

WELCOME TO  
OZARK PRESBYTERIAN CHURCH

*We warmly welcome you to Ozark Presbyterian Church, where we strive to live as faithful followers of Jesus our Savior and King. At the end of each pew is the friendship register – please take a moment to write down your name (and other information if it has changed or if you are a visitor) and pass it along the row and then pass it back for all to see who is sitting near to them. Please greet your neighbors at the close of the service!*

**Foundations Class**  
The men’s discipleship class will meet this afternoon at 3:30 in the fellowship hall.

**Remember to Pray for:**  
**Tom and Teresa Wilson, Deanna Smith, and George Stulac,** our missionaries

Your elders and deacons have been elected and ordained to serve you in the name of Christ. Please pray for them often and feel free to contact any one of them if you have a need or if you have any questions that they might be able to answer for you.

- Diaconate:** Bill Blackmon, Jr.; John Davis; Brian McCready
- Session:** Frank C. Ellis, Jr., *Moderator*; Durwood Judah, *Clerk*; Billy Blackmon; Wes Brunson; Jeff May, Pete Mosley
- Robert McLaughlin, *deacon emeritus*, Earl Griffin, *elder emeritus*

We proclaim Christ, who is  
the Way, the Truth, and the Life.

Through him we are  
Taught by the Truth, and  
Liberated by the Life, to  
Walk in the Way.

The goal of our instruction is love for God and neighbor  
that flows from a pure heart and  
a clear conscience and  
a sincere faith.

The Psalm 139:1-5, all standing as able

Insert

1. I'll give you thanks with all my heart; be - fore the

2. I'll praise you for your faith - ful - ness and for your

3. The ve - ry day I called to you, you gave an

4. All kings of earth shall give you praise, when from your

gods I'll sing your praise. I'll wor-ship in your

cov' - nant love, O LORD, for ov - er all things

ans - wer to my plea. You made me bold with-

mouth they hear your word. Je - ho - vah's ways they'll

ho - ly place and bless your ho - ly name al - ways.

you have raised your ho - ly name and faith - ful word.

in my - self, with new re - solve you strength-ened me.

ce - le - brate, for great's the glo - ry of the LORD.

Text: *Sing Psalms* (alt.),  
used by permission  
TUNE: HURSLEY L.M. (P.D)


**The Charge** Colossians 3:1-4

*If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.*

**The Benediction and the People’s Amen** Numbers 6:24-26

*The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. AMEN.*

**The Postlude**




OZARK  
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CHURCH

187 South East Avenue, Ozark, Alabama 36360  
334-774-5494 (Office) 334-733-1023 (Pastor)  
Frank C. Ellis, Jr., Pastor  
E-mail: fellisjr@gmail.com  
www.ozarkpres.org

*A Congregation of the Presbyterian Church in America*

OZARK PRESBYTERIAN CHURCH

*Taught by the Truth and Liberated by the Life to Walk in the Way*



*Turn to me and be saved, all the ends of the earth!  
For I am God, and there is no other. By myself I have sworn;  
from my mouth has gone out in righteousness a word that shall not return: ‘  
To me every knee shall bow, every tongue shall swear allegiance.  
~ Isaiah 45:22-23*

**THE ORDER FOR DIVINE WORSHIP**  
**April 24, 2016 11:00 a.m.**  
**Holy Communion**

**The Greeting**

**The Call to Worship** Jeremiah 9:23-24

*Thus says the LORD: “Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches, but let him who boasts boast in this, that he understands and knows me, that I am the LORD who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the LORD.”*

**The Prelude**

**Silent Prayer:** Lord Jesus, we follow you, but we can only come when you call us; no one can make the ascent without you. You are our truth, our life, our strength, our confidence, our way, our reward. Be the truth that strengthens us, the life that frees and invigorates us, the way that receives us, then sends us out again. AMEN. (St. Ambrose, Bishop of Milan, 4<sup>th</sup> century)

*Organized to the Glory of God in 1893*

**The Ascription of Praise,** *standing as able* Psalm 46:1-3, 7, 10, 11  
Minister: *God is our refuge and strength, a very present help in trouble. Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.*  
**People:** ***The LORD of hosts is with us; the God of Jacob is our fortress.***  
Minister: *“Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!”*  
**People:** ***The LORD of hosts is with us; the God of Jacob is our fortress.***

**The Hymn 92** A Mighty Fortress Is Our God

**The Prayer of Adoration and Invocation**

**The *Gloria Patri*** Latin Hymn, A.D. 529  
**Glory be to the Father, and to the Son, and to the Holy Ghost.**  
**As it was in the beginning, is now, and ever shall be: world without end.**  
**Amen, Amen.**  
*All may be seated*

**The Law of God** Matthew 22:37-40  
*You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.*

**The Call to Confession** Psalm 32:2, 5  
Minister: *Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.*  
**People:** **I said, I will confess my transgressions to the LORD, and you forgave the guilt of my sin.**

**The Prayer of Confession,** *minister only*

**The Individual Confession of Sin,** *in silence*

**The Assurance of Pardon** Colossians 2:13-14  
*And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.*

**The Hymn 465,** *standing as able* Marvelous Grace of Our Loving Lord

**The Prayer for Grace and Peace**  
*All may be seated*

**The Presentation of Tithes and Offerings**  
*You are invited to write down your ministry and/or prayer requests (joys and concerns) on the cards in the cards in the pew racks. Please place them in the offering plate or hand them to one of the elders at the end of the service.*

**The Prayer of Dedication**  
**The Offertory**

*To Glorify God and to Enjoy Him Forever*

**The Doxology,** *standing as able* Thomas Ken, 1674  
**Praise God from whom all blessings flow; Praise him all creatures here below;**  
**Praise him above, ye heav’nly host; Praise Father, Son, and Holy Ghost. AMEN.**  
*All may be seated*

**The Prayer of Thanksgiving and Intercession**

**The Lord’s Prayer**  
***Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. AMEN.***

**The Scripture Lessons**  
**The Old Testament Lesson** Isaiah 24:21-23  
**The Gospel Lesson** Mark 3:13-21

**The Prayer for Illumination**

**The Sermon** Pastor Frank C. Ellis, Jr.

**The Invitation to the Meal and Fencing of the Table**

**The Hymn 338, vv. 1-3, 5,** *standing as able* Spirit of God, Descend upon My Heart

**The Sacrament of the Lord’s Supper**  
**The Confession of Our Faith** The Nicene Creed, A.D. 380

**The Passing of the Peace**  
Minister: *You were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.*  
The peace of the Lord Jesus Christ be with you all.  
**People:** **And also with you.**

**The Words of Institution** 1 Corinthians 11:23-30  
*All may be seated*

**The Preface**  
Minister: *What shall I render to the LORD for all his benefits to me?*  
**People:** ***I will lift up the cup of salvation and call on the name of the LORD,***  
Minister: *Christ, our Passover lamb, has been sacrificed for us.*  
**People:** ***Therefore let us keep the feast.***  
Minister: *Oh, taste and see that the LORD is good!*  
**People:** ***Blessed is the man who takes refuge in him!***

**The Prayer of Humble Access and of Consecration**

**The Giving of the Elements**

**The Prayer of Thanksgiving and Dedication**

*To Glorify God and to Enjoy Him Forever*

**The Sacrament of Holy Communion** is a gift from the Lord Jesus to his people. Because of its importance, we ask you to consider carefully these things before you come to his table:

- Are you trusting and resting in Jesus Christ alone as your only hope of forgiveness and eternal life?
- Have you declared your repentance of sin and faith in Jesus Christ before the church?
- Have you been baptized with water in the name of the Father, and of the Son and of the Holy Ghost, and are you a communing member in good standing of a church that faithfully proclaims the Gospel?
- Are you in good fellowship with all other believers, practicing Christ’s command to love one another?

If you can say, “Yes” to all these questions, we welcome you to come and find strength and rest at the Lord’s Table. If you are unsure or must say, “No” to any of these questions, then we ask you to abstain. Please speak with an elder if you have questions.

**THE NICENE CREED**

**We** believe in one God,  
the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

**And in** one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us, and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and is seated at the right hand of the Father;  
and he shall come again, with glory,  
to judge both the living and the dead;  
whose kingdom shall have no end.

**And we believe in** the Holy Ghost,  
the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son  
together is worshipped and glorified;  
who spoke by the prophets; and  
we believe one Holy Catholic and Apostolic Church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. AMEN.