

WELCOME TO OZARK PRESBYTERIAN CHURCH

We warmly welcome you to Ozark Presbyterian Church, where we strive to live as faithful followers of Jesus our Savior and King. At the end of each pew is the friendship register – please take a moment to write down your name (and other information if it has changed or if you are a visitor) and pass it along the row and then pass it back for all to see who is sitting near to them. Please greet your neighbors at the close of the service!

Foundations Group

We will meet this afternoon at 3:30 in the fellowship hall.

Remember to Pray for:

Tom and Teresa Wilson, Deanna Smith, and George Stulac, our missionaries

Your elders and deacons have been elected and ordained to serve you in the name of Christ. Please pray for them often and feel free to contact any one of them if you have a need or if you have any questions that they might be able to answer for you.

Diaconate: Bill Blackmon, Jr.; John Davis;
Brian McCready

Session: Frank C. Ellis, Jr., Moderator;
Durwood Judah, Clerk;
Billy Blackmon; Wes Brunson;
Jeff May, Pete Mosley
Robert McLaughlin, deacon emeritus,
Earl Griffin, elder emeritus

*We proclaim Christ, who is
the Way, the Truth, and the Life.*

*Through him we are
Taught by the Truth, and
Liberated by the Life, to
Walk in the Way.*

*The goal of our instruction is love for God and neighbor
that flows from a pure heart and
a clear conscience and
a sincere faith.*

The Preface

Minister: The Lord be with you.

People: **And with your spirit**

Minister: Lift up your hearts.

People: **We lift them up unto the Lord.**

Minister: Let us give thanks unto the Lord our God.

People: **It is right and good so to do.**

The Prayer of Humble Access and of Consecration

The Giving of the Bread

The Giving of the Cup

The Prayer of Thanksgiving and Dedication, standing as able

All: *Bless the LORD, O my soul,
and all that is within me,
bless his holy name!
Bless the LORD, O my soul,
and forget not all his benefits,
who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the pit,
who crowns you with steadfast love and mercy.
The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far does he remove our transgressions from us.
As a father shows compassion to his children,
so the LORD shows compassion to those who fear him.*

(Psalm 103:1-4, 8, 10-13)

The Response, 164, vv. 1, 2

O for a Thousand Tongues to Sing

The Charge

Philippians 2:12-15

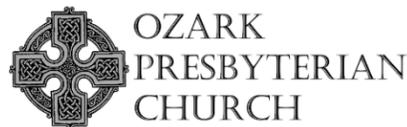
Therefore, my beloved, as you have always obeyed, so now, ... work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure. Do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world.

The Benediction and the People's Amen

Numbers 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. AMEN.

The Postlude



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A Congregation of the Presbyterian Church in America

OZARK PRESBYTERIAN CHURCH

Taught by the Truth and Liberated by the Life to Walk in the Way



*Above all, be purified and you shall be pure;
for God rejoices in nothing so much as the correction and salvation of
human beings, which is the purpose of every doctrine and sacrament.*

In this way, you will become 'as lights in the world.'

~ St. Gregory of Nazianzus, *Oration 39*

THE ORDER FOR DIVINE WORSHIP

May 29, 2016 11:00 a.m.

Holy Communion

The Greeting

The Call to Worship

Ephesians 2:17-20, 22

Christ came and preached peace to us who were far off and peace to those who were near, and through him we have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone... In him you also are being built together into a dwelling place for God by the Spirit.

The Prelude

Silent Prayer: O God the Father, from whom every family in heaven and on earth is named; good beyond all that is good, fair beyond all that is fair, in whom there is calmness, peace, and concord; Make up the dissensions that divide us from each other and bring us back into a unity of love, which may bear some likeness to your sublime nature. And as you are above all things, make us one in a common good mind, that through the embrace of love and the bonds of affection we may be spiritually one, both in ourselves and in each other, through that peace of yours that makes all things peaceful, and through the grace, mercy, and tenderness of your only-begotten Son. AMEN. (Syrian Liturgy of St. Dionysius, c. 5th cent.)

Organized to the Glory of God in 1893

The Ascription of Praise, *standing as able*

Psalm 96:1-9

Minister: *Oh sing to the LORD a new song; sing to the LORD, all the earth! Sing to the LORD, bless his name; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples! For great is the LORD, and greatly to be praised; he is to be feared above all gods. For all the gods of the peoples are worthless idols, but the LORD made the heavens. Splendor and majesty are before him; strength and beauty are in his sanctuary.*

People: *Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!*

Minister: *Worship the LORD in the splendor of holiness; tremble before him, all the earth!*

The Hymn, 115, vv.1, 2, 4, 5

All Creatures of Our God and King

The Prayer of Adoration and Invocation

The *Gloria Patri*

Latin Hymn, A.D. 529

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end.

Amen, Amen.

All may be seated

The Law of God

from Exodus 20:1-17

Minister: *And God spoke all these words, saying, I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.*

- All:**
- 1. You shall have no other gods before me.*
 - 2. You shall not make for yourself a carved image.*
 - 3. You shall not take the name of the LORD your God in vain.*
 - 4. Remember the Sabbath day, to keep it holy.*
 - 5. Honor your father and your mother.*
 - 6. You shall not murder.*
 - 7. You shall not commit adultery.*
 - 8. You shall not steal.*
 - 9. You shall not bear false witness against your neighbor.*
 - 10. You shall not covet.*

The Call to Confession

Matthew 11:28–30

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

The Hymn, 484, vv. 1-2, *remaining seated*

I Hear Thy Welcome Voice

The Prayer of Confession, *in unison*

O Righteous Father, we confess that we have sinned against you by our ungodly thoughts, our unlawful desires, our quenching of your Spirit as we went our own way. We have not loved you as we ought, we have failed to love our neighbor as our self. We have spoken falsely; we have let the sun go down on our anger.

Merciful God and Savior, who does not despise the repentance of the penitent; Pardon all our offenses and wash away our sins, that, from now on, we may serve you with a pure heart and a clean conscience and a sincere faith, and, having been forgiven much, may love you much. Through Jesus Christ our Lord...

To Glorify God and to Enjoy Him Forever

The Individual Confession of Sin, *in silence*

The Prayer for Grace and Peace

The Assurance of Pardon

John 3:16-17

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

The Hymn, 484, vv. 3-5, *standing as able*

I Hear Thy Welcome Voice

All may be seated

The Presentation of Tithes and Offerings

The Prayer of Dedication

The Offertory

The Doxology, *standing as able*

Thomas Ken, 1674

Praise God from whom all blessings flow; Praise him all creatures here below;

Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. AMEN.

All may be seated

The Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. AMEN.

The Scripture Lesson

Mark 3:31-35

The Prayer for Illumination

The Sermon

Pastor Frank C. Ellis, Jr.

The Invitation to the Meal and Fencing of the Table

The Hymn, 252, vv.1-3, *standing as able*

When I Survey the Wondrous Cross

The Sacrament of the Lord's Supper

The Confession of Our Faith

The Nicene Creed, A.D. 380

The Passing of the Peace

Minister: *You were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.*

The peace of the Lord Jesus Christ be with you all.

People: And also with you.

The Words of Institution

Matthew 26:26-29

All may be seated

To Glorify God and to Enjoy Him Forever

The Sacrament of Holy Communion is a gift from the Lord Jesus to his people. Because of its importance, we ask you to consider carefully these things before you come to his table:

- Are you trusting and resting in Jesus Christ alone as your only hope of forgiveness and eternal life?
- Have you declared your repentance of sin and faith in Jesus Christ before the church?
- Have you been baptized with water in the name of the Father, and of the Son and of the Holy Ghost, and are you a communing member in good standing of a church that faithfully proclaims the Gospel?
- Are you in good fellowship with all other believers, practicing Christ's command to love one another?

If you can say, "Yes" to all these questions, we welcome you to come and find strength and rest at the Lord's Table. If you are unsure or must say, "No" to any of these questions, then we ask you to abstain. Please speak with an elder if you have questions.

THE NICENE CREED

We believe in one God,
the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us, and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Ghost,
the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son
together is worshipped and glorified;
who spoke by the prophets; and
we believe one Holy Catholic and Apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. AMEN.