

East Parish United Methodist Church

Established 1834

East Parish is a Church open to all, which nurtures and enables people to experience God's transforming love and serve others in Jesus' name.



Jesus Heals Blind Bartimaeus

October 24, 2021

Twenty second Sunday after Pentecost

The Book of Remembrance is opened to the Glory of God, in loving memory of Carroll "Buddy" Knowles.

The Altar flowers are given today by Al Fisher in memory of Marione Barrett

PRELUDE

Canon on "Ton-y-Botel"

WELCOME

- * **OPENING HYMN** *"Softy and Tenderly Jesus is Calling" #348*
(vs. 1, 2, 4)

CALL TO WORSHIP (from Psalm 34)

L: O magnify our God with me, and let us exalt God's name together.

P: I will bless God at all times; praise shall continually be in my mouth.

L: I sought God, and was answered, and delivered from all my fears.

P: Look to God, and be radiant; so your faces shall never be ashamed.

L: This poor soul cried, and was heard by our God, and was saved from every trouble.

P: O taste and see that our God is good; happy are those who take refuge in God.

OPENING PRAYER (Unison)

Great Triune God, through Jesus Christ, our great and eternal High Priest, we give you praise and consecrate ourselves to follow you. As we worship you and celebrate your glorious resurrection, open our eyes so that we may see — open the eyes of our mind to learning and understanding; open the eyes of our heart, to love and compassion; open the eyes of our soul, to see our spiritual selves during our time of worship. Amen.

READINGS FROM SCRIPTURE

Mark 10:46-52

SERMON

"Jesus Cures Bartimaeus"

Rev. Nancy Wichmann

- * **HYMN** *"Pass Me Not, O Gentle Savior" #351*

PRAYERS OF THE PEOPLE

You are invited to share your prayers of thanksgiving or petition. You may also send them to Pastor Wichmann at nan_wich@bellsouth.net; indicate whether or not they should be shared.

PRAYER THAT JESUS TAUGHT

Our Creator, who art in heaven, hallowed be thy name; thy kin-dom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kin-dom, and the power and the glory now and forever. Amen.

PRAYER OF CONFESSION

Mystical, transcendent God, there is so much of life we simply do not know. In our arrogance, we utter what we do not understand. Rescue us, O Lord, from our afflictions. Restore us, O God, from our self-inflicted wounds. Have mercy on us, Son of David, Begotten of God, and save us by your unending intercession. Amen.

WORDS OF ASSURANCE

God enriches you with grace and nourishes you with many blessings; God defend you in trouble and keep you from all evil; God will accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Savior. Amen.

PASSING THE PEACE OF CHRIST

L. Please greet your neighbors with the blessing: "The peace of Christ be with you."

P. And also with you.

GIVING OUR TITHES AND OFFERINGS

OFFERTORY

Chimes *"Wonderful Words of Life"*

* DOXOLOGY

No. 94

Praise God from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

PRAYER OF DEDICATION

ANNOUNCEMENTS

If you wish to become a member of our church family, or to be baptized, contact Pastor Wichmann at nan_wich@bellsouth.net.

Hymn Sing October 31 – send your suggestions to Pastor Nancy.

* HYMN

"The Summons"

TFWS #2130

* BENEDICTION

* BENEDICTION RESPONSE *"Let There Be Peace on Earth"*

#431

*Let there be peace on earth, And let it begin with me;
Let there be peace on earth, The peace that was meant to be.*

POSTLUDE

"Postlude in C"

Christian Rinck

**Indicates that we rise in body or in spirit.*

Mark 10:46-52

46 They came to Jericho. As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus, son of Timaeus, a blind beggar, was sitting by the road. 47 When he heard that it was Jesus of Nazareth, Bartimaeus began to cry out and say, "Jesus, Son of David, show me mercy!" 48 Many ordered him to be quiet, but he cried out even more loudly, "Son of David, show me mercy!" 49 Jesus stopped and said "Call him here." And they called to the blind man, saying to him, "Have courage; get up, he is calling you." 50 So throwing off his cloak, Bartimaeus sprang up and went to Jesus. 51 Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "Teacher, let me see again." 52 Jesus said to him, "Go; your faith has saved you." Immediately Bartimaeus regained his sight and followed Jesus on the way.
(Personal translation)

Prayer List

Church of Christ and ministries of East
Parish United Methodist Church
Family and friends of Ashley Fowler
(Craig's brother)
Family and friends of Deb McAdams
Family and friends of Vicki Hall
Family and friends of John Kelly
Sue Mitchells' family and friends
Residents of Salisbury Assisted Living
Mike and Alana Gilbert
Candice Short
Family and friends of Christina Roberts
(Candice's son's aunt)
Carolyn Blake (Candice's sister's mother)
Buddy Merrick's Wife
Steve Smith
Joni McPhee
Ken Eaton
Julie Allred

Steve Csengody (Sandy's BIL)
Steven Lovato (Courtney's BIL)
Colleen Sanford
Corey Amlin (BIL of Martha Murray)
Chris, Gary, Percy, Sheryl, Peter (friends
of Jan Pretty)
The Arrison family
Kate (Jan's friend)
Victims of natural disasters
Victims of sexual abuse and assault
Division in The United Methodist Church
For those whose voices are so often
ignored
For the slain everywhere
Deplorable treatment of refugees and
asylum-seekers on the southern border of
the US.
All who have suffered with, because of, or
died from COVID-19 or addiction.

United Methodist Church Staff and Worship Leaders

Pastor.....Pastor Nancy Wichmann (781)697-6344 (C)
Church Administrator.....Joanne Sheehan eastparishumc@verizon.net
Leadership CommitteeSharon Gill (978) 270-1045
Building Monitor..... Craig Fowler
Lay Leader.....Jan Juntunen 978- 518-7881
Organist..... Linda Ingram
Sexton.....Steve Choate (978)462-4578
Coffee Hour Coordinator.....Debbie Choate dcpertl@verizon.net (978)462-4578
Worship Committee.....Debbie Choate dcpertl@verizon.net (978)462-4578

Ministers.....The Congregation

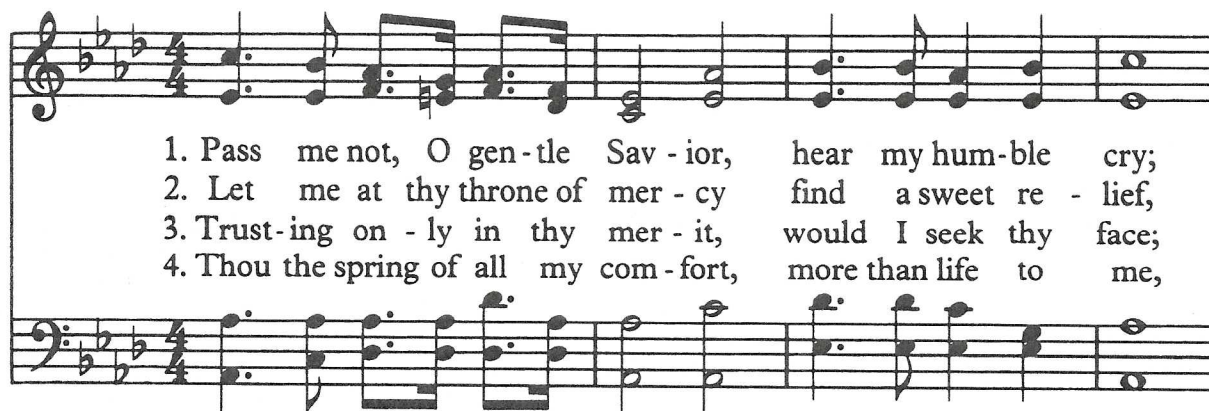
8 Lafayette Rd, Salisbury MA 01952 (978) 465-8940

Website: www.eastparishumc.org

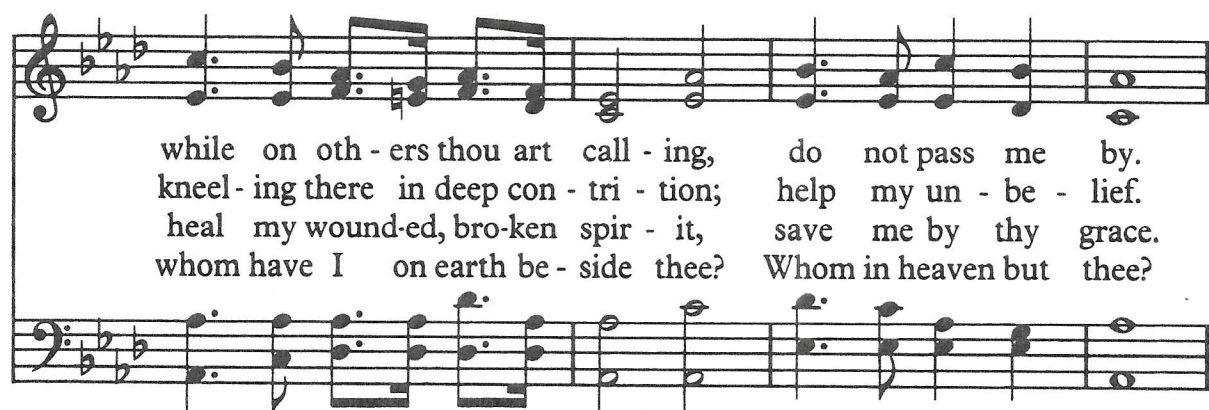
Facebook: <https://www.facebook.com/eastparishumcSalisbury>

Pass Me Not, O Gentle Savior

351



1. Pass me not, O gen-tle Sav-ior, hear my hum-ble cry;
 2. Let me at thy throne of mer-cy find a sweet re-lief,
 3. Trust-ing on-ly in thy mer-it, would I seek thy face;
 4. Thou the spring of all my com-fort, more than life to me,

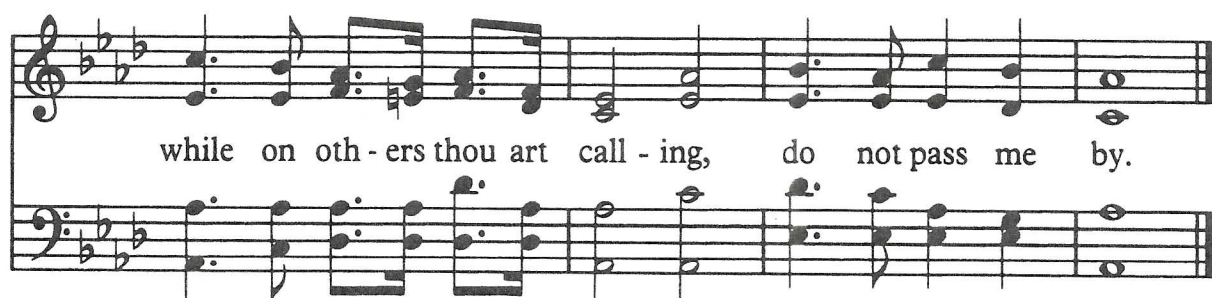


while on oth-ers thou art call-ing, do not pass me by.
 kneel-ing there in deep con-tri-tion; help my un-be-lief.
 heal my wound-ed, bro-ken spir-it, save me by thy grace.
 whom have I on earth be-side thee? Whom in heaven but thee?

Refrain



Sav-ior, Sav-ior, hear my hum-ble cry;



while on oth-ers thou art call-ing, do not pass me by.

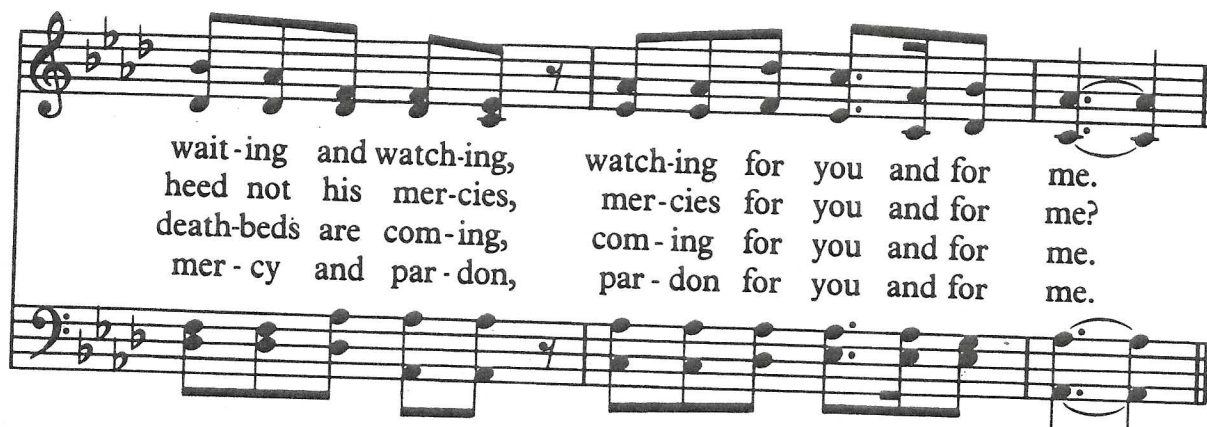
348 Softly and Tenderly Jesus Is Calling



1. Soft - ly and ten - der - ly Je - sus is call - ing,
 2. Why should we tar - ry when Je - sus is plead - ing,
 3. Time is now fleet - ing, the mo - ments are pass - ing,
 4. O for the won - der - ful love he has prom - ised,



call - ing for you and for me; see, on the por - tals he's
 plead - ing for you and for me? Why should we lin - ger and
 pass - ing from you and from me; shad - ows are gath - er - ing,
 prom - ised for you and for me! Though we have sinned, he has



wait - ing and watch - ing, watch - ing for you and for me.
 heed not his mer - cies, mer - cies for you and for me?
 death - beds are com - ing, com - ing for you and for me.
 mer - cy and par - don, par - don for you and for me.

Refrain


Come home, come home; you who are
 Come home, come home;

INVITATION

The musical score is written for a voice and piano. It is in the key of B-flat major (two flats) and 4/4 time. The vocal line is on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics are: "wea-ry, come home; ear - nest-ly, ten - der - ly, Je - sus is call-ing, call-ing, O sin-ner, come home!". The music features a gentle, flowing melody with many ties and slurs, creating a soft and tender atmosphere. The piano accompaniment consists of simple chords and moving lines that support the vocal melody.

wea-ry, come home; ear - nest-ly, ten - der - ly,

Je - sus is call-ing, call-ing, O sin-ner, come home!

The Summons

INVITATION

2130



1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? — Will you go where you don't know and nev - er
 your name? — Will you care for cruel and kind and nev - er
 your name? — Will you set the pris - oners free and nev - er
 my name. — Let me quell the fear in - side and nev - er
 and fol - low you and nev - er



be the same? — Will you let my love be shown, —
 be the same? — Will you risk the hos - tile stare —
 be the same? — Will you kiss the lep - er clean, —
 be the same? — Will you use the faith you've found —
 be the same. — In your com - pa - ny I'll go —



— will you let my name be known, — will you let my
 — should your life at - tract or scare? — Will you let me
 — and do such as this un - seen, — and ad - mit to
 — to re - shape the world a - round, — through my sight and
 — where your love and foot - steps show. — Thus I'll move and



life be grown in you and you in me? —
 an - swer prayer in you and you in me? —
 what I mean in you and you in me? —
 touch and sound in you and you in me? —
 live and grow in you and you in me. —

WORDS: John Bell

MUSIC: Traditional Scottish; arr. by John Bell

KELVINGROVE

13 13 7 7 13

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Turn Your Eyes upon Jesus

349

Turn your eyes up - on Je - sus, look full in his
won - der - ful face, and the things of earth will grow
won - der - ful face,
strange - ly dim in the light of his glo - ry and grace.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 3/4 time, key of B-flat major. The lyrics are: "Turn your eyes up - on Je - sus, look full in his won - der - ful face, and the things of earth will grow won - der - ful face, strange - ly dim in the light of his glo - ry and grace." The score consists of three systems of staves. The first system contains the first two lines of the lyrics. The second system contains the next two lines. The third system contains the final line. The music features a variety of note values, including quarter, eighth, and half notes, as well as rests and ties. The bass line provides a steady harmonic foundation, while the upper parts provide melodic interest.

WORDS: Helen H. Lemmel, 1922

MUSIC: Helen H. Lemmel, 1922

LEMME
Irr.

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