

Dedicated to protecting and improving the health and environment of the people of Colorado

## Tobacco Education, Prevention and Cessation Grant Program Review Committee Vacancy Announcement – January 2018

## APPLICATION DEADLINE EXTENDED - February 28, 2018

The Tobacco Education, Prevention and Cessation Grant Program, on behalf of the Colorado Board of Health, is currently seeking a **Representative of a statewide association representing physicians** to serve on the legislatively-mandated grant program Review Committee ("Tobacco Review Committee").

Those interested in serving on the committee must submit a 1) <u>signed application form</u>, 2) <u>current resume/CV</u>, 3) <u>statement of interest</u> and 4) <u>letter of support/recommendation</u> <u>from the representing organization</u>. Persons who reside outside of the Denver Metro area and particularly in rural areas of the state are strongly encouraged to apply.

The Tobacco Review Committee is a 16-member advisory committee created by legislation (C.R.S. §25-3.5-804) to ensure that tobacco grant program priorities are established consistent with the Colorado Tobacco Prevention and Control Strategic Plan, to oversee program strategies and activities, and to ensure that program grants are in compliance with legislatively mandated requirements.

The Tobacco Review Committee is a working advisory board that meets on the third Friday of each month, from 1:00 to 4:30 p.m. Additional time may be required during the year for strategic planning, grant review process and assignments related to major components of the program. Members serve without compensation but will be reimbursed for travel expenses. Members who live outside the Denver metro area may participate in the meetings by conference call or internet video options when possible.

This position is appointed by the Colorado State Board of Health and serves a three-year term with a two term limit. The appointed association representative will serve a partial term beginning the month following the Board appointment until September 30, 2019 and may be eligible for reappointment.

NOTE: Individuals employed by agencies that receive tobacco grant program or other related funding may apply for a committee position. Procedures are in place to manage conflicts of interest.

More information about the grant program, legislative mandates, meeting schedules and funding activities can be found at the <a href="Tobacco Review Committee webpage">Tobacco Review Committee webpage</a>.

Please send a complete application packet and questions to (email submission is required): Rochelle Manchego, Committee Coordinator

Prevention Services Division - Colorado Department of Public Health and Environment

Phone: 303-692-2698 Email: cdphe\_A35grantreviewcommittees@state.co.us



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## TOBACCO EDUCATION, PREVENTION AND CESSATION GRANTS PROGRAM Review Committee Application Form

APPLICANT INFORMATION						
First Name:		Last Name:				
Occupation/Title:						
Agency/Dept./Program:						
Address:		City:		State:	Zip:	
Phone Number:		Cell phone number (for emergency/meeting notice):				
Email address:						
Education Level (e.g. College, Graduate School, etc.)	Name of School	Location		No. Years Attended	Did You Graduate?	Degree, Certificate, Major Course(s) of Study
Representative of a s Representative of an Representative of the Representative of the Representative of a s Representative of a s tobacco control	ocal public health ager statewide physicians as association representile e Colorado Department e University of Colorado socio-demographic disa statewide nonprofit org	ncy sociation ng family ph of Educatio o Health Scie dvantaged p	ysicians n ences Cer opulatior	nter with exp n in Colorado	ertise in evalu	uation
List Area(s) of expertise:						
Organizational Membersh	nip and/or Representat	ion (Indicate	if Past o	r Present):		

Voluntoor Activities (In	Tobacco Grants Program Review Committee Application Form - Page 2 dicate if Past or Present):
volunteer Activities (iii	dicate if rast of rieselity.
	REFERENCES (must include three (3))
Name of Reference: Organization: Telephone: E-mail Address:	
Name of Reference: Organization: Telephone: E-mail Address:	
Name of Reference: Organization: Telephone: E-mail Address:	
	STATEMENT OF INTEREST
	ation Package must include a Statement of Interest that discusses the items below in three
	or applying for membership to the Tobacco Review Committee and the assets you would
and developme 3. Your expertise	nd, experience, and/or knowledge in public health, healthcare, policy, program planning nt, quality improvement, and/or research/data related to public health. in the position/area listed above for which you are applying (if applying for more than one rate statement of interest is required for each).
4. Your knowledge to Tobacco Cor 5. How you will ol	e and experience regarding specific issues, or evidence-based strategies, or efforts related atrol and Prevention in the state of Colorado.  Stain input from constituencies that you represent and how you will communicate the
	d by the Committee with community members.  Lent of Interest to this application. Your statement should be three pages or less and should 12 point font.
	LETTER OF SUPPORT
	ation Package must include a Letter of Support/Recommendation from the agency or u will represent as a member of the Review Committee.
□ Attach your Letter	of Support to this application.
Is there anything in you public?	ir background that might be an embarrassment to the Board or you if it were to become
□ YES □ NO	(If YES, please explain in an attachment to this application)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal or otherwise. I release all parties for all liability for any damage that may result from furnishing such information.

I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

SIGNATURE:	
DATE:	

RETURN COMPLETED FORM, RESUME, STATEMENT OF INTEREST, and LETTER OF SUPPORT TO:

Rochelle Manchego, Committee Coordinator

Prevention Services Division - Colorado Department of Public Health and Environment

Phone: 303-692-2698 | Email: cdphe\_A35grantreviewcommittees@state.co.us