

## Announcements

### Prelude

### Brief Order for Confession and Forgiveness

*Please stand as you are able.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen

**P** Let us pray.

**P** God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

**C** Amen

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Stand*

*Silence for reflection and self-examination.*

**P** Let us make confession of all our sins, in the presence of almighty God and of one another.

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

*The minister stands and addresses the congregation.*

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen

### Entrance Hymn

#### Apostolic Greeting

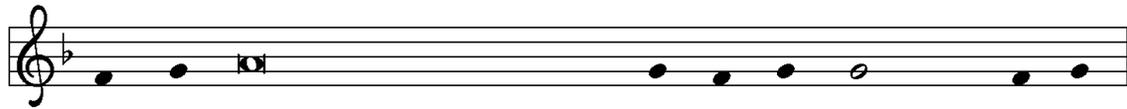
**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

#### *Kyrie*



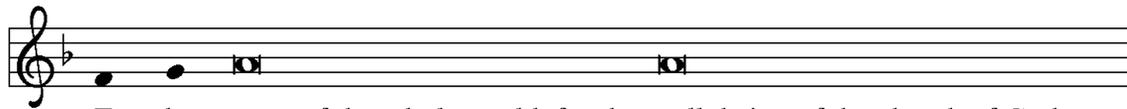
In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

*Gloria*

*Refrain*

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - mighty God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho-ly One, you a-lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly



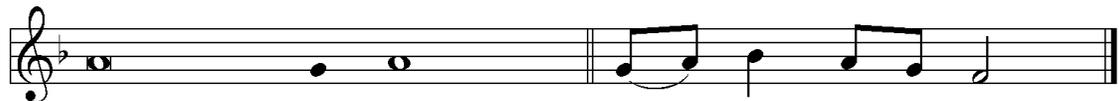
Spir-it, in the glo-ry of God the Fa - ther. A - men.

*Refrain*



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

### Prayer of the Day



The Lord be with you.  And al - so with you.

Let us pray...

Amen

*Sit*

### First Lesson

A reading from \_\_\_\_\_.

*After the reading, the lector says: The Word of the Lord.*

Thanks be to God.

### Psalm

#### Second Lesson

A reading from \_\_\_\_\_.

*After the reading, the lector says: The Word of the Lord.*

Thanks be to God.

*Stand*

## Gospel Acclamation

*The congregation sings the Gospel Acclamation.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Then the verse appointed for the day is sung by a single voice.*

*All repeat the Gospel Acclamation.*

## The Holy Gospel

The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_ chapter.

**Glory to you, O Lord.**

*After the Gospel is read:*

The gospel of our Lord.

**Praise to you, O Christ.**

*Sit*

## Children's Sermon

### Sermon

*Stand*

### Hymn of the Day

### Apostles' Creed

We are made God's people through our Baptism into Christ Jesus; therefore let us confess the faith of the Church, the faith in which we baptize.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

### **The Prayers of the Church**

**A** With the whole people of God in Christ Jesus, let us pray for the Church, those in need, and all of God's creation.

*Each petition will end with these words:*

**A** Lord, in your mercy,

**C** **Hear our prayer.**

*The prayers will close with the final petition:*

**A** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** **Amen.**

### **Peace**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The congregation may then share the peace with one another, using these or similar words: **The peace of the Lord be with you.** This greeting may be returned with this or a similar response: **And also with you.***

*Sit*

**Offering**

*An anthem may be sung while the offering is being collected.*

*Stand*

**Offertory**

*While the gifts are being brought forward, the congregation sings the following to the tune of the Doxology (Old Hundredth):*

**Be present at our table Lord.  
Be here and everywhere adored.  
These mercies bless and grant that we,  
May feast in paradise with Thee.**

**Praise God from whom all blessings flow.  
Praise God all creatures here below.  
Praise God above ye heavenly host.  
Praise Father, Son and Holy Ghost. Amen.**

**Offertory Prayer**

**A** Let us pray.

**C** God of all creation,

all you have made is good, and your love endures forever.

You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts,

that we might be for the world signs of your gracious presence  
in Jesus Christ, our Savior and Lord.

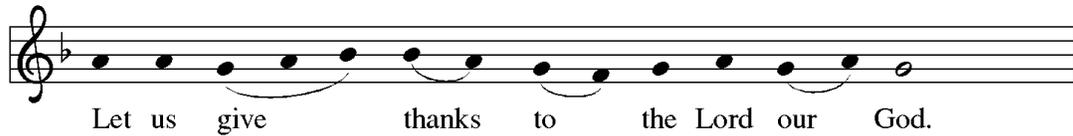
Amen.

**Holy Communion**

**Great Thanksgiving**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.



It is indeed right, our duty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### *Sanctus*





may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin, may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



**A** Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **Distribution**

*Holy Communion follows. The bread is broken for distribution and the pastor invites the congregation to the table with these or similar words: Behold, this is the Lamb of God who takes away the sin of the world. Happy are they who are called to the supper of the Lamb ...*

**P** The gifts of God for the people of God.

**C** **Thanks be to God.**

*The congregation may sit.*

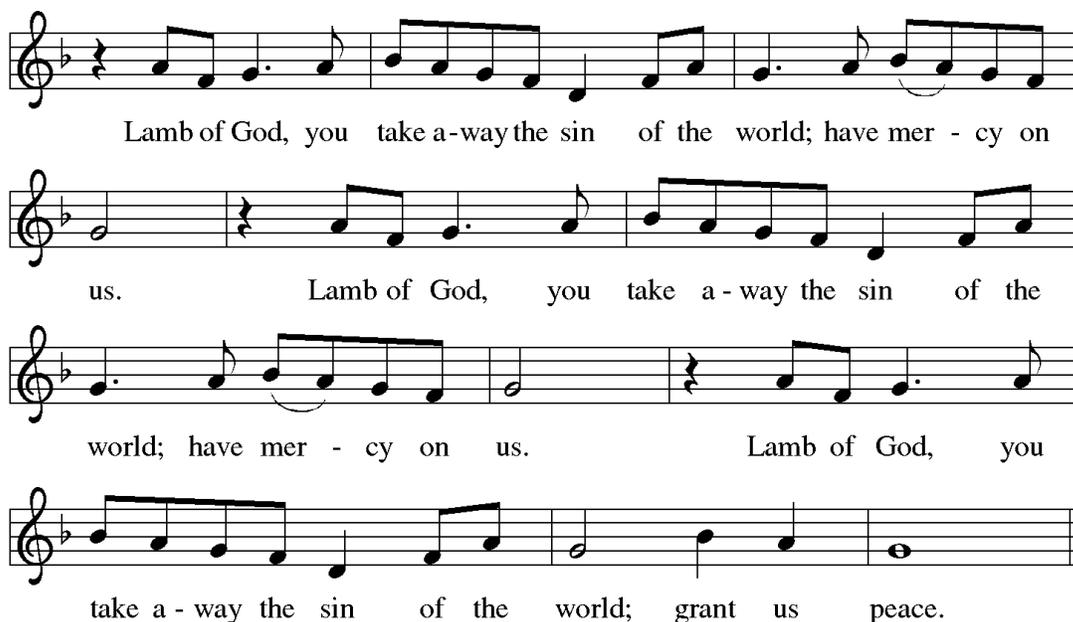
A word of welcome:

The Sacrament of Holy Communion is the meal of the Church. All who are baptized are welcome to receive the sacrament with us. Those who are not baptized or have not undergone First Communion preparation, may come forward for a blessing. We trust what Jesus said, that His Body and Blood are in, with, and under these elements and we encounter the Real Presence of Christ in this meal.

We gather at the rail to receive the Sacrament, where all who are able are invited to kneel. There are two chalices, one for drinking and the other for pouring. If you wish to drink from the chalice, come to the rail without a small cup. If you wish to drink from an individual cup, please bring a small cup, found at the front of each side aisle, to the rail.

*As the ministers give the bread and cup to each communicant, they say these words: The body of Christ, given for you. The blood of Christ, shed for you. The communicant may say: Amen.*

*While the communion servers prepare the Sacrament, the **Agnus Dei** (Lamb of God) is sung.*



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

*Each communicant may wish to pray the following or a similar prayer before receiving Holy Communion:*

*We do not presume to come to your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy to gather up the crumbs from your table. But you are the*

*same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and so to drink his blood, that we may evermore dwell in him and he in us. Amen.*

*After receiving Holy Communion, each communicant may wish to pray the following or a similar prayer:*

*Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.*

### **Communion Hymn**

*After all have returned to their places, the congregation stands.*

*Stand*

### **Post-Communion Blessing**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen

### **Post-Communion Canticle**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



### **Post-Communion Prayer**

- A** Let us pray.
- A** O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Holy Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
- C** **Amen**

### **Benediction**

- P** The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and give you peace.  
In the name of the Father, and of the + Son, and of the Holy Spirit.
- C** **Amen.**

### **Closing Hymn**

### **Recital of the St. Paul Congregational Mission Statement**

- C** **We are children of God, called and sent by the Holy Spirit to love others as Christ loved us.**

### **Dismissal**

- A** Go in peace. Serve the Lord.
- C** **Thanks be to God.**