


LUHLWITFO

 Umkhandlo walabakhulu belisontfo lapha e—eYuma, kuyinhlanhla lenhle kakhulu kuba nalesimemo lesi kutsi ngibuye futsi. Saba nesikhatsi lesimangalisako, ngesikhatsi silapha. Futsi-ke uma ngicondza kutsi bengitobuya futsi, kwangenta ngativa ngikahle kakhulu, kuva timfakazo nalamavi lamahle lavela kubantfu, futsi atsi kukufukula kancane.

² Billy ungitjele kutsi lomfo lovela eLas Vegas, lobekafuna inkonzo lapho emkhandlwini walabakhulu belisontfo, kutsi ngimbone masinyane emvakwekuphela kwenkonzo lapha. Sinesikhatsi, uyasho, kutsi singatsi shelele siyekhona, khona ngco ngaBhimbidwane, ngaphambi kwenkonzo yasePhoenix, niyabona, kutsi site eLas Vegas. Futsi ngako besihlala njalo sifuna kuya lapho.

Ngikholwa kutsi uMnaketfu Art Wilson bekavamise kuba lapho, esikhatsini lesidze lesendlula, noma angahle kube useselapho. Futsi wa—wangucelala kutsi ngite, yena naDzadze Wilson. Futsi angikalitfoli litfuba, ngako mhlawumbe lesi kutoba sikhatsi sekutsi ngite.

³ Bonanani naBilly Paul noma uMnaketfu Roy Borders. Ngicabanga kutsi ukhona ndzawanatsite. Lomunye utsite uMnaketfu Roy bekakhona. UMnaketfu Pearry, Lee, noma ngumuphi wabo, batokhona kukutjela. Bese basihlelela tinsuku tekuta lapho.

⁴ Manje, ngibone bafundisi labanengi lapha, esikhashaneni lesendlulile, lengijabula kakhulu kubonana nebazalwane bami. Ngifisa kwangatsi ngabe benginesikhatsi, ngiye ekhaya nani, ngoba ngiyati ninempheki lobendlula bonkhe lapho lokhona eveni. Kuhle loko.

⁵ Futsi manje, uMnaketfu Pearry unababili mbamba, kusihlwa, kuye. Unemamaki lamabili lamehlula ngawo. Lomunye wabo, ancuma lombhobho, ngaphandle lapho. Uma, u—utfolwa unelicala laloko, Mnaketfu Pearry. Angicabangi kutsi bewunelicala sibili. Kodvwa u...Lomunye bekalungela kukhuluma. Loko bekungulokuhle.

⁶ Futsi ngako-ke, futsi, waphindza futsi waphumela lapho futsi bekakhuluma. Watsi, “Awusho!” Utjela uMnaketfu Collins noma labanye babo. Batsi, “Kudla kwakusihlwa bekummandzi. Kodvwa,” watsi, “Ngiyakutjela,” watsi, “Ieyandvodza ifanele kuba yaseSpeyini noma lokutsite, noma umMexican. Lowo bekungupelepele lobaba kunawo wonkhe lengake ngawuva.” Achubeka kanjalo, futsi bekakhuluma nalendvuna yebapheki.

Watsi, “Ngiyindvuna yebapheki.”

⁷ Leyo yiTexas, yakho. Sitomcondzisa, ngalapha e-Arizona, emvakwesikhashana, (singeke na?), uma ahlala ngalapha ngakitsi.

⁸ Kumnandzi sibili kuba lapha! Futsi ngiyacabanga kutsi loko akuvakali kunjengemahlaya, kodvwa ngumcondvo wekwemukela lokuhlekisako. Lokukutsi, iNkhosi lucobo lwaYo beyinawo umcondvo wekwemukela lokuhlekisako, niyati. Yatsi, “‘Herodi,’ hambani nitjele loyankalwane, niyabona, ‘namuhla Ngikhipha—ngikhipha emadimoni; kusasa ngentiwa ngiphelele.’” Ngako, Bekanemancoko. Yebo-ke, kungeke kusilimate, angicabangi, kanye ngesikhatsi.

⁹ Futsi manje sekwephuteke kancanyana. Futsi, ngalokuvamisile, ngi—ngishumayela cishe emahora lamane. Ngako loku, ngekwati lemphatfo yemnaketfu nadzadze lapha, lomkhandlu walabakhulu belisontfo, sitoyijuba jucu leyondlela, kusihlwa. Futsi nje . . . Ngimtjelile Terry. Ngitsite . . .

Utsite, “Yini . . . Sifake itheyiphu yemahora lamabili na?”

¹⁰ Ngatsi, “Cha, Terry. Leli li—lidzili.” Ngatsi, “Nje cishe emashumi lamatsatfu noma imizuzu lengemashumi lamane, ngikholume nebantfu ngentfo letsite.” Loko, ngiyaye ngetame, noko, sonkhe sikhatsi, ngekwati loko.

¹¹ Ngesikhatsi ngisengumfana lomncane, bantfu bebavamise kuphuma batolalela ngoba ngangingumshumayeli longumfana, umfo lomncane nje, tsotsana. Futsi bebaye batsi, “Yebo-ke, Billy Branham, uyati, umfanyana nje, longatange endlule esikolweni, futsi ngingenamfundvo.” Futsi bebayaye bete kutova lamagama ami langevakali, siNgisi sami saseKentucky, futsi—futsi ngako bona . . . bo “hitsi bami, nabo heinti, nabo-totes, nabo carry.”

Njengalomunye wemihlangano lapha kungesiko kadzeni, batsi, “Sitosukuma sonkhe sihlabelingoma yesive.”

¹² Ngasukuma ngase ngitsi, “Ngelikhaya lami lelidzala lelikhashane le laseKentucky.” Kwakungulesosive kuphela lebengati ngaso, ngako kwakuyingoma yesive, ngekwati kwami.

¹³ Ngako manje, emvakwekuba sewumdzala, noko, yebo-ke, tsine, uyangena, ufanele ubenentfo lengetulu kwaloko. Niyabona na? Sitsatsa . . . Pawula watsi, “Ngisengumntfwana, ngangikhulumisa kwemntfwana futsi ngicabangisa kwemntfwana. Utiphatsisa kwemntfwana.” Kodvwa lapho ukhula sewubamdzala, lapho-ke ucala, kusuka wente emanyatselo akho ekucala lambadlwana, futsi uyendzetele futsi uwe, ubuye usukume uphindze utame futsi. Bese-ke wena, emvakwesikhashana, uba njalo kuze ukhone kuhamba umugca locondzile. Futsi nguloko lesifanele sikwente, njengemasotja esiphambano. Manje sekusikhatsi sekuhamba umugca locondzile, khona entasi kulowomgwaco lomkhulu loya eNkhatimulweni.

¹⁴ Ngiyakholwa kutsi siphila etinkhundleni tekuphetsa temlandvo walomhlaba. Ngikholwa sibili kutsi kuBuya kweNkhosi sekusedvute, mhlawumbe, kakhulu kunaloko lesikucabangako. Ngako manje, kwemizuzu nje letsi ayibe ngemashumi lamatsatfu yesikhatsi senu, noma lokutsite, ngitotsandza kutsi nike ninake umBhalo lengitotsandza kuwusebentisela sihloko, futsi—futsi ngitsatsisele nakuleminye futsi lapha. Ngi . . .

Nghileti ekhaya, kulelelinye lilanga, ngangicabanga ngalomcabango. Ngase ngicabanga kutsi, “Yebo-ke, angati, ngikhuluma kusukela kuwo wonkhe lomBhalo. Ngitotsatsa nje incenye yaWo, futsi nje kwaletinkonzo leti letimfishane njengoba sitoba nayo kushlwa.” Ngifuna kusho into fyine, nisaphenya ngale eTihlabelelweni. Te—tekucala . . . Sihlabelelo 27, ngifuna emavesi lasihlanu ekucala, kuwafundza.

¹⁵ Ngitotsandza kusho loku, mayelana nalomkhandlo wetikhulu temaDvodza labosomaBhizinisi beFull Gospel.

UMnaketfu Pearry bekakhuluma ngetincwadzi, kanjalonjalo, naletincwadzi letinsha labanato. Bangakhi lokhumbulako ngesikhatsi siba netheyiphu, futsi ngayishumayela ngalapha ePhoenix, kulenye yetingcungcuthela, letsi *Banumzane, Sikhatsi Sini Na?* Manje, loko kwakukucala kwaleyoncwadzi, niyabona, ngesikhatsi leti . . . loku kwenteka.

¹⁶ Kunengi kakhulu kucinisekiswa lokungetulu kwemvelo kweLivi laNkulunkulu lelibhaliwe, lalelihora, kwentfo lengenakusondzela kitsi manje. Nje tsine . . . Kuyaphatseka sibili. Letinfo leni . . . Bekungashacisa, kini, kunenta nati nje kutsi kwentekani mbamba mbamba. Labanengi benu, tihambi, mhlawumbe, niva lamadvodza asukuma futsi ente—ente lokuphawula loku, mayelana, “NeMlayeto walelihora,” kanjalonjalo. Leleba fyinelela kuko, setsembiso saNkulunkulu salelihora, kutsi Wetsembisa kutsi Uyokwentani. Futsi siyaMbona ngekwemBhalo acinisekisa kona kanye Lalatsi Uyokwenta, ngendlela lefanako. Wakusho kungakenteki, kushaya khona ngco, ngalokuphelele, ngaso sonkhe sikhatsi, ngoba nguNkulunkulu lokushoko.

¹⁷ Uma umuntfu, angikhatsali kutsi bekangubani, bekangetama kusho kungakenteki, kunelitfuba linye etigidzini letilishumi. Uma umuntfu akutjele kutsi *info* letsite itokwenteka, beku—bekutokwenteka ngesikhatsi lesitsite; kunye etigidzini letilishumi. Futsi ke *nendzawo* lobekutokwenteka kuyo, beyingaba cishe litfuba linye cishe ekhulwini letigidzi.

Bese kuba-ke *sikhatsi* letokwenteka ngaso, kuchubeka njalo njalo, *nendlela* lokuyokwenteka ngayo, nekutsi *kuyobe* kwentekani, kanjalonjalo, kungetulu nje kwekucagela. Uma

sikubona kuphelele nconono, ngaso sonkhe sikhatsi, khona-ke nguNkulunkulu.

Futsi ke siphendvukela emuva emiBhalweni. Kungabonakala kuyintfo lengatiwa kitsi. Kodvwa siphendvukela emuva emiBhalweni, ngaphandle ngisho kwekwati kutsi ubuka kuphi, naMoya loyiNgcwele uyawukhipha bese nje uhlanganisa lonkhe Livi ndzawonye, wente sitfombe lapho kusikhombisa nje lihora lesiphila kulo. Sigucula tikhatsi letimisiwe.

¹⁸ Sesi—sesisekoneni. Kulula uma umuntfu lotsite ajika likona, meselane wetitini, ajika likona. Acale, wonkhe umuntfu abeka titini ehle njalo ngelilayini lelifanako, njengelihlelo lelitsite licala, futsi licala kugicikela phansi elayinini, kulungile. Kodvwa, uma sewufika kulawo makona, lapho utodzingeka khona ujike ubuyeke emuva ngaleny indlela!

Manje, Nkulunkulu akakhi lona lubondza. Wakha indlu, niyabona, futsi kunengi kusika nemakona Lawashito angakenteki lapha eBhayibhelini. Futsi nemakona, noma ngubani angatama kwenta likona, kodvwa lifanele lihambisane nepulani. Uma lingenjalo, litofanele lidzilitwe futsi.

¹⁹ Ngako si—siyamdvumisa Nkulunkulu ngebubele baKhe nenhlanganyelo yenu nine bantfu, neminyango levuliwe leyo iNkhosi lesinike yona, nangalabosomabhizinisi. Bengihlala njalo ngikulwela kutsi ngi—angikholelwa e...Ngiyakholelwa kubantfu labasemahlelweni. Kodvwa anginaso sikhatsi lesinengi sekukhutsata emahlelo, ngoba ngulowo nalowo utibiyelela ngafenisi.

²⁰ Futsi—futsi kufana nje, ngiyakholwa, kutsi kusaga lesincane seMnaketfu David, ngekutsi bekafuye emadada, futsi watsi lomfula waphakama. Nelidada ngalinye, uyati, bekafuna kuhlanganyela lelinye nalelinye, kepha bekangakhoni kukwenta ngoba onkhe bekabiyelwe. Kodvwa ngesikhatsi lamanti sekaphakeme kakhulu, avele nje awantantisa emadada aphuma ehlokweni.

Ngako ngi—ngicabanga kutsi nguleyondlela yekukwenta. Ngulamanti nje ayaphakama, niyabona, futsi singaphuma ehlokweni futsi—futsi sihlanganyele lomunye nalomunye, niyati, sibe nelutsandvo sibili lwaKhristu etinhlitiyweni tetfu.

²¹ NalamaDvodza labosomaBhizinisi beFull Gospel bekasolo ayi—yindzawo yami lenemanti elugwadvule. Ngoba, tikhatsi letinengi...Nginebanaketfu, banaketfu labahle ekhatsi, ngiyacabanga, lonkhe lihlelo lengike ngahlangana nalo: emaPresbyterian, iLuthela, emaBaptisti, emaPhentekhostali, tonkhe tinhlobo letehlukene temaPhentekhostali, i-church of God, nemaNazarini, iPilgrim Holiness. Bazalwane labahle, ndzawo tonkhe. Kodvwa, tikhatsi letinengi, bangeke bangifune etindzaweni tabo, ngoba, niyabona, hhayi ngoba

bangakukholwa, kodvwa, niyabona, bekutobancuma ehlelweni labo. Futsi uma wenta loko, kusobala, loko—loko kuyakwenta.

²² Lapha kungesiko kadzeni, bekunemfo loyiMethodisti loweta kimi, ngingeke ngilisho ligama lakhe. Indvodza lenhle, bekabhala umculu welucwaningo ngekuphilisa kwaNkulunkulu, futsi weta kimi nge—ngengcogco letsite. Sahlala phansi sacoca sikhashana. Watsi, “Intfo kuphela lesiphambene ngayo nawe, uhlala kakhulu nalawomaPhentekhostali ngaso sonkhe sikhatsi.”

Ngatsi, “Ngako, vumelani libandla lemaMethodisti liwusite ngetimali ke. Ngitokuta.”

Loko kwaba ngulokwehlukile. Niyabona na? Wa—watsi, “Yebo-ke, kusobala, a—angisilo libandla leMethodisti. Ngisontsa nabo nje.”

²³ Ngatsi, “Nguloko-ke. Niyabona na? Ngibo, emaPhentekhostali, ngiwo lavula iminyango yawo. Niyabona na? Ngulabo-ke lengingafinyelela kubo. Futsi nalabanengi kakhulu njengaloko labayovula, ngani, sikulungele kungena.”

NjengaseSambulweni, sahluko 3, watsi, “Ngime emnyango ngiyanconcotsa. Uma noma ngumuphi umuntu ayovula umnyango, Ngitawungena ngidle naye.” Futsi lowo kwakunguJesu. Sonkhe siyati kutsi lowo kwakunguKhristu, futsi ULivi. Kunjalo. ULivi.

²⁴ Futsi ngako lamaDvodza labosomaBhizinisi beFull Gospel abeyindzawo lenemanti elugwadvule lapho singahlangana khona ndzawonye. Akukhomabandla leliwusita ngetimali. Bonkhe, kanye kanye, la—lamadvodza aphuma emabandleni, futsi sihlangu ndzawonye futsi sihlanguanye, emhlabeni jikelele, nhlangu tonkhe.

²⁵ Futsi ngisitle ekwakheni leminengi, leminengi, imikhandlo leminengi yalabakhulu belisontfo emhlabeni jikelele, wemaDvodza labosomaBhizinisi beFull Gospel. Ngiyabonga ngalelotfuba langaniketwa lona. Ekhatsi lapho, labosomabhizinisi batowusekela ngetimali. Bese-ke, onkhe lamabandla, a—afuna kuta, nakanjani.

Kodvwa, ke, uma . . . Angifuni kutsi ngike ngitame kudvonsa umuntu lotsite aphume ebandleni labo. Hlala nje khona lapho ebandleni lakho bese usabalalisa lokuKhanya. Niyabona na? Bani ngumKhristu sibili. Umfundisi wakho utokubonga. Wangempela, lotsembekile, longwele mbamba, noma ngumuphi umuntu lokholwa nguNkulunkulu uyombonga umuntu lonjalo. Yebo.

²⁶ Manje, ngiyabonga umnaketfu lapha, nemkakhe, nalomkhandlo walabakhulu belisontfo, ngalelotfuba. Futsi kwangatsi lomkhandlo walabakhulu belisontfo ungakhula. Kwangatsi tibusiso taNkulunkulu tingaphumula etikwawo, futsi

ube lithulusi etandleni taNkulunkulu, kusindzisa emakhulu ngemakhulu ebantfu ngaphambi kwekuBuya kweNkhosi; nabobonkhe labanye benu nine mikhandlo yalabakhulu belisontfo noma labamelele lapha labavela emikhandlwini yalabakhulu belisontfo.

²⁷ ENcwadzini yeTihlabelelo, manje, ngifuna kukhuluma nge—ngesifundvo lesingakejwayeleki mbamba, kusihlwa, kwesikhashanyana nje. Nginaleminye imiBhalo lebhawwe phansi lapha. Futsi—futsi ngicabange kutsi mhlawumbe loko, kusihlwa, bengitokhuluma ngentfo letsite leyehlukile. Kodvwa, ngibona sikhatsi sihamba, ngani, bengingafuni kuhlala kadze kangako, ngako ngivele ngavula ngalapha futsi ngatfola lomunye futsi umBhalo. Futsi ngifuna kukhuluma ngesifundvo se: *LuHlwitfo*. Niyabona na?

²⁸ Manje, siyakholwa kutsi kutobaneluHlwitfo. Onkhe emaKhristu ayakukholwa loko, lowo bafundzi beliBhayibheli, lokholwa kutsi kutawuba neluHlwitfo.

²⁹ Futsi manje kufundzela kwendlalela, sifundza Sihlabelelo 25. Ngicondze... Ngiyacolisa. Sihlabelelo 27, emavesi 1 kuya ku 5.

INKHOSI ikukhanya kwami nensindziso yami; ngitakwesaba bani na? iNKHOSI ingemandla ekuphila kwami; ngako ngitoba neluvalo ngabani na?

Uma lababi, ngisho netitsa tami nalabamelene nami, beta kimi kutowudla inyama yami, bayakhubeka futsi bawe.

Noma lemphi ingihaca, inhlikiyo yami ingeke yesabe: naloku nje imphi ingivukela, kuloku ngitoba nelitsemba.

Yinye intfo lengiyicele eNKHOSINI, kutsi ngiyofuna yona; kutsi ngihlale endlini yeNKHOSI tonkhe tinsuku tekuphila kwami, kubona buhle beNKHOSI, nekutsi ngidzinge ethempelini layo.

Ngoba ngesikhatsi sekuhlupheka uyongitfukusa edvokodweni: futsi angibhacise ekusitsekeni kwelitabernakeli lakhe; angihlalise edwaleni.

Kwangatsi iNkhosi ingengeta tibusiso taYo kuloko kufundvwa kweLivi laYo.

³⁰ Manje, namuhla, kukhuluma ngalesifundvo, futsi manje labanye benu bangahle babenekwehluka, ku—kulemigwacwana lengiyitsatsako. Kodvwa bangakhi ekhatsi lapha lokholwako kutsi liBhayibheli lifundzisa kutsi kutawuba neluHlwitfo lweliBandla na? [Libandla litsi, “Ameni.”—Umhl.] Yebo, mnumzane. Kunjalo, impela, kuhlwitfwa kweliBandla lihambe. Noma ngabe uyiMethodisti, iBaptisti, iPresbyterian, noma ngabe ungubani, iPhentekhostali, kuyobakhona kuhlwitfwa uhambe.

³¹ Futsi ngicabanga kutsi, ekukhulumeni, a—angetami nje kusukuma lapha kutsi ngisho intfo lebeyingatfokotisa bantfu. Angikaze ngibe nelicala laloko. Ngifuna kusukuma lapha futsi ngisho intfo njengoba ngiholeleka kuyisho, lengicabanga kutsi beyingaba lusito kini, intfo lengachubela embili kwatana kwenu naNkulunkulu, uma ungumKhristu; futsi uma ungesuye umKhristu, kukwente ube nemahloni kakhulu ngawe, kuze ube ngumKhristu. Futsi nguleyohloso lebengitama sonkhe sikhatsi kuhlelebisa imicabango yami, njengoba iNkhosi itongihola.

³² Manje, siyecwayiswa, njengaseMfundzisweni yaLoku etinsukwini tekugcina kuyoba nekuhleleka. Uma beningakhona, ake sikufundze nje Loko, umzuzu nje. KukuPhetro wesiBili, sahluko 3. Ake sifundze nje sikhashana kuloko. Sahluko 3, nemavesi le 3 nele 4. Ake sibone kutsi loku akunjalo yini.

Nati kucala loku, kutsi ngetinsuku tekugcina kuyofika bahhalatise, bahamba ngetinkhanuko tabo,

Futsi batsi, Siphi lesetsembiso sekuta kwakhe na? . . . kusukela solo bobabe balala, tonkhe tintfo tichubeka njengoba tatinjalo nje njengasekucaleni kwekudalwa.

Ngoba laba abakwati ngemabomu loko, kutsi ngelivi laNkulunkulu lamazulu bekakhona kwakadzeni, kanye nemhlaba lowavela emantini kanye ne wa- . . . nasebantini:

Lokwatsi ngawo lemihlaba le . . .yayi, yakhukhulwa ngemanti, yabhubha:

³³ Manje siyabona kutsi, sizatfu sekutsi lesifundvo sitsatfwe kalula kangaka, kungoba lomprofethi lapha ushito kutsi kulolu tinsuku tekugcina labahhalatise bayofika basho letintfo leti. Niyabona na? Kushitiwo ngaphambili, sizatfu sekutsi bantfu bente namuhla ngendlela labenta ngayo. Ngani, impela nikulindzile, ngoba liBhayibheli lasho kutsi. “Etinsukwini tekugcina bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu; labangenakuthula, bakhapheli, labangatitsibi, labatondza labalungile; banesimo sekumesaba nkulunkulu, kepha emandla akhe bawaphika: labo ke suka kubo.” Singakubona kulingiswa kweliCiniso na? Impela.

³⁴ Ngesikhatsi Mosi ehlela eGibhithe, kuyokhulula bantfwana baka-Israyeli, anendvuku kuphela esandleni sakhe lesicinisekiso, anaNkulunkulu waseZulwini emvakwakhe, wenta ummangaliso. Nako kufika balingiseli emvakwakhe, futsi benta intfo lefanako nalena layenta. Niyabona na? Manje, bafika kamuva, emvakwekuba sekakwente kucala. Base ke bayefika, ngoba bebakopa kuloko lebekasakwentile, balingisa lokwekucala. Siyakutfola loko.

Futsi manje, wena utsi, “Yebo-ke, loko kwakusetinsukwini taMosi.”

Kodvwa wona lomBhalo lofanako utsi bayofika futsi etinsukwini tekugcina. “Jambresi naJanesi bamelana naMosi, kanjalo lamadvodza langcondvo ihluleka enkhohlweni mayelana neliCiniso.” Niyabona na? Kulingisa lokunengi, tonkhe tinhlobo tetintfo kuphatamisa bantfu. Futsi ke uma . . .

³⁵ LoluHlwitfo lolutofezeka, futsi noma yini Nkulunkulu lanayo elayinini leLivi laKhe, kuhlala njalo kukhona intfo lephumako kuphatamisa Loko uma bangakhona. Kuyi—kuyi—kuyinhloso yaSathane kwenta loko.

³⁶ Njengoba umnaketfu lapha, emhlanganweni etulu lapho eLas Vegas, atsi, “Sathane watsi lomhlaba ungumbuso wakhe, na—nalelo liyinhlokodolobha yakhe etulu lapho.”

Ngiyati kutsi Sathane ungunkulunkulu walomhlaba. Sonkhe sive lesingaphansi kwelizulu silawulwa nguye. Kunjalo impela. Lomhlaba lona waSathane, kodvwa Jesu utowutsatsa. Wake waMnika wona ngalelinye lilanga. Futsi Wawala, kodvwa, Watsi, ngoba Bekati kutsi Utoba yindlalifa kuwo etikhatsini letitako.

³⁷ “Bahhalatisi.” Ase sitsi nje kutsatsa imizuzwana lembalwa ngalelogama linye, ngaphambi kwekutsi sichubekele embili. Bahhalatisi!

Bengifundza liphepha, cische emavikini lamabili lendlulile, eTucson, lapho khona indvodza letsite leliNgisi yaseNgilandi yayente inkhulumo-mbiko. Isematseni ephepheni, kutsi kubetselwa kweNkhosi yetfu Jesu Khristu kwakuyinkhohliso kuphela nje, emkhatsini waPilatu naJesu, kutsi Weta kutokwenta . . . kutsi nje Atente lokutsite. Futsi ayikho indlela yekukufakazela kubo kutsi akunjalo, ngoba tonkhe tintfo taNkulunkulu tifanele temukelwe ngekukholwa. Sifanele sikukholwe. Manje, wachubeka aniketa inchazelo kutsi loko kwakungenteka kanjani.

³⁸ Lapha kungesiko kadzeni, ekhatsi kulesosive lesikhulu, eLondon, eNgilandi, njalo, lapho khona John Wesley naCharles, nalabanengi balabo bashumayeli labakhulu basetinsukwini tasekucaleni, Spurgeon kanye nabo, bebashumayele liVangeli etimakethe tetjani nasetindzaweni tonkhe lapho. Bawencaba lowomlayeto welusuku lwabo, futsi buka kutsi bayini kulolusuku.

Kulapho boMnaketfu Williams nabo bakhona kusihlwa. Lingulelinye lemave lasalahlekelwe sitfunti laphansi kunawo onkhe emhlabeni. Ngike ngaya emhlabeni wonkhe, kodvwa angati kwasalutfo lolungenamtsetfo njengeNgilandi. Iyi . . . Billy Graham washo intfo lefanako. Ngani, waze wazingeka amsuse umkakhe etindzaweni tekungebebeleka tesive, kutsi tatenteka kanjani le—le—letento emkhatsini webesilisa nebesifazane, embikwesive, etindzaweni tekungebebeleka tesive. Ngesikhatsi ngilapho, angizange sengiyibone intfo lephula

inhlitiyo yemuntfu ngetulu kwaloko lebekwenteka eNgilandi; leyayinelitfuba, futsi, ngalesinye sikhatsi, yake yahola umhlaba engucukweni. Kukhombisa nje kutsi ingawa kanjani.

³⁹ Kodvwa, niyabona, kutsi yini leyenta loko, umlayeto lowaphuma ngalesosikhatsi, emaNgisi etama kuwubambela linamuhla lowomlayeto lofanako. Loko ngeke kusebente namuhla. Kungeke kusebente. Bekungaba kanjani. . .

⁴⁰ Kube-ke Mosi bekefike, futsi, waletsa uMlayeto waNowa, “Sitokwakha umkhumbi futsi sintante siye entasi ngeNile”? Wawungeke usebente. Futsi kanjalo neMlayeto waJesu wawungeke uze usebente ngaMosi. Futsi kanjalo neMlayeto waWesley ungeke uke usebente kuLuther; noma waLuther Wes- . . . umlayeto, ngekuphambana.

Futsi namuhla, tsine, ingucuko yetfu lenkhulu yekugcina kwakuyiPhentekhosti. Futsi namuhla siyasuka kuloko. Nemlayeto wePhentekhostali ungeke ucubane naLoku, ngoba ngalelinye lilanga. Wonkhe uLivi laNkulunkulu, kodvwa uyakha. Njengetinyawo, imikhono, kukhuphuka, ubumba uMlobokati weluHlwitfo. Niyabona na? Awu—awubasusi labobantfu endzaweni emuva lapho; baphila eMlayetweni wabo. Bonkhe labo bayophuma, lobekakuMlobokati.

Njengekuphila nje kwendlula eluhlangeni lwakolo. Kushiya kolo, likhoba, kodvwa kolo utenta njengeluhlavu lwakolo lolwawela emhlabatsini.

⁴¹ Lapha kungesiko kadzeni, ngangifundza incwadzi leyabhalwa ngulomunye umJamimane, ageka. Watsi, “Kutotonkhe te—tetinhlanga emhlabeni, William Branham utendlula tonkhe.” Watsi, “Ngani, akasilutfo ngaphandle kwe. . . Ungu—ungumuntfu wemlingo. Wenta letintfo leti.” Niyabona, lendvodza, ngekungati.

⁴² Futsi, ke, lendvodza yayingungceki. Yayingakholelwa ngisho nakuNkulunkulu. Yatsi, “Nkulunkulu lobekangahlala etikhatsini tebumnyama, abeke tandla taKhe esiswini saKhe, futsi ahleke lesicuku semaKhristu; abomake, nefandzi baKhe Lucobo, lebebafanele kuba ngibo; bomake banebantwana labancane netintfo, futsi avumele emabhusesi abadle; futsi angabeluleli ngisho sandla.” Niyawubona lapho ukhona umcondvo wenyama, lapho imfundvo netintfo, kungeke kuwubambe umbono na? [Libandla litsi, “Ameni.”—Umhl.]

⁴³ Lolohlavu lwakolo lwalufanele luwele emhlabatsini. NjengaJesu nje kwadzingeka awe, kuze avuke futsi, lenta kanjalo ke nelibandla lasephentekhosti ladzingeka liwe. Lalifanele lingene emhlabatsini, kuletotikhatsi tebumnyama. Noma ngumuphi kolo lo. . . Noma nguluphi luhlavu lolungena emhlabatsini, lufanele lulale kulesosikhatsi lesimnyama, kuze lutsele.

Kodvwa lwacala kuhluma kuMartin Luther. Lweta kuWesley. Lwaze lwaphuma lwangena ePhentekhosti. Manje lungene, luphumela eluhlavini. Futsi manje tinchubo tebhulelo labatishiya ngasemuva, titinhlanga, nguloko kuphela. Ifanele ishiswe, inchubo yebhulelo. Kodvwa luhlavu sibili lwakolo loluphuma kuleto naletu tingucuko luyohlwitselwa kuMlobokati. Kuyotsi konkhe kwente uMlobokati.

⁴⁴ Manje sitfola kutsi, eNgilandi lapho, balingisela kubetselwa, kungesiko kadzeni, sicuku salabobantfu, labo labadze... bokhewana naletotinwele letindze netintfo, futsi bampongoloza, babita Jesu nga “babe-o” nayoyonkhe leyontfo. Kukhohlakala lokunje pho!

⁴⁵ Manje wena utsi, “Loko kuseLondon, eNgilandi.”

Bukisisa kutsi kwakukhonani ephepheni eviki leliphelile, lapha e-America. Dokotela lomkhulu lotsile wetebunkulunkulu, lophuma esikolweni lesihle, watsi ku—kubetselwa kwakuyinkhohliso. Washo kutsi, “Jesu wetama kuphela kuTenta kanjalo; kutsi Bekanatse lolukhula lwemandrakhi.”

Futsi siyalutfola kuGenesisi, lapho kukhulunywa khona ngalo. Kulukhula lolufana nensangu noma lokutsite. Lutfolakala leMphumalanga lapho. Futsi uma ulunatsa, luyokulalisa. Mhlawumbe... Futsi uba sengatsi ufile, ucimuleke phansi, yonkh'intfo, tinsuku letimbili noma letintsatfu ngesikhatsi.

⁴⁶ Watsi, “Ngesikhatsi baMnika viniga nenyongo, konkhe kungenteka kutsi lolo kwakulukhula imandrakhi. Futsi ngesikhatsi bakwenta, baMnika loko, futsi Wahamba walala kwangatsi Bekafile. BaMfaka ethuneni, base baMlalisa lapho. Futsi emvakwetinsuku letimbili noma letintsatfu, impela, sebabuyela emuva, ngalesosikhatsi Besavukile futsi, besakahle.” Watsi, “Wenyukela eNdiya futsi wafela ndzawanatsite, kufa lokwejwayelekile, etama kukhohlisa inkholo.”

Kwekucala nje, lowomgeceki, yini indzaba ngebantfu na? Niyabona, kungulolusuku nje lesiphila kulo, bahhalatise, niyabona, lolusuku kugwalisa siprofetho.

⁴⁷ Nkulunkulu wabela Livi laKhe umnyaka ngamunye, futsi ngamunye waleyominyaka ufanele ukubonakalise loko. Futsi Wamisela ngaphambili emadvodza alowomnyaka, kugwalisa leloLivi. Ngaso sonkhe sikhatsi Wabela Livi laKhe, WaLabela nendvodza. Ngesikhatsi Aba sikhatsi saMosi, Wasabela Mosi Sona. Ngesikhatsi Aba sikhatsi seNdvodzana yaNkulunkulu kutsi italwe, WaYabela sona. Wonkhe umnyaka, Bekawabela umuntfu waKhe, lebekwe ngaphambili, njengoba kwasho liBhayibheli. Akukholutfo...

⁴⁸ Uma Nkulunkulu angulongenasiptetfo, Somandla, angulonemandla onkhe, anguloseindzaweni tonkhe, angulowati konkhe, ngani, Wati tonkhe tintfo kusukela ekucaleni. Ngako,

Bekati. Akukho lokuphumile eluhlelweni. Ngitsi nje locabanga kutsi kuphumile. Konkhe kuhamba kahle. Buka emuva eVini laKhe bese uyabona kutsi Wentani, khona-ke sitawuba nekucondza.

⁴⁹ Manje, cabanga nje. Kwekucala nje, uma lowomfundisi bekacabangile, ngesikhatsi bafaka lowoviniga nenyongo emlonyeni waKhe, Wamkhafuna. Akazange amnatse, kwekucala nje. Niyabona na? Bahhalatise nje labacubukako! Lenye intfo, wakwenta kanjani loJesu waseNazaretha, kuphila kwaKhe kwasenela kanjani sonkhe siprofetho seliThestamenti leliDzala na? Kwakungenteka kanjani pho? Kwakungeke kwenteke ngaphandle kwekutsi kumiswe nguNkulunkulu. Kuphila kwaKhe kwasenela sonkhe siprofetho seliThestamenti leliDzala. Lenye intfo, kube labobafundzi bebakhohlise ngaYe kanjalo, kwentiwa yini kepha kutsi ngulowo nalowo wabo afe ngekufela-lukholo na? Futsi ngisho nemphostoli Phetro watsi, “Bhekisani phansi inhloko yami. Angikafaneli kufa njengaYe.” Bamsatsa kanjani Andreya bammisa lutjeku esiphambanweni. Bona, ngamunye wabo, babeka luphawu lebufakazi babo engatini yabo lucobo. BebaMkholwa futsi baMtsandza, futsi banikela kuphila kwabo ngenca yaKhe. Nangabe Bekangumkhohlisi, bebayo ke bakwente kanjani loko na? Niyabona na? Kucondzana kwakamoya, bantfu abakutfoli.

⁵⁰ Lapha kwakunendvodza lenkhulu lapha, esikhatsini lesingesidze lesendlulile, lomunye rabi lomkhulu lotsite lowabhala kutsi, “Mosi, ngesikhatsi bawela Lwandle loluBovu,” watsi, “kwakungesiwo kahle kahle emanti. Lamanti awazange ente lubondza.” Watsi, “Lokwakungiko, enhla ngakulokunye lugu lweLwandle loluFile, kwakunesikhehle semihlanga. Futsi wewela emantini emihlanga, imihlanga yemanti. Kungekho manti ekhatsi lapho. Kusikhehle nje semihlanga, lwandlekati lwe—lwemihlanga labewela kulo.” Nalabanengi bafundisi bayakukholwa, bona, futsi bayakwemukela.

⁵¹ Lapha esikhatsini lesingesidze lesendlulile, ngesikhatsi astronothi wekucala enyuka, wabuya, futsi akabonanga lutfo lolulwaNkulunkulu. Loko kwajikisa ngisho nebefundisi. Bebacabanga kutsi Nkulunkulu uhlala khona le etulu laphaya ndzawanatsite, ekhulwini nemashumi lasihlanu emamayela kuphakama.

⁵² Ngani, hhe, iljikise kanjani libandla imfundvo nekuhlakanipha kwalelive lagucuka laba sicuku selukhula lolubangelana umkhulane! Le...Imfundvo yayo netinchubo temfundvo, isayensi nemphucuko, kwadeveli. Kuyimphucuko yadeveli. LiBhayibheli lasho njalo.

NeMphucuko yetfu letako ayinawutihlanganisa nalemphucuko lena, nhlobo. Ayisilolutfo kuyo, nhlobo. Kuyoba neMphucuko leyehlukile, kulemphucuko nakulomhlaba

wesayensi lesinawo. Lenengi isayensi, kwesayensi lesikutfolako, sichubeka singene etintfweni letikufa, bosochaka bekubulala, nayo yonkh'intfo. KuleyoMphucuko lensha, kungeke kubekhona kufa, kungeke kubekhona kugula, kudzabuka, noma kungabikho buhlungu. Niyabona na? Kungeke kubekhona nalokukodvwa Lapho. Ngako lemphucuko lena iyodzingeka ibhujiswe, ngoba yadeveli.

⁵³ Siyatfola, kutsi kuGenesisi 4, kutsi bantfu bakaKhayini bacala imphucuko, bakha emadolobha nemadolobhakati, kanjalonjalo, netinsimbi temculo, futsi baba ngulabahlabene kutesayensi. Nebantfu bakhweshwa kakhulu kuNkulunkulu, babe kepha bakholwa. Kodvwa lapho bantfu bakaSethi befika, bacala kufika, bakhuleka eGameni leNkhosi.

A, ukhuluma ngalohlakaniphile!

⁵⁴ Angikho lapha kulimata imizwa yanoma ngubani, noma ngisho intfo letsite ngelibandla. Futsi uma ulapha, futsi uwalelibandla, angikusho loku kulimata umuzwa wakho; ngoba nje banengi bantfu labalungile ekhatsi lapho, njengoba bakhona nakulamanye emabandla. Kodvwa bengifundza eShreveport evikini leliphelile, lapho libandla laseKhatolika lenta khona sitatimende.

Futsi siyabona kutsi kukuphi labahlangana khona ndzawonye manje emkhandlwini lomkhulu wenkholo, kanjalonjalo, bagcwalisa nje kona kanye loko liBhayibheli lelatsi bayokwenta. Kona kanye nje.

⁵⁵ Manje sitfola kutsi batsi, “Ngani, liBhayibheli. . .” Labanye bemaProthestane bafuna kubambelela kuleloBhayibheli. “Ngani,” batsi, “liBhayibheli lalingasilolutfo kuphela incwadzi nje, umlandvo welibandla, futsi bebangenaLo liyincwadzi lefundvwako kwaze kwaba cishe yiminyaka lengemakhulu lamabili nemashumi lasihlanu leyendlula. Bekusolo kulibandla.” Watsi, “Kwakulibandla, hhayi liBhayibheli, futsi liBhayibheli nje lingumlandvo waloko lokwentiwa libandla.” Lawomanga lanebucili lobunje pho! Ngani, sesibeneliBhayibheli iminyaka letinkhulungwane letintsatfu. LiThestamenti leliDzala labhalwa emBhalweni, emakhulu ngemakhulu eminyaka ngaphambi kwekufika kwaKhristu. Kuyintfo nje lebucili yadeveli!

⁵⁶ Futsi siyatfola kulolusuku, lapho lokuhlatisa lokukhulu nekuhlelisa ngeliBhayibheli, nekutama kuLifucela ngaphandle, Nkulunkulu utokwehlulela libandla ngentfo letsite. Angeke aba ngulolungile. . .

Bangeke nje behle ngalesitaladi futsi bangibophe, futsi batsi bengigijima emamayela langemashumi lamatsatfu ngelihora endzaweni yemamayela langemashumi lamabili, ngaphandle uma kukhona lokukhona lapho kungitjela kutsi ngivunyelwe

kuphela kuhamba emamayela langemashumi lamabili. Kufanele kube lapho.

NaNkulunkulu utolehlulela libandla, utokwehlulela bantfu, ngalelinye lilanga. Siyakwati loko. Kukhona kwehlulela lokutako. Ngako uma Atolehlulela ngelibandla laseKhatolika, nguliphi lona lelibandla laseKhatolika na? Uma atolehlulela ngeMethodisti, iBaptisti ilahlekile. Uma Alehlulela ngebakamunye, bakambili ulahlekile. Niyabona na? Utolehlulela ngani na? Watsi Uyolehlulela ngaKhristu, futsi Khristu uLivi. Ngako Livi laNkulunkulu, lelo Nkulunkulu latokwehlulela ngalo. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama futsi wakha emkhatsini wetfu. Longuye itolo, namuhla, naphakadze.” Niyabona na? Ngako, Utolehlulela ngeLivi laKhe.

⁵⁷ Futsi manje siyatfola kutsi kulolusuku, lapho betama kufucela liBhayibheli ngaphandle, “Bemukele libandla. LiBhayibheli; abaLifuni. Libandla,” ngako nje bangenta noma nguluphi luhlobo lwesivumokholo noma yini lokunye, futsi batihambele ngako.

⁵⁸ Yebo-ke, njengoba bengikhuluma kulolobunye busuku eShreveport. E—esidlweni senkhosi, uma babulala lelowundlu lemhlajelo, kwakutofanele “kungabikho mvubelo emkhatsini wabo, kutotonkhe letinsuku letisikhombisa,” kungabikho mvubelo, kungabikho sinkhwa lesinemvubelo. Yonkhe intfo yayifanele ingabina mvubelo. Loko kwakumele iminyaka yelibandla lesikhombisa lesiyitfola lancwadzini lapha, futsi akukho mvubelo. Ini? Kuyintfo lecutjaniswe naKo. Futsi sicubanisa sivumokholo nelihlelo, nayo yonkhe leny’intfo, neLivi, futsi sibe sisasolo sitama kulibita ngeLivi. “Akukho mvubelo, leyobakhona tonkhe letinsuku letisikhombisa.”

⁵⁹ Futsi ngisho naloko lokudliwako namuhla, ningetami kukubekela likusasa. “Kushiseni ngemlilo, kungakasi,” ngoba kuneMlayeto lomusha lotako, nentfo lensha. Niyabona, batama kuyilibatasa, kodvwa loko kube simo selibandla. Imvuselelo iyaphuma, nentfo yekucala uyati, emkhatsini cishe kweminyaka lemitsatfu, bacala inhlango etikwako. Lihlelo licala, inhlango.

Kodvwa nike nacaphela? Lena beyisolo ishanyela iminyaka lengemashumi lamabili manje, futsi solo akukho nhlango. Futsi ayiyuze ibekhona. Loku kuphela. Kolo sewubuyeke kukolo futsi. Kolo sewubuyeke eluhlavini lwaKhe. Likhoba selihlubekile kuYe. Nakolo ufanele abekwe eBukhoneni beNdvodzana, kuze avutfwe.

⁶⁰ Akusiyo yini intfo lengakejwayeleki, kutsi, esikhatsini lesingesidze lesendlulile, eEast Coast, lobumnyama khwishi lobukhulu? Abakucondzanga. ITexas yaba mnyama khwishi, evikini leliphelile. Abakucondzi. Anicondzi yini kutsi leso

sibonakaliso na? Anati yini kutsi tive tiyehlukana na? Israyeli useveni lakhe lendzabuko. Futsi letibonakaliso leti tibonakalisa kutsi sisekugcineni. Ngesikhatsi lesifanako lokuba mnyama khwishi ngaso, anati yini kutsi leso sibonakaliso umprofethi lasisho na? Ya. “Kodvwa kuyobakhona kuKhanya cishe ngesikhatsi sakusihlwa,” kutsi kuyobakhona kuKhanya lokuphumako ngesikhatsi sakusihlwa, lapho bumnyama khwishi netintfo kuhamba ngalendlela lokungiko manje.

⁶¹ Bukani nje kutsi kwabamnyama khwishi kanjani. Papa bekasandza kuta ngalapha nje.

Niyakhumbula, etabernakeli, ngesikhatsi labo... Ninawo ematheyiphu. Ngiyacabanga, nonkhe niyawatsatsa. Kutsi iNkhosi yakhombisa kanjani lapho ngalelologa, etabernakeli, khona kanye nje lapho leyominyaka yelibandla leyayitoba ngiko nekutsi iyoba njani! Nganginayo idvwetjwe ebhodini etulu laphaya, leyominyaka yelibandla leniyibonako lapha idvwetjwe encwadzini. Nekutsi uma lowoMoya loyiNgcwele awehlanga ngeNsika yeMlilo, futsi wabuyela emuva khona lapho kulolubondza wayidvweba yonkhe, cobo lwaKhe, lapho bantfu labangemakhulu lamatsatfu noma lamane bahleti, baKubuka!

Futsi watsi nje papa angawelela ngalapha, inyeti ngandlela tsite yabamnyama khwishi. Futsi batsatsa titfombe tabo ngendlela lefanako lokwadvwetjwa ngayo etulu laphaya ngembali. Manje utsetse luhambo lwakhe lwekuta ngalapha mhla tilishumi nakutsatfu, wahamba tinyatselo letilishumi nakutsatfu, waniketa sidlo senkhosi kulabalishumi nakutsatfu, esiveni lesingunombolo lishumi nakutsatfu, nebumnyama khwishi buchamuka ndzawo tonkhe. Aniboni kutsi sikuphi na? Sisesikhatsini sekugcina.

⁶² “Bahhalatise bayovela ngelusuku lwekugcina, batsi, ‘Akukho mehluko kulesikhatsi kunalebesivele singiko, kunangesikhatsi bobabe betfu balala.’”

Kodvwa uma nibona letintfo leti ticala kwenteka, vusani inhloko yenu, nilungele. Kukhona lokungenteka noma ngusiphi sikhatsi, Khristu utela liBandla laKhe.

⁶³ Manje, abakukholwa, ngoba kuyi...kuyi...Bona, ba suppo-...Abacondzi kutsi ngibo logcwalisa imiBhalo. Bantfu abacondzi mbamba kutsi, ngekwenza letintfo leti nekusho letintfo leti, bagcwalisa imiBhalo.

Bekati kancane kanjani pho Kheyifase, umphristi lomkhulu, nabobonkhe labobaphristi ngalolosuku, lebebahhalatise futsi bahlekisa ngaYe, bebangati kutsi, yena lowoNkulunkulu lebebahlabela ngaye, “Nkulunkulu waMi, uNgishiyeleni Mine?” Sihlabelelo sema 22, “Tandla taMi netinyawo taMi batibhobozile.” Bahlabela lelo ethempelini, futsi Yena afa ngephandle lapho esiphambanweni. Bebati kancane impela kutsi bebakwenta. Ngisho naJesu wakhuleka, “Babe,

batsetselele. Abakwati labakwentako.” Ngoba, ecinisweni bebashitiwo ngaphambili, yimiBhalo, kutsi baphumphutseke.

⁶⁴ Benati yini kutsi libandla lemaProthestane nemaKhatolika lishitiwo ngaphambili, kuletinsuku leti tekugcina, kutsi liphumphutseke, intfo lefanako, emiBhalweni, naKhristu angephandle, etama kungena na? “Ngoba wena utsi, ‘nginjingile, futsi angikasweli lutfo,’ awati kutsi ulusizi, uphuyile, wekuhawukelwa, ungcunu, nalophumphutsekile, futsi awukwati,” Sambulo 3. Nako laph’ukhona, emuva ekuphumphutsekeni futsi, banyatsela etikwetintfo taNkulunkulu, kube sengatsi (tona) tatingasho lutfo kubo, bahhalatisa futsi bahlekisa ngaKo. Nguloko leliBhayibheli lelakusho.

⁶⁵ Kodvwa, kulo liBandla, uMlobokati, luHlwitfo lusambulo kuYe. Lwembuliwe kuYe. Kutsi, lesambulo, uMlobokati weliciniso waKhristu uyobe alindzele lesosambulo seluHlwitfo.

⁶⁶ Manje, kusambulo, ngoba sambulo sikukholwa. Ungeke ubenesambulo ngaphandle kwekutsi sibe kukholwa. Kukholwa kusambulo, ngoba kuyintfo leyembulelwe wena. Kukholwa kusambulo. Kukholwa kuyintfo leyembulelwe wena, njengoba kwakunjalo ku-Abrahama, lobekakhona kubita noma yini lephambene naloko lokwakwembuliwe kuye, kungatsi kwakungenjalo. Manje, kukholwa, kunguloko-ke kukholwa, sambulo saNkulunkulu. LiBandla lakhelwe etikwesambulo, wonkhe loMtimba jikelele.

⁶⁷ Lapha emavikini lambalwa lendlulile, bengikhuluma nemfundisi loyiBaptisti lomuhle. Weta kutsi atococisana nami. Watsi, “Ngiyakutsandza njengendvodza, kodvwa,” watsi, “usangene nje.”

Ngatsi, “Ngako-ke, ngiyakucela kutsi ungisite ngicondze,” (watsi . . .) “ngemBhalo.”

Watsi, “Singeke size sikhone, Mnaketfu Branham, kuhlanganisa letintfo ndzawonye size sitfole lonkhe Livi etikweLivi, etikweLivi, kuhambisane ncamashi nesiGrikhi, nakanjalonjalo.”

⁶⁸ Ngatsi, “O, mnumzane, wati kancono kunaloko.” Ngatsi, “Ngisho naseMkhandlwini waseNayisiya, emuva le khashane kangako, iminyaka lengemakhulu lamatsatfu kusukela ekufeni kwaKhristu, bebasolo baphikisana ngekutsi ngusiphi sifundziswa lesikhulu semGrikhi lesasicinisile. Ungati. Kusambulo, yonkhe lentfo. Ku re- . . .”

Watsi, “Ngingeke ngisemukele lesambulo.”

Ngatsi, “Pho ungamemukela kanjani ke Khristu?”

Watsi, “Ngani, liBhayibheli litsite, ‘Loyo lokholwako u . . . kuJesu Khristu, unekuPhila lokuPhakadze.’”

⁶⁹ Ngatsi, “Loko kulicinis. Liphindze lisho futsi kutsi akekho longatsi Jesu unguKhristu kuphela ngesambulo saMoya loNgewe lelosekwembule kuye.” Niyabona na? Nako laph’ukhona, ubuye le emuva ngco futsi, kuwela emuva ngco esambulweni. Kufanele kwembulwe, eBhayibheli.

⁷⁰ Khayini na-Abela bebete liBhayibheli labangalifundza, kodvwa kwembulwa ku-Abela, ngekukholwa, lokusambulo. Abela wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunalowo waKhayini. Lokukutsi, Nkulunkulu wafakaza kutsi ulungile.

Ngesikhatsi Jesu abutwa lapha, kuMatewu 16:17 nele 18. Asinaso sikhatsi sekukufundza, kodvwa uma ufuna kukubhala phansi. Watsi, “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

“Lomunye wabo watsi Ungu ‘Mosi, Eliyase, noma lomunye.’”

Watsi, “Kepha Nine nitsi Ngingubani na?”

⁷¹ Watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu loPhilako.”

⁷² Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonase, ngoba inyama nengati akukakwembuleli loku. Babe waMi loseZulwini ukwembulele Loku. Etikwalelidvwala,” sambulo sakamoya sekutsi Nkulunkulu Ungubani, kutsi Jesu Ungubani. Futsi Usambulo saNkulunkulu, Nkulunkulu entiwe inyama futsi wembulwa kulo live.

“Bekaseveni. Nkulunkulu bekakuKhristu, abuyisela live kuYe, embula kutsi Nkulunkulu bekayini, asemtimbeni wenyama.”

“Wena unguKhristu, LoGcotjiwe, iNdvodzana yaNkulunkulu.”

⁷³ Watsi, “Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku. Etikwalelidvwala Ngitawulakha liBandla laMi, sambulo seLivi ngesikhatsi saLo. Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

⁷⁴ INcwadzi yeSambulo iyiNcwadzi yekugcina yeliBhayibheli. Inamatsiselwe ngeluphawu kulabangakholwa. Ekhatsi lapho, liBhayibheli litsi, esahlukweni 22, “Noma ngubani loyosusa Livi linye kuLo, noma engete livi linye kuLo, Ngiyosusa sabelo sakhe eNcwadzini yekuPhila.” Siyakucondza loko, ke, kutsi Laniketwa labakholwako ngako konkhe. Futsi kuvula iNcwadzi yeSambulo futsi kwembule kutsi Ngubani uMcambi wayoyonkhe leNcwadzi. “Ubukwa njenga Alfa na Omega,” kusukela kuGenesisi uye eSambulweni, Jesu Khristu usolo anguye nje, kuhambe njalo ngco. Futsi embule imfihlakalo yaKhe lephelele yaKhe lucobo, netinhlelo taKhe teminyaka

yaKhe yelibandla letako, futsi kwakunamatseliswe ngeluphawu ekhatsi lapho ngetiMphawu letisiKhombisa.

⁷⁵ Manje, leNcwadzi yabhalwa, kodvwa-ke, khumbulani, Yayinamatseliswe ngetiMphawu letisiKhombisa. NaletiMphawu leti letisiKhombisa tatingakafaneli tivulwe (Sambulo 10) kuze kube kuvakala kwengelosi yasemhlabeni yekugcina emhlabeni, Sambulo 10:7. Niyabona na? “Futsi ngetinsuku tekuvakala kweMlayeto wengelosi yekugcina, ingelosi yesikhombisa, imfihlakalo yaNkulunkulu iyobe iphelile ngalowomnyaka.” Loko, futsi loyo ngulomnyaka lesiphila kuwo.

⁷⁶ Sonkhe siyati kutsi siphila emNyakeni waseLawodisiya. Awusayophindze ube khona lomunye umnyaka kulo. Ngeke kwenteke. Ngako, siphila emNyakeni waseLawodisiya. Futsi letiMphawu leti letisiKhombisa letibambe leyoNcwadzi, kuyimfihlakalo kubantfu, ifanele yembulwe ngalolosuku. Nguloko Lakwetsembisa. Manje, kungeke kubelutfo lolungaphandle kweLivi, ngoba ungeke wengete eVini noma ususe eVini. Kufanele kuhlale njalo kuLivi. Kodvwa lesambulo sifanele sembule liCiniso laLo, kutsi Liyini, kuLenta lenele wonkhe umBhalo. Bese-ke Nkulunkulu ucinisekisa loko kutsi kuliCiniso. Niyabona na?

⁷⁷ Nkulunkulu akadzingi kwasamhumushi. UnguMhumushi waKhe yena. Wenta kuhumusha kwaKhe yena ngeku feza tintfo Lebekatsite tiyokwenteka. Njenga, sekucaleni, Watsi, “Akube khona kukhanya,” kwase kubakhona kukhanya. Loko akudzingi kwasakuhunyushwa. Kwacinisekiswa.

⁷⁸ Manje, Wetsembisa tintfo letitsite ngalolusuku lwekugcina, emBhalweni. Ngani, nako lapho kwakukhona.

Nguleyondlela Jesu bekayiNdvodzana yaNkulunkulu. Wetsembisa kuMtfumela. Ngesikhatsi Asetinsukwini taKhe lapha emhlabeni, nebantfu bangakhoni kuMkholwa, Watsi, “Hlolani umBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze, futsi NgiYo lefakaza ngaMi. Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Kodvwa uma ningeke niNgikholwe, kholwani ke lemisebenti leNgiyentako, ngoba iyafakaza kutsi NgiNgubani.”

⁷⁹ Yebo, ke, ngemnyaka waWesley, lemisebenti layenta yafakaza kutsi bekangubani.

Emnyakeni waLuther, engucukweni, ngani, impela, kwafakaza kutsi bekangubani.

⁸⁰ Ngetinsuku temaPhentekhostali, kubuyiselwa emuva kwetiphiwo, kubuyiselwa kwetiphiwo, kukhuluma ngetilimi nekukhipha emadimoni, netiphiwo, ngani, kwafakaza. Kwakungekho hlaya ngako. Bantfu batsi, ngesikhatsi kucala kuvuka... Ngafundza tincwadzi ngemlandvo wePhentekhosti. Batsi, “Kungeke kuhlale sikhatsi lesidze. Kutolotsa.” Kusavutsa namanje. Ngani na? Kungoba ungeke wakucisha. Nkulunkulu

watsi kuyobakhona. Kunguleyoncenyeye yeLivi, futsi ungeke kwanawe wakucisha loko.

Futsi ke uma uMlobokati abitelwa ngephandle, utokucisha kanjani na? Kusambulo sekubonakaliswa kweLivi lentiwe liciniso. Futsi siphila kulolosuku; Akabongwe Nkulunkulu; Sambulo semfihlakalo yaKhe lucobo.

⁸¹ Manje, luHlwitfo kuphela lu...LoluHlwitfo lesikhuluma ngalo, lweMlobokati kuphela. Khumbulani, liBhayibheli latsi, “Nalabo lebebafile lebebasele abaphilanga iminyaka leyinkhulungwane.” LoluHlwitfo lolukhulu! Uma lungekho luHlwitfo, bangani, sikuphi ke? Sitokwentanjani na? Siphila kumuphi umnyaka na? Setsembiso sini lesinaso na? KutobaneluHlwitfo. LiBhayibheli litsi luyoba khona. Futsi luyoba lwalabaKhetsiwe kuphela, Dzadze loKhetsiwe, uMlobokati kulolusuku, lodvonselwe ngaphandle, liBandla.

⁸² Le wor-...lona kanye leligama lelitsi, *libandla*, lichaza kutsi “lababitelwe ngephandle kwalokutsite.” NjengaMosi lowabitelwa ngephandle sive siphuma esiveni, uMoya loyiNgcwele ubitelwa uMlobokati ngephandle aphume ebandleni; liBandla liphuma ebandleni; emalunga, kulo lonkhe lihlelo, enta uMlobokati, sihlahlala seMlobokati. Ise—etheyiphini, *SiHlahla seMlobokati*. UMlobokati aphuma, abitwe, futsi ngulowo siHlahla seMlobokati lesinguye. U—uMlobokati, njalo, nguloyo lotoba seluHlwitfweni; loyo, yedvwa, akukholutfo lolunye ngaphandle kweMlobokati, labo labakhetsiwe labatiwa ngaphambili nguNkulunkulu kusukela ekucaleni, takhi-lufuto taBabe takamoya.

Ake ngime lapha nje umzuzu. Ngisololo ngitiva ngiba neluvalo, ngicabanga kutsi ngitobambelela, ngitonibambelela sikhatsi lesidze.

⁸³ Kodvwa, caphelani, bukani, ngamunye wenu nine bantfu. Uyati, iminyaka ungakatalwa, wawukubabe esakhini-lufuto na? [Libandla litsi, “Ameni.”—Umhl.] Kunjalo. Sakhi-mphilo, imbewu, sasikubabe wakho; iphuma ebulilini bewesilisa, hhayi wesifazane. Niyabona na? Wesifazane uveta licandza, indzawo yekukhulisela. Kodvwa sakhi-mphilo siphuma ku ba-...Manje, ake ngitsi, kubabe wami. . .

⁸⁴ Noma, indvodzana yami lehleti lapha, ngesikhatsi ngiseneminyaka lelishumi nesitfupha budzala, indvodzana yami yayikimi. Ngangingayati, kodvwa yayikhona. Manje, ngendzawo yekukhulisela, ngemshado longcwele, iba ngumfanekiso wami. Ngiyayati. Ngingahlanganyela nayo. Futsi ifika ngaso nje sikhatsi lapho sekusikhatsi lesifanele.

⁸⁵ Manje, kanjalo nawe wawusekhatsi, nangabe unekuPhila lokuPhakadze, wawuyi...kuNkulunkulu ngaphambi kwekutsi kuke kubekhona umhlaba. Uyincenyeye, indvodzana yaNkulunkulu, incenyeye yaNkulunkulu. Bekawati sibili

umnyaka lobewutofika ngawo. Wakumisela ngaphambili kulowonyaka, kutsatsa leyondzawo, futsi akekho lomunye futsi longayitsatsa; angikhatsali kutsi kungakhi kulingisa netintfo. Ufanele ubekhona, ngoba Bekati kutsi uyobakhona. Manje uyabonakaliswa. Manje unghalanganyela naYe, futsi nguloko Lakufunako. Ulangatelela inhlalanganyelo, kutsi akhontwe. Kodvwa uma kuphila kwakho kwakunga...sonkhe sikhatsi kwakunjengencenye kuNkulunkulu, ungumlingisi webuKhristu nje. Niyabona na? Kuyobakhona tigidzi netigidzigidzi tabo, bayoba nje balingisi bebuKhristu.

⁸⁶ Kuphawula lengisandza kukwenta nje. Bengibuke uMnaketfu Demos Shakarian ngalapho, ngesikhatsi bakhwetisa tinkhomo teluhlobo lolungafani, ngabuka tingilazana letimashubhu tekuhlola, nakanjalonjalo, tifakwa bodokotela, futsi ngisabuka letintfo leti.

⁸⁷ Esidvodzeni lucobo sesilisa, kukhona cishe takhi-mphilo letisigidzi lapha letiphuma esiliseni ngasikhatsi sinye. Nemaandza lacinhe abesigidzi lavela kuwesifazane nge—ngesikhatsi lesifanako. Kodvwa ngabe benati yini, kutsi kutotnkhe letotakhi-mphilo letincane letinyakanyakatako, sigidzi sato, yinye kuphela kuto lemiselwe kuphila, futsi linye kuphela licandza lelivutsiwe? Futsi lesosakhi-mphilo lesincane siyontjuza senyuke ngco sitendlule tonkhe leletinye takhi-mphilo letincane, sendlule khona etikwaso sonkhe sakhi-mphilo lesincane lesibukeka njengaso nje, futsi sifike ngetulu kwaleso futsi site ngalapha, bese sitfolo lelocandza lelivutsiwe futsi singene kulo. Bese-ke tonkhe leletinye letisele tiyafa. Ngani, ukhuluma ngekutala kwentfombi ntfo, o, akusiyo ngisho nencenye leyimfihlakalo njengekutsalwa ngekwenyama, kutsi kwamiselwa ngaphambili kanjani, kwamiselwa ngaphambili nguNkulunkulu!

⁸⁸ Manje, ekucaleni, emuva le, eminyakeni le leyendlula ngaphambi kwekutsi kucale sikhatsi, wena, uma ungumKhristu lotelwe kabusha, kusihlwa, wawukuNkulunkulu ngalesosikhatsi, Babe wakho. Kungako, uma uta kulokuphila loku lapha futsi uvuma buKhristu, yebo-ke, yonkh'intfo ingakuhambeli kahle, bewumangala kutsi kungani *loku* kunjena, nako konkhe *loku*. Kona, umangele ngako. Kodvwa, ngalelinye lilanga, kukhona Lokwakushaya. KwaKuyini na? Loko kuPhila lokwakuphansi ekhatsi lapho, kusukela ekucaleni. Futsi uma ku . . .

⁸⁹ Njengalendzatjana yami ngelukhozi, kulitfolo, unina atfolo lolukhozi. Ningivile ngishumayela ngaloko, kutsi lwachoboselwa kanjani lolokhozi loluncane ngaphansi kwesikhukhukati. Kodvwa yona, imikhuba yayo yekwetama kuwondla lawo—lawomantjewe, lolukhozi loluncane lwalungakhoni kukubeketelela, ngoba lwalungesiyo inkhukhu, kwekucala nje. Naloku nje, lwalulahlhokweni kanye

nalamantjwele, futsi lulandzela lenkhukhu. Kodvwa sasiyaye sichwandze lahhokweni netintfo, nalolokhozi loluncane lwalungakhoni kukumela. Kodvwa sonkhe sikhatsi nayikukuta nako konkhe, onkhe lamantjwele lamancane ahambe, ngako lwaluhamba nalo. Kodvwa ngalelinye lilanga. . .

⁹⁰ Unina bekati kutsi bekatalele emacandza lamabili, hhayi linye. Kwakufanele libekhona lelinye, ndzawanatsite. Lwahamba kuyolitingela, lundiza lapho, lushaya indingilizi. Ekugcineni lwefika etikwelihhoko, futsi lwamtfola umntfwanalo, futsi lwammemetela. Kwakuliphimbo, lelo, lelalicondza kutsi nguleyontfo letsi khaca. Loko nguloko lebelukufuna, niyabona, futsi lwacondza ngalesosikhatsi ke kutsi lwalungesiyo inkhukhu. Lwalulukhozi.

Futsi nguleyondlela, ngawo wonkhe umKhristu lotelwe kabusha, uma ufika. Angikhatsali kutsi ujoyine mangakhi emahlelo, kutsi mangakhi emagama, lobhala kuwo ligama lakho emabhukwini netintfo. Uma leloLivi mbamba laNkulunkulu licinisekiswa futsi lentiwa liciniso embikwakho kanjalo, uyacondza kutsi ulukhozi, khona lapho nje. Ngoba, konkhe lokukukuta loku kwesikhukhukati, “Joyina *loku* futsi ujoyine *loku*, futsi hamba ngalendlela nangaleyandlela,” ngumbhedvo. Kukwelucobo, kwengeta Livi eVini.

⁹¹ Uma sakhi-mphilo singena esinyeni se—sewesifazane, ayitsatsi e. . .Wena, awuzange ube sakhi-mphilo semuntfu lesiphuma kubabe wakho, kwase kutsi lokulandzelako waba sakhi-mphilo lesiphuma enjeni, kwase kutsi lokulandzelako waphuma ekatini, kwase kutsi lokulandzelako waphuma enkhukhwini. Konkhe kwakusakhi-mphilo semuntfu.

NeMtimba waJesu Khristu, uMlobokati, uyoba yincenye yeMtimba waKhe. Lotawu. . .BekaLivi, neMlobokati uyofanele abe Livi; Livi lengetwe eVini, lengetwe eVini. Kulungisiswa kwaLuther, kungcweliswa kwaWesley, umbhabhatiso wemaphentekhostali waMoya loyiNgcwele, kubuyiselwa kwetiphiwo, nako konkhe kwaKo, kuhamba naKo. Niyabona na? Kufanele kube Livi etikweLivi, sakhi-mphilo etikwesakhi-mphilo, kuPhila etikwekuPhila, kukhipha umumo logcwele weMlobokati weNkhosi Jesu Khristu. Manje, khumbula, wawuyincenye.

⁹² Futsi manje, intfo lokungiyiyo ngule, emvakwekutfola letintfo leti, kutsi Khristu utela uMlobokati waKhe, manje singena kanjani kulowoMlobokati na? Ngulowo umbuto.

Labanengi batsi, “Joyina libandla letfu.” Lomunye wabo ufuna luhlobo lolutsite lwembhabhatiso. Lomunye ufuna kwenta *loku* noma *lokwa*. Lomunye watsi, “Ufanele ukhulume ngetilimi, noma nakungenjalo awunaWo.” Lomunye watsi, “Awudzingi kukhuluma ngetilimi.” *Lona* utsi, “Ufanele udanse

kumoya.” *Lona* utsi, “Ufanele umemete.” *Lona*, “Unemuzwa.” Konkhe kulungile, kepha ke, kusasolo, kuliphutsa konkhe.

Angakwenta kanjani wesilisa lo...noma wesifazane, noma umntfwana waNkulunkulu, lotelwe ngaMoya waNkulunkulu, aphike Livi laNkulunkulu? Abe kantsi, Nkulunkulu cobo lwaKhe aLihumusha futsi watsi, “Ngilo Leli. NgaLetsembisa. Nali Lapha,” aLikhombisa ngalokucace ngangoba Lingakhona. Ngani, babophelelekile kuLibona. Niyabona na? Bekangakwenta kanjani Khristu kutsi aphike Livi laKhe Lucobo na? Futsi uma Khristu akini, Angeke aliphike Livi laKhe Lucobo.

⁹³ Manje-ke singena kanjani kuloMtimba na? BaseKhorinte bekuCala 12, “NgaMoya munye tsine sonkhe sibhabhatiselwe kuloMtimba, ngembhabhatiso munye waMoya loyiNgcwele.” Loko, uma ufuna kukubhala phansi loko, baseKhorinte bekuCala 12:13. “NgaMoya munye tsine sonkhe sibhabhatisiwe.” NaloMoya kuPhila kwaKhristu. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] KuPhila kwaKhristu! Nekuphila kwanoma nguyiphi imbewu...Lokukutsi, BekayiMbewu-Livi, liletsa iMbewu ekuPhileni. Niyakutfola na? Uma loko—uma loko kuPhila kulele eMbewini, nalombhabhatiso waMoya loyiNgcwele uta etiKwayo, ubophelelekile kuletsa loko kuPhila kweMbewu.

⁹⁴ Njengoba nganitjela, lapha ePhoenix, kungesiko kadzeni. Ngangikhuluma neMnaketfu John Sharrit. Ngangingephandle lapho, futsi wangikhombisa sihlahla, titselo teluhlobo lwemawolintji. Wa—walima incumbi yesitselo seluhlobo lwemawolintji. Futsi wangikhombisa lesinye sihlahla, lesasinetinhlobo letehlukene letisiphohlongo noma letiyimfica tesitselo kuso. Futsi ngatsi, “Mnaketfu Sharrit, nhloboni yesihlahla leyo na?”

Watsi, “Sihlahla semawolintji.”

Ngatsi, “Kungani kube nelilamula, nethanjelina, nethanjelo, neligrepfruthi na?”

Watsi, “Konkhe kusitselo seluhlobo lwemawolintji. Tifakelwe.”

“O,” ngatsi, “Ngiyabona. Manje, emnyakeni lotako, sonkhe siyobe sinemawolintji. Ngo...”

⁹⁵ “O, cha. Sihlahla ngasinye siyotsela taso. Ligala ngalinye liyotsela sitselo salo.”

⁹⁶ Labanengi benu nine balimi betitselo niyakwati loko, lapha kulesisigodzi setitselo teluhlobo lwemawolintji. Siyotsela kwaso. Faka ligala lelilamula esihlahleni semawolintji, liyotsela emalamula, ngoba yimvelo yesitselo seluhlobo lwemawolintji. Noko, lingeke litsele sitselo sasekucaleni.

Futsi nguloko lesikwentile. Sifakele, satsatsa safaka ekhatsi netivumokholo, kanjalonjalo, futsi safakela ngakunye, Lapha. Ingatsela kanjani noma yini iMethodisti ngaphandle kwemntfwana weMethodisti na? Lihlelo lingatsela kanjani noma yini ngaphandle kwemntfwana welihlelo na?

⁹⁷ Kodvwa uma lesosihlahla sike saveta ligala lasekucaleni, siyotsela emawolintji.

Futsi-ke uma Nkulunkulu ake ente noma yini eBandleni, kuyoba kwasekucaleni, kubuya neLivi futsi ngco. Kunjalo. Kufanele kube njalo, ngoba kuPhila kukuleSihlahla, futsi Sitsela luhlobo lwaso.

⁹⁸ Manje, uma sitfola, manje, kunalelobandla lelikhulu leselihambe lehla, kuleminyaka, litsela sitselo salo. Futsi lapho emagala ayekela, bayawatsena. KuJohane loNgewele 15, akazange awutsene umVini awukhiphe, manje. Wasusa emagala, wawajuba, ngoba bekangatseli sasitselo. Futsi—futsi si . . .

⁹⁹ Jesu ufuna sitselo se, saKhe. UmkaKhe ufanele atale luhlobo lwebantfwana Langilo.

Ngako-ke, uma lingatali bantfwana, bantfwana labanguMlobokati, bantfwana labaLivi, khona-ke ngumntfwana welihlelo. Lapho-ke, lutsandvo lwakhe lwakucala, lwelive nelihlelo, sewubuyele kuloko. Futsi alikwati kutala yena sibili, welucobo, umKhristu lotelwe kabusha, ngoba akukho lutfo lapho lokutoKutala.

¹⁰⁰ Njenganawutsatsa nje ligala lelilamula bese ulichuma ekhatsi lapho, litotsela lilamula, kodvwa lingeke litsele liwolintji, ngoba lalingekho lapho ekucaleni. Kodvwa lakumiselwa ekucaleni, ngekwati ngaphambili kwaNkulunkulu, lamiselwa ngaphambili futsi latalwa, lifanele litsele liwolintji. Lingeke latsela lutfo lokunye.

¹⁰¹ Nguleyondlela ke ngeliBandla laNkulunkulu loPhilako, uma lihora lifika. Wonkh'umuntfu . . . Wena vumela Nkulunkulu acale kwenta lokutsite, wonkh'umuntfu sewutfole ibhola sewuhambile. Niyabona na? Bekuhlala njalo kuba ngaleyondlela.

Bengifundza emlandvweni, waMartin Luther, lapha kungesiko kadzeni. Kwatsi, “Li . . . Kwakungasil'khuni kangako kukholwa kutsi Martin Luther bekangalisola libandla laseKhatolika futsi ayekelwe nje kanjalo. Kodvwa,” kwatsi, “intfo lesimanga, kutsi bekakhona kuphakamisa inhloko yakhe ngetulu kwakokonkhe kushisekela lokwecile lokwakulandzela imvuselelo yakhe, futsi abe asolo ahleli acondzile ekulungisisweni kwakhe.” Niyabona na? Yonkh'intfo nje, kulingisa nayo yonkh'intfo, imlandzela.

¹⁰² Bukani Nkkt. Semple McPherson, Aimee Semple McPherson, lobekanalelithempeli ngalapha. Wonkhe

umshumayeli longudzadze bekanaleto timphiko, futsi aphatsa liBhayibheli ngendlela lefanako, nje—nje kulingisa kwenyama!

Bangeke babebasekucaleni. Nguleyondlela emabandla langeke aba ngiyo. Ake uvumele libandla linye litfole lokutsite noma lelinye ladolobheni, lelelinye libandla lingeke likumele. Bayakutfole. Niyabona na? Abasesibo basekucaleni nhlobo.

Livi laNkulunkulu lilasekucaleni. Livi, futsi Lifanele livete inhlobo yaLo; inhlobo yaLo ngesikhatsi saLo, labakhetsiwe, labamiselwe ngaphambili nguBabe, Nkulunkulu.

¹⁰³ Manje singena kanjani kuleliBandla na? “NgaMoya munye tsine sonkhe sibhabhatiswe kuloMtimba munye, uMtimba waKhristu,” longuMlobokati, Livi. “Sibhabhatiselwe ekhatsi lapho ngaMoya loyiNgewele.

¹⁰⁴ Manje ake sinakisise kutsi ngabe sisemnyakeni wekugcina yini, noma cha. Manje siyatfole, uma siphanya emuva kuGenesisi, mayelana ne, o, cishe esahlukweni 5, ningaphanya futsi kuLukha futsi nitfole, kutsi Enoki bekanguwesikhombisa kusuka kuNowa. Enoki.

Lapho kubambeka intalo yenyoka. Ngoba, uma Khayini bekayindvodzana ya-Abela, khona-ke bekawesiphohlongo. Niyabona na? Kodvwa akukho ndzawo eBhayibhelini la kusho khona kutsi Khayini bekayindvodzana yaAbela. . . noma Khayini—noma Khayini bekayindvodzana ya-Adamu. Ngenca, yekutsi, liBhayibheli latsi, “Bekanguwalomubi.” Futsi Adamu bekangesuye lomubi. Niyabona na? “Yena bekanguwalomubi.”

¹⁰⁵ Manje siyatfole lapha kutsi Enoki bekawesikhombisa kusuka kuNowa, lokwakungumfanekiso weminyaka yelibandla. Manje, onkhe lamanye alamadvodza lasitfupha, ngaphambi kwakhe, afa, kodvwa Enoki waguculwa umtimba. Enoki wahlwitfwa, wesikhombisa, kukhombisa kutsi ngumnyaka welibandla lesikhombisa lotsatsa luHlwitfo. Manje, akukho kungabata, sisemnyakeni welibandla lesikhombisa. Sonkhe siyakwati.

¹⁰⁶ Manje, ngumnyaka welibandla lesikhombisa longena eluHlwitfweni. Yonkhe leleminye lesitfupha yafa. Kodvwa Enoki waguculwa umtimba, ngoba, “Akaphindzanga watfolwa. Nkulunkulu wamtsatsa.” Kodvwa Enoki, wahlwitfwa, kwakungumfanekiso wabobonkhe labanye labafako. Kodvwa uMlobokati we—wesikhatsi sekugcina uyobitelwa ngaphandle kwe. . . LuHlwitfo, ngaphandle kwekufa, uyobitelwa ngaphandle kwemnyaka welibandla lesikhombisa, lokukutsi tsine manje sibofakazi balowomnyaka. O, hhe! Ake sigubhisise ekhatsi manje, ngalokujule sibili. Niyabona na?

¹⁰⁷ Manje, lapha, futsi, umfanekiso weminyaka yelibandla lesikhombisa, lokukutsi, eSambulweni 10:7, kutsi lemfihlakalo lenkhulu yaleNcwadzi yayitovulwa nguloMlayeto walengelosi yesikhombisa.

¹⁰⁸ Manje, kunesiTfunywa ngetulu, sonkhe sikhatsi, nesitfunywa emhlabeni. Leligama lesiNgisi *ingelosi* lichaza “sitfunywa.” Futsi eMlayetweni wengelosi yesikhombisa, ngesikhatsi isenta simemetelo sayo, inkonzo yayo, “bese-ke lapho icala kuvakalisa inkonzo yayo,” hhayi lapho icala khona.

Jesu, lapho Acala, Wacala aphilisa labagulako nalabahlaselekile. “O, lowoRabi lomkhulu! UngumProfethi.” Wonkh’umuntfu bekaMfuna ebandleni lakhe.

Kodvwa ngesikhatsi Ahlala khona phansi ngalelinye lilanga, futsi watsi, “Mine naBabe waMi siMunye,” loko kwakwehlukile. Loko kwakwehlukile. “Futsi uma ningadli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila kini.”

“Ngani, Usinatsi-ngati yemuntfu!” Niyabona? Niyabona na? Loko kwakwehlukile.

Akazange akuchaze. Bese bavele bakubonile kubonakaliswa, kucinisekiswa kweLivi laNkulunkulu lemnyaka waKhe, lentiwe laba ngilo futsi lafakazelwa kubo kutsi BekangulesosiTfunywa salowomnyaka. Futsi Bekangadzingi kutsi achaze kwasalutfo.

¹⁰⁹ Labobafundzi bangahle kube bebangakhoni kuKuchaza. Kodvwa baKukholwa, noma ngabe bebakhona kuKuchaza noma cha. Bahlala nje bathula duvu baKukholwa. Bebangati kanjani uma bebatokudla inyama yaKhe banatse neNgati yaKhe na? Ngani, kwakungeke sekwenteke kubo kutsi bakwente. Kodvwa baKukholwa, ngoba bebamiselwe. Jesu watsi Yena “wabakhetsa ngaphambi kwekusekelwa kwemhlaba.” Niyabona na? Bakukholwa. Noma ngabe bebakhona kukuchaza, noma cha, kepha bebasolo bakukholwa.

¹¹⁰ Manje caphelani, manje, emnyakeni welibandla lesikhombisa, “Lapho ingelosi yesikhombisa icala kuvakalisa, timfihlakalo taNkulunkulu yase itokwatiswa khona lapho,” tiMphawu.

Loko, baguculi laba...kuba bebanaso sikhatsi. Luther akahlalanga sikhatsi lesidze ngalokwenele, kanjalo naWesley akazange. Leminyaka ayidvonsanga sikhatsi lesidze ngalokwenele, labobaguculi. Bebanemlayeto wabo walolosuku, nebantfu bawubamba ngci futsi bawuhlela. Futsi kuyini na?

¹¹¹ Ungeke uyehlule imvelo. Imvelo ihlala njalo ifakaza. Nkulunkulu uhamba ngekuchubeka nemvelo. Ifanele ibe njalo.

Njengelilanga. Lilanga liphuma ekuseni, lingumntfwanyana lotelwe. Libutsakatsaka, alinakushisa lokungako kulo. Ngensimbi yelishumi, liphuma esikolweni lesiphakeme. Ekhatsi nemini, lingena ekuphileni. Ngensimbi yesitsatfu ntsambama, liyaguga. Ngensimbi yesihlanu, liyafa. Seligugile futsi libutsakatsaka phindze, libuyela ethuneni. Ngabe loko

kuphela kwalo na? Liyaphuma futsi, ngekusa lokulandzelako. Niyabona na?

112 Bukani tihlahla, kutsi tiwaveta kanjani emacembe ato, yonkh'into letiyentako. Manje siyatfola kutsi, emacembe ayahhohloka esihlahleni, abuyele emuva. Ini na? Kuphila kwehla kuye etimphandzeni tesihlahla. Ngabe loko sekuphela kwalo na? Liyabuya ngentfwasahlobo lelandzelako, nekuphila lokusha.

113 Manje bukani emabandla, kutsi liyente kanjani into lefanako engucukweni. Liyavela. Lolohlavu lwakolo lwawela emhlabatsini futsi lwafa, ngaphansi kwekuhlushwa kwesikhatsi sebumnyama. Lwangenana emhlabatsini. Lwalufanele lufe. Noma ngumuphi umuntfu, wakamoya, angakubona loko. Leyo, uma leyombewu ingafi ibole, ihlala yodvwa. Futsi yayifanele ingene emhlabatsini, ngaphansi kwesikhatsi sebumnyama. Lwahlala lapho, lwabola. Futsi lwavela ngemahlumelanyana lamabili elibandla lemaLuthela. Ebandleni lemaLuthela, kwaphuma lamanye emahlumela, Zwingli nakanjalonjalo. Kusuka kuloko kwavela sishakato, lokwakunguJohn Wesley, umnyaka lomkhulu wemishini. Kwehlela emuva. Kuphuma lapho kweta lowomnyaka lokhohlisako, lowomnyaka wePhentekhostali. Lolohlavu lwakolo, loko. . .

114 Ukhona yini lokile, lapha, wake walima kolo na? Ubobuka lowo kolo nawuphindze umbuka. Uma uphumela lapho, utsi, “Nginakolo.” Ubona kwangatsi unakolo lapho. Wuvule usondze sibili futsi ucaphela. Awunakolo nhlobo. Unelikhoba. Akasecwayisanga yini Jesu kutsi, kuMatewu 24:22. . .-sine? “Etinsukwini tekugcina, kutsi, lemimoya lemibili iyosondzelana kakhulu, itawudukisa lokolo lokhetsiwe Cobo lwawo kube bekungenteka.” Niyabona na? Manje bukani. Ngumtfwali.

115 Manje, lokuPhila lokuvela ngaLuther kwaba nguloko lokwenta Wesley. KuPhila lokuphuma kuWesley nguloko lokwenta iPhentekhosti. LokuPhila lokuphuma ePhentekhosti kwenta kolo. Kodvwa bangumtfwali. Niyabona na? LokuPhila sibili kuyendlula lapho. UMLayeto uyendlula, kodvwa Ucondze etulu kuyongena kukolo. Ngulesosizatfu kolo avela futsi aletse kuykhe lentfo eluHlwitfweni, etulu lapha esihlokweni. UMLobokati, cobo Lwakhe, uphuma kulowo nalowomnyaka. Kodvwa luhlanga lwelihlelo luyafa, lome futsi lufe. Nike nacaphela, lolu tinsuku tekugcina, kutsi kucala kanjani kuhlubeka manje? Uma lowokolo ucala kukhula, khona ke li—likhoba licala kukhwesha kuWo.

116 Buka emuva kuloyokolo lomncane uma umbuka. Uwudvonse uwuvule *kanjena*, bese ubuka ekhatsi kuwo ubone. Unelihlumela lelincane lakolo emuva lapho. Ungadzingeka utsatse sibuko lesikhulisako lesinemandla langemashumi lamatsatfu kutsi ubuke ekhatsi kuye, kutsi ubone lelihlumela lelincane lakolo emuva lapho. Niyabona na?

Uhlala ale emuva ekhatsi lapho, kodvwa Ucala kukhula. Manje, lelokhoba lifanele libe lapho, kuvikela Loko, kuWunika litfuba lekuphuma. Kodvwa-ke uma sekacala kukhula neMlayeto ucala kusabalala, khona-ke lelikhoba liyahlubeka kuYe. Nekuphila kuyaphuma ngco kulelokhoba, kuyongena ngco kukolo. Kuyachubeka! Wenta ngaleyondlela umnyaka ngamunye. Nje u—nje ungeke uyehlule imvelo. U...Loko kuchubeka kwaNkulunkulu, indlela Lenta ngayo tintfo.

¹¹⁷ Futsi manje ngulowomnyaka lesiphila kuwo njengamanje, umnyaka welibandla lesikhombisa. Manje, kufanele konkhe kubonakaliswe eluhlavini lwakolo ekugcineni, lokunye kubuya. Manje, uma utsatsa Lukha sahluko 17 nelivesi 30, Watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, lapho iNdvodzana yemuntfu icala kuTembula.” Yini *kwembula* na? Kwenta sambulo saYo sekutsi Iyini kulolusuku. Yembule, kubantfu, Livi lelatisiwe lelusuku. Yembule, kubantfu, ngekubonakaliswa kwaMoya loyiNgewele enta lowoJesu aphile emkhatsini wetfu. Futsi, khumbulani, Bekamelelwe lapho kumuntfu. Umuntfu! Watsi, “Njengoba kwakunjalo . . .” Manje, Wafundza lona kanye leliBhayibheli lesilifundzako, Genesisi. Manje, siyacaphela kulesosahluko saGenesisi lapho, ngesikhatsi Jesu akhuluma ngaso.

¹¹⁸ Siyatfola lapho, kutsi, kuloko, Afulatsele lelothende, naSara asethendeni. Watsi, Wabuta umbuto. Futsi bekangakholwa kutsi loko lokwakutokwenteka kwakungenteka. Watsi, “Manje, Abrahama, Ngitakuvakashela ngekwesikhatsi sekuphila.” Niyabona na? NaSara, ngekhotsi ethendeni, wahleka ngako. Watsi, “Uhlekeleni Sara, ethendeni, atsi, ‘Letintfo leti tingenteka kanjani na?’”

¹¹⁹ Jesu wetsembisa. Futsi Lowo kwakunguYe. Abrahama waMbita nga, “Elohim,” Somandla. Lowo kwakunguYe. Manje, liBhayibheli liyasho kungakenteki kutsi kuyobuya futsi etinsukwini tekugcina. Jesu washo njalo. “Futsi uma nibona letintfo leti ticala kufezeka,” khumbulani nje, uma loku kucala kwenteka kanjalo ke, loko, “nati kutsi sikhatsi sesisedvute emnyango.”

¹²⁰ Bukani live lucobo lwalo. Bukani live, iSodoma, uma yake yabakhona iSodoma. Bukani bantfu baphendvuketelwe ekuphendvuketeleni lokunje pho. Tingcondvo tabo tiphendvuketelwe. Abati kutsi kuhlonipheka lokulula nje kuyini. Bukani buhlongandlebe . . . [Akucoshwanga etheyiphini—Umhl.] . . . tekulalana nayo yonkh’intfo.

Futsi bukani besifazane betfu, kutsi sekwente kudlanga lokunjani. Bukani kutsi kudlanga kwekungatiphatsi ngekuzitsa, konakala emkhatsini webesifazane betfu. Kungesiko kuphela kwetfu. . .

Wena utsi, “Loko maMethodisti.” Loko ngemaPhentekhostali, futsi. Kungiyi yonkhe lentfo.

¹²¹ Bukani besilisa betfu. Babambelela entfweni, esikhundleni seLivi laNkulunkulu, esikweni lelincane lelitsite lelihlelo. Babambelela kulo, esikhundleni sekuphuma uma babona Nkulunkulu Atenta atiwe ngalokuphelele. Sizatfu, kutsi baphumphutsekile. Futsi abakhoni kuKubona. Abayuze baKubone.

Manje caphela kutsi kwentekani lapha kuloku, sisasheshisa.

Ngicabanga kutsi loyodzadze ufuna sihambe. Ngimbone akhombisa ngesandla sakhe, lokutsite lokunye mayelana nekutsi ufuna siphume, ngako kuncono sisheshise.

¹²² Ngako manje caphelani Enoki, umfanekiso weliBandla. Lapha futsi ufanekiswe emnyakeni welibandla lesikhombisa. Ungakucabanga loko na? Umnyaka welibandla lesikhombisa! Caphelani. “Ekuvakaliseni kwe. . .”

¹²³ Bangakhi lokholwako kutsi kubekhona titfunywa letisikhombisa talasikhombisa emaband- . . . O, sonkhe siyakukholwa loko, uma sikholwa liBhayibheli. Uma singalikholwa liBhayibheli, kusobala, niyabona, asikukholwa. Kodvwa, kubekhona.

¹²⁴ Manje siphila emnyakeni welibandla lesikhombisa. Futsi uma liBhayibheli lisho kutsi, lona ngumnyaka welibandla lesikhombisa, “Uma sitfunywa semnyaka welibandla lesikhombisa sicala kubetsa uMlayeto waso, kutsi timfihlakalo tato tonkhe letintfo lobekuphambatsiwe, phansi kuwowonkhe lomnyaka, kuyokwembulwa ngalesosikhatsi.” Futsi naku siyakubona, iNdvodzana yemuntfu ita emkhatsini webantfu baYo futsi yenta kona kanye nje, icinisa uMlayeto waYo njengoba Yatsi Iyokwenta. Naku siyakutfo, kulomnyaka wekucina manje.

¹²⁵ Nalemilindvo lesikhombisa, njengemilindvo lesikhombisa, yaloyo lotako. Akazange afike ngemilindvo wekucala, wesibili, wesitsatfu, wesine, kodvwa ufika ngemilindvo wesikhombisa. Lowo kwakungu Enoki, wesikhombisa, lowaguculwa umtimba. NaNowa, angumfanekiso wensali yemaJuda, ifanele iwetwe. Manje, ngetikhatsi teliBhayibheli, kukhuluma ngalemilindvo. Nebusuku bebungakahlukaniswa ngemahora, ngesikhatsi seliBhayibheli.

¹²⁶ Manje lalelisisani. Ngoba, ngitosheshisa manje, ngoba bafuna lendlu. Cha. LiBhayibheli lalingakehlukani swa, noma—noma . . .

¹²⁷ Busuku bebungehlukani swa ngemahora, ngesikhatsi seliBhayibheli. Babehlukeni swa ngemilindvo. Kwakunemilindvo lemitsatfu. Manje, umilindvo wekucala wawucala kusukela ngensimbi yemfica kuze kube yelishumi nakubili. Umlindvo

wesibili wawucala kusukela ngensimbi yelishumi nakubili kuya kuyesitsatfu. Nemlindvo wesitsatfu wawubalwa kusukela ngensimbi yesitsatfu kuya kuyesitfupha. Manje sinalemitsatfu, sitsatfu lesitsatfu, lokuyimfica, inombolo lengakapheleli. Bese-ke sibuyela esikhombiseni seluHlwitfo, lolutokwenteka, ngikholwa, kutsi kusemkhatsini wensimbi yesitfupha neyesikhombisa enhloko...noma insimbi yesitfupha noma yemfica enhloko, ngalokunye kusa. “Ngoba licilongo leNkhosi liyokhala.”

Ngaloko kusa lokutse bha nalokungenamafu
lapho labafele kuKhristu bayovuka,
Futsi babelwe nenkatimulo yeluvuko lwaKhe;
Lapho labakhetsiwe baKhe bayobutsana
emakhaya abo ngale kwesibhakabhaka,
Nca abitwa emagama etulu laphaya, ngitoba
khona.

¹²⁸ Leligama lelitsi luHlwitfo, eBhayibhelini, alisetjentiswa ngisho nekusetjentiswa nhlobo. Ngitsi nje lesifake lelogama lapho. LiBhayibheli litsi, “kutsatfwa ngekushesha; kutsatfwa ngekushesha uye etulu.” Siyafundza lapha kubaseThesalonika besiBili...Noma, kubaseThesalonika bekuCala, kuluhlelo lwaloluHlwitfo lolukhulu lolutokwenteka etinsukwini tekugcina. Lalelani loku lapha. Sitocala lapha ngelivesi 13.

*...Angitsandzi kutsi nine...ningabi nalwati,
bazalwane, mayelana nalabo labalele, kuze
ningadzabuki, njengalabanye labangenalo litsemba.*

*Ngoba uma sikholwa...Khristu wafa waphindze
wavuka, ngalokunjalo-ke labo...labo labalele kuJesu
Nkulunkulu uyobaletsa kanye naye.*

*Ngoba sisho loku kini ngelivi leNkhosi, kutsi tsine
lesisekhona futsi sisasele kuze kube sekubuyeni
kweNkhosi asiyubandvulela... (Lelogama kwendvulela
lichaza “kuvimbela.”)...labo labalele.*

Ngoba iNkhosi lucobo lwayo iyokwehla...

Manje lalélisisani.

*...iNkhosi lucobo lwayo iyokwehla emazulwini
ngenhlokomo, nangeliphimbo lengelosi lenkhulu, ne...
licilongo laNkulunkulu: nalabafile kuKhristu bayovuka
kucala:...*

¹²⁹ Manje ngifuna nicaphelisise intfo lenkhulu leyenteka lapha manje. Ningaphutselwa nguloku. Niyabona na? Manje caphelani. LeLivi litsi lapha, kubaseThesalonika besiBili, kutsi kunetintfo letintsatfu. Caphelani. Kusukela evesini le 13 kuya kule 16, kukhona tintfo letintsatfu letimele tenteke ngaphambi kwekutsi iNkhosi lucobo lwaYo ibonakale. Masinyane manje, kuze sikhone kuvala. Niyabona na? Intfo yekucala iyenteka...

Caphelani: kuhlokoma, liphimbo, licilongo. AsiKufundze manje futsi sibone kutsi loko kunjalo yini. Niyabona na?

Ngoba iNkhosi lucobo lwayo (livesi 16) itokwehla ezulwini ngenhlokomo, nangeliphimbo lengelosi lenkhulu, ne... licilongo laNkulunkulu...

¹³⁰ Kwenteka tintfo letintsatfu. Liphimbo...Inhlokomo, liphimbo, licilongo, kutofanele kwenteke ngaphambi kwekutsi Jesu abonakale. Manje, inhlokomo...Jesu ukwenta konkhe kokutsatfu ngesikhatsi E—E—E—Ehla.

Inhlokomo, yini inhlokomo? NguMlayeto lophuma, kucala, Sinkhwa sekuPhila lesiphilako siveta uMlobokati.

¹³¹ Manje, Nkulunkulu unendlela yekwenta tintfo. Futsi Akawuguculi umgomo waKhe. Akayiguculi yaKhe i po... UnguNkulunkulu longagucuki. Ku Amose 3:7, Watsi, “Akayukwenta lutfo emhlabeni aze kucala Akwembule etincekwini taKhe baprofethi.” Futsi ngalokucinisekile nje njengoba Akwetsembisa, Utokwenta.

¹³² Manje, sesite sendlula eminyakeni yelibandla. Kodvwa setsenjiswa etinsukwini tekugcina, ngekwaMalakhi 4, kutsi kuyobakhona kubuya futsi, kwemprofethi eveni. Kunjalo. Caphelani imvelo yakhe, nekutsi uyoba njani. Uhlala njalo...

Nkulunkulu usebentisa lowomoya kasihlanu: kanye kuEliya; kuElisha; nakuJohane umBhabhatisi; lobitela ngaphandle liBandla; nensali yemaJuda. *Kasihlanu*, “umusa,” J-e-s-u, l-u-k-h-o-l-o, futsi yinombolo yemusa. Niyabona na? Kulungile.

¹³³ Manje, khumbulani, loMlayeto wetsenjisiwe. Futsi lapho tonkhe letimfihlakalo leti lebetisololo tonkhe tiboshwe inyandza sicuku sebafundisi, kuyotsatsa u—umprofethi ngco lovela kuNkulunkulu kuKwembula. Futsi nguloko kanye Letsembisa kukwenta. Niyabona na?

¹³⁴ Manje, khumbulani, “Livi leNkhosi lita kumprofethi,” hhayi siyazi wetenkholo. Umprofethi, usibuko seLivi laNkulunkulu. Angeke asho lutfo; angeke asho imicabango lengeyakhe. Angakhuluma kuphela loko Nkulunkulu lakwembulako. Ngisho nakumprofethi Bhalamu ngesikhatsi etanywa kutsi atsengiswe, atsengisa lilungelo lakhe, watsi, “Angasho kanjani noma ngumuphi umprofethi noma yini ngaphandle kwaloko Nkulunkulu lakufaka emlonyeni wakhe na?” Kuyintfo layentako Nkulunkulu, kutsi akukho lokunye wena longakusho. Futsi utelwe ngaleyondlela. Akukho lobewunga...

¹³⁵ Uma bewungatsi, “A—A—Angikhoni kuvula emehlo ami,” ube kepha ubuka. Niyabona na? Ungeke. Awukhoni kufinyelela esandleni sakho, ube kepha ungakhona. Niyabona na? Ungeke sewube yinja ube kepha ungumuntfu. Niyabona na? Wentwiwe kanjalo nje.

Futsi Nkulunkulu uhleti njalo, naye, kuleminyaka, nga Isaya, Jeremiya nabo bonkhe, Eliya, kuleminyaka leyendlula. Ngesikhatsi licembu lebufundisi lididanisa yonkhe intfo, Bekatfumela umprofethi, amvuse angaphumi ndzawo. Bekangasuye ngisho newasiphi setimo tabo, futsi akhulume Livi laKhe. Asuswe esigcawini, futsi ahambe, emadvodza nje lamahlilikili eliCiniso laNkulunkulu. Futsi kuhlala njalo kunguleyondlela longambona ngayo. Watsi, “Uma akhona emkhatsini wenu lotsi unguwakamoya noma umprofethi . . .”

¹³⁶ Manje, baprofethi. Ikhona intfo lekutsiwa “sipho sekuprofetha” eBandleni; kodvwa umprofethi umiselwe ngaphambili futsi walincunyelwa ngaphambili lelihora. Niyabona na? Yebo, mnumzane. Manje, uma kuphuma siprofetho, lababili noma labatsatfu bafanele bahlale futsi bahlole kutsi ngabe loko kungiko yini noma cha, ngaphambi kwekutsi libandla likwemukele.

¹³⁷ Kodvwa akukho muntfu lobekwa embikwemprofethi, ngoba beka—bekalivi laNkulunkulu lucobo. BekanguleloLivi emnyakeni wakhe. Niyambona Nkulunkulu abonisa. Manje, Nkulunkulu wetsembisa kusitfumelela loko futsi etinsukwini tekugcina, kukhipha lowoMlobokati kuleyonyakanyaka yebufundisi, ngendlela kuphela lokungentiwa ngayo.

¹³⁸ Kungeke kwentiwe; libandla lingeke limemukele Khristu. Tsine, emaPhentekhostali, singeke siwuchube loMlayeto kulesimo libandla lelikuso namuhla. Sitosifeza kanjani sikhatsi sekugcina kulesimo lakuso namuhla, uma lonkhe ngalinye liphambene nalelinye, nako konkhe lokunye, nebufundisi na? O, nkhosiyami! Kuyinyakanyaka. Sekungene emahlelweni. Futsi noma ngusiphi sikhatsi . . . Ngicela noma ngumuphi somlandvo kutsi—kutsi—kutsi asho lokwehlukile. Ngasonkhe sikhatsi umlayeto lophuma ngaso emhlabeni, futsi ngesikhatsi bawuhlela, wafela khona lapho. NePhentekhosti yente intfo lefanako njengoba bonkhe benta, iPhentekhosti lephumako.

¹³⁹ Nine, Assemblies of God, ngesikhatsi bokhokho benu nabomake baphuma kuletotinhlangano emuva lapho, eMkhandlwini weLivelonkhe lomdzala, bamemeta futsi badvumisa Nkulunkulu, futsi bakhuluma bamelana naletotintfo. Nine-ke najika, “njengenja emahlanteni ayo, nengulube eludzakeni lwayo,” futsi nenta intfo lefanako labayenta. Futsi manje seninebufundisi kakhulu, nivala luvelo lweni lolukhulu. Ufanele ube nelikhadi lenhlanganyelo ngaphambi kwekutsi uke ngisho utimbandzakanye nani, kalukhuni.

¹⁴⁰ Nine, bakamunye, Nkulunkulu uniphe umlayeto lonjalo, futsi esikhundleni sekutsi nine nichubeke, futsi nje nitigcine nitfobekile futsi nichubeke, natikhulula nahlela licembu lenu.

Futsi nonkhe senikuphi na? Libhakede lelifanako. Kunjalo impela.

NaMoya waNkulunkulu, uchubekela embili. “Mine iNkhosi ngiWuhlanyelile. NgitoWunisela, busuku nemini. Funa labanye ba . . .” Watimisela letintfo leti kutsi tibe njalo, futsi Ufanele Atfumele Loku.

¹⁴¹ Intfo yekucala lefikako, uma Acala kwehla avela eZulwini, kunekuhlokoma. Kuyini na? NguMlayeto, kubutsanisa bantfu ndzawonye. U Mlayeto ufika, kucala. Manje, sikhatsi sekulungisa sibane, “Vukani nilungise tibane tenu.” Kwakungumuphi umlindvo lowo na? Wesikhombisa, hhayi wesitfupha. Wesikhombisa, “Bukani, nangu uMyeni eta. Vukani nilungise tibane tenu.” Futsi takwenta. Letinye tato tatfola kutsi tatite ngisho nemafutsa esibaneni sato. Niyabona na? Kodvwa kusikhatsi sekulungisa sibane.

Sikhatsi saMalakhi 4. Loko Lakwetse- . . .NguLukha 17. Ngu—ngu Isa- . . .Tonkhe letotiprofetho kutsi Singahlelwa ngalokuphelele salolusuku, emBhalweni, siyasibona siphila khona lapho. Akukho . . .

¹⁴² Sibona letintfo leti tenteka, mnaketfu lotsandzekako, dzadze. Lapho, Nkulunkulu eZulwini ati kutsi ngingafa latulu ngembili njengamanje. U—ufanele nje utsi kuhambahamba sikhashana. Nje ku . . .Kukhulu kakhulu, nawubona Nkulunkulu eta avela eZulwini, eme embikwemacembu emadvodza, futsi eme lapho, Atimemetele njengaloku Ake enta. Futsi lelo liCiniso, naleliBhayibheli livulekile. Niyabona na? Kunjalo. Silapha.

¹⁴³ Nenchubo yebuhlelo ifile. Iphelile. Ayisayophindze ivuke futsi. Iyoshiswa. Nguloko lokwentako ngelikhoba ensimini. Baleka kuyo. Ngena kuKhristu. Ungasho kutsi, “NgiwaseMethodisti. NgiwaseBaptisti. NgiwasePhentekhostali.” Ngena kuKhristu.

Futsi uma ukuKhristu, akukho livi lelibhalwe ekhatsi lapha longaLikholwa. Angikhatsali kutsi lomunye umuntfu utsiteni. Futsi-ke Nkulunkulu wenta leyontfo ibonakaliswe. Ngoba, wena, uma Atfululela uMoya etikweLivi, kwentekani na? Njengekutsela emanti nje kunoma nguyiphi lenye imbewu. Iyophila, futsi Iyoveta inhlobo Yayo.

¹⁴⁴ Wena utsi, “Ngiwutfolile umbhabhatiso, Moya loNgcwele.” Loko akusho kutsi usindzisiwe, hhayi nakadze.

¹⁴⁵ Bukani lapha. Usidalwa lesikatsatfu-umunye. Ungiso. Ngekhatsi lomfo lomncane ngumphefumulo, lokulandzelako ngumoya, nalokulandzelako ngumtimba. Manje, unemizwa lesihlanu kulomtimba, kuchumana nelikhaya lakho lasemhlabeni. Ayichumani nayoyonkhe yawo. Unemizwa lesihlanu yakamoya, *lapha*: lutsandvo nanembeza,

nakanjalonjalo, kwaloko. Kodvwa ekhatsi *lapha* ngulapho uhlala khona *wena*. Nguloko longiko.

¹⁴⁶ Akashongo yini Jesu kutsi, “Imvula yehlela etikwalabalungile nalabangakalungi”? [Libandla litsi, “Ameni.”—Umhl.] Beka mangulube ngaphandle lapha, nakolo ngaphandle laphaya, futsi utsele emanti etikwako, bese ukugcina ngaphansi kwamanyolo netintfo letinjalo, ngabe kungeke kokubili kuphile ngemanti lafanako na? [“Ameni.”] Impela. Yebo-ke, kuyini na? Lokunye kwako kuyotsela mangulube, ngoba nguloko kuphela lokungiko. Mangulube uyophakamisa tandla takhe futsi amemete ngalokufanako nje njengakolo.

¹⁴⁷ Alisho yini liBhayibheli kutsi, “Etinsukwini tekugcina, kuyofika boKhristu bemanga”? [Libandla litsi, “Ameni.”—Umhl.] Hhayi “Jesu wemanga,” manje. “BoKhristu bemanga,” labagcotjiwe, bagcotjwe ngekwemanga eVini; Bagcotjwe ngekwwebuhlelo, kodvwa hhayi eVini.

Ngoba, Livi liyoTifakazela lona. Alidzingi lutfo lokunye. LiyoTifakazela lona.

“Futsi kuyofika bagcotjwa bemanga.” Ninayo itheyiphu yami ngaloko. Futsi lolo gcob- . . .

O, uma bewungabita munye wabo, utsi, “O, wena, ngabe unguJesu na?”

“O, impela cha.” Bebangeke bakumele loko.

¹⁴⁸ Kodvwa uma kufika ku “O, ludvumo! Nginalo lugcobo!” Futsi lugcobo sibili. Khumbulani, Kheyifase bekaNalo, naye, futsi waprofetha. Kanjalo naBhalamu bekaNalo, futsi waprofetha.

Kodvwa loko akukaphatselani ngalutfo *naloku*, lokungekhatsi. Ngaphandle uma leyo kwakuyimbewu yaNkulunkulu, sakhi-lufuto saKhe kusukela ekucaleni, umiselwe ngaphambili, uphelile. Angikhatsali kutsi umemeta kakhulu kangakanani, ukhuluma ngetilimi, ugijime, umemete. Loko akukaphatselani ngalutfo nako.

Mangulube angabala kakhulu njenganoma ngumuphi wabo. Ngiwabonile emahedeni aphakama, futsi amemete, bese akhuluma ngetilimi, futsi—futsi anatse ingati lesesikobheni senhloko yemuntfu, futsi babite develi. Niyabona na? Ngako awuku. . . Noma ngukuphi kwaleyomizwa netintfo, khohlwa ngiko.

Yinhlitiyo yakho kuleloLivi, futsi lowo nguKhristu. Lingenise ngekhatsi lapho, futsi uLibukele Litatisa, lapho nje Livuleka njenganoma nguyiphi lenye imbewu, futsi Litimemetelele umnyaka Leliphila kuwo.

¹⁴⁹ Luther bekangeke aletsa lutfo ngaphandle kwelihlumela. Laba labanye bebangaletsa leti letinye tintfo. Sisemnyakeni wakolo manje.

EmaLuthela aLuther sibili bekamele avete Luther sibili. Iphentekhosti sibili yayimele iletse iphentekhosti sibili. Nguloko kuphela. Kodvwa sesiwendlulile lowomnyaka, futsi sichubekela embili.

¹⁵⁰ Niyati, libandla leKhatolika, lacala, iphentekhostali na? Futsi uma libandla lePhentekhostali belingema iminyaka letinkhulungwane letimbili, beliyoba sesimeni lesibi kwendlula loko iKhatolika lengiko manje. Kunjalo impela. Ngisho loko kubazalwane bami, nabodzadzewetfu, lengibatsanzako. NaNkulunkulu uyakwati loko. Kodvwa khumbulani, bangani, ngifanele ngihlangane nani laphaya ekwaHlulelweni. Futsi loko kungahle kungabi sikhatsi lesidze kakhulu. Ngifanele ngibe nebufakazi bekutsi yini liCiniso.

¹⁵¹ Ngesikhatsi ngiya etinkonzweni nani, ngikhulekela labagulako, bekukuhle. Kodvwa, uma sengita neMlayeto! Uma kuphuma noma ngumuphi uMlayeto, nguMlayeto weliciniso. . .

Uma kuyeliciniso, imimangaliso sibili yaNkulunkulu, futsi ubambelele kuleyonhlangano, uyati kutsi akusiko kwaNkulunkulu, ngoba leyontfo seyivele imenyetelwe.

Jesu wahamba futsi waphilisa labagulako, kute advonse emehlo abo, labantfu, bese ke kuba nguMlayeto waKhe. Kunjalo.

Ufanele ube nentfo letsite Nkulunkulu latoyetfula. Nje U. . . Kuphilisa kwaNkulunkulu, imimangaliso Yakhe kanjalo, kute akhange emehlo ebantfu. Inhlitiyo lenkhulu yaKo nguloMlayeto. Nguloko-ke lokungiko, lokuvela ngekhati *lapha*. Utama kutfolo umusa webantfu, kuze bahlale baMlalele, niyabona, ngoba kukhona labanye ekhati lapho labamiselwe kuPhila.

Lolunye lwaloluhlavu, kolo, wawela emhlabatsini, tinyoni tamcobonga. Nalomunye wawela emkhatsini wemanyeva. Nalomunye beka, wachubekela emhlabatsini lolungisiwe, umhlabatsi lolungiswe ngaphambili, futsi watsela.

¹⁵² Manje, kuyintfo yekucala, kuvakalisa. Intfo yekucala licilongo ne. . . noma liphimbo. . . Inhlokomo; bese-ke kuba liphimbo; bese-ke kuba licilongo.

Inhlokomo: sitfunywa senta bantfu balungiselele.

Kwesibili liphimbo leluvuko: liphimbo lelifanako, lela, liphimbo lelikhulu kuJohane loNgcwele 11:38-44, lelabita Lazaru ethuneni.

Libutsela uMlobokati ndzawonye; bese-ke kuba kuvuka kwalabafile, niyabona; kutsi bahlwitfwe naLo. Manje bukani letintfo letintsatfu tenteka. Intfo lelandzelako yini ke? Kwakulicilongo. Liphimbo. . . Inhlokomo; liphimbo; licilongo.

153 Manje, intfo yesitsatfu, licilongo. Lokukutsi, sonkhe sikhatsi, eMkhosini wemaCilongo, libitela bantfu emkhosini. Futsi loko kuyoba Sidlo sakusihlwa seMlobokati, Sidlo sakusihlwa seliWundlu kanye neMlobokati, esibhakabhakeni. Niyabona na?

154 Intfo yekucala lefikako nguMlayeto waKhe, ubitela uMlobokati ndzawonye. Intfo lelandzelako luvuko lweMlobokati lolele; la—labo labafa, emuva kuleminye iminyaka, bahlwifwa kanyekanye. Nelicilongo, uMkhosi emazulwini, esibhakabhakeni. Ngani, nguleyontfo leyentekako, bangani.

155 Sesikhona lapho, silungele manje. Intfo kuphela, liBandla leliphumako, litofanele libekwe embikweNdvodzana, kutsi livutfwe.

Inhlanganisela lenkhulu itofika, emvakwesikhashana. Kolo uyoshiswa, tinhlanga, kodvwa luhlavu luyobutselwa enyangweni yaLo. Niyabona na?

156 Anisibo bantfu labatimpumphutse. Ni—nibantfu labanengcondvo.

Futsi kube ngime lapha futsi ngasho letotintfo ngekulimata na? Ngikusho ngoba KuPhila, ngoba ngibophelekile kuNkulunkulu ngekuKusho. Futsi ngifanele ngiKusho, neMlayeto wami. Sonkhe sikhatsi, ngekwati, emuva laphaya ngaphansi kwekuphilisa nakanjalonjalo njalo, kwakukukhanga kunaka kwebantfu nje, ngati kutsi uMlayeto utawufika. Futsi naNkhu. NaletotiMphawu letisiKhombisa tivuliwe, letotimfihlakalo, nekukhombisa letotintfo nguloko lokwentekile. Bengingakwati.

157 Kodvwa kunebantfu labeme khona lapha manje, bekeme ngco nami. Ngesikhatsi, ningivile ngishumayela leyonshumayelo: *Banumzane, Sikhatsi Sini Na?* Ngalokokusa, khona kanye nje lapho Kwasho khona kutsi Kuyoba kuphi, nako kume tiNgelosi letisikhombisa khona lapho, tivela eZulwini. Futsi lapho Tenyuka, nalesosivunguvungwana siTitsatsa sitenyusela lapho, tsine simile, sibukela lapho seTihamba, isayensi yatfwebula sitfombe saTo, indlela yonkhe etiveni tonkhe, kwehlele eMexico.

158 Futsi lapho, ngesikhatsi ngibukile, ngalelinye lilanga, ngesikhatsi ngicala kushumayela lemiNyaka yelibandla leSikhombisa. Futsi ngabita Jack Moore, siyazi wetenkholo lomkhulu. Ngatsi, “Jack, Ngubani loMuntfu lome laphaya? ‘Kukhona Lofana neNdvodzana yemuntfu lome lapho, tinwele timhlophe njengeboya betimvu.’” Ngatsi, “BekayiNsiswa, manje Bekangaba kanjani netinwele letimhlophe njengeboya betimvu na?”

159 Watsi, “Mnaketfu Branham, lowo bekungumtimba waKhe lokhatimulisiwe.” Loko akuzange kushaye khona.

Kodvwa ngesikhatsi ngiyongena ekamelweni futsi ngacala kukhuleka, Wangatisa kutsi kwakuyini. Niyabona na?

¹⁶⁰ Bengihlala njalo ngishumayela kutsi
BekangulonebuNkulunkulu, hhayi umuntfu nje.
BekanguNkulunkulu lobonakaliswe enyameni: Nkulunkulu,
incenye yaNkulunkulu, yelutsandvo; tincenye letinkhulu
lethla, tavetwa ebaleni lapha emhlabeni, taNkulunkulu. Jesu
bekalutsandvo lwaNkulunkulu, lolwakha lomtimba Jehova
cobo lwaKhe lahlala kuwo. Bekakugcwala kwebuNkulunkulu
ngekwemtimba. Loko Nkulunkulu bekangiko, Wakubonakalisa
ngalowomtimba. Lowomtimba wawufanele ufe, kuze Akhona
kugeza uMlobokati ngeyaKhe—ngeyaKhe—ngeNgati yaKhe.

¹⁶¹ Futsi caphelani, akagezwa nje kuphela uMlobokati,
watsetselelwa, kodvwa ulungisisiwe. Niyabona na? Uke
walitama leligama lelitsi *lungisisiwe*, kubona kutsi lichaza
kutsini na?

Manje, sibonelo, uma uMnaketfu Green evile kutsi
bengikadze ngingatsa, bengenta tintfo letimbi, bese-ke uyatfola
kutsi angikakwenti. Bese-ke uyeta, utsi, “Ngiyakutsetselela,
Mnaketfu Branham.”

¹⁶² “Uyangitsetselela? Angizange sengikwente. Ungitsetselela
mayelana nani?” Niyabona na? Kodvwa uma ngingelicala,
lapho-ke ngingatsetselelwa; kodvwa solo angikalungi, ngoba
ngikwentile.

Kodvwa leligama *ulungisisile* likutsi “kube ngatsi awukaze
ukwente, nhlobo.” Ulungisisiwe! Futsi-ke iNgati yaJesu
Khristu isihlanta kanjalo etonweni, site sifakwe eNcwadzini
yekukhohlwa kwaNkulunkulu. Unguye Yedvwa Longakwenta.

¹⁶³ Tsine singeke. Singatsetselela kodvwa singakhohlwa.
Bengingakutsetselela, kodvwa ngiyohlala ngikhumbula kutsi
wente letintfo leti letimbi. Ngako-ke, awukalungi; utsetselelwe.

Kodvwa, ebusweni baNkulunkulu, uMlobokati ulungisisiwe.
Akazange sekakwente, kwekucala nje. Amen. Ume lapho,
ashade neNdvodzana yaNkulunkulu lemsulwa; akazange one,
kwekucala nje. Ngani na? Wabekelwa ngaphambili. Wetsiyeka
kuloku. Futsi manje ngesikhatsi Eva liCiniso futsi weta,
iNgati yaMhlanta. Futsi Ume lapho, amsulwa. Niyabona na?
Lowesifazane, akukho sono kuYe, nhlobo.

¹⁶⁴ Ngako-ke, uMlayeto ubitela uMlobokati ndzawonye,
niyabona, inhloko.

Nelicilongo . . .

Loyo Lofanako, Yena, ngeliphimbo lelikhulu, Wamemeta
kakhulu ngaleyo nhloko neliphimbo, futsi lavusa Lazaru.
Ngeliphimbo lelikhulu Wakhala, “Lazaru, phuma.” Niyabona
na? Naleliphimbo livusa—livusa uMlobokati lolele, lalabafile
labalele.

¹⁶⁵ Nelicilongo, “ngekukhala kwelicilongo.” Futsi, uma likhala, liyabita. Sonkhe sikhatsi, licilongo lalibitela Israyeli eMkhosini wemaCilongo. Niyabona na? Lokukutsi, kwakunguMkhosi wephentekhostali, uMkhosi lomkhulu esibhakabhakeni; neMkhosi wemaCilongo. Futsi, manje, licilongo lalimemetela kubitelana ndzawonye, “Wota eMkhosini.” Futsi manje loko si—Sidlo sakusihlwa seliWundlu esibhakabhakeni.

Manje bukani. Lokubutsana ndzawonye; neMlobokati; uMkhosi wemaCilongo, Sidlo sakusihlwa seMshado. Sikubonile emifanekisweni. Manje caphelani nje umzuzwana ngaphambi kwekutsi sivale. Caphelani. Sikubonile emifanekisweni.

¹⁶⁶ Manje, uma nifuna kufundza kuMatewu 18:16, Kwatsi, “Kunalabatsatfu labafakazako,” niyabona, kuloNgewele... kuJohane wekuCala 5:7, kanjalonjalo. Lokutsatfu njalo kungufakazi. Ngabe kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Kukuciniswa, intfo lengiyo. Bofakazi labatsatfu bafakaza. “Ngemlomo wabofakazi lababili noma labatsatfu, lonkhe livi aliciniswe.”

¹⁶⁷ Manje caphelani. Sibenabo bofakazi labatsatfu. Lokutsatfu ngufakazi. Manje, sesivele sibe nawo emahlwitfo lamatsatfu eThestamentini leliDzala. Benikwati loko na? Njengafakazi. Manje bukani. Enoki bekangulomunye; Eliya bekangulomunye; naJesu bekangulolomunye.

Jesu, aLitje lemnyango, manje, Uyafakaza. Niyabona na? BekaLitje lemnyango emkhatsini weliThestamenti leliDzala naleliSha, ngoba Bekamele kutsi afe kucala bese-ke kuba luhlwitfo. Wafa; waphila wase uhambahamba lapha natsi; wase-ke uhlwitselwa etulu. Ngoba, BekaLitje lemnyango lelalobopha omabili ndzawonye. Emvakwekuvuka kwaKhe neluhlwitfo...Bukani. Emvakwekuba sekente loko, futsi wafakazela kutsi, liThestamenti leliDzala lapho. Sonkhe siyati kutsi Enoki waguculwa umtimba. Siyati kutsi Eliya wayiswa etulu ngesivunguvungwana, kunjalo, ngencola yeMlilo. NaJesu wafa, wembelwa, wavuka futsi wahlala lapha emhlabeni, wase-ke uhlwitselwa etulu, Litje lemnyango. Kunalabatsatfu, lokufanele bafakaze. Ngabe kunjalo na?

¹⁶⁸ Manje, sekubekhona luhlwitfo lunye loseluvele lwendlulile. Niyakwati loko na? Loko, asesibone kutsi singeke sikufundze yini, masinyane nje. Asitfole Matewu, sahluko 27. Futsi asitfole cishe livesi le 45 laMatewu, sahluko 27. Ake sibone kutsi singeke sakutfole yini loko masinyane nje, futsi sibone kutsi—kutsi singeke siyitfole yini imbijana kuloku, letosisita, masinyane nje. 27:45, ngiyakholwa, ngibhale phansi lapha. Asifundze.

Manje kusukela ngelihora lesitfupha kwabamnyama emhlabeni wonkhe kwaze kwaba lemfica...

Futsi cishe ngelihora lemfica Jesu wamemeta ngeliphimbo lelikhulu, watsi, Eli, Eli, lama sabak-...? lokukutsi, . . .Nkulunkulu wami, ungishiyeleni na?

Labanye kulababeme ngakhona, . . .bakuwa loko, futsi batsi, Lomuntfu ubita . . .Eliyase.

Futsi masinyane lomunye kubo wagijima, watsatsa sipontji, wasigcwalisa ngaviniga, wasihloma emhlangeni, wase umnika sona kutsi anatse.

Lababanye batsi, . . .asesibone kutsi utowuta yini Eliyase futsi atomsindzisa.

Jesu, nasamemetile . . .ngeliphimbo lelikhulu, wakhipha . . .

“Liphimbo lelikhulu.” Liphimbo lelikhulu! Caphelani.

Ngesikhatsi Jesu, afa, wamemeta ngeliphimbo lelikhulu, wakhipha umoya.

Futsi, bukani, iveyili yelithempeli yadzabuka kabili kusukela etulu kuze kufike phansi; nemhlaba watamatama, nemadvwala atsi kucheketeka;

Nemathuna avuleka; futsi leminengi yemitimba . . . labangcwele lebebalele yavuka,

Futsi baphuma emathuneni emvakwekuvuka kwakhe, base bangena edolobheni lelingcwele, futsi babonakala kulabanengi.

169 Luhlwitfo lunye selwendlulile.

Lolutsatfu lwenteka eThestamentini leliDzala lwalabo lebebalungiselele, labo leleta kubo Livi leNkhosi. Niyabona na? Livi leNkhosi leta ku Enoki. Livi leNkhosi leta kuEliya, umprofethi waKhe. Niyabona na? Livi leNkhosi lalinguJesu. Niyabona na?

170 Caphela eThestamentini leliDzala, labo labangcwele beliThestamenti leliDzala manje, ngesikhatsi loluhlwitfo lwenteka kwekucala. Caphelani livesi 50. Liphimbo laKhe lelikhulu lavusa labangcwele beliThestamenti leliDzala ngalokufanako nje njengoba liphimbo lelikhulu lavusa Jesu . . . noma lavusa Lazaru. Niyabona na? Leliphimbo lelikhulu lavusa.

Nelwesibili lugcwaliswa kubaseThesalonika besiBili, sahlukko 4. Ake sitsatse kufundza, silifundze. Sisandza kuyifundza nje, emizuzwini lembalwa leyendlulile. Niyabona na?

. . .Angitsandzi kutsi nine . . .ningati, bazalwane, mayelana nalabo . . .labalalako, kutsi ningadzabuki, ngisho . . .

Labo baseThesalonika bekuCala 4:12 kuya 18. Lolo, lolo kutawuba luHlwitfo lwesibili. LuHlwitfo lwesibili luyoba kuhlwitfwa kweMlobokati.

¹⁷¹ Labangwele beliThestamenti leliDzala sewungenile eBukhoneni baKhe, iparadesi ayisekho. Nalabangwele beliThestamenti leliDzala benyuka, ngeliphimbo laKhe lelikhulu, ngesikhatsi Amemeta kakhulu wase uphuma umoya; ngoba (ngani na?) loMhlatjelo, inhlawulo yetono tabo, lebebawulindzele, bakholwa kutsi liWundlu leliphelile lalita. Bebanikele ngeMhlatjelo, liWundlu. Futsi ngesikhatsi Afa aphuma umoya, Wamemeta kakhulu ngeliphimbo lelikhulu, nalabangwele beliThestamenti leliDzala bavuka.

Caphela inhloko neliphimbo ngalapha, intfo lefanako ekuBuyeni kwaKhe. Niyabona na?

“Waphuma umoya.” Futsi ngesikhatsi Entenjalo, loMhlatjelo wawuphelele, neparadesi yatfulula konkhe. Nalabangwele beliThestamenti leliDzala beta emhlabeni futsi, bahambahamba emhlabeni, base bangena naYe, eluhlwitweni lwaKhe.

¹⁷² Davide washo, ngalapho, “Phakamani, nine masango aphakadze, futsi niphakame.” “Watfumba labatfunjiwe, wapha bantfu tipho,” nalabangwele beliThestamenti leliDzala bangena naYe.

¹⁷³ Batsi, “Ingubani leNkhosi yekulunga na?”

¹⁷⁴ “iNkhosi yeNkhatimulo, lenemandla ebandleni.” Libandla lelinemandla, naba bangena, bamasha. “Jesu watfumba lokutfunjiwe,” futsi nangu Eta, nalabangwele beliThestamenti leliDzala. Futsi bangena emasangweni lamasha etulu Lapho, futsi batsi, “Phakamani, nine masango aphakadze, futsi niphakame. Nivulele iNkhosi yeNkhatimulo ingene.”

Leliphimbo lelivela ngekhati, latsi, “Ingubani leNkhosi yeNkhatimulo na?”

¹⁷⁵ “iNkhosi lenemandla emphini.” Emasango asho avuleka. “NaJesu, uMncobi, watfumba labatfunjiwe,” labo lebebaMkholiwe, neLivi lalite kubo. Lapho, labangwele beliThestamenti leliDzala balele ekhatsi lapho, balindzile, “Watfumba lokutfunjiwe; wenyukela eTulu,” watsatsa labangwele beliThestamenti leliDzala futsi wangena. Likhona lunye luHlwitfo, loseluvele lwentekile.

¹⁷⁶ LuHlwitfo lolulandzelako lolwentekako (lwabaseThesalonika besiBili) lweliBandla, uMlobokati kutsi avuswe, kutsi ahlwitselwe eNkhatimulweni. “Tsine lesisaphila futsi sisasele,” lowo ngumtimba losele emhlabeni, “asiyubencabela noma sibavimbele labo labalele. Ngoba licilongo laNkulunkulu liyokhala kucala, nalabafile kuKhristu bayovuka.” Niyabona na? “Futsi tsine lesisekhona sisasele siyohlwitfwa kanye nabo.”

¹⁷⁷ Ngalelelinye lilanga, ngangime ekoneni lesitaladi. Futsi nga—ngangime e...Ngangime ekoneni lesitaladi futsi ngibukela kumasha kwe Lusuku lwe-Armistice, futsi

ngesikhatsi kwenyuka, kwenyuka ngesitaladi. Ngema lapho nendvodzana yami lencane, Joseph. Nako kuta, wekucala, kwakutimoto temphi letindzala temphi yekucala letita ngalapha, timotwana letindzala temphi. Emvakwaloko kuta timoto temphi emaSherman temphi lensha, netinganono letinkhulu netichumane temibhobho yato, ne—nesincamulo semibhobho kuto, njalonjalo.

Emvakwalapho, kweta emasotja; bo—bo—bomake beNkhanyeti yeGolide. Kwase-ke sekuchamuka sihlenga ne... kwehle njalo... Yebo-ke, entasi lapho nako kuta imoto yemphi, futsi ngembali kuso kwakulithuna, “lelisotja lelingatiwa.” Futsi nako kume li—lisotja lime lapho, gadzi ethuneni. Nako kume lisotja lasemkhunjini wemphi ngakulolunye luhlangotsi, nelitilosu ngakulolunye luhlangotsi. Futsi kwakukhona sehlukano lebesidvwetjiwe. Futsi ngakulolunye luhlangotsi kuhleti make weNkhanyeti yeGolide. Bekalahlekelwe ngumfana wakhe. Nako kume makoti losemncane, nenhloko yakhe ngale etafuleni, akhala. Umfanyana lomanikiniki ahleti lutjeku; netinyembeti tehla ebusweni bakhe. Bekalahlekelwe nguyise.

Ngacabanga, “Kudzabuka lokunje pho! Njengoba ngime lapha ngibuka, ngibabona labo, labadzala, lambalwa nje emasotja lasele; amasha entasi lapho, akhubatekile futsi amadzala, kanjalo, nenyufomu yawo, kodvwa ayigcamisa ngekutichenya ngoba bekangemaMerica.”

Ngacabanga, “O, Nkulunkulu wami!”

¹⁷⁸ Ngalelinye lilanga, kuyofika kuchuma lokuvela eZulwini, “Nalabafile kuKhristu bayovuka kucala.” Labo labangcwele beliThestamenti leliDzala emuva ngaleya, labalindzile, bayochuma baphume lapho kucala, futsi bangene eluvukweni. Siyovele sitsi catsatsa emgceci, siyongena esibhakabhakeni; lemitimba lena lemidzala lefako iguculwe yentiwe njengemimba waKhe luCobo lokhatimulisiwe. Ku—kuyoba kumasha lokunjani pho lapho kusuka kubheke ngasezulwini, ngaletinye taletinsuku leti, kulesosikhatsi sekuhlwitfwa lokusihlalele ngaphambili, o, ngekutichenya babonakalisa iNgati yaJesu Khristu etifubeni tabo, uMlayeto waNkulunkulu ehoreni lebebaphila kulo. Ngulelohora lesililindzele, mnaketfu.

¹⁷⁹ Bukani, sengivala nje manje. Luvuko lwesibili, lonkhe... Lwekucala selwendlulile. Lwesibili selusedvute, njengamanje, lutofika madvute manje.

¹⁸⁰ Manje, lwesitsatfu ngulabofakazi lababili beSambulo 11:11 nele 12. Lokukutsi, laba ngibo lababuya, neMoya waKhristu, kutofakaza kumaJuda, njengoba Josefa enta kubomnakabo. Futsi khumbulani, “Imitimba yabo lefile yalala esitaladini, tinsuku letintsatfu nencenye. Wase-ke umoya wekuphila ungena kubo, base bayahlwitfwa, bayiswa eZulwini.”

Nankho emahlwitfo akho lamatsatfu eliThestamenti leliSha.

Emahlwitfo lamatsatfu eliThestamenti leliDzala; onkhe endlulile.

¹⁸¹ Manje sesitilungiselele, silindze emahwitfo, luHlwitfo lwalabangwele. Kukhulunyiwe ngalo, futsi ngako kutawuba njalo. Uma Nkulunkulu asho noma yini, “Onkhe emazulu nemhlaba kutowendlula, kodvwa leloLivi lingeke lehluleke.”

¹⁸² Ngesikhatsi Nkulunkulu asho, emuva le kuGenesisi 1, Watsi, “Akubekhona kukhanya.” Kungahle kube kwase kungemakhulu eminyaka ngaphambi kwekutsi kubekhona kukhanya. Watsi, “Akubekhona sihlahla selusundvu. Akubekhona sihlahla sem-okhi. Akubekhona lugwadvu. Akubekhona intsaba. Akubekhona *loku*.” Wakukhuluma, niyabona. Futsi kuphela nje uma kwakuphuma emlonyeni waKhe, kuLivi, kufanele kubonakaliswe. Kufanele. Uma . . .

¹⁸³ Kwase-ke ngalelinye lilanga, Wababitela ngaphandle bantfu baKhe. Futsi Bekakhulume endvodzeni letsiwa nguMosi, ngeNsika yeMlilo, kuKhanya; loNgcwele, uMlilo loHloniphekile. Futsi Mosi bekanga . . . Bantfu bebangamkholwa Mosi, ngako Watsi, “Baletse kulentsaba.”

¹⁸⁴ Ngaloko kusa, lentsaba yonkhe yayigcwele uMlilo, futsi imanyata nemidvumo kanjalo. Nebantfu batsi, “Akungakhulumi Nkulunkulu. Akukhulume Mosi, niyabona, funa sibhubhe.”

¹⁸⁵ Nkulunkulu watsi, “Angisenawukhuluma nabo kanje, kodvwa Ngitobavusela umprofethi. Futsi Ngitawukhuluma ngaye, futsi lakushoko kutofezeka. Ngako-ke, niKuve, ngoba Ngi—Nginaye.” Manje, Wakhuluma loko. Watsi loko kuyofezeka.

¹⁸⁶ Bukani lomprofethi, Isaya, eme lapho; indvodza, indvodza lehlakanihile, indvodza leyayicatjangwa, kahle, yinkhosi, ngoba bekakadze aphile naUziya. Lenkhosi, leyayiyindvodza lenkhulu, yetama kutsatsa indzawo yemshumayeli, ngalesinye sikhatsi, futsi yangena, yashaywa bulephelo.

Futsi nguloko lengakutjela bosomabhizinisi. Ungalokotsi utame kutsatsa indzawo yemshumayeli. Cha, mnumzane. Hlala khona nje lapho ukhona. Niyabona na? Yenta umsebenti wakho, loko Nkulunkulu lakubekile, wakutjela kutsi ukwente. Uma ungumuno, ungeke uze ube yindlebe. Uma uyindlebe, awuyuze ube yimphumulo, imphumulo noma liso. Niyabona na? Hlala nje endzaweni yakho.

¹⁸⁷ Nawuva lowoMlayeto, kulelelinye lilanga, ekusakateni: *Kwetama Kwentela Nkulunkulu iNkonzo*. Davide, inkhosi legcotjiwe. Bonkhe bantfu bamemeta futsi bakhala kakhulu, “Kutsi kwakulungile.” Kodvwa akazange atsatsise kumprofethi waNkulunkulu. Nendvodza yafa, nayoyonkhe intfo

yonakaliswa. Ungetami kwentela Nkulunkulu umusa. Lindza nje kuze kube sikhatsi saNkulunkulu. Kuyekele kute ngendlela yaKhe yekukwenta. “Ngitocala lentfo *lena* lenkhulu. Itokwenta *loku*.” Caphela, mnaketfu.

¹⁸⁸ Manje, Davide bekati kancono kunaloko. Nathani bekakhona eveni, ngalolosuku. Akuzange ngisho sekutsatsiswe kuye, nhlobo. Niyabona na? Watsatsisa kubokapteni bemakhulu nebetinkhulungwane. Bonkhe bantfu bamemeta, futsi bakhala kakhulu, futsi badansa. Esikhundleni se... Bebanaso sonkhe sishukumiso senkholo, kodvwa kwakungekho emgenci naseluhlelweni lweLivi laNkulunkulu, futsi kwehluleka.

Noma yini lenye, lengekho emgenci naseluhlelweni lweLivi laNkulunkulu, itowehluleka. Livi laNkulunkulu kuphela leliyokuma ingunaphakadze. “Emazulu nemhlaba kutawendlula, kodvwa hhayi Livi laMi.”

¹⁸⁹ Caphelani Isaya, leyonsizwa lekhaliiphile ime lapho. Khona ngalesosikhatsi nje, uMoya wamshaya. Akashongo lokwehlukile. Bekangumprofethi. Watsi, “Bheka, intfombi itawukhulelwa.” “Sitalelwa iNdvodzana; sitalelwa uMntfwana, siphwiwa iNdvodzana. LiGama laKhe liyotsiwa nguMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaPhakadze. Kuphela kwe... Umbuso waKhe uyobasemahlombe aKhe. Kuphela kwe... Kubusa kwaKhe akuyuphela.” Yayingakusho kanjani leyondvodza ngekuhlakanipha kutsi intfombi iyokhulelwa na?

Wonkhe umuntfu bekakugadzile. Sekukhulunyiwe. Kwakungu ISHO KANJE INKHOSI. Kwakufanele kufezeke, ngoba kwakuLivi laNkulunkulu. Ngelokufanako nje njengoba lalinjalo kuGenesisi, ngesikhatsi Ahlanyela letotimbewu phansi ngaphansi kwelwandle, lapho “umhlaba ungenasimo, ungenalutfo; nemanti angetulu kwekujula.” Niyabona na? Kwakufanele kufezeke. Futsi ngalelinye lilanga, emakhulwini lasiphohlongo eminyaka kamuva, sibeletfo sentfombi sakhulelwa iMbewu yaNkulunkulu, iMbewu ledaliwe. Yatala iNdvodzana.

¹⁹⁰ Yona leyoNdvodzana yema lapho, ngalelinye lilanga. Yatsi, “Lazaru, phuma.” Nemuntfu lobekasafe tinsuku letine, sekabolile, impfumulo yakhe seyishone ekhatsi, sekanuka, waphuma. Watsi:

*Ningamangali ngaloku: ngoba lihora liyeta, ameni,
lapho konkhe lokusethuneni kuyoliva liphimbo
leNdvodzana yaNkulunkulu,*

Ngako, sekukhulunyiwe. Kufanele kwenteke kanjalo. Kutobakhona luHlwitfo. O, hhe!

¹⁹¹ Ngiyawukhumbula, nje uMlayeto wami wekugcina eCalifornia, lapho bengicabanga kutsi ngingeke ngisaphindze ngibuyele futsi, ngesikhatsi ngisho kungakenteki kutsi,

“Los Angeles itoshona ngaphansi kwelwandlekati. ISHO KANJE INKHOSI.” Itoshona. Seyikwentile. Seyikhukhulekile. Seyiphelile. Hora lini na? Angati kutsi nini, kodvwa itocwiliswa. Khona nje emvakwaloko, kutamatama kwemhlaba kucala kudlukuta nekuchuma.

¹⁹² Niyakhumbula, labanengi benu madvodza nime khona lapho, lelodvwala, ngalelolanga ngesikhatsi leyoNgelosi yehla lapho. Naloko kuKhanya neMlilo kuwa kuvela eZulwini, kwatungeleta lidvwala lapho besime khona khona. Emadvwala ambimba aphuma etintsabeni, futsi kwehlela ngesheya lapho. Futsi kwachuma katsatfu, kamatima. Ngatsi, “Kwehlulela kutoshaya iWest Coast.” Tinsuku letimbili emvakwaloko, iAlaska yacishe yacwila.

¹⁹³ Khumbulani, yena lowoNkulunkulu lowasho loko, watsi, “Los Angeles ilahliwe.” Futsi seyiphelile. Angati nini. Ngingeke senginitjele.

¹⁹⁴ Ngangingati kutsi ngikushito loko. Kodvwa lomnaketfu lapha, ngikholwa kutsi kwakunguye...Cha. Lomunye wemaMosely, ngiyakholwa, wangimisa esitaladini ngaphandle lapho. Ngangingati kutsi kwakuyini ngaze ngabuka emuva. Futsi ngabuka emuva emBhalweni.

NaJesu watsi, “Khaphenawume, Khaphenawume, kukangakhi...Wena lotiphakamisele, njalo, etulu eZulwini, utokwehliselwa esihogweni. Ngoba uma lemisebenti lemikhulu leyentiwe kuwe, yayentiwe eSodoma, ngabe isemile namuhla.” Futsi ishe iminyaka lelikhulu nemashumi lasihlanu kusukela lapho, (iSodoma yase ivele, isekhatsi emhlabatsini) khona-ke iKhaphenawume isemantini, nayo, namuhla.

¹⁹⁵ Futsi lowoMoya waNkulunkulu lofanako lowasho tonkhe letintfo leti, futsi wenta tonkhe letintfo leti, Watsi lapho, “O, dolobha, Khaphenawume, wena lotibite ngeligama letiNgelosi, Los Angeles, utiphakamisele kangakanani ezulwini! Yona kanye nje imphandze nesihlalo saSathane, niyabona, utiphakamisile.”

¹⁹⁶ Bashumayeli, kuyindzawo yemathuna kubo. Emadvodza lalungile aya lapho efike afe njengemagundwane. Umonakalo lonje pho!

¹⁹⁷ “Wena lotibita ngeligama letiNgelosi; kube lemisebenti lemikhulu beyentiwe eSodoma, leleyentiwe kini, ngabe isemile namuhla. Kodvwa lihora lakho selifikile.”

Caphela ubuke. Uma kungenjalo, ngingumprofethi wemanga. Niyabona na? Nayo ke. Ilele lapho.

¹⁹⁸ Ngiyakhumbula ngalobobusuku, ngaphambi kwekutsi ngibone loko, ngibone loko uMlobokati layoba ngiko. Ngema lapho futsi ngabona dzadze lomncane lomuhle, agcoke nje ngalokufanelekile, netintfo, amasha ngalapha. Bekukhona Lobekeme eceleni kwami, kulombono. Futsi ngabona. Batsi,

“Loko uMlobokati layoba ngiko.” NgaMbona endlula. Beta ngakuloluhlangotsi, futsi bahamba bajikeleta.

¹⁹⁹ Ngakuva kuta, e—emabandla eta avela ngakulololunye luhlangotsi. Nako kuta libandla lase Asia. O, ukhuluma ngemanyala! Naku kuta libandla lase Europe. O, hhe! Ngase-ke ngiva kutinyukunya kuta, futsi kwakunguNkhosatana America, libandla, futsi bekangakagcoki ngisho kwasamphahla. Bekanemaphepha, njengemaphephandzaba, amphunga, awabambe ngembali kuye, adansa ngekutinyukunya; Nkhosatana America, libandla.

²⁰⁰ Ngema lapho eBukhoni baKhe. Ngacabanga, “O Nkulunkulu, njengemfundisi, uma loko kungulokuncono kwendlula konkhe lesingakwenta na? O! O!” Uyati kutsi uphatseka kanjani. Ngase-ke ngiyacabanga, “Nkulunkulu, ngifihle. Uma nje ngingasuka lapha. Uma konkhe loko lesikwentile, futsi kunguloko lesingakukhucita, uma kunguloko?”

²⁰¹ Kwase-ke ngesikhatsi labobesifazane bendlula, bonkhe benta tonkhe tihlobo tekutinyukunya netintfo, netinwele letimfishane, nebuso lobupendiwe. Futsi lapho bendlula kanjalo, bafanele kutsi ngabe tintfombi ntfo kuKhristu. Futsi nakendlula kanjalo, ngajikisa inhloko yami, niyati, naloku babambe nje loko embikwami. Kwa—kwakulihlazo, lingemuva labo. Futsi nabo lapho, bahamba kanjalo. Futsi ngajikisa inhloko yami, kutsi ngikhale, *kanjalo*.

²⁰² Ngatsi, “Nga—ngangingakhoni kukumela lapho. Yena eme lapho, nami ngati kutsi mine, umfundisi weliBandla, nekutsi nguloko lengiMvetele kona.” Ngatsi, “O Nkulunkulu, angikhoni kukubuka. Angife. Angi—angishabalale,” futsi kanjalo.

²⁰³ Futsi kwatsi nje kungaphuma, sonkhe sikhatsi lomunye wawo efika, bebaphumela endzaweni letsite, bese bayancipha. Ngangiwuva nje umsindvo wako lapho kuhamba.

Ngase-ke ngiva intfo lenjengekutsi *Phambili Masotja langemaKhristu*. Ngabuka, futsi naku kuta lesosicuku salabangcwele semantfombatane lamancane ngayo nje indlela lebekangiyo, bonkhe bagcoko ngalokufanelekile, tinwele tabo tilenga tehla tiyoshaya emhlane wabo. Besulekile, bahlobile, bamasha *kanjena*, ngesinyatselo seliVangeli. BekaLivi. Kwakubukeka kwangatsi ngulowo nalowo uvela kutonkhe tive. Ngangikubuka lapho bendlula, futsi ngababona bendlula. Esikhundleni sekutsi behle, bacala kwenyuka.

Ngacaphela lomunye wabo etama, lababili noma labatsatfu babo betama, baphuma emgceni. Ngamemeta kakhulu, “Hlalani emgceni.” Nalombono wangishiya. Futsi ngangime ekamelweni, ngimemeta kakhulu, “Hlalani emgceni.” Umugca, Loko.

²⁰⁴ Ngiyamangala, ngabe sekuvele kwendlulile na? Ngabe uMlobokati sewuvele ubitiwe na? Ngabe nguloko lesendlula kuko namuhla na?

Utofanele abunjwe futsi entiwe abe ngumfanekiso waKhristu, naKhristu uLivi. Nguleyontfo kuphela. Niyabona na? Kusekhatsi Lapho, eVini. Nje ju- . . . Niyabona na? Akukho nayinye intfo lengengetwa. Kungeke kube we—wesifazane lonesandla sinye njengendvodza, nalesinye sandla lesinesidladdla njengenja. Kufanele kube ngilo ncamashi Livi leNkhosi, njengoba Yena aLivi. UMLobokati uyincenye yeMyeni. Umfati uyincenye yendvodza yakhe, ngoba ukhishwa endvodzeni. Eva bekayincenye ya-Adamu aphuma eluhlangotsini lwakhe. Futsi kanjalo neMlobokati, akatsatfwa ehlelweni, kodvwa utsatfwa esifubeni seLivi laNkulunkulu lalolusuku.

²⁰⁵ LuHlwitfo!

Licilongo leNkhosi liyokhala, labafele
kuKhristu bayovuka,
Babelwe nenkhatimulo yeluvuko lwaKhe;
Lapho labakhetsiwe bayobutsana eKhaya labo
ngale kwesibhakabhaka.

Nca ebitwa emagama etulu laphaya, asesitame kuba Lapho, bangani. Nkulunkulu anibusise.

²⁰⁶ Sekukhulunyiwe. Kufanele kufezeka. Kutofezeka. Futsi labancane. . . [Akucoshwanga etheyiphini—Umhl.]

Bantfu, akekho lofuna kufa. Akekho lofuna ku—kulahleka. Ake nginitjele. Noma ngabe wentani. . . Angikhatsali kutsi uya kangakanani esontfweni, nekutsi wetsembeke kangakanani ebandleni. Loko kuhle; akukho lokumelene naloko. Ufanele uye esontfweni. Kwente loko. Chubeka nekuya esontfweni. Kodvwa, noma ngabe kuyini, lahlani emasiko enu nje, futsi nichubeke njalo nite niyongena kuKhristu. Ngoba, litokhala ngalolunye lwaletinsuku leti, futsi nitobanjwa neluphawu lwesilo kini, futsi ningati kutsi luyini site sendlule kakhulu sikhatsi. Loko kunjalo impela.

²⁰⁷ Nkulunkulu anibusise. Ngiyacolisa kunibambelela. Futsi khumbulani. Sengibalibatise sikhatsi lesidze kakhulu lapha. Kunjalo. Nalomnikelo leningitsatsele wona. . . Loko, lengingakaniceli kutsi nikwente loko, mnaketfu. Loko, hhe, loko kunakekeleka. Tsatsani loko nikhokhele lelihhotela lebashayeli betimoto si—sikhatsi lesecile, ngoba ngiligcinile. Benginetintfo nje letimbalwa lapha. Nginalasiphohlongo noma lishumi lemakhasi lamanye ngaloloHlwitfo lapho, kodvwa ngi—nje angikabi naso sikhatsi sekukuniketa. Nkulunkulu anibusise.

²⁰⁸ Niyayitsandza iNkhosi Jesu na? [Libandla litsi, “Ameni.”—Umhl.] Ake sime nje sithule umzuzu manje, ngekuthula, ngenhlonipho, futsi khumbulani kutsi ngitsiteni. Khumbulani, sisemahoreni ekugcina.

Letive leti tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso liBhayibheli lelatisho
ngaphambili;
Tinsuku tebeTive tibaliwe, nekuhlushwa
lokumatima;
“Buyani, O bahlakateki, kubakini.”

Lusuku lwekuhlengwa selusedvute,
Tinhlitiyo temadvodza tehlulwa kwesaba;
Gcwaliswani ngaMoya, tibane tenu tilungisiwe
tacaca,
Bukani etulu, kuhlengwa kwenu sekusedvute.

Niyakwati loko na?

Baprofethi bemanga bacamba emanga.
Liciniso laNkulunkulu bayaliphika.

Siyati kutsi konkhe kuliciniso. Ngabe asati na?
[Akucoshwanga etheyiphini—Umhl.]

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²⁰⁹ Bangakhi labaMtsandza mbamba? Phakamisa sandla
sakho. Manje, ngifuna nine, sisahlabela leli futsi, nichawulane
nalomunye losedvute nawe. Utsi, “Nkulunkulu akubusise,
sihambi.” Sitihambi. Ngabe asisito yini? [Libandla litsi,
“Amen.”—Umhl.] Tihambi nemfokati.

NgiyaMtsandza,

Kanjalo-ke, kute kuyofika ngale kwelitafula.

NgiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

²¹⁰ Niyafuna kuba seluHlwitfweni na? [Libandla litsi,
“Amen.”—Umhl.] Bangakhi labakhatsalele ekubeni
seluHlwitfweni? Tsanini, “Nkulunkulu, ngifuna kuba kulo,
ngenhlitiyo yami yonkhe.”

Bambelela ESandleni saNkulunkulu Lesingagucuki,
niyayati lengoma na? Uyayati, dzadze na? *Bambelela ESandleni*
saNkulunkulu Lesingagucuki. Angati kutsi... Kukhonani
ekhatsi, kwaloko? Huh?

Bambelela esandleni saNkulunkulu
lesingagucuki!
Bambelela esandleni saNkulunkulu
lesingagucuki!

Yakhela ematseba akho etintfweni
 taPhakadze,
 Bambelela esandleni saNkulunkulu
 lesingagucuki!

Niyakutsandza loko na?

Uma luhambo lwetfu seluphelile,
 Uma kuNkulunkulu benetsembekile,
 Lelihle nalelikhatimulako likhaya lakho
 eNkhatimulweni,
 Umphefumulo wakho lowetsabile uyolibona!

Bambelela esandleni saNkulunkulu
 lesingagucuki!
 Bambelela esandleni saNkulunkulu
 lesingagucuki!
 Yakhela ematseba akho etintfweni
 taPhakadze,
 Bambelela esandleni saNkulunkulu
 lesingagucuki!

Ngifuna ukhotsamise inhloko yakho kwemzuzwana nje manje.

Ungafisi bunjinga balelive lobulite,
 Lobubola ngekushesha kangaka,
 Funa kuzuza umcebo waseZulwini,
 Ayisoze yendlula!

Bambelela esandleni saNkulunkulu
 lesingagucuki!
 Bambelela esandleni saNkulunkulu
 lesingagucuki!
 Yakhela ematseba akho etintfweni
 taPhakadze,
 Bambelela esandleni saNkulunkulu
 lesingagucuki!

²¹¹ Tinhloko tenu tikhotseme, naloku kusengcondvweni, sati kutsi sikhotsamisa tinhloko tetfu elutfulini lapho satsatfwa khona, ngalelinye lilanga sitobuyela, wati kutsi unemphefumulo ekhatsi lapho lotomele uphendvule kuNkulunkulu. Futsi uma utiva kutsi nje awukalulungeli loloHlwitfo, kutsi kube Belungafika kusihlwa, futsi ufuna kukhunjulwa emkhulekweni, vele uphakamise sandla sakho. Asinayo indzawo yekubitela e-altari. I-altari yakho isenhlitiyweni yakho, empeleni. Phakamisa sandla sakho. Nkulunkulu akubusise, wena, wena. Hhe!

“Ngitiva kutsi angikalungeli, Mnaketfu Branham. Ngi—ngi, impela, ngi—ngi—ngifuna kuba ngumKhristu. Ngitamile kuba nguye, kodvwa bekusolo kukhona lokushodako. Ngi—ngiyati kutsi a—angikho nje lapho ngifanele kubakhona.”

“Bani nemusa, Nkulunkulu. Ngiphakamisa sandla sami. Bani nemusa kimi.”

Manje, letinye letingemashumi lamabili noma emashumi lamatsatfu tandla bese tivele tiphakeme, nje, kulelicenjana. Letinye sisaphakama.

²¹² Nkulunkulu Lotsandzekako, Uyati kutsi kukhonani emvakwalesosandla, phansi lapho ngaphansi kwenhlitiyo. Ngiyakhuleka, Nkulunkulu lotsandzekako. Yinye kuphela intfo lengibopheleleke kuyo, leyo, ikukhuluma liCiniso. Futsi, Nkulunkulu lotsandzekako, bafuna kusindziswa. Bafuna kona nje, mbamba. A—abafuni nje intfo nje lelidingozi lelitsite, kwekutentisa lokutsite, inchubo letsite yelihlelo, sivumokholo lesitsite, umbhedesho lotsite lowengetiwe. Bayacondza, Babe, kutsi kubita lelingakacutjwa nalutfo, lelilmsulwa Livi laNkulunkulu. Konkhe lokunye kutondlula, ngisho nemazulu nemhlaba, kodvwa Lona lingeke. Futsi uma siba kuleloLivi, umhlaba uyondlula ngaphansi kwetfu, kodvwa singeke sendlula, ngoba singuleloLivi, uMlobokati weMyeni.

²¹³ Ngikhulekela lowo nalowo, kutsi Utobapha, Babe, njengemkhuleko wami locotfo. Futsi ngiyacolisa, Babe, ngekuba neluvalo kangaka kusihlwa, ngicumela lapha sekuhambe sikhatsi, ne—nekuchachatela, futsi ngisho emagama ngiwephula futsi ngiwancamula. Ngandlela tsite, Moya loyiNgcwele lomkhulu, awahlanganise ngendlela yaKho yeBuNkulunkulu, bese uwetfula etinhlitiyweni tebantfu, kusukela enhlitiyweni yami, nenjongo nenhloso lenginayo enhlitiyweni yami kuWe. Ungeke wakwenta na, Nkhosi? Futsi usindzise loyo longasindziseka. Mdvonsele kuWe, Nkhosi. Futsi kwangatsi singalilungela lelohora lweluhlwitfo loselusedvute. Ngoba ngikucela eGameni laJesu. Amen.

Nkulunkulu anibusise.

Manje, umgcini sihlalo wa—walengungcuthela.



LUHLWITFO SSW65-1204
(The Rapture)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yeNgongoni 4, 1965, wetfulelwa lidzili leFull Gospel Business Men's Fellowship International eRamada Inn eYuma, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org