

WELCOME TO OZARK PRESBYTERIAN CHURCH

We warmly welcome you to Ozark Presbyterian Church, where we strive to live as faithful followers of Jesus our Savior and King. At the end of each pew is the friendship register – please take a moment to write down your name (and other information if it has changed or if you are a visitor) and pass it along the row and then pass it back for all to see who is sitting near to them. Please greet your neighbors at the close of the service!

Baked Potato Lunch

Please join us today immediately after the service for lunch in the fellowship hall.

Foundations

We will meet this afternoon at 3:30.

Building Campaign Update

We're closer to reaching our goal. The exterior work will begin, Lord willing, tomorrow. To date, we have received \$1250 toward the \$7000 needed to replace our aged and inefficient heating and air conditioning system in the Sanctuary.

Your elders and deacons have been elected and ordained to serve you in the name of Christ. Please pray for them often and feel free to contact any one of them if you have a need or if you have any questions that they might be able to answer for you.

Diaconate: Bill Blackmon, Jr.; John Davis;
Brian McCready

Session: Frank C. Ellis, Jr., *Moderator*;
Durwood Judah, *Clerk*;
Billy Blackmon; Wes Brunson;
Jeff May, Pete Mosley

Robert McLaughlin, *deacon emeritus*,
Earl Griffin, *elder emeritus*

*We proclaim Christ, who is
the Way, the Truth, and the Life.*

*Through him we are
Taught by the Truth, and
Liberated by the Life, to
Walk in the Way.*

*The goal of our instruction is love for God and neighbor
that flows from a pure heart and
a clear conscience and
a sincere faith.*

The Passing of the Peace

Minister: *You were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.*
The peace of the Lord Jesus Christ be with you all.

People: **And also with you.**

The Words of Institution

Luke 22:14-20

All may be seated

The Preface

Minister: The Lord be with you.

People: **And with your spirit**

Minister: Lift up your hearts.

People: **We lift them up unto the Lord.**

Minister: Let us give thanks unto the Lord our God.

People: **It is right and good so to do.**

The Prayer of Humble Access and of Consecration

The Giving of the Bread

The Giving of the Cup

The Prayer of Thanksgiving and Dedication, *standing as able*

Minister: *O give thanks to the LORD, for he is good;*

People: **for his steadfast love endures forever.**

Minister: The grace of the Lord Jesus Christ be with you all.

The Hymn Insert, *all standing as able*

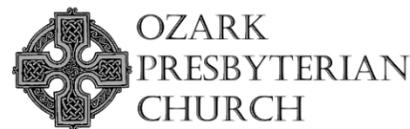
Alleluia! Sing to Jesus!

The Benediction and the People's Amen

Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. AMEN.

The Postlude

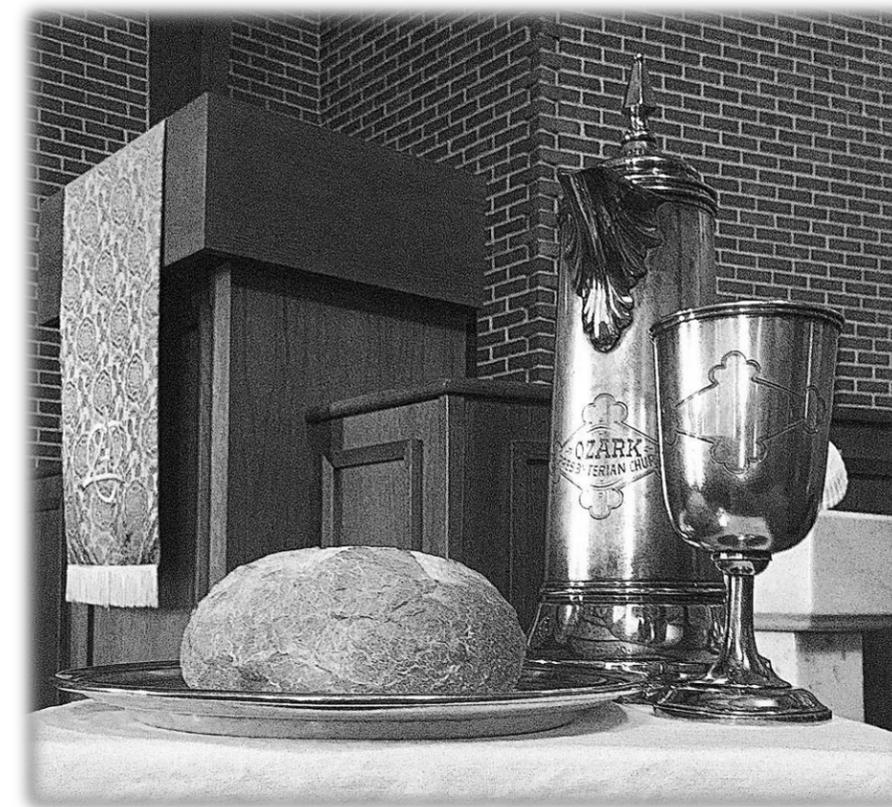


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A Congregation of the Presbyterian Church in America

OZARK PRESBYTERIAN CHURCH

Taught by the Truth and Liberated by the Life to Walk in the Way



*Jesus said, This is my blood of the covenant,
which is shed for many for the forgiveness of sins.*

~ Matthew 26:28

THE ORDER FOR DIVINE WORSHIP

July 31, 2016 11:00 a.m.

Holy Communion

The Greeting

The Call to Worship

1 Peter 1:18–21

Christ was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

The Prelude

Silent Prayer: Rouse us, O Lord, from the sleep of apathy and from tossing to and fro in our thoughts, so that we may no longer live as in a troubled dream, but as people awake and resolved to do the work you have given us to do. By your humble birth root out of our hearts all pride and self-importance, that in humility we may serve the humble. By your life of compassion for those who labor and are heavy laden, teach us to be concerned for one another and to bear one another's burdens. By your holy and most bitter passion and death on the cross, make us to reverence you, love you, and follow you, our blessed Lord Jesus Christ. AMEN. (St. Brigid of Kildare, A.D. 460-528)

Organized to the Glory of God in 1893

The Ascription of Praise, *standing as able* Revelation 1:5b-6

Minister: *To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever.*

People: ***Amen.***

The Hymn, 172, vv. 1, 2, 4, 5 Let Us Love and Sing and Wonder

The Prayer of Adoration and Invocation

The *Gloria Patri* Latin Hymn, A.D. 529

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen, Amen.

All may be seated

The Call to Confession John 14:15; 1 John 5:3

If you love me, you will keep my commandments. This is the love of God, that we keep his commandments.

The Responsive Prayer of Confession

Minister: *And God spoke all these words, saying, I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before me.*

You shall not make for yourself a carved image.

You shall not take the name of the LORD your God in vain.

All: Lord our God, who has first loved us with and everlasting love, and whose commandments are not burdensome; Forgive, we pray, our disobedience and ingratitude, and grant that we may always hold your name in reverence, so that, putting away every false idol of the heart, we may fear, love, and serve only you, the God of our life, through your Son Jesus Christ.

Minister: *Remember the Sabbath day, to keep it holy.*

All: Grant that we may always sanctify the Lord’s Day as a memorial of his resurrection, and as a holy rest from our worldly employments and recreations, and may cheerfully spend the whole day worshipping and enjoying you, and in works of necessity and mercy.

Minister: *Honor your father and your mother.*

You shall not murder.

All: Grant that we may honor our parents, and all who in your providence are over us; and that we may cherish the life of all unto whom you have given life, and may seek to promote a common health and wealth.

Minister: *You shall not commit adultery.*

All: Grant that we may preserve purity of mind and body, and that all who are married may keep truth and faith with each other.

Minister: *You shall not steal.*

You shall not bear false witness against your neighbor.

You shall not covet.

All: Grant that we may not take that which is not ours, nor defraud others, but may render to everyone that which is his or her due; keep us also from making any evil report of our neighbors, but rather may rejoice in their good reputation, so that, casting aside all covetousness and inordinate desires, we may dwell together in peace and love.

To Glorify God and to Enjoy Him Forever

The Individual Confession of Sin, *in silence*

The Prayer for Grace and Peace, *minister only*

Most gracious Father, who by your Son our Savior has taught us that love is the fulfilling of the law; Of your mercy, forgive us all our sins, known and unknown, and increase in us your Holy Spirit, so that loving you with our whole heart, and our neighbor as ourself, we may have strength to keep your commandments and so to walk before you in purity and holiness. Through Jesus Christ our Lord. **AMEN.**

The Assurance of Pardon 2 John 5-6, 1 John 2:24-25

This is the commandment *we have had from the beginning—that we love one another. And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it. . . . Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father. And this is the promise that he made to us—eternal life.*

The Hymn, 461, vv. 1, 3, 5, *standing as able* Not What My Hands Have Done

All may be seated

The Presentation of Tithes and Offerings

You are invited to write down your ministry and/or prayer requests (joys and concerns) on the cards in the cards in the pew racks. Please place them in the offering plate or hand them to one of the elders at the end of the service.

The Prayer of Dedication

The Offertory

The Doxology, *standing as able* Thomas Ken, 1674

Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost. AMEN.

All may be seated

The Prayer of Thanksgiving and Intercession

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. AMEN.

The Scripture Lesson Colossians 1:24-29

The Prayer for Illumination

The Sermon Pastor Frank C. Ellis, Jr.

The Invitation to the Meal and Fencing of the Table

The Hymn, 420, *standing as able* At the Lamb’s High Feast We Sing

The Sacrament of the Lord’s Supper

The Confession of Our Faith The Nicene Creed, A.D. 380

To Glorify God and to Enjoy Him Forever

The Sacrament of Holy Communion is a gift from the Lord Jesus to his people. Because of its importance, we ask you to consider carefully these things before you come to his table:

- Are you trusting and resting in Jesus Christ alone as your only hope of forgiveness and eternal life?
- Have you declared your repentance of sin and faith in Jesus Christ before the church?
- Have you been baptized with water in the name of the Father, and of the Son and of the Holy Ghost, and are you a communing member in good standing of a church that faithfully proclaims the Gospel?
- Are you in good fellowship with all other believers, practicing Christ’s command to love one another?

If you can say, “Yes” to all these questions, we welcome you to come and find strength and rest at the Lord’s Table. If you are unsure or must say, “No” to any of these questions, then we ask you to abstain. Please speak with an elder if you have questions.

THE NICENE CREED

We believe in one God,
the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us, and for our salvation came down from
heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the
Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Ghost,
the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son
together is worshipped and glorified;
who spoke by the prophets; and
we believe one Holy Catholic and Apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. AMEN.