

Current Prayer Concerns for July 12, 2026

Please pray for:

Larry Weavil (returned to hospital); Marshall Mason, grandfather of Jessica Smith (upcoming biopsy); Betty Carnwright, Keegan Smith's great aunt, (thanksgiving she is doing better after starting palliative care); our youth attending camp this summer; David Lozano (home from the hospital and continuing his recovery); Lisa Salo (diagnosis and recovery); Emily Brame (on-going treatments); Jane McKinney (cataract surgery); Jane McKinney's friend, Bobby Martin (cancer); Teresa Walker's brother, Doug Meese (struggling with severe COPD); Chuck Royster (continued recovery); Linda Veach (requests visitors: Whitestone, Room 111-A, Bldg. 1020, Care Center, 700 S. Holden Road); Karen Mashburn (continued prayer for chronic health concerns); Lionel Mulraine, Lauren Petersen's father (thanksgiving for improved health); Yvonne D. Francis, member of the New Herrnhut Moravian Church and cousin to Lauren L. Petersen (multiple health problems); Sharon L. Doane, cousin of Lauren L. Petersen (recent heart attack); Cecile E. Estrill, cousin of Lauren L. Petersen and mother of Sharon L. Doane (dialysis); Samuel H. Doane, Jr., cousin of Lauren L. Petersen and son of Cecile E. Estrill (bladder cancer); Emmet A. Petersen, brother of Elvis A. Petersen and uncle of Evans A. Petersen III (sole caretaker of his mother, Evelyn J. Petersen, who suffers from dementia); Evelyn J. Petersen, mother of Elvis A. Petersen and grandmother of Evans A. Petersen III (suffers from dementia); Howard D. Francis, member of New Herrnhut Moravian Church, VI, cousin of Lauren L. Petersen and brother of Cecile E. Estrill and Yvonne D. Francis (diminished eyesight); and those places in the world suffering from conflict, hunger, and disease, particularly Ukraine, the Middle East, and central Africa.

If you would like to share your prayer concern or praise, please email Pastor Barbara (pastor@greensboromoravian.org) and copy the church office at (office@greensboromoravian.org).



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SCRIPTURE READINGS FOR JULY 12, 2026

Romans 8:1-11

Therefore, there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason, the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Matthew 13:1-9, 18-23

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!" "Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

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