

ISIMO SOBUNTWANA ³

...-thu Neville. Sanibona ekuseni, klasi. Siyajabula kakhulu ukubuya futhi ukunibingeleta futhi kuleloGama elanele konke leNkosi uJesu. Sethemba ukuthi nibe neviki elikhululezindumiso nezibusiso zaKhe.

² Ngingena nje kulokhukusa, nighlangane nomfana omncane lapho futhi ungnike ucweshana lwensimbi lomhlobiso olulengiswa odongeni oluneNgelosi engumgadi iqaphe phezu kwabantwana abancane ababili. Futhi bengingazi ukuthi lowo bekungowakwaDaulton, umfana omncane wakwaDaulton.

³ Futhi lapha emavikini ambalwa edlule, kumbe ambalwa... Cishe emavikini amabili edlule, kwakunobaba, ubaba ongumKristu, wacelela indodakazi yakhe eyinjejane eyayingakabi ngumKristu, ngenkathi esamile emgqeni wabakhulekelwayo. Futhi uMoya oNgcwele washo waqedo, "Ngi—Ngikunika umntswana wakho." Futhi ilapha kulokhukusa, isindisiwe futhi ibhaphathizwe eGameni leNkosi uJesu, ihlezi emsamo, njengoba nje uMoya oNgcwele eshilo. Futhi nabanye abantwana bonke bahlezi bezungezile. Ngiyazi umndeni wakwaDaulton uyajabula.

⁴ Bukani inenekazi elincane lapho lelo ababenomkhuleko wengane ngeSonto eledlule, becabanga ukuthi yayizofa. Ngiyabona kusenathi ngalokhukusa, futhi siyajabula kakhulu ngalokho, dadewethu. Bebecabanga ukuthi ibinokungaqini kahle kwemisipha, futhi bekungenakho. Ngakho siyabonga kakhulu.

⁵ Bhekani bonke ababangane bethu abahle. Ngiyayikhumbula lendoda lapha iza kimi lapha engxoxiswaneni ekhethekile e—eChautauqua ngesinye isikhathi, ngiyakholwa ukuthi kwakuyikho. Ngaba nokudla kwasekuseni nawe nomkakho nabantwana, ngiyakukholwa...kumbe wena nomkakho, kumbe abantwana, yebo, futhi. [Umfowethu uthi, "Middletown."—Umhl.] IMiddletown, e...Kodwa sonke... Ngiyalikhohlwa lelogama, ngakho ngivele ngilibize ngeChautauqua. Yebo, mmumzane. Abanangi babangane bami abahle.

⁶ UMfowethu Charlie Cox noDadewethu Nellie ngapha, obeyikhaya lesibili kimi, futhi lutho kodwa beningaba abantwana abangami. Ngiya ezansi lapho, yilapho engichitha khona isikhathi sami esiningi sokuphumula, kusezansi lapho. Ungumzingeli wezingwejeje obedlula bonke eKentucky uma ngise-Indiana. Futhi ngakho i-Indiana...NoCharlie, ngiyanitshela ngiyalangazelela nje, ngizizwa kabi kakhulu kusengathi kumele ngibambe ezimbalwa izinhlazi amacrappie

noma inhlanzi ibhasi enemisho ngaphambni kokuba ngiqale enhla lapho. Ngizizwa ngempela nje sengathi ngingakumela kakhulu.

⁷ Mfowethu Parnell...Par-...Arnett, ovela eLou-... South Carolina. NoMfowethu...Awu, abanigi kakhulu nje abehlukene lapha abavela ezindaweni ezechlukene, abafika kulokhukusa ukuvakasha nathi.

⁸ Niyazi, asinabo noma yibuphi ubulunga banjalonjalo lapha. Sinenhlanganyelo nje omunye nomunye, ngenkathi iGazi likaJesu Kristu, iNdodana kaNkulunkulu, lisihlanza kukho konke ukungalungi.

⁹ Manje, sinesifundo esimangalisayo, esikhazimulayo nje. Futhi thina si, okungenani mina ngi...yazi ngiyasithokozela, futhi ngiyazi nonke niyasithokozela futhi. Ngiyaqala ngezinye izikhathi osukwini, ukukhuluma ngaso noma ukufunda ngaso, ngithola cishe amavesi amabili futhi ngiyaqala emiBhalweni futhi, into yokuqala niyazi, sengibe kusukela kuGenesi kuya eSambulweni, ngisalokhu ngihamba.

¹⁰ Futhi, niyazi, ngingathanda ukuthatha isikhathi lapho singa—lapho singafika khona eNcwadini ya—yamaHeberu, futhi ngithathe njenge...Awu, lapho kungena inkathi yonyaka yezingwejeje, njengoSeptem-...cishe u-Okt-... u-Agasti, niyazi, futhi ngiqhubeku kuze kufike isikhathi sokuwelela ngaphesheya kwezilwandle, ubusuku nje ngabunye eNcwadini yamaHeberu, kumbe iNcwadi ka-Eksodus. Kanjani uNkulunkulu, u-Eksodus, ekhipha abantu baKhe eGibhithe, uphumo! Umfanekiso omuhle kakhulu wethu manje silungiselela uphumo lwethu. Kungukuthi, o, kuyinto enhle kakhulu. UmBhalo wonke uhambisana nse, futhi yiNdaba eyodwa enkulu.

¹¹ Manje, kulokhukusa si—siseseNcwadini ye...Besizothatha izahluko ezintathu zokuqala ze—zeNcwadi yabase-Efesu. Incwadi kaPawulu kwabase-Efesu e-Efesu, ngizama, ukubeka ibandla endaweni eyiyona yona. Futhi nje singakasondeli kukho, besingelonde omunye umzuzwana noma emibili ngomkhuleko, ngaphambi nje kokuba senze.

¹² O Nkosi, Nkulunkulu wethu, siza eBukhoneni baKho manje, njengoba singafanelekile njengoba sinjalo, nokho siyazi ukuthi kunoMhlatshelo weGazi lapho olindile, osihlanza kukho konke ukungahlanzeki, futhi usethula phambi kukaBaba, singenasicci, singenaphutha. Akukho lutho esasingake silwenze olufanele lokhu. Kodwa ngenxa yokuthi uJesu usenzele lokhu, sikhothama ngokuthobeka eBukhoneni baKhe naseGameni laKhe, sicela ukuthi Uzothumela uMoya oNgcwele kulokhukusa phakathi kwethu. Futhi njengoba singesiso isazi sezenkolo kumbe sazi ukuthi uhlelwa kanjani umBhalo ngendlela, kodwa nje sinogqozi futhi sibonga kakhulu ekuzweni uMoya oNgcwele njengoba

Uhamba kimi, sengathi Ungasibusisa sonke ndawonye sisafunda iZwi laKho elilotshiweyo, ukuze Libe ukuPhila okuPhakade kithi. Siphe khona, Baba. Sikucela eGameni likaJesu futhi nangenxa kajEsu. Amen.

¹³ Manje ngingahle ngisho phakathi lapha, kuqala, ukuthi uma noma ngasiphi isikhathi lapho ngingahle ngisho into ethize ebiyoba ngephikisekayo, ngingakubeki nje kahle, mhlawumbe okuyiphutha impela ekufundiseni kwakho, kumbe into ethize obungevumelanay, ngethemba uMoya oNgcwele, ukuthi Uyoyiyolisa kakhulu futhi ibe mnandi kakhulu kuze kungabibikho...ngabibikho ukuhlasela nakancane. Niyabo? Ukuthi kuyo—kuyoba ngothando nenhlanganyelo, ukuthi lokho yilokho okuyikho...Kuhloswe ngaleyondlela.

¹⁴ Futhi lokhu konke kuqala ngentshumayelo ngeSonto eledlule, ngyiakhola kwakuyilo, ngeSonto eledlule ekuseni, njenge *INKosi ELahlwego*. Ingabe ukhona osenayo iteyipu njengamanje na? Ngicabanga ukuthi banawo, futhi ningawathola uma niwafisa, *INKosi ELahlwego*.

¹⁵ Manje izinsuku ezimbalwa nje futhi siyobe siqala e...enhla eMiddletown, e-Ohio. Sifuna bonke labo abane—abanezinsuku zamaholide ezihlelelw lesosikhathi babe nesiqiniseko sokudibana nathi lapho, ngoba silinde isikhathi esikhulu senhlanganyelo eMiddletown, e-Ohio. UDokotela Sullivan unguisihlalo, ngyiacabanga, wekomidi. Futhi kuyobakhona ubusuku obuhlanu bakho, ngyobe ngishumayela njengesi—isikhulum esiqavile eNgqungqutheleni yamaZwe omhlaba ehlangenise ibandla lamaHlelo ehlukene. Futhi bese—bese emva kwalokho, kuzoba umhlangano wethu uqobo kusukela lapho kuqhubeke. Sesiwuhlelele kuze kube olweshumi nambili, kodwa ngaphansi kokuqonda ukuthi singaqhubeka ngisho nelinye iviki emva kwalokho, kuncike nje ekutheni uMoya oNgcwele uhola kanjani. Sonke sifuna ukuholwa uMoya; lokho nje uMoya othi kwenze, bese ukwenza ngokushesha.

¹⁶ Futhi ake sikhumbule sisalalela uMoya, isifundo esisodwa esikhulu esifuna ukusifunda, ngukungaxhamazeli neze. Niyabo, zinike isikhathi, yiba nokukholwa. Uma sicele uNkulunkulu noma yini, khumbula uNkulunkulu uyawuphendula umkhuleko. Ukwenza ngesikhathi saKhe, ngendlela ezedlula zonke, ukwenza kusibenzele kahle nje. Futhi uma lokho kungenjalo, pho senzani lapha kulokhukusa na? Yini—yini esiyifuna ebuKristwini na? UNkulunkulu...Uma leli kungesilo iZwi likaNkulunkulu, khona-ke aLisilo iqiniso, khona-ke sitholakala phakathi kwabantu singabalusizi kakhulu.

¹⁷ Ngiyajabula kakhulu ukuxhumana ngezinhliziyo nabanningi lapha abakwaziyo ukuthi Leli yiZwi likaNkulunkulu elingenakuphosisa. Bese-ke Lona, LiyiZwi eliyiQiniso lonke, lonke iZwi laLo, yonke indinyana yaLo. Futhi ngomusa

kaNkulunkulu, ngibe nenhlanhla yokubona iZwe okungukuthi ngolunye usuku esiyakuhamba siye kulo.

¹⁸ Izolo (abantu abazi ukuthi yiziphi izikhathi ezicindezelayo ezifika naloluhlobo lwenkonzo.), Ngizizwa ngicindezelekile impela, futhi ngathi kunkosikazi, “Ngifisa sengathi ngingavele ngiqhubek.”

Wathi, “Ukusho ngani lokho, Bill na?”

Ngathi, “O, lapha nginezinkathazo nezinto.”

¹⁹ Futhi kwaba sengathi uMoya oNgcwele wathi, “Uzama ukuzedlula na? U—uzama ukuzivika na?” Niyabo?

²⁰ “Qhabo,” ngathi, “angivele ngime ngqo ebusweni bakho konke bese ngibhekana nakho ngqo.” Niyabo, nje . . . Niyabo?

²¹ Kungcono kakhulu impela. Ngokwethembeka, ngeqiniso, ngikusho lokhu ngofakazi ozibonele, ukuthi nje emva kokuba lempilo isiphelile, singena eZweni eledlula noma yini ukuthi noma ubani ongayicabanga. Futhi uma kukhona izihambi lapha, ngethemba ukuthi ani . . . Ngiyakhuleka kuNkulunkulu ukuthi aningithathi njengohlanya. Ngi—ngifuna, uma noma yini, ngukwethembeka nokukhuluma iqIniso. Futhi bekuyongisiza ngani ukukhuluma into ebiliphutha, lapho kukhona okuningi—kukhona okuningi kakhulu okulapha okuliQiniso na? Thina, kungani sidingeke sisho into eliphutha ngakho na? Niyabo? Lona, LiyiQiniso nje.

²² Futhi, akumangalisi, ngikholwa wukuthi uPawulu wahlwithelwa kwelesithathu izulu, futhi wabona izinto okwakungafanele yena akhulume ngazo. Futhi ngelinye ilanga wathi, “Iso alikubonanga, indlebe ayikuzwanga, kumbe akungenanga enhliziyweni yomuntu, lokho uNkulunkulu akulungiselele labo (okubekelwe) abaMthandayo.”

²³ O, siyaphila nje . . . Siphila enqwabeni yemfucuza ezansi lapha, yilokho kuphela, izala nje eligcwele i—intuthu yomlilo osulothile oshunqayo eqhamuka ekungcoleni. Ye . . . Nakuba thina ngokwethu singangcoliswanga yiyo, siphila kuyo, lapho intuthu iqhamuka entuthwini yamalahle ashisayo esono. Enye yezinto ezigulisyayo kakhulu engingayicabanga, yidolobha elidala elivutha imfucuza yokulahliweyo. Sewake waba seduze kwenye na? Lelo elixakile, iphunga lentuthu eligcwele ukungcola liqhamuka kuzo zonke izinhlobo zokungcola. Futhi—futhi ulihogele, futhi livele likuphendukise.

²⁴ Ngiyakhumbula kumele ngehlele eNew Albany, ezansi e . . . ngezansi koMgwaqo uEighteenth, lapho imfucuza endala eyayivame ukubakhona, futhi kwakudingeka ngilande ezansi phakathi lapho bese ngifunda amamitha. Futhi ngangivele ngilwesabe lolosuku uma sekuyilo, umzila u-eyitini, lapho kwakumele ngithathe lokho ezansi phakathi lapho, ngoba kwakuzonuka lelophunga elixakile. Futhi nokho, okulele lapho

kwakuyizidumbu zamagundwane nezinja nakho konke, niyazi, lokho kwakushunqa umlilo osulothile futhi leyontuthu endala iqhamuka kukho.

²⁵ Manje, nokho, yilokho-ke lempilo eqhathaniswa nakho, kokwedlula konke kwakho. Ukushunqa komlilo osulothile nje, isono sinuka nje yonke indawo, njengoba kwakunjalo, ukukhuluma ngokomoya. Kodwa, o, lapho umoya uheleza ngokukhululeka, futhi yonke into iyathandeka nokuthula nenjabulo nokuPhila okuPhakade, ngaphesheya komfula nje. Kodwa sisempini, ngakho-ke masingavele silale phansi bese sithi “Asiphuthume bese sifinyelela ngaley,” asilethe bonke kanyenathi esingamletha. Yebo.

²⁶ Futhi manje inhoso yalezizifundo ukubambeleisa okwehange labo asebevele bewelete eZweni. Inhoso yalokhu, ukufundisisa leNcwadi yabase-Efesu, ukubeka ibandla endaweni eyiyona yona lapho elimi khona ngokwempela kuKristu. Kungumfanekiso weTestamente eLidala neNcwadi kaJoshua, lapho uJoshua abelwa khona. NgeSonto eledlule besinakho, lapho uJoshua aba izwe kuleyo naleyo ndoda. Futhi wakwenza ngokuphefumulelw.

²⁷ Wayenjani uMose... wakhipha abantu eGibhithe, ugaliki, ishaladi, ngaphandle, futhi wabanika indawo lapho uNkulunkulu ayethembise khona iminyaka engamakhulu amane kamuva... kumbe iminyaka engamakhulu amane ngaphambili, ukuthi Uyobaletha endaweni, izwe elihle elichichima ubisi noju. Futhi uMose wahola abantwana bakwa-Israyeli bakhuphukela ngqo ezweni, kodwa akabangenisanga.

²⁸ Futhi uJesu, kwabakamoya, kubantu abayo... sethenjisive uMoya oNgcwele kusukela ekuqaleni, uJesu wasihola saze safinyelela esethembisweni. Kodwa uMoya oNgcwele wafika, njengoJoshua, ukwengamela nokuholo nokuqondisa nokudla izwe, kumbe ukudla ibandla. Sithola ukuthi, ngokwesisekelo, khona-ke, ukuthi kokwethu...

²⁹ Manje nakhu lapho, mhlawumbe, abantu bangacabanga ukuthi ngiluhlaza futhi ngizama ukungabanaki abazalwane. Anginjalo! UNkulunkulu abe nguMahluleli wami, anginjalo. Niyabo? Ngizama kuphela ukukhomba okuthize okuliQiniso. Niyabo? Sinabaholi abakhethiwe, babantu, esikhundleni sokuhola, abaholi, ukuhola kukaMoya oNgcwele. Sifune umuntu ukuba asabele ingxenyenye yethu futhi asihole, amahlelo afana neMethodisti, iBaptisti, iPresbyterian, iLuthela, iChurch of Christ, iPentecostal, namahlelo ehlukehlukene, ukuhlela inhlangano njengesibonelo, futhi siyakulandela lokho. Kodwa thina si...

³⁰ Akukho ndawo eBhayibhelini okumele senze into enjalo. Akukho neyodwa indikimba yomBhalo, kulolonke iBhayibheli likaNkulunkulu, lapho Ake ahlela khona ibandla kumbe

lapho Ake akhuluma khona ngenhlangano, ayikho neyodwa indawo eBhayibhelini. Kodwa okuphambene njalo nakho. Akafuni ukuthi senziwe sibe njengezinto zezwe. Ufuna sibe ngabayinqaba, sibekwe eceleni.

³¹ Angiqondile manje ukuba “yisiphukuphuku,” njengoba sikubiza kanjalo. Ngiqonde ukuba abantu ababizelwe ngaphandle, o, isizwe esibusisiwe esingcwele, siphila izimpilo ezingaphezu kwehlazo, siziphathisa, siziphatha ngendlela Abengaziphatha ngayo, esebeanza kithi, ngoba singumsebenzi waKhe, sidalwe kuKristu Jesu emisebenzini emihle.

³² Manje, ngoLwesithathu ebusuku, abaningi benu ubengekho lapha ngoLwesithathu ebusuku, kodwa sangena e... Ngikhola wa ukuthi yivesi le 3 noma i... Qhabo, yivesi le 5.

...sibe ngabantwana, kumbe ukubekwa
kwabantu...

³³ Kanjani ukuthi uNkulunkulu, ezama ukubeka abantu baKhe, Futhi ngenkathi uNkulunkulu ebeka oyedwa, khona-ke, o, lonke ibandla jikelele lifuna ukufana nalowo, libe nohlobo lwezinto ezifanayo, lenze izinto ezifanayo. Sisikwe ngokwehlukile, sakhiwe ngokwehlukana, sikhuliswe ngokwehlukana, futhi sibekwe ngokwezindawo okuyizona zona ngokwehlukana, yilovo nalowo unomsebenzi ohlukene; mhlawumbe omunye unomsebenzi nje wohlobo oluncane, omunye unomsebenzi omkhulu. Ngikhola ngukuthi kwakunguDavide noma omunye wabaprofethi, ngyiyakhohlwa manje, owathi, “Ngingakhetha ukuba umata waphansi emnyango eNdlini yeNkosi, kunokuba ngi...ngihlale ematendeni nabab-...nababi.”

³⁴ Manje sizoma umzuzwana nje esimweni sobuntwana, ivesi le 5, sizama ukwehla kakhulu ngendlela esingehla ngayo kukho. Kodwa manje khumbulani indikimba, isekubekweni ngakho konke. Bangaki abakuqondayo lokho na? Asinizwe nikusho ngazwi linye: “Ukubekwa koMzimba kaJesu Kristu ngokwendawo eyiyona yona kuKristu lapho uMoya oNgcwele usihola khona.” Nakho lapho ukhona, manje sikutholile, niyabo. Esibeka ngokwezindawo eziyizona zona, iNcwadi yabase-Efesu izokwenza lokho.

³⁵ Futhi qaphelani lomfundisi oyinduna, uPawulu. Into yokuqala ayenzayo ukudilizela phansi wonke umqondo wokuwa. Adilizele phansi wonke umqondo wokuba uke “ube ngumKristu namhlanje futhi kusasa sengihambile, futhi ngosuku olulandelayo uNkulunkulu uyangilahla ngecalo futhi ngosuku olulandelayo sengibuyile futhi.” Umbhedo lowo! Manje lokhu yi... LeNcwadi ayibhekisiwe emfundisweni yokuvangela, ezintshumayelweni zabavangeli. Asi... Angikuthinti lokhu emasimini. Ngiletha lokhu ebandleni, ngoba uPawulu wakubhekisa kwabangcwele, labo ababiziwe

futhi bagcinwa, futhi bagcwalisiwe futhi babekwa eceleni, futhi bakuMoya oNgewe, sebevele baseZweni laseKhanani. Uzama ukubatshela, into yokuqala, kukhipheni engqondweni yenu ukuthi nizolahleka futhi nizokwenza *lokhu*, futhi nesaba *lokhu*. Ningesabi lutho, ngoba uzama ukunitshela ukuthi nikuphi, ningobani, nimi kanjani.

³⁶ Manje, ningahle nenze izinto ngokuliphutha, futhi ngaso sonke isikhathi enenza noma yini ngokuliphutha nizokhokha ngayo. Yebo, mnumzane, uyovuna okutshalile! Kodwa lokho akuhlanguene nakancane nensindiso yakho. Uma uzalwa ngoMoya kaNkulunkulu, unokuPhila okuPhakade futhi awusoze wafa kunokuba uNkulunkulu engafa. UyingxenyenkaNkulunkulu, uyindodana kaNkulunkulu.

³⁷ Ngazalwa nginguBranham. Ungahle ungenze elinye igama elithize. Elinye igama elithize ngeke lingenze ngishode, ngisenguye uBranham. Ngazalwa nginguBranham, njalo ngiyoba nguBranham. Ngiyo...Ngingahle ngonakale kakhulu emzimbeni ngolunye usuku, ngibanjwe yisifo samathambo, ngibe nokuvandlazeka futhi ngibe madabudabu ngize ngibukeke njengesilwane, kodwa ngiyobe ngisenguye uBranham! Ngani na? Igazi lakwaBranham lingaphakathi.

³⁸ Yiloko oyikho. Futhi inqobo nje uma uNkulunkulu ekwenzile...Manje khumbula, angikhulumi kulabo abangaphandle kukaKristu. Ngikhuluma kulabo abakuKristu. Ungena kanjani kuKristu na? "NgaMoya munye!" Ngomkhulu uM-o-y...okusho ukuthi, "NgaMoya munye oNgewe sonke sibhaphathizelwa eMzimbeni munye." Sikanjani... Singena kanjani na? Ngombhaphathizo wamanzi na? Angivumelani kanjani nani maBaptisti nani Church of Christ. Hhayi ngombhaphathizo wamanzi, nakanye! KwabaseKorinte bokuQala 12, bathi, "NgaMoya munye, uMoya oNgewe, silethwa kulowoMzimba." Futhi siphephe nje njengalowoMzimba nje ophephe ngayo. UNkulunkulu u... wakwethembisa.

³⁹ UNkulunkulu wayengaMehlulela kanjani futhi, ngenkathi Eya eKalvari na? Enyukela eGolgotha, Washaywa, wachotshozwa, Wayengenakuphulukisa, Wayengenakukhuluma ngisho elilodwa igama, kanzima. Ngoba ngani na? Wayenezono zezew phezu kwaKhe. Hhayi ngoba Wayeyisoni, kodwa "Wenziwa isono" ngenxa yami nangenxa yenu. Zonke izono zezew kusukela ku-Adamu kuze kube sekufikeni kwaKhe, zazihlezi phezu kwehlombe laKhe. Futhi uNkulunkulu wayengajezisi iNdodana yaKhe. Wayejezisa isono. Niyabona ukuthi sasisibi kanjani na? Wayenza ukuhlawulela. Wayenza indlela yokuphunyuka yabo bonke labo uNkulunkulu, ngokwazi kwaKhe ngaphambili, ayazi ukuthi bayokuza. Sizongena kulokho emizuzwini embalwa.

⁴⁰ Manje, khona-ke, lapho u “ngaMoya munye sibhaphathizelwa kulowoMzimba, uMzimba owodwa, onguKristu,” futhi siphephe ingunaphakade.

⁴¹ Manje, kulapho la kubonakala kwethusa ngokungejwayelekile, ikakhulu a—a—amakholwa ka-Arminius, ukuthi ba...kumele benze okuthize ukuze bazibonge bona uqobo, kumbe okuthize kokunconya. Kungenzeka kanjani kube ngezinto ezimbili ngesikhathi esifanayo na? Kuphakathi kokuthi kube ngomusa nomu ngemisebenzi, okukodwa. Kungebe ngento efanayo, kungezinto ezimbili ezechlukene; kumele kube ngokukodwa. Kungukuthi...

⁴² Mina, he, angiboni lutho okunye ngaphandle komusa kaNkulunkulu. Lokho ukhwakhwiwa kwami. Ngangihlala njalo ngikholelwu emseni. Ngingumusa nje yonke indawo, yilokho kuphela. Akusimina—mina...ngisho nasempilweni yami, ngenkathi ngisengumfana, ngangingaboni lutho, umusa nje, umusa. Bathi, “Ngi—ngiyo...Ngenwaye emhlane wami nami ngizokwenwaya owakho.” Awu, kuyisisho esibi kabi. Kodwa anginandaba nomu wenwaya owami nomu qha, uma owakho udinga ukwenwaywa, ngizokwenwaya nomu ikanjani. Niyabo, umusa. Yebo, mnumzane. Niyabo, umusa usebenza ngothando. Uma uwudinga! Kungakathalekile uma ungakaze ungenzele lutho, a—angihlanganise nganokukodwa nawe, uma ukudinga ngikwenza nomu ikanjani. Umusa! Ngenxa yokuthi uyakudinga!

⁴³ Ngangidinga ukusindiswa. Akukho okwakungangisindisa. Akukho engangingakwenza ngami, ngangingeke ngisakwazi ukuzisindisa kunalutho. Kodwa ngangidinga ukusindiswa, ngoba ngangikholelwu kuNkulunkulu. NoNkulunkulu wathumela iNdodana yaKhe, eyenziwa yafana nenyama egcwele isono, ukuba ihlupheke endaweni yami, futhi ngasindiswa, ngomusa kuphela ngasindiswa. Akukho nokukodwa engangingakwenza, nomu wena ukwenze, ukuzisindisa wena. Nalabo Ayebazi ngaphambi kokusekelwa kwezwe...

⁴⁴ Besikukho, ngoLwesithathu olwedlule. Samfanekisa uNkulunkulu eku Elah waKhe, Elohim, futhi sakombisa ukuthi Wayengokhona ngokwamandla akhe. Kodwa phakathi kuYe kwakukhona ubuBaba, phakathi kuYe kwakukhona izimfanelo ezechlukene, njengoMsindisi, njengoMphulukisi. Konke lokho kwakukuNkulunkulu, noNkulunkulu wayekhona ngokwakhe. Kodwa njengalokho WayenguMsindisi, WayenguBa-... Wayengenayo iNgelosi, Wayengenalutho. Kwakungekho lutho ngaphandle kwaKhe uqobo. Wayekhona ngokwakhe. Akukho okunye okwakukhona ngaphandle kukaNkulunkulu.

⁴⁵ Kodwa njengalokho WayenguNkulunkulu, khona-ke kufanele kube khona okuthize okuzoMkhonza, ngoba Wayethanda ukukhonza. Futhi uBukhona baKhe uQobo

badala izidalwa ukuMkhonza. Manje, okwesikhashana, ake sikushaye futhi, okwesikhashana manje, angeke sedlule kukho konke, kodwa niyokuthola eteyipini. Kodwa khona-ke ngoba WayenguNkulunkulu, Wenza iziNgelosi, neziNgelosi zaMkhonza. IziNgelosi zisaqhubeka nokuMkhonza. Ngani, iziNgelosi ezima eBukhoneni bukaNkulunkulu zinayisithupha, ombanqwana bamaphiko, amaphiko ayisithupha. Amabili zimboza ubuso baZo, amabili ngaphezu kwezinyawo zaZo, futhi zindiza ngamabili, eBukhoneni baKhe, zimemeza ubusuku nemini, “Ingcwele, ingcwele, ingcwele, iNkosi uNkulunkulu uSomandla.” Yilokho umBhalo okushoyo. ZaMkhonza, manje lokho kwadala okuthize ukuba kuMkhonze.

⁴⁶ Khona-ke phakathi kuYe kwaba khona ingxenyengahlukaniseki yoMsindisi. Sasingenza kanjani esinye salezoZidalwa, lapho kwakungekho sono kumbe kungekho micabango yesono, esisodwa saZo sasingalahlekakanjani na? Kwakungebe njalo. Ngakho-ke kwadingeka kubekhona okwenziwayo okwakungalahlekaka, ukuze Akwazi ukuba nguMsindisi. Ngaphakathi kuYe kwakukhona uMphulukisi. Niyakholwa ukuthi UnguMsindisi na? Niyakholwa ukuthi UnguMphulukisi na? Kodwa kuthiwani ukuba kwakungekhotu ukuyisindisa noma ukuyiphulukisa na? Niyabo, kwakufanele kube khona okwenziwe ngaleyondlela.

⁴⁷ Ngakho manje, Akazange akwenze ngaleyondlela, kodwa Wabeka umuntu ukuba azikhethelo, “Uma uthatha *lokhu* uyaphila, uma uthatha *lokho* uyafa.” Futhi wonke umuntu oza emhlabeni usalokhu ehlezi nento efanayo. UNkulunkulu, ngokwazi kwaKhe ngaphambili, wazi ukuthi ngubani oyokwenza nokuthi ngubani ongayikukwenza. Uma uNkulunkulu engo...

⁴⁸ Umbuzo ubuziwe izolo yisazi sezenkolo, kimi, ebekade sethamele imihlangano noma sizwa iteyipu, sathi, “Umbuzo owodwa!” Sathi, “Ngakho-ke uNkulunkulu ukhona ezindaweni zonke na? Khona-ke,” sathi, “Angaba kuyoyonke indawo na?”

⁴⁹ Ngithe, “Akekho ezindaweni zonke ngendlela igama elithi ezindaweni zonke elikhulumangayo. Angebe yiSidalwa bese eba ngosezindaweni zonke. Uma Esezindaweni zonke, ubungawukhulekela kanjani uMoya oNgcwele na? Uma Esezindaweni zonke, Ugewalisa yonke imifantu, ikhona, ufa, onke amangqamuzana, imithambo, yonke into ekhona.” Ngathi, “Yingani Azingela uMose, uma Esezindaweni zonke, endlini yezihambi na? Yingani Agijima ehla-enyuka ensimini yase-Edeni, ememeza, ‘Adamu, Adamu, ukuphi na?’ uma Esezindaweni zonke na?”

⁵⁰ Usezindaweni zonke ngoba Wazi izinto zonke. Wazi konke ngoba Akanasiphelo, ngokungabi nasiphelo kuMenza abesezindaweni zonke. Ngokuba sezindaweni zonke, khona-ke,

ngokungabi nasiphelo, khona-ke, Uhlala emaZulwini. Uhlala endaweni ngoba ŪyiSiqu.

⁵¹ Kodwa, ngokungabi nasiphelo, khona-ke Uyazazi zonke izinto. Azi ngasosonke isikhathi imbuзane icwayiza iso layo. Wazi yonke inyosi ewuhlobo olukhulu ezakhela yodwa, lapho ingena egeni ukuthola uju lwayo. Wazi wonke umzwilili ohlezi esihlahleni. Wazi wonke umcabango osengqondweni yakho, ngoba Akanasiphelo futhi wazi izinto zonke. Lokho ngukuthi, Yena akasuye Ongenasiphelo kuphela, Wazi izinto zonke, Wazi konke. Kodwa ŪyiSidalwa, uNkulunkulu uyiSidalwa, futhi kulesiSidalwa kuqala ukuvela lezi.

⁵² Futhi isono, ngishilo ngobunye ubusuku, isono asisikho okudaliweyo. Akukho okudaliweyo ngaphandle kokuphelela. UNkulunkulu wazidala izinto zonke kahle. Isono asisikho okudaliweyo. Wathi, "Awu, lokho yikho kanye ukudalwa kwesono." Nikuzwile lokho. Kodwa leso isiphosiso. Isono... Uyedwa kuphela uMdali, lowo nguNkulunkulu. UNkulunkulu wayengeke asidale isono, ngoba Ungewelete futhi ayikho into kuYe engasenza. Isono siyimpendukezelo; hhayi okudaliweyo, kodwa impendukezelo. Ukuphinga yisenzo esilungileyo esiphendukezelwe. Amanga aliqiniso elikhulunywe ngokuliphutha. Noma yisiphi isono, noma yisiphi isono singukulunga okuphendukezelwe.

⁵³ Ngakho-ke manje, uNkulunkulu uyalungisa. Usevele uzibonalise Yena qobo, unguNkulunkulu. Usevele uzibonalise Yena qobo enguMsindisi, umuntu wayelahlekile futhi Wabasindisa. Usevele uzibonalise Yena qobo njengoMphulukisi. Akwenzi mehluko kulokho abantu abathi Uyikho; futhi Uyikho, noma ikanjani, kuyefana nje. UNGuMphulukisi, UNGuMsindisi, UNGuNkulunkulu, UPhakade. Futhi Unenhlosa. Futhi inhlosa yaKhe yayingukuba, ekuqaleni, ukwenza izidalwa ezazizoMthanda futhi ziMkhonze.

⁵⁴ Futhi Wenza izidalwa, nezidalwa zawa. Bese kuthike uNkulunkulu, ngokungabinasiphelo kwaKhe, wabuka phansi ngokuhamba kwesikhathi futhi wabona wonke umuntu oyosindiswa. Wonke umuntu, Wakwazi ngok-... ngokwazi ngaphambili. Ngakho-ke uma Yena, ngokwazi ngaphambili, wayazi ukuthi ubani oyosindiswa nokuthi ubani ongayikusindiswa, Wayengamisela ngaphambili. Ngakho-ke, igama alisilo igama elibi empeleni, linjalo na? Wayengamisela ngaphambili, ngoba Wayazi ukuthi ngubani oyosindiswa nokuthi ngubani ongayikusindiswa. Ngakho-ke, ukuze abambe labo abayosindiswa, kwakumele Enze u-ukuhlawulela ngenxa yezono zabo. O, uma singahle sikhazi, sifuna ukungena kukho, amavesi ambalwa nje ngezansi. Wasimisela ngaphambili ekuPhileni okuPhakade, azi ukuthi labo abayobeka eceleni konke, futhi kungakhathaleki ukuthi bekuyobukeka kungukungabi nandaba kanjani

kubantwana bezwe, bekungeke kusho neyodwa into kubo, ngoba babengabantwana bakaNkulunkulu. Futhi Wababiza.

⁵⁵ Futhi Wathuma uJesu, ukuze iGazi laKhe libe ukubuyisana, ukubuyisana ngeGazi, ukwenza ukuhlawulela, noma u—ukwamukeleka, noma ukuhlanzwa. Indlela eqhubekayo yokuhlanzwa njalonjalo...Hhayi nje ngesikhathi esisodwa emvuselelweni eyodwa, kodwa “ephila njalo, enza izinxuso,” ukuthi umKristu ugcineka ehlanzekile imini nobusuku. KuneGazi likaJesu Kristu elenza u—ukwamukeleka esiphambanweni lapho, e...eBukhoneni bukaNkulunkulu, elishihlanza njalonjalo, ubusuku nemini, kusosonke isono. Futhi siqhaselwe ngokuphophile kukho. Siqhaseleke kanjani na? NgoMoya oNgewe, eMzimbeni weNkosi uJesu, futhi siphephile. “Ozwa amaZwi aMi akholwe NgoNgithumileyo, unokuPhila okuphakade futhi akasayi ekwahlulelwensi, kodwa wedlulile ekufeni wangena ekuPhileni.” Akusekho ukwehluelwa! UmKristu akayi neze ekwahlulelwensi. UKristu wamyela. UMMeli wami wama endaweni yami. Wanginxusela icala lami, ukuthi ngabe ngingazi. Watshela uBaba ukuthi ngabe ngingafanele, ukuthi ngabe ngingazi. Kodwa Wangithanda futhi Wathatha indawo yami, futhi wanginxusela icala lami, futhi namuhla ngikhululekile! Yebo, mnumzane. Futhi Wachitha iGazi laKhe, ukuba anikele lapho ngenxa yezonzo zethu.

⁵⁶ Khumbulani ngobusuku bangoLwesithathu olwedlule, akekho umKristu...amaKristu ayona, kodwa isoni ngeke sone. Isoni asoni, ngoba siyisoni. Siyisoni nje okokuqala, futhi yilokho kuphela. Lapha, thatha i—ingemuva lalencwadi, limnyama, kungakanani okwalokho okumnyama na? Kumnyama konke. Akukho nje okumhlophe kukho, kumnyama. Wena uthi, “*Lena engaka lapha.*” Qha, akunjalo, yonke into imnyama. Yonke imnyama. Leyo yindlela isoni esiyiyo. Silahlwe ngecalा kwasekuqaleni nje. Awu, wena uthi, “Kanjani uma siphingake? Uma sedlwengula owesifazane-ke? Uma-ke si—uma-ke sigembula-ke? Uma sidubula othize-ke?” Akumsebenzi wethu lowo. Akumsebenzi wethu lowo, sinemithetho phansi lapha ebhekelela lokho. Asisibo abaguquli, singabashumayeli beVangeli. Asisilahli ngecalा ngalokho esikwenzile, asisilahli ngecalा ngokuphingga. Simlahla ngecalा ngoba uyisoni! Uma engumKristu, ubengeke akwenze. Lokho kunjalo. Uma eguqliwe, angeke akwenze lokho. Kodwa ngoba uyisoni, yilokho okumenza enze lokho.

⁵⁷ Yilapho okugudlula khona i—izisekelo ziphume ngaphandle phansi kwabomthetho. Yebo, mnumzane. Mfowethu, ake ngikutsheli, “Akuyi ngemisebenzi, kodwa ngomusa sisindisiwe, futhi lokho ngokukholwa.” Yebo, mnumzane. Manje, angeke ngibehlulele abazalwane abangabomthetho, bangabafowethu. Futhi bayoba lapho ngokufanayo nje njenganoma yimuphi wabo bonke ozoba lapho, ngoba uNkulunkulu waligcoba

ngaphambili iBandla laKhe ukuba libe lapho. Kodwa into nje, ni—nigcina abantu bedabuke baphela, abazi ukuthini. “Namhlanje, awu, mhlawumbe uma ngi—ngi...” Vele ubazise; inqobo nje besenendlala yezwe, abekho lapho okokuqala nje.

⁵⁸ Angiphili ngokwethembeka kumkami ngoba ngicabanga ukuthi uzokwehlukanisa nami. Ngiphila ngokwethembeka kumkami ngoba ngiyamthanda. Kuyisikhundla somthetho leso esisithathile, sokuthi siyathandana. Okokuqala, ngaphambi kokuba kube lapho, kwakumele kube luthando. Ngiyamthanda. Nakuba ngikholwa ukuthi uma ngenze okuthile okuyiphutha, ubeyongixolela, noma kunjalo bengingeke ngilenze noma ikanjani. Ngiyamthanda.

⁵⁹ Leyo yindlela okuyiyo noKristu. Uma ngi—uma ngiphila... Nginamashumi amahlanu, uma ngiphila ngize ngibe namashumi ayisishiyagalolunye noma ikhulu, ngibe neminye iminyaka engamashumi amahlanu yokushumayela, futhi ngingashumayeli neze isikhathi, ngehlele ezansi futhi ngihlale emfuleni, ngisindisiwe noma ikanjani. UNkulunkulu wangisindisa ngomusa waKhe, ngingafanelangwa yinomayini engingake ngiyenze, ngayenza, nanoma yini enye. Ngishumayela ngoba ngiyaMthanda futhi ngiyabathanda abantu baKhe. Futhi kungalesosizathu ngazi ukuthi ngedlulile ekufeni ngangena ekuPhileni, ngoba ngiyabathanda futhi ngiyabalandela. Akunandaba ukuthi nhloboni yesimo abakuso, ngiyabalandela noma ikanjani. Balandele noma ikanjani, badonse noma ikanjani. Uma abefundisi bekuphika futhi nabanye bekuphika, namahlelo ekuphika, lokho akungimisi. Kunokuthize! AkuMmisanga! Úfika ngqo phakathi kokungakholwa, futhi akuMmisanga, Wahamba waqhubeqa noma ikanjani. Yilokho esikwenzayo, siphuma sibathole, sibabambe noma ikanjani. Akunandaba, finyelela, bamba, bambelela ngawo onke amandalakho. Awubazi ukuthi bangobani. Basindise. Lokho kungenxa yothando. Hhayi ngoba “Ngimele ngikwenze,” kodwa ngoba ngiyathanda, ngoba uyathanda.

⁶⁰ Uthi, “Bengifanele ngihambe ngilungisane nalowo wesifazane, kodwa, ngiyakutshela njengamanje, ngiqagele ngoba ngiya esontweni ngifanele ngihambe ngikulungise.” Qhabo, nguwe obufanele ulunge, kuqala. Niyabo? Niyabo? Uma ungenalo uthando lukaNkulunkulu enhliziyweni yakho, okuthize okunye kukwenza wazi ukuthi usephutheni, bese-ke uyahamba—bese-ke uyahamba ubuyisane noNkulunkulu. Khona-ke uyobuyisana nomakhelwane wakho.

⁶¹ UJesu wafundisa into efanayo. Wathi, “Uma ufika e-altare, futhi kukhona i...khumbula ukuthi kunegqubu nomakhelwane kumbe umfowenu, hamba ubuyisane naye, kuqala.”

⁶² Manje, manje eminyakeni ezayo. Besinakho ngobusuku bangoLwesithathu, “ukubonakaliswa.” Siyakubamba

futhi kulokhukusa, e “kubonakalisweni kwamadodana kaNkulunkulu.” Ngelinye igama, uNkulunkulu ulindile. Bese kuthi-ke esikhathini sokuphela ngenkathi sonke simi phambi kwaKhe. IziNgelosi zazingalahlekanga. Zingeke zazi ukuthi zijatshulelwa kanjani izibusiso njengoba senza, azizange zike zilahleke. Kodwa ngiyazi ukuthi ngivela kukuphi, ngiyalazi idwala engaqheshulwa kulo, isoni. Uyazi lapho owaqheshulwa khona. Manje nxa sitholwa, khona-ke singama phambi kukaNkulunkulu. O, kuyoba lusuku olunjani lolo!

⁶³ Bese kuba isimo sobuntwana, ukubekwa. Manje, uNkulunkulu wenza lokhu phezu komsebenzi. Futhi manje uma ngingafinyelelisa lokhu kini, khona-ke sizoqala siqhubeke khona manje ivesi le 5, ngifuna ukuLifunda.

*Wasimisela ngaphambili ukuba sibe ngabantwana
kuye ngoJesu Kristu, njengalokho kwaba-kuhle kuye
ngentando okungeyaKhe Qho,*

⁶⁴ Kuyintokozo kakuNkulunkulu ukwenza intando yaKhe, ukwenza umntswana, ukubeka. Manje Wenzani na? Ubeka iBandla laKhe. Kuqala, Ubize ibandla laKhe, iMethodisti, iPresbyterian, iLuthela, iBaptisti, ewabiza. Wayesenzani-ke na? Wathumela uMoya oNgewelete wase ebanika umbhaphathizo kaMoya oNgewelete.

⁶⁵ Ngifuna nina bantu bePentekoste ukuba nikhiphe lokhu enhliziyweni yenu. Iphentekoste alisilo ihlelo; iphentekoste isehlakalo. NguMoya oNgewelete. Alisiyo inhlangano. Ubungeke uhlele uMoya oNgewelete. Angeke ayimele. Manje unenhlangano oyibiza ngalokho, kodwa uMoya oNgewelete uhamba uziphumele bese ukuyeka uhlale khona lapho okhona, bese ulokhu uhamba. Niyabona na? Iphentekoste alisiyo inhlangano; iphentekoste liyisehlakalo.

⁶⁶ Khona-ke uNkulunkulu wanika abantwana baKhe ukuZalwa okusha, ngombaphathizo kaMoya oNgewelete. Bafika basondela kuWo impela ngenkathi bezihlanza, ngeNazarene, iPilgrim Holiness. Bese-ke beza esehlakalweni sephentekoste, kumbe umbhaphathizo kaMoya oNgewelete, ukubuyiselwa kweziphiwo. Baphuma behkuluma ngezilimi futhi behumusha izilimi, futhi banikwa iziphiwo zokuphulukisa nezimangaliso, nezibonakaliso nezimanga ziqala ukubalandela. Manje bangabantwana, bangabantwana bakaNkulunkulu. Basendaweni eyiyonayona kuKristu. Babangabantwana ngokuZalwa. Futhi ukuZalwa okusha nokuphenduka qobo lwaKho kunguMoya oNgewelete.

⁶⁷ Awukaphenduki ngisho uze uthole uMoya oNgewelete. Yilokho okwashiwo ngumBhalo. UJesu watshela uPetru, buza noma ubani, funda umBhalo wakho, wayelungisiswe ngokukholwa eNkosini uJesu, uba ngumlandeli, umphostoli. UJesu wamnika izihluthulelo kuwo uMbuso. Futhi uJohane

17:17, Wabangcwelisa, ubanika amandla, wabathumela ngaphandle, bakhipha amademoni nezinto, wabangcwelisa. “Bangcwelise, Baba, ngeQiniso laKho. IZwi laKho liyiQiniso. NgiyaZingcwelisa ngenxa yabo.”

⁶⁸ Lelo elinye lamazwi amnandi kunawo onke esengake ngawezwa. “Baba, NgiyaZingcwelisa ngenxa yabo.” Niyazi ukuthi Wayenelungelo lokuba nekhaya na? Wayengumuntu. Niyazi ukuthi kungani Ayenelungelo lokuba nenkosikazi na? WayenguMuntu. Wayenelungelo kuzo zonke lezizinto, kodwa Wathi, “Baba, NgiyaZingcwelisa ngenxa yabo. NgiyaZingcwelisa.”

⁶⁹ Ngikhulume nomshumayeli omncane izolo, ngizomshumayelela ebusukwini obumbalwa enhla lapha emgwageni omkhulu. Futhi ngimbuze ngento ethize, wathi, “Yebo, Mfowethu Branham, kodwa iningi labantu bami alikholelwa kulokho.”

Ngathi, “Iningi labo bonke lingabomthetho na?”

⁷⁰ “Yebo.” UMfowethu akakukholwa lokho. “Kodwa,” wathi, “ngenxa yabo!” O, bengifuna ukumgona entanyeni yakhe. “Ngenxa yabo, niyabo, ngyazingcwelisa ngenxa yabo.”

⁷¹ O, uJesu wayeqeqesha amadoda alishumi nambili, ukuthi ngalawomadoda alishumi nambili kwakuzothathwa iVangeli lisiwe ezweni. Futhi Wathi, “Ngenxa yabo NgiyaZingcwelisa.” Zenze ube ngenxa yomakhelwane wakho, ngenxa yomunye umuntu. “Ungasebenzisi inkululeko yakho ibe eyokufihla,” kwasho uPawulu, “kodwa zingcwelise!” Ziphathe kahle kowakhelene nabo, njengalokhu umKristu wangempela ebefanele ukwenza. Ukuxhumana kwakho makuthi, uma uhlangana nesitha sakho, zingcwelise ngenxa yaso, ungazi ukuthi ungahle wenzeni.

⁷² Manje ukubeka indodana. Into yokuqala emva kokuba indodana isiphakathi, iba yindodana, kodwa-ke siyathola ukuthi ukuziphatha kwayo yikho okuyibeka esimwени sobudodana, ukuthi iziphatha kahle noma qha.

⁷³ Futhi yi—iphentekoste... Manje ake nje nginikhombise ukuthi iphentekoste alisilo ihlelo. Mangaki amaBaptisti phakathi lapha owayeyiBaptisti, owemukela uMoya oNgcwele, ake sibone izandla zenu. Niyabo? Mangaki amaMethodisti aphakathi lapha emukela uMoya oNgcwele, phakamisani izandla zenu. Mangaki amaNazarene phakathi lapha emukela uMoya oNgcwele na? Phakamisani izandla zenu. AmaPresbyterian, emukela uMoya oNgcwele. Niyabo? ILuthela. Amanye amahlelo, angazange nhlobo abe ngawePhentekoste, angawelinje nje ihlelo, owemukela uMoya oNgcwele, ake sibone isandla sakho. Niyabo? Ngakho-ke iPhentekoste alisilo ihlelo, liyisehlakalo.

⁷⁴ Manje, uNkulunkulu wakuthatha wakufaka eMzimbeni kaKristu (Manje Wenzani na?) emva kokuba usuzifakazisile, wazingewelisa ngokuziphatha kwakho okuhle, walalela uMoya oNgewe, kungenandaba ukuthi izwe lithini.

⁷⁵ Ngi—ngizokuhlikihla kanzima ngempela lokhu, niyabo, ngoba... Angikuqondile ukuba ngibe luhlaza. Ngi—ngi... siza ungalokothi—ungalokothi—ungalokothi ngempela, niyabo. Ngempela ungacabangi ukuthi ngi—ngiluhlaza. A—angifuni ukubanjalo. Okungikhandlayo, ngukuthatha abantu bese ngishumayela kubo leliQiniso elithunyelwe nguNkulunkulu, futhi bayovele bathi guququ bese bevele beqhubeka benze into efanayo, futhi bathi banoMoya oNgewe. Lokho nje kucishe kukone, niyabo. Yin'indaba na? Babuyela ngqo entweni efanayo, njengabantwana bakwa-Israyeli nje, babefuna inkosi ukuze lenkosi izobusa phezu kwabo futhi ibenze baziphathise okwama Amori nama-Amaleki namaFilisti.

⁷⁶ Niyazi yini, manenekazi, ukuthi akulungile ukugqoka amabhulukwe amasleksi na? Niyakwazi lokho na? Niyazi yini ukuthi akulungile ukugunda amagoda ezinwele zenu na? Uyazi yini ukuthi akulungile, mnumzane, kuwe ukuba uqhubeke ubheme futhi uziphathe ngendlela owenza ngayo na? Uyazi yini ukuthi akulungile kuwe ukuba ungabi ngumyeni wendlu yakho, umkakho uthola ilumbo lolaka elincane bese ekukhahlela akukhiphele emnyango bese uthi, "Yebo, ayibusiswe inhliziyo yakho, s'thandwa, ngizobuya ngqo"? Uyazi yini ukuthi u...Ungaba kanjani ngumbheki eNdlini kaNkulunkulu lapho ungekwazi ngisho ukulawula indlu okungeyakho na? Kunjalo impela. Uyazi yini, dadewethu, ukuthi umyeni wakho akasuye umyeni wakho kuphela, kodwa ungumbusi wakho na? UNkulunkulu washo njalo. Ngoba umyeni akakhohliswanga, owesifazane wakhohliswa. Nani bashumayeli niyoqhubeka nokwenza abelusi besifazane nabashumayeli emasontweni enu, nazi ukuthi iZwi likaNkulunkulu liyakuhlaba.

⁷⁷ Niyolokhu niqhubekile nokusebenzisa lelogama u "Yise, iNdodana noMoya oNgewe" ukubhaphathiza, lapho kungekho nelilodwa ichashaza lomBhalo lakho eBhayibhelini. Ngifuna umbhishobhi omkhulu kumbe omunye umuntu ukuba angikhombise lapho noma ngubani eBhayibhelini owake wabhaphathizwa egameni lika "Yise, iNdodana, uMoya oNgewe." Ngifuna othize angikhombise noma ubani osewake wabhaphathizwa ngenye indlela ngaphandle kweGama likaJesu. Kodwa okaJohane wawunga...bhaphathizwa, babhaphathizwabekholwa ukuthi Wayeza, kodwa babengazi ukuthi Wayengubani. Kodwa kwathi nje bangakuqonda lokho, babefanele beze bazophinda babhaphathizwe futhi eGameni likaJesu Kristu. Ngifuna othize a...Ngi—ngibuze ama-Assemblies of God, abanye abashumayeli, iBaptisti,

iPresbyterian, nakho konke. Bangeke—bangeke bakhulume ngakho. Ngifuna ukubona umBhalo.

⁷⁸ Bese-ke ngilu “hlanya,” hhe, khona-ke ngi “yahlanya” ekhanda lami, ngiyi “ndoda eluhlanya,” ngoba nje ngizama ukunitshela iQiniso na? Manje, lobo-lobo ngubuqotho, bazalwane. Uma umuntu ethengiselwa uNkulunkulu, uthengise ingidi, isitokwe, nomphongolo. U—u—u—u—ubekwe eceleni, u—uyisidalwu esehlukile.

⁷⁹ Bаниngi ababiziweyo, bayingcosana abakhethiweyo. Yebo, abantu abaningi babiziwe, uthola ubizo enhliziyweni yakho, “Yebo, ngiyakholwa uNkulunkulu uyangithanda. Ngiyakholwa Uyakwenza.”

⁸⁰ Kodwa, mfowethu, lokho, uzolahleka uyekude njengabo bonke abanye, ngoba bayofika lapho ngalolosuku, besho nokuthi, “Nkosi, ngikhiphe amademoni ngeGama laKho. Ngenze konke okunye ngeGama laKho. Ngibe nezinkonzo zokuphulukisa. Ngishumayele iVangeli. Ngikhiphe amademoni.”

⁸¹ Futhi uJesu athi, “Suka lapha, Angikwazi ngisho, mzenzisi. Yilowo owenza intando kaBaba waMi!” Kungani abantu bengakuboni na? Manje, ngiyazi lokho kuyahlikihla. Futhi angi—angikuqondile ukuba kulimaze, angikuqondile ukuba kube ngaleyondlela. Kodwa, mfowethu, ngi—ngi . . .

⁸² Kubukeka kimi sengathi si—sisesikhathini sokuphela, futhi uNkulunkulu uzithathela abantwana, ehlela ngokwendawo eyiyonayona eBandleni, eMzimbeni kaKristu, waKhe. Manje, abazukubabaningi kakhulu Abafaka lapho, ngizonitshela lokho zisuka nje. Wena uthi, “O, awu, kuzobakhona isibalo esikhulu kangaka!” Kodwa Ubeneminyaka eyizinkulungwane eziyisithupha ukubadonsela ngaphandle, futhi. Khumbulani, uvuko luyafika futhi siyahlwithwa kanye nabo. Ingcosana nje yabo, niyabo. Wena hlola insindiso yakho, masinya. Ziphenyisise qobo lwakho futhi ubone ukuthi konakelephi. Uyabo? Buka nje—nje ukuthi yin’indaba. Ngiyazi ukuthi lokho ku—lokho kunzima, kodwa, mfowethu, kuliQiniso. KuliQiniso likaNkulunkulu. Isimo sobuntwana!

⁸³ Sifanele sibe semlilweni kakhulu ngoNkulunkulu, sifanele sihambe imini nobusuku. Akukho lutho olufanele lukwazi ukusimisa, futhi sifanele sibemnene kakhulu futhi sibe ngabajabulisayo kakhulu, futhi sibenomusa kakhulu futhi sifane kakhulu noKristu ezimpilweni zethu. Kuthatha impilo yansuku zonke. UJesu wathi, “Qaphelani umnduze wasendle, ukuthi umila kanjani, ukhandleka futhi uphatha; kepha Ngithi kini ukuthi uSolomoni ekukhazimuleni kwakhe konke akembathile njengawo.” USolomoni wayenezingubo ezinde ezazihlotshiswe ngosilika okhazimulayo nomsebenzi wenalithi nezinto, kodwa lokho—lokho akuzange . . . lokho kwakungesikho Ayekhuluma

ngakho. Ukuze umnduze ukhule, ufanele ukhandleke kukho kokubili imini nobusuku. Ufunani ukuba ukhuphuke ubuyele lapha ekupheleni komugqa okuncane na? Uma olungileyo esindiswa kalukhuni, uyoba kuphi oyisoni, lowo ongakhelwayo, nongamesabi uNkulunkulu, umuntu ozwa iZwi, ale ukuhamba kuLo...? Manje sizokwenzenjani na? Niyabo? Manje lokho...

⁸⁴ Leli yi, manje, leli yibandla lethu. Sinezihambi mhlawumbe ezine kumbe ezinhlanu phakathi kwethu. Kodwa yibandla leli, ngiyanifundisa. Lokhu kuya emateyipini. Ngifuna abantu abalalela amateyipu, khumbulani, lokhu kuya ebandleni lami. Kuphumele phakathi kwabantu phandle ngaleya, ngizama ukuba ngumnumzane ohloniphekile ngokwanele ukubatshela lokho, ukuthi ukuhlala ngalapho lapho ingane engaba ngalapho emiqonjwaneni yabo yobisi oselwengulwe ulaza. Kodwa lapho sekufika ngempela ekwenekeni phansi iQiniso, asiLeneke phansi.

⁸⁵ Isimo sobuntwana, ukubekwa ngokwendawo eyiyonayona! Bakuphi na? Ngikhombise ukuthi bakuphi. UNkulunkulu ebizela abantwana baKhe eceleni ngokubonakaliswa. Abadingekile ukusho izwi elilodwa ngakho, uyabona ukuthi kukhona okwenzekileyo. Ngokwendawo eyiyonayona ebeka indodana yaKhe, eyifaka ekuhlelekeni okukahle ncamashi ngezinto ezifanayo. I—isegunyeni ngokugcweli impela, izwi layo lifana nse nokuthi ngelengelosi eNkulu, kangcono. Indodana yayibekwa ebudodaneni, ibekwe endaweni ephakemeyo, ihlaliswe phandle lapho, ishntshe izingubo zayo ezinde, ishntshe imibala yayo. Ubaba wayebanomgubho, wathi, “Le yindodana yami, emva kwalokhu isingumphathi. Ingumbusi. Seyengamele lonke ifa lami. Konke enginakho sekungokwayo.” Kunjalo. Khona-ke besingabuyela kokufanayo, u-Elah, u-Elah, u-Elohim, u-Elohim, niyabo, lapho Ekhona ngokwamandla akhe. Bese-ke sibuyela emuva sedlule kuJehova Owenza okuthize, Wapha umuntu umbuso phezu komhlaba. Silindeni na? Ukubonakaliswa. Umhlaba uyabubula. Ake sehlele kukho futhi sikufunde. Kulungile.

...misela ngaphambili...sibe ngabantwana...kuye,
njengalokho kwaba-kuhle kuYe ngentando yakhe,

Ukuze kupra-...ukuze kutuswe inkazimulo yomusa
wakhe,...

⁸⁶ Yini umusa waKhe na? Emuva ngaphambili, ngenkathi Engesuye uBaba; umusa waKhe, uthando lwaKhe, Wazenzela umntswana, ukuze sibe ngabamiselwe ngaphambili ukuba sibe nesimo sobuntwana sabantswana, ukutusa komusa waKhe. Niyabo?

...asiphe wona ngesihle nga—ngaye (uMuntu)
othandiweyo, okungukuthi uKristu.

⁸⁷ Asiphe wona ngesihle kanjani na? NgaYe. Singena kanjani kuYe na? NgaMoya munye, sonke sibhaphathizelwe kuYe. Lalelani.

Esinokuhlengwa kuye, sinokuhlengwa nge (i) gazi lakhe, ukuthethelelwa kwe z-o-n-o...

⁸⁸ Ungakushumayela kanjani ukumiselwa ngaphambili, kokugcoba ngaphambili kukaNkulunkulu nokuhlela, ngaphandle uma kukhona ukubuyisana ngesono ndawondawo na? Kungani kunjalo na? Usuku ngalunye wenza iphutha, usuku ngalunye wenza kabi. Kodwa uma uzelwe ngokusha, owesilisa kumbe owesifazane, uthi ungalenza nje iphutha, uNkulunkulu uyazi ukuthi uyazisola ngalo. Ubuyoma ebukhoneni bu—bukaMongameli Roosevelt kumbe noma ubani omunye, bese uthi, “Nginephutha, Nkulunkulu ngithethelele ngalento.” Kungani na? Futhi lilapho-ke iGazi lokubuyisana...

⁸⁹ Uyaqaphela lokho “i-z-o-n-o.” Isoni siyisoni, asizenzi izono. Kodwa ibandla lenza izono, lenza okungalungile, lithola umcabango ongalungile, ukucabanga okungalungile, lenza amathizethize, lixegaxege njengomntwana omncane ehamba, ezama ukufunda ukuthi kuhanjwa kanjani. Akakazi nje ukuthi kuhanjwa kanjani kahle, ngoba ungumfanyana. Kodwa sineSandla esifinyelela phansi uma si...sisithole futhi sisiqinise, futhi sithi, “Nyathela ngalendlela, ndodana.” Akasithathi asiphakamise futhi asithwansule ezingeni ngoba senze iphutha, Akasishayeli ukufa ngoba sizama ukuhamba. Usithanda njengoba sithanda abantwana bethu.

⁹⁰ Owangempela, ubabayi wangempela ubengeke abhaxabule umntanakhe lapho ezama ukuhamba, uma ewela kwiphansi. Ufinyelela phansi ngqo ngesandla esinamandla futhi amphakamise, athathe izandla zombili ambambe, athi, “Ukwenza ngalendlela, ndodana. Hamba *kanje*.”

⁹¹ Yileyondlela uNkulunkulu enza ngayo iBandla laKhe! Ufinyelela phansi bese emfaka ezingalweni zaKhe, amphakamise bese ethi, “Hamba *kanje*, ndodana. Lapha, unga—unga—ungakusho kanjalo, kukhulume njenga*Lokhu*. Manje, angikhathali ukuthi ibandla lithini, ukuthi *lokhu* kuthini, ukuthi *lokho* kuthini, wena kusho njenga*Lokhu*. Njenga*Lokhu*, yikho Lokhu! Uma iZwi laMi liKushumayela, hlala naKho ngqo, hamba naKho. Hlala naLo ngqo. Ungakhathali ukuthi wonke umuntu uthini, hlala naLo ngqo. Hamba njenga*Leli*. Yilendlela onyathela ngayo.”

⁹² Izono zethu; uthando lokubuyisana ngenxa yezono zethu, kungenjalo sasingeke sibenethuba. Singavele sigxile kanjani ngempela kulawoma*Zwi*!

...ngokwengcebo yomusa wakhe;

Awu—awuvamisa...

⁹³ Yini uku “vamisa”? O, he! Awuvamisile, “izindunduma ezinkulu zawo.”

...*wuvamisa kithi ngakho konke ukuhlakanipha nokuqonda;*

⁹⁴ “Ukuqonda, konke ukuhlakanipha Ukuvamise kithi.” Nakho konke “ukuhlakanipha,” hhayi okwezwe. Ukuhlakanipha kwezwe kungubuwula kuYe, nokuhlakanipha kukaNkulunkulu kungubuwula kulo izwe. Njengemini nobusuku nje, okunye kungevumelane nokunye. Kodwa lapho ilanga liqala ukuphuma nemini ifike, ubusuku buhlakazeka buye kwizindawo ngezindawo. Futhi lapho ukuKhanya kweVangeli kuqala ukungena, zonke izinto zezwe kuvele kuqale ukufiphala. Futhi kwenzani na? Uvamisa ukuKhanya kwelanga phezu kwabantwana baKhe, behamba eMoyeni, beholwa nguMoya kaNkulunkulu, ewuvamisa ngomusa waKhe, ngakho konke ukuqonda nokuhlakanipha, ukuqonda, nokuhlakanipha ukwazi ukuthi kuhanjwa kanjani. Uyabo ukuthi kuliphutha, khona-ke qaphela ukuthi wenzani, kanjani wena.... Uma kuliphutha, qaphela ngisho ukuthi usondela kanjani kukho. Okuqondile! Sondela ngempela, uqiniseke ngempela ukuthi uyazi ukuthi usondela kanjani kukho. Uhlakaniphe njengenyoka, ube mnene njengejuba. Yilokho uJesu akusho.

⁹⁵ O, lezi yizigaxa zensimbi, bangane! Singavele silokhu sihlezi siqhubekile usuku nosuku. Azimangalisi na? Ukuqonda, ukuhlakanipha, Ukuvamise kithi, wakuthulula! Akasiniki okugcwele isipunu, kodwa wathatha esikhulu isixwembe sefosholo futhi waselokhu ekuphosa kanjalo. Wakuvamisa kithi, ukuhlakanipha kanye nokuqonda komusa waKhe! O, umusa omangalisayo, umsindo omnandi kangaka!

Manje, awuvamisa kithi ngakho konke ukuhlakanipha...kuqonda;

Esazisa imfhlakalo yentando yakhe,...

⁹⁶ Ukhuluma noBani na? Amahlelo na? Sizani, bazalwane bami, ningacabangi ukuthi ngibukela phansi ihlelo lenu, anginjalo. Ngizama ukunitshela ukuthi kwaba yinto eliphutha zisuka nje. UJesu wathi, “Hambani nishumayele iVangeli,” sahamba sasesenza amahlelo. Yingalesosizathu singenaLo, silandela ukuhlakanipha komuntu. Uma uCalvin ubengavuka!

⁹⁷ Ngani, ngama esikhathini esingeside esedlule ngasethuneni lendoda edumileyo, umguquli odumileyo. Futhi ngacabanga, “Wayeyindoda edume kanjani!” Wayeyiyo! Awu, ku... Ngingeke... KwakunguJohn Wesley. Futhi ngacabanga, “Uma uJohn Wesley ubengavuka kulelithuna namhlanje futhi abone isimo sebandla lakhe, ubeyoba namahloni ngegama lakhe!” UJohn Wesley wayeyindoda emesabayo uNkulunkulu, is’khun’somlilo esihwithiwe, njengoba ekubiza kanjalo. UJohn

Wesley wayeyindoda engcwele eyayimkhola uNkulunkulu, futhi yahamba isinyathelo nesinyathelo emva kwaKhe. Kodwa emva kokuba uJohn esefile, bathi, "Sizokwakha ibandla kuJohn ukuze sizoba nebandla, futhi sizolibiza ngebandla leMethodisti ngenxa yendlela yakhe yokungcweliswa okungumsebenzi wesibili womusa."

⁹⁸ Base-ke bakha ibandla, futhi namhlanje lawomadoda ebandla aphika yonke into uJohn Wesley ayimelayo. UJohn Wesley washumayela ukuphulukisa ngokukaNkulunkulu. UJohn Wesley wayekholelwu embaphathizweni kaMoya. UJohn Wesley wayekholelwu kukho konke ukubuyiselwa kweziphiwo. UJohn Wesley, uMartin Luther, abanangi balawomadoda amakhulu bakhulumu ngezilimi futhi bahumusha. Futhi, namhlanje, ungakhulumu ngezilimi ebandleni leMethodisti kumbe ibandla lamaLuthela, bayokukhahlela bakukhiphele emnyango. Yin'indaba na? Ngaso impela isikhathi lapho besifanele sibeka amadodana, yin'indaba na? Bazithatthele eny'into, ngoba abayazi imfihlakalo kaNkulunkulu. Futhi soze baYazi ngekolishi lezenkolo!

⁹⁹ Ake ngnifundele okuthile lapha. Ngabe kulungile na? Kulungile. Ake siphene ngale, ngnokuthile okulotshwe phansi lapha. Ake sithole ukuthi kukanjani uPawulu... Manje, lapha, nangu umfundisi waloMlayezo. Ake siye eZenzweni 9:5, umzuzu nje. Lalelani ukuthi uPawulu wasithola kanjani lesiSambulo, noma ngabe kwenzekani. Manje, eZenzweni 9 siqala ukufunda, kanje. Leli iklasi likaSonto sikole, pho kungani kungenjalo—kungani ungayifundi na? Ake ngazi uma sengphumile e...?...

Kepha uSawulu, esafutha ngokusongela... (O, lowo okhadlana liyihhuku, onolaka olukhulu, umJuda oluhlaza!)... ebula abafundi beNkosi, waya kumpristi omkhulu,

Wacela kuye izincwadi zokuya eDamaseku esinagogeni, kuze kuthi uma efumana noma ubani...

¹⁰⁰ "Ngizohamba ngibacinge! Uma nje ngingahle ngibathole, mfana, yini engizobenza yona!" Niyabo? "Uma nje ngingahle ngibathole!" Kodwa wayemiselwe ngaphambilu!

¹⁰¹ Wazi kanjani ukuthi lowogweva omdala ezansi lapha akamiselwe ngaphambilu ekuPhileni na? Wazi kanjani ukuthi lesoseqamgwaqo esidala ongeke ngisho usikhulumise, wazi kanjani ukuthi ukuxhawulana okuncane futhi usimemele enkonzwensi kungenze ongcwele kaNkulunkulu kuso, le eNkazimulweni na? Lapho...Wazi kanjani ukuthi asisuye na? Yilokho esingakwazi. Kodwa lowo ngumsebenzi wethu. Njengomdobi waphosa inetha olwandle wase elidonsa, waletsha amaxoxo, izinhlanzi, izibankwa, izilwembu zasemanzini, nakho konke okunye, kodwa okunye kwakuyizinhlanzi.

Wayengazi, wavele waphosa inetha. Yilokho esikwenzayo. Qaphelani uPawulu.

...ecela *izincwadi zokuya eDamaseku emasinagogeni, kuze kuthi uma efumana abantu kulendlela, abesilisa nabesifazane, ababophe futhi abalethe eJerusalema.* (Mfowethu, wayenendluzula ngempela!)

Kepha ekuhambeni kwakhe, esesondela eDamaseku: kwambaneka masinyane nxa zonke...

¹⁰² “Nakho kuqhamuka umpristi enhla ngomgwaqo, uDokotela F. F. Jones, wayesethi kuye, ‘Udinga u—ulwazi lwasekolishi lezenkolo manje, ndodana, futhi ngikhholwa ukuthi uNkulunkulu ubengakusebenzisa.’” Kwakungeke yini lokho kubukeke kungumBhalo omubi kabi, ukuwufunda kanjalo na? Manje, lokho kufana impela nomqondo... Angikusho lokho ukuba kube yiylaya. Lokho ngukuthi, thina, lokho kufana impela nomqondo walokho esiwuthola kukho namhlanje. “Niyazi, unyoko wayengowesifazane olungileyo, ngikhholwa ukuthi wena ubuzoba ngumshumayeli okahle.” Qaphela ukuthi kwenzekani.

Kepha—kepha ekuhambeni kwakhe, esesondela eDamaseku: kwambaneka masinyane nxazonke, ukukhanya... (whewu, kuqala okungesikho okwemvelo yasemhlabeni!)... ukukhanya okuvela ezulwini:

Wawa phansi emhlabathini, wezwa izwi lithi... Sawulu, Sawulu, ungizingelelani na?

Wayesethi, Ungubani, Nkosi? Yathi iNkosi kuye, Mina nginguJesu omzingelayo wena: futhi kulukhuni kuwe ukukhahlela ezinkandini.

Wathuthumela emangala futhi wathi, Nkosi, uthanda... ngenzeni na? INkosi yathi kuye, Vuka, ungene emzini, uzakutshelwa lokhu ozakukwenza.

¹⁰³ Namadoda ayehamba naye, futhi aqhubeke, futhi athola indoda. U-Ananiya, ezansi lapho, wabona umbono. Konke okungaphezu kwemvelo! Futhi uSawulu omdala, lowomfo omdala oluhlaza! Lo Ananiya wabona umbono, wabuka phakathi endlini yakhe. Wayengumprofethi, endlini yakhe ekhuleka, wayesebona umbono. Yena... INkosi yakhulumu kuye yase ithi, “Kukhona indoda ezayo ezansi ngomgwaqo ngaleya, iyimpumputhe nje njengelulwane, negama layo nguSawulu, inguSawulu waseTarsu.”

¹⁰⁴ Wathi, “Nkosi, ngizwile izinto ezinkulu. Ungangithumi, ngiyindoda encane. Ungangithumeli kuye.”

¹⁰⁵ Yathi, “Kodwa, bheka, endleleni yakhe ezansi, Ngimkhombise umbono. Ngibonakale kuye ngiseNsikenyoMlilo. Ngimshaye waphuphutheka ngakho konke. Futhi

ngangifanele Ngimpumphuthekise futhi ngimdabule nya ngaphambi kokuba Ngenze noma yini ngaye. Niyabo, ngangifanele Ngiyidabule yonke isayense yakhe yezenkolo. Uyazi, waye—waye—wayengumfo omkhulu kwelinye lalawomabandla enhla lapho. Wayenazo zonke izinhlobo zeziyu, wayengadinge kupholisha lutho, kodwa,” Yathi, “engangifanele Ngikwenze ngukukhipha konke kuye.”

¹⁰⁶ Kwakuyileyonto, Kwakungesikho ukufaka okunye okuningi kuye, kodwa ukukukhipha kuye. Ngicabanga ukuthi yileyondaba ngabefundisi bethu abaningi basesontweni namhlanje; ukukhipha kuwe, lapho uNkulunkulu engakwazi khona ukufaka kubo uMoya oNgcwele. Khipha! Lapho, wathi u...

¹⁰⁷ Futhi wathi, “Nkosi, kodwa le—le—lendoda iyindoda esabekayo.”

¹⁰⁸ Yathi, “Kodwa, bheka, iyakhuleka. Manje, uzokwehla ngomgwaqo othize futhi uzofika emthonjeni. Wena dlula kulowomthombo ngakwesokunxele, bese wehla. Kuyobakhona indlu emhlophe, khuphuka futhi unqongqoze emnyango. Ilele lapho nje ehhola, baze bamthola kade kangako-ke. Mbeke izandla kuye, umthathe umehlisel eGameni likaJesu. Isizathu, Ngizokutshela eNgizokwenza, uzohlupheka ngezinto eziningi ngenxa yaMi, ngokuba uyisithunywa saMi kwabeZizwe.” Amen!

¹⁰⁹ “Awu, manje, awume kancane, Nkosi! Manje, yisiphi isikole okufanele ngisazise na?” Ngizokutshela ukuthi asenzeni, asifunde kwabaseGalathiya bese siyathola. Isahluko nje esilandelayo—esilandelayo khona emuva. Asithole kwabaseGalathiya 1, futhi siqale evesini le 10, futhi asithole ukuthi yisiphi isikole uPawulu aya kuso, yiliphi ikolishi lezenkolo, futhi ezikabani izandla ezabekwa kuye, futhi, o, konke lokho okwenzekayo. KwabaseGalathiya isahluko 1. Ukonga isikhathi, ake siqale ngokuphenduka kwakhe, ivesi le 10.

*Ngokuba manje ngizincengela kubantu, noma
kuNkulunkulu na? kukho ngifuna ukuzikholekisa
kubantu yini? uma ngisaholekisa kubantu, kunga
angisiyo inceku kaKristu.*

¹¹⁰ O, he, he, he! Ake ngisho okuthize nje okuncane ngaphambi kwalokhu lapha. KwabaseGalathiya 1, ngithole isahluko se 8. Bangaki kowaziyo ukuthi uPawulu kwakunguye owenza labobantu baphinde babhaphathizwe futhi eGameni likaJesu, iZenzo 19 na? Impela wakwenza. Ake sithathe nje okuncane engenhla lapha, ivesi le 8—le 8.

*...noma kungaba-yithina, noma ingelosi evela
ezuliwini, enishumayeza ivangeli eliphambene nalelo
esanishumayeza lona, makabe-ngoqalekisiweyo.*

¹¹¹ Ulitholephi leliVangeli, Pawulu na? Ivesi le 9.

...sesishilo, ngisaphinda nakalokhu ngithi, Uma umuntu enishumayeza ivangeli eliphambene nalelo enalizwayo, enalamukelayo, makabe-ngoqalekisiweyo.

¹¹² Uma eyingelosi enku, uma engumbhishobhi, uma engumbonisi kazwelone, uma enguDokotela u'S'bani-bani, noma ngabe ungubani, uma engawushumayeli umbhaphathizo wamanzi eGameni likaJesu Kristu, umbhaphathizo kaMoya oNgcwele, engashumayeli ukubuyiselwa kweziphiko, ukuBuya kukaKristu, zonke lezizinto, makabe-ngoqalekisiweyo! Uma ezama ukuthatha noma yiliphi laleliZwi lapha futhi athi lalingelololunye usuku bese elibeka phezu komqondo omunye omusha wokudansa esiwufunde usuka kwelinye ikolishi lezenkolo, makabe-ngoqalekisiweyo!

¹¹³ Ake sifunde siqhubeke, sibone ukuthi uPawulu walithola kanjani, sibone ukuthi kanjani, engizama ukunitshela khona kulokhukusa.

Ngokuba manje ngizincengela kubantu, noma kuNkulunkulu na? kukho ngifuna ukuzikholekisa kubantu yini? uma bengisazikholekisa kubantu, khonake kungaba angisiyoinceku kaKristu.

¹¹⁴ Ngingalindela kanjani noma yini, kungaba kanjani indoda ethanda uNkulunkulu, nomshumayeli, ikakhulukazi, alindeleke ukuba enze noma yini kodwa azondwe ngumuntu na? Abantu bayokuzonda. Awu, bathi...UJesu wathi, "Uma beNgibiza, ngeNkosi yendlu...NgiyiNkosi, enku kunani nonke. Yimina Ongenza ezinye eziningi izimangaliso futhi ngenze okunye okuningi ngoMoya oNgcwele kunani nonke, ngoba Nginokugewala konke kiMi. Futhi uma beNgibize ngo 'Belzebule,' bazonibiza kakhulu kangakanani-ke nina na? Kodwa," wathi, "ningakhathaleli eniyakukukhuluma, ngokuba akuyikuba yini okhulumayo, kuyoba nguBaba ohlala kini, okhulumayo ngalesosikhathi. Hlalani nje ngqo neZwi." Futhi Yena, ngenkathi Eseqedile ukuloba iNcwadi, Wathi, "Noma yimuphi oyosusa iZwi elilodwa kuleNcwadi kumbe enezele izwi elilodwa kuYo, okufanayo kuyosuswa, eNcwadini yokuPhila, kwakhe." Nkulunkulu sisize ukuba sihlale naYo ngqo!

¹¹⁵ Manje ivesi elilandelayo, angifunde manje, ngifunde masinyane manje.

Ngokuba ngiyazisa...(Lokho ngukuthi, ukuniyisa ekwaHlulelwani.) Ngiyanazisa, bazalwane, ukuba ivangeli elishunyayelwe yimina alisilo elingokwabantu.

"Manje, futhi kangisiyo iMethodisti, iBaptisti, iPresbyterian, kumbe iPentecostal; lalingesilo elingokwabantu. Futhi..."

Ngokuba nami angilamukeliswanga ngumuntu, futhi angilifundiswanga, . . .

¹¹⁶ “Angizange ngilemukele kumuntu, akukho kolishi lezenkolo, akukho dokotela, akukho bunkulunkulu, akukho sikole semfundo. Angizange ngilemukele ngaleyondlela, angizange ngilifundise ngaleyondlela, angizange ngolithole ngaleyondlela, alizi neze kimi ngaleyondlela.” Pho leza kanjani, Pawulu na?

...fundisa, kepha ngokwambulelwa nguJesu Kristu.

¹¹⁷ “Ngenkathi uKristu Ezambula kimi, ukuthi Wabe eyiNdodana kaNkulunkulu, ngenkathi leyoNsika yoMlilo iwela phezu kwami ngalolosuku, ngathi, ‘UnguBani, Nkosi na?’ Yathi, ‘NginguJesu.’”

¹¹⁸ Manje, ngizonitshengisa ukuthi kwe—kwenzekani kuye. Manje, khona manje uma umfo ubenesipiliponyi, bebeyofuna ukumnika iminyaka elishumi ukuba afunde isiGreki, neminye iminyaka elishumi ngaphezulu ukuba afunde enye into, futhi ngalesosikhathi usehambile. Buka.

*...lamukeliswanga ngumuntu, futhi
angilifundiswanga, kepha ngilithole ngokwambulelwana
nquJesu Kristu.*

*Nizwile phela lokhu ngezinkambo yami yezikhathi
yakuqala enkolweni yobuJuda. . .*

¹¹⁹ "Ngangingudokotela omkhulu, mfana. Nganginabo." Wayefundiswe ngaphansi kukaGamaliyeli, umfundisi ophakeme kunabo bonke ababenabo ezweni. Bangaki owaziyo ukuthi uGamaliyeli wayengomunye wabakhulu, abafundisi abakhulu kunabo bonke na? Yebo, mnumzane. "Inkolo yami yobuJuda, mfana, nganginayo yenekwe phansi; ngangazi konke ukuthi sishiwo kanjani isiVumo sokholo sabaPhostoli nazozonke lezozinto, niyabo. Ngangazi ukuthi ishiwo kanjani yonke imikhuleko yasekuseni nokubusisa abantu." Niyabo?

...ukuthi ke ngalizingela kakhulu ibandla
likaNkulunkulu, ngalichitha:

“Ukuthi ngazama kanjani ukumisa lesosigejane sabaginqiki abangcwеле!” Niyabo? Niyabo?

Futhi enkolweni yobuJuda ngabadlula . . .

¹²⁰ “Ngangiyindoda enkulu. Mfana, impela nga... Ngabadlula, ngabakhombisa ukuthi ngangingabaphihliza, ngoba ngambulala uStefanu nakho konke okuningi kwezinye izinto engikwenzile. Niyabona ukuthi ngikwenze kanjani!” Ukuthi wazingela ngokungaphezu kwesilinganiso kanjani!

enkoluweni yobuJuda ngabadlula abaningi abayintanga yami kwabakithi, ngishisekela kakhulu kunabo isiko labobaba wabo.

¹²¹ Manje, khumbulani, hhayi iZwi likaNkulunkulu, "isiko lobaba," isiko lebandla, ngamany'amazwi. "Ngiqagele ngangiviMethodisti kuze kuyofika emnyombwemi,

ngangiyiBaptisti kuze kuyofika emnyombweni,
 ngangiyiPentecostal kuze kuyofika emnyombweni." O,
 unjalo na? Ngifuna ukuba nguNkulunkulu kuze kuyofika
 emnyombweni. Ya, yilokho-ke. Niyabo? Kulungile.

... *amasiko awobaba.*

Kepha-ke mhla kwaba-kuhle kuNkulunkulu, . . .
 (o, o, Pawulu, uza lapha) . . . *owangahlukanisela*
kwasesizalweni sikamame, owangiletha ngisho
kulelizwe, wangibiza ngomusa wakhe,

Ukuba ayambule iNdodana yakhe kimi, . . .

¹²² Kunjani lokho na? "UMoya oNgcwele kimi! Kwabakuhle
 kuNkulunkulu ukuthatha mina, owehlukanisa esizalwени
 sami, futhi ungipha iNdodana, enguMoya oNgcwele esimwени
 sikaMoya, kimi, ukuba Azembule kimi." O, he! Whewu! Ngi—
 ngi—ngikhola ukuthi ngifuna ukumemeza kancane nje.

¹²³ Bukani, ake ngikutshole, mfowethu. Mhla kwaba kuhle
 kuNkulunkulu! O, haleluya! Mhla kwaba kuhle kuNkulunkulu!
 Ubaba oyisidakwa. Umama... UNkulunkulu akubusise,
 mama, angisho lutho oluphambene nawe. Kodwa umama
 owayengazi lutho ngoNkulunkulu kunonogwaja owayazi
 ngezicathulo zokuhamba eqhweni. Nobaba owayelala edakiwe
 emigwaqeni. Futhi ngingenazo ngisho nezicathulo zokuya
 esikoleni, nezinwele ezinde zehle ngentamo yami, futhi
 wonke umuntu wayengizonda ngoba ngangingowaseKentucky
 ngapha e-Indiana. Futhi kanjani, o, kwakuyinto ebukeka
 inuka kabi kanjani. Kodwa kwaba kuhle kuNkulunkulu!
 Amen! Kwaba kuhle kuNkulunkulu, Owangehlukanisela
 kwasesizalweni sikamame, ukuze Ayambule iNdodana
 yaKhe kimi, ngokwenza umfundisi weZwi, oyohlala naLo
 ngokuqondile ngqo, oyokhombissa imibono nezibonakaliso
 nezimanga nezimangaliso. Futhi, o, he!

¹²⁴ Niyabona ukuthi Wayekhuluma ngani na? Kwaba kuhle
 kuNkulunkulu ukwenza lokho! Kanjani na? Lalelisisan. "Uku
 re . . ." Thatha ivesi le 16 manje.

Ukuba ayambule iNdodana yakhe kimi, ukuze
ngiyishumayele phakathi kwabezizwe; khona-lapho
angibuzanga ebandleni:

¹²⁵ "Angizange ngiye kunoma yimuphi umbhishobhi futhi
 ngimbuze ukuthi bengifanele ngenzenjani. Angizange ngiye
 kunoma yiypipi inyama negazi, nayiziphi izinhlangano kumbe
 noma yini okunye. Angizange ngihlanganise lutho nabo.
 Angizange ngibuze inyama negazi. Futhi angenyukelanga
 eJerusalem kubobonke abapristi abakhulu abangcwele nobaba
 abangcwele, nabobonke labo, futhi ngathi, 'Manje, uyazi, ngibe
 nombono, kufanele ngenzenjani ngawo na? Ngabona iNkosi
 uJesu obusisiweyo embonweni.' Bebeyothi, 'Phum'uhambe la,
 wena! Yin'i... Wena mginqiki ongcwele! Awu, kwenzenjani

kuwe na?" Qhabo, nganginazo zonke iziqu zabo zisuka nje. Ngine..."

¹²⁶ Futhi uPawulu washo ngapha, nginganikhombisa emBhalweni, ukuthi wathi kwakufanele akhohlwe yikho konke ake akufunda, futhi akushaye indiva, ukuze azi uKristu. O!

Futhi angenyukelanga eJerusalema kubona ababengabaphostoli ngaphambi kwami; kodwa ngamuka ngaya e-Arabiya, ngaphinda ngaphendukela eDamaseku.

Futhi emva kweminyaka emithathu ngenyukela eJerusalema ukubona uPetru, ngahlala kuye izinsuku eziyishumi nanhlanu.

¹²⁷ Futhi njengoba sisafunda siqhubeka, sithola ukuthi yena nomphostoli uPetru babengakaze babonane empilweni, bengakaze bazane, bengakaze babonane, kodwa lapho behlangana ndawonye babeshumayela iVangeli elifanayo. UNkulunkulu unesikole. Niyabo? Ya!

¹²⁸ UPetru wayelapha, wama ngoSuku lwePentekoste, wathi, "Phendukani, yilovo nalowo, abhaphathizwe eGameni likaJesu Kristu, kukho ukuthethelelwa kwezonzo zenu, niyokwamukeliswa isiphiwo sikaMoya oNgcwele."

¹²⁹ UFiliphu wathi, "O, kuhle kakhulu lokhu! Kufanele kubekhona engikwenzayo futhi. Ezansi e...Ngithole ubizo lokwehlela eSamariya." Wehlela lapho wase efakaza emgwaqeni. Into yokuqala, umuntu ogulayo uyakhuphuka, wambeka izandla, futhi uqala ukugxuma nokweqa. Wathi, "Udumo kuNkulunkulu, nakhu la sikhona!" Waqala ukuba nomhlangano omkhulu. Wathi, "Nonke nidinga uMoya oNgcwele." Wathi, "Okufanele nikwenze, nifanele nibhaphathizwe eGameni likaJesu." Ngakho-ke wabathatha, yilovo nalowo, phandle lapho wase ebabhaphathiza bonke eGameni likaJesu. Wathi, "Woza, Petru, babeke izandla zakho manje." Futhi bawuthola uMoya oNgcwele.

UPetru, phezulu endlini kaKorneliyu, indlela efanayo.

¹³⁰ UPawulu wayengakaze ambone ngisho kumbe ezwe lutho ngaye. Kepha wadabula amazwe angasenhla ase-Efesu, ufumana abafundi abathile. Wafumana umshumayeli ongumBaptisti, wayenguye, u-Apholo, isazimthetho esiphendukile, ehlakaniphile, ekhaliphile, ethatha iTestamente eLidala futhi efakazisa ngaLo ukuthi uJesu wayeyiNdodana kaNkulunkulu. Yebo, mnumzane, wayeyindoda ehlakaniphile. Futhi babememeza, babenokuthokoza. IBhayibheli lasho njalo. Funda isahluko se 18 ne 19 seZenzo futhi ubone ukuthi akunjalo yini. Babenokuthokoza, babesina eMoyeni, futhi begijima nxa zonke, niyazi. UPawulu wathi, "Kodwa namamukela yini uMoya oNgcwele lokhu nakholwayo na?"

¹³¹ Futhi kinina bazalwane beBaptisti ozama ukuhlokoloza lokho kwehle ngomphimbo wabantu, futhi nathi isiGreki sakuqala sathi, “Nawemukela uMoya oNgcwele lokhu, kumbe *ngenkathi* nikholwa na?” Nginiphonsela inselelo ukuba ningilethele isiGreki! Nginaso kimi isiGreki sakuqala. Nginaso futhi isi Aramu, nesiHeberu, futhi. Yilesa naleso sazo sithi, “Namamukela yini uMoya oNgcwele *lokhu* nakholwayo na?”

¹³² “Ngokukholwa nisindisiwe,” lokho ngukukholwa kwakho nguNkulunkulu. IGazi likugcina uhlanzekile esonweni, ngoba lenza umhlathshelo. IGazi alikusindisi, iGazi likugcina uhlanzekile. Usindiswa kanjani na? “Ngokukholwa usindisiwe,” futhi lokho kungokwazi kukaNkulunkulu ngaphambili, ekubiza. Usindisiwe, neGazi lenza ukubuyisana, njalo njalo likugcina uhlanzekile. Bese-ke ngaMoya munye ubhaphathizelwe kuMoya oNgcwele, enhlanganyelwemi yabakholwayo, nasenhlanganyelweni kaMoya oNgcwele, ukuba uholwe nguMoya, enza izibonakaliso, izimanga.

¹³³ Lindani, okuzayo, ngilinde okuthize, kancanyana nje sikuthole, ngethemba siyakuthola noma ikanjani. Nginitshelile ukuba ningibize ngalesisikhathi, bekungesiso na? Kwenzekile nje ngasibuka. Nje i—nje izwi kumbe amanye amabili. Nje i... Ku—kuyimbijana ngaphezulu.

¹³⁴ Ihlala kade kangakanani lensindiso, kade kangakanani na? Kunhloboni yensindiso na? Ukusuka ebandleni uye ebandleni na? Ukusuka... Ake siphene kumaHeberu 9:11, umzuzu nje, nje—nje ukubuka ukuba sibone ukuthi kade kangakanani, imizuzu embalwa nje. Phenyani ngale eNcwadini yamaHeberu bese asi—asithole nje ukuthi ihlala kade kangakanani lensindiso. Sibone ukuthi iyinhloboni yensindiso. Asifunde manje kumaHeberu 9:11.

Kepha lokhu uKristu ebangumpriсти omkhulu wezinto ezinhle ezizayo, wadabula itabernakele elikhulu neliphelele kunalelo, elingenziwanga ngezandla, okungukuthi,... (Manje lona kusengumfundisi ofanayo, uPawulu, niyabo.)... elingesilo elokudalwa... lokhukudalwa;

Kungengegazi lezimbuzi kumbe elamankonyane, kepha ngegazi lakhe ungene kanye kuphela (kangaki? Kanye!) kuyo endaweni engcwele, wasizuzela... (insindiso yeviki, insindiso kuze kube yimvuselelo elandelayo na? Hlolo luni na?)... ukuhenglengwa kwethu okuphakade.

¹³⁵ Igama “Phakade” lichaza ukuthini na? KuKristu, emva kokuba sengikholiwe... Akukho mutu ongabiza uJesu ngo, “Kristu,” kuphela ngaye uMoya oNgcwele. Ngakho-ke kukhona izigaba ezintathu zabantu: abangakholwa, abazenzisi,

nabakhholwayo. Kepha labo abakhholwe ngukuPhila okuPhakade, ungene emagcekeni.

¹³⁶ Thatha itabernakele elidala, kwakuyini into yokuqala abayenza na? Babengena emagcekeni, abeŽizwe. Okulandelayo kwakuyi-altare lethusi, lapho ababegeza khona umhlatsihelo emcengezini wegolide. Okulandelayo kwakungukubulawa komhlatsihelo, nokufafazwa kwegazi phezu kwe-altare. Khona-ke, kanye ngonyaka, u-Aroni agcotshwe, o, (ngani na?) ngamakha eNtebe yaseSharoni, ngamafutha ayigugu ayenamakha kuwo, bawathela ekhanda lakhe, ayehla athi ngqu emiphethweni yemiphetho wengubo yakhe. Qaphelani ukuthi lendoda yayidingeka ukuhamba kanjani ingene emva kwalawo makhethini, kanye ngonyaka, iphethe phambi kwayo igazi ngenxa yesiHlalo soMusa. Futhi yathatha induku yayo yayifaka phakathi unyaka owodwa yase iyikhohlwa. Lapho sebebuyaela emuva ukuyoyicinga, yayisihlumile futhi yaqhakaza. Induku endala ayelokhu eyiphathe cishe iminyaka engamashumi amane ehlane, yabekwa kuleyoNdawo eNGcwele! Bhekisisani, lapho bona bethatha lelogazi lesivumelwano, igazi, wayegcotshiwe. Futhi wayenezingubo ezazinezinsimbi ezincane ezikhencezayo kuzo, ipomegranati nensimbi. Futhi leyondoda yayidingeka ihambe ngendlela yokuthi njalo uma yayinyakazisa umlenze wayo, futhi inyakaze *kanje* futhi ithathe isinyathelo sayo, zazidlala “Ingewe, ingewe, ingewe, kuyo iNkosi. Ingewe, ingewe, ingewe, kuyo iNkosi. Ingewe, ingewe, ingewe, kuyo iNkosi.” O, he!

¹³⁷ Yini engikhuluma ngayo na? Kuzweni, Tabernakele likaBranham! Nibenalo ithuba lenu. Uma umuntu eke wagcotshwa ngoMoya oNgewe, ukuba abekwe ebuntwaneni emndenini kaNkulunkulu, ukuba abekwe ngokwendawo eyiyonayona nguBaba, wase ebekwa enkonzweni phandle lapha, enjongweni yakhe yokuphila, kumbe lokho uNkulunkulu ambizele khona, ukuhamba kwakhe kufanele kube “Ingewe, ingewe, ingewe, kuyo iNkosi. Ingewe, ingewe, ingewe!”

“O, ufanele uphendukele eceleni *kulokhu* futhi ube . . .”

“Ingewe, ingewe, ingewe, kuyo iNkosi.”

“O, ufanele ukukholwe konke lokho okushiwo yilunga, *lokhu*.”

¹³⁸ Kodwa, “Ingewe, ingewe, ingewe, kuyo iNkosi.” IZwi laYo malibe ngelokuqala, maLibe yiyo yonke into ekhona, lazika, lahlala enhliziyweni yakho! Ukuhamba kwakho kufanele kube seZwini. “Ingewe, ingewe, ingewe, kuyo iNkosi.”

¹³⁹ “O, uma nje uzoza ngapha! Ngizokutshela ukuthi senzani, sizohlela, sikufake enhlanganweni yethu, uzoba yindoda enkulu.”

¹⁴⁰ “Ingcwele, ingcwele, ingcwele, kuyo iNkosi. Ingcwele, ingcwele, ingcwele, kuyo iNkosi,” uqhubeka, akwenzi mehluko ukuthi noma ubani uthini, oyobiza lamateyipu.

¹⁴¹ “Yenza *lokhu*, yenza *lokhu*, yenza *lokho*, yenza *lokho*, *okunye*.”

¹⁴² “Ingcwele, ingcwele, ingcwele, kuyo iNkosi.” Amehlo akho abheke ngaseKalvari, futhi akukho lutho okuzokumisa! Khona impela ukuhamba kokuphila kwakho, uhamba wehla ngoMgwaqo omkhulu weNkosi, ugcotshwe ngamaFutha okugcoba aligugu, uqhubeka uyongena endaweni eNgcwelengcwele. Whewu! Amen. Kulungile.

¹⁴³ UPawulu wathi akakutholanga Lokhu kumuntu. Manje uthini, emuva kwabaseGalathiya, isifundo sethu na? “Esazisa imfihlakalo yentando yaKhe.” Yini intando yaKhe na? “Wazisa izimfihlakalo zentando yaKhe.” Wena okubhala phansi, ivesi le 9. Manje ngizosheshisa masinyane impela futhi ngikhipe lokhu, ngoba sishiywa yisikhathi.

¹⁴⁴ O, lonke iZwi impela li . . . ? . . . O, iZwi ngalinye liyisigaxa sensimbi. Ungavele uLithathe nje bese ulokhu uLipholisha. Ungagubha, nginga . . . Ungathatha elinye lalawomaZwi eliphuma lapho, ulithathe uye nalo ngale kuGenesisi bese ulipholisha, ulithathe uye nalo ngale ku-Eksodus ulipholische futhi, ungalithatha uye nalo ngale kuLevitikusi bese ulipholisha futhi, futhi, ngesikhathi ufika ngale eSambulweni, Lonke nelincu nguJesu! Amen. Ungavele ulipholische ngangokuthanda kwakho, liyoba nguJesu lapho ufika—lapho ufika eSambulweni. Ngokuba, Wathi, “NginguYe owayeKhona, OKhona, noYoFika. NgiyiMpande neNzalo kaDavide, iNkanyezi yoKusa. Ngingu-Alfa, u-Omega.” Lowo ngu A no Z ezinhlamvini zamagama esiGrekiini. “Ngikhona kusukela ku A kuya ku Z. NGIKHONA! Ngingu Konke-kukho konke.” Kunjalo. “NginguYe owayephila nowafayo, nosephila kuze kube-phakade. Nginezihluthulelo zokufa nehayidese.” O, he! Sonke isigaxa sensimbi osicosha lapha bese uqala ukusipholisha, siyopholisha ngqo siyongena kuJesu.

¹⁴⁵ Manje, kamuva kancane nje futhi-ke sizo—sizo—sizo—sizo, sizoma. Ya. Silindeni, khona-ke na? Wena uzeleni lapha emhlanganweni na? Yini injongo yakho na? Libubulela ini izwe na? Ibhomo le-atomu lilengela ini ngaleya, yini amamolekhuli nama atomu na? Futhi, o, kumayelana nani konke na?

¹⁴⁶ Phenyani, kwabaseRoma be 8, umzuzu nje. Kulindeni na? Konke lokhu kulindeni na? Sikhathi sini na? KwabaseRoma, isahluko se 8, futhi asiqale futhi sifunde cishe ele, o, ngingathi elesishiyagalombili—. . . Ake siqale ngapha cishe elesishiyagalolunye—. . . kumbe ivesi le 19, futhi nje—nje sifunde khona lapha ukukwenza—ukukwenza kube mnandi ngempela. Kunjalo. Ngiyazi ukuthi niqondephi lapho. Kulungile.

KwabaseRoma, isahluko se 8, ngikholwa ukuthi ngiqinisisile manje. Yebo, mnumzane. Isahluko se 8, futhi asiqale lapha cishe evesini le 18. Asiqale nje evesini le 14.

Ngokuba bonke abaholwa nguMoya kaNkulunkulu, labo ba...amadodana kaNkulunkulu. (Kunjalo.)

Ngokuba anamukeliswanga umoya wobuggila ukuba nibuye nesabe;...

¹⁴⁷ “O, angazi noma ngingake ngiqinisele. Uuu, uma nje ngingaqinisela manje!” Ungaqiniseli lutho! Akusikho ukuthi noma ngaqinisela, kungukuthi noma Waqinisela. NgikuYe manje, niyabo.

¹⁴⁸ Awu, wena uthi, “Awu, uma ngikuYe!” Manje nina—nina maPresbyterian nithi, “A, sasihlale sikukholwa Lokho.” Kodwa impilo yenu iyafakaza ukuthi aninjalo, ngaphandle uma nihamba uhlobo lwempilo Ayihambayo, nikholwa yiVangeli elifanayo Alishumayelayo.

¹⁴⁹ Wena uthi, “A,” umBaptisti uthi, “impela, ngiyakholelw ekuphepheni kwaPhakade.” Futhi aphume lapha bese ebhema izigazu futhi agijimele emidansweni, nabesifazane bagunde izinwele zabo, bapende ubuso babo futhi baziphathise sengathi a-nga-zi-uk’thini? Izithelo zakho siyafakaza ukuthi awuKukholwa.

Lapho ngithi, “Uyakholelw ekuphulukiseni kukaNkulunkulu na?”

“O, uDokotela Jones wathi kwakunjalo, lokho kwakusezinsukwini zasemuva.”

¹⁵⁰ Manje, wena mzenzisi! Yin’indaba ngawe na? Wena mntwana ndini owedukisiwego. Uqhele kakhulu eVangelini kuze kudabukise. Uvundliswe emgwaqeni othize onodaka emfucumfucwini ethize evuthayo. Aniboni lapha ukuthi Wathini na? Ukuthi, wonke umoya ovuma ukuthi uJesu kezanga ngenyama njengamanje, ungowomoya ongafanele. IBhayibeli lathi uJesu Kristu ungye izolo, namuhla, naphakade. Akusho ngaleyonkathi, Uyikho manje, Uhlala engaleyondlela. Lalelani nje.

Ngokuba anamukeliswanga umoya wobuggila ukuba nibuye nesabe; kepha namukeliswa uMoya wo-... [Ibandla lithi, “Isimo sobuntwana.”—Umhl.]

¹⁵¹ Manje, emva kokuba usubekwe waba umntwana, kulungile, emva kokuba usubekwe waba umntwana. Uyabekwa, khonake usuyaqonda, emva kokuba umgubho usushiwo futhi wabekwa eMzimbeni ngokuyikhonakhona. Uyindodana, impela, indodakazi, uma uzalwa ngokusha uyilokho, lokho ngukuzalwa kwakho. Kodwa manje ubekwa endaweni eyiyonayona.

Asemukeliswanga umoya wo...kwasab; kepha samukeliswa uMoya—samukeliswa uMoya

wobuntwana, esimemeza ngaye sithi, Aba, Baba.
(Okuchaza ukuthi, "Nkulunkulu wami." Kulungile.)

Yena lowoMoya ufakaza kanye nomoya wethu, ukuthi
s'nga—s'ngabantwana bakaNkulunkulu:

¹⁵² Wenza kanjani na? Wena uthi, "Udumo kuNkulunkulu! Haleluya! Akungikhathazi, ngingumntwana kaNkulunkulu," futhi uhambe bese wenza izinto ozenzayo na? UMoya kaNkulunkulu uyokwenza imisebenzi kaNkulunkulu.

¹⁵³ UJesu wathi, "Okholwa yiMi, imisebenzi eNgiyenzayo naye uyakuyenza." Niyabo? Niyabo?

¹⁵⁴ Uma—uma—uma—uma lomvini uvela futhi waveza isixheke samagilebhisi, nolandayo uvele futhi waveza isixheke samathanga, kukhona okuliphutha. Niyabo? Yibandla elingaphelele, ngumvini ongaphelele, ngumuntu ofakelwe. Uma umuntu kanye nelinye ihlelo, engowehlelo futhi bazibize ngomKristu, futhi bengenawo uMoya oNgcwele futhi babenaMandla kaNkulunkulu nazozonke lezizinto . . .

¹⁵⁵ Manje, uma uphuma lapha futhi uziphathise okwesigejane salaba owayedakiwe, ngoba nje wakhulumu ngezilimi. Ngibabonile odeveli bekhulumu ngezilimi. Yebo, mnumzane. Ngibabonile besina emoyeni, futhi bememeza futhi bakhihlize amagwebu emlonyeni, nakho konke okunye, nakho konke lokho. Ngikubonile lokho. Ngi . . . Angikhulumi ngalokho. Ngikhuluma ngoMoya kaNkulunkulu.

Yena lowoMoya ufakaza kanye nomoya wethu, ukuthi
singa . . . abantwana bakaNkulunkulu:

Uma khona-ke abantwana, siyizindlalifa futhi;
izindlalifa zikaNkulunkulu, . . . izindlalifa kanye
noKristu; uma phela . . . sihlupheka kanye naye, ukuze
si . . . futhi siphewe inkazimulo kanye naye.

Ngokuba ngithi inhlupheko . . .

¹⁵⁶ Lalelani kulokhu nje. O, uma lokhu kungekuhle!

Ngokuba ngithi inhlupheko zesikhathi samanje
azinakulinganiswa nenkazimulo eyakwambulwa
kithina—kithina.

Ngokuba ukulangazelela kokudaliweyo . . .

¹⁵⁷ Kuyaveza lapha, kunelincane—kunelincane igama lapho, okufundwayo okuncane emphethweni, "indalo" kuqinisile, ngesiGreki.

. . . ukulangazelela kwendalo, indalo ilindele
ukwambulwa kwamadodana kaNkulunkulu.

¹⁵⁸ Ilinde phezu kwani yonke into na? Ilinden iindalo yonke na? Ukwambulwa kwamadodana kaNkulunkulu. Ilinde iBandla ukuba libe ngelisendaweni yalo eyiyonayona. Ubani owayeyindodana kaNkulunkulu, ngenkathi u-Adamu,

yayikuphi indawo yakhe yokubusa na? Umhlabab. Yena, wayenokubusa emhlabeni. Ngabe kunjalo na? Wayengesuye u-Elah, Elah, Elohim ngaleyonkathi; WayenguJehova. Niyabo? Lokho ngukuthi, “NginguNkulunkulu, futhi Ngenze abangaphansana kwaMi. Futhi Ngibanike umbuso. Futhi ekubuseni kwabo, umbuso phansi kwabo, ngumhlabab.” Umuntu wayenombuso phezu komhlabab. Futhi yonke indalo ilindele amadodana kaNkulunkulu ukuba abonakaliswe. O!

Sibheke ukufika kwalolosuku oluhle
lwesikhathi seminyaka eyiNkulungwane,
Lapho iNkosi yethu ebusisiwego iyofika futhi
ihlwithe uMlobokazi waYo olindileyo;
O, umhlabab uyabubula, ukhalela lolosuku
lokukhululwa okumnandi,
Lapho uMhlengi wethu eyobuyela emhlabeni
futhi.

¹⁵⁹ Ngabe kunjalo na? Ulindile. UNkulunkulu ezama ukubeka iBandla laKhe endaweni eyiyonayona, ukuba Azambule, efumana lowo Angasebenza ngaye kanje, athi, “Nankuya uMoya waMi uchichima ngokukhululeka. Nankuya. Ukuthi, ukuthi, Ngi—Ngingasebenza.” Lapha, afumane omunye ngapha bese embeka, “Ngingambeka.” Isimo sobuntwana, ukubeka, ukwambula, amthathe amkhiphe lapha bese ebeka umgubho phezu kwakhe, amvakashele ngeNgelosi, imtshele okuthize. Manje, uma ekhulume iqiniso! Manje uma eqamba okuthile nje, angeke kusebenze. Qhabo, qhabo, lokho—lokho ngeke kusebenze, sibenenenqwaba yalokho. Kodwa ngiqonde—kodwa ngiqonde ukubonakaliswa kwamadodana kaNkulunkulu, nxa uNkulunkulu Ezibonakalisa futhi Uyamthuma aphume. Besek ehamba aqhubeke, futhi akushoyo kuliQiniso. Akwenzayo kuliQiniso. Akwenzayo, ubonakalisa uKristu. Umahlulela kanjani na? Ngendlela ahlala ngayo neZwi, neZwi ngqo. Niyabo, umazi kanjalo-ke wonke umuntu, kungendlela ahlala ngayo neZwi. “Uma bengakhulumi ngokweZwi, akukho kuPhila kubo,” kusho iBhayibeli. Niyabo? Bayeke.

¹⁶⁰ Manje ake sifunde, khona-ke si—sizofanele sime, ngoba isikhathi sethu siyabaleka. Kulungile, evesini le 10, kumbe ivesi le 9, njalo.

*Esazisa imfihlakalo yentando yakhe, (ukuba asibeke
ebuntwaneni) njengokuzibonela kwakhe azimisela
khona ngaphambili:*

¹⁶¹ WaZimisela lokhu ngaphambili, ngaphambi kokusekelwa kwezwe. Bangaki okuqondayo na? Niyabo?

Kuze kube-yihlelo . . .

¹⁶² O, he, nakhu sifika futhi! Hhe! O, ake—ake—ake sikwedlule nje, niyabo.

. . . yihlelo lokuphelela kwasikhathi . . .

¹⁶³ Niyakholelwa esimiselweni sesikhathi na? IBhayibheli lasho njalo, “Kube yisimiselo sesikhathi sokuphelela kwesikhathi.” Yini ukuphelela kwesikhathi na? Kubekhona isimiselo sesikhathi se, awu, kwakukhona isimiselo sesikhathi soMthetho kaMose. Kwakukhona isimiselo sesikhathi sika—sika—sikaJohane umBhaphathizi. Kwakukhona isimiselo sesikhathi sikaKristu. Kwakukhona isimiselo sesikhathi senhlangano yebandla. Kwakukhona isimiselo sesikhathi sokuthululwa kukaMoya oNgcwele. Manje isimiselo sesikhathi sesimo sobuntwana, lokho izwe elikulindeleyo, libubula. “Futhi lapho ukuphelela kwesikhathi kufika, lapho isimiselo sesikhathi sokuphelela kwesikhathi,” Yini lokho kuphelela kwesikhathi na? Lapho ofile evuka, lapho ukugula kunqamuka, lapho i... lapho wonke umhlaba unqamuka ukububula. “Ukuphelela kokuhlelwa kwesikhathi.” Qaphelani lokhu.

*Lapho kube-yihlelo lokuphelela kwezikhathi lokuba
kuhlanganiselwe ndawonye kuKristu konke,...*

¹⁶⁴ Anijabuli na? Uzokwenza kanjani na? Ahlanganisele ndawonye konke kuBani na? [Ibandla lithi, “Kristu.”—Umhl.] Singena kanjani kuKristu na? [“NgaMoya munye.”] NgaMoya munye sonke sabhaphathizwa sibe [“Mzimba munye”] Mzimba munye. Futhi lowoMzimba unguMzimba kaBani na? [“KaKristu.”] Osuvele wahlulelw. Wathatha ukwahlulelw kwethu. Pho-ke thina siyini na? “Nxa Ngibona i [“Gazi.”] Gazi, Ngiyakudlula kini.” Ngasosonke isikhathi nxa Ebuka uMzimba, Nanko uhlezi lapho, unegazi. Ngiphakathi lapho ngokukanjani na? UMoya oNgewe. Uyadlula. O, he!

*Futhi lapho ukuphelela kwesimiselo sesikhathi
sesikhathi, ukuthi kuhlanganiselwe ndawonye...
kuKristu konke, kokubili okusezulwini,...*

¹⁶⁵ Manje uma nifuna ukukhuluma ngegama, sizoqala kulo njengamanje okwesikhashana. Wonke umndeni eZulwini wethiwe ngokuthini na? [Ibandla lithi, “Jesu Kristu.”—Umhl.] Wonke umndeni emhlabenzi wethiwe ngokuthini na? [“Jesu Kristu.”]

¹⁶⁶ Kukhona abesifazane abahle phakathi lapha, abahle, abacebile, inenekazi langempela, amanenekazi. Munye uNkk. Branham, uNkk. William Branham, ungunkosikazi wami. Uhamba nami siye ekhaya. Niyabo, nonke uhamba nomyen i wakho.

¹⁶⁷ Linye iBandla elikhulu eliphilayo likaNkulunkulu ophilayo, LineGama laKhe, Ligcwaliswe ngoMoya waKhe. Kunjalo. Angisho...

¹⁶⁸ Angiyisol i imisebenzi elungileyo, angizisol izibhedlela zabo nezinto ezelungileyo abazenzayo. Ngicabanga ukuthi lokho kuyamangalisa, nezibusiso zikaNkulunkulu kwabampofu, isintu esihluphekayo. Angizisol zonke lezi ezinye izinto abazenzayo.

Kuhle, kulungile nje lokho. Nezinhlangano zabo ezinkulu nezigidi zamadola, ngingaqoka ukubona lokho kunamajoyinti ogweva emakhoneni, noma nini. Impela ngiyabahlonipha njengabefundisi bemi epulpiti.

¹⁶⁹ Kodwa uma sekusa ekubuthaneni ndawonye ekupheleni kwesimiselo sesikhathi, kuyoba ngukulindelwa kokwambulwa kwamadodana kaNkulunkulu, kulesosimi-...ukuba Ahlanganisele konke ndawonye, wonke lowo olethwe kuKristu. Yini uKristu na? Bangaki...Singena kanjani kuYe na? KwabaseKorinte bokuQala 12, “NgaMoya munye thina sonke sabhaphathizelwa eMzimbeni munye,” okunguMzimba kaKristu, futhi senziwa abahlanganyeli eziphiweni zonke nakho konke okuhle Anakho. Kunjalo lokho na? “Nomhlaba wonke uyabubula, ulila, ulindele ukwambulwa ukuthi lapho uKristu neBandla laKhe bayohlangana ndawonye.”

*Kuze...hlelo lokuphelela kwesikhathi...
hlanganiselwe ndawonye...kukho konke Kristu, konke
okusezulwini, nokusemhlabeni; futhi ngisho kuye:...
mhlabeni; ngisho kuye:*

Kuyena...esabelwa ifa kuye,...

¹⁷⁰ O, Mfowethu Neville, ngithethelele ngokuthatha lesikhathi. Ngi...lelogama “ifa.” O-o-o-o! O, kufanele! O-o-o-o! Ngiyazi U...NguMfowethu ongumhlobo. Angi... Ngiyethemba angihlanyi. Ngi-ngi-ngivele...Angicabangi ukuthi nginjalo. Kodwa, o, he! Ini? “Ifa.” Sabelwe ifa. Othize ufanele akushiyele okuthize. UNkulunkulu, ngaphambi kokusekelwa kwezwe, wakushiyela okuthize. Igama elilotshwe eNcwadini, ukuthi kuyothi nxa iWundlu lihlatshwa uyokwaziswa kanye naLo. O! Ake sikongele lobibusuku lokho. Ake sithi ukufunda siqhubeke kancanyana. He, he! Siyoze sifinyelele kanjani evesini le 3 kulobibusuku, kumbe isahluko se 3? Asikafinyeleli ngisho emavesini amane kumbe amahlau avela kulokhu. Manje sesilungiselela ukuvala, nokho, ngizofanele ngilifunde nje bese ngikuyeka kuhambe.

Kuyena esabelwa futhi ifa kuye, esa...

¹⁷¹ Ini? Silithola kanjani leli lapha ifa na? Salithola kanjani na? Ngoba sahamba ngobuqotho na? Silithola kanjani lelifa na? Ngoba samiselwa ngaphambili. Amen. Whewu! Abafowethu baka Arminius, ngiyazi lokho kul’khuni kabi kabi. Angihlosile ukulimaza, kodwa nje kungenzela okuhle kakhulu ukwazi ukuthi li...U—u—ulitholile, ulitholile, mfowethu, kulungile. Awuliboni nje. Ulithole ngokufanayo. Niyabo? Ukahle, niyabo, ukahle. Niyabo? Kodwa, o, kodwa kuhle kakhulu ukulibuka. Yebo. Njengoba nje uMfowethu Neville eshilo ngomhumbe onophahla phakathi kwezakhiwo, izolo, “Zitholele isitebhisi bese uhamba uzungeze ubone ukuthi unani.” Yebo, mnumzane.

Kunjalo naLokhu. UMoya oNgcwele kaNkulunkulu uyisitebhisi sethu ukusitshela ukuthi sinani. Niyabo?

¹⁷² Niyabo, ifa. O, he! “Kube . . .” Nhloboni yefa na?

. . . esakumiselwa ngaphambili ngokwesimiso salowo
osebenza izinto zonke ngokunquma kwentando yakhe:

¹⁷³ Ngenkathi Ese . . . ngaphambi kokuba Abe nguBaba, ngaphambi kokuba Abe nguNkulunkulu, ngaphambi kokuba Abe nguMsindisi, ngaphambi kokuba Abe nguMphulukisi, ngaphambi kwakho konke lokhu, Wamisela ngaphambili, waloba iGama leWundlu eNcwadini, wabuka phansi ngokwazi kwaKhe ngaphambili futhi wabona igama lakho, waliloba lapho futhi. Kuyini na? Futhi emva kwesikhashana sifika ezweni, sizalwa ngabazali abanesono; sithi ukuhambahamba sizungeleza ezweni, niyazi. Into yokuqala niyazi, njengalowomJuda onekhadlana eliyihhuku, uPawulu, niyazi, futhi—futhi wayafeza, futhi, into yokuqala, Okuthize kwathi, “Lapha, lapha, lapha, lapha, lapha!”

Wena uthi, “O, Aba, Baba!”

¹⁷⁴ Futhi lapha siqala ukuza, niyabo. Wasimisela ngaphambili efeni lethu kuYe, elamiselwa thina ngaphambili. Niyabo, salidla ifa ngaphambi kokusekelwa kwezwe. Niyabo? O! Ngokwenjongo yaKhe uQobo ukusebenza intando yaKhe uQobo enhle, kunjalo impela, ukuba abe nguNkulunkulu noMsindisi.

Esenikholiwe uye nani, qede nizwe izwi leqiniso, . . .

¹⁷⁵ Futhi Ngubani oyiQiniso na? UJesu uyiQiniso, iQiniso leVangeli. Liph iVangeli na? Linye kuhphela iVangeli. KwabaseGalathiya 1, bathi, “Noma iNgelosi eshumayela ivangeli eliphambene, mayibe-ngeqalekisiweyo.” Yileli iVangeli, iVangeli lokusindiswa kwenu; hhayi elinye, alikho elinye. “Alikho—alikho elinye igama elinikiwe phansi kweZulu eningasindiswa ngalo.” Kepha ngeGama lani na? [Ibandla lithi, “INKosi uJesu Kristu.”—Umhl.] O, mina!

. . . kuye . . . senikholiwe, nabekwa uphawu . . .

¹⁷⁶ O, “Senikholiwe!” Singakweqa kanjani nije lokho, mflowethu na? Ake nje sikushiyele lobubusuku, nthini na? O, he! Ngi—ngingeke nije ngisaqhu—qhubeqa kunalokho. Asikushiyele lobubusuku. Impela angikwazi ukushiya lelogama “bekwe uphawu,” ukuthi ungena kanjani lapho, niyabo.

¹⁷⁷ Ifa ngokumiselwa ngaphambili. Ngadla ifa lokuthize. Yifa lini na? Kwafanele kubekhona ongishiyela ifa. Ngani, wena uthi, “UJesu wakushiyela ifa.” Uxolo! UJesu akazange angishiyele ifa, uJesu akazange akushiyele ifa; kuhphela Wehla wase ekhokhela ifa lakho, wakuletha efeni lakho. Kodwa igama lakho lalotshwa eNcwadini yokuPhila yeWundlu ngaphambili kokusekelwa kwezwe. UNkulunkulu ukunika ifa lakho. Kwaba yifa lakho kuqala. UJesu kuhphela ufika . . . Kaningi, nansi

indlela abazama ukukwenza ngayo, “UNkulunkulu ethi, ‘Awu, kunenqwaba yabantu abalahlekile. Akukho namunye wabo oyosindiswa, ngakho Ngizothumela uJesu ehle futhi kumbe mhlawumbe Uzo... othize adabuke, futhi azi eNgikwenzileyo bese eyasindiswa.’” O, bakithi! Beningeke ngasiphatha isikhundla sami kanjalo, njengoba ngisho ngimpofu njengoba ngisiphatha ngezinye izikhathi. Niyabo? Bengi—ngingekwenze kanjalo. Kanjani ngoNkulunkulu na?

¹⁷⁸ UNkulunkulu, ngokwazi kwaKhe ngaphambili, ubonile ncamashi ukuthi ubani oyosindiswa futhi ubani ongayikusindiswa, Wathuma uJesu ukusindisa labo Ayesevele ebakhethile. Akashongo yini uPawulu, emavesini amahlanu emva kwaleli, ukuthi “Wasikhethela kuYe ngaphambi kokuba kuze kubekhona ngisho izwe”? Yilelo ifa lethu. UNkulunkulu wasikhetha, futhi wavumela uJesu afike wase ekhokha inani. Lokho ini na? OkwaKhe ukuchitheka kweGazi laKhe, ukuze kungabibikho sono esiyobalelwa kithi. Akukho lutho olwenzayo. Kodwa uma u...

¹⁷⁹ “Owona ngamabomu emva kokwemukela ukwazi kweQiniso, awusekho umnikelo.”

¹⁸⁰ Manje, futhi kulapho oyophinde usukume khona futhi, uthi, “Kanjani ngalokho, Mfowethu Branham na?”

¹⁸¹ Kodwa khumbula nje, niyabo, “asebemukele *ukwazi kweQiniso*.” Abazange balemukele iQiniso, bamukela nje ukwazi kwaLo. Niyabo? Akunakwenzeka ukuba labo asebake bakhanyiswa futhi benziwa abahlanganyeli kuMoya oNGcwele, banambitha amandla eZwi elihle. Njengalawo makholwa athiyeka emnceleni emuva lapho. Abanangi kakhulu ungibhalele izincwadi kulokho.

¹⁸² Lawomakholwa athiyeka emnceleni ahamba aqonda enhla lapho, uJoshiwa noKalebi bahamba baqonda ngaley. Ngani na? Manje sizokubiza lokho ngokuthi uMoya oNGcwele, izwe phandle laphaya. Lapha bangemuva *lapha*. Kumbe enhla *lapha*, asithi *lo* nguMoya oNGcwele, futhi bangemuva phandle *lapha*, niyabo. Silapho-ke isetembiso, *silapho*. “Awu, ukuba bebengathumela izinhlolli eziyishumi, esisodwa sesizwe ngasinye, ukuze sonke thina zizwe sazi ukuthi liyini ifa lethu, lapho bonke bezobekwa ngaley, lapho esizobekwa khona.” Ngakho, ngizothumela izinhlolli ezithize.”

¹⁸³ Zonke zawelela lapho, “O, he! Qhabo. Besizobizwa ngabaginqiki abangcwele, kusukela ngaleso sikhathi kuchubek. Qhabo, hhe-e, besingeke sikwenze lokho.” Niyabo?

¹⁸⁴ UJoshiwa noKalebi bathi, “Ngizolibona ukuthi libukeka kanjani.” Ngakho bawelela nganeno base bebuka nxazonke. He, bafinyelela enhla lapho base benquma elikhulu ihlukuzo elalingelamagilebhisi abo base bebuya behla. Bathi, “Mfana, lihle, lihle nje! Nakhu, thatha amanye awo, amnandi ngempela!”

¹⁸⁵ “O, lokho kuhle, kodwa, o, bukani lawo amakhulu... O, besingeke sikwenze. Ukuma siphikisane nawo onke lawomahlelo amakhulu, zonke lezozinto ezinkulu? O, kubi kakhulu, angeke sikwenze. Qhabo, mnumzane! Akunandaba ukuthi ubani, singeke. Qhabo, mnumzane.” Futhi baqala ukuthi, “O, asibuyeleni emuva ezimbizeni zenyama zaseGibhithe. Kungcono ukuba savele sazhlalela ezansi lapho. Singeke sikwenze, longwaqo uyingcingo kakhulu. Siyazi singeke sikwenze *lokhu*, singeke sikwenze *lokho*.”

¹⁸⁶ UKalebi omdala wathi, “Hlalani nithule, nonke!” UJoshua wathi, “Thulani, nonke! Ake ngisho okuthize.”

¹⁸⁷ “O, maye, maye, maye, singeke sikwenze! O, besingeke. Awu, uma bekudingeke ngiyeke iphathi yami yamakhadi, Mfowethu Branham! Uma kudingeka ngiyeke izinwele zami zikhule njengezesalukazi esithize, angazi nje ukuthi ngiyokwenzenjani. Uma ngizodingeka ngikhumule izikhinjana zami, ngi—ngi—ngi, he, bengingeke nje, niyazi. Futhi uma ngiyoyeka izigazu zami, uma bengidingeka ngenze lokho!” Wena sibonelo ndini samabomu. Yebo. “Impela ngeke ngikwenze.”

¹⁸⁸ UJoshua wathi, “O, lihle. Haleluya! Singalithatha.” Kwakuyini na? Babebuka amadolobha amakhulu ayebiyelwe gimbici. Kanti uJoshua noKalebi weyebuka esethembiswemi esenziwa nguNkulunkulu. Hlalani neZwi, kungenandaba ukuthi ningobani. Hlalani neZwi!

¹⁸⁹ Ngokuba uPetru wathi, “Phendukani, yilovo nalowo, abhaphathizwe eGameni likaJesu Kristu kukho ukuthethelelwa kwezono zenu, ngokuba isethembiso ngesenu,” (liphi iZwe lesethembiso na?) “nesabantwaneni benu, nesabo bonke abakude, ngisho bonke iNkosi uNkulunkulu wethu eyakubabiza.”

¹⁹⁰ Ningakuvumeli lokhu kulimaze, sengivala, sizani ningalokothi. Niyabo? Nakho wena wePilgrim Holiness namaNazarene, ningene ngqo ekungcwelisweni, nahamba naqonda nakhuphukela lapha endawaneni lapho-khona enakwazi ngisho ukubona amagilebhisi, nase-ke senijika nabuyela emuva. Niyabona ukuthi kwenzekeni na? Yileyondabake, anizange nihambe niwele ningene ezweni. Ngikhombise elilodwa iNazarene kumbe owePilgrim Holiness, kumbe noma yibaphi ababo emihlabathini namhlanje, benemikhankaso emikhulu yokuphulukisa nezibonakaliso nezimanga zenziwa. Ngikhombise oyedwa. Senihlale phansi neGibhithe, nabuyela emuva ezimbizeni zikagaliga. Nime eKadeshi-barineya. Kunjalo.

¹⁹¹ Qaphelani, futhi ake ngininike indawana yenu, kumaHeberu isahluko se 6. “Ngokuba akunakwenzeka ukuba labo asebake bakhanyiswa,” nanazi kangcono. Uma ningazi, seniyazi manje.

Niyabo? "Futhi wenziwa abahlanganyeli, futhi wanambitha iziphiwo zaseZulwini."

¹⁹² Wanambitha, niyabo. Abantu bayo esontweni, futhi bahlale bazungeze bese bethi, "Uyazi, ba—bangahle ukuba bebeqinisile. Lokho—lokho—lokho bekungahle ukuba bekuliqiniso. Bekungahle ukuba kuyafana nje, kodwa ngiyakutshela, mfana, kuthatha inqwaba yokukholwa ukwenza lokho."

¹⁹³ "Wanambitha iziphiwo zaseZulwini, futhi wathi iGazi lesivumelwano 'yinto engengcwele,' owangcweliswa ngalo."

¹⁹⁴ Njengomshumayeli, unina uyamthuma. Uthi, "Nginobizo lokuba yinceku yeNkosi."

¹⁹⁵ "Kulungile. Into yokuqala okufanele ngiyenze ngukuwashela ebbodini, s'thandwa, futhi ngizokuthumela esikoleni esithize." Into embi kunazo zonke ake wazenza. Kunjalo. Bayokhipha konke kuye uNkulunkulu azama ukukufaka kuye. Bese-ke, manje qaphelani.

¹⁹⁶ "Ngokuba uma sona ngamabomu, ngamabomu sone emva kokuba sesamukele ukwazi kweQiniso, ukwazi. Sikubone emBhalweni futhi sazi ukuthi iBhayibheli lithi Unguye izolo, namuhla, naphakade. Sikubone Lokho, ngukwazi kweQiniso. Ukukubona, siyafulathela, futhi sithi iGazi lesivumelwano . . ."

¹⁹⁷ Umuntu uthi, "O, yebo, ngikholewa ku—kuNkulunkulu." Kulungile, thatha isinyathelo sokuqala.

¹⁹⁸ "Impela, ngiyakholelwa ekungcwelisweni." Kulungile, usemnceleni, khona phezulu lapha usulungele ukwemukela uMoya oNgcwele. Kodwa ubuka ngale bese uthi, "A—a—angazi lutho ngalokho. Uma ngizodingeka ngiziphathise okwe... Qhabo. Angazi. Niyazi ukuthi bababiza ngokuthini labobantu na? Hhe-e angazi noma ngifanele ukukwenza lokho noma qha. Qhabo, ngikholwa ukuthi ngizovele ngiqhubekе bese ngijoyine . . . ? . . ." Niyabo? Niyabo?

¹⁹⁹ Futhi niyazi ukuthi kwenzekani na? Wathi, "Akunakwenzeka ukuba bake babuye bangene." Bonile badeda osukwini lwabo lomusa. IBhayibheli lasho njalo. Ngiyazi ukuthi lokho kumahhadlahhadla, kodwa iBhayibheli lathi, "Banambitha iziphiwo zaseZulwini, futhi bathi iGazi lesivumelwano aba . . ."

²⁰⁰ Bathi, "Ngiyakholelwa ekungcwelisweni, elungile, ehlanzekile, impilo engcwеле."

²⁰¹ Impela, kodwa wena, lapho ubone umbhaphathizo kaMoya oNgewe, nombhaphathizo nazo zonke lezi ezinye izinto eBhayibhelini, futhi wenzeni na? Uthe iGazi lesivumelwano owangcweliswa ngalo, "yinto engengcwele." Yini ezwensi eyakwenyusela lapho, ndoda na? Yini . . . ? . . . Yini eyakuvimba ukuba ungabi yisoni esiyihlazo na? Yini eyakhipha isono empilweni yakho, nokubhema nokuphuza, nabesifazane nezinto

kwaphuma empilweni yakho, okwakungafanele ukuba lapho na? Yini eyenza lokho na? YiGazi lesiVumelwano! Khonake uyakhuphuka ngokusondele ngokwanele ukunambitha amagilebhisi akwelinye iZwe, futhi ninamahloni ngeVangeli, nesaba ihlelo lenu! Nkulunkulu yiba nomusa! Yebo, mnumzane. “Wathi iGazi lesivumelwano ‘yinto engengcwele,’ futhi wayedelela imisebenzi yomusa. Akunakwenzeka ukuba aze aphinde angene eZweni.”

²⁰² Kwenzekani na? Ngicianibuza. Manje, ngingumfanekisi, futhi noma yiypifi indoda eyazi iBhayibheli ingumfanekisi. Ngabe eyodwa yalawomadoda yake yafinyelela ezweni lesethembiso na? Akukho nayinye yawo. Ubani owakwenzayo, ubani owawelela lapho na? Yilabo abahamba kuqala, babuya base bethi, “Singalithatha, singaba nawo uMoya oNgcwele ngoba uNkulunkulu usho njalo! UPetru wathi ngoSuku lwePentekoste, uma nginga ‘phenduka ngibhaphathizwe eGameni likaJesu Kristu,’ ngifanele ngemukela uMoya oNgcwele, isithembiso ngesami. Ngiyavuma ukukwenza. Esami, isethembiso ngesami.” Niyakuthola na? “Manje isethembiso ngesami. Ngiyasemukela, ngesami. Impela yiso.” Babayibo kuphela.

²⁰³ “O,” wena uthi, “kodwa, Mfowethu Branham, ekuvukeni!” Bangeke babelapho. “O, bangeke na?” Qhabo, mnumzane. UJesu washo.

²⁰⁴ Bathi, “Futhi Wena uZenza-mkhulu njengoMose, futhi Uthe Wawukhona, Wa ‘bona u-Abrahama.’” Futhi wathi, “Futhi—futhi—futhi—futhi u-Abrahama ufile! Ngani, Awu—Awukevi eminyakeni engamashumi amahlanu ubudala, futhi Uthe Wabona u-Abrahama na?”

²⁰⁵ Wathi, “Engakabikho u-Abrahama, NGIKHONA.” O, he! U “NGIKHONA,” ohlal’ekhona, uNkulunkulu oPhakade. Hhayi izolo, hhai kusasa, “NGIKHONA.” Niyabo? UNkulunkulu ohlal’ekhona, u-Elohim, “NGIKHONA.” Base benyusa.... BabezoMbulala ngaleyonkathi.

²⁰⁶ Wathi, “Awu, obaba bethu badla imana ehlane iminyaka engamashumi amane. UNkulunkulu wanisa isinkwa sehla ngqo sivela eZulwini wase ebapha. Baya esontweni futhi babengamalunga amahle esonto iminyaka engamashumi amane. UMama wami omdala wafela khona impela kulelosonto,” nakho konke kanjalo. “Obaba bami badla imana ehlane iminyaka engamashumi amane.”

²⁰⁷ NoJesu wathi, “Futhi bonke bafile.” *Ukufa* kuchaza “ukwehlukana kwaPhakade.” “Bonke bafile. Kodwa Ngithi kini, ukuthi NgicyiSinkwa sokuPhila esivela kuNkulunkulu siphuma eZulwini. Umuntu udla lesiSinkwa sikaMoya, unokuPhila okuPhakade futhi angeke abhubhe. Futhi Ngiyakumvusa ngosuku lokugcina.” O, mfowethu, Akamangalisi na?

Akamangalisi, isimangaliso, isimangaliso na?
 UJesu iNkosi yethu akamangalisi na?
 Amehlo abonile, izindlebe zizwile, okulotshwe
 eZwini likaNkulunkulu;
 UJesu iNkosi yethu akamangalisi na?

²⁰⁸ Ngabe kunjalo na? Siyawubona uMoya waKhe owahlukanisayo uhamba phakathi kwethu. SiyaMbona enza izimangaliso nezibonakaliso nezimanga. SiyaKuzwa kuletshwe kusuka khona impela eZwini lapha, niyaKubona kuqiniswa khona phandle lapho. O, he!

Amehlo abonile, izindlebe zizwile, okulotshwe
 eZwini likaNkulunkulu;
 UJesu iNkosi yami akamangalisi na?

²⁰⁹ Kweminye imizuzu emibili, kumbe emithathu, kuzobakhona inkonzo yombaphathizo wamanzi eqhutshwa lapha. Futhi manje labo abazobaphathizwa, abesifazane mabahambe *ngapha*, nabesilisa ngakulelicala. Futhi manje abesilisa ngakwesokunxele sami, *ngapha* ngakulelicala. Nabesifazane *ngapha*. Kuzobakhona odade phakathi lapho nezingubo zokugqoka sezilungile. Futhi uma noma yimuphi owesilisa kumbe noma yimuphi owesifazane lapha kulokhukusa, osekholisekile ukuthi uyakholelw aZwini likaNkulunkulu, futhi uyakholwa ukuthi uNkulunkulu uyasigcina isithembiso saKhe, sokuthi uma umuntu ezophendukisisa kuzo zonke izono zakhe... Manje, iGazi alikenzi lutho okwamanje. Qhabo, ngukukholwa kwakho nje kuNkulunkulu. Nokubiza kukaNkulunkulu, nje, “Whuush, whuush, whuush!” ekubiza, yilokho okwenzekayo manje, “Whuush, whuush!”

“Angikaze ngibaphathizwe.”

“Whuush, whuush!”

“Awu, awu, uma nje ngingaqala futhi ngenze okwehlukile.”

“Whuush!” Lokho, yileyonto, qala, bese—bese wenza ngokwehlukile emva kokuqala. Niyabo? Ufanele uguquke, uqale, niyabo.

Wena uthi, “Awu, a—a—angikaze ngikubone kanjalo nje.”

²¹⁰ Awu, mfowethu othandekayo, ngifuna ningikhombise umBhalo owodwa lapho noma yimuphi umuntu... Ngikushilo lokhu iminyaka engamashumi amathathu-nanye yenkonzo umhlaba jikelele, phambi kwababishobhi nokunye nokunye, lapho umuntu oyedwa, umuntu oyedwa owake wabphathizwa ngenye indlela ngaphandle kokuba seGameni likaJesu Kristu. Futhi wonke owayengabphathiziwe eGameni likaJesu, wayedingeka eze futhi aphinde abphathizwe futhi eGameni.

²¹¹ UNkulunkulu wayeneGama elilodwa kuphela, neGama laKhe nguJesu. Leyo kwakuyiNdodana yaKhe, Wathatha iGama leNdodana yaKhe. UNkulunkulu! Manje, uJesu, umzimba

wawungumuntu. Siyakwazi lokho. Leyo kwakuyiNdodana kaNkulunkulu eyasibekelwa. Manje asikholelwa ohlobweni lobunye, abantu othi uNkulunkulu unjengomunwe wakho. Sikholwa ukuthi kukhona izingxe-... izingxenye ezingahlukaniseki ezintathu zikaNkulunkulu. Izingxenye ezingahlukaniseki ezintathu zikaNkulunkulu, uNkulunkulu azibonakalisa kuzo. Kodwa munye uNkulunkulu. Niyabo? Kunjalo. Asikholwa... Sikholelwa e-e... Angikwenze kanje, sikholwa ukuthi uNkulunkulu wahlala ezikhundleni ezintathu. Wake waba nesikhundla emhlabeni.

²¹² Manje, nina besifazane hambani niye ngakulelicala, nani nina besilisa hambani niye ngakulelicala, osalungiselayo. Futhi balungiselela inkonzo yombhaphathizo manje.

²¹³ Futhi, manje, uNkulunkulu wayenezikhundla ezintathu. Esinye sazo sasibizwa ngobuBaba, kumbe isimiselo sesikhathi sikaBaba; esinye sasibizwa ngobuDodana; nesinye sasibizwa ngoMoya oNgcwele. Manje, namhlanje, yikuphi—yisiphi isimiselo sesikhathi uBaba asebenzela kuso namhlanje na? [Ibandla lithi, “UMoya oNgcwele.”—Umhl.] UMoya oNgcwele. WayeYini ngezinsuku ezedlulayo na? [“UJesu.”] UJesu. WayeYini ngezinsuku zaphambi kwalokho na? [“UBaba.”] Kodwa kwakunguNkulunkulu oyedwa nje! Ngabe kunjalo na? UnguYise, iNdodana, noMoya oNgcwele, lezo zontathu, lezozikhundla ezintathu zikaNkulunkulu oyedwa. UNkulunkulu oyedwa!

²¹⁴ Kodwa manje, uYise akusilo igama, ngabe kunjalo na? Ngifuna ukunibuza. Manje ngifuna ukuninika uMathewu 28:19, lapho khona uJesu athi, “Ngalokho hambani, nifundise izizwe zonke, nibabhaphathize eGameni,” (G-a-m-a) “Gameni likaYise...”

²¹⁵ Manje ngifuna ukubona ukuthi niwazi kahle kangakanani umBhalo wenu. Ningitsheleni uma ngiphuma emgqeni. Futhi Wathi kubo, “Hambani niye ezweni lonke, nishumayele iVangeli kukho konke okudaliwego. Okholwayo abhaphathizwe uyakusindiswa. Ongakholwayo uyakulahlwa. Lezizibonakaliso ziyovalandela abakholwayo. NgeGama laMi bayokhipha amadimonni,” Ingabe konke lokho kuliqiniso na? “bakhulume ngezilimi ezintsha, baphathe izinyoka.” Manje ngizonicaphunela, uMathewu...

²¹⁶ Manje lalelani. Ngibuza noma yimuphi usomlando. Manje lokhu kusemateyipini, lokhu kuya ezweni lonke. Ngibuza noma yimuphi usomlando ukuba eze kimi futhi angilethele noma iyiphi indikimba yomBhalo, noma iyiphi indikimba yomBhalo kumbe noma yimuphi umlando, noma yiliphi ivesi lomlando eselake lakhombisa ukuthi noma yiliphi iProtestane, ukuthi noma yimuphi umuntu owake wabhaphathizwa egameni lika “Yise,

iNdodana, uMoya oNgcwele” kwaze kwaba yilapho ibandla eliKatolika lawumisa waba ngumthetho eMkhandlwini wase Nayisiya. Manje lokho kuseteyipini, iya emhlabeni jikelele, amashumi amathathu-nesikhombisa ezilimi ezahlukeneyo ahunyushelwa kuzo. Ngiyonikhokhela indlela yenu ngaphesheya kolwandlekazi. Kunjalo. “UYise, iNdodana, noMoya oNgcwele” ngamanga, imfundisoze-mbumbulu yeKatolika, futhi akusiwo umbhaphathizo wamaKristu. Kunjalo! ULuther wawuletha ewuthatha ebandleni eliKatolika, nekhathekizima, uWesley wawemukela futhi uyeza. Kodwa lolu wusuku lokwambulwa kwamadodana kaNkulunkulu, lapho izimfihlakalo ebezifihliwe selokhu kwasekelwa umhlaba izokwaziswa. Yilelihora. Impela.

²¹⁷ Khumbulani, kwakungakaze kubekhona muntu eBhayibhelini owake wabhaphathizwa egameni lika “Yise, iNdodana, uMoya oNgcwele.” Iminyaka engamakhulu amathathu emva kokufa komphostoli wokugcina, kwakungekho noyedwa owake wabhaphathizwa egameni lika “Yise, iNdodana, uMoya oNgcwele.” Babene... Ngikufundile kokubili *iPre-Nicene Fathers, The Nicene Council*, futhi kusukela lapho bahlele lokho abakubiza nge “bandla lamaKristu elisemhlabeni wonke” base benza inhlangano ngalo, futhi baphoqeleta bonke abantu kulo, okwakuyibandla eliKatolika. Lona impela igama elithi *katolika* lichaza “okusemhlbeni wonke,” ibandla lamaKristu elisemhlbeni wonke, lisemhlbeni wonke, ibandla elilodwa ukumboza umhlaba. Futhi lobubuKristu, baphoqeleta abantu kubo. Phakathi lapho bazithathela, bethule uVenus bakhuphula uMariya. Bethule uPawulu... kumbe uJupiter, base behkuphula uPawulu. Kuseyilokhu kungubuhedeni! Kunjalo. Ibandla eliKatolika liphuma lapho, futhi emva kwamakhulu amahlanu eminyaka...

²¹⁸ Banomdlalo abawuqhubayo eLouisville manje, kaBen Hur. Babene *Mithetho Elishumi* esikhathini esingeside esedlule. Ngifisa sengathi bangake bathathe owdowa we, uma bebengahle bakwazi, weshumi nanhlanu lamakhulu eminyaka yezikhathi zobumnyama. Ngifisa sengathi bebengadlala lowo. Ishumi nanhlanu lamakhulu eminyaka yokuhlupha kwabahedeni, ngenkathi bephoqa wonke umuntu futhi bababulala, bababulala ngamabomu, babaklubula ngezintambo. Babeke inkabi kвесisodwa nenkabi kwsinye isandla, futhi bebaqabulisa isiphambano esinesithombe sikaKristu noma enye idonse ibhekise ngapha noma ngapho. Ngabeka isandla sami, khona impela eSwitzerland, emva kwezigxobo lapho ababema khona futhi banqume izilimi zabo bazikhipe bese bebabiza ngabathakathi nakho konke okunye. Kunjalo impela. Kunjalo!

²¹⁹ Futhi lowomoya usekhona nanamuhla. Ngumthetho nje owudambisayo. Lindani uze uthole inkululeko yawo. IBhayibheli lasho njalo. Lindani nje uze ukhombise ubunjalo bawo, uthola ithuba ukukwenza. Ungahle uwuvotele maduze

impela, ngakho konke engikwaziyo. Niyabo? Uyo, uyofika. Ayikho indlela yokuwuphebeza. Uzofika. Kunjalo. Uzofika, uyeza. Ngakho lapho ufika, wena qaphela nje. Kodwa, mflowethu, ufunu ukwazi lento eyodwa, ngiyamazi engikholtu nguYe. Haleluya! Ngimasha ngiqonde phambili. Niyabo. Yilokho-ke.

²²⁰ Kukhona isikhathi lapho u—lapho umbhali, ngenkathi ngitshela umbhali we Lam- . . . Lamsa—Lamsa Bhayibheli, lapho ayebuke futhi wabona lolophawu lwasendulo lukaNkulunkulu, nciamashi nje lokho nciamashi, amachashazana amathathu kulo, ngathi, “Yini lezo na?”

Wathi, “Lowo nguNkulunkulu ezingxenyeni ezintathu.”

Ngathi, “NjengoYise, iNdodana, noMoya oNgcwele na?”

Wangibuka. Wathi, “Uyakukholwa lokho na?”

Futhi ngathi, “Yebo, mnumzane.”

²²¹ Wathi, “Ngikubonile lokho kwahlukanisa ngobunye ubusuku, ngacabanga ukuthi wawungumprofethi weNkosi.” Wathi, “UNkulunkulu abusise inhliziyo yakho.” Wangigaxa ngengalo yakhe, wathi, “Manje ngiyazi kuyikho.” Wathi, “Lababantu baseMelika abazi ngisho ukuthi yini.” Wathi, “Abazi ngisho nolunci.” Wathi, “Bazama ukuthathath iNewadi yaseMpumalanga bese beYenza iNcwadi yaseNtshonalanga. Abalazi ngisho iBhayibheli labo.” Wathi, “Alikho elinye iGama elinikiwe phansi kweZulu, alikho elinye iGama, ngokuba wonke umuntu wayelokhu ebhaphathizwa eGameni likaJesu Kristu. Ayikho into okuthiwa ngabantu abathathu kuNkulunkulu oyedwa.” Futhi lowo nguMflowethu Lamsa, uDokotela Lamsa, umhumushi weLamsa Bhayibheli, ongumngani omkhulu ka-Eisenhower nabo bonke osomaqhingga abakhulu bomhlaba, nakho konke okunye, washo wangigaxa, wathi, “Ngelinje ilanga bayokudubulela lokho. Kodwa,” wathi, “khumbula, bonke labobantu bafela isizathu.”

²²² Ngithanda ukufana nangenkathi uPetru omdala ebekwe etilongweni. Kwakukhona umfana omdadlana phakathi lapho futhi wayenokwethuka ngampela. Futhi wathi, “O, yin’indaba na?”

Wathi, “Uyazi nje ukuthi uzobulawa?”

UPetru wathi, “Yebo.”

Wathi, “Awu, ulungela ukufa namhlanje.”

Wathi, “Yebo.”

Wathi, “Awu, ba—ba . . . awesabi na?”

Wathi, “Qha.”

Wathi, “Ufanele ukuba ngomunye walaba abababiza ngamaKristu.”

Wathi, “Yebo.”

Wathi, “Kwenzenjani na?”

²²³ Wayesemtshela, wahlala phansi wayesemtshela indaba. Futhi lapho iqhubeka, wehla, wathi, “Futhi ngabe ngikhululiwe kulokhukusa. Bengiyobe sengihambile futhi ngajoyina amanye amahlelo abo futhi ngaqhubeka nokuziphilela, uyabo. Ngabe sengikhululekile. Kodwa ngiqale ukuphuma ngesango lomuzu, futhi ngibone Othize eza, engena. Ngazile ukuthi UbenguBani. Ngathi, ‘Nkosi, Uyaphi na?’ Yathi, ‘Ngibuyela emuva ukuba ngiyobethelwa futhi.’” Yathi, “Ngibuyela emuva ngqo.”

²²⁴ Khona manjalo bathi, “Igama likabani uSimoni Petru na?”

Wgathi, “Ngilapha!”

Wathi “Sikulungele.”

Wgathi “Kade ngikulindile.” Wahamba waphuma ngqo.

²²⁵ Lowo mfana wamthinta ehломбе, wayesethi, “Awume kancane, Simoni; nami ngiyamamukela lowo Nkulunkulu! Futhi manje angesabi; eyami mayibe elandelayo.” Kulungile. Haleluya!

Lilokhu... Livuza igazi, yebo, livuza igazi,
LeliVangeli likaMoya oNgcwele livuza igazi,
Igazi labafundi abafela iQiniso,
LeliVangeli likaMoya oNgcwele liqhubeke
livuza igazi.

Owokuqala ukufela lelicebo likaMoya
oNgcwele,
Kwaba nguJohane umBhaphathizi, kodwa
wafa njengomuntu;
Kwase kufika iNkosi uJesu, baMbethela,
Washumayela ukuthi uMoya ubuyosindisa
abantu esonweni.

Nango uPetru noPawulu, noJohane umfundisi,
Banikela ngezimpilo zabo ukuze leliVangeli
likhanye;
Baxubanisa igazi labo, njengabaprofethi
basendulo,
Ukuze iZwi likaNkulunkulu leqiniso
likhulunywe ngobuqotho.

Kukhona imiphefumulo phansi kwe-altare,
ememezayo, “Koze kubenini na?”
Ukuba iNkosi ijezise labo abenza okubi;
(Lalelani!)
Kodwa kuyoba nabanningi abayonikela ngegazi
lempilo yabo
NgaleliVangeli likaMoya oNgcwele nomzacolo
walo obomvu.

Livuza igazi, yebo, livuza igazi,
 LeliVangeli likaMoya oNgcwele liyavuza . . .
 igazi,
 Igazi labafundi abafela iQiniso,
 LeliVangeli likaMoya oNgcwele livuza igazi.

²²⁶ UmBhalo nje ngaphambi kokuba sihambe:

. . . basebethi kuPetru na . . . abanye babo, Madoda,
 bazalwane, siyakwenze njani ukuze sisindiswe na?

. . . UPetru wathi kubo, Phendukani, yilowo nalowo
 abhaphathizwe eGameni likaJesu Kristu kukho
 ukuthethelwa kwesono senu, futhi niyakwamukeliswa
 isiphiwo sikaMoya oNgcwele.

*Ngokuba isithembiso ngesenu, nesabantwana benu,
 nakulabo abakude, bonke iNkosi uNkulunkulu wethu
 eyakubabiza.*

²²⁷ INkosi ibusise manje. Ngenkathi sisaphuma endleleni,
 ningabuka umbhaphathizo njengoba thina . . .? . . .



ISIMO SOBUNTWANA ³ ZUL60-0522M

(Adoption ³)

UCHUNGECHUNGE LWE ISIMO SOBUNTWANA

LomMlayezo ngo Mfowethu William Marrion Branham, okokuqala wethulwa ngesiNgisi ngeSonto ekuseni, ngoMeyi 22, 1960, eTabernakele likaBranham eJeffersonville, e-Indiana, U.S.A., uthathelwe ekuqopheni kweteyipu enozibuthe futhi washicilelwa ungafinqiwe ngesiNgisi. Lokhu ukuhunyushwa ngesiZulu kwashicilelwa futhi kwakhishwa yiVoice Of God Recordings.

ZULU

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inothisi yelungelo langokomthetho

Onke amalungelo agodliwe. Lencwadi ingaprintwa kwiprinta yasekhaya yenzelwe okuqondene nomuntu noma inikezelwe, ngesihle, njengethuluzi ukusabalalisa iVangeli likaJesu Kristu. Lencwadi ingethengiswe, iphinde ikhiqizwe zibe ningi, iposwe kwiwebsayiti, igcinwe ngohlelo lokuthi iphinde itholakale, ihunyushelwe kwezinye izilwimi, noma isetshenziiselwe ukuzicelela izimali ngaphandle kwemvume ebhaliwe eshiwoyo ye Voice Of God Recordings®.

Ngolwazi olwengeziwe noma olwenye impahla ekhona, siza uxhumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org