

WELCOME TO
OZARK PRESBYTERIAN CHURCH

We warmly welcome you to Ozark Presbyterian Church, where we strive to live as faithful followers of Jesus our Savior and King. At the end of each pew is the friendship register – please take a moment to write down your name (and other information if it has changed or if you are a visitor) and pass it along the row and then pass it back for all to see who is sitting near to them. Please greet your neighbors at the close of the service!

A Note on Revelation 19:11-13

In our Ascription of Praise

The one sitting on the *white horse* is already victorious (white is the color of victory). The rider's titles, *Faithful and True*, identify him as Jesus, the faithful and true witness. Jesus the Victor is the Son of Man, with *eyes ... like a flame of fire* that search and see all things, whom John saw on the Lord's Day. His *many diadems* (crowns signifying royalty) show his supremacy as King of kings and Lord of lords. Although he is named *The Word of God* as the greatest revelation of the Father (John 1:1, 14; Heb. 1:1–2), he also has a *name written that no one knows but himself*, since the infinite being of the Son of God can never be fully known. Divine mystery veils part of the nature of the Son in whom God speaks most fully (Luke 10:22). (from the ESV Study Bible)

Your elders and deacons have been elected and ordained to serve you in the name of Christ. Please pray for them often and feel free to contact any one of them if you have a need or if you have any questions that they might be able to answer for you.

Diaconate: Bill Blackmon, Jr.; John Davis;
Brian McCready

Session: Frank C. Ellis, Jr., *Moderator*;
Durwood Judah, *Clerk*;
Billy Blackmon; Wes Brunson;
Jeff May, Pete Mosley

Robert McLaughlin, *deacon emeritus*,
Earl Griffin, *elder emeritus*

*We proclaim Christ, who is
the Way, the Truth, and the Life.*

*Through him we are
Taught by the Truth, and
Liberated by the Life, to
Walk in the Way.*

*The goal of our instruction is love for God and neighbor
that flows from a pure heart and
a clear conscience and
a sincere faith.*

The Prayer of Thanksgiving and Dedication, *standing as able*

All: *What shall I render to the LORD
for all his benefits to me?
I will lift up the cup of salvation
and call on the name of the LORD,
I will pay my vows to the LORD
in the presence of all his people.
Precious in the sight of the LORD
is the death of his saints.
O LORD, I am your servant;
I am your servant, the son of your maidservant.
You have loosed my bonds.
I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.
I will pay my vows to the LORD
in the presence of all his people,
in the courts of the house of the LORD,
in your midst, O Jerusalem.
Praise the LORD!*

(Psalm 116:12-19)

The Hymn, 254, vv.4-5, *standing as able*

Alas! and Did My Savior Bleed

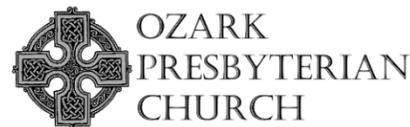
The Benediction and the People's Amen

Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. AMEN.

The Postlude

**Your Session has called a congregational meeting next
Lord's Day, July 3rd, immediately after the service to
report on the building campaign.**



A Congregation of the Presbyterian Church in America

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OZARK PRESBYTERIAN CHURCH

Taught by the Truth and Liberated by the Life to Walk in the Way



*I am the living bread that came down from heaven.
If anyone eats of this bread, he will live forever.
And the bread that I will give for the life of the world is my flesh.*

~ John 6:51

THE ORDER FOR DIVINE WORSHIP

June 26, 2016 11:00 a.m.

Holy Communion

The Greeting

The Call to Worship

Psalm 118:24

This is the day that the LORD has made; let us rejoice and be glad in it.

The Prelude

Silent Prayer: O God, whose will is our peace, and whose service our freedom; Let your steadfast love be upon us, O LORD, even as we hope in you. Grant us your Holy Spirit, that, being free from vain hopes and self-confidence, and from all wrong desires, we may through patience have endurance, and through endurance hope, and not be ashamed in our hope of you, our Father and our Friend, whose will be done now and forever. Through our Lord Jesus Christ. AMEN. (Rowland Williams, 1817)

Organized to the Glory of God in 1893

The Ascription of Praise, *standing as able* Revelation 19:6-7a, 11–13

Minister: *Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,*

People: ***Hallelujah! For the Lord our God reigns as King! Let us rejoice and exult and give him the glory!***

Minister: *Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God.*

The Hymn, 295 Crown Him with Many Crowns

The Prayer of Adoration and Invocation

The *Gloria Patri* Latin Hymn, A.D. 529

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen, Amen.

All may be seated

The Law of God Matthew 22:37-40

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The Call to Confession

The Prayer of Confession, *in unison* Prayers for Common Worship, 1936

Father in heaven, we confess the sins that we have unwittingly or presumptuously committed against you, whether in our minds or in our words, or in our conduct. We confess all the thoughtless ingratitude with which we have received your unlimited goodness. Make us sincerely sorry for all our faults; help us more and more to put to death the remnant of sin within us. Make us always ready to forgive those who trespass against us, that being merciful, we may receive mercy. Forgive us, therefore, Merciful Father, the sins under which we have fallen, and defend us by your gracious might, and keep us free of offence and safe under the shelter of your wings, for Christ's sake...

The Individual Confession of Sin, *in silence*

The Assurance of Pardon Romans 5:6, 8–11

While we were still weak, at the right time Christ died for the ungodly... God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Prayer for Grace and Peace

The Hymn, 457, *standing as able* Come, Thou Fount of Ev'ry Blessing

All may be seated

To Glorify God and to Enjoy Him Forever

The Presentation of Tithes and Offerings

You are invited to write down your ministry and/or prayer requests (joys and concerns) on the cards in the cards in the pew racks. Please place them in the offering plate or hand them to one of the elders at the end of the service.

The Prayer of Dedication

The Offertory

The Doxology, *standing as able* Thomas Ken, 1674

Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. AMEN.

All may be seated

The Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. AMEN.

The Scripture Lesson Romans 8:28-34

The Prayer for Illumination

The Sermon Pastor Frank C. Ellis, Jr.

The Hymn, 254, vv. 1-3, *standing as able* Alas! and Did My Savior Bleed

The Sacrament of the Lord's Supper

The Confession of Our Faith The Nicene Creed, A.D. 380

The Passing of the Peace

Minister: *You were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.*

The peace of the Lord Jesus Christ be with you all.

People: **And also with you.**

The Words of Institution Mark 14:22-25

All may be seated

The Preface Psalm 116:12-13, John 6:35; Psalm 34:8

People: ***I will lift up the cup of salvation and call on the name of the LORD,***

Minister: *Jesus said, I am the bread of life; whoever comes to me shall not hunger,*

People: ***and whoever believes in me shall never thirst.***

Minister: *Oh, taste and see that the LORD is good!*

People: ***Blessed is the man who takes refuge in him!***

The Prayer of Humble Access and of Consecration

The Giving of the Bread

The Giving of the Cup

To Glorify God and to Enjoy Him Forever

The Sacrament of Holy Communion is a gift from the Lord Jesus to his people. Because of its importance, we ask you to consider carefully these things before you come to his table:

- Are you trusting and resting in Jesus Christ alone as your only hope of forgiveness and eternal life?
- Have you declared your repentance of sin and faith in Jesus Christ before the church?
- Have you been baptized with water in the name of the Father, and of the Son and of the Holy Ghost, and are you a communing member in good standing of a church that faithfully proclaims the Gospel?
- Are you in good fellowship with all other believers, practicing Christ's command to love one another?

If you can say, "Yes" to all these questions, we welcome you to come and find strength and rest at the Lord's Table. If you are unsure or must say, "No" to any of these questions, then we ask you to abstain. Please speak with an elder if you have questions.

THE NICENE CREED

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us, and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Ghost, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets; and we believe one Holy Catholic and Apostolic Church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. AMEN.