

Jesus Christ is Lord

By, Bishop Terry McLeod

The trinity is an expression for the revelation of One God. Why can't people see that there are three functions in one Divine Being? There is only one God. **Deuteronomy 6:4** says "**Hear, O Israel: The Lord our God is One Lord**". The Lord they are speaking about is God.

Ephesians 4:4 "**There is one body, and one Spirit, even as ye are called in one hope of your calling;**"

V. 5 "**One Lord, one faith, one baptism,**"

V. 6 "**One God and Father of all who is above all, and through all, and in you all**".

These scriptures show the unity of the spirit; it is the body of Christ. Take a look at verse 5, "**One Lord**". We all know that Jesus Christ is Lord. Being that as it is, Jesus Christ is Lord, and "Our God is One Lord." This is one of many scriptures confirming who Jesus is; He is God. The name *God* is a title; it's a description. The Word of God took on flesh. It is the same Word that spoke to Moses, the same Word that spoke to David, and the same Word that spoke to Samuel the Prophet. It is the same Word that spoke to Samuel to tell Saul he was rejected from God. The Word was not manifested to them in visible sight at that time. However, here is where the word that proceeded God took on flesh.

St: John 1:14 "**And the Word was made flesh and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**" John speaks about Jesus being born into the world. He himself describes Jesus as the "Word".

We know who the Word is; now let's see what the Word is. **John 1:1** "**In the beginning was the Word, and the Word was with God, and the Word was God.**" Let's study that verse very carefully. Now we know Jesus is the Word. There is a plethora of biblical text to back this up. The name "Jesus" had not been manifested to us until the New Testament. However, the scripture clearly shows that Jesus was there in the beginning; He was with God, and He was God. Let's take a look at verse 3.

John 1:3 "**All things were made by him; and without him was not anything made that was made.**" I hear some people say "Watch out for those Jesus-only people." If you don't belong to Jesus, who do you belong to? For He is God.

When you accept Jesus Christ in your life, you are not denouncing or rejecting God.

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Colossians 2:9 "For in him dwelleth all the fullness of the Godhead bodily." For in Christ Jesus lives the fullness of the Godhead bodily. The Godhead consists of the Father, Son, and Holy Ghost. Bishop Donnie McLeod, M.TH., would often quote this scripture in his teachings and say that when you are full, there no room for anything else. Everything we need is in Jesus.

Verse 10 "And ye are complete in him, which is the head of all principality and power." We are complete in Jesus.

St. John 10:27 says "My sheep hear my voice and I know them, and they follow me." Jesus was saying that those who belong to Him know Him. If we are a part of the body of Christ then we will recognize the voice of God through Jesus Christ.

Verse 28 "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand". We, the believers in Christ, shall never perish. Christ has prepared a place for us. If He wasn't God, how could He offer eternal life?

Verse 29 "My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand". There is none greater than God; He sent Christ Jesus to redeem us all. How can that be possible? How can God be in heaven and on the cross at the same time? God is omnipresent; He is everywhere.

Verse 30 "I and my father are one." Jesus clearly states His deity in that scripture. Deity mean's God. He is God! Jesus Christ is God with us.

Here is a blog from Gospel.com blog that I found quite interesting. Read it and I pray it gives you more understanding.

"...in Christ we receive a new kind of Word from God. Once again, God speaks and his Word enters the world. But now it comes in visible form, in the vulnerable casing of human flesh. This is one of the deep mysteries of the faith: how an abstract thing like a word becomes incarnate. It is also one of the beauties of the faith. God's Word, which had been previously manifested in commands, promises, judgments, and criticism, does not get harsher and more severe. It does not provide a new series of rules that only show us how far we fall short. Instead, this Word of God comes to saves us. "He dwelt among us," the apostle adds. Better yet, because of Christ's sacrifice, we now can have the Word of God dwell within us."

<http://www.gospel.com/blog/index.php/2009/12/22/todays-devotional-the-word-of-god-among-us/>