

ABAGCOTSHIWEYO ESIKHATHINI

SOKUPHELA



Sanibona ekuseni, zethameli. Asikhulume neNkosi yethu manje.

² Nkulunkulu omkhulu, Mdali wamazulu nomhlaba, Osimise ngokobuNkulunkulu ngalesisikhathi kulokhukusa, ukuba sikhonze Wena. Futhi sengathi thina, Nkosi, ezinhliziyweni zethu sizinikele ngokupheleleyo entandweni yaKho yobuNkulunkulu nokusebenza kukaMoya oNgcwele kithi, ukuveza lokho Obuthanda ukuba sikhwazi. Isifiso sethu ngukuba sibe ngamaKristu angcono nabangcono abamelele Wena. Ungasipha lokhu kulokhukusa, njengoba silinda kuWe, eGameni likaJesu Kristu. Amen.

³ Hlalani phansi. [Omunye uthi, “Ufuna ukususa izindwangu zomkhuleko na?”—Umhl.] Yebo. Sijabula kakhulu ukuba lapha kulokhukusa futhi, e—enkonzweni yeNkosi enkulu. Futhi siyadabuka, thina, futhi, ukuthi asinayo indawo yabantu, kodwa nje si... Sizozama futhi senze konke esingakwenza, phansi kwezimo.

⁴ Manje, abanangi unamaduku nezicelo kubekwe phezulu lapha ukuba kukhulekelwe phezu kwavo. Futhi nje ngiwabeka eceleni; hhayi ukuthi angiwanaki, kodwa ngiyawakhulekela emva...kakhulu ngikanjalo...nakulobubusuku, ngizokwenza kulokhukusa, bese kuthi—ke kube sebusuku futhi, lapho, bese kuthi—ke ngizokhuleka futhi ngilinde kuMoya kaNkulunkulu ngokuphulukiswa. Yilapho engithanda khona ukukhuleka phezu kwa—amaduku nezinto.

⁵ Futhi ezicelweni ezikhethekile, uBilly azinikezile, zonke, kimi. Zithi azibe amakhulu amathathu, futhi ngi, vele ngasuka emakamelweni ngalesosikhathi. Niyabo, nje ngizithola ngokushesha nje, futhi zonke, engingafinyelela kuzo. Futhi ngizofinyelela kuzo ngokukhulu ukushesha engingakwenza. Angizukukwazi ukuzithola zonke. Nje ukufinyelela ngaphakathi, bese ngithola esisodwa, ngithi, “Nkosi, futhi kuzoba yilesi, futhi kube yilesi na?” Kanjalo nje, ngoba zona, zonke, zingezi dingayo, izicelo ngempela; okuthize, akungabazeki, ukuthi sifanele ukukhuluma ngazo sindawonye. Futhi ngi...Ngaphandle, niyazi, ngezinye izikhathi uMoya oNgcwele angahle asho ethize engiyifundile, elokhu ihlezi enhliziyweni yami; ngibuyela kulokho futhi, futhi ngikuzingele lapho ngize ngikuthole. Kungenjalo, ngizithathe nje ngingabhekile.

⁶ Manje, futhi sifuna ukusho, kulokhukusa, futhi sibingelele labo abangaphandle kwezinye izingxenyenye zezwe. Sifuna ukubingelela abahlobo kulokhukusa ngandlela yalokhu ukuxhunywa kukatheleponi, eDolobheni laseNew York; eBeaumont, eTexas; ePrescott, e-Arizona; eTucson, e-Arizona; eSan Jose, eCalifornia; eConnecticut; eGainesville, eGeorgia; naseNew Albany, e-Indiana; esizweni sonke. Siyanibingelela eGameni leNkosi uJesu.

⁷ Kulokhukusa, e-Indiana, kungukusa okubalele. Besinemvula izolo ebusuku epholise isimo sezulu. Futhi si... Itabernakele ligcwele liyachichima, futhi wonke umuntu ulindile, ngamathemba amakhulu, ngesifundo sikaSonto sikole. Futhi ngethemba ukuthi okucebe ukwedlula konke kwezibusiso zikaNkulunkulu kuzoba phezu kwenu phandle lapho.

⁸ Futhi siyethemba, ngokushesha okunokwenzeka, ukwenza i—indlela esingabanayo, lapho esingazihlanganisa khona sonke ndawonye, mhlampe phansi kwethende elikhulu, lapho engizwa khona ngempela ngiholeleka ekushumayeleni ngaleziZitsha eziyisiKhombisa zokugcina eBhayibhelini.

⁹ Ngakho manje, ukuze singathathi isikhathi eside kakhulu esifundweni esikhulu kulokhukusa...Ngifune iNkosi, ngicabanga, “Yini engingayisho na?” ngokwazi ukuthi lena mhlampe kungaba yinkonzo yethu yokugcina esiyoke sibe nayo. Ukufika kweNkosi sekusondele kakhulu ukuba kufike!

¹⁰ Ngiyabona, emva kwalesosibikezelo esenziwa eCalifornia, kukhona izindlu phandle lapho, nezindawo, zishona phansi ngesilinganiso samayintshi angamashumi amathathu ngehora, imithi yokwenza amapulangwe idabuka futhi igoba. Futhi abazi ukuthi kwensiwa yini. Sisekupheleni. Amakhaya ekhulu-lenkulungwane-yamadola, eshona phansi. Nginezihloko ezinkulu ephepheni, izithombe, engethemba ukuliphatha kulobubusuku, njengoba ngifuna ukukhulumma ngokuthile kulokho kulobubusuku.

¹¹ Futhi, bese-ke, kulobubusuku sinomkhuleko wabagulayo. Ningene kulentambama, ngelesihlanu, ngelesithupha nqo, kumbe noma ngabe kunini. Sizoqala kusenesikhathi, ngiyethemba, ukuze abantu baphume kusenesikhathi, futhi nemukele amakhadi enu omkhuleko. Futhi sizobe sikhulekela abagulayo kulobubusuku, iNkosi ithanda.

¹² Manje, emva kokucabanga ngokukhuleka, “Ngifanele ngenzeni na?” ngokwazi ukuthi ngolunye usuku ngifanele ngiphendule ngalokho engikusho lapha...Futhi ngingumile, noma ngezwa ngiholwa wuMoya oNgcwele ukukhulumma kulokhukusa ngesiprofetho, ukuthi ukusazisa. Niyabo? Yinto esi...Uma singaziswa, futhi noma yini yenzeka ngokungakhethi nje, sifanele sazi ngalokhu. UMoya oNgcwele usinikeze khona, ukwexwayisa abantu ngokuzayo. Niyazi, iBhayibheli lasho,

ukuthi, "UNkulunkulu akayikwenza lutho Engakhombisanga kuqala ezincekwini zaKhe, abaprofethi." No—nokuthi uJesu wabexwayisa kanjani abantu, ngalokho okwakuzokwenzeka; ukuthi abaprofethi babexwayisa kanjani abantu, ngalokho okwakuzokwenzeka. Futhi kusifanele manje, eholeni elikhulu esiphila kulo, ukubona ukuthi nyaka muni esiphila kuwo, nokuthi kwenzek-...nokuthi kuzokwenzekani kulonyaka. Ngakho esinye salezizifundo ezingejwayelekile mhlasimpe esizifundile izikhathi eziningi, kube senhliziyweni yami uku—ukukhuluma nabantu ngaso kulokhukusa.

¹³ Manje asiphenye emaBhayibhelini ethu kuMathewu isahluko sama 24, futhi sifunde ingxenye yeZwi [UMfowethu Branham ulungisa umphimbo wakhe—Umhl.] (Uxolo.) njengendlela yo—yokuthola ingqikithi yendikimba nesifundo sethu.

¹⁴ Manje, khumbulani sizofundisa lokhu njengeklasi leBhayibheli, singajahi. Thathani amapensela enu nephepha. NginemiBhalo eminingi ebhalwe phansi lapha, ukuze—ukuze nikwazi ukubhala lena phansi. Bese niya ekhaya futhi niyifundisise, ngokuba lokhu nje kufana neklasi likaSonto sikole, ukuze sazi, futhi sexwayiswe futhi silungele amahora esiphila kuwo.

¹⁵ ENcwadini kaMathewu oNgcwele, [UMfowethu Branham ulungisa umphimbo wakhe—Umhl.] (Uxolo.) Ivesi lama 24, noma, isahluko sama 24, njalo, siqala ngevesi le 15, ngifisa ukufunda ingxenye yeZwi laKhe.

Futhi *ngakho-ke nxa nibona amanyala encithakalo, ashiwo nguDaniyeli umprofethi, emi endaweni engcwele, (ofundayo, akezwisise:)*

Khona abaseJudiya mababalekele ezintabeni:

Ophezu kwendlu—phezu kwendlu angehli ukuyothatha okusendlini yakhe:

Osensimini angabuyelyi emuva ukuyothatha izingubo zakhe.

Kepha maye kwabakhulelwego, nabancelisayo ngalezozinsuku!

Khulekani ukuba ukubaleka kwenu kungabi sebusika, nangesabatha:

Ngokuba lapho kuyakuba-khona usizi olukhulu, olungazange lube khona kwasekuqaleni kwezwe kuze kube manje, qha, nolungasayikuba-khona.

Uma lezozinsuku zingafinyezwanga, bekungesindiswe nanyama: kepha ngenxa yabakhethiwego lezozinsuku ziayakufinyezwa.

Khona uma umuntu ethi kini, Bhekani, nangu uKristu, noma nanguya; ningakholwa.

Ngokuba kuyakuvela oKristu bamanga, nabaprofethi bamanga, baveze izibonakaliso ezinkulu nezimangaliso; ukuze, kudukiswe nabakhethiweyo, uma kungenzeka.

Bhekani, seNginitshelile ngaphambili.

Ngakho-ke uma bethi kini, Bhekani, usehlane; ningaphumi: noma bethi bhekani, usendlini; ningakholwa.

Ngokuba njengonyazi lumphuma empumalanga, lubonakale kuze kube sentshonalanga; kuyakuba njalo ukufika kweNdodana yomuntu.

Nomaphi lapho kukhona isidumbu, kulapho izinkozi zizobuthana khona . . .

¹⁶ Manje, okwendaba, ngizothanda ukuthatha ivesi lama 24, ukugcizelela kulelivesi libe yisifundo sethu sikaSonto sikole kulokhukusa. Futhi lalelisansi ngisaphinda ngilifunda leli, futhi.

Ngokuba kuyakuvela oKristu bamanga, nabaprofethi bamanga, baveze izibonakaliso ezinkulu nezimangaliso; ukuze, kudukiswe nabakhethiweyo, uma kungenzeka.

¹⁷ Manje okwendaba kulokhukusa, noma indikimba, njalo, ngifuna ukuthatha: *AbaGcotshiweyo EsiKhathini SokuPhela*. Leyo yindaba engifisa ukukhuluma ngayo, noma indikimba: *AbaGcotshiweyo EsiKhathini SokuPhela*.

¹⁸ Ngikhola wa ukuthi siphila esikhathini sokuphela. Ngicabanga ukuthi kakhulu noma ubani o...Umfundi womBhalo, noma ngisho i—ikholwa, liyazi ukuthi manje sisekupheleni komlando wezwe. Asizukubabikho isidingo sokuwubhala, ngoba akuzukubakho muntu ozowufunda. Kusekupheleni kwesikhathi. Ukuthi nje kunini, angazi. Ukuthi nje kuyothatha isikhathi esingakanani, akwazi ngisho naziNgelosi zaseZulwini lowomzuzu noma ihora. Kodwa sitsheliwe yiNkosi uJesu, ukuthi, lapho lezizinto esizibonayo manje ziqala ukwenzeka, khona-ke ukuba siphakamise amakhanda ethu ngokuba ukuhlengwa kwethu sekuyasondela. Manje, ukuthi “kuyasondela” kuchazani, angazi. Kungahle kuchaze . . .

¹⁹ Njengosayense basho ngelinje ilanga, kwithelevishini, behkuluma ngezinkulu izinkulungwane zamamayela zokubihlikha emhlabeni ozocwila. Wabuzwa umbuzo, “Ubungacwila lapho na?” Leyo yiLos Angeles, iWest Coast. Futhi abanangi benu babonile ukuthi bakulandele kanjani ngeradar isibonisa kude, futhi kwenyuka kwedlula e... kwabihlikela phansi eSan Jose, kwahamba kwaweleta e-Alaska, kwaphumela e-Aleutian Islands, cishe amakhulu amabili

amamayela ukuphumela olwandle, futhi kwabuyela ezansi kwayongena eSan Diego, kwahamba kwazungeza kwayongena ngemuva kweLos Angeles, kwase kukhuphukela lapho, isikhisi esikhulu.

²⁰ Futhi konke lokhu ukuzamazama komhlaba ebésinakho yintaba-mlilo ishaya lesisicwilisi esikhulu esingumgodi, okufana naso, phakathi lapho. Angikwazi ukubiza igama aba—abakubiza ngalo. Nokho, ngenkathi lokho kuzamazama, okwenza lokhu ukuzamazama komhlaba ebésinakho iminyaka eWest Coast. Manje sekuqhekezeke yonke indawo. Nososayense bathi, oyedwa...

Indoda yathi kwenye, “Lokho bekungawela phakathi na?”

Yathi, “Hhayi ukuthi ‘bekunga,’ kodwa kuzokwenza.”

Yathi, “Kodwa hhayi esizukulwaneni sethu, mhlasimbe na?”

Yathi, “Emizuzwini emhlanu elandelayo, noma iminyaka emihlanu elandelayo. Asazi nje ukuthi nini.”

²¹ Kuleliviki, ngithunyelelwé izihloko ephepheni, zamakhaya ekhulu-lezinkulungwane-zamadola ezamazama futhi eqhuma, abantu besuka. Futhi abazi ukuthi bazokumisa kanjani. Ayikho indlela yokukumisa. Niyabo, uNkulunkulu angenza noma yini Afuna ukuyenza, futhi akukho muntu ongaMtshela ukuthi kwenziwa kanjani.

²² Nakha amakhaya, ningenza izinto zesayense, futhi uNkulunkulu unguMdali wesayense. NizoMmisa kanjani na? Angabhubhisa umhlaba kulokhukusa ngamazeze uma Efuna. Niyaqonda, Ubengakhulumá kuvele amazeze, futhi abengaba ngamamayela angamashumi amane ukujula ngesikhathi sengxenye yehora, niyabo, akukho...futhi adle abantu evela nje emhlabathini. UnguNkulunkulu. Wenza nje lokho Akuthandayo. Ungonokuzibusa, kuYe uqobo.

²³ Manje, ukubona konke lokhu kunqwabelana kobufakazi, ukuthi ihora esiphila kulo manje, ngicabanga ukuthi kuyinto enhle ukubuyekeza lezizinto nokuzikhisha, selokhu kuvulwe iziMpawu, futhi sithole iqiniso lalezizinto, njengoba uNkulunkulu ubethembeke kakhulu kithi, ngomusa waKhe, ukusikhombisa lezizinto.

²⁴ Ngifuna niqaphele lapha kuMathewu 24, uJesu wasebenzisa igama lo “oKristu,” o-K-r-i-s-t-u, “oKristu.” Hhayi uKristu, kodwa “oKristu,” ubuningi, hhayi ubunye. “OKristu.” Ngakho-ke, igama Kristu lichaza “Ogcotshiweyo.” Bese-ke uma kungo “geotshiweyo,” akuzukubakhona oyedwa kuphela, kodwa abanangi abagcotshiweyo, “abagcotshiweyo.” Niyabo?

²⁵ Uma kungenjalo, ukuba Ubefuna ukukuhla ziya ukuze sikwazi ukuthi sikuqonde kangcono kakhulu noma kancane, Ubezothi, “Ngezinsuku zokugcina kuyovela abamanga, abagcotshiweyo.” Manje, lokho kubonakala

kungokungenakwenzeka impela, niyabo, amagama okuthi “*ogcotshiwe*.” Kodwa qaphela wona kanye amazwi alandelayo, “*nabaprofethi bamanga*,” a-b-a-p-r-o-f-e-t-h-i, ubuningi.

²⁶ Manje, *ogcotshiweyo*, yi, “lowo onomlayezo.” Futhi indlela kuphela umlayezo ongethulwa ngayo kungalowo *ogcotshiweyo*, futhi lowo kungaba ngumprofethi, *ogcotshiwe*, “kuyovela abamanga, abafundisi abagcotshiweyo.” Umprofethi ufundisa lokho umlayezo wakhe oyikho. Abafundisi abagcotshiweyo, kodwa abantu abagcotshiweyo ngokufundisa kwamanga. Abagcotshiweyo, “*oKristu*,” ubuningi; “*abaprofethi*,” ubuningi. Futhi uma kukhona into okuthiwa u—*uKristu*, ubunye, khona-ke laba babezomele babe ngaba “*gcotshiweyo*,” ukuthi isiprofetho sabo salokho ababekufundisa sasiyoba ngumehluko, ngoba bangabagcotshiweyo, bagcotshiwe.

²⁷ Manje, yisifundo sikaSonto sikole, sifuna uku—ukuzama ukuletha lokhu kwelamanqamu ngempela, ngemiBhalo, hhayi ngalokho okushiwo ngomuny’umuntu ngakho, kodwa nje ukufunda imiBhalo.

Ungahle uthi, “Kungaba kanjani lokhu na? Ngabe abagcotshiweyo bebenga . . . ? Babeyini na?”

“OKristu,” o-K-r-i-s-t-u. “OKristu abagcotshiweyo, nabaprofethi bamanga.” Abagcotshiweyo, kodwa abaprofethi bamanga!

UJesu washo, ukuthi, “Imvula inela abalungile nabangalungile.”

²⁸ Manje, omunye angahle athi kimi, “Uyakholwa ukuthi lologcobo olukulababantu luchaza ukuthi lokho kulugcobo lukaMoya oNgewe na?” Yebo, mnnumzane, uMoya oNgewe woqobo kaNkulunkulu phezu komuntu, kepha nokho bangabamanga.

²⁹ Manje lalelisansi futhi nibone ukuthi Wathini. “Futhi bayoveza izibonakaliso nezimangaliso, ukuze kudukiswe nabaKhethiweyo uma kwakunokwenzeka.” Futhi bagcotshwe ngoMoya oNgewe woqobo. Ngiyazi lokhu kuzwakala kungubuwula kakhulu, kodwa sizothatha isikhathi futhi sikuchaze ngeZwi, ukuthi lokho ngoqobo kungu-ISHO KANJE INKOSI, iQiniso.

³⁰ Manje asiphenye emaBhayibhelini ethu, umzuzu nje, kuMathewu isahluko se 5, futhi siqale nge—ngevesi lama 45, futhi sibone manje njengoba sifunda imizuzwana embalwa kulemiBhalo. Bese kuthi-ke, emva kokuba sesingene lapha, ngani, sizoninika . . . Ngakho nina, uma sehluleka ukuyifunda yonke, khona-ke thola iBhayibheli lakho; kanti futhi—futhi ningayifunda futhi emva kokuba sesisuka lapha futhi niye ekhaya, futhi—futhi nifunde ukuthi iBhayibheli lithini ngakho.

³¹ Manje ukuthatha isikhathi sethu, ukuthola i—iqiniso elisobala, ngoba ngenza inkulumo-mbiko lapha eshaqisayo. UMoya oNgcwele ungamgcoba kanjani umfundisi wamanga na? Kodwa yilokho uJesu athi kuyokwenzeka.

Manje, uMathewu, isahluko se 5, ivesi lama 45, asifunde manje. Asithole, siqale nge—ngemuva kancane kwalo, elama 44.

Kepha Mina ngithi kini, Thandani izitha zenu, nibusise abaniqalekisayo, nibaphathe kahle abanizondayo, . . . nibanxusele onihlebayo, nabanihluphayo;

Ukuba nibe ngabantwana bakaYihlo osezulwini: ngokuba yena uphumisa ilanga lakhe phezu kwababi na . . . abahle, anise imvula phezu kwabalungileyo na . . . abangalungile. (Imvula ifika phezu kwababi ngokufanayo nabahle.)

³² Manje ukulandela lokhu kwenyuke, kuye kwesinye isiprofetho esiqondene nalokhu, masivule manje kumaHeberu isahluko se 6, okwevesi elilandelayo ngalokhu, lapho uPawulu ekhumbuza khona into efanayo neyashiwo uJesu. UPawulu, ekhuluma manje. Nisawafunisia...Nani eningaphandle emsakazweni, sondezani amaBhayibheli enu eduze kwenu nesiqephu sephepha, bese nibheka lokhu manje. AmaHeberu, isahluko se 6, uPawulu ebhalela amaHeberu, ewakhombisa amathunzi nemifanekiso, ewasusa kubuJuda ewangenisa ebuKristini, ewakhombisa ukuthi zonke izinto ezindala zaziyisithunzi kanjani sezinto eyayizofika. UPawulu ekhuluma manje, amaHeberu 6.

Ngakho-ke masidlule esifundisweni sokuqala ngoKristu (K-r-i-s-t-u, ubunye), siqhubekele kokupheleleyo; singabuyi sibeke isisekelo sokuphenduka . . . imisebenzini efileyo, nokukholwa kuNkulunkulu.

Ye . . . imfundiso yokubhaphathizwa, nokubeka izandla, nokuvuka kwabafileyo, nokwahlulelwu okuphakade.

Siyakukwenza lokhu, uma uNkulunkulu evuma.

Ngokuba akunakwenzeka ukuba labo asebake bakhanyiswa, banambitha isiphiwo sasezulwini, benziwa abahlanganyeli kuMoya oNgcwele,

³³ Ngifuna ukuminakisa umzuzu nje. Niqaphelile na? Ukuthi yi “siphiwo”; futhi hhayi “iziphiwo, abahlanganyeli beziphiwo zasezulwini”; Kodwa, “isiphiwo sasezulwini,” ubunye; “uKristu,” ubunye; “isiphiwo,” ubunye.

. . . siphiwo sasezulwini, futhi . . . benziwa abahlanganyeli kuMoya oNgcwele,

Banambitha okwe...izwi likaNkulunkulu,...
(banambitha okwani na?)...izwi likaNkulunkulu,
namandla ezwe elizayo,

Babuye bahlubuka, ukuba babuye bazivuse baphenduke; lokhu bephinda sebezibethelela iNdodana kaNkulunkulu kabusha, bayithela ngehlazo obala.

Ngokuba, (lalelani) umhlabathi... phuza imvula efika kaningi phezu kwawo, ukumilisa imifino ebasizayo abawulinyelwayo, uyabusiswa nguNkulunkulu:

Kepha uma uveza ameva...amakhakhasi liyaleka, useduze nokuqalekiswa; ukuphela kwawo ngukushiswa.

³⁴ Manje qhathanisa lokho noMathewu 5:24 futhi. Qaphelani, uJesu wathi imvula nelanga kufika phezu komhlabathi, ukuthi uNkulunkulu ukuthumelela ukuba kulungiselele ukudla nezinto kubantu bomhlaba. Nemvula ithunyelelwa ukudla, imifino. Kepha ukhula lukakolo, ukhula, lusensimini, lwemukela into efanayo. Imvula efanayo ekhulisa ukolo iyimvula efanayo ekhulisa ukhula.

³⁵ Ngake ngaba nesifundo esinjani ngalokho ngesinye isikhathi, ngenkathi ngiqala ukuhlangana nabantu bePentecostal! Futhi kwakuyisifundo esikhulu kimi. Ngibone amadoda amabili, eyodwa... Ngingakaze ngizwe kukhulunywa ngezilimi ngaphambilini. Omunye wakhulumu ngezilimi, omunye ekuhumusha, ngokushintshana. Futhi akhulume iqiniso, asho ukuthi, "Kunabanangi lapha abafanele baphenduke kulobibusuku. Kukhona abesifazane nesilisa, kanye kanye." Futhi abantu babesukuma baye e-altare.

Ngacabanga, "Kuhle kakhulu kanjani!"

³⁶ Kwase kuthi-ke ngesiphiwo esincane sikaMoya oNgcwele, ngakhulumu nalawomadoda, nje, niyazi kanjani, ngokwehlukanisa kokomoya, indlela encane nje yokuthola. Futhi enye yawo yayingumKristu woqobo, futhi yayiyinceku kaKristu ngempela, futhi enye yayingumzenzisi. Futhi enye yawo, le eyayingumzenzisi, yayihlala nowesifazane onekhanda elimnyama, ezulazula nonezinwele ezinhloshana futhi enabantwana kuye. Yebo, kwakukhona lapho impela embonweni; kwakungeke kuphikwe. Futhi ngakhulumu nayo ngakho. Yangibuka yase ijika ngesakhiwo.

³⁷ Manje ngadideka, ngempela ngempela. Ngangicabanga ukuthi ngangifike ezingilozini, ngase-ke ngimangala ukuthi ngangingekho yini phakathi kodeveli. Kwakunokwenzeka kanjani lokhu na? Angikuqondanga. Futhi iminyaka ngaziqhelia izandla zami kukho, kwaze kwaba ngelinye ilanga lapho...

UGeorge Smith, umfana ohamba nendodakazi yami, sahambile izolo, senyukela endaweni yesigayo esidala lapho engiya khona ngiyokhuleka.

³⁸ Futhi emva kokuba lapho izinsuku ezithi azibe zimbili, uMoya oNgcwele wangibuyisela lomBhalo: “Ngokuba imvula efika kaningi phezu komhlabathi ukuba umile imifino, kepha ameva namakhakhasi aphila ngaleyomvula efanayo, ukuphela kwavo ngukushiswa.” Aphila ngomthombo ofanayo onikeza ukuphila kaNkulunkulu. Khona-ke ngaqonda, ukuthi, “Nge,” uJesu wathi, “baziwa ngezithelo zabo.”

³⁹ Manje, ngakho-ke, imvula yehlela phezu kwezimila zemvelo zomhlabathi, kungumfanekiso wemvula yokoMoya onikeza ukuPhila okuPhakade, wehlela phezu kweBandla, ngokuba siyibiza ngemvula yokuqala nemvula yakamuva. Futhi yimvula, ithulula okukaMoya kaNkulunkulu, phezu kweBandla laKhe.

⁴⁰ Qaphelani, kuyinto eyisimanga lapha. Niyabo? Ngenkathi lezo imbewu zingena emhlabathini, nokho zafika lapho, zazingameva kwasekuqaleni. Kodwa lapho ukolo owangena emhlabathini, nemifino, yayiyimifino kwasekuqaleni. Futhi umfino ngamunye uhiveza, uphindha phinda, wawukhombisa ukuthi wawuyiwo ekuqaleni kokuqala.

⁴¹ “Futhi bayodukisa abaKhethiweyo uma kwakunokwenzeka,” ngoba bathola imvula efanayo, isibusiso esifanayo, beveza izibonakaliso ezifanayo, izimanga ezifanayo. Niyabo? “Bayodukisa, noma bayodukisa abaKhethiweyo uma kwakunokwenzeka.” Manje, iva liyohlala liyiva, kanjalo nokolo uyahlala ungukololo; kuyilokho uMdali wakho ngakunye akuhlosa ekuqaleni. NgabaKhethiweyo labo. Imvula efanayo!

⁴² Ilanga liphuma ekuseni futhi lisabalale umhlabo wonke, ngenkathi laba nalomhlabo nosuku esiphila kulo. Futhi ilanga, ilanga elifanayo eliphuma eMpumalanga liyilanga elifanayo elishona eNtshonalanga. Futhi lelolanga lithunyelelwa ukuvuthwisa okusanhlamvu phezu komhlabathi, umzimba wethu owenziwe ngawo.

⁴³ Siphila ngento efileyo. Yileyondlela kuphela ongaphila ngayo. Futhi uma kufanele kubekhona okufayo nsuku zonke ukuze uphile, okwemvelo, pho akusilo yini iqiniso ukuthi uma umzimba wakho—wakho ufanele uphile ngento efile, okwempilo yemvelo, khona-ke ufanele ube noKuthile okufayo, ngokomoya, ukusindisa impilo yakho yokomoya. Futhi uNkulunkulu, waba ngophathekayo, inyama, futhi wafa ukuze siphile. Akukho bandla, lutho olunye ezweni olungakusindisa ngaphandle kukaNkulunkulu. Yileyonto kuphela abaphila ngayo.

⁴⁴ Manje funda imiBhalo. UJesu uyiZwi. “Ekuqaleni wayekhona uLizwi. ULizwi waba yinyama wakha phakathi kwethu. Ekuqaleni wayekhona uLizwi, uLizwi wayenoNkulunkulu. ULizwi waba yinyama, futhi Owaphilayo,

wakha phakathi kwethu.” “Futhi umuntu akayikuphila ngesinkwa sodwa,” okomzimba, “kepha ngawo onke amaZwi aphuma emlonyeni kaNkulunkulu.” Khona-ke, niyabo, siphila ngeZwi, futhi lowo nguNkulunkulu.

⁴⁵ Manje ilanga lihamba linqamule bese livuthwisa okusanhlamvu. Manje, lingeze lakuvuthwisa konke ngasikhathi sinye. Ngenkathi liqhubeke, livuthwisa, liqhubeke livuthwisa kuze kube yisikhwebu esigcwela.

⁴⁶ Kunjalo-ke, namhlanje, ngeBandla. Laqala ebunganeni balo, emuva esikhathini sobumnyama, lapho elalingaphansi komhlabathi. Selikhule lavuthwa manje. Futhi singalibona, ngokuphelele, ukuthi uNkulunkulu kanjani ngemvelo ngaso sonke isikhathi... .

⁴⁷ Ungeke uyiphazamise imvelo. Yileyondaba namhlanje. Sindizisa amabhomu, futhi phandle lapho kulolo lwandlekazi, siyibhidiza futhi siyiqhuma ngapha nangapha ngamabhomu e-atomu. Nibhidliza nje okuningi kwalolothuli kusuke ngasosonke isikhathi, ungene kulo. Nigawula izihlahla; iziphepho zizonithatha. Nivimbela umfula; uzochichima.

⁴⁸ Nifanele nithole indlela kaNkulunkulu yokwenza izinto futhi nihlale kuyo. Sihlele abantu emabandleni nasezinhlanganweni; bukani ukuthi sinani! Hlalani endleleni kaNkulunkulu ehlinzekelwe yakho.

⁴⁹ Kodwa, niyabo, “Uthumela imvula,” sibuyelesifundweni sethu, “phezu kwabalungile nabangalungile.” UJesu uyanitshela lapha manje, kuMathewu 24, kwakuzoba yisibonakaliso esikhathini sokuphela.

⁵⁰ Manje, uma lesisibonakaliso kungukuba saziwe kuphela esikhathini sokuphela, khona-ke sizofanele sibe semva kokuvulwa kwalezoziMpawu. Niyabo? Yisibonakaliso sokuphela. Lokho bekuyoba, lapho lezizinto kwenzeka, kuyoba sesikhathini sokuphela. Futhi kuyoba yisibonakaliso, manje, ngakho abaKhethiweyo bangeke badideke kulezizinto. Niyakubona na? Khona-ke, kufanele kwembulwe, kudalulwe.

Qaphelani, kokubili ukolo nokhula kuphila ngoGcobo olufanayo oluvela eZulwini. Kokubili kuyaLujabulela.

⁵¹ Ngiyakukhumbula lokhu, ngithathisela ngokubuyela kulesisenzeko phezulu lapho ngalolosuku eGreen's Mill. Ngi-ngiwubonile lowombono ukhuphuka. Futhi kwakukhonu umhlabathi omkhulu, futhi wawukade uphenduliwe wonke. Futhi lapho kwaphuma uMhlwanyeli, kuqala. Ngifuna ukukugcina lokho phambi kwenu. Qaphelani ukuthi kuphumani kuqala, bese-ke kulandelwa yini. Futhi ngenkathi leNdoda igqoke ezimhlophe yavela ijikeleza umhlaba, ihlwanyela imbewu, kwase-ke emva kwaYo kufika indoda, igqoke izingubo ezimnyama, ibukeka ikhokhoba impela, inyenya emva kwaKhe, ihlwanyela ukhula. Futhi ngenkathi lokhu kwenzeka, ngase-ke

ngibona kokubili okusanhlamvu kumila. Futhi lapho kumila, okunye kwakungukolo nokunye kwakulukhula.

⁵² Kwase-ke kufika isomiso, ukuthi lapho, kubukeka sengathi, kokubili kwakukhathamise amakhanda akho kukhalela imvula nje. Kwase-ke kufika ifu elikhulu phezu komhlaba, futhi lana. Nokolo wavuka wase uthi, “Ayibongwe iNkosi! Ayibongwe iNkosi!” Nokhula lwavuka lwampongoloza, “Ayibongwe iNkosi! Ayibongwe iNkosi!” Imiphumela efanayo. Kokubili kubhubha, kokubili kushabalala. Kwase kuthi-ke ukolo uyamila futhi woma. Futhi ngoba wawusensimini efanayo, ingadi efanayo, indawo efanayo, phansi kokuchinsa okufanayo, nakho kumila ukolo futhi nakho kumila ukhula ngento efanayo impela. Qaphelani, amanzi okugcoba afanayo aveza ukolo, aveza ukhula.

⁵³ UMoya oNgcwele ofanayo ogcoba iBandla, obapha izifiso zokusindisa imiphefumulo, obapha amandla okwenza izimangaliso, Wehlela phezu kwabalungleyo ngokufanayo nabangalungile. Wona kanye uMoya ofanayo! Manje, ungeke ukwenze ngenye indlela futhi uqonde uMathewu 24:24. Wathi, “Kuyakuvela oKristu bamanga,” abamanga, abagcotshiweyo. Begcotshwe ngeNto yangempela, kodwa babe ngabaprofethi bamanga baYo, abafundisi bamanga baYo.

⁵⁴ Yini ebingenza umuntu abe ngumfundisi wamanga wento eliQiniso na? Manje sizokwehlela phansi ophawini lwesilo emizuzwini embalwa, futhi nizobona ukuthi yihlelo. Niyabo? Abafundisi bamanga; abagcotshwe ngamanga. OKristu abagcotshiweyo, kodwa abafundisi bamanga. Yiyona ndlela kuphela ongakubona ngayo.

⁵⁵ Njengakhona lapha nje esikhathini esithize esedlule, ngikucaphunile lokhu. Ngingakucaphuna ngoba sixhumene nesizwe sonke. Ngelinye ilanga ngangikhuluma nomngane wami, lapho lokhu okungena khona kulokhukusa, e-Arizona. Futhi wayene-ipulazi lezithelo ezsawolintshi. Futhi wayenesihlahla lapho esasiyisihlahla samawolintshi esasithela ophaphamuzi, nolamula, ithanjarini, amathanjelo. Futhi ngiyakohlwa ukuthi lungaki uhlobo lwezithelo olwalukulesosihlahla esisodwa. Futhi ngathi e—e—endodenzi, ngathi, “Kukanjani na? Nhloboni yesihlahla leyo na?”

Yathi, “Isihlahla, uqobo lwaso, siyisihlahla samawolintshi.”

Ngathi, “Senziwa yini sibe nophaphamuzi kuso na? Kungani sibe nolamula kuso na?”

Yathi, “Zifakelwe kuso.”

⁵⁶ Ngathi, “Ngiyabona. Awu, manje,” ngathi, “manje, ngonyaka ozayo lapho lesosihlahla sesivela nokunye okusanhlamvu kwesithelo,” ezivuthwa cishe zonke ngesikhathi esifanayo, ngathi, “siyobe-ke sesithela amawolintshi odwa.

Uma kuyisihlahla sohlobo lwamawolintshi anenkaba, siyothela uhlobo lwamawolintshi anenkaba, singeke, mnumzane na?”

Yathi, “Qhabo, mnumzane. Lonke igatsha elifakelwe lizoveza uhlobo lwalo.”

Ngathi, “Usho ukuthi umvini kalamula uyoveza ulamula kulesosihlahla samawolintshi na?”

Yathi, “Yebo, mnumzane.”

“Ngabe uphaphamuzi uzoveza uphaphamuzi kulesosihlahla samawolintshi na?”

Yathi, “Yebo, mnumzane. Leyo yimvelo yegatsha efakelwe kuso.”

Ngathi, “Akabongwe uNkulunkulu!”

Yathi, “Usho ukuthini na?”

Ngathi, “Omunye futhi umbuzo. Manje, ngabe lesosihlahla samawolintshi siyoke siphinde siveze amawolintshi futhi na?”

⁵⁷ Yathi, “Uma siveza elinye igatsha.” Uma siveza elinye igatsha, hhayi uma elinye lifakelwa kuso. Kodwa, onke ayisithelo esisawolintshi, futhi aphila ngayo impilo yesithelo esisawolintshi esesihlahleni sezithelo ezsawolintshi.

⁵⁸ Ngathi, “Nakho lapho okhona! IMethodisti iyoveza amaMethodisti, ngasosonke isikhathi. IBaptisi iyoveza amaBaptisti, ngasosonke isikhathi. IKatolika iyoveza iKatolika, ngasosonke isikhathi. Kodwa iBandla likaNkulunkulu ophilayo liyoveza uKristu kusukela empanden, iZwi ngasosonke isikhathi, uma like laveza omunye umvini waLo qho.”

⁵⁹ Manje, ungalifakela phakathi lapho, niyabo. Wonke uphaphamuzi, ulamula, ithanjelo, intanjerine, noma ngabe yiziphi izithelo ezsawolintshi eziyizo, zonke zingaphila kulesosihlahla; kodwa zifakaze amanga ngesihlahla, ziphila ngesihlahla. Niyakubona na? Ziphila futhi zichuma ekuphileni kwangempela okukulesosihlahla.

⁶⁰ Manje, nango uMathewu 24:24, baphila ngokuPhila okufanayo, kodwa babengalungile, ekuqaleni. Bafakaza amanga ngalesosiHlahla! Yisihlahla samawolintshi, nokho siyisihlahla sezithelo ezisa wolintshi. Futhi bathi, “Lelibandla, lelihlelo lifakazel uKristu.” Futhi linombhaphathizo wamanga, ufakazi wamanga weZwi, bezama ukusho ukuthi amandla kaNkulunkulu ayengawabafundi kuphela na?

⁶¹ UJesu, qobo lwaKhe, wathi, “Hambani niye ezwени lonke nishumayele iVangeli kulo lonke igatsha eliyoke... isihlahla esiyoke sithele, nayiliphi igatsha eliyoba sesihlahleni. Nalezibonakaliso ziylodela amagatsha oqobo.” Kuphi na? Inqobo nje uma kuyisiHlahla, inqobo nje uma Siveza amagatsha, kuze kube sekupheleni kwezwe. “NgeGama laMi bayakukhipha odeveli; bakhulume ngezilimi ezintsha; baphathe izinyoka;

baphuze okubulalayo; babeke izandla phezu kwabagulayo basinde.” Niyalibona ihora esiliphilayo na? Niyabona ukuthi uJesu wathini na?

Khumbulani, lokhu kwakusesikhathini sokuphela, hhayi emuva phansi kukaWesley nasemuva lapho. Manje, esikhathini sokuphela, lokhu kwakuzokwenzeka.

⁶² Manje qaphelani imiBhalo; Ayifakaze yona. UJesu wathi, “Hlolani imiBhalo, ngokuba kuYo niyacabaga, noma nikholwa, ukuthi ninokuPhila okuPhakade, futhi YiYona efakaza ngaMi.” Ngamany’amazwi, uma lesisihlahla sike siveze igatsha... “NginguMvini, isiHlahla; nina ningamagatsha. Okholwa yiMi, imisebenzi eNgiyenzayo naye uyakuyenza,” uJohane oNgcwele 14:12.

Manje, “Ohlala kiMi, o...lowo owayesempandeni yaMi ekuqaleni.”

⁶³ Yingalesosizathu uJesu wayeyikho kokubili iMpande neNzalo kaDavide. Wayengaphambili kukaDavide, kuDavide, nangasemuva kukaDavide, kokubili iMpande neNzalo kaDavide; iNkanyezi yoKusa, iNtebe yaseSharoni, uMnduze wesiGodi, u-Alfa no-Omega; uYise, iNdodana, noMoya oNgcwele. “KuYe kuhlala ukugcwala kobuNkulunkulu ngokomzimba.” Kokubili iMpande neNzalo kaDavide!

⁶⁴ “Lowo ongukuPhila okukhethiweyo, ukuPhila okumiselwe ngaphambili, okukiMi,” futhi UyiZwi, “kusukela ekuqaleni; lapho evela, uyothela izithelo zaMi.” UJohane oNgcwele 14:12.

Kepha abanye bayophila ngento efanayo, bezibiza ngamaKristu namakholwa. “Akusuye wonke othi, ‘Nkosi, Nkosi,’ oyongena.”

Manje, futhi lokhu kuzokwenzeka futhi kubonakaliswe ezinsukwini zokugcina, “lapho izimfihlakalo zikaNkulunkulu isiyakube ifeziwe,” njengoba sizongena kukho kamuvanyana.

⁶⁵ Lezizihlahla, umvini weqiniso nomvini wamanga! Ningizwile ngishumayela ngalokho selokhu, kusukela eminyakeni eyedlula, ukuthi ikhule kanjani kanyeanye. Ngayingenisa ngamunye futhi ngakukhombisa lokho, kusukela kuKayini no-Abela, imivini emibili eyahlangana e-altare; bobabili bekholwa, bobabili begcotshiwe, bobabili befisa ukuphila, futhi bekhonza uNkulunkulu ofanayo. Futhi omunye wenqatshwa nomunye wemukelwa.

⁶⁶ Futhi indlela kuphela lowo owemukelwa ngayo eyayingenza noma yini eyehlkile kumfowabo: kwembulwa kuye. Ngoba iBhayibheli lathi, “Ngokukholwa...” AmaHeberu, isahluko 11, “Ngokukholwa u-Abela wanikela kuNkulunkulu ngomhlatshelo omuhle kunalowo kaKayini, uNkulunkulu afakaza ngaye ukuthi wayelungile.”

UJesu, wathi, isambulo sokomoya sokuthi WayenguBani! “Umuntu uthi Mina iNdodana yomuntu ngingubani na?”

Wathi, uPetru wathi, “Wena unguKristu, iNdodana kaNkulunkulu ophilayo.”

⁶⁷ “Ubusisiwe wena, Simoni—Simoni, ndodana kaJona; inyama negazi akukwambulelanga neze lokhu. UBaba waMi oseZulwini ukwembulile. Phezu kwalelidwala Ngiyakulakha iBandla laMi,” (ini?) isambulo seqiniso seZwi. Nanko uMvini weqiniso futhi. “U-Abela, ngokukholwa!”

Wena uthe, “Kwakungesiso isambulo.”

⁶⁸ Yini ukukholwa na? Ukukholwa yinto eyembulwa kuwe; engakabikho nokho, kodwa uyakholwa ukuthi izobakhona. Ukukholwa kuyisambulo sentando kaNkulunkulu. Ngakho, ngesambulo!

⁶⁹ Futhi amabandla namhlanje awakholelwa ngisho esambulweni sokomoya. Akholelwa ekufundisweni okungenakuphikiswa kwenqubo ethize. “Ngesambulo u-Abela wanikela kuNkulunkulu ngomhlatshelo omuhle kunalowo kaKayini, uNkulunkulu afakaza ngaye ukuthi wayelungile.” Amen. Ngiyethemba niyakubona lokho. Niyabona ukuthi siphila kuphi na? Niyalibona ihora na?

Ngangikhuluma no—nomnumzane ohloniphekile esikhathini esingeside esedlule, isifundiswa esikhulu esingumKristu nomnumzane ohloniphekile. Wathi, “Mnu. Branham, siyazenqaba zonke izambulo.”

Ngathi, “Khona-ke ufanele wenqabe uJesu Kristu, ngokuba Uyisambulo sikaNkulunkulu, uNkulunkulu embulwa enyameni yomuntu.” Uma ungakuboni, ulahlekile.

⁷⁰ UJesu wathi, “Uma ningakholwa ukuthi NginguYe, nizofela ezonweni zenu.” Uyisambulo sikaNkulunkulu, uMoya kaNkulunkulu wembulwa esimweni somuntu. Uma ningenakukukholwa lokho, nilahlekile. NiMbeka abe ngumuntu wesithathu, umuntu wesibili, kumbe noma yimuphi omunye umuntu ngaphandle kukaNkulunkulu, nilahlekile. “Uma ningakholwa ukuthi NginguYe, nizofela ezonweni zenu.” Isambulo!

⁷¹ Akumangalisi bengakwazanga ukuMbona. “Akekho ongeza kiMi uma uBaba waMi engamdonsi. Nakho konke uBaba aNgiphe khona,” ezimpandeni, “kuyakuza kiMi.” Niyabo? Niyakuthola na? O, sifanele ukuMthanda kanjani, siMdumise, siMbonge; ukubona isithelo sikaMoya ezinsukwini zokugcina, nesiHlahla soMlobokazi sivuthwa esicongweni sesikhathathi!

⁷² Umvini weqiniso nomvini wamanga, yomibili yayinogcobo olufanayo. Amanzi ehlela phezu kwayo yomibili. Akumangalisi Asexwayisa, “Uyodukisa noKhethiweyo impela uma kwakunokwenzeka.”

Qaphelani, ibukeka ifana. Igcotshwe ngokufanayo. Kodwa qaphelani, "Ngesithelo sayo . . ." Ukwaze kanjani na?

⁷³ Wazi kanjani ukuthi akusilo iwlolintshi na? Ngoba lithela uphaphamuzi. Lowomvini ulungile, uphila esihlahleni, kodwa uthela uphaphamuzi. Asifani nesokuqala.

⁷⁴ Futhi uma ibandla lithi ba "khomba nguJesu Kristu onguye izolo, namuhla, naphakade," futhi baphike aMandla aKhe, baphike imisebenzi yaKhe, baphike iZwi laKhe; uma—uma . . . IBandla elikhomba nguJesu Kristu, liyokwenza imisebenzi kaJesu Kristu, liyoba nokuPhila kukaJesu Kristu. Futhi uma lingenjalo, akunandaba noma ukuPhila kuthululeka kulo, uma lingakumiselwe ngaphambili, kusukela ezimpandeni, liyothela uphaphamuzi ngaso sonke isikhathi, noma okunye okwehlukile. Kodwa uma kungukuPhila okumiselwe ngaphambili, ezimpandeni, liyothela uJesu Kristu onguye izolo, namuhla, naphakade, uma kuyiZwi lenyuka ngeMpande. Okungukuthi, UyiMpande, ukuqala kwesikhathi.

⁷⁵ Qaphelani, kodwa kuyilokho abakuvezayo okukutshela umehluko. "Ngesithelo sabo," uJesu wathi, "niyakubazi." "Umuntu akawakhi amagilebhisi ekhakhasini," ngisho nakuba ikhakhasi lingaba khona impela emvinini wamagilebhisi. Lokho kwakunokwenzeka, kodwa isithelo siyokusho.

⁷⁶ Yini isithelo na? IZwi, le s . . . isithelo senkathi yonyaka. Siyilokho-ke, ukufundisa kwabo. Ukufundisa kwani na? Ukufundisa kwenkathi yonyaka, ukuthi sikhathi sini. Imfundiso yomuntu, imfundiso yehlelo, kodwa, noma iZwi likaNkulunkulu lenkathi yonyaka na?

⁷⁷ Manje, isikhathi sibaleka masinyane kakhulu, ukuthi besingahlala kulokho isikhathi eside. Kodwa ngineqiniso ukuthi nina enikhona lapha, futhi ngineqiniso nakini enisesizwemi sonke, ningakubona engizama ukunitshela khona, ngoba asinakho ukuhlala kade kakhulu kukho.

⁷⁸ Kodwa ningahle nibone ukuthi uGcobo lufika phezu kwabangalungile, abafundisi bamanga, futhi lubabangele ukuba benze khona impela uNkulunkulu abatshela ukuthi bangakwenzi; kodwa bayokwenza, noma ikanjani. Ngani na? Akukho abangakwenza. Yini okunye ikhakhasi elingabayikho ngaphandle kokuba yikhakhasi na? Akunandaba ukuthi imvula enhle ilifafaza kangakanani, lifanele libe yikhakhasi. Yingalesosizathu uJesu athi, "Bayosondela kakhulu bekuyodukisa nabaKhethiweyo impela," okusezimpandeni, "uma kwakunokwenzeka," kodwa kungenzeke. Futhi ukolo ungenze lutho ngaphandle kokuthi utheli ukolo; yilokho kuphela ongakuthela.

⁷⁹ Qaphelani. Khumbulani, uNkulunkulu akasuye umqambi wenlangano. Udeveli ungumqambi wenlangano. Ngikufakazisile lokho ngeZwi, emuva naphambili, futhi

ngiphinda phinda; angizukungena kulokho kulokhukusa. Siyazi ukuthi uNkulunkulu akazange ahlele abantu ndawonye kanjalo, enze inhlango. Amakhulu eminyaka emva kokufa komfundu wokugcina, ngaphambi kokuba baze babenenhlango yokuqala. Yayihlale njalo yehluleka. Uma ingenjalo, yini pho thina ndawonye singathandani namhlanje, iMethodisti, iBaptisti, iPresbyterian, iKatolika nawo onke na? Ayisilandeli ngani imisebenzi kaNkulunkulu, khona-ke, lonke ibandla lisentweni efanayo, iZwi na? Lezozinto ezelukanisa umuntu, ubuzalwane... Siqhele kakhulu kuNkulunkulu kunanoma sake sabanjalo, amabandla, esikhuluma ngawo.

⁸⁰ Manje, siyatshelwa ukuthi, “Zonke izinto ezindala zenzeka ukuba zibe yizibonelo, ekufundiseni kwethu, ukusola, ukuyala.” Ukuthi zonke izinto ezindala zeTestamente eLidala zenzeka, zaba yisithunzi, ukubona ukuthi kuyoba njani eTestamenteni eLisha, osukwini lwethu.

⁸¹ Njengoba nje uma ungakaze usibone isandla sakho, futhi wabheka phezulu futhi wabona isithunzi obonden, njengesandla sami singaba njalo ekukhanyeni. Uma sineminwe emihlanu lapha esithunzini (uma isithunzi), futhi uhambise izandla zakho ziye phambili (siyisona ngokwangempela), ziye ngasesi—ziye ngasesithunzini, sifanele siye eminweni emihlanu.

⁸² Njengoba iBhayibheli lisitshela, ukuthi, “ITestamente eLidala liyisithunzi, umfanekiso wezinto ezintsha, noma izinto ezazizofika; kungesizo izinto uqobo ezikhona, kodwa yisithunzi, umfanekiso wezinto ezizayo.”

⁸³ Asibuyele emuva futhi sibone uma lento yake yabakhona kunoma yimuphi omunye unyaka. Niyavuma na? [Ibandla lithi, “Amen.”—Umhl.] Ngakho sizokwazi, ukufakazisa lokhu, emuva naphambili, ngeZwi; hhayi ngomqondo wendoda ethize, umcabango othile ongenabufakazi.

⁸⁴ Angikhathali ukuthi ingubani; noma yiyphe enye indoda, qobo lwami kumbe noma ngubani omunye, “Uma ingakhulumi ngokomthetho nabaprofethi, akukho kuKhanya kuyo.” Niyabo? Yilokho okwashiwo yiBhayibheli. “Onke amazwi omuntu mawabe ngamanga, awaMi abe liqiniso,” kungakhathaleki ukuthi ungubani.

Manje asibuyele emuva futhi sithole ukuthi ngabe lokhu kwake kwenzekwa yini, ukusikhombisa isibonelo.

⁸⁵ Besingabuyela emuva ngale manje eNcwadini ka-Eksodus futhi sikhulume ngesimilo esibizwa ngoMose, owayengumprofethi ogcotshiweyo ethunywe nguNkulunkulu, eneZwi likaNkulunkulu nentando kaNkulunkulu yesizukulwane sakhe. Njengoba iZwi likaNkulunkulu lihlala njalo lihamba ngokuqhube, Wathi, “Akenzanga lutho waze WaLembula kubaprofethi baKhe kuqala.” Wase Eyakwenza-ke. E-hhe.

Manje, Angeqambe amanga. Angeke aqambe amanga abe nguNkulunkulu. Qhabo, mnumzane. Ufanele ahlale eqinisile. Akukho manga kuYe. Ungu . . .

⁸⁶ Futhi angeLiguqule. Uma Ekwenza, khona-ke Akasuye uNkulunkulu; Wenza iphutha. Ufanele abe ngongenashipelo. Futhi ongenashipelo angelenze iphutha. Niyabo? Ngakho noma yini uNkulunkulu ayishoyo, lokho kungokuqinisisle Phakade. Niyabo? Futhi Wethembisa lokho. Ngakho, bhekisisa, akukho ndawo eBhayibhelini ngaphandle uma kulandela ngokuqhubeka kukho ngqo.

⁸⁷ Manje, uNkulunkulu wayekade ethembise u-Abrahama ukuthi inzalo yakhe yayizoba ngumfokazi e—ezweni lezizwe iminyaka engamakhulu amane, Uyobe-ke eseyikhipha ngesandla esikhulu esinegunya namandla, aveze izibonakaliso zaKhe nezimangaliso phakathi kwabantu ababehlala nabo. Isikhathi sesethembiso sasondela. Abantu base bekholiwe ngaso. BabenabaFarisi nabaSadusi, nokunye nokunye, amahlelo. Kodwa, khona manjalo, nakho kufika uNkulunkulu yedwa futhi wadonsa lapho, wakhipha, wadeda kunoma yimuphi wabo.

⁸⁸ UNkulunkulu akakaze, kunoma yiluphi usuku noma kunoma yisiphi isikhathi, ake abize umprofethi ovela ehlelweni. Qhabo, mnumzane. Usonteke kakhulu, wayengenakukwenza; wayeyofanele ahlale naleloholelo.

⁸⁹ UMose, indoda eyayithunywe ivela kuNkulunkulu, ineZwi likaNkulunkulu, futhi ohambweni lwayo ithatha u-Israyeli imusa ezweni lesethembiso, inamathele emyalweni kaNkulunkulu, yahlangana nomunye umprofethi, omunye ogcotshiweyo owayerogcobo logobo lukaMoya oNgcwele ofanayo olwaluphezu kukaMose. Kunjalo. Wayengumprofethi. UMoya oNgcwele wawuphezu kwalendoda. Igama layo kwakunguBalamu. Sonke simjwayele. Awu, zona impela izinto, okufanayo, izinto—izinto indoda eyazisho, kusenzeka, cishe eminyakeni engamakhulu angamashumi amabili nesishiyagalombili eyedlula. “Unjengezimpondo zenyathi, O Israyeli. Okubusisayo uyakubusiswa. Okuqalekisayo uyakuqalekiswa. Ukuqina kwakho, nokuba namandla, alunge kangaka amathende akho, O Jakobe!” Niyabo, wayengenakuzisiza. Ufika lapho ehlosile enhliziyweni yakhe uzoqalekisa abantu.

⁹⁰ O, nina bafundisi bamanga enilalele lamateyipu yonke leminyaka, futhi nibona uNkulunkulu eqinisa khona impela Akusho, futhi nihlale endaweni yenu enifundela kuyo futhi niyazi ukuthi kuliQiniso; futhi ngenxa yemehluko yenu yehlelo, niphikisana nawo futhi nitshele abantu benu ukuthi awanjalo. Maye kini! Isikhathi senu sesisondele kakhulu.

⁹¹ UBalamu, egcotshwe ngoMoya ofanayo owawuphezu kukaMose. Kwakuyini umehluko na? Ukufundisa kukaMose

kwakuphelele. IBhayibheli lapha kuPetru wesiBili, ukuthi kwaku “ngukufundisa kukaBalamu” u-Israyeli akwemukela, uNkulunkulu angazange athethelele. Isono esingenakuthethelwa! Akukho namunye wabo owasindiswayo, nakuba babephumile bephansi kwezibusiso zikaNkulunkulu, futhi besibonile isandla sikaNkulunkulu sihamba ngalomprofethi onamandla, futhi besibonile impela siqinisekiswa nguNkulunkulu. Futhi, ngoba, omunye umprofethi ungena nokufundisa, okuphambene, futhi waphikisana noMose, futhi wazama ukufakazisa kubantu ukuthi uMose wayenephutha. Futhi uDathani, uKora, nabanningi babo, bavumelana naye futhi bafundisa abantwana bakwa-Israyeli ukuba baphinge, ukuba balandele inhlango yakhe, ukuthi, “Sonke siyafana.”

“Noma ngabe siyiMethodisti, iBaptisti, iPresbyterian, noma amaPentecostal, nokunye, sonke siyafana.”

⁹² Asifani! Ningabantu abehlukanisiwe, abangewelete eNkosini, abazinikele eZwini noMoya kaNkulunkulu, ukuthela isithelo sesethembiso saKhe salolusuku. Futhi anisibo ababo! Ngiyazi lokho kuqine kabi, kodwa lelo yiQiniso ngokufanayo nje. Bazinikele ekukhonzeni kulolu izinsuku zokugcina! “Phumanzi kukho.”

⁹³ Manje, “ukufundisa kukaBalamu,” hhayi isiprofetho sikaBalamu. Leso sasilungile. Lowo kwakunguNkulunkulu. Bangaki kokukholwayo lokho na? [Ibandla lithi, “Amen.”—Umhl.] Isiprofetho sikaBalamu sasiqinisele impela, ngoba akukho okunye ayengakukhuluma. Ugcobo lukaNkulunkulu akukho okunye olwalungakukhuluma, futhi uNkulunkulu wakuqinisekisa ngokufakazisa ukuthi kwakuyiQiniso. Kodwa kwakunguku “fundisa kukaBalamu.”

Manje qhathanisa lokho noMathewu 24:24. Abagcotshiwego, kodwa ukufundisa kwabo kungamanga. Oziyu-zintantu, nazozonke izinto ezinjalo; kuliphutha, umphikukristu!

⁹⁴ Ngiyethemba imizwa yenu ayilimali. Futhi ningakujikisi lokho, nivale lezozingcingo. Futhi ningasukumi niphume. Hlalani nje nthule, futhi asibone ukuthi uMoya oNgcweli ungeke yini usembulele khona, futhi ukufakazise kithi. Uthi, “Kodwa lokho...” Noma yini nje oyikholwayo, hlala nje uthule ulalele. Futhi ucele uNkulunkulu avule inhliziyo yakho, khonake uzothola noma ngabe uyiva, noma ikhakhasi, kumbe noma ngabe umi kuphi. Niyabo?

⁹⁵ Manje, ngisho noJuda, “wamiselwa ngaphambili ekulahlweni,” wahlala lapho phambi kukaJesu. NoJesu wamtshela, “Nguwe. Noma yini ozoyenza, futhi noma yini ofanele uyenze, hamba ukwenze masinya.” Yena ekwazi ayekwenza, kodwa, ngenxa yalezozinhlamvu ezingamashumi amathathu zesiliva, nokuthandwa ngabantu, wathengisa

ngeNkosi uJesu Kristu. Omunye wabafundi baKhe, umgcini mafa webandla, uJesu wambiza ngo “mngane” waKhe. Niyabo? IBhayibheli lathi, “Wazalwa eyindodana yokulahlwa,” njengokufanayo njengoba uJesu wazalwa eyiNdodana kaNkulunkulu. “Badukise nabaKhethiweyo impela uma kwakunokwenzeka.”

⁹⁶ Qaphelisisani njengoba siqhubeka sifundisisa. Sizothatha esinye isenzeko, ngale eNcwadini yamaKhosi. Kwakukhona u—umprofethi, futhi igama lakhe kwakunguMikhaya. Wayeyindodana ka-Imla, futhi wayengumprofethi. Wayenguye.

⁹⁷ Futhi kwakukhona omunye umprofethi, inhloko yenhlango yabaprofethi, abagcotshiweyo. IBhayibheli lathi babenga “baprofethi,” ngokufanayo nje njengoba Athi uBalamu wayengumprofethi, abagcotshiweyo.

Futhi kwakukhona omunye wabo ogama linguMikhaya, owayegcotshwe nguNkulunkulu futhi wathunywa nguNkulunkulu, eneZwi likaNkulunkulu.

⁹⁸ Kwakukhona omunye, uZedekiya, owayecabanga ukuthi wayethunywe nguNkulunkulu. Wayegcotshwe ngokukaNkulunkulu, kodwa ukufundisa kwakhe kwakuphambene neZwi likaNkulunkulu. “Kuvele, oKristu bamanga, baveze izibonakaliso ezinkulu, badukise abaKhethiweyo uma kwakunokwenzeka.”

⁹⁹ Qaphelani, bobibili, bobobili begcotshiwe. Manje, wawungasho kanjani ukuthi yimuphi owayeqinisile, nosephutheni na? Qaphela ukuthi iZwi lethembisani ku-Ahabi. Umprofethi owayephambi kwakhe, owayengu-Eliya, omunye wabaprofethi abakhulu kunabo bonke bonyaka, lowo kwakungumprofethi oqinisekisiwe. Lowomprofethi oqinisekisiwe washo, ukuthi, “Ngoba u-Ahabi enze lobububi, ukuthi izinja zaziyoxapha igazi lakhe; wathatha ukuphila kukaNaboti. Nokuthi izinja zazizodla uJezebeli, ne... umzimba wakhe wawuzoba ngumquba ebusweni bemihlabathi.” Manje, ungakubusisa kanjani okuqalekiswe nguNkulunkulu na? Noma ungakuqalekisa kanjani, njengoba kwasho uBalamu, uNkulunkulu akubusisile na? Niyabo?

¹⁰⁰ Kodwa lababaprofethi babeqotho. Kwakungekho kungabaza ngaphandle kokuthi babengamadoda alungileyo, amadoda ahloniphekile. Ngokuba, ukuba ngumprofethi kwa-Israyeli, ufanele uhlonipheke, noma ngisho ukuba ngum-Israyeli. Wawukhandwa ngamatshe, uma ungenjalo. Babengamadoda ahloniphekile. Babengamadoda akhaliphile. Babengamadoda afundile. Babengabaqokiweyo baka-Ahabi, besizwe. (Uyakubona lokho, Dadewethu Wright?) Abaqokiweyo besizwe, benela kahle ekupar-...

Futhi manje, lapho uMikhaya ebona umbono wakhe, wazi enhliziyweni yakhe ukuthi iZwi lalitheni, kodwa wayefuna ukubona ukuthi uMoya owawukuye wawuzothini.

¹⁰¹ Ngakho bamtshela, bathi, “Ubosho into efanayo neshiwo yilaba abanye abaprofethi. Futhi lapho wenza, ngani, uyoba, siyokuthatha ungene enhlanganyelweni, akungabazeki, futhi. Niyabo? Sizokwenza ube ngomunye wethu. Sizokuthatha sikubuyise sikufake ehlelwensi lethu. U... Siyazi ungumprofethi, kodwa uhlala njalo usho izinto eziqalekisayo. Uhlala njalo uqalekisa u-Ahabi. Manje, uZedekiya, indoda eyinduna, uphapha, noma u...” noma wayeyini. “Manje umbusisile u-Ahabi, futhi wathi, ‘Hamba ukwenze.’ Manje yisho into efanayo, Imla. Ngani, ungumfo ozihluphekelayo nje. Awunabandla, cishe impela, nhlobo. Futhi lababafo unezigidi. Isizwe sonke singesabo. Manje yisho into efanayo njengoba benza, ubone ukuthi uyokwenzani, uyo—yodla umcebo wezwe.” Ukhulumu nendoda engenjalo lapho!

Ukuba-ke kwakuthiwe, “Likhona icala ongalithola kuZedekiya, Mikhaya na?”

“Qhabo.”

“Sewake wambamba esesonweni na?”

“Cha.”

“Sewake wamuzwa eqalekisa noma ubani na?”

“Cha.”

“Sewake wambamba edakiwe na?”

“Cha.”

“Ungaphikisana nemfundo yakhe na?”

“Cha.”

“Uyakholwa ukuthi iziqu zakhe zobudokotela zingamanga na?”

“Cha.”

“Uyakholwa ukuthi iPh.D. yakhe—yakhe ilungile na?”

“Impela. Ngomkhandlu weSanhedrin, ngikholwa ukuthi yikho konke... umkhandlu, ngibona ukuthi kulungile.”

“Awu, khona-ke, awujoyinani ngani naye na?”

“Ngoba usukile eZwini!”

¹⁰² Awu, sizona nelamanqamu ngakho, khona-ke, njengo-Eliya umprofethi ngaphambi kwalokhu. Futhi uma ungumntwana kaNkulunkulu, uzohlala nomprofethi waleliBhayibheli. YiZwi. Qaphela ihora, inkathi yonyaka.

Awu, ukuba-ke uZedekiya uthi, “O, ngiyazi umprofethi wakusho lokho, kodwa lokho kungokwesizukulwane esizayo. Lokho kungokwesikhathi eside ukusuka manje”?

Wathi, “Lindani ngize ngibone umbono ovela kuNkulunkulu, ngizobe senginitshela-ke.”

Wathi, “Khona-ke yisho into efanayo na?”

Wathi, “Ngiyosho nje lokho uNkulunkulu akushoyo; lutho okunye, lutho okunye futhi. Angikwazi ukwengeza izwi elilodwa kuLo, noma ngisuse iZwi elilodwa kuLo.”

Ngakho ngalobobusuku, emkhulekweni, iNkosi yafika kuye ngombono. Waphuma ngokusa okulandelayo, wathi . . .

Kukhona abaprofethi ababili!

¹⁰³ Indoda enkulu kunawo onke esizweni, embuthweni wezempi nasebusweni besizwe, kwakunguZedekiya. Wayengumprofethi oyinhloko, ngasenkosini. Wayeyinhloko yabo bonke abanye abaprofethi, ngenhlangano. Wensiwa, yinhlangano yakhe, inhloko yabo bonke; mhlawumbe efunde ukubedlula bonke, ofundiswe ukubedlula bonke, ewufanele kakhulu umsebenzi. Futhi wayegcotshwe ngoMoya oNgcwele, ngokuba ubizwa ngokuthi u “mprofethi.” Impela, hhayi nje umprofethi ojwayelekile, wayengumprofethi ongumHeberu. Manje mqaphele.

¹⁰⁴ UZedekiya wathi, “INkosi yakhuluma nami, ‘Ngenzele lezizimpondo ezimbili zensimbi,’ isifanekiso.” Umprofethi ngokwejwayelekile unikeza izifanekiso. “Yathi, ‘Yenza lezizimpondo zensimbi.’ UMoya oNgcwele wathi kimi, ‘Thatha lezi,’ uGcobo olwangibusisa.” Ungacabangi ukuthi kungokuphathelene nomhlathelene, kodwa ukungena ephuzwini. “UMoya oNgcwele okhuluma ngezilimi ngami, Lowo ongiqinisekisile, Wathi, ‘Thatha lezizimpondo, futhi, ngalokhu, utshele inkosi ukuthi iyakuqhukusha iSiriya iphume iphele ezweni. Futhi Ngiyoyibuyisela izwe ngokomthetho elingelikai-Israyeli, ibandla.”

¹⁰⁵ Mfowethu, lokho kuqavile impela, cishe nje kube njengoBalamu wayesenhlala lapha. UBalamu ngokukhuluma wayeqavile njengoba wayenjalo uMose. UMose . . . Inombolo eyiyo kaNkulunkulu yisikhombisa. Futhi uBalamu wathi, “Ngakheleni ama-altare ayisikhombisa; imihlatshelo eyisikhombisa ehlanzekileyo, izinkabi, nezingama eziyisikhombisa.” Lokho kukhuluma ngokufika kweNdodana kaNkulunkulu. Ngokuqavile, wayeqinisile njenganoma yimuphi wabo.

¹⁰⁶ Futhi nangu uZedekiya, eqinisile ngokuqavile nje, “Ngokuba lelizwe lingelethu. Ngani, lawomaSiriya namaFilisti ngapho esuthisa izisu zawo, zabantwana bawo nokunye, isitha sethu, ngokudlaabantwana bethu ongenakho! Kanti, uNkulunkulu wasinika lelizwe!”

¹⁰⁷ Mfowethu, leyo yimpikiswano enhle. Ngiqagele wakumemeza kakhulu lokho phambi kuka-Israyeli, futhi

bamemeza ngamandla abo onke. Manje, ngikhuluma ngenamuhla manje. Ngiyethemba niyangilandela. Konke ukumemeza, ukumpongoloza!

¹⁰⁸ Niyamkhumbula uDavide ngeSonto eledlule na? Niyabo? Nina eningaphandle lapho ezweni lomsakazo, noma izwe lalokhu ukuxhunywa kothelefon; aniwutholanga uMlayezo wangeSonto eledlule, qinisekani ukuthi niyawuthola. *Ukuzama UkuKhonza uNkulunkulu Ngaphandle kokuGcotsheLwa UkuKwenza*, akunandaba ukuthi kuqotho kangakanani, kuhle, akwemukelwa nhlobo nguNkulunkulu. Niyabo?

Manje, wayekhona lapha uZedekiya, ecabanga ukuthi ukahle.

UMikhaya wathi, “Ake ngibuze uNkulunkulu.” Ngakho uehla ngokusa okulandelayo eno-ISHO KANJE INKOSI. Wawuhlola umbono wakhe neZwi.

Manje ukuba wayethe kuZedekiya, “Uyazi yini ukuthi umprofethi weBhayibheli lapha wayethe kuyokwenzekani kulomfo na?”

¹⁰⁹ “Kodwa hhayi ngalesisikhathi, ngoba lendoda iyindoda ehlonephekile. Iyazama.” Ningehluleki ukuthola lokhu. “Uzama ukubuyisela ebandleni izinto ezingezebandla. Uzama ukubuyisela impahla yalo,” hhayi izinto zoMoya; ukuba kwakungaba yizo, wayeyozamazamisa isizwe sonke njengoba kwenza u-Eliya. Kodwa, ezama ukubanika izinto eziphathekayo, “Sinempahla engeyethu. Siyinhlangano enkulu. Sisonta kuyo. Thina sonke, nonke nina bantu, nina maProtestane, nonke nifanele nisijoyine.” E-hhe.

¹¹⁰ Siyeza kulokho esikhashaneni. “Konke ngabafowethu nodadewethu, empeleni.” Akusikho! Akukaze futhi akusoze, ngeBandla likaNkulunkulu loqobo ngempela. Kungeke!

¹¹¹ Qaphelani, wabona umbono. Futhi ngakho wathi, “UNkulunkulu wakhuluma kimi.” Manje, bukani, indoda yayiqotho. Yathi, “Uthe, ‘Yenza lezizimpondo, futhi khuphuka uye lapho phambi kwenkosi futhi uqhubukushe ngasentshonalanga,’” kumbe noma ngakuyiphi indlela izwe elalingakuyo lapho ababemi khona. “Qhubukusha, futhi lokho kuyoba ngu-ISHO KANJE INKOSI, ukuthi izozuza ukunqoba bese ibuya, ukunqoba kwebandla.’ Izobaxosha!” Lokho kusondele impela, akunjalo na? Kwakuyin’indaba na?

Nakhu kuza uMikhaya ehla. Wathi, “Manje nikeza isiprofetho sakho.”

“Yenyuka! Kodwa ngibone u-Israyeli enjengezimvu, ezihlakazekile, ezingenamelusi.” Whewu! Impela kwaphambana.

¹¹² Manje, niyibandla. Manje yiliphi eliqinisile na? Bobabili, abaprofethi. Indlela kuphela ongasho ngayo umehluko kubo, ingukuthi, kuhlole ngeZwi.

Wathi, “Ukuthola kanjani lokhu na?”

Wathi, “Ngambona uNkulunkulu ehelezi esihlalweni sobukhos.” Wathi, “Ngabona wonke umkhandlu uMzungezile.”

¹¹³ Manje khumbulani, uZedekiya wayesanda kusho nje ukuthi wayebone uNkulunkulu, futhi, noMoya ofanayo. “Ngambona uNkulunkulu. Wangitshela ukuba ngenze lezizimpondo nge—ngensimbi. Ngiphumele lapho ngiqhubukushe izizwe ziphume lapha, ngokuba leli lingelethu. Abanye abanalungelo kulo.” Babeyokwenza ukuba bablehlale ngqo noNkulunkulu. Babeyoba nalo lelo, kodwa badeda kuNkulunkulu.

¹¹⁴ Injalo-ke inhlangano, ibandla. Linelungelo kulezizinto, kodwa nikhohliswi kulo, ngoba nadeda eZwini likaNkulunkulu noMoya kaNkulunkulu, ugcobo, ukuqinisekisa iZwi lenkathi yonyaka. Ningehluleki ukuthola loMlayezo.

¹¹⁵ Qaphelani ukuthi kwenzenkeni manje. Wathi, “Ngambona uNkulunkulu,” uMikhaya wambona, “ehelezi esihlalweni sobukhos eZulwini. Umkhandlu waKhe wawuMzungezile. Wathi, ‘Ubani esingamthola ukuba ehele adukise u-Ahabi, ukwenza amazwi ka-Eliya afezeke, umprofethi waMi owayeqinisekisiwe. Ngakhulumfa ukuthi wayezofika. Futhi u-Eliya wayeneZwi laMi. Futhi amazulu nomhlaba kodlula, kephaiZwi laMi alisoze lehluleke. Angikhathali ukuthi bathola ukuba yisimodeni kangakanani, noma ukuthi bathola ukubabahle kangakanani, noma ukuthi bathola ukufundiswa kangakanani, noma ukuthi bakhulu kangakanani, amazwi aMi awasoze ahludeke.’

¹¹⁶ “Nomoya wamanga wakhuphuka uvela esihogweni, wawa ngamadolo awo, futhi wathi, ‘Uma nje Uzongivumela, ngingabanika ugcobo lwami, ngibenze benze noma yiluphi uhlobo lwesibonakaliso noma isimangaliso, inqobo nje uma ngibasusa eZwini. Angeke aze azi ngisho ukuthi Lelo yiZwi laKho. Angeke aLinake, ngenxa yokuthandwa ngabantu.’” Mfowethu, izikhathi asikaguquki. Mfowethu Neville, yiqiniso lelo. Niyakhumbula, yiqiniso lelo. “Ngizokwehlela kuye, ngimenze enze izinto ezifanayo bonke abanye ozenzayo. Ngizomenza ukuba aprofethe, futhi akhulume amanga.” Kungaba kanjani amanga na? Ngoba kwakuphambene neZwi.

¹¹⁷ Nithatha noma yimuphi walemibhaphathizo yamanga, okungamanga *okuthize-no-kuthize-no-kuthize*, angikhathali ukuthi kuzwakala kuyikho kanjani, ukuthi bazama kangakanani ukulingisa, kungamanga uma kuphambene neZwi likaNkulunkulu lalelihora. Lokho kunjalo impela.

Wena uthi, “Awu, okwethu, awu, senza *lokhu*, futhi senza *lokhu*, futhi ibandla lethu liyilendlela *naley*.”

¹¹⁸ Angikhathali ukuthi liyini. Uma liphambene neZwi elilotshiweyo lalelihora, kungamanga. UNkulunkulu akazukuzihlanganisa ngalutho nalo, akunandaba ukuthi kuqotho kangakanani, kufundiswe kangakanani, kuhlakaniphe kangakanani, kuzwakala kuliqiniso kangakanani, kuzwakala kunomqondo kangakanani, uma kuphambene neZwi lalelihora. Sizongena kulokho ngokuthe ukujula kancane emizuzwini embalwa, isikhathi sisivumela. Uma singaphumeleli, sizophinde sikucaphune futhi kulobubusuku.

¹¹⁹ Qaphelani, wayeqotho, indoda elungileyo, akungabazeki. Futhi wathi... Khona-ke, kungenjalo, uMikhaya wathi kuye, hhayi ebusweni bakhe ngqo, kodwa amany'amazwi, "Ugcotshwe ngomoya wamanga." Kungebe yinto yini lokho ukutshela umbhishobhi na? Kodwa ukwenzile.

¹²⁰ Futhi ngakho lombhishobhi wakhuphuka wayesethi, "Ungeke usaphinde ubenenhlanganyelo futhi," futhi wammukula ebusweni. Wathi, "Uyazi ukuthi ngiyindoda eqinisekisiweyo. Ibandla lami langenza inhloko yalo, lento. Ivoti elidumileyo labantu bakaNkulunkulu langenza lokhu. Inhlango yami yangenza lokhu. Futhi uNkulunkulu wasinika lelizwe, futhi Uhlose ukuba libe ngelethu. Futhi ngino-ISHO KANJE INKOSI." Wammukula, wayesethi, "UMoya kaNkulunkulu wasuka waya ngaphi ngenkathi Usuka kimi na?"

¹²¹ UMikhaya wathi, "Uzothola, ngolunye lwalezizinsuku," lapho iCalifornia isingaphansi kolwandle phandle ngaleya, nazozonke lezizinto. Niyabo? "Uzobona ukuthi Waya ngaphi, lapho usuhelezi ematilongweni angaphakathi."

¹²² Manje, Ahabi, uzothini na? "Ngikholwa umprofethi wami," washo. Uma-ke nje ehlole iZwi na? Niyabo, akazange afune ukuzibona eqalekiswa. Ngizweni! Akazange afune ukuzibona eqalekiswa. Akekho umuntu ofunayo.

¹²³ Futhi eyami inhla-...umfowethu wenhlangano, yileyo indaba ngawe. Ufuno ukucabanga ukuthi ukahle, kanti, uyazi enhliziyweni yakho, lapho ubhaphathiza usebenzisa igama lika "Yise, iNDodana, uMoya oNGcwele," uqamba amanga. Uyazi uma upredi-...usho lezozinto ozenzayo, futhi uthathe ubufakazi bokuqala, nazozonke izinto ezinjalo, unephutha. Ubufakazi bokuqala bungaba kanjani ngukukhuluma ngezilimi, bese kuthi-ke ukhuluma okuphambene nesethembiso sikaNkulunkulu kulelihora na? Kungaba kanjani na? Awusifuni isiqalekiso, uyasifuna na? Kodwa *Lapha* kuletshiwe, kuyobanjalo. Lolo wuphawu lwasilo, kusondele kakhlulu bekuyodukisa abaKhethiweyo uma kwakunokwenzeka.

¹²⁴ Sonke isibonakaliso, sonke isimangaliso, indoda egcotshiweyo, isiprofetho, yonke inhlobo yezinto eziqhubebekayo; zonke izinhlobo zezibonakaliso, zonke izinhlobo zezimangaliso,

uzowusho kanjani umehluko na? Qaphelisisa iZwi lalelihora. Ukuthatha kanjalo-ke... .

Qaphelisisa uMose, ukuthi wayengamtshela kanjani uBalamu. Qaphelisisa uMikhaya lapha, sazi kanjani ukuthi wayeqinisile na? IZwi, phambi kwakhe, lalikuprofethile lokho ngo-Ahabi.

¹²⁵ Futhi iZwi, phambi kwethu, laziprofetha lezizinhlangano zalolusuku, nalesisiqalekiso phezu kwazo. Nezinto ezazizokwenzeka ngeBandla laKhe eligcotshwe ngokweqiniso, lizoba neZwi, uMlobokazi-Zwi. Nakhu la sikhona. Nakhu, namhlanje, njengoba kwakunjalo nje ngaleyonkathi.

¹²⁶ IBhayibheli lathi, “Ngomlomo wawofakazi ababili noma abathathu onke amazwi mawaqiniso.” Ngikhulume ngoBalamu, ngikhulume ngoBalamu nangoMose. Futhi ngikhulume manje ngoMikhaya noZedekiya. Manje ngizonikeza omunye futhi. Okungukuthi, kukhona amakhulu abo, kodwa omunye futhi, ukwenza ofakazi abathathu. Nginohide lonke lwabo ababhalwe phansi lapha; kodwa ukonga isikhathi.

¹²⁷ UJeremiya owayengoqinisekisiweyo, umxoshwa, kodwa umprofethi oqinisekisiweyo kaNkulunkulu. Bayizonda indoda. Baphosa unri-... isithelo esivuthwe ngokweqile kuye, nakho konke okunye. Futhi wabeka isiqalekiso phezu kwabo. Nezinto ayezenzile, futhi wakubeka phandle lapho ezinhlangothini zakhe, nezinto, futhi wanikeza izibonakaliso ukuthi u-Israyeli wayesephutheni.

¹²⁸ Wonke umprofethi, umprofethi weqiniso osewake waphakama ezweni, waziqalekisa lezozinhlangano ezingamahlelo ebandla. Bekungagaguqua kanjani, ngoNkulunkulu ongaguquki na?

¹²⁹ UMoya oNgcwele ungumProfethi walelihora; Yena eqinisekisa iZwi laKhe, eLifakazela. UMoya oNgcwele wawungumProfethi wehora likaMose. UMoya oNgcwele wawungumProfethi wehora likaMikhaya. UMoya oNgcwele, ovaloba iZwi, uyafika uqinise iZwi.

Manje kwenzekani esikhathini sikaMikhaya na? U-Ahabi wabulawa, nezinja zaxhapha igazi lakhe, ngokweZwi likaNkulunkulu.

¹³⁰ Nonke nina bafundisi bamanga, usho kanjalo uNkulunkulu, ngelinye ilanga niyokuvuna enikutshalayo, nina baholi abayizimpumputhe bezimpumputhe! Angithukuthele. Nginitshela iQiniso nje. Futhi bengingeke ngikusho lokhu ukuba phezulu lapha, kulelokamelo, ukuba uMoya oNgcwele ubengashongo, “Ukusho ngaleyondlela.” Sengake nganitshela yini noma yini eliphutha ngaphandle kwalokho uNkulunkulu akufakazisa ukuthi kuliqiniso na? Phaphamani, bazalwane bami, ngaphambi kokuba isikhathi sedlule kakhulu!

¹³¹ Kodwa ake ngisho lokhu. Belingaphaphama kanjani iva libe yikhakhasi, lapho lamiselwa ngaphambili kulokho na? Bebengahluleka kanjani abaKhethiwego ukukubona na? Ngoba, ukhethelwe ukukubona. “Konke uBaba aNgiphe khona kuyoza,” kwasho uJesu, “kodwa akekho kubo ongeza ngaphandle uma Ekuphe Mina ngaphambi kokusekelwa kwezwe, ngenkathi amagama abo lalotshwa eNcwadini yokuPhila yeWundlu,” hhayi kumphathi-sifunda webandla, kodwa eNcwadini, iNcwadi yokuPhila yeWundlu.

Qaphelani, uJeremiya wasukuma wama, waqinisekiswa phambi kwabantu, nokho bamzonda.

¹³² Futhi ngakho baphuma benza ijoka, wakwenza, wayeseligaxa entanyeni yakhe, wase ehamba phambi kwabantu. Bathi, “O, singabantu abakhulu bakaNkulunkulu. Ngani, singu-Israyeli. Siqotho kakhulu esinagogeni lethu! Sibakhona njalo ngeSonto, thina, sinikela ngemihlatshelo, futhi sikhokha nemali yethu. Angakwazi kanjani uNebukadnezari ukuba aze abambe izinto ezingcwele zikaNkulunkulu na?” Hhe! Izono zenu zazikwenzile.

¹³³ UNkulunkulu wathi, “Uma niyogcina imiyalo yaMi, Angiyukukwenza lokhu. Kodwa, uma ningakwenzi, kuza kini.” Kunjalo impela. Kusafana. Gcinani imiyalo yaKhe, iZwi laKhe lehora, Alethembisayo.

¹³⁴ Manje qaphelani. Manje, uJeremiya, ngentando kaNkulunkulu, umprofethi oqinisekisiweyo, nakuba wayezondwa... Bonke babezondwa ezinsukwini zabo. Benza izinto eziyinqaba kakhulu eziphambene nehlelo langalelolanga, bonke bamzonda, ngisho namakhosi nakho konke okunye. Ngakho wagaxa i—ijoka entanyeni yakhe, wayesethi, “ISHO KANJE INKOSI. Nizoba sezansi lapho iminyaka engamashumi ayisikhombisa,” ngoba wayenokuqonda okuvela eZwini likaNkulunkulu. “Iminyaka engamashumi ayisikhombisa!”

¹³⁵ Kwase kuthi uHananiya, uHananiya, ngiqagele nilibiza ngokuthi, H-a-n-a-n-i-y-a. UHananiya, umprofethi phakathi kwabantu, wenyuka, walisusa ijoka entanyeni kaJeremiya, walephula. Futhi wathi, eyisikhulu phakathi kwabantu, niyabo, kanti wayekhuluma okuphambene neZwi likaNkulunkulu. Futhi wathi, “Eminyakeni emibili bazobuya. ISHO KANJE INKOSI.”

Ababili abaprofethi abagcotshiweyo. Wawunjani umehluko kubo na? Omunye wabanokukhuluma iZwi, nomunye wayengenakho. UJeremiya wathi, “Amen.”

¹³⁶ Phambi kwawo onke amalunga, nebandla, wonke u-Israyeli, niyabo, wayefuna ukutshengisa ukuthi wayengabamkhulu njengaye nje uJeremiya. “Uyazi abakuthandi, empeleni. Ngakho ngingumprofethi, nami. Ngingumprofethi kakhulu kunanjengoba uwuye wena, ngoba wena uprofetha amanga.

Ungitshela ukuthi abantu bakaNkulunkulu bazoba ngaphansi kwento *ethize-ne-thize na?*¹³⁷

¹³⁷ Yilokho abakushoyo namuhla, kodwa niyoba lapho ngokufanayo nje, njengebandla. Niqalekisiwe ngesiqalekiso. Nonke nina mabandla, amahlelo libambelele esikweni lawo lomuntu esikhundleni seZwi likaNkulunkulu, niqalekisiwe nguNkulunkulu.

¹³⁸ Manje qaphelani, nangu eza. UHananiya uyalihluthula lelijoka entanyeni yakhe, isifanekiso sikaNkulunkulu, walephula, wayesethi, “ISHO KANJE INKOSI. Eminyakeni emibili bayakubuya.” Enzela ukubukisa nje, “NginguS’bani-bani.” Ngoba wama phakathi, wayengumprofethi wenhlangano.

UJeremiya wayeyindoda yasehlane eyayiziphilela yodwa. Waprofetha ububi ngabo ngasosonke isikhathi, ngoba babebabi.

¹³⁹ Futhi lendoda yayibatshela, “O, nikahle inqobo nje uma kukhona lapho eningowakhona. Inqobo nje uma ningu-Israyeli, yilokho kuphela okudingekayo. Niyabo, nina, thina... UNkulunkulu akazukukwenza lokho. Ngiyazi kukhona okuncane okwenzeke lapha, kodwa ningashaqeki, ningesabi.”

¹⁴⁰ O, mfowethu, basaphila nanamuhla. “Ningakhathazeki, konke kulungile. Konke siyakulawula. SiyiBandla.” Ningakucabangi lokho. Ya.

¹⁴¹ Ngakho wathi, “Konke kulungile. Bazobuya eminyakeni emibili. Yileyonto encane eyenzekile. Akusyo into engejwayelekile. Sinakho lokho. Ukuba uNebukadnezari enyukele lapha nje, kodwa uNkulunkulu wethu uzokunakekela konke lokhu.”

¹⁴² Kodwa iZwi lalithe babeyoba lapho iminyaka engamashumi ayisikhombisa; size sishabalale lesosizukulwane, nesinye isizukulwane. Iminyaka engamashumi amane yisizukulwane. “Lokhu kuzocishe kube yizizukulwane ezimbili nisezansi ngaleya.” Futhi uJeremiya wakusho ngokweZwi likaNkulunkulu.

UHananiya wakwephula lokho! UJeremiya wathi, “Kulungile. Amen. Kodwa, Hananiya, asikhumbule lokhu, sobabili singabaprofethi. Singabefundisi.”

¹⁴³ Futhi ngisho lokhu kuwe, mfowethu. Asikhumbule ukuthi bekukhona abaprofethi ngaphambi kwethu, futhi baprofetha bamelana nemibuso, futhi baprofetha bamelana nezinto ezithize. Kodwa, khumbula, lapho umprofethi esho noma yini, ufanele aprofethe ngokweZwi. NjengoMikhaya, noMose, nabobonke abanye. Kufanele kube ngokweZwi. Uma kungenjalo, khona-ke khumbula ukuthi kwenzekani.

¹⁴⁴ Khona-ke, uHananiya, ulaka lwakhe lokulunga lwaqubuka. “NginguHananiya” (akungabazeki), “umprofethi weNkosi, futhi ngithi, ‘Iminyaka emibili.’” Ngamany’amazwi, “Angikhathali

ukuthi iZwi lithini.” Ugcobo lwakhe, “Ngithi, ‘Iminyaka emibili, bayobuya.’”

¹⁴⁵ UJeremiya wasuka waphuma phambi kwakhe, waphuma wayesethi, “Nkosi, angikhathali ukuthi yena utheni, ngisakholwa futhi ngiyazi ukuthi iZwi lisho njalo. Ngizohlala ngeqiniso kuWe. Angizukudukiswa nguye.”

¹⁴⁶ UNkulunkulu wathi, “Hamba umtshele uHananiya, ‘Ngizolenza ngensimbi, ijoka elilandelayo.’” Futhi ngoba wenza lokho, wasuswa ebusweni bomhlaba, uHananiya wasuswa, ngawo lowonyaka.

Nazo izibonelo zethu, abaprofethi bobabili. Kuningi kakhulu obekungashiwo futhi kukhulunywe ngakho kulesisikhathi.

¹⁴⁷ Kodwa qaphelisisani. UJesu wakusho, ukuthi, kulesisikhathi sokuphela, futhi, imimoya emibili iyosondelana ngempela futhi. Ngabe kunjalo na? [Ibandla lithi, “Amen.”—Umhl.] Manje qaphelani. Iyosondela ukwedlula lowo owawuyikho. Lesi yisikhathi sokuphela. O, bantwana! Nkulunkulu sihawukele! Kuze, “Uyoze ngisho ube yiwo impela uyoze udukise nabaKhethiweyo impela uma kwakunokwenzeka.” Manje ukwenza kanjani... sakwehlukanisa kanjani ngalezozinsuku na? Uzowehlukanisa kanjani namhlanje na? Indlela efanayo, hlala neZwi, “UJesu Kristu onguye izolo, namuhla, naphakade.”

¹⁴⁸ Manje unakekeleni wonke loMlayezo. Futhi lapho nilalela iteyipu, ngisho mhlampe ngiyobe sengihambile ngelinye ilanga uma iNkosi isiqedile ngami lapha emhlabeni, niyobuye nithathisele kuwo lo. Lalelani iphimbo lami, enginitshela khona. Uma Ingithatha ngaphambi kokuFika kwaYo, khumbulani nje, ngikhulume kini eGameni leNkosi, ngeZwi leNkosi. Yebo.

¹⁴⁹ Qaphelani, “Isodelane kakhulu ukuthi iyodukisa abaKhethiweyo uma kwakunokwenzeka,” izokwenza izibonakaliso ezifanayo, izimangaliso ezifanayo, ngoMoya ofanayo. Ngabe kunjalo na? [Ibandla lithi, “Amen.”—Umhl.] Njengoba nje abaprofethi wayenjalo esisanda kukhuluma ngabo, abaprofethi. Manje, futhi kulotshiwe...

Asivule kukho, okwalokhu, uma nifuna, uThimothewu wesiBili 3. Asingakushiyi lokhu. Futhi angifuni uku...

¹⁵⁰ Ngibuka kulelowashi lasodongeni phezulu lapho, futhi ngi—ngifuna ukuyeka inqwaba yakho, futhi angicabangi ukuthi singafanele sikwenze manje. Niyabo? Qaphelani. Nje... Uma ngimi lapha, ngijuluka njengoba nginjalo, niyabo, kodwa ngiyajabula. Futhi ngiyazi ukuthi lokhu kuliqiniso. UThimothewu wesiBili 3:8.

¹⁵¹ UPawulu, indoda eyathi, “Uma iNgelosi evela eZulwini futhi ikhulume noma yiliphi elinye izwi kini kunalelo

engilishilo, mayibe ngeqalekisiwego,” manje, iNgelosi yehla. Labo ngabaseThesalonika besiBili . . . O, ngiyaxolisa.

¹⁵² Qaphelani kuThimothewu wesiBili 3:8. Qaphelisisani uPawulu ekhulumu manje. Asiqale cishe ngele . . . Asiqale ekuqaleni kwevesi, futhi lalelani manje ngokusondele impela. Wena oneBhayibheli lakho, funda kanye nami. Wena ongenalo iBhayibheli lakho, lalelisisa. I . . .

Kepha yazi lokhu, ukuthi ezinsukwini zokugcina . . .

Kudwebele lokho, “izinsuku zokugcina.” Kuzokwenzeka ngalesosikhathi.

. . . kuzakuvela izikhathi ezinzima. (Sikuso.)

Ngokuba abantu bazakuba ngaba-zithandayo, nabathandimali, nabazigabisayo, nabazidlayo, nabahlambalazayo, nabangalaleli abazali, nabangabongiyo, nabahlazisayo,

¹⁵³ Bukani lesisigejane esinaso namhlanje, sibolile. Ngisho nasendodeni phandle emgwaqeni, insizwa, bedonsela izinwele zabo zehlele esiphongweni sabo, sengathi kunemiyeko njengowesifazane. Inhlanekezelo! AbaseSodoma!

¹⁵⁴ Nike nafunda kulonyaka, *iReader’s Digest* yalenyangana na? Yathi, “Abantu baseMelika onyakeni ophakathi,” ngicabanga ukuthi kwakuyiyo, “phakathi kwamashumi amabili namashumi amabili nanhlanu eminyaka ubudala, sekuvele kusesimwени sobudala obuphakathi kwendima yempilo.” Baphelile! Babolile! Isayense isho lokho, ukuthi indoda ise budaleni bayo obuphakathi kwendima yempilo, nowesifazane, ngenkathi nokho bese lapha phansi emashumini amabili. Umzimba wabo usubole kabi futhi wanikelwa ekungcoleni.

O, Melika, ubethanda kangakanani uNkulunkulu ukunifukamela, kepha manje ihora lenu selfikile! Niholela umhlabu ekungcoleni.

. . . nabahlambalazayo, nabangalaleli abazali, nabangabongiyo, nabahlazisayo,

Nabangenaluthando, . . .

Akukho ngisho uthando lweqiniso komunye nomunye, indoda kumfazi, umfazi endoden. “Akukho ngisho naluthando.” Ukungcola, ngokocansi!

. . . nabangenakuthuliswa, nabahlebi, nabangazithibi, nabangenabumnene, nabazonda abalungileyo,

¹⁵⁵ Ngamany’amazwi, uthi, “Nina sigejane sabaginqiki abangewe.” Omunye wabuza ngelinje ilanga ngokwenyukela lapha ebandleni. Wathi, “Ungenyukeli lapho. Okuyikho nje kuphela yisigejane esikhulu somsindo nokuqhubeka.”

Niyabo, “abakhapheli balabo.”

*Nabakhapheli, nabanamawala, nabakhukhumele,
nabathanda injabulo kunokuthanda uNkulunkulu;*

Wena uthi, “Mfowethu Branham, lokho ngamakhomanisi.”
Lithini ivesi elilandelayo na?

*Nabanesimo sokumesaba uNkulunkulu, kepha
(ini?) amandla akho bewaphika: (iZwi, uJesu Kristu
onguye izolo, namuhlila, naphakade, obonakalisiweyo,
isethembiso sosuku)...*

NjengoHananiya impela nje, njengoZedekiya impela nje,
njengoBalamu impela nje, kuqhubeke kuye emuva, abanye
abaprofethi bamanga.

*Nabanesimo sokumesaba uNkulunkulu,
(abagcotshiwe... Niyabo?)*

*Nabanesimo, (abagcotshiweyo, abefundisi
ababekiwego...)*

*Nabanesimo sokumesaba uNkulunkulu, kepha
bephika (ukuthi Unguye izolo, namuhlila, na... Bephika
iZwi laKhe!)*

¹⁵⁶ Bamphika kanjani uJesu ngalolosuku na? Ubani
abamphikayo ngenkathi bephika uJesu na? IZwi.
Babengabakholwayo. Bafundisa eBhayibhelini labo, kepha
baliphika iZwi losuku lwamanje.

¹⁵⁷ Bayini namuhla na? Into efanayo, abagcotshiweyo,
beshumayela iVangeli lephentekoste, kepha bephika isethembiso
sosuku lwamanje seZwi liqinisekiswa, “UJesu Kristu onguye
izolo, namuhlila, naphakade.” Niyakubona na? [Ibandla lithi,
“Amen.”—Umhl.]

*Ngokuba lolu uhlobo olunyonyobela ezindlini,
behola... abesifazane abasindwa yisono, beghutshwa
yizinkanuko eziyizinhlobonhlobo,*

¹⁵⁸ “Amaphathi ethu okuthunga nokwethu *okuthize-no-kuthize*.” Othize afike ngapha ezama ukhumusha iZwi
ngokungesikho, futhi esho lokhu, “Kulungile konke,
dadewethu, kuwe ukuba ubenezinwele ezimfishane. Ungasinaki
lesosithutha. Niyabo? Noma, uma u—ugqoka *lokhu*;
akusikho *lokho*, ‘yilokho okuphuma enhliziyweni yomuntu
okumngcolisayo.’” Niyabo? Futhi uyaqonda yini ukuthi
ugcotshwe ngomubi, onenkanuko, umoya ongcolileyo na?
Qaphela, ungahle ucuile ekhwayeni, nezinwele ezimfishane,
kodwa unomoya omubi. Lokho kuphambene neZwi. Kunjalo.
Yilokho iBhayibheli elakushoyo. Futhi wena uthi, “Awu,
ngigqoka izikhindi. Akungilahli.”

“Yilowo nalowo, uma owesifazane eggoka ingubo
engetywesilisa, kuyisinengiso ebusweni bukaNkulunkulu.”
UNkulunkulu ongaguukiyo washo lokho.

¹⁵⁹ O, izinto eziningi kabi, besingedlula kanjani kukho nje na? Isikhathi sethu besiyobaleka. Kodwa nazi ngokwanele ukwazi ukuthi yikuphi okuyikho nokungesikho. Futhi ngingabenza kanjani bakwenze na? Ngingakwenza kanjani na? Üthi, “Awu, yini oyimpongolozelayo na?” Ngingufakazi omelene nawe. Ngelinje ilanga, ngoSuku lokwaHlulelwa, awuyikuba nalo ikhona oyongena kulo.

¹⁶⁰ Wayengakumisa kanjani uMikhaya lokho na? Angakwenza kanjani uMose, ememeza, ezama ukukumisa na? NoJoshiwa nabo begijima phakathi kwabantu na? NoLevi wahosha inkemba yakhe, futhi wababulala, ngisho na? Bahamba baqhubeka ngokufanayo nje.

¹⁶¹ Kubikezelwe ukuthi bazokwenza. Futhi bazokwenza, ngokuba ngu-ISHO KANJE INKOSI bazokwenza. Ucabanga ukuthi ukubekwa kwabo kuyoke kubhidlike, ihlelo labo libuyele eZwini na? Ngu-ISHO KANJE INKOSI, bangeke! Ngabe bayohamba bangene kumphikukristu na? Impela. Ngu-ISHO KANJE INKOSI, bayongena! “Ngakho pho uthini ngakho na?” Ngifanele ngibe ngufakazi, kanjalo nani, nonke makholwa. Qaphelani.

*... abesifazane abayiziwula abasindwa yizi, ...
nkanuko eziyizinhlobonhlobo,*

“Awu, bonke abanye besifazane bayakwenza.” Abaprofethi bamanga! Manje lalelani. Abaprofethi bamanga, engikhulumha ngabo. Manje bazokwenzenjani osukwini lokugcina na?

*... behola abesifazane abayiziwula... beghutshwa
yizinkanuko eziyizinhlobonhlobo,*

“Awu, ngiyabazi bonke abanye besifazane...” Kulungile, qhubeka.

¹⁶² Bengingathini ngaphambi nje kwalokhu okukhulu okwenzekayo lapha eCalifornia na? “Nina bantu lapha eLos Angeles, njalo ngonyaka lapho ngibuya bayanda abesifazane abaphungula izinwele nendoda ezenza isitabane kunanoma bekunjalo ekuqaleni, abashumayeli abanangi abahamba bangene enhlanganweni. Aninazaba! Uma imisebenzi yamandla yayenziwe eSodoma neGomora wenziwe kini, ngabe limi nanamuhla. O, Kapernawume, wena ozibiza ngegama lezingelosi, Los Angeles!” Niyabona ukuthi kwenzekani na? Iqonde ngqo phansi olwandle. Nini na? Angazi ukuthi lizohamba nini, kodwa liyahamba. Nina bantu abasha, uma ngingalibomi ngosuku lwami, qaphela. Selihambile!

*Befunda njalo, ... bengeke bakwazi ukufika ekulazini
iqiniso.*

Manje nakhu okushaqisayo, nansi ingxenye eshaqisayo. Lalelani lokhu.

NjengoJane noJambre bamelana noMose, kanjalo laba bamelana neqiniso: abantu abonakele izingqondo, abehluleka enkolweni eyake yanikezwa abangcwele, kusobala.

“Enkolweni.” “Futhi uyakuphendula iNkolo yawobaba, noma abantwana, ibuyele kobaba.”

¹⁶³ “Abehluleka eNkolweni.” Ha! Niyazi ukuthi *hluleka* kuchaza ukuthini na? Uma uneBhayibheli iScofield, kukhona u *h* lapho. Khona phezulu lapho, kuthi, “ukuhlubuka.” Ukuhlubuka, kuyilokho-ke.

¹⁶⁴ Manje, umzuzu nje. Ngifuna ukubheka okuthize lapha. Ngicabanga ukuthi lokhu ngikubhale kahle phansi. Anginasiqiniseko, kodwa ngifuna ukukusho, futhi ngikubheke ngaphambi kokuba ngi–ngikusho. Manje, umzuzu owodwa nje. [Akuqoshwanga eteyipini—Umhl.] “Izehluleki eQinisweni, eNkolweni.” “INkolo,” yinye kuphela iNkolo. Kunjalo. “ENkolweni, izehluleki!”

Manje ngifuna ukufunda uLuka 18. Umzuzu nje. Awu... Ungakubhala phansi; awudingi ukukufunda.

Wabalandisa umfanekiso wokuthi, bamelwe ukukhuleka njalo, banga... dangali;

Wathi—wathi, Kwakukhona emzini othile umahluleli, owayengamesabi uNkulunkulu, futhi akanaki muntu:

Kulowomuzi ofanayo kwakukhona futhi umfelokazi; weza kuye, ethi, Ngizwele esitheni sami.

Kwaba yisi—kwaba yisikhathi engavumi: kepha ngasemuva wathi phakathi kwakhe, Nakuba ngingamesabi uNkulunkulu, nginganaki muntu;

Nokho-ke ngokuba lomfelokazi engikhathaza njalo, niyakumzwela, funa... angiqede ngokuza kwakhe.

Yayisithi iNkosi, Yizwani okushiwo ngumahluleli ongalungile.

UNKulunkulu akayikubezwela yini abakhethiweyo... bakhe, okhala kuye imini nobusuku kuye, ababekezelele na?

Ngithi kini uzakubezwela masinyane. Nokho lapho ifika iNdodana yomuntu, imbala iyakufumana ukukholwa emhlabeni na?

¹⁶⁵ Manje yilowo-ke umbuzo. Nakhu lapho ebengifuna ukufika khona: ESambulweni 10 (Sizongena kukho emizuzwini embalwa, nelinye ivesi lomBhalo, bhekisela.), Wathi, “Ngezinsuku zoMlayezo wengelosi yesikhombisa, imfihlakalo kaNkulunkulu *ibiyofanele* ukuba isifeziwe.” Nanku umbuzo, ungukuthi, uma ulandela ngalowomugqa kulelihora, *ngabe* kuyofezwa na? “Ngiyokuthola ukuKholwa na?” Ngabe uMalaki

4 uyogcwaliseka ngalesisikhathi, “Ukubuyisela ukuKholwa kwabantwana, kubuyelete eNkolweni yawobaba, okokuqala, iZwi na?” Niyabo?

¹⁶⁶ “Izehluleki, oJane noJambre, lapho bemelana.” Manje, futhi, lalelani, uThimothewu wesiBili 3:8. “NjengoJan-... bamelana noMose, futhi ngezinsuku zokugcina lezizehluleki ezifanayo zaziyofika,” manje niyabona lapho Elisho khona lapha, “benesimo sokumesaba uNkulunkulu,” abagcotshiweyo. Manje ake nje si... Buyela emuva bese—bese ukufunda uma usufika ekhaya, ukuze ngikwazi ukuqedo lokhu, kulokhukusa, uma ngingahle ngikwazi. “Izehluleki e...” Hhayi izehluleki e—e—ekuhlaleni; bakahle, indoda ephucuzekile.

¹⁶⁷ Manje qaphelani, ngenkathi uMose ehlela eGibhithe, enomlayezo ka-ISHO KANJE INKOSI, futhi waqinisekiswa; wabiza u-Israyeli, okwakungabantu, hhai ibandla. U-Israyeli wayengabantu; abazange babe yibandla. Kusobala, igama *ibandla* lichaza “ababizelwe ngaphandle.” Babengabantu bakaNkulunkulu. Kwathi-ke sebegcotshwa phansi kweZwi, futhi babizelwa ngaphandle, baba yibandla likaNkulunkulu. Base-ke behlubuka, ngoba abalikhholwanga iZwi likaNkulunkulu, futhi balalela umprofethi wamanga. Ngiyethemba lokho kuyazika.

¹⁶⁸ U-Israyeli, engabantu bakaNkulunkulu, waphuma ephansi kwesandla sikaNkulunkulu, egcotshwe ngeZwi... ngaMandla kaNkulunkulu, bazibona izibonakaliso nezimanga zikaNkulunkulu. Kwase kuthi-ke lapho uNkulunkulu eqhubeka nabo, wangena umprofethi wamanga, ogcotshiweyo, futhi wafundisa into ethize ephambene eZwini elingelokuqala likaNkulunkulu ababelizwile; futhi bonke babhubha ehlane, ngaphandle kwabantu abathathu. Manje kubambeni.

¹⁶⁹ “Njengoba kwenzeka emihleni kaNowa, lapho kwasindiswa khona imiphefumulo eyisishiyagalombili ngamanzi, kuyakuba njalo ukufika kweNdodana yomuntu.” “Njengoba kwenzeka emihleni kaLoti, lapho kwaphuma abathathu eSodoma, kuyakuba njalo ngesikhathi iNdodana yomuntu eyakwambulwa ngaso.” Ngicaphuna umBhalo kuphela, iZwi leNkosi, okungukuthi, “Kuzodlula amazulu nomhlaba...” Kuyoba yidlanzana!

¹⁷⁰ Qaphelani lapha. UMose wehlela ku-Aroni. UMose wayezoba nguNkulunkulu. UNkulunkulu wamtshela ukuba abe nguNkulunkulu, wathi, “Wena yiba nguNkulunkulu, bese uyekela u-Aroni umfowenu abe ngumprofethi wakho. Faka amazwi emlonyeni wakhe uma ungakwazi ukukhuluma kahle.” Wathi, “Kepha ngubani owenza umuntu abe yisimungulu na? Ngubani owenza umuntu akhulume na?” Kwenziwa yiNkosi.

¹⁷¹ Wayesehamba ehlela lapho. Wenzani na? Wenza esiliqiniso nesilungile isibonakaliso uNkulunkulu amtshela ukuba asenze.

UNkulunkulu wamtshela ukuba, “Hamba uphonse induku yakho phansi.” Wayicosha, futhi yayiyinyoka. Wayicosha, yaphenduka induku. Wathi, “Hamba wenze lokho phambi kukaFaro, bese uthi, ‘ISHO KANJE INKOSI.’”

¹⁷² Futhi lapho uFaro ekubona lokhu, sithi, “Ngani, icebo lokuphamba labalumbi elishibhe kangaka pho.” Wathi, “Akukho lutho kulo. Kungukufunda ingqondo noma okunye, uyazi. Sinabafo enhlanganweni yethu bangenza into efanayo. ‘Woza lapha, Mbhishobhi uS’bani-bani. Futhi, wena, phuma uze lapha.’ Sinabo abangenza into efanayo.” Lowo kwakunguSathane ekhuluma ngoFaro.

Lowo kwakunguNkulunkulu ekhuluma ngoMose.

¹⁷³ Kodwa qaphela lomfo ophumayo. OJane noJambre baphuma beza phambi kukaMose, futhi obala phambi kwabantu, futhi benza sonke isibonakaliso uMose ayengasenza. “Bayodukisa nabaKhethiweyo uma kwakunokwenzeka.” Kunjalo na? Benza into efanayo uMose ayenzayo. Niyakuthola na? Manje khumbulani, kungu-USHO KANJE UMBHALO, ukuthi kuzophinda futhi ezinsukwini zokugcina.

Kwakuyini umehluko phakathi kukaMose noJambre na?

UMose wathi, “Akuvele igazi emanzini.”

Nalababaprofethi bamanga bathi, “Impela, sifaka igazi emanzini, futhi.” Futhi kwenzeka.

Ngakho uMose wathi, “Akufike amazeze.” Wayekutholaphi na? Kuvela kuNkulunkulu ngqo. Niyabo?

Futhi wenzani na? Wathi, “Awu, impela, singawaletha amazeze, futhi.” Futhi bakwenza. Noma yisiphi isibonakaliso uMose ayengasenza, babengasenza, futhi!

¹⁷⁴ Khumbulani, kugcineni engqondweni lokho, siyeza kukho, emva kwesikhashana. Bangenza noma yini abanye babo abangayenza, kodwa bangeke bahlala neZwi. Bangeke bahlala neZwi.

¹⁷⁵ Manje qaphelani, bakwenza. Kodwa uMose, umprofethi othunywe ngokweqiniso evela kuNkulunkulu, eyalwe nguNkulunkulu, akazange aqophisane nabo, athi, “Lapha, ningeke nakwenza lokho! Ningeke!” Wavele wabayekela kanjalo nje, wabayeka nje baqhubecka. Bangabaprofethi benhlangano, kodwa qhubeka.

¹⁷⁶ UMose wavele waqhubecka phambili nje, walalela uNkulunkulu. Noma yini uNkulunkulu ayishoyo, “Manje yenza lokhu,” UMose wahamba wakwenza. Wenze into entsha. Ngenkathi bekwenza, ngamunye wabo wayenomuzwa noma okuthize, nampa beza. Bakwenza, futhi, njengoba kwenza uMose impela nje.

¹⁷⁷ Manje qaphela. Lababafo baqhamuka...O, nina bantu, ningakugeji lokhu! Lababahlubuki, abalingisi, baqhamuka emva kokuba oweqiniso esehambe kuqala. Niyabo? Bafikela ukulingisa. Niyabo, bafanele. Udeveli akukho angakudala; ungumhlanekezelni nje wokokuqala.

Futhi yini isono na? Ngukulunga kuhlanekezelwe. Yini ukuphinga na? Isenko esilungileyo sihlanekezelwe. Yini amanga na? Yiqiniso liphendukezelwe. Inhlanekezel!

¹⁷⁸ Bukani uHananiya, inhlanekezelo yeZwi lokuqala. Bukani uBalamu, inhlanekezelo yeZwi lokuqala. Bukani uZedekiya, inhlanekezelo yeZwi lokuqala.

Futhi iBhayibheli lashedu lababafo bayophuma, emva kokuba umhlanekelni...noma ukuhlanekezel aZwi lokuqala eliqinisekisiwe futhi lafakazelwa ukuthi liliQiniso.

¹⁷⁹ “Yenza umsebenzi womvangeli,” kulelokhona ngaley, “ufeze ngokugcwele inkonzo yakho. Ngokuba kuzoba nesikhathi abangayikuvuma ngaso isiFundiso esiphilayo, kepha ngokwezinkanuko zabo bayakuzibuthela abafundisi, bebatshwa yizindlebe; futhi baqhubeke futhi benze noma yini abafuna ukuyenza, futhi, ‘Konke kulungile, sinezibonakaliso ezifanayo nezimanga.’ Futhi bayofulatheliswa eQinisweni, baletshwe ezinganekwaneni, izimfundiso ezingaphikiswa.”

¹⁸⁰ O, ukwazi kukaMoya oNgcwele, ukushaywa wuvalo olushaya umphefumulo womuntu lapho ema ukuba acabange ukuthi kuyikho futhi kusobala kanjani kuphambi kwethu ngqo! Yimba ukhiphe lelotshe legumbi lapha bese ufunda isiqephu sephepha esifakwe phakathi lapho, eminyakeni engamashumi amathathu nantathu eyedlula. Ubone ukuthi Wathini ngaley, ku—kuSeventh Street, ngalokhokusa ngenkathi kubekwa lelitshe legumbi. Manje kubhekisise. Bhekisisa phansi lapha emfuleni, ngenkathi iNgelosi yeNkosi yehla ngesimo seNsika yoMlilo, amakhulu amabandla, noma abantu bebandla, bemi bezungeze usebe; lokho Eyakusho, ubone ukuthi akufezeki yini. Ubone ukuthi kwenzenkeni.

¹⁸¹ Kul’khuni kakhulu. Ngiyazi ukuthi kubukeka kul’khuni, bazalwane, phandle lapho. Kodwa yi...IBhayibheli lashedu, uJesu washo qobo IwaKhe, “Bekuyodukisa nabaKhethiweyo uma kwakunokwenzeka.” Akukho-ndlela macala onke kukho. Abasoze bakwazi ukuLibona. Uma kwakunokwenzeka, nabaKhethiweyo bebeyodukiswa yikho.

¹⁸² Qaphelani, lababafo baqhamuka emva kokuba ugcobo lweqiniso lukaNkulunkulu seluthunyelwe; ngomprofethi waKhe weqiniso, uMose. Futhi kwakuthi lapho uMose eyokwenza noma yini, babeyoyilingisa.

¹⁸³ Manje, mfowethu, dadewethu, ngi...Leli yibandla lami uqobo. Nginelungelo lokushumayela lokho engikufunayo, inqobo nje uma kuvela eZwini likaNkulunkulu. Futhi angilahli

nina bantu, kodwa ake sihlolisise lokho okwesikhathi nehora esiphila kulo manje.

¹⁸⁴ Ngibingeleta uMfowethu Ruddell, kuJunior Jackson, nabanye phandle lapha, amabandla akithi angabafowethu. Ngibakhohliwe, esikhashaneni esedlule. Ngicabanga ukuthi baxhunyiwe ngothelefonni kulokhukusa, futhi, ngenxa yo—yokungabi nandawo endlini yokukhonzela.

¹⁸⁵ Cabangani ngakho nje manje, okomzuzu nje. Benza izibonakaliso ezifanayo nezenziwa nguMose. UMose waletha amazeze; bakulungisa futhi baletsha amazeze. Niyabo?

UNkulunkulu wathi, “Mhla udla kuwo, ngalolosuku uyafa.”

¹⁸⁶ USathane uyafika wayesethi, “Impela, aniyikuwa. Niyoohlakanipha nje ngokuthe xaxa. Niyoba nenhlangano engcono, engcono...” Niyazi. “Niyazi, yonke into iyobangcono kini, nibe nokuKhanya okuningi.” Niyabo, inhlanekelalo nje. Bekufanele...

¹⁸⁷ Futhi khumbulani, ISHO KANJE INKOSI, ngokukaThimothewu wesiBili 3:18, ukuthi, “Ngezinsuku zokugcina, ukuthi loJane noJambre bayoba semhlabeni.” Manje, ngifuna niqaphele kukhona ababili babo, niyabo, abalingisi.

¹⁸⁸ Manje sizobuyela emuva eSodoma, emva kwesikhashana, labo bobathathu, sithole lezoziNgelosi ezintathu ezechlayo, futhi sibone ukulingisa, nokunye nokunye, niyabo, sibone ukuthi yikuphi okuyikho nokungesikho. Niyabo? Niyabo?

¹⁸⁹ Qaphelani, benza izibonakaliso ezifanayo. Kodwa, qaphelani, balingisa emva kokuba iZwi leqiniso seligcotshiwe, ngalowo weqiniso uNkulunkulu ayekade emthumele; balandela, ngokuvela kamuva.

¹⁹⁰ Angazi noma besingacabanga yini umzuzu. Ukuthatha abantu ngesandla, esikhathini esingeside esedlule, cishe eminyakeni engamashumi amabili eyedlule, nesibonakaliso sakhonjiswa. Mfana, kwabakhona eziningi izibonakaliso phezu kwazo zonke izinto, futhi wonke umuntu... Omunye unakho esandleni sakhe sokudla; omunye unakho esandleni sakhe sokunxele; nomunye uyakuhogela. Niyabo, zonke izinhlobo ze... Futhi angazi... UNkulunkulu angeke angivumele nginitshele kulesisikhathi ukuthi yikuphi ngempela okwakuliqiniso, kodwa ngelinye ilanga nizothola. Lokho nje kwakungokuba ubuwula babo bubesobala. Lokho kwakungalungile, ekuqaleni. Ngiyonitshela, ngelinye ilanga, uma iNkosi ivuma.

¹⁹¹ Qaphelani, benza izibonakaliso ezifanayo, kodwa abazange... Qaphelani, abazange bakwenze kwaze kwaba semva kokuba sekuphume iZwi lokuqala, kuqala. Yileyondlela uSathane enze ngayo ensimini yase-Edeni. Yileyondlela enze ngayo sonke isikhathi. Ubani owaprofetha kuqala na? UMose.

Ubani ofika enkundleni kuqala, uMose noma uBalamu na? UMose. Ubani ofika enkundleni kuqala, uJeremiya noma uHananiya na? Niyabona ukuthi ngiqonde ukuthini na?

¹⁹² Qaphelani, bakopisha. Abalingisi benyama, abaqotho, becabanga ukuthi ba “benzela uNkulunkulu inkonzo,” njengoba kwenza uDavide, ngeviki eledlule, kodwa ukulingisa kwenyama. Ngisalinde umzuzu nje. Ngifuna nicabange phakathi kwalezizindawo. Uma ngingakusho, impela uMoya oNgewelete uzokwembula, ikakhulukazi kwabaKhethiweyo. Niyabo?

¹⁹³ Ihlelo likaFaro lithi, “Sinendoda engenza leyonto efanayo,” futhi bakwenza. Niyabo? Wakwenzelani uFaro lokhu na? Wakuvumelelani uNkulunkulu na? Wayengakwenza kanjani uNkulunkulu ukuthumela oweqiniso, umprofethi ogcotshiweyo ezansi lapho ukwenza isibonakaliso phambi kukaFaro, bese evumela ukukopisha kwehlelo kufike bese likukopisha phambi kwabantu na? Wayengamvumela kanjani umlingisi asukume ukuba akwenze, futhi enze into efana ncamashi neyenziwe nguMoya kaNkulunkulu woqobo na? Niyabo, umBhalo ufanele ugcwaliseke.

¹⁹⁴ Qaphelani, Wakwenza lokhu ukuze Akwazi ukwenza l’khuni inhliyi kaFaro nabaseGibhithe, ukufakazisa ukuthi uMose wayengesuye yedwa owayeneZwi. Babengenza yonke into ngokufanayo nje njengoba uMose wayengayenza.

¹⁹⁵ Futhi uNkulunkulu uyivumeleleni lento ukuba yenzeke ngezinsuku zokugcina na? Ukuze, into efanayo enjengoba umoya wamanga washo kuZedekiya, “Sizomthola kanjani u-Ahabi phandle lapho, ukwenza lezizinto zifezeke na?” Uzobathola kanjani lababantu, abathembele emabandleni abo, ukuphuma lapha ukwenza lento ifezeke, Ayibikezelayo na? Bona, kuloNyaka weBandla laseLawodikeya, “Ngokuba uthi ‘ngicebile, kangeswele lutho. Ngihezi njengenkosikazi.’ Awunalutho! Awazi ukuthi ungowokuhawukelwa, olusizi, ophuphuthekile na? Ngiyakululeka ukuba uze uthenge kiMi,” Wathi, “amatutha negolide.” Wakwenzelani na?

¹⁹⁶ Wakuvumelelani lokhu ukulingisa ukuba kuphakame ngalezizinsuku zokugcina, lapho lezizinto zifezekha khona ngeZwi likaNkulunkulu leqiniso; futhi avumele abalingisi bavumbuke futhi benze into efanayo, futhi baphike iZwi likaNkulunkulu leqiniso na? Wakwenzela uMose. NoFaro wakwenzela ukumelana noMose; nalabo, oJane noJambre, bakwenza ngokumelana noMose. NeBhayibheli lasho ukuthi kuyophinda futhi ngezinsuku zokugcina. Sikhona lapha. Manje, uma lokho kungesiwona umBhalo ogcwalisekile, kukuphi na?

¹⁹⁷ Ngabe uMose waqophisana nabo wayesethi, “Lapha! Lapha! Ningekha nakwenza lokho. Yimina kuphela engigcotshelwe ukuba ngenze lokho. Lapha! Kuyekeni lokho, khona manje?” Wavele wabayeka bahamba.

¹⁹⁸ Abaqhubek. Khumbulani, iBhayibheli lathi, “Ngokuba ubuwula babo babasobala, kanjalo laba ngezinsuku zokugcina bayakuba sobala,” lapho uMlobokazi ehlwithwa futhi esiwa esibhakabhakeni. Qaphelani.

UMose, iZwi leqiniso elibonakalisiwego, akazange asho lutho, wavele wayeka kanjalo nje. Kodwa Wakwenza lokho ukuze Enze lukhuni inhlizyo kaFaro, adukise uFaro.

¹⁹⁹ Wenza leyonto efanayo impela ukuze Adukise u-Ahabi. Futhi lowomfo oyedwa omncane emi lapho eyedwa, uMikhaya omncane, ebatshela, “ISHO KANJE INKOSI.” Nakhu kwakumi omunye, ogcotshiweyo, “ISHO KANJE INKOSI.” Futhi bephambene, omunye komunye.

²⁰⁰ Sima namuhla no-ISHO KANJE INKOSI, ukuthi umbhaphathizo wamanzi ngezinsuku zokugcina uzofanele ube seGameni likaJesu Kristu. Nenye indoda futhi ime yenze izibonakaliso, futhi, okaZiqu-zintantu.

²⁰¹ Ngikhombise igama *ziqu-zintantu* eBhayibhelini. Ngikhombise lapho okukhona khona oNkulunkulu abathathu. Ngikhombise lapho okukhona khona izinto ezinjengalokho. Akukho eZwini likaNkulunkulu. Ayikho into enjalo lapho khona noma ubani ake abhaphathizwa egameni lika “Yise, iNdodana, uMoya oNgcwele,” esebezisa lezoziyu. Zonke lezizinto, “O, kulungile, bodadewethu. Konke lokho kulungile, nje nibe nezinde...izinwele zenu ezimfishane. Lokho kulungile, anidingi nenze *lokhu*, *lokho*, noma *okunye*. O, umbhedo lowo, umuntu othize omdala oyisidala.”

²⁰² Kodwa iBhayibheli lacho! Futhi Wethembisa, “Ngezinsuku zokugcina, Wayeyothumela uMoya ka-Eliya, futhi abize abantu, abantwana bakaNkulunkulu, babuyele eNkolweni yokuqala njengoba yayinjalo ekuqaleni, yeŽwi.” LeloZwi laqiniswa, iNdodana yomuntu ngezinsuku zokugcina, okufanayo njengoba kwakunjalo eSodoma; izolo, namuhla, naphakade. Wethembisa ukukwenza. Yisethembiso sikaNkulunkulu. Ngu-ISHO KANJE INKOSI.

Qaphelani, benza into efanayo, njengoba kwenza uMose nje, uNkulunkulu waze wathola okwenele kwakho.

²⁰³ Manje khumbulani, ngu-ISHO KANJE INKOSI, kuzofezeka kulolusuku. Manje, hholisisani umhlaba wonke; thatha yonke inkoloze, thatha sonke isizwe sasigodi sinye, thatha wonke umuntu, thatha lonke ibandla! Ngiyaniyala, eGameni likaKristu, ukuba nenze lokhu, nina bashumayeli. Ngiyaniyala ukuba nifunde amaphephandaba noma ninakisise noma yikuphi lapho enifuna ukuya khona, futhi nibone ukuthi akukho yini emhlabeni khona manje. Niyabo?

²⁰⁴ Khona-ke, uMathewu 24:24 uqinisile ngempela. “Abamanga, abagcotshiweyo bayakuvela ngezinsuku zokugcina, futhi bayoba ngabaprofethi bamanga, futhi

bayodukisa abaningi.” Kubhekisise emifanekisweni manje, njengoba kufika manje, niyabo, “Bayodukisa abaningi.” “Abaprofethi,” ubuningi; “oKristu,” abagcotshiweyo, ubuningi; abaningi abehlukile, iMethodisti, niyazi, neBaptisti, nePentecostal, nokunye nokunye. Niyabo?

Kodwa munye uMoya kaKristu wangokoqobo, futhi lelo yiZwi elenziwe inyama njengoba Ethembisa ukukwenza.

Manje sizoqhubekela phambidlana nje, kweminye futhi imiBhalo.

Kuze kuba, uNkulunkulu wathola okwanele kwakho, kwabe sekuphelile-ke. Ubuwula babo babasobala.

²⁰⁵ Qaphelani. Khumbulani, ikhoba libukeka lifana nciamashi nohlamvu lukakolo. Niyabo? Manje, wawungeke washo, emuva lapho onyakeni wamaLuthela, “isiqu sasiwukolo,” nokho sinokuPhila kuso. Isiqu silungile, ukuPhila esiqwini kwakulungile, kodwa, khumbulani, ukuPhila kwaqhubekela phambili; kwaqhubeka kusuka ku-Elisha kwaya ku-Eliya. UkuPhila kuyilokhu kuqhubekela phambili. Kodwa, khumbulani, kukwesinye isigaba. Kungeke kuhlale kulesosigaba. Singeke sadla isibhucu seminye iminyaka. Singeke sadla iPentecostal isibhucu, iMethodisti, noma iBaptisti. Niyabo, kuba yisibhucu. SinoKudla okusha, iZwi lalelihora, nokunye nokunye.

²⁰⁶ Khumbulani, ikhoba lifana nciamashi nohlamvu lukakolo. Ungeke... Aluzange lubukeke njengalo emucwini, aluzange lubukeke njengalo entshakazeni, kodwa impela lwabukeka ekhobeni. Aluzange lubukeke lufana e... UJesu Kristu onguye izolo, kuLuther; aluzange lubukeke njengalo kuWesley; kodwa impela luyabukeka kwiPentecostal, uku “dukissa nabaKhethiweyo impela uma kwakunokwenzeka.” Niyabo? Nanso iminyaka yakho.

²⁰⁷ Kodwa khumbulani, lelobandla lePentecostal, ngezinsuku zokugcina, kwakuyiLawodikeya; noKristu wenqatshwa, uMnyombo, uKolo, qobo Lwawo. Ngenkathi Ezama... Khumbulani, ngenkathi Ezama ukuZibonakalisa ebandleni, Wakhishelwa ngaphandle. Kwakuseyilo ibandla, lizisho ukuba; eligcotshiwe.

²⁰⁸ Kodwa *nanti* iZwi, uKristu qobo lwaKhe, lelo yiZwi eligcotshiwe eliyofikela wonke uMzimba waKhe, uMlobokazi. Ogcotshiweyo, ngawo amanzi afanayo anisela ukolo, njengoba sikhulumile ngakho, futhi anisela ukhula, abagcotshiweyo. NgabaKhethiweyo kuphela, noma abamisselwe ngaphambili, abayokwazi ukwehlukanisa umehluko phakathi kwabo. Manje, abase Efesu 5:1 bakutshela kanjalo, nangokuthi kwakunjani.

²⁰⁹ Bangabagcotshiweyo. Wonke umuntu uthi, “Udumo kuNkulunkulu! Sinenkululeko ezansi lapha. Haleluya! Si... O, haleluya! Sikhuluma ngezilimi, futhi sigxume. Sinenkululeko

yabesifazane; nina bantu nizama ukubabeka phansi kwazo zonke lezi inhlobo yezinto.” Niyabo? Qhubeka. Ayikho into ongayenza. Uthi, “Awu, sikhuluma ngezilimi. Siyamemeza. Sisina eMoyeni. Sishumayela iZwi.” Ngokoqobo. Akukho lutho olungashiwo oluphambene nakho. Enza kanjalo nalamadoda emuva lapha eBhayibhelini.

UJesu wathi, “Bekuyodukisa nabaKhethiweyo impela uma kwakunokwenzeka, nabaKhethiweyo impela.”

²¹⁰ Manje qaphelani, ikhoba... Livela oHlamvini lokuqala, uHlamvu olwangena emhlabathini, Lwalungesiyo inhlangano. KwakuluHlamvu olulodwa, kuLo uqobo. Kodwa ngenkathi lukhula, kwakunesilo uHlamvu; kwakuyinhlangano, niyabo, amacembe, inhlamvu.

Lwase-ke Lungena kwesinye isigaba, okwakuyintshakaza. Kwakuselokhu kungakafananinasekuqaleni. Kwakuyinhlangano.

²¹¹ Lwangena ekhobeni, amacembe amaningi, iPentekoste, lwase lucishe impela lubumbeke lumphumele ngaphandle manje. Lubukeni. Luyabumbeka ngaso sonke isikhathi, luthi impela alufane ncamashi, lubukeka ncamashi njengoHlamvu lukakolo uma ubona lelokhasi lapho.

²¹² Kodwa ekugcinemi seLuyabonakaliswa, futhi akukho nhlangano. Akusekho bathwali abanye. Inhlangano ingumthwali nje. Akusekho bathwali abanye; isiqu kufanele sife, ikhoba kufanele life, konke okunye kufanele kufe, kodwa ukolo uphila njalo. Lowo ngumzimba wovuko, wehle ngqo bese ubacosha. “Labo abangabokugcina bayoba ngabokuqala, nalabo abangabokuqala bayoba ngabokugcina.” Niyabo, ubacoshe baqonde ngqo ovukweni. Niyakulandela lokhu na? [Ibandla lithi, “Amen.”—Umhl.] Kulungile. Qaphelani, uhlamvu lu...

²¹³ Ikhoba libukeka lifana ncamashi nohlamvu. Futhi indoda elima ipulazi likakolo, noma okunye okuthize, ibingabuka bese ithi, “Akabongwe uNkulunkulu, nginesivuno sikakolo,” kanti ayinawo nomnci ukolo. Mm? Libukeka lifana ncamashi nokolo, kodwa yikhoba.

²¹⁴ Manje, bangane, buyelani emuva nami. Ivelaphi imvuselelo yokuqala, emva (ukufa) kwezinsuku lapho uhlamvu lukakolo lwafanele luwele emhlabathini, uMzimba, uMlobokazi kaKristu na? UKristu wahlela uMlobokazi waKhe, ngabe kunjalo, iBandla laKhe na? Akazange aLihlele; Wavele nje wabeka abaphostoli, nabaprofethi, nokunye nokunye, eBandleni, ukuLigcina lihlanzekile. Kodwa eNayisiya, eRoma, eminyakeni engamakhulu amathathu nesithupha kamuva, balihlela base benza inhlangano ngalo. Ngabe kunjalo na? Futhi lafa. Konke okwakungavumelani nalelobandla kwakubulawa. Futhi lalala lathula, amakhulu eminyaka, othulini.

²¹⁵ Kodwa, emva kwesikhashana, lahluma kuLuther. Amahlumela amancane okuqala awokusanhlamvu ahluma. Okwesibili, kwahluma kusukela lapho. Baqhubeka, babenoZwingli nokunye nokunye, nezinye izinhlangano nokunye nokunye. Kwase-ke, emva kwesikhashana, kwafika iSheshi.

²¹⁶ Kwase kwenzekani-ke na? Nakhu kufika uWesley enemvuselelo entsha, intshakaza, lokho kubukeka kufana kakhudlwana noKolo. Kwase kwenzekani-ke kulokho na? Kwahlela, kwase koma nkwe kwafa.

²¹⁷ UkuPhila kwahamba kwangena ngqo ekhobeni, nekhoba lavela licishe liphelele impela njengoKolo. Kodwa, ekugcineni, ubuwula balo babasobala eminyakeni eyisishiyagalombili noma elishumi yokugcina, ikakhulukazi eminyakeni emithathu yokugcina. Manje lenzani na? Liyasuka oKolweni.

²¹⁸ Manje kwenziwe yini kungabikho nhlangano eqalayo kuleminyaka yokugcina engamashumi amabili yalemvuselelo enkulu; ngabaprofethi abagcotshiweyo, abafundisi abagcotshiweyo, nokunye nokunye, kodwa ayikho ngani lapho na? Akukho lutho ngaleya koHlamvu. Niyabo, seLubuyile, ngaphandle kwenhlangano. O, he, indoda eyimpumputhe ibingakubona lokho. Lungeke luhlele; Luphambene ngokugxilile nayo. Luluhlamvu lukaKolo, qobo Lwalo. INdodana yomuntu iyobonakaliswa. Uhlamvu lukaKolo luyobuyela Kulo uqobo futhi, iNDodana yomuntu ngezinsuku zokugcina.

²¹⁹ “Futhi kuyofika ukulingisa kwamanga kwaLo, ngezinsuku zokugcina, lokho kuyocishe kudukise abaKhethiweyo impela uma kwakunokwenzeka.” Bukani emakhobeni ezinhlangano zabo bededa manje.

²²⁰ Kwenza uKolo waziwe kuphela, kwabaKhethiweyo, abayingxenyenya yaWo. Qaphelani ukuthi lokhu kungeniswa kahle kanjani lapha manje. Kuphela i...Qaphelani, abagcotshiweyo bakwazi; abeqiniso abaKhethiweyo, abamiselwe ngaphambili, abase-Efesu 5:1, noma 1:5, njalo, bayogcotshwa, bakhethwe. Yibona kuphela okungeke kubadukise.

²²¹ Qaphelani, abaprofethi abagcotshiweyo bayoba ngamanga, futhi lapho phakathi kwakho kuyoba ngabagcotshwe ngokweqiniso. Uzokwehlukanisa kanjani na? NgeZwi. Njengoba, sinakho esithunzini. Niyakubona na? Thanini, “Amen.” [Ibandla lithi, “Amen.”—Umhl.] Niyabo?

²²² Qaphelani, abagcotshiweyo, yiZwi kuphela elizobehlukanisa, hhayi izibonakaliso. O, qha. Bayokwenza izibonakaliso ezifanayo, kodwa yiZwi elabehlukanisayo. Impela. Bonke baprofetha. Bonke benza *lokhu*, *lokho*, *nokunye*, impela, okufanayo nje. UJesu wathi babeyokwenza into efanayo. Kodwa yiZwi elabehlukanisayo, qaphelani, hhayi izibonakaliso.

²²³ Niqaphelile na? UJesu washo lapha, kuMathewu 24. Akazange athi, “Kuyakuvela oJesu bamanga ngezinsuku zokugcina.” O, qha, babengeke bame bathule ngalokho. Qha. Uthole iPentecostal eliyiPentecostal langempela, lithi, lona uqobo, lingu “Jesu”? Niyabo? Uthole iMethodisti yamanga, noma iBaptisti, noma umuntu onjalo, noma enye yezinhlangano, bethi, “SinguJesu”? Bazi kangcono kunalokho. Abazukukwenza lokho. Kodwa iBhayibheli lathi babeyoba “oKristu bamanga,” hhayi oJesu, kodwa, “oKristu bamanga.” Babengeke bakwazise, uthi, “NginguJesu.” O, qha.

²²⁴ Kodwa ba “ngоКristu bamanga,” futhi abakwazi, ngoba baphambene neZwi. Futhi uNkulunkulu uqinisekisa okufanayo. Manje, ngehlisela lokhu ngqo kwelamanqamu manje, ngoba nibone into efanayo yenziwa yilababantu lokho okwenziwe ngokwangempela. NoJesu washo njalo.

²²⁵ Manje, njengoba ngishilo, manje kini bantu eniphandle nivulile, ezweni lothelefonni lapho, a—anginilahli, kodwa leli yibandla lami ne—neqembu lami uMoya oNgcwele angibekе phezu kwalo, futhi ngifanele ngibatshele iQiniso. Ihora liya ngokwedlulelwа yisikhathi.

²²⁶ Manje, babengeke bakumele lokho, kodwa, “oKristu bamanga,” abamanga, abagcotshiweyo, cishe ngaso sonke isibonakaliso nalo lonke uhlamu oluseZwini. “Bayawukholwa umbhaphathizo kaMoya oNgcwele na?” Ngokoqobo. “Bayakukholwa konke *lokhu* na?” Yebo. “Bayakholelwа ekukhulumeni ngezilimi na?” Yebo. “Bayakholwa ukuthi izibonakaliso nezimangaliso ziyalandela, izibonakaliso ziyobalandela na?” Yebo. Lokho akusiwo amaMethodisti, lokho akusiwo amaBaptisti. Qhabo, qhabo. Lokho ngamaPentecostal. Niyabo, lolu usuku lokugcina.

²²⁷ Manje, unyaka wokuqala webandla wawungeke ukuqaphele lokho. Unyaka webandla leMethodisti awuzange ukuqaphele; unyaka webandla leBaptisti, abazange bakuqaphele; unyaka webandla lePresbyterian, abazange bakuqaphele. Kodwa, iPentecostal, isondele kakhlulu njengeNto yangempela! Kulapho, uKolo...ikhoba licishe lifane impela noKolo. Babengeke bakuqaphele. Niyabo? Babengeke. Kodwa yizinsuku zokugcina, lolusuku. Yebo, mnumzane.

²²⁸ Qaphelani, njengoba kwakunjalo nje ekuqaleni, kuyakuba njalo ekupheleni. Njengo-Eva wavele nje wahumusha ngokungesikho iZwi eliodwa, uSathane wakwenza ku-Eva, futhi walikholwa. Yena owesifazane, hhayi yena owesilisa; ibandla, hhayi Yena. Niyabo? Ibandla kwaba yilo elathola izwi lamanga. Niyabo? Hhayi u-Adamu; u-Eva. Hhayi uKristu; ibandla, umlobokazi, ogcotshiweyo, ofanele ukuba njalo, ozibiza ngoMlobokazi, niyabo, wathola izwi lamanga.

²²⁹ Anikuboni lokho na? Ngani, kufasa ndawonye njengentambo yesicathulo, njengezinkophe esweni lakho. Ngani, yonke into oyophendukela kuyo, iBhayibheli, Livele likufase ndawonye. U-Eva, hhayi u-Adamu; u-Eva walikhola, hhayi u-Adamu. Umlobokazi namuhla, obizwa kanjalo, walikhola; hhayi uKristu. Umlobokazi unazo zonke izinhlobo, obizwa ngomlobokazi; izibonakaliso ezifanayo, izimanga ezifanayo, konke okufanayo; kodwa hhayi Owangempela. “Badukise abaKhethiweyo uma kwakunokwenzeka.”

²³⁰ Manje masinya, uma singathola ukukuqedo lokhu emizuzwini elishumi nanhlanu, sizoba kuso isikhathi. Qaphelani ngokusondela impela manje, ukuze ningabi—ningabi ngabangaqondi, kini.

²³¹ Manje, qhabo, babengeke bakumele ukubizwa “ngоИесу wamanga.” Babengeke, bamele ukubiza, “Jesu.” Impela qha. Lokho kusobala kakhulu. Noma ubani wayengakwazi lokho. Noma ubani wayeyokwazi ukuthi babengesuye uJesu. Angikhathali uma babenamafutha emhlane wabo, negazi ezandleni naphansi-na-phezulu emehlweni abo, basalokhu bazi ukuthi ku... Noma ubani onomqondo ophusile, wayazi ukuthi kwakungesuye uJesu. Niyabo? Babengeke bakumele lokho. Kodwa bazibiza ngaba “gcotshiwe.” Futhi benza izibonakaliso nezimangaliso, “cishe ukudukisa abaKhethiweyo.” “Kodwa oKristu bamanga, abagcotshiweyo, bayakuvela, futhi bayodukisa abaKhethiweyo impela uma kwakunokwenzeka.”

Manje qaphelisisani. Ningayigeji lenkulumo-mbiko, ngoba kuyasiza ukulalela.

Usafaka iteyipu nje kulombhobho lapha, ukuba ungalokhu undiza uya phezulu. Kade ngijuluka; kwaconsela eteyipini, niyabo.

Futhi ngakho kuyoba njengaLo nje, iBhayibheli, lathi kuyoba njalo. Niyabo?

²³² Qaphelani, hhayi oJesu bamanga. “OKristu bamanga!” Bakholwa ukuthi bagcotshiwe, kodwa bayazi ukuthi abasuye uJesu. Niyabo, lokho kusobala kakhulu. Uma umuntu enyukile wayesethi, namuhla, “Bheka izibazi esandleni sami. Bheka ebunzini lami. NginguJesu.” Awu, manje, siyazi ukuthi lokho kuliphutha. Futhi, khumbulani, uJesu akazange asho ukuthi labobafo bayoqhamuka. Wathi kuyoqhamuka “oKristu bamanga.” “OKristu,” ubuningi, amahlelo, nokunye nokunye, abagcotshiweyo; abagcotshwe ngomoya wobuhlelo, futhi hhayi ngeZwi. Niyakulandela na? Hhayi uJesu wamanga. “OKristu bamanga,” abamanga, abagcotshiweyo. Niyabo? O, kusobala kanjani pho! Thina kanjani... Impela ningeke nikugeje lokhu!

²³³ Manje, khumbulani, bengihlala ngnitshela kukhona izigaba ezintathu zabantu. Kukhona izizwe ezintathu zabantu: uHamu, uShemu, noJafethe, izizwe ezintathu. Izigaba ezintathu, futhi

ngathi, lelo yikhola, umzenzisi, nongakhholwayo. Bekuhlala kunjalo, kuyohlala kunjalo. Niyabo? Kwakukhona uMose, ikholwa; kwakukhona oJane noJambre; abangakhholwayo. Niyabo? Kwakukhona uBalamu; uMose...Njalo lezozigaba ezintathu zabantu, izigaba ezintathu; ikholwa, umzenzisi, nongakhholwayo.

²³⁴ Manje khumbulani, ongakhholwayo, ibandla lehlelo, abakholelwa nhloba ezibonakalisweni; ababandayo, abagcina umthetho ngamehlo nje, abanesitashi, ibandla ezweni, ihlelo. Kodwa umzenzisi yilelokhoa. Yilowomfo ozenzisayo. Bese-ke kubakhona ikholwa langempela eliqiniseke ngempela. Manje, babhekisise besahambisana manje, umzuzu nje.

²³⁵ Futhi qaphela ukuthi laba abangakhholwayo banesibindi kangakanani, noma lababazenzisi nabangakhholwayo. He! Banesibindi, buka, njengoba ngisho noSathane wama khona impela eBukhoneni beZwi leqiniso, futhi wathi, “Kulotshiwe!” Ngabe kunjalo na?

²³⁶ Wakwenzelani uSathane lokho na? Yingoba akalazanga iZwi lalokho...Wayazi ukuthi iZwi lalingelalelohora, kodwa wayingabaza leNdoda encane ethobekileyo ukuthi iyileloZwi. “Uma UyiNdodana kaNkulunkulu. Ngiyazi iNdodana kaNkulunkulu iyeza, ngoba Lathi Yayiyokwenza lokho. Futhi kulotshiwe, ‘Uyakuyala iziNgelosi zaKhe ngaWe.’ Niyabo? Kufakazise kimi! Yenza isibonakaliso! Angikubone Usenza.” Niyabo? Niyabo?

²³⁷ Niyabo, ongakhholwayo, umzenzisi, umlingisi. Buka uJuda ephakathi kwabo impela, isikhathi esifanayo, umzenzisi! Niyabo? Qaphelani, futhi kwakukhona iZwi leqiniso.

²³⁸ Banesibindi kanjani pho! “Manje, ningawunaki lowombhedo. Akukho lutho kuKho. Ningenyukeli lapho. Kuyisigejane somsindo nje. Akukho lutho kuLokho. Lokho kuyinganekwane konke nje. Lokho kusemqondweni wakho.” Niyabo, niyabona ukuthi ngichaza ukuthini na? Bama ngqo eBukhoneni beZwi futhi bakusho.

²³⁹ USathane wahamba wangena ngqo. Njengoba iBhayibheli lasho ngalapha kuJuda, “Ngisho neNgelosi enku, lapho iphikisana noSathane, yathi, ‘INKosi mayikujezise.’” Emelene neZwi qobo Lwalo!

Futhi nangu umphikukristu, ogcotshiweyo, emi khona lapha emelene neZwi langokoqobo losuku, uJesu Kristu, futhi wathi, “Kulotshiwe.”

²⁴⁰ Bukani ngezinsuku zokugcina. “Kuyosondela kakhulu kudukise nabaKhethiweyo uma kwakunokwenzeka.” O, he! Isizathu sokuba abaKhethiweyo bengenakudukiswa, niyazi ukuthi kungani na? Yingoba bayiZwi. Niyabo? NjengokuPhila nje okusempandeni, ngishilo esikhashaneni esedlule, Lingake

Liziphike. Niyabo, LiyiZwi futhi enkathini yonyaka yeZwi. Kunjalo.

²⁴¹ NjengoJeremiya nje, wayazi. Akunandaba ukuthi uHananiya wathini, wayazi ukuthi wayekuphi. Futhi lokho kunjengoba kwenza uMose impela, na—nabobonke abanye. Lokho kungukuthi, wayazi, akunandaba ukuthi abaprofethi bamanga bathini, kwakukhona iZwi likaNkulunkulu. Kwakulotshiwe.

Yingalesosizathu uMikhaya wakwazi ukuthi, “Kulungile, lindani nje nibone.”

²⁴² U-Ahabi wathi, “Ngiyabakhola wa abaprofethi bami. Inhlango yami ikahle. Lapho sengibuya ngokuthula... Mfakeni ngemuva ngaleya etilongweni lowomfo. Ngizobuye ngimbone! Mnikeni isinkwa sokuhlupheka. Nimkhipe, ningabi nanhlanganyelo nhlobo naye. Lapho sengibuya ngokuthula, sizombona lowomfo.”

²⁴³ UMikhaya wathi, “Uma ubuya impela, iyakube ingakhulumanga nami iNKosi.” Wayazi ukuthi wayeno ISHO KANJE INKOSI, nombono wakhe wawuhambisana nciamashi no ISHO KANJE INKOSI; hhayi okwenye inkathi yonyaka, kodwa okwaleyonkathi yonyaka. Amen! Haleluya! Inkathi yonyaka!

Isibindi, bama baphikisane neNgelosi enkulu! Kushiwo, ukuthi, “Iziwula ziyonyathela ngezicathulo ezinezipikili ezihlabayo ngaphansi lapho iziNgelosi zesaba ukuhamba khona.” Kunjalo.

²⁴⁴ Isizathu abaKhethiweyo, uJesu washo, bengayikudukiswa, ngoba bayileloZwi. Akukho okunye abangaba yikho. Akukho okunye abangakuzwa. Abazi lutho olunye. Kunjalo.

²⁴⁵ Khumbulani, uMose akazange athatheke yikho konke ukulingisa kwabo. Wathatheka na? UMose wathi, “Manje, linda kancane, Faro. Uyazi ukuthini? INkosi ingitshela ukuba ngenze lokhu, kodwa, udumo kuNkulunkulu, ngiyabona ukuthi abafana bakho bangenza into efanayo. Ngakho, ngiyakutshela ukuthi ngizokwenzani, ngizokujoyina?” Hhe! Lokho akuzwakali kunjengomprofethi kaNkulunkulu. Lutho, impela! Wama nje waqina nqi. Wayazi, impela, uNkulunkulu wayezokunakekela ngandlela-thize, ngoba Wethembisa ukukwenza. “Ngiyoba nawe. Angiyikukushiya.”

²⁴⁶ Wayazi, ngakho akazange abajoyine. O, qhabo. Wahlala nabo ngqo. Wayengafuni nelilodwa lamahlelo abo. Wahlala noNkulunkulu ngqo. Akazange athatheke yizo zonke izinto ababengazenza. Ngenkathi benza into eyodwa... Waletha omiyane; baletsha omiyane. Waletha igazi; baletsha igazi. Waletha konke; bamlingisa ngandlela zonke, lokhu behambisana. Wavele wama wathula. Wayazi ngempela, ukuthini, uNkulunkulu wayesemsebenzini.

²⁴⁷ Niyaqonda manje na? [Ibandla lithi, “Amen.”—Umhl.] Uthatha okubili nokubili, bese wenza okune na? [“Amen.”] Awufuni ukushisa kakhulu. Ngakho, ngakho ni—niyaqonda, niyabo.

Ngani na? Bangeke badukiswa yikho, ikholwa leqiniso, bayiMbewu eyamiselwa ngaphambili ukuba bame ngosuku.

²⁴⁸ Nje, futhi, uJesu washo lokhu, “Abaningi bayofika ngalolosuku, ngeGama laMi, bathi, ‘Nkosi, angikhiphanga yini amademoni ngeGama laKho na?’” UJesu wathi, “Ezinsukwini zokuphela, lapho isikhathi sonke sesiphelile novuko olukhulu lufike, ukuthi abaningi bayofika bahlale phansi eMbusweni.” UMBuso kaNkulunkulu uphakathi kwakho.

²⁴⁹ Abaningi, ukhula luyofika luhlale phansi impela kanye noKolo, luthi, “Manje, awume kancane, Nkosi! Ngakhulumu ngezilimi. Ngamemeza. Ngasina eMoyeni. Ngakhipha amademoni. Ngakhulumu ngezilimi. Ngenze zonke lezizinto.”

Ubeyothini na? Qaphelani. “Nina benzi bokubi, aNgizange ngize ngingazi.”

²⁵⁰ Yini *ububi* na? Buza othile. Ku “yinto owaziyo ukuthi ufanele uyenze, futhi ungeke wayenza.” Bayalazi leloZwi. BayaLizwa. Nilalele leteyipu. Nilalele loMlayezo. Niyayibona iNkosi uNkulunkulu isho njalo; niyaYibona ikuqinisa, ikwenza kube liqiniso. Futhi niyakwazi Lokhu ngokusobala nje njengelanga elikhanyayo phandle, kodwa nina eniyobambelela ehlelweni lenu, nibambelele kulezozinto ezingamanga; wena menzi wokubi!

“O, yebo, ngibenemikhankaso emikhulu. Ngenze *lokhu*. Ngenze *lokho*.”

Yathi, “Suka kiMi, wena menzi wokubi, Angizange ngikwazi.”

²⁵¹ “Awu, uMoya oNgcwele wehlela kimi.” Angikungabazi lokho nakancane. “Ngakhulumu ngezilimi. Ngacula eMoyeni. Ngenze...” Angikungabazi lokho nakancane. Akukho-mbuza kulokho. O, mfowethu, dadewethu, nhloboni yesimo!

Lesi yisikhathi esithuthumelayo. Sikuphi na? LeliZwi liza ekuPhileni manje. Qaphelani.

²⁵² Ya, Yathi babeyokwenza lokho. Qaphelani, “Nina benzi bokubi.” NginomBhalo obhalwe phansi lapha. Angazi nje ukuthi ubukuphi. Sengithathe isikhathi esiningi kakhulu. Ngizowucinga, umzuzu nje, futhi ngibone ukuthi ubukuphi. Ngino—nginoMathewu 7:21. A—angazi nje ukuthi kuphi. Mina, ngezinye izikhathi angikubhalabhalo okuthize phansi ngawo, awu, ngi—ngishumayela kanje, ngi—ngiyakhohlwa ukuthi bengithathisela kukuphi emBhalweni. UMathewu 7:21.

Asibo bonke abashoyo kimi ukuthi, Nkosi, Nkosi, abayakungena embusweni wezulu; kuphela owenza intando kaBaba osezulwini.

Abanangi bayakuthi kimi ngalolosuku, Nkosi, Nkosi, asiprofethanga yini...

²⁵³ Abaprofethi, abagcotshiweyo! Kunjalo na? “Sasingesuye yini umprofethi na? Sasingesibo abagcotshiweyo yini, ogcotshiweyo na? Angiprofethanga yini ngeGama laKho na? Futhi ngeGama laKho angikhaphanga yini odeveli na?” Ungakwenza kanjani lokho, futhi wenqabe ukubhaphathizwa eGameni likaJesu na? Niyabo? O, he! Niyabona ukuthi kudukisa kanjani na? Kwenyuka impela kuze kuyofika kulelophuzu, bese-ke kubuye kuwe. Benyuka impela baze bayofika kuleloZwi, bese-ke babuye bawe. Manje qaphelani lokhu. Sikhipha lokho, umzuzu nje.

Abanangi bayakuthi kimi...Nkosi, Nkosi, asiprofethanga yini, besingabaprofethi?...

Ya, ngakhulumu ngalokho kuMathewu 24:24.

*...ngegama lakho...khapha amademoni na?
ngegama lakho senza eminingi wond-...emengi
imisebenzi na?*

*Khona Ngiyakuvuma kubo ukuthi, Angizange nginazi:
sukani kimi, nina benzi bokubi.*

²⁵⁴ “Mhla Libekwa phambi kwakho ngqo futhi waLibona, futhi waLibona linyakaza, wabona ukuthi KwakuyiZwi; futhi ngenxa yehlelo lakho, wabambelela kulo. Angizange ngize nginazi. Angikhathali ukuthi bangaki odeveli obakhiphayo, kungaki owakwenzayo lokhu nalokho; Angazanga lutho ngani.”

UBalamu wathi, “Ngaprofetha kahle, ngeGama laKho. Kuyafezeka.”

“Kunjalo impela, kodwa, uma sekufika eZwini, waLenqaba.”

²⁵⁵ O, mflowethu, uyayibona ingxenye edukisayo na? Hhayi “umprofethi,” impela; kodwa neZwi, iZwi leqiniso, iZwi eliqinisekisiweyo libonakalisiwe. “Nina benzi bokubi!”

Zama, uSathane ubezama yonke iminyaka ukulingisa iZwi leqiniso. Siyakwazi lokho, asikwazi na?

²⁵⁶ Qaphelani, bakhuphukela emqgeni womncele bese beyayeka. Bukani lapha, washo, kumaHeberu isahluko 6 (Manje, besifunda esikhashaneni esedlule, nginitshelile, “nithathisele kuwo,” futhi sizokwenza emizuzwini ethi ayibe mibili elandelayo.), wathi:

*...kepha ameva namakhakhasi...okuseduze
nokwaliwa; ukuphela kwawo ngukushiswa. (Othiyeka
emnceleni!)*

...nina abanambitha...isiphiwo sasezulwini,...

²⁵⁷ “Banambitha,” ngamany’amazwi, uLibonile! Ungeke [UMfowethu uBranham uyancamuza—Umhl.] nje waLinambitha ngomlomo wakho. Kodwa uLibonile, futhi walazi ukuthi beLiliQiniso. WaLazi ukuthi beLiliQiniso. “Banambitha isiphiwo saseZulwini.”

...futhi benziwa abahlanganyeli kuMoya oNgcwele,
lapho Wehlela phezu kwakho,

...banambitha izwi elihle likaNkulunkulu,...

“Banambitha,” uLibonile ukuthi beliqinisile. “NoMoya oNgcwele ehlela phezu kwakho,” ukhula ensimini.

...bese beyahlubuka...

“Uphika yena impela uKristu owakungcwelisayo, futhi wakubiza, wase ebeka lologcobo phezu kwakho.”

...akusekho umnikelo ngesono, salokho.

Kungokungenakuthethelelwa! “Akunakwenzeka kubo ukuba bake beze ekwazini iQiniso.”

*Ngokuba akunakwenzeka ukuba labo a...benziwa
abahlanganyeli kuMoya oNgcwele,*

²⁵⁸ Wehlela phezu kokhula, niyabo, “Baqala phakathi noJesu, futhi, ‘Nkosi, ngiyedlula,’” kodwa uma usushaye eZwini, ubuyela emuva. “Benziwa abahlanganyeli kuMoya oNgcwele, futhi baze banambitha, noma balibona iZwi qobo Lwalo libonakaliswa.” Bese-ke beyahlubuka kuLo, “Akunakwenzeka kwasanhlobo kubo ukuba bake baLibone noma beze kuLo.”

²⁵⁹ Lowo ngu USHO KANJE UMBHALO. Manje, nina... “Kodlula amazulu nomhlaba, kodwa Lona alisoze.” Niyakubona na? “Akunakwenzeka kwasanhlobo.” IBhayibheli lasho njalo, noMoya uyakufakazela.

²⁶⁰ Qaphelani, ake ngininike isibonelo esincane. Bukani labobantu abaphuma bengaphansi kwesiprofetho sikaMose, baphuma kuleyonhlangano, futhi baphuma kukho konke, phansi kwesiprofetho, babona imisebenzi emikhulu nezimanga, nezinto ezinjalo, futhi bakhuphukela emgqeni womncele wokuba bangene.

²⁶¹ Manje, Lee, nanto elakho lifika “igama eNcwadini.” Niyabo? Unalo lilotshiwe. Futhi nina eningekho lapha, futhi ningaphandle e—ekuxhunywensi kothelefonni, nguDokotela Lee Vayle ohlezi lapha. Uhlela kahle ukubhalwa kwalencwadi yemiNyaka yeBandla eyisiKhombisa. Futhi kwavela inkinga, noma umbuzo, mayelana nelakho “igama lisuswa eNcwadini yokuPhila yeWundlu.” Niyabo, kudide inqwaba yabefundisi. Kodwa lindani nize niyithole incwadi, nizokuqonda uma nje kukhona ukuKhanya okukini. Niyabo?

²⁶² Qaphela, manje, uzofulathelisa ikhanda lakho futhi ungeke ngisho uLibuke uma ungafuni ukuLibuka. Njengomama wami wayevamise ukuthi, “Ungeke ulithole igazi kutenipu, ngoba akukho’gazi kuwo.”

²⁶³ Qaphelani, ukuKhanya kuzofanele kufike; akukho ebunmyameni. UkuKhanya kufika ebunmyameni, nobumnyama abuKuboni. Qaphelani manje abagcotshiwego kulolusuku.

²⁶⁴ NjengoMose wakhipha labobantwana bakwa-Israyeli; futhi balalela futhi bathola konke ukudideka ngalesosizwe esikhulu enhla lapho. Manje, u-Israyeli wayengakhethi ibandla. Wayengenazwe, engenakhaya. Wayeya ekhaya.

²⁶⁵ Asinabandla. Asi...Si-siya eBandleni, iBandla leZibulo, iBandla eliseNkazimulweni; hhayi ibandla elisemhlabeni, ngomuntu. IBandla eliseNkazimulweni, ababizelwe ngaphandle, abamiselwe ngaphambili ekuPhileni okuPhakade, niyabo, beya eKhaya labo.

²⁶⁶ Futhi lapho sebenyukela endaweni ukuba bawelete ngaphesheya, balingabaza iZwi, base bebuya. Emva kokuba uJoshua noKalebi nabanye sebewelele ngaphesheya futhi babuya nesixheke samagilebhisi, ukufakazisa kubo ukuthi izwe lalikhona, iZwi lesethembiso sikaNkulunkulu, “Liyizwe elihle, ubisi nezinyosi.” Futhi babuya nakho, ngakulelicala, ukukufakazisa kubo. Futhi bakunambitha, base bethi, “O, o, ngeke sakwenza, nokho.”

²⁶⁷ Kwenzekani na? Babhubha ehlane. Bahlala khona lapho futhi bazihlelela, futhi bafa, bonke, kodwa labo abaweleta ngaphesheya futhi bakubuyisa, uJoshua noKalebi; uMose wathathwa. Umfanekiso wokulinda weBandla; nokuvuka kweTestamente eLidala, iTestamente eLisha; noMzimba ohlwithiwe. Niyakubona okuthathu lapho na? Kufanele kugcine lokho okuthathu kusemgqeni, niyabo, ngakho, ekholweni nongakhholwayo. Niyabo?

²⁶⁸ Qaphelani ukuthi kwaku “ngokuphelele” kanjani. Khumbulani, uNkulunkulu akazange aze asithethelele lesosono. Manje bazongena kanjani na? Uma kungameva, kwasekuqaleni, kungameva ekupheleni. AbaKhethiweyo kuphela abazoLibona.

²⁶⁹ Qaphelisani manje. Njengasezinsukwini zikaMartin oNgcwele rje, khona impela ngaphambi kweziKhathi zobuMnyama; indoda encane emesabayo uNkulunkulu. Bangaki asebake bafunda izincwadi zikaMartin oNgcwele na? Abanangi benu bazifundile. Sehla ukuthola izincwadi zikaMartin oNgcwele; umpristi wathi, “Kodwa akazange angcweliswe.” Impela, akazange; hhayi ngumuntu, kodwa wangcweliswa nguNkulunkulu. UMoya oNgcwele wasitshela ukuba simbeke lapho kulowonyaka wesithathu webandla. Niyabo?

²⁷⁰ Buka ukuthi wayeyindoda encane emesaba kanjani uNkulunkulu; wabizwa, wamiselwa ngaphambili. Abazali

bakhe, umhedeni. Uyise, isosha. Wayefanele alandele indlela yakhe, ukuba abe lisosha. Futhi, ngenkathi ekwenza, futhi njalo ekholwa ukuthi kwakukhona uNkulunkulu ndawo ndawo; indoda yasemahlathini, futhi wayekwazi ukubona uNkulunkulu. Ngelinye ilanga wedlula edolobheni, futhi kwakukhona isinxibi esidala silele lapho, sifa, sicela othile... Sasigodola ngalobobusuku. “O,” sathi, “ngipheni into engingazimboza ngayo; ngizofa kulobibusuku.”

²⁷¹ Akukho muntu owayengakwenza. NoMartin wabuyela eceleni wathi ukusibhekisisa isikhashana. Akukho muntu owayengakwenza. Wayenebhantshi elilodwa kuperhela. Wayezoba liqequeba lamakhaza, qobo lwakhe, wayesemsebenzini, uma e—esipha lelobhantshi. Ngakho wacabanga, “Sobabilu sinethuba lokuphila uma ngizokwehlukaniselana naso.” Ngakho wathatha ibhantshi lakhe qho, walehlukanisa kabilu ngenkemba yakhe, wase esisonga ngalo isinxibi esidala. Wazisonga ngebhantshi lakhe qho.

Wonk’umuntu wathi, “Ake nibheke umgadi obukeka ehlekisa. Ake nibheke isosha elibukeka lihlekisa, lizisonge ngohhafu webhantshi!”

²⁷² Ngobusuku obulandelayo, ngenkathi e-ofile emsebenzini futhi ecambalele embhedeni wakhe, wavuswa. Wabheka, kumi lapho ekamelweni, futhi nakho kumi uJesu Kristu ezisonge ngalesosiqephu esidala sengubo azisonga ngayo. Wazi khona lapho, “Enikwenza kwabancinyane baMi, lokho nikwenze kiMi, kogcotshiweyo waMi,” ecambalele lapho.

²⁷³ Wayeyinceku enkulu kaNkulunkulu. Ibandla lahlekisa ngaye, lamhlupha, lamkhahlela lamkhiphela ngaphandle, nakho konke okunye, kodwa wayengumprofethi kaNkulunkulu. Akushoyo kwafezekwa. Baningi abamkholwayo ngalowonyaka, futhi.

²⁷⁴ Ngifuna ukunikhombisa ukuthi udeveli ukhohlisana kanjani. Ngelinye ilanga wayehleli endaweni yakhe yokufundela. Nakhu kukhuphuka ingelosi enamandla, inomqhele ekhanda layo, igqoke izicathulo zegolide, izibophe ngentambo yegolide ezingutsheni zayo zegolide, futhi yathi, “Martin, uyangazi mina na?” Yathi, “NgiyiNkosi yakho noMsindisi. NginguYe owakusindisayo. Ngikhonze, Martin.” Kodwa lowomprofethi, azi ukuthi kwakukhona intwanyana engejwayelekile lapho, wayelokhu eyibuka. Yathi, “Martin, nginguMsindisi wakho, uJesu Kristu. Ngikhonze! Awungazi, Martin na?”

²⁷⁵ UMartin wayelokhu eyibuka, umBhalo ugijima emqondweni wakhe. Wathi, “Sathane, suka kimi” Wathi, “Unomqhele ekhanda lakho. Futhi iZwi likaNkulunkulu lithi abaKhe ‘abangcweli bayoMthwesa umqhele’ ekupheleni konyaka.”

Kwakungeke yini lokho kube yisiyengo samaPentecostal na? Bhekisisa leloZwi, mflowethu. Kulapho la kukhokhela khona.

²⁷⁶ Ngelinye ilanga, futhi, esigodlweni, babenongcwele omdala ezansi lapho, isigejane sezindela eziencane. Kwakukhona oyedwa wabo owayethi ukuba wuhlobo olusheshe lucasuke. Bhekisisani lokhu, nanku umfanekiso omuhle—omuhle namhlanje. Wayefuna ukuba ngaphezu kwabo bonke. Wayefuna ukuziveza, igunya, othize omkhudlwana, oyinto engcono, sonke isigaba, niyazi, futhi into ethize enkulukazi. Wayefanele agqame. Njalo efuna abanye abazalwane banga... Niyazi, wayefanele ahluke. Niyabo? Yena, kungenandaba ukuthi kwakuyini, wayengozidlayo ngempela. Wayeyimbokojana kuphela osebeni lolwandle. Kwakungekho-muntu owayengamthinta. Manje bhekisisa ukuthi kwenzekani. Wayefanele abe nokuthizise okukhulu. Wayefanele aqhathanise no—nohlobo olukhulu lwezinhlango zezenhlaliswano. Niyangilandela na? Niyabo? Ngakho, wathi, waprofetha. Wathi, “INkosi ingenze umprofethi, futhi. Ngingumprofethi.”

Manje, kwakukhona umprofethi oyedwa owayaziwa ezweni, futhi lowo kwakunguMartin oNgcwele; wazalwa engumprofethi.

²⁷⁷ Kodwa lenganyana yathi, umfo omncane wathi, indela esencane cishe ineminyaka engamashumi amabili nanhlanu ubudala, wathi, “INkosi ingenze umprofethi, futhi ngizokufakazisa kini.” Wathi, “Kulobibusuku iNkosi izongipha enku, ingubo enhle, iyibike phezu kwami, ingubo emhlophe, bese ngihlala phakathi kwenu. Khona-ke nonke nizokhuphukela kimi, niyabo, futhi nizothatha iziyalo kimi.”

Manje qhathanisa lokho namhlanje, niyabo, “Ngizoba yinhloko yenhlango. Ngizoninakelela, nonke zindela.”

²⁷⁸ Futhi ngempela ngempela, “Ngalobibusuku, kwangena ukukhanya endlini,” isho kanjalo incwadi kaMartin oNgcwele. Ifunde. Futhi inequiniso. Ngumlando. Nokukhanya kwabonakala, futhi bonke abanye babhekisia, futhi nakhu kufika... Wayegqoke ingubo emhlophe, emi phakathi kwabo. Wathi, “Niyakubona enginitshele khona na?” Kodwa lokho kuphambene neZwi.

²⁷⁹ Futhi ngenkathi ehamba ukuyolanda inhloko endala yekholiji, yathi ukuhamba yehla-yenyuka kancanyana, yathi, “Ndodana, lokho akuzwakali kahle.” Yathi, “Yinye kuphela indlela.” Nansi! “Yinye kuphela indlela yokuba sazi. Kubukeke kungesikho okwemvelo.” Mfana, iPhentekoste yayiyokudumela lokho, impande, isizikiso, usinga, ihhuku, nakho konke okunye! Yathi, “Isibonakaliso singabonakala sikahle, kodwa asibonakali sikahle eZwini. Manje, sinaye umuntu onjalo, umprofethi ogcotshiweyo, ogama linguMartin. Woza, yenyukela phambi kwakhe.”

Umfo wathi, “Qhabo, qhabo! UMartin akahlanganise lutho nalokhu.”

Futhi yathi, “Uzohamba, noma kanjani.” Futhi bamdumela ngengalo, ukuba bamuse phambi kukaMartin, nengubo yamshiya.

Niyabo, “Badukise abaKhethiweyo uma kwakunokwenzeka.” Niyabo, bayabazi. UJesu wathi, “Izimvu zaMi ziyalazi iPhimbo laMi.”

“O,” wena uthi, “zizwa iPhimbo laMi.”

²⁸⁰ Lelo yiZwi laKhe. “Umuntu akayakuphila ngesinkwa sodwa, kepha ngawo onke amaZwi.” Niyabo? Omiselwe ngaphambili uykawazi lokhu. “Izwi elingaziwayo, noma iphimbo elingaziwayo, azisoze zalilandela.”

²⁸¹ Yileyondlela-ke ngalabo bafo emuva lapho; babengeke balandele. Babazi ukuthi uMartin wayelapho, umprofethi walowonyaka, ekhonjwe nguNkulunkulu ngeZwi, elazi iZwi. Naleyondoda yayingenakuma phambi kwaLo.

²⁸² Washo futhi ukuthi, “Lapho kukhona isiDumbu,” noma iZwi, “kulapho, enkathini yonyaka, izinkozi zizobuthana khona.” Manje lowo nguMath... Nifuna ukukubhala phansi lokho, lowo nguMathewu 24:28. Ngaphambidlana njé, uMathewu 24:24; amavesi amane ngezansi kwaso, niyabo, uma nifuna ukukuthola. “Lapho kukhona isiDumbu,” kukhona iMana, kukhona iZwi, “kulapho izinkozi zizobuthana khona.”

²⁸³ Manje ngifanele ngisheshise. Ngibuke phezulu lapho ngase ngibona ukuthi sikhathi sini... Sekuyi—sekuyimizuzu eyisikhombisa noma imizuzu eyisishiyagalombili emva kweleshumi nambili. Ngizophuthuma masinyane impela, kungenjalo singawuqeda kulobubusuku, noma yikuphi enifuna sikwenze. Kulokhukusa noma kulobubusuku na? Hhe? Bangaki kozodingeka aye ekhaya namhlanje emva kwenkonzo, asibone isandla sakho, niyabo. O, he, kungcono kuqhutshew!

²⁸⁴ Ngiyaxolisa ukubamba lababantu kulawomafoni phandle lapho kanjalo, kodwa ngizophuthuma. Kunosizo ngaphezu kwemali yenu. Ngikholwa ukuthi kuyilo, kimi, niyabo. Imali yenu iyobhubha. Lokhu akusoze; KuyiZwi. Niyabo?

²⁸⁵ “Lapho kukhona isiDumbu, kulapho izinkozi zizobuthana khona.” Lapho isiDumbu, lapho ku—ku—kukhona ukubulala, kulapho izinkozi zizobuthana khona. Lapho kukhona iNyama entsha, iZwi lenkathi yonyaka, kulapho izinkozi zizobuthana khona.

²⁸⁶ Kodwa emva kokuba sesibolile, khona-ke amanqe ayobhuzela kuso. Ya. Niyabona ukuthi ngichaza ukuthini na? Uma kukhona okubulawayo, nakhu kufika izinkozi; kodwa emva kokulala lapho, futhi sekubolile, khona-ke nakhu kufika amanqe. Uckozi soze lwazihlanganisa nakho. Niyabo?

²⁸⁷ UJesu wathi, “Lapho kukhona isiDumbu,” lapho kwawela khona iMana, ubusuku iMana ewa iyintsha ngabo, “kulapho izinkozi ziyobuthanel a khona Yona.” Leyo yiMana yosuku. Niyabo? Qaphelani.

²⁸⁸ Kodwa emva kokuba isibolile, izimpethu zingena kuyo, bese-ke nakhu kufika amanqe. Awakwazi ukuyinuka ize ibole kuqala. Akumangalisi uJesu ama lapho wayesethi, “Jerusalem a, wena owakhanda ngamatshe bonke abaprofethi!” Qaphela lesosabizwana somuntu, niyabo, “Jerusalem a, Jerusalem a, kukangaki Ngithanda...” WayeNgubani na? “Kukangaki Ngithanda ukukubuthela ndawonye njengesikhukhukazi sithanda emazinyaneni aso, wena owakhanda ngamatshe bonke abaprofethi eselokhu Ngabathumela kuwe,” lelobandla elikhulu, iJerusalem a.

²⁸⁹ IJerusalem a elingekho lapha emhlaben i, “kodwa singabaseJerusalem a laPhezulu,” lapho iZwi livela khona, kusukela ekumiselweni ngaphambili, niyabo. Hhayi iJerusalem a elidala elibhubhayo; iJerusalem a eLisha elingeke labhubha. Hhayi iJerusalem a elidala, elakhiwa ngumuntu, kodwa iJerusalem a eLisha elakhiwa nguNkulunkulu, niyabo, iZwi phezulu lapho manje libonakaliswa. “Ekhaya likaBaba waMi kukhona izindlu eziningi. Ngiya ukuzilungiselela nina,” uMdali enza imigwaqo yegolide, nokunye nokunye. YileLo-ke elingabhubhi.

²⁹⁰ “Jerusalem a, Jerusalem a kukangaki Ngithanda,” kusukela ekuqaleni kwesikhathi; hhati uMuntu wesithathu, omunye umuntu, kodwa, “Ngithanda ukunifukamela njengesikhukhukazi esenza emazinyaneni aso, kepha anivumi. Kepha manje ihora lenu selifikile.” Niyabo?

“Lapho kukhona isiDumbu, izinkozi zizobuthana khona.” Kodwa emva kokuba isidumbu sesibolile, khona-ke oklebe abadala bayabuthana. Niyabo?

²⁹¹ Qaphelani. UMose, akabaniki neze abantwana bakaNkulunkulu...UMose wayelukhozi, futhi akabiniki neze abantwana bakaNkulunkulu okwasala kuNowa. Niyabo? WayeneZwi elisha likaNkulunkulu. “INkosi uNkulunkulu yahlangabezana nami ehlane, futhi yaliqinisa iZwi laYo, futhi yangithumela ezansi lapha ukunibiza niphume.” Futhi nakho-ke kufika abalingisi macala onke, bekulingisa. Niyabo? Kodwa wayeneZwi lehora.

²⁹² Isizathu, uNkulunkulu wathi ku-Abrahama, okunguyena owayenesethembiso, “Inzalo yakho izakugogobala ezwemi labafokazi, iminyaka engamakhulu amane, kepha Ngiyakubahambela ngibakhiphe ngesandla esinamandla.”

UMose wathi, “Manje, iNkosi uNkulunkulu izokhulum a nami futhi ingikhombise, futhi ingitshelile ukuthi ngenzeni, futhi ngizonitshela.” Yathi, “UNGIKHONA’ ungithumile.”

²⁹³ “NGIKHONA!” Hhayi “Ngangikhona, noma ngiyobakhona.” “NGIKHONA,” inkathi yamanje, iZwi manje. Hhayi iZwi elalikhona, noma iZwi eliyofika; iZwi elimanje. Niyabo? Niyakuthola na? “NGIKHONA!” U “NGIKHONA” yiZwi. “Ekuqaleni wayekhona uLizwi, uLizwi wayenoNkulunkulu.” Ngabe kunjalo na? “NGIKHONA.” “UNkulunkulu uthumele mina njengomprofethi waKhe, ukuqinisekisa lokhu ukuthi kuyiqiniso. Ngiyimpendulo kuleliZwi, wangitshela ukuba ngehle lapha ngenze lokhu.”

Futhi ngenkathi enza, uFaro wathi, “Awu, sinenqwaba yabafana egenjini lethu abangakwenza lokho, futhi,” abalingisi.

²⁹⁴ UJesu wathi, “Manje, lokho kuzophinda futhi ngezinsuku zokugcina,” niyabo, bezisho into efanayo. Bhekisisa ukuthi ubani owehla kuqala. Bhekisisa ukuthi ubani owahlala neZwi. Yilokho-ke. Kwaziwa kanjalo-ke.

²⁹⁵ Ngakho niyabo, siyaqaphela, uMose akabaniki neze okwakuyisikhathi sikaNowa, “Sizokwakha umkhumbi manje, ngoba lelo yiZwi, niyazi. UNowa wakha umkhumbi ngelinye ilanga.” Qhabo, amanqe lalidla kulokho. Qhabo. Qhabo.

Leli yiZwi elethenjiswego. Qaphela, okomlayezo wakhe ayenawo uvela kuNkulunkulu, wayeneZwi likaNkulunkulu loqobo elimiselwe ngaphambili lalelohora.

²⁹⁶ Kanjalo noJesu akazange abaphe okwasala kuMose. UMose wayeneZwi lalelohora, kodwa uMose wayengumprofethi. Nangu uNkulunkulu qobo IwaKhe, niyabo, Akazange neze abaphe okwasala kuMose—Mose.

Kodwa ake nibheke amanqe lapho kuleyonhlangano, lalikuminza. “Siyazi! SinoMose! Asidingi ukuba naWe.”

Wathi, “Ukuba benimazi uMose, beniyakuNgazi, ngokuba uMose wakhulumga Mi.” Niyabo?

²⁹⁷ “Lapho kukhona isiDumbu, izinkozi zizobuthana khona.” Izinkozi! Okusha okusanda kubulawa kweZwi, iZwi elivusiweyo futhi lakhuluphaliswa, futhi labonakaliswa futhi selinikezwa libe ukuDla kwabantwana.

Manje, isidumbu esidala esesilale lapho amakhulu eminyaka, siyoba lapho.

²⁹⁸ Kuyafana manje! ULuther wayenomlayezo wokuphenduka; kodwa, nina sigejane soklebe abadala abangamaLuthela! IBaptisti yayinomlayezo; kodwa, nina boklebe abadala abangamaBaptisti! Niyabo? IPhentekoste yayinomlayezo; ngiza ekhaya manje, oklebe abangamaPentecostal!

“Kodwa lapho kukhona isiDumbu, kulapho izinkozi zizobuthana khona.”

Khumbulani, naningeke nimondle umLuthela, emuva ngezinsuku zawo (ningawondla manje), ngeKatolika

isibhucu. Qhabo, mnumzane. Wayenenyama entsha. Lowo kwakuyilowonyaka webandla.

²⁹⁹ Naningeke nondle iMethodisti, umlayezo wamaLuthela. O, qhabo, wayengakufuni lokho isibhucu. Kubolile. Niyabo, ukuPhila kwase kuvele kuyishiyile futhi kwangena kwenye into. Leso yisiqu esidala esesifile, emuva lapho. UkuPhila kuqhubele phambili.

Kanjalo ningeke nondle uMlobokazi kaJesu Kristu ngobuPentekoste. Qhabo, impela! Izinhlangano ezoniwe yizimpethu; akwenziwa lutho! Qhabo, qhabo!

³⁰⁰ Ngokuba isethembiso singukuthi, “Futhi ngaphambi kokuba lolo suku olukhulu nolwesabekayo lufike, Ngiyakuthuma kini u-Eliya umprofethi. Uyakubuyisela izinhliziyo zabantwana zibuye le eNkolweni yawobaba futhi.” “Zonke lezizethembiso ebezenziwe eBhayibhelini, Ngizokwenza, futhi izinkozi zizobuthana khona.” “Konke lokho uBaba aNgiphe khona kuyakuza kiMi.” Niyabo?

³⁰¹ UJesu akazange akuzame lokho. Kodwa lapho uJesu efika, Wayifumana leyomishungu yamanqe, “SinoMose nomthetho.” Niyabo? Awu, lokho kwakungukudla okuhle emuva ngaleya ngenkathi kubulawa futhi kuphiwa bona. Niyabo, lokho kwakulungile ngalesosikhathi.

³⁰² Kodwa lokhu kuyilokho okwabikezelwa kuMose, qobo lwakhe, owabulala umhlatshelo, wathi, “INkosi uNkulunkulu wenu iyakuvusa phakathi kwenu, owabazalwane benu qho, umProfethi. Kuyofezeka, ukuthi wonke umuntu ongayikunamathela kulowomProfethi nalokho Akushoyo, uzonqunywa phakathi kwabantu.” Futhi kwabanjalo.

³⁰³ Bukaní ukuthi kukanjani cishe iziprofetho ezingamakhulu ayisithupha ezehlukene zagcwali sekwa khona lapho, zeTestamente eLidala, kuJesu Kristu. “Bagwaza izandla zaMi nezinyawo zaMi.” Cishe, ngiyakohohlwa ukuthi zingaki esagcwali swa emahoreni okugcina ayisikhombisa noma ayisishiyagalombili okuphila kwaKhe, bonke labobaprofethi abakusho, ngokuphelele.

³⁰⁴ Uma ngiprofethile namhlanje ukuthi into ethize ibizokwenzeka onyakeni kusukela manje, mhlawumbe ngine—nginethuba lamaphesente angamashumi amabili ayo ukuba yenzeke, noma ngabe iqinisile noma ayiqinisile. Futhi uma ngibikezele ukuthi lokho bekuyokwenzeka, futhi ngingashongo ukuthi nini, nginephesente elithe ukuba lincane. Uma ngibikezele ukuthi bekuyokwenzeka nini, kunginika umudwa othe ukuba mncane. Uma ngibikezele indawo okwenzeke kuyo, kusalokhu kunikeza umudwa othe ukuba mncane. Uma ngibikezele i...ukuthi bekuyoba phezu kukabani, khona-ke ngisalokhu cishe nginokwezinkulungwane eziyikhulu zomudwa ukuba kuke kufezeke, uma kungesilo iqiniso.

³⁰⁵ Futhi lonke iZwi, haleluya, elalotshwa ngalowoMesiya, lagewaliseka ncamashi. Kwaze kwathi ngisho ngelinye ilanga, efunda imiBhalo, Wama phakathi nawo ngqo umusho, wayesethi, “UMoya kaNkulunkulu uphezu kwaMi ukushumayela iVangeli, nokukhulula i...” Futhi wama khona lapho phakathi nomusho, ngoba okusele kwawo kusekuFikeni kwaKhe kwesibili. Amen! “Amazulu nomhlaba kodlula; amaZwi aMi awasoze.” Niyabo?

³⁰⁶ WayeyiZwi ngaleyonkathi, elalibondla ngaleyonkathi. UMose wabatshela iQiniso; kodwa, niyabo, bahlala njalo benza ihlelo ngalo, ukuba amanqe a...

³⁰⁷ Kukhona okunye kwaLo okwasala emva kokuba izinkozi seludlile futhi zaya ekhaya. Khona-ke zilinde ukubona okunye okuthize. “IZwi,” zithi, “Lifanele ukufika lapha. Sidle uhlobo lwenyamazane enezimpondo ezingamagatsha izolo; sinemvu kusasa.” Niyabona ukuthi ngichazani na? “Kukhona isidumbu esidala sohlobo lwenyamazane enezimpondo ezingamagatsha ezansi lapho, zenamela, kodwa sinayo imvu ezayo namhlanje. Ikuphi na?” Niyabona ukuthi ngichazani na? UkuDla kweziNgelosi! Abantu abadla imana usuku olulodwa, uma bezama ukuyigcinela usuku olulandelayo, yayonakala. Aniyiboni yonke imifanekiso, ukuthi kuphelele kanjani na? Kuyafana manje!

³⁰⁸ Qaphelani, amanqe asezinsukwini zikaJesu nalo lalikhipha amademoni; abagcotshiweyo esidunjini esidala. Ngabe kunjalo na? Ayekhipha amademoni. UJesu washo njalo.

³⁰⁹ Futhi khumbulani, babenabaprofethi ngalezozinsuku. UKayafase, umpristi omkhulu, waprofetha. Bangaki kokwaziyo lokho na? UKayafase waprofetha. Qaphelani isikhundla sokhula ensimini; luniselwa wugcobo olufanayo. Lisholoni iBhayibheli ukuthi waprofetha na? “Ngoba wayengumpristi omkhulu ngalowonyaka.” Umthuthambi obolile, ukhula nekhakhasi, luhlezi phakathi koKolo; kodwa uMoya wawuphezu kwakhe, uMoya oNgcwele kaNkulunkulu woqobo. UMoya oNgcwele kaNkulunkulu wawuphezu kwakhe, ukuba ashumayele, aprofethe, futhi akusho kungakenzeki kufezeke; futhi waphika futhi wabethela lona impela iZwi eliqinisekisiwe lehora.

³¹⁰ O, bakithi, mflowethu! Sifanele sizisho isikhathi eside kangakanani lezizinto, niyabo, kangakanani ngomBhalo na? Ngizophuthuma. Nginamakhasi acishe abe yishumi lapha, emiBhalo, ukuthi zifikazisa kanjani zonke izinto. “Ilanga phezu kwabalungile nabangalungile, okufanayo.”

³¹¹ UJesu wathi, ukufakazisa lokhu. “Uma Ngikhipha amademoni ngomunwe kaNkulunkulu, abantwana benu bawakhipha ngobani na?” Manje, babekhipha amademoni. Babeprofetha. Ngabe kunjalo na? Kodwa abazange baMazi

njengoyiZwi lehora, (ngani na?) ngoba Wayengazihlanganisi nabo.

³¹² Manje thatha uMathewu 24:24, “OKristu bamanga,” abagcotshiweyo, “bayovela, futhi kuyakubakhona abaprofethi bamanga bewaprofetha,” niyabo, “futhi bayodukisa nabaKhethiweyo impela uma kwakunokwenzeka.” Nikutholile manje na?

³¹³ Qaphelani abantwana. “Abantwana benu ngobani...Uma Ngikhipha amademoni ngeZwi likaNkulunkulu,” okungukuthi, WayeyiZwi likaNkulunkulu, “abantwana benu bamahlelo babakhipha ngani na?” Manje, futhi nguNkulunkulu yedwa ongakhipha udeveli, siyakwazi lokho, uNkulunkulu yedwa. Ngokuba, indoda enamandla ifanele ibe namandla ukwedlula leyo esendlini yayo. Babenamandla ukukwenza.

³¹⁴ Niyazi, eSambulweni lapho, wathi wayeyo... lowomphikukristu owavuka ngezinsuku zokugcina, “Wenze izibonakaliso nezimanga, owaze wadukisa ngisho nalabo ababakhe phezu kobuso bomhlaba, futhi wabadukisa bonke, amaKristu nakho konke, abamagama abo angalotshwanga eNewadini yokuPhila yeWundlu,” impendulo kuMathewu 24:24, “abamagama abo angalotshwanga eNewadini yokuPhila yeWundlu selokhu kwasekelwa umhlaba.”

³¹⁵ Lokho kuPhila okwakusempandeni yaleso—yalesosihlahla samawolintshi soqobo, esikhula sedlula kuzo zonke lezozithelo ezesamawolintshi nakho konke okunye, futhi sedlulela phambilis futhi sabeka isithelo esicongweni sesihlahla, ngaphezu kwayoyonke imifakela namagatsha ehlelo. Nikutholile na? Ngizophuthuma. Indoda enamandla...

Khumbulani uDavide manje, wayethembekile, eqotho, ezama ukwenzela uNkulunkulu umsebenzi, futhi wayengakugcotshelwe ukukwenza.

³¹⁶ “Bona,” abagcotshiweyo; kodwa uJesu wathi, “Bafundisa iMFundiso ukuhunyushwa (kwemiBhalo) yomuntu,” niyabo, hhayi iZwi likaNkulunkulu, hhayi iZwi laKhe eliqinisekisiweyo; befundisa uKristu womlando, niyabo, into eyayikhona.

NeBhayibheli lathi, “Ukhona.” “NGIKHONA,” hhayi “Ngangikhona noma ngiyobakhona.” “NGIKHONA, khona manje.” UyileloZwi eliphila konke lapha.

Wayekhona, ekuqaleni, Wayekhona e—Wayekhona e—emicwini; Wayekhona entshakazeni; Wayekhona ekhobeni; kodwa manje UsesoHlamvini.

³¹⁷ Manje, buyela emuva uzame ukuphila futhi na? Ukubake lokho kuPhila kubuye kwashona phansi, ucabanga ukuthi lokho (okusukile) kuPhila bekuyobuye kukhulume, kubuyele emuva emva kokuba lelokhaba elidala selome lonke, kuphinde kuke kubuyele emuva kuphile kulo futhi na? Akukwensi neze.

“Ngokuba akunakwenzeka ukuba labo asebake bakhanyiswa,” futhi abangaqhubele phambili neZwi lapho Lifezekwa, “bafile, bahambile; futhi ameva namakhakhasi aseduze nokwaliwa, akuphela kwavo ngukushiswa.” Ngabe kunjalo na?

Manje ngiphuthuma ngokukhulu ukushesha engingakwenza.

³¹⁸ Qaphelani umBhalo manje. Befundisa uNkulunkulu womlando, niyabo, njengoba nje bezama ukuphila esikhathini esedlule, njengokuthi, “Awu, uWesley washo *ukuthi-no-kuthi*.” Noma, “US’bani-bani washo *ukuthi-no-kuthi*.” Nenqaba iZwi elethenjiswayo losuku, iMana ekhonjwe ngokucacile yosuku. Bazama ukuthela amawayini abo amadala eLuthela, iBaptisti, iPentecostal ezimvabeni zethu ezintsha. Akusebenzi. NeWayini lethu elisha, ezimvabeni zabo ezindala, angeke kusebenze. Uma bezama ukufaka leliWayini elisha ehlelwani, ubuwula babo bubasobala. Bangeke bakwenza. Liyayiqhumisa.

“Manje, mfowethu, ngilibonile iZwi likaNkulunkulu, ngokuphelele ngeZwi!”

³¹⁹ “Manje, buka lapha, dokotela, uma... Si—singeke saba naLokho.” Ned, ngicabanga ukuthi uke wabanakho okwalokho kamuva. “Thina, singeke nje saba naLokho lapha manje. Nginginqaqoka ukuthi mhlawumbe ungavele uqhubeke nje.” Uyazi. Niyabo, angeke kusebenze. Kuyaqhuma.

³²⁰ “Awusibeki isiqephu esisha sengubo engutsheni endala, ngoba uyenza iklebhuke yonke.” Niyabo? Akazange yini uJesu akusho lokho na? Ungeke wathela iWayini elisha ezimvabeni ezindala. Liyaziqhumisa. IWayini elisha linokuPhila kulo. Kulungile.

³²¹ Qaphelani lapha okuthize, ngokukhulu ukushesha manje, sisaqedela i...inkulomo yethu. Qaphelani iSambulo 16:13 kuya kwele 14, uma ufunu ukukubhala phansi lokho. Angeke ngibenesikhathi mhlawumbe ukungena kukho. Ngifuna niqiniseke futhi nikubone. Manje qaphelani, lokhu ngukubethwa phakathi kweSitscha sesiThupha nesesiKhombisa.

Manje si...sizovala emzuzwini nje, uma ningake nithi nje ukubekezelu imizuzu emide embalwa. Sesivala manje.

³²² Qaphelani iSambulo 16:13 kuya kwele 14, phakathi kweSitscha sesiThupha nesesiKhombisa, “Omoya abathathu abangcolileyo befana nezingxangxa” (nike nakuqaphela lokho na?) “baphuma emlonyeni wothize.” Manje qaphelani, masinya. Senilungele na? Thanini, “Amen.” [Ibandla lithi, “Amen.”—Umhl.] Uziq-zintantu wemimoya!

³²³ Manje mfowethu wehlelo, hlala uthule umzuzu nje. Ungasukumi uphume ekamelwени, emuva phandle lapho kulomsakazo, ukuxhunywa kotelefoni. Ungasivali

isiqophamazwi sakho. Hlala uthule umzuzu nje, futhi ulalele. Uzalwa nguNkulunkulu, uzohlala.

³²⁴ Uziyu-zintantu wezingxangxa! Ingxangxa yisilwane esihlala njalo sibuka emuva. Asilokothi sibuke lapho esiya khona; sibuka lapho sivela khona. Niyabo? Aniboni na? Bazalelwaphi ubuziyo-zintantu na? Khumbulani, “omoya abathathu abangcolileyo,” omoya abangamunye. Niyakuthola na? [Ibandla lithi, “Amen.”—Umhl.]

³²⁵ Qaphelani, babuka emuva eMkhandlwini waseNayisiya lapho imfundiso kaziyu-zintathu yazalelwa khona, hhayi eBhayibhelini. Ayikho into enjalo. Babuka emuva eMkhandlwini waseNayisiya eNayisiya, eRoma, lapho uziyu-zintathu azalelwa khona.

³²⁶ Qaphelani ukuthi bavelaphi. Qaphelani. Noziyu-zintantu wezingxangxa waphuma kuziyo-zintantu omdala, uzala uziyu-zintantu omusha, unina. Waphuma kukuphi na? Uziyu-zintantu, “udrako,” niyabo, “isilo,” no “mprofethi wamanga.” Uziyu-zintantu, omusha. Ngokuba zaphuma nini lezizingxangxa na? Kwenzeke nini na? Qaphelani, zazilokhu zilapho ngasosonke isikhathi, kodwa akubonakaliswanga kwaze kwaba phakathi kweSitsa sesiThupha nesesiKhombisa, ngaphambi nje kokuba iziMpawu (Mm?) zivulwe ukukwembula.

³²⁷ “Ngokuba ngoMlayezo wengelosi yesikhombisa, izimfihlakalo zikaNkulunkulu zazizokwaziwa,” zonke lezizinto zikaziyu-zintantu, nemibhaphathizo yamanga, nakho konke kwakuzobonakaliswa. UNkulunkulu asisize ukuba sibone ukuthi yini iQiniso! Futhi singacabangi ukuthi ngumuntu othize ezama ukusho okuthize uku... .

³²⁸ Ngiyawuzwa lowomoya ucasulwa yiLokho, niyabo. Angikhulumi ngami, mfowethu. Ngikhuluma ngeNgelosi yeNkosi esekamu. Kunjalo impela.

³²⁹ Qaphelani, uziyu-zintantu! “Udrako,” bangaki kowaziyo ukuthi udrako kwakuyini na? KwakuyiRoma. “Nodrako wema phambi kowesifazane ukuba ashwabadele umntwana wakhe lapho esebelethiwe.” Kunjalo na? Sichaza ukuthini “isilo” eBhayibhelini na? Amandla. Kulungile. “Umprofethi wamanga, umprofethi wamanga,” onamanga, ogcotshiweyo. Niyabo?

³³⁰ Waqalaphi na? Lona ngu “mprofethi wamanga,” ubunye. “Umprofethi wamanga,” uphapha wokuqala; futhi lapho kwavela “isi—isifebekazi, nonina wezifebe,” yonke into.

³³¹ Uziyu-zintantu wamanga wayevela; hhayi ezinsukwini zasekuqaleni, kwakungeke kubonakaliswe ezinsukwini zasekuqaleni, kwaqhubeke nje nakho ngqo. Kodwa lapho kubakhona iziMpawu eziyisiKhombisa, futhi zavula lezozimfihlakalo futhi zazembula, kungaleyonkathi “izingxangxa, omoya abathathu abangcolileyo befana

nezingxangxa, baphuma ukuzibonakalisa," imfundiso kaziq-zintantu imelene neQiniso. Niyabo? Hhe!

Niyabona ukuthi uvelaphi na? Niyabona ukuthi ubuyelaphi na? UMkhandlu wenkolo yobuKristu. Bonke bangabafowabo, noma kanjani; omoya abafanayo, into efanayo.

³³² Futhi qaphelani. Badukisa kakhulu, benza izibonakaliso! Futhi laba ngodeveli abaphumela kubonke onkulunkulu bomhlaba, besebenza izibonakaliso, ukubadukisa ngosuku lokugcina, futhi bayophumelela ekukwenzeni. Wathini uNkulunkulu ngalowomoya omubi na?

Wathi, "Ngizokwehla ngingene emlonyeni walabobaprofethi futhi ngibenze baprofethe amanga, ukwenza ukuba u-Ahabiphume lapho ukuba abhujiswe."

³³³ UNkulunkulu wathi, "Hamba. Uzophumelela. Uzobenza bawakhholwe. Abekho kuleloZwi, kwasekuqaleni nje." Niyabo? "Hamba, ngoba uzomyenga. Nguwe ozobe ukwenza, lapho ungena kulabo baprofethi bamanga, ngoba wethembele kubo impela. Futhi akazi lutho ngeZwi, futhi akayikuzama ukufunda ngaLo. Akanakukwenza, ngoba uyikhakhasi, kwasekuqaleni nje." Niyabo? Niyabo? "Uyophumelela."

Bukani lapha kulezizingxangxa zamanga, zibuka emuva, "Ngani, niyazi ukuthi bathini emuva lapho eNayisiya na?"

³³⁴ Angikhathali ukuthi bathini mayelana, lapho eNayisiya. Ngisho lokho abakusho phezulu lapha esihLhalweni sobukhos inikaNkulunkulu; ukuthi kwakuyoba njani, hhayi ukuthi kwakunjani; ukuthi kuyoba njani, ngokuba Ungu "NGIKHONA." Niyabo?

"Abamanga." Bukani lokho. Ha! Qaphelani ukuthi bavelaphi.

³³⁵ Manje (Lalelisansi.) sibona ngokusobala, emva kokuba iziMpawu eziyisiKhombisa seluvuliwe. Lokho kungukwembula leyomfihlakalo: Uyini lowoziyu-zintantu na? Niyabo? Kwake kwabizwa kuphi ngoziyu-zintantu na? Niyabo? Kukuphi eBhayibhelini lapho Elake lakhulumga ngisho negama likaziyu-zintantu na? Babengaba kuphi oNkulunkulu abathathu, ukuthi sikhonze oNkulunkulu abathathu futhi singabisibo abahedeni na?

³³⁶ Bangahlukana kanjani, lapho Athi, "Mina noBaba waMi siMunye"? "Uma ningakholwa ukuthi NginguYe, niyobhubhela esonweni senu, niyabo, ukungakholwa kwenu." Isono ngukungakholwa. "Niyobhubhela ekungakholweni kwenu."

O, nithi Ngingubani, nithe Ngavelaphi,
 O, niyamazi uBaba waMi, noma ningalisho
 iGama kaKhe na?
 NGIYI Ntebe yaseSharoni, iNkanyezi yoKusa
 eKhazimulayo.

Ninga Ngitshele ukuthi InguBani na?

NGINGUYE owakhulumu noMose esihlahleni
esivuthayo soMlilo,

NGINGU Nkulunkulu ka-Abrahama,
iNkanyezi yoKusa eKhazimulayo.

NGIYI Ntebe yaseSharoni, o, nithe
Ngavelaphi;

O, niyamazi uBaba waMi, noma ningalisho
iGama laKhe na? (Amen!)

NGINGU-Alfa, u-Omega, owokuQala
kusukela ekuPheleni;

NGIYI ndalo yonke, neGama laKhe linguJesu.

Kunjalo. Akukho ziqu-zintantu! Qhabo, mnumzane. Leyo
yinto yamanga.

³³⁷ IziMpawu eziyisiKhombisa, zivila lezozimfihlakalo e
“seziyakube zifeziwe,” ivela obala. Seluvuliwe uPhawu;
iyaxazululeka, ivela obala, lubeka obala amaQiniso afihlakeleyo
iziMpawu ebeziwafihlile yonke leminyaaka, kuwo wonke
lawomabandla namahlelo.

“Isifebekazi esikhulu,” seSambulo sesikhombisa-...
Sasingubani na? Kodwa singu “NINA WEZIFEBE,” futhi.
Niyabo?

“Manje, ubabize ‘ngamanqe,’” wena uthi, “Mfowethu
Branham.” Kunjalo.

³³⁸ Kodwa, khumbulani, inqe yinyoni. Ligcotshelwe ukundiza,
futhi. “Imimoya emibili, isondelana kakhulu udukise
abaKhethiweyo...” Inqe likhulu ngangalo—ngangalo ukhozi.
Likwazi ukundiza njengalo lolokhozi; futhi lugcotshelwe
ukundiza, noma ukushumayela, noma ukuprofetha, qaphelani,
ngokufanayo nokhozi. Kodwa lingeke lalulandela ukhozi,
ngokuphakama. Qhabo, qhabo. Uma lizama ukulandela ukhozi,
ubuwula balo buyokuba-sobala. Yebo, mnumzane. Lingeke
lalandela ukhozi.

³³⁹ O, lingathi, “Ngiyakholwa kuJesu Kristu eyiNdodana
kaNkulunkulu. Ngikholwa nguNkulunkulu uYise, uSomandla,
uMdali wamazulu nomhlaba; uJesu Kristu iNdodana yaKhe,”
nokunye nokunye. O, impela, angakwenza lokho. Kodwa
kuthiwani ngaYe enguye izolo, namuhla, naphakade na? Niyabo?

³⁴⁰ Ukhozi luyinyoni eyakhiwe ngokwehlukile. Ayikho
into enjengalo, emhlabeni. Niyabo? Lu-lu...Uma uklebe
omdala ezama ukululandela, kumbe noma yiyphe enye
inyoni, ibiyobuthuka. Ubwuula bakhe bebuyokuba-sobala,
impela impela. Ubeyoqhuma lapho ubeyozama ukuthela
iWayini elisha emvabeni endala. Niyabo, ubeyoqhuma.
Ubeyobuthuka. Akenziwanga, aka...Umzimba wakhe
awuhlanganisiwe nesakhiwo sokuwubamba phezulu lapho.

Lapho esefika kulezozibhakabhaka ezinkulu phezulu ngaley, uma engenziwanga, wabekwa, wamiselwa ngaphambili, wazalwa elukhozi, ujosakazeka abe yizicucu. Niyabo? Izimpaphe beziyophuma zindize emaphikweni awo, futhi ubeyowela emhiabeni. Impela. Angeke walulandela ukhozi, ngokuphakama. Uma uzama, ubuwula bawo buyokuba-sobala. Kunjalo. Ungeke.

³⁴¹ Ngani na? Awukwazi ukubona njengokhozi. Kusizani ukuzama ukugxuma uye phezulu ngempela, kodwa ungeke ukwazi ukubona ukuthi ukuphi uma usuphezulu lapho na? Futhi uma ubungazama, uzame ngisho ukulingisa lolukhozi, ngokuphakama, uphuphutheka kakhulu awazi ukuthi useshnenzelwe ini. Kunjalo. Uyaklabalasa uyamemeza, futhi uqhubek; kodwa khuluma iZwi nje kuwo, mfana, baziwa lapho-ke ubuwula bawo.

³⁴² Khuluma kuwo ngombhaphathizo eGameni likaJesu Kristu, noma, ngaYe enguye izolo, namuhla, nanini, konke—konke kanjalo, futhi uwutshele. “Ngani, o, manje awume umzuzu nje!” Niyabo? O, ya, ziqaathaka lapho-ke izimpaphe zawo. Niyabo, ugxume wonke waya phezulu, futhi waprofetha, futhi ukhipha odeveli, futhi ukhuluma ngezilimi, futhi umemeza, futhi uqhubeka, ugijima wehla-wenyuka kwiphansi. Kodwa ungazami ukulandela phezulu Lapho; ngani, impela uyokwaziwa.

³⁴³ Nokho, umiselwe. Ugcotshiwe. Ungandiza. Ungazimelela ngokwawo, wenyukele lapho, kodwa hhayi...kade kangako nje. Niyabo, ungadla isibhucu, kodwa ungeke uydile iNyama entsha evela esiHlalweni sobukhos.

³⁴⁴ Uyimpumputhe. Usetshenzwe waphela, kodwa awazi ukuthi useshenzwe waphela mayelana nani. Niyabo, lowoMoya ofanayo owehlela phezu kwawo, njengemvula, ukuwenza ube ukolo; awusiwo ukolo kwasekuqaleni nje. Uyaqhuma. “O, ngeke ngahambisana nokuthile...O, qhabo, mnumzane! Ngiyazi uDokotela Jones wathi...” Kulungile, qhubeka. Niyabo? Qhubeka, uma ufuna.

³⁴⁵ Qhabo, qaphelani, awuzelwe, noma wakhiwa, noma wamiselwa ngaphambili, ukuba yilolohlobo lwenyon. Unga...Uyi...kungahle kube wulamula umila esihlahleni samawolintshi, kodwa awuveli neze ezimpandeni. Uyinto eyengeziwe. Futhi uma benyukela phezulu kakhulu emahlelweni abo baze bangabe besakwazi ukubona iZwi likaNkulunkulu elamiselwa ngaphambili liqinisekiswa, khona-ke ubuwula babo buyaziwa. “O, leyonto, iNdingilizi yokukhanya phezu kwekhanda, nakho konke, o, Ingumbhedo.” Niyabo? Baziswa.

³⁴⁶ Akakhelwe ukubona kude kangako. Angabona kuphela kade agcine lapho izibuko zehlelo lakhe zimvumela abuke khona. Kodwa, emva kwalokho, uyimpumputhe njengelulwane. Baziwa

lapho-ke ubuwula bakhe. Niyabo? Kulapho-ke la izinkozi zequiniso luhlala khona ukuba zidle. Yebo, mnumzane. Kulapho-ke la ezequiniso, izinkozi ezikhethiweyo lubona khona ukuthi uyini. Lapho engenakulithatha leloZwi, bazi ngayo leyonkathi-ke ukuthi uyinqe lehlelo.

³⁴⁷ Ngani, alikwazi ngani ukundiza na? Kusobala, bukani ukuthi belidlan. Belidla isibhucu sehlelo esibolile. Lokho akusoze—lokho akusoze kwawenza ube ngowokomoya umzimba walo, akusoze kulifake emfanelweni kamoya, ngamany'amazwi, ukulithwala libe ngaphezu kwemehluko yamahlelo. Niyabo? Niyabo, belizondla ngezinto ezibolile nje; umzimba walo wakhiwe ngalokho. Alikwazi ukwenyukela lapho lapho leyoNyama entsha ethwala khona lolokhozi. Nje lingeke likwenenze. Niyabo?

³⁴⁸ Lokho kugcwalis uMathewu 24:24. Liyandiza, ligxume liye phezulu emoyeni, libhakuzisa amaphiko alo, kodwa lingeke lafika phezulu ngokwenele. Niyabo? Kunjalo. Niyabo, lingeke lahamba, lingeke lafinyelela phezulu ngokwenele ukuthola leyoMana entsha. Lingadla imana endala ephansi lapha emhlabathini, onogwaja abafile abadala owafihlizwa ngeviki eledlule, nangenyanga edlule, noma iminyaka engamashumi amane edlule, ukonakala. Lingakudla lokho, futhi nje likwenamele, futhi liklewule limpongoloze, liqhubek, ligxume liye phezulu futhi lindize njengolunye ukhozi. Ligcotshiwe, njengenye inyon.

³⁴⁹ Futhi uluhlobo lokhozi, uklebe unjalo. Siyakwazi lokho. Impela uyi, kodwa ungeke ululandele lolokhozi lwangoqobo. Niyabo? Nje ungeke ukwenze. Qhabo, mnumzane. Umzimba wawo awakhiwe; ubudla isibhucu esehlukile, niyabo, futhi ngeke si...ngeke si—ngeke sibeyiNyama entsha, iMana entsha. Kuyoba yinto eyashiwo uLuther, eyashiwo uWesley, noma okwashiwo nguDokotela uS'bani-bani. Ngeke kube kulokho okwashiwo nguJesu kwalelihora.

³⁵⁰ Asambeni manje, sivale. Abagcotshiweyo, “oKristu,” ngezinsuku zokugcina, kodwa a “bafundisi bamanga nomprofethi wamanga.” Qaphelani ukuthi kushaqisa kanjani! Manje, ngifuna niqhathanise lokhu; asinaso isikhathi sokukufunda, uMathewu 24:24 kanye noThimothewu wesiBili 3:8.

³⁵¹ UMathewu 24:24 wathi, ngezinsuku zokugcina, niyabo, “Kuyakufika oKristu bamanga,” abamanga, abagcotshiweyo, “abaprofethi bamanga, futhi bayakuveza izibonakaliso nezimanga,” impela njengaLowo weqiniso, Lowo weqiniso, “futhi bayo—futhi bayocishe badukise nabaKhethiweyo impela.” Manje qaphelani, lowo kwakunguJesu ekhulumma.

³⁵² Nakhu kufika uPawulu, emva kwaKhe impela, wayesethi, “Manje, ngezinsuku zokugcina, kuyofika abantu abakhholwayo,

niyabo, benesimo sokumesaba uNkulunkulu. Futhi bahole abesifazane abayiziwula, baholelwe kuzo zonke izinhlobo zezinkanuko zezew."

Futhi bayamangala, bathi, "Yini ukhethe labo besifazane na?" O, bakithi...AbaLiboni ngisho nje.

"Behola abesifazane abayiziwula, abasindwa yizinkanuko eziyizinhlobonhlobo," basuke ezintweni njengase...ze... Niyabo, "NanjengoJane noJambre..."

UMathewu 24:24, "oKristu bamanga," abamanga, abagcotshiweyo, benza izibonakaliso nezimanga ukudukisa abaKhethiwego.

"NjengoJane noJambre bamelana noMose, ziyoba njalo lezizehluleki; ingqondo ehluleka eNkolweni." Akusyo "i" nkolo. "ENkolweni!"

³⁵³ "Yinye iNkolo, yinye iNkosi, munye umbhap..." Ungeke waba ne "Nkolo eyodwa" ngaphandle kokukholwa e "Nkosini eyodwa." Ungeke waba nemibaphathizo emibili; futhi omunye ungabi ngokaYise, neNdodana, uMoya oNgewe. "Umbaphathizo owodwa," uJesu Kristu. Kunjalo. Niyabo, umbaphathizo wamanga!

³⁵⁴ Qaphelani, iqhathaniseni ndawonye manje uma senifika ekhaya. Qaphelani uMathewu 24:24, kukhuluma uJesu; uPawulu, uThimothewu wesibili 3:8; eminingi eminye. Futhi manje kuqhathanise lokho.

Bese-ke sibeka omunye umBhalo, uLuka 17:30, uMalaki 4.

"NjengoJane noJambre bamelana noMose," iZwi eligcotshiwe lehora, "ayoba njalo lamadoda," hhayi indoda, "amadoda," abagcotshiweyo, "amelana neQiniso."

³⁵⁵ "Ngalo lolosuku iNdodana yomuntu embulwa ngalo." ISambulo 10:1 kuya kwele 7, ufunde lapho usufika ekhaya, "uMlayezo wengelosi yesikhombisa, ivula iziMpawu." Kuyini na? Akusyo ingelosi iNdodana yomuntu; kodwa isithunywa sembula iNdodana yomuntu. Ningakuthola kwehlukanisiwe manje na? Kulapho okubonakala kulukhuni khona kakhulu kini, niyabo. Akusyo iNdodana yomuntu, qobo lwaYo; kodwa ingelosi yesikhombisa, isithunywa sesikhombisa, sembula emphakathini iNdodana yomuntu, ngoba Ususuke ekhobeni. Angeke aLihlele. UHlamvu, qobo lwaLo, futhi.

³⁵⁶ "Futhi ngalolosuku, oJane noJambre bayomelana," abagcotshiweyo (abazenzisi nabangakholwayo, ibandla eligcina umthetho ngamehlo nje namaPentecostal) basukume bamelane noHlamvu lwangempela, "kepha bayeke kanjalo; ubuwula babo buzoba-sobala, njengoba babunjalo obabo." Niyabo? Niyaqonda manje na? [Ibandla lithi, "Amen." —Umhl.]

³⁵⁷ Sambulo 10, sathi, "Ngezinsuku zokubetha kwengelosi yesikhombisa." Manje khumbulani, eyesikhombisa, uNyaka

weBandla iLawodikeya. “Ukubetha kwaleyongelosi,” lapho lowonyaka webandla usube yihlelo futhi kwaba unyaka webandla, lapho selikwenzile enhlanganweni yePentecostal; lapho isithunywa kulelo...

³⁵⁸ Sasiyini isithunywa ngasinye na? Wayeyini uMartin Luther na? Ukusola kwiKatolika. Wayeyini uWesley na? Ukusola kulawomaLuthela. Yayiyini iPhtekoste na? Ukusola kulabo abanye. Sekuyephi ukuPhila manje na? Kwaqhela enhlanganweni. Alisekho ikhoba; sekuluHlamvu. Luyini na? Ukusola kwiPhentekoste, niyabo, ukugcwalisa umBhalo walelihora. Niyabo?

³⁵⁹ Qaphelani, ngalo impela usuku lapho lesithunywa... Akusikho lapho siqala ukuqhubeke, kodwa lapho siqala ukumemezelu uMlayezo waso. Niyabo? UMdonso wokuQala, ukuphulukisa; uMdonso wesiBili, ukuprofetha; uMdonso wesiThathu, ukuvulwa kweZwi, izimfhlakalo zavulwa. Akusekho, alusekho olunye uhlelo oluphakeme ukwembula iZwi, kunabaprofethi. Kodwa indlela kuphela umprofethi angaba ngoqinisekisiweyo ngayo kungeZwi. Futhi, khumbulani, uMdonso wesiThathu wawungukuvulwa kwalezoziMpawu eziyisiKhombisa, ukwembula iQiniso elifhlakele ebelinamekwe ngophawu eZwini. Niyakubona na? [Ibandla lithi, “Amen.”—Umhl.]

³⁶⁰ Kungaleyenkathi-ke, ngalolosuku lapho lento izokwenzeka khona, lowoJane noJambre, abalingisi, bayophinde baqhamuke futhi. Njengoba nje benza ngenkathi uMose eqhamuka neZwi lokuqala, ukuLisho, bayaqhamuka ukuLilingisa. Kunjalo impela. Manje niyabona ukuthi uMathewu 24:24 uyini na? Niyabo, abagcotshiweyo!

³⁶¹ Manje zintathu izinto esizozisho ngaphambi kokuba sivale. Yilokhu. Ngifuna nilalelisise impela manje njengoba sesivala. Izinto ezintathu, khumbulani, izinto ezintathu sezicwalisekile. Izinto ezintathu kubekwe phambi kwakho khona manje.

³⁶² Eyokuqala. Izwe lisesimweni seSodoma. UJesu washo ukuthi kuyokwenzeka. Bukanu inhlanekezelo; abesifazane bakithi bezama ukuziphathisa okwendoda; indoda yakithi izama ukuziphathisa okwabesifazane, yaba yisitabane; ebolile, engcolile, eyihlazo, ekhwelwe udeveli, futhi ayikwazi. IBhayibheli lathi lokho kuyokwenzeka, futhi kulapho-ke.

Eyesibili. Kukuleohora, ngokomBhalo lapha, lapho oJane noJambre eqhamuka khona. Eyesibili.

Eyesithathu. Kukuleohora elifanayo lapho iNdodana yomuntu izokwembulwa khona.

³⁶³ Nanto iholwa lakho, umzenzisi wakho, nongakholwayo wakho. Nanto iZwi langokoqobo elimi qekelele, liqinisekiswa; nango ongakholwayo eLilingisa; futhi nango ongakholwayo elahla yonke into.

Kepha kuyoba ngukuKhanya cishe
ngesikhathi sokuhlwa,
Indlela eya eNkazimulweni impela
niyoyifumana; (Kunjalo na?)

Izizwe ziyehlukana, u-Israyeli uyaphaphama,
Izibonakaliso iBhayibheli lethu
elazibikezelayo;
Nezinsuku zabeZizwe zibaliwe (iSodoma),
ngokwesaba okukhulu okuthiyayo;
“Buyani, O bahlakazekileyo, kwabakini.”

Usuku lokuhlengwa seluseduze,
Izinhliziyo zomuntu ziyehluleka, kulokhu
ukwesaba;
Gewaliswani ngoMoya kaNkulunkulu,
lungisani nihlanze izibani zenu, (Ukuze
nibone iZwi lehora.)
Bhekani phezulu! Ukuhlengwa kwenu
sekuseduze.

Abaprofethi bamanga baqamba amanga,
(Bathi bayoba lapha; abagcotshiweyo.),
IQiniso likaNkulunkulu bayaliphika,
Ukuthi uJesu uKristu unguNkulunkulu wethu;

Lokho kungukuthi, abaLikhola. IBhayibheli lathi
kuyobakhona leyonto lapha. Nansi!

Kodwa sizohamba lapho abaphostoli
benyatthele khona.

UkuKhanya okufanayo! “Futhi kubuyisele iNkolo
yawobaba kubantwana.”

Usuku lokuhlengwa seluseduze, (Luseduze
kakhulu.)
Izinhliziyo zomuntu zehlulwa ngukwesaba;
(Umhlaba uwela phakathi.)
O, gewaliswani ngoMoya kaNkulunkulu,
lungisani nihlanze izibani zenu.
Bhekani phezulu! Ukuhlengwa kwenu
sekuseduze.

Niyakukholwa lokho na? [Ibandla lithi, “Amen.”—Umhl.]
Asikhothamise amakhanda ethu-ke.

³⁶⁴ Phandle kuyoshaya ezweni lapho loMlayezo uya khona, kusukela oGwini lweMpumalanga kuye eNtshonalanga, kusukela eCalifornia kuye eNew York, phansi uyoshaya eNingizimu, ukhuphuke uyoshaya eNyakatho, uphume uyoshaya ezimishini, nanoma yikuphi lapho Oya khona, nakulelitabernakele. Simpofu. Asinazo lezi ezibanzi, ezinkulu, izinto ezihlotsihiwe, nokusakaza ngetelevishini. Sizama nje

ukwenza okwedlula konke esingakwenza. "Kepha konke lokho uBaba aNgiphe khona kuyakuza."

³⁶⁵ Manje, ngifuna nazi ukuthi lokhu kuqinisiile, nani enilalele leteyipu. Ningahle ukuba nicabangile namhlanje ukuthi bengizama ukusho lokho ngami, ngokungathi yimina ebengithwele loMlayezo. Anginalutho olunye engingalwenza ngaWo, lutho olunye ngaphandle kokuba liphimbo nje. Futhi, iphimbo lami, ngisho nasekwahlulelweni okungcono okubhekene nami; ngangifuna ukuba ngumcuphi. Kodwa kuyintando kaBaba wami ukuthi ngimemezele ukwenza, futhi ngazimisela ukwenza.

³⁶⁶ Kwakungesimi Owabonakala ezansi emfuleni; ngangimi lapho kuphela ngenkathi Ebonakala. Angisuye Owenza lezizinto futhi azisho ngaphambili lezizinto eyenzeka ngokuphelele njengoba zinjalo; ngiyilowo kuphela oba seduzane lapho Ekwenza. Ngangiliphimbo kuphela Alisebenzisayo, ukuKusho. Kwakungesikho engangikwazi; kuyilokho nje engazinikela kukho, Akhulumu ngakho. Akusimina, kwakungesiyo ingelosi yesikhombisa, o, qhabo; kwakungukubonakaliswa kweNdodana yomuntu. Kwakungesiyo ingelosi, umlayezo wayo; kwakuyimfihlakalo uNkulunkulu ayisombululayo. Akusuye umuntu; nguNkulunkulu. Ingelosi yayingesiyo iNdodana yomuntu; yayiyisithunywa esivela eNdodaneni yomuntu. INdodana yomuntu nguKristu; NguYe enizondla ngaye. Anizondli ngomuntu; umuntu, amazwi akhe ayohluleka. Kodwa nizondla ngeZwi loMzimba elingenakwehluleka leNdodana yomuntu.

³⁶⁷ Uma ungazondlanga ngokugcwele ngawo onke amaZwi, ukuzinika qobo lwakho amandla okuqina ukuba undize ngaphezu kwawo onke lamahlelo nezinto zezwe, ungakwenza ngalesisikhathi, sisakhuleka na?

³⁶⁸ Baba Othandekayo, lena yinto el'khuni. Akulula kofayo ukukwenza. Wena wazi izinto zonke. Futhi ngikhuleka kuWe, Nkulunkulu othandekayo, ukuthi akuzukuba ngokungaqondwa ngokuyikho. Kodwa, ekuKhanyeni kweZwi laKho, sengathi abantu bangahamba.

³⁶⁹ Futhi, Baba Nkulunkulu, angazi ukuthi ubani oKhethiweyo; nguWe owaziyo. Angazi ukuthi ukuFika kwaKho kunini. Kodwa ngazi kuphela ukuthi Wathi lapho lokhu sekwenzeka, laba abamanga, abagcotshiweyo; hhayi ngenkathi nje beqala.

³⁷⁰ UMose wavele wabayeka nje, ngokuba akukho ayengakwenza ngakho. Wayengasho kuphela Owawukusho. Wamtshela ukuba abize amazeze; base bewabiza. Wamtshela ukuba aphendule amanzi abe yigazi; base bekwenza. UMose kuphela wathatha, iZwi ngeZwi, njengoba Washo, kodwa-ke KwakunguWe Owenza ubuwula bube-sobala.

³⁷¹ Manje, Baba, UnguNkulunkulu, namanje. IZwi elifanayo lasho ukuthi lokhu kuyokwenzeka ngezinsuku zokugcina. Abanangi umuntu othembekile, njengoba sishilo izolo ebusuku ngeSonto, bebeka izandla zabo kulowoMphongolo, phezu kwenzola entsha, futhi kungesiwo amahlombe abaLevi, uwe wafa, “bafele esonweni naseziphambukweni,” baphikisana nonembeza wabo qho.

³⁷² Abanangi abefundisi ehlezi endlini yakhe yokufundela, afunde leloZwi, futhi aguqule ikhasi ngokushesha; abalekele ukuqhuma, ukwazi ukuthi uzolahlekelwa ukuma kwakhe kwenhlaliswano nomphakathi, nebandla lakhe nanehlelo lakhe. Nkulunkulu sisize ukuba singakwenzi neze lokho!

³⁷³ Hlanza inhliziyo yethu, Nkosi, kukho konke ukungcola kwezwe. Nkosi, ngimi ngilungele ukuhlanzwa. Ngimi ngilungele, kanye nalelibandla kanye nawo wonke olalele phakathi, nanoma ubani oyolalela leteyipu. Ngiyama, Nkosi, futhi ngicela ukuhlanzwa. Nkosi, ngiyise endlini yoMbumbi bese ungibhidliza, ungibumbe ngibe yinceku Oyifunayo.

³⁷⁴ Ngokuba, Nkosi uJesu, “Ngingumuntu ozindebe zakhe zingcolile,” njengoba kwakhala u-Isaya, “ngihlala nabantu abazindebe zabo zingcolile; futhi maye kimi, ngokuba ngibona isambulo sikaNkulunkulu sibonakaliswa,” njengoba u-Isaya wabona iziNgelosi eTempelini. Ngibona isikhathi sokuphela, Nkosi, futhi maye kimi nomndeni wami; maye kimi nabantu bami. O Nkulunkulu waPhakade, sihawukele. Ngizinxusela mina nabantu. Masingabhubhi kanye nalabo abangakholwa, kepha sengathi singaphila nabakholwayo.

³⁷⁵ Lonke ihlelo, Nkosi, wonke owesilisa noma owesifazane... Ngeke ngaKucela ukuba ubusise ihlelo, ngibe ngazi ukuthi Uphambene nalo. Kodwa kuphela ngingasho, Nkosi, uma Unazo ezezimvu zaKho eziphakathi kwavo, sengathi zingayizwa leteyipu. Sengathi zingaLizwa, Nkosi, futhi ziLiQonde ngokuqonda Ozozipha khona, futhi sengathi zingaphuma ziKwemukele. Sengathi zingedukiswe ngubumpumputhe nosiko lwalolusuku. Sengathi zingezame ukudla okuthize okwakuyisidumbu ngolunye usuku. Sengathi zingathatha iZwi.

³⁷⁶ Yileyondlela abaFarisi abaKubethela ngayo, Nkosi. Babethatha isidumbu sangosuku lukaMose, futhi bezama ukusenamela; emva kokuba Usunikeze umfanekiso, ehlane, wemana entsha ubusuku ngabunye, kuchaza isizukulwane ngasinye. Kulapho behluleka khona. Yaba ngubuthi kubona. Yababulala, ukudla lokho kudla osekonakele.

Futhi, ngokomoya, yenza into efanayo namhlanje; iyababulala, ngokomoya, ngehlelo.

Sisize, Nkulunkulu othandekayo. Konke kusezandleni zaKho manje. EGameni likaJesu Kristu.

Amakhanda ethu ekhotheme, sizocula lelo ngenkathi usenza isinqumo sakho. Uzohamba indlela yonke na?

Ngiyamuzwa uMsindisi wami... (Futhi
UyiZwi.) ebiza,
Ngiyezwa...

“O, ngizule isikhathi eside, kodwa, ngempela, khona manje ngyiaMuzwa, ‘Zanini kiMi, nonke nina eniphumputhayo.’”

...yizwa...

³⁷⁷ “Thathani isiphambano senu, niNgilandele nsuku zonke.’ ‘Ya, noma ngihamba esigodini sethunzi lokufa, angiyikwesaba okubi; ezansi kwedlule emadlelweni aluhlaza anomthonzi, nangasemanzini acwebileyo.”

Futhi lapho Engiholela khona ngi...

³⁷⁸ “Nkosi, ngiyabubona lobobuwula bukaziqu-zintantu. Ngibona umhlaba wonke utshaleke kubo; ukhula lumila ndawo zonke. Kodwa lapho Ongiholela khona manje, Nkosi, ngiyoba njengalabo eZenzenwi 19. ‘Bathi ukuzwa Lokhu, baphinda babhaphathizwa eGameni likaJesu Kristu.’”

...landela,

“Sengihambe ingxenye yendlela, Nkosi, ngokwanele uKukwemukela.”

Manje ngizohamba naYe yonk’indlela.

³⁷⁹ Nkulunkulu othandekayo, ngethemba ukuthi lokho kuvela enhliziyweni yami. Ngethemba ukuthi kuvela enhliziyweni yawo wonke umuntu oculayo ngalesisikhathi, mhlampe abanangi abayokuzwa leteyipu, ongekho lapha noma oyizwayo manje. Sengathi singavuma, Nkosi, kungakhathaleli inani. Wathi, “Njengendoda izodibana nelinye ibutho, isosha, inkosi; kuqala ihlala phansi ibale, izokwazi yini ukukwenza, ingaziyeka yini izinto zezwe na? Ungayeka yini, ujoyine embuthweni weZwi likaNkulunkulu elilotshiweyo, umashe namasosha aKhe, undize nezinkozi zaKhe na?” Siphe khona, Nkosi, eGameni likaJesu.

³⁸⁰ Niyakhola na? NiyaMemukela na? Kulungile. Sizonibona lapha futhi, kulobubusuku, iNkosi ithanda. Niyakukholwa lokho kuliQiniso na? [Ibandla lithi, “Amen.”—Umhl.] Ngabe kucace ngokwanele na? [“Amen.”]

Ngakho-ke hamba neGama likaJesu,
Mntwana wokudabuka nowosizi;
Liyakukunikeza injabulo nentokozo,
Lithathe noma ku-...

Manje, xhawulana nothile ongakuwe manje.

Gama eliligugu, O limnandi kangaka!
 Themba lomhlaba, (Ithemba lomhlaba!)
 ukwethaba kweZulu;
 Gama eliligugu, O limnandi kangaka!
 Themba lomhlaba nokwethaba kweZulu.

NgeGama likaJesu siyakhothama,
 Siwa sikhuleka ezinyaweni zaKhe,
 INkosi yamakhosi eZulwini siyoqhelisa...
 (InguNkulunkulu, khona-ke.)
 Lapho uhambo lwethu selufeziwe.

Gama eliligugu, (Gama eliligugu!) O limnandi
 kangaka! (O limnandi kangaka!)
 Themba lomhlaba nokwethaba kweZulu;
 Gama eliligugu, O limnandi kangaka!
 Themba lomhlaba nokwethaba kweZulu.

Ngethemba ukuthi bonke abefundisi wethuliwe kulokhukusa, baziswa.

³⁸¹ Lapho umuntu esekhuleke iviki lonke, emangala ukuthi yini, ebona lemiBhalo, yona imi phambi kwenu ngqo. “Maye kimi,” kwasho uPawulu, “uma ngingalishumayeli iVangeli.” Ekupheleni kwendlela yakhe, wathi, “Angigwemanga ukunitshela lonke iCebo likaNkulunkulu njengoba nganikwa Lona.”

Ngiyakhohlwa ngezinye izikhathi ukukhumbula izinto, ukwethula, ukubusisa izingane.

UBilly wathi, ngelinye langa, indoda yafika, yathi, “Bengifika lapha iminyaka emibili, ukuba ngibusiselwe ingane yami.”

³⁸² UBilly wathi, “Ungacabangi kabi ngalokho. Nginengane, inonyaka ubudala; futhi ayikabusiswa, namanje. Ngakho nje ngizolinda ize ibendala ngokwenele ukuba izenyukele yona iye lapho, ngiqagele.”

Ngakho siyathola mfowethu, dadewethu, akusikho—akusikho, niyabo, ngi... Into eyodwa, sifanele sibusise abantwana bethu.

³⁸³ Sifanele sibhaphathize umuntu wonke. Likhona ichibi; nanka amanzi. Uma ungakaze, yini ekuvimbayo na? Nanka amanzi. Woza khona manje. Ungalindi kuze kube yilobubusuku; woza khona manje. Ikhona indoda emi lapha izobhaphathiza noma ubani ophendukile futhi wenza ukuvuma. Uma ubusubhaphathizwe kayidazini, bazokubhaphathiza eGameni likaJesu Kristu kukho ukuthethelwa kwesono. Niyabo? Siyilokho.

³⁸⁴ Kodwa, niyabo, uMlayezo usenhлизиyweni yami. Ngifanele ngiWukhiphe. Leyo yinhloso yami eyodwa qhwaba, kungakhathaleki ukuthi umkami uthini, abantwana bami

uthini, umelusi wami uthini, noma yini eyami ithini. YiNkosi yami. Ngifanele ngiwukhipe Lowo. Leyo yinhloso yami eyodwa qhwaba.

³⁸⁵ Futhi manje, izikhathi eziningi, ngiyakkhohlwa ukukhumbula abefundisi. Ngiqagele mhlampe...umfowethu, uMfowethu Neville, indoda eligugu. Laba abanye abazalwane lapha, siyajabula ukuba nani.

³⁸⁶ Akusikho ukuthi siyaphikisana nawe, mfowethu, ukuba sehluke. Abanangi benu lapha ningahle ukuba ningabashumayeli bakaziqu-zintantu. Asifuni ukunithukuthelela. Siyanithanda. Uma besingenjalo, ukuba bengingakukholwa lokho, bengingasoze ngaphuma kulendlu yokukhonzela ngize ngiguqe phansi lapho ngamadolo ami futhi ngathi, "Nkulunkulu, ngihlambulule."

³⁸⁷ Angikufuni lokho kuzidla, umoya wokuzazisa uxubane nowami. Ngifuna umoya wami ukuba ubemsulwa uhlanzeke, uthando lobuzalwane, ngibengewelete kanye noMoya oNGcwele. Manje, uma othize enza noma yini engalungile kimi, lokho kulungile. Futhi nakuba ngingaba nelungelo ukubuyela kubo, angikufuni lokho empilweni yami. Qhabo, ngi—ngifuna ukuba nothando. Ngifuna ukulungela ukuqondiswa ngothando, ngothando ngokoqobo oluphendula ngaphandle ngaleyangakho.

³⁸⁸ Angiqondile ukwehluka. IMethodisti, iBaptisti, iKatolika, iPresbyterian, noma ngabe ungebani, angizisho lezizinto ukuba ngehluke, ngibe ngozidlayo ngani. Uma ngikwenzile, ngingumzenzisi futhi ngifanele ngibe phansi lapha kuleli-altare, ngikhuleke ngiqede kuNkulunkulu.

³⁸⁹ Kodwa ngiyakusho, kungenxa yothando, futhi ngiyabona ukuthi niya kuphi. Manje, angikusho lokhu kimi qobo lwami, futhi ngithi ngiyacabangela. Ngininika u-ISHO KANJE INKOSI. Lelo yiQiniso. Futhi ngiyanithanda ngalezozinto. UNkulunkulu anibusise.

³⁹⁰ Manje njengoba sicula elinye ivesi laleliculo, makuthi thina, ngaphambi kokuba sihambe. Sifuna nibe lapha kulobubusuku, uma ningaphumelela. Uma ningenakuphumelela, uNkulunkulu abe nani size sibonane. Siyakhuleka nje ukuthi uNkulunkulu uzo—uzonibusisa futhi aniphe okuhle kunakho konke okwezwe laKhe, niyabo.

Thatha iGama lika . . .



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