

WELCOME TO OZARK PRESBYTERIAN CHURCH

We warmly welcome you to Ozark Presbyterian Church, where we strive to live as faithful followers of Jesus our Savior and King. At the end of each pew is the friendship register – please take a moment to write down your name (and other information if it has changed or if you are a visitor) and pass it along the row and then pass it back for all to see who is sitting near to them. Please greet your neighbors at the close of the service!

Remember to Pray for:

Tom and Teresa Wilson, Deanna Smith, and
George Stulac, our missionaries

Your elders and deacons have been elected and ordained to serve you in the name of Christ. Please pray for them often and feel free to contact any one of them if you have a need or if you have any questions that they might be able to answer for you.

Diaconate: Bill Blackmon, Jr.; John Davis;
Brian McCready

Session: Frank C. Ellis, Jr., *Moderator*;
Durwood Judah, *Clerk*;
Billy Blackmon; Wes Brunson;
Jeff May, Pete Mosley

Robert McLaughlin, *deacon emeritus*,
Earl Griffin, *elder emeritus*

*We proclaim Christ, who is
the Way, the Truth, and the Life.*

*Through him we are
Taught by the Truth, and
Liberated by the Life, to
Walk in the Way.*

*The goal of our instruction is love for God and neighbor
that flows from a pure heart and
a clear conscience and
a sincere faith.*

The Confession of Our Faith

I believe in God the Father

Almighty,
Maker of heaven and earth;

And in Jesus Christ his only Son, our Lord:

Who was conceived by the Holy Ghost;

Born of the Virgin Mary;

Suffered under Pontius Pilate;

Was crucified, dead, and buried;

He descended into hell;

The third day he rose again from the dead;

He ascended into heaven;

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting.

AMEN.

The Apostles' Creed, A.D. 390

The Passing of the Peace

Romans 5 1

Minister: *Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. The peace of Christ be with you all.*

People: **And also with you.**

The Prayer of Dedication

The Benediction and the People's Amen

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Ghost be with you all. AMEN.

The Postlude



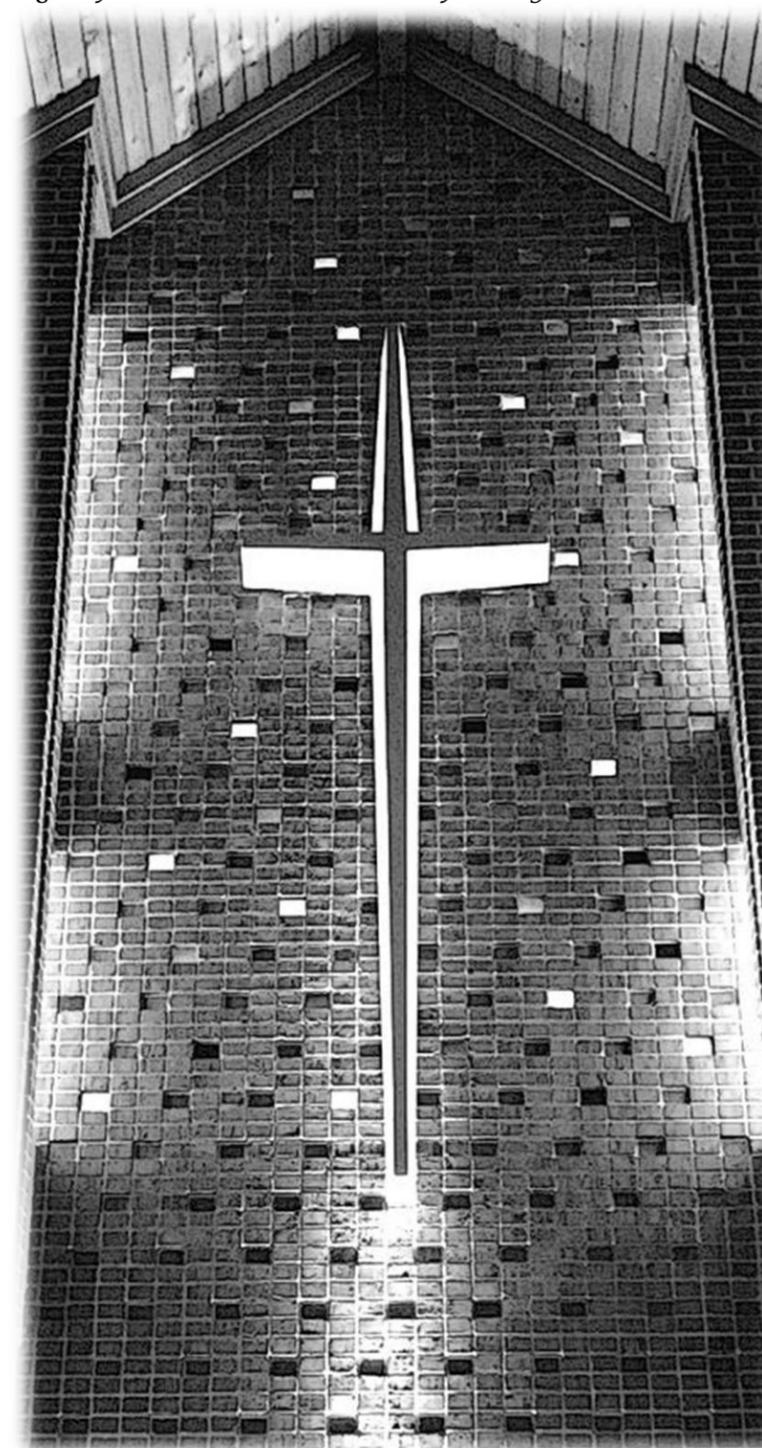
OZARK
PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America

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OZARK PRESBYTERIAN CHURCH

Taught by the Truth and Liberated by the Life to Walk in the Way



For you have died, and your life is hidden with Christ in God.

~ Colossians 3:3

THE ORDER FOR DIVINE WORSHIP

October 23, 2016 11:00 a.m.

Organized to the Glory of God in 1893

The Greeting

The Call to Worship

Isaiah 53:4-5

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

The Prelude

Silent Prayer: Grant us, Lord, not to be captivated by earthly things, but to love things heavenly. And even now, while we are placed among things that are passing away, grant that we may always hold tight to those things that shall abide. Through Jesus Christ our Lord. AMEN. (*The Leonine Sacramentary*, ca. 7th Century)

The Ascription of Praise, *standing as able*

Psalms 116:12-19

Minister: *What shall I render to the LORD for all his benefits to me?*

People: *I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all his people.*

Minister: *Precious in the sight of the LORD is the death of his saints. O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.*

People: *I will offer to you the sacrifice of thanksgiving and call on the name of the LORD. I will pay my vows to the LORD in the presence of all his people, in the courts of the house of the LORD, in your midst, O Jerusalem.*

All: *Praise the LORD!*

The Hymn 4, vv. 1, 2, 4, 6

All Praise to God, Who Reigns Above

The Prayer of Adoration and Invocation

The *Gloria Patri*

Latin Hymn, A.D. 529

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen, Amen.

All may be seated

The Call to Confession

Psalms 119:174-176,

I long for your salvation, O LORD, and your law is my delight. Let my soul live and praise you, and let your rules help me. I have gone astray like a lost sheep; seek your servant, for I do not forget your commandments.

The Psalm 5, *remaining seated*

Trinity Hymnal, # 51, vv. 1-2

The Prayer of Confession

Minister: *Search us, O God, and know our hearts! Try us and know our thoughts! And see if there be any grievous way in us, and lead us in the way everlasting!* O Righteous Father, you read our hearts; they lie open before you like a book. You know our sins even better than we do: the willful offenses from which we must be saved, the trespasses in which we are so often, even if unwillingly, taken, the faults which we are slow to confess even to ourselves, our fearful hesitation and apathy in doing the work of your Kingdom.

To Glorify God and to Enjoy Him Forever

All: Forgive us Lord, we pray, for the sake of Jesus Christ, your beloved Son. Help our infirmities, take away our selfishness, and fill our hearts with the strength and courage of a perfected love, which casts out all fear. Hear now our private confessions for the sake of Jesus our Sacrifice and Advocate...

The Individual Confession of Sin, *in silence*

The Prayer for Peace and Grace

The Assurance of Pardon, *standing as able*

1 Peter 2:24-25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

The Prayer for Holiness

The Psalm 5

Trinity Hymnal, # 51, v. 5

All may be seated

The Presentation of Tithes and Offerings

You are invited to write down your ministry and/or prayer requests (joys and concerns) on the cards in the cards in the pew racks. Please place them in the offering plate or hand them to one of the elders at the end of the service.

The Prayer of Dedication

The Offertory

The Doxology, *standing as able*

Thomas Ken, 1674

Praise God from whom all blessings flow; Praise him all creatures here below;

Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. AMEN.

All may be seated

The Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. AMEN.

The Scripture Lesson

Mark 8:22-26

The Prayer for Illumination

The Sermon

Pastor Frank C. Ellis, Jr.

The Hymn, 460, vv. 1-4, *standing as able*

Amazing Grace!

Next Lord's Day, we will celebrate the Sacrament of the Lord's Supper

...the Lord...intended the Supper to be a kind of exhortation for us, ...[to] inspire us both to purity and holiness of life, and to love, peace and concord. For the Lord so communicates his body to us there that he is made completely one with us and we with him. Now, since he has only one body, of which he makes us all partakers, it is necessary that all of us also be made one body by such participation. The bread shown in the Sacrament represents this unity. As it is made of many grains mixed together that one cannot be distinguished from another, so it is fitting that in the same way we should be joined and bound together by such great agreement of minds that no sort of disagreement or division may intrude. I prefer to explain it in Paul's words: "The cup of blessing which we bless is a communicating of the blood of Christ; and the bread of blessing which we break is a participation in the body of Christ... Therefore...we...are all one body, for we partake of one bread." We shall benefit very much from the Sacrament if this thought is impressed and engraved upon our minds: that none of the brethren can be injured, despised, rejected, abused, or in any way offended by us, without at the same time, injuring, despising, and abusing Christ by the wrongs we do; that we cannot disagree with our brethren without at the same time disagreeing with Christ; that we cannot love Christ without loving him in the brethren; that we ought to take the same care of our brethren's bodies as we take care of our own; for they are members of our body; and that, as no part of our body is touched by any feeling of pain which is not spread among all the rest, so we ought not to allow a brother to be affected by any evil, without being touched with compassion for him.

~John Calvin

To Glorify God and to Enjoy Him Forever