

WELCOME TO  
OZARK PRESBYTERIAN CHURCH

*We warmly welcome you to Ozark Presbyterian Church, where we strive to live as faithful followers of Jesus our Savior and King. At the end of each pew is the friendship register – please take a moment to write down your name (and other information if it has changed or if you are a visitor) and pass it along the row and then pass it back for all to see who is sitting near to them. Please greet your neighbors at the close of the service!*

Your elders and deacons have been elected and ordained to serve you in the name of Christ. Please pray for them often and feel free to contact any one of them if you have a need or if you have any questions that they might be able to answer for you.

**Diaconate:** Bill Blackmon, Jr.; John Davis;  
Brian McCready

**Session:** Frank C. Ellis, Jr., *Moderator*;  
Durwood Judah, *Clerk*;  
Billy Blackmon; Wes Brunson;  
Jeff May, Pete Mosley

Robert McLaughlin, *deacon emeritus*,  
Earl Griffin, *elder emeritus*

*We proclaim Christ, who is  
the Way, the Truth, and the Life.*

*Through him we are  
Taught by the Truth, and  
Liberated by the Life, to  
Walk in the Way.*

*The goal of our instruction is love for God and neighbor  
that flows from a pure heart and  
a clear conscience and  
a sincere faith.*

**The Hymn, 193, vv. 1, 2, 4,** *standing as able* Let All Mortal Flesh Keep Silence

**The Sacrament of the Lord's Supper**

**The Confession of Our Faith**

The Nicene Creed, A.D. 380

**The Passing of the Peace**

Minister: *You were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.*

The peace of the Lord Jesus Christ be with you all.

**People:** **And also with you.**

**The Words of Institution**

1 Corinthians 11:23-30

*All may be seated*

**The Preface**

Minister: *What shall I render to the LORD for all his benefits to me?*

**People:** ***I will lift up the cup of salvation and call on the name of the LORD,***

Minister: *Christ, our Passover lamb, has been sacrificed for us.*

**People:** ***Therefore let us keep the feast.***

Minister: *Oh, taste and see that the LORD is good!*

**People:** ***Blessed is the man who takes refuge in him!***

**The Prayer of Humble Access and of Consecration**

**The Giving of the Bread**

**The Giving of the Cup**

**The Prayer of Thanksgiving and Dedication**

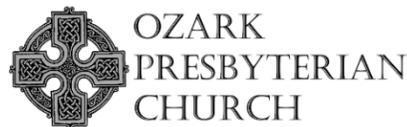
**The Hymn 198, vv. 1, 4-6,** *standing as able* Lift up Your Heads, Ye Mighty Gates

**The Benediction and the People's Amen**

Hebrews 13:20–21

*Now the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.*

**The Postlude**



*A Congregation of the Presbyterian Church in America*

187 South East Avenue, Ozark, Alabama 36360  
334-774-5494 (Office) 334-733-1023 (Pastor)  
Frank C. Ellis, Jr., Pastor  
E-mail: fellisjr@gmail.com  
www.ozarkpres.org

OZARK PRESBYTERIAN CHURCH

*Taught by the Truth and Liberated by the Life to Walk in the Way*

***Though the fig tree should not blossom,  
nor fruit be on the vines,  
the produce of the olive fail  
and the fields yield no food,  
the flock be cut off from the fold  
and there be no herd in the stalls,  
yet I will rejoice in the LORD;  
I will take joy in the God of my salvation.  
The Sovereign LORD is my strength;  
he makes my feet like the deer's;  
he makes me tread on my high places.***

~Habakkuk 3:17-19

**THE ORDER FOR DIVINE WORSHIP**

**August 28, 2016 11:00 a.m.**

**Holy Communion**

**The Greeting**

**The Call to Worship**

Psalm 66:5

*Come and see what God has done: he is awesome in his deeds toward the children of man.*

**The Prelude**

***Silent Prayer:*** Be present, Lord, to our supplications, nor let your merciful pity be far from your servants. Heal our wounds, forgive our sins, that, not being severed from you by our iniquities, we may evermore cling to you and have fellowship one with another. Through Jesus Christ our Lord. AMEN. (*The Gelasian Sacramentary*, ca. 7<sup>th</sup> Century)

*Organized to the Glory of God in 1893*

**The Ascription of Praise,** *standing as able* Isaiah 52:7-10; Psalm 72:18-19

Minister: *How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of good things, who publishes salvation, who says to Zion, “Your God reigns as king.” The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.*

**People:** *Blessed be the LORD, the God of Israel, who alone does wondrous things. Blessed be his glorious name forever; may the whole earth be filled with his glory!*

**All:** *Amen and Amen!*

**The Hymn, 310** Rejoice, the Lord is King

**The Prayer of Adoration and Invocation**

**The *Gloria Patri*** Latin Hymn, A.D. 529

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

**Amen, Amen.**

*All may be seated*

**The Law of God**

Minister: What is the great and first commandment?

**People:** *You shall love the Lord your God with all your heart and with all your soul and with all your mind.*

Minister: What is the second commandment like it?

**People:** *You shall love your neighbor as yourself.*

Minister: Can you do this perfectly?

**People:** **No, I cannot. Though God made humanity to love him and others perfectly, sin has corrupted us, leading me to resist God, to ignore his will, and to care more for myself than I care for my neighbor.**

Minister: When will you love God and your neighbor perfectly?

**People:** **I will love God and my neighbor perfectly only when God completes his work of grace in me at the end of this present age.**

**The Call to Confession** Psalm 51:17

*The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.*

**The Prayer of Confession,** *in unison*

**Holy and Righteous Father, we come to you now in repentance and grief for our sins. Help us to see our shortcomings, and to be sincerely sorry for the faults and sins with which our conscience accuses us. Deliver us from the vain things that have power over us, and enable us to rest our souls in you. Be pleased to renew on us your forgiving grace, and let your Spirit in us assure us that all our sins are forgiven and taken away, through the grace and mercy of Jesus Christ our Sacrifice and High Priest...**

*To Glorify God and to Enjoy Him Forever*

**The Individual Confession of Sin,** *in silence*

**The Prayer for Grace and Peace**

**The Assurance of Pardon** Psalm 145:17-20

*The LORD is righteous in all his ways and kind in all his works. The LORD is near to all who call on him, to all who call on him in truth. He fulfills the desire of those who fear him; he also hears their cry and saves them. The LORD preserves all who love him, but all the wicked he will destroy.*

**The Hymn, 338, vv, 1, 3, 5,** *standing as able*  
Spirit of God, Descend upon My Heart

*All may be seated*

**The Presentation of Tithes and Offerings**

*You are invited to write down your ministry and/or prayer requests (joys and concerns) on the cards in the cards in the pew racks. Please place them in the offering plate or hand them to one of the elders at the end of the service.*

**The Prayer of Dedication**

**The Offertory**

**The Doxology,** *standing as able* Thomas Ken, 1674

**Praise God from whom all blessings flow; Praise him all creatures here below;  
Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost. AMEN.**

*All may be seated*

**The Prayer of Thanksgiving and Intercession**

**The Lord’s Prayer**

*Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. AMEN.*

**The Scripture Lessons**

The Old Testament Lesson Habakkuk 3:17-19a  
The Epistle Lesson Galatians 5:19-24  
The Gospel Lesson John 15:1-11

**The Prayer for Illumination**

**The Sermon** Pastor Frank C. Ellis, Jr.

**The Invitation to the Meal and Fencing of the Table**

**The Sacrament of Holy Communion** is a gift from the Lord Jesus to his people. Because of its importance, we ask you to consider carefully these things before you come to his table:

- Are you trusting and resting in Jesus Christ alone as your only hope of forgiveness and eternal life?
- Have you declared your repentance of sin and faith in Jesus Christ before the church?
- Have you been baptized with water in the name of the Father, and of the Son and of the Holy Ghost, and are you a communing member in good standing of a church that faithfully proclaims the Gospel?
- Are you in good fellowship with all other believers, practicing Christ’s command to love one another?

If you can say, “Yes” to all these questions, we welcome you to come and find strength and rest at the Lord’s Table. If you are unsure or must say, “No” to any of these questions, then we ask you to abstain. Please speak with an elder if you have questions.

**THE NICENE CREED**

**We** believe in one God,  
the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

**And in** one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us, and for our salvation came down from  
heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the  
Scriptures,  
and ascended into heaven,  
and is seated at the right hand of the Father;  
and he shall come again, with glory,  
to judge both the living and the dead;  
whose kingdom shall have no end.

**And we believe in** the Holy Ghost,  
the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son  
together is worshipped and glorified;  
who spoke by the prophets; and  
we believe one Holy Catholic and Apostolic Church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. AMEN.

*To Glorify God and to Enjoy Him Forever*