


NGIVILE KEPHA

MANJE SENGIYABONA

 Ningahlala phansi. Kuhle kubuya futsi kusihlwa. Ngiyabonga kutsi sinelelitfuba futsi manje kutsi sikhonte iNkhosi. Futsi emvakwekunihlalisa sikhatsi lesidze kangako itolo ebusuku, ngiva ngatsi ngeke kwaba kuhle kunihlalisa sikhatsi lesidze futsi kusihlwa.

² Emuva nje lapho ngilalele umnaketfu lesibambisene naye wakitsi, eNkhosini, losandza kubuya e-Indiana, unyakatiswe liphupho. Akakaze abe seShreveport phambilini, emphilweni yakhe. Kodvwa waphupha, ngalolobunye busuku, kutsi uta eShreveport, hhayi ngemoto yakhe. Futsi uta ne...noma eta ndzawanatsite, ebandleni lapho bengikhuluma khona. Watsi, emvakwekuba sengishumayelile futsi ngakhulekela bantfu labagulako, ngatsi, “Kukhona lokutokwenteka.” Watsi, wa “buya ngelusuku lolulandzelako.” Wase utsi, yena “bekasati lesakhiwo, kutsi sasibukeka kanjani.” Watsi, “Kukhona i—kwakukhona lihhola lelidolobha ngesheya kwesitaladi, kodvwa abazange bahambe bayongena ehholeni.” Watsi, “Kwakungalapha, esakhiweni endlini yematje leyayineluphiko kuyo, nalesakhiwo sasime kanjena.” Futsi lo—lomfana ungumphuphi, ngiwabonile emaphupho akhe futsi ngiyati kutsi acinisile.

³ Futsi watsi—wase utsi, “Kwase ke ngebusuku bekugcina” kutsi mine “ngangikhuluma futsi ngikhulekela labagulako.” Ngase ngitsi, “Kukhona lokutokwenteka.’ Futsi kwevakala njengekudvuma kwelitulu.” Futsi watsi, “Bantfu bacala kukhala kakhulu.” Wase utsi, “Lapho kudvuma kucala kusa, yebo-ke,” watsi “Kwenta liphimbo, futsi kwacala kukhuluma.” Utsi, “Loko kukhuluma kwakuchubeka, ngalamafasitelo lawa lanetibuko (emafasitelo etulu lapha) kufika iNkhatimulo yaNkulunkulu, ingena, esimeni seNsika yeMlilo.” Akakaze aYibone. Usivile sikhuluma ngaYo, kodvwa akaze aYibone ngekwakhe. Futsi watsi, “Yayilapho, ingena ngelifasitelo etulu kanjalo, futsi yenta loko kuKhanya njengoba nibona sitfombe, khona nje ngetulu kwetetsameli lapha.” Wase utsi, “Bekuzizitela intfo letsite.” Wase utsi, mine “ngema, futsi ngatsi, ‘Lowo nguJehova Nkulunkulu.’”

⁴ Wase utsi wa “khunjutwa nge (ngesikhatsi kucatjangwa ngaYo) ngesikhatsi Mosi abita i... wakhupha bantfu eGibhithe. Base batsi, ‘Akukhulume Mosi, futsi kungabi nguNkulunkulu, funa sife.’”

⁵ Watsi, “Wonkhe umuntfu bekalele phansi esiyilweni, tandla tabo tiphakeme, bakhala kakhulu.” Watsi “bekakhala kakhulu, naye, ‘Nkhosi Nkulunkulu, ngiyaKutsandza! NgiyaKutsandza!’” Nemkakhe wamnyakatisa futsi wamvusa.

⁶ Ngimbona ehla ngesikhala setitulo khona manje, uMnaketfu Jackson, lobekangumshumayeli waseMethodisti ekucaleni. Futsi bekaphatamiseke kakhulu, wate wehla; futsi watsi ngesikhatsi angena, beka “shaceke kakhulu,” ngayo kanye nje indlela lebekakubone ngayo ephusheni. Angati kutsi kuchaza kutsini. INkhosi ingifihlele kona. Kodvwa kukhona lobekungenteka, ngibona kutsi uMnaketfu Jackson wakuphupha loko, ngimati njengalecotfo, sibili—indvodza sibili, inceku yaNkulunkulu.

⁷ Futsi ngi—ngiyati ngaye aphupha emaphupho, eta kimi, neNkhosi inginike inchazelo, kube nje ngalokuphelele kanjalo. Ngisho nase, ngalesinye sikhatsi, kuya kwami e-Arizona, bekaneliphupho lako.

⁸ Futsi uphatamiseke kakhulu. Ukanye nemkakhe, umletsile. Utoba ngumake khona madvute nje, nendlela kuphela lebekangahamba ngayo bekungaba ngendiza. Bekangenapeni wekuta, futsi lomunye umnike imali. Futsi ngako kutsite nje kusebenta ngalokuyimfihlakalo, ngako ikhona intfo lengenteka, setsembe kanjalo. Asati nje kutsi iNkhosi itosinikani tsine.

⁹ Manje, siyabonga eNkhosini kuphila kulolusuku lesiphila kulo, ngaphambi nje kwekubuya kwaJesu. Njengoba ngishito ngaphambili, sikhatsi lesihle kakhulu kunato tonkhe kuwo wonkhe umlandvo. Nginganconota kuphila khona manje kunanganoma ngusiphi lesinye sikhatsi, ku . . . emhlabeni.

¹⁰ Ngiyabona lapha phambi kwetfu, futsi kusihlwa, ngumngani wami lolungile, uMnaketfu Dauch. Ngike ngamusho ehholeni ekuseni. UMnaketfu Dauch uneminyaka lengemashumi layimfica nakutsatfu budzala namuhla, kubusiseke kanjani pho. Unikela imphilo yakhe lendze enkhathimulweni naseludvumeni lwaNkulunkulu, unemashumi layimfica nakutsatfu namuhla. “Lusuku loluhle lwekutsalwa” kuwe, mnaketfu! Futsi ngiyati ngephandle, phansi, eveni jikelele lapho balalele khona kusihlwa, bafisela neMnaketfu Bill Dauch “Lusuku loluhle Lwekutsalwa.” Ungumngani wematse nelulwimi impela wa-Oral Roberts, labanengi, usite labanengi endleleni yeliVangeli, nayoyonkhe intfo. Ungumngani wetfu lomkhulu.

¹¹ Ngiyajabula kubona uMnaketfu Mann lapha, lomunye umshumayeli waseMethodisti, wasindziswa futsi wabhabhatiswa ngaMoya loNgcwele, naseGameni laJesu Khristu, lohleti lapha. Ungulo, futsi, lomunye walabo lesibambisene nabo base-Indiana. Futsi ngiyacondza nguMnaketfu Hickerson’s lohleti lapha eceleni kwakhe, lomunye wemadikhoni aseJeffersonville, e-Indiana (balalele ehla

lapho kusihlwa). Futsi ngiyacondza kutsi uMnaketfu Wheeler, lomunye walamanye emadikhoni alapha ndzawanatsite. Futsi a—angikamabeli nje kwamanje, lomunye bamkhomba ngemino ngale futsi ngitombamba emvakwesikhashanyana; uhleti ngale, ngale le ngesekudla, yebo.

Mnaketfu Banks Woods, uma ulalele kusihlwa, umnakenu bekalapha itolo ebusuku. Ngimbonile nangiphuma, uMnaketfu Lyle. Fakazi wakaJehova; lonkhe licembu laphendvuka. Lyle wangeniswa ngenca yembono weNkhosi.

¹² Lyle bekahleti esikebheni lapho ngalolosuku, ngesikhatsi ngelusuku ngaphambili watjelwa kutsi “lokutsite” kwa “kutokwenteka mayelana nekuvuka kwekuphila.” BekanguFakazi wakaJehova mbamba, naye! Kodvwa ngaloko kusa, ahleti lapho, adweba, futsi wabamba...Yebo-ke, bekanalelibanti, lelikhulu lelidzala (leyofeshini yaseKentucky, niyati)...lihhuka lelikhulu nalelincane, inhlanti lencanyana yaligwinya. Futsi wawe nje wadvona timbobo tekuphefumula, tibilini nako konkhe kwaba ngaphandle, wase uyiphonsela laphaya emantini (lencane, inhlanti yelilanga lencayana), wase utsi, “Yebo-ke, mfo lomncane, ukhiphe lonkhe libita lakho.” Lencane...iphacuta ngasemantini, yafa, umoya wayiphephula yenyukela eminduzeni yasechibini.

¹³ Futsi ngayitolo, ngihleti, ngatsi, “Moya loNgcwele ungijtjela kutsi ‘kutobakhona kuvuka kwesidalwa lesitsite lesincane.’ Mhlawumbe kutobakhona li—likati lelincane, uma sengibuyela ekhaya, ngoba nje...”

¹⁴ Ngesikhatsi sitama kumba umsundvu wenhlanti, uMnaketfu Wood nami, lolalele kusihlwa, sidzandzanyana sami lesiyintfombi lesihleti lapha, lesetsembisene nalelisotja lelilintongontongo. Lapho bona...Yeta, yatsi, “Babe...” Yona nalelenye intfombatanyana, atsi, “Si...” Manje, noma ngubani angaba nanoma nguluphi luhlobo lwesilwane lesifuywako labasifunako, kodvwa impela angilitsandzi likati, ngako yona...noma akukho Branham. Ngako si...yatsi, “O, sitfole kati lomdzala lohluphekako ngephandle lapha, Babe. Li—li—lidla intfo letsite futsi li...ukhona lolidlise shevu, livuvuke yonkhe indzawo.” Yatsi, “Babe, litokufa khona manje, singalitfole libhokisi lelincane bese siligcina tinsuku letimbadlwana nje?”

¹⁵ Ngatsi, “Ake ngilibone lelikati.” Yebo-ke, ahamba alilandza lelikati. Ngabona kutsi kwakutokwentekani, ngako ngalinika libhokisi. Futsi ngakusasa ekuseni, kwakukhona cishe emakati lamancane cishe lasikhombisa noma lasiphohlongo lapho, niyati. Ngako umfanyana wami, Joe, watsatsa linye lawo, wase uyalipitjita futsi walisacata phansi; futsi nje—nje...umfo lomncane alele lapho achwisha ajikita, walibulala.

¹⁶ Ngase ngitsi kuMnaketfu Lyle, umnakabo, ngatsi, “Niyati, kungahle kube ngulelo kati lelincane lelivuswako, njengoba siyibonile iNkhosi yenta tintfo.”

¹⁷ UMnaketfu Lyle, musha nje endleleni. Moya loyiNgewele bekasandza kumtjela nje kutsi beakashadile, nekutsi bekenteni, nebubi lebekabentile, netintfo lebekatentile. Yebo-ke, bekacabanga kutsi uMnaketfu Banks bekangitjela letotintfo. Kodvwa ngesikhatsi Umkhipha mbamba, futsi wamtjela kutsi bekenteni ngebusuku bangayitolo, loko kwa-loko kwabakukhulu kakhulu kuye. Akakhonanga kukutfola.

¹⁸ Kwase-ke, ngekusa lokulandzelako. . . Ngesikhatsi sidweba busuku bonkhe, netinhlanti letincane, sasibamba letinye sentela umsundvu. Kodvwa wavele waphonsa leyonhlanti lencane emantini, yabhakuta, yaphendvuka. Cishe ihhafu yeli-awa sasihleti lapho, futsi ngangi. . . Ngatsi, “Mnaketfu Lyle, uvumela lenhlanti igwinye lihuka lehle njalo liyongena esiswini sayo. Niyabona na?” Ngatsi, “Tsatsa lentsambo yelidweba lapha, uluguculele ngale, umsundvu uphume kanjalo; masinyane nje lapho ilutsintsa,” ngatsi “bese-ke uyayibamba nje bese uyayingenisa.” Ngatsi, “Yona. . . ungayidvonsi uyikhiphe kanjalo, ungayigwinyi, wena ubambe lenhlanti.”

¹⁹ Watsi, “Yebo-ke. . .” Bekanalolubanti, ludweba lolukhulu loludzala lulengela ngale, watsi, “Ngulendlela lesikwenta ngayo,” kanjalo.

²⁰ Ngako, kwatsi nje cishe ngalesosikhatsi, ngeva Intfo letsite yehla esicongweni sentsaba etulu lapho, sihshuhushu, sivunguta situngeleta situngeleta. Naku Kwehla kanjalo, naMoya waNkulunkulu wehlela etikwesikebhe, watsi, “Sukuma ume ngetinyawo takho.” Watsi, “Khuluma kuleyonhlanti lefile. Utsi, ‘Ngikubuyisela kuphila kwakho.’”

²¹ Naleyonhlanti lencane yayikadze ilele lapho hhafu weli-awa, netibilini tayo tisehlonyeni wayo, netimbobo tayo tekuphefumula. Ngatsi, “Nhlanti lencane, Jesu Khristu ukunika kuphila kwakho. Phila, eGameni laJesu Khristu.” Yagucuka yaphacuta ngenhlane wayo, futsi yesuka yehlela emantini ngalelikhulu litubane.

²² Mnaketfu Lyle, ngabe ukhona lapha ndzawanatsite na? Ngigikubonile itolo ebusuku. Noma ungekhatsi, ngephandle, noma ngabe ukuphi, phakamisa sandla sakho uma ngingahle ngikubone. [Lomunye ebandleni utsi, “Kuvulande losesitezi.”—Umhl.] Utsini ke? Ku bal-. . . O, yebo, etulu le kuvulande losesitezi, emafasitelweni emuva lapho. Nguleyondvodza, Fakazi wakaJehova.

²³ Watsi, “Mnaketfu Branham!” Bekajabule ngalokwecile, watsi, “Uh, kuhle—kuhle kuba lapha. Akunjalo na?” Watsi, “Uh-uh, ngabe u—ngabe u. . . Uh, ucabanga kutsi loko bekuchaza mine, loko—loko—loko, kutsi ngibite leyonhlanti lencane, yatsi,

‘Usidubulile lesosivimbo sekugcina?’” Watsi, “Loko—loko—loko bekusho lokutsite kimi?”

²⁴ Ngatsi, “Cha, cha, kucinisa nje.” Waphatseka kabi ngako.

²⁵ Yebo-ke, siyaye sihambe futsi uyatibona letotintfo tenteka, wati... Manje, cabanga nje, kwakukwekukhombisa ini na? Nganginalesinengi sifo lesincane sekukhonkhobala kwebantfwana eluhlwini lwemikhuleko yami, ngisikhulekela, kodvwa lapho sekufika umbono kwakuwenhlanti lendzadlanyana letsi ayibe ngaka, cishe lengema-intji lamabili budze noma lamatsatfu. Kwakubukeka kwangatsi lelihuka lalikhulu lilingana nalenhlanti. Kodvwa lokwakungiko, kwakukwekukhombisa wena kutsi Nkulunkulu uyabuka nasetintfweni letincane futsi. Niyabona na?

²⁶ Ngalelinye lilanga ngesikhatsi labanebulephelo bebalele yonkhe indzawo eveni, Wasebentisa emandla aKhe wase ubeka sicalekiso esihlaheni. Sicala kubuna, kube kantsi kwakunebantfu balele yonkhe indzawo badzinga lawomandla ekuphilisa. Kodvwa, niyabona, Bekafuna kukhombisa kutsi unguNkulunkulu etikwayo yonkhe intfo, noma ngabe kuncane, noma ngabe kukhulu, noma ngabe kuyini. Usenguye Nkulunkulu etikwetintfo tonkhe, konkhe lokudaliwe. Ngako siyaMtsandza ngoba... Loko—loko kusinika kutsi sati, uma Akhatsalele kukhuluma leLivi lekuphila enhlantini lengasilutfo lencane ilele lapha ifile, emantini hhafu weli-awa, Angakhuluma kuPhila mbamba nje ngalelinye lilanga kubantfwana baKhe. Akunandzaba uma umtimba wakho ungasekho ngetulu ngisho kwesipunu lesigcwele selutfuli, Uyokhuluma, futsi siyoMphendvula ngalelinye lilanga. UnguNkulunkulu lokhatsalele yonkhe intfo, konkhe lesikwentako, konkhe lesikushoko, yonkh'intfo. Ukhatsalele.

Manje asikhotsamise tinhloko tetfu, ndzawo tonkhe.

²⁷ Angati manje, ngaphambi kwekutsi sikhuleke, uma kukhona noma ngubani kusihlwa lokhatsalele Yena, kodvwa noko awunato tindzawo takho lotibhukele lelinye Live lapho sitoMbona khona. Niyati, ningeke niye endzaweni yekulala leningakayibhadaleli. Futsi anikakwenti kwamanje, kodvwa nitsandza kukhunjulwa emkhulekweni manje, kutsi yonkhe intfo itolungiswa emkhatsini wenu naNkulunkulu kusihlwa, ungasiphakamisa nje sandla sakho; utsi, “Ngikhumbule, Nkhosi”? U... Mvumele nje abone sandla sakho. Nkulunkulu, siphe kona.

²⁸ Babe loseZulwini, njengoba simile kusihlwa emkhatsini walabaphilako nalabafile; naletintfo leti lokwentekako kuletinsuku leti, ngemfihlakalo, impela tiyimfihlakalo; kodvwa Nkulunkulu, Uyati kutsi tiliciniso yini noma cha, Wena uLijaji lelicinile lemazulu nemhlaba. Futsi sisho loku, Nkhosi, kutsi nje sikhutsate bantfu (letinye tetintfo Losikhombise tona),

kute bakhutsateke kutsi baKutsandze futsi baKukholwe, baKukhonte, nekwati kutsi akunandzaba kutsi sento sincane kangakanani, sihle noma sibi, Uyasibona. Ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi Utobusisa tonkhe letotandla kusihlwa, nemphefumulo nemoya lobangele kutsi lesosandla siphakame. Futsi ngiyakhuleka, Nkulunkulu, kutsi lobu kutoba busuku kutsi tindzawo letibhukelwe bona titokwentelwa leloLive ngesheya kwemfula. Siphe kona.

²⁹ Philisa labagulako nalabahlaselekile, Nkhosi, kuto totimbili tindzawo lapha, konkhe ngaphandle eveni lonkhe lapho ku—kusakata ngetincingo kungena khona. Busisa labo labangephandle lapho longakasindziswa, abasuka le eCalifornia kuya eNew York, kusuka eCanada kuya eMexico. Siphe, Nkhosi, kutsi wonkhe umuntfu ngaphansi kwekuvakala kweliphimbo letfu, kusihlwa, batosindziswa etonweni tabo, baphiliswe ekuguleni, ngenca yeBukhona baKho bebuNkulunkulu.

³⁰ Nalona wetfu uMnaketfu Jackson, londize esuka le entasi lena tinkhulungwane temamayela lapha, kutsi abe lapha ngoba intfo letsite ngalokucakile ishukumise inhliyo yakhe; “Futsi bayophupha emaphupho, futsi babone imibono.” Nkulunkulu lotsandzekako, Wena ukugcine kuyimfihlo kimi, kutsi loku kuchaza kutsini; angati. Kodvwa uma Utosivakashela, Nkhosi, lungiselela tinhlitiyo tetfu manje ngaloko kuvakashelwa. Kute sibe ngaphansi kwekulangatelela, singati kutsi Utokwentani, futsi singati uma Wetsembise kusivakashela ngaleliphupho; asati. Kodvwa si—nje sicaphuna letotintfo kutsi siyacondza, kutsi Wetsembisa kuvakashela bantfu baKho, futsi siyakhuleka kutsi Utotenta Wena lucobo uphatseke sibili kitsi lapha. EGameni laJesu Khristu siyakucela. Amen.

³¹ Manje, kusihlwa, emvakwekunihlalisa sikhatsi lesidze kangaka itolo ebusuku namanje ekuseni, futsi ngitsite kusha livi kancanyana. Nginesiceshana lesincane setinwele tekufakelwa lenginato, ngitifaka etikwemphandla yami endzawaneni *lapha* uma ngishumayela. Kodvwa ngitikhohliwe kulesikhatsi lesi, nalomoya lona, lophephetsa ungena ngalamafasitelo, ucala kunginika ku—kusha livi lokuncanyana. Ngangivame ku... ngangidzingeka kutsi ngivale tinkonzo, kodvwa, kusukela ngatfolo loko, manje akusangihluphi nhlobo, ngivele ngichubeke nje. Futsi ngitikhohliwe, futsi ku... Ngi... ngitsi kukuva, ngako imikhuleko yenu itobongeka. Futsi manje, leti tinkonzo letimbili lusuku nelusuku, kutsi ti... kutsi kutfolo... Niyati, uma nitfolo incumbi yemamayela, ku... ungakusho.

³² Ngako manje kini nine bantfu labaseCalifornia, nangehandle e-Arizona, sonkhe sitfumela tilokotfo esiveni sonkhe. UMnaketfu Leo nelicembu lelilindze eNkhosini enhla ePrescott, niyamenywa manje, nani nonkhe bantfu emacentselweni asePhoenix, liviki kusukela kusihlwa, sitoba ngale eYuma edzilini. Sebawatsengise onkhe emathikithi abo

lapho futsi batfola lihholala lelikhulu, futsi abakwati kubeka bantfu. Ngako fikani kusenesikhatsi, nine nonkhe, kute—kute ningene. Sitobese-ke sesichubekela eLos Angeles kusuka lapho, ngeMsombuluko lolandzelako...ngeliSontfo lelitako, ngeliSontfo ebusuku. Futsi ngako sibheke kunibona nonkhe lapho. Tibusiso taNkulunkulu leticebile atiphumule etikwenu nonkhe.

³³ Kini nine leniseNew York, nani ngasenhla e-Ohio netindzawo letehlukene, masinyane ngifuna kushumayela uMlayeto wekutsi *UMkhondvo WeNyoka* (silo ekucaleni, nesilo ekugcineni), etabernakeli. Billy utonitfumelela inothi yaloko, kutsi sitokhuluma nini ngako, ngoba ngenta loko eTabernakeli ngoba kutoba, lokungenani, ngema-awa lamane noma ngetulu budze.

³⁴ Ngako manje...ngako ngifuna nine lapha, lapha nanoma ngukuphi lapho nikhona manje, kutsi nivule eNcwadzini yaJobe. INcwadzi lengakejwayeleki sibili kushumayela kuyo, kodvwa nje ngifuna kusebentisa emanotsi lambalwa lapha manje.

³⁵ Bese kutsi-ke, kusasa ekuseni, lapha etabernakeli, kutobakhona tinkonzo taSontfo Sikolwa e...Sicala lapha ngasikhatsi sini? [Lenye indvodza itsi, “Igabence insimbi yemfica.”—Umhl.] Igabence insimbi yemfica. Bese kutsi-ke nginenhlanhla yekukhuluma lapha futsi kusasa. NeNkhosi itsandza, bengifuna kukhuluma ngesifundvo...uma Itsandza, manje, njengoba bengidadisha kulentsambama, kunikhombisa kutsi, “Yinye kuphela indzawo Nkulunkulu layohlangana kuyo nesikhonti.” Uh-huh, kuphela...Futsi—futsi nginganitjela kutsi leyondzawo iyini, nekutsi liyini liGama laleyondzawo, lapho Nkulunkulu ayohlangana khona nesikhonti.

³⁶ Bese-ke, kusasa ebusuku, ngitocela lusito, loko kutsi, kwenkonzo yekuphilisa. Futsi ngi—ngifuna inkonzo yekuphilisa leyentiwe yaba yifeshini lendzala. Futsi uma iNkhosi itsandza, ngifuna kukhuluma ngesifundvo lesingetfusile namuhla...Ngesikhatsi uMnaketfu Moore nami besikhuluma ngephandle ndzawonye, bazalwane bami labaligugu, besicoca ngemiBhalo. Nekutsi bekutsandzeka kanjani kuba nalabo bomnaketfu, njengasetikhatsini takadzeni. Futsi utsite, “Uyati, Mnaketfu Branham, konkhe kushumayela lowake wasentela kona lapha eShreveport, *LiWundlu NeliTuba* wawungulomunye wemiLayeto legceme kwendlula yonkhe lowake wasetfulela yona lapha eShreveport.” Watsi, “Ngiyacabanga ngeMlayeto wakho lokhandlanako kakhulu kuwe namuhla, awukaze ufike kulomunye kanjalo.”

³⁷ “Uma ngigeja Lowo, ngigeja uMlayeto wami.” Lutsandvo lulwami...

Wundlu lami leLifako lelitsandzekako, iNgati
 yaKho leligugu
 Ingeke yaphelwa ngemandla ayo,
 Kute kutsi lonkhe libandla laNkulunkulu
 lelihlangeniwe
 Lisindziswe, kutsi lingabe lisona.

Seloku kwatsi ngekukholwa, ngawubona
 lowomfudlana
 Tilondza takho letiwuvetako,
 Lutsandvo loluhlangako belusicubulo sami,
 Futsi luyoba ngiso ngite ngife.

³⁸ Kusasa ebusuku, uma kuba yintsandvo yeNkhosi, ngifuna kushumayela ngesifundvo lesitsi: *EtiMphikweni TeliTuba LeliMhlophe NjengeliChwa*. Kusasa ebusuku: “INkhosi yehla isemaphikweni eliTuba,” loko kukutsi, uma iNkhosi itsandza, liphimbo lami lingabi libi kakhulu. Manje... ngako, sikhulekeleni.

³⁹ Bese-ke ngifuna umhlangano wemkhuleko loyifashini lendzala njengalowo lebesinawo ekucaleni, akukho kubona lokufihlakele, nje kunikwe wonkhe umuntfu likhadi lofuna kukhulekelwa. Manje, ufanele ube nelikhadi, ngako banini lapha kusenesikhatsi kute Billy akhone kuninika likhadi futsi aligcine lilayinile. Uma ningakwenti loko, bantfu basolo nje bangakholwa, futsi bangakholwa, futsi bangakholwa, futsi akukho kuphela emgceni. Noma ngubani angaba nelikhadi. Ngifuna uMnaketfu Jack kutsi eme ngakimi elayinini lalabakhulekelwako, njengoba uvamise kukwenta, neMnaketfu Brown kuletsa bantfu kimi esikhundleni saBilly Paul. Ngi—ngi—ngi—ngifuna—ngifuna lilayini lalabakhulekelwako leliyifashini lendzala, futsi nje sitokhuleka ngendlela lebesenta ngayo eminyakeni leyendlula.

⁴⁰ Ngiyajabula kusihlwa kuba nalomunye umnaketfu lobambisene natsi, nje ngicalatile ngase ngiyacondza-ke futsi ngimbone, emizuzwini lembalwa leyendlulile, uMnaketfu Gordon Lindsay. Ungulomunye wemisizi, bekanatsi kadzeni. Enta umsebenti lomkhulu, abhala ngemshini, ubhala incwadzi yami ngemshini manje: *I—ImiNyaka YeliBandla LeSikhombisa*. Siyetsemba kuba nayo seyilungile futsi, *TiMphawu LetiSikhombisa*. Uma kwenteka ayifundza leyo ngaphambi kwekutsi ayishicilele, sitoba nengcoco yesayensi yetenkholo. Ngiyayiva nje iyeta. Kodvwa uyati kutsi angisuye siyazi wetenkholo. Ngako... Yebo-ke, silangatelele busuku bakusasa. Uma ukhona, Mnaketfu Lindsay, ube lapha kusasa ebusuku. Uma ukhona, utsi-gci futsi ube kanye natsi langembili utele lomhlangano wemkhuleko loyifashini lendzala.

⁴¹ Bangakhi labangatsandza kubona lomunye wemigadlela lemidzala futsi, lapho senyusa khona bantfu? Loko kutoba

kuhle. Manje, letsani labagulako benu nalabahlaselekile, kusasa ebusuku, ngaleyonhloso ke.

⁴² Manje, uma unayo iNcwadzi yaJobe, livesi lema 42 . . . noma sahluko sema 42, nemavesi lasitfupha ekucala esahluko sema 42 aJobe; ayikejwayeleki sibili. Mnaketfu Ted Dudley, uma ulalele kusihlwa, ngale ePhoenix, uyakhumbula wena nami sicoca ngalesinye sikhatsi, cishe liviki noma lamabili lendlulile, futsi satsatsisela kuloku? Ngakutjela, “Ngalelinye lilanga loko kuyoba sihloko kimi.” Futsi ngifuna kusisebentisa kusihlwa:

Wase ke uyaphendvula . . .

Wase ke Jobe uyayiphendvula iNKHOSI, futsi watsi,

Lalelisani kulokufundza loku manje.

Ngiyati kutsi wena ungenta yonkhe intfo, nekutsi akungabateki kutsi akukho lokungavinjwa kuwe.

Ngubani lofihla teluleko angenakwati na? ngakoke ngikhulumile loko ngingakakucondzi; tintfo letimangaliso kakhulu kimi, lebengingatati.

Ngive, ngiyakuncenga, futsi ngitokhuluma: ngitawukubuta wena, nawe ungiphendvule.

Ngivile ngawe ngekuwa kwendlebe: kepha manje liso lami liyakubona.

Ngako ngiyatenyanya, futsi ngiyaphendvuka ngiselutfulini nasemilotseni.

⁴³ Manje ngifuna kutsatsa sihloko kulelovesi le 5:

Ngivile ngawe ngekuwa kwendlebe: kepha manje liso lami liyakubona.

Kwangatsi iNkhosi ingabusisa Livi laYo.

⁴⁴ Jobe, ake sitsatse lokuncane kwemphilo yakhe. Jobe bekangumprofethi. Bekangumntfu lobekaphila emuva liBhayibheli lisengakabhalwa. Bekucatjangwa kutsi Jobe ngulenyeye yetiNcwadzi letindzala kunato tonkhe teliBhayibheli, ngoba yabhalwa Genesisi asengakabhalwa. Jobe, lelichawe lelikhulu nemprofethi, bekayi–yindvodza lenemandla ngelusuku lwakhe. Akungabateki kutsi bekakhuliswe futsi wakhonta iNkhosi yonkhe imphilo yakhe. Futsi bekaphile imphilo yebuchawe sibili kubantfu, bonkhe bebanekumhlonipha konkhe.

⁴⁵ Kodvwa bekefike endzaweni lapho lebekayibita khona lapha, kulingwa yiNkhosi. Kodvwa ngitotsandza kusebentisa leligama, ku “hlolwa” yiNkhosi. Futsi ecinisweni, “Yonkhe indvodzana leta kuNkulunkulu ifanele kucala ihlolwe, ivivinywe, iceceshwe njengemntfwana.” Bese-ke uma kuhlolwa kubalukhuni, futsi sicabanga kutsi kulukhuni kakhulu futsi singakulaleli (sinake), khona-ke Watsi tsine “sibese siba ngumntfwana lolivezandlebe, futsi singabi ngumntfwana

waNkulunkulu.” Ngoba, akukho lutfo lolunganyakatisa yena sibili, umntfwana waNkulunkulu lotelwe kabusha asuke kuMtali wakhe, niyabona, uyingcenye yaKhe. Ungeke usakuphika, ungatiphika wena lucobo. Niyabona, ubenelwati, ucecheshiwe wahlolwa.

⁴⁶ Futsi manje, lomuntfu angumprofethi, bekanekufinyelela emseni waNkulunkulu, kodvwa Jobe bekete liBhayibheli lekutsi alifundze. U...liBhayibheli lalingakabhalwa ngalesosikhatsi, kodvwa bekanekufinyelela kuNkulunkulu ngesambulo nangembono. Loko kwakungaphambi kwekutsi liBhayibheli libhalwe.

⁴⁷ Manje, siyatfola kutsi, futsi sitsatse lokunye kwemphilo yakhe, ngesikhatsi Nkulunkulu ambusisa futsi wamenta umuntfu lomkhulu. Ngani, ngisho wonkhe umuntfu bekamhlonipha, ngisho nasekuhlakanipheni kwakhe, bekasabe mkhulu kakhulu. Kuphefumulelwa kwakhe lokavela kuNkulunkulu kwakumcinisekile kutsi uyinceku yaNkulunkulu, ngalokucace kakhulu, baze bantfu beta bavela ndzawo tonkhe kutomuva. Wase-ke Sathane ucala kumangalela lowomuntfu. Futsi nguleyondlela layenta kuyo yonkhe inceku yaNkulunkulu lephefumulelwe, Sathane uhlala alapho kutsi ammagalele ngayo yonkhe intfo layentako lengakalungi.

⁴⁸ Futsi, manje, siyatfola kutsi imphilo yakhe netivivinyo, nekukholwa kwakhe lokukhulu. Ngisho naJesu, ngesikhatsi Efika emhlabeni, Wasusela ekubeketeleni kwaJobe. Watsi, “Anifundzanga yini ngekubeketela kwaJobe na?” Kukholwa kulindzela ngekukhutsatela Livi leletsenjisiwe kutsi ligcwaliseke.

⁴⁹ Manje, siyacaphela lapha kutsi Jobe, emvakwekuba sekendlule etivivinyweni takhe, tonkhe tindhupheko takhe... Bekanemndeni lotsandzekako, basuswa kuye. Bekanemphilo lenhle, yasuswa kuye. Yonkhe intfo leyayiyakhe kulokuphila loku yatsatfwa. Futsi wahlala endvundvumeni yemlotsa, nelucetu lwelucetu, enwaya ematfumba akhe. Ngisho nakumkakhe lucobo, wakhuluma wamelana naye, watsi, “Awumetfuki ngani Nkulunkulu, bese uyafa na?”

⁵⁰ Watsi, “Ukhuluma njengemfati losiwula.” Watsi, “INkhosi iphile, neNkhosi itsatsile, alibongwe liGama leNkhosi!”

⁵¹ Manje, Sathane bekakhuphukele phambi kwaNkulunkulu, ngoba bekakwati kuta phambi kwaNkulunkulu, futsi wamangalela emaKhristu (noma, emakholwa) sonkhe sikhatsi. Ngako wamangalela Jobe ngetintfo letinengi, futsi watsi “Jobe, sizatfu sekutsi akhonte Nkulunkulu, kungoba yonkhe intfo yayimhambela kahle.” Kodvwa watsi, “Uma Utongivumela nje ngibe naye, etandleni tami, ngitomenta aKwetfuke ebusweni baKho.”

⁵² Ngifuna nicaphele kutsi litsemba Nkulunkulu lebekanalo ekholweni. Niyabona na? U...Ngalamany'emagama, Nkulunkulu watsi kuJobe...noma watsi kuSathane, kanjena, "Ungeke ukwente! Uyindvodza lelungile lelungisisiwe. Uyindvodza lelungile. U...akekho lonjengaye emhlabeni wonkhe." O umuntfu lonje pho; kutsi Nkulunkulu cobo lwaKhe bekatotsi esitseni saKhe, "Inceku yaMi iphelele kakhulu, akekho lomunye umuntfu emhlabeni lonjengaye!" O! Kube kuphela besingaba ngulohlobo lwemuntfu! Nkulunkulu lobekangalipha lelotsemba! Lowatiko kutsi asinawutjeka eVini laKhe noma BunguYe, nomangayiphi indlela! Sihlale ngco, futsi Angabeka litsemba laKhe kitsi.

⁵³ Manje, Jobe bekangumuntfu lobekayenta imiyalo yaNkulunkulu ngako konkhe, ncamashi. NaSathane bekakwati loko, kodvwa watsi, "Uma Utongivumela nje ngimtfole, ngitomenta aKwefuke ebusweni baKho."

⁵⁴ Ngako Nkulunkulu wamtjela, Watsi, "Manje, usetandleni takho, kodvwa ungayitsatsi imphilo yakhe." Futsi Sathane wate ngisho weluleka wefika lapho angefika khona ngaloko. Watsatsa wonkhe umngani, nayo yonkhe intfo lebekanayo, cishe impela yonkhe imphilo yakhe, kodvwa akayitsatsanga imphilo yakhe. Kodvwa Jobe bekasolo abambebele achubeka ngco, kwakungekho kubuyela emuva.

⁵⁵ Niyabona, uma indvodza noma umuntfu ake impela wafike wachumana naNkulunkulu, naloko kwelucobo, kukholwa lokwembuliwe kutsi "Nkulunkulu unguyel!" Akukho lutfo, akukho sikhatsi, akukho ndzawo, lengake ite yehlukanise leyondvodza naNkulunkulu wayo. Ngikhohwa kutsi kwakunguPawula lowatsi, "Akukho mbango, akukho ndlala, akukho bumatima, kanjalo akukho tidalwa letiphilako, noma kufa, noma yini lengasehlukhanisa nelutsandvo lwaNkulunkulu lolukuKhristu Jesu." Usime ngalokuphephile kuYe ngoba wagcotjelwa kuloko kuPhila.

⁵⁶ Kodvwa Sathane becacabanga kutsi bekangamshwila amjikise kancanyana, futsi ambophe ngabozankosi, bese umenta kutsi akwente. Kodvwa, niyabona, Jobe nesambulo sakhe lesiphelele saNkulunkulu, nekutsi Nkulunkulu bekangubani, nekutsi Nkulunkulu bekamtsandza kanjani, walindza! Akunandzaba kutsi imininingwane yayiyini leyayikhona, walindza kukholwa kwakhe kutsi kuciniswe, ngoba becabambebele ngci kuNkulunkulu, sambulo. Lengikhulume ngaso itolo ebusuku.

⁵⁷ Manje, uma bantfu labagulako losendlini, bantfu labakhubatekile, noma nine leninesidzingo saNkulunkulu, uma ningatfola lohlobo lwesambulo kutsi ni "lungisisiwe," uma impela nilungisiswa ekuceleni intfo leniyicelako, futsi nikhohwe kutsi "UnguMvuzi walabo labaMfunisisako," ayikho

intfo lengake ite inehlukanise naloko kukholwa lokugciliswe kini. Niyabona na? Kodvwa, kucala, kufanele kwembulwe kini.

⁵⁸ Lomunye uyafika esikhatsini lesingesidze lesendlulile, licembu lendvodza, lamanye awo alalele kusihlwa, futsi angitjela, atsi... Ngangisolo ngiwatjela, “Hambani niye eKentucky, oyili usentasi lapho.” Ngangati kutsi bekakhona, ngangimbonile embonweni.

⁵⁹ Yebo-ke, uMnaketfu Demos kanye nabo abahambanga sikhatsi lesidze. Emvakwesikhashana, ekugcineni, batsi... Emvakwekuba iTexas seyingenile. Base batsi, “Manje sesiyehla siya khona.”

⁶⁰ Ngatsi, “Nifanele ngabe kadze nahamba.” Kodvwa abakwentanga.

⁶¹ Demos watsi, “Ngenta lelikhulu liphutsa kuloko, ngekungakwenti loko, Mnaketfu Branham.”

⁶² Ngatsi, “Kube benihambile naya entasi lapho, beniyomtfolo wonkhe.”

⁶³ Yebo-ke, abakulalelanga. Kwase kutsi kwekucala... kwase kutsi ngaphambi kwekutsi sisuke ngalobobusuku... I—indzawo lapho sasinelidina khona. Moya loyiNgewele wangikhombisa lufa lolukhulu emhlabatsini, futsi kulolo kwakugcwele oyili, nalona locicima eKentucky wawuyimibhedze lemincane nje ya-oyili lebebapampa kuyo, kodvwa lena ivela emgubudleni lomkhulu. Ngase ngitsi, “Mnaketfu Demos, ikhona lapho.”

⁶⁴ Ngako bahamba kuyoyihlwaya. Watsi, “Yehla usitjele kutsi ukuphi—ukuphi lomtfombo wa-oyili.”

⁶⁵ Ngatsi, “O, cha! Cha! Cha!”

⁶⁶ Niyabona, asisisebentiseli tentsengiso siphwiwo saNkulunkulu. Cha! Cha! Bekangangitjela kutsi yayikuphi, kodvwa anginasidzingo sayo. Ngangingeke ngibe nako ngisho kukholwa lokwenele kutsi ngiMbuta. Niyabona na? Uma nganginesidzingo sakhe, ngikhohwa kutsi ngangingaMbuta, Bekatongitjela. Kodvwa kucala, niyabona, tinhloso takho netinjongo kutofanele kube kahle. Ufanele ube netizatfu taloku. Nkulunkulu akakuniki letotintfo ngoba uticela nje. Futsi ungeke wacela ngekukholwa ngaphandle uma kukhona injongo lephatsekako yaloko, kuba sentsandvweni yaNkulunkulu. Niyabona, uma ufuna kusindza, ufuna kusindzelani? Niyabona, uma ufuna kuphiliswa, sizatfu sini sekutsi ufune kuphiliswa? Umtjelani Nkulunkulu? Ufuna kwentani ngemphilo yakho uma sewuphilisiwe? Niyabona, kutofanele kube... ufanele ube nenhloso nenjongo, futsi titofanele tibe nguletifanelekile ngekweentsandvo yaNkulunkulu. Futsi kulapho-ke la kukholwa kwembulwa khona kuwe, naNkulunkulu ngemusa waKhe webukhosi ubeka loko kukholwa ekhatsi lapho, sekuphelile ke. Niyabona na? Manje niyabona na?

⁶⁷ Manje, kwenta leloLivi libe liciniso, ngesikhatsi labazalwane befika entasi lapho, bane...lomunye umfo waya ngale wase utsenga incumbi yetintfo, wase utsengisa tivumelwano, wase ukhohlisa lolomunye ngalapha. Ngatsi, “Uyabona ke, ngeke kusebente.” Manje kwenta nje lesiprofetho sibe ngulesicinisile, emkhatsini nje wemayadi lalikhulu nalapho lamadvodza bekagubha khona lomtfombo wawo, lenye indvodza yadibana nemphophoma lenkhulu. Futsi ilapho, imiphongolo ya-oyili lengemakhulu lalishumi nakunye ngehhafu yelusuku, noma lokufana noma lokunye lokufana naloko; isasolo imkhipha, kuwo impela lowomtfombo lomkhulu. Kodvwa nje kwenta lesiprofetho, Livi lelashiwo kutsi bekalapho, bekalapho. Yonkhe leleminye yayo yacishe yoma nkhwawo, ndzawo tonkhe eKentucky yonkhe. Titiba letincane, batipampa sikhshanyana, base bayahamba. Kuphela kukucicima kwalesi. Niyabona na?

⁶⁸ Kodvwa, ngenca yebugovu lobangena ekhatsi kuko, tinjongo tatikabi, kusayina incumbi yetintfo “kwakutoba kanjena,” kantsi bebetsembise kutsi bebatokwentela uMbuso waNkulunkulu, kodvwa kubukeka kwangatsi kwabo. Niyabona na?

⁶⁹ Futsi ngeke kusebente, akukhontfo yebugovu leyosebenta. Tinhloso takho netinjongo kufanele kube ncamashi, kube kahle ngalokuphelele, khona-ke unekukholwa, kutsi ucele. “Uma tinhlitiyo tetfu tingasilahli, khona-ke sinesibindzi.” Niyabona na? Niyabona, sifanele sibenesibindzi. “Ngifuna loku kuye ekuhlonishweni nasekudvunyisweni kwaNkulunkulu.” Khona-ke kukholwa kune—kunemgudvu lokutongena kuwo; uma kungangeni, khona-ke unekwengcondvo, kukholwa kwekuhlakanipha, futsi akusiko kukholwa kwelucobo lokucela kuNkulunkulu. Loko kukholwa kwekuhlakanipha ngeke kukufikise ndzawo. Kungahle kukutfolele emadlingozi, kodvwa ngeke kukutfolele lokuphiliswa lokubhekile.

⁷⁰ Ngako, Jobe, atihlola yena anekukholwa kwelucobo Nkulunkulu lebekamuphe kona kutsi beka “lungile,” kutsi bekakwente konkhe loko Nkulunkulu bekamdzinga kutsi akwente. Manje uma sitokhulekelwa, kugula kwetfu, angati noma sikwente konkhe Nkulunkulu lasidzinga kutsi sikwente. Ngabe silandzele konkhe nalokuncane kwemBhalo na? Ngabe siMnike tinhlitiyo tetfu netimphilo tetfu ekukhonteni na? Sizatfu sini sekutsi ufune kuphiliswa na? Ngulesosizatfu ningeke natfola kukholwa ngalokwenele, niyabona, ngoba mhlawumbe anikayenti lentfo kuNkulunkulu ngebucotfo ngalokucela enhlitiyweni yenu. Njengoba kwenta Hezekhiya, unika Nkulunkulu sizatfu, bekafuna kuhlela umbuso wakhe—wakhe. NaNkulunkulu wafumela umprofethi waKhe emuva wase uyamtjela, futsi kutsi bekatophiliswa. Niyabona na? Kodvwa, ufanele wente letotintfo tilunge, kucala.

⁷¹ Ngako ke utsi masinyane nje ningangena kuletindzawo leti futsi nati kutsi kwembuliwe kini ngeLivi laNkulunkulu, ngesambulo, ngeLivi Nkulunkulu ladzinga nilente, khona-ke ninekukholwa, kukholwa kwelucobo.

⁷² Manje, njenga-Abrahama nje ngesikhatsi aneminyaka lengemashumi layimfica nemfica budzala. Ngikholwa kutsi, nguGenesisi we 17. Nkulunkulu wabonakala kulendvodza lendzala, manje, iminyaka lengemashumi layimfica nemfica budzala, ngesikhatsi bekasacishe abe neminyaka lelikhulu impela budzala, lobekakadze alindzele lesosetsembiso yonkhe leminyaka. Wabonakala kuye ngeligama la *El Shaddai*, loyo “Lonemabele.” Futsi kwakuyinkhutsato lenje pho, noko setsembiso sasingakagcwaliswa ngalesosikhatsi. Kodvwa, “Abrahama, NginguNkulunkulu Somandla, *El Shaddai*, ‘umnketiMandla, Nkulunkulu loneMabele.’”

⁷³ Njengoba nginitjelile ngaphambili, njengeluswane loluncane lolutetemako, futsi lugula, futsi lukhala, futsi lulele etikwelibele lenina walo. Futsi lumunya emandla labuya kuye, ngoba luyeneliseka ngesikhatsi lumunya, ngoba kufinyelela kuphela lolunako nalolukwatiko libele lamake walo. Alwati tsamo lemutsi. Bewungahle ulunike litsamo lemutsi, belunganswininita futsi lukhale. Ulujove emkhonweni, futsi beluyochubeka. Kodvwa kufinyelela kuphela kulokulwenelisako libele lenina.

⁷⁴ Futsi Watsi, “Abrahama, sewumdzala, emandla akho akasekho, imikhono yakho seyishwaphene, budvodza bakho abusekho, kodvwa nginguMake wakho. Bamba nje setsembiso saMi, futsi weneliseke ngesikhatsi usalindzile. Phumula!”

⁷⁵ Manje, kungaleyondlela kulolonkhe likholwa, akunandzaba kutsi umdlavuzi sewukutfole kanjani, kutsi bewuhleti sikhatsi lesidze kangakanani esitulweni lesinemasondvo, noma ngutiphi taletotintfo, nje uma ungasibamba ngci lesosambulo lesivela kuNkulunkulu! Bese-ke uyeneliseka, wati kutsi kutokwenteka, ngoba kukholwa kulindzela setsembiso ngekubeketela. Niyabona na?

⁷⁶ Jobe wati kutsi bekasecinisweni. Uma sitfoli, lapha emiBhalweni, kutsi kwakukhona...labafu laba beta kuye; Emalunga akhe elibandla. Yonkhe intfo leyake yabonakala itsandzeka kuye yanjikela, futsi betama kumbeka licala ngekutsi usoni sangansense, ngoba tonkhe letintfo leti tatenteke kuye. Uva bantfu, nanamuhla, batsi, “Ngakutjela. Awumbuke nje! Uyabona kutsi...?” Loko akusilo nhlobo liciniso. Ngalesinye sikhatsi nguNkulunkulu ahlola bantfu baKhe. Kuloludzaba, kwakunguNkulunkulu ahlola Jobe, indvodza lekahle kwendlula onkhe leyayikhona emhlabeni ngalesosikhatsi. Manje, Bekambambile-ke ngalesosikhatsi, ngenca yekutsi Bekamati Jobe kutsi bekangumprofethi

lobekakadze anembono lovela kuNkulunkulu, kutsi bekakadze ente kona ncamashi loko Nkulunkulu bekamtjele kutsi akwente futsi wa . . . Nkulunkulu bekabophelelekile kugcina setsembiso saKhe kuye.

⁷⁷ O! Onkhe emaKhristu litofanele libe nguloko. Lapho sekufika loko kuzabalaza kwekugcina kwekuphila kwetfu, nekufa sekudlukuta emphinjeni wetfu, sifanele sibesolo sibambelele ngesineke futsi sikhumbule kutsi Nkulunkulu watsi, “Ngiyokuvusa futsi ngemhla wekugcina.” Niyabona na? Ufanele ukubambe loko—loko, bufakazi betfu, indzawo yetfu kuKhristu, sikhundla setfu, loko lesingiko, sati kutsi sigcine lonkhe Livi lemyalo waKhe. “Babusisiwe labo labenta imiyalo yaKhe kuze babe nelilungelo lekungena.” Niyabona na? Futsi uma sati, kutsi akunandzaba kutsi lomunye utsiteni, siwugcine wonkhe umyalo lesiwubona eBhayibhelini, kutsi Nkulunkulu usentele . . . lasitjele kutsi siwente, ngekutitfoba, nelutsandvo, nekuhlonipha kuMdali Lowabhala liBhayibheli.

⁷⁸ Sitsi, “Ngumuntfu lowaLibhala.”

⁷⁹ “Umuntfu wasendvulo, achutjwa nguMoya loNgwele, waLibhala.” Niyabona na? Niyabona, Nkulunkulu waLibhala ngemuntfu. Njengemprofethi ukhuluma Livi laKhe, akusilo livi lemprofethi, Livi laNkulunkulu, niyabona, ngemprofethi. Kungalesosizatfu lifanele lifezeke, uma impela kuliCiniso.

⁸⁰ Manje, siyambona lomuntfu lomkhulu. Futsi, khumbulani, Jobe bekete liBhayibheli langalifundza ngelusuku lwakhe. Cha! Kuphela bekahamba ngekuphefumulelwa. Bekangumprofethi lelita kuye Livi leNkhosi. Beka—bekafanele kuphela aphefumulelwe, ngoba bekasati sikhundla sakhe kutsi bekangumprofethi waNkulunkulu. Manje, intfo kuphela leyayidzingeke yenteke, yayikutsi kuphefumulelwa kushaye kuye. Bese uyati-ke kutsi lebekakushito kwakutokwenteka, ngoba kwakungekuphefumulelwa.

⁸¹ Nguloko-ke libandla, uma lime ngekuhleleka (lihlelekile), kuphela li . . . linetihambisi-mshini lesetime ngemumo, lidzinga kuphela emandla ekuhambisa. Kusihlwa, uma sitokwenta tihambisi-mshini time ngemumo, silungise tinhlitiyo tefu, tintfo lesinganta, silandzele lonkhe Livi, silandzele Yena ngembhabhatiso, siMlandzele ngayo yonkhe inchubo lefanele lasitjela kutsi siyente, sibe netihambisi-mshini lesetime ngemumo, futsi sime lapho; khona-ke sesilungele emandla ekuhambisa kutsi okhelwe, futsi nguNkulunkulu kuphela longakwenta loko; naloko kufanele kutsi catsatsa enhlitiyweni yenu loko kukholwa lokutsi, “Sengiphilisiwe manje.” Bese-ke akwenti mehluko kutsi imininingwane uyini, niphilisiwe noma kanjani; ngoba kukholwa, ngekukholwa niphilisiwe.

⁸² Bekanemgudvu wekuchumana naNkulunkulu,
lebekawutfole ngekuphefumulelwa. Bekanendlela

yekutikhweshisa yena lucobo, bese uvumela Nkulunkulu angene. Futsi bekati kutsi bekalungisisiwe. Kwakusipho, kwakusipho sebantfu; hhayi saJobe, kodvwa sebantfu. Tinguloko tipho tebuNkulunkulu, kukhonta bantfu bakaNkulunkulu ngaso. Wonkhe umuntfu akayalwa kutsi abe ngumprofethi. Nonkhe ani...akayalwa kukhulekela labagulako. Bonkhe akayalwa kutsi babebelusi, nakanjalonjalo. Kodvwa ngumgudvu Nkulunkulu labavulele wona. Futsi ngisho njengoba besinako manje ekuseni esifundweni, kutsi u...Indvodza yinye ayinamsebenti wekutsi iphambukele emgudvwini walenye indvodza lelandzelako, akunandzaba kutsi iphefumulelwe kangakanani, kutsi kubonakala kukukhulu kangakanani, kutsi kuhle...Bangakhi lobekadze asemhlanganweni manje ekuseni? Ake sibone sandla senu. Niyabona na? Niyabona, ungeke.

⁸³ Nango Davide, aphefumulelwe nje ngako konkhe, bonkhe bantfu bamemeta futsi badvumisa Nkulunkulu, ngesizatfu lesasibonakala impela singumBhalo, kodvwa bekangumuntfu longakafaneli. Loko kuphefumulelwa kwakufanele kute kuNathani, hhayi Davide. Niyabona, akatange atsatsise ngisho kuNathani. Niyabona kutsi kwentekani na? Niyabona, sine...Nkulunkulu watsi Yena “akenti lutfo ate Akwembule etincekwini taKhe baprofethi.”

⁸⁴ NaJobe bekangulomprofethi ngelusuku lwakhe. Manje, intfo kuphela Nkulunkulu lebekayente kuJobe: Lobekuhlala kumnika kuhlakanipha neLivi laKhe nekuphefumulelwa, bekangasatfoli kuphefumulelwa. Kodvwa bekati kutsi tihambisi-mshini takhe (bekanikele ngemnikelo wekushiswa, bekente konkhe lebekakwati kukwenta kutsi kwakufanele), kodvwa akatfolanga kwasalivi lelivila kuNkulunkulu. Kodvwa develi akakhonanga kumgundlula! Nako laph'ukhona.

⁸⁵ Manje, nako laph'ukhona uma ukhulekelwe. Awudzingi kutsi ubuyele emuva ngemugca, noma uhambe uvumele lomunye umuntfu akukhulekele. Uma wati kutsi wente kona kanye nje loko Nkulunkulu lakutjele kutsi ukwente, niyabona, ngako-ke lindzela lowomgudvu wekuphefumulelwa kutsi uvuleke kuwe, futsi, “Manje sengiphilisiwe!” Uma kucatsakela ekhatsi lapho, khona-ke sekuphelile. O, awudzingi malayini ekukhulekelwa, awudzingi lutfo lolunye, sekuphelile! Kwembuliwe kuwe! Niyabona na?

⁸⁶ Njengempofethi lomdzala nje ekufikeni kweNkhosi Jesu, siyatfola kutsi kwembulwa kuye, sati lesidzala, kutsi “bekangeke akubone kufa aze abone Khristu weNkhosi.” Futsi wakukholwa Loko, futsi waKulindzela. Nebantfu bebacabanga kutsi bekahlanya, lelikhehla lase lilahlekelwe yingcondvo. Kodvwa lalisolo liKukholwa! Akukho lokwakungamnyakatisa kuKo, bekati kutsi Nkulunkulu bekaKwembulile kuye,

ngoba liBhayibheli latsi, “Kwakwembuliwe kuye ngaMoya loNgcwele.”

⁸⁷ Simeyoni atongena eThempelini ngalowomzuzu, waya ngakhona futsi wanika Nkulunkulu ludvumo, futsi watsi, “Sale uhambisa inceku yaKho ngekuthula.” Lapho acukula loloswane, “Emehlo ami abonile insindziso yaKho.” Niyabona, bekati kutsi bekatoKubona. Akunandzaba kutsi tingakhi tinswane lebekatotivakashela ngelusuku, bekati kutsi Nkulunkulu bekamembulele kutsi bekatobona Khristu ngaphambi kwekutsi afe. Simeyoni wakukholwa loko.

⁸⁸ Manje uma kwembuliwe *kuwe*, kutsi wena cobo lwakho sewusemukele setsembiso saNkulunkulu; kuphefumulelwa, nine ningemaKhristu, kunishayile, awudzingi ngisho nelilayini lekukhulekelwa. Intfo . . . intfo kuphela loyidzingako yinhlitiyo levulekile uma tonkhe tihambisi-mshini setime ngemumo, futsi uvumele kuphefumulelwa kutsi catsa kungene, khona-ke akukho lutfo lolungantjintja ingcondvo yakho; sewunako. Ngaphandle kwaloko, ngeke kukusite ngalutfo.

⁸⁹ Manje caphelani, Jobe bekadzinga umgudvu wekuphefumulelwa, bekanawo uvulekile. Bekanemgudvu wekutsi achumane naNkulunkulu, ngekuphefumulela kwaKhe. Bekanendlela yekutikhipha yena lucobo bese uvumela Livi laNkulunkulu lingene. Caphelani kutsi be-beta kanjani kutobuta kuye bavela eMphumalanga naseNshonalanga, bantfu bamfuna ngoba bayati kutsi lokushiwo nguJobe kwakuliCiniso. Bebati kutsi lowomuntfu bekatatjela liCiniso. Ngoba, loko lakuprofetha, nguloko lokwenteka! Futsi ngako bantfu beta bavela eMphumalanga naseNshonalanga.

⁹⁰ Watsi bekaya etimakethe, emakhosana lavela eMphumalanga bekamkhotsamela, kuva nje livi linye lendvudvuto lelivela kuye, kuhlakanipha kwakhe lokukhulu nalokunemandla, ngoba bebati kutsi lendvodza yayicotfo. Bekangafuni kutichoshisa, bekangenatimbazo latotilola, kungekho tintsambo latotidvonsa, bekangumprofethi lowetsembekile nje phambi kwaNkulunkulu. Futsi bebametsemba, futsi wonkhe umuntfu usuka eMphumalanga naseNshonalanga kutsi nje atokhuluma naye sikhshana. Wakhuluma ngako, eBhayibhelini lapha. Kodvwa, niyabona, beakashoda ngekuphefumulelwa kutsi kumtjele kutsi konkhe loku kwakumayelana nani. Nkulunkulu wakuvumela kwenteka, akamtjelanga.

⁹¹ Kwase ke, ngalelinye lilanga, siyatfola kutsi kuloko, ngulesosikhatsi la . . . Wonkh'umuntfu, kuphela nje uma ungabasita, “Kulungile.” Kodvwa uma bafuna kuphikisana nawe, ngulapho ke la ingena khona. Kodvwa yena yedvwa bekati kutsi bekacinisile; kubhakuta kwakhe kwemitsambo yekukholwa, kwekuva Livi laNkulunkulu likhuluma kuye,

bekati kutsi kwakuliCiniso. Yebo, mnumzane! Bekalati liPhimbo laNkulunkulu. Akekho lobekangamenta silima ngaLo, ngoba bekaLati. Li . . .Kodvwa uma uke wa . . .lokutsite lokwembulwa kuwe, mhlawumbe lokuphambene naloko bantfu labakucabangako . . .Manje, ngikhuluma elayinini lebaprofethi. Uma kunguNkulunkulu embula intfo letsite, lokukutsi, uma kuba khona imfihlo levela kuNkulunkulu kutsi yatiwe kubantfu, ayiyuze ifike ngesemina, ayiyuze ifike ngelicembu lebantfu, ayizange seyikwente. Iyohlala njalo, beyisolo nje, futsi iyosolo nje, ingemuntfu munye yedvwana, umprofethi! Amosi 3:7, niyabona, “INkhosi ayenti lutfo kucala IngaYembulanga ngebaprofethi baYo.”

⁹² Futsi, manje, Jobe bekanalokutsite lokwakuliphutsa kuye, kodvwa akazange akutfole kuphefumulelwa kuye, futsi kwakumkhatsata, naloko . . .uma ungena kulolohlobo lwekugcila, kungalesosikhatsi-ke la sitsa singena kuwo wonkhe umngani, cishe, lonaye. Futsi base bacala kumbeka licala. O, kufanele kutsi kwaba yintfo lelusizi kuye kwati bangani bakhe labambeka licala, Sathane-ke sewuyahamba utihlanganisa nesitsa. Ungena ngalesosikhatsi-ke Sathane, “Asengimtfole, futsi ngitomenta aKwetfuke kubaKho . . . Ngitomenta awuphike uMlayeto wakhe. Ngitomenta aKwetfuke. Ngitomenta abuyele emuva futsi atsi ‘Bekuliphutsa konkhe.’” Wase-ke uyamvivinya ngayoyonkhe intfo langayenta, kuyo yonkhe indvodza lenkhulu nebangani lebekavamise kuba nabo. Kodvwa Jobe wema wabambelela, ngoba bekati kutsi bekalivile liPhimbo laNkulunkulu!

⁹³ O Nkulunkulu, sita, kusasa ebusuku, kutsi ngikhone kutfole lowo lotsi *TimPhiko TeliTuba*. Ngeva liPhimbo laNkulunkulu lelasho intfo letsite, futsi itokwenteka ngaleyondlela! Ngalakufanako nje njengoba leti letinye tintfo kwentekile, kutokwenteka!

⁹⁴ Manje, Jobe wati kutsi kwakutokwenteka. Futsi bekati kutsi Nkulunkulu beamtjelile, kutsi beka “lungile.” Kodvwa bamenta soni, ngako walindzela-ke kuphefumulelwa. Sathane angenisa bonkhe ba—bantfu futsi weta khona e . . .badvudvuti bakhe, lebebabitwa kanjalo, futsi bambeka licala, kodvwa akuzange kumnyakatise nakancane loko. Kodvwa lapho Livi laNkulunkulu licala kucinisekiswa kuye . . .Bekevile ngaNkulunkulu ngekuva kwendlebe, kodvwa ngalelinye lilanga ahleti ngephandle esikhatsini sakhe lesiphansi kunatotonkhe . . . Futsi asehleti lapho, futsi wonkhe umuntfu ambeka licala, ngisho nemkakhe amtjela kutsi beka “neliphutsa,” bekenwaya ematfumba akhe. Na-Elihu weta lapho futsi wamsola ngekuba ngulonebugovu, ngendlela lebekabeka ngayo licala Nkulunkulu nakanjalonjalo.

⁹⁵ Kwase kutsi-ke ngalesosikhatsi kwakulapho efikelwa kuphefumulelwa khona, ngulapho la imibane yacala kumanyata

khona, imidvumo yacala kudvuma, lapho kungalesosikhatsi kuphefumulelwa kufika kumprofethi, wase uyasukuma, futsi watsi, “Ngiyati uMhlengi wami uyaphila! Futsi ngetinsuku tekugcina Uyokuma etikwalomhlaba. Naloku nje tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu, Lengiyombona ngekwami.”

⁹⁶ Wabona...Bekakadze akhuluma ngetihlahla, imphilo yetihlahla, kutsi sifa kanjani sibuye siphile futsi; emanti ayasibuyisa futsi, liphunga lemanti, kunuka kwemanti, imiphumela yemanti itselwa esihlahleni noma lokutsite, imbewu leyangena emhlabatsini. Watsi, “Kodvwa umuntfu ulala phansi futsi akhiphe umphefumulo, bantfwana bakhe bayafika kutolila futsi akakuboni. O kwangatsi ungangifihla ethuneni” (Jobe 14) “kute kwendlule lulaka lwaKho.” Watsi, “Kepha uma umuntfu afa, uyobuye aphile yini? Tonkhe tikhatsi lengibekelwe tona tekuphila kwami, ngiyolindza kute kufike kuguculwa kwami. Wena Uyongibita, mine ngisabele. Wena ungibekele imikhawulo ngize ngingendluli,” kanjalonjalo. Bekatati tonkhe letintfo leti. Bekabukisisa sihlahla siphila, kodvwa kwentekani kumuntfu uma afa na? Akavukanga futsi. Ngako, Nkulunkulu bekamkhombisa loMhlengi.

⁹⁷ Bekafuna kubona kutsi bekakhona yini umuntfu lobekangamncusela. Bekancusele bantfu labanengi, kodvwa manje ngabe ukhona yini umuntfu longamkhulumela yena? Ngabe bekakhona yini umuntfu lobekangabeka sandla sakhe etikwaJobe, noma etikwemuntfu losoni naNkulunkulu loNgcwele, bese wenta libhuloho libe yindlela na? Ngabe bekangaya endlini yaKhe futsi anconcotse emnyango na? Ngabe Bekayovula yini umnyango bese ukhuluma naye sikhashanyana?

⁹⁸ Kodvwa, ke, ngesikhatsi kuphefumulelwa sekucatsakela enhlitiyweni yakhe, khona-ke wabese uyakhona kubona Nkulunkulu. Umbane uyamanyata, kudvuma kuyabhodla. Futsi ngesikhatsi kwenta, wasukuma wema ngetinyawo takhe, wase utsi, “Ngiyati uMhlengi wami uyaphila! UMhlengi wami, futsi ngetinsuku tekugcina Uyokuma emhlabeni.” Niyabona, besacale kubona kuphendvula kwaNkulunkulu ekukholweni kwakhe.

⁹⁹ Manje, siyatibuta kutsi besingambona yini Nkulunkulu. Ngabe ikhona yini indlela lebesingaMbona ngayo na? Manje, kwakunguyona ndlela kuphela Nkulunkulu lebekanayo, avivinya Jobe. Watsi, “Ngivile ngaWe, ngekuva kwendlebe, kepha manje ngiyaKubona. Kepha manje ngiyaKubona, ngemehlo ami.” Umbono walongabonwa wase wentiwe wabasebaleni. Wabona lifu ligicika lapho, wakuva kumanyata kwembane, noma wakubona. Futsi wakubona kugicika kwemdvumo, mhlawumbe ngelusuku lolwalubalele, futsi wambona Nkulunkulu akulelolifu nakulowombane. Bekakhona kubona Nkulunkulu, ngeliso lakhe lemvelo. Niyabona, ngoba

longabonwa wentiwa waba ngulobonwako. Umbono lobonwako walabanye wase uyacinisekiswa, wabasobala, esweni lemvelo.

¹⁰⁰ Njengekukholwa nje lokunemisebenti, njengoba sikhulume ngako itolo ebusuku. Abrahama, cha...bekete ngisho neliBhayibheli kutsi alifundze, kodvwa bekangumprofethi, umbono wakhe nekukholwa kwakhe. Futsi kwakubonakala kwangatsi kwakungakafaneli kulabanye kutsi acabange ngaleyondlela, kutsi bekafanele acabange kutsi bekatoba neluswane. Kodvwa bebanalo luswane, ngoba umbono wakhe weluswane wawunguloko lebekakhuluma ngako, “Ngitoba nalo! Ngitoba nalo!” Kodvwa lapho luswane selutelwe, khona-ke labanye bantfu bakhona kukubona ngeliso loko lakubona embonweni. Futsi uma uhamba wente loko lokukholwako enhlityweni yakho, khona-ke bantfu bayamati Nkulunkulu, futsi bayati kutsi kwentekani kuwe, ngendlela lowenta ngayo. Umbona kanjalo-ke Nkulunkulu ngeliso. Kodvwa kuye, konkhe lebekakwentile lokwakukuhle, konkhe loko lebekakwentele labanye, bekadzinga umuntfu lotsite lotomncusela. Uma kufika kweluswane kufika, Isaka, ku—kuphefumulelwa lokwakumholele kuloku kwakucinisekise umbono wakhe kuye lapho bantfu bebakhona kubona kutsi loko lebekakubonile embonweni kwakuliCiniso sibili.

¹⁰¹ Manje, ngaletinye tikhatsi lokubhakuta kwemitsambo yekukholwa kufika ngco ngesikhatsi lesibucayi. Ngalokuvamile sikhatsi lesibucayi lesichubela kuloku. Kwakusikhatsi lesibucayi lesachubela Jobe kuloku. Leni, bekasesekugcineni kwemphilo yakhe. Bantfwana bakhe besafile; emakamela akhe. Nako konkhe kwemphahla yakhe kwakungasekho futsi kwabhujiswa. Kuphila kwakhe lucobo, beakashayekile kusukela emcheleni wenhloko yakhe kuya ematseni etinyawo takhe anematfumba. Kwakusikhatsi lesibucayi, kutsi waticindzetela yena lucobo, ngulapho-ke la kuphefumulelwa kwakumfikela khona.

¹⁰² O madvodza nebesifazane, kusihlwa, kube beningacalata futsi nibone kutsi sisondzele kangakanani ekuBuyeni kweNkhosi. Nine lenivale umbhabhatiso waMoya loNgcwele. Ningahle kube benetsembele emadlingozini latsite, noma into letsite leniyentile Sathane langayilingisa, futsi ningabi naMoya sibili kini kutsi nihambe indlela yonkhe etetsembisweni taNkulunkulu. Angakwenta kanjani umuntfu lotisho kutsi unaMoya loyiNgcwele aphike Livi linye laleliBhayibheli, ngekutsi, “alisilo na”? Ungeke sewukwente!

¹⁰³ Akunandzaba kutsi ukholwa kangakanani, kutsi usontsa emabandleni lamangakhi, kutsi ligama lakho lisemabhukwini lamangakhi, uma loyoMoya loNgcwele welucobo akuwe (longuleLivi libonakalisiwe), utowubona uMlayeto neli-awa, ngoba nguMoya loNgcwele lokwentako. Kodvwa kutofanele kube nentfo letsite lekhanyisa loko, kuphefumulelwa kufika

kuwe. Futsi uma kune...uma utsela emanti emhlabatsini, emhlabatsini, emhlabatsini, futsi kungekho mbewu lapho kufika kuyo, ingake itsele kanjani noma yini na? Akukholutfo lapho yekutsela. Loko kutsi, kutsi ngulabaKhetsiwe baNkulunkulu kuphela labatoLibona.

¹⁰⁴ LabaKhetsiwe baNkulunkulu baLibona ngesikhatsi saNowa, sikhatsi saMosi, sikhatsi saJesu, sikhatsi sebaphostoli, sikhatsi saLuther, sikhatsi saWesley, sikhatsi sePhentekhostali, ngoba leyo kwakuyiMbewu leyayisemhlabeni ngesikhatsi lokuphefumulelwa loku kutfululwa. Manje ngesikhatsi kuphefumulelwa kusatfululwa, kubutsela ndzawonye uMlobokati, ngulabo kuphela labaKhetsiwe labatoLibona. Jesu watsi, “NgiyaKubonga, Babe, kutsi uKufihlile loku emehlweni alabahlakaniphile nalabanekucondza, futsi waKwembulela bantfwana bona labafundzako.” Manje, kuphefumulelwa kufanele kukushaye.

¹⁰⁵ Manje, ngesikhatsi kuphefumulelwa kumshaya, kwentiwa nguloko. WabanaKo ke! Manje, siyatfola, nako kufika sikhatsi salobucayi uma kukhona kucindzetela ngco. Futsi calatani namuhla, bukani simo lesiphila kuso. Asiphili khona yini eSodoma naseGomora yesimodeni na? Alibuyanga yini live na? Lelo kwakulive lebeTive lelabhujiswa ngalesosikhatsi, ngemlilo. Akashongo yini Jesu, kuLukha loNgewe, sahluko 17, livesi lema 28, lema 29, nelema 30, kutsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyobanjalo ekubuyeni kweNdvodzana yemuntfu, lapho iNdvodzana yemuntfu yembulwa na”? Yini leye “mbuliwe”? Yimfihlo leyentiwe yatiwa, sambulo; kwembula noma kwenta kwatiwe imfihlo.

¹⁰⁶ Manje, letintfo leti lebeyifihliwe kuyo yonkhe iminyaka yelibandla manje seyembuliwe, yatiwa. Manje, besingakusho loko, futsi uma Nkulunkulu angakakwesekeli loko, loko kuliphutsa. Niyabona, Nkulunkulu akadzangi muntfu kutsi ahumushe Livi laKhe, Ungumhumushi waKhe Yena. Watsi, “Intfombi iyokhulelwa,” futsi yakwenta. Watsi, “Akubekhona kukhanya,” futsi kwabakhona. Futsi asiphili khona emnyakeni waLuther, umnyaka waWesley, noma umnyaka wePhentekhostali. Umnyaka wePhentekhostali wawukubuyiselwa kuphela kwetiphiwo tibuyela ebandleni, kodvwa siphila esikhatsini sakusihlwa, siphila esikhatsini sekubitelwa ngephandle kweMlobokati.

¹⁰⁷ Futsi njengoba nje kwakulukhuni kumaKhatolika kubona Luther, nebakaLuther kubona iWesley, nePhentekho-... bakaWesley kubona umnyaka wePhentekhostali, kanjalo kulukhuni kumaPhentekhostali kubona lomnyaka. Bekuhlala njalo kungaleyondlela, ngoba Kutfululelwa etikweMbewu leKhetsiwe, futsi nguloko kuphela. Nguloko lokufundziswa liBhayibheli. Abakhoni kuKubona, Jesu waze wabakhulekela ngisho nekubakhulekela, watsi, “Bebangaboni, bebangakwati.”

Sambulo siyasitjela, kulomnyaka welibandla laseLawodisiya, ngesikhatsi Akhishelwa ngephandle kwelibandla, kutsi beba “ngcunu! baphuyile! babekuhawukelwa! baphumphutsekile! futsi bangati.” Sekubuyile futsi, abakhoni kuKubona, abakhoni kuKucondza. Bangene batsi njo emasikweni!

¹⁰⁸ Kodvwa khumbulani setsembiso seLivi laNkulunkulu ngemlomo waJesu Khristu, yena kanye loNkulunkulu lowakhuluma kwavela indalo, BekanguYe ngaphambi kwekusekelwa kwemhlaba lowakhuluma lamaVi “Futsi akubekhona,” futsi kwabakhona. Ngoba Watsi, “Bekaseveni, nelive lentiwa nguYe, nelive aliMatanga. Kodvwa labo labanengi labaMati, kubo Wabanika emandla kutsi babengemadvozana aNkulunkulu.” Yena kanye loMdali, naloMdali impela lucobo lwaKhe, ngesikhatsi Avusa Lazaru ekufeni, Watsi, “Ningamangali ngaloku, ngoba li-awa liyeta lapho wonkhe losethuneni uyoliva liPhimbo leNdvozana yemuntfu, futsi uyophuma.” Yena lowoNkulunkulu lowatsi “Akubekhona kuKhanya,” watsi “LiPhimbo leNdvozana yemuntfu liyovusa labo labasethuneni.” Kufanele kwenteke ngesikhatsi sako. Wakhuluma, “Akubekhona lokudvuna nalokusikati,” nakanjalonjalo, nako konkhe loku, iminyaka nemakhulu eminyaka kungakenteki.

¹⁰⁹ Lokuphefumulelwa kwashaya umprofethi Isaya, watsi, “Sitalelwe umntfwana, siphiwe indvozana. LiGama laKhe liyakutsiwa nguMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla, uYise longunaphakadze.” Kwendlula iminyaka, tinyanga, iminyaka, tinsuku, emaviki, iminyaka yagicika yendlula lapho, emakhulu eminyaka agicika endlula lapho. Eminyakeni lengemakhulu lasiphohlongo kamuva, Emanuveli watalwa yintfombi! Ngani? Kungoba kwakhulunywa tindzebe temprofethi logcotjiwe waNkulunkulu, kwaphuma imbewu. Niyabona na? “Naleloli-awa lelikhulu,” watsi, “ningafuna . . . celani kiMi umbono noma sibonakaliso.”

¹¹⁰ Watsi, “Ngiyobanika sibonakaliso, sibonakaliso lesingapheli, ‘Intfombi iyokhulelwa,’ sibonakaliso lesingapheli.”

¹¹¹ Manje, sitfola kutsi ngalawoma-awa ekucindzeteleka sibili, loko ngalokuvamile kungalesikhatsi uMoya waNkulunkulu ungena khona. Wavumela bantfwana bemaHebheru bahambe bayongena ngco esithandweni semlilo, ngaphambi kwekutsi Ake anyakatise sandla. Kodvwa uma Sekanyakata, Uyanyakata.

¹¹² Manje, siyacaphela lapha kutsi kuLukha, sa—sahluko se 17, nelivesi lema 30, kutsi Watsi, “Etinsukwini tekugcina, kutsi iNdvozana yemuntfu Iyotembula yona lucobo njengoba Yenta ngaphambi nje kweSodoma neGomora, nalesosimo lesifanako siyobakhona.” Washo mayelana naMosi, mayelana . . . futsi ngiyacolisa, hhayi ngaMosi, kodvwa ngaNowa. Kutsi bantfu be “kadla, anatsa, nakanjalonjalo, bashada futsi

bendziselana.” Wase ke Uyefika, Watsi, “Manje, njengoba kwakunjalo emihleni yaLothi, kuyobanjalo ke ngesikhatsi lapho iNdvodzana yemuntfu yembulwa.” Manje, bukisisani, iNdvodzana yemuntfu yembulwa ecenjini la-Abrahama, njengeMuntfu, umProfethi esimeni senyama yemuntfu, uMuntfu lojwayelekile nje anelutfuli etimphahleni taKhe, na-Abrahama waMbita nga “Elohim.”

¹¹³ Manje, Jesu uyetsembisa lapha kutsi etinsukwini tekugcina iNdvodzana yemuntfu iyokwembulwa futsi kulolohlobo lolufanako lwelicembu, iNtalo yebukhosi ya-Abrahama, ngaphambi nje kwekutsi umlilo wehle. Khumbulani, libandla alizange libe lisemukela lomunye fakazi, Abrahama nabo abazange, lendvodzana letsenjisiwe lebebayibhekile yaletfwa ngco emvakwaloko. Nelibandla libuke iNdvodzana letsenjisiwe, Iyofika ngco emvakwetinsuku talenkonzu, Iyokwembulwa emazulwini. Manje, sikubona ngalokusobala kakhulu, kufanele kube njalo. Manje, intfo kuphela letofanele ibekhona yintfo leshaya njengemitsambo, ingena kumuntfu, Nkulunkulu uyacinenisekisa futsi amtjele futsi ambonise kutsi leyontfo yintfo lefanele yenteke; nekutsi uto . . .

¹¹⁴ Njengoba kwenta Mosi, bekangafuni kukhulula labobantfwana, kodvwa Nkulunkulu wakhuluma naye esihlahleni lesivutsako. Bekangafuni kuhamba, kodvwa wafanele ahambe. Mosi bekevile ngaYe anguJehova lomkhulu. Kodvwa ngalesosikhatsi wakwati kuMbona, Bekasesimeni seNsika yeMlilo. “Ngivile ngaWe, kodvwa manje sengiyaKubona.” Yini Labonwe kuyo na? Livi laKhe licinisekiswa.

¹¹⁵ Nkulunkulu watjela Abrahama kutsi “bantfu bakhe bebatoba tihambi eveni lebetive iminyaka lengemakhulu lamane, kodvwa Bekatobakhipha ngesandla lesinemandla.”

¹¹⁶ Futsi, caphelani, lesihlahla lesivutsako saniketa kucinisekisa kuloko umprofethi Abrahama lebekatsite kuyokwenteka. Mosi watsi, “Ngivile ngako, kodvwa manje sengiyakubona!”

¹¹⁷ Manje, *sivile* kutsi etinsukwini tekugcina iNdvodzana yemuntfu iyofika emkhatsini webantfu baYo futsi Itembule yona lucobo kubantfu ngendlela lefanako Leyayenta e . . . ngaphambi nje kwekubhujiswa kweSodoma. INdvodzana yemuntfu, Yentani na? Yayitani timfihlo leyayisenhlitweni yaSara. Futsi inika setsembiso ku-Abrahama. Abrahama bekalivile liPhimbo laNkulunkulu, angahle kube bekaMbonile ngetindlela letinengi letehlukene (angati kutsi Wakhuluma kanjani naye, ngemaphupho noma ngetiprofetho), kodvwa kulesikhatsi lesi waMbona. “Ngivile ngaWe, manje sengiyaKubona.”

¹¹⁸ Nelibandla livile ngaNkulunkulu, bafundzile ngaYe, nekutsi Wentani, netetsembiso Latenta, kodvwa manje siyaMbona

ngemehlo etfu (ngalokufanako nje njengoba kwenta Jobe), “Ngivile ngaWe, kodvwa manje sengiyaKubona.” Hhe! Kwehluka lokunje pho.

¹¹⁹ Mosi, kulobobucayi, wamemeta kakhulu. Futsi siyatfola, ku-Eksodusi, sahluko se 14, livesi lema 13 nele 16, Mosi kuloko kusindvwa lokukhulu lapho anebantfwana baka-Israyeli, kuphefumulelwa kufika kuye, futsi washo loko lebekafanele akusho, angati kutsi bekakushito. Niyabona, “Manini nithule futsi nibone insindziso yaNkulunkulu.” Nkulunkulu bekasengakakhulumi naye. Niyabona, kuphefumulelwa kwefika kuye.

¹²⁰ Batsi, “Wasikhiphelani lapha na? Sasifanele sifele eGibhithe. Bekungoba kute yini emathuna entasi lapho na? Usikhiphele lapha, futsi usiyekela sife; ngabe sahlala ngekuthula sitigcila site sife, kodvwa wasikhiphela lapha.”

¹²¹ Mosi, umprofethi, ati kutsi bekakhona kukhulumisana naNkulunkulu, waphefumulelwa, wase utsi, “Manini nithule futsi nitobona insindziso yaNkulunkulu; ngoba lamaGibhithe leniwabonako namuhla, anisayophindze niwabone futsi.” Wati kanjani kutsi kwakutokwenteka na? Wati kanjani na? Bekangati kutsi bekakhulumani.

¹²² Kodvwa nje masinyane emvakwekuba sekakukhulumile, Nkulunkulu wamtjela kutsi kwentiwa kanjani. Watsi, “Mosi, ungakhali kiMi, tsatsa indvuku yakho lesesandleni bese uyelulela elwandle, bese utjela bantfwana baka-Israyeli kutsi ba ‘Hambe!’” Amen!

¹²³ Lokuphefumulelwa! Nguleyondlela lokufika ngayo kuwe uma ugula. Nguleyondlela lokufika ngayo kuwe uma uhlaselekile. Kukhona intfo leyembuleka kuwe, futsi uyabona kutsi yembuliwe, ukhulume kuvakale, “Ngiphilisiwe!”

¹²⁴ Bese Nkulunkulu uyakutjela kutsi yentani, “Sukuma bese ucala kuhamba.” Amen! Sekuphelile-ke, uma ungakhona kukwenta ngaleyondlela. Nguleyondlela Nkulunkulu lakwenta ngayo, bese-ke ubona Nkulunkulu abonakaliswa ngawe lucobo.

¹²⁵ KwakunguNkulunkulu lowamtjela kutsi akwente. Manje, ke, wonkhe lowo lobekakhona, wonkhe Israyeli lobekakhona wakubona kuphefumulelwa lokwefika kuMosi. Bambona Nkulunkulu, ngeliso labo lucobo, waphuphutsa lawomanti abuyela emuva esuka kulolunye luhlangotsi aya ngakulolunye. NaleyoNsika yeMlilo yabahola bawela ngco e—elwandle. Weva ngaNkulunkulu, base ke bayambona Nkulunkulu.

¹²⁶ Joshuwa bekase-aweni lelibucayi, ngesikhatsi timphi icoshwa, nelilanga lase liyoshona. Joshuwa bekangumprofethi, futsi bekati kutsi uma timphi tike taba nelitfuba lekuhlangua futsi timelane naye, bekatolahlekelwa yindvodza lamanengi, ngako ngalelo-awa lelibucayi ngesikhatsi kufanele kube khona lokwentiwako...Kunayinye kuphela intfo, uma

angabagcina bagijima nje, bekatobacosha, bonkhe, phansi. Kodvwa kwakungekho kukhanya lokwenele kutsi akwente, ngako Joshuwa wema, waphakamisa tandla takhe, watsi, “Langa, mani! Futsi nyeti, lenga etikwe-Ajaloni ngite ngicedze ngalemphi.” Nelilanga lema. Bamuva Joshuwa akhuluma, base-ke babona Nkulunkulu, ngemehlo abo lucobo, asebenta. Liciniso!

¹²⁷ Niyabona, kusobala, kwakuyintfo lengatsi iyatiphikisa kubona intfo leyayibonakala ingeke seyenteke, kepha ibe icinisile. Kodvwa, “Lilanga lema,” kusho liBhayibheli. Angati kutsi nine bantfu nicabangani, locabanga kutsi umhlaba wawuhamba, manje; kodvwa, empeleni, “lilanga lema.” Mhlawumbe Joshuwa akazange etame kukucabanga kutsi beka—katokwenta kanjani, kutsi Nkulunkulu bekatokwenta kanjani, intfo kuphela layisho kwakukutsi, “Langa mani!” Wakusho, mhlawumbe angati kutsi bekatsini, ngoba kwakunguNkulunkulu lomnika kona, futsi Wasebenta.

¹²⁸ Intfo lefanako kuMakho 11:23, “Uma utsi kulentsaba ‘cukuleka,’ futsi ungangabati ehltiyweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lokushito.” Kodvwa ungeke wema lapho uhheme nje engcondvweni yakho futsi ukusho, ufanele uphefumulelwe kutsi ukusho. Amen!

¹²⁹ Ngiyacolisa ngalengkulumo; kodvwa lolosuku, ngihleti lapho ehltatsini (naNkulunkulu uliJaji lami, futsi ngingawa ngifele etikwalepulpiti), lapho lowomBhalo wawulukhuni kuwucondza yonkhe imphilo yami. . .ngihleti lapho ngaloko kusa ehltatsini, futsi ngangicabanga ngaloko, naleloPhimbo lakhuluma nami, Watsi, “LowomBhalo ufana nayo yonkhe imiBhalo, Uliciniso.”

¹³⁰ Ngase ngiyacabanga, “Yebo-ke, kungenteka kanjani na?”

¹³¹ Wase utsi, “Wena u. . .” Ngatsi. . .Watsi, “Khuluma, futsi kuyoba ngaleyondlela. Ungawungabati.”

¹³² Futsi ngangikhuluma naloMunye umuntfu, ngihleti ngephandle le emahlatsini. Kungekho tikwireli, sekutinsuku letintsatfu ngilapho, akukho tikwireli lapho. Futsi ngangihleti ehltashaneni le-sikhamore. Tikwireli atiti ngisho. . .noma ngubani lotingela tikwireli, uyati kutsi atikho ku-sikhamore. Futsi ngangikadze ngihleti lapho; nemoya uhhusha kamatima sibili, cishe ngensimbi yelishumi ekuseni, futsi ngangicabanga njalo.

¹³³ Futsi Latsi, “Uyatingela, futsi udzinga tikwireli ngalokufanako nje njengoba Abarahama bekadzinga sihhanca.”

¹³⁴ Ngacabanga, “Lelo lalihlala njalo lingitjela liCiniso, kodvwa loku kuvakala kuyincaba.” Ngase ngiyasukuma lapho ngangihleti khona, ngacalata, “Uphi lowoMuntfu lobekakhuluma nami?” Kute; ngumoya nje lohusha kamatima sibili. Ngase ngiyacabanga, “Ngabe ngilele ngase ngiphupha

loko na? Cha, bengingakalali. Bengihleti ngeyeme esihlahleni lapho, ngibukile, bengifanele ngitsatse uMnaketfu Wood neMnaketfu Sothmann emuva lapho, esikhashaneni lesincane nje, lapha ensimbini yelishumi ekuseni. Balimi bonkhe baphumele lapho basebenta, babutsa ummbila wabo.”

¹³⁵ Ngase ngiyaLiva futsi, litsi, “Uyatingela, futsi udzinga inyamatanane. Udzinga letingakhi na?”

¹³⁶ Ngase ngiyacabanga, “Manje, angifuni kukwenta ngalokwecile loku, ngitocela letintsatfu nje, tikwireli letintsatfu. Ngifuna letincane, tikwireli letintsatfu letibovu. Ngiyatifuna.”

¹³⁷ Watsi, “Ngako-ke khuluma ngako.”

¹³⁸ Ngase ngitsi, “Ngitotfola tikwireli letintsatfu letibovu letisetincane.”

¹³⁹ Watsi, “Titovela ngakuphi?”

¹⁴⁰ “Yebo-ke,” ngacabanga, “Ngihambe ngate ngefika lapha, kukhona Lokukhuluma nami lapha.” Ngalokufanako nje njengoba ningiva ngikhuluma. NaNkulunkulu eZulwini, naleliBhayibheli etikwenhlitiyo yami, uyati kutsi loku kuliciniso. Futsi Yena . . . Ngase ngitsi, “Yebo-ke, . . .” Ngakhetsa indzawo lehlekisako, ligala lelidzala lelilenga ngephandle lapho (cishe emayadi langemashumi lasihlanu, lapho sibhamu sami sadubula khona).

¹⁴¹ Ngatsi, “Sekucala sitobakhona laphaya,” futsi sasilapho.

¹⁴² Ngahlikihla amehlo ami ngase ngibuka emuva (ngajikisa inhloko yami), ngase ngiyacabanga, “Angifuni kudubula umbono.” Ngako ngacalata futsi, futsi nako kuhleti lesikwireli. Ngaphonsa libhosho esibhamini sami, ngakala, futsi ngangikhona kubona liso laso lelimnyama, sikwireli lesibovu lesincane. Ngacabanga, “Ngi—ngi . . . mhlawumbe ngilele, ngi—ngitovuka emizuzwini lembalwa. Niyabona, ngiyaphupha ngaloku.” Yebo-ke, ngashona phansi ngikala, ngasidubula lesikwireli sase siyawa egaleni. Ngacabanga, “Yebo-ke, angati.” Ngacabanga, “Yebo-ke, ngingaya lapho ngiyosibuka na?” Futsi—futsi ngaya lapho, futsi sasilele lapho. Ngasitsatsa futsi sivuta ingati. Umbono awophi, niyati. Ngako ngasitsatsa, futsi kwakusikwireli. Ngaba ndzimundzimu mbamba, yonkhe indzawo.

¹⁴³ Futsi ngacalata, ngatsi, “Nkulunkulu, lowo bekunguWe!” Ngatsi, “NgiyaKubonga, ngaloku. Manje ngitophuma futsi . . .”

¹⁴⁴ Watsi, “Kodvwa *kushito* wena! Uyakungabata lolokushito na? Utsite utotfola ‘letintsatfu.’ Manje sitovelaphi lesilandzelako na?”

¹⁴⁵ Ngacabanga, “Yebo-ke, uma ngiphupha, ngitochubeka.”

¹⁴⁶ Ngako nga—ngatsi . . . Ngakhetsa sigcobo lesidzala laphaya, sesihlahla lesasitsandzelwe sonkhe ngalena lapha

intsandzela lenaphoyizeni. Awusitfoli sikwireli kuloko. Ngako ngatsi, “Lesilandzelako sitophuma khona kuleyontsandzela lenaphoyizeni,” futsi nako kuhleti lesi-sikwireli lesibovu lesincane singibuka ngco. Ngabeka sibhamu sami phansi, ngase ngihlikihla emehlo ami. Ngagucuka futsi, ngacabanga. . . Naso sihleti, sajikisela inhloko yaso nganhlanye. Ngasidubula lesikwireli, ngase ngicala kuya ekhaya.

¹⁴⁷ Kodvwa utsite, “Utsite ‘letintsatfu!’ Uyakungabata lolokushito na?”

¹⁴⁸ Ngatsi, “Cha, Nkhosi, angikungabati lelengikushito, ngoba Uyakucinisa.”

LomBhalo munye wawulukhuni kuwucondza: “Hhayi uma *mine* ngitsi, kodvwa uma *wena* utsi.” Hhayi uma kushiwo ngu*Jesu*, kodvwa uma kusho *wena* lucobo.

¹⁴⁹ Ngase ngiyacabanga, “Ngandlelatsite ngibhobokele kulowomgudvu, futsi ngiyati kutsi Yena ulapha ngoba cishe impela angisatati kwamine.” Ngacabanga, “Ngitokwenta loku ihlekisa, impela sibili.”

Ngatsi, “Kutoba khona sikwireli lesibovu lesivela *kulelogcuma*, sehlele ngco *ngalapha*, futsi edvute nami ngco, bese siyaphuma, futsi sihlale *kulelagala*, bese sibuka entasi lapho *kuloyamlimi*.” Nasi sita sehla ngeligcuma, saphuma ngco, sase siyahlala, sabuka lomlimi. Ngase ngiyasidubula.

¹⁵⁰ Sathane watsi kimi, “Uyati kutsini? Lelihlatsi ligcwele tona nje, manje.” Futsi ngahlala lapho kwate kwashaya insimbi yelishumi nakubili nco, futsi ayikho ngisho nayinye intfo leyenteka. Kuyakhombisa kutsi uma Nkulunkulu. . . Unguye impela uMdali wemaZulu nemhlaba!

¹⁵¹ Labalalele, eJeffersonville manje, kunemndeni lotsiwa wakaWright. UMnaketfu Wood nami sewuka siyobabona. Bentela libandla liwayini lesidlosenkhosi. Edith lomncane bekhleti lapho ekamelweni; intfombatane lekhubatekile lencane, leyayikadze igula yonkhe imphilo yayo, ngako sasisolo njalo sibuke kuNkulunkulu kutsi ayiphilise. Dzadzewabo, ungumfelakati, umyeni wakhe bekabulewe; ligama lakhe lalinguHattie, wesifazane lomncane lotitfobe sibili. Futsi ngesikhatsi uMnaketfu Banks nami siphuma siyomfunela umgwaja, bebapheke lenkhulu iphayi ye-sheri; futsi bangenta kutsi ngihlale phansi ngidle.

¹⁵² Sonkhe sasihleti situngelete litafula, sasikhuluma ngaloku, kwakwenteke nje etinsukwini letimbalwa phambilini. Futsi kwatsi sisahleti situngelete litafula, ngikhuluma ngaloku, khona masinyane nje ngatsi, “Ngabe kwentekani na?” Ngatsi, “Mnaketfu Wright, sewuyindvodza lendzala, utingele tikwireli yonkhe imphilo yakho. Mnaketfu Shelby, ungumkantjubovu wentingeli yetikwireli. Mnaketfu Wood, nawe unguye.

Ngititingele kusukela ngisengumfanyana. Nike nasibona sikwireli ku-sikhamore nasehlashaneni letintsetse na?"

153 "Cha, mnumzane."

154 Ngatsi, "Nje tatingekho lapho." Ngatsi, "Intfo kuphela lengiyatiko kutsi, NguNkulunkulu lofanako nje. Ngesikhatsi Abrahamama adzinga sihhanca, Bekangu *Jehova-jayira*, Bekakwati 'kutibonela Yena.'" Ngatsi, "Ngikholwa kutsi yintfo lefanako."

155 NaHattie lomdzadlana ahleti emuva lapho, watsi, "Mnaketfu Branham, lelo akusilolutfo lolunye ngaphandle nje kweliCiniso lodvwa!"

156 Washo intfo lefanele! Ngesikhatsi asho loko, Moya loNgcwele watsi catsatsa kulowomgudvu futsi, wonkhe wonkhe wabo waWuva. Ngasukuma, ngatsi, "Dzadze Hattie, ISHO KANJE INKHOSI, ushito livi lelifanele njengoba kwasho lowesifazane waseSirofenikhe. Moya loyiNgcwele ukhuluma nami manje, futsi watsi kimi angikunike sifiso senhltiyoyakho." Ngatsi, "Manje, uma ngiyinceku yaNkulunkulu, uma kunjalo, kutokwenteka. Uma ngingesiyo inceku yaNkulunkulu, khona-ke ngingumcambi manga, futsi kungeke kwenteke, ngingumdukisi." Ngatsi, "Manje hlola futsi ubone, kutsi nguMoya waNkulunkulu noma akusiwo yini."

157 Watsi, "Mnaketfu Branham," (wonkhe umuntfu bekakhala), watsi, "yini lengingayicela na?"

158 Ngatsi, "Unadzadze lokhubatekile lohleti lapho."

159 Nganginemadola langemashumi lamabili ekhukhwini lami, kutsi ngimnike wona, lebekawafake emnikelweni. Lowesifazane akasenti sigadla semadola cishe langemakhulu lamabili ngemnyaka, kulelo lelincane, lelidzala, lipulazi leliphuyile, yena nebafana lababili. Bafana bakhe besebabo 'Ricky,' ngetinsuku tesikolwa, niyati, futsi nje bakhulumisa kabi unina; futsi banelishumi nesihlanu, iminyaka lelishumi nesitfupha budzala. Futsi, o, bebeme laphaya bahleka loko lengangikusho.

160 Ngase ngitsi, "Unababe namake bahleti lapha losamdzala. Awunamali. Cela imali, futsi ubone kutsi ayifiki yini ihlale ematsangeni akho. Celela sisi wakho, futsi ubone kutsi akasukumi yini ahambe." Ngati-ke ngalesosikhatsi, njengaJobe, kukhona intfo nje loyatiko uma ifika kuko. Watsi, "Ngiyati! Ngime lapha phambi kwebantfu labalishumi," ngatsi, "uma loku kungenteki, ngingumprofethi wemanga ke."

161 Watsi, "Yini lengingayicela?"

162 Ngatsi, "Kukuwe kutentela sincumo. Ngingeke ngikwentele sincumo."

163 Wacalata, wesifazane lomncane. Futsi khona masinyane nje, watsi, "Mnaketfu Branham, sifiso lesikhulu kunato tonkhe enhltiyweni yami kusindziswa kwebafana bami lababili."

¹⁶⁴ Ngatsi, “Ngiyakunika bafana bakho, eGameni laJesu Khristu.” Futsi bona banhlinhlitseka, bahleka, bafana labahhalatisako bawela ematsangeni amake wabo, base banikela ngemphilo yabo kuNkulunkulu, futsi bagcwaliswa ngaMoya loyiNgeweke khona lapho nje.

¹⁶⁵ Leni na? Lelo liCiniso! Nkulunkulu uneligunya lekungibulala, phambi kwalabantfu laba esiveni sonkhe. Labanengi benu lapha naseJeffersonville, sengiyaliva litabernakeli linkeneneta manje, “Amen!” ngoba bahleti khona lapho bakulalele. Niyabona, ngoba liCiniso! Kuyini na? Kungesikhatsi lapho Nkulunkulu, ngemusa waKhe webukhosi; kuyenteka! Ngaphandle kwaloko, ngeke kwenteka.

¹⁶⁶ Kulesosikhashana lesibucayi...Cabanga ngemadvodza nebantfu lengejwayelene nabo. Nkulunkulu agega bonkhe bantfu labadvumile, nayoyonkhe intfo, kupha labaphuyile, wesifazane lomdzadlana lotitfobile, longakhoni ngisho nekusayina ligama lakhe lucobo; futsi Bekati kutsi nguloko lebekangakucela. Futsi leyo kwakuyintfo lenkhulu kunato tonkhe; ngoba sisi wakhe manje sewashona, nenina neyise utokufa, imali yayitobhubha, kodvwa lemiphefumulo yemfana wakhe uPhakadze! Futsi lelo kwakuli-awa kubo kutsi baLibambe. Futsi kwatsi nje ngingatsi, “Ngiyakunika bafana bakho, eGameni laJesu Khristu,” basho bawa bavundla ematsangeni amake wabo. Bangakhi ekhatsi lapha lowatiko kutsi loko kuliCiniso, niyakwati na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na? Kunjalo. Yebo. Leni na? Kuphefumulelwa!

¹⁶⁷ Manje: “Ngivile ngaWe, kutsi Wakhona kudala tikwireli; ngivile ngaWe, kutsi Wakhona kudala sihhanca; kodvwa manje sengiyaKubona, ngemehlo ami lucobo!” Kubonakalisa, umbono wentiwe wabonakala. Uma Nkulunkulu etsembise noma yini, nguloko Latokwenta.

¹⁶⁸ Caphelani, uma unesidzingo, mhlawumbe njengaJoshuwa. Bekanesidzingo; akazange acabange ngetingcinamba, wakukhuluma, futsi kwakunguNkulunkulu! Niyakholwa kutsi lilanga lema langanyakati? Kanjalo nami. Lakwenta kanjani na? Ungetami kukucubungula, kodvwa lakwenta. Joshuwa wakwenta, futsi waphakamisa tandla takhe; ngalesosikhashana lesibucayi lebekanekungena ngaso kuNkulunkulu, futsi nguloko lokwenteka. Kwenteka ngesikhatsi lesifanele. UMoya waNkulunkulu lophilako wawusibonile sidzingo sako, futsi wafuca kuJoshuwa kutsi akusho. Nkulunkulu lofanako wasibona sidzingo sa-Abrahama. Nkulunkulu lofanako wasibona sidzingo sekucinisa lomBhalo kimi, *kutsi* lowomBhalo ucinisile, nawo! LoNkulunkulu lofanako wasibona sidzingo salabo bafana lababili labamiselwa ngaphambili, futsi kwakungulowo mzuzwana Lakufakazela ngawo futsi wacinisa Livi laKhe.

¹⁶⁹ Makho loNgcwele we 14, siyambona wesifazane waMkholwa, bekanesidzingo futsi wabona kutsi Bekanesidzingo sekutsi tinyawo taKhe tigezwe, bekadzingeke kuphela kutsi aphefumulelwe kutsi angene emnyakatweni. Manje lalélisisani njengoba . . . ngaphambi kwekutsi sivale. Bekadzinga kuphela kutsi aphefumulelwe kuze angene emnyakatweni, ngoba bekasavele evile ngaYe. Weva kutsi “Utsetselele wesifazane tono takhe, ingwadla. Wase utsi, ‘Ngumuphi kini longenasona na? Akaphonse litje lekucala.’” Bekevile ngaYe, kodvwa manje sewuMbonile. Waphefumulelwa kutsi aMkhonte. Nguleyontfo kuphela lofanele ube ngiyo.

¹⁷⁰ Vumela Moya loyiNgcwele akutjele kutsi “Usoni!” Vumela Moya loyiNgcwele akutjele kutsi “Usephutseni!” Vumela Moya loyiNgcwele kutsi afakaze kuwe ngemiBhalo kutsi “Uneliphutsa ngekwemBhalo!” Nekutsi . . . ngoba Utoshukumisa kuphela ngemgudvu munye locondzile wawo wonkhe umBhalo waNkulunkulu, Angeke endlulele lite. Uma ukwenta, Angeke akusite ngalutfo. Ngoba Moya loyiNgcwele angaLiphefumulela kuwe, kodvwa uma lomphefumulo ungakabuyisani naNkulunkulu, njengoba sendlule kuko kuleliviki, akusiti ngalutfo empeleni. Khumbulani, bemanga labagcotjiwe bayovela etinsukwini tekugcina; hhayi boJesu bemanga, bokhristu bemanga (labagcotjiwe), futsi bayodukisa nalabaKhetsiwe uma kungenteka.

¹⁷¹ Caphelani, bekanenkonzó lebekafanele aMentele yona. Bekevile ngaYe, manje besaMbona ngemehlo akhe lucobo. Bekanenkonzo lafanele ayente, futsi bekangelalutfo langalwenta ngayo. Ngako wagijimela phambili noma kunjalo, kutsi ente lenkonzo, Nkulunkulu waniketa emanti nemathawula kutsi ageze tinyawo taKhe. Bekevile ngaNkulunkulu loPhilako, yonkhe imphilo yakhe, kodvwa manje waMbona ngemehlo akhe. Wati kutsi kwakunguYe, nekuphefumulelwa kwefika kuye, wase utsi, “Lesi Sitfunywa!” Bekadzinga inkonzó (ayikho intfo Lebekangamkhonta ngayo), tinyawo taKhe tatingcolile. Kodvwa wagijimela phambili nomakunjalo, kuMentela inkonzó, ngoba bekaphefumulelwe kukwenta.

¹⁷² O lunga lelibandla lelihlubukile, ndvodza yelihlelo noma sifazane, anisiboni sidzingo saJesu lanaso kusihlwa na? Uma kuphefumulelwa kuphela kungashaya kuwe, leli li-awa lekukwenta. Kodvwa waMbona ngemehlo akhe. Lalabanye lapho bebaMhhalatisa ngisho nekumhhalatisa. Abawukholwanga uMlayeto waKhe. Ecinisweni, lesicuku lesikhulu, sicuku lesikhulu semelusi, Simoni lomdzala, bekaMehlisele lapho kutsi ente lihlaya ngaYe. Bebangakholwa kutsi Bekangumprofethi.

¹⁷³ Ngako-ke ngesikhatsi kubonakala kwangatsi develi becakusebente kahle nje kuye kutsi ashó loku, watisholo yena, “Uma lomuntfu abengumprofethi, bekatokwati kutsi hlobo luni

lwemfati lobelusetinyaweni takhe. Uma bekangumprofethi!” Niyabona, kwakungakembulwa ngisho nakuye kutsi BekaNgubani. Kwakungeke kubekhona kuphefumulelwa lokushaya kuye, ngoba akukho lutfo lapho lokungashaya kuko. Kodvwa kwashaya kuye lowesifazane!

¹⁷⁴ Emehlo akhe bekabone ngale kwekugceka. Wakholwa kutsi bekaNguye, niyabona, Livi lebaprofethi. Wati kutsi Lelo lalingiwo onkhe emaVi ebaprofethi, lacinisekiswa kuYe. Bekevile kutsi bekasemhlabeni, kodvwa manje sewuyaMbona. Bukisisani kutsi bekeneni. Walibona Livi lentiwe inyama, Mesiya, Emanuweli. Ngesikhatsi aveta ebaleni kushaya kwemtsambo wakhe wekukholwa (kwesambulo sekutsi BekanguBani, ngesikhatsi lebekaphila kuso, kutsi BekaliWundlu laNkulunkulu letoni letinjalo njengoba bekanjalo), waphuma kuyokhonta tidzingo taKhe ngaphandle kwekwati kutsi bekatokwenta kanjani.

¹⁷⁵ Nguleyondlela kuphiliswa kwelucobo lokufika ngayo, uma kwembulwa kuwe kutsi “Yalinyatwa ngenca yetiphambeko takho, yahubulwa ngenca yebubi bakho, nangemivimba yaYo waphiliswa.” Uma kuphefumulelwe kuwe kubona Bukhona baKhe lapha, baMakho loNgcwele 11, noma, Lukha loNgcwele 17:30, kutsi Utotembula etinsukwini tekugcina (emkhatsini webantfu baKhe, enyameni yemuntfu) njengoba Enta ngaphambi kweSodoma. Uma ukubona loko, nentfo letsite ishaye kuwe!

¹⁷⁶ Dokotela angahle atsi, “Umdlavuza usekhona lapho.”

¹⁷⁷ Sigulane singahle sitsi, “A—a—a—a—angati kutsi ngitohamba kanjani, kodvwa ngitohamba noma kanjani.” Asati kutsi kutokwenta kanjani.

¹⁷⁸ Wacondza phambili kuyoMkhonta, ngoba kuphefumulelwa kwashaya kuYe...kwashaya kuye lowesifazane, kutsi lelo kwakunguleli-awa, leso kwakuSitfunywa, lowo kwakunguMesiya Lobekatoophilisa, futsi waKukholwa. Futsi Bekadzinga inkonzo kutsi yentiwe kuYe, futsi wachubekela phambili kungekho lutfo lolumkhombisako kutsi bekangakwenta. Wavele nje wahamba etikwekuphefumulelwa kwakhe. Bukisisani! Nkulunkulu wabhobozwa imitfombo yemadlala etinyembeti emehlweni akhe. Lamehlo lafanako lebekevile...tindlebe letatiMvile; emehlo laLibona, achuma ngenjabulo. Kwase kutsi lolomunye, tinwele letindze latiphiwe nguNkulunkulu, naletotinyembeti tehla tigobhota. Nkulunkulu wamnika emathawula (ngetinwele takhe), nangetinyembeti takhe. Watikhonta tidzingo taKhe, sidzingo saNkulunkulu loPhilako. Bekevile ngaLo, kodvwa manje sewuMbonile, wakhona kuMentela inkonzo.

¹⁷⁹ O soni! Awenti ngani kanjalo nawe njengoba ubona tidzingo manje na? Kutsi Uyakudzinga, inkonzo yakho! Manje

uyambona Lowo, Loyo lowake weva ngaye eBhayibhelini. SiMbonile itolo ebusuku angena lapha, nekutsi Wenteni. SiyaMbona, inkonzo nenkonzo, futsi ngaletinye tikhatsi sihlala nje sibandze futsi singabinandzaba, sitsi, “Yebo, ngiyati umBhalo uyakusho. O, ngi—ngikubonile kwentiwa, niyabona.” Asinamdlandla, akubonakali kushaya kahle kitsi. Lapho akubonakali kungulokutsite, njengekutsi uma bewutsela . . .

¹⁸⁰ Kutsatsa umetjiso ukokhele, uma umetjiso ungenaso sibabule enhloko yemetjiso, ngeke wokheleke. Futsi ungaklwebha uklwebhe uklwebhe, kodvwa uma lenye ikhemikhali seyibulele sibabule etulu lapho, ungeke wokheleke, ngeke kubekhona kukhanya. Kodvwa uma leyokhemikhali, sibabule kutsi sokheleke ensimbini sito . . . sisekhona lapho uma sokheleka, sitolayida.

¹⁸¹ Futsi uma kweliciniso, kucinisekiswa kwelucobo kwemiBhalo yaloMlayeto wetinsuku tekugcina, futsi niyabubona Bukhona baJesu Khristu, lobuvile kutsi Wenteni emphilweni yaKhe, nekuva imiBhalo itsi “Unguye itolo, namuhla naphakadze”; futsi ngaphambi nje kwekutsi simo saseSodoma silayidwe ngemlilo ngelulaka lwaNkulunkulu, sibona Jesu abuya emkhatsini webantfu baKhe, akhiwe enyameni yemuntfu, futsi enta intfo lefanako nalaYentile. Hhe! Kufanele kokhele imiphefumulo yetfu iye eNkhatimulweni! Bekufanele kwente intfo letsite kitsi. Ngani na? Kucatsakela kuloko.

¹⁸² Nivile eBhayibhelini Lakwenta, kutsi lowesifazane wasitsintsa kanjani sembatfo sakhe. Wagucuka wase umtjela kutsi kwakuyini inkhatsato yakhe, nekukholwa kwakhe kwamsindzisa. Manje, Wetsembisa kutsi Uyokwenta leyontfo lefanako futsi, ngaphambi nje kwekutsi umhlaba ushiswe, nemhlaba wawutoba sesimeni saseSodoma. LiThestamenti leLisha, umProfethi, Nkulunkulu-mProfethi, umProfethi webaprofethi, Nkulunkulu wabo bonkhe baprofethi, kugcwala kwebuNkulunkulu ngekwentimba, Nkulunkulu we . . . wabonakaliswa enyameni, uMdali, waGenesisi. Haleluya! LiVi laKhe! Watsi kuyokwenteka! Futsi sibona simo saseSodoma, sibona umhlaba ukulesosimo, manje siMbona ehla futsi enta kona kanye loko Latsi Bekatokwenta. Manje, sivile ngaYe, manje sesiyaMbona! “Ngivile ngaWe ngetindlebe tami, manje sengiKubona ngemehlo ami.” Amen! “NgiMbona ngemehlo ami lucobo.” Kufanele kube li-awa lelinjani pho! Kufanele kube sikhatsi lesinjani pho! Kuciniswa kweLivi laKhe! Sonkhe sikhatsi uma Livi liciniswa, lowo nguNkulunkulu akhuluma eVini laKhe, Atenta yena lucobo abonakale kute nikhone kubona.

¹⁸³ Manje, nayi ingwadla lendzadlana isemgwacweni, iwela e-altari, phambi kwaJesu, futsi yageza tinyawo taKhe nge—ngetinyembeti, yase—yase itesula ngetinwele tayo.

Nkulunkulu wahlonipha, Watsi, “Nomakuphi lapho leliVangeli lishunyayelwa khona, loku akukhulunywe kube sikhumbuto kuyo.” Leni na? Bukani kutsi beyingcole kanjani, kodvwa kukhona intfo leyashaya. Yalibona Livi lesetsembiso, kusuka ensimini yase-Edene, lona, “iNtalo yewesifazane iyohubula inhloko yenyoka.” Yambona Mesiya lobekatelwe yintfombi.

¹⁸⁴ Yeva kutsi Bekatotalwa yintfombi, kodvwa beva kutsi lowomuntfu bekasemhlabeni. Yeva kutsi kwakuna Rabi losemncane, umProfethi, lobekaphilisa labagulako. Yakukholwa loko! Futsi nayi yehla ngesitaladi, ihambahamba, icalata. Futsi yalunguta laphaya futsi yalibona lelodzili lelikhulu lichubeka. Yatsi shelele kufenisi, futsi yalunguta, futsi nango Bekalapho. Nango Bekalapho! Intfo letsite yatsi, “Nguye Lowo!” Niyabona, nguloko kuphela lebeyikudzinga kutsi iphefumulelwe. Niyabona kutsi kwentekani na? Yabona Livi laNkulunkulu lentiwe inyama. Yayivile ngendlebe yayo, manje yabona ngemehlo ayo.

¹⁸⁵ Manje, wonkhe umuntfu uyati kutsi sinisetsembiso sesimo selibandla, ngelusuku lwekugcina. Libandla, esimeni salo samanje, ngeke ligcwalise imiyalo yaNkulunkulu, umyalo lomkhulu, ngeke ubitele uMlobokati ngephandle. Ngumuphi longakwenta na? WePhentekhostali? Ngifanele ngitsi cha. Akukho namunye wabo. Lelo likhoba lelikukolo. Leliphumako, lalibukeka lifana ncwe nakolo, kodvwa kwakute kolo kulo. Liyavuleka, kodvwa luhlavu luphuma kuloko. Bayahlela, bayatibulala. Bafa lapho-ke. Batinhlanga. Kodvwa kolo wenyukile wendlula lapho, futsi manje ucala kubumbeka esimeni seMlobokati. Luhlavu lwakolo lolwawela emhlabatsini etikhatsini tebumnyama, kwakufanele lufe.

¹⁸⁶ Lowomgceki utsi, “Bekangakwenta kanjani Nkulunkulu wesihawu, avule Lwandle loluBovu, eme ayekele emaKhristu tatane adliwe mabhubesi, futsi ashiswe, nako konkhe na? Wema, kwangatsi nje Bekahleka ngako!” Sidvomu ndzini! Bekangati yini, “Uma luhlavu lwakolo lungaweli emhlabatsini?” Lwalufanele lufe ngaletotikhatsi tebumnyama, njenganoma nguluphi luhlavu lwakolo lufanele lungene ngaphansi kwemhlabatsi futsi lungcwatjwe, kutsi luvete engucukweni yekucala lawomadlebe lamabili aLuther, luhlanga. Lwalufanele luvele kumaWeseli, ngephandle ngaleywa, kuveta imphova, sishakato, umnyaka lomkhulu wekuba sitfunywa senkholo. Lwalufanele luvele kuPhentekhostali, ekubuyiselweni kwetiphiwo, sekucishe impela kudukise bona lalabaKhetsiwe impela. Kubukeka kufana neluhlavu lwakolo; luvule, akukho kolo lapho nhlobo, likhoba kuphela. Kodvwa emuva lapho, ke, bacala kwenta inhlango yakamunye, inhlango yakaticu-tintsatfu, inhlango yakambili, nenhlango yechurch of God, nawo onkhe lahleliwe, futsi nekufa nje ncamashi! Futsi manje kwentekani ke? Kodvwa ngumfukameli wakolo, bewusolo ukhula kulo ngaso sonkhe sikhatsi.

187 Manje ucala kunyomuka, kolo ucala kubonwa. Lona akusiwo umnyaka wePhentekhostali. Lona ngumnyaka welusuku lwakamuva. Lona ngumNyaka weMlobokati. Loku kuKhanya kwakuSihlwa. Loku kungesikhatsi lapho Malakhi 4 afanele agcwaliseke, kulandzela iphethini yaNkulukulu. Loku kulapho Lukha 17:30, atogcwaliseka khona. Lena yesibili. . . NaJeremiya, nayo yonkhe leminyane, Joweli lakhulume ngaletinsuku leti, *lolu* ngulolosuku. “Ngivile, Nkhosi, futsi Beluta, kodvwa manje sengiyaLubona ngeliso lami.”

188 Naloku nje labanengi. . . kutsi bangakhi balingisi bemanga labavelako, boJanesi naboJambresi nayoyonkhe imigilingwane yabo kwenta konkhe lokwentiwa nguMosi, akutange kumnyakatise noma Aroni nhlobo. Bebati lapho. . . njengaJobe, bebati kutsi kuphefumulelwa kwabo kuvela kuBani. Bebati kutsi Kwakungu ISHO KANJE INKHOSI! NeliBhayibheli lelifanako lakhuluma ngabo, latsi, “Bayofika etinsukwini tekugcina, balingisi.” Lawomahlelo etenkholo, lapho kucala intfo letsite. . . Ngubani lowacala kucala na? NguMosi noma ngibo! Uma bebacale kucala, Mosi bekayoba ngu—ngumlingisi.

189 Manje sinato tonkhe tinhlobo talababona lokufihlakele nayoyonkhe lenye intfo letama kuphonsa umcondvo wakho iwususe entfweni yelucobo yaNkulunkulu, Nkulunkulu layifakazele kutsi iliCiniso ngemBhalo waKhe. “Sivile ngaWo ngetindlebe tetfu, nge siWubona ngeliso tetfu.” Amen! NiyaWukholwa! [Libandla litsi, “Amen.”—Umhl.] Tonkhe tinhlitiyo tetfu! Kuphefumulelwa! Nangalolosuku lapho iNdvodzana yemuntfu yembulwa khona, iNdvodzana yemuntfu, Jesu Khristu abonakaliswa emkhatsini webantfu baKhe.

190 INdvodza yehlela lapho phambi kwa-Abrahama nelicembu lakhe, iNdvodza lebukeka ijwayelekile nje, nelutfuli etimphahleni tayo. Beyifulatsele lithende, Yatsi, “Uphi umkakho Sara?” (hhayi S-a-r-a-y-i, S-a-r-a; A-b-r-a-h-a-m-a, hhayi A-b-r-a-m-a). Wambita ngeligama lakhe, watsi “Uphi?”

191 Watsi, “Usethendeni, emvakwaKho.”

192 Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila” (futsi wahlekela ngekhati kwakhe). Watsi, “Uhlekeleni na?” (Uh-huh). Manje, Wetsembisa. Labobantfu kwakungibo lebebefuna indvodzana letsenjisiwe.

193 Manje, anginanzaba kutsi bantfu benta kakhulu kangakanani kulamahlelo, kutsi batsi ba “bheke Khristu,” tento tabo tiyafakaza kutsi abanjalo. Kunjalo. Tento takho tikhuluma kakhulu kunemavi akho. Konkhe labacabanga ngako nje kuphela kutsi bente emalunga elihlelo, kodvwa bakhona labanye bantfu, munye *lapha nalaphaya*, lobheke kuBuya kweNkhosi. Babukisise. . . noko. Ngulabo kuphela Latotembula Yena lucobo kubo, ngulabo kuphela labatocondza.

¹⁹⁴ NgulabaKhetsiwe nje labacondza kutsi BekaNgubani. Cabangani nje, kukhona cishe bantfu labatigidzi letintsatfu, emaJuda, emhlabeni, kwakungekho nakunye kulokutsatfu kwabo labake bati kutsi Bekalapho Bekasaze wefika wate wahamba. Niyabona na? Kodvwa Watembula Yena lucobo kulabo lebebalindzile: Johane umBhabhatisi, ne—nebaphostoli lebebakadze babitwe nguJohane, nakanjalonjalo, na-Ana loyimphumphutse ethempelini, Simiyoni umphristi kutsi “kwakwembuliwe kuye ngaMoya loyiNgcwele kutsi bekatobona Khristu.” Bonkhe labobaholi betenkholo labakhulu, bosiyazi betenkholo netintfo, bebaphumphutseke ngci!

¹⁹⁵ Kuphela imvula ingavusa imbewu, uma imbewu seyivele ilapho. Futsi njengoba wawusakhi—mphilo kucala kubabe wakho, futsi bekangakwati, noko wawukubabe wakho. Kodvwa ngendzawo yekukhulisela yamake wakho, wentiwa wabonakala ngemfanekiso wakhe babe wakho, futsi-ke sekangakhona kutsi akhulume nawe. Nkulunkulu, Nkulunkulu loMkhulu; uma unekuPhila lokuPhakadze, khona-ke sakhi—mphilo sekuPhila lokuPhakadze sasikuNkulunkulu ekucaleni. Futsi sawulapho, wawusekucabangeni kwaKhe, ligama lakho nako konkhe. Futsi Yena, ngekwati ngaphambili, wakumisela kutsi ukubone Loku. Futsi wena longamiselwanga, awuyuze uKubone. Kodvwa, khumbulani, eGameni leNkhosi Jesu, “Leli-awa selilapha!” Ningeke naMkholwa na? Nikelani timphilo tenu kuYe. Ngifanele ngime, sekusemvakwensimbi yemfica.

Asikhotsamise tinhloko tetfu.

¹⁹⁶ “Ngivile, Nkhosi, ngaWe, manje sengiyaKubona!” Nkhosi Jesu, busisa labantfu laba njengoba basalindza.

¹⁹⁷ Manje ngitonibuta umbuto. Ngitovulela Moya loyiNgcwele (ngiyetsemba kutsi Utokwenta) ahlolisise imicondvo yenu, anivivinye, avivinye umphefumulo wenu, futsi abone kutsi ngabe nikholwa sibili yini. Futsi uma utfola kutsi kunekungabata lokuncanyana lapho, ungasiphakamisa sandla sakho na? Utsi, “Nkhosi Jesu, asengiKubone. Ngivile ngaWe, kodvwa angikaze empeleni ngiKubone. AsengiKubone, ngitokholwa.” Kulungile. Kuhle loko.

¹⁹⁸ Bakhona labanye lapha longaMati njengeMsindzisi wakho na? Phakamisa sandla sakho, utsi, “Uma . . . Ngi—ngisoni, kodvwa uma ngi . . . uma U—uma Utongivumela nje ngiKubone, Nkhosi Jesu, bonakalisa leLivi labakhuluma ngalo. Ngiyati kutsi nguleyondlela Jobe laKubona ngayo. Ngiyati kutsi nguleyondlela Abrahama laKubona ngayo. Ngiyati kutsi nguleyondlela bonkhe labanye labaKubona ngayo, ngoba kwakuLivi laKho leletsenjisiwe licinisekiswa. Ngitivile tonkhe tinhlobo tetintfo, nemigilingwane, nayoyonkhe intfo, kodvwa ngiyacondza kutsi kukhona uMlayeto welusuku lwekugcina eveni, lowakhulunywa yiNgelosi emfuleni, nga 1933. Ngivile

ngetinkonzo tekuphiliswa letichubekako, futsi ngiyati uma loko kwenteka, ungeke wahlala kulesosisele lesidzala lesifanako selihlelo.” Awutfunyelelwanga loko, awutange uhlale lapho. [Akucoshwanga etheyiphini—Umhl.]...?...

¹⁹⁹ Kube-ke Mosi bekefike, watsi, “Asakhe umkhumbi njengoba kwenta Nowa, sintante siphume eGibhithe sehle ngemfula ke”? O, cha. Niyabona na? Cha! BekaneMlayeto lovela kuNkulunkulu, bekakubonakaliswa. Lowomprofethi avela enkhundleni, bekafelele afakazele ku-Israyeli khona lapho. Kwase kuyiminyaka lengemakhulu lamane banganaye umprofethi, bebakadze banganaye umprofethi, futsi nangu umprofethi avela enkhundleni. Bebafelele bati kutsi kwakukhona intfo letsite leyayitokwenteka.

²⁰⁰ Israyeli futsi kwase kuyiminyaka lengemakhulu angenaye umprofethi, futsi naku kufika Jesu enkhundleni. Nalowesifazane emtfonjeni, watsi, “Mnumzane, ngiyabona kutsi Ungumprofethi wena. Manje, besingenaye iminyaka lengemakhulu lamane.” Ngoba, Bekati kutsi kwakunani enhlityweni yakhe. Niyabona na?

²⁰¹ Manje, setsenjiswe umnyaka welibandla ngebaguculi, futsi sibe nabo. Kodvwa Wetsembisa, kuMalakhi 4, Bekatoyigcina iphethini yaKhe etinsukwini tekugcina, kutsi kwakutokwentekani, “Kugucula tinhlityo tebantfwana tibuyele ekuKholweni kwababe webuphostoli.” Ngayo leyonhloso impela! Nelibandla libhidlikele kakhulu emahlelweni nasetimfundzisweni letigcamile, kudzabuke kwaba ticucu kwaze kwafa; bekungumtfwali. Futsi-ke Wetsembisa, ngelawa leMlayeto wengelosi yesikhombisa kutsi, tiMphawu letiSikhombisa tiyokwembulwa; netimfihlakalo taNkulunkulu tiyomenyetelwa (Sambulo 10) lapho ingelosi yesikhombisa icala kuvakalisa uMlayeto wayo, hhayi inkonzo yekuphilisa, uMlayeto lolandzela inkonzo yekuphilisa.

²⁰² Jesu bekangu “mfo lomkhulu” kuphela nje uma Bekaphilisa labagulako. Kodvwa Watsi uma, “Mine naBabe waMi siMunye,”

²⁰³ “Huh-uh! Kwakuliphutsa lelo!”

²⁰⁴ Jobe beka “mkhulu,” kwaze kwenteka lokutsite kuye. Niyabona na? Kuhlala njalo kungaleyondlela.

²⁰⁵ Kholwani! NitoMemukela manje na? Phakamisa sandla sakho, utsi, “NgiyaMkholwa. Ngifuna kuMemukela.” Nkulunkulu akubusise. Nkulunkulu akubusise. Kuhle loko.

Manje hlalani nithule impela futsi nikhuleke umzuzwana nje.

²⁰⁶ Nkulunkulu Lotsandzekako, kulesikhashana lesizotsile, kutoba sikhatsi lesifana nalesi lapho kutoba khona kubhavumula impela kwemdvumo ngalelinye lilanga, neNdvodzana yaNkulunkulu iyokwehla ivela emazulwini

ngelivi lenhlokomo, ngeliphimbo leNgelosi lenkhulu, nelicilongo laNkulunkulu, labafile kuKhristu bayovuka. Futsi ngamunye wetfu uyati futsi sinekucondza kusihlwa, Babe, kutsi sitodzingeka siphendvule ngalolonkhe livi lesilinetako, nalolonkhe livi lesilishoko. Ngisho nemicabangao losetinhlitiyweni tetfu, sitophendvula ngawo. Ngiyakhuleka kuWe, Nkulunkulu, eGameni laJesu, kutsi Utohlanta yonkhe inhltiyo lesekhatsi lapha. Hlanta inhltiyo yami, hlanta tinhlitiyo talabantfu laba. Futsi kwangatsi singalungela, Nkhosi, futsi kwangatsi emehlo etfu akamoya angavuleka kusihlwa kutsi abone iNkhatimulo yaNkulunkulu Somandla. Sivile ngaYe, O Babe, Nkulunkulu, sikhulekela kutsi Utosivumela siMbone. Siphe kona, Babe. Siphe letibusiso leti, ngiyakhuleka, ngeliGama laJesu Khristu. Amen.

²⁰⁷ Khumbula: Enhltiyweni yakho, lapho uhleti khona, yenta li-altari lakho lelincane. Utsi, “Nkhosi Jesu, ngena enhltiyweni yami manje. Nginike intfo letsite leto...intfo letsite lengingabambelela kuyo. Angikuve loko kuphefumulelwa lokungitjela kutsi Wena ‘ukhona.’”

²⁰⁸ Manje, sitatimende lesinje pho kusenta kubantfu! I-intfo lenje pho kuyenta! Manje ngitocela iNkhosi Nkulunkulu, ngicele...

²⁰⁹ Bangakhi kini labatsatsa ematheyiphu? Neva ngaleletsi: *Sikhatsisini, Banumzane na?* Ngabe sawakhombisa lawomaphephabhuku netintfo, kusasele umnyaka ngaphambi kwekutsi kwenteke na? Isayensi itfole bulukhuni kuko. Nayo iNkhosi Jesu yayetfweswe umchele futsi ifake naleyowigi lemhlophe njengoba nibona eBhayibhelini, eSambulweni 1, nakuDanyela, uMehluleli loMkhulu waseZulwini nasemhlabeni. Khona lapho nje, la isayensi ingeke ngisho iKubone cobo lwabo. Nasekupopoleni tintfo letisesibhakabhakeni, ngephandle lapho eNyuvesi yase-Arizona nasentasi kwendlule eMexico, bayaphenya, sekwendlule iminyaka lemibili. Futsi lapho natjelwa kona, kwaku “tokwenteka,” ngaphambili.

²¹⁰ Kutsiwani ngekutamatama kwemhlaba kwase-Alaska na? Bukisisani iHollywood iwela elwandle! Bukisisani futsi nibone kutsi ayiweli yini. Akakaze angitjele noma yini leliphutsa, kutokwenteka. Niyabona na? Futsi nje bukisisani futsi nibone kutsi asiphili kona yini ema-aweni ekuvalwa kwemlandvo. Akukho muntfu lowatiko kutsi awa lini Latofika ngalo. Kodwa ngati intfo yinye: Ngiyakholwa, esimeni sami samanje, uma ngikahle emcondvweni wami, futsi kube bengingesuye umKhristu, impela bengiyofuna kuba ngumKhristu weliBhayibheli impela, hhayi welihlelo. Ungetsembeli ekutseni ngoba umemetile. Sikuvile loko manje ekuseni, sakufakazela ngeLivi laNkulunkulu; akukho ngalokuphelele entsandvweni yaNkulunkulu, akwentanga lutfo ngaphandle kwekutsi kubange kufa nje. Ungabi

seluhlangeni, banisekuPhileni. Niyabona na? Bani nekukholwa kuNkulunkulu.

211 Niyakholwa kutsi loNkulunkulu lowenta lesetsembiso lesi, lowabonakala Yena cobo lwakhe, eNcwadzini yaGenesisi, futsi wabonakala ku-Abrahama futsi wenta loyommangaliso... LowoNkulunkulu lofanako wentiwa inyama, inyama yemuntfu, watalwa yintfombi. Lowo kwakungumzimba-zulu lapho, kusobala, kodvwa-ke ngesikhatsi Efika enyameni yemuntfu futsi bekaNgumuntfu lofanako, futsi enta tintfo letifanako,... Anikholwa yini kutsi uma Nkulunkulu bekangatfola umuntfu, Letsembisa kukwenta ngekwaMalakhi 4, umgudvu Lebekangakhuluma ngawo, Uyokwenta intfo lefanako Latsi Utoyenta lapho na? Niyakukholwa loko na? Ngikhohwa kutsi Bekatokwenta, naye.

212 Niyakholwa kutsi beningaba nekukholwa kwekutsintsa sembatfo saKhe, kukholwa kwaKhe kutsintsa lesembatfo na? Niyakholwa ngekwananje nje kutsi kukhona intfo lekhuluma enhlitiyweni yakho letokutjela kutsi unekukholwa kwekutsintsa sembatfo saKhe na? Uyakhohwa kutsi bewungakwenta loko na? Yeluleka bese utsintsa ngekukholwa kwakho-ke, hhayi ngemadlingozi, ngebumhlophe nje belucobo, kukholwa lokumsulwa. Tsani nje, “Nkhosi, ngiyakhohwa. Ngiyakhohwa ngenhlitiyo yami yonkhe. Ngifuna Ungitsintse ngoba ngi—ngikuvile Ukwentile, manje ngifuna kukubona ngemehlo ami lucobo.”

213 Futsi ngingeke ngikhohone kunitsintsa. Kubita Nkulunkulu kutsi anitsintse. Niyakholwa kutsi Utokwenta na? [Libandla litsi, “Ameni.”—Umhl.]

214 Ngibuka ngco emuva ngesencele sami lapha. Kubonakala kwangatsi kukhona umgudvu, cishe kunjalo, njengoba ngikhulumile, udvonselala ngalapho. Lebengiwucondzise ngalapho, manje ungena ngalokumangalisako. Ngudzadze lohleti lapho nemyeni wakhe. Akasuye walapha. WaseTexas, eDallas. Uyagula, nemyeni wakhe uyagula futsi. Uphetfwe tifo letelakanyanako, ubenekuhlindvwa. Kunjalo. Umyeni wakhe uphetfwe yintfo letsite ecolo lakhe, kuphatfwa licolo. UMnumz. naNkkt. Corbet, baseTexas; eDallas, eTexas. Uma loko kunjalo, phakamisa sandla sakho. Ngisihambi kuwe. Ngabe kunjalo na? Ayikho indlela nhlobo kimi kutsi ngikwati loko. Kuyini na? “NgiKuvile ngendlebe, manje ngiyaKubona.” Niyabona kutsi ngicondze kutsini na? Manje butani letotitsandzani. Angikaze ngibabone emphilweni yami. “Ngivile Ngawe ngeyami indlebe, manje sengiyaKubona ngeliso lami.”

215 Uma ningakhohwa, Nkulunkulu anganinika lenikudzingako.

216 Leyandvodza lehleti lapho nesandla sayo siphakeme sisesilevini sayo, inalesosifo se-bhiphi. Uyakhohwa kutsi

Nkulunkulu utokusindzisa, mnumzane? Uyakholwa? Uhleti nesandla sakho sikanjena, uyakholwa kutsi Nkulunkulu utokuphilisa kulesosifo se-bhiphi? Phakamisa sandla sakho, uma uLikholwa. Kulungile, Uyakwenta. Angizange sengiyibone lendvodza emphilweni yami, angati lutfo ngayo. Kodvwa uvile kutsi Jesu washo, lapha eBhayibhelini, kutsi Uyotententa letintfo leti, manje uyakubona! Niyabona kutsi ngicondze kutsini na? “Uma ungakholwa nje, konkhe kungenteka.” Kuphela kulabo labakholwako! Kubita kona mbamba, kukholwa kwelucobo kukwenta. Kodvwa uma ungaLikholwa, Nkulunkulu utokunika.

217 Kunadzadze lohleti ngemuva khona lapho, longibukile, unesifo selibilo emphinjeni wakhe.

218 Ddadze lohleti eceleni, lohleti eceleni kwakhe, kute atocondza, loyodzadze lapho une-bhiphi, naye. Kunjalo.

219 Ddadze loseceleni kwakhe, une—nenkhatsato, naye. Futsi akasuye walapha, wase-Arkansas. Abakutfoli. Nkhosikati Phillips, kholwa yiNkhosi Jesu Khristu futsi uphiliswe! UyaMkholwa na? Ngenhlitiyo yakho yonkhe? UyaLemukela na? Kuhle. Khona-ke ungaba nako.

Manje wena utsi, “Loko kuyimfihlakalo.” Cha! Cha!

220 Jesu watsi, “Ligama lakho unguSimoni, uyindvodzana yaJonasi.” Ngabe kunjalo na?

221 “Ngivile Ngawe ngendlebe yami, manje sengiyaKubona ngeliso lami.” Manje aniboni kutsi kwentekeni na? Lomunye lohleti lapho, abuka, akholwa, etsemba, futsi khona masinyane nje kwenteka lapho. Niyabona na?

222 Utiva uncono, ndvodzana, kusihlwa, kunalebewungiko itolo ebusuku? Uhleti phansi? Sekulungile manje, utosindza (uh-huh). Uhleti lapha itolo ebusuku, ingcundza ngenhloko nayoyonkhe lenye intfo; manje, kusihlwa, ibukeka ingumnumzane lohloniphekile. Niyabona na? Beyitsite kudideka kancane ngetintfo, kodvwa manje sekucondziswe konkhe. Niyabona na? Kutolunga konkhe. Niyabona na? “Futsi ngalolosuku, iNdvodzana yemuntfu iyembulwa, niyabona, ngaphambi nje kwekutsi iSodoma ishiswe.”

223 “Ngivile Ngawe ngendlebe yami, manje ngiyaKubona ngeliso lami. Ngamuva Jesu Khristu atsi Wakwetsembisa loko, ngiyasibona lesosetsembiso siphila khona manje.” Niyabona na? “Ngivile Ngawe ngendlebe yami, manje ngiyaMbona ngeliso lami.” Bangakhi lokholwa kutsi Loko nguYe na? (O Nkulunkulu!)

224 Manje, siselapha...sikhatsi siyabaleka. Kusasa ebusuku sitoba nalenkhulu inkonzo yekuphilisa. Sibheke uMnaketfu Moore nami kutsi sime lapha futsi sikhulekele wonkhe umuntfu lofuna kuta elayinini. Kodvwa ngicabange ngekukhuluma loku

kusihlwa, bengitokwenta nje kubitela e-altari. Kodvwa-ke ngase ngiyacabanga, “cha,” Kutsite laphaya, “Ngivile Ngawe ngendlebe, manje ngifuna kuKubona ngeliso lami.” Manje Ulapha. Niyakukholwa loko na?

²²⁵ Manje asibeke tandla tetfu etikwalomunye nalomunye. Manje, khumbulani, yena Lowo lowetsembisa kutsi Uyokwenta *loku*, watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Ngabe WaKusho loko? Ngabe ulikholwa na? Tsani, “Amen.” Yebo-ke, manje-ke, loNkulunkulu lofanako lowenta lesetsembiso lesi leniMbona asenta njengamanje, . . . Buta kulabobantfu, angikaze ngibabone, angati lutfo ngabo. Ngingeke ngibati khona manje, niyabona, akunakwenteka kimi kutsi ngibati. Kodvwa lowomBhalo ufanele ugwaliseke! Yebo-ke, uma loko kugcwaliseka, kukhombisa kutsi sisetikhatsini tasekugcineni, sitokwati kutsi iNdvodzana yemuntfu seyilungele kuba . . .kuta, ngoba Itembula Yona lucobo enyameni yemuntfu. Ngabe kunjalo na?

²²⁶ Ngako-ke siyati kutsi kucinisile, futsi utsi ulikholwa kuYe, futsi nibeke tandla tenu etikwalomunye nalomunye. Futsi uma tandla takho tibekwe etikwalomunye nalomunye, leyoNdvodzana yaNkulunkulu lefanako lelapha kwenta *loku* kube liciniso emehlweni akho, leNdvodzana lefanako ilapha kutsi itsi, “Batosindza!” INdvodzana yaNkulunkulu lefanako! “Ngivile kutsi Yatsi, ‘Uma emakholwa abeka tandla tawo, bayosindza.’ Ngikuve ngetindlebe tami, manje asengikubone ngemehlo ami. Yetsembisa kukwenta.”

Manje ngisakhuleka, khulekani.

²²⁷ Nkhosi Jesu, eGameni leNkhosi Nkulunkulu waseZulwini, akutsi uMoya waKho ucatsakele enhlityweni yalabantfu laba; loko kukholwa kwelucobo kwaNkulunkulu, lokutocinisa lesetsembiso lesi kubo. Futsi kwangatsi Nkulunkulu waseZulwini angaphilisa ngamunye wabo, lapho batfobela imiyalo yaKho ngekubeka tandla etikwalowo nalowo. Akube njalo, Nkhosi. EGameni laJesu Khristu, phani kutsi kutoba njalo, ngenca yenkhatimulo yaKho.

²²⁸ Manje, niyakholwa kutsi seninako lelenikucelile? Ngabe intfo letsite enhlityweni yenu iyanitjela na? Niyaliva lellocashata lekuphefumulelwa, lokutsite, “Leni, sekuphelile! Sekwentiwe!”?

²²⁹ Umyalo waNkulunkulu washo kutsi sasingakuva ngendlebe yetfu, manje sesingakhona kukubona ngemehlo etfu. Jobe watsi, “Ngivile Ngawe ngekuva kwendlebe, kepha manje sengiyaKubona ngemehlo ami.”

²³⁰ Manje, nikuvile ngeLivi, ngekuva kweLivi, “Kukholwa kuta ngekuva, kuva Livi.” Manje niyaLibona lisebenta, ngemehlo enu! Manje, lowoNkulunkulu lofanako lowasho loko, kutsi kunini lapho letintfo leti yayitokwenteka khona, kutsi

“emakholwa kuLeli ayobeka tandla tawo etikwalabagulako futsi bayosindza.” Manje ngabe kucatsakele enhlitiyweni yenu kutsi ni “philisiwe”? Phakamisani tandla tenu uma kucatsakele. Amen! Loko kuphilisa kwebuphostoli impela. Nicinisile na? NiyaLikholwa ngenhlitiyo yenu yonkhe na? Haleluya! Nguloko kuphela lesikudzingako.

Asesime ngetinyawo tetfu futsi siMnike ludvumo, ke.

231 NgiyaKubonga, Nkhosi Jesu. Alibongwe liGama leNkhosi.

NgitoMdvumisa! NgitoMdvumisa!
Dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni ludvumo, nonkhe nine bantfu,
Ngoba iNgati yaKhe igeze lonkhe libala.

232 Manje, niyaMtsandza na? Manje asitsi, kanyekanye, siMnike ludvumo, nonkhe ninebantfu. Manje, bukani, uma loko kwembuliwe kini nguNkulunkulu, emgudwini lenisindziswe kuwo, umgudvu lofanako lonitjele kutsi “nisindzisiwe,” umgudvu lofanako Nkulunkulu lahamba ngawo, njengoba Enta ngaJobe nebaprofethi, Uhambe wangena kini ngalowomgudvu njengemKhristu, ngesambulo saKhe sebuNkulunkulu kutsi “niphilisiwe,” ngako-ke akukho lutfo lolutokuvimba kutsi kungenteki.

Ngako siMnika ludvumo, nonkhe nine bantfu,
Ngoba iNgati yaKhe igeze ngalinye...
(Konkhe kungabata; wageza konkhe
kungabata).

NgitoMdvumisa! NgitoMdvumisa!
Dvumisani liWundlu ngekuhlatjelwa soni;
Mnikeni ludvumo, nonkhe nine bantfu,
Ngoba iNgati yaKhe igeza lonkhe libala.

233 O, aniMtsandzi na? A, kumangalisa kanjani pho. “Ngivile Ngawe, Nkhosi, ngendlebe yami, nekukholwa kuta ngekuva; kepha manje ngiyaKubona, Nkulunkulu Atenta atiwe emkhatsini webantfu baKhe njengoba Enta ku-Abrahama, ngesetsembiso saKhe lapha kutsi iNdvodzana yemuntfu Iyotembula yona lucobo ngetinsuku live leliyoba ngalo sesimeni saseSodoma.”

234 Futsi kwakunetifunyuwa letintsatfu letaphuma, tehla tivela eZulwini.

235 Futsi kwakunelicembu lelihlelo entasi eSodoma, naBilly Graham na-Oral Roberts behlela lapho. Futsi khumbulani njengoba nginitjelile, akukho ndzawo emlandvweni welibandla lakuke kwabakhona sitfunyuwa lesitfunyelwe emhlabeni jikelele ebandleni, kuze kube ngumanje, ligama lakhe leligcina njenga-Abrahama, h-a-m. G-r-a-h-a-m, tinhlavu temagama letisitfupha, emhlabeni, inombolo yemuntfu.

236 Kodvwa Abrahamama bekanetinhlavu letisikhombisa egameni, inombolo yaNkulunkulu legcwele nalephelele. Niyabona na?

237 Futsi caphelani kutsi titfunywa tentani letaphumela lapho: tashumayela Livi, tababitela ngephandle, tabatjela kutsi baphendvuke.

238 Kodvwa Leso lesasala na-Abrahamama, niyabona, senta ummangaliso ngekutjela Abrahamama kutsi Sara bekentani futsi acabangani ethendeni emvakwaSo. NaJesu, lokwakunguYe loBekakulomuntfu, watsi, “Uma umhlaba sewungena esimeni seSodoma, njengoba kwakunjalo ngalesosikhatsi, iNdvodzana yemuntfu iyokwembulwa futsi.” Nayo yonkhe leleminye imiBhalo ifakazela kutsi loko kunjalo. I. . . “Ekucaleni bekakhona” [Libandla litsi, “Livi,”—Umhl.] “naLivi bekaku” [“Nkulunkulu,”] “naLivi bekangu” [“Nkulunkulu.”] “NaLivi waba yinyama wakha emkhatsini wetfu.” Ngabe kunjalo na? Manje siyalibona leloLivi lelifanako leletsenjisiwe, laLukha, laMalakhi, tonkhe leti letinye tetsembiso kusukela namuhla, tiba yinyama, takha emkhatsini wetfu, lesitivile ngetindlebe tetfu; manje siyaMbona (ngemhlo etfu) ahumusha Livi laKhe luCobo, asidzingi kulumusha kwemuntfu. Obandla laNkulunkulu loPhilako, lapha naselucingweni, vukani masinyane, ngaphambi kwekutsi kwendlule sikhatsi! Nkulunkulu anibusise.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala,
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.


239 Beningacabanga nje, bandla, kutsi nibuka ngemhlo enu lucobo. . . Livi leliPhilako laNkulunkulu libonakaliswa, setsembiso seli-awa, ngetinsuku tekugcina, nibuka ngemhlo enu lucobo eVini leliphilako lihunyushwa esimeni semvelo, Nkulunkulu emkhatsini wetfu! “NgiyaMbona ngemhlo ami lucobo, Loyo. . . Ngeva kutsi Uyokwenta.” Tonkhe tati letindzala tatibuke lolusuku, manje siyaLibona libonakaliswa ngeliso letfu lucobo. Kutsi mangakhi emaMethodisti lamadzala lamemetako, emaBaptisti, nawangempela, emaphentekhostali elucobo emnyakeni wawo, lebekalangatelele kubona loku kwenteka! Lamanengi awo ati kutsi kwakutokwenteka. Kodvwa sime kusihlwa sikubona kwenteka! O! AniMtsandzi na?

240 Manje, Jesu watsi, “Ngaloku bonkhe bantfu bayokwati kutsi nibafundzi baMi, uma nitsandzana lomunye nalomunye.” Ngako njengoba siMtsandza, asichawulane futsi sihlabele lelitsi *NgitoMdvumisa! NgitoMdvumisa!* Kulungile:

NgitoMdvumisa! NgitoMdvumisa!
O dvumisani liWundlu ngekuhlatjelwa toni;
Mnikeni ludvumo, nonkhe. . . (Ukanjani
na?) . . . bantfu
Ngoba iNgati Yakhe igeze lonkhe libala.

²⁴¹ Yatsini indlovukati yaBeltheshezari phambi kwenkhosi yayo ngalobobusuku na? “Kukhona umuntfu embusweni wakho longumshabalalisi wekungabata.” NaMoya loNgewele, kusihlwa, unguMshabalalisi wekungabata! Niyakukholwa loko na? (Ufunani lowesifazane? O, kulungile.) UMshabalalisi wekungabata! Manje, iNgati yaKhristu isusa onkhe emabala, libala lekungabata. Asikho sono lesikhulu eveni kwendlula kungakholwa, “Ngoba loyo longakholwa, sewuvele ulahliwe!” Ngabe kunjalo na? “Loyo longakholwa ulahliwe.” Sinye kuphela sono, futsi loko kungakholwa. Kubhema akusiso sono, kwetfuka akusiso sono, kuphinga akusiso sono, kucamba emanga akusiso sono; leso akusiso sono, loko yimiphumela yekungakholwa. Kungakholwa! Ukwenta ngoba ungakholwa. Uma uLikhola, awukwenti.

²⁴² O! O! Ini...Kuyamangalisa! NeNgati yeliWundlu igeze konkhe kungabata. Siyalikhola Livi laKhe, ngekugcizelela. Siyakholwa kutsi Livi lentiwa inyama. Futsi sikhola kutsi Livi *liba* yinyama ngekucinisekiswa kweBukhona baKhe manje kufakazela Livi laKhe. NiyaLikhola na? Nkulunkulu anibusise.

²⁴³ Siyetsemba kunibona lapha ekuseni, kutoba nesikhatsi lesimnandzi kakhulu eNkhosini. Khotsamisani tihloko tenu manje, senginikela inkonzo kuMnaketfu Lindsay. 

NGIVILE KEPHA MANJE SENGIYABONA SSW65-1127E
(I Have Heard But Now I See)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yeLweti 27, 1965, eLife Tabernakeli eShreveport, eLouisiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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