


*KUTAMA KWENTELA*  
*NKULUNKULU INKONZO*  
*KUBE KUNGESIYO*  
*INTSANDVO YAN KULUNKULU*

 Banaketfu labafundisi laba, nani bangani ngephandle lapho, ngitsi kuyinhlanhla kuba lapha manje ekuseni. Kwetfulwa lokunjengaloko pho, ngani, angati kutsi ngiyoke ngiphile kanjani ngite ngifike kuloko.

<sup>2</sup> Kodvwa nje sihleti lapho sikhuluma, uMnaketfu Noel nami, angikholwa kutsi sengike ngahlangana nemuntfu impela nje ncamashi . . . Sonkhe sentiwe ngelubumba lolwehlukile, kodvwa nguNkulunkulu lofanako. NjengeMnaketfu Jack Moore, impela bekakadze a . . . UMnaketfu Noel bekatsi nje, “Kusukela ngibe lapha naye . . .” Lowo ngumkhwenyane wakakhe, nekutsi ufundze kanjani kumtsandza nekuhlonipha kuhlakanipha kwakhe netintfo. Futsi loko, ngingatsi “ameni” kuloko. Intfo lenyenti lenhle . . . tikhatsi lesibe nato sindzawonye, yena nami, neMnaketfu Brown, uMnaketfu Boutliere lapha. Emadvodza lakahle aNkulunkulu lengibatsandza sibili ngayoyonkhe inhliyo yami.

<sup>3</sup> Futsi ke ngi—ngiyabona kutsi asiya ngekuba bancane, yebo-ke, ngicabanga nje ngesikhatsi manje lesisibukile tsine sisantjintja kusukela cishe kwaba yiminyaka lengemashumi lamabili leyendlulile siwela tingwadvule, nakanjalonjalo sindzawonye njengemadvodza lasemasha. Kodvwa kwati nje kutsi kukhona Live lapho singayuze siguge khona. Siyohlangana lapho futsi ngalelinye lilanga.

<sup>4</sup> Itolo ebusuku ngesikhatsi ngisuka latabernakeli, bekunadzadze lomncane alele emuva lapho eluhlakeni lwembhedze, futsi utsite, “Mnaketfu Branham, eminyakeni leyendlula . . .” Ngicabanga kutsi bekakadze akhubatekile. Watsi, “Wangitjela . . .” Sengiyakukhohlwa lokuphawula kwalowesifazane kutsi bekutsini manje, intfo lenjengale, ngiyetsemba kutsi angikucaphuni kabi. Watsi, “Kutsi lokuhlaseleka lebenginako bekutoba kwenjongo letsite,” noma intfo letsite, kutsi bekatoba neluswane. Futsi bekangacondzi kutsi loko kwakutokwentiwa kanjani naye akulesosimo.

<sup>5</sup> Nako kume leseyincane, insizwa lebukeya iyinhle, yatsi, “Nginguloluswane laba nalo.” Yatsi, “Nginguloluswane laba nalo.”

<sup>6</sup> Netintfo letinengi kakhulu yentekile endleleni, asinaso ngisho nesikhatsi lapha sekukucoca. Siyokucoca ngale ngesheya.

<sup>7</sup> Nalaba labakhulu belisontfo boSomaBhizinisi, angisuye ngisho wanoma nguyiphi inhlango, ngiyacabanga njengoba nonkhe nati, kodvwa ngi...Leli ngulona cembu kuphela lengichumene nalo, kuphatsa likhadi lenhlanganyelo, li... Bayinhlanganisela yemahlelo, ngusomabhizinisi nje. Babe ngulabamcoka kakhulu kimi nakuloluhlobo lwenkonzo iNkhosi Babe wetfu langiphe yona. Ku...bekungesiko empeleni kutsi angiyitsandzi inhlango; yinkonzo nje lengiphiwe yona, futsi uma ngingaketsembeki kulolobito, khona-ke ngitoba ngumuntu longaketsembeki kuNkulunkulu.

<sup>8</sup> Futsi, ngiyacabanga, ngaphambi nje kwekutsi ngisuke eTucson, mhlawumbe labanengi benu bebakhona lapho, ngalelinye lilanga ngangise, Los Angeles ngikhuluma nalabakhulu belisontfo. Futsi kwakukhona...Ngangisandza kuhhaliga inhlango mhlawumbe kamatinyana—matinyana. Nga—ngangingakacondzi kuba ngaleyondlela. Uma ucondze loko kutsi kuba nelunya, khona-ke ngingaba ngumzencisi. Ungabokwenta loko, cha, loko nje kukulahla lomunye. Kodvwa ngakhuluma ngesihlahla lengasibona ebaleni leMnaketfu Sharrit. Sasinetinhlobo cishe letisihlanu letehlukene tesitselo kuso. Ngase ngitsi, “Angikaze ngisibone sihlahla lesinjalo emphilweni yami.” Sasiyi...sasineligrepfruthi, sasinemalamula, sasinemathanjerini, emathanjelo, emawolintji, yonkhe intfo imila esihlahleni lesifanako. “Yebo-ke,” ngatsi, “A—angikutfoli sibili loko. Nhloboni yesihlahla lesingiso?”

“Sihlahla semawolintji.”

Ngase ngitsi, “Yebo-ke, lelo ligrepfruthi?”

Watsi, “Ya.”

Nga—ngatsi, “Kwenteka kanjani loko?”

Watsi, “Loko kufakelwe.”

Ngase ngitsi, “O, ngiyabona.”

<sup>9</sup> Watsi, “Tonkhe tingumndeni wetihlahla letisamawolintji, futsi noma ngusiphi sihlahla lesisemndeni wetihlahla letisamawolintji ti...tingafakelwa.”

<sup>10</sup> Ngatsi, “Ngayacondza.” Ngase-ke ngicala kumemeta kancanyana nje, niyati, ngoba nginekwetfuka futsi nginemadlingozi.

<sup>11</sup> Ngako, watsi, “Yini’indzaba?”

12 Ngase ngitsi, “Yebo-ke, bengicabanga ngentfo letsite nje.” Ngase ngitsi, “Manje ngifuna kukubuta umbuto.” Ngatsi, “Manje, emnyakeni lotako uma sekufika kuchakaza, akunawubakhona kwasamawolintji, emathanjelo, emagrepfruthi, emalamula; kuyoba ngemawolintji onkhe ngoba sihlahla semawolintji, kungeke na?”

13 Watsi, “Cha, cha. Cha, ligala ngalinye litsela talo.”

14 Ngatsi, “Ngiyabona.”

15 Naloko kwakusevakala kukuhle kakhulu, ngoba ngi... niyati ngi... kusobala ngatfolo sicu eHartford nawo onkhe lawa lamanye emanyuvesi, niyati. Ngako—ngako ngi... bukani *imvelo*, leyo yinyuvesi lenhle kwendlula tonkhe lengake ngayitfolo namanje, inyuvesi yeMdali. Ngako uma ngisabukisisa loko, ngatfolo tinshumayelo tami ngendlela lengibona ngayo imvelo isebenta.

16 Ngase ngitsi, “Yebo-ke, loko nje kungenta nje ngitivele ngikahle kakhulu.”

17 Watsi, “Yin’indzaba na?”

18 Ngatsi, “Bengicabanga ngalenyentfo nje.”

19 Ngako, lolosuku, ngangishumayela ngaloko. Ngase ngitsi, “Manje, niyabona, ngesikhatsi libandla licala kwekucala, kwakuyi... Jesu watsi...” Ngangishumayela Johane we 15. “NginguMvini, nine ningemagala. Futsi lonkhe ligala lelingatseli sitselo litoncunywa, lishiswe.”

20 Futsi lomunye umuntfu nje wahlala entsanyeni yami kamatima kabi ngaloko, watsi, “Uyabona, ngacabanga kutsi uma empeleni wake wagcwaliswa ngaMoya loNgcwele futsi wasindziswa, watsi, ‘bengeke baphume kuko.’”

21 “Kunjalo.”

22 Watsi, “Utsini ngaloko na?”

23 Ngatsi, “Manje ukhuluma ngendzaba leyehlukile. Yena ukhuluma ngekutsela titselo lapho, hhayi uMvini; Ukhuluma ngekutsela titselo, futsi hhayi kuPhila. Watsi, ‘Yebo-ke, nje juba sihlahla emuva kute sikhule, sitsele sitselo.’”

24 Watsi...

25 Ngase ngitsi, “Manje, uyabona, lesihlahla lesi, ngesikhatsi sicala, sasiselucobo sonkhe, emaKhristu eliBhayibheli. Kwase-ke kufika ligala lelibitwa ngeLuthela, iMethodisti, iBaptisti, iPresbyterian: emalamula noma yini lokunye.” Ngase ngitsi, “Uyabona, kuhluma egameni lebuKhristu, kodvwa si... Kuphila ngalesosiHlahla, kodvwa kutsela luhlobo lwako lucobo lwebuhlelo. Niyabona na? Kodvwa,” ngatsi, “uma lesosihlahla semawolintji sike sikhipe lelinye ligala cobo lwaso, siyotsela emawolintji njengoba senta ekucaleni.”

<sup>26</sup> Lapho kwenteka kutsi, ngisehleti etulu lapho, inhloko yalengkulu...lenye yetinhlangano tetfu letinkhulu tePhentekhostali. Angati kutsi ngingakwenta kanjani kute wonkhe umuntfu atocondza kutsi akusiwo umbono wami kutsi—kutsi ngi—ngiphambene nalabobazalwane, bodzadze; lelo liphutsa. Abangicondzi kahle mbamba, futsi angati kutsi leni. Niyabona na? Bantfu bacabanga kutsi angikholelwa ngisho nasekutsini bantfu baye enkonzweni. Loko kukhweshe ngemamayela lasigidzi eCinisweni. “Sifanele sibutsane ndzawonye, futsi loko kube kakhulu kakhulu njengoba sibona lusuku nje lusondzela.” Niyabona na? Sifanele sibutsane ndzawonye ebunyeni. Singahle singa...

<sup>27</sup> Kube bengihlala edolobheni futsi bangelutfo lapho kodvwa i...yebo-ke, lisontfo lelitsite (Angifuni kubita noma nguliphi ligama), kodvwa nje noma nguliphi lisontfo, uma kuphela nje bakholwa yintfo yinye, kutsi Jesu bekangulonebuNkulunkulu, konkhe lokunye kwako bekuliphutsa, bengitoya kulelosontfo Uma ngingakhoni kutfola ilofu yonkhe yesinkhwa, ngi—ngitotsatsa lucetu. Niyabona na? Ngitohamba ngiyolalela, ngikhonte iNkhosi, futsi ngiYikhombise kutsi ngenta incenye yami. Ngifuna Yati kutsi ngiyaphila. Ngi—ngi...ngifuna wonkhe umuntfu ati kutsi ngingakuluphi luhlangotsi. Ngibutsana nemaKhristu, futsi lapho ngidvumise futsi—futsi ngikhonte iNkhosi.

<sup>28</sup> Kodvwa kulukhuni kakhulu, ngi...kwakuvamise kungikhatsata kakhulu, ngase-ke ngiyatfola kutsi ngisho neNkhosi yetfu bebangayicondzi kahle etintfweni letinengi kakhulu. Beyiye isho noma yini, futsi beba...bangayicondzi kahle. Ngiyacabanga kwakufanele nje kube ngaleyondlela. Kodvwa labo labahlakaniphile batocondza. Niyabona na? LiBhayibheli lasho njalo. BatoLibamba.

<sup>29</sup> Ngako manje ekuseni ngisasho loku...Futsi ngatsi, “Manje, ba—baphila ngeligama lebuKhristu, kodvwa batsela luhlobo lolungesilo lwesitselo. Lunesitselo selihlelo. Bahlela intfo, futsi baphila ngayo ngo, futsi baphila kuyo leyomPhilo nje.”

<sup>30</sup> Kungulebengitama kukusho itolo ebusuku, lowomoya ungabhabhatiselwa kulowoMoya futsi usolo kepha ungesuye umKhristu. Niyabona na? Uphila ngako kanye nje lokokuPhila lokufanako, kodvwa letitselo lotitselako siyasho kutsi uyini. Niyabona na? Kunjalo. Niyabona na? Bangenta tonkhe letibonakaliso, futsi bakhulekele labagulako, futsi baphilise labagulako, futsi bavule emehlo, futsi bakhipe emadimoni, futsi—futsi bente tonkhe letintfo leti, baphila ngayona leyomPhila lefanako lesekhatsi lapho, kodvwa kusasolo kulilamula. Niyabona na? Kunjalo. “Titselelo, watiwa ngato,” Jesu washo. Futsi ngako ke siyatfola kutsi...

31 Futsi ngesikhatsi sengisuka ngembali, lomholi lona lomkhulu wasukuma, watsi, “Bekangakacondzi kona loko.” Watsi, “Siyati kutsi sonkhe sifakelwe.” Yebo-ke, loko kuliciniso kutsi sifakelwe, sicu lesifakelwe, kunjalo; kodvwa hhayi eMvinini, sifakelwe. Ngako ke watsi... ucala kutsi nje—kutsi nje kungikhuluma kabi kancanyana.

32 Futsi bekunemfo losemusha lapho, ngicabanga kutsi ngulesinye setingcweti tabhayisikobho sebantfu. Ligama lakhe nguDanny Henry, futsi bekangumfana loyiBaptisti. Yebo-ke, weta ngembali kutongigaca, wase utsi, “Mnaketfu Branham, ngiyetsemba kutsi loku akuvakali kukungahloniphi lokungwele, kodvwa,” watsi, “Ngikholwa kutsi loko bekungacishe impela kube sahluko sema 23 seSambulo.”

33 Futsi ngatsi, “Ngiyabonga.”

34 Wase ucala kusho lenye intfo letsite wase ucala kukhuluma ngetilimi, umfana loyiBaptisti. Futsi ngesikhatsi enta, kwakukhona we—wesifazane walapha eLouisiana, bekangumFrentji, atsite nje kubawesifazane losidudla, wabhala phansi lokuhunyushwa.

35 Yebo-ke, ngako-ke kwakukhona lomunye umfo lomncane ahleti ngalapha bekangumFrentji, wakubhala phansi lalakushito. Bacatsanisa emanotsi, futsi omabili bekafana.

36 Wase-ke umfana lomkhulu, lonenhloko lekhanyako eme le emuva ngemuva, eClifton’s Cafeteria, weta lapho ngembali. Watsi, “Ake ngibone lawomanotsi. Ngifuna kubona kutsi atsini.”

37 Futsi onkhe omatsatfu kwakulihumusho linye. Bekangumhumushi waka U.N., umhumushi wesiFrentji. Futsi kwasho loku:

*Ngoba wena ukhetse lendlela lecondzile nalencane,  
indlela lelukhuni kakhulu, ukwente ngekwakho  
kutikhetsela.*

*Kodvwa sincumo lesiyinkhatimulo kangaka pho  
losetile, ngoba siyiNDLELA YAMI.*

Niyabona na? Futsi kwatsi... futsi kwachubeka kwatsi ke:

*Lesi ngekwaso singuloko lokutosenta sifezeke, futsi  
kwente futsi kuletse, kutofezeka, kuncoba lokukhulu  
kakhulu eluTsandweni lwebuNkulunkulu.*

38 Niyabona, sonkhe sikhatsi, ngisho nangesiFrentji, sento singaphambi kwesichasiso lapho e—e—ekuhumusheni. Ngako kuloko bengingeke ngasho... Mosi, wenta kutikhetsela kwakhe, wazingeka atentele kukhetsa kwakhe. Sonkhe sifanele sente kutikhetsela kwetfu futsi sente lokwendlula konkhe lesingakwenta. Futsi Nkulunkulu... Ngihlonipha noma ngumuphi umlayeto wemuntfu lawuniketwa mayelana

naNkulunkulu. Ngi . . . noma ngabe uyini, ngiyakuhlonipha loko ngayo yonkhe inhlitiyo yami.

<sup>39</sup> Manje, ngibona lomunye umnaketfu lomusha lote esikhashaneni lesendlulile, uMnaketfu Stringer, ngicabanga kutsi uvela entasi eLouisiana . . . noma eMississippi, usiphatsele letinye titfombe lapha lelenisibone sisibuka. BekunguleseNgelosi yeNkhosi, ngesikhatsi Ibonakala. Bangakhi loyivile lendzaba na? Ngiyacabanga nonkhe lapha niyivile. Nibe nayo etheyiphini, nakanjalonjalo.

<sup>40</sup> Manje, loko ngakutjelwa ngalokunye kusa ngensimbi yelishumi nco, ngime ekamelweni lami eIndiana. Ngatjelwa kutsi ngiyoba seTucson, ngibe lapho kusesekuseni kakhulu, ngiyobe ngisusa mangulube (lesikubita ngekutsi, ngumankunzana) ngikususa emlenteni welibhuluko lami. NaletiNgelosi letisikhombisa tefika futsi tachumisa loku, futsi tachumisa umhlabatsi nako konkhe lokunye, ku . . . emadvwala aphuma agicika etintsabeni, netiNgelosi letisikhombisa tema lapho.

<sup>41</sup> Ngase ngitsi, “Yebo-ke . . .” Ngatjela umkami, futsi undzawanatsite ukhona manje ekuseni, “Lungisa yonkhe intfo ngoba akukho indlela umuntfu langaphila ngayo kuloko,” ngatsi, “ngiphuma kuloko. Ngiya eTucson, umsebenti wami sewuphelile lapha emhlabeni. Ngiya ekhaya kuyoba neNkhosi Jesu.”

<sup>42</sup> “Yebo-ke,” watsi, “ucinisekile na?”

<sup>43</sup> Ngatsi, “Yebo. Ya, akekho lobekanga—ngakumela loko. Ayikho indlela yekukwenta.”

<sup>44</sup> Ngisandza kushumayela *ImiNyaka yeliBandla leSikhombisa*. Ngulapho la ngangibite khona wetfu lolichawe, uMnaketfu Jack Moore lomncane kutsi ngimbuta ngaloku, Jesu, eSambulweni se 1, eme lapho netinwele letimhlophe nako konkhe.

<sup>45</sup> Ngatsi, “BekaseyiNsizwa.” Futsi sivela lapho-ke sambulo ngaloko afake iwigi, futsi hhayi Yena; Ufakwe iwigi (futsi angikhonanga kukucondza), njengoba abuNkulunkulu lobuKhulu. Nemajaji lamadzala bekavamise kutsi kaIsrayeli, abe nenhloko lemhlophe. Nalokumhlophe kumele bumsulwa. Nemajaji emaNgisi kute kube ngulolusuku, etinkantolo letinkhulu taseNgilandi, afaka iwigi lemhlophe uma aphuma, ngoba awukho lomunye umtsetfo longetulu kuwabo emhlabeni. Niyabona na? Futsi balijaji lelikhulu.

<sup>46</sup> Futsi ngiyakhumbula ngaya lapho e-Arizona nayo yonkhe intfo, ngangitama ngawo onkhe emandla ami ku . . . Ngetfuka ngacishe ngafa. Ngaya emhlanganweni wasePhoenix. Futsi khumbulani, ngashumayela lenshumayelo, *Banumzane, Sikhatsi Sini Na?* Niyakukhumbula loko na? Ngatsi ngakubona loko, ngatsi, “Ngaphambi kwekutsi kufezeke,

khumbulani, ISHO KANJE INKHOSI, ‘Kukhona lokutsite lokutokwenteka.’” Mhlawumbe ninawo ematheyiphu endlini yenu yekugecina tincwadzi yematheyiphu manje. Futsi lapho ngatsi, “Niyakhumbula manje lemibono loko akwehluleki. ‘Kukhona lokutokwenteka.’ Khumbulani!”

<sup>47</sup> Futsi tinsuku letimbalwa emvakwaloko, ngangishaywa luvalo, ngase ngiyacabanga, “Yini lena? Ngitokufa? Uma... Ngiyetsemba kutsi kutoshesha kute ngikhone kwendlula kuko. Angifuni kulibala.”

<sup>48</sup> Futsi ngalokunye kusa iNkhosi yatsi, “Yenyukela etikweSabino Canyon.”

<sup>49</sup> Futsi ngangisetulu lapho ngiphakamise tandla tami, ngikhuleka. Ngeva intfo letsite ishaya esandleni sami. Kwakuyinkemba. Manje, seningabona nje kutsi wawungativa unjani, ume lapho uwedvwa futsi nangu umukhwa esandleni sakho lotsi awubemudze *kangako*. Ngayidvonsela phansi ngase ngiyayibuka. Kwakungumukhwa nje, lomunye wayo...futsi ngiyawesaba umukhwa, empeleni. Futsi wawune—wawune—nensimbi, intfo lefana nalomunye walemikhwa, njengensimbi yelibhodo noma lokutsite, ucije sibili futsi umncane ngebubanti. Wawunesivikelo nhlangotsi tonkhe kuwo *lapha*, lapho lolwa nalomunye bekavamise ku, kuvimbela kutsi lomunye angasiki tandla talomunye, futsi—futsi wawunelipharele esibambweni lapha. Wasenela nje khaca sandla sami. Yebo-ke, ngahlkihla buso bami futsi ngabuka emuva.

Kuyo impela leyondzawo lefanako, ngalelelinye lilanga, ngabona lelincane, lituba lelimhlophe lehla. Ngitonitjela ngaloko kamuva.

<sup>50</sup> Futsi ngangibambe loko ngesandla sami, ngacabanga, “Loko kuyacaka. Manje, Nkhosi, ngi...ngabe ngilahlekelwa yingcondvo yami na? Akukho muntfu lapha. Ngikhweshe ngemamayela kunoma ngubani futsi nayi inkemba. Bengiphakamise tandla tami, futsi ivelephi na?” Ngase ngiyacabanga, “Leyo yintfo lengakejwayeleki kwendlula konkhe. Manje bukani lapha, yinkemba.” Niyabona, ngayishaya, futsi kwakuyinkemba. Ngase ngitsi, “Akukho muntfu lapha lome lapha. Ngisetulu esicongweni salamadvwala, kutsite ngu esicongweni sentsaba.” Futsi wawungeke ukhone ngisho kubona eTuscon kusuka lapho, kwakusentasi khashane kakhulu.

<sup>51</sup> Ngacabanga, “Manje, leyo yintfo lengakejwayeleki. Manje, kufanele kube kulenzawo lesedvute ndzawanatsite, Umuntfutsite lobekangadala futsi ente inkemba futsi ayifake esandleni sami.” Ngatsi, “Bekungaba kuphela nguye impela Nkulunkulu lowadalela Abrahama sihhanca, wakhona kudala letoti-kwireli,” lelenikuvile. Ngase ngitsi, “Nayi intfo lephatsekako, tintfo letiphatsekako letintsatfu letehlukene

kuko, futsi ngiyiphetse ngesandla sami futsi ingiyo mbamba nje njenganoma yini lenye lebengingayibamba ngesandla sami.”

<sup>52</sup> Ngase ngiva liPhimbo, latsi, “Leyo yiNkemba yeNkhosi lucobo!”

<sup>53</sup> Futsi Ngacabanga, “Manje, Leyo yayivelaphi? Yayikhona ngalapho nje kulawomadwala ndzawanatsite.” Futsi ngayibamba ngesandla sami *kanjalo*, futsi ngatsi, “Inkemba yenkhosi.” Ngase ngiyacalata, nalenkemba yase ingasekho. Ngase ngitsi, “Inkemba yenkhosi.” Loko ku... babhekana nge—babhekana ngenkemba, ngicabaga kutsi kunjalo, imphi noma ngalenyene indlela, babhekana ngayo. Ngase ngitsi, “Yebo-ke, leyo mhlawumbe beyiyaloko. Kusho kutsi mhlawumbe ngitobeka tandla etikwebashumayeli, noma intfo letsite lefana, naloko, kubenta bashumayeli.” Ngase-ke ngi...

<sup>54</sup> LiPhimbo laphendvula futsi, latsi, “INkemba yeNkhosi lucobo!” Hhayi inkhosi; iNkemba yeNkhosi lucobo! Niyabona na?

<sup>55</sup> Ngacabanga, “Manje, kusemkhatsini wekutsi ngisangene, ingcondvo yami itsite khwebu, noma kukhona intfo leyentekako, kukhona umuntfu lome khona lapha edvute nami.”

<sup>56</sup> Futsi bazalwane, letintfo leti tiliciniso. Anga—angati kutsi nginganitjela kanjani, benihlale nikubona njalo kwenteka njalo ngaleyondlela. Futsi ku... Angikhonanga kukucondza. Ngako... Kukutivela lokucake kwendlula konkhe.

<sup>57</sup> Futsi ngema lapho. Ngacabanga, “Manje, noma ngabe Ngubani lowo lokhulume nami yonkhe imphilo yami, kusukela ngisemncane, umfana lomncanyana kakhulu, ume khona lapha, futsi angiMboni nhlobo.” Ngatsi, “INkemba yeNkhosi lucobo?” Lowo bekungaba ngu... Nkulunkulu uy iNkhosi lucobo. “Kepha iyini lenkemba na?”

<sup>58</sup> “Livi, Libekwe esandleni sakho.” Latsi, “Ungakwesabi kufa, yinkonzo yakho.”

<sup>59</sup> O, hhe! Ngasuka ngehla kuleyontsaba; ngikhala, ngimpongoloza, ngeliphimbo lami lonkhe, ngicuma etikwemadwala. Ngashona entasi, ngatjela umkami, ngatsi, “Angeke ngife, uyabona, yi—yi—yinkonzo yami.” (Ngamtjela kutsi abe naBilly Paul lapha, futsi atsatse bantfwana. Ngatsi, “Manje, anginalutfo, kodvwa libandla litobona kutsi nonkhe anilambi netintfo, futsi ngito—ngitohlangana nawe ngesheya kwemncele.”) Futsi—futsi wa... Ngatsi, “Cha, angeke ngife, kuyintfo lemayelana nenkonzo yami.”

<sup>60</sup> Tinsuku letimbalwa emvakwaloko ngangiphuma enkonzweni; ngangine-thelegramu lenemakhasi lamatsatfu, yayivela ngalapha eHouston, eTexas. Naleyondvodza leyangigceka kabi kabi ngalobusuku lapho iNgelosi yeNkhosi yatfwetjulwa khona, sitfombe saYo sitfwetjulwe eHouston,



yangibitela etulu, yatsi...yatfumela i-thelegramu, lomfati watsi, “Ngiyati, Mnaketfu Branham, umatasatasa. Indvodzana yami, umfana wendvodzakati yaTed Kipperman, uhleti emgceni walabatobulawa kutsi afele esitulweni sagezi.” Watsi... (kube lowo bekunguBilly Paul ke?). Yatsi, “Yena nentfombatane lencane itokufa.” Futsi nonkhe nakufundza ephepheni, kusobala. Futsi yatsi, “Litsemba lesinalo kuphela kutsi wena ute futsi ubambe umhlangano bese uhlanganisa bantfu ndzawonye.”

<sup>61</sup> NaRaymond Huckstra besavele angibhalele tikhatsi letinengana, kodvwa niyati, ngangihlelile emvakwalowo mhlangano kutsi ngibeneluhambo lwekuyotingela neMnumz. Mc Anally kanye nabo. Ngase ngiyacabanga, “Yebo-ke, uma ngiyekela labobantfwanyana bafe futsi ngingafaki umtamo wami, ngingeke ngisaphindze ngikhone kuyotingela futsi.”

<sup>62</sup> Ngako ngatsi, “Kulungile, ngitokuta.” Ngeta leHouston, ngaba nemhlangano, futsi kusobala li... abazange bababulale, bavele nje...babanika kudzilikelwa lijele. Futsi nguloko lebebefuna bakwente, nje kubanika kudzilikelwa lijele. Ngako loko cishe kube yiminyaka lengemashumi lamabili nakunye, ngiyacabanga, e—eTexas.

<sup>63</sup> Ngako ke, futsi sengibuyela emuva, ngenyukela entsabeni futsi ngahamba neMnaketfu Fred Sothmann. Ulapa ndzawanatsite. Mnaketfu Fred, ungakuphi na? Khona lapha. UMnaketfu Fred Sothmann, uMnaketfu Gene Norman; ngalelinye lilanga, lilanga lesibili ngihleti lapho, iNgelosi yeNkhosi yehlela ngco ekhempini lapho sasikhona, futsi yacala kukhuluma ngebantfwana babo netintfo lebebatenta.

<sup>64</sup> Ngesuka ngase ngibuyela emuva egcumeni. Futsi ngase ngivele ngiyitfolile ingulube yami ijavelina, futsi ngangitama kucosha lenye ngakuMnaketfu Fred. Ngako ngatfola lapho tatikadze tidla khona eceleni kweligcuma, ngase ngitsi, “Yebo-ke, manje, ngitokutjela kutsi ngitokwentanjani, Mnaketfu Fred.” Ngatsi, “Manje, hamba uye ngale kulesosikanekiso ekuseni.” Senyukela lapho nasekusile, sakhwela entsabeni. “Futsi uye lapho sekusile, mine ngitoya ngale kulolunye luhlangotsi. Manje, ngingeke ngiyidubule yinye, kodvwa uma tigijimela ngalapha, ngitodubula embikwato ngitibuyisele emuva. Bese ukhetsa lenkhulu.”

<sup>65</sup> “Kulungile,” washo.

<sup>66</sup> Ngako uMnaketfu Fred waya ngalapho. NeMnaketfu Gene Norman (Angicabangi kutsi uMnaketfu Gene utile, utile na?), beka—bekangakulolunye luhlangotsi. Labanengi benu bayamati Gene Norman, umngani sibili kulabanengi, umnaketfu lonemoya lomuhle. Futsi wehlela ngentasanyana. Lapho, letotingulube, tatingekho nje lapho ngaloko kusa. Futsi ngangikhona kubona uMnaketfu Fred, ngimjikitisela sandla,

bekakhweshe cishe ngelimayela kimi. Yebo-ke, ngacabanga, “Ngabe tiyephi na?” Ngehlela engoceni lenkhulu, ngase ngiyehla, ngacabanga, “Ngitobona kutsi ngingatfolo yini lapho tikhona.” Ngase ngicala kubuya ngenyuka. Kwakungemuva nje kancane kwekusa, lilanga lase nje licala kuphakama.

<sup>67</sup> Ngase ngihamba ngagega umhholo lomkhulukati, o, hhe, emakhulu nemakhulu emafidi, emadvwala lamakhulu nje engoceni lenkhulu lapho, letotibondza letinkhulu. Futsi kwakutsi nje akube...lilanga laliphuma, cishe ngenzimbi yesikhombisa ngco, ngiyacabanga, noma intfo lefanako naleyo. Ngase ngihlala phansi futsi ngangicalata, kwenteka nje ngabuka phansi emlenteni welibhuluko lami futsi kwakukhona lowomankunzana, mangulube. Ngase ngitsi, “Niyati, loko kubonakala kungakejwayeleki. Niyati, iNgelosi yeNkhosi yangitjela kutsi ngiyobe cishe ngisemamayeleni langemashumi lamane ngasemphumalanganakatfo yeTucson, ngiyobe ngisusa mankunzana emlenteni welibhuluko lami.” Niyakukhumbula na? Niyakukhumbula? Yebo, mnumzane. Niyabona na? Ngatsi, “Loko akukajwayeleki.” Ngangimbabile.

<sup>68</sup> Lapho nje ngisabuka etulu, ngabona cishe tingulube letingemashumi lamabili cishe emayadini langemakhulu lasihlanu kusuka kimi, tiphuma tidla emacembe-embali lamancane tase tilala phansi. Ngatsi, “Manje, uma nje ngingatfolo uMnaketfu Fred futsi ngimjikeletisele kulesosikanekiso lapho, utoyitfolo ingulube yakhe khona lapho. Kodvwa ngiyati ukhweshe ngelimayela noma lamabili kimi manje. Ngako,” ngatsi, “uma bengingajubela kulomngcengcema lomncane tingangiboni, enhla ngakulesihlahla lesincane sejunipha laphaya,” ngatsi, “uma ngigega ngalapha, kunemzila wendluzele lowehlela ngalapha, ngingagijimela etulu lapho futsi ngisuke endleleni. Bese ngilengisa sicephu lesincane seliphepha lapha lapho ngati khona kutsi ngumuphi wemino lengitophumela ngakuwo, kulengoce, kute ngitfole uMnaketfu Fred lapho ngesikhatsi nje.”

<sup>69</sup> Ngaphonsa phansi lomankunzana, ngikhohlwa ngaLoko. Ngase ngicala kujubela ligcuma kalula sibili ngase ngibuka emuva, atingibonanga, ngase ngiyagijima ngewuka futsi ngatitsela kulomzila wetindluzele. Ngangifake lesikhulukati sigcoko lesimnyama. Ngase ngicala kugijima ngenyuka ngendlula kulengoce ngekushesha sibili, futsi kwenteka.

<sup>70</sup> Wonkhe umhlaba watamatama, ndzawo tonkhe. Emadvwala langako agicika, lutfuli lubhunya kangako. Futsi ngabuka, futsi kume embikwami tiNgelosi letisikhombisa; ngayo impela nje indlela lokwakungiyoyi. Ngeva kwangatsi ngangime etulu le ngisukile emhlabatsini. Kwekucala, ngacabanga kutsi ukhona lobekangidubulile, niyati, ngifake lesosigcoko lesimnyama; sibukeka njengengulube yesiganga, empeleni, niyati timnyama.

Ngacabanga kutsi ukhona lobekangidubulile, lokungaka pho . . . kusondzele impela. Ngase ngi—ngiyabona ke kutsi kwakuyini. Yebo-ke, kwatsi nje kunga . . . Ngakutfola kutfunywa kwami, emBhalweni, “TiMphawu letisiKhombisa lokutimfihlakalo letisikhombisa.” Niyabona na?

<sup>71</sup> Lomunye watsi kimi, watsi, “Manje . . .” O, watsi, “Yebo-ke, manje, ngalelinye lilanga iNkhosi mhlawumbe (wena ubona imibono, Mnaketfu Branham) itokwembulela kutsi letintfo leti tiyini, sonkhe singasondzela kakhulu kuNkulunkulu futsi sibe nalamanye emandla lamakhulu kunalelesiwatfolako ekukhulumeni ngetilimi netintfo.”

<sup>72</sup> Ngatsi, “Kungeke kwaba ngaleyondlela.”

<sup>73</sup> Ngoba, niyabona, ngikholwa Livi kutsi liliCiniso. NeliBhayibheli latsi, “Noma ngubani loyokwengeta livi linye noma asuse Livi linye kuLo.” Kufanele kube kuleLivi leli. Niyabona na? Nguletimfihlakalo bantfu labatidzebesele nje, ngoba lapho ngulakuvela khona uMlayeto wami we*Ntalo yeNyoka* neNkholelo yeliciniso yekuphepha kwelikholwa.

<sup>74</sup> Angibukeli phansi bazalwane bami bePresbyterian lapho, nalabanye benu bazalwane beBaptisti ngendlela leninekuphepha ngayo. Angikusho loku kutsi ngehluke, kodvwa anikabi nako kahle nje. Niyabona na? Loko kunjalo. Niyabona na? Kodvwa, nganginako ngalokungesiko, nami. Kodvwa ngesikhatsi iNgelosi ima ivela eZulwini futsi inijtjela, futsi naku kusemBhalweni ngco, Loko kulicinisio. Niyabona na? Kunjalo. Niyabona, sonkhe sikhatsi Ikhuluma ngco nemBhalo.

<sup>75</sup> Ekhatsi lapho ngakubukisisa yate leyondingilizi yakhuphuka, yacala kushanyela ikhuphuka, tase tigucuka tiba kukhanya lokuyimfihlakalo, njengenkhangu. Ngayo impela nje lendlela . . . Bangakhi labasibonile sitfombe saKo lesatfwetjulwa eHouston na? Cishe bonkhe. Niyabona na? Yebo-ke, leyo nje yindlela lesi lesasingayo. Kwagucuka kwaba yintfo lefanako, Kwakusolo kuya etulu kakhulu nasetulu kakhulu.

<sup>76</sup> Ngangigijima ngigijima, ngitama kutfolo uMnaketfu Fred nabo. Emvakwesikhashana, cishe hhafu weli-awa kamuva, ngakhona kumbona entasi le, aphakamisa tandla takhe; neMnaketfu Gene eta, aphakamisa sandla. Bati kutsi ikhona intfo lebeyentekile. Futsi ngako manje-ke ngabatfolo. Lowo nguMnaketfu Fred lohleti khona *laphaya*.

<sup>77</sup> Lapho kwenyuka, ngangingati kutsi takhiwo talababuka sibhakabhaka netintfo, tate tayotsi ngci eMexico, bekatfwebula lesositfombe. Liphephabhuku i*Life* yayikucuketse lapho Kwenyuka. Nalabanengi benu . . . Nali liphephabhuku i*Life* licuketse sitfombe saKo. Nentfo leyimfihlakalo lapha, futsi batsi abati kutsi kuchamukaphi; kuphakeme kakhulu. Kungetulu kwato tonkhe tintfo letisesibhakabhakeni nayo yonkhe lenye intfo kutsi kube . . . Kuphakeme kakhulu kutsi kungaba

yinkhungu, ngoba kungemamayela langemashumi lamatsatfu kuphakama nemamayela langemashumi lamabili nesikhombisa kuvundla emvakwekuba sekuphakamele etulu kangako. Akukho ngisho nemswakama noma kungenalutfo etulu lapho, niyabona.

<sup>78</sup> Futsi bacabanga ngendiza; ngako bahlola tonkhe tindzawo, akukho tindiza etulu ngalolosuku. Niyabona, bafanele, ngenca yekuzizitela kwemafasitelo netintfo. “Akukho tindiza etulu.” Kukhona khona lapha kuleliphephabhuku, litonitjela intfo lefanako. Futsi—futsi kwachubeka njalo njalo. Futsi namuhla khona e . . .

<sup>79</sup> Naku kuleliphephabhuku le*Sayensi*, lapho, bangakucondzi khona. Abati kutsi Kuyini.

<sup>80</sup> ETucson, enyuvesi, umngani wami wawela ngalololunye lusuku futsi bekakhuluma nabo ngako. Batsi, “Asicondzi kutsi yini . . .”

<sup>81</sup> Ngatsi, “Ungasho lutfo, ngeke kusite ngalutfo. ‘Ungaphonsi lipharele lakho embikwetingulube.’” Niyabona na? Kucondze eBandleni, kulabaKhetsiwe, lababitelwe ngephandle. Niyabona na?

<sup>82</sup> Futsi ke ngamunye beketa, atsi, “Mnaketfu Branham, ngibona sitfombe sakho lapha. Ngibona *loku*. Ngi . . .” Niyati kutsi kukanjani. Kodvwa loko—loko kutsanyela lokudze njengoba lomnaketfu anako lapha lapho ku . . .Ngiyacolisa. [UMnaketfu Branham utsatsa sitfombe—Umhl.] Nayi indlela Lokwacala ngayo, kutsanyela kuya etulu. Futsi empeleni *loku* kwakungesekudla. Futsi nonkhe niyakhumbula kutsi ngatsi, “LeNgelosi lenakekako kwakunguleyo leyakhuluma nami, yayingesekudla,” ngisho ngaphambi kwekutsi kwenteke. Niyakhumbula na? Timphiko tayo tikhombe emuva *kanjalo*. Loko impela Timphiko taleyongelosi lapho kwenyuka. Niyabona, lapho ku . . .Ngako bacala kutfwebula titfombe ngoba kwakuyimfihlakalo kakhulu. Kodvwa ngesikhatsi sitfombe sekugcina, ngesikhatsi Kutibumba Kona lucobo etibhakabhakeni nakanjalonjalo, ngiso lesi njengoba *iLook* isicuketse. Niyabona kutsi kwenyuka kanjani lapho nje bacala kukubona, niyabona. Futsi nako kufika leso sibili si—sitfombe lesikhulu nesekugcina, ngesikhatsi kubumbeka.

<sup>83</sup> Abati kutsi kuvelaphi noma kushonephi, basengakati namanje. Isayensi ivinjelwe nya ngako, ayati kutsi kwentekani. Kodvwa siyati; “kuyoba netibonakaliso ezulwini ngetulu.” Siyakwati. Niyabona na? Futsi Watetsembisa letintfo leti. Niyabona na? Futsi intfo kuphela yekutsi loku kwavunyelwa kutsi kutfwetjulwe . . .

<sup>84</sup> Manje, ngiyati sibafu basekhaya nje lapha manje ekuseni. Uma ngike nginijabulisa bazalwane noma bodzadze njengalowati konkhe, ngicela ningitsetselele. Angikacondzi

kuba nguloko. Ngimile . . . hleti lapha manje ekuseni ngikhuluma embikwemadvodza latifundziswa letinkhulu, emadvodza lahlakaniphile; ngi—ngingulongakafundzi, angikhoni ngisho nekubita kahle imiBhalo yami. Nginesahluko lengitosifundza manje ekuseni, ngi . . . bengitocela lomunye webanaketfu lapha kutsi angifundzele sona, ngoba angikwati ngisho kubita kahle emagama kuso, TiKhronike tekuCala 13, (uma utsandza, Mnaketfu Jack, ungeva usitingela), kwesifundvo sami. A—angikwati ngisho kubita lawomagama, ngikhweshela yena akwente, ngoba uyakwati kuwabita.

<sup>85</sup> Futsi ngiyati ngikhuluma emadvodzeni lahlakaniphile. Kodvwa, bazalwane, letinfo leti tentiwa kuze ningabuki kungafundzi kwami, kodvwa nikholve kutsi nginitjela liCiniso. NguNkulunkulu anitjela liCiniso. Lelo liCiniso. Niyabona na?

<sup>86</sup> Manje, futsi uma ngikhuluma ngemahlelo, angikacondzi kutsi nine nibe nesibhuku kabi futsi . . . Cha, angikacondzi kutsi ningayi esontfweni lenu. Hambani niye esontfweni lenu, lenifanele nikwente. Kodvwa nje ningatijoyini letotinhlangano, ngoba ngalelinye lilanga ngiyobe nginitjela futsi ngikufakazele ngemBhalo, kutsi kuluphawu lwesilo. Futsi nje nikhumbule, luphawu.

<sup>87</sup> Ngiyashumayela . . . Bengingeke ngakushumayela ebandleni leMnaketfu Jack, bekatongitjela, “Chubeka ukwente”; kodvwa ngiya etabernakeli, utoba mudze ngema-awa lamane. Nesihloko sami sitsi, “Silo ekucaleni nesilo ekugcineni, ngemkhondvovane wenyoka.” Niyabona na? Utsatsa cishe ema-awa lamane. NginemiBhalo yami yonkhe yendlaliwe. Silo kusukela ekucaleni, sasisilo eNsimini yase-Edeni, sisilo ekugcineni, futsi ngikhombise kutsi singumuntfu lokholwako nelihlelo (lowenta lihlelo); futsi ngite ngco ngemkhondvovane waso, futsi ngikufakazele kini ngemiBhalo kutsi ngiso. Bengingakwati loko waze Moya loNgcwele ngalelinye lilanga wanginika kona ngalelelinye lilanga etulu lapho.

<sup>88</sup> Manje, kuloko, ngangibuka loku ngalelinye lilanga, ngimile, nentfo letsite yatsi kimi . . . ngikubuka, futsi ngacabanga . . . U Mnaketfu Hickerson, lomunye wemagona ami . . . noma emadikhoni ebandleni eJeffersonville . . . Uma ngingakholelwa ekuyeni ebandleni, kungani nginemabandla na? Sasinawo eveni lonkhe, achume ngelucingo ngalolobunye busuku, tikwele tonkhe temamayela langemakhulu lamabili bekanalinye lemabandla ami.

<sup>89</sup> Manje, lesi—lesitfombe lesi, ngangimile, ngisibuka, futsi info letsite . . . Ngangime ekamelweni lami. Info letsite yatsi, “Sijikisele ngesekudla.” Ngalalela.

<sup>90</sup> Ngiyati loko kuvakala kwangatsi umuntfu utsite kutsikameteka kancane engcondvweni, kodvwa, niyabona, njengoba ngasho ngalolobunye busuku, nato tonkhe letinfo

leti letinkhulu titekufundiswa lokukhulu esikolweni... Manje, angiphikisani naloko. Khumbulani, sifanele sitfumele bantfwana benu esikolweni futsi batfole imfundvo kanjalonjalo, kodvwa ngitonitjela khona manje, ingeke ibasite ngalutfo eveni lelitako, ngoba kuyobanalenye imphucuko, yonkhe lengetulu kwaloku. Leyomphucuko ingeke ngisho ibe nanoma ngukuphi. . . Ingeke ibe netikolwa kuyo, ingeke ibe nekufa kuyo, ingeke ibe nesono kuyo. Lena inako konkhe loko; akunandzaba kutsi sitfola kuphucuka kangakanani, kakhulu kakhulu kufa kuyengetwa ngaso sonkhe sikhatsi. Niyabona na? Leyo iyobe ingenakufa. Kodvwa manje sifanele sibe nesikolwa, sifanele sigcoke tingubo, si. . .

<sup>91</sup> Bengitokhuluma manje ekuseni ngekutsi *I-Edeni yaSathane* (labanengi benu unayo itheyiphu yako), *I-Edeni yaSathane*. Wentle lenye insimu yase-Edeni, futsi yiminyaka letinkhulungwane letisitfupha lokumtsetse yona kuyenta, njengoba nje Nkulunkulu enta yaKhe ekucaleni. Nkulunkulu wenta i-Edeni yaKhe, naSathane wayona. Manje Sathane wente i-Edeni yakhe lucobo, futsi Nkulunkulu utoyibhubhisa (loko kunjalo) bese ubeka yaKhe lucobo.

Intfo letsite yatsi kimi, “Siguculele ngesekudla.”

Ngacabanga, “Ngicabanga kutsi ngisibuka kahle.”

Yatsi, “Siguculele ngesekudla.” Niyabona na?

<sup>92</sup> Ngacabanga, “Mhlawumbe leloPhimbo lichaza kutsi ngisiguculele ngesekudla.” Futsi ngesikhatsi ngikwenta, uyasibona kutsi siyini: *iNhloko yaKhristu* ledvvetjwe nguHoffman, anemashumi lamatsafu nakutsafu. Lapha, bukani ekhatsi lapha, niyasibona silevu saKhe lesimnyama, buso baKhe, emehlo aKhe, imphumulo yaKhe, nako konkhe lokunye. Niyayibona incenye etinweleni taKhe lapha ikhuphuka. Futsi ufakwe iwiki ngaleyowigi lemhlophe yeNgelosi kukhombisa kutsi uMlayeto waKhe anguNkulunkulu uliCiniso. ULijaji leliKhulu lemhlaba nelizulu, Lijaji leliKhulu leliZulu nemhlaba. UnguNkulunkulu, futsi akukho lutfo lolunye kodvwa Nkulunkulu. UnguNkulunkulu lovetwe esimeni semuntfu lobitwa ngeNdvodzana yaNkulunkulu, lokuyiNdvodzana yeMuntfu. Futsi uma loko kungawenti uMlayeto wetfu ube ngiwo sibili: ukhonjwa ngumBhalo, ukhonjwa enkonzweni, ukhonjwa Bukhona baKhe, longuye itolo, namuhla, naphakadze. Ngako-ke leto tiMphawu letisiKhombisa tiliCiniso, bazalwane. Ningahle ningavumelani nato, kodvwa nje nihlale phansi futsi nifandzise ngenhlitiyo levulekile ngalesinye sikhatsi, nivumele nje uMoya loyiNgcwele anihole nisuka. . .

<sup>93</sup> Lapha, ngesikhatsi uMnaketfu Jack. . . Ngambita ngaphambi kwekutsi ngishumaye le loku futsi ngakhuluma naye ngalesinye sikhatsi ngekutsi “Yaiyini lewigi lemhlophe na?”

<sup>94</sup> Watsi, “Yebo-ke, Mnaketfu Branham, ngiyisho ngalokusemtsetfweni kutsi yayikuYakhe... emvakwekuvuka kwaKhe emtimbeni waKhe lokhatimulisiwe.” Bengikhuluma neMnaketfu Jack. Futsi kune... Angati nganoma ngumuphi umuntfu eveni lengingaphindze ngetsembele kuye ngetimfundziso tabo ngesayensi yetenkholo netintfo njengoba bengingakwenta ngeMnaketfu Jack Moore neMnaketfu Vayle, nendvodza lenjenga—njengaleyo, bosiyazi betenkholo sibili lofundze tonkhe tinhlobo tetincwadzi nemikhakha leyehlukene kuto tonkhe tintfo. Yebo-ke, kodvwa, niyabona, ngisho nangaloko, nemngani wami lomkhulu, a—a—angikwemukelanga nje, kwakukhona intfo letsite lapho lebeyingakhoni kukwemukela.

<sup>95</sup> Futsi ngesikhatsi kufika, loku, ngase ngiyabona kutsi kuyini. Nasi silevu saKhe lesimnyama. NiyaSibona, ngiyacabanga. Niyabona na? Silevu saKhe lesimnyama netinwele letimnyama, emehlo aKhe, imphumulo, yonkhe intfo, ngalokuphelele nje, futsi ngisho nencenye etinweleni taKhe ita ngalapha. UnguNkulunkulu! Niyabona na? Futsi Unguye itolo, namuhla, naphakadze. Futsi leli liphephabhuku i*Look*... noma liphephabhuku i*Life*. Ngicabanga kutsi leli yi... Ngiyakhohlwa kutsi nguleliphuma nini manje; o, ngeNkhwekhweti tilisishumi nesikhombisa, nga 1963. Laphuma ngalesosikhatsi, uma noma ngubani afuna leliphhephabhuku. Sitfombe lesifanako lesinaRockefeller ne—nemkakhe ngemuva kulo. Naleli liphephabhuku lelisha le*Sayensi* kutsi “sisasolo siyimfihlakalo.”

<sup>96</sup> Ngitisholeni letintfo leti na? Kute kukunike umcondvo lomncane ngetintfo lesitama kutisho, kutsi Nkulunkulu ukhomba ndzawo totimbili emazulwini nasemhlabeni kutsi kucinisile. Loku kuhlola lokufihlakele, imibono, sinencumbi yekulingisela, sihlala njalo sinako. Kodvwa khumbulani, ngaphambi kwekutsi kubekhona lidola-mbumbulu, kutofanele kube nelidola sibili kucala; kucala kufanele kubenelidola sibili, bese-ke lentiwa kulelo. Njengoba nje saba naMosi sibili na-Aroni sibili, sase-ke sesiba naJambresi naJanesi emvakwabo. Niyabona kutsi konkhe kufika kanjani na? Bayakubona bese-ke betama kukulingisa loko, kube kukhona ngekweliciniso kwasekucaleni *kunye*. Kunjalo. Angisho loko kulimata noma kululata, noma ngibeke intfo letsite endzaweni lengesiyo, kodvwa nje kweliCiniso; kwati kutsi ngi... .

<sup>97</sup> Sengiba likhehla, futsi ngiyati sikhatsi sami asisesidze kakhulu. Uma Jesu, alibala, nginga... ngingahlala sikhashanyana; kodvwa ngiyati kutsi ngalelinye lilanga lenhlitiyo itoshaya kwekugcina, bese ngingena kulelikhulu, likamelo lelimnyama lapho lelibitwa ngekufa. Kodvwa uma loko kufika, angifuni kwasantfo lengitoyibukela emuva, kutama kuyiphendvukela. Ngifuna, uma sengifika kulesosikhatsi, kutsi

ngihlanteke futsi ngibe msulwa ngemusa waNkulunkulu. Ngifuna kutigocota ngetingubo tekulunga kwaKhe, uma sengingena lapho, nginalentfo yinye engcondvweni yami: ngiyaMati emandleni ekuvuka kwaKhe; futsi uma Amemeta, ngiyophuma kulabafile futsi ngihlale naYe kute kubephakadze. Futsi kuyinhloso yami lapha manje kutsi ngitame kutfola wonkhe umuntfu. .hhayi kuntjintja emasayensi enu etenkholo noma lutfo, kodvwa kwandzisa kukholwa kwenu esetsembisweni saNkulunkulu salolusuku.

Manje asikhuleke:

<sup>98</sup> Nkulunkulu lotsandzekako, sibantfu lababongako manje ekuseni, kodvwa noko, Nkhosi, siphila eveni lelimnyama leli. . . Akukho namunye wetfu lapha manje ekuseni, Babe, kuphela lotivela kutsi si—sifuna kuhamba sisondzelane kakhulu naWe, sifuna loko—loko kutsintsa kwaKho etimphilweni tetfu lokungasitsambisa futsi kusente sikhone kugobeka kute Ukhone kusintjintja noma ngasiphi sikhatsi, usibumbe sibe madvodzana nemadvodzakati aNkulunkulu. Leyo—leyo yinhloso yetfu lapha, Babe, leyo yi—leyo nguyonamphokophelo yami kuphela lenginayo kutama ku—kuphila embikwaKho nekutfola Livi laKho futsi ngiLikhulume ngilibuyisele kuwesilisa nebesifazane laba. . . kungesiko kuba ngumuntfu lohluke kodvwa kutama kuMhlonipha longiphe kuPhila. Siphe kona, Nkhosi.

<sup>99</sup> Kwangatsi kungabete muntfu lapha namuhla. . . Noma—noma uma. . . Sichunywe etincingweni manje ekuseni, esiveni sonkhe, futsi. Kwangatsi kungabete muntfu ekuvakaleni kweliphimbo letfu lotoke adzingeke kutsi ayongena kulelokamelo lelikhulu lelimnyama angakwati Wena emandleni ekuvuka kwaKho. Uma kubakhona toni ndzawanatsite eveni lonkhe, leti. . . noma kulesakhiwo lesi, lehhola lenkhulu, lohleti lapha manje ekuseni. Uma kukhona labo labangakwati Wena, kwangatsi lolu kungaba lusuku lapho nembeza wabo atonyakatiswa khona, avuke, futsi batocondza kutsi abati kutsi ngumuphi umzuzu labangahle bamenyetwe ngawo noma babitwe ngawo kutsi siphendvule ngetimphilo tetfu, Etulu. Futsi uma ligama letfu lisekuleyoncwadzi yeluhlanga, siyolahlwa nje; kodvwa uma liseNcwadzini yekuPhila yeliWundlu, kuPhila kweliciniso, khona-ke sisindzisiwe.

<sup>100</sup> Futsi kwangatsi, Nkhosi, njengoba loko kuPhila kuhamba kusuka edlebeni kuyongena emphoveni, kuyongena ekhobeni, bese kuya eluhlavini, basandlula manje ekuseni uma kuba khona kuPhila lokuyongena eluhlavini lokulele kuloluhlanga, kukhiphe namuhla, Nkhosi, kwangatsi kungalandzela kuhamba kweluhlavu, ngoba sikucela eGameni laJesu. Amen.

<sup>101</sup> Ngiyacolisa kutsatsa sikhatsi lesinengi. Ngikhohliwe ngaloku ngisho nekuba sesikhatsini semsakato ngephandle lapho, sikhatsi selucingo.



<sup>102</sup> Manje asivule sentele kufundza kwetfu. Futsi Mnaketfu Jack, unalo liBhayibheli lakho lapho na? Uma ngisatfolo umBhalo wami, ngitocela uMnaketfu Jack kutsi afundze lomBhalo ngoba angikhoni kubita lamagama kahle. Kulungile. KutiKhronike tekucala 13. [UMnaketfu Jack Moore utsi, “Sonkhe lesahluko?”—Umhl.] Uh-huh.

[UMnaketfu Jack Moore ufundza tiKhronike tekucala 13:1-14—Umhl.]

*[Futsi Davide watsatsisa etindvuneni tetinkhulungwane netemakhulu, nawowonkhe umholi.]*

*[Futsi Davide watsi kulo lonkhe libandla laka-Israyeli, Uma kukuhle kini, futsi kuvela eNKHOSINI Nkulunkulu wetfu, asitfumele kubanaketfu yonkhe indzawo, labo labasele kulo lonkhe laka-Israyeli, kanye nakubo futsi baphristi nemaLevi lasemadolobheni awo nasemadolobhananeni, kutsi babutsane kitsi.]*

*[Futsi asibuyisele kitsi uMphongolo waNkulunkulu wetfu kitsi: ngoba asi—asizange siwufune etinsukwini taSawula.]*

*[Futsi lonkhe libandla latsi litokwenta njalo: ngoba leyontfo yayilungile emehlweni abo bonkhe bantfu.]*

*[Ngako Davide wase ubutsa wonkhe Israyeli ndzawonye, kusukela eShihori yaseGibhithe kute kube sekuyeni eHamathi, kususa umphongolo waNkulunkulu eKhiriyathi-jeyarimu.]*

*[Futsi Davide wenyuka, kanye naye wonkhe Israyeli, baya eBhala, lokukutsi, iKhiriyathi-jeyarimu, lebeyiyakaJuda, kukhuphula khona umphongolo waNkulunkulu iNKHOSI, lohleti emkhatsini wemakherubi, lowawuneligama lakhe kuwo.]*

*[Futsi bawetfwala umphongolo waNkulunkulu ngencola lensha bawukhipha endlini ya-Abinadaba: na-Uza na-Ahiyo bashayela—bashayela lencola.]*

*[Futsi Davide naye wonkhe Israyeli batfokota ebusweni baNkulunkulu ngemandla abo onkhe, nangemahubo, nangemahabhu, nangetingubhu, nangema-thimbeli, nangemasimbali, nangemacilongo.]*

*[Futsi uma sebefike esibuyeni saKhidoni, Uza welula sandla sakhe kubamba umphongolo; ngoba tinkhabi tashelala.]*

*[Nentfukutselo yeNKHOSI yamvutsela Uza, yase iyamshaya, futsi ngoba welulela sandla sakhe emphongolweni: futsi wafela khona lapho embikweNkhosi.]*

[*NaDavide waphatseka kabi, ngoba iNKHOSI imvutsela ngelulaka Uza: wase-ke ubita leyondzawo ngekutsi yiPheresi-uzo kute kube ngunamuhla.*]

[*NaDavide wamesaba Nkulunkulu ngalolosuku, watsi, Ngitawuletsa kanjani umphongolo waNkulunkulu ekhaya kimi na?*]

[*Ngako Davide akabange asawuyisa umphongolo ekhaya kuye edolobheni laDavide, kodvwa wawubuyisela eceleni endlini ya Obedi-edomu umGithi.*]

[*Nemphongolo waNkulunkulu wahlala nemndeni waObedi—Obedi-edomu endlini yakhe tinyanga letintsatfu. Futsi iNKHOSI yayibusisa indlu ya Obed-edomu, nako konkhe lebekanako.*]

<sup>103</sup> Ngiyabonga, Mnaketfu Moore, ngekufundvwa kwemBhalo wentela mine. Manje, ngiyacolisa kutsi angikatifundzeli loko, kodvwa bengi—bengingeke ngikhone kukwenta.

<sup>104</sup> Manje ngifuna nivule kanye nami kuMakho 7:7, futsi sitofundza lamavesi ekucala lasikhombisa aMakho loNgcwele sahluko se 7.

*Kwase kubutsana kuye baFarisi, nalabanye bebabhali, lebebavela eJerusalema.*

*Futsi uma sekabonile kutsi labanye bebafundzi bakhe badla tinkhwa ngaletingcolile, lokukutsi, ngetandla letingakagezwa, batfola liphutsa.*

*Kodvwa baFarisi, nemaJuda onkhe, ngaphandle kwekutsi bageze tandla tabo...abavamisi kudla, babambe—babambe emasiko alabadzala.*

*Futsi uma beta lapho bavela emakethe, ngaphandle kwekutsi bageze, abadli. Naletinye tintfo letinengi tati—tati beba...lebebatemukele te...labatemukela kutsi batibambe,...njengekugeza tinkomishi, kanye nemabhodo, netitja telitfusi, netematafula.*

*Base ke baFarisi nebabhali bambuta batsi, Kungani bafundzi bakho bangahambi ngelisiko lalabadzala, kepha badla tinkhwa ngesandla lesingakagezwa na?*

*Waphendvula futsi watsi kubo, Yebo-ke Isaya waprofetha kahle ngani nine bazenzisi, njengoba kubhaliwe kutsi, Labantfu laba bangidvumisa ngetindzebe temlomo, kodvwa inhilitiyo yabo ikhashane nami.*

*Kodvwa bangikhonta ngelite, bafundzisa imfundziso leyimiyalo yebantfu.*

Asikhuleke.

105 Nkulunkulu lotsandzekako, hlonipha Livi laKho manje, futsi kwangatsi Lingakufeza loko leLihloselwe kona. Sisebentise njengemathulusi kutsi siLikhulume, netindlebe tetfu kutsi tiLive livela kuWe, netinhlitiyo tetfu kutsi tiLemukele. Sicela eGameni laJesu, ngenca yenkhatimulo yaNkulunkulu. Amen.

106 Manje, sifundvo sami kwemizuzwana lembalwa singuloku...Ngi...

107 Sichunywe eveni lonkhe ngelucingo manje ekuseni. Futsi ngiyacondza kutsi umngani wami lolungile, Roy Borders, ulalele, udzabuke sibili mayelana nayitolo ebusuku. Ngikhohliwe kutsi besisemakatweni...noma lokuchumana ngelucingo loku itolo ebusuku. Roy, noma ngabe ukuphi, uma ungale eSan Jose ebandleni lapho, noma kumbe entasi ebandleni leMnaketfu McHughes, noma ngabe ukuphi, ungesabi, mnaketfu, yonkhe intfo itolunga. Hlala uthule, uvele nje...Utongatisa kona, Roy; ungakhatsateki, ndvodzana, bani nekukholwa kuNkulunkulu.

108 Sifundvo sami manje ekuseni sitsi: *Kutama Kwentela Nkulunkulu Inkonzo Kube Kungesiyo Intsandvo YaNkulunkulu*. Manje, lesi hloko lesingakejwayeleki, futsi ngiyetsemba kutsi iNkhosi itosembulela loku manje. Khumbulani, “Kutama kwentela Nkulunkulu inkonzo kube kungesiyo intsandvo yaNkulunkulu.” Manje, loko kubonakala kungakejwayeleki sibili. Kodvwa, kulesi, mhlawumbe Nkulunkulu angasisita.

109 Lenye intfo lengitsandza kuyisho manje ekuseni, kutsi siyajabula kutsi emkhatsini wetfu sibe nemngani wami, umngani lotsandzeka kakhulu, umfo lomncane. Linengi lenu nine bantfu emsakatweni manje ninga...noma i... ekuchumaneni ngelucingo, uyati kutsi ngubani lona. Namuhla lusuku lwakhe lekutalwa, iminyaka lengemashumi layimfica nakutsatfu budzala, uMnaketfu Bill Dauch lohleti lapha embikwami, iminyaka lengemashumi layimfica nakutsatfu budzala.

110 Iminyaka leminengana leyendlula dokotela watsi, “Angeke aphile.” Ngisandza kumcaphela nje ahleti lapha manje. Angaphansi kwelithende lemshina wekuphefumula, nemkakhe lotsandzekako wangibita wase utsi, “Mnaketfu Branham, uma ulindzele kubona umngani wakho lomdzala, Bill, aphila, kuncono usheshe ufike.”

111 Ngase ngi...Lelinye lemathayi ami lasikeka eceleni, lisondvo lami lalishayeke laphuma, futsi ngadzabula lithayi laphuma emotweni yami ngitama kufinyelela kuye. Ngangisandza kuphuma e—e—egaraji nje, egaraji lekwetisa, futsi ngisuka endlini lencane lapho ngangikadze ngime khona e-Ohio ngitama kufinyelela kuye, futsi ngiphuma ngabona umbono. Futsi nako kume uMnaketfu Dauch, eme ebandleni akhiphe sandla sakhe; kwagucuka, ngase ngikubona uta wehla

ngesitaladi futsi wangichawula. Watsi, “Hamba umtjele, ‘ISHO KANJE INKHOSI.’”

<sup>112</sup> Bekatsi akabe neminyaka lengemashumi layimfica budzala ngalesosikhatsi. Wahlaselwa yinhlitiyo nekuvimbeka kwenhlitiyo, nekumelwa ntsi yinhlitiyo. Dokotela lokhaliphe kakhulu. Lendvodza ayi. . . akafuni. . . Cha, ngingeke ngikusho loko. Uyindvodza nje lengakhona kutfolo noma ngumuphi dokotela lemfunako. Bekanadokotela lokahle sibili loliJuda lowangihlangabeta ehholeni wase utsi, “Akukho tfuba lekutsi aphile.”

<sup>113</sup> Ngase ngiyangena ngase ngishomisa sandla sami ngaphansi kwelithende lemshina wekuphefumula, ngatsi, “Bill, uyangiva na?” Walekutisa inhloko yakhe. Ngatsi, “ISHO KANJE INKHOSI, ‘Awunakufa manje.’”

<sup>114</sup> Liviki kusukela ngalesosikhatsi, nangingena epulpiti kutsi ngishumayeke uMlayeto wami, naku kufika uMnaketfu Dauch ahamba enyuka nesakhiwo. Futsi ngesikhatsi ngiwelela eRestaurant yaFurr, ngesheya. . . ngicondze kutsi iBlue Boar, ngesheya eLouisville, nangu bekaphuma emotweni, eta ehla ngesitaladi, akhiphe sandla sakhe; njengekwalo impela nje Livi leNkhosi. Futsi loko sekuyiminyaka lemitsafu noma lemene leyendlulile; futsi nangu ahleti yonkhe indlela entasi lapha, eShreveport (uncamula sive, hhayi ngendiza manje, ngemoto), uh-huh, uhleti lapha manje ekuseni. “Lusuku loluhle lwekutsalwa, Mnaketfu Dauch.” Loko kuvela kuso sonkhe sive, ndzawo tonkhe. “Nkulunkulu akubusise!”

<sup>115</sup> Ngambhabhatisa, emvakwekuba wakaticu-tintsafu, ngambhabhatisa ngesikhatsi a. . . kwakungulenywe yetinkonzo tami tekucala, ngesikhatsi uMnaketfu Banks Wood amboleka timphahla takhe (uyindvodza leme kahle ngesicu, njengoba nibona), futsi wangena echibini ngase ngiyambhabhatisa aneminyaka cishe lengemashumi lasiphohlango nesihlanu noma lengemashumi layimfica budzala, eGameni leNkhosi Jesu. Watsi bekangakaze ative akahle wate watfolo loko kuphepha kwentfo letsite. Wase-ke utfolo lusuku lwekutsalwa lapho angayuze khona aguge. Kunjalo, leloLive lelikhulu. Ulindzele ngisho kuphila ate abone kufika kweNkhosi; kungentiwa. Kodwa uma angalala, u. . . futsi tsine siphapheme ngalesosikhatsi, uyovuka kucala. Kunjalo. Ngako, Mnaketfu Dauch, akukho ndlela manje yekukugeja. Usemgceni ngco. Hlala lapho, mnaketfu, futsi Nkulunkulu akubusise. Futsi ngibonga iNkhosi ngendvodza lenhle njengaleyo, nekuyinika yonkhe leminyaka.

<sup>116</sup> ENcwadzini yetiKhronike, “Kutama kwentela Nkulunkulu inkonzo kube kungesiyo intsandvo yaKhe.” Nkulunkulu uyabusa, kucala, sifuna kukucondza loko. Bantfu namuhla bayamangala kutsi kungani singakhoni kuba nemvuselelo.

Niyakholwa kutsi Nkulunkulu uyabusa na? Niyabona, liBhayibheli likhuluma ngalendlela.

117 Futsi sitama... Njengoba bengicoca nelicembu lebanaketfu bami labanemoya lomuhle, bazalwane beBaptisti, kungesiko kadzeni, futsi batsi, “Mnaketfu Branham, singaba nemvuselelo kuphela uma sitsatsa Livi, livi ngelivi, likhasi ngelikhasi, incwadzi ngencwadzi.”

118 Futsi ngatsi, “Ngiyakholwa nami, likhasi nelikhasi.” Watsi... Ngatsi, “Bebasolo betama kukwenta loko sonkhe lesikhatsi.”

119 Watsi, “Kodvwa sifanele sitfole kuhunyushwa kwesiGrikhi kweLivi, kutsi siGrikhi sitsini.”

120 Ngatsi, “Angikafundzi kakhulu, kodvwa ngifundza umlandvo welibandla, neMkhandlu waseNayisiya, neMkhandlu wangaphambi kweNayisiya, nabobabe baseNayisiya, kanjalonjalo, bebaphikisana emuva *lapho* mayelana nesiGrikhi. Loko yiminyaka letinkhulungwane letimbili leyendlulile. Lomunye watsi, ‘Lichaza *loku*,’ nalomunye utsi, ‘Lichaza *lokwa*.’ Ligama lesiGrikhi lichaza *loku*.”

121 Njengelulwimi lwetfu nje; leligama lelitsi kubona. Sebentisa ligama lelitsi kubona, ungahle kube ucondze “umtimba wemanti, ngiyacondza,” noma tintfo letinengi. *Bholiwe*, kungaba, “kubhola umgodzi, wente kuhamba,” noma—noma “ungidzinile,” noma “ungibhadalele kuhlala kwami,” noma bekungasho noma yini... tintfo letinengi. Nalabonkhamisa labancane, nakanjalonjalo, nje kuntjintja yonkhe inchazelo. Ngako ungeke wakwenta loko kanjalo. Nkulunkulu waLibhala kanjalo, ngoba...

122 Nako konkhe kweLivi kuphefumulelwe, futsi Washo kutsi, “NgiyaKubonga, Babe, kutsi uKufihlile loku emehlweni alabahlakaniphile nalabanekucondza, futsi utokwembula” (ameni) “kubantwana bona labatofundza.” Sambulo saKhe, njengoba ngishito itolo kusihlwa, “UtoLembulela bantwana.”

123 Ngatsi, “Kungeke kusebente, mnumzane.” Ngatsi, “Imvuselelo ayiyuze ifike aze Nkulunkulu, Nkulunkulu lobusako, uyayitfumela; bese-ke Akhone kuphakamisa silima lesincane lesingakwati ngisho nekusayina ligama laso, bese uyenta ngaso, lesingati ngisho siNgisi lesikahle kungasaphatfwa ke siGrikhi.”

124 Nguloko Lakwentile ngesikhatsi lapho Phetro ashumayela ePhentekhosti, niyati, bekangakwati ngisho kusayina ligama lakhe, angati lutfo futsi angakafundzi. Kodvwa Nkulunkulu wenta tintfo ngendlela lengakejwayeleki kabi ekucabangeni kwetfu kwekuhlakanipha. Loko kukwenta kube nguNkulunkulu. Kube Bekangatfola bosiyazi betenkholo netikhulu, nakanjalonjalo, bebatotsi, “LowoKheyifase lokhaliphile, niyabona, bekanako kahle impela.” Kodvwa

Nkulunkulu wehla wase utfola badwebi lebebangakwati ngisho nekusayina ligama labo, futsi nguloko Lakutsatsa. Lowo nguNkulunkulu, Utsatsa intfo lengasilutfo bese wenta lutfo ngayo ekuhlonishweni kwaKhe luCobo ngayo. Watsatsa incushuncushu wase wenta i-Edeni. Uh-huh, nguNkulunkulu.

<sup>125</sup> Manje, uma akhona umuntfu lonetakhi-mshini temvuselelo, ngumnaketfu lodvumile, Billy Graham. Kodvwa takhi-mshini sikahle, kodvwa takhi-mshini ngeke tiyihambise, kutsatsa emandla ekuhambisa kuyihambisa. Ungayakha imoto, ufake letinhle titulo kuyo, wente emapistini lamahle futsi—futsi ufakazele ngesayensi kutsi yini lengakwenta; kodvwa ngaphandle uma emandla ekuhambisa alapho, ilucetu nje lwetimphahla letifile.

<sup>126</sup> Ngako, emvuselelweni yaseWelsh, lenye yetimvuselelo takamuva ngaphambi kwePhentekhostali yetfu, akekho lobekati kutsi yini leyacala lemvuselelo, sicuku nje sebantfu.

<sup>127</sup> Manje, uma sitfolo sonkhe . . . umngani wetfu, Billy Graham, utohlenganisa konkhe kwemaPresbyterian, nemaLuthela, nemaPhentekhostali, nako konkhe ndzawonye, bangene edolobheni futsi kuyobakhona umbutsano lomkhulu wetinkhulungwane, netinkhulungwane letingemashumi lamatsatfu tiyokuta (emavikini lamabili) futsi tinikele tinhlitiyo tato kuKhristu; abuyele emuva lamanye emaviki lamabili futsi awusenaye namunye. Niyabona, loko takhi-mshini. Kodvwa ake Nkulunkulu emseni waKhe lomkhulu akhulume nje esilimeni sinye lesincane, njengekusho njalo, lomncane longekho; ake uMoya waKhe wehlele edolobheni newesilisa angeke aye emsebentini, besifazane ngeke batiwashe titja, sisebenti singeke siwugcebe umbhedze, kumemeta nekukhala tandla tabo tisetulu emoyeni. Leyo yimvuselelo, leyo isentsandvweni yaNkulunkulu.

<sup>128</sup> Kwatsiwa emadvodza latsite ladvumile asesontfweni awelela eWales kucondza, noma kutfolo kutsi tonkhe letakhi-mshini kwakuyini kulemvuselelo, ngesikhatsi semvuselelo yaseWelsh. Futsi ngesikhatsi ehla emkhunjini afake tigcoko tawo letindze, nabokhololo bawo labayindingilizi; bambona, eta ehla ngesitaladi, liphoyisa lelincane, lijikitisa sagila salo kanjalo *kanjalo*, lishaya inkwela; batsi, “Muntfu wami lolungile, ungangitjela kutsi ikuphi lemvuselelo yaseWelsh na?”

<sup>129</sup> Yatsi, “Yebo, bazalwane bami, nime emkhatsini wayo!” Uh-huh, uh-huh, uh-huh. Yatsi, “Niyacondza, *ngiyimvuselelo yaseWelsh*,” yatsi, “ngoba lemvuselelo yaseWelsh ikimi.”

<sup>130</sup> Loko kubusa! Nguloko Nkulunkulu lakwentako, futsi nguYe yedvwa lonelilungelo lekutfumela imvuselelo. Hhayi kubutsisa takhi-mshini ndzawonye, kukukhuleka kutsi Nkulunkulu atfumele emandla ekuhambisa—emandla ekuhambisa.

<sup>131</sup> Wembula kuphela Livi laKhe kulabamiselwe ngaphambili. Manje, uma ngisebentisa leligama lelitsi *kumiselwa*

*ngaphambili*. . . Manje, liligama lelibi kulisebentisa ebantfwini labanyenti, ikakhulukati uma sineticuku leticubene emkhatsini webaka-Arminius nebakaCalvin. Futsi hhayi i. . . Nginicelile kutsi ningacabangi kutsi ngati konkhe, kodvwa bobabili basephutseni ngekwemBhalo. Umusa nguloko Nkulunkulu langentela kona, imisebenti nguloko lengiMentela kona. Niyabona na? Khona-ke unaLo ke. Uma ukhwela kunoma nguliphi lalawo magala, impela uyotitfolo sewuphumele ekugcineni kweligala futsi ungeke usakhona kubuya. INcwadzi yebase-Efesu ikudvonsela ndzawonye, ngiyacabanga.

<sup>132</sup> Manje, kodvwa leligama, uma ngilisebentisa, *labamiselwe ngaphambili*, ningacabangi kutsi ngi. . . ngulelogama kuphela lengatiko kutsi kwe—kwentiwa kanjani. . . Kwati ngaphambili kwaNkulunkulu, niyabona, kutsi Bekati. A—Angeke atsi. . . Wa—Wafa kute bonkhe basindziswe, Wakwenta, kodvwa ngekwati ngaphambili kwaKhe Wati kutsi ngubani loyosindziswa nekutsi ngubani longeke. Niyabona na? Nguloko Lakwatiko, angati nawe awati, ngako sisebentela kusindziswa kwetfu ngekwesaba nekutfutfumela.

<sup>133</sup> Manje, kodvwa Nkulunkulu uneLivi laKhe lihlelekile, futsi bekanalo kuyo yonkhe iminyaka. Kwati ngaphambili kwaKhe kuMbangele kutsi ahlele ebandleni, nakubantfu, tintfo letitsite Latenta kusukela ekucaleni. Bese kuba liVangeli lelishunyayelwe ku*lowomnyaka* lembulwa kuphela kubantfu labatsite, bonkhe labanye babo abaLiboni. Niyabona na? “Ngibonga Wena, Babe kutsi Wena utifihlile letintfo leti emehlweni alabahlakaniphile nalabanekucandza, futsi waKwembulela bantfwana bona labatofundza.” Niyabona, loko kumiselwa ngaphambili. Akusiko kutsi Wakwenta ngekwati, utsi, “Ngitokhetsa wena, futsi ngingakukhetsi wena.” Ngekwati ngaphambili kwaKhe, Wati kutsi wena uyokwentani.

<sup>134</sup> NgaYe angulongenasiphetho. . . Niyakholwa kutsi Ungulongenasiphetho na? Uma Angesuye, Angeke abe nguNkulunkulu. Ngako ke, niyacabanga, ngekuba ngulongenasiphetho: bekalati lonkhe lizeze lebelitoba semhlabeni, kutsi ayocwabita kangakhi lawomazeze ngemhlo awo, kutsi angakanani emafutsa lebekasezezeni ngalinye, lonkhe lidlebe letjani leliyohlala kulo; lowo ngulongenasiphetho. Futsi tsine singulabanesisiphetho, siyakhubeka ebumnyameni. Nkulunkulu usifananisa netimvu, futsi sifanele sibe neMholi. NalowoMholi akasuye umuntfu, lowoMholi nguMoya loNgewe, uMoya waKhristu emkhatsini wetfu. “Kusesikhashana live lingeke lisaNgibona.” Bunguye baKhe ngekwentimba bavuselwa esiHlalweni sebukhosi saNkulunkulu, lapho uMoya *wawusesiHlalweni* sebukhosi; manje Khristu usesiHlalweni sebukhosi, Jesu. “Kusesikhashana nje live lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngitoba nani kute kube sekupheleni kwemhlaba, ngibe

ngisho kini.” SiHlalo sebukhosi saNkulunkulu, saKhristu, sakiwe enhlityweni yakho; futsi Uhleti esiHlalweni sebukhosi saNkulunkulu, kodvwa esikhatsini seminyaka leyiNkhulungwane Uhleti esiHlalweni sebukhosi saKhe luCobo; lokukutsi, Wafunga kutsi Uyovusa lomuntfu, iNdvodzana yaKhe, iNdvodzana yaDavide, kutsi ihlale esiHlalweni sebukhosi saKhe.

<sup>135</sup> Manje, Wembula letintfo leti ngekwati ngaphambili kwaKhe kulabo Labamisele kuletintfo leti, ngaphandle kwaloko abaLiboni. Beme khona lapho, baLibuke ngco, futsi akakhoni kuLibona.

<sup>136</sup> Bangakhi labake babona lesositfombe senkhomo ehlatini, lovele nje usibuke usibuke na? Nike nasibona leso na? Noma, nasibona sitfombe saKhristu ehlatini, noma esibhakabhakeni, noma emafu na? Niyabona, lowomdvwebi ukulungise kahle loko kangangekutsi ufanele ukubuke ngendlela letsite. Yebo-ke, ngako-ke, uma uke wasibona, awuboni lutfo lolunye kodvwa loko. Sonkhe sikhatsi uma ubuka, nako. Bangakhi loke wabona letotitfombe na? Yebo-ke, impela nitibonile.

<sup>137</sup> Yebo-ke, ungaleyondlela-ke Khristu, cobo lwaKhe, liVangeli, uMlayeto unjalo. Uma uke wabona uMlayeto weli-awa, akukho lokunye longakubona kuphela Loko nje. Nguloko kuphela. Yonkhe lenye intfo ayisekho, konkhe lokunye kwako nje kwekucitsa situnge, niyabona, niyabona, uma uke wabona loMlayeto!

<sup>138</sup> Leso si—kwakusikhatsi saNowa. Ngesikhatsi Nowa nelicembu lakhe...niyabona kutsi kanjani...Ngesikhatsi babona uMlayeto, akukho lokunye lokwaba nendzaba. Ngesikhatsi licembu laMosi liWubona, akukho lokunye lokwaba nendzaba. Ngesikhatsi licembu laJohane liWubona, akukho lokunye lokwaba nendzaba. Ngesikhatsi licembu laJesu liWubona, akukho lokunye lokwaba nendzaba. Ngesikhatsi licembu lephostoli liWubona, akukho lokunye lokwaba nendzaba. Ngesikhatsi licembu laLuther liWubona, licembu laWesley liWubona, licembu lePhentekhostali liWubona, akukho lokunye lokwaba nendzaba, baphuma kuyo yonkhe intfo. Ngani na? Ngekwati ngaphambili kwaKhe Watimisela ngaphambili letintfo leti kutsi tenteke.

<sup>139</sup> Ukhetsa umuntfu waKhe lucobo ngekwati ngaphambili kwaKhe. Njengoba Asho kubaseRoma be 8 lapha, kutsi Esawu...kute—kute kukhetsa kwaNkulunkulu kume kucinisile. Kutsi Esawu naJakobe bobabili batalwa batali labangcwele, emaphahla, kute kukhetsa kwaKhe kume kucinisile futsi kulicinisiso, Watsi, “Ngiyamtondza Esawu, futsi ngitsandza Jakobe,” kungakatalwa ngisho namunye umfana. Niyabona na? Uyati kutsi yini lekumuntfu, Bekakwati kusukela ekucaleni kutsi kwakuyini, ngako-ke Angenta tonkhe tintfo



tisebente nje impela ngesikhatsi seliwashi. Sitfola konkhe kushaywa luvalo futsi sicakeke; awukaze uMbone acakekile. Abakwati... Niyabona na? Yonkhe intfo isebenta kahle, ngako impela nje, liwashi liyancenceta.

<sup>140</sup> Letintfo leti lefanele yenteke, bonkhe laba besifazane netinwele letimfishane, nalaba besilisa bagcoka tabo... njengekutsi banetinwele njengebafati babo. Ngiyababona, mbamba, banalawo mafasikama langemaroli etinweleni tabo, batisonge etulu lapha ngembali. Imphendvuketelo lenje pho! Loko yimiphumela ye-Edeni yaSathane. Futzi bente njengaye: utama kuhhula tinwele takhe njengendvodza yakhe; Indvodza yakhe iyekela tinwele tayo tikhule njengetemkayo. Futzi yena ugcoka timphahla tayo, nayo igcoka timphahla takhe tekucalala ngaphansi. Niyabona, nako laph'ukhona. Sewuba nebulisa, nayo iba nebufazane. Niyabona, yi-Edeni yaSathane, kuphambene naloko Nkulunkulu lakwenta ekucaleni. LiCiniso lelo.

<sup>141</sup> Uma ngingatfoli kutsi ngicale, singeke size singene kuloku. Kodvwa letintfo leti, nendlela yaKhe kukwenta, nekutsi ngubani lotokwenta, leyo yindlela yaKhe luCobo lekhetsiwe, Uyakhetsa. Nguleyondlela lafuna kwentiwe ngayo.

<sup>142</sup> Njengoba ngimvile uMnaketfu Pearry Green, umelusi wetfu eTucson, ashumayela ngalobunye busuku mayelana nekutsi Nkulunkulu watenta kanjani tintfo ngalenywe indlela (ngiyakhohlwa kutsi besitsini sihloko sakhe), kodvwa watsi, "Nguleyondlela Nkulunkulu layitsandzako, nguleyondlela Nkulunkulu lakwenta ngayo." Yebo-ke, kunjalo.

<sup>143</sup> Manje, ngubani losemkhatsini wetfu lotoMtjela kutsi, "Uneliphutsa"? Ngubani lobengaba nesibindzi kutsi asukume ebusweni baNkulunkulu, bese utsi, "Uneliphutsa, Nkhosi, Ufanele ukwente ngalendlela lengifuna kwentiwe ngayo, ngendlela Dr. *S'bani-bani* latsi kufanele kwentiwe ngayo"? Ngubani lowo losahambe kakhulu emandleni abo engcondvo, kutsi basho intfo lenjengaleyo na? Cha, bewungeke uphumele ebaleni bese uyakusho, kodvwa uyakucabanga!

<sup>144</sup> NjengaseMlayetweni wami lotsi *Umphekukhristu*, "Kuyovela bokhristu bemanga." Manje, Akashongo kutsi *boJesu* bemanga. Niyabona, akukho muntfu lobekatokuma athule futsi kutsi abitwe nga "Jesu," mayelana neNkhosi. Kodvwa kutsi *bokhristu* bemanga kusho "labagcotjiwe."

<sup>145</sup> O, bona, ngamunye ucabanga kutsi banelugcobo, "Ludvumo kuNkulunkulu, angenta *loku* futsi ente *lokwa!*" Kodvwa mbeke ekuvivinyeni kweLivi bese uyabona kutsi uphuma kuphi, niyabona, uMlayeto weli-awa.

<sup>146</sup> Bebanelugcobo ngesikhatsi saJesu, kodvwa hhayi kuYe.

<sup>147</sup> Bebanelugcobo ngesikhatsi... Ngisho naDathani bekanalo ngesikhatsi saMosi. Watsi, "Manje, ungacabangi kutsi nguwe wedvwa kuphela longcwele lamkhatsini wetfu,

Nkulunkulu unencumbi. Sitocala inhlango nje lapha, licembu lemadvodza.”

<sup>148</sup> Nkulunkulu watsi kuMosi, “Tehlukanise naye,” futsi Wavula umhlaba wase uyabagwinya. Bekanikete Livi laKhe lasekucaleni kuMosi, umprofethi waKhe; nguleyondlela kuphela Lake wakwenta ngayo, nendlela kuphela Layosolo akwenta ngayo. Akaliguculi licebo laKhe, niyabona.

<sup>149</sup> Ngako imibono yetfu iliphutsa, Imibono yaKhe ilungile, sonkhe sikhatsi. Futsi ningetami kuMtjela kutsi U “neliphutsa.” Akunandzaba kutsi sicabanga kutsi ngubani lobonakala afanelekile kwendlula wonkhe lomunye, akusiko kwetfu kutsi sisho kutsi ngubani lofanelekile kwendlula wonkhe lomunye. Manje, ngulapho la singena khona enhlanganweni yetfu.

<sup>150</sup> Lomunye umnaketfu lomncane logcwaliswe ngaMoya uyohamba angene edolobheni futsi akhe inhang... akhe licembu le—lelihle lebantfu. Futsi engcungcutheleni batohlangana, nabo bonkhe bazalwane labangcwele bahambisane, niyati, bese batsi, “Niyati kutsini? Ngikholwa kutsi *Jones* lomncane lapha,” (nguye nje lonekukhetseka kakhudlwana emkhatsini wabo) “Ngicabanga kutsi ufanele kuba nalelotabernakeli lelikhulu lelihle, ngiyacabanga. Anicabangi kutsi loko kulungile na?” Cha, hhe. Nango ahamba. Bese-ke libandla liyahlakateka. Niyabona na? Yehlukanisa laba! Nkulunkulu wenta kwehlukana, Nguye Lokwentako. Kodvwa bona bonkhe, ngamunye, ufuna kutsatsa *lona* lomncane, ambeke ngalapha, *nalona* phansi lapha. Lowo ngumbono wemuntfu.

<sup>151</sup> Umuntfu unetikhiya, kodvwa Nkulunkulu uphetse tikhiya empeleni. Banika bafundzi, libandla lelingcwele, tikhiya; futsi bukisisani kwekucala nabasisebentisa, ngesikhatsi Judasi sekawe ngekuphambuka. Babutsana ndzawonye base benta inkatho; nalabazalwane labangcwele. Ngubani lobekangatsi bebangesibo bazalwane labangcwele na? Ngubani lotsi bebangasingcwele na? Kodvwa benta inkatho, futsi yadla Mathiyase. Futsi lapho a... Wake wentani na? Kute. Kodvwa Pawula bekangulokhetsiwe! Ameni. Loko kwakukukhetsa kwaNkulunkulu: lelincane, lelinemphumulo lelihuka, lelikhuluma kabi, liJuda lelinelulaka. Hhayi Mathiyase, longu D.D., niyati, be—beka... NguPawula. Nkulunkulu wakhetsa Pawula; libandla lakhetsa, lakhetsa Mathiyase. Niyabona na? Awunalungelo lekutjela Nkulunkulu kutsi U “neliphutsa.” Uyati kutsi kufanele kwentiweni, Uyati kutsi umuntfu wentiwe ngani.

<sup>152</sup> Ngubani lobekayo ke a... Lelobandla like likhetse Pawula na? O, cha, ngeke. Batsi, “Lowomfo nguye losifaka sonkhe ejele.”

<sup>153</sup> Kodvwa Nkulunkulu watsi, “Ngitomkhombisa latohlupheka ngako ngaMi.” Uyati kutsi yini.

154 Kulungile, akunandzaba kutsi ngubani lesicabanga kutsi ukahle, Nkulunkulu uyati kutsi ngubani lofanelekile kwendlula wonkhe ngoba Uyayati inhlitiyo yemunfu, Uyati.

155 Kanjalo ngisho nasemvuselelweni, noma kwenta letintfo leti, tenteka ngesikhatsi lesicabanga kutsi tifanele tenteke. Siyacabanga, “Ngulesikhatsi lesi khona manje, ludvumo kuNkulunkulu!” Ngiyacaphela kulabakhulu belisontfo betfu nakanjalonjalo bemaDvodza labosomaBhizinisi, “Kutofika khona manje, haleluya, imvuselelo lenkhulu!”

156 Ningadukiswa, “Sewuvele ufikile, futsi benta kuYe labakutsandzako.” Niyabona na? Kodvwa bacabanga kutsi kunemvuselelo. Ngabe iyenteka na? Cha! Seyentiwe, futsi ifile, seyiphelile. Uh-huh. Caphelani, lesi sikhatsi sekulungisa tibane, kuphuma nekungena. “Labo labalindza eNkhosini bayotfola emandla lamasha.”

157 Caphelani lapha esihlokweni setfu, caphelani Davide, inkhosi yaka-Israyeli, kwaba nguye lowatfola sambulo sekubuyisela umphongolo waNkulunkulu endzaweni yakhe; kutsi, abazange batsatsise kuwo ngetinsuku taSawula ngoba Sawula bekahlubukile. Ngako abazange nhlobo batsatsise kulomphongolo, sivumelwano, ngetinsuku taSawula, ngoba bekasahlubukile futsi wasuka kuNkulunkulu. Ngako Davide, masinyane, anelugcobo...Manje caphelani loku, sihloko lesingatsembakali kakhulu uma ungasitfoli kahle. Futsi ngiyeva kutsi li-awa liyeta lapho sifanele sibe ngemadvodza esikhundleni sekuba bantfwana. Uh-huh. Sifanele sibe nekudla lokucinile esikhundleni selubisi.

158 Caphelani Davide, inkhosi yaka-Israyeli, inkhosi lebeyikadze isandza kugcotjwa kabusha; noma inkhosi lekhetsiwe, Sawula...Samuweli wayigcoba ngentsandvo yaNkulunkulu; futsi bekayinkhosi lekhETFwe nguNkulunkulu mbamba, akukho kungabata kuko. Futsi nangu, nelugcobo luyamehlela. Kwembulwa kuDavide. Watfola sambulo, akukho munfu lomunye lobekashito lutfo ngako. “Asambeni silandze lomphongolo, ngoba leyo yintsandvo yaNkulunkulu kutsi sibemphongolo lapha ube natsi, kutsi satsatsise kuNkulunkulu ngalomphongolo.” Intfo, lebuchawe sibili. Anicabangi kanjalo na? Kulungile.

159 Khumbulani, kodvwa, yena ayinkhosi, futsi watfola sambulo, weca indzawo yakhe. Kwakunemprofethi eveni lekutsiwa nguNathani, kwakunguye lobekamiselwe kutfola sambulo. Kukhona noma yini ledzinga kutsi ikhulunye, Watsi, “INKhosi ayenti lutfo ite Ikwembule etincekwini taYo umprofethi.” Kodvwa, niyabona, Davide ayinkhosi, nelugcobo lusetikwakhe...Manje, ngabe lowo ngumBhalo na? Lugcobo lusetikwakhe, futsi watfola sambulo seliciniso; kodvwa sasiliphutsa: Ngoba Nathani bekangumprofethi walowomnyaka;

nalesambulo asizange ngisho site kuNathani; futsi ngesikhatsi lesambulo sifika kuDavide, akazange ngisho ake atsatsise kuNathani ngaso. Utochubeka nje futsi ente lebekafuna kukwenta. Uh-huh.

<sup>160</sup> Kodvwa caphelani kutsi Davide watsatsisa kubani lapha esahlukweni se 13, “Kodvwa watsatsisa kubokapteni betinkhulungwane nebemakhulu,” wabuyela ebandleni lakhe. Niyabona na? “Manje, anicabangi yini kutsi sifanele sente . . .?” Loko akusiko. Manje, beketama kwentela Nkulunkulu inkonzo, kodvwa bekangakagcotjelwa kukwenta; niyabona, ngoba Nkulunkulu bekanendlela.

<sup>161</sup> Ngalokufanako nje njengoba Nkulunkulu bekangakhuluma e—enkhosini ngesilondza sayo nangekuphiliswa, kodvwa Akazange, Bekamise indlela letsite yekukwenta, lowo kwakungumprofethi waKhe. Ngako Wakhuluma kumprofethi, Isaya, wamtjela kutsi abuyele emuva futsi atjele Hezekhiya kutsi kutokwentekani.

<sup>162</sup> Manje, Hezekhiya bekakhuluma buso nebuso naNkulunkulu, futsi—futsi Nkulunkulu bekakhuluma naHezekhiya, kusobala, kodvwa Wenta imigudvu letsite! Niyakucondza na? Nkulunkulu unendlela yaKhe luCobo layihlelele yekwenta tintfo: kutfumela timvuselelo, kucoca, kukhuluma, noma ngabe kuyini. Unendlela yaKhe yekukwenta, futsi asisilutfo kuMtjela kutsi akakwente kanjani. Ukwenta ngendlela leMtfokotisako kukwenta.

<sup>163</sup> Ngako, niyabona, Davide, agcotjiwe . . . Manje, niyakhumbula ngitsite lu, gcobo, lugcobo mbumbulu? Khumbulani Moya loyiNgcwele angamgcoba umuntfu, kepha kubesolo kungephandle kwentsandvo yaNkulunkulu. Lapha, Kwakufakazela khona lapha. Niyabona na? Sifanele sihambe ngendlela yaNkulunkulu yekukwenta, hhayi tindlela tetfu, indlela yaNkulunkulu yekukwenta. Ngoba, Davide, ayinkhosi, agcotjiwe, agcotjwe ngaMoya waNkulunkulu etikwakhe (umfanekiso waJesu Khristu), kodvwa lowo kwakungesiwo umgudvu waNkulunkulu.

<sup>164</sup> Futsi lonkhe libandla, “kwabatfokotisa,” liBhayibheli lasho. Caphelani, tindvuna tetinkhulungwane netemakhulu, nebaphristi futsi nabosiyazi betenkholo bacabanga kutsi loko “kwakumangalisa.” Nato ke tikolwa tenu teliBhayibheli nako konkhe lokunye, bebacabanga kutsi “kwakumangalisa.” Ngisho bonkhe bantfu bavumelana, nebaphristi, na—nabo bonkhe bavumelana kutsi lugcobo lwenkhosi lwalukahle. Caphelani! Kodvwa Nkulunkulu bekangaketsembisi kwembula Livi laKhe ngesikhatsi saLo *kubo*. Nkulunkulu bekanendlela yaKhe yekwembula Livi laKhe, kodvwa hhayi *kubo*. Khumbulani, kwakuphambene naNkulunkulu.

165 Intfo lefana nasetinsukwini taMikhaya indvodzana ya-Imla. Niyayikhumbula leyondzaba na? Juda na-Israyeli bebhulukani siwe, futsi bebanemibuso lemibili leyehlukene, na-Ahabi bekayinkhosi etikwembuso munye. NaJehoshafati bekengamele inkhosi—umbuso wakaJuda, ngikholwa kutsi kwakungiwu; na-Ahabi bekengamele Israyeli, iJerusalema.

166 Caphelani, futsi naku ke kungena sicuku sewetive sase satsatsa incenye yelive lebebalinikwe nguNkulunkulu lelo Nkulunkulu bekalinike Israyeli, nalamaFilisti enhla lapho, noma emaSiriya, bekabambe lowomhlabatsi futsi ondla bantfwana bawo lucobo ngemhlabatsi lowawuwa Israyeli. Futsi ngako bebadzinga lowomhlabatsi futsi bondle bantfwana babo lucobo nemindeneni yabo lucobo. Nkulunkulu wabanika... Lawo kwakungemalungelo abo lebawanikwe nguNkulunkulu.

167 Futsi ngako Ahabi ubita Jehoshafati kutsi ehle, wase utsi, “Yehla.” Watsi, “Awubuke laphaya kutsi sitsa setfu sentani. Ngabe kulungile yini kutsi tsine, bantfu baNkulunkulu, nelilungelo lesilininikwe nguNkulunkulu kutsi sifanele sibe nalelive, lingeletfu, Nkulunkulu ngemprofethi waKhe, Joshuwa, walaba lelive, lifanele libe letfu, lingeletfu, lebantfwana betfu, futsi lapha emakhomanisi lilitsetse na? Futsi sine... Silambe kabi, futsi banemalungelo etfu lesiwanikwe nguNkulunkulu. Awucabangi kutsi sifanele senyukele lapho futsi sibuyise live letfu na? Uma ungahlanganisa imibutfo yakho: uma nine maMethodisti, nemaPresbyterian, futsi nonkhe, nemaPresbyterian, neLuthela, nakanjalonjalo, nonkhe nitsatse umkhandlu wenkholo lapha manje, sonkhe sitohlalisana ndzawonye, futsi sitoyitsatsa lentfo.” (Ngiyasho futsi ngikhuluma ngemfanekiso manje.) “Sitohamba sililandze.”

168 “Ngani,” watsi, “impela, sonkhe simunye.” Uh-huh.

169 Manje, liBhayibheli latsi, “Bangahamba kanjani lababili bangakavumelani na?” Niyabona na?

170 Lapho la indvodza lenkhulu, leyondvodza lenkhulu yePhentekhostali, Jehoshafati, wahlangana khona nesicuku lesingakalungi. Futsi nguloko lokwenteka kumaPhentekhostali akitsi namuhla. Kukhona emadvodza sibili ekhatsi lapho, kodvwa ahlange kulesosicuku semahlelo. Phumani kuleyontfo! Icalekiswe yiNkhosi!

171 Caphelani manje! Nango lapho, futsi watsi, “Yebo, loko kuvakala kunemcondvo.” Watsi, “Tincola tetfu tenu; bantfu betfu. Empeleni, sonkhe singemaJuda. Impela, sitokwenyuka nawe.” Kodvwa nje yinkhosi leyenele kuJehoshafati kutsi atsi, “Awucabangi kutsi si—sifanele satsatsise eNkhosini kucala na?” Niyabona na? “Ngicabanga kutsi kungaba ngumbono lomuhle.”

172 Ngani, Ahabi, “Kusobala.” Watsi, “Ngani, o, impela, bengifanele ngikucabange loko.”

173 “Yebo-ke, ngabe ikhona indvodza yaNkulunkulu ndzawanatsite na? Unaye umprofethi na?”

174 “A, nginalabangemakhulu lamane abo. Nginawo wonkhe umkhandlu entasi lapha, lonkhe lihlelo. Babaprofethi bemaHebheru.”

175 Manje khumbulani, liBhayibheli latsi beba “*baprofethi*, baprofethi bemaHebheru,” hhayi baprofethi bemahedeni, baprofethi bemaHebheru; sikolwa sabo, isemina yesayensi yetenkholo.

176 “Yebo-ke, baletse!”

177 Nemakhosi atigcokisa ase ahlala embikwakhe kujabulisa lomprofethi. Futsi naku kufika, ngikholwa kutsi kwakunguZedekhiya loweta, indvuna lenkhulu yemadvodza emkhandlu wesigodzi, noma ngabe bekayini, weta lapho emkhatsini wabo. Watentela timphondvo letimbili letinkhulu, watsi, “Ngivile kuNkulunkulu. ISHO KANJE INKHOSI, ‘Ngaletimphondvo leti utodvudvula emaSiriya ate agcuzuke aphume eveni.’”

178 “O, ludvumo!” wonkhe umuntfu bekacabanga kutsi loko kwakumangalisa, kukuhle.

179 Bukisisani kutsi kusondzela kangakanani kulolohlangotsi lwelezana manje, emkhatsini walokulungile nalokungakalungi. Futsi khumbulani kuyowela kulelilodvwa noma kuletinye tinhlangotsi, kuze kwehlele mhlawumbe njengelezana leloliwe emkhatsini wemehluko walokulungile nalokungakalungi. Kufanele kube ngilo lonkhe Livi laNkulunkulu; hhayi nje cishe impela lonkhe Livi, kodvwa lonkhe Livi! Futsi sekwehlile namuhla, hhayi kumaLuthela, hhayi kumaMethodisti, hhayi kumaPhentekhostali, kodvwa kulolohlangotsi loluloliwe, kulomnyaka lapho lugcobo lwemphikukhristu lungilo ngalokuphelele, luyodukisa nalabaKhetsiwe, bayowela eluhlangotsini lolungakalungi uma bangalubukisisi, njengelucetu lolucijile. Bukisisani! Caphelani! Asiphili khona emnyakeni wePhentekhostali manje. Sesiwendlulile lowomnyaka, ngalokufanako nje njengoba wendlula emaLuthela, futsi wendlula . . . Niyabona na?

180 Caphelani. Manje baprofethi bonkhe baprofetha, emakhulu lamane abo, bondleke kahle, balungiswe kahle, baprofethi bemaHebheru babanika fakazi, banhlitinyonye, “ISHO KANJE INKHOSI, ‘Yenyuka, iNkhosi inawe.’”

181 Jehoshafati watsi, “Yebo-ke, loko—loko kuvakala kukahle. Kodvwa,” watsi, “ngabe unaye lomunye na?”

182 “Lomunye? Sinalo lonkhe lihlelo lapha, sinawo wonkhe umkhandlu ubutsene ngephandle lapha. Simdzingelani lomunye na?”

183 Watsi, “A, kodvwa bengicabange kutsi mhlawumbe kungahle kubekhona lomunye.”

184 Watsi, “O, yebo, ukhona lomunye, kodvwa akasuye ngisho newalomkhandlu.” Uh-huh. “Lolahliwe. NguMikhaya, indvodzana ya-Imla, futsi ngiyamtondza.” Niyabona na? Watsi, “Bangeke bamemukele enhlanganyelweni, futsi nje ungololahliwe lojwayelekile kwekucala nje. Futsi usolo njalonjalo, yonkhe intfo layiprofethako, akake nje akhutsate isemina yami nakancane.” Uh-huh. “Futsi wenta tonkhe letintfo leti letimbi, uhlala njalo aprofetha lokubi ngami, kutsi nje ehluke.”

185 “O,” Jehoshafati watsi, “inkhosi mayingayisho intfo lenjengaleyo. Kodvwa ngitotsandza kuva kutsi lendvodza itotsini.”

186 Watsi, “Yebo-ke, sitomtfola.” Ngako batfumela ndzawanatsite ehlane, base batfumela umuntfu.

187 Batsi, bamtjela, batsi, “Manje, endleleni yakho nasewubuya manje, kukhona lengifuna kukutjela kona. Uyafuna kubuyela emuva ehlelweni futsi na?” Niyabona na? “Uyafuna kuba nenhlanganyelo nawo onkhe futsi na? Uma ufuna, shano intfo lefanako naleleshiwo ngumfundisi wesifundza, shano intfo lefanako naleleshiwo ngumbhishobhi, futsi batokubuyisa ngco. Manje sikhatsi sekukwenta.”

188 Kodvwa ungake umcabange nje logcotjiwe, umprofethi waNkulunkulu weliciniso ancemphetisa eVini laNkulunkulu linye na? Ngeke nhlobo!

189 Watsi, “INkhosi iphila, ngitoshu kuphela loko lokushiwo nguNkulunkulu!” Sidzinga indvodzana ya-Imla. “INkhosi iphila, ngitoshu kuphela loko Lakushoko.” Kunjalo, “Loko Lekushoko.”

190 Ngako ngesikhatsi behlela lapho embikwebantfu, bonkhe baprofethi, batsi, “Manje, utsi bona . . .

191 Watsi, “Lindza, nginike busuku, ake ngibone kutsi iNkhosi itotsini.” Ngako, ngalobobusuku, iNkhosi yabonakala kuye embonweni futsi yamtjela kutsi akatsini.

192 Ngakusasa ekuseni watsi, “Utsini, Imla na?” ngesikhatsi bonkhe beme ngephandle. . . Ngicondze kutsi “Mikhaya, ndvodzana ya-Imla,” watsi, “utsini manje? Sonkhe silapha ndzawonye, bonkhe bebaphristi, nabo bonkhe bebaprofethi, nabo bonkhe bemakhosi, nayo yonkhe intfo sibhleti lapha ndzawonye. Utsini manje kulomkhandlu lomkhulu?”

193 Watsi, “Chubeka wenyuke,” watsi, “kodvwa ngibone Israyeli ahlakatekile njengetimvu tingenamelusi.”

194 Ahabi wase utsi, “Ngitsiteni kuwe! Lelombuka lingaprofetha kuphela lokubi ngami!”

195 Bekangayisho kanjani noma yini lenye intfo abe Nkulunkulu asho intfo lefanako na? Umprofethi ufanele kuba ngumlomo waNkulunkulu akhuluma, hhayi kucabanga kwakhe lucobo. Kwakhe... Niyabona, u com-... utinikele ngalokuphelele kakhulu kuNkulunkulu, akafuni kulimata lutfo, kodvwa ufanele asho loko lokushiwo nguNkulunkulu, ngoba akanawo emandla ekukuLawula yena ngekwakhe. Niyabona na?

196 Watsi, “Manje, angikakutjeli na?”

197 Futsi naku kuta i—indvodza lenkhulu neluphondvo, yase imshaya emlonyeni, yatsi, “Uhambe waya ngakuphi loMoya waNkulunkulu ngesikhatsi Uphuma lakimi na?” Ngalamany’emagama, ake ngitame kukuhlatiya loko, “Buka lapha e... Buka lapha, kukhona lengifuna kukutjela kona, Mikhaya. Uyacondza yini kutsi ngingungcondvongcondvo emBhalweni na? Uyacondza kutsi nginelugcobo na?” Noma, “umBhabhatiso,” singakusho kanjalo namuhla. “Uyacondza kutsi nginaloko na?”

198 Imla watsi, “Angikungabati loko.”

199 Yatsi, “Kodvwa lalela! UMoya waNkulunkulu ungitjelile, futsi wafakaza nawo onkhe emakhulu lamane ami lapha, kutsi si ‘towadvudvula emaSiriya siwakhipe eveni.’ Futsi ungubani wena lota lapha futsi utsi inkhosi yetfu lenkhulu itobulawa na?” Watsi, “UMoya waNkulunkulu ungitjele loko.”

200 Ake ngikuhlatiye kute nitokucondza. Futsi mhlawumbe sitfola Mikhaya atsi, “Itolo ebusuku embonweni, mnumzane, ngibone Nkulunkulu ahleti esiHlalweni sebukhosi. Ngase ngibona lonkhe libandla laseZulwini libutsene liMtungetile, uh-huh, futsi bebanemkhandlu eZulwini. Batsi, ‘Ngubani lesingamtfola kutsi ehle futsi adukise Ahabi na? Ngoba ngaphansi kwesiHlalo sebukhosi lapha ngumprofethi, umprofethi weliciniso, ligama lakhe ngu-Eliya. Futsi uprofethile ngeLivi laMi futsi washo kutsi “Lowo Ahabi lomubi, ngoba wabulala Nabothi, tinja tiyochapha ingati yaleyondvodza lembi,” futsi sifanele silente Lelo lifezeke ngoba seLivele likhulunyiwe, Lingu ISHO KANJE INKHOSI! Litofanele lifezeke, lifanele libe lapho. Futsi sitokwenta kanjani na?”

201 “Kwase kutsi-ke phansi etindzaweni tekukhansa talabalahlwe, phansi le ekhatsi lapho kuta umoya wenyuka, watsi, ‘Ngingumdukisi. Uma ngingaKwentela inkonzo, ngitokwehla futsi ngingene kumprofethi wakhe.” Ngoba bebahlelwe kakhulu, batocondza intfo yinye kuphela, futsi loko ngemadlingozi lamancane. “Futsi ngitokwenta kutsi baprofethe emanga. Futsi ngitokwenta Ahabi kutsi alalele letotikhulu esikhundleni semprofethi waKho sibili; ngoba utohlola yonkhe intfo layishoko ngeLivi lakho, utohlola imibono yakhe ngeLivi, utohlola yonkhe intfo layentako ngeLivi, futsi uma kungahambisani neLivi angeke akulalele. Kodvwa uma



ku...Ngingabadukisa laba labanye, futsi ngitawu...bona... Ahabi unekwetsembela kakhulu kulobobunye lobukhulu ndzawonye ngekuphepha kwabo, ngako bahamba bajikeleta ndzawonye futsi batobutsana ndzawonye. Futsi ngitokwenta kutsi Ahabi abalalele, aphumele lapho. Futsi sitokwenta kanjalo.”

202 “Nkulunkulu watsi, ‘Ungakwenta, ungumdukisi sibili; chubeka wehle.’”

203 Wase ke Zedekhiya umshaya emlonyeni, watsi, “Bewukuphi wena...?”

204 Watsi, “Utotfolo uma sewuhleti egumbini lelingekhatsi.” Uh-huh.

205 Watsi, “Yenyuka!” kusho Zedekhiya enkhosini. Watsi, “Yenyuka bese ubuya ngekuthula!”

206 Ahabi watsi, “Tsatsani lowomfo nimfake ejele. Mfakeni emaketaneni, nimuphe sinkhwa sekuhlupheka nemanti ekuhlupheka. Futsi uma sengibuya ngekuncoba kwami ngiphuma lapha, baprofethi bami labangitjele kutsi ‘lemvuselelo itokwenteka impela,’” watsi, “Ngitombona lowomfo!”

207 Lalelani emavi ekugcina aMikhaya kulowomuntfu: “Uma utobuya impela, khona-ke Nkulunkulu akaze ke akhulume nami.” Amen.

208 Niyabona, Nkulunkulu unendlela yaKhe yekwenta tintfo. Lamadvodza lawa bekacabanga kutsi bekwenta Nkulunkulu inkonzo. Caphelani! Hhayi lidlingozi, hhayi umdlandla, hhayi kucabangela, kodvwa kufanele kube ngu “ISHO KANJE INKHOSI,” kufanele kube ngiko. Kulungile, akunandzaba... Sitfolo letintfo leti tinjalo.

209 Caphelani manje ngesikhatsi Davide sekente lesimemetelo lesi lesikhulu, futsi sasibonakala kwangatsi sasisihle, intfo lenhle kutsi yentiwe. Ngako siyatfolo kutsi...(Ngabe ngiyanihatsalisa na? Ngabe sengephute kakhulu kutsi ngibe nalokunye na?) Bese bente lesimemetelo lesikhulu, akatsatsisanga kumprofethi.

210 Manje, noma ngubani uyati kutsi Amosi 3:7 uyasho kutsi Nkulunkulu wetsembisa kutsi Akayokwenta lutfo Angakakwembuli kucala kumprofethi waKhe. Eminyakeni yelibandla sibe nebaguculi; kodvwa setsenjiswa nguMalakhi we 4 kutsi kuyobakhona umprofethi eveni etinsukwini tekugcina (ngoba kufanele kwenele leyophethini, niyabona) ngaphambi kwekutsi kufike sikhatsi sekugcina.

211 Ngaphambi kwekutsi Jesu efike kucala, Eliya uyefika, Eliya waMalakhi we 3. Matewu 11 usho njalo, “Uma ningakucondza, nguye lona lokwakhulunywa ngaye, ‘Bukani Ngiyatfuma sitfunywa saMi—saMi embikwaMi.’” Manje, Uprofethile, bonkhe bosiyazi betenkholo bayakukholwa loko; kutsi, ngelusuku

Iwekugcina, uMoya wa-Eliya utofika, futsi. Ufane ufike kasihlanu, Nkulunkulu usebentisa lowoMoya: Elisha, Eliya, Johane umBhabhatisi, nekwelibandla lebeTive, bese-ke kuba kwemaJuda eSambulweni sahluko se 11. Loko kutsi, u-m-u-s-a waNkulunkulu, l-u-k-h-o-l-o, J-e-s-u, Jesu, lu-luhlavu lwesihlanu. Ngeke kume kulwesine, kufanele kume kulwesihlanu. Niyabona na? Caphelani!

<sup>212</sup> Manje, Wakwetsembisa loko, ngako loko kubeka liBhayibheli ngco kulolusuku, neSodoma neGomora. Futsi Eliya bekange... Lowo kwakungesuye Eliya; Lowo kwakunguMoya waNkulunkulu etikwa Eliya; Eliya bekangumuntu nje. Manje, sibe nabo-Eliya, nemabhantji abo-Eliya, netingubo ta-Eliya, nayo yonkhe intfo yabo-Eliya. Kodvwa Eliya walolusuku yiNkhosi Jesu Khristu. Utofika ngekwaMatewu lishumi nesikhombisa... Lukha 17:30, nguye, iNdvodzana yemuntu itotembula Yona emkhatsini webantu baYo. Hhayi umuntu, Nkulunkulu! Kodvwa kutofika ngemprofethi. Manje, Akazange sekabe nebaprofethi labakhulu lababili ngesikhatsi lesifanako, akazange, eveni. Niyabona na? Akunandzaba kutsi kukhona i... tinhloko letimbili—letimbili angeke... Kufanele kube yinhloko yinye. Nkulunkulu ufanele atfole umuntu munye lotolawulwa nguYe. Niyabona na? Munye Nkulunkulu; kwakune Yise, iNdvodzana, naMoya loNgcwele, kodvwa kunguNkulunkulu munye etikwako konkhe, caphelani, futsi nje wasebentisa letotikhundla. Wentu kanjalo ke nanga-Eliya, uMoya wa-Eliya; wasebentisa lowoMoya, kodvwa Nkulunkulu lofanako aWulawula ngaso sonkhe sikhatsi kugwalisa Livi laKhe.

<sup>213</sup> Manje, caphelani kuloku manje, Davide bekacabanga kutsi bekanato tonkhe tintfo ngekwenchubo. Futsi bekaphfumulelwe. Niyabona kutsi uMoya loyiNgcwele ungamgoba kanjani umuntu na? Kodvwa kufanele kube senchubeni yelugcobo. Umoya longaphandle ungagcotjwa ngaMoya loNgcwele, nemphefumulo umnyama njengelityela. Mangulube umila emantini lafanako lakha... lafaka kuphila kukolo, afaka kuphila kumangulube; kodvwa phansi ekugcineni kwamangulube, kuphila kwamangulube. Uyajabula, futsi uyachakaza, futsi unekuphila, futsi wentu konkhe lokwentiwa ngukolo, kodvwa *umphefumulo* wawo ungumangulube. Niyabona na? Bafundzisi benga bangavuka, bafundzisa lonkhe lunhlobo lwaticu-tintsatfu nako konkhe lokunye, futsi bagcotjwe ngaMoya loNgcwele, futsi bente nje leminengi impela imimangaliso njengoba liVangeli leliciniso lingayenta. Kodvwa ngeLivi lapha, nguloko lokukwentako. Niyabona kutsi ngicondze kutsini na? Manje, kulungile kufundzisa loku, ngiyacabanga, ngi—ngisetabernakeli lenhlanganisela yemahlelo manje ekuseni, ku—kulelihotela lapha.

<sup>214</sup> Caphelani, bukisisani kutsi sitsini. Manje, yebo-ke, lalelani. Davide bekanalo lonkhe lidlingozi invuselelo sibili lebeyinalo. Caphelani! Bamemeta, bampompoloza, badansa, batfola intfo letsite sibili kulologcobo. Impela bakwenta! Konkhe njengemvuselelo sibili, kodvwa, niyacaphela, Nkulunkulu bekangekho kuyo. Nkulunkulu bekangekho kuyo. Bekanempofethi ahleti khona lapho eveni. Bebafanele bamati. Niyabona na? Davide bekafanele akwati loko.

<sup>215</sup> Intfo lefanako namuhla, sinato tonkhe takhi-mshini, njengemahlelo lamakhulu, tinkonzo letinkhulu tesikhatsi setfu, kodvwa umphumela uphuma ube njengoba wawunjalo ngalesosikhatsi; imiphumela yetinkonzo letinkhulu tetfu, nasosonkhe sizatfu setfu lesihle lesikhulu, takhiwo tetfu letinkhulu, netetfu letinkhulu...sakha tinkhulungwane, futsi sengeta emalunga netintfo, kuphuma kube yindlela lefanako, konkhe kuyehluleka. Angikusho loko kutsi ngehluke, ngikusho loko kutsi ngetsembeke embikwaNkulunkulu, lengime ngeNcwadzi yaKhe manje ekuseni. Niyabona na? Konkhe kuphuma kube ngulokwehlulekako, imiphumela lefanako.

<sup>216</sup> Manje ake sibone kutsi kwentekani ngesikhatsi Nkulunkulu (ngesikhatsi saKhe nemnyaka) nebapofethi baKhe banganakwa, nje batsembele esayensini yetenkholo, baphristi, buhlelo njengoba senta namuhla. Manje, ngalokusedvute. Konkhe kuyonakala. Uma uMoya weliciniso waNkulunkulu lapho, Uyokucondzisa eVini; hhayi nje indzawo yinye eVini, Livi lonkhe lemnyaka wonkhe. Niyabona na?

<sup>217</sup> LuSuku lwePhentekhosti, uMoya wawucondzisa kuLoko, kuJoweli 2:38. Niyabona na? Lusuku lwaLuther, Wawucondzisa kuloko ngco; Wesley; kulomnyakato wephentekhosti wekugcina; kodvwa lona ngulomunye umnyaka, loku kubitelwa ngephandle kweMlobokati. Hhayi iminyaka letinkhulungwane letimbili leyendlula ePhentekhosti, noma kuphindza, noma kubuya. IPhentekhosti...

<sup>218</sup> UMoya loyiNgcwele wawukuLuther, uMoya loyiNgcwele wawukuWesley; Livi laNkulunkulu ligcotjiwe. Futsi uMoya loyiNgcwele wabuyela kubantfu balomnyaka base bacala kuba nekubuyiselwa kwetiphiwo. Batfola kutsi, ngekutinikela bona lucobo kuNkulunkulu, Moya loNgcwele wakhuluma ngetilimi ngabo. Babeka tandla tabo etikwalabagulako, futsi baphiliswa. Badansa eMoyeni. Niyabona na? Lowo kwakungumnyaka wengucuko kubuyiselwa libandla enchubeni. Nenchubo yekugcina yelibandla kwakukubeka tiphiwo ebandleni; njengaLuther wabeka kulungisiswa, Wesley wabeka kungcweliswa, iPhentekhosti yabeka tiphiwo. Kodvwa bentani na? Liphutsa lelifanako, njengoba imvelo yente iphethini eluhlangeni lwakolo, bahlela, lokumelene naNkulunkulu, kuphambene naNkulunkulu.

219 Manje, sitfola kutsi ngesikhatsi...Ngako ke uma loluhlanga lubutsana, benta wabo lucobo umbono. Futsi akunandzaba...Lapho kukhona “lokuvelako lokusha,” njengoba bakubita kanjalo, kuphuma kuvela ku-Assemblies of God, bentani na? AbaLemukelanga. Akunandzaba kutsi kwakuliCiniso lelingakanani, umbhabhatiso eGameni laJesu Khristu, bese bavele banguMkhandlu loMkhulu. Umuntfu bekasavele asengamele, uMoya wase uvele ubashiyile. Kunjalo! Kwase ke loku kuyavela...Ngike ngakhuluma nalabanye bebaholi benu lababendlula bonkhe; batsi, “Yebo-ke, yini lesesingayenta manje na?” Bebangatihlaza. Kantsi, bayati kutsi liCiniso; uma bangati, baphumphutseke ngekwakamoya futsi bangulabangati eBhayibhelini. Angikusho loko ngekwanyanya, manje, ngikusho loko ngenhlonipho yekutitfoba. Sizatfu, akukho ndzawo eBhayibhelini lapho noma ngubani ake abhabhatiswa khona asebentisa letoticu, “uYise, iNdvodzana, naMoya loNgcwele.” Futsi wawungakaze usetjentiswe kwate kwaba semvakwemkhandlu wenkholo, libandla laseRoma leyiKhatolika. Ikhathekizimu yabo lucobo ifakaza intfo lefanako. Ngumbhedesho weKhatolika! Hhayi imfundziso yeliBhayibheli, kodvwa umbhedesho weKhatolika. Nani maMethodisti nakhapha emakhathekizimu nayo yonkhe intfo njengoba bebanawo nje, nje kancane kancane nikhula kuko. Futsi manje uma uta ePhentekhosti, futsi basabalalisa leminyeyaleyomibhedesho, benisasolo nibambelele kuyo.

220 Kodvwa manje kubitwa kweMlobokati, manje kulapho tiMphawu letisiKhombisa luvulwe khona, manje uma tintfo lesetiphelelisiwe baguculi labatishiya itovulwa; futsi nguMalakhi we 4 kuphela longenta loko, ngoba kutsatsa sambulo lesivela kuNkulunkulu ngco kumuntfu ngamunye kwentanjalo. Kunjalo! Kungeke kweta ecenjini, akuzange kwenteke. Ngumuntfu munye! Nguloko Nkulunkulu lakwetsembisa ematfuntini ekuta kweMlobokati waKhe, Eliyeza. Niyabona na?

221 Caphelani ngesikhatsi baphristi, bashumayeli, kanjalonjalo, batfola lugcobo lwabo, futsi bagcotjwe ngekweliciniso. Davide bekgacotjiwe. LiBhayibheli lasho njalo. Kodvwa, niyabona, wahamba ngelicebo lelingesilo, waya emgudvwini longesiwo. Wahambisa ngemgudvu lugcobo lwakhe ngeluhlangotsi lolungesilo, kubantfu naloko labakucabanga, etindvuneni, lebebakucabanga kutsi, esikhundleni sasemgudvwini longcwele waNkulunkulu kutfola kutsi bekaYini ISHO KANJE INKHOSI, “Ngabe ngiso yini sikhatsi sekwenta loku na? Ngabe lesi ngiso yini sikhatsi semnyaka na? Ngabe lena yintsandvo yaNkulunkulu na?”

222 Bese ke uma angumprofethi weliciniso waNkulunkulu, uyoya embikwaNkulunkulu kucala, atsi, “Babe, kuyini na?” njengoba kwenta Nathani kuDavide.

Davide watsi, “Ngabe kulungile yini kimi kutsi ngingahlala endlini yemsedari, kepha ube umphongolo waNkulunkulu wami ungaphansi kwemathende ngephandle laphaya?”

223 Futsi bukani Nathanayeli, watsi, “Davide, yenta konkhe lokusenhltiyweni yakho, ngoba Nkulunkulu unawe. Usitja saNkulunkulu lesigcotjiwe.”

224 Kodvwa loku angumprofethi, neliphutsa lakhe, naNkulunkulu ubophelelekile kumprofethi waKhe. Ngalobo busuku Wabonakala kuye, watsi, “Hamba utjele inceku yaMi Davide, Ngiyasidvumisa sibindzi sakhe, Ngiyamtsandza ngaloku, ngoba ungumuntu wenhltiyoyi Yami luCobo, futsi Ngiyati kutsi sekusikhatsi sekutsi umphongolo waMi utoba ngaleyondlela, ubekwe ngaphansi kwentfo letsite, kodvwa nje ngi...Akusiso sikhatsi lesifanele kuko kutsi kwenteke. Ngitovumela indvodzana yakhe kutsi ikwente, kodvwa ngingeke ngimvumele yena akwente.”

225 Ngako-ke naku kufika Nathani na, “ISHO KANJE INKHOSI, Davide, lesambulo lesikhulu lobewunaso siliphutsa njengoba kwakunjalo ngesikhatsi ukhuphula umphongolo.” (Uh-huh! Uh-huh! Niyabona na?) “Ungakwenti. Ungakutami! Kodvwa Nkulunkulu utsite Utovumela ‘indvodzana yakho kutsi ikwente.’” Lapho! Niyabona na? Nako laph’ukhona!

226 Davide bekagcotjelwe kutsi asho loko ngoba ngaphambili wakhona kukubona, njengoba nje Abrahama bekafuna liDolobha emhlabeni. Niyati, bekaLifuna ngoba bekatophila lapha ngalunye lusuku, Abrahama unjalo, kuleloDolobha. Futsi wahambahamba aLifuna. Futsi khona impela emihlabatsini lefanako lapho bekafuna khona, lalingetulu kwakhe nje ngalesosikhatsi, futsi litobuya ngesikhatsi seminyaka leyiNkhulungwane futsi uyohlala kuleloDolobha. Kodvwa loku angumprofethi, bekamiselwe futsi agcotjiwe, bekati kutsi kwakuneliDolobha ndzawanatsite, futsi bekaLifuna. Kodvwa, niyabona, sonkhe sambulo sako sasifihliwe kuye. Sasingesiso semnyaka wakhe. [Akucoshwanga etheyiphini—Umhl.]...kuchubeke kwehlela kuJohane, lapho alibona khona lehla livela kuNkulunkulu liphuma eZulwini. Lelo kwakunguleloDolobha.

227 Niyabona, yonkhe intfo itofanele ibe sesikhatsini sayo. Uhlanyela kolo wakho entwasahlobo futsi...noma ekwindla bese umsika ngelihlobo lelilandzelako. Niyabona na? Ufanele enyuke ngeluhlanga, bese ukhuphuka ngesishakato, nelikhoba, bese uchubekela e...Kufanele kube ngesikhatsi lesifanele semnyaka. Yonkhe imvelo ihamba ngalokuchubekako. UMoya waNkulunkulu wenta imvelo, nawo wonkhe Nkulunkulu nemvelo ekuchubekeni. Tonkhe tintfo lefakwe ethempelini kwakuyiphethini yaloko lakubona eZulwini.

228 Ubona sihlahla sizabalaza sitama kuphila, loko kusho kutsi kukhona sihlahla lesingafi. Ubona umuntfu azabalazela kuphila, kuyakhombisa kutsi kukhona lidvokodvo lelilindze ndzawanatsite lelingafi. “Uma lelidvokodvo lasemhlabeni lidzilitwa sinalo leselivele lilindzile.” Babe loseZulwini lolungile lowangivumela kutsi ngihambe emvakwalelokhethini ngalelinye lilanga futsi ngilibone. Bangakhi labeva...?... Niyabona na? Ngibuka ngendlula likhethini lesikhatsi. Lapho kwakufana nje njengoba ngishumayela kini nonkhe, nabo lapho bemile. Imiphefumulo lengaphansi kwe-altari, ikhala, “Kuyoze kube ngunini?” Hhayi nje inganekwane, umuntfu lotsite lonekuhlakanipha: “Kuyoze kube ngunini, Nkhosi?” Niyabona na? Ngesikhatsi siseva loko manje, njengemnyaka wetfu, njengeMnaketfu Bill Dauch ahleti lapha anemashumi layimfica nakutsatfu. Kukhona intfo lelangatelele leyonsizwa futsi. Kukhona lokutsite...Bewunganikela nganoma yini. Ngingatsandza kanjani pho kuba ngiyo. Mnaketfu Jack, nabo bonkhe labanye betfu. Sibuyele emuva, Mnaketfu Gerholtzer, ekhatsi lapha, kulobobunsizwa. Sifuna kukwentelani na? Kutsi sibe basha futsi sehle senyuka futsi na? Cha, mnumzane! Ngoba sitivela kutsi siyoba nesikhatsi lesinengi kukhatimulisa loNkulunkulu lesimtsandzako.

229 Futsi bazalwane bami labatsandzekako, nginaloMlayeto manje ekuseni, kukhona Live ngesheya kwemfula labalibita ngekutsi lelo limnandzi kute kubephakadze. Lapho siyoMkhatimulisa iminyakanyaka, nayo yonkhe iminyaka, naPhakadze. Kungani sive loko na? Ngoba kujula kubitana nekujula. Futsi kuphela nje uma kujula kubita, kutofanele kubekhona kujula kutsi kusabele kuloko kubitwa noma nakungenjalo ngeke kubekhona kubita. Ngaphambi kwekutsi kubekhona lokudaliwe, kutofanele kubekhona uMdali kucala kudala lolokudaliwe, noma akukho...Loko kukhombisa bona impela bufakazi lobubonakalako kutsi likhona.

230 Caphelani labaphristi laba, bonkhe baphumile emgceci. Caphelani lolugcobo, lulungile, akukho lutfo loluliphutsa ngalolugcobo. Kuyafana nani maPhentekhostali, kodvwa bukani kutsi mgudvu muni lenihamba kuwo manje. Lusuku seluntjintjile kusukela kwaba yiPhentekhosti, lenye intfo iyenteka. Kube bekukadze kungekho mprofethi eveni, mhlawumbe Davide bekayoba kahle. Kunjalo. Kodvwa nako kume Nathani, acinisekisiwe, amisiwe, wafakazelwa nguNkulunkulu kutsi ungumprofethi.

231 Bukani! Umphongolo eBhayibhelini uhlala njalo ungumfanekiso weLivi kitsi, ngoba kwakuLivi laNkulunkulu emphongolweni. Futsi kwakuyi...Caphelani umphongolo labawukhuphula, bukani kutsi bakwenta kanjani. Awubekwanga endzaweni yawo yasekucaleni lemiswe nguNkulunkulu. Manje, Nkulunkulu washo emuva lapha

eMtsetfweni kutsi ufanele...kutsi kufanelwe kwentiwe kanjani, kutsi lomphongolo ufanele uhanjiswe kanjani, nekutsi ngubani lofanele uhanjiswe ngaye. Kodvwa Davide, ngaphansi kwelugcobo lwakhe...

<sup>232</sup> Mnaketfu, ungaphutselwa nguloku. Nabodzadzewetfu, nine lenifuna kuba bashumayeli besifazane kanjalonjalo, ningaphutselwa nguloku. Akunandzaba kutsi lugcobo lwakho lungakanani, ufanele ungene endzaweni leniketwe nguNkulunkulu. Lugcobo lwaDavide lwalulungile, kodvwa ekukwenteni waba nemdlandla wase weca umugca wemncele. Wentani na? Weca umugca wemncele. Esikhundleni sekufaka umphongolo endzaweni yawo yasekucaleni, wawutfwala ngencola lensha futsi hhayi etikwetinhlitiyo temaLevi. Wawufanele kwetfwalwa ehlonbe lemaLevi, lokusetikwenhlitiyo. Livi alikho engcondvweni, Lisenhlitiyweni! “Hhayi encoleni lensha.” Kwakuyini leyo na? Labanye...Kumele intfo letsite lensha, Davide wakwenta lapho, wakhuluma ngawo onkhe emahlelo layoke abekhona. Livi laNkulunkulu alikafaneli libe nge...litfwalwe bafundisi besifundza noma babhishobhi, kanjalonjalo, emahlelo. NgumBhabhatiso waMoya loNgcwele enhlitiyweni yemuntfu, futsi hhayi ngalomunye umnyakato webufundisi. UMoya loyiNgcwele uligugu lelutsandvo lwaNkulunkulu enhlitiyweni yebesilisa nebesifazane kutsi balalele. Niyabona na?

<sup>233</sup> Wawusemahlonbe ebafundisi baKhe, bafundisi baKhe kwakungemaLevi. Ubekwa etikwelihlonbe labo langesencele futsi betfwale lowomphongolo kanjalo, ngoba wawusetikwenhlitiyo yabo. Bebanemtfwalo weLivi enhlitiyweni yabo. Amen! Manje unemtfwalo welihlelo lakho enhlitiyweni yakho, umtfwalo welibandla lakho: noma utokwakha *loku*, noma wente *lokwa*, noma wente lenye intfo. Umtfwalo wekutsi bangakhi labanye lotobatfola kutsi baye ehlelweni lakho; esikhundleni semtfwalo weLivi leNkhosi, kute kutsi labobantfu batobona kuphela Livi laNkulunkulu futsi kungabilutfo lolunye. Kodvwa ninaLo encoleni lensha manje. Niyabona na? BaWutfwala etulu lapha ngisho nasemkhandlwini wenkholo, utfwelwe emahlonbe. Angifuni kuba ngulogcekako, futsi kwangatsi Nkulunkulu angangisita. Nginitjela nje liCiniso.

<sup>234</sup> Manje, niwungekile yimibhedesho nemkhandlu wenkholo, Livi, Livi sibili lesikhatsi lesifanele lalowomnyaka alinakwanga, ngoba bebanencumbi yelidlingozi. Kodvwa Davide, inkhosi legcotjiwe...Bekayinkhosi, kodvwa bekayinkhosi legcotjiwe. Wena utsi, “Ngingumshumayeli, legcotjiwe.” Khona-ke hlala ungumshumayeli, ungetami kuba ngumprofethi. Niyabona na? Uma ungumvangeli, hlala ungumvangeli.

<sup>235</sup> Khumbulani Uziya, ngetinsuku ta-Isaya, inkhosi lencane... umprofethi lomncane. Uziya bekayindvodza lenkhulu, indvodza legcotjiwe, Nkulunkulu wambusisa; watibusisa. Ya,

ngashumayela ngaloko kini lapha ngalesinye sikhatsi. Futsi ngalelinye lilanga waphakama kakhulu wate wacabanga kutsi bekangavele nje atsatse sikhundla semphristi, futsi watsatsa umlilo wayongena embikweNkhosi. Futsi i... Labobaphristi bamtjela, “Ungakwenti loko, Uziya!” Kodvwa watfola kuphakama. Umprofethi bekangeke asamtjela lutfo. Baphristi bebayati inchubo yabo, bebagcina inchubo yabo, watsi, “Leyo akusiyo inchubo yakho, Uziya. Ungakwenti, loko!”

<sup>236</sup> Yebo-ke, wabenta “Bathula dvu!” Wase uhamba ne—nemlilo, angenela kuyonikela, watsatsa umsebenti wemphristi; bekayinkhosi legcotjiwe, hhayi umphristi. Nalabobaphristi beketama kumtjela, “Uyinkhosi lesimangaliso, ugcotjiwe, Nkulunkulu usibusisile ngawe. Kodvwa uyinkhosi, hhayi umphristi.”

<sup>237</sup> Nani belusi anikafaneli kutjela umprofethi kutsi akenteni, noma nine bavangeli nitjele umelusi. Niyabona, ngamunye unesikhundla sakhe uma sikhonjwe ngalokuphelele.

<sup>238</sup> Ngako wangena nemlilo, futsi washaywa walahlwa phansi ngeluchoko futsi wafa.

<sup>239</sup> Manje nangu Davide, inkhosi. Davide utama kwenta intfo lefanako lapha. Sewutetfwese kona. “Yebo-ke, loko kuhle, ngifanele ngihambe.” Wabuka kubantfu lapho, “Utsini, ndvuna? Unetinkhulungwane letilishumi.”

<sup>240</sup> “Ludvumo kuNkulunkulu, Davide, ngiyawuva uMoya.” O, wakwenta! WaWuva. “Ucabangani, Davide? UyaWuva na?”

<sup>241</sup> “Ludvumo kuNkulunkulu, Ukimi wonkhe! Asikuhlole futsi sibone kutsi kulungile yini, ake sibone. Wakuphi umphongolo na?”

<sup>242</sup> “Wetfu! Walamkhatsini wetfu.”

<sup>243</sup> “Ngubani lesifanele sitsatsise kuye na? Impela, umphongolo.” Intfo lefanako nje njengoba lowomhlaba wawuwa—waIsrayeli esikhundleni semaFilisti. “Kunjalo. Ingeyetfu. Futsi yebo, ngiva lugcobo, nami.”

<sup>244</sup> Tindvuna temakhulu, lonkhe libandla, “Ludvumo kuNkulunkulu!” Bashaya tandla, futsi bamemeta, futsi badansa, futsi bagcuma baya phansi-nasetulu.

<sup>245</sup> BebanaMoya, kodvwa nicabanga kutsi Babe bekacabangani na? “Ngimtfumele kanjani Nathani, lowomprofethi entasi lapho! Bayati kutsi kumele kwentiweni, kanjalo naDavide uyati, kodvwa manje nje usemdlandleni wonkhe futsi waweca ngco umugca wakhe wemncele futsi wahamba kuyokwenta *loku*.”

<sup>246</sup> Kulungile, caphelani, “baWutfwala emahlombe” kwakulicebo laNkulunkulu lasekucaleni. Kunabo kufanele labasihlanu. Ngifuna nibabhale phansi laba, uma ni... Ngiyanibona niyabhala.



Futsi yimizuzu lengemashumi lamabili, imizuzu lengemashumi lamabili nentfo emvakwensimbi yelishumi, ngako ngitotama kucedza ngensimbi yelishumi nakunye nco, uma kungenteka. Ngitosheshisa nje ngalokukhulu kushesha lengingakwenta.

Akunandzaba kutsi umuntfu angaba cotfo kanjani ekwenteleni Nkulunkulu inkonzo, akunandzaba kutsi ucotfo kanjani, kutsi ugcotjwe kangakanani, kutsi kungakanani kwePresbyterian, iBaptisti, iPhentekhostali; akunandzaba noma ngabe ungumbhishobhi, lidikhoni, noma ngabe uyini, umelusi, umvangeli, umprofethi, noma kungaba yini; kukhona tidzingo letifanele letisihlanu letifanele tinakwe kucala. Akunandzaba kutsi lugcobo lungakanani, kutsi kubonakala kukuhle kanjani, kutsi bantfu bamemeta kanjani, yonkhe intfo uMoya loyentako, kukhona *kufanele*.

<sup>247</sup> Manje, bazalwane bami, nisalungisa liphepha lenu, niyacondza manje kutsi kungani na? Manje khumbulani, nonkhe nicabangile, futsi nifundzisiwe emkhatsini wenu, hhayi... (niyabona, ngikhuluma esiveni sonkhe)... kutsi bengingakholelwa ekukhulumeni ngetilimi. Ngiyakholelwa ekukhulumeni ngetilimi, kodvwa ungasolo ukhuluma ngetilimi kepha ungabinaye Moya loNgcwele. BaseKhorinte bekuCala 13, kutsi, “Naloku nje ngikhuluma ngelulwimi lwebantfu netingelosi, ngisengakabi lutfo.” Niyabona na? Lolo lugcobo lwaMoya loNgcwele, loko akukaphatselani ngalutfo nemphefumulo longekhatsi kuwe. Ungakhuluma ngetilimi futsi uliphike Livi. Ngikubonile kwentiwa, nani niyakubona futsi. Niyabona na? Wesifazane angalishumayela liVangeli futsi... Niyabona na? Bangenta konkhe... Bahhula tinwele tabo, futsi babe basolo bamemeta futsi bakhulume ngetilimi nako konkhe lokunye. Uh-huh, kunjalo impela. Ufanele ubesemgcezi neliCiniso leLivi.

<sup>248</sup> Caphelani! Akunandzaba kutsi umuntfu angaba cotfo kanjani, akunandzaba kutsi usetjentiswa kakhulu kangakanani nguNkulunkulu, akunandzaba kutsi uyini, ufanele abe nguloku: ufanele abe... Lentfo lakhuluma ngayo ifanele yenteke ngesikhatsi ngeliBhayibheli. Lomunye utsi, “Yebo-ke, Mosi emuva lapho.” Ngiyati kutsi Mosi wentani, kodvwa loko akusiko lokwentiwa nguNkulunkulu namuhla. “Yebo-ke, emuva ngaleya, eminyakeni lengemashumi lamatsatfu leyendlula, Luther watsi...” Loko kungabakuhle, kodvwa loko akusiko Lakwentako namuhla. “Yebo-ke, eminyakeni lengemashumi lamane leyendlula, iPhentekhosti yehla.” Kodvwa loko akusiko Lakwentako namuhla. Niyabona na? Kufanele kwenteke ngesikhatsi.

<sup>249</sup> Kufanele kuhambisane nemBhalo. Kufanele kube sesikhatsini lesifanele, kwesibili. Kwesitsatfu, futsi kufanele

kuhambisane nendlela Livi laNkulunkulu lelakhuluma kutsi kuyoba ngiyo.

<sup>250</sup> Futsi wena utsi, “Ludvumo kuNkulunkulu! Moya loNgcwele wehlela kimi, haleluya, njengoba Wenta nje ngeluSuku lwePhentekhosti.” Kodvwa loko kungehluka namuhla. Wehlela kuDavide, naye, awehlelanga na? Impela, Wehla. Wehlela ku-Uziya, kodvwa kwakuliphutsa! Niyabona, nifanele nihambe nijule kakhulu kunaloko manje. Niyabona na? Nifanele nihambe nijule kakhulu kunaloko. Manje, ningativeli nilimala, nje—nje hloniphani.

<sup>251</sup> Futsi caphelani, kantsi futsi kufanele kute kumuntfu wekukhetsa kwaNkulunkulu. Hhayi kukhetsa kwelihlelo, akusiko kwekukhetsa kwebantfu, kodvwa ngekukhetsa kwaNkulunkulu. Futsi uma kungumlayeto lovela kuNkulunkulu, wesambulo lesikhulu lesivela kuNkulunkulu, sifanele site kumprofethi waKhe. Manje, uma nifuna umBhalo waloko, ngu—Amose 3:7. Niyabona na? Manje, kufanele.

<sup>252</sup> Kunetintfo letisihlani lokufanele kube ngito: Kufanele kube ngesikhatsi lesifanele. Kufanele kube ngesikhatsi Nkulunkulu latsi kuyoba ngaso. Kufanele kubhalwe eVini laNkulunkulu. Kufanele kube sesikhatsini semnyaka wesikhatsi saNkulunkulu, niyabona. Futsi kufanele kube ngekukhetsa kwaNkulunkulu.

<sup>253</sup> Futsi Nkulunkulu akadzongi nanoma ngumuphi wetfu kutsi ahumushe Livi laKhe, Nkulunkulu ungumhumushi waKhe Yena. Akawadzongi emasemina etfu. Akadzongi kuhlakanipha kwetfu, kungumbhedvo. Niyabona na? Eva wakutfola loko, uh—huh, futsi waphutselwa kuHunyushwa ngekuhlakanipha kwakhe.

<sup>254</sup> Utsi, “O, mfana, lowomfo uyindvodza lekhaliiphile.” Yebo—ke, loko akusho lutfo. Impela. Ahabi bekayindvodza lekhaliiphile. Bhelteshezari bekayindvodza lekhaliiphile. Sathane bekanekuhlakanipha lokukhulu kakhulu futsi angenanhlonipho, anebucili, akekho namunye lobekangamelana naye, akekho nhlobo.

<sup>255</sup> Angiketsembeli e...nhlobo...akukho kuhlakanipha, ngetsembele nje kuNkulunkulu. Niyabona na? Ukanjani Nkulunkulu na? ULivi. Futsi ke Nkulunkulu ulihumusha kanjani Livi laKhe luCobo na? Lalelisisani manje, ningaphutselwa nguletintfo leti. Nkulunkulu ulihumusha kanjani Livi laKhe luCobo? NgekuLenta lifezeke, hhayi nje *linye* lapha, kodvwa *konkhe* kwalo kwalesosikhatsi lesifanele.

<sup>256</sup> Akusiko kutsi, “Nowa phuma futsi ushumaye, ugcotjiwe,” kodvwa, “Yakha umkhumbi, faka iminyango kuwo, ulungise ngalendlela, nangaleyandlela.” Kube—ke wabeka umnyango ngetulu esikhundleni saphansi ekugcineni ke? Kube—ke wabeka lifasitelo phansi ekugcineni, umnyango ngetulu ke? Niyabona na? Kufanele kuyalwe ngekwesikhatsi, ngoba nguloko

impela Nkulunkulu latokusebentisela kona. Kufanele kube ngaleyondlela, futsi kufanele kufike ngelugcobo.

<sup>257</sup> Ngeva lomunye umfo atsi ngalesinye sikhatsi, watsi, “Ngiyakholwa kutsi lowomuntfu ukhulekela labagulako, ngikholwa kutsi kukahle. Kodvwa njengokuba ngumprofethi,” watsi “Ngikholwa kutsi ungumprofethi waNkulunkulu; kodvwa njengathishela, ngani, ungu ‘Jesu yedvwa.’” Lenje pho i. . . Hloboluni lwemuntfu lobewungambita ngalo lowo na? Lendvodza ayati kutsi ikhuluma ngani.

<sup>258</sup> Lona kanye nje leligama lelitshi *umprofethi* lichaza kutsi “ungumembali weLivi laNkulunkulu,” kuHunyushwa kuta kuphela kuloko. Futsi kungako namuhla sidzinge lokungaka kwalomuntfu lomkhulu lofanele atfunyelwe kitsi ngesimo semprofethi Eliya, ngoba kuyoba sambulo saNkulunkulu sentiwe satiwa kitsi ngekucinisekisa, kukhombisa kutsi lusuku neli-awa nesikhatsi lesifanele Nkulunkulu latsembisa kuba kulo. Futsi, khumbulani, kuyokhulunywa kumelwane naye; bekuhlala kunjalo, kuyohlala kunjalo. Encatjwe, njengoba nje likhoba liyodvonsa. . . Kucala uyokwemukelwa, ngoba likhoba libamba kuphela kolo ate akhone kufika elangeni. IPhentekhosti iyokhoselisa kuphela uMlayeto, iWunikete umnyango lovulekile Ute utfole kusabalala, bese ke likhoba liyahlubeka, nakolo utohlala eBukhloneni beNdvodzana, niyabona, kutsi avutfwe.

<sup>259</sup> Akuyubakhona kwasahlelo, khumbulani nje. UMNaketfu Jack ungosomlandvo, labanengi benu lapha bangibo. Ayikase ibekhona invuselelo kodvwa cisse iminyaka lemitsatfu emvakwemvuselelo bacala lihlelo kuyo. Ngabe kunjalo na? Nalomnyakato lomkhulu wemmangaliso waNkulunkulu ngalolu tinsuku tekugcina, uhambe iminyaka lengemashumi lamabili; futsi ukhweshe ngemamayela lasigidzi ehlelweni, usolo ukhwesha ngaso sonkhe sikhatsi; likhoba liyahlubeka, akukho lubambiswano, akukho kwasalutfo kuWo. Niyabona na? Sonkhe sikhatsi uyahlubeka kuWo. Ngeke asabakhona lomunye, ngukolo manje. Kodvwa siluhlata kanenginengi. Uhuh. Kunjalo. Ufanele abekwe eBukhloneni beNdvodzana kutsi avutfwiswe, nguloko kuphela kwawo. Lokunenginengi kuba luhlata; site bucotfo, bungwele, intfo lebesifanele ngabe sinayo emkhatsini wetfu, kwati kutsi uMoya waNkulunkulu lophilako, uhamba eVini laKhe futsi usikhombisa tintfo namanje.

<sup>260</sup> Sinebalingisi bemanga labavukako. Kukwekwentani loko na? Kukhohlisa. LiBhayibheli latsi bayoba ngibo. “Njengoba Jambres naJanesi bamelana naMosi, bayoba njalo nalaba etinsukwini tekugcina.” Niyabona na? Benta intfo lefanako, beta ngco baLingisa, kona kanye nje. Niyabona na? Caphelani! Bukani iMfundziso yeliBhayibheli. Bukani umlayeto lolandzela letotibonakaliso! Kusesengulolomdzala wasekucaleni yini lomlayeto na? Khohlwa ngiso!

<sup>261</sup> Nkulunkulu watfumela lemimangaliso netibonakaliso kudvonsa emehlo ebantfu baKhe. Ngesikhatsi Jesu efika aphilisa nje labagulako kanjalonjalo, bentanjalo ke nebaprofethi. Bacabanga, “O, ludvumo, Uyeta, Utoba ngumFarisi. Utoba ngumSadusi.”

<sup>262</sup> Kodvwa Watsi, “Nine ntalo yetinyoka netimfeti.” Watsi, “Nine nibakababe wenu develi, nemisebenti yakhe niyayenta.” Watsi, “Uma ningadli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila kini.” Akazange aLichaze. Bekangadzingi kutsi aLichaze. Haleluya. Lelo lalilalesinye sikhatsi semnyaka. Uh-huh. Wavele washo loko nje Lebekadzingeka akusho, “Sonkhe sikhatsi ngenta loko lokutfokotisako kuBabe, futsi loko kugcina Livi laKhe. Uma Ngingakwenti, kuphila kwaMi nemisebenti yaMi ingacatsaniseki neLivi laKhe leNgifanele ngikwente, khona-ke ningaNgikhulwa, AngisuYe; kodvwa uma ikwenta, khona-ke kholwani ngulemisebenti uma ningangikhulwa Mine,” Washo.

<sup>263</sup> Caphelani manje labo *kufanele* lebafanele bentiwe.

<sup>264</sup> Manje, niyabona, Nkulunkulu bekangakayembuli lentfo kubo ngendlela yaKhe leniketiwe, Bekayembule ngelugcobo, kodvwa beyisemgudvwini longesiwo. Niyabona, lugcobo luyohamba kahle, kodvwa uma lusemgudvwini longesiwo, luyohanjiswa ngemgudvu longesiwo. Njenganawutsatsa inhlavu yesibhamu uyidubule icondze ngco enkoyoyweni, yenta indlela yayo icondze ngco kulenkoyoyo, kodvwa kuphafuka kwemoya kungayiphephula iphume. Manje, emotweni yakho, wehla ngemgwaco ngemashumi lasitfupha, emamayela langemashumi lasikhombisa ngeli-awa nekuphafuka kwemoya kukuphephule, ungabuya uwacondzise emasondvo akho, uyiphonse ibuyeke emgwacweni futsi. Kodvwa ungeke ngenhlavu yesibhamu; ayinalutfo lapho lwekucondzisa emasondvo ayo, iyayigeja inkoyoyo. Niyabona, ifanele ihambe emgudvwini wayo wasekucaleni.

<sup>265</sup> Kanjalo neLivi laNkulunkulu lifanele lihambe emgudvwini waLo wasekucaleni. Akukho kuphafuka lokuncane kwemoya lokutoLiphephula liphume eceleni; akukho hlelo lelincane, noma lutfo, letoLiphephula liphume eceleni; akukho kushushiswa lokuncane lokutoLiphephula liphume eceleni: Licondziswe ecashatini! Litoshaya lapho, futsi. Futsi ke Nkulunkulu, uma Lishaya kuleyondzawo, Nkulunkulu utoLicinisekisa, “Kushaya emhlohlweni!” Uh-huh, kona kanye loko Latsi Uyokwenta. Naku lamiBhalweni, loku, “ISHO KANJE INKHOSI, ‘Kutofezeka!’” Naku. Niyabona na? Nako laph’ukhona.

<sup>266</sup> Manje, Nkulunkulu bekangakakwembuli ngendlela yaKhe leniketiwe. Ngako bahambahamba bakwenta ngaphandle kweLivi laKhe, nangaphandle kwesikhatsi, ngalokufanako nje

njengoba bakwenta manje. Uma umuntfu, akunandzaba kutsi ucofto kangakanani, etama kuMentela inkonzo ngaphandle kwendlela yaKhe leniketiwe, sonkhe sikhatsi bayayona. NjengaBhalamu, Bhalamu bekacabanga kutsi bekentela Nkulunkulu inkonzo.

267 Nicabanga kutsi Nkulunkulu ucamba emanga na? Ngabe Nkulunkulu uke awugucule umcondvo waKhe na? Yebo-ke, bantfu benta namuhla njengoba Enta. Ngesikhatsi Atsi besifazane abangahhuli tinwele tabo; batsi, “Singatihhula, Dkt. *S'bani-bani* watsi singakwenta. Umnaketfu *S'bani-bani* watsi nje wena unengcondvo lencane.” Uh-huh, uh-huh. Niyabona na?

268 “Yebo-ke, *loku* kungenteka yini? *Loku* kuyenteka na?”

269 “Ya, uh-huh, *S'bani-bani* washo njalo.”

270 Nkulunkulu akawuguculi umcondvo waKhe.

271 Niyakholwa kutsi Bhalamu bekangumprofethi na? LiBhayibheli latsi bekanguye. Niyakholwa kutsi bekangumprofethi na? Manje, khumbulani, Bhalakhi uta kuye wase utsi, “Yehla uyentasi ucalekise labantfu laba, ngoba bakubo bonkhe buso bemhlaba. Abasilo ngisho nelihlelo, abasiso sive, basicuku lesisabalele nje; futsi tsine sitikhulu telive. Manje yani entasi lapho ubacalekise labobantfu, futsi ngitokubhadala ngako.”

272 NaBhalamu wenta kona kanye loko umprofethi lafanele akwente, watsi, “Ngingeke ngiye. Wena lindza lapha nje, busuku, ake ngibone kutsi Nkulunkulu utsi akwentiweni.”

273 Ngako wahamba wangena, watsi, “Nkhosi, kunalabanye bantfu ngephandle lapha labakanye nami labefikile, bafune ngehle futsi ngiyocalekisa labanye bantfu entasi lapho.” Watsi, “Wena Ufuna ngenteni ngako na?”

274 Nkulunkulu watsi, “Ungayi, ngoba labo babantfu baMi!”

275 Bhalamu waphuma, watsi, “Hambani nibuyele endlini yenu. Ngingeke ngikhone kuhamba nani, Nkulunkulu ungitjele kutsi ngingakwenti.” Manje, nalo ke Livi laNkulunkulu lasekucaleni: “Ungahambi!”

276 Yebo-ke, base-ke babuyela emuva, batsi, “Uyati, umbhishobhi wakho akafuni kulalela.”

277 “Yebo-ke,” inkhosi yatsi, “ngiyanitjela kutsi senteni. Udzinga imadlana, ngikholwa kutsi loko kungamvumisa. Noma mhlawumbe ngitomenta umfundisi wesifundza, mhlawumbe ngitomtfolela lenye intfo letsite lenkhulu kutsi ayente. Ngingahle ngimente umbhishobhi, ningeke nikwati lengingahle ngikwente. Lapha, ngitonitjela kutsi ngitokwentani. Nine bafo aninayo imfundvo leyenele kutsi nimvumise noma kanjani; labo *yakhe* nabo *ayisiyo* benu, nabo *thothe* nabo *landza* nabotfwala, abakalungi. Bekangeke anilalele, sitotfumela

sicuku lesifundziswe impela entasi, tikhulu letinkhulu kakhulu.”

<sup>278</sup> Bewukela lapho, batsi, “Dokotela Bhalamu, *Dokotela Bhalamu*, ngiyakubingelela. Itsite inkhosi ngiyibingelelele wena.”

<sup>279</sup> “Sanibona, bazalwane.” Niyabona na?

<sup>280</sup> “Manje, Dokotela Bhalamu . . .” Futsi, o, luhlelo lwemagama lasetjentiswako ekukhulumeni, kutsi atfululwa kanjani. Futsi batsi, “Manje, inkhosi itsite itokuphakamisa, kantsi futsi itokunika ludvumo lolukhulu. Futsi, uyati, bakunike imali lengaka kutsi utsatse lomyalo, kodvwa inkhosi itsi itoyiphindza katsatfu, iyiphindze katsatfu ngalokune, uma nje ungeta uwutsatse.” Ngako-ke, Bhalamu, wase ubanetandla letilumako. Watfola imicondvo lebulima futsi washukumisa ingcondvo yakhe.

<sup>281</sup> Manje, khumbulani, wabita Nkulunkulu ngako, agcotjiwe, kodvwa washukumisa Nkulunkulu khona lapho ecebeni lasekucaleni. Futsi nguloko impela lokwentiwe yiPhentekhosti! Kutsandvwa bantfu, nine bakaMunye, nine baTicu-tintsatfu, ngenca yekutsandvwa bantfu nenta lihlelo kutsi nehluke, nahlela futsi nifile! Anisayophindze nivuke futsi. Kodvwa, niyabona, benifanele nihlale nelaNkulunkulu orig-. . . Wanidvonsa naphuma kuleyo Assembly kunenta bantfu, kodvwa nahlela futsi nabuyela ngco emahlanteni leniphuma (ngiyacolisa) kuwo, intfo lefanako leniphume kuyo, “Njengenja iya emahlanteni ayo nengulube ekutibhuceni eludzakeni lwayo.” Ngiyacolisa kutsi ngisho loko, ngitsetseleleni, loko akukalungi langembili lapha. Niyabona na? Ngikusho loko enyameni nje. Caphelani, manje, nguloko le—lengikucondzile, kuhlanta. Bengifanele ngikusho kanjalo. Leligama belilungile, kodvwa nje kusetjentiswa kabi. Niyabona na? Lisetjentiswe kahle, kodvwa nje alikavakali kahle, niyati. Emahlanta, “Njengenja nje ibuyela emahlanteni ayo.”

<sup>282</sup> Uma iAssemblies of God, uMkhandlu loMkhulu, bahlela iPhentekhosti endzaweni yekucala futsi yabafaka kuloko kute bangasemukeli sambulo, anati yini, bakaMunye, kutsi nente intfo lefanako na? Beningawemukela kanjani uMlayeto we “ntalo yenyoka, kuPhepha kwaphakadze,” naleti letinye tintfo letivelako na? Nihlelwe ngalokucine nko kangangekutsi angeke niWuvumele ngisho ungene emnyango wenu, uh-huh, uh-huh, intfo lefanako naleyentiwa nguBhalamu. Kodvwa Nkulunkulu akawuguculanga umcondvo waKhe.

<sup>283</sup> Ngako Bhalamu wawela wase utsi, “Nkhosi, manje buka, senginelitfuba impela manje kutsi ngibe ngumuntfu lotsite. Uyati kutsi bengisololo ngingasimuntfu, kodvwa ngingelitfuba lekuba ngumuntfu lotsite. Utsini ngako manje, Nkhosi na?”

Manje, bekangakafaneli akusho loko! Bekati kahle hle kutsi Nkulunkulu watsi akenteni!

<sup>284</sup> Ngako nenta kanjalo nani nonkhe wena lobhabhatiswe egameni le “Yise, iNdvodzana, uMoya loNgcwele,” kuleti letinye tinkhulumo teliBhayibheli lokufanele kube kulolusuku, niyati kutsi nifanele nenteni ngaLo, kuLemukela! Uma nibona Nkulunkulu ngalokusobala acinisekisa kutsi “LiliCiniso,” Lowo nguNkulunkulu ahumusha Livi laKhe luCobo. Kodvwa nitokwenta na? Cha, inhlango yenu ingeke inivumele nikwente!

<sup>285</sup> Labanengi bebefundisi lapho eTucson lolalele manje ekuseni. Mnaketfu Gilmore, angikaphambani ngalutfo nawe; Mnaketfu Brock, First Assembly, nelibandla iFriendly. Nine madvodza, bengilapho sonkhe lesosikhatsi, anizange ngisho seningvumele kutsi ngingene. Ngi...Impela, beningeke, ningeke bese nisala nibe nguloko leningiko nje. Ningeke nisemukele sambulo, ngoba nentiwe lihlelo. Futsi lalelani, njengoba nje Uza wabulawa ngoba bekaphansi kwaloko kugcotjwa kwemanga, kanjalo nalamanengi emaKhristu eliciniso alahlekelwa lwati lwawo emuva kulawomahlelo lamadzala lafile, ngoba abeka sandla sawo eMphongolweni abe angakamiselwa kwentanjalo. Manje ningaLikhoholwa, noma ningaLikhoholwa, loko kukini. Nkulunkulu uliJaji lenu. Nkulunkulu akakaze alihocise Livi laKhe. Loko Lakusho esikhatsini sekucala, Ukusho ngetikhatsi tonkhe.

<sup>286</sup> Watjela Bhalamu, “Ungahambi!”

<sup>287</sup> Wase-ke Bhalamu uyabuya, watsi, “Kodvwa Nkhosi, ngingahamba na?”

<sup>288</sup> Manje bukani! Nkulunkulu watsi, “Chubeka!” Manje, Umnika imvumo kutsi ahambe. Kunentsandvo levumelako yaNkulunkulu, futsi hhayi intsandvo yaNkulunkulu yasekucaleni. Niyayibona inkhatsato langena kuyo na?

<sup>289</sup> Futsi noma nguyiphi indvodza leyakha noma yini, noma nguyiphi inhlango, noma yini ngaphandle kwetikweLivi laNkulunkulu, kushilabatsi lesinyakatako futsi kutokuwa! Kuyokufa impela njenganoma yini, ngoba Livi laNkulunkulu likhula liba nguMtimba weMlobokati. Ungeke waba nawo wonkhe ulunyawo, wonkhe ungumkhono, wonkhe ulitsanga. Letintfo leti tifika ngesikhatsi sato.

<sup>290</sup> Futsi Phentekhosti, ukwente konkhe kwaba yintfo yinye, ngako-ke ungeke wemukela sambulo lesisha. Ngulesosizatfu uhlala lapho ukhona futsi ufe. Kuyachubeka. (Kunengi kakhulu; angifuni kunikhatsalisa.) Kodvwa Nkulunkulu akawuguculi umcondvo waKhe, sincumo saKhe sekucala silungile impela. Ngako Nkulunkulu akawuguculi umcondvo waKhe, Uyakuvumela nje uchubeke entsandvweni yakho

levumelako. “Nkulunkulu unguNkulunkulu lomuhle,” njengoba Oral Roberts asho. UnguNkulunkulu lowesabekako futsi!

<sup>291</sup> Bukani, njengoba nje wena utsi, “Ludvumo kuNkulunkulu, ngifuna kukhuluma ngetilimi!” Utokuvumela ukwente, kodvwa loko akusiso sibonakaliso sekutsi unaMoya loNgcwele.

<sup>292</sup> Niyakhumbula kutsi Tomase watsini, umngabati lomdzala na? “Ngaphandle uma ngiba nebufakazi lobutsite lobubonakalako, ngifanele ngifake imino yami etipikilini taKhe, tandla taKhe, naseluhlangotsini lwaKhe, a—a—a—angeke nje ngisho ngiLikhohle.” Manje, nako laph’ukhona, intfo lefanako.

<sup>293</sup> Jesu watsi, “Naku ke, Tomase, faka tandla takho lapha ke uma kunguloko lofuna kukwati.” Niyabona na? Niyabona na? Manje, uma ufuna indlela yaTomase, chubeka. Kodvwa Watsini na? “Mkhulu kangakanani umvuzo wabo longakaze abone kepha noko wakholwa.”

<sup>294</sup> Caphelani, caphelani, ngekwenta loku, wabangela kufa kwendvodza lecotfo; ibeka sandla sayo emphongolweni ibe kantsi yayingakafaneli ikwente. Lenkhulu, indvodza lecotfo, cabangani lugcobo nayoyonkhe intfo yayilungile nje, kodvwa lomphongolo wawuhamba ngendlela yawo lengasiyo. “Tinkhabi,” liBhayibheli lasho, “tashelala,” hhayi emaLevi. Tinkhabi tashelala nencola yayitjeka; nendvodza lecotfo, nenhlitiyo yayo igcwele lutsandvo, yabeka sandla sayo etikwemphongolo kuwubamba iwubuyise, futsi yashaywa yafa ngoba akukho muntfu lobekangatsinta lowomphongolo ngaphandle kwemLevi. Niyabona kutsi Nkulunkulu uligcina kanjani Livi laKhe, agcine umgudvu waKhe, agcine incubo yaKhe na? Uziya washaywa ngebulephelo. Nangu Davide, ngako konkhe wabangela kufa kwendvodza, nenhlekelele lenkhulu; agcotjwe ngaMoya, bobabili, kodvwa baphumile emgudvwini waNkulunkulu. Ngabe kunjalo na? Yafa. O, kwametfusa Davide kwatsi akafe, kwabita li—ligama lendzawo, njengoba uMnaketfu Jack alifundzile. Niyabona na? Wayiphawula lapho.

<sup>295</sup> Kukangakhi emahlelo lente intfo lefanako emakholweni lacotfo. Libandla leKhatolika, iMethodisti, iBaptisti, iChurch of Christ, ngisho nemaPhentekhostali, kubangele lokunengi kufa kwakamoya ngaleyontfo lefanako. Uma Lifika, naletintfo leti, batfola... futsi abakhoni kuchubekela embili, ngoba nguloko lihlelo labo lelikukholwako.

<sup>296</sup> Bukani namuhla, lemikhankhaso lemikhulu yetinkonzo, intfo lefanako. Abenti lutfo kodvwa babenta u “mntfwana wesihogo ngalokuphindvwe kabili, kabi kwendlula lebebangiko ekucaleni nje.” Kubenta babelukhuni kakhulu, impela, kuta eCinisweni. Babe naleti letinye tetimvuselelo letinkhulu, futsi bonkhe bayangena, batsi kuchubeka sikhashanyana, bese baphuma babuyele emuva futsi bacala sonkhe lesono lesi futsi. Beve ngalenywe imvuselelo, batsi, “A, ngibe nalenengi yaleyontfo,



lengiyitamile. Akukho lutfo kuyo.” Niyabona na? Abawati umgudvu. Ababoni.

<sup>297</sup> Ngeva umvangeli wetfu lomkhulu Billy Graham, kuhletiwé ngalokunye kusa ekudleni kwasekuseni njengaloku, futsi watsi, “Ngi...” Lapha, waphakamisa liBhayibheli, eLouisville, eKentucky, watsi, “*Naso sibonelo saNkulunkulu.*” Futsi lelo liciniso, lendvodza yakhuluma liciniso. Watsi, “Hamba... Pawula waya edolobheni futsi waba namunye lowaphendvuka, wabuya sekuphele umnyaka kusukela ngalesosikhatsi futsi besanemashumi lamatsatfu ngalowo munye lowaphendvuka.” Watsi, “Kodvwa ngiya edolobheni futsi ngibe netinkhulungwane letingemashumi lamatsatfu tiphendvukile, bese ngiyabuya etinyangeni letisitfupha futsi ngingawatfoli emashumi lamatsatfu.” Watsi, “Niyati kutsi yin’indzaba na?” Watsi, “Nine bashumayeli labavilaphako,” watsi “nihlala nibeke lunyawo lweni etikwelideski futsi—futsi nibite labantfu ngelucingo esikhundleni sekutsi nibavakashele emvakwekudla kwakusihlwa futsi nicoce nabo.”

<sup>298</sup> O, inhliyo yami yayivutsa. Ngacabanga, “O ndvodza lenkhulu yaNkulunkulu, ngiyakutondza kungavumelani nawe lapha, kodvwa kwakungubaphi labashumayeli labavilaphako kumunye lowaphendvulwa nguPawula na? Lakwentile, wamtsatsa wamfaka eVini, wamtsatsa wamfaka eMlayetweni, wamtsatsa wamyisa lapho atfola khona Nkulunkulu; inhliyo yakhe yayivutsa, wavutsisa live! Futsi intfo kuphela leniyentako kubafaka ebandleni leBaptisti noma leMethodisti, noma lokutsite, akumangalisi kungekho lutfo lolutokusha.” Uh-huh. Yebo, mnumzane!

<sup>299</sup> Manje-ke bukani kutsi Livi litsembiseni kwanamuhla. Asitfole kutsi ngabe yiMethodisti, iBaptisti, emaPhentekhostali, noma ini, kwanamuhla. Manje ningahamba niyofundza imiBhalo yenu. Nitsatse lemiBhalo lebengisoló nginicaphunela yona. Futsi Sambulo...

<sup>300</sup> Kube benginesikhatsi, bengitokufundza, kodvwa nje anginaso. Ngisenalemente futsi cishe lelishumi nakubili noma imizuzu lelishumi nakune. Ngifanele ngivale ngesikhatsi, ngensimbi yelishumi nakunye, uma ngiphuma kahle.

<sup>301</sup> Caphelani Malakhi we 4, Sambulo se 10, tiMphawu letisiKhombisa. Alishongo yini liBhayibheli... Manje bukisisani! Kwakukhona iNgelosi, siTfunywa lesivela ngeTulu; nesitfunywa sasemhlabeni. Futsi sitfunywa ngasinye sasisemnyaka welibandla. Watsi, “Ngetinsuku...” akhuluma manje, “kwefika iNgelosi, Sitfunywa” (leligama *ingelosi*, ligama lesiNgisi lisho “sitfunywa”). “...yehla ivela eZulwini, yase Ibeka lunyawo lwaYo emhlabatsini naselwandle, yase ifunga Yena lohphila kuze kube phakadze kutsi akusayubakhona sikhatsi.” Ngabe kunjalo na? Umushi-wenkosazana utungelete

inhloko yaYo, nato tonkhe letintfo leti nje tenteka. LeyoNgelosi yayinguKhristu! Impela! Kodvwa Yatsini na? “Kepha ngetinsuku tengelosi yesikhombisa, umnyaka welibandla wesikhombisa.”

<sup>302</sup> Njalo kusekupheleni ngco kwemnyaka welibandla lapho batfola khona lentfo i...kwebufundisi koniwe kakhulu aze Nkulunkulu atfume sitfunywa, nalowo nguMlayeto kulowomnyaka welibandla. Bese-ke batsatsa umlayeto waso, ngoba nje siphila sikhanyana, futsi Nkulunkulu...bese ke batsatsa umlayeto waso esikhundleni sekuwuchuba nako konkhe kwaWo, benta li—lihlelo. Bese ke bayeta bente lelinye lihlelo; lesinye sitfunywa, batsatse lesinye.

<sup>303</sup> Nonkhe nibonile encwazini yami, konkhe kutodvwetjwa kuleletsi *ImiNyaka yeliBandla lesiKhombisa*, Langitjela kona; lengime ngako njengafakazi kuNkulunkulu kutsi ngehlulelwe ngelusuku lekwaHlulelwa ngaKo. Kuvela kuNkulunkulu, hhayi ekucabangeni kwami. Caphelani, lapha. Ngacabanga—ngacabanga lokwehlukile kuloko, kube ngangitoba nengami umcabango. NjengeMnaketfu Jack wangitjela ngeNgelosi lapho, kutsi kwaba kanjani loko “Kutsi Khristu bekangumtimba lokhatimulisiwe.” Kodvwa kwakungesiwo, kwakukhombisa kutsi uMlayeto ungulocinisile, buNkulunkulu lobuKhulu, BekanguNkulunkulu. Niyabona na? Nje yona impela intfo lengangikadze ngiyishumayela eVini. Livi njalo lifakazela Livi.

<sup>304</sup> Manje, masinyane manje, njengoba sesilungiselela kuvala emizuzwaneni lembalwa.

<sup>305</sup> Manje, Watsi, “Ngetinsuku teMlayeto wengelosi yesikhombisa, ingelosi yasemhlabeni, umnyaka welibandla wesikhombisa, khona-ke tonkhe letimfihlakalo leti lebetilahlekile kuyo yonkhe lena leminyane iminyaka yelibandla lesitfupha tifanele tembulwe ngaso lesosikhatsi.” Yebo-ke, nguloko impela letotingelosi letakusho. Nati tiMphawu letisiKhombisa, noma kuvulwa kwaletimfihlakalo leti. Futsi utama kuKuletsa embikwalawomahlelo. Kuphambene naloko bona...Mnaketfu, bavala ngci njengemnenkhe waselwandle, kodvwa bebahlala njalo bakwenta. Kodvwa sikhatsi semnyaka!

<sup>306</sup> Bangakhi lowatiko kutsi lona ngumnyaka welibandla wesikhombisa na? Tsanini, “Ameni.” [Libandla litsi, “Ameni!”—Umhl.] UmNyaka waseLawodisiya, losivuvu Nkulunkulu lawuhlanta uphume emlonyeni waKhe. Futsi bahlanta Nkulunkulu waphuma emlonyeni wabo; awukho lomunye umnyaka eBhayibhelini lapho Jesu atfolakala angephandle etama kunconcotsa, abuyele ngekhati. BaMkhiphela ngephandle, akukho lubambiswano. Ngubani Jesu na? Livi! Livi lakhishelwa ngephandle. Emakhoba aphonisa ngephandle kolo! Watsi, “Ngime emnyango ngiyanconcotsa,

futsi noma ngumuphi umuntu lokulawomaketane ngephandle lapho loyova liPhimbo laMi.” O Nkulunkulu, sihawukele!

307 Kwakungalesosikhatsi, ngesikhatsi leyondvodza ifa, lapho Davide ngelugcobo abona khona lebekakwente kabi. O Davide, wena melusi, awutiboni letivumokholo takho letifile nemahlelo lobambebele kuwo na? Awuboni kutsi kwentani na? Kubulala Uza. Ufe ngekwakamoya, futsi uyamangala kutsi kungani kungekho mvuselelo; nivumela besifazane benu bahhule tinwele tabo, bapende buso babo, bagcoke tikhindi; nitfumele bafana benu baye etikolweni tabo-*rikhi*, nalokunjalo kanjalo, lapho hhafu wabo babuya ekhaya batitabani, nayo yonkhe intfo.

308 Caphelani inhloso yaDavide: bekaletsa umphongolo endlini yakhe *lucobo*. Leyo kwakungesiyo inhlokodlobha, leyo kwakungesiyo lendzawo, wawuwaseJerusalema. Kodvwa Davide bekawuletsa endlini yakhe *lucobo*, bekafuna invuselelo kutsi ibe sehlelweni lakhe *lucobo*. “O, uma uyi-Assembly, kulungile. Uma uwakaMunye, kulungile. Uma uyiPhentekhostali, kulungile.”

309 Njengalomunye umuntu watsi, watsi, “Mnaketfu Branham, kwenteka kanjani kutsi uke ube nemuntu lokulalelako na?” Watsi, “Ngiyambona Billy Graham, unawo onkhe emahlelo eveni anaye. Ngiyambona Oral Roberts, onkhe emaPhentekhostali ahhukeke ngco kuye. Kodvwa,” watsi, “wena umelene nayo yonkhe intfo.” Uh-huh. Watsi, “Uyoke kepha umtfole kanjani umuntu eveni na?”

310 Ngatsi, “NguNkulunkulu!”

311 “Mine iNkhosi ngakuhlanyela ngaphambi kwekusekelwa kwemhlaba. Ngitokunisela busuku nemini funa labanye batihlwitse esandleni saMi,” Isaya. “Ngitonisela, Ngikuhlanye. Ngabhala emagama abo eNcwadzini ngaphambi kwekusekelwa kwemhlaba, ngekumiselwa ngaphambili. Ngitokunisela, chubeka nje uhambe. Ngitoletsa emanti, wena Yifate nje.” Kunjalo. Niyabona na? “Ngiyokunisela busuku nemini funa lomunye wabo atihlwitse esandleni saMi.” Nako laph’ukhona.

312 Bekawufuna ute edolobheni laDavide, esikhundleni seJerusalema. Kwakungekho ndzawo lesihwulungele ngalesosikhatsi, futsi kunjalo nanamuhla. Letimfihlakalo leti letinkhulu letivulwe tiMphawu letisiKhombisa, akukho ndzawo kunoma nguliphi lihlelo...belitoyekela kuba lihlelo kute liWutsatse. Kusukela le kuLuther kwehlele kuPhentekhostali yakaMunye, akukho ndzawo lengaWemukela. Kanjalo akukho muntu longawemukela futsi ahlale ehlelweni lakhe. Uyodzingeka alandzele kolo noma ahambe nelikhoba, nomangukuphi kwaloko lakufunako.

313 Khristu unguMphongolo wetfu, Livi. Bafuna lihlelo labo. Angeke, caphelani, angeke etfwalwe ngetincola letinsha temahlelo, uMlayeto waKhe ungeke uhambe ngencola

yelihlelo lelisha ube Ufanele kutfwalwa futsi ute enhlityweni yemprofethi. Ungeke. Wakwetsembisa, Uyoba kanje, futsi nguleyondlela Lofanele kuba ngiyo.

<sup>314</sup> Ngako lihlelo lingeke liweMukele, kanjalo bangeke baWemukele. Futsi nje baphumphutsekile kuWo njengoba emaJuda kwakunjalo ngesikhatsi balengisa Jesu esiphambanweni, ngesikhatsi Jesu atsi, “Babe, batsetselele, abakwati ngisho labakwentako.” Ningabedzeleli, kodvwa nje cabangani: ngoba uma-ke wena wawukulesosimo lesifanako nemehlo akho aphumphutseke ngangekutsi awukhoni kuvuka futsi ubone kutsi kwentekani na?

<sup>315</sup> Kanjalo abakhonanga kubona kutsi lowo kwakunguye kanye Nkulunkulu wabo. Ngesikhatsi Alenga lapho esiphambanweni, nabo bahlabela Sihlabelelo sema 22 ethempelini, lelikhweshe ngemayadi langemakhulu lamabili, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyeleni Wena na? Babhoboze tinyawo taMi netandla taMi.” Niyabona? “Onkhe ematsambo aMi, ayaNgibuka. UNGishiyeleni Wena na?” Futsi lapho, yena kanye nje loNkulunkulu lebebakadze bahlabela ngaye, baphumphutseke ngalokwenele kutsi Abetselwe ngetipikili esiphambanweni, futsi bebangakwati.

<sup>316</sup> Manje, alisho yini liBhayibheli kutsi libandla laseLawodisiya, lelicabanga kutsi likhulu kakhulu ngemalunga elihlelo lalo, liyoba nguleli “ngcunu, lekuhawukelwa, leliphuyile, leliphumphutsekile, kepha alikwati na”? Kusho kutsini kuphumphutseka na? Lokuphumphutseka kusho lelibandla laseLawodisiya njengoba lenta ekupheleni kwelibandla lemaJuda, liphumphutsekile kuye yena loKhristu lebebanaye angephandle, anconcotsa, etama kungena; “lingcunu, lekuhawukelwa, liphuyile, lilusizi, liphumphutsekile, kepha alikwati.” O Nkulunkulu, sihawukele!

<sup>317</sup> Kungani kolo angakenekwa eBukhoni kwaleyo Ndvodzana ngaleya, futsi ubone leli-awa lesiphila kulo na? Yebo, Khristu unguMphongolo wetfu, kodvwa indlela yaKhe yasekucaleni yekukwenta. Ngako-ke Nangu lapha... BebonaMoya waKhe ukahle, siyakwati loko. Balindza eNkhosini, babone licebo laKhe neLivi laKhe lasekucaleni esikhatsini saLo semnyaka kutsi licinisekiswe, nguloko lesifanele ngabe siyakwenta khona manje. Futsi We—Wembula kukholwa kwabo ngeLivi laKhe, baMbona acinisekisa lonkhe licebo Laletsembisa, hhayi emachinga emuntfu elihlelo, kungesiko kwenta emalunga emphongolo wetfu lucobo.

<sup>318</sup> Banemphongolo weMethodisti, umphongolo wemaBaptisti, umphongolo wePresbyterian, wonkhe umuntfu uyongena kulomphongolo wekuhlushwa lokukhulu lokutako; “Ludvumo kuNkulunkulu! Ngabhabhatiselwa emphongolweni wemaMethodisti, iPresbyterian, umphongolo

wePhentekhostali.” Munye kuphela uMphongolo, Lowo nguJesu Khristu, futsi ULivi!

319 Caphelani, Nkulunkulu watjela umprofethi, watsi, “Dlani incwadzi legocotiwe,” eThestamentini leLidzala. Umprofethi weliThestamenti leLisha, Watsi, “Dlani lencwadzi lencane.” Ngani na? Kute umprofethi neLivi batoba munye! Niyabona na? Lowo nguMphongolo, Livi laNkulunkulu.

320 Nkulunkulu wetsembisile, Livi laKhe, kutsi Liyogcwaliswa kanjani nekutsi Liyofezeka kanjani uma Akhetsa uMlobokati waKhe, kutsi kuyokwentiwa kanjani. Kwenteka khona lambikwenu ngco, eGameni leNkhosi, naloko kungeLivi lasekucaleni! UMLayeto wesikhatsi sakusihlwa ulapha.

321 Bangakhi lokhumbula Haywood ngesikhatsi abhala:

KuyoKhanya cishe ngesikhatsi sakusihlwa,  
Indlela leya eNkhatimulweni impela  
niyoyitfola.

322 Yebo, setsembiso sakusihlwa setiMphawu letisiKhombisa, teSambulo se 10, Malakhi we 4, Lukha wema 30 ne 10. Fundzani Dutheronomi 4, 4: 1 nele 4, bese kuba livesi lema 25 nema 26, futsi nibone kutsi Watsini ngekwalolusuku lwekugcina. Lona kwakunguMosi asho ku-Israyeli kutsi “nigcine lonkhe Livi, ningengeti ngisho nayinye intfo!” Mosi, lowomprofethi lobekasetulu lapho futsi walibona leloLivi laNkulunkulu. Futsi Labhalelwa yena futsi lacinisekiswa ngesandla saNkulunkulu luCobo aLibhala. Watsi, “Nigcine lonkhe Livi, ningengeti ngisho nayinye intfo kuLo noma nisuse intfo yinye kuLo.” Ningakufundza loko evesini lema 25 nelema 26 laDutheronomi 4.

323 Caphelani! Ningengeti kuLo, ningasusi kuLo; ngoba uma nikwenta, Nkulunkulu uyosusa sabelo senu eNcwadzini yekuPhila. Futsi kukhombisa kutsi naningesiyo imbewu yaKhe.

324 Khumbulani! Yonkhe intfo Nkulunkulu lasetsembise yona, yonkhe intfo Nkulunkulu layikhulume kitsi, yonkhe intfo lenitjelwe yona eGameni leNkhosi, yentekile! Nkulunkulu akaze ente nasinye setsembiso sibe lite, kodvwa Ugcine sonkhe setsembiso Lasisho, lasitjele sona, besiliCiniso. Kuleminyaka lengemashumi lamabili, Shreveport, ngishumayeke kuni ngemandla aNkulunkulu, nangebumnene bemelusi wenu, futsi nginiyisa ebufakazini lobubhaliwe namuhla. Ngisho nakubesifazane lesebendlulile ekutaleni; besilisa, bantfwana, tinhlupheko, kuphiliswa, siprofetho, tintfo letatitokwenteka, akukho nayinye yato leke yehluleka! Manje, khweshani kulawomahlelo, aniholela ekufeni.

325 Samuweli wema ngalelinye lilanga, base batsi, “Sifuna inkhosi, sifuna kuba njengalo lonkhe live.”

326 Yebo-ke, Samuweli watsi, “Ningayitsatsi leyonkhosi. Itotsatsa emadvodzana enu, nemadvodzakati, futsi itokwenta *loku* futsi yente *lokwa*.”

327 Watsi, “Ya, ngiyati kutsi ucinisile.”

328 Kodvwa Samuweli watsi, “Ngilaleleni. Ngake ngayitsatsa yini noma nguyiphi yemali yenu na? Ngake nganicela yini kutsi ngitiphilise na? Ngake nganitjela yini kutsi nanidzingeke ninginike liholo lelingaka kutsi nginibambele inkonzo na?” Manje tehluleleni nine, ngisho namanje! Niyabona na? Watsi, “Ngake nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako na?” Akukho nayinye intfo.

329 “O, yebo, Samuweli, awukaze usicele imali, awukaze ufune tintfo letinkhulu. Samuweli, liciniso lelo, futsi yonkhe intfo lositjele yona eGameni leNkhosi iyafezeka. Kodvwa, Samuweli, sifuna lihlelo letfu nomakunjalo!”

330 “Hambani-ke nilitsatse. Kukini.” Kunjalo.

331 Ungacabanga kutsi wentela Nkulunkulu inkonzo, futsi uma uphumile endleleni yaNkulunkulu yekuyenta, utosolo uchubeka uyona, uchubeke njalo njalo. O Bandla laNkulunkulu lophilako! Ngiyacela nitsetselele indlela yami yebu-Irish nemcondvo wami wekuncokola, kodvwa ebucotfweni nebungcwele behlitiyo yami, nine ma-Assemblies of God, nine bakaMunye, Presbyterian, Methodisti, noma yini leningiyoyi, balekela kuphila kwakho. Khumbula, phuma lapho.

Tive tiyehlukana, Israyeli uyaphaphama,  
 (ulungiselela leyonsali)  
 Tibonakaliso baprofethi labatisho  
 tingakenteki;  
 Tinsuku tebhulelo tibaliwe nekwesaba  
 lokukhulu lokuvimbile,  
 Buyani, O bahlakateki, kubakini.  
 Lusuku lekuhlengwa selusedvute,  
 Tinhlitiyo temuntfu tehlulwa kwesaba,  
 Gcwaliswani ngaMoya waKhe,  
 Tibane tenu tilungisiwe tacaca,  
 Bukani etulu, kuhlengwa kwenu sekusedvute.

332 Niyakukholwa loko na? Sisesikhatsini sekugcina, silapha. Umbhalo wesandla uselubondzeni, kuBuya kwesibili sekusedvutane, uMlobokati uyakhethwa, uyaniselwa, wakhishwa.

333 Manje, loko akusho kutsi ukhishwe ebandleni, loko kusho kutsi ukhishwe ebuhlelweni. Ufanele uye ebandleni, kodvwa ungajoyini inhlango. Jesu bekahamba nato tonkhe tinhlango, kodvwa Akazange ajoyine ngisho nayinye yato. Kanjalo Akazange eme nanoma nguyiphi yato, lutfo nhlobo, kodvwa Bekasemkhatsini wato. Ngulapho la kuKhanya

kufanele kusabalaliswe khona. Futsi hlala lapho ukhona ngco, usabalalisa kuKhanya. Niyabona na? Nguloko Nkulunkulu lakusebentisela kona. Bantfu labanhlitayo-tilambile, bente bati kutsi Jesu Khristu unguye impela, uyafana nje njengoba Bekanjalo itolo, Unjalo namuhla; futsi uyoba njalo kute kube phakadze.

<sup>334</sup> Kungenteka, ndvodza noma wesifazane nabo bonkhe bucotfo, betama ngemandla abo onkhe kwentela Nkulunkulu inkonzo, futsi bayishukumise ngendlela lengakalungi. Ngelugcobo sibili lwaMoya loyiNgcwele etikwabo, kodvwa bayishukumise ngalokuphambene nelicebo laNkulunkulu lemnyaka, futsi bayente inyakanyaka yonkhe lentfo. Manje, uma nikholwa kutsi lelo liCiniso, tsanini, "Ameni." [Libandla litsi, "Ameni!"—Umhl.] Sisandza kuLifundza nje. Bayente inyakanyaka yonkhe lentfo ngekungeti ngendlela leniketwe nguNkulunkulu yekukwenta.

Asikhuleke.

<sup>335</sup> O bandla, lapha nasesiveni sonkhe, lalelani inceku yenu letfobekile manje ekuseni. Nitoyilalela na? Bukani kutsi benikuphi eminyakeni lembalwa leyendlulile ngesikhatsi loku kucala ekucaleni; manje bukani kutsi kulingisa lokunengi kugcile kuko, naletinkhulu tigidzi netigidzigidzi temadola kugelete kwayongena etinhlanganweni. Niyabona na? Kusolo kukhweshile eVini laNkulunkulu. Takhiwo netinhlanganano akusiyo indlela Nkulunkulu lacondzisa ngayo uMoya waKhe. LaCondzisa eVini laKhe ngco, kuLenta liphile. Futsi uma wawumiselwe kusukela ekucaleni kwemhlaba kuleloLivi, lonkhe Livi liyofika ngco libesetikweLivi. Njengesakhi-mtimba semuntfu singeke sibe nesakhi-mtimba sinye semuntfu, nesakhi-mtimba lesilandzelako senja, nesakhi-mtimba sakati; kuyoba takhi-mtimba temuntfu. Kodvwa lifanele libe nesakhi-mtimba kwekucala nje. Ngabe kunjalo na? Tsanini, "Ameni." [Libandla litsi, "Ameni."—Umhl.] Yebo-ke, uma kusakhi-mtimba seLivi kwekucala, leletinye takhi-mtimba teLivi tamiselwa kulenta libe ngumtimba logcwele.

<sup>336</sup> Ningabi bantfwana, kuphela elutsandvweni, kodvwa banini madvodza kuMoya nasekwahluleleni. Yehlulelani nine kutsi ngabe nginitjele liCiniso noma cha. Yehlulelani nine kutsi ngabe Livi laNkulunkulu noma cha. Yehlulelani nine kutsi ngabe nguleli-awa lesikhuluma ngalo noma cha. Yehlulelani nine kutsi ngabe letintfo leti tetsenjisiwe yini. Manje, ngabe ticinisekisiwe yini? Ngetintfo kutsi akukho sidalwa lesingumuntfu eveni lebesingakwenta. Kodvwa seKwejwayekele kakhulu kitsi kangangoba sesize siKuyekele kugelete ngco kusendlule. Lindza, bandla, lindza.

<sup>337</sup> Uma akhona munye ekhatsi lapha manje ekuseni longamati Jesu Khristu, lome angakalungisiswa manje

ekuseni, tono takho setihambe tonkhe kwangatsi awukake wone, futsi ufuna kuba ngaleyondlela..ngoba khumbula, ngalelinye lilanga, mhlawumbe namuhla, mhlawumbe emizuzwini lesihlanu lelandzelako, kodvwa ngalelinye lilanga leyonhlitiyo itokuma. Nalelolingekhatsi lelingekhatsi litosuka lindize kuyoma ebukhoni baNkulunkulu kutsi lehlulelwe ngaloko lokwentako ngaloMlayeto manje ekuseni, ngekuya kwaLoMlayeto lowubonako. Hhayi...Akusimi, ngingumlomo nje. Njengalombhobho, ungeke sewukhona kusho lutfo ngaphandle uma ngikhulumela kuwo. Futsi kanjalo nami akukho lebengingakusho ngaphandle uma Nkulunkulu bekakhuluma ngawo, kodvwa niyambona Nkulunkulu ukucinisekisile kutsi kuliCiniso. Ufuna kuba ngumKhristu sibili.

<sup>338</sup> Manje, asinandzawo yekubitela e-altari, kodvwa khona lapho nje etafuleni lenihleti kulo. Indzawo igwele futsi iminyene, iyacicima. Bengegeke ngikhona kunibitela e-altari, akukho altari lapha kunibitela kulo. Kodvwa i-altari isenhlitiyweni yakho. Ungeke wavumela yini loko kuhlabeka lokuncane kutsi “Jesu Khristu unguye sibili” kusondzele edvute namuhla futsi ubitele konkhe kwentimba waKhe kuwe, uMentele umkhombe enhlitiyweni yakho na? Uma Angekho lapho, ungasiphakamisa sandla sakho, njengesibonakaliso kuYe, utsi, “Nkhosi, ngigcwalise, ngigcwalise ngeLivi laKho nangeBukhona baKho, kute ngiphile ngaWe”?

<sup>339</sup> Lapho yonkhe inhloko isakhotseme, lonkhe liso livaliwe, esiveni sonkhe jikelele, phakamisani tandla tenu lapha etetsamelini letibonakalako nangephandle lapho futsi; futsi ngitontela umkhuleko. Nguloko kuphela lengingakwenta, ngingeke ngakugcwalisa. Nkulunkulu akubusise. Ngingeke ngakugcwalisa. Nkulunkulu akubusise; nawe. Nkulunkulu angakugcwalisa. Nkulunkulu akubusise. Tandla tiyaphakama lapha etetsamelini letibonakalako, ndzawo tonkhe. “Kugcwalise. Ngigcwalise, O Nkhosi. Ngigcwalise.” Futsi manje, emvakwekuba ngi...Ngiyabonga, dzadze. Ngiyabonga, mnaketfu. Nkulunkulu akubusise. Emvakwekuba ngi... Nkulunkulu akubusise, dzadze lotsandzekako. Wena. Emva... Ngicabanga kutsi manje sengibambe lokuningi kakhulu kwebucotfo, ngitama kuba njalo, ngifuna kuphakamisa tandla tami nani.

<sup>340</sup> O Nkhosi, ungangivumeli ngifike ekumeni ngci. Ngelokuchubekako, Nkhosi, angingemi entfweni yinye, angichubeke nje, Nkhosi, ngite ngicedze tonkhe tintfo Longimisele kutsi ngitente. Kungakhatsaleki ngembadalo, kungakhatsaleki kutsi kubitani, kungakhatsaleki ngekugekwa, kutsi siphambano silukhuni kanjani, ngitokhumbula siphambano Lowasetfwala.



Ngako lesiphambano lesi sekutehlukanisela  
 ngitosefwala  
 Ngiyote ngikhululwe kufa;  
 Bese ngiya ekhaya, kuyotfwala umchele,  
 Kunemchele wami.

Kufanele Jesu atfwale siphambano yedvwa,  
 Futsi lonkhe live lihambe likhululeke na?  
 Cha, kunesiphambano sawo onkhe  
 emadvodzana aKhe,  
 Kunesiphambano sami.

<sup>341</sup> Nkulunkulu lotsandzekako, Livi seliphumile. Lingeke libuye lite, Litoyitfola indzawo yaLo ndzawanatsite. Uma imbewu bese ivele ihlanyelwe, Litoyinisela ite ikhule. Futsi akekho longayihlwitsa esandleni saKho, “Bonkhe Babe laNgiphe bona batokuta kiMi, akekho longabahlwitsa esandleni saMi. Babe waMi uNgiphe bona ngaphambi kwekusekelwa kwemhlaba”; ngesikhatsi emaplani onkhe advwetjwa, njengaloku, Jesu wanikwa liBandla laKhe, uMlobokati waKhe.

<sup>342</sup> Umshado mbumbulu welive, kulamahlelo. Wefika futsi wafela emhlabeni, WaMhlenga, WaMlungisisisa, Akazange sekakwente kwekucala. Wabambeka kuko, aphumphutsekile. Futsi njengoba liculo litsi:

Ngangilahlekile futsi manje sengitfoliwe,  
 NgangiseLawodisiya, ngiphumphutsekile,  
 kodvwa manje sengiyabona.

Futsi ngumusa lowafundzisa inhliyiyo yami  
 kwesaba,  
 Kwaba ngumusa lowakhulula kwesaba kwami;  
 Kwenta ligugu kubonakala kwalomusa  
 Ngeli-awa lengacala kukholwa ngalo.

Nemanti aNkulunkulu ehlele etikwemphefumulo wami. Bengome kheshe.

<sup>343</sup> Nkulunkulu, kule altari lencane yayo yonkhe inhliyiyo lekhona lapha nasesiveni jikelele, kwangatsi emanti lamaningi lavela phansi kwe altari yaNkulunkulu angagobhota manje ekuseni etikweliBandla laKho; futsi aLinisele, Nkhosi, ngoba sikhatsi semnyaka sesivele siyaphela nje. Linike kuPhila, eManti lamanengi ekuPhila, kute likhone kubekwa eBukhoneni beNdvodzana kutsi livutfwele inyango yaKho lenkhulu.

<sup>344</sup> Babe, ngiyaBakhulekela. Kodvwa luhlanga lufanele lome, ngako ngingeke ngalukhulekela; lufanele lufe, ngako lufile. Kodvwa ngikhulekela Kolo, Nkhosi, lobumbekela eMtimbeni waKhristu. Siphe kona, Nkhosi, kutsi emanti lamaningi lacwengekile aNkulunkulu atogcina tihlatsi taWo tigezwe tinymbeti tenjabulo nekucondza kute kutsi inhlanganisela ifike itomtsatsa imyise eKhaya. EGameni laJesu, ngikunikela konkhe kuWe, Nkhosi; imiphumela yaKho. Amen.

<sup>345</sup> [Lomunye dzadze ebandleni uniketa umlayeto—Umhl.]  
Ameni.

<sup>346</sup> Ngako Babe, Nkulunkulu, siyaKubonga. Futsi, Babe, sikhulekela dzadzewetfu lomncane, incekekati lapha, kutsi acine. Ngicabanga ngesikhatsi kutsi ngesikhatsi ngi—ngihamba embikwakhe, kutsi uMoya ufike kanjani etikwakhe futsi waniketa umlayeto lofanako iNgelosi yeNkhosi leyawuniketa eMfuleni ngalolosuku: “Njengoba Johane umBhabhatisi wafunyelwa kwendvulela kufika kwekucala kweNkhosi Jesu, wena utfunyelwe kwendvulela kwesibili.”

<sup>347</sup> Kubonakala manje kubumbekela encenyeni yakolo, Nkulunkulu, siyaKubonga ngayo yonkhe intfo Loyentile. Tinhlitiyo tetfu tigwaliswe ngetulu kwekukhuluma. Ngitiva ngigcwele kakhulu, Nkhosi, nje angati kutsi ngingayisho kanjani lenye intfo. Kodvwa ngiyaKubonga Babe, futsi, ngako konkhe loko Losentele kona. NgeliGama laJesu Khristu.

NgiyaMtsandza, . . .

AsiMhlabelele nje, manje. Khumbulani, Ulapha.

Ngoba Wangitsandza kucala,  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

<sup>348</sup> Ngabe kunenta nitivele nibancane sibili, nibancane sibili na?  
Konkhe sekukhishiwe, senilungele uMoya nje, niyabona.

Bambelela esandleni saNkulunkulu  
lesingagucuki!

Bambelela esandleni saNkulunkulu  
lesingagucuki!

Yakhela ematsemba akho etintfweni  
taPhakadze,

Bambelela esandleni saNkulunkulu  
lesingagucuki!

Ungafisi imicebo yalelive lelite,

Lebola ngekushesha kangaka,

Yakhela ematsemba akho etintfweni  
taPhakadze, (akukho hlelo, manje)

Bambelela esandleni lesingagucuki  
saNkulunkulu!

Bambelela esandleni lesingagucuki  
saNkulunkulu!

Bambelela esandleni lesingagucuki  
saNkulunkulu!

Yakhela ematsemba akho etintfweni  
taPhakadze,

Bambelela esandleni saNkulunkulu  
lesingagucuki!

<sup>349</sup> Bangakhi lotama kwenta loko na? Phakamisa sandla sakho. Manje yelula sandla ngale kwelitafula, bekani tandla tenu etandleni talabanye, *kanjena*, kanyekanye. Ningahlala phansi, loko kulungile, noma ngabe nifuna kwentani. Lalelisisani. Asilihlabele kanyekanye manje. Loku kumele luketane lwetfu lolungadzabuki lwelutsandvo lwaNkulunkulu. Sibambene ngetandla ngoba sikholelwa kuNkulunkulu. Siyatsintsana ngoba sibanaketfu nabodzadze, loMoya lofanako lozizitelako, leLivi laNkulunkulu laPhakadze lihleti etinhlitiyweni tetfu libonakaliswa.

Uma luhambo lwetfu seluphelile,  
 Uma kuNkulunkulu besicotfo,  
 Lelihle nalelikhatimulako likhaya letfu  
 eNkhatimulweni,  
 Umphefumulo wetfu lowetsabile uyolibona!  
 Bamblela esandleni saNkulunkulu  
 lesingagucuki!  
 Bamblela esandleni saNkulunkulu  
 lesingagucuki!  
 Yakhela ematsemba akho etintfweni  
 taPhakadze,  
 Bamblela esandleni saNkulunkulu  
 lesingagucuki! (UMoya weNkhosi!)  
 Bamblela kuNkulunkulu. . .

Bekani umcondvo wenu nje kuYe, niyabona. Lolu luhlobo lwemihlangano lesifanele silufake esikhatsini lesitako.

. . . sandleni lesingagucuki!  
 Yakhela ematsemba akho etintfweni  
 taPhak-. . .

Livi nguyonantfo kuphela lePhakadze.

Bamblela esandleni saNkulunkulu  
 lesingagucuki!  
 Ungafisi kutsandvwa bantfu kwalelive  
 lokulite, imfundvo,  
 Lebola ngekushesha kangaka, (Yibuke  
 namuhla, kutsi yenteni.)  
 Funa kuzuza ingcebo yasezulwini,  
 Angeke endlule!  
 Bamblela esandleni saNkulunkulu  
 lesingagucuki!  
 Bamblela esandleni saNkulunkulu  
 lesingagucuki!  
 Yakhela ematsemba akho etintfweni  
 taPhakadze,  
 Bamblela esandleni saNkulunkulu  
 lesingagucuki!

<sup>350</sup> [Lomunye dzadze ukhuluma ngalolunye lulwimi. U Mnaketfu Branham ucala kuhamisha *Bambelela ESandleni saNkulunkulu lesingaGucuki*. Lomunye dzadze uniketa lihumusho—Umhl.]

<sup>351</sup> SiKubonga kanjani pho, Nkhosi. Sisehleti kulomzuzwana lozotsile, cishe impela njengemngcwabo, ngoba sibukene nemngcwabo walelifako, live lelifile; lelifako, libandla lelifile.

O Nkulunkulu, butsa kolo waKho masinyane, Babe. Wota masinyane, Nkhosi Jesu.

<sup>352</sup> Busisa bantfu baKho, Babe, letsa bucotfo nekujula etinhlityweni tebantfu. Kwangatsi singehla kuleyomidanso lengemabhamuta lachuma kalula, sitinte engcebeni lejulile yeluju lwaNkulunkulu. Siphe kona, Nkhosi. Gcina tindhityo tetfu tigeilile tinelutsandvo nebucotfo.

<sup>353</sup> Busisa bantfu baKho ndzawo tonkhe, Babe. Njengoba sisuka kulenzawo kwangatsi singahamba eGameni leNkhosi Jesu kutsi sikhulume loko lokucotfo, loko lokuliCiniso, loko lokufanele, kwangatsi singakuyekela loko lokuliphutsa, Nkhosi. Uma umuntfu acala kucamba emanga kitsi, kwangatsi singamfulatsela masinyane, sikufulatsela konkhe lokungcolile, emahlaya lenyanyekako netintfo telive, futsi nje sifulatsela bese siyesuka siyahamba. Sisite, Nkulunkulu lotsandzekako. Sibumbe, sente, sibhidlite, bese usenta imifanekiso yemadvodzana nemadvodzakati aNkulunkulu kute sikhone kusebenta ngemandla aMoya loyiNgcwele. Sitinikela kuWe, netandla tetfu tikulomunye nalomunye, eGameni laJesu Khristu. Amen.

Asisukume. Mnaketfu Noel.



*KUTAMA KWENTELA NKULUNKULU INKONZO*  
*KUBE KUNGESIYO INTSANDVO YAN KULUNKULU SSW65-1127B*  
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