

# INDZAWO LEKUNGUYONA

## LEBEKWE NGUNKULUNKULU

### YEKUKHONTELA

🦋 Sanibonani ekuseni! Ngiyajabula kuba lapha manje ekuseni. Futsi siyajabula, sitfokotela lenhlanganyelo lenkhulu ngakulamaculo lamadzala ekukholwa. Siyakutsandza loko. Anikutsandzi yini nine? Lelikhorasi la *Ameni*. Nguloko Langiko, ungu Amen, niyabona. Unelivi lekugcina kulisho.

<sup>2</sup> Bengihleli laphaya ngikhuluma nemngani wami lomdzala, uMnaketfu Brown, ngesikhatsi lamaculo lisachubeka. Futsi watsi, “Mnaketfu Branham, angikaze ngibone kwate kwaba nguyitolo, lobewukhuluma ngako.” Watsi, “Kube bantfu nje bebangangena kuloko lokhuluma ngako,” watsi, “wonkhe umcabo bewutokhwesha endleleni.” Loko kunjalo impela. Loko kunjalo. Kunjalo impela. Uma nje bewungaKunkonkoshela nje, bewungaKubamba. Niyabona na?

<sup>3</sup> Ngikhuluma kumngani wami losemncane, Ernie Fandler. Ngiyacabanga labanye benu le ngephandle ekuchumaneni ngelucingo batomkhumbula Ernie, kutsi waphendvuka kanjani, kutsi waholelwa kanjani eNkhosini. Akasikhulumi siNgisi lesikahle, noma ngingatsandza kuba naye lapha ete asho livi. Futsi utfola bo *we* bakhe nabo *W* konkhe kuhlanguhangene. Bekangibuta kutsi ngisasikhumbula sikhatsi eShawano lapho ahlala khona. Kwakunendvodza leyafa lapho emhlanganweni ngco, yawela ngale esitulweni sayo yafa, umLuthela. Sathulisa wonkhe umuntfu. Sakhuluma Livi leNkhosi etikwakhe, wabuya waphila, kubuyela ngco etikwakhe. Abakaze bendlule kuloko, ufuna sibuye futsi.

<sup>4</sup> Ngicondzile kutsi eFrance, manje ekuseni, kunemaFrentji langetulu kwetinkhulungwane letimbili lazile tinsuku letinengana kutsi sitokuta siletse uMlayeto eFrance ngesiFrentji. Sonkhe sive semaPhrothestane, incenye yemaPhrothestane yesive saseFrance. Futsi ngako si . . .

<sup>5</sup> Kuyacala nje kuyachakaza manje, kuyacala nje, likhoba liyahlubeka kuze kolo alale lapho manje. Niyabona na? Ngako banini nisolo nihloniphile nje, nichubeka nekukhuleka. Niyabona na? Khumbulani, “Labo labalindza eNkhosini, bavuselela emandla abo.”

<sup>6</sup> Manje, kune . . .bengi . . .sengimdzala impela, futsi ngacabanga, “Ngabe ngiyo . . .Ngabe itobakhona lenye

imvuselelo, ngitawubona lesinye sikhatsi na?” Futsi nje khumbula, kusuka enshonalanga kuyofika umgibeli welihhashi lelimhlophe. Siyogibela kulomzila futsi. Loko kunjalo. Kutawutsi nje singalungela. Kusetsembiso, niyabona.

<sup>7</sup> Manje, ngifuna kutsi kuMnaketfu Leo...Bengikhuluma ngeMnaketfu Wood itolo ebusuku, umnakabo angulolapha. Mnaketfu Leo, uma wena nalelicembu lelincane lelichumene ngelucingo enhla lapho manje ekuseni; Dzadze Mercier, babe wakho ulapha. Ngimbonile itolo ebusuku. Ungalapha endlini ndzawanatsite, futsi ubukeka akahle alincwasimende.

<sup>8</sup> Ngekusa laphiliswa ngako etulu etabernakeli, kwakutifo letimbili letinkhulu temdlavuzo, afa mbamba, futsi kokubili kwaphiliswa. Futsi babe wakhe, indvodza lendzala isekuhlaselweni yinhlitiyo, waletfwa enkhatimulweni yaNkulunkulu. Futsi usemhlanganweni lapha ndzawanatsite. Angimboni lamkhatsini walesicuku manje, kodvwa bekalapha itolo ebusuku.

<sup>9</sup> Ngiyanibingelela nonkhe ngephandle eveni lonkhe; lapha kulenzawo lesimangaliso, yeLife Tabernacle lapha eShreveport, nesicuku sonkhe siminyetelene ngaSontfo sikolwa. Niyati, kube bengihlala eShreveport, angisho lutfo lolumelene nanoma ngubani, kodvwa lena bekungaba yindzawo lebingingeta kuyo ebandleni, khona lapha eLife Tabernacle. Leli akusilo lihlelo. ILife Tabernacle, namuhla, ilitabernakeli lelingakhetsi-hlelo. Baphuma ehlelweni ngoba bemukela mine naloMlayeto lengiwushumayelako. UMnaketfu Jack Moore, umnaketfu nemngani, wasuswa emahlelweni ngoba watihlanganisa nami. Futsi ngako ngicabanga kutsi kumfanele kunconywa. Kunjalo. Nkulunkulu ambusise. Futsi uphakamisa tandla takhe emkhulekweni, futsi ngikhulwa kanye naye.

<sup>10</sup> Futsi manje Dzadze Moore, angimboni ndzawo, u...Yebo, nangu emuva lapha. Ubuukeke njengentfombatane leseyincane ahleli laphaya manje ekuseni, konkhe lokugcoka, lokusha, futsi kubukeka nje njengengubo yeliPhasika. Futsi ku—kubukeke kwangatsi...UMnaketfu Jack bekangamati ngisho naye lowesifazane ngekwakhe. Manje, Dzadze Moore.

<sup>11</sup> Impela siyamkhumbula Anna Jeanne naDon, nabobonkhe. Ngiyjabula kuhlangana neMnaketfu Nolan, bekangulomunye walaba lesihambisana nabo lapha.

<sup>12</sup> Futsi uMnaketfu Ernie, ngimcelile itolo kutsi angete acula yini lowo *Ameni*. Nginaye erekhodini, futsi ngiyigugisile lentfo ngekuyiphindzaphindza ngiyilalela, *Ameni*. Ngicabanga kutsi uneliphimbo laloko; wendlula noma ngumuphi wabo. NaJudy lomncane, ngimcaphelile; lalababili, babukeka nje njengabhuti nasisi. Ababukeki kanjalo na? Bayindvodza nemfati. Babukeni ngamunye wabo, nibone kutsi kungani babukeka nje ncamashi. Niyabona na? Futsi impela titsandzani

letincane letitsandzekako. Loko kutsi, niyati, loko yi... Umnaketfu Palmer losandza kucanca titebhisi tegolide nje, leyo yindvodzakati yakhe nemkhwenyana wakakhe. Naloko yi... Impela ungumtselela ekucecesheni kwakhe umntfwana. Futsi unalabanye futsi, bafundisi labashadile nabo, nalaba bavangeli futsi basensimini yabo, nalabanye. Ngako nje kukhulu.

<sup>13</sup> Angikamboni Dzado Palmer. Impela, angati noma ngiyomati uma sengimbonile, noma cha. Lowesifazane, encenye, ndzawanatsite (kusobala) lankonzweni. Emuva le ngemuva; Nkulunkulu akubusise, Dzado Palmer.

<sup>14</sup> Inhlitiyo yami iyachachatela ngaso sonkhe sikhatsi uma ngicabanga ngako. Umnaketfu Palmer bekasandza nje kucanca titebhisi kwate kwatsi, imizuzu lembalwa, ngaze ngatfolo umlayeto kutsi besashonile. Angikukholwanga nje. Billy wangishayela, nalomunye bekabambe...futsi bebati. Besibangani labatsandzeka kakhulu, nekwati kutsi sewushonile, bekwetfusa impela. Kodvwa sonkhe sitodzingeka sihambe, kungakhatsaleki kutsi sibobani, sifanele sihambe ngamunye ngamunye. Kodvwa kunentfo yinye kuphela, "Asive siphetho sendzaba yonkhe: Mesabe Nkulunkulu futsi ugcine imiyalo yaKhe, ngoba lona ngumsebenti logcwele wemuntfu," UMshumayeli 12.

<sup>15</sup> Manje, anginaso sikhatsi lesinengi kakhulu salesifundvo lesi saSontfo sikolwa, futsi ngishe livi.

<sup>16</sup> Ake nisho, umnaketfu Peary Green wente into yelicophelo lelisetulu. Ungivile ngisho, itolo ebusuku, "Ngilahlekelwe siceshana sami lesincane setinwele kungigcina..." Ushayeke ngephandle lapho futsi wetama kutfolo lomunye kutsi alindizisele kimi. Ngatsi, "Sewephute kakhulu, sengivile ngishe livi." Ngitamile iminyaka kutfolo lokunye lokucedzako, kodvwa ngesikhatsi ngitfolo loko, kwakwelapha. Kodvwa ngikukhohliwe manje, ngako ngitsite kusha livi kancanyana. Ngako ningibeketelele, uma nitsandza, ekukhulumeni.

<sup>17</sup> Manje, bangakhi lotsandza Sontfo sikolwa na? O, hhe, kukahle loko. Kuyintfo lenhle kutfumela bantfwana bakho kuye. Cha, asengikucondzise loko, yintfo lenhle *kuletsa* bantfwana bakho kuye. Kunjalo, kuletsa bantfwana bakho; ute nawe. Bangakhi lowatiko kutsi wacaleka kanjani kucala Sontfo sikolwa wetfu na? Wacalelwaphi? ENgilandi. Bekabitwa ngekutsini kucala? *Inhlangano yelusito*. Kunjalo, sasibitwa ngekutsi "Inhlangano yelusito." Njengoba sengilikhohlwa ligama lalendvodza manje leyamsungula. Yayingubani, ligama layo na? [Lomunye utsi, "Robert Raikes."—Umhl.] Kunjalo, kunjalo impela. Futsi wabutsisa labafu labancane abasusa emgwacweni (bekalusito, futsi bebangenandzawo labangaya kuyo, futsi kukubi kakhulu), wase uyabangenisa wase ucala kubanika tifundvo ngeliBhayibheli. Futsi sewukhule wate waba

ngulenyeye yetinchubo letinkhulu kunato tonkhe telibandla, cishe impela, namuhla, Sontfo sikolwa. Kuhle kuhamba. Cinisekani kutsi nite, niletse bantfwana benu. Ngicabanga kutsi lelitabernakeli lapha linabothishela, emakamelo lanakokonkhe, iminyaka, nakanjalonjalo. Nani nine labaphendvukile labasha lenisandza kuta kuKhristu nje, landzelani nihambisane ngco neMlayeto; wotani lapha eLife Tabernacle, futsi batonentela lokuhle.

<sup>18</sup> Manje, kusihlwa sitoba nelilayini lalabakhulekelwako leliyifashini lendzala. Sitokhulekela labagulako nje ngendlela lesivame ngayo, uMnaketfu Jack neMnaketfu Brown.

<sup>19</sup> Ngiyakhumbula ngibona uMnaketfu Brown etama kuniketela ngalawomakhadi ekukhulekelwa, nekutsi kanjani yena angumfundisi cobo lwakhe... Nangaletotinsuku, enhlanganweni lesi... bamcindzetela yena, niyati batsi, "Ngi—ngingumnakenu," kulentfo, niyati. "Ufanele ungenyusele lapho." O, impela bekanesikhatsi lesimatima, kodvwa wahlala nje ngako konkhe kwetsembeka. UMnaketfu Brown yindvodza lenye lekahle. Futsi ngako siyamtsandza.

<sup>20</sup> Futsi njengoba ngibona sonkhe, sobatsatfu sitfolo... sikhansa siya ngakulabagugile, ekugcineni. Kuyoba yintfo ledzabukisa kakhulu uma singakabeki emkhatsini wetfu leyontfo lenkhulu, lesatiko kutsi iliCiniso. Silungela kubuyela emuva nje ngalolunye lwaletitinsuku, sibuyele ebunsizweni betfu futsi, kutsi singabe... imitimba yetfu igiculwe, yentiwe kutsi ifane naYe kuma. "Ngoba uma lelidvokodo lasemhlabeni lekuhlala kwetfu lidzilitwa, likhona leselivele lilindzile."

<sup>21</sup> Nencenye lebongekako yalo, mngani lotsandzekako, kutsi iNkhosi Jesu letsandzekako... Nine leningetsemba kutsi nginitjela liCiniso; iNkhosi Jesu letsandzekako, ngalokunye kusa cishe ngensimbi yesiphohlongo, yangivumela ngibone leloVe. Manje, kwakunge—kwakungesiwo umbono; kodvwa angifuni kusho loko. Noma ngabe kwakuyini, kwakuphatseka sibili nje njengoba ngikhuluma nani lapha. Manje, ngibubonile buso balabobantfu, futsi angikhonanga kubacondza, bese bagucuke baba basha futsi. Futsi nje bebangibo impela njengoba... Ngangibamba tandla tabo netintfo. Bangibo mbamba nje njengoba...

<sup>22</sup> Futsi kwangisita, ngoba ngangivame kuba nemcondvo: uma umuntfu afile, umphefumulo wabo nje wawunyamalala. Kodvwa manje-ke ngesikhatsi Angicaphunela loko, kutsi "Uma lelidvokodvo lasemhlabeni lekuhlala kwetfu li... sesivele sinalo linye." Niyabona na? Futsi sitofanele sibe nayo yonkhe intfo ngakutsatfu, kwenta kuphelele. Niyabona na? Futsi kunemtimba munye lapha, bese-ke lowomtimba lapho longu—ngumtimba wasezulwini, bese kuba-ke ngumtimba lokhatimulisiwe ekuvukeni. Niyabona, loko kuwenta uphelele.

Niyabona na? Ngako yi... Akusiyo inganekwane, akusiwo umcondvo nje, akusiwo umoya. Nguwesilisa newesifazane njengoba ninjalo, mbamba nje.

<sup>23</sup> Futsi-ke, eminyakeni leyendlula, ngitibonile tindzawo tabalahliwe, futsi bengilapho. Ngiyakutjela, mngani, njengendvodza lendzala, anginibonise loku, esiveni sonkhe manje ekuseni, ningalokotsi nifune kubuka leyondzawo. Akukhondlela nhlobo lebenginga... kube bengiyingcweti yekudvweba ngelibhulashi bengingeke sengisidvwebe lesitfombe. Njengemfundisi, ngingeke sengisichaze. Nikhuluma ngesihogo kutsi siyindzawo levutsako, kubi kakhulu ngalokuphindvwe ngesigidzi kunaloko, lokwesabeka lokukhulu lokuhambisana nako.

<sup>24</sup> Futsi liZulu... noma lendzawo, noma ngabe kwakukuphi, angati kutsi ngingakubita ngitsi kuyini. Wabekisa kuko lapho njenge “miphefumulo lengaphansi kwe-altari.” Kodvwa ngesikhatsi ku, angikaze... Ayikho indlela yekuchaza kutsi loko kuhle kakhulu kanjani. Kune... Manje, nitofanele nje nitsatse livi lami, ngingumuntfu nje. Niyabona na? Kodvwa lemibono lohlala njalo ufezeka njengoba nginitjelile nje, futsi niyati kutsi yonkhe beyicinisile, *loko* kulicinisio nako. Noma ngabe yini leniyentako, uma uphutselwa ngiyoyonkhe leny’ntfo (imphilo, emandla, kubona kwenu emehlweni, noma ngabe kuyini), ningaphutselwa nguLoko. Kute lutfo lolungacatsaniseka nako. Ku... Akukho—akukho gama elulwimini lwesiNgisi, lengilatiko, lelingakuvakalisa. Uma ungatsi “kuphelele,” kungale kwaloko; “kuhle kakhulu,” ku—kungale kwaloko; “kuphakeme kakhulu,”... Akukho—akukho magama lengiwatiko langakuvakalisa, ngoba kwaku... Futsi-ke, kucabanga, akusiko kuphela kwako noko. Bengicabanga, “Mine bengesaba kuta kuloku yini?”

<sup>25</sup> Ngatsi, “Niyadla yini?”

<sup>26</sup> Watsi, “Hhayi lapha. Asidli lapha, kodvwa uma sesibuyela emhlabeni siyokwemukela umtimba lesikhona kudla kuwo.”

<sup>27</sup> Yebo-ke, ngangibatsintsa. Bebanjenga *loko* nje. Niyabona na? Futsi bona... Ngatsi, “Yebo-ke, nine...” O, yebo, banemtimba. Hhayi nje inganekwane, ngumtimba. Siyatana lomunye nalomunye. Bonkhe bebangati, bebangigaca, tigidzi tabo.

<sup>28</sup> Futsi ngatsi, “Yebo-ke, ngifuna kuMbona Loyo longiletse lapha.”

<sup>29</sup> Kwatsi, “Ungeke uMbone manje, ufanele ulindze.”

<sup>30</sup> Ngatsi, “Kungani ningibeke e... etulu lapha na?”

<sup>31</sup> Watsi, “Wawungumholi emphilweni.”

<sup>32</sup> Futsi ngatsi, “Ucondze kutsi bonkhe bakaBranham na?”

33 Watsi, “Cha! Lowo babakho labaphendvukela kuKhristu.” Niyabona na?

34 Ngacalata, futsi khona-ke bonkhe busuku lobumatima, netivivinyo, kwendlulile, lapho ngangibubona buso babo. Wesifazane losemusha agijimela etulu lapho, lomunye webesifazane lomuhle kakhulu, futsi nje waphonsa imikhono yakhe wangigaca, futsi watsi, “Mnaketfu loligugu.” Futsi ngesikhatsi endlula lapho...Manje, bekanguwesifazane. Ngako...Kodvwa ekhatsi lapho, akuyuze kubenesono. Niyabona, emadlala etfu aguculiwe lapho. Abayuze bakhulise bantfwana nhlobo, lapho. Niyabona na? Niyabona, bonkhe bayafana.

35 Yini leyenta umehluko, ngumuzwa. Kungako ngingakholelwa ekudanseni umntjontjemuko. Akukho muntfu...Mine, embikwaNkulunkulu neliBhayibheli lami, ngiphile ngekuhlanteka, njengaleyondlela emphilweni yami yonkhe ngesikhatsi ngisengumfanyana, konkhe kwendlule ebujaheni bami. Noma nguyiphi intfombatane lengake ngaphuma nayo, ngingahamba ngco ngibuyele ekwaHlulelweni nayo. Niyabona na? Kodvwa akukho ndvodza, angikhatsali kutsi ungubani, lengavumela wesifazane (ekwakhiweni kwewesifazane) akugace asondzele kakhulu kuwe; uma uyindvodza sibili lephilile, kunemuzwa. Kodvwa kwakute lapho; kute emadlala. Nonkhe nilidlala lelifanako. Niyabona na? Nje lolumsulwa, lutsandvo lolungakacutjwa nalutfo lwabosisi nabobhuti, lolungetulu kwalebelungabangilo kuwakho... ngisho kuwakho...ugace indvodzakati yakho lucobo lencane. Niyabona na? Indvodzakati yakho lucobo, noko yentiwe... inguwesifazane futsi unguwesilisa. Niyabona, kungadala intfo letsite; kodvwa Lapho kungeke, sono sesicedziwe, sekuphele konkhe. Niyabona na? Impela...nje lona sibili, lutsandvo lolungcwele.

36 Futsi ngabuka lowo wesifazane. Kwaku...kwakubukeka kwangatsi kwakunetigidzi tabo lapho, futsi bonkhe banetinwele letindze, netembatfo letimhlophe tishaya phansi. Futsi—futsi Lona lobekakhuluma nami, watsi, “Awumboni na?”

37 Ngatsi, “Cha.”

38 Watsi, “Bekalapha eminyakeni lengemashumi layimfica ngesikhatsi umholela kuKhristu.”

39 “Umusa lomangalisako, umsindvo lomnandzi kakhulu.” Niyabona na? Akukhondlela nje yekutsi uke uchaze kutsi kuyini. Nje tsatsa livi lami uma ungikholwa. Ciniseka kwenta...shisa lonkhe libhuloho lelive emvakwakho.

40 Ngiyakholwa kutsi libandla selicala kuwuva uMlayeto, futsi licala kucondza. Kodvwa, bangani, lalalani, sifanele sibekwe eBukhloneni beNdvodzana, sifanele sivutfwe. Kukholwa kwetfu—kwetfu akukavutfwa. Ngekuhlakanipha siva

uMlayeto Nkulunkulu lasiphe wona, futsi sibona tibonakaliso Lasikhombise tona, futsi kufakazelwa ngeliBhayibheli, kulapho, kodvwa, o, libandla lidzingeka kangakanani kutsi lihlale eBukhloneni baKhe lite litsambe, niyati, futsi libemnandzi eMoyeni kute litobhukusha phansi. Ngalesinye sikhatsi ekukhulumeni uMlayeto, ukhuluma kabi, ufanele ukubhidlite kanjalo, ngoba ufanele ugobe sipikili kusenta sibambe. Kodvwa uma liBandla like laKutfole, labaKhetsiwe babilwela ngephandle futsi behlukaniswa, khona-ke eBukhloneni baNkulunkulu, ngiyati kuyoba yintfo kwangatsi bantfu bekalapho ngesikhatsi litsatsa luHlwitfo lwalo.

<sup>41</sup> Bengitokhuluma manje ekuseni nge*LuHlwitfo*, kodvwa nje anginalo liphimbo lelenele kukwenta, futsi ngako nje ngibeketeleleni sikhashana. Lengifuna kukhuluma ngako, sifundvo lesitsi: *Indzawo Lekunguyona Lebekwe NguNkulunkulu Yekukhontela*.

<sup>42</sup> Manje, kusihloko lesikhulu kakhulu. Ngako asikhuleke manje. Futsi le ngephandle emaveni manje ekuseni, nomangabe ukuphi, khotsamisani tinhloko tenu kwemizuzwana lembalwa nje. Banini cotfo impela manje, sisondzela eVini laNkulunkulu, lekunguNkulunkulu esimeni sencwadzi.

<sup>43</sup> Mbhali loMkhulu waleNcwadzi, “YiMbewu,” siyafundziswa, “kutsi umhlanyeli bekahlanyela,” washo kanjalo uMbhali. Manje, siyacondza kutsi imbewu itokhula uma iseluhlobeni lolukahle lwemhlabatsi. Ngako, Babe, Ungasusa yini manje ekuseni tonkhe tinchachabutane nemanyeva, nekungakholwa, nemicabango lencikatako etinhlitiyweni tetfu; kute Livi laNkulunkulu likhule ngekukhululeka, liniselwe nguMoya etinhlitiyweni tetfu, kute sibe bantfu baNkulunkulu. Siphe kona, Babe. Loko tinhlitiyo tetfu. Hhayi kuphela kitsi lesesikucondzile loku, kodvwa kwangatsi kungabakhona nalabanye eveni lonkhe, inhlitiyo yemuntfu ngamunye ivutsa ngelutsandvo nebunnene, uyohamba kutsi etame kuzuza bhuti lolahlekile, dzadze lolahlekile. Siphe kona namuhla, Nkulunkulu. Sibuka ngako konkhe kuWe, ngoba Wena unguMcondzisi wetfu neNkhosi yetfu. Ngako siyakhuleka kutsi Utosicondzisa eVini laKho namuhla, futsi usiphe kwetibusiso taKho. Ngemusa waKho nangeliGama laKho siyakucela. Amen.

<sup>44</sup> Manje, asitsatse kwesihloko setfu...Ngifuna kufundza eNcwadzini yaDutheronomi, liThestamenti leLidzala, kwekuhlela umBhalo nje. Nginemanotsi lambalwa lengiwabhale ngekushesha emvakwekuba sengibuyile ekudleni kwasekuseni neMnaketfu Vaile.

<sup>45</sup> Angikaze ngitfole kubonga lendvodza ngale kulelahhotela...lesositolo lotsenga udlele kuso kulolobunye busuku, leyabhadalela kudla kwetfu—kwetfu kwakusihlwa.

Umkami nami nentfombatanyana yami besilaphaya, futsi ngesikhatsi ngiyobhadalela sikweleti sami, lomunye besasibhadele. Noma ngabe bekungubani, ngiyakubonga. Watsi, “Lendvodza lehleti ekugcineni kwelibhentji.” Kusobala bekunelicembu lonkhe ekhatsi lapho lebesilati. Manje, ngi . . . luhlobo lweKickapoo, intfo lefana naleyo, indzawo ngephandle lapha, sitolo lotsenga udlele kuso lebesikuso. Ngiyakubonga, noma ngabe bekungubani lowente loko. Ngamunye wenu, Nkulunkulu anibusise.

<sup>46</sup> Manje, esahlukweni se 16 saDutheronomi, kugcinwa kweliphasika. Ngako sifisa kufundza cishe emavesi ekucala lambalwa, lalamane ekucala noma lasihlanu, emavesi lasitfupha lapha.

*Gcinani inyanga ya-Abibi, futsi nigcine liphasika . . . (Loko kuchaza “Mabasa.”) . . . iNKHOSI Nkulunkulu wenu: ngoba ngenyanga yalo-Abibi iNKHOSI Nkulunkulu wenu yanikhipha eGibhithe ebusuku.*

*Nine niyonikela ngeliphasika eNKHOSINI Nkulunkulu wenu, emhlambini wetimvu nasemhlambini wetinkhomo endzaweni iNKHOSI letoyikhetsa kutsi kuhlale ligama layo . . .*

*Nine niyokudla sinkhwa lesingenambiliso ngekhatsi kuyo; tinsuku letisikhombisa niyokudla lesingenambiliso, sinkhwa—sinkhwa lapho khona, . . . naniphuma eveni laseGibhithe ngekushesha: . . . kutsi nilukhumbule lu—lusuku lenaphuma ngalo eveni laseGibithe tonkhe tinsuku tekuphila kwakho.*

*Futsi akunawubakhona . . . sinkhwa lesingenambiliso lesitawubonakala kini emikhawulweni yenu yonkhe tinsuku letisikhombisa; kanjalo futsi akunawubakhona kwasalutfo lwenyama, leniyihlabile ngelusuku lwekucala kusihlwa, lesalako busuku bonkhe kuze kuse.*

*Aninawuhlaba liphasika ngekhatsi kwemasango, lawo iNKHOSI Nkulunkulu wenu leninika wona:*

*Kodwa endzaweni iNKHOSI Nkulunkulu wenu leyikhetsile kutsi ligama layo luhlale kuyo, lapho ke niyohlaba liphasika kusihlwa, ekushoneni kwelilanga, ngesikhatsi leniphuma ngaso eGibhithe.*

Manje kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo.

<sup>47</sup> Manje, ngabe lemibhobho inekungevakali kuyo na? Itolo ebusuku ngivile kutsi beyinjalo. Niva kahle, yonkhe indzawo na? Aniva. [UMnaketfu Branham ulungisa umbhobho—Umhl.] Ngabe loko sekuncono na? Ngabe loku kuncono, ngikhuluma ngalemibhobho phansi kanje? Ngitsite nje kusha livi kancane, ngako ngime ngisondzele manje ekuseni



ngaleyonhloso, futsi ngiyetsemba kutsi uMnaketfu Pearry anga—angakukhiphela lapho. Seniva kahle manje na? Ngicabanga kutsi sebakulungisile. Kulungile.

<sup>48</sup> Manje, ipla-...Lentfo lengifuna kukhuluma ngayo manje ekuseni ikutsi Nkulunkulu unenzawo yinye kuphela sikhonti lasingahlangukhona khona naNkulunkulu, yinzawo yinye kuphela. Eminyakeni labanengi ufune lenzawo leyimfihlo yaNkulunkulu, yonkhe iminyaka. Ngisho naJobe bekafuna kwati kutsi Bekahlalaphi, “Uma kuphela bengingaya endlini yaKhe futsi nginconcotse emnyango waKhe.” Jobe bekafuna kutfo indzawo yaNkulunkulu yekuhlala, ngoba lapho Nkulunkulu nemndeneni waKhe ukhontwa ndzawonye.

<sup>49</sup> Njengayitolo, emlayetweni itolo ekuseni, sitfo kutsi kunekwenteka kutsi umuntfu kutsi akhonte Nkulunkulu ngelite, abe akhonta ngebucotfo. Nkulunkulu usilungiselele tonkhe letintfo leti, kodvwa intfo yako ikutsi, sifanele sihlale kutfo kutsi tikuphi. Pawula watjela Thimothi kutsi ahlale, nekutsi aku—akuso sikhatsi futsi nomakungesiso sikhatsi, alungele kuniketa li—li—livi noma...ngelitsemba lelalisekhatsi kuye.

<sup>50</sup> Manje, tonkhe letintfo leti tisekhatsi lapho. Futsi siyatfo...Ngalesinye sikhatsi ngitsandza kuta eShreveport lapho nje sesinemaviki latsi akabe mabili noma matsatfu nje kutsatsa imizuzu lengemashumi lamatsatfu busuku futsi ekufundziseni nje, niyabona, sihlale nje eVini ngco, letinzima leti letiyimfihlo, niyabona, lapho besingatfo khona kutsi nje kungenwa kanjani. Futsi nivele nibukisise nje, nilandzela kucondzisa kwaNkulunkulu, sinye kuphela sikhaya emnyango ngamunye. Kunjalo. Futsi asikho lesinye sikhaya, akunandzaba kutsi kubukeka kufana kanjani naso, Nkulunkulu ute skelemkhaya; unesikhaya sinye nje. Futsi manje, nitofanele nibe nalesosikhaya, noma nakungenjalo lomnyango ngeke uvuleke. Akunandzaba kutsi ucotfo kanjani, usasolo ngeke uwuvule lowomnyango.

<sup>51</sup> Manje, bangakhi lobekasekudleni kwasekuseni kwayitolo, ngalolokunye kusa na? Kulungile, ngicabanga kutsi linengi impela, lokungenani maphesenti langemashumi layimfica enu, noma ngetulu. Kwendlalela loku, loko lengitokusho, Davide bekayinkhosi legcotjiwe (legcotjwe nguNkulunkulu), inkhosi lenkhulu kunawo onkhe Israyeli lake aba nawo, ngaphandle kweNkhosi Jesu (longuNkulunkulu) LoGcotjiwe. Davide uyindvodzana yakhe...noma Jesu bekayiNdvodzana yaDavide ngekwesitukulwane, kwenyama. Futsi Utohlala esihlalweni sebukhosi saDavide njengamunye...adle lifa, njenge—ngenkhosana sonkhe sikhatsi idla lifa le—lesihlalo sebukhosi senkhosi.

<sup>52</sup> Caphelani, manje, lowoDavide angulogcotjiwe, noko ngekwelugcobo lebekalwentile, waphuma entsandweni

yeNkhosi nalologcobo; nabobonkhe bantfu, angatsatsi kuhamba kwemBhalo noma sikhiya kulesambulo lesi, bonkhe bagcotjiwe futsi, bona bonkhe, kanye kanye, bamemeta futsi badvumisa Nkulunkulu ngentfo leyayibukeka ingiyo impela: kubuyisa Livi laNkulunkulu endlini yaNkulunkulu. Kodvwa Davide bekayinkhosi, hhayi umprofethi. Niyabona na? U... Kwakukhona umprofethi eveni kutsi akwente ngaye, futsi Nkulunkulu akawuhloniphanga wonkhe lomnyakato ngoba abazange basebentise sikhiya lesingiso. Lomnyango awuzange uvuleke. Futsi manje sifanele sikukhumbule loko, futsi sikugcine loko emcondvweni. Kune...Yonkhe intfo yaNkulunkulu, indlela yinye letsite itofanele yentiwe, naloko kuyakucatulula. Manje, lapho, Nkulunkulu bekaneliBandla linye lelitsite Lahlangana kulo nebantfu, futsi Uyonemukela kuleloBandla futsi alikho lelinye libandla.

<sup>53</sup> Ngikusho loku ngoba kukanengi kakhulu ngingacondvwa, nebantfu ungitjelile. . .

Ngitsi, “UngumKhristu na?”

“NgiyiBaptisti.”

“UngumKhristu na?”

“NgiyiMethodisti.”

“UngumKhristu na?”

“NgiyiPhentekhostali.”

<sup>54</sup> Manje, niyabona, loko akuchazi ngisho nayinye intfo kuNkulunkulu. Uhamba uzama kugwedleleta nje nesikhiya lekungesiso. Kodvwa sikhona sikhiya lesingiso, sinye lapho Nkulunkulu...Nkulunkulu akazange seketsembise kuhlangana nawe njengeMethodisti, noma njengeBaptisti, noma iPhentekhostali, noma alikho lelinye lihlelo. Yena akawanaki ngisho nekuwanaka emahlelo, amelene naYe.

<sup>55</sup> KulowoMlayeto lomudze, ngitoWuletsa etabernakeli khona masinyane nje. Futsi-ke uMnaketfu Jack utoWuva, futsi khona-ke ningabona kutsi nifuna kwentani ngaWo, ngoba Utotheyishwa.

<sup>56</sup> Manje, bantfu benta kwangatsi Nkulunkulu ubophelelekile nje kuhlangana nabo etisekelweni tesayensi yabo yetenkholo. Manje, bantfu benta kanjalo. Abatimatani ngisho nanalomunye nalomunye. Bekaticu-tintsatfu noma iPhentekhosti ayitihlanganisi neBakamunye, kanjalo neBakamunye abatihlanganisi nebakaTicu-tintsatfu. IMethodisti ayitihlanganisi neBaptisti, ngoba lomunye wemtsetfo nalolomunye wakaCalvin, ngako abananhlanganyelo nhlobo. Futsi bawayinda imicondvo yebantfu kabi kakhulu kangangekutsi bamelene ngisho lomunye nalomunye.

<sup>57</sup> Ngahamba ngayokhuleka, ngalesinye sikhatsi lesendlulile, egumbini lesibhedlela. Kwakunadzadze lolele lapho agula

kakhulu, aya ekuhlindvweni, bebambheke kutsi afe. Lomunye dzadze lolele lapho (ngabitwa kutsi ngimkhulekele.), ngatsi kuye, “Ungeke wabanenkinga uma nje ngikhuleka umzuzwana na?”

58 Futsi watsi, “Dvonsa lelokhethini!”

59 Ngase ngitsi, “Ngiyacolisa.” Ngatsi, “Bengitocela umkhuleko nje.”

60 Watsi, “Dvonsa lelokhethini!”

61 Ngatsi, “Yebo, mem.” Yena nendvodzana yakhe bahleti lapho, abukeka anjenga *Ricky* lomncane lovamile. Ngase ngitsi, “Yebo-ke, awusuye umKhristu na?”

62 Watsi, “SiyiMethodisti!”

63 Ngatsi, “Yebo-ke, angikakubuti loko, ngikubute kutsi ngabe bewungu ‘mKhristu yini.’” Niyabona na?

64 Futsi ngako watsi, “Dvonsa lelokhethini!”

65 Niyabona, ngoba lomunye lobekangesiyo iMethodisti bekatokwenta umkhuleko walowesifazane lofako, lokukutsi bekafa naye. Kodvwa ngoba kwakungaphatselani nenhlangano yakhe lucobo, bekangafuni ngisho nekuwuva noma angatihlanganisi ngalutfo nawo. Uma lowo kungesiye umFarisi, shokutsi ngisengakaze ngimbone munye!

66 Lindzani nite nive letsi *UMkhondvo WeNyoka*. Huh. Kulungile. Manje, bacabanga manje kutsi lihlelo labo ngulona kuphela lelibhalisa kuNkulunkulu: “Nkulunkulu angeke akuve ngaphandle uma uyiMethodisti, noma iBaptisti, noma ungu—ungu Ticu-tintsatfu, noma unguBakamunye,” noma intfo lefana naleyo. Lelo liphutsa!

67 Naleyo yinhloso yami; kodvwa uma kukhona si—sifiso lesinjalo emicondvweni yebantfu netinhlitiyo kutsi babengulabacinisile... Angikholwa kutsi lowesifazane bekakwente ngoba... noma ngangubani lomunye. IMethodisti beyingeke isukume futsi imelane nelibandla leMethodisti ngoba be—bekati kutsi yayineliphutsa. Lendvodza icabanga kutsi kukahle. Angikholwa kutsi Ticu-tintsatfu bekangagecka Bakamunye, noma Bakamunye agecke waTicu-tintsatfu nePhentekhosti, ngoba afuna kwehluka, ucabanga kutsi ukahle. Futsi ufanele uwuhloniphe umbono wayo. Uyati, lengubo yeluleka nhlangotsi totimbili. Kodvwa, khumbulani, kuko konkhe loko, uma kunalokutsite enhlitiyweni yewesilisa noma inhlitiyo yewesifazane kutsi bebakholwa kutsi loko ku “cinisile,” khona-ke kutofanele kube ndzawanatsite lakucinise khona. Njengoba bengihlale ngisho, “Uma kujula kubitana nekujula, kutofanele kube nekujula lokusabela kuloko kubita.”

68 Niyati, sitjeliwe kutsi—kutsi imvu yemanti yake yahamba elugwini lwe—lwelwandle, inemilente. Kodvwa manje ayisenamilente, yajika yaba ngulebhakutako ngoba

yayikhona . . . yayikudzinga lolokubhakatoko ngesikhatsi ikutsatsa eveni, silwane lesineboya, siye elwandle; imvelo yasibumbela lokunye lokubhakatoko esikhundleni semilente, ngoba yayikhona kubhukusha kwendlula leyayikwenta ngekuhamba kwayo.

<sup>69</sup> Angisayikhumbuli lendvodza lenkhulu manje leyaya endzaweni yaseKugcineni kwemhlaba ngaseNingizimu. Kwakungubani ligama layo na? Byrd. Batsi bekanemajazi lentelwe tinkhomo, kulombukiso; kutsi bekatsetse tinkhomo kutsi atisenge. Futsi wenta emabhantji laneboya kugcina letotinkhomo tingabulawa makhata. Kodvwa ngesikhatsi efika lapho, tatingadzingi bhantji leboya, imvelo yatimilisele linye. Niyabona na? Leni? Singakabikho sigwedlo emhlane wenhlanti, kwadzingeka kubenemanti ayo kutsi ibhukushe kuwo noma nakungenjalo yayingeke ibe nesigwedlo. Lapho . . . Singakabibikho sihlahla kutsi simile emhlabeni, kwadzingeka kubenemhlaba kucala kutsi simile kuwo, noma nakungenjalo sasingeke sibekhona sihlahla.

<sup>70</sup> Ngako, niyabona, kuphela nje uma kukhona intfo letsite enhlitiyweni yemuntfu lebita intfo letsite, kufanele kubenentfo letsite ngephandle lapho kusabela, kwenelisa loko kubita.

<sup>71</sup> Wesifazane . . . Kuhlindvwa kwesidvumbu kwentiwa lapha esikhatsi lesitsite lesendlulile kuwesifazane lowafa. Nesizatfu, ba—bayasho, lesambulala, udla anyanisi njalonjalo nje, ngasosonkhe sikhatsi. Uma angakamudli anyanisi, inhloko yakhe yayiluma, nayoyonkhe intfo; abakhonanga kwehlukhanisa. Ngako kwentiwa kuhlindvwa kwesidvumbu, batfolo simila kulowesifazane seluhlobo lolutsile lwetakhi-ntimba; bebane—neligama laso. Futsi bebakhona kutsatsa lesosimila futsi basifake esitjeni sa-anyanisi, futsi sancibilikisa lo-anyanisi ngebusuku bunye. Niyabona na? Kwakuyini na? Kwakuyintfo letsite kulowesifazane ibita anyanisi, futsi uma kwakungekho anyanisi kwakungeke kubekhona simila.

<sup>72</sup> Ngalamanye emagama, kutofanele kubeneMdali kucala, ngaphambi kwekutsi kube khona lokudaliwe. Niyabona na?

<sup>73</sup> Manje, uma enhlitiyweni yemuntfu kukhona kulangatelela, njengeMethodisti, iBaptisti, iPresbyterian, iKhatolika, onkhe lawa lamanye, betama kutfolo leyondlela yinye leliciniso, futsi batjelwa baphristi babo nebafundisi, nakanjalonjalo, kutsi “Lena yindlela leliciniso.” Batsi, umphristi utsi, “Akukho nsindziso ngaphandle kwelibandla laseKhatolika.”

<sup>74</sup> Yebo-ke, libandla ngalinye litsatsa wakhe . . . umbono longowabo. Labanye babo bangeke bakuvume, kodvwa bayakwenta ngesento sabo. Sento sakho sikhuluma kakhulu kunelivi lakho. Nje yi . . . Ngalenye indlela, bangumzenzisi kakhulu nje kunaloko iKhatolika lengiko. IKhatolika ikuvuma kuvakale ngco nje, “Ngikholwa kutsi ngulentfo kuphela,”

kodvwa bangeke sebakwente loko. Bayakufihla, kodvwa tento tabo tiyakufakazela labakucabangako. Niyabona na?

<sup>75</sup> Manje, kutofanele ke kube nendzawo yinye, ngoba kunesifiso enhlitiyweni yemuntfu kuYitfola. Futsi ngicabanga kutsi Livi laNkulunkulu linemphendvulo ngayo yonkhe intfo lesiyidzingako. Ngako Nkulunkulu unemphendvulo, futsi ake siyihlole manje emiBhalweni. Futsi-ke uma Nkulunkulu atosikhombisa ngemiBhalo indzawo kuphela, inkhundla lekuphela, (lihlelo lelikuphela, uma kunjalo), indlela kuphela Nkulunkulu layohlangana ngayo nemuntfu, khona-ke sifanele kubambelela kuleyo ngoba sitfole liCiniso leliBhayibheli, Lelikushoko.

<sup>76</sup> Manje, ligama lelitsi *Dutheronomi*, leligama cobo lwalo lichaza kutsi “imitsetfo lemibili,” ligama lelitsi *Dutheronomi*. Futsi Nkulunkulu unemitsetfo lemibili. Imitsetfo lemibili: munye wayo kungalaleli eVini, futsi ufe; nalolomunye kulalela Livi, futsi uphile. Yimitsetfo lemibili Leyo, naDutheronomi uchaza leyomitsetfo lemibili. Yomibili ivetwe ebaleni ngekwelucobo kitsi emBhalweni. Lomunye wayo kufa, lomunye kuPhila; kuPhila nekufa. Nkulunkulu usebentelana kuphela ekuPhileni, Sathane kuphela ekufeni. Nalena wawetwa ebaleni eveni ngalokusobala, ngalokuvulekile phambi kwemehlo onkhe, futsi akukho taba ngatsi. Lomunye wayo wawukutsi, wawetwa ebaleni eNtsabeni yaseSinayi ngesikhatsi kuniketwa umtsetfo, lowalahla sonkhe sive lesibantfu ngelicala ekufeni; lolomunye waniketwa eNtsabeni yaseKhalvari, lowaletsa sonkhe sive lesibantfu ekuPhileni, ngesikhatsi inhlawulo ikhokhwa kuJesu Khristu. Lemitsetfo lemibili yaDutheronomi wagcwaliswa kulena lemibili, tintfo letinkhulu.

<sup>77</sup> Ngifuna nicaphele futsi, kwakukhona futsi tivumelwano letimbili letiniketwako. Sivumelwano sinye saniketwa Adamu, lesasisemibandzeleni, njengemtsetfo: “Uma ungeke wakutsintsa loku, khona-ke utawuphila; kodvwa *uma* utsintsa loku, utawukufa.” Lowo kwakungumtsetfo. Manje-ke kwakukhona lomunye umtsetfo lonikwa Abrahama, lowawungemusa, ngaphandle kwembandzela: “Ngikusindzisile nentalo yakho emvakwakh.” Amen! Loyu ngumfanekiso waseKhalvari, hhayi umfanekiso we—we—wesivumelwano sa-Adamu, sivumelwano sebu-Abrahama.

<sup>78</sup> Kodvwa manje siMuva atsi yinye kuphela indzawo lapho Ayohlangana khona nemuntfu kutsi akhonte. Sikufundza khona lapha esihlokweni. Sitotsatsisela kuko, emuva, emizuzwini lembalwa.

<sup>79</sup> Manje-ke uma kunendzawo yinye kuphela Nkulunkulu lahlangana kuyo nemuntfu, besifanele sicophelele kakhulu. Manje asibeke eceleni emasiko etfu manje ekuseni, futsi... kulesifundvo saSontfo sikolwa, futsi siciniseke sibili kutsi

siyayitfolala leyondzawo yinye. Ngoba, Nkulunkulu ushito lapha, Akanawunemukela kunoma nguyiphi lenye indzawo. Noma nguliphi lelinye libandla, Angeke akwemukela kulo. Kuphela eBandleni laKhe, indzawo kuphela Layokwemukela kuyo.

<sup>80</sup> Manje, “Bewungatsini, Mnaketfu Branham na? Uma ngicotfo na?” Cha.

<sup>81</sup> Khumbulani, Jesu wakhuluma kulabanye bantfu labacotfo, tikhonti tangelusuku lwaKhe, futsi Watsi, “NiNgikhonta ngelite.” Liciniso, kukhonta mbamba lokusuka phansi ekugcineni kwetinhlitiyo tabo. “NiNgikhonta ngelite, nifundzisa imfundziso leyimiyalo yemuntfu,” noma sivumokholo selihlele labo. Bacotfo, ngenhlonipho, bakholwa impela nje njengoba bebangabanjalo. Futsi loko kwakungesikusha nje kubaFarisi. Khayini na-Abela, tikhonti letimbili tekucala lowatalwa, katalwa kwemvelo lapha, emhlabeni, ngekwelucobo bafika esimeni sekutiphatsha lesifanako.

<sup>82</sup> Khayini bekakholwa sibili nje njengoba Abela bekanjalo. Bobabili bakha ema-altari. Bobabili bebamtsandza Nkulunkulu. Bobabili benta imihlatjelo. Bobabili bakhonta. Bobabili bakhokha kweshumi. Bobabili bente yonkhe intfo ngalokufanako nje. Kodvwa Abela, ngekukholwa loku “sambulo,” Livi laNkulunkulu lembula, lacacisa, lakhombisa ebaleni, futsi lacinisekisa. Ludvumo! Khayini wenta umnikelo, kodvwa Nkulunkulu akawucinisekisanga. Nkulunkulu bekadzinga kukhontwa, naKhayini wenta umnikelo, kodvwa Nkulunkulu akawucinisekisanga. Kodvwa ngemgudvu locinisile . . .

<sup>83</sup> Wena utsi, “Yebo-ke, libandla lami lingiWo. Lami . . .”

<sup>84</sup> Awume umzuzu nje. Nkulunkulu uhumusha Livi laKhe luCobo ngemagama aLo Lakhuluma kulo. Niyabona, Khayini watsi, “Ngingulokholwako. Ngingumtsandzi weMenti wami. Nginikela kuWe leli altari lelihle. Nginikela kuWe lomhlatjelo. Ngakha tonkhe letintfo leti, Nkhosi, ngoba ngiyakutsandza.” Abela washo intfo lefanako. Manje ngulona locinisekisiwe, lona lofakazelwe. NaNkulunkulu uyehla wase wemukela umhlatjelo wa-Abela, ngoba ngesambulo bekatitsele emgudwini weliciniso waNkulunkulu lowemukelwa.

<sup>85</sup> Manje bukisisani lowomoya waKhayini wehlela ngco emBhalweni, uchubekela ngco kulo impela lolusuku lwekugcina. Sisekelo? Asisekelo nje njengoba lomunye bekanjalo.

<sup>86</sup> Bukani umprofethi Bhalamu nemprofethi Mosi. Bobabili banema altari lasikhombisa, ema-altari aJehova, ingati kulelinye nalelinye; futsi kungesiko loko kuphela, kodvwa tihhanca kulinye ngalinye. Ngekwetibalo, yona kanye nje inombolo lefanele, *sikhombisa*, “lokuphelele,” tihhanca letisikhombisa. Kufana impela nje, ema-altari omabili. Njengoba lomunye bekasesisekelweni kanjalo, nalolomunye

bekanjalo futsi. Kodvwa Nkulunkulu wacinisekisa bani? Niyabona na? Niyabona na? Lobekase Vini laKhe. Kubasisekelo akuchazi kangako; sambulo saNkulunkulu lesisho lukhulu.

<sup>87</sup> Manje cabangani! Lamadvodza lawa, abitelwani futsi afakwa kulesimo lesi (labaFarisi laba) nguJesu, watsi, “NiNgikhonta ngelite”? BaMkhonta: kukhonta kwelucobo, kukhonta kweliciniso lokuvela etinhlitiyweni tabo. “Ni... NiNgikhonta ngelite.” Leni? Nifundzisa imfundziso lisiko labo lemuntfu. “Ngako-ke niyenta lite imiyalo yaNkulunkulu kubantfu.”

<sup>88</sup> Kube nganifundzisa umlayeto weMethodisti, bewuyoba lite kini, lesi sikhatsi seMlobokati. Kube Mosi wafundzisa umlayeto waNowa, wawuyoba lite. Kube Jesu wafundzisa umlayeto waMosi, wawuyoba lite. Ngoba imbewu lemiselwe ngaphambili tilele lapho letiyoniselwa kuphela ngulolohlobo lwemanti lanikelelwe leyombewu. Niyabona na? Ayiyukhula kunoma ngusiphi lesinye simo. Kufanele kube simo lesiyimilisako.

<sup>89</sup> Manje, ungatsatsa licandza lenkhukhu bese ulifaka emshinini wekuchobosela, lokufanele kube ngaphansi kwesikhukhukati, kodvwa litochoboselwa noma kanjani. Lifake ngaphansi kwemdlwane liyochoboselwa. Kufutfumala, simo lesilenta lichoboseleke. Ngako kutofanele kube ngaphansi kwesimo. Bewungatsatsa licandza lelihle leliphilako bese ulifaka ngaphansi kwesikhukhukati lesifile, alinawuchoboseleka. Niyabona na? Niyabona, simo.

<sup>90</sup> Yebo-ke, nguleyondlela lokungayo kulomnyaka lesiphila kuwo, nitofanele nitfole kutsi iyini indlela yaNkulunkulu yekukwenta yalomnyaka. Nguloko Martin Luther lakutfole, nguloko John Wesley lakutfole, nguloko emaPhentekhostali lakutfole emnyakeni wawo. Umnyaka waNkulunkulu nesikhatsi sekukwenta.

<sup>91</sup> Manje, emaPhentekhostali. Lowomnaketfu, munye... ngikhohwa kutsi kwakhe...lelinye lemehlo akhe laphuma, umnaketfu lolikhalatsi impela lowacala umlayeto wemaPhentekhostali eCalifornia, eSitaladi lesidzala i-Azusa. Wahlekwa, ngoba bekalinigro. Kwahlekiswa ngaye, kodvwa waletsa umlayeto walowomnyaka. Umtimba lomncane, nje umfo kwakumatima kusayina ligama lakhe lucobo, kodvwa iNkhosi yayimembulele kutsi lona kwakungumnyaka wekubuyiselwa kwaletotiphiwo, futsi tiyafika. Akunandzaba kutsi *ini* yatsini, kuyafika. Kodvwa wonkhe umuntfu wangena esimeni sako, futsi wabona kutsi kwakungulowomnyaka, futsi wabona Nkulunkulu acinisekisa kutsi labobantfu bebakwati kukhuluma ngetilimi, kanjalonjalo, kwenteka. Kodvwa-ke ngesikhatsi ahamba futsi wakuphoocelela kutsi “lobu ngubona bufakazi kuphela,” loko kwakubulala. Niyabona na? Kwachubeka ngco, niyabona. Loko kwakwenta. Base-ke bacala kwehlukhanisa *loku*, *lokwa*,

futsi benta emahlelo; nalomunye eta ngelifu, nalomunye eta ngesihlahla. Futsi o, hhe, naku kuhamba.

<sup>92</sup> Nguloko emahlelo lelikwentako. Niyabona na? Nkulunkulu akasuye umcalisi welihlelo, ngoba lihlelo liyiBhabhiloni, futsi Akasuye umcalisi wendida. Silibona konkhe... Awudzingi ngisho nekutsi ube sihlakaniphi kutsi ubone loko. LiyiBhabhiloni! Niyabona na? Lisiko (kucabangeni), bantfu labacotfo. Manje, noma kunjalo, ngoba bayakukholwa loko, kusasolo kunetidzingo kutsi kube yinzawo lecotfo yinye lapho Nkulunkulu ahlangukhona khona.

<sup>93</sup> Manje caphelani livesi 2. “Nikhonte endzaweni leNgiyikhetsile.” Umhlatjelo, kusobala, lapho bebakhonta khona etikwemhlatjelo. “Indzawo leNgayikhetsa; hhayi nine leniyikhetsile, lekhetfwe ngumuntfu. Kodvwa leNgiyikhetsile, nikhonte kulenzawo.” Lapho kukhombisa kutsi kukhona-ke indzawo yinye kuphela, leletinye tilite. Ayikafaneli ibe ngulekhetfwe *ngini*, kodvwa ifanele ibe ngulekhetfwe Nyuye.

<sup>94</sup> “Yebo-ke, angidzingeki kutsi ngiye ebandleni.” Noma, “Unengecondvo lencane kakhulu! Ngani, niyophikisana ngisho nanebesifazane ngekushumayela, ne...noma besifazane ngekuhula tinwele tabo, nebesilisa ngaleti letinye tintfo. Leni, unengecondvo lencane kakhulu!”

<sup>95</sup> Kulungile, awudzingi kutsi utsatse indlela yaNkulunkulu ngako, chubeka uphumele lapho, labenta khona loko. Niyabona na? Futsi nitotfola kutsi kusemBhalweni, kanjalo, “BaNgikhonta ngelite.” Jesu wakhuluma ngentfo lefanako. Niyabona na?

<sup>96</sup> Kutsi lonkhe licashata lelincane, yonkhe intfo, ufanele wetsembeke kuyo. Kuhlala njalo kungulomncane—umvini lomncane, ngulokuncane—lokuncane lokona umvini. Ngaletinye tikhatsi ushiya...Akusito tintfo letinkhulu lotentako, nguletintfo letincane lotiyekela tingakentiwa. Khumbula, luketane kuphela lusekucineni kwalo lokukhulu ekuchumaneni kwalo lokubutsakatsaka kakhulu. “Babusisiwe labenta *yonkhe* imiyalo yaNkulunkulu, kute babe nelilungelo lekungena ngekhatshi.” Yentani *konkhe* Nkulunkulu lakusho, futsi Kwasho ngebesifazane kutsi babe netinwele letindze.

<sup>97</sup> Wena utsi...Indvodza yangitjela kungesiko kadzeni, yatsi, “Angiyishumayeli inkholo yeludaladi lekweneka.”

<sup>98</sup> Ngatsi, “Shokutsi ke awushumayeli liVangeli.” Ya.

<sup>99</sup> Nkulunkulu wakwendlala ngephandle lapho, Washo kutsi akwentiweni. Futsi kusemkhatsini wekutsi uyakwenta...Loko kwemvelo yakho, yintfo lehlutle. Intfo lencane kanjena...ini...intfo lencane langanakeki nje. Jesu watsi, “Babusisiwe labo labayotsatsa yonkhe intfo lencane, bente tintfo letincane.” Newsifazane kutsi ayekele tinwele takhe tikhule, loko nje yi... .



ngani, kuyintfo nje langayenta, futsi angeke ngisho akwente loko. Angeke ngisho akwente loko.

<sup>100</sup> “O, sifundzise tintfo letinkhulu.”

<sup>101</sup> Ungatifundzisa kanjani tintfo letinkhulu, ube ungenti ngisho letilulo, intfo lejwayelekile? Ngoba, uyabona, injongo yakho nenhloso yakho iliphutsa.

<sup>102</sup> Lutsandvo lwakho kuNkulunkulu, “Nkhosi, anginandzaba kutsi Ufuna ngenteni, ngiyavuma kukwenta.” Khonake ufinyelela ndzawanatsite, kodvwa uma ungakwenti ngaleyondlela, indlela Latsi kwente ngayo . . .

<sup>103</sup> Kutikhetsela kwaKhe, “Indzawo leNgiyikhetsile.” Ngulapho lawukhonta khona nemhlatjelo wakho.

<sup>104</sup> Ubeka . . . Khayini waletsa umhlatjelo wakhe, Abela waletsa wakhe, kuya ngekutsi uwuyisa kuyiphi indzawo. Uma uwufaka endzaweni lapho Akhetse khona, utoba kahle, Utowemukela; uma ungenjalo, Angeke awemukele. Angikhatsali . . . ngumhlatjelo lofanako, noma ngabe yini, usasolo un- . . . wencatjiwe, ngaphandle uma uletfwa kuleyondzawo yinye letsite.

<sup>105</sup> Manje sifuna kutfo lapho sifuna kuletsa khona lomhlatjelo. Besingatfo . . . Sonkhe siyafuna kuya eZulwini. Asifuni na? Futsi sonkhe siyati kutsi sente liphutsa. Sonkhe siyakholwa kutsi Jesu unguMhlatjelo. Manje sifuna kwati kutsi siMyise kuphi, uto—utomukelwa. Niyabona na? Kunjalo. LiBhayibheli liyasitjela kutsi siwutsatse kuphi, niyabona, futsi utokwemukelwa; ngaphandle kwalapho, awuyukwamukelwa.

<sup>106</sup> Asicaphele lapha futsi lendzawo Layikhetsela umhlatjelo kutsi ubekwe khona, indzawo Layikhetsa kubeka umhlatjelo. Ungeke wawubeka etikwanoma ngumaphi alamasango; kodvwa indzawo Layikhetsa kuwubeka kuyo, Wafaka futsi liGama laKhe kuleyondzawo. Nguloko Lakusho lapha. Wakhetsa kufaka liGama laKhe kuyo. Manje asihlole imiBhalo yalendzawo, ngoba leyo yindzawo lapho Abeka khona liGama laKhe.

<sup>107</sup> Manje asifundze esihlokweni. Futsi benginenothi lencane lebekwe lapha lengi . . . manje ekuseni, ifika kimi. Asitsatse livesi 2 lalesahluko lesi. Manje, angifuni kubamba sikhatsi lesidze kakhulu, ngenca yebantfu, kuloku kuchunywa kwetincingo ngephandle lapha. Manje livesi 2 lalesahluko se 16:

*Nine niyonikela ngeliphasika eNKHOSINI Nkulunkulu wenu, emihlambini yenu yetimvu nasemhlambini wenu wetinkhomo, endzaweni iNKHOSI letoyikhetsa kutsi ibeke ligama layo . . .*

<sup>108</sup> Manje, ungeke watsatsa loku . . . bucotfo bakho nako konkhe lofuna kukuvuma, ungeke nje wakuyisa e-altari yeMethodisti, e-altari yeBaptisti, e-altari yePhentekhostali, kodvwa kune-altari ndzawanatsite Layikhetsa kutsi U . . . kufaka liGama

laKhe kulo, futsi Uyohlangana nawe kuleyondzawo. Manje, uma unayo yonkhe intfo ihamba kahle nje, itohamba; yonkhe intfo ibekwe ngalokuhlelekile. Uma kunekushayisana kwetintsambo kulolohwayela, loko kukhanya ngeke kuvele; ngoba lihlanganiswe nemhlabatsi. Futsi uma uyotsatsa linye lemaVi aNkulunkulu noma yinye yetindzawo taKhe, futsi enhlitiyweni yakho lucobo ube netinhloso tebugovu, kuyohlangana nemhlabatsi emandla aNkulunkulu khona lapho. Uma ukwenta ngoba ufuna kuhlakanipha, ufuna kwehluka kulomunye umuntu, noma lenye intfo, khona lapho kuhlalengene nemhlabatsi, kuyochumisa li-fiyuzi. Uneliphutsa. Ufanele ute ngebucotfo, ngayo yonkhe inhlitiyo yakho. Tinjongo takho netinhloso takho, tibeke kuNkulunkulu ngco. Kungukhona ke uhlola indzawo *yaKhe*, tfola lapho Asho khona, bese ukuletsa lapho. Niyabona na?

<sup>109</sup> Bukani Matha naMariya. Ngesikhatsi Jesu sekabuyile, emvakwekuba Sekabafundzise leliVangeli (kuKhanya kwelusuku lwaKhe, Yena anguMesiya), Watondvwa, wencatjwa. O, baFarisi nemabandla aMedzelela. Kodvwa Lazaru bekafile, umnakabo lobekangumngani lomkhulu waKhe. Wamyekela alele lapho; futsi baMbita kuYe, Akazange ngisho ete.

<sup>110</sup> Kodvwa bukisisani Matha, simo sakhe. Watsi, “Nkhosi, kube Wena bewulapha.” UMnika sicu saKhe lesimfanele: Nkhosi, luhlavu lolukhulu N-k-h-o-s-i; *Yahweh*, Jehova. Ludvumo! “Kube Wena bewulapha, umnaketfu ngabe akafi.” Kuphila nekufa ngeke kwahlangana emgudvwini lofanako, noma indlu lefanako. “Wena bewuyo. . . Ngabe akafi.”

<sup>111</sup> Jesu watsi kuye, “Ngikuvuka nekuPhila,” kusho Nkulunkulu. Niyabona na? Ngesikhatsi Atsi, kucala, “Umnakenu utawuphila futsi.”

<sup>112</sup> Watsi, “Yebo, Nkhosi, ngikukholwa ngeliciniso loko. NjengemJudakati, ngiyakholwa kutsi kuyoba khona kuvuka kwebantfu bonkhe kulabafile; futsi ngiyakholwa kutsi umnaketfu beketsembekile nje impela futsi acotfo ekukhonteni. Futsi ngikholwa kutsi Wena ungulowoMesiya, lowasho eBhayibhelini, ngoba Nkulunkulu acinisekisa Livi laKhe kuWe kukhombisa kutsi Wena uSitfunywa saleli-awa. Ungulowo Mesiya. Ngiyakholwa kutsi UngulowoKhristu lobekatokuta, ngoba imisebenti yaKho iyafakaza kutsi Nkulunkulu uKutfumele lapha kutsi ube ngulowoMesiya.” O, hhe! Bukisisani ematinyo elisondvo acala kungena endzaweni manje. Niyabona na?

<sup>113</sup> Manje, bekanelilungelo lekutsi, “AWutanga leni uvuse umnaketfu? AWumphilisanga leni na? Waphilisa labanye. Yena kanye nje umngani wakho lobendlula bonkhe, futsi manje buka kutsi kwentekeni.” Cha, cha, lolohlobo lwenhloso alufiki ndzawo.

114 “Ngiyakholwa kutsi Unguloko impela Lokhonjwa emBhalweni kutsi ungiko. Ngikholwa kutsi lolu lusuku Mesiya lafanele kufika ngalo; besisolo silubhekile. Angikhatsali kutsi bonkhe labanye batsini. Ngikholwa ngayo yonkhe inhliyo yami, ngaloko lengikubonile futsi ngakuva ngeLivi, kutsi Livi licinisekiswa kuWe, kutsi UngulowoMesiya.” Niyabona, phansi le kuye, be—bekenentfo letsite kutsi ayicele, kodvwa bekafanele ete ngemgudvu lofanele.

115 Kube-ke bekagijimele enhla lapho wase utsi, “Futsi-ke Ungitjela kutsi UngulowoMesiya! Futsi akukho ngisho nebumnene, kuba ngumnumzane lohloniphekile ngalokwenele ngisho nekuphendvula sicelo setfu; ngesikhatsi siKondla futsi saKufaka endlini, nayo yonkhe intfo, futsi saba ngakuWe, futsi sashiya emabandla etfu, njengoba Wasiyala kutsi siphume kulawomahlelo.” Niyabona na? “Futsi lapha silishiyile, futsi manje sitsatfwa njengetilahlwa nemambuka. Nayo yonkhe intfo lesiKwentele yona, futsi manje-ke akukho ngisho nebumnene lobejwayelekile nje kutsi uphendvule kukubita kwami na?” Manje, ecinisweni, bekanalo lelulungelo.

116 Njengoba nisho ngetinwele tenu letimfishane, “Ngisakhamuti saseMerika. Ngingatigcoka tikhindi, ngente noma yini lengifuna kuyenta, hhayi ngalokungekho emtsetfweni.” Loko ngemalungelo akho, kodvwa imvu njalo ilahlekelwa malungelo ayo. Uh-huh. Uma uliwundlu, awunalutfo kuphela boya, lilahlekelwa malungelo aloko. Lelo ngemalungelo leliwaphiwe nguNkulunkulu, kodvwa lilahlekelwa ngemalungelo akho.

117 “Nginelilungelo lekujoyina noma nguliphi lihlelo.” Loko kunjalo impela, kodvwa ulahlekelwa lilungelo lakho. Niyabona na?

118 Walahlekelwa lilungelo lakho konkhe loko lebekanemalungelo kuko, kutsi acondze Livi laNkulunkulu libonakaliswa khona lapho phambi kwakhe.

119 Watsi, “Ngikuvuka nekuPhila. Loyo lokholwa ngiMi, noma afa, utawuphila. Loyo lophila akholwe ngiMi angeke afe. Uyakholwa nguloku na?” Niyabona, kwakusekhona lomunye futsi umushwana lomncane lebekangakahambisani nawo. Niyabona na?

120 “Ya, Nkhosi! Ngiyakholwa kutsi Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako!” O mnaketfu, yonkhe intfo yase ilungele kuchuma tinhlase ngaso lesosikhatsi. Niyabona na?

121 “Nimbekephi na?” Niyabona na? Futsi niyati kutsi kwentekani.

122 Niyabona, ufanele ungene kuleyondzawo lefanele ngaphambi kwekutsi Atokwemukela umhlatjelo wakho. Uyabona, ufanele ungene kuyo. Manje, bukisisani.

*...endzaweni iNKHOSI letoyikhetsa kutsi ibeke ligama layo kuyo.*

*Awuyukudla sinkhwa lesinembiliso kuyo; . . .*

<sup>123</sup> Kufanekisani loko emhlatjelweni na? Ungasicubanisi nanoma ngusiphi sivumokholo, kufanele kube Livi. “Kungabi *sinkhwa lesinembiliso*.” Imbiliso yi . . . Niyati kutsi imbiliso iyini kunoma yini. “Imbiliso lencane ibilisa inhlama yonkhe,” inhlama yonkhe nguMtimba. Ungeke wafaka ngisho nalinye licashata lelihlelo noma sivumokholo kuKhristu. Cha, mnumzane, ungeke kusebente.

<sup>124</sup> Niyawukhumbula umlayeto wangaLesine ebusuku? Indvodza yakho lendzala ifanele ife. Kunjalo. INdvodza yakho lensha Livi.

*...tinsuku letisikhombisa uyokudla sinkhwa lesingenambiliso khona, . . .*

<sup>125</sup> “*Tinsuku letisikhombisa*,” kufanekisani loko na? ImiNyaka yeliBandla lesiKhombisa legcwele, tinsuku letisikhombisa. Kungani bebefanele basidle tinsuku letisikhombisa na? Ngaphambi kwani na? Ngaphambi kwekuphuma. Futsi wonkhe umnyaka welibandla, kusukela ekucaleni kuya ekugecineni, utofanele aphile kuphela ngeLivi laNkulunkulu lalowomnyaka. Ngako sivumokholo sakho saseRoma, iMethodisti, iBaptisti, nesivumokholo sePhentekhostali konkhe kufile.

<sup>126</sup> Manje bukisisani.

*...kuko, ngisho sinkhwa senhlupheko; . . .*

Bahlushelwa Lona; Luther, Wesley, emaPhentekhostali; bonkhe bahlushwa, futsi kanjalo nani niyohlushwa.

*...ngoba nine niphuma eveni laseGibhithe ngekushesha: . . . kute nikhone kusala lusuku uma . . . nilukhumbule lusuku leniphuma ngalo eveni laseGibhithe tonkhe tinsuku tekuphila kwenu.*

*Futsi akuyubonakala sinkhwa lesinembiliso ekhatsi. . . kini emikhawulweni yenu yonkhe tinsuku letisikhombisa; . . .*

<sup>127</sup> KuMlobokati waKhristu lomuhle, emvakwekufa kwaKhe ngetikhatsi temiNyaka yebuMnyama ngembuso wemaRoma, kutsi Bekafanele afe, “Ngaphandle uma luhlavu lwakolo luwela emhlabatsini.” UMyeni abefanele efike, uMesebenti webuciko lobusetulu waNkulunkulu lophelele. Nonkhe nawuva umlayeto wami ngaloko.

<sup>128</sup> Futsi ngema entasi lapho, eLos Angeles, eForest Lawn, ngalelinye lilanga, nenhlitiyo yami yagcuma. Bangakhi loke waba seForest Lawn na? Kune . . . sitfombe lesibatwe ngelitje saMosi nga—nga . . . -angelo, ngikholwa kutsi nguMichelangelo. Futsi sitfombe lesiphelele lesibatwe ngelitje,

sonkhe ngaphandle kwelidvolo langesekudla; kunelucetu lolutsi alube nguhhafu weli-intji kujula. Nalomholi... Ngangibuka, wase uyangikhombisa sona. Watsi, "Michelangelo bekacitse imphilo yakhe yonkhe etama kwe—kwenta... Bekangumbati, futsi beketama kwenta umfanekiso waMosi. Emuva emcondvweni wakhe, bekanako emcondvweni kutsi Mosi bekafanele kubukeka kanjani. Bekanaloko enhlitiyweni yakhe, kutsi Mosi bekafanele kubukeka kanjani. Wase-ke ucitsa imphilo yakhe yonkhe; ashaye ngelishizolo kancane lapha, bese uyashikisha, eme akhweshele emuva bese uyawubuka. Umnyaka nemnyaka nemnyaka, wasebenta kuwo. Ekugcineni sewuphelile, wase ukhweshela emuva wase ubeka phansi indvwangu yakhe nesandvo sakhe, wasibuka lesitfombe lesibatwe ngelitje. Wawuphelele kakhulu lomfanekiso waMosi lebekanawo enhlitiyweni yakhe, wate wasangana kakhulu, watsatsa sandvo wase uyawushaya, wampongolota, 'Khuluma!'" Ubitwa ngekutsi *Umsebenti webuciko lowendlula konkhe waMichelangelo*. Leyontfo letsite lenkhulu kulowombati, lowombono lebekanawo wekutsi Mosi bekafanele kuba nawo, wawufanekisa kuphela ngemfanekiso waBabe Nkulunkulu lomkhulu.

<sup>129</sup> Bekanako enhlitiyweni yaKhe, ngaphambi kwekusekelwa kwelive, iNdvodzana, ngoba UnguBabe. Kodvwa kwakusasolo kusetakhini-lufuto teLivi laKhe. Futsi Wadala umuntfu, futsi Wazingeka ambeke ekubeni ngulotikhetselako, kodvwa lowomuntfu wawa. Kodvwa uMbatl lomkhulu, Nkulunkulu, lowenta umuntfu ngelutfuli lwemhlabati, Akagcinanga kuloko, Wacala kwenta umuntfu futsi. Futsi Wenta Nowa, wafa adzakiwe. Wenta Mosi lowehluleka kugcina Livi laKhe. Wenta baprofethi lababaleka ngesikhatsi senkhatsato. Futsi Bekasolo achubeka nekwakha futsi abumba kwate kwatsi emvakwesikhashana Bekafuna u—umsebenti webuciko lowendlula konkhe, kuMbonakalisa, imvelo yaKhe, lokwakusenhlitiyweni yaKhe kutsi indvodzana ifanele ibenjani.

<sup>130</sup> Ngalelinye lilanga, entasi eJordan, emvakwekuba lowoMsebenti webuciko lobusetulu sewubunjiwe futsi wentiwa, nango Efika atfumela phansi nge... etimpikweni teliTuba, watsi, "Nguye Lona!" Bekashisekele kakhulu ngaloMsebenti webuciko lobusetulu wate WaWushaya eKhalvari, kutsi waWutofela, tsine sonkhe lesasingakapheleli; kutsi ngekucitseka kweNgati yaWo, Akhone kuletsa imisebenti leminengi yebuciko lobendlula konkhe (unguMlobokati) eNdvodzaneni yaKhe. Umsebenti webuciko lowendlula konkhe unesibati ngenca yenshisekelo yaNkulunkulu kubona uMsebenti webuciko lowendlula konkhe lonjalo, WaWushayela tsine sonkhe. Niyabona na? Lapho Wafa, kutophelelisa tsine lesingakapheleli. Umsebenti webuciko lowendlula konkhe.

<sup>131</sup> Caphelani ekhatsi lapha. Watsi:

*...tinsuku letisikhombisa uyokudla lesinkhwa lesi  
lesingenamvubelo...*

<sup>132</sup> Manje, sinkhwa siyafanekiswa. Jesu watsi, “Umuntfu ngeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi.” Hhayi nje—nje Livi lapha nalaphaya njengoba emahlelo akakwenti ulikhohle Lona. Kodvwa Livi laNkulunkulu liphelele! NguNkulunkulu cobo lwaKhe esimeni sencwadzi, lotsiwa yi “Mbewu.” Neluhlobo lolukahle lwekukholwa lokungakacutjwa nalutfo kuleloLivi kuyoletsa leyoMbewu ekuPhileni kwayo.

<sup>133</sup> Nguloko impela lenikubonako ebusuku ekuboneni lokufihlakele, natotonkhe leti letinye tintfo, ngoba setsembiso Nkulunkulu lasenta. Futsi Wema ngakimi futsi wangitjela loko, futsi wangitjela kutsi laba “bakhohlisi bayovuka, kodvwa bambelela ungatateli.” NgiyaLikhohle. Futsi akukho njongo yebugovu, kulimata noma ngubani, kodvwa kutfobeka kuNkulunkulu nekwenta umsebenti Langibitela kutsi ngiwente, kungako ngisho letintfo leti. NaNkulunkulu uphendvula ngekulenta, futsi wemukela umnikelo nemhlatjelo, ngekuwucinisekisa kutsi uliCiniso. Akukho mbuto kuLo! Manje bukisisani leloLivi!

<sup>134</sup> Manje, siyacaphela lapha, “*Tinsuku letisikhombisa,*” loko kwayo yonkhe iminyaka yelibandla. Manje, njengoba lowoMsebenti webuciko lowendlula konkhe ufanele ufe, kuze uvuswe kutsi usihlenge sonkhe. Manje-ke Bekanelibandla lihlelekile ePhentekhosti, kodvwa leloBandla lalifanele lendlule emhlatjelweni; nemhlaba wemaRoma walibulala, walifaka emhlabatsini.

<sup>135</sup> Njengalombhali walencwadzi, angikhoni kuyikhumbula manje, wahlekisa kakhulu ngami, futsi watsi, “Kwendlula bonkhe bodeveli, nguWilliam Branham.” Niyabona, nguloko develi letama kukusho. Watsi, “Imibono netintfo,” watsi, “loko kukwadeveli,” watsi, “noma, uluhlobo lolutsite lwemlumbi, noma losebenta ngemcondvo lophatselene nemizwa.” Live lehlakaniphile litama njalo kuKucubungula.

<sup>136</sup> Ngulapho labatama khona kucubungula Jesu. “Utenta kanjani letintfo leti na? Kwentiwe yini?”

<sup>137</sup> Watsi, “Ngitonibuta umbuto. Ngabe inkonzo yaJohane umBhabhatisi...Ngabe beyiyaNkulunkulu noma yemuntfu na?” Niyabona na?

<sup>138</sup> Batsi, “Ngeke sesisho.”

<sup>139</sup> Watsi, “Kanjalo naMi anginitjeli.” Kunjalo. Bachubeka. “Kusukela lapho akukho muntfu lowaMbuta lutfo.” Niyabona na? Wavele wabancuma nje, Akabatjelanga lutfo ngaKo; akusiwo umsebenti wabo. Bekanemsebenti lokwakumele Awente futsi Wawucedza.

<sup>140</sup> Nkulunkulu sisite kutsi sente intfo lefanako. Asidzingi kuphendvula imibuto yadeveli, kunjalo, “Uma ungiyo, yenta *kutsi-nekutsi*.” Ubophelelekile kuleloVangeli, umshumayeli unjalo, futsi nguloko kuphela; hhayi kutsi Libhalwe kanjani, kukubopheleleka nje kuLisho.

<sup>141</sup> Futsi njengenceku, uma ungumprofethi, ubopheleleke kuNkulunkulu. Futsi uma imibono lofikako ukhanyisa lomBhalo futsi ukhombisa kutsi Uyini, ubopheleleke kulo lonkhe Livi lelikuleloBhayibheli, ngoba lonkhe Labhalwa luhlobo lolufanako lwebantfu leningilo. “Nkulunkulu wasendvulo wayanakata, ngebaprofethi, futsi wabhala iHo... liBhayibheli leliNgcwele.” Niyabona na? Futsi akukho mprofethi welucobo waNkulunkulu lobekangaphika Livi linye laLo, kodvwa ulikholwa lonkhe Livi futsi ushumayela lelifanako. Futsi ke Nkulunkulu ubophelelekile ngalowomgudvu kwenta leloLivi lifezeke ngayo kanye nje indlela leLetsenjiswa ngayo, iMbewu itokhula.

<sup>142</sup> Manje caphelani futsi, masinyane, siyatfola lapha kutsi tonkhe tinsuku letisikhombisa lesinkhwa lesi lesasitodliwa ngato, emiNyakeni yeliBandla lesiKhombisa. Manje, ngesikhatsi yayidzingeka ife futsi ingene emhlabatsini.

<sup>143</sup> Nalomgceki lowakhuluma ngami, watsi, “NgaNkulunkulu nine bantfu lenimkhontako, lowakhona kuhlala etikhatsini temiNyaka yebuMnyama futsi abukele labomake, labakhulelwe, labanye babo banebantfwana labancane etandleni tabo, bantfu labacotfo, baphonswe enkhundleni levalekile nemabhubesi abadzabule babe ticucu, nabo bakhala kakhulu; babalengise etiphambanweni futsi babashise; bahlubule besifazane babengcunu, tintfombi ntfo letisetincane, futsi batiphonse emuva *kanjena*, futsi bakhulule emabhubesi etikwabo.” Watsi, “Nkulunkulu lowakhona kuhlala nje eZulwini, afanele kuba sesihlalweni saKhe sebukhosi, futsi wabuka phansi futsi utsi Uyakujabulela,” washo.

<sup>144</sup> Ngako-ke, niyabona, lowo ngumcondvo wekuhlakanipha lowadeveli. Kube lomuntfu bekakadze awakamoya, bekayokwati kutsi lolohlavu lwakolo lutofanele lufe, lufanele lungcwatjwe ekhathedrali yemaRoma.

<sup>145</sup> Kodvwa ke lihlumela lelincane lekucala lwekuPhila luyavela engucukweni ngaMartin Luther, kutsi, “Labalungile bangeke baphile ngekosha lebusisiwe leyentiwa ngumphristi, kodvwa ngeLivi laNkulunkulu. ‘Labalungile batawuphila ngekukholwa!’” Wamisa emahlumela lamabili. Luhlavu lwakolo lucala kumila.

<sup>146</sup> Kwase-ke kufika John Wesley wase uyengeta kuloko. (Bekukhona labanengi balabanye, lowo... Zwingli kanye nabo bayavela base baphika kutala kwentfombi, futsi kwavele kwalotsa nje.) Kodvwa sekufika iMethodisti, sishakato,

imphova, lusuku lwetitfunywa tenkholo. Futsi bashumayela kungcweliswa; bangeta sishakato.

147 Kwase-ke kufika emaPhentekhostali ekhobeni, lokungaka, kudukisa labaKhetsiwe pho. Yayibukeka njengeluhlavu sibili lwakolo, livule, akukho kolo nhlobo. Kodvwa kuPhila kwendlula ekhobeni.

148 Manje, nicaphelile, njalo eminyakeni lemitsatfu emvakwe—kwemhlangano lomkhulu, kutsi kwentekani na? Lihlelo. Lona yiminyaka lengemashumi lamabili futsi akukho hlelo. Wundlu lelifako Lelitsandzekako, kwangatsi lingete lakwenta loko. Uma ngihamba kulesitukulwane lesi, kwangatsi bantfu labakholwa loMlayeto bangete bema bathule duv ngelihlelo! Nkulunkulu uyo...Niyofela ngo emkhondwveni wenu! Nikukhumbule loko! Lona kanye leli-awa leniphatsa ngalo lihlelo emkhatsini wenu, angikhatsali kutsi nicotfo kanjani, nitsatse umuntfu abe ngumholi wenu esikhundleni saMoya loyiNgcwele kucinisa leLivi, ngulelo-awa lenifa ngalo! IMbewu yelucobo ingeke, ngoba akukho lutfo lolusele emvakwembewu, yintfo lefanako leyayikhona emuva ekucaleni. NguMlobokati lowawela emhlabatsini kutsi avete luhlavu lwakolo futsi.

149 Caphelani:

*...tinsuku letisikhombisa uyokudla sinkhwa lesingenambiliso...*

150 Futsi kuyobakhona neMlobokati...

151 Manje, nine bantfu lenaninaloyo make lomdzala loyiMethodisti lomemetako, nakanjalonjalo, lenanimangala “Uma angakhulumanga ngetilimi, akanawubakhona lapho.” Leno ngemanga! Bekangulowo Moya loyiNgcwele lofanako leninawo namuhla, kodvwa wawusesimeni sesishakato, hhayi kubuyiselwa kwetiphiwo. Kodvwa tonkhe tinsuku letisikhombisa, dlani sinkhwa lesingenambiliso, Livi. Bona, emuva, labo labahlela, bafile. Baluhlanga, bayobutfwa nje futsi bashiswe. Kodvwa kuPhila kuchubeka kuyendlula ngo. Futsi kwentekani na? Konkhe kuPhila lokwakuseluhlangeni, esishakatweni, ekhobeni, konkhe kuphetsela kukolo. NalowoMoya loyiNgcwele lofanako lowaletsa Luther, waletsa Wesley, waletsa emaPhentekhostali, uphetsese kuMlobokati ekuvukeni.

152 “Tinsuku letisikhombisa, udle sinkhwa lesingenambiliso.” Akukho mbiliso leyotfolwa emkhatsini weMlobokati, akukho—akukho livi lelengetwako, akukho lutfo. Khumbulani, livi linye labangela konkhe kufa lokusemhlabeni; wonkhe umntfwana longaphandle kwemshado watalwa ngenca ya-Eva, libandla lekucala, umlobokati wa-Adamu wekucala, wangabata Livi laNkulunkulu futsi wemukela lebhulelo, noma sihlakaniphi, noma lokukhishwe esikolweni kwaLo; ngoba Lazindlwa, kutsi, “Impela, Nkulunkulu unguNkulunkulu lolungile.” Nkulunkulu



unguNkulunkulu lolungile, kodvwa futsi UnguNkulunkulu lonebulungiswa. Sifanele sigcine Livi laKhe! Sikolwa, lasemukela.

<sup>153</sup> Ngulapho labanye benu bafana besemina, akungabateki lubito emphilweni yenu, kodvwa nigijime naphambukela kulesinye sikolwa seliBhayibheli kutsi nibe nalemfundziso ijovelwe kini, futsi ngulapho la nifa khona...Hlalani naNkulunkulu neLivi laKhe. Abayunivumela; noma, ningeke ngisho nibe benhlangano yabo, bangeke banemukele ngembali. Ngako ababe nayo, labafile abangcwabe labafile, asilandzele Khristu Livi.

<sup>154</sup> Manje, tinsuku letisikhombisa akunawuba nambiliso lecutjwe kuMlobokati, liBandla, tinsuku letisikhombisa.

<sup>155</sup> Manje caphelani. Manje njengoba kungekho...

*Futsi akuyubonakala sinkhwa lesinembiliso ngekhatsi kuwe emikhawulweni yakho yonkhe tinsuku letisikhombisa;... (Lomhlatjelo lapha ungumfanekiso: uMlobokati avela eMhlatjelweni longuKhristu)... futsi akuyubakhona kwasalutfo lwenyama, loyihlabile ngelusuku lwekucala kusihlwa,...*

<sup>156</sup> Futsi khumbulani—khumbulani kutsi sindlulele kanjani nje emiNyakeni yeliBandla na? Sitfunywa ebandleni sihlala sifika nje ekufeni kwalomunye umnyaka welibandla, sonkhe sikhatsi. Kufa kwePhentekhosti kuveta kuhlwitfwa kweMlobokati. Niyabona na? Kufa kwaLuther kwaveta Wesley. Niyabona na? Kufa kwaWesley kwaveta iPhentekhosti. Kufa kwePhentekhosti kuveta uMlayeto manje. Lapha, ukhona lapha, kufanekiswe kuwo wonkhe umBhalo. Akukho mbhalo eBhayibhelini longachumani ngco lomunye nalomunye. Niyabona na? Yonkhe lemifanekiso. Anginamfundvo, kodvwa nginaMoya loyiNgeweke longikhombisa ngalomunye umgudvu, lofundzisa nge—ngemvelo; naloko kungeLivi. Kutofanele kube Livi, tintfo yetsenjisiwe.

*...nyama, ...umhlatjelo ngelusuku lwekucala... kusihlwa, kusala busuku bonkhe kute kuse.*

<sup>157</sup> Manje, ngisho naLuther, lobekaneliCiniso futsi wafundzisa libandla “labalungile batawuphila ngekukholwa.” Anifuni kubambelela kuloko kutsi kuyimfundziso legcwele, emnyakeni weMethodisti. Nitokwentanjani na? Kushiseni ngemlilo. Kwakungumfanekiso wani? Lihlelo leliphuma kuleloLivi lilikhoba, luhlanga, emacembe akolo, afanele ashiswe ngemlilo. Leyoncenye yebuhlelo leyendlula kuyo ayikafaneli isale, itofanele ife. Ningakushiya kute kube kusa kwalomunye—lomunye umnyaka, kushiseni kuphele! Ukhuluma manje kuMlobokati lapha, uMlobokati nje, avela kuyo yonkhe iminyaka.

158 Caphelani kutsi kuhle kanjani, “Ingati yeliwundlu.” Laba banguMtimba waKhristu, uMhlatjelo: ingati yeliwundlu emnyango. Manje, khumbulani, liwundlu lahlatjwa lokwakungumfanekiso waKhristu.

159 Noma besingatsatsa incumbi yesikhatsi, kodvwa angina... leminye nje futsi imizuzu kuhlala lapha. Ngingahle nje ngidzingeke kutsi ngime ngibuye ngicale kusihlwa, niyabona, ngoba sitsatsa sikhatsi lesidze kakhulu. Ku...Nginemakhasi langemashumi lamabili aloku ekhatsi lapha, emanotsi, kulesifundvo sinye.

160 Caphelani manje, kuloku, li—liwundlu lalinguKhristu esimeni sekufanekisa. Noma ngikusho kahle loko na? Umfanekiso; Khristu bekaliWundlu. Bekatoba ngulelidvuna, lekucala kumake wemvu lomdzala; noma imvu lensikati, noma ngabe ngukuphi lokhetsa kukubita ngako. Lifanele libe lekucala lakhe. Futsi lifanele lihlolewe kucala kubona kutsi ngabe sikhona yini sici kulo.

161 Manje, Khristu wahlolwa; liwundlu lekucala kumake wemvu, Mariya intfombi ntfo. Futsi wahlolwa ngani na? Sathane ngekumelana neLivi. Ngesikhatsi ashaya Eva, wawa; washaya Mosi, wawa; kodvwa ngesikhatsi andizela etulu kumelana naKhristu, futsi watama kucaphuna umBhalo kuYe ngalokungesiko, uh-huh, watfola kutsi lowo kwakungesuye Mosi. Niyabona na? Wahlolwa. Yini leyenta...wagucuka, watsi, “Uma Wena uyiNdvodzana yaNkulunkulu. Manje bangitjela kutsi Wentu imimangaliso, futsi bangitjela kutsi Mesiya utokwenta loko. Manje, uma kunjalo, Ulambile, Awukadli, gucula letinkhwa leti tibe...lamatje lawa abe tinkhwa, bese uyadla.”

162 Watsi, “Kubhaliwe, ‘Umuntfu ngeke aphile ngesinkhwa sodvwa.’” Sivumokholo sakho, nakanjalonjalo. Kodvwa ngani na? Lonkhe Livi! Incenye yeLivi? “Lonkhe Livi leliphuma emlonyeni waNkulunkulu.” Nguloko umuntfu laphila ngako. Niyabona na? LiWundlu lahlolwa, kubona kutsi kukhona yini lapho Laliwe khona.

163 BaFarisi, “O Rabi, Wena mProfethi lomncane, sicabanga kutsi Usimangaliso. Ukahle.”

164 “UNGibitelani ngekutsi ngimuhle na? Munye kuphela lomuhle, nalowo nguNkulunkulu. Uyakukholwa loko na?”

165 “O, yebo. Nkulunkulu.”

166 “Yebo-ke, NginguYe, ke.” Uh-huh. “Utsite Munye kuphela lomuhle. UNGibitelani ngekutsi ngi ‘muhle,’ ube ungakholwa kutsi NginguNkulunkulu na?” Uh-huh. “Ngako uNGibitelani ngekutsi ngimuhle na? Yini lekwenta wente loko na? Yini lekufake lugcozi lwekutsi usho loko, ube wati kutsi munye kuphela lomuhle, nalowo nguNkulunkulu na?”

167 “Siyati kutsi Awuhloniphi sitfunti semuntfu kanjalo nelivi lesikhundla sabo. Siyakwati loko.” Tama...Bekamati lowomzenzisi. Niyabona na?

168 Wahlolwa kubona kutsi Bekeme kuphi, niyabona, wahlolwa ngandlela tonkhe, wahlolwa njengoba sihlolwa. Kodvwa kwakungekho kwehlulwa, kuYe, nhlobo. Cha, mnumzane! Leyo kwakuyiNdvodzana yaNkulunkulu.

169 Neliwundlu lalihlolwa, futsi laligcinwa tinsuku letilishumi nakune. Loko kwakungemaSabatha lamabili, noma iminyaka lemibili. Munye wemaJuda, lebezanikela ngeliwundlu ngemfanekiso; munye webeTive, loneliWundlu sibili, futsi bonkhe wentiwa baphelela ngekukholwa kutsi leliWundlu liyofika. Kodvwa Walingwa lishumi nakune...noma wahlolwa tinsuku letilishumi nakune, BekaLivi.

170 Futsi ningalihlola liThestamenti leLidzala, nitsi “Lilahla leLisha.” Nineliphutsa! LiThestamenti leLidzala lifakazela kuphela leLisha.

171 Indvodza yayitongiphonsela insayeya kungesiko kadzeni, yatsi, “Yin’indzaba ngaye na?” Yatsi, “Yebo-ke, ufundzisa ngisho nangeliThestamenti leLidzala.” Umshumayeli longumKhristu, kucabangeni nje loko. Yatsi, “LiThestamenti leLidzala selafa futsi alisekho.” O, cha! O, cha! Linguthishela nje, likhombisa lokubhalwe elubondzeni. Niyabona na? Kunjalo.

172 Manje, niyabona, tinsuku letilishumi nakune lalihlolwa, lowo kwakunguKhristu. Manje caphelani, Wase uyabulawa-ke ngesikhatsi sakusihlwa, lifanele libulawe, liwundlu lalinjalo. Khristu wafa ngesikhatsi sakusihlwa, intsambama. Futsi manje-ke caphelani, kantsi futsi lali... .

173 Ingati yayitobekwa emnyango wendlu, niyabona, lokukutsi ingati ikuphila kwesilwane. “Wena uyokudla inyama kuyo; kodvwa ingati kuyo lekuphila, uyitfulule.” Niyabona na? Yayitoba yi... .Ingati yayitobekwa emnyango wendlu etinsikeni temnyango wendlu lapho umhlatjelo wemukelwa khona. Ludvumo! Yini kuPhila na? LiGama. Leli... .Wabeka ligama lemuntfu... .Yenyukela emnyango, bese uyabuka, ubone kutsi gama lini lelisemnyango ngaphambi kwekutsi ushaye insimbi. Niyabona na? Ingati yayibekwa ensikeni yemnyango wendlu njengemfanekiso wekutsi umhlatjelo wawuyini ngekhatshi.

174 Manje sitotfolala indzawo yekukhontela, khona lapho nje, ifika ngaleyoNgati. Caphelani, ingati emnyango yayikhuluma ligama laloko lokwakuhamba... .lokwakungekhatsi, bebasekhatsi lapho. Indzawo yetfu yekukhontela, liWundlu, Livi. Siyakwati loko.

175 Manje, livesi le 4, caphelani, “Ungashiyi sinkhwa, ungashiyi lutfo lwemhlatjelo,” noma, utsatse lomunye umnyaka kuya kulomunye.

176 Batama kubuyela emuva bese batsi, “Yebo-ke, manje, singemaLuthela, sifuna kwenyukela lapha,” nifanele nife emnyakeni wemaLuthela kutsi nitalwe emnyakeni waWesley. Nifanele nife emnyakeni waWesley kutsi nitalwe emnyakeni wemaPhentekhostali. Futsi nifanele nife emnyakeni wemaPhentekhostali, ningashiyi lutfo kwalo kuphila, kushiseni ngemlilo, ngoba kutoshiswa njengeluhlanga kolo lovela uphuma kulo. Luhlanga, lihlelo, litofanele lishiswe. Ngako ungaletsi lihlelo lakho liwelele eMlayetweni lomusha. Leli Livi manje. Nguloko lokwahlela, luhlanga; lwaLitfwala, kunjalo; kodvwa Liwelela ngalapha, lwase luyafa-ke luhlanga. Lwalungumtfwali, lihlelo, kodvwa Livi liyachubeka ngco. Ya, Livi liyachubeka ngco.

177 Manje tsatsa livesi le 5 nele 6. Caphelani, “Hhayi. . .” Manje asitsatse livesi 5 nele 6.

*Awunakuhlaba liphasika ngekhatshi kwanoma nguliphi lemasango, iNKHOSI Nkulunkulu wakho lakunika wona:*

178 Manje khumbulani, “Hhayi kunoma nguliphi lalamasango.” INkhosi inivumela nibe nalamahlelo, niyabona, “lamasango.”

*Kodvwa endzaweni leyoyikhetsa iNKHOSI. . . Nkulunkulu latokhetsa kubeka ligama lakhe kuyo, . . .*

179 Lelo liSango, lekunguyona ndzawo kuphela. “Hhayi kunoma nguliphi lalamasango.” Kodvwa Nkulunkulu uneliSango.

180 Wena utsi, “Njalo ekuseni ngingena esangweni leMethodisti.” Lelo lisontfo. “Njalo ekuseni ngihamba ngiyongena esangweni leKhatolika.” Uh-huh. Yebo-ke, iNkhosi ivumela bantfu baYo bangene baphume kulawomasango. Nkulunkulu uebantfu ebandleni laseKhatolika, libandla lemaMethodisti, libandla lemaPresbyterian, onkhe awo, emaPhentekhostali. Impela, kodvwa ninga. . .awuyikhonti iNkhosi kulelosango. Niyabona na? Kodvwa iNkhosi inelisango lelitsite. Ludvumo! Inelisango.

*Kodvwa endzaweni iNKHOSI Nkulunkulu wakho. . . khetse kubeka ligama lakhe kuyo, lapho. . .wena uyohlaba liphasika kusihlwa, . . .*

181 Wamtfola nini Rebheka wamtfola nini Isaka na? Eliyezeri wambita nini kutsi abe ngumlobokati na? Ngesikhatsi sakusihlwa!

Kuyoba kuKhanya cishe ngesikhatsi sakusihlwa,  
Indlela leya eNkhatimulweni impela niyoyitfolala;

Kuleyondlela yemanti kuKhanya namuhla,  
 Ngingcwatjwe eGameni laJesu leligugu;  
 Labancane nalabadzala, phendvukani  
 etonweni tenu tonkhe,  
 Moya LoNgcwele impela uyongena ngekhatshi;  
 Tibane takusihlwa setifikile,  
 Kuliciniso kutsi Nkulunkulu naKhristu  
 bamunye.

<sup>182</sup> Loko kwakukucala kwaLo, manje seliphalele ekuKhanyeni kweMlobokati. Niyabona kutsi ngicondze kutsini na?

<sup>183</sup> Kuncono ngivale lapha, ngicale futsi kusihlwa, ngoba angifuni nishiye loku, niyabona. Cha, cha, seku—sekusikhatsi selidina. Yebo-ke, yebo-ke, nginemanotsi lamanengi kakhulu labhalwe lapha. O, hhe! Kukanjani kusihlwa, loko kungabancono na? [Libandla litsi, “Cha. Manje.”—Umhl.] Huh? Yebo-ke, uma ni. . . Nifuna nje kutama kuchubeka kancane na? [“Yebo. Ameni.”] Kulungile, asichubeke kancane-ke, sitosheshisa masinyane impela. Kunjani loko na?

<sup>184</sup> Manje, ungene kukuphi? “Awuyungena kunoma nguliphi lisango iNkhosi Nkulunkulu lekunike lona, kepha esangweni iNkhosi leyobeka liGama laYo kutsi lihlale khona.” Ungangeni endlini ye—yelisango lokungumnyango. Kunjalo na? Nkulunkulu utobeka liGama laYo emnyango, futsi ungeke u. . . Lelo lisango lelingena endzaweni yekukhontela, indzawo lengcwele. Awungeni lapho nemhlatjelo wakho kunoma nguliphi lalamasango, kepha esangweni iNkhosi Nkulunkulu lalikhetsela kubeka liGama laKhe kuyo. Niyabona na?

<sup>185</sup> Manje, ngabe Ukwentile loko na? Liphi leloSango na? KuJohane loNgcwele we 10, Jesu watsi, “NgiliSango, uMnyango. NginguMnyango kuyo iNdlu yaNkulunkulu. NginguMnyango kulo lisango letimvu.” Hhayi lisango letimbuti, lisango letimvu. Niyabona na? “NginguMnyango kulo lisango letimvu. Umuntfu ungena kuloMnyango, aphephe.”

<sup>186</sup> Manje besingalibala sikhatsi lesidze kuloko. Kodvwa, konga sikhatsi, UnguMnyango kulelosango letimvu. Manje, sifuna kucaphela lapha. Tifunti nemifanekiso iyabonakala khona lapha, kodvwa ngi. . . uma ngitsatsa lelokhasi bengiyo. . . kutokubamba sikhashana.

<sup>187</sup> Kulungile, caphelani, loku kuletsa kubona lokuphelele, Jesu Khristu. Ngoba lonkhe liThestamenti leLidzala lingumfanekiso waKhe, yonkhe imikhosi, konkhe kukhonta, nayoyonkhe intfo. Futsi nginako kubhalwe phansi lapha, ngaphansi kwalelilayini lemiBhalo, “Uyakuchaza.” Ngulapho bekungatsatsa khona sikhatsi lesidze. Ngichaze kutsi yonkhe lemikhosi ikanjani. . . Ngisho nemnikelo wemphuphu wawungumfanekiso waKhristu. Ake sitsatse lowo munye nje.

188 Ngalesinye sikhatsi kwakukhona si—sikolwa lesasibitwa ngesikolwa sebefundisi, noma sikolwa sebaprofethi. Bacecesha, bafundzisa baprofethi. Futsi kwakukhona welucobo, umprofethi lobitwe nguNkulunkulu ngalesinye sikhatsi lowenyuka kutsi abavakashele. Yebo-ke, bebefuna kwentela umprofethi lomdzala lokuhle lokuncane, ngako munye wabo waphuma wase utsatsa sicuku lesikhulu saloko lebekacabanga kutsi liphizi; kodvwa kwakumaselwa lanaphoyizeni, futsi bekatobaphakela bonkhe kuloko.

189 O! Tingakhi timpulampula tesemina lesibe nato! Niyabona na? Kunjalo. Bapheka lokutsite. Niyabona na? Sinetimpulampula teMethodisti, timpulampula teBaptisti, sinetimpulampula tePhentekhostali. Kodvwa, niyabona, lihlumela lesibili, loluhlobo lolungatsenwa esihlahleni. Niyabona, hhayi eMvinini lomkhulu. Batsela emalamula, li-grepfuthi, nakanjalonjalo; hhayi emawolintji, kodvwa batisho kutsi basihlahla setitselo teluhlobo lwemawolintji.

190 Caphelani futsi. Manje, kuloku—kuloku, ngesikhatsi Eliya efika ngakhona wase uyababuka, futsi wabona kutsi ticabetelo letinaphoyizeni lebekatobabulala wonkhe wonkhe wabo, batsi, “Maye, sinekufa ebhodweni!”

191 Watsi, “Nginikeni imphuphu lengagcwala sandla.” Wase uphonsa lempuphu kulo, watsi, “Manje sekulungile, dlanini lenikufunako.” Yagucula kufa kwaba kuphila.

192 Nalomnikelo wemphuphu lowanikwa... Khristu, Bekangumnikelo weMphuphu, futsi lomnikelo wemphuphu ufanele usilwe ngesigayo lesitsite lebesenta konkhe lokugcakatekile kwemphuphu kufane, kukhombisa kutsi uNguye itolo, namuhla, naphakadze. Uyintfo lefanako yekufakwa ehlelweni lakho futsi litophila, Livi! Khristu Livi, yonkhe imifanekiso yayo yonkhe intfo: litabernakeli, ti—ti—tinkhwa tekubukwa, yonkhe intfo. I-kosha lehleshuliwe ngaphansi kwelipulete yayingumtimba waKhe lohleshuliwe, emaJuda langakakwati namanje kuchaza kutsi bakwentelani. Niyabona na? Natotonkhe leti letinye tintfo tatifanekisa Yena.

193 Manje, ke, Yena ekubonakaleni, siyabona manje onkhe emahlelo netivumokholo kushiywe ngemuva; ngoba Ungulelimsulwa, Livi laNkulunkulu lelingaguculeki, lokusinkhwa lesingenambiliso, Johane loNgewe 1. Kunjalo, USinkhwa lesingenambiliso. Ngako uma wengeta *loku* noma wengete *lokwa*, yimbiliso lengetwe kuLeso lesesivele siniketwe nine ekucaleni.

194 Bukani lapha. Yini lebulala sive namuhla? Batsatsa futsi babhastelise tintfo. Futsi uma niyibhastelisa, niyayibulala. “O, ibukeka kakhulu iyinhle.” Impela! Ummbila lobhasteliwe: ema-khonfleksi, onkhe lamanye ema-sireli laphuma emmbileni. Ummbila lobhasteliwe: letiphakeme, letinkhulu, tinhlanga

letindze letinhle, netikhwebu letinkhulukati, tibukeka titinhle ngalokuphindvwe kabili kunaalesinye. Kodvwa kufa! Isayensi ngisho nayo ikutfolile loko. Niyabona na? Ningakucubanisi, kutonibulala.

<sup>195</sup> Manje, lapha, ake nginikhombise. Ngalelelinye lilanga benginisela timbali ebaleni lami. Nadzadze bekanaletinye timbali letibhasteliwe leyayisebhodweni lelincane lapha, noma libhodo lekuhlanyela lelincane eceleni kwendlu. Sifanele sitinisele letotintfo lokungenani katsatfu ngeliviki, noma kane, nakungenjalo titokufa. Futsi lapho kwakume sitfombo lesingakabhastelwa ngephandle ebaleni. Alikaze line lapho tinyanga letisitfupha, komile nje... Uma lina, emizuzwini lelishumi ungaphephetsa lutfuli. Kodvwa lowomfo lomncane alele ngephandle lapho, nje amuhle kakhulu futsi agcane kakhulu kunaloko lelesibhasteliwe besingiko nawo onkhe emanti. Wake nje wasusa lawomanti kuso, sitokufa. Kodvwa sasiwatfolaphi emanti aso na? Futsi lenye intfo, utofanele uhambe njalo utifutsa njalo ngelusuku noma letimbili, kuvimbela tilokatana kuto. Uma bangakwenti, letilokatana titoyidla tiyicedze, itubutela kakhulu futsi itsambile. Kodvwa akukho silokatana lesiyofinyelela kuleyo yasekucaleni. Cha, cha! Iyokhansela kuyo iyetulu futsi ikhanshe isuke ihambe. Iyelucobo! Niyabona kutsi kubhastela kwenteni na?

<sup>196</sup> Leyo yintfo lefanako ebandleni. Batama kucubanisa lihlelo neLivi, kwenta i... batama kwenta Livi lisho lokushiwo lihlelo. Futsi uma nenta loko, nitofanele nibafutse, futsi nibatototise, futsi—futsi nibanike tinkhanyeti tegolide kutsi bete kuSontfo sikolwa, nayo yonkhe lenye intfo. Kunjalo. Uma, welucobo, umKhristu lotelwe kabusha, atalwa Livi laNkulunkulu, umahhedle. Lowo nguwe. Tilokatana netintfo telive akumkhatsati. Ulukhozi, undiza akwendlule. Niyabona, untjweza kukwasezulwini. Niyabona na? Liciniso. Kute lutfo...

<sup>197</sup> Caphelani. Manje, sifanele sicondze kutsi lapha, lihlelo, tivumokholo, nanoma yini leyengetiwe yesinkhwa lesinembiliso ngeke icubane nesinkhwa lesingenambiliso. NeliBhayibheli liyabiketela lapha esekhramenteni, ngekuya ekukhonteni, kutsi akukho lokungenambiliso longahamba nako, naNkulunkulu layokwemukela.

<sup>198</sup> Wena utsi, “NgiyiMethodisti.” Khona lapho uyafa! “NgingemaPhentekhostali.” Uyafa!

<sup>199</sup> NgiwaKhristu. Kunjalo. Ufanele ume entfweni letsite. Kunjalo. U—ume entfweni letsite.

<sup>200</sup> Churchill wake watsi, wamisa imino lemibili watsi, “Sinekuncoba.” NeNgilandi yema ngaloko, bamkholwa Churchill.

<sup>201</sup> Futsi kukholwe noma cha, manje ekuseni, ume ngentfo letsite. Yinye kuphela intfo longayiphila futsi ume ngayo, nalowo nguKhristu, Livi. Liciniso!

<sup>202</sup> Caphelani, akukho lutfo eBhayibhelini lokufanekisa emahlelo ngaphandle kweBhabhiloni. NeBhabhiloni yasungulwa nguNimrodi, naNimrodi bekalimbuka. Futsi bekanesicuku sebesifazane ekhatsi lapho, lesasifanele kuba tindlovukazi takhe, lobekangumprofethikazi. Bacabanga ngisho nekutsi Bhalamu lomdzala uvela kulesosigaba, bebanetimphandze nalokunye nalokunye. Bebakhonta, niyati (labanengi benu tifundziswa letinkhulu lenifundza incwadzi yaHislop *EmaBhabhiloni Lamabili*, nakanjalonjalo, nemlandvo welibandla), nekutsi be—benta kanjani. Futsi bebanebesifazane lebebente *loku*, nebesifazane . . . nkulunkulukati, nayo yonkhe intfo, futsi kwakuyinkholo lephocelelwe. Wonkhe umuntfu, lonkhe lidolobha ngaseBhabhiloni laliphocelelwe kutsi lite eBhabhiloni kutokhonta ngaphansi kwaNimrodi embhoshongweni. Niyabona na? Kunjalo. Bebaphocelelwe kutsi bakwente, kuphikiswana ngako. Ngulapho ke la kwefika khona kudideka.

<sup>203</sup> Futsi nguloko impela libandla lelingiko namuhla, “Uma ungametsameli Sontfo sikolwa, uma ungakwenti *loku*, futsi badzingeke bakucashe kutsi wente *loku* futsi wente *loku* futsi wente *lokwa*, awukho ndzawo.”

<sup>204</sup> Ngephandle lapho eTucson, ilalele manje ekuseni, ngake ngamangala . . . Bengihlala njalo ngicindzetela bantfu, “Hambani niye enkonzweni, akundzaba kutsi niyaphi.” Futsi ngibabonile bantfu batsi kudvonsela emuva, futsi baya ngalapha. Ngase ngiyacabanga, “Yini indzaba na?”

<sup>205</sup> Ngaya kulabanye babo, “Lusuku lwekucala ulapho, bayosondzela kuwe, ‘Joyina libandla letfu.’ Uma ungakwenti, awukemukeleki.” Niyabona na? Niyabona na? Kuyintfo lephocelelwe, kuphorcelelwa etikwakho, niyabona, naleyo yiBhabhiloni. Kodvwa kuKhristu, ungena ngekukhetfwa; hhayi ngekuphorcelelwa, inhltiyo yakho ikudvonsela ngekhatshi.

<sup>206</sup> Nkulunkulu akalifakanga ke liGama laKhe eBhabhiloni. Ngalokusondzele manje. Angeke alifake liGama laKhe eBhabhiloni, emasontfo. O, wona, *wona* afaka liGama laKhe lapho, kodvwa Yena akakwenti. Cha.

<sup>207</sup> Nine nitsi, “Yebo-ke, manje, Mnaketfu Branham!” Manini, manini, hlalani nithule nje umzuzu. Ningicele kutsi ngihlale sikhatsi lesitsite kuba sidze kancane. Aniboni na? Manje caphelani, *bafaka* liGama laKhe lapho, kodvwa Yena akatange.

<sup>208</sup> Manje, Watsi, “Indzawo leNgitohlangana nani kuyo futsi ngemukele umhlatjelo wenu ngulapho Ngikhetsa kubeka liGama laMi. Ngenani kulelisango, lomnyango leNgikhetsa kubeka kuwo liGama laMi. Ngulapho nita khona.”



209 Yebo-ke, bayabeka, “Leli libandla laKhristu.” Uma kukhona noma yini leliphutsa kulesosimemetelo, lashiya ngaphandle ligama linye: “umphiki.” Uh-huh, konkhe loko Lakufundzisa, bayaphikisana naKo. BaFarisi besimanje.

210 Kodvwa sifanele sitfole lapho Abeka khona liGama laKhe, ngoba kuLo ngulona sango leliniketiwe kuphela laKhe. Amen! Ludvumo! Bukisisani! Walibekaphi liGama laKhe na? ENdvodzaneni yaKhe.

211 “O,” wena utsi, “manje awume kancane, Mnaketfu Branham. Leyo kwakuyiNdvodzana, hhayi Babe.”

212 Indvodzana sonkhe sikhatsi itsatsa ligama leyise etintfweni tonkhe. Ngifika kulomhlaba ngeligama laBranham ngoba ligama lababe wami kwakunguBranham.

213 Jesu watsi, “Ngeta ngeliGama laBabe waMi, futsi aniNgemukelanga.” Niyawufuna umBhalo kuloko na? Johane loNgcwele 5:43. Niyabona na? “Nge—Ngeta ngeliGama laBabe waMi, futsi aniNgemukelanga.” Manje-ke Babe wabeka liGama laKhe luCobo, lelingu “Jesu,” eNdvodzaneni. Futsi IyiNdlela, InguMnyango, IyiNdlu, Ingulapho Nkulunkulu akhetsa kubeka liGama laKhe khona. Nkulunkulu akazange afake liGama laKhe kimi, Akazange aLifake ebandleni, Akazange aLifake kuMethodisti, iBaptisti, iKhatolika, kodvwa ULifaka kuKhristu Emanuweli loGcotjiwe.

214 NeliGama liseVini ngoba Yena uLivi. Amen! Uyini-ke na? Livi lelihunyushiwe likubonakaliswa kweliGama laNkulunkulu. Akumangalisi. “Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku, kutsi NginguBani. Futsi etikwalelidvwala Ngiyakuyakha indzawo yaMi yekukhontela, nemasango esihogo angeke aYitamamise iwe.” Amen! O Bandla laNkulunkulu leliphilako, manini esisekelweni lesicinile kuJesu Khristu yedvwa. Ningahlabela liculo, kodvwa uma ningekho kuKhristu Livi, ungulesintengantengako, sihlabatsi lesibishako. “Kodvwa etikwaleliDvwala,” Khristu, “Livi laMi.”

215 Wakha umlayeto wemaLuthela futsi awuhlela. Wawukhula, senabelo setinyawo. Wase-ke Ukhulela encenyeni yemlente, iMethodisti, nakanjalonjalo. Ngulapho la Akha khona liBandla laKhe, etikweLivi laKhe! Manje, Akasilo lonkhe lunyawo noma lonkhe litsanga, Ungumtimba; futsi manje yincenye levala ngetulu. Nike nacaphela etivivaneni? Lokukutsi, angishumayeli yona inkholo yesivivane, manje.

216 Kodvwa liBhayibheli lekucala lelake late labhalwa, labhalwa esibhakabhakeni, izo-... [Akucoshwanga etheyphini—Umhl.] Nikucaphelile na? Kucala ngentfombi, umfanekiso wekucala ku-zodiyakhi. Umfanekiso wekucina nguLiyo ingwenyama. Uta kucala ngentfombi, Ufika ngalokulandzelako njengeNgwenyama yesive sakaJuda.

Ngaphambi nje kwaloko, ngumnyaka wemdlavuzwa, tinhlanti letiphambene, konkhe lokunye kweminyaka. Kube besinesikhatsi sekwendlula kuko; lokukutsi sinaso, etabernakeli.

217 Futsi siviv- . . .sivivane singuleto tisekelo, tikhuphuke tite tiyofika egumbini lenkhosi. Futsi ngaphambi nje kwekutsi utitsetse elubondzeni lwesikhombisa, kunelipulango lapho lelincane lekwetfulwa, lapho sitfunywa siphuma khona kutsi sikuletse enkhosini. (Sitfunywa, Johane umBhabhatisi, lowetfula, eNkhosini.) Kodvwa litje leliyiNhloko laliwa. Futsi abati, liTje lelaHlaselwa, noma ngabe kuyini, abati kutsi likuphi, ngoba litje lelaliwa. Kodvwa ngulelolitje lelivala ngetulu yonkhe intfo, lelikwenta kube sivivane ngeminyaka yelibandla lesikhombisa lephelele. Yengeta umusa, yengeta *loku*, yengeta *loku*, kunetengeto letisikhombisa, lesekugcina nguKhristu. Yengeta *loku* elutsandvweni lwakho, yengeta umusa emseni wakho, yengeta lenye intfo letsite, nalenye intfo letsite, kute kufinyelele etulu kuKhristu litje leliyiNhloko, “Futsi NgingumMyango.”

218 Manje, indvodzana sonkhe sikhatsi ita ngeligama leyise. Noma nguyiphi indvodzana ita ngeligama leyise. NaJesu watsi, “Ngeta eGameni laBabe waMi.” Manje-ke yini liGama leYise na? Yini liGama leNdvodzana na? Futsi Watsi, “Kusesikhashana nje live lingeke lisaNgibona, kepha noko nine nitoNgibona.” Ya, Uta ngesimo saMoya loNgcwele, Lelo Gama litsi Jesu. Kwakungaleso sizatfu bebakhonta, “O Jesu!” Niyabona na? Niyabona na? UYise, iNdvodzana, naMoya loNgcwele: YiNkhosi Jesu Khristu. Nguloko kuphela. “Ngita ngeliGama laBabe waMi, futsi aniNgemukeli.”

219 Manje, khumbulani, Wengeta futsi lapha futsi uyasecwayisa, “lomunye uyofika,” lihlelo, sivumokholo. “Bayofika ngeligama labo futsi niyobemukela. Angeke niNgemukele mine, Livi lelicinisekisiwe futsi lafakazelwa phambi kwenu.”

220 Njengoba Bekacinisile ngalesosikhatsi, Unjalo ke nanamuhla. Ningakugeji loko, bantfu kusosonkhe lesive lesi! “Lomunye uyofika, libandla, futsi niyokukholwa loko, ngoba nje ningenta noma kungayiphi indlela. Angeke ngikucinisekise.” Akakaze (nanoma ngusiphi sikhatsi, nanini) acinisekise noma yini (kunoma nguliphi libandla) ngaphandle kweMlayeto lowaniketwa: waLuther, kulungisiswa; Wesley, kungcweliswa; iPhentekhostali, kubuyiselwa kwetiphiwo. Emva . . .Futsi batsi nje bangenta lihlelo ngalo, kwafela lapho. Hlolani imiBhalo.

221 Kodvwa Watsi, “Ngiyokhetsa indzawo yekubeka liGama laMi.” NaleliGama lalinguJesu. NaJesu Livi, Johane loNgcwele 1. Ngabe kunjalo na? Nguleyo indzawo yekukhontela, kuKhristu Livi. “Ngita ngeliGama laBabe waMi.”

222 Umprofethi watsi, “LiGama laKhe liyawutsiwa ngu-Emanuweli.” Lowo nguMatewu 1:23, uma nifuna kukubhala phansi loko. Jesu, Jehova, uMsindisi.

223 Manje, livesi 5 likhombisa kutsi UnguMnyango. Njengamanje, lokunengi lokunye lokubufakazi lobungabonakali, leliSango, naleliGama, nendzawo ingafakazelwa kutsi kunayinye kuphela Nkulunkulu lahlangana kuyo nemuntfu kutsi akhonte, futsi lapho kungesikhatsi akuKhristu.

224 Manje, manje umbuto utsi, “Singena kanjani kuYe na?” Manje, loku kungahle kuncinte kancanyana nje; kodvwa, niyati, njengekunatsa umutsi, uma ungakugulisi, awukusiti ngalutfo. Niyabona na?

225 Manje, emaLuthela bekafula kungena ngendlela yinye, ngekujoyina libandla lemaLuthela. EmaMethodisti bekafula kungena ngekmemeta. EmaPhentekhostali bekafula kungena ngekukhuluma ngetilimi. Loko kusasolo kungesiko! Niyabona na? Cha, loko tiphiwo, nalokunye nalokunye. Kodvwa baseKhorinte bekuCala 12 utsi, “NgaMoya munye.” UMoya waNkulunkulu, longumniketi-kuPhila eVini (iMbewu), kucinisekisa leyoMbewu yalesosikhatsi semnyaka. Niyabona na?

226 Nayi imbewu yemnyaka weMethodisti ilele lapho, kubite Moya loyiNgewele kwenta leyombewu ite ekuphileni nalokumsulwa...kuhlambulula libandla ngekungcweliswa; Luther akakushumayelanga loko, ngoba bekangakwati. EmaPhentekhostali bekafula kukhuluma ngetilimi kube kwekubuyiselwa kwetiphiwo. Ngamunye amemetela, “NguLoko ke! NguLoko ke!” Niyabona na?

227 “Kodvwa ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye,” nalowoMtimba ungumndeni, umndeni waNkulunkulu. Naleyoyindlu yaNkulunkulu, nendlu yaNkulunkulu iliGama laJesu Khristu. “LiGama leNkhosi lingumbhoshongo lonemandla, lolungile ugijimela kuWo futsi baphephe.”

228 Manje, utongena kanjani ngesicu na? Litokwemukelwa kanjani lisheke lakho ngekutsi, “Libhadalelwa ngekwe—kweMfundisi lohloniphekile, Dokotela, Mshumayeli”? Niyabona na? Niyabona na? Ungahle ube ngumfundisi lohloniphekile, dokotela, umshumayeli. Kodvwa *ligama* leNkhosi lingu “Jesu Khristu.” Niyabona na?

229 “Ngikhetse kubeka liGama laMi emnyango wendlu yekukhontwa kwaMi, ngoba umndeni waMi uyobutsana ekhatsi lapho ngaphansi kweNgati; njengoba kwakunjalo eGibhithe, noma yini lengaphandle yayifa. Futsi ekhatsi lapho akunasinkhwa lesinembiliso! Akukho lokucutjiwe kwelihlelo kuLo nomakuphi, indlu yaMi! Bantfwana baMi, labatalwa

etakhini-lufuto taMi!” Ameni! Ludvumo kuNkulunkulu! “Takhi-lufuto taMi tikubo! Lami...Ngifaka Livi laMi kubo. Ngitowabhala eticebedvuni tenhlitiyo yabo. Lowo ngumndeni waMi, umndeni weMtimba waJesu Khristu; umndeni. Nalomnyango nitongena ngawo, hhayi iMethodisti, iBaptisti, noma iPhentekhostali, kodvwa emnyango lapho Ngibeka khona liGama laMi.” Akusiyo iMethodisti. LiGama laNkulunkulu alisiyo iMethodisti. LiGama laNkulunkulu alisiyo iPhentekhostali. LiGama laNkulunkulu alisiyo iBaptisti. LiGama laNkulunkulu alisiyo iKhatolika. Khweshani-ke eminyango. Niyabona na? Niyabona na? Niyabona na?

<sup>230</sup> “Kodvwa endzaweni leNgikhetsa kubeka liGama laMi.” Manje, ayikho lenye indzawo eBhayibhelini leniketiwe lapho Nkulunkulu ake abeka khona liGama laKhe, kuphela kuJesu Khristu, ngoba UyiNdvodzana yaNkulunkulu letsatsa liGama laNkulunkulu, neliGama laNkulunkulu angumuntu. “Futsi alikho lelinye ligama leliniketiwe ngaphansi kweliZulu lenifanele nisindzise ngalo.” Angikhatsali, iMethodisti, iBaptisti, iPresbyterian, emakhathekizimu, noma yini lofuna kuyenta; kuphela ngeliGama laJesu Khristu lapho onkhe emadvolu ayokhotsama khona netilimi tonkhe tiyovuma kulo, Yena ayiNkhosi. Ungena kanjalo-ke lapho.

<sup>231</sup> Futsi uma nje ubhabhatiswe emantini ngalokungiko—ngalokungiko, bese-ke uphika Livi, khona-ke ungumntfwana lolivezandlebe; kutsalwa kwakho kwakungakacondzi. Utisho kutsi waMkholwa ke, futsi uyaMphika.

<sup>232</sup> Bengingawuphika kanjani umndeni wami na? Kantsi... Bengingamphika kanjani Charles Branham kutsi ungubabe wami? Kuhlolwa kwengati emnyango kuyayikhombisa. Uh-huh.

<sup>233</sup> Kwenta kwami, nekucinisekiswa kweLivi laNkulunkulu emphilweni yami kukhombisa kutsi ngingumntfwana waNkulunkulu yini noma cha. Manje, nayo ke indzawo lekunguyona yaNkulunkulu. Niyayibona na? Indzawo lekuphela Nkulunkulu layokwemukela umhlatjelo wakho (angikhatsali kutsi ucotfo kangakanani) ikuKhristu.

<sup>234</sup> Futsi khumbula... Wena utsi, “Yebo-ke, ngakholwa kutsi ngingene nami.” Khumbula, liBhayibheli litsi... Wena utsi, “Yebo-ke, liBhayibheli latsi, ‘Loyo lokholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, usindzisiwe, uyawusindziswa.’”

<sup>235</sup> Liyakusho loko, kodvwa kukhumbule *futsi* kutsi kubhaliwe, *futsi* kubhaliwe, “Akekho longatsi Jesu unguKhristu, kuphela ngaye Moya loNgewe.” Niyabona na? Ungahle utsi, “Unguye,” kodvwa Akasuye ate Moya loNgewele cobo lwaKhe anikete kuPhila eVini akufakazele ngekucinisekiswa kutsi wena uyindvodzana yaNkulunkulu. Lowo ngumBhalo.

<sup>236</sup> “Indzawo leNgayikhetsa kubeka kuyo liGama laMi. Awuyukhonta kunoma nguliphi lelinye lisango, kodvwa

esangweni leNgifaka kulo liGama laMi; khona-ke Ngitonemukela, senisemndenini waMi.”

<sup>237</sup> Manje, umndeni waNkulunkulu ulalela inchubo yaBabe walomndeni. “Futsi UyiNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaphakadze; futsi umbuso waKhe nekubusa akuyubakhona kuphela kuwo, umbuso uyobasemahlombe aKhe.” NaYe anguMbusi, iNkhosi, Emanuweli, wekuCala, wekuGcina, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise longunaphakadze, bonkhe bebantfwana baKhe balilalela lonkhe Livi lemyalo ngoba bayincenye yaKhe.

<sup>238</sup> Siphila ekhaya letfu njengoba boBranham baphila. Uphila ekhaya lakho, boJones, njengoba boJones baphila.

<sup>239</sup> Futsi eNdlini yaNkulunkulu siphila ngeLivi laNkulunkulu nalonkhe leLiphuma emlonyeni waNkulunkulu; futsi noma ngukuphi lokunye, kukhwabanisa, asinawumlalela. Niyabona na? “Uyokudla sinkhwa lesingenamvubelo, wonkhe umnyaka welibandla, njengoba Ngininika Lona.” Kodvwa ungetami kubuyela emuva bese ujovala loko ngalapha kuLeli, ngoba sekufike eluhlangeni. “Uyotsatsa ematsambo netinfo letishiyiwe temhlatjelo futsi utishise!” Sekuphelile, umnyaka welibandla ufile, wachubeka; sikulomunye manje. Amen!

<sup>240</sup> “Indzawo leNgiyikhetsako kufaka liGama laMi kuyo.” O, hhe! BaseKhorinte bekuCala 12.

<sup>241</sup> Caphelani base Efesu 4:30.

*...ningamdzabukisi Moya longcwele waNkulunkulu, lenabekwa luphawu ngaye kute kube... (yimvuselelo lelandzelako na?)...kute kube lusuku lwekuhlengwa kwenu.*

*...ningamdzabukisi Moya longcwele waNkulunkulu, lenabekwa luphawu ngaye kute kube lusuku lwekuhlengwa kwenu.*

<sup>242</sup> Manje caphelani. Asikusebentise loko esifundvweni setfu semBhalo. Khona-ke kuncono sihambe; ngicabanga kutsi ngiyabakhandla bantfu. Niyabona na? [Lomunye utsi, “Cha, awubakhandli, Mnaketfu Branham.”—Umhl.] Bukani lapha, bantfu bayasukuma futsi baya ekhaya, niyabona, ngako baneku—banekupheka lidina, nalomunye labafuna kubonana naye. Bebangakakulindzeli kwehlela lapha kutsi balalele lusuku lonkhe. Niyabona na? Kodvwa, bukani, niyati i . . .

<sup>243</sup> [UMnaketfu Ben Bryant ushito lokutsite—Umhl.] Ben, o, bekufanele ngisebente ngawe! Akubusise! Ngiyabonga, Mnaketfu Ben. Ngiyakutsandza, Mnaketfu Ben.

<sup>244</sup> Kube benati kutsi lowomfana usihluphekele ngani kuleyomphi; udutjulwe waba ngito tonkhe ticucu, futsi wachunyiswa, nayo yonkhe leny’info. Bekanemphilo yayo

yonkhe intfo, kodvwa Nkulunkulu umbusisile. Uhleli ngekwetsembeka. Umkakhe wamshiya, wabaleka waphindze washada futsi, futsi watsatsa bantfwana bakhe. O, hhe, angikhoni nje kucabanga ngako.

<sup>245</sup> Kodvwa, empeleni, Nkulunkulu akubusise, Ben.

<sup>246</sup> Ulele khona manje ugcewele tincetu tenhlavu yembayimbayi, ticindzetela imizwa yakhe nayo yonkhe lenye intfo. Lokukutsi nitofanele nati limuva letintfo, niyabona. Nkulunkulu ambusise lowomfana. Yebo.

*...lenabekwa luphawu ngaye kute kube lusuku  
lwekuhlengwa kwenu.*

<sup>247</sup> Caphelani! Manje loku kungahle kuncinte nje kancanyana, kodvwa caphelani. Ningacabani nami. Khumbulani nje.

<sup>248</sup> Kwakutsi Israyeli angabuka kulowomnyango, naleyongati emnyango, ligama (ingati, kuphila), futsi wangena ngaphansi kwaleyongati, abazange baphindze baphume futsi bate baphuma eGibhithe.

*...ningamdzabukisi Moya longcewele waNkulunkulu,  
leningena ngaye futsi ningabe nisaphuma kute kube  
lusuku lenihlengwa niphume ngalo. (Niyabona na?)*

<sup>249</sup> Niyati, liBhayibheli lihlala licinisile. Ufaka emaVi ekhatsi Lapho, nifanele niLibeke ngephandle lapho Liya khona, kuLenta, lente sonkhe sitfombe sekuhlengwa. Niyabona na? Niyabona na?

*...ningamdzabukisi Moya longcewele waNkulunkulu,  
lenabekwa luphawu ngaye kute kube kuhlengwa kwenu.  
(Nite nihlengwe.)*

<sup>250</sup> Nibekwe luphawu ekhatsi lapho, ningaphansi kweNgati. Anibe nisaphuma. Futsi manje-ke niyini na? Indvodzana yaNkulunkulu emndenini waNkulunkulu, nibekwe luphawu ngaMoya loyiNgcewele. Develi bekangeke anitfole kube bekafuna; ngoba nifile, incenye yendvodza yenu lendzala ifile; futsi ningawatjiwe, nekuphila kwenu kufihliwe kuNkulunkulu ngaKhristu, futsi nibekwe luphawu ngaMoya loNgcewele. Niyabona na? Utonitfola kanjani na? Nitophuma kanjani na? Nilapho! Ludvumo! Manje ngitokushiya loko; kwenele nje kute nitokwati kutsi ngikhuluma ngani.

<sup>251</sup> Bese-ke kuba ngulokudaliwe lokusha, hhayi ehlelweni kodvwa eVini. Ningulokudaliwe kweLivi. Ngoba litje lelisisekelo labekwa ngekhatshi kini ngaphambi kwekusekelwa kwemhlaba, namiselwa ngaphambili kuba ngemadvodzana nemadvodzakati aNkulunkulu.

<sup>252</sup> Nangetulu kwaloku kufika litje etikwelitje, emnyakeni ngamunye, kucinisekisa leloLivi lelikhuphukako, impela nje njengoba Jesu enta emnyakeni waKhe, lokukutsi, litje leliVala ngetulu lako konkhe. KuYe kwakulele wonkhe

umnyaka. KuJesu kwakunguMosi. KuJesu kwakunguDavide. KuJesu kwakubaprofethi. Ngabe kunjalo na? Bukani Josefa, watsengiswa cishe impela ngetinhlavu letingemashumi lamatsatfu tesiliva, waphonswa ngekhatsi, kutsatfwa ngekutsi ufile, wakhishwa, wahamba wase uta ngesekudla saFaro. Bukani, ncamashi, Jesu wa . . . Josefa bekakuJesu.

<sup>253</sup> Futsi ngesikhatsi Efika, Bekakugcwala kwemakhosi, baprofethi (haleluya), bunkulunkulu ngekwentimba bebuphumule kuYe. Utela kuhlenga lapho uMlobokati, uMsebenti webuciko lobusetulu. UMsebenti webuciko lobusetulu loshoko kuSathane kutsi . . .

<sup>254</sup> Uma atsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengaletintfo leti lokhuluma ngato.”

<sup>255</sup> “Suka emvakwami, Sathane.” Niyabona na? Niyabona, uMsebenti webuciko lobusetulu umile futsi ugadzile.

<sup>256</sup> Ngalesinye sikhatsi litje leliVala ngetulu litobuya, inhloko yako konkhe kwako, futsi yemukele uMlobokati kuYe lucobo; lekukutsi wesifazane utsatfwa endvodzeni, uyincenye yendvodza. Sonkhe. . . Sakhi-lufuto sewesilisa sikuwesifazane, lokwenta wesifazane. Futsi nguleyondlela Livi laNkulunkulu liseBandleni, lokwenta liBandla uMlobokati. Hhayi lihlelo, lelo ladeveli, onkhe awo. Angibiti bona bantfu ekhatsi lapho laba; babantfu labaphuyile labadukisiwe, njengoba Jesu atsi, “Imphumphutse ihola imphumphutse.” Futsi Bekangeke ababitele ngephandle.

<sup>257</sup> Base batsi, “Leni, utalwa ngekuhlobonga! Ngubani lokutjela kutsi ute lapha na? Sikolwa sini, nguyiphi isemina lekucondzako na?” Batsi, “SinaMosi. Siyi. . .”

<sup>258</sup> Watsi, “Kube benimati Mosi, benitongati Mine.”

<sup>259</sup> Ngoba Mosi waMbhala etincwadzini takhe letine, “INKhosi Nkulunkulu wenu iyovusa uMniketeli weLivi, umProfethi lonjengami, futsi longeke amuve lowomProfethi uyoncunyu emkhatsini webantfu.” Nguloko kuphela lokukuko. Futsi Uyini na? Livi. Futsi Liyini na? Ungashiyi lutfo kwembiliso kushiywe ekhatsi. . . Nje ungabeki mbiliso emkhatsini waLo. Ungengeti noma ngusiphi sivumokholo, noma nguliphi lihlelo, ngoba konakele khona lapho, umhlatjelo wakho sewuphelile.

<sup>260</sup> Asisheshise manje, masinyane sibili, kute nihambe niyokudla.

<sup>261</sup> Caphelani! Manje, ke, uyindvodzana yaNkulunkulu, endlini yaNkulunkulu, uyincenye yemnotfo waNkulunkulu. BaseRoma 8:1, “Ngako-ke akusekho kulahlwa kulabakuKhristu Jesu.” Ngoba bafile eveni, bayaphila kuYe, futsi baphila kulolusuku lwamanje, benta Livi Nkulunkulu lawasebentisile, noma wawati phakadze, abeka emagama abo kuleNcwadzi yeMlobokati. Futsi uma Emanti lamanengi efika etikwaleyombewu lesenhlitiyweni,

ayivusela kuMlobokati waKhristu. O, hhe! Nje kuphelele ngako konkhe. Kuwo wonkhe umnyaka bekungaleyondlela.

<sup>262</sup> EmaLuthela, ngaphansi kwekulungiswa, tinyawo, wakuphakamisa kanjalo; Wesley, ngaphansi kwekungcweliswa. EmaPhentekhostali ngaphansi kwemikhono, imisebenti netento nakanjalonjalo, kwabita kube bakaCalvin...noma kwaba bakaArminian, baba bemtsetfo. Kodvwa manje sifika enhlokweni, litje lekuvala etulu. “Umusa! Umusa!” litje lekuvala etulu lamemeta.

<sup>263</sup> Litje leliyinhloko limemetani? “Umusa! Umusa!” Sendlulile ekufeni nasesivumokholweni, sangena eVini leliphilako laNkulunkulu lophilako. Licebo lelingulona kuphela leliniketiwe laNkulunkulu lemnyaka waKhe, emadvodzana aKhe emnyakeni weLivi aphiliswa nguMoya njengenhlaye ilayidwa yintfo letsite kuyenta iphile; futsi ahleti manje etindzaweni tasezulwini (esikhatsini samanje), sekavele aphila futsi atfobela sonkhe setsembiso eVini. Ngako-ke kwentani loko na? Wena uyincenye yesakhi-lufuto saNkulunkulu, incenye yeLivi, lamanye emadvodza incenye yeLivi laNkulunkulu, ahleti ndzawonye, abonakalisa wonkhe uMtimba waKhristu, ngoba akukho mbiliso emkhatsini wenu. (Niyabona kutsi Ukhuluma ngani, Mnaketfu Brown na?) Kungekho mvubelo emkhatsini wenu, kuneLivi nje kuphela, nihleti etindzaweni tasezulwini, emnyango lapho Abeke khona liGama laKhe: Khristu Jesu.

<sup>264</sup> Kungekho mvubelo emkhatsini wenu, loko kuletsa konkhe kugwala kwebunkulunkulu ngekwemtimba emkhatsini wenu. Bebangeke bakwente emnyakeni waLuther, bebangeke bakwente emnyakeni waWesley, bebangeke bakwente emnyakeni wemaPhentekhostali; kodvwa ngelusuku lapho iNdvodzana yemuntfu iyobonakaliswa khona, yembulwe, yabuyisa liBandla laba ndzawonye nebuNkulunkulu bonkhe baNkulunkulu emkhatsini webantfu baKhe, akhombisa tibonakaliso letibonakalako letifanako, atibonakalisa Yena lucobo njengoba Enta ekucaleni ngesikhatsi Abonakaliswa emhlabeni ngesimo semProfethi-Nkulunkulu. O! Ludvumo! Kwetsenjiswa ngaMalakhi we 4, kwetsenjiswa ngiyo yonkhe imiBhalo. Nihontaphi na? Endlini yaNkulunkulu, sihleti (sikhatsi samanje).

<sup>265</sup> Manje, ngekushesha, asibuke ngekushesha sibili nje manje, bese-ke siyachubeka cishe...Emizuzwini lelishumi sitawube sesihambile, iNkhosi itsandza.

<sup>266</sup> Manje asibuke kulabanye lophiliselwe kulendlu yaNkulunkulu, ngemnyaka wabo.

<sup>267</sup> Enoki! (Emizuzwini lelishumi sitawuhamba, uma ningabeketela kadze kangako nje.) Bukani, Enoki bekaLivi laNkulunkulu leliphilako lemnyaka wakhe, bekangumprofethi.



268 Umprofethi ungumbonakalisi waNkulunkulu. Bangakhi lokwatiko loko? U—umbonakalisi akatibonakalisi yena lucobo, u—umbonakalisi akasiko lokubonakalisa. Kutofanele kube nentfo letsite leshaya kulesibonakalisi—sibonakalisi kukwenta kubonakale. Ngako umprofethi usitja saNkulunkulu lesikhetsiwe lesingeke sabonakalisa lutfo nhlobo kodvwa lokuselayinini lelicondze ngeo naloko lokubonakalisako, Nkulunkulu, kubonakalisa umfanekiso waKhristu, Livi. Niyabona, akukho lokunye lokungakwenta. Wena ungumbonakalisi, kungalesosizatfu umprofethi wadzingeka adle incwadzi. Kungalesosizatfu wadzingeka adle incwadzi legocwako. Bekafanele abonakalise leloLivi lalowomnyaka. Nikutfolile na?

269 Caphelani Enoki, umbonakalisi waNkulunkulu lophelele ngemfanekiso. Ngesikhatsi Nkulunkulu sekacedzile—cedzile ngaye, Wavele wamgucula nje, wamenyusa. Takhi-mshini lebekatibonakalisile tiba ngemandla ekuhambisa ngaMoya, wase uyamenyusa.

270 Kuyafana ngetinsuku ta-Eliya. Eliya, ngisho nasematsanjeni akhe, lapho loko kubonakalisa . . . Umbonakalisi waNkulunkulu emtimbeni wakhe abonakalisa Livi laNkulunkulu. Babeka indvodza lefile etikwawo, wachuma waphila futsi. Siyinyama nelitsambo laKhe, kuphela nje uma singuMlobokati waKhristu. Niyakukholwa loko na? Kulungile. Wasifela, futsi safu kitsi lucobo futsi singcwatjwe eGameni laKhe, kutsi asi “sayophindze sibe belive, kodvwa kuYe,” lokukutsi kokubili umndeni eZulwini wetsiwa ngaJesu Khristu. Loko base-Efesu 1:21. Ngoba kokubili liZulu . . . umndeni eZulwini. Wetsiwe ngani umndeni eZulwini na? NgaJesu. Wetsiwe ngani umndeni emhlabeni na? Yebo-ke, leyo yindlu yaNkulunkulu lapho iNgati ikhona. Ngabe kunjalo na? Lowo ngumnyango, lelo lisango, leyo yinzawo Labeke kuyo liGama laKhe, neLivi laba yinyama futsi lakha emkhatsini wetfu. Livi libonakalisa futsi lichuma emnyakeni leniphila kuwo. Nguloko Lebekangiko, nguloko Mosi lebekangiko, nguloko Jakobe lebekangiko, nguloko bonkhe labanye lebekangiko, bekachumisa leloLivi laNkulunkulu, umbonakalisi Nkulunkulu lebekambonakalisa Yena lucobo. Futsi ufika kulowomfanekiso lophelele waNkulunkulu, Jesu Khristu, uMsebenti webuciko lobusetulu kwaNkulunkulu; washaywa kute Abatsatse bonkhe labanye babenguMlobokati lobekubonakalisi.

271 Mosi bekakuYe. Joshuwa bekakuYe. Futsi uma ukuYe, wawukuYe ngaphambi kwekusekelwa kwemhlaba, umndeni waNkulunkulu; wahlupheka naYe, wafa naYe, waya esiphambanweni naYe, wavuka naYe; futsi manje usasolo unaYe, uhleti etinzaweni taseZulwini, ubonakalisa uMlayeto wemnyaka eveni, kuKhanya kwelive. “NikuKhanya kwelive,” kodvwa uma kufihlwe ngebhasikidi yesitja sebhulelo,

batoKubona kanjani na? Ngemasiko enu, nikwenta lite kuKhanya! Ngekutama...Nine bemahlelo, nitama kuvimba kuKhanya kusuke ebandleni lenu; aniyungena, kanjalo futsi aniyubavumela. Amen.

<sup>272</sup> Asesime nje. Hhe, nginakunengi kakhulu lapha. Be—besingachubeka...O, hhe! Sinemizuzu lesihlanu.

<sup>273</sup> Niyabona kutsi ngubani lomnyango na? Walibekaphi Nkulunkulu liGama laKhe na? KuJesu. Ungena kanjani eGameni laKhe na? Ungena kanjani lapho na? Ngekubhabhatiselwa ekhatsi lapho! Kanjani? Ngemanti na? NgaMoya! “Yinye iNkhosi, yinye inkholo, munye umbhabhatiso.” Lowo ngumbhabhatiso waMoya loNgewe.

<sup>274</sup> Umbhabhatiso wemanti ukufaka nje enhlanganyelweni nebantfu, kutsi ucondzile kutsi wemukele Khristu. Lelo liCiniso. Kodwa ngumbhabhatiso waMoya. Ngingalibita liGama laJesu etikwakho futsi ngikubhabhatiso, loko akukwenti kube njalo.

<sup>275</sup> Kodwa uma lowoMoya loyiNgewe uke impela wa... Livi lelucobo lingena kuwe (Livi, Jesu), ngako-ke, mnaketfu, uMlayeto awusesiyo ke imfihlo kuwe ngalesosikhatsi; uyaWati, mnaketfu, Sewukhanyiswe wonkhe phambi kwakho. Haleluya! Akadvunyiswe Nkulunkulu! Amen!

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala,  
Futsi wangitsengela yami insi-...

Nkulunkulu lotsandzekako, ngikhulekela kutsi Utophilisa labantfu laba, Nkhosi, futsi wente ngamunye wabo asindze. EGameni laJesu Khristu. Amen.

<sup>276</sup> O! Lutsandvo! O!

Seloku, ngekukholwa ngabona lowomfudlana  
Emanceba Akho lagobhotako aniketa,  
(kulowoMsebenti webuciko losetulu)  
Lutsandvo loluhlengako selube sicubulo sami,

<sup>277</sup> Ungakwenta kanjani...Nkulunkulu uLutsandvo. “Loyo lotsandzako waNkulunkulu,” lwebunkulunkulu, lutsandvo lolungewe, hhayi lutsandvo lolungcolile; loluhlantekile, lolumsulwa, lutsandvo lolungewe, lutsandvo lwaNkulunkulu Livi. “Imitsetfo yaKho ngiyifihlile enhlityweni yami, kutsi ngingoni kuWe,” o, hhe, lowoDavide akhala kakhulu. AkaMangalisi yini na? AniMtsandzi na?

<sup>278</sup> Manje, kukhona iNdlela, lemsulwa, iNdlela lengewe, indzawo lekunguyona kuphela yekuhlangana Nkulunkulu layohlangana nawe kuyo. Hhayi ngoba wena utsi, “Nkulunkulu, manje, ngiyiMethodisti lelungile. NgiyiBaptisti lelungile. NgiyiPhentekhostali lelungile.” Cha! Ngenca yekutsi ukuJesu Livi, incenye yeLivi lebonakaliswa namuhla, uMlayeto walolusuku; hhayi waLuther, waWesley, wePhentekhostali;

kodvwa Jesu wakho, kubonakalisa, losekwenyuke kwangena *kuloku*. Ungeke wabuyela emuva kuloko, loko kukwengeta imbiliso eSinkhweni sakho lesingcwele, kutsi, “Umuntfu uyophila ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu, ngesikhatsi saLo sesikhatsi.”

<sup>279</sup> O wota, Nkhosi Jesu, liTje leliyiNhloko lelikhulu. Buka kulele ngaleya, lutfuli lwalawomaLuthela lafa emuva ngaleya ngaphansi kwekufela-lukholo; buka lawo maMethodisti.

<sup>280</sup> LawomaPhentekhostali nakanjalonjalo, akhuphuka manje, lobobumatima sibili lobuphumako.

<sup>281</sup> Nine ma-Assemblies of God nahamba futsi nahlela, ngesikhatsi yona kanye nje lentfo Nkulunkulu lanikhipha kuyo, nabuyela emuva ngco njengengulube eludzakeni lwayo.

<sup>282</sup> Nine Bakamunye, iUnited, lendzala iJ.C. ye... Phentekhostali Assemblies of Jesus Christ. Lenye yemakhalatsi, futsi natehlukana ngenca yekubandlululana. Nine lenenta loko, nase-ke nitihlanganisa nine lucobo futsi nikubita nge “United.” Nase-ke niyahlela, nase niphikisana kuma Assemblies: “Njengenja ibuyela emahlanteni ayo.” Uma emahlanta entainja igule endzaweni yekucala, angeke kuyente ihlante yini futsi na? Ntjintja kudla kwakho kwemihla yonkhe usuke ehlelweni lakho uye eVini, futsi uhlale naKhristu. Lihlazo kuwe!

NginaBabe ngaleya,  
NginaBabe ngaleya,  
NginaBabe ngaleya,  
Kulololunye lugu.

Ngalelinye lilanga lelikhanyako ngiyohamba  
ngiMbone,  
Ngalelinye lilanga lelikhanyako...hamba  
futsi ngiMbone,  
Ngalelinye lilanga lelikhanyako ngiyohamba  
futsi ngiMbone,  
Kulololunye lugu.

O, lowo akuyuba yini ngumhlangano  
lojabulisako,  
Lowo akuyuba... (Livi liya eVini!)  
umhlangano,  
(Lapho uMlobokati enyuka, Livi ngeLivi)...  
umhlangano lojabulisako,  
Kulololunye lugu.

O, lelolanga lelikhanyako lingaba kukusasa,  
Lelolanga lelikhanyako lingaba kukusasa,  
Lelolanga lelikhanyako lingaba kukusasa,  
Kulololunye lugu.

<sup>283</sup> Wena utsi, “Ushonjalo, Mnaketfu Branham?”

<sup>284</sup> Yebo, mnumzane! Ngesikhatsi iLuthela yalowomnyaka, bakaWesley bemnyaka wabo, emaphentekhostali emnyaka wawo (beliciniso, hhayi bemahlelo); emaPhentekhostali, loyo lowengeta imbiliso (lihlelo labo), bafa. Kodvwa leLivi leliciniso liyachubeka, niyabona. Njengoba nje Jesu atsi, “Ngalolokusuku, niyokwati kutsi NgikuBabe naBabe ukiMi, naMi ngikini nani nikiMi.” Livi konkhe!

O, lowo akuyuba yini ngulojabulisako  
 umhla-... (lapho emadvodzana aKhe  
 abutsana esangweni laKhe)  
 ... umhlangano lojabulisako,  
 Lowo akuyuba yini ngumhlangano  
 lojabulisako,  
 Kulololunye lugu.

<sup>285</sup> Manje, bandla, siyafundzisa manje. Kodvwa, khumbulani, uma nisuka lapha, calani kusuka niphume ekhobeni manje; niyongena eluhlavini, kodvwa lalani eBukhoneni beNdvodzana. Ningengeti, le lengikushito; ningasusi, le lengikushito. Ngoba, ngikhuluma liCiniso ngekuLati kwami, njengoba Babe anginikile. Niyabona na? Ningengeti kuLo, shanoni nje loko lengikushito.

<sup>286</sup> Intfo yako ikutsi, tjelani bantfu nje kutsi bete bafune iNkhosi Jesu. Bese kutsi-ke nine lucobo lwenu nilale ngco eBukhoneni baKhe, nje yentani lutsandvo kuYe, “O Nkhosi Jesu, Ndvodzana yaNkulunkulu, ngiyaKutsandza. Tsambisa inhli tiyo yami, Nkhosi. Susa konkhe lokungemanyala nelutsandvo lwelive, futsi ungivumele ngiphile ngalokungcwele kulelive lamanje phambi kwaKho.”

<sup>287</sup> Singakhotsamisa tinhloko tetfu sentele umkhuleko. Manje, ake sibone, ngabe sinaye umuntfu lokhetselwe kusikhipha ngemkhuleko na? Noma, ngitokwenta, ke. Hloniphani impela.

<sup>288</sup> Nkulunkulu Lotsandzekako, siyaKubonga kutsi sibenako kudla kwetfu kwakamoya. SiyaKubonga, Nkhosi, kutsi livithamini leLivi lisikhulisa sibe madvodzana aNkulunkulu. Alitsikameti kunoma nguluphi lolunye luhlobo lwesimilo, kuphela emadvodzaneni nemadvodzakati aNkulunkulu. Ngako siyaKubonga ngaLo. Futsi siyakhuleka, Nkulunkulu, kutsi sitoza lapho ngako, kutsi asinaKubonga kuphela. SiyaKubonga ngaLo, kodvwa kwangatsi singasebentisa emandla kutama ku (ngeLutsandvo) bonisa bantfu kutsi bakholwe kuNkulunkulu wetfu; loyenzako, toni, besifazane, besilisa, bafana, emantfombatane, kulomnyaka.

<sup>289</sup> Sibona, Nkhosi, kutsi timo tengcondvo, umnyaka lonelualo bantfu labaphila kuwo, ubachubela ekuphumeni emcondvweni wabo; kugwalisa ncamashi loko lokwashiwo ngumBhalo futsi wakwetsembisa, tintfo letesabekako letinkhulu tiyofika etikwemhlaba; njengetikhonyane, kufikela

besifazane lababhula tinwele tabo, bayoba netinwele letindze njengewesifazane. Netintfo letibonakala tesabeka kakhulu labayokhona kutibona, Nkhosi, kuleto tengcondvo, timo letiphambukile labakuto, bese-ke bayakhala emadvwaleni nasetintsabeni. Besifazane labayoba ngumake etinjeni nabokati, futsi bangakhulisi bantfwana kuhlonipha Wena. Labo Lowabapha bantfwana futsi babakhulelwa, base babayekelela emigwacweni kutsi bente njengoba bafuna. Akumangalisi Wena watsi, Nkhosi, ngesikhatsi Uya esiphambanweni, "Khona-ke bayocala kukhala emadvwaleni nasetintsabeni kutsi tiwele etikwabo."

<sup>290</sup> Sibona tonkhe letinye tintfo tikhuphukela ngco kulesikhatsi lesi. Sibona umBhalo ucinisekiswa, ufakazelwa. Futsi njengoba sikubona nje Loko, Nkhosi, Wena ngemehlo etfu lucobo (ubonakaliswa), ngalolunye lusuku kuyoba khona luHlwitfo futsi siyokubona kubonakaliswa kwaleloLivi, "Ngoba iNdvodzana yemuntfu iyokuta ngemafu enkhatimulo, netiNgelosi taYo letingcwele kanye naYo, futsi siyohlwifwa kutsi siYihlangabete emoyeni." Kuyoba-ke... Siyeva ngalo manje, ngalesosikhatsi siyolubona ngemehlo etfu lucobo.

<sup>291</sup> Kwangatsi singatfolwa sikuYe, Nkhosi, indzawo lenguyona lekuphela leniketiwe. Futsi Ungumhlatjelo. SiyaMletsa, lesive ngaye, Jesu Khristu, endlini yaNkulunkulu ngemhabhatiso waMoya loNgcwele, ngeliGama laJesu Khristu. Futsi lapho uMhlatjelo wetfu uyemukelwa futsi singeniswa emndenini; ngoba, naloku nje siduka ngephandle eveni, sagcotjelwa kuba ngemadvodzana nemadvodzakati aNkulunkulu ngaphambi kwekusekelwa kwemhlaba. SiyaKubonga ngaloko, Babe. O, bekangake akwente kanjani noma ngubani afulatsele intfo lenjengaleyo, ngesikhatsi batfole liCiniso, kutsi Nkulunkulu ubakhetsile eveni na? Kwaba netigidzi letalahleka, ngalolusuku lengasindziswa ngalo.

<sup>292</sup> O Wundlu lelifako, ngingake ngiKubonge kanjani na? Ingake itfobe kanjani inhliyiyo yami ngalokwenele phambi kwaKho na? Ngisite, Nkulunkulu lotsandzekako, kutsi ngiphile ngekwetsembeka. Sita bantfu bami kutsi baphile ngekwetsembeka. Ngiyabakhulekela, Nkhosi, wonkhe wonkhe, kutsi Utobasita. Nkulunkulu, ngandlelatsite, angi... Ngingeke ngati kutsi kanjani... Angati kanjani, kutsi nje ngicele kanjani, Nkhosi; futsi mhlawumbe angiceli ngisho loko ngendlela lefanele. Kodvwa Wena tsetselela kungati kwami, Nkhosi, futsi nje ubuke inhliyiyo yami. Ngikhulekela kutsi kungabikho namunye wabo lotolahleka, kungabikho namunye wabo, Babe. Ngiyababita, bonkhe, ngentela Wena. EGameni laJesu Khristu. Ameni.

NgiyaMtsandza, ngi...

Futsi una niMtsandza, niyatsandzana lomunye nalomunye. Chawulanani lomunye nalomunye.



*INDZAWO LEKUNGUYONA LEBEKWE*  
*NGUNKULUNKULU YEKUKHONTELA SSW65-1128M*  
(God's Only Provided Place Of Worship)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeLweti 28, 1965, eLife Tabernacle eShreveport, eLouisiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)