

John 17:3

And this is eternal life, that they know you, the only true God, & Jesus Christ whom you have sent.

2 Peter 3:18

¹⁸ But grow in the grace & knowledge of our Lord & Savior Jesus Christ. To him be the glory both now & to the day of eternity. Amen.





Matthew 28:19-20

of all nations, baptizing them in the name of the Father & of the Son & of the Holy Spirit, the I have commanded you.

Deacon of the Week: Keith Beckham 270-791-9344

11/9/25

Sunday School Attendance: 34 Worship Attendance: 84

ANNOUNCEMENTS

We wish a happy birthday this week to Sharon Collins

Please join us on Wednesday evenings for Bible studies for all ages at 6:30 PM. There is a free meal for children and youth served at 6:00 PM.

SGBC will be hosting a Gingerbread Bash on Sunday December 7th (time TBD). Donations are being accepted to help construct the gingerbread stables. A list of needed items are available outside the church office. For more information, see Sherry Roberson.

SGBC will be partnering with Hope House by hosting Affordable Christmas on Saturday, December 13th. Affordable Christmas empowers low-income families with the opportunity to purchase gifts at an affordable price. If you would like to donate, shopping lists are available on the donation box located in the vestibule. For more information about donating and volunteering, please visit www.hopehouse.com/christmas.

Shoe boxes for Operation Christmas Child are due on Sunday, November 23rd.

We are seeing increased requests for food assistance. If you would like to help meet those needs, you can make a designated gift to the benevolence fund or give donations of non-perishable food items to SOKY Patriots.

Sunday November 16th, 2025



www.smithsgrovebaptist.org office@smithsgrovebaptist.org



Casey Mathias, Senior Pastor, casey@smithsgrovebaptist.org 270-535-8998

Welcome & Announcements

Scriptural Call to Worship

Revelation 7:9-12

Worship through Song

All Hail the Power of Jesus' Name

Great Is Thy Faithfulness

Yet Not I but Through Christ in Me

Prayer of Thanksgiving

Worship through Giving

(After the offering, children 5th grade & under are dismissed to children's church)

Worship through Proclamation

Haggai 1:1-5

Worship through Response

Before the Throne of God Above

Benediction

Scripture Reading

Revelation 7:9–12 (ESV) — 9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, 10 and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" 11 And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, 12 saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Haggai 1:1–5 (CSB) — 1 In the second year of King Darius, on the first day of the sixth month, the word of the Lord came through the prophet Haggai to Zerubbabel son of Shealtiel, the governor of Judah, and to Joshua son of Jehozadak, the high priest: 2 "The Lord of Armies says this: These people say: The time has not come for the house of the Lord to be rebuilt." 3 The word of the Lord came through the prophet Haggai: 4 "Is it a time for you yourselves to live in your paneled houses, while this house lies in ruins?" 5 Now, the Lord of Armies says this: "Think carefully about your ways:

Timeline: Background to Haggai

606 - First Babylonian invasion of Jerusalem (exiles including Daniel taken to Babylon)

597 - second invasion (Ezekiel taken to Babylon)

586 - complete destruction of Jerusalem and the temple

538 - conquest of Babylon by the Medes & Persians

536 - Cyrus decrees Jewish exiles may return home

520 - Haggai's prophetic ministry

.Sermon Notes

The events of Haggai took place between August 29th, 520 and December 18th, 520. Ezra mentions the preaching of Haggai the and his contemporary
Zechariah (5:1-2; 6:14) as being instrumental in the rebuilding of the
A Rebuke for Misplaced (1:1-15)
Those who had returned from exile had neglected the rebuilding of the temple to focus on their own prosperity.
The essence of sin is disordered making good things into ultimate things, looking for the right things in the wrong places.
for Disappointed Expectations (2:1-9)
Haggai's generation was disappointed that the new tem-
ple paled in comparison to the temple of, but they could not see thethat God would bring in the future.
Romans 8:18 (CSB) For I consider that the sufferings of
this present time are not worth comparing with the glory that is going to be revealed to us.
A Call to (2:10-19)
Haggai calls upon the people of God to themselves. (Titus 2:13-14; 1 John 3:1-3)
The Chosen Son of (2:20-23)
The leader of the rebuilding of the temple was Zerubba-
bel, a descendant of David. His work of restoration was a
foreshadowing of the greater work of restoration to be car-

ried out by , the Son of David.