


I LUNYUNGU TALUKABI

SWAANA A CIKWA

 Ndalumba kapati, Mukwesu Demos. Elyo lino tuli kkomene kuba kookuno cifumo eci, a kumvwa bumboni obu boonse buzwa ku bantu aba babotu, alimwi lino tula syoma kuti Leza uyo zumanana kuba a ndiswe a kutu longezya.

² Lino, sunumasiku, Ndi mvwa kuti Nde elede kukanana sunumasiku, na Mwami wayanda. Elyo Nda buzya Mukwesu Shakarian, kaindi kainda kasyoonto, Nda ti, “Lino, uta limvwi kuubausigwa. Ndi lizi kuti tweeleda kuzwa awa aa ileveni okuloko elyo Ndila—Ndila sweekelwa kuyeeya konse kwa ciindi Nda boola atala awa.”

³ Kuboneka kuti toonse tobamwi tula cita. Tuli mvwa . . . Ba lati, “Maminiti obilo, maminiti otatwe, na . . .” Mukwesu Smith, yebo ulizi, nciyumu kucita mu maminiti obilo na otatwe. Elyo Ndi lizi mbo cibede, alimwi Ndi limvwa kuusa kuli umwi aumwi. Pele tuli mu bukkalo bwa ciindi, oko nko tubede. Tuya ku Butamani, pele lino tuli mu ciindi.

⁴ Elyo Nda kati, “Mukwesu Demos, aniini buyo kacitanaba ciindi, uta limvwi kuubausigwa, undi kwele buyo ku bbaki nkabela Njo ziba kuti nciindi cakuleka.” Lino, ikuti na Nse manizya, Njo manizya sunumasiku. Aboobo ikuti na Nda cita, Ndi jisi cibalo cipya ca sunumasiku.

⁵ Lino katutana buyo kujula Bbuku, atu kanane kuli Mukamwini, a mitwe yesu kiikoteme.

⁶ Oyandwa Taata Wakujulu, twa Ku lumba cifumo cino ku kubungana oku, kuli ceeco nco twamvwa kale. Ikuti na tweeleda buyo kupa mupailo wakulongezya lino, Mwami, inga twalimvwa kuti cakali cibotu kuba okuno. Aboobo Nda komba kuti Uyo zumanana, ikuti na cili kabotu ku meso Ako, a kuzumanana kuba a ndiswe a kutu gwasya. Alimwi lino twa bungana tobeni ku Ijwi. Mbuli mbo tubungana ku luswaanano lwa umwi aumwi, kumvwa bumboni bwa ezyo Nzo katu citila, lino tu lekele kujokela mu Ijwi a kujana koonse oku nko kuzwida. Mpawo, oko kuyooba kusimpikizya kwa cintu nco tulimvwa a kubona, kucitika sunu. Kopa zintu ezi mu Zina lya Jesu Kristo. Amenii.

⁷ Lino, mbuli—mbuli mulanda Wakwe, Ndi—Ndili sinikizidwe ku Mulumbe. Alimwi ziindizimwi Nse kamvungwa kabotu kapati, mu ziindi zyakaanda, alimwi antela njo citwa obo lyoonse. Pele Ta ndaambi zintu ziindizimwi ku kuba—ku kuba wiimpene, Nda zyaamba kukuba uusyomeka. Alimwi Nda botelwa kwaamba Nce yeeya kuti cili luleme. Uli oonse uli jisi ii—

ii nguzu zya kwaamba zintu ezyo, kutondezya muzeezo wakwe mwini. Nke kaambo Ndili akati kanu.

⁸ Elyo Mukwesu Shakarian, kakanana makani a makkadi amipailo mu mindando ya mipailo, kubona eco Muuya Uusalala. . . Lino, taamba eco cijatikizya ndime. Eco cijatikizya Muuya Uusalala, nkaambo Nse kakonzya kucita zintu ezyo. Aumwi ulizi, kuti Nse kakonzya kucita ceeco. Pele—pele olo ndubazu luniini, eco nco mubona awa. Mweelede kuba ku busena bumbi, a kulangilila nzila Mbwa amba zintu ziciza! Elyo Ndi. . . zintu ziyo citika, cili, ezi zili buyo. . . yebo, nduwe ucicita. Uli oyo usyoma Leza.

⁹ Elyo—elyo mpawo ikuti na tosyomi Leza, koyeeya, Ula amba obo, mpoonya awa aa cibumbili. Alimwi ikuti na uli mu zibi, Ula kwaambila obo. Alimwi zintu nzo kacita, a ncota keelede kucita, Ula amba obo. Ta cili biyo eco ncoba bikka aa kkadi lya mupailo. Ba kali kukonzya kubikka aa kkadi lyabo lya mupailo. . . Inga tii baamba, alya, kuti bakali “basizibi,” alimwi oyu mwanakazi wakali “kupona a mulumi uutali nguwo,” na bumwi. Alimwi taba kabikki eco a kkadi lya mupailo, pele Muuya Uusalala ulaziba ezyo nekuba, mwabona. Mwabona? Alimwi aboobo mpawo mukati lino (buti) i—i cibeela ciindakugambya, beenzuma.

¹⁰ Elyo Nda amba ceeci cabulemu. Nkaambo, takukwe besu banji omuno cifumo eci, cita nkamu niini. Cila ndigambya, mane cindibamba kulibilika kapati, Ndi limvwa buyo mbuli kukwiila ziindizimwi. Elyo cindi Nda kkala aa kasena, ku lubazu lwa mulundu, oko Nkwe tola ciindi cinji kapati okuya, kutambula kuzwa kuli Leza, kuseluka a kuvozya bantu eco Nca kandipa. Elyo Nse—Nse yanda kuba wiimpene ku bantu. Pele nekubaboobo, kuba uusyomeka, Nde elede kusyomeka kuli Leza, mwabona, ku—ku Mulumbe.

¹¹ Elyo lino tuli, Mwami nawayanda, tuli bambila kuzwa cakufwambaana kuya mu musinzo wakumasena alwandukwa lizi, mu mazuba buyo masyoonto, alimwi ikuti na lwaba luyando lwa Mwami. Ndi kumbila mipailo yanu ncobeni.

¹² Muli babotu loko! Ndi talika kwaambaula, Ndila luba onse makani aa ciindi, mbuli bamwi besu. Pele ku Mukwesu Shakarian, aba bakutausi babotu awa a cibumbili, alimwi akumasena okuya, nyoonse nobalongwe kuli Jesu Kristo, Nda mujuzya mu Zina Lyakwe; mbuli ii—ii simukowa nyokwe, ku ciingano, kuli Leza, mukuba bakwesu a bacizi.

¹³ Ndi yanda kuvununa, cifumo cino, mu Lugwalo, omuya mu Bbuku lya Bagalatiya, na Mwami wayanda. Ndi yanda kubala Lugwalo.

¹⁴ Lino, busiku bwainda, mukumvwa mulumbe waka yutuka kuzwa ku mukwesu kakutauka ano aa cibumbili, wa kanana mu

myaambo. Bredesen, Mukwesu Bredesen, mwaalumi uli kabotu kapati. Ndi. . .

¹⁵ Ku bona akuta iiya kwangu a lwiyo, kubula kwangu kwakumvwisya ku mabala, elyo mpawo kuziba Mulumbe kuba kasimpe, a kubona baalumi bali obo mbuli bakali a nkamu busiku wainda, kabaimvwi alya, alimwi kaba konzya kuswaana musyobo wabupampu. Inga tiiba konzya kucita eco Mwami nca kandiitila kucita. Nse konzyi kucita eco Mwami nca kabaitila kucita. Pele swebo mukubelekela antoomwe, Ndili masimpe inga twa zwidilizya Mulumbe, ikuti na tuyo kkala buyo kumbele lya Leza.

¹⁶ Elyo cindi nakapa ii—ii bumboni awa masiku aida. Alimwi Muuya Uusalala wakanana mu myaambo, alimwi umwi mu bbunga, Ndi lizi lyoonse kulemeka ceeco. Nkaambo, Ndila mvwisya, ku Bbaibbele, oyo Muuya wa Leza kuutuletela cintucimwi. Alimwi wa kati, kanana zya mvula ncaalizi, mvula ntaanzi a mvula ncaalizi. Elyo eco cindileta ku muyeeyo.

¹⁷ Kuti Mukwesu Bonham wazwaa kundipa cipakete ciniini a makkeke ali ncico, wati, “Oyu mulumbo wa luyando ku i. . . kuzwa ku bantu.” Lino, wa—wa, tii beelede kucita ceeco. Mwabona, Nse kaboola okuno ku bukanze obo. Pele Ndi. . . walo, ba cipa kuli ndime, alimwi, mubwini, ku yooba. . . takukwe nzila ya ku cijosya. Elyo Ndiyo cibweza, ikuti na Mwami wayanda, akusola kubikka kukubelesya kwamali angu, kuunka kumasena alandukwa lwizi. Nkaambo, Nse gwasigwe aumwi, pee, oko Nkwe unka.

¹⁸ Ka baanga nkaziye, nkaambo mabungano taka ndizumiziyi kunjila. Elyo Ndi inka mbuli muvwimi, nkaambo kuli aa Mwami wangu. I Mwami wacibika ku moyo wangu kucicita, alimwi Nde elede kuunka mu kubaanga kungsi lya kulisisa. Mwabona? Aboobo ba jisi mizeezo miniini igambya okuya, cakuti umwi aumwi uyanda kuti ndisaine kkadi, lyakuti Njo zuminana a mbabo ali ceeco ncoba syoma, a kwaamba *eyi* imbi nkamu kuti tai luzi, alimwi *eyi* nkamu yaamba kuti bayo ndileta mukati ikuti na Njo amba *eyi* nkamu kuti tai luzi. Mwabona? Pele Nse yandi cili boobo. Mwabona, tuli. . .

¹⁹ Nda kasoleka lyoonse kwiimikila akati ka bantu, anze lya tubunga a kwiimpana kwabo, a kwiita eco ciboneka mbuli Muuya wa Leza ncowali kwaamba kwiinda mu bakwesu okuno cifumo cino, kuti ta tuli kabungwe. Tuli bana ba mukwasyi. Lino, takukwe kabunga ka Branham. Kuli mukwasyi wa Branham, alimwi toonse tatu sangani mukwasyi oyo, tula zyalwa mu mukwasyi oyo. Elyo aboobo, Mebo, nce ncico Nce soleka kwiiminina, i—i ku bubotu Mbwe zyi kucita.

²⁰ Lino mu Bagalatiya 4:27-31, Ndi syoma kuti Nde engela ansi awa, Ndi yanda kubala eci ku cibalo.

Nkambo kuli lebedwe, Kosekelela, yebo omusundi utazyali; uma ngululu a kulila, kutegwa uta tongeli: nkambo tongo lya . . . bana banji kwiinda oyo walo ujisi mulumi.

Lino swebo, bakwesu, mbuli Izaka mbwa kabede, tuli bana ba i cisyomezyo.

Pele mbuli kaindi oyo wakazyalwa kunyama wakapenzya oyo wakazyalwa ku Muuya, mbubonya akwalo mbo cibede lino.

Nekubaboobo lwaamba nzi lugwalo? Kotanda mwanakazimuzike a mwana wakwe: nkambo mwana wa mwanakazimuzike takabi swaana a mwana wa mwanakazi muzyale.

Aboobo mpawo, bakwesu, ta tuli bana ba mwanakazimuzike, pele ba muzyale.

Akube kuti Mwami ayungizye zilongezyo Zyakwe lino ku Ijwi Lyakwe liyandisi.

²¹ Ndi jisi zisyoonto, busiku bwainda kulemba zintu zisyoonto; alimwi cakali kuba, cindi Ne kajisi muswaangano wa mvwiki, kubusena bumwi, Nda—Nda kali kukonzya kuyeeya Magwalo ayo cantangalala buyo mbuli mu mizeezo yangu. Pele lino kumane Ne . . . Lino, mbuli Mbwe amba nzila ya kudana, Nse kanzi kudana awa a cibumbili eci. Pele kumane kwiinda makumi obilo ayosanwe, ciindi cabili, Nse yeeyi mbuli Mbwe kali kucita. Kuli manji aa . . . Kuli mamaile manji aa ford eyi yakale, aboobo Nse ciyeeyi. Pele kufumbwa kuti Nke konzya kweenda, Ndi yanda kupa kweenda koonse ku bulemu Bwakwe Oyo waka ndifutula.

²² Lino Mebo, mukubona cifumo eci, kulangilila . . . Ndiza eci cibaanga nceenzu, alimwi ndiza muzeezo mupampu inga waba kumaninina, kunyongana, pele nkulumbaizya ku cintu eco Nce kaitilwa. Nokuba cintu conse ciniini neitondezyo kuli ndime. Nda Ci langlila, kubona Mbo ceenda. Eyo nje nzila Mbwe jana mulumbe wangu ciindicimwi, nkulangilila a kubona nzila Muuya mbo weenda, a kubona eco umwi *oyu* ncaamba, umwi oyo ncaamba.

²³ Alimwi mwaka ndilangisya, ziindi zinji, kakutanninga kuba mulimo wakuponya, nkeimvwi alya a cibumbili, na nkekkede kusule, nkelangilila. Ndi luumvwide Muuya, nzila Mbo weenda, alimwi kuziba kale penzi ku muntu oyo uukkede alya. Mwabona? Ku cibona atala, atala *awa*, kubona, ula cijata akwalo kacitaninga kuunka ku cibumbili.

²⁴ Ziindizimwi Nke tana kusika ku muswaangano, ziindizimwi, akwalo nketana kuboola awa mbuli ku California, Nda kakkala ansi abaabo mbeli abo, kwaamba, “Kuyooba cimwi cimwi ciyo citika, eci ciyo citika awa, alimwi eci ciyooba ansi awa, ciyo unka

nzila *eyi*,” mwabona, nkaambo walo Muuya wa Leza. Walo ngu i. . . Uli zyi zintu zyonse kuzwa kumatalikilo, mwabona, alimwi aboobo Walo Nguumwi Utamani.

²⁵ Elyo mpawo kuziba, cifumo cino, Mukwesu Jewel Rose, mweenzuma muyandisi kapati a mukwesu kuli ndiswe toonse, nzila mbwa nyamuka a kubala eyo Ntembauzyo. Amulange nzila mbo cazuminana, mbuli mbwa amba, “Ndi yanda kubona musyobo wa lunyungu olu lulengelela ali nduwe.” Busiku bwainda, Muuya waakanana a kuti, a kutandila kuti, “I mvula ncaalizi, mvula ntaanzi a ncaalizi, zybilo ziyo tilwa mu mazuba akumamanino.” Elyo cifumo cino, “I lunyungu olo lulengelela ali nduwe.” Mwabona, Muuya kuukanana, amulangilile nzila Mbo wacita kwiinda mu bakutausi aba, abamwi bambi, cifumo cino. Aboobo elyo Ndi bweza ciiyo eci: *I Lunyungu Talukabi Swaana A Cikwa*.

²⁶ Eci ncibalo ceenzu kapati, pele, *I Lunyungu Talukabi Swaana A Cikwa*. Elyo kuzwa kukubweza, kubamba kumaniniza kwangu kwa ceeci, na cibalo cangu, kuzwa ku Bagalatiya 4:27, thrii, Paulo awa mubwini waambaula lunyungu lwini lwa bana bobilo balombe iba Abrahamu. Lino, eci, Ndi yanda kubelesya eci kutegwa mube masimpe kuta ciimpya. Alimwi ikuti na Nda indilila ku ciindi, Njo cibweza sunumasiku. Elyo Ndi yanda kuyiisya, mbuli buyo ciiyo cakwiiya Musondo, kutegwa muyo, Nda syoma, muyooba a kumvwisya kubotu.

²⁷ Elyo Ndi. . . Elyo nobamwi baalumi abo ba—ba konzya loko kucita ceeci kwinda Ndime, baa. . . Ta ndili silwiiyo lwabukombi, pee. Elyo aboobo ikuti na toozumina a ndime ali Ceeci, limvwa buyo mbuli Mbwe kacita masiku ainda cindi mucizi uyandwa awa nakandi jikila cheri pai. Nkekkede ali kangu—kangu. . . mu kaanda kangu ka motelo cifumo cino, Nda—Nda luma nseke, pele Ndi cilya pai. Nda bikka buyo nseke ambali, nywebo mwabona. Aboobo, nkuti, eco nco tasyomi kujatikizya Ncico, kocibikka buyo ambali, wabona, akuzumanana buyo kulya eco ncoyeeya kuli cili luleme.

²⁸ Lino, Paulo kaambaula bana bobile balombe iba Abrahamu, bali, umwi wabo wakali kuzwa kuli Sarah a umbi wakali kuzwa kuli Hagare. Lino tula jana awa, alimwi tula mvwisya kuti kwiinda mu Magwalo, kuti Leza ula tondezegwa kutali muli kobilo. Muuli kotatwe. Lyoonse muli kotatwe, Leza ulalondolwa.

²⁹ I mathamatikisi ya Bbaibbele ileenda cakulondoka. Leza ulalondolwa muli kotatwe, kukombwa muli ya ciloba, amwi imbi. Mwabona, aboobo tu—tu jana kuti mathamatikisi ya Bbaibbele tai kakilwi.

³⁰ Elyo tu jisi bana bobilo iba Abrahamu, elyo nekubaboobo tu konzya biyo kuba baswaana kufumbwa kuti katuli bamwi bana abo, na bana ba Abrahamu. “Nkambo swebo mukufwa

muli Kristo, mpawo tuba nyungu zya Abrahamu, alimwi tuli baswaana a Nguwe kweendelana ku cisyomezyo,” nkikaako Abrahamu weelede kuba a Mwana umbi.

³¹ Lino, tu lizi kuti mwana wakwe mutaanzi wakali kwinda kuli Hagare, alimwi tu jana kuti mwana wakwe wabili wakali kwinda—wakali kwiinda kuli Sarah. Pele wa kali jisi Mwana watatu, oyo wakali Jesu. Lino, eco inga caba ceenzu, pele nce ncico nco tuya kusola kupasaula. Mbuli Mbwe amba, Leza ula liiminina Mwini, lyoonse mu bulondosi, muli kotatwe. Alimwi Nda lisalazya ndemwini kumbele lya boonse lino, alimwi kapati kuli nywebo basilwii- . . . basilwiiyo lwabukombi, kuti ezi zintu zili buyo munzila Mbwe Li bona, nzila mbo Li boola kuli ndize.

³² Mbuli ku matalikilo, Leza, Leza wakakkala alikke, nkaambo Wa kali Umwi Uutamani, mwabona, akwalo takali Leza. *Leza* walo “ncintu cikombwa.” Elyo Logosi, mbuli mbo tu Li ita, Ijwi elyo lyakazwa kuli Leza, Kuteeti, uli onse ulizi kuti Oyo wakali Angelo wa Mwami, na Ijwi lya Mwami, lya katobela ba Israyeli kwiinda mu nkanda; Angelo wa Cipangano, Logosi oyo wakazwa kuli Leza. Elyo mpawo oyo Logosi wakaba mu mubili wabuntu akukkala aakati kesu. Lino tuli mu Musalali Johane 1, “Ku matalikilo lyakali Ijwi, elyo Ijwi lyakali a Leza, nkabela Ijwi wakali Leza.” Elyo lino, mbuli Mbwa kapa buumi Bwakwe nkambo ka ndiswe, mpawo Muuya Wakwe ula pilukila aali ndiswe. Jesu wakati, “Ku buzuba obo muyo ziba kuti Ndili muli Taata, Taata muli Ndime; Mebo muli ndinywe, a nywebo muli Ndime.”

³³ Mwabona, Ngu Leza, lweendo lonse, Leza kaliyubulula Mwini, kabeleka Mwini kwiinda mu makkalo aindene. Aboobo oko kotatwe, kwa, Taata, Mwana, a Muuya Uusalala, Leza nguonya kabeleka mu bube botatwe. Elyo swebo sunu tuli bomwe, Mbungano Lwayo, bube bwa kuyeeya kwa Leza kuzwa ku malengelo aa inyika, ku kuba ii—ii Mbungano. Aboobo abo bali muli Kristo bakali muli Kristo ku kutalika, eyo yakali miyeeyo Yakwe, nkabela miyeeyo Yakwe bwalo mbube Bwakwe.

³⁴ Mpaawa lunyungu lwatalika, mu cisyomezyo. Elyo Abrahamu awa wakadonaika asyonto, kwinda kuli Ishimaeli. Elyo Ndi yanda kumu tondezya ntaamo zyotatwe zya zeezi, zya Lunyungu olu ndotu tiikanane, lutali swaana a cikwa. Lino tula jana eco, ku kutalika awa, kuti Leza wakapa Abrahamu cisyomezyo.

³⁵ Wa kapa Adamu cisyomezyo, lutaanzi. Elyo eco cakali, cipangano cakali ca kuzyeelelo. “Ikuti na muta kaciti *eci*. Ikuti na muta kaciti *Eci*.”

³⁶ Pele cindi Na kacipa kuli Abrahamu, cakanyina zyelelelo, “Nda ka cicita kale.” Ta ka . . . Eco Nca kacita, cakanyina zyelelelo, Wa kapa Abrahamu. Lino, alimwi kwiinda muli ceeco, Abrahamu mukuba a cisyomezyo, nkikaako tweelede kuba

Lunyungu lwa Abrahamu. “Tee cakali biyo kuli Abrahamu, pele ku Lunyungu lwakwe kuzwa nguwe.” Lino ikuti na mwalangisya, tee zyakali “nyungu” kuzwa nguwe, pele “Lunyungu” kuzwa nguwe.

³⁷ Lino tu jana kuti cisyomezyo, mu kudonaika asyoonto kuli Sarah, alimwi Sarah wakaambila Abrahamu kubweza Hagare wakwe, muna Egepita, mwanakazi mukubusyi, kuba mukaintu, akuti kuyooaba obo kuteeti Leza uyo busya olu lunyungu lwa cisyomezyo.

³⁸ Lino, nywebo mwabona, kuzwa awo mbuli Mbwe kaamba busiku bwainda, kufumbwa kuputa kuzwa ku bubambe butaanzi bwa Leza kugwisya cintu coonse mu bweende bululeme. Ta tukonzyi kuputa kuzwa ku Ijwi eelyo taanzi. Lyelede ku...Twa ka cibandika mangolezya ainda, na mangolezya azoona, mubwini, aali Balamu. Wa kajana bwiinguzi bwa Leza, bululeme a butonkomene bwakuti, “Uta unki!” Pele Wa kajisi luyando lwakuzumizigwa. Elyo inga wabeleka muli olo ikuti na ula yanda, nkabela Leza uyo kubamba kulemeka Nguwe, pele nekubaboobo taluli luyando lwa Leza lulondokede. Alimwi olo ndo tweelede kukakatilila, luyando Lwakwe lulondokede, kutali luyando Lwakwe lwakuzumizigwa. I Bwami bwa Leza, buli Ngu... buli mu nyika sunu, buya...inga tee bwayakwa, cakululama, aa luyando lwakuzumizigwa. Lweelede kupilukila ku luyando Lwakwe lulondokede.

³⁹ Lino tuli awa kuti Sarah, Leza nakamana kwaambila Abrahamu kuti mwana uyozyalwa kwinda muli Sarah, uya kulongezya inyika, lino Sarah waka kudonaika. Ndi yanda kuti mubonesye, tii kwakasika kwinda kuli Abrahamu; pele kwinda kuli Sarah, mukazi. Elyo waa kacidonaika, nkabela waa kati, “Kobweza Hagare.” Elyo Abrahamu takali kuyanda kucita ceeco, pele Leza waka mwaambila kuzumanana a kucicita nekubaboobo. Aboobo wa kacicita, kadonaika asyoonto. Lino, Izaka, mukuba wabulubusi akuzwa ku mwanakazi wa cisyomezyo, takakonzya kuba swaana a Ishimaeli, mwanakazimuzike, mu kudonaika.

⁴⁰ Eco Paulo ncajali kusola kwaamba awa. Mwabona, oko cintu comwe cadonaikwa, nkabela ciselusya cintu cimwi ca Leza, ncililano imwi ya Leza, pele tacikabi swaana a ncililano ntaanzi ya Leza. Mula mvwisya na? Mwabona, ta cikonzyi kuba swaana.

⁴¹ Lino ako nkekaambo Ndili muyumu kapati sunu. Alimwi Nda kayeeya eci kuba ciindi cibotu, nkaambo Nse zyi ciindi cilamfu nco tuyakuba antoomwe, alimwi, ndiza Nda konzya, munzila imwi Leza inga wandi gwasya ku mutondezya kaambo Nce sampaula canguzu bukombi bwakabunga. Mwabona? Mwabona, ta cikonzyi kuba swaana a bubambe butaanzi

bwa Leza, nkaambo kabunga takali ka Leza. Nka muntu. I mbungano ntaanzi yakasola kubunganisigwa, mu inyika yoonse, yakali mbungano ya Katolika yaba Roma ku Nicaea, Rome. Ciyubunuzyo 17, kati, “Walo muvuule, alimwi boonse bana bakwe bakali basibwaamu.” Elyo muvuule ngooyo mwanakazi uutaponi cakusyomeka ku mulumi wakwe, a sibwaamu ncintu nciconya. Pele, nywebo mwabona, ya kaba mbungano, nekuba. Calo nciyanza cakabunga alimwi candaanya ciimo cabunyina. Twa kasola kubunganya mabungano oonse antoomwe. Ta cikabeleki; tacina beleka. Ta ci (kasoli) kubeleka. I Nkanso Yanyika ya Mambugano, ali buyo...ali zwide ku bubambe bwa Leza.

⁴² Lino nywebo mwati, “Ndu weni, mulombwana wiimvwi atala awo uutakwe akwalo bwaambe bwa kucikolo bwamabala kabotu?” Eco tacibambi lwandaano lumwi, obo lwiiyo mbo lubede. Taluli lwiiyo lwangu Ndwe sola kukanana.

⁴³ Ndi Ijwi Iya Leza Nde kanana, mwabona. Alimwi oku kusimpikizigwa nko mubona mu mulimo, endime pe, ngu Leza usoleka kuleta eco kuli ndinywe, kuti calo Mbwini. Sa inga Leza waba acintu cimwi cakucita a bubeji? Mpawo nkule kuzwa kuli ndime, kubelekela Leza unga walongezya bubeji. Bwalo Mbwini Mbwa longezya, Bwini obo Mbwa zwidilizya.

⁴⁴ Lino, Ishimaeli takakonzya kuba swaana a Izaka, nkaambo umwi wakadonaika asyoonto, kudonaika buyo asyoonto. Wa kali mwana, lwakacili lunyungu lwa Abrahamu, pele kutali nzila ya Leza iilondokede ya ncico; Ishimaeli. Lino Nda konzya kutola ciindi cinji awa, pele Ndi langila kuti Muuya Uusalala uyo zibya eci kuli ndinywe mu nzila ini mbo ceelede kuba. Lino ikuti ba...

⁴⁵ Ikuti na Ishimaeli a Izaka tiiba kakonzya kukona antoomwe nkaambo bubambe butaanzi bwa Leza bwaka sintanisigwa mu ii—ii bubambe bwakuzumizigwa ibwa Leza, nzila yakuzumizigwa eyo Leza njaka longezya, naanka Mbungano ya kumuuya kukonzya sunu kukona antomwe a yakabungwe. I basitubungwe, Leza wakabalongezya, mbuli Mbwa kacitila Ishimaeli, pele ya Kumuuya tai kakoni antoomwe azimwi. Mbo mbubo. Kuya kuba, kuzwa mu kabungwe kambungano (itegwa ni mbungano, mbungano yakunyama), kuyo boola Nabwiinga wa Kristo, Musale.

⁴⁶ Lino kuli, cintu cindipenzya ku oora eli, nkuziba kuti tula bona toonse tubungwe otu kukwelela mu cintu eci nco tuzyi kuba i...cintu nco mwaiita kuti mvula ncaalizi, na kutilwa kwa Muuya. Sena mulamvisya kuti Jesu wakaamba, kuti, “Cindi eco cakuba, ayoba mamanino”? Cindi, nakalindu mufuba, a nakalindu musongo tiibakali baswaana antoomwe. Nkambo cindi...I nakalindu mufuba, waa kali nakalindu, wakabulide buyo Mafuta. Pele cindi nakasika kuula Mafuta, cakali cindi eco Sibwiinga nakasika. Elyo wa kasiigwa, kuciindi nakali

kusola kuula Mafuta. Mula mvwisya na? [Mbunga yaamba, “Ameni.”—Mul.] Ndi yanda kuti cisakane kumvugwa, kabotu loko. Lino, masimpe Nse elede kutontela ambele eco ciiyo. Lino, Simuuya a sinyama taba konzyi kuba baswaana antoomwe.

⁴⁷ Nke kaambo Kukwempwa, Nabwiinga, nakalindu musongo, wakaitwa kuzwa, wakasalidwekale, wakasalwa! Baa, nywebo basimakwebo inga tee mwendelezya mulimo wanu mbuli bantu bamwi basola kuyeeya kuti Leza kwendelezya bubambe Bwakwe, cakupilingana. Leza wakalizi, kuzwa kumalengelo aa inyika, unga uya kufutulwa a oyo uta kafutulwi. Ku lukanzo, ku kuzibakale, Wa kabona cizo acimwi, kabikka zina alimwi mu Bbuku lya Buumi lya Kabelele, Mbungano kiitana kusola kutalika. Jesu wakaboola kuyandaula a kuvuna abo bakali mu Bbuku eelyo. Wa kaula Bbuku lya Lununuko. Lya kali sweekede, alimwi Wa katunununa, alimwi oonse mazina akali mu Bbuku eelyo aka nununwa cindi Na katunununa.

⁴⁸ Mpawo, mbuli Mbwe kaamba ziindi zinji, mula ciziba eco. Nkekaambo muli waano kuseeni oku, kaambo nco muboola kuzwa mu tubunga otu toonse a zintu. Muli . . . Kuli Cintucimwi cimu kwela. Mbuli muyeeyo wangu muniini mbo wakabede, kujatikizya sikwaze wakakonkolwa kungsi lya nkuku, mwabona, ula—ula mvwisya kuti kuli cintucimwi candeene. I—i mbungano tai jisi ii—ii cintucimwi cikikutya. Pele, nywebo, mwa kamvwa cintucimwi cimbi cakali kukwiila, mwa kacimvwisya eco, kuti mwa kazyalilwa Ceeco. Muli cibeela ca Ndilyo. Nywebo, nywebo muleelela muli Ndilyo, mbuli gloovu mu janza. Ako nkekaambo tuli bungane awa antoomwe kuseeni oku, nkaambo , mbuli baama bakaindi baku musanza mbo bakali kwaamba kuti, “bayumi ba mapepe akozyanya beenda antoomwe,” nkaambo mujisi zintu zikozyenye.

⁴⁹ Makubi a nziba tazikwe cintu cikozyenye. Cilyo cazyo cilandeene, nekubakuti nziba ilakonzya kukonkolwa kungsi lya kkumi. Mbo mbubo. Ciya buyo mbo cakabede, ku kutalika. Lino, alimwi muli eco, nekuba, i—i nziba inga yalelwa aniini kwiinda kuli eelyo, kwiinda ku kkumi, pele kumalekelo iyo jana mulongwe wayo.

⁵⁰ Eco ncencico Mbungano ncoi cita sunu, nkambo Jesu ndi Ijwi alimwi Ngu Sibwiinga, a Nabwiinga ncibeela ca Simusa. Nkikaako Ijwi lyeede kuzulizigwa ku buzuba obuno ncibeela nciconya ca Ijwi elyo lyaka zulizigwa mu buzuba Bwakwe, alimwi ndi Ijwi ndyoonya, luzibo ndoonya, Buumi mbubonya.

⁵¹ Nkambo, cindi Leza nakandaanya Adamu, wa kali kobilo. Tula jana kuti, Adamu wakali muuya, ku kutalika. “Wa kapanga muntu mu cinkozya Cakwe Mwini, Wa kalenga mweenze a muzyazyi.” Elyo mpawo, Matalikilo 2 a kuyabuya, Wa kalenga muntu mu . . . kuzwa ku bulongo bwa nyika. Muntu wakalengwa mu cinkozya ca Leza (Leza walo Muuya), aboobo walo

muntu wamuuya. Mpawo cindi na kaba muntunsi, munyamansi aa nyika, Ula—Ula tondezya, kulizibya awa Nabwiinga. Ta kabweza a kupanga cilenge cimbi, pele Wa kabweza cibeela ca Adamu, bulenge butaanzi, kabweza kuzwa kuli nguwe, kabambo kuzwa ku lubazu lwakwe; a kugusya muuya wa bwanakazi kuli Adamu, kasiya muuya wa bwaalumi omuya, a ku ubikka mu cibeela ca bwanakazi. Nkikaako, cibeela ca muuya wakwe, cibeela ca mubili wakwe; mubili wa mubili, cifuwa ca cifuwa cakwe; Ijwi Iya Ijwi Lyakwe, Buumi bwa Buumi Bwakwe, alimwi eyo nje nzila Nabwiinga njabede kuli Kristo!

⁵² Nkekaambo Kukwempwa kwa Lunyungu lwabwami kweelede kusika lutaanzi. Elyo bamwi bafu teeba kapona kwa myaka ili cuulu, mpawo baka letwa ku Lubeta Iwa Cuuno cabwami Cituba. Mwabona, takukwe lubeta ku Lunyungu lwabwami, na Lunyungu lwakakanzwa ilwa Abrahamu. Lino ikuti na mwa bweza Musalali Johane 5:24, amuswiilile kuli ceeci, “Oyo uumvwa Ijwi Lyangu, a kusyoma ali Nguwe waka Ndi tuma, uli jisi Buumi buteeli.”

⁵³ Lino mbobuti eco mbo cinga caindana kapati kuzwa kuli basilwiiyo besu banji babukombi? Lino Nda konzya kuzwa awa a kwaambila mukolwi kuti, “Sena ula syoma?” “Masimpe!” Ii mwaalumi a mukaintu wa mwaalumi umbi, “Sena ula syoma?” “Masimpe!” “Sa waka kkala mu muswaangano masiku ainda, ku kumvwa Ijwi?” “Masimpe!” “Sa ula Li syoma?” “Masimpe!” Uli luleme mu kwaamba eco.

⁵⁴ Pele bupanduluzi butaanzi bwa Ijwi eli, “oyo *uumvwisya* Ijwi Lyangu, a uyo syoma Nguwe waka Ndi tuma.” “Oyo uumvwisya,” nko kuti, oyo nku Lya yubununwa.

⁵⁵ Jesu wakati, “Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu wa mukwela. Alimwi boonse abo Taata Wangu mbaka Ndi pa, bayo boola. Mbelele Zyangu, inziba Zyangu, zila limvwa Jwi Lyangu. Ii mweenzu tazika mutobeli.” Elyo niinzi Jwi Iya Leza? Ndi Ijwi Iya Leza. Eelyo jwi Iya muntu onse ndi ijwi lyakwe na? Ndi Ijwi Iya Leza; baya kumvwa Ijwi Iya Leza.

⁵⁶ I lunyungu lwakunyama nkikaako lwakali ciyumuzyo biyo, kwinda muli Ishimaeli lutaanzi, Izaka lwabili, mpawo kuselemukila ku Lunyungu. Mbuli buyo cikuba, ngalala, a cikwa, zya mapopwe. Lino, awa, ntaamo zyatatwe zya lunyungu lutu tondezya buboneki bululeme Mbwe yanda kuti mubonesye a ndime kuseeni oku. Tula bona awa.

⁵⁷ Alimwi mukuba utayiide, Nde elede kubweza zintu zyakunyama Nze bona, ku kukozyanisa zintu ezi zya kayubununwa kuli ndime, nkaambo Nse kakonzya kucibamba kumvwika kabotu kuli ndinywe mu bwaambe bumwi bwa cisyobo.

58 Elyo, nekuba, Leza lyoonse ula kozyanisya zya kumuuya kwinda kuli zya kunyama. Ikuti na kwakanyina Bbaibbele, Ne kacili kukonzya kuziba kuti Bunakristo bwakali luleme, nkaambo nyika yoonse iyonena ku lufu, kuzikkwa, a bubuke. Bulenge bulabeleka mu lufu, kuzikkwa, a bubuke.

59 Amulange musinza uzwa ku cisamu, nzila mbouzyala tuvu, a micelo, kubbila ansi; ulajoela mu nyika ku ciindi ca mapeyo, kungsi kwini kwa makomwe; akuyutuka alubo mu butololo, a buumi bupya. Aumwi mwaka, kulungulula kuti kuli buumi, kuli lufu, kuli bubuke.

60 I zuba lila pasuka kuseeni, muvwanda muniini wazwaa kuzyalwa, kakompeme loko. Aa seveni na eiti okuloko, ula unka ku cikolo. Aa teeni na ileveni okuloko, wazwa mu kkolegi. Lila mweka mu nsana zyalyo, kuzwa kutandila ileveini mane kutandila thrii, mpawo lila talika kukompama. Ku mangolezya lila bbila, lya kompama, mudaala. Sa ayo mamanino alyo, lila fwa? Peepe. Lila pasuka alubo kuseeni kutobela. Mwabona?

61 Boonse bulenge, Bbaibbele lyanu lini nconzyo bupa bumboni antomwe a Bbaibbele eli! Alimwi nce ncico Nce sola ku mutondezya kuseeni okuno lino, kwiinda mu bulenge muyo bona Ijwi lya Leza, kukozyanya ku i—i Ijwi lya Leza, nkaambo bulenge nkupangwa kwa Leza.

62 Mbuli sayaansi, ba kajana bupange a milao ya bulenge, pele taba zyi obo bulenge mbo bubede. Taba zyi Buumi bwa bulenge. Oyo ngu Leza. Aboobo, bupange kabutakwe nguzu zibeleka tabugwasyi.

63 Lino, cikuba, ngalala, a cikwa, amubone. Hagare wakaiminina cikuba, cakali buumi butanzi eco cakatalikila mu cisyomezyo. Sarah wiiminina ngalala, na poleni, boola mu ngalala. Mariya, nakalindu, wakaiminina a kuzyala Lunyungu lwini lwa kumuuya, ku kuzyala cikuba cin nconzyo. Hagare a Sarah, bobilo bakainda ku nkwela. Pele Mariya, nakalindu, wakali kwinda ku nguzu zya Ijwi lya Leza lyaka syomezegwa, kwinda kukuzyalwa kwa nakalindu. Wa kazyala Lunyungu lwakasimpe. I cikuba, Hagare, mukaintu wabili, kwinda kukudonaika cisyomezyo, kabeleka mu kudonaika, asyoonto.

64 Ndi langila buyo, akube kuti Leza atu gwasye. Nse ci. . . Ndi yanda kubona ceeci, maningi. To konzyi kudonaika asyonto kuli Ndilyo limwi. We elede ku Li tola mbuli mbo Li bede. Tali yandikani bupanduluzi. I Bbaibbele lyaamba kuti, “I Ijwi lya Leza tali pandululwi amuntu.” Leza tayandi cimwi ca zikolo zyesu kupandulula Ijwi Lyakwe. Cindi Ali simpikizya Lyaloo aku Li bamba kupona, obo mbo bupanduluzi bwa Ndilyo. Cindi Leza nakati, “A kube mumuni,” kwakaba mumuni. Eco ta cikayandikani kupandululwa. Cindi Na kati, “Ti nakalindu uyo mita,” wa kamita. Ta ciyandikani kupandululwa.

65 Ta tuyandika zyonse ezi, maseminari azyo a zintu zijata bantu, “Ee, *tuli* jisi bupanduluzi. *Tuli* jisi bupanduluzi.”

66 Leza Mwini ulapandulula Ijwi Lyakwe Mwini. Ta yandikani umwi ku Mu pandulwida. Wa kati, “Ciyo citika,” nkabela cila citika. Wa kati, “Mu mazuba akumamanino, Uyo tila Muuya Wakwe,” Wa kacicita. Ta ndikwe ndaba tubungwe nco twa kaamba. Wa ka cicita, nekuba, nkaambo Wa kati Uyo cicita. Aboobo, Tali yandikani bupanduluzi, nkambo Leza ulacita bupanduluzi Bwakwe Mwini.

67 Alimwi ezi zintu nzo mubona, ziboneka kuba maseseke kuli ndinywe lino. Ikuti na wacita, mula yeeya; mulimo wanu, nywebo noba Pentekoste, kaindi okuya myaka il makumi otatwe na makui one yakainda, akali buyo maseseke ku i—i mbungano ya Methodisti a Baptisti, mbuli Eci mbo cibede kuli ndinywe sunu. Pele lino tu Li jana mu Ijwi. Ndila sola kumutondezya mbuli mbo mwakasola kubatondezya. Alimwi mpawo ikuti na Leza wavuuluka a kwaamba kuti Lili boobo, mu Ijwi, nkokuti citondezya Ndilyo kuba obo, obo mbupanduluzi bwa Leza Mwini. Tamu yandikani umwi kumu pandulwida.

68 Lino, Hagare, ku “asyoonto”! Amuyeeye, tamu konzyi kubweza Ijwi lyomwe kuzwa Awo. Alimwi Jesu wakati, mu Ciyubunuzyo, ku majaililo aa Bbuku. Elyo ku makankilo aa Bbuku, Kristo wakati, “Kufumbwa muntu ugwisya Kabeela komwe kuzwa ku Ijwi eelyo!” Biyo Ijwi lyomwe lyata kapandululwa kabotu, lya kacitya kuciswa koonse, lufu, nzo twa kasola kuba azyo. Ee, ikuti na Leza, Oyo uusalala, wakalanga ansi; a kacitya lupyopyongano olu lonse kwiinda ku kusyonto buyo kutapandulula kabotu Ijwi lyomwe, alimwi cintu ciniini cimwi cilwana Ijwi pati cikacitya lupyopyongano olu loonse; a kupenga, kuzwa malowa a kufwa kwa Mwana Wakwe Mwini, ku kuyanzanya cintu eci cibyaabi kujokela kuli Nguwe; mbobuti mbo tuya kunjila muli cimwi cita kubamba Ijwi lyoonse?

69 “Ee,” yebo wati, “Mukwesu Branham, oko kwakali ku Matalikilo.” Nda cimvwa eco, mwabona.

70 Pele andi mwaabile, Ciyubunuzyo, eco ncibeela camamanino aa Bbuku. “Kufumbwa muntu ugusya Ijwi lyomwe kuzwa ku Bbuku lya cisinsimi eci, nanka kuyungizya ijwi lyomwe kuli Ndilyo, cibeela cakwe ciyo gwisigwa kuzwa ku Bbuku lya Buumi.”

71 Jesu wakaamba, akati ka Bbuku! Mboobo bumboni bwanu botatwe alubo: Matalikilo, Cizuminano Cipy, alimwi buzuba kwasunu. Jesu wakati, “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyonse lizwa ku mulomo wa Leza.”

“Ee, Ta ka cikanzila.”

72 Wa kali kwaambaula ku bantu bakali basilwiiyo lwabukombi, ku ciimo caatala loko. Abo bapaizi, bamasanyinakulu babo-bapati-bapati-bapati-bapati

bakeelede kuba bapaizi. Ku tamvwisya kabotu Ijwi lyomwe lya Ndilyo, baa, cakali cisubulo calufu ncobeni. Ba kacita kuumwa mabwe, ku Ijwi lyomwe ku liimpya. Pele baka jisi bupanduluzi buteelede bwa Ndilyo. Nkikaako cindi Ijwi Lini; cindi Leza naka syomezya kutuma Mesiya, a ku Li tuma mu zisila nzyoonya zyakuvungaila cakuti Wa kasyomezya kuti Liyo boolela mumo, ba kajisi zisila zyandeene zya Ndilyo ku kuvungailwa mukati.

⁷³ Anda ambe eci. Mbubonya mbo cibede asunu, kuteti taba Li mvwi! Ta lili mu kuvumbwa zya bukabungwe na bupampu. Lili mu kuvumbwa a nguzu a bubuke, a luyubunuko lwa Kristo wakabuka, nzila Leza njaka Li syomezya, a kutali mu kuvumbwa kwa miyeeyo ya bantu kuli Ndilyo.

⁷⁴ Lino, Hagare, kwinda ku lwandaano lomwe luniini, mu mwanakazi, kutali muli Abrahamu lino. Abrahamu takali kuyanda kucicita, pele Leza waka mulekela kucicita nkaambo wa . . . Cintu nciconya, Wa kalekela Balamu kuzumanana. Lino amubone, ku kwiimpana kusyoonto kuli Ndilyo, waa kazyala Ishimaeli, oyo wakali muntu siluuni, taakwe nakazundwa. Wa kali kuponena ku buta. Wa kali muntu siluuni. Walo ucili obo, asunu.

⁷⁵ Lino Sarah, ngalala, na poleni, Sarah, mukaintu wini wa cisyomezyo, uzyala muntu mulome, mu kujosya wakazyala cisi cakasyomezegwa.

⁷⁶ Lino, pele, Mariya, taakwe nkwela, pele kwiinda ku cisyomezyo, mbuli buyo Abrahamu mbwa katambula cisyomezyo kuzwa kuli Leza, Ijwi lya Leza, pele kasyoma cisyomezyo, “Bona mubelesi musimbi wa Mwami,” mwabona, takazyala cikuba, pele Lunyungu lutaanzi, nkaambo Wa kali Ijwi eelyo Abrahamu ndya kasyoma a leelyo Mariya ndya kasyoma.

⁷⁷ Lino, Mariya takali Lunyungu, waa kali biyo cikwa ku Lunyungu. Zimwi zyonobilo zyakali ziyumuzo zya buumi, biyo lunyungu lwakunyama. Mariya takali Lunyungu, lwakwe; pele mbuli lusyomo mu Ijwi lya Leza, kazyala cinkozya cimbi cini ca Ijwi, nkaambo Wa kali Ijwi. Pele mbuli cikwa, i . . . ca whiiti, bulotwe bwa whiiti, cikwa cijatilila whiiti mukati ka nceico akwi kwabilila kusikila yakonzya na kusima kuyabuya lwayo. Mwabona? Mpawo, lwakali Lunyungu Lwini lwa ka musiya. Mbubonya mbuli, Lunyungu lwakali mu zyalilo lyakwe, ta kali Lunyungu. Ta kazyala Lunyungu. Leza Ndunyungu.

⁷⁸ Lino, bulowa mpawo, bantu banji bayeeya kuti bwakali bulowa bwa Cijuda nko twa kafutukila. Alimwi bamwi babo balati, “Ee, tuli jisi nguzu kwinda muli Bamasi, nkaambo Rahabi wakali sibwaamu a—a Rute muna Moabu, abamwi bambi, bakali Bamasi.” To jisi kutamina kuli ceeco pee, naanka komwe. Ta kali mu Juda nanka Namasi.

⁷⁹ Wa kali Leza, Logosi, Ijwi lya kazwa kuli Leza. Cindi, Lya katalia kukumba aatala a nyika, nkabela Lya kazyala buumi

bwa mumeenda. Cindi Muuya wa Leza, Logosi, Ijwi, eelyo Leza ndyakati, “A kube,” nkabela kwakaunka Logosi, lili ndi Ijwi. Alimwi Ijwi katalika ku . . . nkaambo koonse oku kwakali mu Logosi; Ijwi lyoonse lya Leza, Bbaibbele lyoonse, lya bukkalo abumwi. Elyo mbuli Logosi mbo yakatalika kuyoya atala lya nyika, mpaawo kwakasika buumi bwa mumeenda; a kuyaka, buumi bwa bayuni, kutanta ku buumi bwa cinyama. Elyo kumalekelo mpaawo kwakasika cintcimwi mu kwiiminina, na kulibonya mbuli cintu eco cakali kucikumba, kukumba atala lyaco, Leza, muntu mu cinkozya ncoonya ca Leza.

⁸⁰ Oyo muntu wakawa, mbuli lunyungu lweelede kuwa. Elyo mpawo Leza wakatali kukumba atala lya ceeco, kumane kuwa. Wa kaleta ii—ii Enoki, Wa kaleta Eliya, Wa kaleta Musa, Wa kaleta musinsimi kutobela musinsimi, kusola kuboozya cinkozya eco alubo. Elyo, kumalekelo, atala aa nyika kwakasika cinkozya cini ca Leza Mwini alubo, oyo wakali Leza, Logosi wakaba mu mubili wabuntu aku kkala akati kesu.

⁸¹ Lino eyo njionya Logosi ili jisi cibeela, Uli jisi Nabwiinga, alimwi njionya Logosi, eli Ijwi tali konzyi kunyonganisigwa, lila kumba atala lya mabungano sunu, kusola kujosya Ijwi ku luyubunuko Lwalyo luzwide. Kwalo, i—i basinsimi bakali ziyumuzyo ku Lunyungu olo, a tubunga twabungano twali ziyumuzyo ku Lunyungu lino. Lino amubone, cakufwambaana, pele mbuli cikwa mbo cibukata, jatilila mu Lunyungu lino, mpawo cila isiya.

⁸² Jesu wakali Leza. Mbwa kabede. Taata Wakwe wakali Logosi Lwawo mpati. Elyo Ta kakonzya Kwi itila yoonse muli Musa, nkambo wa kali musinsimi.

⁸³ Elyo Ijwi lya Mwami lyonse, tali kakilwi, liboola ku musinsimi. Takukwe busena, ciindi comwe, mu Bbaibbele, na kuzwida ku Bbaibbele, kuti bupanduluzi bululeme ibwa Ijwi bwakasika kuli silwiiyo wabukombi. Tacili mu Magwalo. Kwiina Bafarisi niba kacita, kwiina Basaduki niba kacita, alimwi Leza taakwe nakabusya musinsimi kuzwa kuli imwi yabo, alimwi taakwe Na kacita mu mazuba aya akumamanino.

⁸⁴ Mbo baka cibusizya buyo, boonse bakaba antomwe a kupanga kabunga kuzwa kuli ncico, awo cakafwa. Pele ncaku bukanze kuti Wa kacita ceeci. Tula sola ku cipandulula, Leza katu gwasya. Amubone, mwabona obo walo mbwali munsu, mbungano, lunyungu lino, luboneka mbuli Lunyungu Lwalo.

⁸⁵ Lino mwabona, cindi lunyungu lwainka mu bulongo, ndunyungu lutaanzi. Cindi lwa yutuka, luzyala buumi. Pele ino buumi bucitaanzi kuzwa ku lunyungu lwa whiiti? Talu zyali cikuba nciconya ca whiiti mpoonya awo, na museke nguonya wa whiiti. Bwalo mbuumi bwa whiiti, pele buli mu ciimo ca ziyumuzyo. Alimwi olo lwakai lubambululo lutaanzi, cindi

Luther naka yutuka kuzwa ku musinze wa lupyopyongano. Lwa kacita kufwa.

⁸⁶ Ziindi zinji loko, bantu baleetelela. Oh, alimwi Nda kabala bbuku kutali ciindi cilamfu cainda, ali *I Leza Uumwine*, kapegwa kuli umwi wabaabo basilwiiyo lwabulenge basunu abo basola kumu tantamu kuzwa kuli Leza. Ikuti na tozyi Ijwi Iya Leza a bubambe bwa Leza, inga wazungaana cabuubaba. Pele cindi wabona bubambe bwa Leza, bukaze Bwakwe, mpawo ku lusyomo ulaziba kuti ngu Leza; alimwi Leza kalizibya Mwini, kacita ncobeni eco Nca kacita mu—mu ziindi zimbi, keenda, katondezya.

⁸⁷ Nkekaambo Musa taka konzya kuzungaana. Wa kaambaula busyu ku busyu a Leza, alimwi Leza waka mwaambila, “Ndime Oyo wakali antomwe a Abrahamu kaindi eelyo. Ndime Oyo waka panga cisyomezyo eci. Njo oba a nduwe.” Mbobuti mboya kulesya muntu ulya kai?

⁸⁸ Mbuli musinsimi wakale mbwa kati, “Cindi mulavu avuluma, nguni unga cita kuyoowa? Alimwi Leza akanana, nguni utakonzyi cita kusinsima?” Cindi twa bona zintu Leza nzya kasyomezya ku oora eli, a kucibona kacivunguluka, mbobuti mbo cinokkede zii kakuli wabona kuti eyo nje nzila Yakwe? Eco Nca kaamba, ciyo citika. Mwabona zintu zyoonse zyamaseseke, pele eyo ni nzila njionya Leza nja kacaamba kuyo citika.

⁸⁹ Lino amubone, “mukazi,” ciyumuzyo. Lino, Hagare wakazyala cikuba, alimwi mpawo kwakaba poleni, elyo mpawa kwakaba cikwa, elyo mpawo kwakaba Lunyungu. Lino amulangilile ezi ziyumuzyo, Ndi yanda kuti mulangilile, lutaanzi.

⁹⁰ Lino, cikuba taciboneki mbuli Lunyungu pee, pele Buumi bwakali mu Lunyungu luli mu cikwa. Oyo wakali Luther. Lino, cikuba ciniini cijisi matu manji; cakazwa kuli Luther, kuya muli Zwingli, a kuya buselemuka ku Calvin a bamwi banji.

⁹¹ Lino amubone, mpawo, ila cinca busena bwayo. Amulangilile bulenge lino kabupanga Ijwi Iya Leza, mbuli zuba; lufu, kuzikkwa, a bubuke. Mpawo kwakasika poleni, oyo wakali Wesley. Elyo kwiinda awo kwakali poleni inji asyoonto yakali kulengelela ali njiyo, alimwi yakaboneka ncobeni kuba cintu comwe maningi mbuli Lunyungu kwindi eco tuvu ncolya kacita, aali whiiti na bulotwe. Kaboneka maningi mbuli njiyo; nkaambo, Wesley a Ijwi lyabili, Ijwi Iya Leza lyabili, kali komezya mbungano Yakwe, kainda mu kusalazigwa. Oyo wakali mulumbe wakwe. Yaa.

⁹² Mpawo, kwiinde kaindi, eyo yakaloka a kunjila mu cikuba alubo, a kuzyala nseke ya bulotwe. Pele nseke eyi kiitaka kutalika, kwakali kulebuka, cikwa, kacivumbide, busenga. Alimwi kufumbwa sikulima whiiti, sikulima bulotwe, ikuti na

uyosya omuya a kugusya eyo nseke ya bulotwe na eyo nseke ya whiiti, uya kuyeeya kuti eco ciniini—eco cintu citaanzi ciniini oyo museke wa whiiti. Pele lino, mboobo bukkalo bwa Pentekoste. Lino tokonzyi, yebo, kufumbwa silwiyo lwabukombi na . . .

⁹³ Kufumbwa simakani akale, mubwini, uli zyi kuti ayo makkalo, nzila mbwa boola. Bweza i—i Bbuku lya Ciyubunuzyo, bweza makkalo aa mbungano, a kubona na taili nzila njionya mbwa vunguluka.

⁹⁴ Lino, kuzwa Wesley kwakayutuka Pilgrimu Holinessi, ba Nazareni, a onse mabungano maniini a holinessi, coonse kutandila kukonzyanya loko a Ijwi kwiinda obo lwambululo lwaba Lutherani mbo lwakabede. Pele, nyebo mwabona, cindi Luther nakabunganya, eco cakatalisya buyo matu ayo. Alimwi cindi eci nicakayutuka, oonse Muuya wakasiya eyo mbungano ya Lutherani, oonse pele buyo yakabungwe, alimwi basyomi beni ncobeni baka njila mu kusalazigwa.

⁹⁵ Elyo mpawo cindi kusalazigwa nikwa katanta, Pilgrimu Holinessi, azimwi zimbi, alimwi toonse tubunga twa holinessi, twa Nazareni, a tumwi, Bwa kazwa awo, kunjila moonya mu bukkalo obu bwa Pentekoste. Elyo amulange oyo museke muniini lino, wa whiiti, ilibonya ziindi zili milioni loko mbuli whiiti ntaanzi, eyo wakanjide mu bulongo, kwiinda eco cikuba na eco poleni nciya kacita. Pele ikuti na wa kkala ansi, kwibikka kungsi lya cilanzyo, a kujula zikwa ezyo ziniini, nziyumuzyo buyo azyalo. I museke tauna talika. Nku syuuka buyo kuniini nkoonya kusule, kubelesya cilanzyo cipati canguzu kapti inga wabona mpela niini, mbuli kuyasila pini, mpaawo kuboola lunyungu. Alimwi eci cikwa awa ciboneka mbubonya mbuli cintu cini, ta cili cintu cini. Ndi zyalilo biyo.

⁹⁶ Mbuli zyalilo lya Mariya. Mariya takali Lunyungu, mu ciiminizyo awa ca cikuba. Waa kali ciyumuzyo biyo ca Mbubo, mbuli bamwi babo. Pele mu kwitwa a kusalwa lutaanzi, kuli Leza Mwini, ku bukanze obu, cakalibonya loko mbuli beenzuma besu ba Katolika mbo banga bayeeya, kuti waa kali banyina Leza. Peepe, ta kali banyina Leza, akwalo ta kali Lunyungu lwa Leza.

⁹⁷ I mwanakazi uleta jii. Leza uleta i—i buumi. I hemoglobini, bulowa, ili mu nkwela ya mweenze.

⁹⁸ Ii nkukunseke inga yatula jii na muyuni inga watula jii, mu ciindi cabutolola akuyaka citeente cakwe, pele, ikuti na oyo muyuni wanseke takali antomwe a muyuni mukombwe, tali kakonkolwi. Lili fwide. Liyo bola moonya mu citeente.

⁹⁹ Mbuli Mbwe kaamba kanji, elyo ndepenzi a mabungano asunu, ali mukubola moonya mu citeente, ategwa Methodist, Baptisti, a Pentekoste, amwi ambi. Ikuti na taswangene a Ijwi Lini, ala bola moonya mu citeente, mu kabunga kawo.

100 Lino, lino amwi abo mpawo, Protestanti kutandila kusyoma kuti wakali Mariya wakaleta jii. Ikuti na kuli obo, amulange eco ncomu bikka Jehova Leza kucita. I jii talikonzyi kuzyalwa kakutakwe kunyanyamukwa.

101 Aboobo, nywebo mwabona, Leza wakapanga jii a mbuto, Wa kalenga zyobilo mu zyalilo lya Mariya. Alimwi oyo Muntu takali cimbi cita Leza Mwini wakaba mu mubili wabuntu akukkala akati kesu, Emanueli, kutali buyo muntu mubotu, musinsimi; Wa kali muntu mubotu a Musinsimi; kutali mwiyi, silwiiyo lwabukombi. Oh, Kwa yanda—Kwa yanda wakali koonse oko; Wa kali zyoonse zilanganisigwa. Pele atala ali zyoonse ezyo, Wa kali Leza Mwini. I Bbaibbele lyakati, “Tula futulwa ku Bulowa bwa Leza.” Leza Mwini, kutali muntu watatu na muntu wabili. I Muntu, Leza Mwini, Jehova mulemu, wakavunikila Mariya; alimwi Mulengi, a kulenga seelo lya bulowa, buumi, a jii alyalo.

102 Ikuti na mwakonzya kubamba mu Juda kubona ceeco, yebo. . . uli zyi Oyo Mesiya kuti ninzi. Cindi oyo John Rhyn nakaponesegwa kutala okuya ku Benton Harbor, wakali moofu kwa myaka ili makumi one. Oyo rabi waka ndibuzya, wa kati, Nda kajisi kubuzya a nguwe, wa kati, “Tamu konzyi kwaabaula Leza mu zibeela zyoatatwe aku Mu pa kumu Juda.”

103 Nda kati, “Bamwi babo balacita. Pele ta twaabauli Leza mu zibeela zyoatatwe.” Nda kati, “Sena ula basyoma basinsimi?”

“Nconzyo, Nda basyoma basinsimi,” wa kaamba.

104 Nda kati, “Nguni Isaya ngwa kali kukanana, Isaya 9:6, ‘kuli ndiswe Mwana wazyalwa?’”

Wa kati, “Baa, wa kali Mesiya.”

105 Nda kati, “Ino mbuswaangane nzi Mesiya mbwa yooba kuli Leza?” Eco cakacicita. Nda kali lino. . .

Wa kati, “Uyo oba Leza.”

106 Nda kati, “Mbombubo ncobeni. ‘Zina Lyakwe liyo tegwa Sinkuta, Sibwami wa Luumuno, Leza Singuzu, Taata wesu Uteeli.’”

107 Mpaawo babumwi mpo bakaimpya, mpaawo ba triniti mpo bakaimpya, mabazu obilo aa mugwagwa. Pele yaakati ikkomene ili mpoonya akati. Ikuti na Leza wakaba Wisi Wakwe Mwini, ikuti na Jesu wakali Wisi Wakwe Mwini, Ta kakonzya kuba. Alimwi ikuti na Wa kajisi Wisi umbi kunze lya Leza, nkabela Bbaibbele lya kati “Muuya Uusalala” wakali Wisi Wakwe, alimwi ikuti na bali myuuya yobilo yandeene, Wa kali mwana wamusokwe. Mbo mbubo. Nguuli wakali Wisi kuli Nguwe, Leza na Muuya Uusalala? Waamba kuti omwe nkabela langilila nzila mboya kuubausigwa. Leza wakali Wisi Wakwe. Sa mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.]

108 Matayo 1:18, Wa kaamba.

Lino mbu boobu mbwa ka zyalwa Jesu Kristo: cindi . . . banyina Mariya niba katangigwe kuli Josefa, kabatana kuboola antoomwe, ba kajanwa a ii mwana wa Muuya Uusalala.

109 Lino Nguuli Wisi Wakwe? Mwabona, mwabona Nce pandulula? Amubone.

. . . Josefa mulumi wakwe, mukuba muntu uululeme . . . kuta yanda kumubamba mukozyanyo antangalala wakali kuyanda kumuleka kumbali, mu busongo obu.

Bona, kucindi nakali kuyeeya zintu ezi, . . . angelo wa Mwami wakabonekela kuli nguwe mu ciloto, kaamba kuti, Josefa omwana wa Davida, uta yoowi ku tola mukati wako . . . kuli lwako Mariya mukaintu wako: nkambo eco cimitidwe muli nguwe nca . . . [Mbunga yaamba, “. . . Muuya Uusalala.”—Mul.]

110 Ndali kuyeeya kuti bakati, “Leza Taata wakali Wisi Wakwe”? Oh, basilwiyo lwabukombi, kulaali kumvwisya kwanu?

Amubone, “Ku yooba Mumuni kutandila ku ciindi caku mangolezya!”

111 I Lunyungu lwini lwakazyalwa kuzwa kuli Mariya, pele tii lwakali Lunyungu lwakwe. Cakali cisyomezyo ca Leza, eco nca kati, “Bona mubelesi musimbi wa Mwami.” I ziyumuzyo zya buumi bakali banakazi. Alimwi lino, Mariya, Lunyungu lwakali kukonzyanya kapatii.

112 Hagare wakacita kulutambula munzila ipilingene. Sarah, kadonaika cintu, kacileta buyo ku lunyungu lwakunyama, kuyanda kwankwela. Pele Mariya, kakutakwe nkwela imwi pee, wakali syoma Ijwi, alimwi Ijwi lyakaba mu mubili wabuntu.

113 Pele amubone, Mariya mukuba ukozyenye loko, waa kajatilila Lunyungu mu zyalilo lyakwe, nkabela lwakali kuboneka kuti lwakali kuyooba Lunyungu lwakwe. Elyo mbubonya ba Pentekote mbo bacita. Ndiyo boola ku muunzi. Pele amuyeeye, Jesu wakati, muli Matayo cipati 24, kampango ka 24, “Ku mazuba akumamanino, myuuya yobilo . . .” Kutali ku mazuba mataanzi lino. “Ku ziindi zyamamanino, myuuya yobilo iyo tandila kukozyanya antomwe kusikila kuyo cenga mbabonya basalidwe ikuti na kwakali kukonzeka.” Muuya wa Pentekoste, mbubonya mbuli cintu cini, kulondoka loko cakuti ciyo cenga mbabonya basalidwe ikuti na kwakali kukonzeka.

114 Lino, ayo taali majwi angu. Nce ncico Nca kaamba. Lino, kwaakwiinda kaindi, ndiza muyo mvwisya eco Nce sola kwaamba. Lino olo Lunyungu ncobeni luboneka loko . . .

115 Eco cikwa ciboneka loko mbuli Lunyungu, kusikila kwaba kwiinda poleni mboya kacita, a kwiinda obo cikuba mbo

cakacita, pele zyakali ziyumuzyo zya Lunyunyu. Mwabona, Luther wakabunganya, cikuba cakafwa; Wesley wakabunganya, poleni yakafwa; Pentekoste yakabunganya, buumi bwakafwa. Elyo lino kwayutuka Lunyungu. To konzyi kuya ambele kwiindilila Lunyungu.

116 Amubone, kwinda mu myaka yoonse, cindi mulimu mupati niwakabuka, cakufwambaana kunze lya nguwo kwakasika kabunga. Kutandila myaka yotatwe kufumbwa kuti lubukulusy o lwa kaciliko, mpawo ba kaibunganya, kapanga kabunga. Kweelede kuba tunji tuzwa kuli nkako; mbuli tunji tuzwa kuli Luther, matu; a tunji tuzwa ku poleni, Wesley; a matuvu aa Pentekoste kayutuka, babumwi, babubili, babutatu, babune, babosanwe. Oh, luse! Mwabona?

117 Pele, amubone, myaka ili makumi obilo ya Jesu Kristo yakayubululwa! Taakwe kabunga komwe kakabuka, alimwi taka kaciciti; kayoofwa mbuli mulimu oonse wa mvula ncaalizi, a zintuzyonse zimbi. Eci nciindi camamanino, Lunyungu, alimwi talukabi swaana a cikwa, naanka Ishmaeli takaba swaana antomwe a Izaka.

118 Mwabona awa lino mbwa kozyanya, kukozyanya kapati ku kucenga. Luther, cikuba; Wesley, ngalala; a Mariya, cikwa, na zyalilo, na Pentekoste. Obo Mbwe konzya kuzumanana nconzyo a cikwa eco, a kumutondezwa. Muciindi ca bukkalo, tii lwaka konzyanya kapati kusikila mbuli mbo lubede calino. Zintuzyonse ni mbungano, *mbungano*, mwabona, i “mukazi.”

119 Elyo amubone, wa kali “mukazi,” ku kutalika, oyo waka donaika cisyomezyo citaanzi. Ta kali Leza wakajosya Ijwi Lyakwe. Leza tali mukujosya Ijwi Lyakwe sunu; Walo usimpikizya Ijwi Lyakwe taanzi! Pele Sarah wakati, “Ndiza, mucoolwe; tula lindila.”

120 Elyo ndepenzi ku bantu sunu, musola kutanta cintucimwi eco comutazi kuti mula tanta. Mbobuti mbo muya ku ciziba citakuti mwaziba nco mucita? Sena mweenda cakuvumbwa kumeso? Kusola kutanta mu cintucimwi nco mutazi nco mucita, muya kuwa. “Ikuti na moofu wasololela moofu, bobilo bayo wida mu dindi,” Jesu wakaamba kabalululo ako.

121 Pele lino twi imvwi ku ciindi ca Lunyungu. Lino Lunyungu luyo jatilila, (inzi?) kugwasilizya kubeleka antoomwe a Lunyungu Kwi jatilila. Lwa kabambilwa bukanze obo, kwi jatilila.

122 Nkaambo, mbuli zuba mboli pasuka kumatalikilo aabutololo, aali whiiti, amulangilile bulenge boonse kwiinda muciiindi kabuvunguluka, kwiinda mu buzuba kabuvunguluka, zintuzyonse kazivunguluka kabotu cakululama, a Leza. Lino cindi eelyo zuba likasaala lyatalika kumweka aa lunyungu, lula pasuka. Pele inyika yeelede kuba mu busena bumwi kukubamba olo Lunyungu kupasuka kuzwa mu suko. Lweelede kuzwa konse

kuzila eyi, a kujana busena bumwi bwakubamba olo lunyungu kuyutuka. Lweelede kuboola munzila eyo, kwibamba kusonsa kuzwa ku i . . . aa bukkalo bwa musinze.

¹²³ Bantu bamwi . . . oyu sikukazya Ngwe amba wakalemba bbuku lya, *I Leza Uumwine*, wa kati, “Moonse mu makkalo aa musinze, bacete basikufwida bukombi bwabo, bakainka ansi, balo Banakristo, alimwi Leza kakkede ku Julu mbuli kuti Ta kabikkilide maanu akwalo.” Baa, mwaalumi moofu, uutakwe luzibo mucete, wakoofwazigwa kumuuya, ikuti meso akwe naka kajuka buyo! Sena tozi kuti lunyungu lweelede kulala mu suko, kufwa a kubola, kalutana konzya kuzyala alubo?

¹²⁴ Elyo mbungano ya pentekoste yakafwa, kwiinda mu mbungano ya Katolika ntaanzi. Elyo yaka yutukila mu ciwa ca cikuba, pele mula bona obo mboi yabubambwa kabotu, ali imwi aimwi, kwiinda mu bukkalo bwa Lutherani, Wesley, a Pentekoste? Mwamvwa na? [Mbunga yaamba, “Ameni.”—Mul.]

¹²⁵ Lino Ye elede kujokela ncobeni cigaminina ku mulimo oyo mutaanzi Ngwa kajisi aano a nyika, nkambo ngu Nabwiinga. Bali bomwe. Lino Wa kasyomezya, mu mazuba akumamanino, nzila ziintu ezyi mbo ziya kucitika. Elyo tula zibona kazicitika, mbuli zisyomezyo zyoonse, Malaki 4, Musalali Luka 17:30. Oh, manji buti Magwalo ambi, inga tiicamana!

¹²⁶ Elyo, oh, Nde elede kuleka, nkaambo bwaila. Inzya. Yaa, amu—amu baambila, mubone ikuti na ba konzya ku . . . Amu babuzye, mwabona, elyo mpawo mula boola mundaambile. Lino, aniini buyo. Ndi yanda kubweza eci, kapati, mwabona. Ndi—Ndi yanda kuti mubone ceeci, kapati. Amulange, Jesu . . . Amubone, mwabona, Nabwiinga.

¹²⁷ Nekubaboobo, tujana kuti, mu bukkalo obu mbo tuponamo lino, mwabona, kuti zyalilo, kabunga ka Pentekoste, kalibonya mbuubonya mbuli cintu cini. Pele sa mwaka mvwisya kuti, Ciyubunuzyo 17, cakaita mbungano ya Katolika ya Roma, kabunga kataanzi, kuti “muvuule”? Mbangaye bazi kuti obo mbwini? Mbangaye bazi kuti waa kali nyina wa basibwaamu? Ino mwanakazi mwaamu niinzi? Lino, Wa kati oyu mwanakazi wakali “mbungano.” Ino muvuule niinzi? Walo mwanakazi oyo utasyommeki ku cikonke cakwe ca lukwatano. Niinzi sibwaamu? Muntu nguonya, bbala ndyoonya.

¹²⁸ Lino, waa kaziyala. Ino musyobo nzi wakuzyala? Kutali ku Ijwi, pele ku kuzyalwa kwa kabunga. Njeeyi Methodisti, Baptisti, aba Pentekoste, nkabela boonse bakatola zilengwa zya banyina. Kufumbwa mwanakazi mubyaabi uugalangene mu California inga wazyala musimbi nakalindu; alimwi nke kaambo mulumbe mutaanzi wa kayutuka, pele cindi bwini nibwa katondezegwa ku bukkalo bwa Luther, bwa kusalazigwa, ta ka kutambula. Cindi lubbizyo lwa Muuya Uusalala nilwa kazumizigwa, kutondezegwa kuli ba Methodisti, teeba kakonzya

kulutambula. Elyo lino cindi ca Lunyungu caleta pentekoste, tai konzyi ku Lu tambula. Ya kabunganisigwa. Pele ya kali ciyumuzyo ca Lunyungu, mwabona.

¹²⁹ [Ii mukwesu wakanana mu mwaambo umbi. Kabeela takawecintu aa teepu—Mul.] Ameni. Lino alumbwe Mwami kuli ceeco, Ijwi, buubauba bwa Ijwi lya kaambwa.

¹³⁰ Mwabona, cabuubauba buyo, mbuli buyo muli ceeci, mbuli buyo kulangilila bulotwe kabukomena. Toeleda kuba a bupanduluzi bumwi bulemu bwalwiiyo lwabukombi kuli ncico. Amu cilangilile buyo. Muli . . . Uli muni lyanu ncobeni, ciindi coonse. Mwabona, i . . . cili ii . . .

¹³¹ Nde elede kuleka. Ndi limvwa kukwelwa aniini, elyo Nda mulomba kucita ceeco. Twe elede kujala. Lino, mukwesu, bukanazi obu bomwe buyo, mpawo Nda unka.

¹³² Amulange, lino. I cikwa, cikuba, a zimwi zimbi, nziyumuzyo biyo zya Ijwi. Zyakali jisi cibeela ca Ijwi, mwabona, kusikila zya kaunka ansi; kululamikwa, kusalazigwa, kuboozezya kwa zipego mu—mu bana Pentekoste. Pele lino amubone. Mboonya buyo mbo cakabede kuli Ishimaeli, Izaka, mwabona, elyo mpawo kuli Jesu; mwabona, umwi wakali pilingene, umwi wakali mutaanzi wakasimpe, alimwi mpaawa kwasika Lunyungu Lwalo. Mwabona? Lino, mbungano yaboola kuzwa ku cintu eci nciconya, kupiluka nconzyo. Mbuli ndubaluba na kufumbwa cimbi, cila nywa, kwelela mukati, a kuunka . . .

¹³³ Eco ta caambi kuti bana Lutherani bali sweekede. I Lutherani eyo yaakaka kusalazigwa, inga yaba, eyo iyanda kujatilila ku cintucimwi . . . Mwabona, Israyeli yakalya mana mapya busiku abumwi, mwabona. Amuzibe.

¹³⁴ Pele lino ku ciindi camamanino, amulage eci cikwa awa, lino amubone, muli whiiti. I maseseke amaninide aa—aa Buumi ali namatikidwe mukati ka cikwa eco. Tula cibona muli Luther, kuyutuka. Tula cibona mu ngalala, kulibonya. Tula cibona mu cikuba. Twa boola awa, nkabela lino mu ciwa ca cikwa, kutandila mbuli ku bukkalo bwa pentekoste, pele maseseke eni ali sisidwe mukati.

¹³⁵ Lino amuyeeye, kweendelana ku Ciyubunuzyo, maseseke oonse aa Bbuku ali namatikidwe a Zinatizyo zili Ciloba, cakuti basilubambululo tiiba kaba a coolwe cakwaaleta, ntaamo zyone zya kubambulula, ntaamo zyone zya Banyama bone bakaunka kuyo swaana inguzu zyone zya inyika. I mutaanzi wakaunka, wakali . . .

¹³⁶ Ino wakalini mutaanzi wakaunka? Ii mulavu, kuyo swaana bukkalo buna Roma. Eelyo lyakali Ijwi, taanzi. Walo Mulavu wa mukowa wa Juda. Kristo Mwini wakaunka kuyo swaana bukkalo obo. Ino cakali cinyama nzi cakatobela kuunka kuyo swaana; cinyama citobela cakaunka, kuyo swaana umbi sikutanta mbizi, ino wakali ni? Mwabona, oyo sikutanta mbizi mutaanzi

wakasamide zituba, kasamikidwe musyini aa mutwe wakwe, kumane, azimwi, pele buta bwakanyina myuumba.

¹³⁷ Amubone mbizi yabili yakaunka, Munyama wakaunka kuyo muswaana wakali musune. Musune ncinyama ca kutuula. Ba kaselemukila mu ciimo caku jailwa bukombi kuciindi ca bukkalo bwa musinze.

¹³⁸ I Munyama watatu oyo wakaunka kutobela yakali mbizi, kakutana kweenda mbizi ya lufu, lufu a gehena, mbizi itobela eyo yakauka... I Munyama utobela wakaunka kuyo swaana sikutanta mbizi wa buzuba obo, wakali Munyama wakajisi busyu bwa muntu. Mbangaye bazi boobo? I bukkalo wabupampu, basilubambululo, Luther, Wesley, Calvin, Konx, Finney, Moody. Mwabona?

¹³⁹ Pele mpawo amubone, ncinzi cakaunka ku ciindi caku mangolezya? [Ii mukwesu waamba, "Sikwaze!"—Mul.] Ii sikwaze, wabusinsimi kubweeda. Ku yooba Mumuni kutandila ciindi ca sikwaze, nzila iyaku Bulemu uyo ijana ncobeni, O Mbungano ya Leza muumi!

¹⁴⁰ Ni Nda konzya kusika awa a—a kukkala buyo ansi kuseeni, a kukkalila buzuba boonse, luswaanano a ndinywe ku zintu ezi. Amuswiilile, sa muyeeya kuti Nse muyandi? Nda muyanda, bakwesu bangu. Ndila—Ndila—Ndila yanda kuunka ku kabunga koonse a kubele-. . . a—a kusyoma buyo antomwe aumwi. Pele, nywebo mwabona, ta cikonzeki buya. Takukwe mulyango ujukide kuli ndime.

¹⁴¹ Ndi sobelela kuya mu cisi kwalino, nkaambo ka kabunga, nkaambo kakuti taba kalekeli mulimo oyo Leza... Nda kasandula lugwalo, Nda kati, "Kwa myaka ili kkumi Nda soleka kuboola. Alimwi nywebo a lubbizyo lugambya!"

¹⁴² Umwi wabo usyoma kuti, "Weelede kubbizigwa ziindi zyoatwe; lumwe lwa Taata, a lomwe lwa Mwana, a Muuya Uusalala; kuvundamika busyu." Umwi umbi wakati, "Peepe, weelede kubbizigwa ziindi zyoatwe kusalamikwa kusule; lomwe lwa Mwana, lomwe lwa Taata, a Muuya Uusalala." Elyo bobilo bali lubide.

¹⁴³ Umwi wakati, "Oyo, ula bbizigwa ku lufu Lwakwe, nkabela Wa kavundama kumbele cindi Na kafwa. Tula bbizigwa ku lufu Lwakwe." Umwi umbi wakati, "Nguni uzikka muntu kavundeme ansi? Ula muzikka, kaseleme kusule." Bufuba buli boobo, bupambula bantu, citondezya kuti ndi bbivwe. Lizwa kuli Saatani. Talili lya Leza.

¹⁴⁴ Akati ka mabazu obilo, Leza tali ku lubazu alumwi pe, pele Uli mukwiita kuzwa ku mabazu obilo, "Amuzwe akati kabo, alimwi amwandaane," mbwaamba Leza, "nkabela Njo mutambula kuli Lwangu." Leza amu longezeye.



I LUNYUNGU TALUKABI SWAANA A CIKWA TNG65-0429B
(The Seed Shall Not Be Heir With The Shuck)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Bwane kuseeni, Mukubwekaangala 29, 1965, ku kalimbabula ka Full Gospel Business Men's Fellowship International ku Biltmore Hotel mu Los Angeles, California, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

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