


# CIMANINIZYO

 Botelwa kuba okuno cifumo cino, a kumvwa ku kulwaizigwa oku, mbuli buyo kuboola ku cibumbili. Mundijatile kumuka. Pele balwazi kusule okuya, mu myootokala, ambulansi, mbuli, alimwi—alimwi Nda cita kujata abo batakonzya kunjila, nywebo mwabona, ka Ndi tana konzya kunjila.

<sup>2</sup> Lino, Nda libuzya ikuti na mucizi oyo ujisi i—i muntu muniini, ikuti na ta kokonzya kujokela isikati lino. Ndi yanda ku kambauka mangolezya aya, akwalo, ikuti na Mwami wayanda. Ikuti na ta kokonzya kujokela ku kutuula mpawo, kuciindi ni Nda ima kwa ciindi cilamfu loko eci, ee, mu mwaambile ku, inga wa leta muvwanda muciiindi eci lino. Pele ikuti na inga waa jokela, oku, sunumasiku, ciyooba kabotu asyoonto kuli ndiswe. Pele amu muleke acite kufumbwa nca konzya kucita, kufumbwa mbo caamba. Baa, takonzyi kujoka, tula leta mwana muniini eno ku kutuulwa. Elyo eno, boonse aba, kuciindi ne Nda ambaula, ikuti na ula yanda kuboola eno, alimwi eci inga caba ciindi.

<sup>3</sup> Lino, sunumasiku, kuli cisalesale loko, Ndi—Ndi yanda kwaambaula a ciyo sunumasiku, mulumbe wa cinsinsime wa: *Munene, Sena Eci Nce Ciindi?* Aboobo ikuti na Mwami wayanda, Ndi yanda kwambaula a ciyo eco sunumasiku. *Sena Eci Nce Ciindi, Munene?* Na, *Munene, Sena Eci Nce Ciindi?* mubwini. Elyo mpawo Ndi yanda kubweza ciindi eci ceelede, mu busyu bwa mbungano. Kwalo, kwakali zintu zinji zya kacitika mu mazuba masyoonto aaanda, ezyo zitondeka ku ii—ii ku cintu cimwi cipati eco nce Ndi tamvwiysi. Pele tuli, lyoonse tuli . . . Inzila zya Leza zila kataazy a kumvwugwa ku muntu, aboobo tweelede buyo kweenda ku lusyomo. Ikuti na muntu uuli oonse inga wapandulula Leza, mpawo inga ta ciceelede limbi kuba a lusyomo, nkaambo nywebo—nywebo mulizi mpawo. Pele twe enda buyo ku lusyomo.

<sup>4</sup> Elyo cifumo cino, Nda yeeya kuti inga Nda sola kuba a kuswaangana buyo kwabuvangeli kwalyonse, nkaambo, kubaanga ndacinca muyeeyo wangu ni Nda sika kunselelo okuno a kubona banji loko kabaimvwi, alimwi kabalindila kwa ciindi cilamfu loko. Elyo mpawo, sunumasiku, ndiza basyoonto awa, elyo mpawo inga Nda zumanana a ceeci nce Ndi yanda kwaamba.

<sup>5</sup> Cintu buyo nce Ndi yanda kwaambilizya, kuciindi bunji bwabo nobacili antoomwe, bunji bwanu antoomwe. Calo ncintucimwi nce Nda kalikasya kwaambilizya kwa mvwiki zikubwene zyainda. Nkwa kuti, mipailo yanu yakavwiilwa kujatikizya kaambo ka mitelo ako nke Nda kajisi a mfulumende.

Ka kamana. Elyo aboobo tuli. . .Ka—ka kamana koonse eno. Mbuli bunji bwanu mbo mumvwisya eco nco bakali kundi lwana kuti akali macceki ayo aakabambilwa ku masena a miswaangano yanguzu, alimwi nekubaboobo ba kasola kwaamba kuti akali angu ku masena okuya. Elyo ba kali kuyanda ku ndibbadezya madollar ali zyuulu zili myaanda yotatwe a makumi osanwe citandila obo mukuba cintu cangu cindigeme, nkabela tii cakali obo. Yakali ya miswaangano yanguzu. Elyo mbungano ilizi makani aa ceeco. Nyoonse mulizi makani aa ncico. Elyo kumalekelo ba kaboola ku busena kuti. . .

<sup>6</sup> Nda mupa buyo bupanduluzi buniini bwa ceeco cakacitika. Ba ka tandila myaka yotatwe na yosanwe, makani, kutandila myaka iili musanu, Nda yeeyela, mu kaambo, nkabela munzila zyoonse, a ciimo a zintuzyonse. Pele Ndili lumbide loko kuti tiiba kakonzya ku ndijana kaambo kali koonse, aboobo tiiba kakonzya kundipa mulandu kuli nkako. Aboobo kwakanyina cintu cakupedwa mulandu, biyo, ba kati, buyo kutaziba kwangu—kwangu, ndemwini, Nda yeeyela, kwiinda ku kutaziba kunji kwa mulao. Ba kali kunga ba ndiletela macceki nkabela Nda kali kunga ndasaina, a kubikka zina lyangu aali ngawo, akwaabikka mu miswaangano yanguzu. Pele mpawo, kufumbwa kuti Nda kabikka mu zina lyangu aali ngawo, akali aangu, nywebo mwabona. Tacikwe makani. . .Kati, “Eco nce cibotu loko kuli nduwe ku, mbuli obo. Pele akali ako, elyo mpawo wa kaapa ku mbungano. Pele mbwa bikkila biyo zina lyako ali ndilyo, lyakali lyako, tacikwe makani eco nca kabambilwa. Aka lembelwa nduwe.” Aboobo. . .ikuti na aka bikkwa aa. . . muntuumwi wakabikka mweengo awo, “cipego camugame,” nekunga cakali kabotu. Pele ba kalemba buyo kuti, “William Branham.” Mwabona? Elyo cindi ni Nda kabikka zina lyangu ali ndilyo, nkokuti caka cikosola. Cakali coonse ca ncico. Aboobo ba kali. . .Elyo mpawo kumalekelo a mupailo. . .

<sup>7</sup> Elyo mpawo kutali ciindi cilamfu loko cainda, nywebo mulizi, ba. . .Nda kajisi cilengaano ca cinyama mbuli ntale, eco cipati, cisiya, cakali kusuka busi, ca itwe loko, cakali aa maamba, muntu kaboola, keenda kuli ndime, a minwe ya butale. Nda kajisi cifulo ciniini, mbuli *boobu*. Elyo wa kali lembedwe, “mfulumende ya United States.” Elyo tii Nda kakonzya kucinca cintu. Nda akacilwa kuli kwabilila. Elyo mpawo Mwami wa kaboola aa cilawo, nkabela cakazundwa. Elyo mpawo mula yeeya kandi mwaambila ceeco, ciindi maningi cakainda.

<sup>8</sup> Elyo bakapa kumana kaambo mukumvwana, buzuba bumwi. Elyo simulao wangu, Ba. Orbison mu New Albany, a Ice & Miller mu Indianapolis, ku kaambo ka mutelo, kandiita, a ku ndaambila, “Koboola kunselelo.” Elyo Nda kaunka kunselelo, Mukwesu Roberson a Ndime, a mukaintu wangu, a basyomesi ba mbungano okuno, a toonse swebo. Twa kaunka kunselelo. Elyo

baka twaambila kuti ba kali, mfulumende, ba kali libambilide kumvwana.

9 Elyo Nda kati, “Mebo, ikuti na ndaa cikwelete ku muntu uuli oonse, Njo babbadela. Pele Nda cita mbuli mbwe konzya. Pele,” Nda kati, “Ta ndikwe cikwelete eco.” Elyo aboobo Nda kati, “Ndi—Ndi . . . Ngu, mukusyomeka. Leza ulizi. Elyo nkaambonzi ta bandipa mulandu, mpawo, ikuti na Nda kazulwa?” Nda kati, “Ba kajisi myaka iili musanu kusola kucicita, pele tiiba kakonzya kujana cintu cili coonse cakucita ancico.” Aboobo Nda kati, “Peepe, Nda kaka. Ta ndiko cibbadela buyo kusikila citondezegwe kuti Ndi jisi cikwelete kuli ncico.”

10 Elyo mpawo simulao waka nditola mukati a kwaambaula kuli ndime, a kuti, “Lino, inga twalanga langa kaambo. Mfulumende iyo kalanga langa.” Elyo wakati, “Cindi baa kucita, cintu biyo nco bakonzya kukujanina kaambo, nca kuti yebo . . .” Eco Mebo, eco, nzila mbo Nda kacicita. Tii ndaka buyo . . .

11 Ta ndizi cintu ca makani aa kubamba mabbuku, aboobo Nda kacicita biyo mu nzila nje Nda kayeeya kuti yakali yakusyomeka. Elyo tii—tii lyakabikkwa mu bbanki mu zina lyangu. Lyoonse akabikkwa mu bbanki mu zina lya miswaangano yanguzu ya mbungano a zimwi zimbi, mwabona, aboobo tii cakali cintu nce Nda kali kukonzya kucita kuli ncico. Elyo Nda . . .

12 Wa kati, “Ee, bali libambilide kumvwana, ku madollar ali zyuulu zili kkumi azyosanwe, a cisubulo ca madollar ali zyuulu zili kkumi.” Elyo mali aapegwa kuli simulao akali zyuulu zili kkumi azyosanwe. Eco caka ndibamba kuba a zyuulu zili makumi one. Elyo aboobo mpawo bayanda osamwe aambi, Ndi yeeya kuti mbo cibede eno. Aboobo Nda kaunka . . .

13 Nda kaamba, “Nko kuli mu inyika oko nkwenga Nda sola kujana madollar aali zyuulu zili makumi one?” Nda kati, “Nywebo mulizi, akkaunti yangu ya mu bbanki awa, yakati madollar ali mwaanda, ndiza mace.” Nda kati, “Nko kuli nkwenga Nda jana madollar aatandila ku zyuulu zili makumi one?” Elyo Nda kati, “Ta ndijisi cintu cakupa mubusena. Ta ndijisi biya. Kwa mana.”

14 Elyo wa kati, “Ba. Branham,” wa kati, “nceeci mbo cibede. Ikuti na tulange lange kaambo,” wa kati, “kwiina kuzumbauzya pele cakuti inga twa kazunda kaambo.” Wa kati, “Pele nceeci cintu. Inga twa kazunda, nkaambo nceeci nce Ndiyo cita. Bayo taminina kuti oonse ngaako nkaambo wa kasaina izina lyako ali ndilyo. Elyo bayo taminina kuti ndi lyako, nekubakuti lyaka bikkwa mu bbanki imu zina lya miswaangano yanguzu, mbungano, miswaangano yanguzu ya Branham, elyo mpawo mbungano.”

15 Elyo kutali ciindi comwe, noba kakonzya kujana seenti yomwe eyo nje Nda kasola kubelesya kuli zyangu. Obo mbwini.

Leza ulizi. Kuli baalumi awa bakkede eno, bakali aa ndime kuzwa ku matalikilo. Kwa kanyina senti yomwe eyo nje Nda kabelesya kuli zyangu. Koonse kwa kali kwa Bwami bwa Leza, masena oonse, macceki oonse, zintuzyonse zimbi.

<sup>16</sup> Pele, amubone eco, pele eco tacikwe makani. Lya keelede—lya keelede kuba lyangu, kusaanguna, elyo mpawo lya mbungano, lya miswaangano yanguzu. Elyo bali jisi nzila yakucicita, nywebo mulizi, misyobo yoonse ya mayubilo ngo ba konzya kupanga. Aboobo mpawo Nda kati, “Ee, Ta—Ta ndika ciciti buyo pe.”

<sup>17</sup> Elyo wa kati, “Ee, ikuti na twazunda kaambo mu nzila eyo, nkaambo, Njo—Njo zikosweda kuba ‘zipego zya mugame.’ Mwabona? Njo cikosweda, kwiinda ku mfulumende, kuba ‘zipego zya mugame.’” Elyo kati, “Mpawo, cindi Nda akucita ceeco, madollar oonse ali zyuulu zili kkumi ayooba lukono. Elyo mpawo uyo joka nkoonya kuli ncico alimwi, nkabela bayo kujata kwa myaka ili musanu, kwaalanga langa oonse.” Mwabona? Cindi wa lemba cceki, liinda mu buyake bwa kucincanina macceki. Bala licita fotokkopi, kukkopolola cceki eelyo. Mubwini, Nda kali jisi macceki oonse, ambeo, kuti lya kainda mo. Aboobo ba kati, “Awo mpe mpawo mpoba kujatila, kujoka nkoonya alimwi.”

<sup>18</sup> Elyo wa kati, “Cintu cimbi, Ba. Branham, ikuti yebo, kasola kwiitwa ku mfulumende, mbuli obo, kubweendelezi bwa kulangwalangwa, takukwe makani eco nco kasola kucita, mu meso aabuleya, ‘Uli mumpelenge.’ Mwabona? Pele oko nkukoonse.”

<sup>19</sup> Amulange ku mukambausi oyu muniini muna Baptisti kunselelo okuno mu Mississippi, mulombwana oyo muniini. Ii mwanakazi wakati wa kasika a ku mutukila. Elyo oyo mwaalumi wakaleta bumboni kuzwa ku cisi coonse a masena oonse, kwiina akwalo nakaliko ku dolopo, ku mazuba kakutanaba, buzuba, na kwiinde buzuba, cakuti oyo mubetesi wakali kuyanda kunyona a kumu kulwaizya kutola mwanakazi ku mulao nkaambo ka kutalilemeka kabotu. Wa kati, “Amu muleke aunke.”

<sup>20</sup> Elyo cindi eco no cakabikwa ku kusolekwa aa *Monitor*, ku cisi coonse, nywebo mulizi eco cakacitika na? Peseenti ili makumi ali lusele aosanwe ya bantu bana America yakati, “Awo ali busi, kuli mulilo.” Elyo mulombwana oyo muniini mucete, mbuli buyo wa taka jisi kaambo mbuli Mbwe konzya kuba, na kufumbwa muntu uumbi, uyo beleka kungsi a ceeco mazuba akwe aasyeede, kakuli kwiina cintu nca ka jisi cakucita a ncico.

<sup>21</sup> Nda kali mwya bubi maningi, kwa kaindi kaniini, kuyeeya kuti Nda kabikka buumi bwangu ku Bwami bwa Leza, kusola kubamba, kugwasya bantu kubbadela mitelo yabo a kucita zintu, a kucita eco ciluleme, a kusandula bampelenge kuba bantu baluleme; a kweelela kubikkwa mbuli kuti Nda kali

mumpelenge, lwangu. Nda kayeeya, “Ino ncinzi nce Nda kacita mu inyika?”

<sup>22</sup> Elyo mpawo ca kaboola kuli ndime, elyo Nda kalanga mu Bbaibbele. Bantu boonse mu Bbaibbele, kwiina muntu wakalekwa buyo, oyo wakasola kuba a mulimo wa kumuuya, ikuti na Saatani taka konzya ku basyanikizya kuli zyakulilemeka na cintucimwi, mfulumende ya kaba jata. Amujokele ncobeni ku masena ali oonse oko nko muyanda, kuyabuya muciiindi coonse: Musa, Daniele, bana ba Hebrayo, Johane Mubapatizi. Jesu Kristo wakafwa kubweendelezi bwa musololi, cisubulo calufu. Paulo, Petro, Jakobo i Mupati, Jakobo i Muniini, boonse babo bakafwa kubweendelezi bwa mfulumende.

<sup>23</sup> Nkaambo, ngu, mfulumende aimwi, calo ncuuno—ncuuno ca Saatani. Jesu wakaamba obo. I Bbaibbele lila caamba. Mwabona? Mamfulumende oonse eendelezegwa aa dyabulosi. Kuli mfulumende iboola eyo iyo endelezegwa aa Kristo, pele omo mu Mileniamu. Pele eyi, mamfulumende aya eno, takukwe makani obo mbo tuba yeeyela kuba kabotu, nekubaboobo, matomeno angawo, aye—aye ndelezegwa aa Saatani. “Mami aya,” wa kati, “nga angu. Nda cita a ngawo kufumbwa cintu nce Nda yanda. Njo apa kuli Nduwe, ikuti na Wa ndikomba.”

<sup>24</sup> Jesu wakati, “Koya yawe, Saatani. ‘We elede kukomba Mwami, alimwi Walo alikke ngoya kubelekela.’”

<sup>25</sup> Elyo mpawo Nda katyompwa. Mukaintu wangu uli swiilide kuli ndime. Nda kazumanana, Nda kati, “Peepe, munene. Mebo, ikuti na Ndi jisi cikwelete kuli njiyo, inga Nda ibbadela. Ta ndijisi cikwelete kuli njiyo, alimwi ta Ndi kacibbadeleli biya. Kwa mana.” Nda kati, “Mbobuti mbo Ndi konzya ku cibbadelela, kwalo?”

<sup>26</sup> Aboobo, Nda kainka ku ng’anda. Nda kati, “Meda, kosanzya masyu aa bana. Ko bamba zisani zyabo. Nda unka.” Nda kati, “Ta baka soli akwalo... Zintuzyonse, zya kanyongana koonse buya.”

<sup>27</sup> Nda kati, “Ino ncinzi nce Nda kacita? Ko ndaambila.” Nda kati, “Nekubaboobo, mebo, madollar ali zyuulu zili makumi one? Fyuu! Yebo tomvvisyi eco nco caamba kuli ndime.”

Elyo waa kasika mukati, mbuli mukaintu muniini mubotu mbwanga waba, kati . . .

Nda kati, “Nda unka.”

<sup>28</sup> Waa kati, “Yebo uyeeya kuti inga cagwasya kuli koonse? Wa cikombela kale?”

<sup>29</sup> Kayeeya, “Ee, ndiza ncibotu Ndi cikombele alimwi.” Nda kajokela mukati. Ca kaboneka mbuli kuti Wa kaamba kuli ndime, i Lugwalo.

30 Lyoonse, tu yanda kulangilila Lugwalo, eco Leza nca kacita kujatikizya ncico, nywebo mwabona.

31 Elyo buzuba buwmi, kwaka buzigwa kuli Nguwe, nywebo mulizi, kusoleka ku—kusoleka ku Mu tamikizya ku mfulumende. Ba kati, “Sa cili luleme kuli ndiswe bama Juda baangulukide kupa na mitelo kuli Kaisara?”

Wa kati, “Sena muli jisi isheleni?” Kati, “Mbu bwani bulembo buli ali ndilyo?”

Kati, “Mbwa Kaisara.”

32 Kati, “Nkokuti amupe Kaisara zintu zya Kaisara. Alimwi kuli zya Leza, zintu ezyo zya Leza.”

33 Nda kayeeya ceeco. Nda kavununa mu Bbaibbele a ku cibala. Nda kayeeya, “Nincobeni, Mwami, mbo mbubo. Pele *eci* tacili ca Kaisara. Eci cakali Cako. Tii cakali ca Kaisara pe. Ikuti ni cakali cangu, Nda keelede kubbadela mitelo minji na cintucimwi, ee, eco no cakaba caandeene, kuti cakali ca Kaisara. Pele, *eci*, eci nci Cako. Mwabona? Elyo tii—tii cakali ca Kaisara pe, mu busena butaanzi.”

34 Nywebo mulizi, Walo lyoonse wakali jisi bwiinguzi mu Ijwi. Nda kabala buyo kuyaambeke aniini, nkabela Wa kati, “Yawe, Simoni, sena tojisi kalobyu mu nkomo yako?” Mwabona? “Yebo lyoonse ula bwezelezya kalobyu kaniini a katambo. Elyo Nda zwaa kuteya buyo cifumo cino, mu ciyobwedo ca nswi kunselelo okuya ku i—i ku mulonga, nywebo mulizi.” Kati Walo. . . “Nda bikka, alimwi sikubikka mu ciyobwedo uyoopa ncobeni eco nca jisi. Koya buyo kunselelo okuya a kuwaala kalobyu mu mulonga. Elyo cindi wakusika ku ciyobwedo, kaijule mulomo wayo, yebo wabona, elyo uyo—uyo bulula kkobili. Tu taba lebyi pe. Uta leti cilebyo kuli mbabo. Mwabona? Koya ukaibbadele, Simoni. Eco iyooaba Yangu a nduwe.”

35 Nda kayeeya, “Masimpe, Leza. Uli jisi ziyobwedo zya nswi a zintuzyonse zimbi, koonse ku cisi. Ta ndizi nzila mbo ciyo citwa.”

36 Pele twa kaunka kunselelo. Ndi jisi bakwesu moonya omuno mu mbungano abo bakaiminina ku bulembo bwangu, elyo Nda ka bikka bulembo bwa mulao mukati, a kujana madollar ali zyuulu zili makumi one, a ku cibbadelela coonse.

37 Nda kainka ku ng’anda. Nda kali kuyanda kuziba nzila mbo Nda kalemba cceki eelyo, ikuti na ba ka sole kujokela kuli ndime alimwi. Nda kati, “Oku nko kwaamba kuti Nda angulukide ku mitelo yoonse. Ee, ncibotu bazumizya cimwi eco, bayo nyonganya ncobeni kwamana ceeco.” Nda kazumanana kwiita alimwi, bbanki, kubona kuti na inga bacicita.

Elyo, kumalekelo, Bob wa kandaambila, kati, “Billy, ba ka cicita.”

38 Nda kanjila a kubukata mukaintu wangu aa maboko angu, Nda kati, “Oyandwa, Nda anguluka.” Ino nkulimvwa, kuba waangulukide!

39 Elyo aboobo inga Nda cibbadelela eno, ba ka cibamba buteteete ncobeni kuli ndime. Inga nda cibbadelela ku madollar ali zyuulu zili makumi one a mwaka. Lino, Ta ndikonzyi kukkala buyo limbi, nobantu. Nde elede kuzwa kuya ku masena a kuunka kuyobeleka. Aboobo Nda—Nda . . . Ciyo nditolela myaka ili kkumi ku cibbadelela. Elyo ikuti na—ikuti na Jesu tabooli. Elyo cindi eco, cindi A cicita, zyoonse zikwelete zinomanide mpawo akwalo. Wabona? Aboobo, mpawo, aboobo Nda—Nda syoma kuti nyoonse . . . Mipailo yanu . . . Elyo, sunumasiku, Njo zumanana a cintucimwi cisyoono biyo ali ceeco. Pele mipailo yanu njiya kandi gwasya. Ndamu lumba, kapati. Leza amu longeyze. Takukwe makani nko tunobede lyoonse, Ta ndika lubi eco.

40 Sunumasiku, ikuti na Mwami wayanda, Ndi yanda kwaamba tusimpe tumwi oto ntwe Ndi zyi. Elyo amube masimpe kuti mwaboola. Lino, amuyeeze: *Baalumi, Ino Calo Nciindi Nzi?*

41 Lino, tu yo . . . Nda syoma, ba jisi matobelanwa aazwide azya caala zya . . . mvwiki ino. Elyo masiku mu Muvulo ngu . . . I kuswaangana, sunumasiku, isunu a sunumasiku, a mu Muvulo. Muvulo masiku nkuswaangana kwa kulangilila. Elyo—elyo mpawo eco cimupa Bwabili, Buzuba bwa Mwaka Mupya; ikuti na kamuta nooli mu dolopo, inga mwa jokela ku ng’anda.

42 Elyo tuyooba a bakutausi bamwi babotu okuno eno ku muswaangano oyo. Swebo, ii—ii nkamu mpati ya bakanazi babotu, alimwi bantubonse bayo kanana mu myaakwe, kuselemuka mane aakatikamasiku. Elyo ziindizimwi balalya mulalilo, ikuti na cili mu bubambe. Ta ndizi naa bali obo ciindi cino, na pe. Ndyoonya buyo mbuli oko nko bauma canguzu, a kukwiila, a koongolola, a kunywa, a kuzumanana, tu nolya mulalilo. Amen. Amutalike kabotu Mwaka Mupya, a mulalilo. Lino, nyoonse mwa tambwa. Elyo Nda syoma kuti, nywebo, Leza wa majulu uyo mupa ciindi ceelede ca koono ikuti na mula konzya.

43 Lino, katutana kuboola ku Ijwi, Ndi yanda kwaamba eci, acalo, kuti Nda lumba mbungano eyi incobeni, a bantu bayo, ku nsuuti eyi mbotu zya kusama ezyo nzo mwaka nduulila. Ndamu lumba, kapati. Oko nkunji loko kuli ndime. Makkadi anu oonse a zintu kwiinda i—i—i mu ziindi zya Krisimasi, a zipego nzo mwa katuma ku mukwasyi, alimwi, oh, Mebo, tii zya kajisi bubale kuli ndime. Elyo tubeela tuniini oto tu takonzyi kuguma kabeela mu moyo wangu, taakwe cintu cikonzya kucicita mbuli ceeco, kuziba kuti cizwa kuli ndinywe. Elyo aboobo bamwi babo baka nditumina zipego zyabo zya Krisimasi mu mali.

44 Elyo bamwi babo ba katuma zili boobo. Umwi mukwesu waka nditumina kabuku kamu nkomo, elyo waka kabamba kubikka zina lyangu ali nkako. I kapini kaniini ako nko konzya kubelesya kulingauzya; kali jisi Mupailo wa Mwami muli nkako. Elyo, oh, zintu mbuli ezyo, cili buyo, tula cibotelwa maningi. Mukaintu a Ndime, a bana tu yanda ku mwaambila kuteeti, “Twalumba, maningi.” Nku syoonto loko. Pele Njo amba ceeci, eeli ndi bbala pati kwiinda nde Ndi yeeya kuti kufumbwa muntu inga wa lyaamba, “Leza amu longezye.” Taakwe cintu cikonzya kuba cipati loko cili coonse.

45 Lino, alimwi ku bakwesu aba okuno ku mbungano, abo baka nduulila raifo eyo, Nda—Nda sama nsuuti yangu, pele Tii—Tii ndakonzya kuleta raifo ku mbungano. Pele ya kali. . . Niba kaba a cintucimwi ncobeni cakundilwana mpawo, inga embo na? Aboobo Nda—Nda—Nda mu lumba cancobeni, bakwesu bangu. Elyo no Nda bala mazina abo aniini. . . Pele umwi wa bakwesu wakali kubusena jilo, kati, “Oh, uta—uta—uta ndilumbi, Mukwesu Branham. Ciyo gwisya buyo lutangalo loonse kuli ncico.” Mwabona? Aboobo Nda kayeeya kuti ndiza bamwi babo inga bayeeya cintu nciconya. Pele Ndi jisi zina lyako. Ba kali lembe aapepa. Ndiyo liyeeya lyoonse. Elyo Mwami amu longezye cabuvubi.

46 Elyo nywebo mulizi awo mpe Ndi katalukilwa, elyo nkuunka mu kampetu a kukkala okuya, a kupona koonse. Cindi Nda nyongana maningi, Ta ndikonzyi kuya aambeke, mpawo kuyeeya makani a lweendo lumwi lwa kuvwima Ndwe kacita ku busenabumwi, na busenabumwi nko ndakainka kuyo zela. Nda lumba eco. Leza amu longezye.

47 Lino, inga twa kotamika mitwe yesu kwa kaindi kaniini, mbuli mbo tuboola ku Ijwi. Ndili masimpe kuli nkumbizyo mukati omuno cifumo eci, tazikwe bubale muku kuzibala buyo eno. Aboobo Ndali buzya, kuciindi notu kotamikide mitwe yesu, nkumbizyo zyanu zisalesale, ikuti na inga mwazibikka buyo ku moyo wanu, a kunyamuna maanza anu buyo mujulu, a kwaamba, “Leza, Yebo ulizi eco nce Ndili mukuyeeya eno.”

48 Mwami Jesu, Wa bona maanza oonse. Elyo Yebo ulizi ezyo zili kunze lya ngawo. Kuni kwini kwa janza eelyo kuli nkumbizyo. Elyo tuli mukuboola eno, cabubombe, kutala lya Cuuno cabwami ca Leza mumi, eyo ngale mpati iituba iilandamuka koonse ku mwaakwe wa ciindi, oko Jehova Leza mwa kkede mukati Muya, a Bulowa bwa Kristo kabu bikkidwe aatala lya cipaililo. Elyo tula kanana kutala lya Bulowa obo, kwiinda kuli Nguwe oyo wakati, “Amulombe Taata kufumbwa cintu mu Zina Lyangu, ciyo pegwa.” Sa To kovwiila, Leza, cifumo cino, a kuvwiila nkumbizyo zyabo? Nda bikka mupailo wangu a yabo, sunu, kuti Uyo cipa.



<sup>49</sup> Ntootu tutambala tubikkidwe awa, Mwami, twa balwazi a bapengede. Elyo tula yiisigwa mu Bbaibbele, kuti, “Ba kagwisya ku Musalali Paulo tutambala a tusila, nkabela twa kabikkwa aa balwazi, nkabela myuuya mibi yakazwa kuli mbabo, alimwi malwazi akazwa.” Elyo, Taata, mbuli mbo tuzi kwa ciindi cilamfu, alimwi tu lizi masimpe kuti ta tuli Musalali Paulo. Pele, nekuba, tula limvwa kuti taakali Musalali Paulo. Wa kali Kristo oyo wakali muli nguwe. Elyo Uli “mbobuca nguwenya, sunu, amuya myaaka,” kweendelana a Lugwalo. Lino, bantu aba, Mwami, bala syoma kuti na twa lomba Leza, a kubweza tutambala otu a kutubikka aa balwazi babo, kuti bayo pona. Nda lomba kuti cikabe boobo, Mwami, cindi tutambala otu twa kubikkwa aa balwazi.

<sup>50</sup> Elyo mbuli mbo kwa kaambwa, ciindi cimwi, Israyeli kaitalika mu mulimo wa bulizi, kuya ku nyika ya cisyomezyo, nkabela Lwizi Luslala lwaka basinkila, moonya mu kazila ka bulizi. Pele Leza wakalangila aansi kwiinda mu Musumpululu wa Mulilo oyo, a meso makali, mpawo olo lwizi lwa kayoowa. Elyo lwa kapilauka kujosya mayuwe aalo, maanzi aalo. Elyo Israyeli yakainda aatala aa nyika njumu, kuya ku nyika ya cisyomezyo.

<sup>51</sup> Lino, Mwami, sunu, kolanga kwiinda mu Bulowa bwa Jesu. Elyo Ula bona mulimo oyu wa lusyomo ngo tuli mukucita awa cifumo eci. Alimwi akube kuti Saatani ayoowe a kutantamuka. Alimwi akube kuti umwi aumwi wa bamuzwakule aba baliko, alimwi kamwi akamwi ka tutambala otu mpo tuyo bikkwa, akube balo. . . mugwagwa ujuke, a malwazi atantamuke, alimwi akube kuti beende kuya ku nyika ya cisyomezyo, mukusololelwa aa Muuya Uusalala, Musumpululu wa Mulilo. Ko cipa, Mwami.

<sup>52</sup> Lino, koleleka miswaangano, majwi, ciiyo, cibalwa. Elyo akube kuti Muuya Uusalala ubweze Ijwi, cifumo cino, a ku Lya abaula cabubotu kuli umwi aumwi wesu, Mwami, mbuli mbo tuya bukomena loko ku cintucimwi cipati cibotezya loko eco nco tu tazi. Myoyo yesu yabbubba cabweenzu, Mwami. Elyo twa komba eno, mbuli mbo tuswena kuli Nduwe cabubombe a ku Ijwi Lyako, kuti Uyo tupandulwida bupanduluzi bwalyo. Nkambo twa cilomba mu Zina lya Jesu. Amen.

Lino, sunumasiku, muta lubi i... *I Ciindi, Ino Calo Nciindi Nzi?*

<sup>53</sup> Elyo eno, cifumo cino, Ndi yanda kujula, a nywebo nomu jisi Mabbabbele anu. Na amuceengele, ikuti na mula yanda, mu Magwalo, oko nko tu yanda ku kananina, kwa cindi cisyonto, kujanwa mu Bbuku lya Incito. Inga twa bala masena obile na otatwe. Incito 26:15, kusaanguna. Incito, capita 25 a kampango ka 15, ku kotalika.

<sup>54</sup> Mpawo tu yanda kubala Incito 23:11. Elyo inga mwa yungizya a ceci, ikuti na mula yanda, antela Nse kooba a ciindi

ca kucibala, ba Filipi 1:20. Koonse nkwa makani aa nzila yomwe, majwi ngaonya.

55 Lino, mu Bbuku lya Incito, 26:15, oko nko lyaamba boobu:

*Elyo Nda kaamba, Nduweni yebo, Mwami? Elyo wa kaamba, Ndime Jesu oyo ngo penzya.*

*. . .buka, wiime aa matende aako: nkambo Nda libonya kuli nduwe ku bukanze obu, ku kubamba kuba simulimo a kamboni wa zintu ezi nzo bona, a zintu ezyo muli ezyo mo Ndiyo libonya kuli nduwe;*

*Kukuwuna kuzwa ku bantu, a kuzwa kuli i Munamasi, . . .abo eno Mbe kutumina,*

*Ku jula meso abo, a kuba gwisya ku mudima kuya ku mumuni, a kuzwa ku nguzu zya Saatani kuya kuli Leza, kutegwa bakonzye kutambula kujatilwa kwa zibi, a lukono akati kabo abo baka salazigwa ku lusyomo olo luli muli ndime.*

*Nkambokaboobu, O . . . Agripa, Nsi kwe nendakakazya ku cilengaano cakujulu:*

*Pele katondezya kusaanguna kuli mbabo ku Damasiko, a ku Jerusalema, a kwiinda moonse mu nkomwe zya Judaya, a balo . . .mpawo kuli Bamasi, kuti beelede kweempwa a kusandukila kuli Leza, a kucita milimo yeelede ya lweempo.*

56 Mu Incito 23, a kampango ka 11 alimwi:

*Elyo masiku akatobela Mwami wakaima munsu lyakwe, a kwaamba, Koba a lusyomo akaanzambwene, Paulo: nkambo . . .wandi lungulula mu Jerusalema, mbubonya obo uyo lungulula akwalo mu Rome.*

57 Akube kuti Leza ayungizye zilongezyo Zyakwe zisalala ku kubala oku kwa Ijwi lisalala, lya luzyalo loko eelyo ndo tu jisi kumbele lyesu.

58 Lino, Nda kali kumvwa muntu ka kanana, na kwaambaula, kutali ciindi cilamfu cakainda, elyo wa kabelesya bbala: *Cimaninizyo*. Elyo Nda kayeeya, “Eelyo ndi bbala bbotu maningi.” Nda limvwa kali belesegwa ziindi zinji loko, “Cakumaninizyo.” Eco . . .

59 Nda kalanga mu dikishinari, lya Webster. Kweendelana kuli lya Webster, bwalo “Mbulondosi muli lwaco; kutagola mu nguzu zyaco; kapati mbaakani.” Elyo *mbaakani* ngu “I ameni. Kwa mana.” Ii Cimaninizyo, mbo cibede. Ngu “I kutagola mu nguzu,” ibbala *cimaninizyo*. Bwalo—bwalo, “Mbulondosi muli lwalyo. Kwa mana kuli ndilyo. Eco cila cimana.”

Nda kayeeya, “Eco ncintu cabulemu. Eelyo ndi bbala bbotuloko.”

<sup>60</sup> Elyo eno, ibbala ngo muzeezo watondezegwa. Lutaanzi, lyeelede kuba muzeezo, elyo mpawo lyaba ibbala. Nkaambo, to kanani mabala ako kakutakwe muzeezo.

<sup>61</sup> Cindi twa kanana mu myaambo, ta tukwe muzeezo. Ngu Leza kabweza mizeezo. Ngu muzeezo wa Leza kaubelesya milomo yako. Ta tuyeeyi na kuziba eco ncoli mu kwaambaula mu myaambo, ikuti na nku kanana kunanikidwe. Cindi wapandulula, tozi eco ncoli mu kwaambaula. Yebo ucaamba buyo. Kwa mana. Wabona? Oyo ngu Leza. Elyo kusinsima, yebo tobelesya mizeezo yako iini. Ngu Leza, nkaambo waamba zintu nzyo takonzyi kuyeeya mbuli zyoonse kujatikizya kwaambaula. Wabona?

<sup>62</sup> Pele ibbala *cimaninizyo* ni “mbaakani.” Elyo, aboobo, Ndi yeeya kuti bantubonse beelede kuba a mbaakani. Elyo kuzwidilila koonse kupati oko kwa kasolwa kucitwa, kwakali cimaninizyo kunze lya nkuko. Takukwe makani mbo kwakabede, kwakali jisi cimaninizyo kunze lya nkuko. Elyo muntu aumwi, kutegwa azwidilizye cintucimwi, wakaba a cimaninizyo kusaanguna. Elyo oko nku maninizya kwini, kuzambuluka muli *eci*, *eco*, kujokela koonse *kumbi*, kusikila wasika ku cimaninizyo eco, na ameni, na mbaakani. Kwa ceeco ncoli. . . Ujisi cintucimwi nco elede kwaanga nkuko, mu majwi ambi. Nge matomeno aamamanino, ku kuzwidilila kuli koonse. Cili ku busenabumwi. Inga ca zambuluka mu zintu zinji zyandeene kusikila casika ku matomeno ayo, pele kuli ameni kuli koonse kwa ncico. Ku leelede kuba cintu cili boobo. To konzyi kuzumanana kwiinda mu buumi boonse kakutakwe kuba a comwe.

<sup>63</sup> Yebo, cindi noka kwata, kwakaba kuzambuluka moonse mu mizeezo yako, cintucimwi, kusikila wakauma matomeno ayo. Alimwi kweelede kuti lwakali luyandisyo ku mukaintu wako, na mulumi wako. Ee, ndiza ta kali mubotu mbuli mukaintu wa John; na walo, ee, tali i—i *eci*, *eco*. Pele kuli cintucimwi kujatikizya nguwe, cakuti, yebo, cila kubotela. Yebo—yebo—yebo wati, “Inga tanooli mubotu mbuli umwi,” na, “Inga mwaalumi katanooli weebeka mbuli umwi.” Pele kweelede kuba cimaninizyo okuya, cakuti oyo muntu ulaandene, alimwi mpaawo abusena mpo jatilila. Ikuti na taciko, ncibotu uta kwatwi. Ayo matomeno! Eco cimaninizyo!

<sup>64</sup> Inga twa konzya kuyeeya banji abo baka jisi zimaninizyo, mu Bbaibbele. Oh, obo mbo tukonzya kubweza, kwiinda muciiindi coonse cabweende bwa Bbaibbele eelyo, a kuba okuno buyo kwa mvwiki zyobile kuzwa lino; a kuta sola akwalo kuguma atala, ikuti na inga twa yeeya zimaninizyo mu Bbaibbele. Kupa mukonzyano, andiite buyo omwe na bobile, kubaamba biyo mu bufwaafwi.

65 Amulange Jobu. Lino, wa kajisi cimaninizyo. Zintuzyonse zyaka lubila ku muntu uulya, muntu uululeme. Lino, inga tii twaba acamba ca kwaamba kuti takaluleme, nkaambo Leza wa kaamba kuti mbwa kabede. Kwakanyina omwe aa nyika wakali mbuli Jobu. Wa kali londokede, mu meso aa Leza. Elyo wa kalicizi, nkaambo wa kajisi mbaakani. Wa kajisi cimaninizyo, cindi zintuzyonse ni zya kaboneka kunyongana.

66 Bulwazi bwakafumuka. Beenzinyina inga no bakaamba kuti, “Lino, mpaawo kai, Jobu. Eco citondezya kuti uli mukubisya. Uli lubide.” Elyo mpawo mabishopo akaboola kunselelo. Ba kali kubaita kuti basikuumbulizya Jobu. Elyo mubusena bwa ku muumbulizya, taakwe nco bakabona pele cibi mu buumi bwakwe, nkaambo Leza wakabeleka a nguwe munzila Nja kajisi.

67 Elyo bana bakwe bakajaigwa. Lubono lwakwe—lwakwe lwakapya. Zintu zyakwe—zyakwe zyoonse zya kalubila. Alimwi abwalo buumi bwakwe bwini mu ntenda, kakkede aatala acilwi catwe, kwa kafumuka buyo bulwazi atala lya mutwe wakwe kusika ku matende akwe, a zyuute. Alimwi awalo mweenzinyina, uuyandwa mubotu, banyina ba bana abo, kati, “Yebo weelede kutuka Leza a kuzimina.” Pele mu busyu bwa zyoonse ezyo, Jobu wa kajisi cimaninizyo.

68 Oh, mu ciindi ca kuciswa, ikuti na twa konzya buyo kulyaanga ku cimaninizyo eco!

69 Jobu wa kalizi kuti wa kacita kulailila kwa Jehova. Alimwi wa kali jisi lusyomo muli ceeco nca kacita, nkaambo Jehova wa kaciyanda. Inga twa konzya biya kucita ceeco. Jehova wakali kuyanda cituuzyo cuumpidwe ca cibi cakwe. Elyo Jobu, kutali cakwe buyo, pele ca bana bakwe, wakabamba cituuzyo cuumpidwe, alimwi nkukoonse oko Leza nkwakali kuyanda.

“Oh,” yebo inga wati, “Ndi lombozya nkukoonse Nkwa yanda asunu.”

70 Nci syoonto kwiinda ceeco. Lusyomo buyo mu Ijwi Lyakwe! Alimwi yebo, ikuti na wa bikka Ijwi Lyakwe kuba cimaninizyo cako, inga wacita. Kufumbwa cisyomezyo ca Buleza mu Bbaibbele, inga waanga buntu bwako kuli ncico. Takukwe makani obo kunji mayuwe mbwa kuuma koonse, yebo ucaangidwe; cimaninizyo cako.

71 Elyo wa kajatilila kuli ncico. Elyo cindi basikumumbulizya noba kati, “Yebo wakabisya,” wa kalizi kuti taakacita. Wa kali luleme, nkaambo wa kacita kulailila kwa Jehova. Elyo cindi bakwe boonse. . . .

72 I muntu wakasika, kati, “Yebo bana bako bafwa.” Aumbi wa kasika, wakati, “Yebo nkamele zyako zyoonse zyapya kumaninina. Elyo mpaawo kwa kaboola mulilo kuzwa ku julu.”

<sup>73</sup> Amulange eyo nkazyanyo basikumuumbulizya njo baka jisi. “Nywebo mwabona na? I mulilo wakazwa ku julu. Lino, Jobu, eco cila tondezya.” Eco tacitondezayi cintu. “Lino, Na takauma bana bako pe, Jobu; uli muntu uululeme.”

<sup>74</sup> “Pele,” Jobu wakati, “Ndi lizi kuti Nda kacita cintu ciluleme.” Wa kacili jatilide. Wa kajisi cintucimwi eco ncakali kukonzya kusimpa. Nce ncico. Wa kali citambwide. Wa kacita mbubonya eco Leza nca kamwaambila kucita, alimwi wa kali masimpe caku maninina. Ncibotu.

<sup>75</sup> Mpawo cindi na kaboola ku kasena, cindi eco cimaninizyo necaka jata, mpawo kumalekelo wa katalika kumvwa nguzu kujatisya. Eyo yakali kubeleka kaitebede, kasotauka koonse, pele yaka talika kujatisya. Elyo Muuya wakaboola ali nguwe. Elyo wa kaima, mbakali musinsimi, elyo wa kati, “Ndi lizi Munununi wangu ulapona.” Amen. Mwabona? Wa kajatisya ku cimaninizyo cakwe. Wa kaboola mu kuswaangana. Wa kalizi kuti wa kacita ciluleme, alimwi kuti buzuba bumwi uyo kweelela kuli ncico. “Ndi lizi Munununi wangu ulapona, alimwi ku mazuba aakumamanino, Ula ima aatala aa nyika eyi. Nekubakuti tuuka twa mubili twa nyonyoona mubili oyu, nekubaboobo mu mubili wangu Njo bona Leza.” Wa kalizi mpawo. Mpawo cimaninizyo cakwe cakasimpa.

<sup>76</sup> Abrahamu, ii cimaninizyo, kaboola kunselelo kuzwa ku Babuloni, kuzwa ku ngazi, a okuya kubusena bwa Shina, a mubusena omuya mwaakali kukkala kkala a wisi, alimwi antela wakali mulimi. Pele buzuba bumwi, kulaale mu masaka ku busenabumwi, ndiza kabwezelela mumbu, na—na kuyo jaya munyama wa cakulya cakwe; alimwi ku busenabumwi kulaale omuya, Leza wakaambaula kuli nguwe, cindi nakali amyaka iili makumi ali ciloba yakukomena. Elyo wa kali... Walo a mukaintu wakwe, Sara, walo kali myaka iili makumi ali cisambomwe, wa kanyina mwana—kanyina mwana. Tii baka jisi mwana naba omwe. Mpawo Leza wa kamwaambila, “Yebo uyooba amwana kwiinda muli Sara. Pele, kutegwa kucitwe ceci, weeledede ku lyaandaanya lwako.”

<sup>77</sup> Zisyomezyo zya Leza lyoonse zili kuciimo cakucitwa. Yebo weeledede, cakumaninina. Tacikwe makani obo mboli silusinizyo ku cisyomezyo, cili kungsi ziimo zyakucitwa, lyoonse. Obo mbu tukonzya kwiima awa akwiinda moonse mu Lugwalo olo, moonse amoonse, kwa maora, mwabona, kuti ciimo cakucitwa nce caamba cintucimwi. Ula konzya kululama mbuli silusinizyo mbuli mbo yanda kuba, pele koli kungsi a ziimo zyakucitwa kwiinda ku cisyomezyo, kukanzwa, a zimwi zimbi. Amubone.

<sup>78</sup> Lino, “Abrahamu, wa kasyoma Leza, alimwi cakeelelezegwa kuli nguwe ku bululami.” Lino, ino ii—ii ncintu ciyoosya maningi mbo cakali kunga caba kuswaana ii—ii inyika yaka sumpukide, muntu wa myaka ili makumi ali ciloba ayosanwe

yakukomena, a mwanakazi wa makumi ali cisambomwe ayosanwe, nkabela baka pona antoomwe kuzwa ciindi nobakali bakwetene bakubusyi, nkambo wakali mweeninyina, elyo eno wakali kuyooba a mwana kwiinda kuli nguwe. Pele wa jisi cimaninizo. Taakwe cintu cakali kuyo muzungaanya.

<sup>79</sup> Elyo cindi, mweezi mutanzi, tii cakacitika, cimaninizo cakwe cakajata, nkaambo wa kalizi kuti wa kaambaula kuli Leza. I mweezi wabili, mwaka wabili, mwaka wakkumi, elyo ku makumi obile ayosanwe niyaka mana, cindi na kali mwaanda, a Sara wakali makumi ali fuka, cimaninizo cakwe caka cili jisi.

<sup>80</sup> Elyo Bbaibbele lyakati, cindi bulunguluzi bwa buumi bwakwe boonse no bwakalembwa, Wa kati, “Abrahamu kwiina naka zungaana ku cisyomezyo ca Leza, mu kutasyoma, pele wa kali muyumu, kalumbaizya Leza.”

<sup>81</sup> Nkaambonzi? Sena mwakasola kuyeeya kuti nkaambonzi? Wa kali cimaninizo, kuba masimpe. Elyo cintu biyo nca keelede kucita nku lyandaanya kuzwa ku bantu bakwe. Elyo Leza kwiina naka muleleka kusikila na kacita. Wa kabweza bawisi. Bawisi bakafwa. Wa kabweza Lota. Elyo cindi, Lota nakamana kwaandana kuzwa kuli Abrahamu, mpawo Leza wa kaboola kuli nguwe, kati, “Lino koendeenda koonse ku nyika.” Mwabona?

<sup>82</sup> Kuswiilila, cisyomezyo, kungsi lya ziimo zyakucita, lyoonse zyeenda a Leza a Ijwi Lyakwe. Lino amulange ku . . .

<sup>83</sup> Atu bweze Musa. Musa, i—i musinsimi muzike sikuloboka, oyo Leza ngwa kabusya a kuyiisya mu ng’anda yabwami iya Farao. Elyo—elyo Musa wa kazwa a kwiiya kwakwe kwa zyakombi, alimwi wa kali muntu mutanzi ngwa kajaya. Mpawo, butongo butanzi buniini bwa kaboola antoomwe, mpawo Musa wakayoowa calufu.

<sup>84</sup> Nkaambonzi? Ta kajisi cimaninizo. Wa kajisi biyo bulunguluzi bwakwe—bwakwe kuli banyina bwakuzyalwa kwakwe. Wa kali mwana uugambya. Wa ka jisi ijwi lya banyina kujatikizya ncico. Wa kali jisi mabbuku ayo Leza nga kajisi antela mu pepa abusenabumwi, ngo ba kalembede, ngo ba kali kweenda awo, kuti Leza wakali kuyo swaya bana Bakwe. Wa kalizi kuti eco cakali nca ciindi.

Mbuli mbo tucita eno, tu lizi kuti cintucimwi cili aafwi kucitika.

<sup>85</sup> Lino, Musa wakalizi kuti cakali ciindi, alimwi wa kalizi kuti waka salilwa ncico, pele taka jisi cimaninizo. Mwabona?

<sup>86</sup> Elyo buzuba bumwi, kumbo lya lukula, cindi naka sweekelwa cilengaano, Leza waka libonya kuli nguwe, mu citeo ciyaka. Elyo Wa kati, “Musa, Nda bona mafwabi aa bantu Bangu. Nda swiilila kutongela a kulila kwabo, kwa baabo basikubabelesya kaba basubula. Nkabela Nda ibaluka

cisyomezyo Cangu. Nda seluka ansi ku zobanununa. Lino koya kumusanza ku Egepita.” Oh, ma!

<sup>87</sup> Kati Musa, katongooka, kaamba, “Ta ndaambauli kabotu loko. Kunununa kwangu—kwangu takuli kabotu loko. Ta baka ndisyomi pe.”

Wa kati, “Ncinzi cili mu janza lyako?”

Wa kati, “I kasamu.”

<sup>88</sup> Wa kati, “Kasowele aansii.” Ka kasanduka kuba nzoka. Kati, “Koibweza ku mucila.” Ya kasanduka kuba kasamu alubo. Wa kali kumupa kaanzambwene, cisimpikizyo.

<sup>89</sup> Cindi Leza aapa cimaninizyo, Ula pa cisimpikizyo ku cimaninizyo eco, lyoonse.

<sup>90</sup> Mpawo Musa, cindi na kali kumusanza okuya, alimwi wa kawaalila ansi kasamu kakwe kumbele lya basimabibo a Farao, elyo basimabibo baka boola akuwaala tusamu twabo abalo, Musa kwiina natija a kwaamba, “Oh, ee, Ndali lubide. Ah, ngu kooze buyo katakwe ankokaya ka basimabibo, alimwi ndiza Ndali lubide.”

<sup>91</sup> Pele wa kalizi. Wa kali masimpe kuti wa kaswaana Leza, nkabela wa kaima nji. Atwa ambe kuti wa kacita nciconya eco Leza nca kamwaambila kucita. Mbubonya Jobu mbwa kacita eco Leza nca kamwaambila kucita. Musa wakatobela milao Yakwe. Mpawo, koima nji a kubona bulemu bwa Leza. Musa waka angidwe ku cimaninizyo cakwe, kutumwa kwakwe, nkabela wa kaima nji. Elyo cindi na kacita, nzoka yakwe yakamana inzoka zimwi. Mwabona? Wa kaangidwe ku cimaninizyo eco.

<sup>92</sup> Leza wakati, “Cindi wanununa balo bana, muyo Ndi komba alimwi aa cilundu eci.”

<sup>93</sup> Lino, sinkondo, mu nzila zyoonse nzya konzya, uyo sola ku kugwisya ku cimaninizyo eco.

<sup>94</sup> Mpoonya buyo mbo bakatalika kupola mu Egepita, baka syanikizigwa nkoonya kumpela lya—ilya Lwizi Lusulala, malundu ku mabazu oonse. Kaboola kwiinda mu kkuti, elyo mpaawo kwakali Lwizi Lusulala. Kwakanyina nzila yakutijila aatala lya zilundu, kwakanyina nzila yakutijila nzila *eyi*, alimwi impi ya Farao yakali kuboola mu nzila *eyi*. Ino mbusena bwakwiimina!

<sup>95</sup> Amubone obo dyabulosi mbwa kubikka mu busena awo mpo tazi aca kucita? Pele amuyeeye, ikuti na ulaangidwe ku cimaninizyo eco, eco cacijata.

<sup>96</sup> Musa wakalizi kuti Leza waka musyomezya, kuti, “Nywebo muyo komba aa cilundu eci cindi waaku bagwisya. Elyo Nda seluka aansii, kwiinda ku janza lyako, ku banununa a kuba bikka okuya mu nyika iimbi.” Wa kakkala ncobeni a ncico. Elyo Leza wakatuma guwo lya kujwe a kufulida meenda kuti amwaike,

kuzwa kutako lya lwizi, nkabela ba keenda kuzabuka aa nyika njumu. Ii cimaninizyo!

<sup>97</sup> Obo mbo tukonzya kulingula moonse mu Magwalo: Daniele, cimaninizyo cakwe; Shadraki, Misheki, a Abednego, cimaninizyo cabo; Davida, cimaninizyo cakwe; boonse, cimaninizyo.

<sup>98</sup> Paulo wakali jisi Comwe, awalo, Comwe eco nco tubala. Wa kajisi kwiitwa kwa kayeeme kuli Kristo, nkabela eco cakali cimaninizyo cakwe. Ako nke kaambo nca ta kayoowa eco Agripa nacakali kwaamba. Kaimvwi okuya, alimwi Agripa wakali mu Juda, mbuli mbo tuzi. Elyo aboobo mpawo cindi nakaimvwi kumbele lya bami abo a zintu, Leza waka mwaambilide kale kuti uyoima okuya. Aboobo, wa kajisi cimaninizyo, aboobo wa kaamba mbubonya mbuli cilengaano ca Kujulu. Kati, “Ta ndili. . . Tii ndakali sikukazya ncico. Nda kali. . . Ta kaciimpya pe. Tii ndaka lilemeka buteelede.” Pele wa kajatilila, nkabela taa kakazya pe. Wa kacicita, ku makani ngaonya mapya, nkambo Ca kali cimaninizyo.

Elyo kufumbwa buumi buyeeme kuli Kristo, eco ncimaninizyo cako.

<sup>99</sup> Lino, kuzwa kuciindi caku Mu swaana, busyu ku busyu, mu mugwagwa kuyaku Damasiko, oko kwa kabambilidwe maningi kuli Paulo.

<sup>100</sup> Lino, amuyeeye, wa kali sicikolo mupati, kale. Wa muntu singuzu mu Magwalo. Pele ta kajisi matomeno ali oonse pele ba Sanhedrini abo bakali kukonzya kumwiiminina, alimwi ii—alimwi diploma kuzwa ii—ii—ii ku mwiiyi mupati. Wa kali muntu mupati mu mulimo wakwe. Pele wa kali kulindila. Cintu biyo nca kajisi, cimaninizyo cakwe cakali kukonzya biyo kuyuma mbuli kabunga kakwe mbo kakabede. Nkukoonse kuyuma loko nkwakali kukonzya kuba. Elyo wa kali kubeleka cakusyomeka kuli ceeco, alimwi wakali kutola Banakristo, a ku baanga, a kubamba lunyonyooko koonse kuli mbabo, akwalo bakauma Stefano a mabwe.

<sup>101</sup> Ndi yeeya kuti, kumane mu buumi bwakwe, ikaambo nca kainkila ku Jerusalema: Cindi, musinsimi wa kamwaambila, “Uta unki okuya, Paulo, nkambo nketani a ntolongo zila kulindila.”

<sup>102</sup> Elyo Paulo wakati, “Ndi cizyi. Pele Ta nduunki biyo ku Jerusalema mbuli kamboni. Pele, Ndu unka okuya, Ndili bambila kufwida Jesu Kristo.” Nkambo wa kalizi nca kacita, alimwi makanze akwe akali aakutondezya bulunguluzi bwakwe ku bulowa bwakwe bwini, kufwida nkambo ka lusyomo lwakwe, nkaambo wa kajaya omwe wa bantu ba Leza bakafwida lusyomo lwabo.

<sup>103</sup> Elyo eno wa kali mu lweendo lwakwe kuya kumusanza ku Damasiko, a lwiinyo lwakwe loonse. Waka kkala kubweendelezi



bwa mwiiyi oyo mupati, Gamaliyeli, a nzila mbwa kayiisigwa mu bukombi boonse bwaci Juda. Elyo nekubaboobo, a koonse oko, wa kali kompeme uutakweankwaya, nkabela taka jisi nguzu zya kucita zintu zimwi. Elyo ndyoonya buyo, mpaawo kwakali Mumuni, a kuvuuma, ndiza, a muzuzumo. Elyo wa kaumwa, a kuwida ansi.

<sup>104</sup> Elyo wa kalungumana. Mpaawo kwakali Mumuni kaumweka, oyo wakoofwazyza meso akwe. Elyo mbo cakali cintu ceenzu. Taakwe muntu umbi wakabona Mumuni, cita Saulo. Wa kasyomezegwa kapati, kali kasimpe loko kuli nguwe, kusikila Wa kooftwaazyza meso akwe. Ta kakonzya kubona. Koofwaala cakumaninina, a Musumpululu wa Mulilo oyo kaubalama nkoonya ku busyu bwakwe. Elyo wa kamvwa Jwi ka lyaamba kuti, “Saulo, Saulo, nkaambonzi nco Ndi penzaya?”

Wa kati, “Mwami, Ino Nduweni?”

<sup>105</sup> Elyo Wa kati, “Ndime Jesu. Elyo nciyumu kuli nduwe kusansa zibinzyo ezi. Kobuka eno, a kuunka mu Damasiko, elyo kuyooaba umwi uyo tumwa kuli nduwe.” Mpawo cindi nakabuka kuzwa awo. . .

<sup>106</sup> Elyo kwakali umwi, musinsimi, kunselelo lya muunzi, oyo wakabona mu cilengaano kuciindi na kali kukomba, nkabela wa kasika. Ananiasi wakasika, a kusika kuli Saulo. Kabikka maanza akwe ali nguwe, nkabela wakaponesegwa ku kuponesegwa kwa Buleza. Wa kabuka mpawo, waka bapatizigwa, kasanzya zibi zyakwe, kwiitila ku Zina lya Mwami. Elyo mpawo wa kajana cimaninizyo. Ta ka cili nguwenya kumane ceeco. Wa keenda cakugama, kuzwa ku mbungano kuyaku mbungano, kuzwa ku busena kuyaku busena, kusola kuyaka eco ncakali kusola kumwaya.

<sup>107</sup> Obo cisi, obo nyika ya Bunakristo, cifumo cino, mbozi yandikana musyobo uulya wa cimaninizyo. Abo balo. . .? . . . tuyanza twa buzumini a tunsiyansiya, twa sola, a njiisyo ya bantu, kubamba Ijwi lya Leza kuteelela mu kuba mbobuca, nguwenya sunu, amuya myaaka. Ba yandikana cimaninizyo, luzibo lwa muswaangano, aa mugwagwa waku Damasiko, Leza uupona Oyo ukonzya kuponya baciswa, a kubusya bafu, a kutanda madaimona. Ii cimaninizyo cini!

<sup>108</sup> Paulo wakalizi kuti cintucimwi cakacitika. Taakwe muntu wakali kukonzya kucigwisya kuzwa kuli nguwe. Kwiina cintu cimbi caka jisi makani. Wa kalaangidwe, elyo eco cakali ncico. Takukwe makani eco caka boola, wa kalizi kuti wa kalaangidwe, buumi buyeeme kuli Kristo. Oh!

<sup>109</sup> I buumi obo mbwa kaponi bwakali buumi bwaandene. Lino, amuyeeye, wa kali muntu mukombi.

<sup>110</sup> Elyo kuli ndinywe no bantu cifumo cino (elyo Ndi lizi kuti mula mvwisya kuteeti teepu eyi ili mu kupangwa, iyo lizigwa mu zisi zyoonse zili kungsi aa majulu, ku makani, ku

inyika yoonse); alimwi nywebo no bamwi bantu abo baliko awa, bajanika; elyo no bamwi ku masena mateepu nkwa yolizigwa mu zisi zimbi (kwiinda kuli sikupandulula kuupa ku misyobo ya Africa, kulaale muli ba Hottentoti, alimwi—alimwi koonse kuzunguluka); a kuli ndinywe no basololi babukombi abo baka jana buyo lwiiyo lwa Bbaibbele:

<sup>111</sup> Mwa ka lujana kuzwa ku malangilo aa makani akale, alimwi ndiza kukonzya ku pandulula zintu ezi zyoonse, pele ikuti na tamu jisi cimaninizyo, tamu jisi ii—luzibo, alimwi ikuti na luzibo olo, olo—olo ndo muli taminina kuba alo lumubamba kukaka Ijwi lyoonse ilya *Ceece* kuti talili buyo bwini ku Mbungano sunu mbuli Mbo lyakabede lyoonse, alimwi musyoma ku digrii lyanu Ntaanzi lya Lwiiyo na kufumbwa nco mukonzya kuba aco, ikuti na musyoma ku mizeezo ya kabunga kanu ako kanga kaamba, “I mazuba aa maleele akainda, alimwi tatu jisi kuponesegwa kwa Buleza, a lubapatizyo lwa Muuya Uusalala mbuli mbo baka tambula aa Buzuba bwa Pentekoste taluli lwa bantu sunu,” ikuti na nku koonse nkomu jisi, mukwesu wangu uuyandwa, mucizi, muya ndikana luzibo lwaku mugwagwa waku Damasiko!

<sup>112</sup> We elede kuswaana Leza oyu uupona, oko yebo, kutali buyo muyeeyo wakweezeya mu moyo wako, kutali kubimba kumwi, na musyobo umwi wa kunyanyamukwa, pele kuyiisigwa a luzibo lwa kasimpe, ncobeni. Nguonya Jesu wakeenda mu Galilaya ulapona sunu, alimwi muumi kwalyonse. Alimwi Ngu mbobuca nguwenya, sunu, amuya myaaka. Ii cimaninizyo, cakuti to elede kubweza eco kufumbwa muntu nca kaamba. Yebo ulizi lwako, kutali kunyanyamukwa kumwi.

<sup>113</sup> Elyo ikuti kunyanyamukwa oko nko jisi, alimwi muntuumwi, inga kwakali kunyanyamukwa kwini kwa Bbaibbele, alimwi muntuumwi wakasola kukupandulula kuti utakusyomi, kwaamba zintu ezyo kuti zyakali zya buzuba bumwi bumbi. Ko cenjela. Cili kasimpe. Ko cenjela. Pele kuli nzila ya kuziba. Ko cisunka kubelesya Ijwi. Eco nce ceelesyo.

<sup>114</sup> Ikuti na ng’anda ya yakwa kwiimpana ku ceelesyo, simulimo mupati wakuyaka uyo cimwaya a ku ciyakulula. Pele ileelede kweendelana ku ceelesyo.

<sup>115</sup> Takukwe makani obo luzibo lwako mbo lubede, mpawo, ikuti na cintucimwi muli nduwe cikwaambila kuti eelyo Bbaibbele talili lya bwini, kuti nguzu zya Leza, baapostolo, basinsimi, a bamayi, a beembeli, a zipego zya Muuya tazili mbubonya biyo mbuli mbo Zya kabede cindi ni Zya kakunka mu baapostolo ku Pentekoste, kuli cintucimwi cilubide a cimaninizyo cako. Ceelede cakaangwa ku kansiyansiya kakabungwe mubusena bwa Bbaibbele lya Leza. Kakuli, Wa kati, “Oonse majulu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi.” Kolangilila eco cimaninizyo cako mbocibede.

116 Yebo inga koli masimpe cakumaninina kuti uli mu luswaanano lubotu a mweembeli. Elyo inga koli masimpe cakumaninina kuti uli mu luswaanano a mwaalu wa cooko. Elyo inga koli masimpe cakumaninina kuti uli mu luswaanano a bishopo na muntu umbi mupati mu cikombelo cako. Pele ikuti na toli . . . Cimaninizyo cako tali Jesu Kristo.

117 “Nkambo aatala aa Mwaala oyu Mpe nzo bikka cimaninizyo Cangu, nkabela milyango ya gehena taika izundi pe.” Ciyubunuzyo ca kumuuya ica Obo Mbwa bede, a mukuziba! Ncibotu. Oh!

118 Lino, cindi waba mbuli Paulo, kuba a cimaninizyo nciconya eco ncaka jisi, buumi buyeeme kuli Kristo mbuumi bwandeene kwiinda mbo kajisi ciindi cimwi. Alimwi inga kabuli buumi mbubonya bwa bukombi obo mbo kapona.

119 Oh, Nda kamvwa bantu ka baamba, “Lino, mbasibukombi maningi.” Eco ta cijisi a cintu comwe cakucita a Ncico.

120 Nda kazwaa kubona bukombi bunji, bulipede loko cakusinizya, ziindi zinji kusinizya loko kwiinda bantu Banakristo basunu mbo bataminina. Cindi, mutumbu inga wabweza muvwanda wakwe, uusiya, uuneneede muniini, kutandila kulampa mbuli *obo*, a kumu sowela mu kanwa lya ntale, nkambo ka luyando lwa kaleza kakwe. Nda libuzya nzila Bunakristo mbo businizize. Kakuli, muntu ula konzya kuliyasaula mu nzila iili boobo, inga wanjizya tulobyu tuli cuulu mu nyama yakwe, mbuli *obo*, kalengelezya a mitiba ya maanzi, kumujatilila ansi mbuli *obu*, a kweenda kwiinda mu mulilo mukali, kuzwa awa kusika ku mamanino a cikombelo eco, koonse akoonse, alimwi kaupya mane watuba, kapepululwa mbuli *obo*, nkambo ka cituuzyo ca kaleza kakwe, mutuni okuya a meso aa subila maningi muli ncico, a zimwi zimbi. Nda libuzya awo Bunakristo mpo bubede. Uh huh. Uh huh. Aboobo muta yeeyi kuti “kusinizya.” Kusinizya tacili Ncico. Kusinizya kuli kabotu ikuti na kwabikkwa aa cintu ciluleme.

121 Mbuli dokotela kapa musamu. Inga wa kupa musamu uukola arseniki, cakusinizya, alimwi inga wakupa saufiriki asidi, cakusinizya. Inga kono jisi bulembo bwako bwamalailile abusilike kabuta lembedwe kabotu, elyo inga waubweza mu kusinizya, pele eco tacivuni buumi bwako. Wabona? Peepe, munene. Yebo weelede kuziba eco nco cita. Alimwi kufumbwa cintu ciimpene ku Ijwi lya Leza, Ta ndikwe makani obo mbo cibede, a nzila mbo caka tola ciindi kubako, ci cilubide.

122 Petro wa kapa bulembo bwa busilike Butamani aa Buzuba bwa Pentekoste. Wa kati, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu, nkabela muyo tambula cipego ca Muuya Uusalala. Nkambo obu bulembo bwa busilike buli kuli ndinywe, a ku bana

banu, a kuli baabo bali kulaale, abalo boonse Mwami Leza wesu mbayo oita.” Mbo mbubo. Mbulembo bwa busilike Butamani.

<sup>123</sup> Lino, umwi sikusambala misamu uutakwe luzibo ula konzya kujata eco a ku kujaya. Inzya. Cilimasimpe. Nywebo mulizi, kuli misamu uujaya loko mu bulembo bwa busilike, ujaya tuuka, alimwi i—i dokotela ulizi ncobeni kunji kukonzya, mubili wako mbo konzya kuzunda. Ikuti na waindilizya kukumupa musamu uukola, inga wakujaya. Ikuti na tojisi kunji kwa nguwo, mpawo ino inga wacita nzi? Inga tii cakugwasya kunywa musamu. Ulizi obo mubili wako mbo ukonzya kuzunda.

<sup>124</sup> Lino, eyi nje nzila ya bulembo bwa busilike ibwa Leza mbo bubede. Tacikwe makani obo kunji muntu umwi umbi mbwa konzya ku caamba kuti ceelede kucitwa nzila *eyi*, na nzila *eyo*, uta cisyomi pe. Cindi watobela Ijwi mbubonya mbo kweelede, nce ncico. Ko jatilila kuli Ndilyo. Lino, tuli jisi i...abo baamba, “Yebo weelede kusansailwa.” Bali jisi ezyo. Aboobo, “Yebo weelede kubelesya mabande aa Taata, Mwana a Muuya Uusalala.” Kwiina cintu cili boobo mu Bbaibbele. Taakwe busena buli boobo muntu uuli oonse mpa kasola ku bapatizigwa, mu Bbaibbele, kufumbwa nzila iimbi kunze lya Zina ilya Jesu Kristo. Ako nkayanza kabuzumini kakayungizigwa mu mbungano ya Katolika ya Roma, ako kacita lyoonse mucindi coonse kwiinda mu tunsiyansiya. Tuyo uma eco sunumasiku.

<sup>125</sup> Pele amubone, akati ka ceeco coonse, bulembo bwa busilike nkobucili. Ako nke kaambo tu jisi bana banji baciswa maningi, nkaambo taba swiilili eco Dokotela nca kaamba. I cimaninizyo, cindi mwaanga kuli Ceeco, nce ncico. Eelyo ndi Ijwi lya Leza. Tali konzyi kukakilwa.

<sup>126</sup> Buumi buyeeme kuli Kristo, bwa bukombi loko, pele tii bwa kayeeme kuli Kristo. Aboobo bunji bwesu tujisi obo sunu.

<sup>127</sup> Elyo cindi wajana buumi obu buyeeme kuli Kristo, cila kubamba kucita zintu inga nzo takonzyi kucita calyoonse. Ci kubamba kulilemeka bwandeene kwiinda calyoonse mbonga walilemeka. Ta ndaambi kulilemeka cabufubafuba. Nda amba kulilemeka mu Muuya, cintucimwi eco ca kasimpe, cintucimwi cini. Elyo cindi wabona muntuumwi kalilemeka cabufubafuba, ulaziba kuti uli ceengeezya kuba cintucimwi. Bali mukusola kulikozyansiya ku cintu eco cakasimpe nko cibede.

<sup>128</sup> Cindi wabona dollar ya lweeno, koyeeya kuti kuli dollar iini nko yakazwida kupangwa. Wabona? Cindi wabona ya lweeno, ncimvule cimaninide ca cintucimwi eco cini. Calo ncintucimwi eco—eco cini, ca kakkopwa kuzwa kuli ncico.

<sup>129</sup> Amubone, ciku bamba kucita zintu nzo takonzyi kucita calyoonse. Oh, ncintucimwi. Uli masimpe. Uli masimpe maningi kuli ncico, cindi wajana eci cimaninizyo. Uli sinizizye kuli ncico. To bwezi luzibo lwa muntuumwi umbi.

<sup>130</sup> Ako nke kaambo Bunakristo bwaba mbuli twana tuniini mu Bbaibbele, na, alimwi kutali, mudi jatile, twana tuniini mu cikolo. Tu sola ku kkoopelana. Elyo ikuti na mulombwana uulya ulilubide, cintu coonse cili lubide. Mwabona? Mu jisi nkamu yoonse yabo iilubide. Oh, ma! Uta kkoopeli. Ko Mu swaana, lwako.

<sup>131</sup> Ii mweenzuma wangu mubotu, wiimvwi kusule awa, ngu mudaala. . . ngu mwana wa mulongwe wangu wamunsi, mweenzuma waciindi cilamfu mu buumi, Jim Poole muniini. Baa, wisi wakwe a Ndime twa kakomenena antoomwe mu cikolo. Elyo, oh, ino mulombwana mubotu! Jim muniini a Ndime tula zumanana kukomba kuti Jim mupati uyooba Munakristo, musyomi wini. Elyo Jim muniini a Ndime twa kali kwaambaula jilo kujatikizya busena mpo twa ka jana Leza mu zisaka a ku Mu bona mu bulenge. Mpaawo mpo twa ka Mu jana. Nkaambo, Ngu Cilenga, alimwi Uli mu bulenge Bwakwe.

<sup>132</sup> Elyo Nda yeeya, Jim a Ndime twakali kunga twaunka—twaunka, kuyo vwima. Elyo cindi masiku nakali kuboola, ee, twakali kunga twa selemuka, bweza macinga eesu, a kucova nkoonya kunselelo mu kagwagwa awa, kuyoowa kufwa na twaanda mu namaumbwe nikwakali kusiya, a kuya kunselelo a kuyo lyuulila tupapa twa aisi kkrimu.

<sup>133</sup> Elyo Jim wakali kubotelwa kuuma puu. Lino, twa kali balombe buyo, myaka yakukomena ili kkumi, kkumi abili, kkumi ayone. Elyo Jim mpawo wakali kubotelwa kukkala koonse a kubala mabbuku atwaano twa kuvwima a kuteya.

<sup>134</sup> Elyo Nda kali kukkala koonse akuba a mizeezo mibotu iisakene. Mwabona? Kutandila. . . Elyo eno balombe bamwi inga bandibona. Elyo Nda kali kunga ndabona kaanda kaniini ku busenabumwi. Nda kali kunga ndaamba, “Mulombe, ako inga kayooba kaanda kabotu kakukkalila mu malundu.” Elyo lyoonse Nda kali kulota kuti buzubabumwi Njo ba akaanda kasyoonto mu malundu, a tanga pati lya babwa bakuvwimya, a—a ntobolo zimwi. Elyo Nda kali kuyeeya lyoonse, “Ikuti na Nda konzuya kuba a .30-30, cimwi ca ciindi cangu.” Kayeeya, “Mbobuti mu nyika mbo ndinga Nda sola kuba a raifo niini ya .30-30?”

<sup>135</sup> Elyo buzuba bumwi, kandiimvwi, kandilangide ku bulambo bwangu, a kubona okuya ma raifo amwi mabotu ayo aakonzya kujanwa, Nda kayeeya, “Luzyalo lugambya.”

<sup>136</sup> Nda kayeeya, “Njo liyiisya kudubula, a kudubula kabotu. Elyo mpawo ndiza ciindicimwi kujana, kuba a lweendo kuya mu malundu, muvwimi umwi mubotu uyo nditolelezya antomwe. Kuba kubaanga buyo wa. . . Mubwini, inga wa yanda kukwabilila buumi bwakwe, ndiza, kuzwa kuli masekese uuluma. Ta kali masimpe maningi. Muntu umwi muvubi, inga wa nditolelezya, kuunka buyo antoomwe a nguwe, kubaanga ngu sikukwabilila mubili. Ndiza buzuba bumwi Njo unka mu

Africa, mbuli sikukwabilila mubili. Ikuti na Nda konzya buyo kwiiya! Eco nce cintu cilikke nce Ndi konzya kucita nkwiya kuba sikudubula, mubotu uusitikide.”

<sup>137</sup> Oh, Nda kayeeya, “Leza, kuyeeya, Yebo kundi lekela kuvwima, ku nyika yoonse.” Ino ncintu cibotu loko!

Jim wakali kunga wakkala a kubala bbuku. Nda kati, “Jim. . .”

Wa kati, “Nda—Nda botelwa kubala makani alyo.”

<sup>138</sup> Nda kati, “Jim, eco ncecico muntu umwi uumbi nca kacita. Ndi yanda kucicita, lwangu. Ndi yanda luzibo.” Cindi ni Nda kaboola kuli Kristo, Nse kakonzya kubweza luzibo lwa muntu umwi uumbi. Nda kaluyanda, lwangu.

<sup>139</sup> Nda yeeya cindi ni Nda kabala *Lone Star Ranger* ya Zane Grey. Nda zapaula zipyaango zya baama zyobile na zyotatwe, kandeenza kuzunguluka ng’anda yoonse, kandi gatauka, cindi ni Nda kali atala lya cipyaango eci ca cibumbwa ica mbizi eyi. Nda—Nda kabala kaano ako ka—ka *The Lone Star Ranger*, obo mbwa kaleta mulao ku Bendi Mpati.

<sup>140</sup> Mpawo Nda kabala kaano kakuyeeyela buyo ka Edgar Rice Burroughs waku *Tarzan, The Apes*. Baama baka jisi bbuda lyaboya lya kaindi, bbuda lya cikutu camunyama siilu, na cintucimwi, eco Muka. Wathen nca kamupa kuzwa ku mulilo. Nkabela caka bikkwa mu kaanda kakwe, elyo Nda—Nda kagwisya kalembo ako. Baama balizi kuti muuwo tiwa kaunga kukasomona. Elyo Nda kakagwisya, a kukatendaula, a kulisumina nsuuti ya Tarzan, a kukkala mujulu mu cisamu. Nda—Nda kapona cibeela ca ciindi cangu mu cisamu, kubusena mu nsuuti eyi ya Tarzan. Nkaambo Nda kabona eco nca kacita, Nda kali kuyanda kucicita ambebo.

<sup>141</sup> Pele buzuba bumwi, kwiinda ku luzyalo lwa Leza, Nda kajata Bbuku lini, Bbaibbele. Lwiimbo a kaano kangu kali kuti, “Kuba mbuli Jesu, aa nyika Nda yandisya kuba mbuli Nguwe.” Ta ndi yandi kuba bishopo na—na mulombwana umwi mulemu mu cikombelo, pope umwi na mupaizi umwi. Ndi yanda kuba mbuli Jesu. Ii cimaninizyo, cikubamba kuba uuli bumbi. Kuli cintucimwi a ncico, ku bala Ijwi Lyakwe, alimwi cintucimwi mu moyo wako, ula yandisya kuba mbuli Nguwe. Uli masimpe.

<sup>142</sup> Cili mbuli, cimaninizyo kuli Kristo, cimaninizyo ku Munakristo, cili mbuli i . . . Ci, cili mbuli cijatisyo mu bwaato. Iiyi. Yebo, yebo weelede kuba a cimaninizyo. Elyo ikuti na Kristo ncimaninizyo cako, cili mbuli cijatisyo. Kutu, cindi yebo. . . I lwizi ndukali loko, nkabela bwaato buli aafwi kubbila, alimwi, yebo, bulangizi bomwe luzutu mbo jisi, ngu, nkuwaala cijatisyo. Elyo mpawo ikuti na bwaato buli mukutontaikwa, kobona ikuti na cijatisyo ciyo imikizya bwaato. Nywebo mulizi, tuli jisi lwiimbo, Nda luba zina lya sikululemba eno, pele, *Cijatisyo Cangu Cilajata*.

143 Mbuli mulombe muniini, mbuli mbo twa kayeeya ziindi zinji, kuulusya kaeti. Inga nota kabona cintu pe, pele waka jisi katambo. Elyo muntu wakainda muni wakati, “Ino ucita nzi, mulombe?”

Kati, “Ndu ulusya kaeti yangu.”

Wa kati, “Ino ujisi nzi mu janza lyako?”

Kati, “I katambo.”

144 Wa kati, “Ino ili kuli kaeti?” Kati, “Ta ndiibwene. Ee, mbobuti mbozi kuti uulusya kaeti?”

145 Wa kati, “Nda konzya kwiimvwa. Ila ngwintagwinta.” Mwabona? Ku mamanino a katambo ako, kwakali cimaninizyo. Ku nzila yakwe niini, eyo kaeti yakali cimaninizyo cakwe, aboobo wakali kukonzya kwaamba kuti wa kali kuulusya kaeti. Nekubakuti taakali kukonzya kwiibona, pele waka jisi matomeno, cintucimwi, nca ka jisi.

146 Eyo nje nzila a muntu, cindi a zyalululwa aa Muuya Uusalala, ujisi cintucimwi eco cijisi cijatisyo kuya kulaale, alimwi maguwo aamvula taa mu zungaanyi. Ulizi kuti uli kabotu. Uli simpidwe caku kwabililwa. Ncibotu.

147 Lino, ikuti na tuli mu kaato kesu kaniini, ka twiimpauka kuzabuka kwini kusetekana kwa buumi, mbuli sikuyabila mupati mbwa kaamba, kuti:

Buumi tacili ciloto citajisi cintu!  
Elyo buntu buli fwide obo bufukula,  
Elyo zintu tazili mbo ziboneka.

Buumi mbwakasimpe! Elyo buumi ncisinizyo!  
Elyo cuumbwe cabo tacili magolelo abo;  
Nkambo uli bulongo, nkabela ku bulongo  
uyojoka,  
Tii kwa kaambwa ku buntu.

148 Oh, Ndi yeeya kuti eco cila kondelezya loko! Lino, Longfellow wakalemba eyo, *Ntembauzyo Ya Buumi*. Mwabona?

Kuciindi no tweenda kwini kusetekene kwa  
buumi,  
Ku mukwesu utalangilwi kuzwidilila mu  
bwaato bwakanyonyooka,  
Mu kubona, uyo bweza moyo alimwi.

149 Mwabona? Lino tuli tantide mu bwaato, kweenda kwini kusetekene kwa buumi, a Kristo, ku bwaato aa maguwo aamvula aa ciindi. Cindi maguwo aamvula aakomena, alimwi bali mukuwa cakupindamuka, Nda botelwa kuti Ndi jisi cijatisyo eco cijata mukati ka cisitilizyo kutala, ku busenabumwi. Alwalo lufu lwini talukonzyi ku kugwisya kuzwa kuli mbubo. Ula angidwe ku cimaninizyo cako. Kristo Ncijatisyo cesu. Ino Nguni? Ngu Ijwi. “Ku matalikilo kwakali Ijwi, alimwi Ijwi lyakali a Leza,

nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mu mubili wabuntu, a kukkala akati kesu.”

<sup>150</sup> Mpawo, cindi twa ziba kuti micito yesu iili mbubonya mbuli Ijwi, tu lizi kuti kuyiisya kwesu kuli londokede antoomwe a Ijwi, kutayungizya cintu na kuta gwisya cintu, Ijwi luzutu. Elyo tula bona micelo njiyona, kuti bamwi abo baka jatilila ku Ijwi ndilyonya, kupona kabotu mu buumi bwesu, nkokuti cijatisyo cako cilajata. I buumi bwa Kristo kabu lizyalulula kutandila mu nzila yakunyama, kwiinda muli nduwe, mbuli mbo bwakabede muli Kristo, nkaambo, “Wa kali Leza muli Kristo, kayanzanya inyika kuli Nguwe.” Elyo ulabona Leza muli lwako, kajisilidi nakonya ako kaato ku Ijwi, mbubonya buyo nzila Jesu mbwa kacita. Ula bona buumi Bwakwe. “I milimo Nje cita muyo icita anywebo, oyo uusyoma.” Kutali uli cengeezya, walo oyo uyeeya kuti ula syoma, pele, “Oyo uusyoma.” “Oyo uusyoma ali Ndime, milimo Nje cita uyo icita awalo.” Nkaambonzi? Uli jatilide ku Mwaala nguonya. Ino Mwaala wakali nzi? I Ijwi, lyoonse. Uli jatilide awo. Ngu Nyenyeezi yako yaku nyiika cindi wasweeka aa lwizi.

<sup>151</sup> Nywebo mulizi, tuli jisi nyenyeezi zinji, pele kuli biyo yomwe nyenyeezi ya bwini, eyo iitaputi. Eyo ni nyenyeezi yaku nyiika, nkambo ikkede aakati ka nyika. Takukwe makani na uli kusule, kulubazu, na kufumbwa busena nko bede, eyo nyenyeezi yaku nyiika iili mbubonya buyo. Ni nyenyeezi yako yaku nyiika. Lino, nywebo mwabona, kuli nyenyeezi zinji ezyo zyeenda kuzwa ku busena kuya ku busena. Pele ikuti na uli mu...aa lwizi, baa, simaato uuli oonse ulizi, na kufumbwa muvwimi oyo uutuntulika mu zisaka, ulizi kuti nyenyeezi yako yaku nyiika mbusena bwako—bwako. Kwa mana. Mpawo, cili mbuli kkampasi yako—yako—yako. Kkampasi yako taika kutondekeli ku Marsi, na Jupita, na ku busenabumwi. Iyo kutondekela ku nyenyeezi yaku nyiika. Nkaambonzi? Eco nce cimaninizyo cako.

<sup>152</sup> Oh, ma! Amubone, cimaninizyo canu! Oh, Ndiyo amba cintucimwi! Nda cimvwa ncobeni ka ciboola. Amubone. Nda limvwa cabukombi maningi ku ciindi eci, nkaambo nkaanzambwene aka. Amubone.

<sup>153</sup> Kkampasi yako ikonzya biyo ku tondeka ku nyenyeezi yaku nyiika. Obo mbo busena bulikke nkoikonzya kutondeka. Ikuti na ni kkampasi ya kasimpe, iyouma ku nyenyeezi yaku nyiika ciindi coonse. Sa obo mbo mbubo? [Mbunga yaamba, “Ameni.”—Mul.]

<sup>154</sup> Mpawo, ikuti na uujisi Muuya Uusalala, inga Wa tondeka biyo ku Ijwi. Tau katondeki ku kabungwe. Tau katondeki ku kansiyansiya pe. Tau katondeki kuzwa ku busenabumwi. Uyo tondeka kugama ku Ijwi. Nda limvwa mbuli koongolola. Amubone, calo—calo Ncintucimwi mukati ka muntu, ciduntaana, cindi wabona Nyenyeezi kaikkede okuya kulaale, Jesu Kristo, i Ijwi. Elyo cindi wabona Muuya oyo uuli



muli nduwe kauta leyi kweenda kululyo na kulumwesi. Oyo ngo Nguwe alikke ukonzya. Ula boola kubweza zintu zya Leza, a ku zitondezya kuli mbabo, ku ziyubununa.

<sup>155</sup> Elyo Jesu wakati, “Uyo cita nzyoonya buyo zintu ezyo nze Nda amba. Uyo muyubunwida zintu zyeedele kuboola,” ku mutondezya kumbele lya ciindi, kacitana sika okuya. Mwabona? “Uyo bweza zintu ezyo Zyangu a ku zitondezya kuli ndinywe, alimwi mpawo Uyo mutondezya zintu zyeedele kuboola.” Johane 15.

<sup>156</sup> Tula bona kuti Ula tondezya zintu. Alimwi Ula bweza zintu ezyo zya Leza a kuzi tondezya kuli ndinywe. Elyo Uyo muyubunwida zintu ezyo Jesu nzya kaamba. Mu majwi aambi, Uyo bamba cintu kuba aantangalala. Kubikka eco mu nzila okuya mu kkona, sunumasiku, nkaambo nce nco tuyo belesya, kaindi kasyoonto. Kubamba masimpe, kubamba ceeco kusinizya, mwabona, mpawo muyo ziba. Ikuti nywebo. . . Nyenyeezi yanu yaku nyiika, ili ndi Ijwi, ku Munakristo uuli onse.

<sup>157</sup> Kufumbwa cintu ciimpene ku Ijwi! Amulange. Andi mwaambile cintucimwi. Amu swiilile kabotu kuli ceeci. *Eci* nciyubunuzyo, cimaninide Cisetekene ica Leza, luyando Lwakwe, a Kuboola kwa Kristo. Elyo zintuzyonse zilede moonya mu Bbuku eeli, cakumanizigwa. [Mukwesu Branham waumauma aa Bbaibbele lyakwe—Mul.] Elyo ikuti na cintu cakukwela kuzwa kuli Ceeco, ko sowa kkampasi eyo, nkaambo nkansiyansiya buyo. Ngu buyo kabu-. . . Ngu cipepa buyo nco bwezedede mu nkomo yako, nco jisi cilengelela mu kaanda kako, ciyakilidwe. Kalo nkansiyansiya. Mpawo, kojana kkampasi eyo iikukkazika ku Ijwi. Amenii.

<sup>158</sup> Nywebo amubone, cindi luzibo olu no lwakauma Paulo, wa kainka kumusanza mu Egepita a Arabia, ku busenabumwi, a kwiya kwa myaka yotatwe. Bulemu! Fyuu! Wa kaleelede kuba masimpe. Elyo cindi nakabona, cindi Muuya Uusalala nowa kamulailila, ijwi ku ijwi, wa kali kukonzya kulemba Bbuku eelyo lyaba Hebrayo a ku tondezya ba Juda abo. Cilimasimpe. Nkaambonzi? Wa kabikkwa abusena bweelede. Eyo kkampasi ya Muuya Uusalala yaka mubikka nkoonya ku Nyenyeezi yaku nyiika.

<sup>159</sup> Lino, ikuti na ujisi cintucimwi cikukwela kuzwa kuli Ndilyo, ncibotu wiisiye ilikke. I Mwana, Iyo tondekela ku Ijwi Lyakwe, alimwi ku Ijwi Lyakwe luzutu, nkaambo Muuya Uusalala wakaboola kuyubulula, na kusimpikizya, zisyomezyo zya Leza. Taakwe kansiyansiya kayo cita ceeco. Taakwe kabunga kayo cicita. Taakwe inguzu na cintu cikonzya kucicita. Cita buyo Muuya Uusalala, kwiinda ku Ijwi. Elyo Walo ni Nseke.

<sup>160</sup> Lino, yebo wabweza inseke ya whiiti, inseke imbotu ya whiiti, pesi taikonzyi kucita cintu. Ili fwide kusikila nseke

yabuumi yaboola muli njiyo. Mpawo ila zyala inseke zinjizi zya whiiti.

<sup>161</sup> Elyo Kristo ngu Buumi obo, cimaninizyo. Ikuti na whiiti taijisi cimaninizyo muli njiyo, taika sonsi pe. Ikuti na whiiti eyo taijisi cimaninizyo eco, ndiza kubota loko lyoonse aanze, pesi taikonzyi ku sonsa, nkambo taakwe cintu muli njiyo cakuponena. Pele cindi yajana cimaninizyo eco, ila konzya kulanga mu busyu bwa basikukazya boonse, a kwaamba, “Njo buka alimwi.” Nkaambonzi? Nkambo iijisi cimaninizyo. Cili muli njiyo. Ile elede kubuka alimwi. Elyo cindi ya . . . “Ikuti na mwakkalila muli Ndime, a Majwi Aangu akkalila muli ndinywe, mpawo muyo lomba nco muyanda.” Eco nce cimaninizyo.

<sup>162</sup> Pele ikuti na ujisi tunsiyansiya a zintuzyonse zimbi zyaangidwe kuli Ncico, tokonzyi kusanganya mafuta a maanzi. Yebo wabweza buyo a kwapasaula mu nzila iili yoonse njo yanda, taaka sangani pe, nkaambo misamu yobile yandeene. Alimwi tokonzyi kubamba kansiyansiya a Bbaibbele, kaimpene ku Bbaibbele, kusangana. Tokonzyi kupanga kabungwe a bukombi bwa kuba abulubusi, na lufutuko lwa kaba abulubusi, kusangana antoomwe. Nkaambo, mbuli masimpe, Leza ubeleka biyo . . .

<sup>163</sup> Ndiyo caamba, nekuba. Leza taakwe na mwaya bukanze Bwakwe. Ta konzyi ku mwaya, nkambo Walo mupatikampatila. Elyo Nda ziba, nywebo mulizi, Mebo, Ci lainka kumbele lya bantu banji. Mwabona? Pele Leza takonzyi ku mwaya bukanze Bwakwe. Ta konzyi kucita cintucimwi buzuba *bomwe*, a ku cicinca, ku cita cintucimwi, kwaamba kuti cili lubide ku buzuba *obo*.

<sup>164</sup> Leza tabeleki a nkamu ya bantu pe. Leza ubeleka aa mugame, nkaambo bantu bajisi mizeezo yandeene. Uba mbidwe bwandeene, mu bulenge. Leza weelede kubweza muntu oyo, akumunjizya mu mapenzi koonse, a ku mukwela koonse, kuzwa kuli lwakwe, mane Wa munjizya mu bulenge Bwakwe. Mwabona? Elyo mpawo Leza ulabeleka a muntu oyo. Amulange mucuindi coonse kwiinda mu makkalo, Nowa a Musa, basinsimi, taakwe bobile babo ku ciindi comwe pe. Omwe, cakuzumanana, mu lweendo lwa ciindi coonse mu makkalo.

Aboobo, ikuti na wati, “Mu nkamu ya sikulailila kuli bukwabilizi.”

<sup>165</sup> Amulange, alimwi mbuli mbo Nda kakambauka okuno kutali ciindi cilamfu cainda, ku cikombelo. Kwakali Ahabu, alimwi kwakali Josafati. Elyo bakali kwiinka kutala ku Romati Giledi, kuyo tanda. Munzila ya mulao, bakali luleme, nyika yakali yabo. Elyo i—i sinkondo, bana Syria okuya kutala, bakali kuzuzya mada aa bana babo a whiiti eyo ba Israyeli njo bakeelede kuba ayo. Lukono lwakapegwa aa Leza, aboobo, munzila ya mulao, ca kaboneka kabotu. “Koenda a ndime, a kuya

kutala oko, nkabela tu kaba tande kuzwa mu nyika.” Ee, eco caka mvwika kabotu maningi. Munzila ya mulao, cakali kabotu, pele nca ziimo zyakucitila.

166 Josafati, mbwakali muntu mubotu, kati, “Pele sa ta tweelede kubuzya Mwami?”

167 Mubwini, Ahabu, oyo sikuwa, kati, “Ee, masimpe.” Musyomi wakuzina buyo, nywebo mulizi. Kati, “Oh, cilimasimpe, Nda elede kuyeeya ceeco. Ndi jisi basinsimi baci Hebrayo bali myaanda yone. Myaanda yone yabo, Nda basanina, aku babamba. Mbe babotu maningi abo baliko mu cisi. Tuyo baleta kutala.”

168 Elyo boonse babo antoomwe, a kuzuminana komwe, bakati, “Kozumanana kuya kutala. I Mwami uli aa nduwe.” Munzila ya mulao, bakali luzi, pele tii bakalina jata cimaninizyo eco.

Mpawo cindi na kati, “Sena takukwe omwe umbi?”

169 Kati, “Iiyi. Kuli umwi uumbi, pele Nda musulaika.” Wa kati, “Lyoonse waamba bubi kujatikizya ndime, mwabona, lyoonse kwaamba.”

170 Mbobuti mbwa kali kukonzya kusinsima cibotu, kakuli Ijwi mbulizulwa, Eliya oyo wakali kumbele lyakwe, kati kuli Ahabu, “I babwa bayo ntwakizya bulowa bwako”? Lino, mbobuti oyo musinsimi waka simpikizigwa mbwakali okuno waamba kufumbwa cintu eco catakali luyando lwa Leza? Elyo mbobuti, kuti, “I babwa bayoolya Jezebele, nkabela buloko buyooba mu muunda, aboobo tii bakali kukonzya kwaamba kuteeti, ‘Ngooyu Jezebele ulikkede.’” A lutuko mbuli olo aa muntu, mbobuti muntu uli oonse uumbi mbwakali nokonzya kuleleka?

171 Eyo nje nzila mbo cibede sunu. Mbobuti muntu mbwa konzya kuleleka zintu ezi zitola bantu kulaale kuzwa kuli Leza ciindi coonse? Kuli cintu comwe luzutu cakucita, ikuti na weelede kwiima olikke: kosinganya cintu, mu Zina Iya Mwami, a kukkala a Ndilyo, cindi wanooli aa cimaninizyo.

Yebo wati, “Ee, Mukwesu Branham, ulapanga bantu kuti bakusulaike.”

172 Leza uyo ndiyanda. Eco nce cimaninizyo cangu. Tandi konzyi kuyaamina ku kuboko kwa kunyama. Yebo weelede kuyaama ku Ijwi, eco Leza nca kaamba kucita.

173 Mbobuti Mikaya mbwa kaziba kuti wakali luzi? Wa kalindila. Wa kajisi cilengaano. Ba kali jisi cilengaano, abalo, pele cilengaano tii cakeendelana a Ijwi. Elyo sunu, cintu nciconya. Mikaya wa keezyanisya cilengaano cakwe a Ijwi, elyo mpawo wa kabona walo a Ijwi kuti bakali antoomwe. Sunu, ikuti na cilengaano cako ciliimpene ku Ijwi, kocileka cilikke, nkaambo ngu cimaninizyo citaluzi. Cimaninizyo ca Mikaya cakali endelene a Ijwi, aboobo wa kali kukonzya

kwiima a kwaamba, walo, eco nca kaamba, alimwi—alimwi wa kacisyoma.

174 Cindi, baka mubakula lubayi ku mulomo, a kuti, “Njiili nzila Muuya wa Leza nko watola?”

175 Wa kati, “Uyo ziba cindi wano kkede mu ng’anda ya mukati.” Ncibotu.

176 Wa kati, “Cindi Nda kujoka mu luumuno. . . Amu bikke muntu oyu mu ntolongo, elyo cindi Nda kujoka mu luumuno,” wakaamba Ahabu, “Nzo mubeleka mulombwana oyu.”

177 Oh, eno, Mikaya, makani nzi a ncico? Mutwe wako uyo gonkwa cindi aa kujoka. Mikaya wakaima awo cakusinizya buyo mbuli Stefano mbwa kacita. Ameni. Kulibambila buyo mbuli Mwami wangu mbwa keenda ku ciingano. Mu buteteete buyo mbuli Daniele mbwa kanjila mu seenengo lya balavu, na Shadreki, Misheki, Abedinego mbo bakanjila mu bbila lya mulilo. Nincobeni! Wa kaima awo a kwaamba, “Ikuti na ukajoke akwalo. . .” Nkaambonzi? Wa kali cimaninizyo. “Ikuti na ukajoke akwalo, Leza kwiina na kaambaula kuli ndime. Nkokuti uzo gonke mutwe wangu.” Wa kajisi cimaninizyo. Wa kalizi kuti kkampasi yakwe, eyo yaka mweenzya ku cilengaano eci, yakali endelene a Nyenyeezi yaku nyiika. Iiyi, munene. Cijatisyo cakwe cakajata, iiyi, Ijwi a Lyalo luzutu.

Ikuti na cimaninizyo cako, ikuti na ujisi cimaninizyo mu buumi bwako. . .

178 Kwakali cindi eelyo, nywebo mulizi, zilengwa zya kulilemeka nozya kajisi cimaninizyo. Ta ndikonzyi kuyeeya zina lya mwanakazi oyo, pele cisi mbo cizulwa cakali kusyoma muli eco mwanakazi nca kaamba. Nda luba zina lyakwe. Nda kali kulemba kagwalo awa. Tii ndakonzya kuyeeya zina lya mwanakazi oyo, mbo lyakabede. Pele okuno, myaka misyoonto yainda, ba keelede kuba, mwanakazi oyu, eco nca kaamba. Ikuti na waamba kuteeti amubelesye cifulo mu janza lya lumwesi, eco cakali—eco cakali ncico, eco cakali cimaninizyo. Waa kali i—i bwiinguzi kuli coonse ca ncico. Elyo ikuti na wabikka mfoloko mu janza lya lumwesi, mpawo wakalubizya cakumaninina. Ino lyakali zina nzi? [Mbunga yaamba, “Emily Post.”—Mul.] Oh, eelyo nde ndilyo. Masimpe. Inzya. Oyo ngo nguwe. Lino, yebo wakali—yebo wakali cimaninizyo. . . Waa kali—waa kali cimaninizyo ca zilengwa zya kulilemeka. “Ci leelede kuba munzila eyo.” Mbuli, oh, zintu zinji tula zijana mbuli boobo. Pele, tu jana kuti, eno zya kamana. Nkulya nzila njo yanda. Iiyi, munene. Ncibotu. Pele eco cakali cimaninizyo ca cilengwa cakulilemeka. “Keelede ku cicita munzila eyo.”

179 Kwakali ciindi Adolf Hitler nakali cimaninizyo ca Germany, kufumbwa cintu nca kaamba. Cindi na kati, “Amusotoke,” baka sotoka. Wa kati, “Amujaye,” ba kajaya. Mamilioni aa ba Juda, wa kagwenusya mutwe wakwe. Nywebo mwabona eco cakacitika ku

musyobo oyo wa cimaninizyo na? Ca kaboneka mbuli nguzu, pesi caka liimpene ku Ijwi.

“Mbobuti mbo ziba kuti caka liimpene ku Ijwi?”

<sup>180</sup> Leza wakaamba. Cindi Balamu nakasola kusampaula Israyeli, kwii singanya, wa kati, “Nda mubona mbuli munyati. Ino matente ako ali luleme! Kufumbwa muntu uukusinganya uyo singanisigwa. Kufumbwa muntu uukuleleka uyo lelekwa.”

<sup>181</sup> Ciboneka kuti Hitler na kakonzya kubona ceeco. Ciboneka mbuli kuti balo Banakristo bana German noba kakonzya kubona ceeco, mwabona, eco cimaninizyo. Kwiimpana cakumaninina ku Ijwi eelyo. Nywebo mulizi, mbuli mbo cakaambwa, “Muntu . . . Leza wakapanga muntu, pele muntu wakapanga bazike.” Umwi kasola kweendelezuya umwi umbi. Tu jisi Muleli omwe, oyo ngu Leza.

<sup>182</sup> Pele Hitler wakali cimaninizyo ca Germany. Amulange kuli ncico sunu. Lino, amubone eco cakacitika? Ca kali cimaninizyo citaluzi. Nkaambonzi? Ca kaliimpene ku Ijwi. Elyo eno mwabona oko koonse nko cakaya: mause.

<sup>183</sup> Elyo ikuti na cimaninizyo cako cili mu kabunga, na kunyanyamukwa kumwi, na cintucimwi cimbi kunze lya Muntu muciiimo ca Jesu Kristo, uyo sika ku caabilo nciconya ca mause, cibyaabi buyo, wabona, ikuti na cimaninizyo cako tali Kristo. Oyo ngo musemu ulikke waakati ka buumi bwa bantunsi, nkabela Kristo ndi Ijwi; kutali cikombelo cako, ijwi lyako. I Ijwi! Wabona? “Atala a cimaninizyo eci mpe Nzo yakila Mbungano Yangu,” aali Kristo, i Ijwi.

<sup>184</sup> Kwakali ciindi eelyo Mussolini nakali cimaninizyo ca Rome. Ta ndizi, inga antela Nda kabala caano, na nkuti Nda ka cibala mu bbuku, na muntuumwi waka ndaambila, pele cindi muntu umwi nakali kubuzigwa kuli Mussolini. Wa kali . . .

<sup>185</sup> Wa kali—kuyanda kuleta Rome mu musobano wakuzuzwa, misobano yakuzuzwa. Elyo kuli cibumbwa cipati cakali kwiima okuya, cakwe, kujatikizya misobano yakuzuzwa. Eco cili kabotu. Greece yaka jisi muzeezo oyo myaka minji yakainda. Rome yakasoleka kuba anguwo. Musobano wakuzuzwa uli kabotu, pele—pele misobano yakuzuzwa. Pele—pele amuyeeye, eco ta cikabwezi busena bwa Kristo. Tacikwe makani obo mboli muyumu, eco tacikwe cintu cakucita ancico. Walo ni nguzu zyoonse. Elyo mula bona eco nca kasola kuyaka ali Rome. Elyo wa kasoleka kuyaka Rome aa cintu ca cimaninizyo, kuteeti wa kali cimaninizyo.

<sup>186</sup> Elyo ba kaamba kuti, buzuba bumwi, kuti namutekenya wakwe—wakwe—wakwe waka fwambaana kusika a miniti lyomwe, elyo wa kamudubula. Kati, “Tii nda kaamba, ‘koba kuno miniti lyomwe naini kiitana kkwana.’ Nda kati, ‘Ube kuno yano kkwana naini.’” Pow! Mpawo ku mudubula. Mwabona? Mwabona? “Ta ndi yandi yebo kuba kuno miniti yomwe

cakufwambaana. Ndi yanda kuti koli okuno a naini eeni.” Mwabona? Amulange eco cimaninizyo nca kasola kulibambila. Pele mwabona eco cakacitika na?

<sup>187</sup> Nywebo mula yeeya, bunji bwanu kuno, no basikale, Roy Slaughter, ndiza, a kaindi loko muli ceeco, balayeeya kunselelo okuya cindi ni Nda kamwaambila zya cisinsimi. Buzuba bumwi, kunselelo okuya ku buyake bwa Odd Fellow, katutana kusola kuboola kokuno, Nda kati, “Mussolini uyo boola ku mamanino aaciimo camause.” Nda kati, “Kusaala kwakwe kutaanzi, uyo unka ku Etiopia, nkabela Etiopia iyowida ku bweendelezi bwakwe. Pele uyo boola ku mamanino akwe, alimwi taakwe muntu uyo mugwasya. Mu mause uyo zikkwa.” Ngooyo we.

<sup>188</sup> Nda kati, “Kuli inkamu zyoatatwe zya zilengwa zya mizeezo ziyo buka. Nazismu, fascismu, a kkomunizimu.” Nda kati, “Zyalo inkamu zya zilengwa zya mizeezo ziyo zunguluka a kusanduka kuba comwe, nkabela iyooba kkomunizimu. Amulangilile. Kkomunizimu iyoumpa Rome.” Mwabona?

<sup>189</sup> Amu cilangisye. Uh huh. Calo ncibelesyo mu janza lya Leza. Ba yeeya kuti balwana Leza. Bali mukubeleka moonya muli ncico, ciindi coonse, ta bacizyi pe. Uli mukuba belesya buyo mbuli beendelezegwa biyo, uh huh, cibelesyo cimwi mu janza lya Lyakwe, mbuli Mbwa kacita Nebukadinezara a bamwi banji. Lino amubone. Mwabona, eno.

<sup>190</sup> Kwakali ciindi Farao nakali cimaninizyo ca Egepita, pele amulange awo mpocibede eno. Mwabona? Ca kakakilwa coonse.

<sup>191</sup> Oh, musyobo uutaluzi, aboobo lyoonse zila kakilwa. Nzimaninizyo zya kabambwa aa bantu. To konzyi kubweza cimaninizyo ca kabambwa aa bantu. Ta ndikwe makani ikuti na—na muleli wacisi, ikuti na muleli wanguzu zimaninide, ikuti na mwaami, ikuti na ni mbungano, ikuti na nkabunga, ikuti na nkansiyansiya. Kufumbwa zintu ezyo ziyo nyonyooka, mbuli biyo zimaninizyo zyoonse zya musyobo oyo kwiinda mu makkalo.

<sup>192</sup> Lino inga twa langa kaindi. Langa kaindi. Langa ku bantu abo bakasyoma mu bami. Amulange bantu abo bakasyoma baleli banguzu zimaninide. Amulange ku bantu abo bakayaka bulangizi bwabo ku misyobo eyo ya zimaninizyo, nkabela amulange oko nko babede sunu.

<sup>193</sup> Lino atuli nyone a kulanga ku bantu bakabikka bulangizi bwabo aa Bbaibbele, aa Ijwi lya Leza, nkabela baka Li jata kuba cimaninizyo. Amulange oko nkobabede eno.

<sup>194</sup> Paulo ulamupa bupanduluzi bwabo buniini, muba Hebrayo, cipati 11, eco nco bakacita. “Obo mbo bakazunda mami, bakoonda bululami, a zimwi zimbi. Elyo baka tuntulika mu zikutu zyambebele a zikutu zyampongo. Abo bata kali kweelela ku inyika.” [Kabeela katakwecintu aa teepu—Mul.] Lindila mu Bulemu ku bubuke obo busetekene. Mwabona? Ncibotu.

Nkambo balo, bamwi babo, tii—tii ba katambula maleele aya, nkabela bakapa mibili yabo, nekuba, kabalangila kumbele ku bubuke obo. Ku manizya maumi abo, taakwe baka ibikkila maanu. Ba kali kuyanda kuzumanana a kuli tuula, aboobo kutegwa ba kakonzye kujana bubuke obo, alimwi eco ncecico nco bakacita.

Lino, zimaninizyo, nzo twaambaula, cimaninizyo.

<sup>195</sup> Nywebo mulizi, nkuta yesu yiinda ncimaninizyo. Yalo ncimaninizyo. Nja—nja mamanino eeni aa nzwangano zyoonse mu cisi eci. Mbo mbubo. Muzeezo wabo ncimaninizyo, mu nkuta yesu yiinda. Yaa. Oh, Ndi lizi ziindizimwi ta twiibotelwi, pele yalo—yalo cimaninizyo, nekuba. Iiyi, munene. Ino ikuti ni twa ta kajisi eyo? Mpawo ninzi? Pele eco ncimaninizyo. Nincobeni mbo ibede. Nkaambonzi? Eco, ncisi cesu, nko caangidwe. Cindi nkuta eyo yiinda kumalekelo yabamba muzeezo wayo wamamanino, ngo nguwo. Kwiina kwiindilila. Nkokuli nkoya, kwamana eyo? Uyo tobela muzeezo wabo, kwa mana. Yebo uleelede kucita. Mbe mbabo bali ndi jwi lya mamanino. Mbe mbabo bali mba ameni.

<sup>196</sup> Yebo inga wa kasoleka mu nkuta ziniini zya mudolopo. Yebo inga wa kasola kuli mejasitriti, mpawo kuli yeendelezya, ku misyobo yoonse ya nkuta, alimwi ku nkuta zyeendelezya. Pele cindi twa boola ku nkuta yiinda, kwa mana. Yaa. Ziindizimwi ta tubotelwi, ku kwaamba, “Ee, Ta ndi yandi muzeezo wabo,” pele mulasola kuzwa kuli njiyo ciindi comwe. Eco nce cimaninizyo ca cisi. Elyo ino kuti tii twa kajisi? Iiyi.

<sup>197</sup> Tu leelede kuba a cimaninizyo. Bantubonse beleede kuba a comwe. Muli jisi comwe. Pele eco nce Ndili mukusola ku mwaambila, ntalisyo kuya, a ku mutondezya obo zimaninizyo mbo zibede.

<sup>198</sup> Lino, nkuta yiinda ya cisi ncimaninizyo ca cisi. Eco nce cintu camamanino mu musyobo uuli oonse wa kukwankana. Bala cikosola. Eco nco baamba, nce ncico.

<sup>199</sup> Kuli cimaninizyo mu musobano wa bbola. Oyu ngu sikusibya. Oh, inzya. Ziindizimwi ta tubotelwi muzeezo wakwe, akwalo, pele ngo—ngo nguwo, nekubaboobo. I sikusibya, muzeezo wakwe ndi ijwi lya mamanino, mbo mbubo, takukwe makani eco bamwi nco baamba. Ikuti na waamba kuti yanywa, yanywa. Mbo mbubo. Cilimasimpe. Takukwe makani eco bamwi nco baamba, eco tacikwe cintu cakucita ancico. Elyo atu yeeye buyo ncico. Ikuti na . . . Ta nduunki ku misobano ya bbola, pele kwa kacitika buyo kuti ndakalemba eco kufwambaana aapepa. Ii sikusibya, walo ncimaninizyo ku musobano wa bbola.

<sup>200</sup> Umwi wabo wati, “Eyo yali bbola.” Umwi uumbi wati, “Uli mubeji.” Oyu wati, “Eyi ni nzila eyo. Yebo weelede kuba mu nzila eyi.”

<sup>201</sup> I sikusibya waamba, “Yanywa!” Amubone bamwi babo aku bweza zyuuno zyabo a ku kkala. Cila bapa kutongauka bamwi

babo. Pele inga Nda yezeezya kuti inga bamu weelele okuya, kungsi kwa myoyo yabo, a zintu, pele “yanywa” nekubaboobo. Nkaambonzi? Ngo nguwe ijwi lya mamanino.

<sup>202</sup> Sikusobana wa bbesibbo mutaanzi wakati, “Yebo ulizi kuti eyo yaindilila.” Umwi umbi wati, “Yebo ulizi eyo . . .”

<sup>203</sup> Wa amba kuti, “Yanywa.” Uh huh. Kwa mana kuli ncico. Amuumune mpawo, kamuyabuya kujokela ku busena bwano.

<sup>204</sup> Ino kuti ni kwaatali sikusibya ku musobano wa bbola? Ma! Sa inga mwayeeya oyo musyobo wa musobano mbourne waba? Umwi wabo wati, “Yalo yanywa.” Umwi umbi waamba *eci*. Aumbi umwi waamba *eco*. Aumbi waamba, “Uli mubeji.” Inga kwaba kukwankana a kulwana.

<sup>205</sup> Kuba a musobano wa bbola, mweelede kuba a cimaninizyo. Nkabela uleenda ku busena okuya, alimwi nekubakuti tamu muyandi, na cintu, ngu—ngu cimaninizyo, nekuba. Walo ncimaninizyo. Ijwi lyakwe ncimaninizyo, tacikwe makani eco ncoamba kujatikizya ncico. Cili nzila eyo. Lino, ikuti na tii bakacita, musobano oonse inga wanjila mu lupyopyongano. Sa mbo mbubo? [Mbunga yaamba, “Yaa.”—Mul.]

<sup>206</sup> Ino cisi inga caba buti na tii kwakali nkuta yeendelezya? Ni kwaatali nkuta yiinda mu cisi *eci*, ino inga caya kuli? Ino inga baya kuli? I cisi inga caba mu lupyopyongano. Ikuti na tii kwakali . . .

<sup>207</sup> Ikuti no kwaatali sikusibya ku musobano wa bbola, inga kwagola, inga tii wabamba kuwaala kutaanzi mane muntuumwi inga wanyema. Muntuumwi waima okuya, alimwi ndiza ncobeni wainka nkoonya kwa kunywisizya, alimwi mulombwana umwi inga wati, “Oh, peepe. Peepe, peepe. Ta cicitwi obo.” Nkabela, mpaawo mwainka. Bbola ntaanzi ya waalwa, inga ba kazyanya anjiyo. Umwi wabo wati, “Eyo yali nywide.” Umwi umbi wati, “Tii yanywa pe.” Mwabona?

<sup>208</sup> Nywebo mweelede kuba a muntuumwi mu musobano nko waangidwe, alimwi oyo ngu sikusibya. Cindi aamba kuti, “Yanywa,” yalo yanywa. Ikuti na inga waamba, “Yanjila,” yalo yanjila. Kufumbwa cintu ncaamba, cila zuminwa. Mbo cibede. Elyo ikuti na tamu jisi, nywebo inga tii mwaba a musobano.

<sup>209</sup> Andi mutondezye cimaninizyo cimbi, malaiti aasubila. Ii malaiti aasubila, cindi aamba kuti “koima,” aamba kwiima. Ikuti na wazuzila kuli nguwo, uyo cibbadelela. Pele ikuti na eeli dolopo teelya kajisi malaiti aali oonse kubusena okuno, malaiti aa kwiima, ino inga waba musyobo nzi wa dolopo? Mwabona? Li leelede kuba a cimaninizyo. Ta ndikwe makani eco musilikani nca kaamba, na kufumbwa muntu uumbi nca kaamba, kaimvwi okuya. Mbe batobela. Ikuti na muntuumwi inga watondezya kuti wakaindilila aa malaiti a griini, Ta ndikwe makani eco musilikani nca kaamba, taba luzi pe. Cindi malaiti aamba “koya,” eco caamba kuti koya. Eco nce cimaninizyo.



Inga wa tondezya kuti, malaiti aamba kuti “koya.” I musilikani inga kano imvwi ku busena bumwi, meya wa dolopo inga, ku busenabumwi, eco tacibambi lwandaano noluceya pe. Ikuti na ujisi citondezyo kuti cali cakuti “koya,” yebo koya. Elyo ikuti na muntuumwi wakuuma, nkulubila kwakwe. Inga wa citondezya. Mbo mbubo.

Elyo inga twa tondezya eco nco twaambaula. Yaa.

<sup>210</sup> Lino, ino kuti no kwaatakali malaiti aasubila? Umwi wakainka kuswaanganinwa, nkabela ca. . . amulange mbo cinga caba. Umwi waamba, “Yawe! Kozwa mu nzila. Ndili bindide. Nde elede kuya ku ncito. Nda muka eno. Nda indilila eno.” Aumwi wati, “Yebo uyeeya buyo kuti uli boobo. Nkaambo, Nde ndime oyo windilila, nkaambo Ndali ano kusaanguna.” Elyo inga Nda bona mwanakazi kazwa a kubamba masusu akwe. Ino ikuti notwa taka jisi malaiti aasubila? Sa inga tee kwaba kusyankana kwa myootokala!

<sup>211</sup> Eelyo nde penzi a mabungano. Mwabona? Mbo mbubo. Ako nke kaambo nco tujisi kusyankana kuli boobo kwatubungwe. Inzya. Eco mbo cibede ncobeni. Taakwe a muntu uyua kuli koonse. Ba liimvwi, kabakwankana.

<sup>212</sup> *Ngooyu* Mumuni wa Leza. Ciindi Wa mba kuti “koya,” koya. Cindi Wa mba kuti “koima, oko nko kulamfu kweelede,” mpawo koima. Mbo mbubo. Awo mpe mpawo mpo tusimpidwe, ali Ceeco, Ijwi eelyo, kutali eco nkamu imwi ya bantu ncoya kaamba, na nkamu imwi iimbi ya bantu ncoba kaamba. Jesu wakati, “Ezi zitondezyo ziyo batobela abo basyoma.” A tweende. “Kamuya mu inyika yoonse, muka kambauke Makanimabotu ku zilenge zyoonse.”

<sup>213</sup> Nywebo mulizi, mbuli lwiiyo mbo luli kabotu, pele Jesu kwiina nakali kuyandikana olo. Mbo mbubo. Mbubonya mabungano mbaali mabotu, mayake, Walo kwiina nakali kuyanda ezyo. Mbubonya zibbadela mbuli mbo zyakali zibotu; swebo, to mabungano, tula yaka zibbadela. Eco cili kabotu. Tula lumba eco. Pele Ta kayandi ceeco.

<sup>214</sup> Wa kati ku Mbungano, “Amukambauke Makanimabotu.” Elyo Makanimabotu ta kasika mu Ijwi buyo, pele kwiinda ku nguzu a kutondezegwa kwa Ijwi. Paulo wakaamba boobo. Mpawo kamuya, mukatondezye Makanimabotu, oh, ma, ikuti niyali nzila eyo.

<sup>215</sup> Oh, mbo tubede, sunu, katupona mu ciindi no tujisi bamadokota bayiide maningi abo mbe twa kasola kuba abo. Tuli jisi misamu mibotu maningi eyo nje twa kasola kubelesya. Nywebo mulizi eco. Elyo tula lemeka bantu abo. Tula bakombela. Nda cita, alimwi Nda syoma mula cita. Bantu abo, balo a kumvvisya kwiinda ku kulimvwa kwabo. . . Bali jisi magano obile a kubelesya, oko nkubona a kwaampa, alimwi ba. . . a kumvwa. Bala beleka kwiinda ku kudunta kwa moyo,

na i—i kwaampa kwa cikoto, na cintucimwi, na kubona kwa cintucimwi nco banga babona, kuyandilila kwa bulwazi, na—na cintucimwi ku busyu, eco civumba busyu na mubili, ku busenabumwi. Balo—balo babeleka aa zintu ezyo. Mwabona? Nkaambo eco. . . Elyo bala sola kubweza misamu, a kunji boobu kuyo kujaya, alimwi mpawo citaka kujayi, alimwi—alimwi azimwi zimbi. Ta baka. . . Oyo ngo mulimo wabo, ku beleka ali ceeco. Elyo tula lumba eco. Eco cili kabotu loko. Pele, tuli jisi bamadokota bayiide maningi, misamu mibotu maningi, zibbadela zibotu maningi, nkabela malwazi manji loko kwiinda nge twa kasola kuba awo.

<sup>216</sup> Tu jisi kutasyoma kunji kwiinda nko twa kasola kuba ako. Iyi, munene. Mbombubo. Bakutausi bali bunganya beni, nkabela bajisi tubungwe tupati, a kunjizya kufumbwa cintu, a zimwi zimbi, a kufumbwa buyo cintu, kubamba basimbungano. Alimwi bakaunka ku seminari imwi, mbuli nkuku zya kakumbwa, nkabela kubakonkola kwiinda ku cikumbo eco ciba zyala mbuli boobu, alimwi ciindi cimwi tabazi Leza akwalo kwiinda muna Hottentot mbwacita kujatikizya busiku bwa muna Egepita. Kaba bazwidilizya mbuli obo, alimwi nceeco we. Mwabona?

<sup>217</sup> Oh, eco nco tuyandika mu mabungano esu muntu oyo uujisi cimaninizyo. Eco nco tuyandika mu mbungano ya Methodist, mbungano ya Baptisti, mbungano ya Pentekoste, mbungano ya Presbyteria, calo ncimaninizyo, muntu wa Leza oyo uyoima kaangidwe ku Ijwi a kuli Kristo, a kuleta mbunga eyo kubweendelezi bwa ciimo oko membala aumwi nkweenda mu ziimo zya Ijwi eeli, mukubona Ijwi kali tondezegwa, ku batobela. “Ezi zitondezyo ziyo batobela abo basyoma, mu nyika yoonse.”

Ba kati, “Eco caka loba.”

<sup>218</sup> Jesu wakati, “Kamuya mu inyika yoonse, muka kambauke Makanimabotu ku zilenge zyoonse.” Ta tuna sika ku inyika yoonse akwalo, alimwi kulaale kuzwa ku zilenge zyoonse. Kulamfu buti? “Inyika yoonse.” Kuli ni? “Zilenge zyoonse.” Neinzi ciyo citika? “Ezi zitondezyo ziyo batobela abo basyoma. Mu Zina Lyangu bayo tanda madaimona. Bayo amba a myaambo mipya. Ikuti na bakabweze nzoka, na kunywa cintu cikola, taci kabajayi. Ikuti na babikka maanza abo aa balwazi, bayo pona.” Eco nce cimaninizyo cijisi okuya, Ijwi, eyo Nyenyeenzi yaku nyiika, eyo kkampasi eyo iikkala ncobeni a Ndilyo. Eco nco tu yandikana.

<sup>219</sup> Pele twa kaunka a kuyaka tubunga twa buleya, kabunganya bantu, kanjizya mamembala, a kukwankana a bana Baptisti nkaambo tiiba kasyoma nzila njo tu cita, alimwi ba Methodist nkaambo tiiba kacita, nzila *eyi*. Elyo—elyo tula konkolwa seminari mpati loko, kayaka zikombelo zipati loko, a zyuuno zilamfu zibotu izya bupaale, a maogani mapati loko, a zimwi

zimbi, a nkamu ya bantu iisama kabotu, alimwi bali jisi meya wa dolopo a bantubonse mu cikombelo. Elyo ncinzi nco tu jisi? Ii cikama ca lufu, caangidwe ku cimaninizyo cakabungwe. Lufu! Oh, nkule kuba ceeco!

<sup>220</sup> Ikuti na Nda fwida mu nzila zyangu, cimaninizyo cangu ngu Jesu Kristo, ali eco mpe Ndi syoma, ikuti na bantubonse bazwa. Muntu umwi wakati, Mwii. Davis kaamba kuli ndime, “Billy, yebo wakambauka cintu mbuli cili boobo, uyo cikambauka ku zikunguzyo zya cikombelo.”

<sup>221</sup> Nda kati, “Ndi nokambauka Ijwi lya Leza ku zikunguzyo, mpawo, nkaambo Leza ulakonzya kubusya zikunguzyo ezi kuba bana ba Abrahamu.” Yaa. Ijwi lya Leza ndya bwini.

Kati, “Yebo uyeeya kuti bayo kusyoma na?”

<sup>222</sup> Nda kati, “Ta ci. . . Oyo tauli mulimo wangu. Walo mulimo wangu nkukkala cakusyomeka ku Ijwi eelyo.” Mbo mbubo.

<sup>223</sup> Kati, “Yebo uyeeya kuti inga waswaana inyika yakaiya mbuli eyi, a zya bukombi bwa—bwa kuponesegwa kwa Buleza?”

<sup>224</sup> Nda kati, “Ta kuli kuponesegwa kwa Buleza ikwangu pe. Calo ncisyomezyo Cakwe. Wa kali Nguwe wakapa kutumwa.” Oh!

<sup>225</sup> Elyo Nda yeeya cindi Na kafumpa kunselelo okuya mu Mumuni oyo mupati, kandiimwi kutala okuya kungsi lya mulonga, 1933, mu Gandapati, cindi Na kaamba kuti, “Mbuli—mbuli Johane Mubapatizi mbwa katumwa a kusololela kuboola kutaanzi kwa Kristo, Nda kutuma a Mulumbe ku inyika, kusololela Kuboola kwabili kwa Kristo.” A ku inyika yoonse Wa unka, cindi mililo ya lubukulusyo niya kayakwa kwa myaka iili kkumi ayosanwe kutandila aa malundu oonse. Kuponesegwa kwa Buleza ku masi oonse, a nguzu, a kuboozezya.

<sup>226</sup> Elyo eno Nda syoma Wa libambila kuuma mbaakani eyo ya mamanino kutala okuya, kuleta Lusyomo olo luyo kwempa Mbungano okuya mu Bulemu. Elyo Ili butumene mu Milumbe. Tuli ku ciindi camamanino ncobeni. Twa ka cibandika, a zintuzyonse, pele cintu caboola aali ndiswe eno. Inzya. Iiyi, munene. Ngooyu umwi. Mbo mbubo.

<sup>227</sup> I—i—i malaiti aasubila, mbuli mbo Nda amba, ala kosola kaambo. Kwa mana. I malaiti aasubila alamwaambila oyo weelede kwiinda. Tacikwe makani muntu uuli oonse umbi ncaamba, nceeco malaiti aasubila ncaamba. Inga mwaba a kusyankana kwini kwa myootokala ikuti na tamu—ikuti na tamu bikkili maanu ku malaiti aasubila. Ku leelede kuba cimaninizyo. Iiyi, munene.

<sup>228</sup> Mbuli biyo ku Mbungano, ku leelede kuba cimaninizyo. Ku bantu mu Mbungano, mweelede kuba a cimaninizyo canu.

<sup>229</sup> Pele, sunu, aimwi mbungano ijisi cimaninizyo cayo cini. Mwabona? Elyo mutasoli kusala kuti, “Swebo toba Baptisti

tusyoma *eci*. Swebo toba Methodisti tusyoma *eci*. Swebo toba Presbyteria tusyoma *eci*. Swebo toba Pentekoste tusyoma *eci*.” Koonse oko kuli kabotu, pele nkaambonzi tamubwezi kwasyaala kuli Ndilyo? Ncinzi cilubide a kwasyaala kuli Ndilyo?

<sup>230</sup> “Swebo toba Baptisti tusyoma muku nyikizigwa.” Eco ncibotu. Ino kujatikizya lubapatizyo lwa Muuya Uusalala, lino? Ino kujatikizya kwaambaula mu myaambo? Ino kujatikizya zipego zya kuponya? Ino kujatikizya cisinsimi? “Oh, peepe. Ta tuciti. Eco, eco cakali ca bukkalo bumbi.” Oh, mulombe!

<sup>231</sup> Ba Pentekoste, mu laamba, “Ee, tula syoma mu kwaambaula mu myaambo, kuba citondezyo.” Masimpe, kwaambaula mu myaambo kuli kabotu, pele eco tacili citondezyo nekuba. Bantu banji balaamba mu myaambo, obo mbwini, alimwi nkusakana nko bakonzya kusola kuunka. I dyabulosi inga waiya cipego cili coonse eco cijiswi, kufumbwa cipego *eci* cili mu Bbaibbele.

<sup>232</sup> Paulo wakati, “Nekubakuti Nda amba a myaambo ya bantu a Baangelo, nekubakuti Nda pa mubili wangu ku kutentwa mbuli cituuzyo, nekubakuti Nda sambala mbono zyangu zyoonse ku kusanina bacete, alimwi nekubakuti Ndi jisi lusyomo lwa kuzyula malundu, nekubakuti Nda kainka ku seminari a kwiiya luzibo loonse luliko lweelede kuyiigwa, Ta ndinaba cintu pe.”

<sup>233</sup> Calo nciimo ca Muntu Kristo. Kristo, ku Mu tambula, alimwi tokonzyi ku Mu tambula kakutakwe Ijwi Lyakwe. I Ijwi lyelede kuboola lutaanzi, mpawo Buumi bwaboola mu Ijwi eelyo a kuyubulula Ijwi eelyo.

<sup>234</sup> Sa Jesu takaamba, “Ikuti na Nsi citi milimo ya Taata Wangu, nkokuti muta Ndi syomi”? Lya kali Ijwi lya Leza kali tondezegwa. Leza wakali muli Kristo, kayanzanya, kaliyubulula Mwini ku inyika, obo Mbwa kabede. Eco cakali—cakali cimaninizyo. Eco cakali cimaninizyo Citamani okuya.

<sup>235</sup> Lino yebo wati, “Sena obo Mbutamani, Mukwesu Branham?” Mbo bwakabede. “Mpawo ino kujatikizya sunu?”

<sup>236</sup> Jesu wakati, “Oyo uusyoma ali Ndime, milimo eyo Nje cita uyo icita awalo.” Calo ncimaninizyo nciconya. Ncibotu.

<sup>237</sup> Umwi aumwi ujisi cimaninizyo cakwe. Oh, ma! Cili buyo mbuli mbo kwakabede mu mazuba aa babetesi, “Muntu aumwi wakacita eco caka lumeme mu meso aakwe mwini.” Mu mazuba aa babetesi, muntu aumwi mu cimaninizyo cakwe mwini—cakwe mwini. Wa kacita biyo eco ncakali kuyanda kucita. Eyo nje nzila mbo cibede eno. “Muntu aumwi wacita ciluleme mu meso akwe mwini.” Lino, mulizi kaambo nco ba kacitila eco mu Babetesi? Eci inga cagambya asyoonto buyo. Pele kaambo nco baka cicitila mu Babetesi, nkaambo teeba kajisi musinsimi mu mazuba ayo, ku Ijwi lya Mwami kuti liboole nkuko. Aboobo muntu aumwi wakakonzya kucita eco ncakali kuyanda, mu meso akwe mwini.

238 Elyo eco nceecico cicitikide sunu. Ta tujisi musinsimi mu mazuba aya aa tubungwe, pele Leza wa katusyomezya omwe. Mwabona? Mwabona? Elyo Wa kacita. Mu mazuba aakumamanino, Uyo busya a kutuma Eliya kujokela aa cilawo alubo, “Elyo uyo sandula myoyo ya bana kujokela ku Lusyomo lwa matata,” kujokela ku pentekoste ntaanzi. Nywebo mulizi kuti Wa kaamba ceeco.

239 Lino, Ndi lizi muyo tondeka, mbuli Mbwa kacita okuya kuli Johane, kuya muli—muli Matayo cipati 11, a kampango ka 6, Nda syoma mbo ibede, cindi ni bakati, “Ino muyeeya kuti Oyu muntu wa kalini, oyu Johane?”

240 Wa kati, “Ikuti na inga mwa citambula, oyu ngo nguwe wa kaambwa, ‘Amubone, Nda tuma mutumwa Wangu kumbele lya busyu Bwangu.’” Oyu ngu Malaki 3, kutali Malaki 4.

241 Pele, amuyeeye, ikuti na eyo yakali Malaki 4, nkokuti Ijwi lyaka kakilwa, nkaambo Wa kati, “Pele eeni aaciindi eci, inyika yoonse iyotentwa, nkabela balulami bayo enda aatwe lya babi.” Peepe. Uta inyonganyi, mukwesu. Ko Li bamba kwaamba mbubonya eco nco Lya kaamba. Mbo mbubo. Wa kaisyomezya mu buzuba bwamamanino, nkabela iyooba mpoonya aakati.

242 Amuyeeye, cindi babetesi, muntu aumwi wakacita nzila nja kali kuyanda. Kwakanyina muntu, kwakanyina muntu wakali kukonzya kubamba Ijwi eelyo kuba lyuuni. Kwakanyina musinsimi. I Ijwi lya Mwami lyoonse liboola ku musinsimi. Mbubo. Elyo lyoonse ula sulaikwa. Citabuyo inkamu niini eyo imuyanda, mwabona. Pele, Nda amba kuti, kwakali ceeco lyoonse.

243 Leza tacinci mabambe Akwe, Ta konzyi, nkabela kali Leza. Ikuti na Leza wasola kwaamba cintu cili coonse na kucita cintu cili coonse, Walo uleelede kucita ciindi ciccilila. Cindi ntenda eyo yaboola, ikuti na Ta citi ciindi cabili nzila Mbwa kacita ciindi citaanzi, Wa kacita butali kabotu ciindi citaanzi. Alimwi nguni uyo tamikizya Leza kukucita butali kabotu? Nduweni yebo, uukonzya kubikka cibi kuli Leza? Eco nceecico Jesu nca kaamba, “Ngwani umwi wanu uukonzya ku Ndi tamikizya cibi?”

244 Ino cibi niinzi? Kutasyoma. “Oyu uuta syomi wapegwa kale mulandu.”

245 “Ngwani umwi wanu uunga wa Ndi tondeezya kuti Tii ndazulizya zintuzyonse Mesiya nzyeelede kucita?” Mwabona? Taakwe muntu wakaamba ijwi. Wa kalelede. I Mesiya wakali Musinsimi, alimwi Wa katondezya kuti Wa kali ceeco. Teeba kajisi musinsimi kwa myaanda ya myaka, kuzwida ciindi ca Malaki, nkabela mpaawo Wa kabuka aa cilawo. Wa kali maseseke asetekene ku bantu, a cilebyo ku mbungano yabo.

246 Nkaambo, Wa kati, “Amubone, Nda bikka mu Zion, ciswi cabbwe, Cimwi ciyandisi, kasolekwa, oh, bbwe lya cilebyo.”

Inzya. “Pele kufumbwa umwi uusyoma ali Nguwe takafwi bweeme.” Mbo mbubo. Ngooyo Mbwa kabede. Alimwi eco cakazulizya Lugwalo buyo mbubonya. Pele abo baka Mu syoma baka jisi cimaninizyo.

<sup>247</sup> Marta muniini, cindi na kabona Lazaro kuti wakazwa mu cuumbwe, waa kaziba kuti Wa kali ni. Akwalo ka Ci tana cicita, waa kajisi cimaninizyo cakuziba. “Nda syoma kuti Uli Mwana wa Leza, oyo wa keelede kuboala ku inyika. Nekuba lino, nekubakuti mukwesu wangu uli fwide, koamba biyo ijwi. Leza uyo cicita.” Ameni. Waa kali masimpe cakumaninina. Mbo mbubo. Cindi Na . . . Kati eco, alimwi waa kacipandulula kuzwa ku moyo wakwe.

Wa kati, “Nkokuli nko mwaka muzikkila?”

Kati, “Koboola ubone.”

<sup>248</sup> Mpaawo Wa kaliimvwi awo, a cilengaano. Nkaambo, Wa kati, “Ta ndiciti cintu kusikila Taata wa Ndi tondezya kusaanguna,” Musalali Johane 5:19.

<sup>249</sup> Waka Mu tuma kuti azwe, kuzwa ku ng’anda ya Lazaro. Ba ka Mu tumina kuti aboole, kuzokomba. Wa kalizi Lazaro kuti uyoofwa. Elyo kwiinde ciindi cikubwene, Wa kati, “Mweenzuma wesu, Lazaro, uloona.”

Ba kati, “Ucita kabotu.”

<sup>250</sup> Wa kati, “Wa fwa. Elyo nkambo ka ndinywe, Nda botelwa kuti tii Nda kaliko okuya.” Niba ku Mu lomba kuti amukombele.

<sup>251</sup> Mpawo Wa kajokela, kati, “Pele Nda inka nka mubusyey.” Oh, ma! (Kutali, “Nda inka a kubona eco Nce konzya kucita.”) “Nda inka nka mubusyey.” Nkaambonzi? “I Taata wa Ndi tondezya kale eco buyo cakucita.”

<sup>252</sup> Kaselemukila ku cuumbwe. Mpaawo kwa kaimvwi Muntu. Mpaawo Leza wakaima mu mubili wabuntu, cakuti wakali kukonzya kwaamba ku bbwe eelyo, “Koyeemuka,” nkabela ni lya kayeemuka. Pele Wa kati kuli balo bamakaintu, balo bamakaintu baniini bacete, bamakaintu baniini bakubusyi, kati, “Amugwisye bbwe.”

<sup>253</sup> Yebo ujisi cintucimwi cakucita, ayebo. Mwabona? Elyo baka kunkulisya kugwisya bbwe. Elyo caka bapa kuciswa; wa kali kununka loko.

<sup>254</sup> Mpaawo, Wa kaima awo. Oh, ma! Inga nda Mu bona kaolola mubili oyo muniini muuba. Nkaambo, Bbaibbele lyakati, “Kwiina bubotu obo mbo tweeleda ku Mu yandila.” Ta kali kweebeka maningi kulanga. Mwabona?

<sup>255</sup> Mbubonya mbuli Davida, wa kali mwaami waka salwa cindi na kali buyo kantu kaniini kagalankene. Mwabona?

256 “Boonse balo balombwana bapati ncobeni,” kati, “sa ta koboneka kabotu a musyini aa mutwe wakwe? Kobweza mwana oyu mupati kwiinda,” Jessi wakaamba.

257 Samueli wakati, “Leza wa mukaka.” Kaleta boonse bana bakwe kumbele. Kati, “Sena tojisi umwi uumbi?”

258 “Inzya, tuli jisi omwe, pele inga taboneka mbuli mwaami. Baa, mulombwana muniini loko, wa ziwezo zidiimene, uuboneka kugalankana.”

“Koya, uka mulete.”

259 Elyo mbwa kaboolela buyo, wakeenda kumbele lya musinsimi oyo, Muuya waka muwida. Wa kazuzo a mafuta ayo, wakaatila aa mutwe wakwe, kati, “Oyu ngo mwaami wanu.” Nce ncico. Iiyi, munene.

260 Jesu wakaima awo, aziwezo zidiimene, antela, kajisi imvwi kakuli Ta kalina kwiinda ku myaka ili makumi otatwe yakukomena. I Bbaibbele lyakati, “Antela wali kuboneka mbuli wa makumi ali one.” Ba Juda bakati, “Yebo uli Muntu uutana kwiinda—kwiinda ku myaka iili makumi osanwe yakukomena, nkabela Webo waamba kuti Wa ‘kabona Abrahamu?’”

Wa kati, “Katanaba Abrahamu, MPENDI.” Ma! Oh, ma! Musalali Johane 6.

261 Mpawo, tu boola kujana kuti, mpaawa Wa kaima, kumbali lya cuumbwe. Wa kalizi kuti eco cilengaano cakacita kuuma. Wa kalizi kuti ca keelede kuba. “Amu gwisye bbwe.” Ngu. . .

262 Wa kali kununka, kavungaidwe mu zisila zyamu cuumbwe, wakali fwide kwa mazuba one. Impemo yakwe yaka bobelede kale mukati, ciindi eco cilamfu.

263 Mpaawo, Wa kaima awo, kaolola mubili Wakwe muniini. “Ndime bubuke, Buumi.” Humu! “Oyo uusyoma ali Ndime, nekubakuti wakali fwide, kwalo uyo pona.” Amu ndaambile muntu uukonzya kusola kupanga kaambo mbuli kaako. “Kufumbwa oyo uupona alimwi ulasyoma muli Ndime takafwi pe. Sa ula syoma eci?”

264 Waa kati, “Inzya, Mwami.” Nekubakuti Wa kamutyompya, mbo kuboneka. Cindi na kaita, Ta kainka pe. Waa kaita alimwi; Ta kainka pe. Pele mpaawa ulaamba, “Ndi lizyi kuti Nduwe Kristo oyo wakeelede kuboola mu inyika.”

265 Wa kati, “Lazaro, kozwa.” Nkabela muntu waka fwide kwa mazuba one. Nkaambonzi? Iinzi? Kristo waka jisi cimaninizyo. Wa kabona cilengaano. Tii caka konzeka kukakilwa. Mbo mbubo. Tii caka konzeka kukakilwa. Wa kali masimpe cakumaninina.

266 Elyo Marta wakali masimpe cakumaninina. Ikuti na waa kali kukonzya ku Mu bamba kuziba eco nca kali kusyoma muli

Nguwe kuba, na katambula eco nca kalomba. Yaa. Mbaabo we. I cimaninizyo, cakeendelana a Ijwi, nkabela cakali ncico.

267 Muntu umwi sunu ulacita, mu meso akwe mwini, eco nca yeeyela kuti ncibotu, nkaambo kwiina musinsimi. Amulange mu mazuba aa babetesi.

268 Amulange mu mazuba cindi Eli-. . .Nda syoma, wakali Eliya na Elisha, umwi. Inzya. Oyo, muvwanda wakafwide. I-i mwanakazi muna Shunema, waa kabamba. . .

269 Eliya wakali muntu wa Leza wa buzuba, kutali buyo mwiiyi, umwi mubotu musongo. Baa, wakali mulombwana wakaindi oyu wakeenda koonse. Sa inga yebo. . .Boola, ikuti na waboola ku mulyango wako sunu, antela inga wa mutanda. Ii cisi coonse caka musulaika. Jezebele a boonse bamwi baka musulaika.

270 Nkaambo, wakali kukkala mu Ng'anda Ituba a kubamba banakazi boonse kucita nzila nja kacita, nkabela boonse babo bakaiya nguwe. Elyo Ahabu wakanyonwa, mutwe wakawe wakanyonwa, ku nguzu zyakwe. Ta tuna ciimpya kuba kulaale sunu. Kutandila biyo kuba mbubonya, elyo nceeco—nceeco we. Elyo boonse bakali basimpuwo. Elyo, oh, boonse baka botelezegwa.

271 Pele oyo muna Shunema, muniini mucembele! Kutali mwanakazi muna Shunema, pele muniini. . .Iiyi. Nda syoma waa kali muna Shunema. Cindi na kaboola a kubona kuti nguzu ezyo zyakali muli Eliya, waa kati, “Nda ziba kuti walo muntu uusalala.” Elyo cindi muvwanda oyo naka lede kafwide, waa kati, “Kotanta kambongolo ako nkabela utaimi.” Waa kaina kutala okuya. Waa kalizi. Elyo Nda botelwa eco, nzila nja kaboola. Waa kasika ku cimaninizyo cakwe, matomeno akwe.

272 Eliya wakati, “Ngooyu waboola muna Shunema oyo. Waa bijilwa. Pele Ta ndizi eco cinyongene.” Mwabona? Leza ta tondezyi balanda Bakwe zintuzyonse; cita buyo eco Nca yanda kuti bazibe. Aboobo wa kati, “Moyo wakwe uli bijilidwe, pele ta Ndi zyi.” Wa kati, “Kozuza, uka buzye, Gehazi, a kubona eco cinyongene.”

273 Wa kati, “Sena koonse kuli kabotu kuli nduwe? Sena koonse kuli kabotu ku mulumi wako? Sena koonse kuli kabotu ku mwana wako?”

274 Amulange kuli nguwe. Oh, ma! Nce ncico. Waa kati, “Koonse kuli kabotu.” Nkaambonzi? Waa kaboola ku cimaninizyo cakwe. “Koonse kuli kabotu.”

275 Elyo waa kafugama. Kavundama, kusaanguna, ku matende akwe. Elyo Gehazi waka munyamuna, “Eco tacili kabotu,” kumbele lya simalela wakwe—wakwe. Ka munyamuna. Elyo waa katalika ku mwaambila.

276 Lino, taa kajisi cimaninizyo lino. Wa kalizi kuti wa ka jisi nguzu, kwiinda ku cilengaano, kuti amupe mwana. Pele lino ino



ncinzi nca kacita? Wa kabweza musako wakwe a kuselemukila mu kaanda, kajala milyango yoonse, kagwisiya bantubonse bambi. Wa keenda koonse akoonse mu kaanda. Wa kajisi cimaninizyo, ikuti na waakonzya buyo ku Ci swaana. Kunzila zyoonse, koonse akoonse mu kaanda! Oh, ma! Cakugama wa kamvwa Cintucimwi caka muuma. Wa kali lazika aa muvwanda. Waka nyamuka alimwi, wakazwa. I—i muvwanda wa kabaanga waputa, wa kakasaala. Wa kabuka, koonse akoonse. Ta kajana kukwabana kubotu a cimaninizyo. “Ca kali cinzi, Mwami? Ino inga Wa amba nzi?”

<sup>277</sup> Kwiina kuzumbauzya, cindi na kanyona, wa kabona cilengaano, oyo mulombe muniini kazuzza, kasobana, kasotauka a lutambo, cintucimwi cimbi mbuli ceeco, kasobana. Wa kali waalila aa muvwanda. Wa kajinka mpemo yakwe ku mpemo iyakwe, milomo yakwe ku milomo iyakwe, elyo nguzu zya Leza zya kabusya muvwanda ku buumi.

<sup>278</sup> Ca kali cinzi? I cimaninizyo ca mwanakazi wakali musinsimi. I cimaninizyo ca musinsimi wakali Leza. Alimwi antoomwe, a Ijwi, “Ndime bubuke a Buumi.” Nda bona nguzu zya Leza. I Mulengi ulakonzya kucita zyoonse. Waa kabuka alimwi, muvwanda. Masimpe.

<sup>279</sup> Ikaambo muntu aumwi nca kacita mu nzila yakwe mwini, nkaambo teeba kajisi musinsimi wa Ijwi ilya Mwami kuboola nkuko. I Ijwi a musinsimi tee zyakaliko mu buzuba obo.

<sup>280</sup> Oh, Nda kabona oku kusanduka kwangu, kwa buzuba mbo tupona mo. Ndi boteledwe maningi kuti Leza waka ndijata mbungano kaitana cita. Antela nindali muntu uutasyomi mubukombi kuba bwini. Iiyi, munene. Ndi...Coonse eci cidyobedyobe, a kunyongana, a bantubonse, “Ee, boola okuno a kusangana yesu. Elyo ikuti na tociti, ee, inga wa bweza lugwalo lwako a kuunka kuyo sangana imwi imbi.” Oh! “Sa tokoleta lugwalo lwako mu luswaanano lwesu?”

<sup>281</sup> Nda syoma kuti kuli lugwalo lomwe, eco nciindi Kristo aalemba zina lyako aa Bbuku lya Buumi ilya Mwanambelele. Eelyo nde limwi buyo mpo libede.

<sup>282</sup> Cindi ni Nda bona tubungwe toonse! Intalisyo yesu nja Irish, eyo yakali Katolika kaindi. Elyo Nda kabona eyo kuti yakali nyongene a kubola. Nda kaunka kunselelo ku mbungano imwi yakabungwe okuno mu dolopo, ba kati, “Oh, tuli nzila, Bwini, Mumuni. Tu jisi koonse kwa Ncico.” Nda kainka kuli imwi iimbi mu New Albany, “Oh, ma! Balo balombwana kutala kuya tabazi eco nco baambaula.” Bana Katolika bakati, “Nyoonse muli lubide.”

Nda kayeeya, “Oh, ma!”

<sup>283</sup> Nda kasobana a mulombe muniini muna Lutherani. Elyo Nda kayeeya...Ii mulombe muniini muna Lutherani mu

German. Nda kaunka okuya, elyo Nda kati, “Nkokuli ku cikombelo nkounka?”

“Ndi inka ku cikombelo *eco*.”

<sup>284</sup> Nda kaunka kunselelo, elyo Nda kajana kuti ba kaamba kuteeti bakali boobo. Nda kaunka kunselelo ku Mukwesu Dale, mu Emanuele Baptisti, alimwi, na Baptisti Ntaanzi. Ba kati, “*Eyi* nje nzila.” Nda kaunka okuya ku mbungano ya Irish, waa kati, “Ee, *eyi* nje nzila.”

<sup>285</sup> “Oh, ma! Nda nyongana maningi. Ta ndizi eco cakucita. Pele Ndi yanda ku lulama.” Ta ndizi eco cakucita. Alimwi Tii ndakazi nzila ya kweempwa.

<sup>286</sup> Nda kalemba lugwalo. Nda kayeeya, “Nda ka Mu bona mu zisaka.” Nda ka Mu lembela lugwalo. Nda kati, “Oyandwa Munene, Ndi lizyi Ula inda kunselelo ku kazila aka okuno, nkaambo Nda kkala awa mu kuvwima basikaale. Ndi lizyi Uyo indawo. Ndi lizyi Uli okuno. Nda Ku yandisya. Ndi yanda ku Kwa ambila cintucimwi.”

<sup>287</sup> Nda kayeeya, “Lino kolindila asyoonto. Ta—Ta ndina bwene muntu. Tii ndakacita. Ndi yanda kwaambaula kuli Ceeco. Ndi—Ndi yanda kwaambaula a Nguwe. Ndi yanda ku kanana kuli Nguwe.” Nda kayeeya, “Ee, eno, Ta ndizyi nzila ya kucicita.”

<sup>288</sup> Elyo Nda kaunka mu ciyobwedo a kufugama aansi, maanzi, kuteta. Mootokala, muniini wakaindi kawiiimvwi okuya, kauponkene. Nda kati, “Nda syoma kuti Nda bona cifwanikiso, Nda syoma, bala bikka maanza abo mbuli *obu*.” Elyo Nda kafugama. Elyo Nda kati, “Lino ino Ndi yoamba nzi?” Nda kati, “Kuli nzila imwi njo elede kucita eci, nkabela Ta ndizyi pe. Ndi lizyi kuli nzila yakulanganya zintuzyonse. Elyo Ta ndi. . .” Nda kati, “Njo bikka maanza angu mbuli *obu*.”

<sup>289</sup> Nda kati, “Oyandwa Munene, Ndi lombozya kuti Uboole a kwaambaula kuli ndime, kaindi buyo kaniini. Ndi yanda ku Kwa ambila mbo Ndili mubi.” Kajatilila janza lyangu mbuli *obu*. Nda kaswiilila.

<sup>290</sup> Bantu bakati, “Leza wa kaambaula kuli ndime.” Elyo Nda kalizyi kuti Wa kaambula, nkaambo Nda ka Ci mvwa ciindi ni Nda kali mwana, ku ndaambila “uta kanywi” a zintu.

<sup>291</sup> Taakwe na kandi vuwa. Nda kati, “Ndiza Nde elede kubikka maanza aangu mbuli *obu*.”

<sup>292</sup> Aboobo Nda kati, “Oyandwa Munene, Ta ndizyi nzila biyo iini yakucita eci, pele Nda—Nda syoma kuti Uyo. . .Sa Toko ndigwasya?”

<sup>293</sup> Elyo mukambausi aumwi wakali kunga wa ndaambila, koboola uuzonjile zyabo, a kwiima a kwaamba kuteeti bakasala Jesu Kristo, nkabela bala “syoma Jesu kuba Mwana wa Leza.” Madaimona ala syoma cintu nciconya.

Aboobo Nda kayeeya, “Nde—Nde elede kuba aa cintucimwi cibotu kwiinda ceeco.” Peepe.

Nda kali kkede mbuli *obu*.

<sup>294</sup> Nda kabala awo Petro a Johane mpo bakainda mu mulyango uutegwa Mubotu, elyo kwakali muntu wakali mulema, kuzwa mwida lya banyina. Kati, “Nsiliva a ngolide ta Ndi jisi pe, pele mbuli eco Nce jisi. . .” Oh, Nda kalizi kuti Tii ndaka jisi ceeco.

<sup>295</sup> Aboobo Nda kali kusola ku—ku jana nzila ya kucicita. Tii nda kazyi nzila ya kukomba. Nda kabamba maanza angu, mpawo Nda kalala mbuli *obu*.

<sup>296</sup> Elyo, mubwini, Saatani waka boola aa cilawo mpawo, kati, “Yebo wabona, wa kalindila ciindi cilamfu maningi. Uli kale myaka ili makumi obile yakukomena. Ta kuyandikani akucisola eno. Inzya.”

<sup>297</sup> Mpawo Nda kanyongana koonse, a kutalika kulila. Elyo mpawo, cindi ni Nda kanyongana kapati, Nda kati, “Ndiyo ambaula. Ikuti na Yebo toambauli kuli ndime, Ndiyo ambaula kuli Nduwe, nekuba.” Aboobo Nda—Nda kati, “Ta ndili mubotu pe. Nda usa nsoni kuli lwangu. Ba. Leza, Ndi lizi Uyo ndimvwa, ku busenabumwi. Uyo ndimvwa. Nkabela Nda usa nsoni kuli lwangu. Nda usa nsoni kuti tii Nda kabikkila maanu kuli Nduwe.”

<sup>298</sup> Kutandila ciindi eco, Nda kalungumana, nkabela kulimvwa kweenzu kwa kandifumpa. Mpaawa kwakaboola Mumuni, kaenda mu kaanda, a kupanga ciingano, mbuli *obo*. Nkabela Jwi, eelyo Nde ntana mvwide mu buumi bwangu, lya kambaula. Nda ka Li langa. Kutontola buyo, koonse, kuba a cinywe nkambo kakuyoowa. Tii nda kakonzya kuputa. Kaima, ka Ci langa. Ca kaunka.

<sup>299</sup> Nda kati, “Munene, Ta—Ta ndimvwisyi mwaambo Wako.” Nda kaamba, “Ikuti na To konzyi kwaambaula wangu, nkabela Ta—alimwi Ta ndimvwi Wako, alimwi ikuti na Wa ndi jatila. . . Ndi lizyi kuti Nde elede kulanganisigwa muli ceeco ciingano okuya, ku busenabumwi, kuti zibi zyangu zya keelede kubikwa mukati omuya. Elyo—elyo ikuti na Ula ndijatila, jokokela buyo a kwaambaula mu mwaambo Wako Wini. Elyo Njo mvwisya kuli oyo, ikuti na To konzyi kwaambaula mwaambo wangu.” Nda kati, “Ko Ci lekela buyo kujokela, alimwi.”

<sup>300</sup> Nceeco Ca kaboola, alimwi. Oh, yawe! Mpaawo Nda kajana cimaninizyo. Amen. Iiyi, munene. Kalimvwa mbuli ii—ii mukuli wa mataani ali makumi one aakagwisigwa kuzwa ku makuko angu. Nda keenda kuselemuka kwiinda mu cibuye eco, oko akwalo nko Nda kali kukonzya kuguma aans. . .

Baama bakati, “Billy, wa libilika.”

Nda kati, “Peepe, baama, Ta ndizyi eco cacitika.”

301 Kwakali mugwagwa wa njanji kaindi okuya. Nda kazuzwa kuselemukila ku mukondo oyo wa mugwagwa anjanji, kandisotoka mu luwo, ca nguzu buyo mbuli mbo Nda kali kukonzya. Tii nda kazyi nzila ya mayoyelo kulimvwa kwangu. Oh, ikuti ni Nda kalizyi nzila ya koongolola! Nda kali koongolola, pele mu nzila yangu ini, nywebo mwabona.

302 Ino cakali cinzi? Nda kasimpa buntu bwangu mu mayubilo aa kulyookezya. Eco cakacigozya. Eco cakali cimaninizyo cangu. Awo Nda kajana cintucimwi, kutali zyaku yeeyela buyo kumwi, muzeezo umwi. Nda kaambaula ku Muntu. Nda kaambaula ku Muntu oyo wa kandaambila kuti “uta kanywi, na kufweba, na kucita kufumbwa cintu eco cinga casofwaazyu” lwangu a banakazi azimwi zimbi. Eco, cindi Nda akukomena loko, kuyooaba mulimo wangu wakucita. Nda ka Mu swaana; kutali cikombelo. Nda ka Mu swaana, Walo! Iiyi, munene. Wa kali Nguwe.

303 Mbuli mulombwana kunselelo okuno ku Kiwanis na i... ndakali kwaambaula, kutali... kumane buyo Nkondo Ntaanzi ya Nyika. Mukwesu Funk, kaimvwi okuya, mukuba silumamba. Wa kati wa kali... Nkudana kuniini, kumvwika musyobo oyo. Taakwe busena bwa kudanina, pele nceeci nca kaamba. Wa kali okuno mu New Albany.

304 Elyo wa kati, “I silutwe wa tutola kubusena, kati, ‘Eco cisi coonse cibambidwe aba Japanizi. Juunza, balombe, tula njila. Twe elede ku batola.’ Wa kati, ‘Amuyeeye, balombe, tuli banji baimvwi awa, sunu, abo batakabiko juunza. Ta bakabiko juunza. Tula njila, kuseeni, isikati.’ Kati, ‘Lino umwi aumwi ajane bukombi bwakwe bwini.’” Oyu mulombwana wakati, “Elyo tii Nda kajisi bukombi buli boonse.” Elyo kati, “Nda kati... ”

305 Kati, “Nda kaima awo. Elyo bamwi babo boonse... ” Kati, “Ngooyu waboola mupaizi, wainka nzila *eyi*; a muna Protestanti wainka nzila *eyi*; amu Juda wainka nzila *eyi*; amuna Katolika wainka nzila *eyo*; a mupaizi wabo.” Kati, “Nda kaima awo.”

306 Elyo kati, “I—i simulimo uulailila waka ndaambila, wakati, ‘Mulombe, ncibotu ujane bukombi bwako.’”

Wa kati, “Ta ndijisi buli boonse.”

307 Wa kati, “Yebo ncibotu kojana bumwi, nkaambo uyo buyanda bumwi cakufwambaana. Ndili masimpe.”

308 Elyo kati, kutandila ciindi eco wa kabona nkamu kayiinda aambali, nkabela wakali muna Katolika. Kati wa keenda kumbele a kwaamba ku mupaizi oyu, “Sa inga wandipa bukombi bumwi?”

Elyo wa kati, “Koboola.”

309 Kati, “Wa kanjila a kundisandula kuba muna Katolika.” Elyo omuya mu New Albany, kwakali John Howard a nkamu

ya mbabo yabana Katolika basyomeka ncobeni kaikkede awo, nywebo mulizi, cindi mulombwana oyu nakali kwaamba ceeci.

<sup>310</sup> Elyo wa kati—wa kati, “I buzuba bucilila mu kulwa . . .” Wa kali kwaambaula makani, oh, mbo cakabede. Elyo wa kati wa kali mulombwana mupati ncobeni, nywebo mulizi. Elyo kati, “Ba ka belekela antoomwe, elyo bakali kuyasa buyo a zifulo zyabo, a kukwiila, a kutenda, a kukwapa.” Kati, “Luwaile lwabo lwa kanyongana. Ba kasika koonse ncobeni, oko balo ba Japanizi nkoba balekela kweenda moonya muli ncico, mbuli eco. Elyo zyalo ntobolo zipati zya kaindi zya muncini kazidubuka, kuzwa ku mabazu oonse. I kulwa kwa kubelekela antoomwe!”

<sup>311</sup> Kati, “Cakugama, Nda kaima, kwaciindi, mbuli *obu*.” Elyo kati, “Zintuzyonse, kukwiila a kukwankana, nko takali kulimvwa omwini.” Kati, “Mboobo bulowa.” Kati, “Nda kalanga, nkabela bwakali bulowa bwangu.” Wa kati, “Nda kalanga *awa*. Nceeci cipulo ku lubazu lwangu.” Wa kati, “Obo bwakali bulowa bwangu.” Elyo kati, “Mebo, nywebo mulizi, Ndi—Ndi—Ndi . . .”

Elyo wini . . . mweenzuma muna Katolika, Ta ndaambi eci ku—ku dana lino, pele muna Katolika uusyomeka ncobeni kati—kati, “Sena waamba kuti *Wabonwa Maria?*”

<sup>312</sup> Wa kati, “Peepe, munene.” Kati, “Obo bwakali bulowa bwangu. Nse kali kuyanda balembi bali boonse. Nda kati, ‘Ndi yanda kwaambaula ku Muntu mupati.’ Obo bwakali—obo bwakali bulowa bwangu.”

<sup>313</sup> Ndi yeeya kuti eyo itandila kuba nzila mboibede. Iiyi, munene. Eyo nje nzila mbo cuunka. Tu leelede kuba a matomeno, ii cimaninizyo.

“Tii ndaka jisi ciindi ca mulembi Wakwe.” Kati, “Ndi yanda kwaambaula kuli Nguwe.”

<sup>314</sup> Elyo eco ncencico, mukwesu. Cindi muntu aboola kuli Kristo, to yandi kubweza ijwi lya mukambausi umwi, ijwi lya mulembi umwi, cintu cimwi cimbi. Nywebo noba Protestanti, tamubwezi *eci*, *eco*, na *cimbi*. Ka muya ku cimaninizyo eco, kusikila muka simpwe awo kwiinda ku Kuzyalwa kupya, kuzyalululwa a kuzuzigwa a Muuya Uusalala, nkabela mula bona Bbaibbele muku yubununwa mu bubombe a luyando kwiinda mu buumi bwanu. Oh, mpawo, eco nce cimaninizyo canu. Iiyi, munene.

<sup>315</sup> Nda kabala mu Ijwi awo Walo mpali Ijwi. Cindi, mbungano ya German niya kati *eyi* nje nzila; a Methoditisti, a Baptisti, a Katolika. Pele Nda kabala mu Ijwi awo Mpa kati, “Atala aa mwaala oyu mpe Nzo yakila Mbungano Yangu, nkabela milyango ya gehena tai Ka izundi pe.”

Amuswiilile eno, mu kujala. Lino muna Protestanti ulati . . .

316 Lino, muna Katolika ulati, “Wa ka Iyi yaka ali Petro, ‘Yebo nduwe Petro, nkabela atala aa mwaala oyu. . .’” Peepe, Ta kacita. Ikuti na cakali obo, yakawa mpoonya awo. Ba kaiyakila aa muntu.

317 Ino Wa kacita nzi? Muna Protestanti wakati, “Wa ka Iyi yakila ali Lwakwe.” Peepe. Ta kacita pe. Ta ka Iyi yakila ali Lwakwe.

318 Ino Wa kacita nzi? Iinzi? “Ino nguni bantu ngo baamba Mebo, Mwana wa muntu, mbo ndibede?”

“Elyo bamwi bakati Yebo nduwe ‘Eliasi,’ a ‘Musa.’”

Wa kati, “Pele mwaamba kuti nzi?”

Petro kati, “Yebo nduwe Kristo, Mwana wa Leza muumi.”

319 Amulangilile majwi lino. “Ulacoolwe yebo, Simooni, mwana wa Jonasi. Bantu balya maila tii baku yubunwida ceeci. Yebo toka ciyya ku mupaizi umwi. Yebo toka ciyya ku seminari imwi. Pele Taata Wangu oyo uuli ku Julu wa Ci yubununa kuli nduwe. Elyo atala a mwaala oyu,” ciyubunuzyo ca kumuuya ica Ijwi, “Nzo yaka Mbungano Yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.”

Nda kayeeya, “Mwami, nce ncico.”

320 Nda kabalulula awa mu Bbuku Iya Ciyubunuzyo, 21 cipa-. . .cipati ca 22, awo Mpa kaamba kuti, “Kufumbwa muntu. . .” Eci Ncintu cimaninide. “Kufumbwa muntu uyo njizya cintucimwi muli Ndilyo; kufumbwa muntu uyogwisya Cintucimwi kuli Ndilyo, ku Li kaka kuba boobo; na kufumbwa muntu uusola ku Li bamba kuba kabotu aniini, ku Li botya ku buzuba. Kufumbwa muntu uyo yungizya na kugwisya, nguonya uyo gwisigwa, cibeela cakwe, kuzwa ku Bbuku Iya Buumi.”

321 Nda kati, “Mpawo, nkukoonse nko Ndi yanda, Mwami, nku syoma Ceeci.” Elyo muli Ceeci, ciingano eco kutala, Kristo wakaboola. Li lilondokede, nzila yoonse, Ijwi lyoonse eelyo Ndy a kaamba lyonse. Kobweza Bbuku mu janza *eeli*, makani aakale mu janza *eeli*, a kusimpikizya buyo cakululama nkoonya ku mbaakani, li lilondokede. Elyo Nda kati, “Mpawo, Mwami, ko nditambula.” Elyo cindi ni Nda kacita, Nda katambula Kristo, Muuya Uusalala mu moyo wangu, cimaninizyo cangu. Tii nda kacili ndime.

322 Nda kali cisidwe ciindi cimwi, cindi wangu. . .Nda ka sweekelwa mukaintu wangu. Nda ka sweekelwa muvwanda wangu. Oh, ka sweekelwa bataata, alimwi ka sweekelwa mukwesu, alimwi ka sweekelwa mucizi mulamwe. Elyo Billy wakali lede, kafwa, alimwi—alimwi Nda kali ndafwa buya. Nda kali kuyabutanta mugwagwa, kandilila, kwiinka ku cuumbwe cakwe; alimwi walo a muvwanda, a muvwanda mu kuboko kwakwe. Kandiinka ku cuumbwe. Nda kali kuyabutanta. Ba. Isler bakali kuboola okuno a kusobana, nywebo mulizi,

Sing'anda yamilao wa cisi ca Indiana. Wa kali kuboola kutala lya mugwagwa. Wa kandiimika. Wa kazuzila kubusena okuya, kandi bukata a maboko akwe. Cakali ciindi nokwa kamana zambangulwe lya mu '37. Wa kati, "Ino uya kuli, Billy? Kutala okuya?"

Elyo Nda kati, "Iyi."

Wa kati, "Ino uya kukucita nzi kutala okuya?"

<sup>323</sup> Nda kati, "Nda swiilila ku nziba yakaindi." Nda kati, "Nda kkala awo muni lya cuumbwe ca muvwanda a cakwe. Ii nziba yakaindi ilaseluka awo, nkabela ilambaula kuli ndime."

"Oh," wa kati, "Billy!"

<sup>324</sup> Nda kati, "Inzya. Elyo Nda mvwa kuvwiyavwiya kwa matu cindi ba cisobanya. Ila ndiimbila ciimbo, Ba. Isler."

Kati, "Ino musyobo nzi wa ciimbo ngo ilizya?" wa kaamba.

Kuli Nyika kwiindilila mulonga,  
Eyo njo baita kuti nimbotu yalyoonse,  
Elyo tusika buyo ku nkomwe eyo ku ntaamo ya  
lusyomo;

Omwe a omwe inga twa jana mulyango,  
Okuya kuyo kkala a batafwiki,  
Cindi buzubabumwi bakulizya milangu ya  
ngolide kuli nduwe a ndime.

<sup>325</sup> Wa kati, "Billy, Ndi yanda ku kubuzya cintucimwi." Wa kati, "Ino Kristo caambanzi kuli nduwe lino? Ino Kristo caambanzi kuli nduwe lino?"

<sup>326</sup> Nda kati, "Walo Mbuumi bwangu, zyoonse zyangu. Ngu zyoonse ezyo Nze jisi, Ba. Isler. Ni Mbaakani yangu—yangu. Ngu koonse nko Ndi konzya kujatilila." Nkaambanzi? Kwakali cintucimwi cakacitika, "Atala aa mwaala oyul!"

<sup>327</sup> Kati, "Nda kakubona koimvwi awo mu kanyoneno a kukambauka, kusikila wakali kuboneka mbuli kuti nokawida aansii cakufwa. Nda kakubona, maora oonse aa masiku, koonse akoonse mu tugwagwa, kulanganya luwaile lwa balwazi. Elyo na Ka mana kutola mukaintu wako wini, a muvwanda wako wini, uci Mu belekela na?"

<sup>328</sup> Nda kati, "Ikuti na Wa ndijaya, Ndi cino Mu syoma." Nkaambanzi? Cijatisyo cangu cila jata mukati ka cisitilizyo. Nda kajisi Cimaninizyo. Nda kalyaanga lwangu ku Ijwi Lyakwe, nkabela Ijwi Lyakwe lyakali kujatilila. Ngu Cimaninizyo cangu. Nda kajana kuti zintu ezi zyoonse zimbi inga zya kakilwa, pele Kristo takonzyi ku kakilwa.

<sup>329</sup> I mbungano ya Katolika ijisi pope kuba cimaninizyo. Iba Protestanti bajisi ba bishopo babo, a tunsiyansiya twabo, a balinguzi babo bakoonse.

<sup>330</sup> Pele, Mebo, mbuli Paulo... Ujisi penso yako na? Kulemba cintucimwi. Mu... Paulo wakati, mu Incito cipati 20 a kampango ka 24, “Taakwe zintu ezi zindi zungaanya.” Oh, inga wakonzya kuba a tunsiyansiya, inga wakonzya kuba a cintu cili coonse nco yanda, pele zyalo zintu tazikonzyi kundi zungaanya.

Nda simpa buntu bwangu mu mayubilo  
akulyookezya,  
Kweenda mu lwizi lukali, akutaziba awo mpo  
bede, (nzila *eyi*, nzila *eyo*), taacikwe limbi;  
I guwo lyamvula inga lyafumpa lwizi, cabukali  
akupilingana,

Boonse inga bakaka.

Pele muli Jesu Ndili kwabilidwe kwalyonse.

<sup>331</sup> Inzya. Taakwe zintu ezi zindi zungaanya, nkambo Nda angidwe ku cijatisyo. “Oh, kuzwida ciindi ni Nda ka Mu swaana,” Paulo wakati, “aa mugwagwa oyo, Nda kaangwa ku cijatisyo. Wa kandisandula koonse. Wa katalika kundi josya kabotu.” Amuyeeye, Paulo wakali kuzulilwa ku kabunga awalo, kapati maningi mu cisi, pele wa kaangwa ku cimaninizyo.

<sup>332</sup> Amuswiilile. Ndi yanda ku mwaambila cintucimwi. Wa kajisi bukanze mu kundivuna. Wa kajisi bukanze mu kukuvuna. Elyo Ndili kanzide, kwiinda ku luyando Lwakwe, ku cicita; kutali kuyungizya kuli Ndilyo, na kugwisya kuli Ndilyo. Ciyubunuzyo 22:19, ikuti na muyanda kulemba eco aa mapepa. Ncibotu. “Kufumbwa muntu uugwisya...” Ndili kanzide. Ndili bambila kusiya mbungano, nkabela mulizi obo. Elyo aboobo Ndili kanzide kusyala buyo aa Makanimabotu kufumbwa kuti ka Ndi pona, ku lugwasyo lwa Leza. Huh! Amuyeeye, ndoolu luzyalo. Kwakali bali mamiloni bakali kufwa mu cibi cindi Na ka ndifutula. Ino Nda kali ni Nca kandi futwida? Wa kajisi bukanze, kundi futula, nkabela Ndili kanzide kucita bukanze obo. Ta ndikwe makani. Inga aba mamanino angu, ndiza, cainoino eno. Pele, kufumbwa mbocibede, Ndi cisimpidwe. Kutasola ku cicinca.

<sup>333</sup> Ba. Isler bakati kuli ndime buzuba obo, kandi tanta mugwagwa, wa kati, “Billy, mu mapenzi aya oonse, sena wakabamba bukombi bwako?”

<sup>334</sup> Nda kati, “Peepe, munene. Bwa kandibamba.” Um humu. Cijatisyo cangu cakajata. Mbo mbubo. Tii nda ka Bu bamba. Bwa ka ndi bamba. Ta ndikozyi ku Bu bamba. Kwiina nzila kuli ndime ya kucicita. Pele Bula ndibamba. Iiyi, munene.

<sup>335</sup> Wa kajisi bukanze mu kundi futula. Kwakali bali mamiloni mu cibi cindi ni Nda kaboola kuli Nguwe, pele Wa kandi futula. Wa kajisi bukanze mu kucita boobo.



<sup>336</sup> Lufu lwa Kristo cakali cimaninizyo, ku buyoofu bwa ndulo. Lufu lwa Kristo lwa kamanizya mubuzyo, cindi nzuki eyo ya lufu noyaka Mu luma a kusimpa lumoola olo. Nywebo mulizi, nzuki, kauka ako kajisi lumoola, ikuti na ya kasola kusimpa lumoola olo mukati, kusakana kweelede, cindi ya kusomona, ila somona lumoola kuzwa kuli njiyo. Lufu lyoonse lwakali a lumoola. Lufu lyoonse lwakali a lumoola.

<sup>337</sup> Elyo buzuba bumwi cindi, kwalo kutanta ku Kalivari, a kugwedauka kwa myaala, Bulowa bwaka kupaikila aa myaala, cindi ni bwakauma bulongo aa Kalivari, kuya ku Gologota, i sule lya ciingano eco, wakali kukwela ndyato zya matende aazwide Bulowa maningi bwa mubili oyo, muniini muuba kuyabuya, ku macing'a awo. Balo kaba munabba a ku Mu pwayaula, mbuli Mbwa kali kutanta cilundu, pele Wa kajisi cimaninizyo. Wa kalizi awo Mpa kaimvwi, nkaambo Ijwi lya Leza iyakati, kwiinda muli Davida, "Nse kasiyi Umwi uusalala Wangu kubona kubola, akwalo Nse kasiyi buntu Bwakwe mu gehena."

<sup>338</sup> Wa kalizi kuti kubola kulanjila, mu maora aali makumi ali ciloba a obile. Wa kati, "Amumwaye tempele eyi, nkabela Njo iyaka alimwi mu mazuba otatwe." Wa kajisi cimaninizyo.

<sup>339</sup> Ngooyo Wa unka, kutala lya cilundu, a mate aa kusabulwa, kuswidwa kuli basilumamba bakoledwe abo bakabikka kasila ku busyu Bwakwe boonse, a ku Mu uma ku mutwe, kati, "Yebo uli musinsimi? Ko twaambila wa Ku uma." Ngooyo Mbwa kabede, katanta cilundu, mu mause a sampu. Kuba . . . Zikobela Zyakwe zyaka samununwa kuzwa kuli Nguwe, kuubausya mause, kalengelela aa ciingano kumbele lya bantu, kalicinswe. Kafwa mu sampu lyaba Roma, kubwendelezi bwa mfulumende, cisubulo ca lufu, Muntu oyo uutakwe nca kacita.

<sup>340</sup> Ii kaano kaniini ciindi cimwi, kati, Maria Magdalena wa kazuzila kubusena a kwaamba, "Ino Wa cita nzi? Kaponya balwazi banu, kabusya bafu, a kuleta kuvunwa kuli baabo bakali kuyanda, mu bwaange. Ino Wa cita nzi?"

<sup>341</sup> Elyo mupaizi wakamu bakula lubayi ku mulomo, kusikila bulowa bwaka faamuka kuzwa, alimwi wakati, "Sa inga wamu swiilila na mupaizi wako?"

<sup>342</sup> Oh, eyo inyika yakabungwe, ndutuko lwayo loonse. Nce cico.

<sup>343</sup> Okuya, inzya, baka Mu kwenkelesya. Pele mbuli Mbwa kali kutanta cilundu, kalikwela, dyabulosi lyoonse waka cizumbauzya, Walo kuba obo Mbwa kabede. Kati, "Ikuti na Yebo uli Mwana wa Leza, kosandula mabwe aaya abe cinkwa. Yebo uta minina kuti inga Wa cita maleele. Ikuti na Yebo uli Mwana wa Leza, kolailila mabwe aya kusanduka kuba cinkwa."

<sup>344</sup> Oyo dyabulosi nguwenya mukulukulu ucipona asunu. Mbo mbubo. "Ikuti na nduwe sikuponya wa Buleza! Ngooyu John mudaala *Nini-a-niini* uukkala awa ku kkona. Ndi liziyi kuti

uli lemene. Ko muponya.” Sena tamuzi kuteeti ngu dyabulosi nguwenya mukulukulu?

Jesu wakati, “Ndi cita biyo . . .”

<sup>345</sup> Amulange, Wa kaina ku ciziba ca Betisida, oko bali zyuulu nko baka kkede, balema, boofu, basunkuta, a bakapuutila nibili, nkabela wa kaunka ku muntu wakali kukonzya kweenda. Wa kali kukonzya kusika koonse. Kwayanda waka jisi penzi lyambali ya subilo. Kufumbwa mbo cakabede, yakasinkilwa kukomena. Wa kali lijisi kwa myaka iili makumi otatwe aili lusele. Wa kati, “Cindi Nda boola ku ciziba, muntu umwi ula ndiindila.” Wa kali kukonzya kweenda.

<sup>346</sup> Wa kasiya boonse babo kabakkede awo, a kuunka kuli oyo nguwenya a ku muponya. Nkaambonzi? Wa kati Wa kalizi kuteeti wakali mu ciimo eco. Mpawo bakati kuli Nguwe, baka Mu buzya, cindi nibaka Mu jana. Musalali Johane 5, Wa kati, “Ncobeni, ncobeni, Nda mwaambila, Mwana takonzyi kucita cintu muli Lwakwe, pele eco Nca bona Taata kacita.” Nceeco cimaninizyo Cakwe. Eco cicili cimaninizyo.

<sup>347</sup> Kandiimvwi kulaale okuya mu Finland buzuba obo, nkabela mulombe oyo muniini kalede awo, nkabela Nda kazunguluka, walo kalede awo, kafwide, kali fwide kwa cisela ca oora. Nywebo mwakabala bbuku. Nda katalika ku tantamuka, Cintucimwi cakabikka maanza aco. Nda kacebuka, kayeeya, “Cali cinzi eco?” Nda kalanga alimwi. Nda kayeeya, “Lindila aniini.”

<sup>348</sup> Kajokela kulanga awa aa pepa litalembdwe lya Bbaibbele. “Elyo ciyo boola kucitika, mulombe muniini uutandila myaka iili fuka yakukomena, uyo jaiywa ku mootokala. Kuyooba mulongo mulamfu wa zivuna zisiya, myaala kaijoncomene mukati omuya. I mootokala uno ingene aa mugwagwa, kaunyonyokede. Uno samide masookesi maniini, mbuli, kutala kwini; kugelwa kunyongene. Meso akwe ano pindamukide. I mafuwa mu mubili wakwe ano tyokaukide.”

Nda kalanga. Nda kayeeya, “O Leza!”

<sup>349</sup> Nda kati, “Amwiime nji, nywebo nyoonse.” I meya wa dolopo awo. Nda kati, “Ikuti na mulombe oyo taimi ku matende akwe mu maminiti obile kuzwa lino, Ndili musinsimi mubeji; amundeenze, amu nditande mu Finland.” Cilimasimpe. “Pele ikuti na wacita, mujisi nkongole ya buumi bwanu kuli Kristo.” Mbo mbubo. Ba kaima nji.

<sup>350</sup> Nda kati, “Taata Wakujulu, kuzabuka lwizi okuya kulaale, myaka yobile yainda, Wa kati mulombe oyu muniini unoyo lede awa.”

<sup>351</sup> Kwakali Mukwesu Moore a Mukwesu Lindsay, balo kaba langide ali ceeco. Elyo, masenaonse, ba kacilemba mu Bbaibbele. Elyo zyuulu zya Mabbabbele koonse ku cisi bakali cilembede mukati. Ino cakali cinzi? Ii cimaninizyo. I Taata waka citondezya

eco cakali kuyo citika. Kwakanyina buyoofu, nokuceya, nkeimwi awo. Cimaninizyo, masimpe, uyo buka.

<sup>352</sup> Moonya omuya mu Finland, oko zyuulu zya bantu kabanjila masiku amasiku, alimwi akwalo kwakali kuyandika kugwisigwa bamwi a ku ndilekela kwaambaula kuli mbabo, kuba gwisya a ku njizya muntuumwi uumbi. Mpaawo wa kaimikila, a ceeco coonse. Bantu baka ndibotelwa, nkabela bakabona kuponesegwa kuti kwakacitwa, pele ngooyo mulombe wakalede awo, kafwide. Cakali cinzi cimaninizyo? I cilengaano. “Ndi cita eco Taata ncaamba kuti cita. Oyo uusyoma muli Ndime, milimo eyo Nje cita uyo icita awalo.” Nceeco cimaninizyo canu.

<sup>353</sup> Nda kati, “Olufu, to cikonzyi ku musinkila limbi. Leza waamba. Ko joka. Ko muleka.” Elyo mulombe muniini waka buka, kalanga koonse mbuli *obo*. I bantu baka wizuka, zintuzyonse. Nceeco we, kalembwa nkoonya okuya, akusainwa a meya wa dolopo, na, ku muntu uuzumizidwe a cisi kucita milimo yeendelana a milao. Mbo mbubo.

<sup>354</sup> Ino ncinzi? Ii cimaninizyo, Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka. Ikuti na oyo tali Leza nguwenya wakaimika mwanakazi kuzwa ku Naini, a kuzikkwa kwa mwana wakwe mulombe. Ciindi muntu uuli oonse nakafwa mu mazuba ayo, bakali kubikka mu cuumbwe mpoonya awo. Tii bakali kubakkazika ciindi cilamfu awo. Ba kabazikka mu cuumbwe. Ngooyo nguwenya Jesu Kristo, mbobuca, sunu, amuya myaaka. Inzya.

<sup>355</sup> Amulange okuya kumusanza mu Mexico, alimwi muvwanda oyo muniini. No bamwi bakkede awa, ibakkede awa. Elyo muvwanda oyo, dokotela wakasaina kaambo, kali lembedwe mu mutende wa Bantu Basimilimo ya Bunakristo. “Oyo muvwanda wakafwa cifumo eco aa naini okuloko, alimwi yakali teni okuloko masiku ayo.”

<sup>356</sup> Oyo mwanakazi muubauba taka umbulizigwa pe. Billy kaimvwi awo, mwana wangu, kasola ku mujosya. Elyo wa kajisi, ee, Nda yeeyela kuti baka jisi bamaasha bali myaanda yobile kabaimvwi awo, elyo waa kaba tantalika kwiinda ali mbabo. I busiku kabutanaba, oyo muntu moofu wakatambula kukubona kwakwe, alimwi wa kali cizi. Waa kali muna Katolika.

<sup>357</sup> Cindi, kumalekelo, Nda kati, “Koya, Mukwesu Moore, a ku mukombela. Nkaambo, muvwanda oyo . . .”

<sup>358</sup> Mvula yakali kuwa, kaiwa kapati. Ba kaliimvwi awo kuzwa ciindi ca kuseeni loko oko, ku bbuwa eelyo pati lyakulwanina bacende. Elyo Nda kati . . . Amu ndi selusizye aa ntambo, kunze, kunjila mu busena. Nkoonya okuya kwa masiku otatwe.

<sup>359</sup> Nda kaima awo. Nda kati, “Mbuli mbo Nda kali kwaamba . . .” kukambauka. Elyo kalanga, Nda kabona muvwanda muniini kubusena okuno kumbele lyangu,

muvwanda muniini muna Mexico, katakwe meno, kakkede biyo awo kandi sekela, nkoonya okuno kumbele lyangu.

<sup>360</sup> Nda kati, “Kolindila asyoonto, Mukwesu Moore. Ko muleta okuno.” Oh, cimaninizyo!

<sup>361</sup> I ma asha ba katantamuna kusule. Mpaawa waa kaboola. Waa kawida aansa a kwaamba, “Padre, Padre.”

Nda kati, “Ko imikila.”

<sup>362</sup> Elyo Mukwesu Espinoza wakati, “Ko imikila,” elyo wa kamwaambila mucu Spanish. Waa kaimikila awo.

Nda kati, “Taata Wakujulu, Ndi liimvwi awa mu mvula eyi.”

<sup>363</sup> I mwanakazi, muubauba mubotu wakali kutandila myaka ili makumi obile ayotatwe yakukomena, cintucimwi mbuli ceeco, masusu akwe kalengelela. Busyu bwakwe buniini kabulungumene mbuli *obo*, kalanga mu meso akwe, kulangila. Waa kabona mwaalumi oyo wakoofwede kumaninina kwa myaka ili makumi ali one, meso aakwe akajuka aa cibumbili. Waa kaziba ikuti na Leza wakali kukonzya kujula meso aofweede, Wa kali kukonzya kuponya muvwanda wakwe. Ngooyo kalede awo, muntu muniini uuyuminide kalede kuni lya ngubo mbuli boobo, alimwi kaitetede maanzi. Waa kaliimvwi awo cifumo coonse, alimwi isikati eelyo, alyalo. Awo, yakali kutandila ileveni okuloko, teni okuloko masiku ayo, cintucimwi mbuli ceeco, kajisilidi muvwanda oyo kubusena. Mwa kabona caano mu mutende wa Bantu Basimilimo ya Bunakristo. Awo, kajisilidi muvwanda oyo mbuli boobo.

<sup>364</sup> Nda kati, “Taata Wakujulu, Ta ndizyi nco caamba eci. Ndili muzike Wako biyo. Pele Nda bona muvwanda oyo kaimvwi kutala okuya. Wali muumi. Nda bikka maanza angu ali nguwe, mu Zina lya Mwami Jesu.”

Kati, “Waah!” a kutalika kulila.

<sup>365</sup> I banyina baka kwempa muvwanda a kutalika kukwiila. Elyo bantu baka talika kukwiila maningi awo, nkabela banakazi kabawizuka a zintu. Nda kati, “Mu taambi cintu kujatikizya ceeco. Amu tume sikuzuza kajisi muvwanda oyo, a banyina abo, a kuya kuli dokota oyo, nkabela mukamuleke a kasainine bulembo, kuti, ‘Oyo muvwanda wakafwa. Wakafwa kwiinda ku kamano, kuseeni kakutanaba eco, alimwi, na kuseeni oko aa naini okuloko.’”

<sup>366</sup> Elyo tuli jisi bulembo busainidwe a dokota, “I muvwanda wakaambwa ‘kufwa,’” mu ofesi ya dokota kuseeni oko, nkabela banyina baka mubweza ku mweenzeezya koonse buzuba boonse.

<sup>367</sup> Ino ncenzi? Ii cimaninizyo. Cakali cinzi? Waa kasyoma, ikuti na Leza inga wajula meso aofweede, (iinzi?) Leza inga wabusya bafu, nkambo Ngu mbobuca nguwenya, sunu, amuya myaaka.

368 Tii ndakali masimpe. Tii ndakazi kusikila ni Nda kabona. Elyo cindi ni Nda kabona muvwanda, cakali cimaninizyo, ciluleme ncobeni. Nceeco mbo cakabede. Lufu lwakalekezya sikusaalwa waco.

369 Mpaawa wakainka Mwana wa Leza. Eyo nzuki yakatalika kunzwiima koonse kuli Nguwe. “Aah, mbobuti Mbwa kali kukonzya kuba musinsi? Mbobuti Mbwa kali kukonzya kwiima awo a kuswidwa busyu Bwakwe? Mbobuti Mbwa kali kukonzya kwiima awo, aku balekela ku Mu fubaazya, alimwi kuta cita cintucimwi kujatikizya ncico? Oyo tali Emanuele. Oyu muntu buyo walyoonse. Amulange ku mate aaloka aba basikukulwa kuzwa kuli basilumamba bakoledwe. Amulange ku busyu Bwakwe kabuzwa bulowa.”

370 I dyabulosi wakati, “Njo Mu jata. Njo Mu jata.” Ngooyu wa boola, mbuli nzuki, lumoola lwa lufu, kali kunzwiima koonse kuli Nguwe. Pele, mukwesu, cindi nzuki eyo niya sola kusimpa lumoola lwayo muli Emanuele oyo, cindi na kazwa, yaka sweekelwa lumoola lwayo, alwalo lufu lwini.

371 Ta cigambyi Paulo, kumane, kakonzya kulanga mu busyu bwa ndulo, kwaamba, “O lufu, luli kuli lumoola lwako? Ocuumbwe, kulikuli kuzunda kwako? Akulumbwe kuli Leza, Oyo waka tupa kuzunda!” Lufu lwa Kristo lwakali cimaninizyo ku bantubonse abo baka luyoowa.

372 Moyo wangu ulaamba “ameni” ku Ijwi lyoonse mu Bbuku Lyakwe. Ndili mukujala, masimpe kweelede eno. Nda cita buyo kujuba ceeci. Mwabona?

373 Ako nke kaambo Nce ndizyi kuti Muuya Uusalala ni kkampasi yangu eyo indeenzya. Ngu Umwi oyo undibamba kuziba Ijwi eeli kuti mbwini. Walo ncimaninizyo cangu. Ngo Lumwemwe lwangu. Walo Mbuumi bwangu. Walo ncijatilizyo cangu. Cindi mapenzi naaliko, Walo ni Nyenyeezi yangu yaku nyiika. Cindi Nda sweeka, Muuya Uusalala ni kkampasi yangu eyo indeenzya kujokela ku busena.

374 Tubungwe tuli mbuli nyenyeezi zimbi, zila enda a nyika. Nyenyeezi zimwi zila enda mbuli inyika mbo yeenda, pele kutali nyenyeezi yaku nyiika. I inyika inga yeenda kubusena nkoyi yanda, pele ilakkala nji. Oh, mukwesu, Nyenyeezi yaku nyiika iili jatilide. I zimwi zilacinca koonse, inga wazibona *awa* alimwi *okuya*, alimwi kumasena oonse ambi. Eyo nje nzila a mabungano aa tubungwe.

375 Pele Kristo ncimaninizyo. Ngo Umwi mokonzya kubikka kaanzambwene. Cindi tubungwe twa kunyonganya koonse, kolanga buyo ku Nyenyeezi yaku nyiika. I Muuya Uusalala ni kkampasi yako. Ucili bwini lyoonse ku Ijwi Lyakwe.

376 Cindi nibaka ndaambila kuti zyalo zintu tii zyakali kukonzeka kucitika mu buzuba kwasunu mbuli boobu, Nda kalizi. Ikuti—ikuti na taakwe—ikuti na taakwe Leza, mpawo

kupona, kulya, kunywa, a ku kkomana. Kuli Leza, atu Mu belekele. Elyo Nda kapona kubona buzuba obo Mbwa kacita zintuzyonse, akwalo kubusya bafu, cindi Na kali ano aa nyika. Elyo tu lizi kuti kwiinda ku bulembo bwa kasimpikizigwa, kuti cili bwini. Iiyi, munene.

<sup>377</sup> Walo ncimaninizyo cangu. Lino ko Mu bamba kuba Cimaninizyo cako. Ko njizya mu i...Mu ciindi ca mapenzi angu, Walo ncimaninizyo lyoonse. Lino amulangilile. Kwiinda ku luzyalolwa Leza...

<sup>378</sup> Lino ncibotu buyo Nda jala. Ca mana ciindi. Ee, amulange awa, Ndali kuyeeya kuti yali ileveni okuloko, ani ngu twelufu-theeti.

<sup>379</sup> Beenzuuma, buzuba boonse, busiku boonse, mwaka onse, moonse mu Butamani, inga tii zya Ca amba. Muta soli ku Ci mvwisya. Ta mukonzyi. Taakwe nzila yaku Ci mvwisya. Nywebo mwati, “Mukwesu Branham, ikuti na—ikuti na wa...”

<sup>380</sup> Ta ndizyi. Ndi syoma buyo. Nda kaleka kusoleka, kucita cintu cili coonse kujatikizya Ncico. Ndi Ci syoma buyo, kwa mana. Mwabona? “Teensi makani a nyando zya muntu, na oyo uuyanda; ngu Leza uutondezya luse.” Mwabona? Kutali ku milimo. Nku luzyalolwa. Mwabona? Ndi Ci syoma buyo. Leza, cili kuli Nguwe kucita casyaala caco. Amu Ci syome buyo, amu Ci cite.

<sup>381</sup> Eyi nyimbo iizizilwe kabotu, Nda kabamvwa kabailizya na kuyiimba okuno na ku busenabumwi:

Oh, luyandisyo lwa Leza, obo mbu luvubide a  
kunjoloma!  
Obo mbo lutagoli nkabela nduyumu!  
Luyo kakatila kwalyoonse,  
Lwiimbo lwa basalali a Baangelo.

<sup>382</sup> Cindi muntu anooli mu ciyo ca namba, nakasola kuzibya mu busyoonto, na kasola kutondezya ku lwiiyo lwakwe, uyo sondoka. To konzyi kucicita. Uta soli kucicita. Uta soli ku Ci mvwisya. Leza takwe bumvwiye ku kuyeeya kwa boongo. Uta soli ku mvwisya Leza. Ko syoma buyo Leza. Ayo nge mase-... Ayo nge maseseke. Uta Ci mvwisyi. Ko Ci syoma buyo. Ta ndi konzyi ku kwaambila eco Nce caamba. Ta ndikonzyi ku kwaambila nzila mbo cicitwa. Ndi zyi buyo kuti Ndi Ci syoma buyo. Kwa mana.

<sup>383</sup> Mbuli buyo kuti wasyomezya cintucimwi ku kana kaniini, kala cisyoma. Yebo weelede kuzulizya ijwi lyako. Uli mwana wa Leza. Ula zulizya Ijwi Lyakwe. Ko Li syoma biyo mubuteteete. Uta zunganisigwi. Ko kkala buyo mpoonya awo. Leza wakacicita ciindi cimwi, Ule elede kucicita alimwi. Ikuti na Ta ciciti, Uyo kwaambila kaambo Nca takonzyi kucicita. Elyo cili kabotu. Lino, ko kkala ncobeni a Ndilyo.

<sup>384</sup> Nywebo mulizi, ako kampango komwe awo... Nda syoma mukwesu wesu uuyandwa awo, waka bapatizigwa masiku ainda, ulaimba lwiimbo olo, "Oh, luyandisyo lwa Leza." Ba ndaambila kuti ako kampango, eci cibeela ca njiyo, caka janwa kacigagaidwe ku bulambo bwa kabunga kalanganya batakkwene. Cindi ni cakati:

Ikuti na swebo a inki lwizi kaluzwide,  
Na kwakabambwa mapepa kuba  
milengalenga;  
Elyo cikuba coonse kuba cilembyo camulimba,  
Elyo muntu oonse kuba mulembi ku mulimo;  
Kulemba luyandisyo lwa Leza aatala  
Inga kwapa lwizi mane lwayuminina;  
Na bbuku kukonzya ku- . . . kuba a koonse,  
Nekubakuti alandamunwa kuzwa ku  
mulengalenga kusikaku mulengalenga.

<sup>385</sup> Amu ciyeeye. Cindi, kutandila zyoatatwe kuzwa muli zyone zya nyika alo maanzi. Elyo amulange ku haidrojini a okusijini mu luwo, mudumo a zintu. Mwabona? Ikuti na mudumo oonse wakali inki. Elyo amuyeeye mabbilioni, a matrilioni a matrilioni aa zikuba, ayo anga aba zilembyo zyamilimba. Elyo kuyeeya mabbilioni aa bantu ali aa nyika, a muntu oonse wabo kuba mulembi ku mulimo. Ku nika mapeeni mu lwizi, a kusola kumvwisya luyandisyo lwa Leza, inga kwamana lwizi mane lwayuminina; na bbuku kuba akoonse, nekubakuti alandamunwa kuzwa ku Butamani kusikaku Butamani.

<sup>386</sup> Uta Ci mwisiyi. To konzyi. Ula sondoka, kusola ku Ci mvwisya. Ko Ci syoma buyo. Ko Mu bamba kuba cimaninizyo cako. Kokkala awo, luumuno lubotu a luzibo olo ndo takalubi pe. Kosimpa kuli Ceeco, alimwi cijatisyo cako ciyo jata mukati ka cisitilizyo.

Atu kotamike mitwe yesu.

"Obo Yebo mboli mulemu! Obo Yebo mboli mulemu!"

<sup>387</sup> Mbangaye mukati omuno, a mitwe yanu kiikoteme cifumo cino... Ca swenena ku Mwaka Mupya eno. Alimwi wali sibukombi maningi, nkabela eco cili kabotu. Nda cilumba, umwi aumwi wanu. Ndili masimpe Leza ula cita. Pele cancobeni toka jisi luzibo lumaninide?

<sup>388</sup> Eco Cintucimwi ncota kali cengeezya buyo, to ka ciyeeyela buyo, pele Cintucimwi ca ka kuvwiila, elyo mpawo wa kabona buumi bwako kucinca kuzwa ku ciindi eco. Wabona, lyoonse Ijwi lya Leza, zisyomezyo zyoonse, zilaletwa ku kaambo keni a "ameni," mpawo uli jatilide ku cimaninizyo. Nkaambo, amuyeeye, Wa kati, "Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kakakilwi."

<sup>389</sup> Tona boola ku busena obo, oko nko konzya kwaamba "ameni" ku Ijwi lyoonse, ikuti na Lya kali kulwana kansiyansiya

kako, Lya kali kulwana kabungwe kako, pele uyanda kuboola ku busena obo, mbuli Musa, mbuli bamwi bambi? Tii baka konzya kucita eco kusikila noba kakonzya kujata cimaninizyo eco. Elyo ula ciyanda mu buumi bwako cifumo cino, sa inga wa citondezya nciconya kwiinda ku kunyamuna maanza ako kuli Leza? Leza aku longezeye. Ncibotu, munene. Koonse ku buyake.

<sup>390</sup> Taata Siluzyalo, Ndi lizyi kuti ciindi cimwi twe elede kwandaana. Ku leelede kuyooba ciindi no tuyo siya inyika eyi. Ta tuzyi eco ciindi mbo cibede, nkabela ta cibambi lwandaano lupati maningi. Ikuti na ciindi cesu camana, mpawo tu yanda kuboola. Makanze esu aakukkala okuno nku Ku belekela.

<sup>391</sup> Elyo kuzwida ciindi nakali mu lweendo kuya kukunyonyoona, buzuba bumwi, mbuli Paulo wakali mu lweendo kuya ku Damasiko, kuyo citya lunyonyooko koonse aakoonse ku Mbungano, Mumuni waka mofwaazy. Elyo, O Leza, Mumuni oyo waka mutobela, nkambo Wa kali Kristo. Elyo wa kasimpwa okuya ku cimaninizyo, cakuti, alwalo lufu lwini, wa kali kukonzya kuseka ku busyu bwa ndulo, a kwaamba, “Akulumbwe kuli Leza Oyo uutupa kuzunda kwiinda muli Jesu Kristo.”

<sup>392</sup> Uba cimaninizyo cikkwene ku muapostolo oyo. Wa kali i . . . Wa kali Ameni kuli nguwe, mu muzila onse. Wa kali Nyenyezi ya buumi bwakwe, cikwankwani. Wa kali kkapasi eyo yaka musololela kwiinda mu guwo lyamvula. Wa kali ciyubunuzyo. Wa kali cilengaano. Wa kali bulangizi bwakwe, lufutuko lwakwe. Akwalo ku oora lya lufu, cindi na kaziba kuti wa kali kuunka kuli ndulo, Wa kacili cimaninizyo cakwe.

<sup>393</sup> Wa kali cimaninizyo ca Daniele. Wa kali cimaninizyo ca basinsimi boonse. Aakati ka kwiimpana kwa tubungwe, a mapenzi a mazuba abo, nkabela ba Farisi aba Saduki, kwa kacili bantu abo baka Ku zumina kuba cimaninizyo cabo.

<sup>394</sup> Elyo sunu, Mwami, baalumi a banakazi bajisi lweetelelo, bajisi luyandisyo, a—a myoyo eyo iizwa bulowa, Mwami, nkambo ka luzibo lwini lwa kuziba Leza, a kweelela kuba a—a—akaanzambwene ka cimaninizyo. Ndiza bantubonse bakalizi lyoonse, kale, Mwami, kuti kwakali kusangana cikombelo. Elyo twa ziba, mbuli mbo Nda sola, cakusinizya, kutali kuba sikwiimpana; Yebo ulizi moyo wangu; pele ku baambila kuti, “Tamu konzyi kusangana Mbungano. Mula sangana zisangabalilo, Methodisti, a Baptisti, a Katolika, a zisangabalilo zya Pentekoste. Pele ula zyalwa mu Mbungano, Mubili wa maseseke usetekene wa Kristo, a kuba mamembala aa Mubili Wakwe, a zipego zya Muuya, kubamba Mubili Wakwe mupati kweenda mu mulimo a nguzu.”

<sup>395</sup> Leza, eco ncecico maanza aya ncapandulula cifumo cino, cindi nainka mujulu. “Ko ndibikka, O Mwami. Ndi tole, kondi bumba, kondi pang. Ko bamba buyo busena bwangu



mu buumi buli mbuli cimaninizyo, bwaangidwe kuli Kristo, kutegwa Nta kayeeyi cintu cimbi pele cimaninizyo eco.” Ko cipa, Mwami. Ko balongezya. Koponya balwazi a bapengede. Kovuna basweekede.

<sup>396</sup> Lino, Mwami, tu lizyi kuti ncilengwa kwiita bantu ku cipaililo, pele eco caba kansiyansiya kuli ndiswe. Elyo cifumo cino, a zipaililo kazizwide, alimwi i—i bana baniini a—a boonse, pele, Mwami, munzila imwi Wa ambaula kuli mbabo. Ba tambika maanza abo. Ba bamba—ba bamba, mbuli mbo cakabede, muzeezo. Bala yanda. Ba—ba—ba yanda cintucimwi cini. Elyo Nda tuula mupailo wangu mu busena bwabo. Ko cipa kuli umwi aumwi, Mwami. Koba a ndiswe eno, kojatila zibi zyesu, kuponya malwazi esu, a ku tupa lununuko olo ndo tuyanda.

<sup>397</sup> Elyo, Mwami, kwiinda zintu zyoonse, akube kuti tu talubi, sunu, kuti tuli aangidwe ku cimaninizyo, Nyenyeezi yesu yaku nyiika, ku Kalivari, kuli Kristo. Nkabela Muuya Uusalala uli mu kubweza Majwi aa Leza a Kwa bamba kuyubuluka kwini kuli ndiswe, kwiinda mukuponya balwazi, ku tutondezya zilengaano, kubusya bafwide, a kucita mbubonya buyo eco Nca kasyomezya kucita.

<sup>398</sup> Elyo akube kuti mbungano eyi, a bantu aba, na cibeela ca Mubili wa Kristo abo babungene awa cifumo cino, bapone mbuli Jesu mba kaamba kupona. “Muli munyo wa nyika.” Elyo akube kuti babe munyo maningi kusikila bantubonse mbeba kkala abo bakabe a nyota loko. Munyo uupanga nyota. Elyo munyo ukonzya buyo kubeleka mbuli mbou njila. Elyo Nda komba, Leza, kuti Uyo pa ceci ku bantu, kuti bakonzye kuba basikulijanina bantu, abalo.

<sup>399</sup> Kolongezya mweembeli wesu, Mukwesu Neville, muzike oyu mubombe, Mwami. Uuimvwi ku bulizi bwa mulimo, mbuli buyo cabulemu, mbuli cizo ca Mubili wa Kristo, kusola kwakwe nkwa konzya kwini kweelede kutobela zintuzyonse ezyo Nzyo kamwaambila.

<sup>400</sup> Kolongezya basyomesi, balo baalumi abo baima a ndime caluzalo loko mu ciindi eci, cipati camusinze eco mo Nda kainda.

<sup>401</sup> Kwiima a Mbungano abo ba kakomba antoomwe a ndime alimwi bakaima munsu lyangu mu ciindi ca mapenzi. Mwami, Nda ba yanda. Elyo Nda pa mupailo wangu, kuti balange kuli Nduwe, Mwami. Akube kuti batalangi ku bulongo obu bufwika bwa muzike. Akube kuti balange kuli Nguwe Oyo Uujisi nguzuzyonse, Mbwa bedede. Nkabela tu lizi, Mwami, kuti tula gola. Tacikwe makani na ndiswe bani, tu cili bafwika. Pele, kutali mutumwa, pele Mulumbe. Ko cipa, Mwami. Oko nko tu tondeka, kuli Jesu Kristo Mwana wa Leza. Kopa kuti Uyooba kasimpe maningi kuli boonse awa sunu, akwalo ku bana baniini,

kuti Uyooba cimaninizyo ca mbunga yoonse. Twa lomba mu Zina lya Jesu. Amenii.

Nda Mu yanda, Nda Mu yanda  
 Nkaambo Wa kasaanguna kundi yanda  
 A kuula lufutuko lwangu  
 Aa cisamu ca Karivari.

<sup>402</sup> Lino, kuciindi notu yiimba alimwi, kosukana maanza a muntuumwi kumbele lyako, kusule lyako, kumbali lyako, nyoonse buyo amusukane maanza eno. Ka mucikkede buyo. Kocebuka buyo a kusukana maanza, ikuti na ulakonzya. Wabona?

Nda... [Mukwesu Branham wasukana  
 maanza kuciindi mbunga noyiimba *Nda Mu  
 Yanda—Mul.*]...?...  
 ...-kaula lwangu...?...

Ba zwaa kwaambilizya, “Mulalilo, masiku aa Muvulo, aakati kamasiku.”

<sup>403</sup> Atu tambike maanza esu lino a ku Mwi imbila. Mbangaye, mbangaye balimvwa (nywebo) Walo ncimaninizyo canu? [Mbunga yaamba, “Amenii.”—Mul.] I Ijwi, Walo ndi Ijwi. Sena mula syoma obo? [“Amenii.”] Walo ndi Ijwi. Elyo Muuya Uusalala upa Ijwi eelyo kusonsa, kubamba Mumuni oyo kupona muli ndinywe, wa Ijwi, kusimpikizya kwa Ijwi. Amubikke Ijwi mu myoyo yanu. Amu lekele Muuya Uusalala kunjila, a kulangilila Ijwi kubeleka. Amusyome. Amube babombe. Mutabi bayanda kuba baduntumuntule. Amube bantu batakweankobaya, cakuti Leza inga wamubamba kuba bantubamwi. Mwabona? Ncibotu. Amucite eco eno.

<sup>404</sup> Nyoonse mula Mu yanda na? Amwaambe, “Amenii.” [Mbunga yaamba, “Amenii.”—Mul.] Nywebo mulizi eco bbala *ameni* nco lyaamba na? “Akube boobo.” Amenii. Mbo mbubo.

<sup>405</sup> A twaambe, “Aleluya!” [Mbunga yaamba, “Aleluya!”—Mul.] Nywebo mulizi eco nco caamba na? “Alumbwe Leza wesu.”

<sup>406</sup> Cindi ni Nda kali mu Germany kutali ciindi cilamfu cainda, Nda kaima kumbele, lya bantu, batandila ku zyuulu zili makumi otatwe na makumi one kubusena okuya buzuba obo, nkabela Nda kati, “Ncintu ceenzu kuti nywebo no bantu bana German tamu konzyi kumvwisya.” Nda kati, “Mu lweendo lwangu kuselemukila okuno sunu, mubwa wandikuwa mu Chikuwa. Mbo mbubo.” Nda kati, “Ta kajisi penzi noliceya. Alimwi mpaawo kwa kakkala muyuni, nkabela wa kandiimbila mu Chikuwa. Nda kaselemuka mu kagwagwa, alimwi mutumbu waka jisi muvwanda muniini mu kuboko kwakwe, cindi ni Nda kanjila kulaale okuya kusule, alimwi,” Nda kati, “oyo muvwanda wali kulila mu Chikuwa. Ino ndi penzi nzi ku bantu banu?” Mbo mbubo. Oh, ikuti na mwakonzya biyo kulanga

koonse, Uli ku masenaonse. Tali Obo na? [Mbunga yaamba, “Ameni.”—Mul.] Masimpe, Mbwa bede.

<sup>407</sup> Lino atu nyamune buyo maanza esu a kujala meso esu, a kwiimba, kuciindi no tu lomba mweembeli kuboola kumbele ku zomwaisya.

Atwi imikile, kusaanguna. Nyoonse ku matende anu eeni, nyoonse.

<sup>408</sup> Sena mula Mu yanda? Alubo lino amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.]

<sup>409</sup> Elyo nywebo mulizi, ibbala *aleluya* ndimwi buyo mu bwaambe bwa mwaambo onse mbubonya. Kamuya mu zisaka zyaba Hottentoti ibamu Africa, *aleluya* ndi ibbala ndilyonya. *Aleluya*, lileeledede kutandila kuba kujuzya kwa Bunakristo. Taleelede na? [Mbunga yaamba, “Ameni.”—Mul.] *Aleluya*, ibbala lyaamba kuti “alumbwe Leza wesu.” Elyo Uleelelwa kuli ndilyo. Ta Elede na? [“Ameni.”] Walo Mufutuli wangu cakumaninina. Walo ngu Jesu Kristo cakumaninina, Mwana wa Leza, kuli ndime. Walo ngu cakumaninina “mbobuca nguwenya, sunu, amuya myaaka,” kuli ndime. Sa Uli boobo kuli ndinywe? [“Ameni.”]

Nda Mu yanda, Nda Mu yanda  
Nkaambo Wa kasaanguna kundi yanda  
A kuu- . . . (Leza aku longezye, Mukwesu.)



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