

WELCOME TO  
OZARK PRESBYTERIAN CHURCH

*We warmly welcome you to Ozark Presbyterian Church, where we strive to live as faithful followers of Jesus our Savior and King. At the end of each pew is the friendship register – please take a moment to write down your name (and other information if it has changed or if you are a visitor) and pass it along the row and then pass it back for all to see who is sitting near to them. Please greet your neighbors at the close of the service!*

The Foundations Class will meet this afternoon at 3:30 in the fellowship hall.

**Remember to Pray for:**

**Tom and Teresa Wilson, Deanna Smith, and George Stulac, our missionaries**

Your elders and deacons have been elected and ordained to serve you in the name of Christ. Please pray for them often and feel free to contact any one of them if you have a need or if you have any questions that they might be able to answer for you.

**Diaconate:** Bill Blackmon, Jr.; John Davis;  
Brian McCready

**Session:** Frank C. Ellis, Jr., Moderator;  
Durwood Judah, Clerk;  
Billy Blackmon; Wes Brunson;  
Jeff May, Pete Mosley

Robert McLaughlin, *deacon emeritus*,  
Earl Griffin, *elder emeritus*

*We proclaim Christ, who is  
the Way, the Truth, and the Life.*

*Through him we are  
Taught by the Truth, and  
Liberated by the Life, to  
Walk in the Way.*

*The goal of our instruction is love for God and neighbor  
that flows from a pure heart and  
a clear conscience and  
a sincere faith.*

**The Confession of Our Faith**

*I believe in God the Father*

*Almighty,  
Maker of heaven and earth;*

*And in Jesus Christ his only Son, our Lord:*

*Who was conceived by the Holy Ghost;*

*Born of the Virgin Mary;*

*Suffered under Pontius Pilate;*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day he rose again from the dead;*

*He ascended into heaven;*

*And sitteth on the right hand of God the Father Almighty;*

*From thence he shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting.*

**AMEN.**

**The Passing of the Peace**

1 Peter 5:8-11

Minister: Brothers and sisters, our adversary the devil is prowling around like a roaring lion seeking someone to devour, and our brotherhood throughout the world is experiencing sufferings from him. But the God of all grace has called us to his eternal glory in Christ, and after we have suffered a little while, he himself will restore, confirm, strengthen and establish his people. Peace be with you all who are in Christ Jesus.

**People: And also with you.**

Minister: To him be the dominion for ever and ever.

**People: AMEN!**

**The Prayer of Dedication**

**The Benediction and the People's Amen**

1 Thessalonians 5:23-24, 28

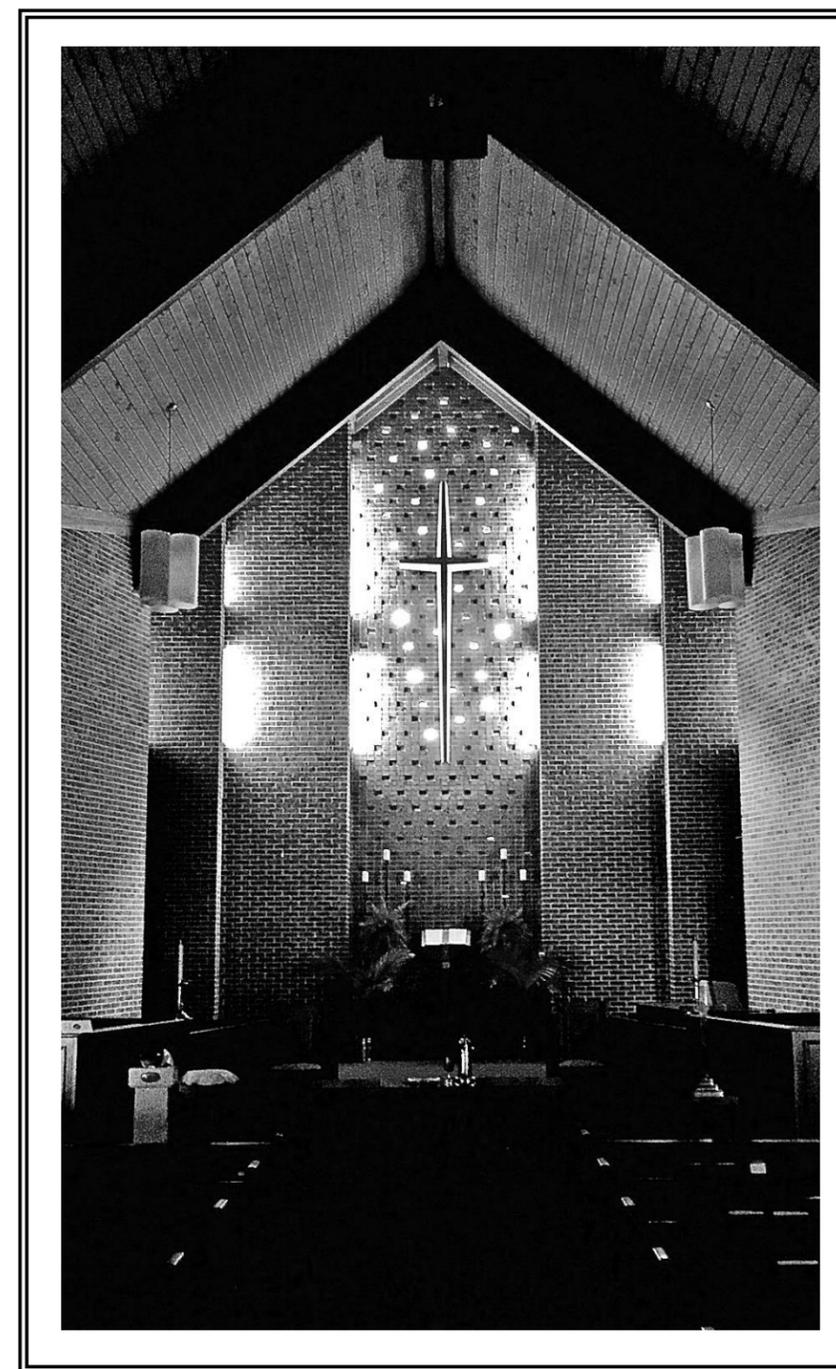
*Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. The grace of our Lord Jesus Christ be with you. AMEN.*

**The Postlude**

The Apostles' Creed, A.D. 390

OZARK PRESBYTERIAN CHURCH

*Taught by the Truth and Liberated by the Life to Walk in the Way*

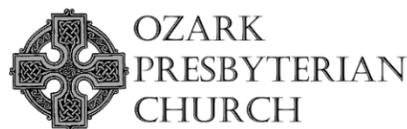


**THE ORDER FOR DIVINE WORSHIP**

July 24, 2016 11:00 a.m.

*Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel (which means, God with us).*

~Matthew 1:23



*A Congregation of the Presbyterian Church in America*

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*Organized to the Glory of God in 1893*

## The Greeting

### The Call to Worship

Genesis 28:16-17

*Surely the LORD is in this place. How awesome is this place! This is none other than the house of God, and this is the gate of heaven.*

### The Prelude

***Silent Prayer:*** O God, who has prepared for those who love you such good things that they surpass human understanding; Pour into our hearts such love for you that we, loving you more than anything else, may attain your promise, which exceeds all that we can hope for or desire. Through Jesus Christ our Lord. AMEN. (*The Gelasian Sacramentary*, ca. 7<sup>th</sup> century)

### The Ascription of Praise, *standing as able*

Psalms 48:1-3, 9-11

Minister: *Great is the LORD and greatly to be praised in the city of our God! His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King. Within her citadels God has made himself known as a fortress.*

People: ***We have thought on your steadfast love, O God, in the midst of your temple. As your name, O God, so your praise reaches to the ends of the earth. Your right hand is filled with righteousness. Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgments!***

### The Hymn, 345

Glorious Things of Thee Are Spoken

### The Prayer of Adoration and Invocation

#### The *Gloria Patri*

Latin Hymn, A.D. 529

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen, Amen.

*All may be seated*

### The Call to Confession

Isaiah 28:16-17a

*Thus says the LORD, See, I will lay for the foundation of Zion a precious, choice stone, a highly valued cornerstone for its foundations, and the one who believes in him will not be put to shame. And I will turn judgment into hope...*

### The Prayer of Confession, *in unison*

Psalms 51:1-12, alt.

***Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we acknowledge our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, we were brought forth in iniquity, and in sin did our mother conceive us. Behold, you delight in truth in the inward being, and you teach us wisdom in the secret heart. Purge us, and we shall be clean; wash us, and we shall be whiter than snow. Let us hear joy and gladness; let the bones that you have broken rejoice. Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Restore to us the joy of your salvation, and uphold us with a willing spirit...***

*To Glorify God and to Enjoy Him Forever*

## The Individual Confession of Sin, *in silence*

### The Prayer for Peace and Grace

#### The Assurance of Pardon

Romans 10:8-13

What does the Scripture *say*? “*The word is near you, in your mouth and in your heart*” (*that is, the word of faith that we proclaim*); *because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.... Everyone who calls on the name of the Lord will be saved.”*

#### The Hymn, 468, *standing as able*

My Faith Has Found a Resting Place

#### The Prayer for Holiness

*All may be seated*

#### The Presentation of Tithes and Offerings

*You are invited to write down your ministry and/or prayer requests (joys and concerns) on the cards in the cards in the pew racks. Please place them in the offering plate or hand them to one of the elders at the end of the service.*

#### The Prayer of Dedication

#### The Offertory

#### The Doxology, *standing as able*

Thomas Ken, 1674

**Praise God from whom all blessings flow; Praise him all creatures here below;  
Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost. AMEN.**

*All may be seated*

### The Prayer of Thanksgiving and Intercession

#### The Lord’s Prayer

***Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. AMEN.***

#### The Scripture Lesson

Mark 6b-13

#### The Prayer for Illumination

#### The Sermon

Pastor Frank C. Ellis, Jr.

#### The Hymn, 469, *standing as able*

How Sweet and Awesome is the Place

## Next Lord’s Day, we will celebrate the Sacrament of the Lord’s Supper

...the Lord...intended the Supper to be a kind of exhortation for us, ...[to] inspire us both to purity and holiness of life, and to love, peace and concord. For the Lord so communicates his body to us there that he is made completely one with us and we with him. Now, since he has only one body, of which he makes us all partakers, it is necessary that all of us also be made one body by such participation. The bread shown in the Sacrament represents this unity. As it is made of many grains mixed together that one cannot be distinguished from another, so it is fitting that in the same way we should be joined and bound together by such great agreement of minds that no sort of disagreement or division may intrude. I prefer to explain it in Paul’s words: “The cup of blessing which we bless is a communicating of the blood of Christ; and the bread of blessing which we break is a participation in the body of Christ... Therefore...we...are all one body, for we partake of one bread.”

We shall benefit very much from the Sacrament if this thought is impressed and engraved upon our minds: that none of the brethren can be injured, despised, rejected, abused, or in any way offended by us, without at the same time, injuring, despising, and abusing Christ by the wrongs we do; that we cannot disagree with our brethren without at the same time disagreeing with Christ; that we cannot love Christ without loving him in the brethren; that we ought to take the same care of our brethren’s bodies as we take care of our own; for they are members of our body; and that, as no part of our body is touched by any feeling of pain which is not spread among all the rest, so we ought not to allow a brother to be affected by any evil, without being touched with compassion for him.

~John Calvin

*To Glorify God and to Enjoy Him Forever*