

IMISEBENTI

KUKHOLWA LOKUVETIWE

 Ngiyabonga. Kuhle kuba lapha, kusihlwa, futsi. Bendingati kutsi batebatfola kanjani kutsi bengitokhulekela labagulako. Wonkh'umunfu ungenela kutsi akhulekelwe. Niyati, ngikholwa kutsi uma nilandzela kuhola kwaMoya, kulungile. Loko kuhle kwendlula konkhe, lowo nguMlayeto longehluleki.

² Manje, bengihleti ekamelweni namuhla, emva... umfundisi lotsite lotsandzeka kakhulu nje enhlitiyweni yami (labatsatfu babo), labatsatfu bebangani bami labalunge sibili, bangitjele kutsi bebatohamba baye edineni nami. Ngase ngiyacabanga, “Yebo-ke, loko bekukahle nje,” niyati.

³ Ngako ngi—ngidla nje kancanya kwekudla kwasekuseni ngoba bengicinisekile kutsi bebatokubhadalela, niyabona, futsi ngi... nelidina lelimnandzi leligcwele. Ngako yeli 12:00 iyeta, neye 1:00 iyafika, neye 2:00 iyafika, solo akukabikhona muntfu lapho. Ngako bekukhona... liphoyisa beligijimisa sigebengu, entasi lapho eyadini, futsi ngako ngewukela lapho kutsi ngiyobona lowomdlalo. Angikamtfoli nhlobo uMnaketfu Jack. Ngako, ngase ngiyatfola kutsi, lendvodza yasehhotela beyimnike inombolo lengesiyo; futsi bekashaya insimbi yemnyango lokungesiwo, sonkhe lesikhatsi, lapho bengi—ngingekho khona. Ngitomvumela angibhadalele, kanye futsi, noko, ngalesinye sikhatsi. Yena neMnaketfu Tracy, ngijabule impela kubabona neMnaketfu Brown kusihlwa. Loko nje kubonakala kwangatsi besifanele sibuyele e-Arizona futsi.

⁴ Ngisakhumbula ngita ngewela lugwadvule ngalelinye lilanga. Ngatjela umkami, emuva lapho, ngatsi, “Naku lapho uMnaketfu Jack bekahleti khona ngemuva kwe Chevrolete yakhe lencane.” UMnaketfu Brown naye bebaphikisana konkhe mayelana naloku—kudaliwe kwasekucaleni, kutsi ngabe kwentiwa ngetinsuku letisitfupha yini noma kwentiwa ngetigidzi letisitfupha. Loko kwakungulokuhle.

⁵ Baphikisana kakhulu, bayophuma bese batsatsa emadvwala langagewala sandla, nalomunye aye emvakwesigcobo, nalomunye nalomunye, bese bajikijelana ngemadvwala nje ngawo onkhe emandla abo. Bebangakhoni kukucatulula ngaleyondlela, batsi, “Ngingakushiya wena.” Behle bayoshona emgwacweni; uMnaketfu Jack, umfo lomfishanyana, ashwileka ngalamakhulu emandla; neMnaketfu Young naleyomilente lemide, niyati. Angikaze nighleke kangako emphilwени yami!

⁶ Wase-ke, uMnaketfu Jack ubuyela emotweni wase ukhumula tictatfulo takhe. UMnaketfu Sharritt bekasiphe lelikhulu lisaka lemawolintji, futsi besawashaye wavalalihafu yawo singakefiki ngisho eShreveport.

⁷ Niyati, letotinsuku teligolide, noko. Yebo, mnumzane, titinsuku teligolide. Ngiyati kuvakala kulihlaya, kuhlekisa, kodvwa kuliciniso. Kodvwa si...kukhona lokutsite ngaloko, lapho sewuya ngekuguga bese kucala kungesuki emcondvvweni wakho. Ucabanga ngaletotinsuku lofise kutsi kwangatsi bewungaphila kuto, kunjalo, tinsuku tebusha betfu. Futsi lapho sesiguga, tonkhe tiba tifombe. Ngijabula kakhulu kutsi yayimsulwa futsi ingcwele, futsi iyinhlanganyelo yebuzalwane, elutsandvweni. Ngati kutsi siya eVeni lapho singeke sisaguga khona, lapho...leloLive lelikhulu, ngaleya, lapho singasayophindze, siguge noma singeke siphindze sife.

⁸ Lomunye webanaketfu labaligugu, lotsandzeka kakhulu kitsi sonkhe, usandza kuwelela nje kuleloLive. Futsi ngasosonkhe sikhatsi nangita langembili, ngi—ngiyacabanga ngitocabanga ngeMnaketfu Lyle. Ngibuke ngale itolo ebusuku ngase ngibona Judy lomncane ahleti laphaya, nenhlitiyo yami beyishaya kamatima, bengicabanga kutsi wativa anjani. Futsi ngiyati lapho kufe babe kukanjani...Kodvwa sifanele kuphela sendlule kuletotikolwa tetinhlupheko kwati kutsi lomunye umfo utiva anjani.

⁹ Ngikhola kutsi ngibuka umngani longumfundisi lomdzala lohleti lapha. Ngingeke nje ngambita. Kunjalo, wawuvamise kukhulekela labagulako lapha, ngaso sonkhe sikhatsi, eminyakeni leyendlula? [Lomunye utsi, "Gerholtzer."—Umhl.] Gerholtzer, lelo—lelogama lesiJalimane, angikhoni nhlobo ngikhone kulilungisa kahle nje. UMnaketfu Tracy, ngabonana naye ngephandle lapho. Futsi kwase kuyiminyaka lelishumi ngimati, futsi ngatsi, "Awukabimdza tinyanga letisitfupha kuleyominyaka lelishumi." Siphila eveni lelifanele liphele ngalelinye lilanga.

¹⁰ Manje, kusihlwa, bengi...Nginibambelele mbamba itolo ebusuku, ngitotama kutsi ngingakwenti loko kusihlwa. Ngicedze indzaba yami; lebengicabanga ngayo, kusihlwa, ngishumayela nge—ngesifundvo seluHlwitfo, ebandleni. Kutsi timo tikanjani, njengoba ngikubona emBhalweni, kutsi timo tini liBandla leliyoba kuto lentela luHlwitfo, nekutsi kuyokwentekani ngaphambi nje kwekutsi luHlwitfo lwenteke, nekutsi luyokwenteka kanjani. Futsi sonkhe siyakholelwa eluHlwitfweni, asikholelwa na? Siyakholelwa kuLo. Futsi ke, khona masinyane nje, Intfo letsite itsite nje, "Khulekela labagulako, kusihlwa." Futsi nje besengidle lidina nemnaketfu lomncane longumMexico lapho, ngehla ngase ngiyamtsatsa emgwacweni. Ngiyacabanga ulapha kusihlwa, yena nemkakhe.

¹¹ Kwase-ke kufika lomunye, futsi unginika bufakazi. Watsi, “Uma...Kulawomagceke noma ebandleni,” watsi, “kunendvodza lapho, le, ngikholwa kutsi sekwendlule umnyaka, leyayingene elayinini lekuhlola lokufihlakele.” Futsi bengicabanga, kusihlwa, ngekuba nje nelilayini lalabakhulekelwako leliyifashini lendzala, njengeMnaketfu Jack neMnaketfu... .

¹² UMnaketfu Young Brown bekavame kunginiketelela emakhadi ekukhulekelwa. Futsi ngamtfola etsembekile impela futsi angikaze ngimbambe atsengisa likhadi noma enta noma yini leliputsa, ucondze ngco nje. Futsi sibabamble betama kwenta loko, niyati. Ngako—ngako si...Mnaketfu Young, bekasemsebentini ngco sonkhe sikhatsi, futsi atsembekile. Futsi ngiyakhumbula, bekavamise kuma bese utsatsa emakhadi, bese uwaletsa ngelilayini. Ngangibakhulekela bese sihambisane, loko kukholwa lokumsulwa nje labobantu lebebakanako, uma nje bake basondzela edvute nawe bebaphiliswa. Futsi ngicabanga kutsi kwakukhona kophilisa lokungemashumi lamabili kumunye, kulowo lesinawo manje.

¹³ Ngako-ke, lendzaba ifika kulentsambama mayelana nendvodza, mhlawumbe ikhona manje. Leyayiselayinini lalabakhulekelwako, sekwendlule umnyaka, ndzawanatsite, futsi—futsi yayikadze ine...yasho, ekuboneni lokufihlekile yatjelwa kutsi yayinemantjintjiwane. Nabodokotela bayitjela, emvakwekuwa kwalamantjintjiwane, kutsi yayingeke iphindze imtfole umntfwana wentfombatane, futsi yayisolo imfunamunye. Ngicabanga kutsi yayinebafana. Kodvwa embonweni lovela eNkhosini, wamtjela, “Kodvwa utoba naye loyomntfwana wentfombatane.”

¹⁴ Futsi itsite inayo intfombatanyana lapha kusihlwa. Angiyati lendvodza, ingahle...ingaba—ingaba setetsamelini, noma lo—lomuntfu lengikhuluma ngaye na? Ndzawanatsite na? Angati, ukhona nje longitjelile ngako, ngephandle. O, nangu lomntfwana alenga khona lapha emuva lapha, uhleti khona laphaya. Loko kuhle. Loko kuhle kakhulu. Umfo lomncane lomuhle kangaka pho. Kwakungekho kudze kangako kuhamba etikwemuntfu wonkhe ku...muhle sibili, umntfwana lomncane, ngitotsi akaphumele lapha futsi anikete bufakazi. Mhlawumbe utokwenta kusasa, noma ngalesinye sikhatsi uma sinetinkonzo tetfu.

¹⁵ Manje, kusasa ekuseni Kudla kwasekuseni kwaboSomaBhizinisi. Ngabe senikumemetele na? Ngiyacabanga, konkhe ku...Kuhle loko.

¹⁶ Futsi manje asesibe nalesincane—lesincane sifundvo ekuphiliseni kwebuNkulunkulu. Bangakhi lokholelwako kuko na? O, hhe, kutoba busuku lobukhulu, uma ninekukholwa

lokunjalo. Bantfu labakukholwako, kubita loko-ke. Kukwalokholwako.

¹⁷ Manje, ke, ngititfolele ipenseli ngase ngicala kubhala phansi sihloko lesitsite nakanjalonjalo, kanye ne... wase ke Billy unconcotsa emnyango futsi watsi, “Babe?”

¹⁸ Ngatsi, “Lindza sikhashana lesincane nje, ngisengakakucedzi.”

¹⁹ Watsi, “Kodvwa, uMnaketfu Jack ulindzele wena.” Ngako, nga—ngadzingeka kutsi ngingene. Nganamatsisela, bengite sifasa-maphepha, benginalomunye “wabojohnny phini” baMeda noma luhlobo lolutsite lweli-phini lapha lebalibita nge “bobby phini.” Bekunguloko-ke, “bobby phini,” lolunye nje luhlobo lweliphini. Futsi a—angati lutfo kangako ngaletotintfo, niyati, futsi nje ngilibonile libekwe lapho. Ngako, manje kwenta sifasa-maphepha lapha, kwehlukanisa loko lebengi...nginememanotsi latsite asekuseni; ngiwehlukanisa, lelinye kulelinye.

²⁰ Futsi lapho sengiya ngekuguga...kwakuvamise kutsi nje ngikhone kuyikhumbula imiBhalo netintfo kalula nje. Kodvwa, niyati, sekutsi kubalukhuni kukwenta. Uyayitfola leyonkhatsato, Mnaketfu Jack, noko? Kunjalo, ya. Ngamtjela uMnaketfu Jack, lapha esikhatsini lesingesidze lesendlulile, ngatsi, “Uyati, Mnaketfu Jack,” ngatsi, “Sengifika lapho ngingasakhoni kukhumbula khona.” Ngatsi, “Ngicala kusho lokutsite, futsi ngifanele ngilindze.”

Watsi, “Ngabe—ngabe nguloko lokukukhweshisa kangaka na?”

Ngase ngitsi, “Yebo-ke, akukho khashane kangako na?”

²¹ Watsi, “Cha.” Watsi, “Ngishayela lomunye elucingweni bese ngitsi ‘Bewufunani na?’” Bengicabanga kutsi bewudlala ngami ngalesosikhatsi, Mnaketfu Jack, ngatfola kutsi loko kuliciniso impela.

²² Yebo, mnumzane. Hhe, kutsi ukhohlwa kanjani. Kodyva asitfole yonkhe imisebenti yetfu yentiwe kahle, ngoba isebhukwini, lirekhodi lelitoddlalwa ngelusuku lekwahlulelw.

²³ Manje, sinjengemndeni lomkhulu munye. Futsi angiboni kutsi sichunyiwe elucingweni kusihlwa, eveni lonkhe, njengoba bengishumayela umlayeto wami itolo ebusuku. Ngicabanga kutsi kukutsi mhlawumbe libandla lendzawo lapha. Ngako, itolo ebusuku, impela ngiyabubonga bumnene benu bekuma... Angitami... Angitami kusitakala ngeMnaketfu Jack. Kodvwa bekahlala njalo angitjela kutsi, “Shano lokufunako.” Futsi ngako nje ngita lapha ngembili futsi ngishumayele imfundziso lencane. Kodvwa, ngako nje si...uma labanye bebazalwane bami bemahlelo.

²⁴ Benigineliphupho, ngalolokunye kusa. Angiphuphi sikhatsi lesinengi nje, angisuye umphuphi. Kodvwa nga—

ngaphupha ngibona indvodza, umfo losemusha aboshwe ngemaketane, futsi beketama kuphuma, ngase—ngase ngitsi... Ukhona lowangitjela, watsi, “Labo babantfu lababi kabi, untagatihlanganisi ngalutfo nabo.”

²⁵ Ngase ngimbona lomfo losemusha aphuma emaketaneni akhe ngako ngavele nje ngamyekela kanjalo. Ngacabanga, “Ngitobona nje kutsi wentani.” Ngako uma aphuma, bekangumfo lonemoya lomuhle. Ngase ngibona labanye betama kuphuma.

²⁶ Manje, leli liphupho kuphela. Futsi ngaweleta ngalapha ngase ngibona u—umnaketfu, Roy Borders, lolunge kakhulu umngani wami, uhlala eCalifornia. Kwakubukeka kwangatsi kwakukhona lokungakalungi, emehlo akhe bekacimete hhafu, nalomkhulukati... mhlawumbe umdlavuza noma intfo letsite ngetulu kwemehlo akhe. Ngase ngi... lomunye beketama kungidvonsa angisuse kuye. Ngamemeta kakhulu, “Mnaketfu Borders! NgeliGama leNkhosi Jesu, gcutfuka kuloko!”

²⁷ Futsi bekangakhoni nje nekukhuluma, watsi, “Mnaketfu Branham, kutodzingeka kutsi kubite intfo letsite lengetulu kwaloku. Angikhoni nje kukubamba ngci, Mnaketfu Branham. Angikhoni nje kukubamba ngci.”

²⁸ Ngatsi, “O Mnaketfu Borders.” Ngiyamtsandza.

²⁹ Nalomunye wangidvonsa wangisusa, ngase ngiyabuka, futsi kwakungudzadze eme ngalapha la mine, ngesikhatsi ngisengumfana lomncane, nga—ngangivame kudvonsa igilosa esitolo segilosa ngiyiyise kubantfu. Neligama lakhe kwakungu Nkkt. Fenton, uhlala eJeffersonville kwamanje, umngani lucobo wemkami nami.

³⁰ Wase utsi, “Mnaketfu Branham, sikhulule kuloku.” Watsi, “Lena yindlu yesihogo.” Wase utsi, “Bewusolo ungacondzakali.” Wase utsi, “Leti... Nawe—wena bewungabacondzi labantfu, futsi.” Watsi, “Laba babantfu labanemoya lomuhle, kodywa...” Ngase ngiyabuka lapho, futsi njengelikamelو lelikhulu lelingaphansi kwendlu, noma—noma emabondza lamakhulu, phansi ngaphansi kwemgedze lomkhulu; naletinkhulu tinsimbi telijele, leticatsa ngema-intji lasiphohlongo noma lalishumi. Futsi bantfu, basangene, bashwileke imikhono nemilente, bangcundza inhloko yabo kanjalo. Futsi bekakhala, atsi, “Khulula labantfu, Mnaketfu Branham.” Watsi—watsi, “Sisite, sisenkingeni.” Yena lucobo lwakhe, ngiyamatyi, usontsa e... ngikholwa kutsi yi-church of Christ, noma libandla lemaKhristu, lelibitwa ngeliBandla leBazalwane. Ngako wa...

³¹ Ngacalata, ngase ngitsi, “Bengifisa kukwenta.” Futsi ngichubeka, ngicalata; futsi ngi... wami lomncane, umtimba lomncanyana na—naletlo letinkhulu, tinsimbi telijele letinkhulu; nalabobantfu tatane ekhatsi lapho. Futsi wawungeke ufinyelele kubo, letotinsimbi telijele tatihlelwe tisondzelene ndzawonye.

Ngase ngiyabuka ke, futsi bebashaya ngenhloko yabo kwangatsi bebahlanya.

³² Ngase ngibona tibane letitsite tilotita khona ekhatsi lapho. Ngase ngibuka etulu, futsi nako kume iNkhosi Jesu neti—ti—tibane temushi wenkosazana tiMtungeletile. Bekabuke ngco kimi, watsi, “Khulula labobantfu.” Wase uyesuka Uyahamba.

³³ Ngase ngiyacabanga, “Yebo-ke, ngingabakhulula kanjani na? A—anginawo emandla lenele emikhonweni yami kwephula letotinsimbi.”

³⁴ Ngako ngatsi, “Wenandlu yesihogo, deda eGameni laJesu Khristu.”

³⁵ Nako konkhe kukhehleta nekuchuma, ne—nemadvwala agicika, ne—netinsimbi telijele tiwa; nebantu bagijima, bamemeta kakhulu, “Sikhululiwe!” futsi bamemeta ngalo lonkhe liphimbo labo, futsi bakhululwa bonkhe.

³⁶ Futsi besengimemeta nami ngalesosikhatsi, “Mnaketfu Roy Borders, ukuphi na? Ukuphi na? Nkulunkulu ukhulula bantu baKhe! Ukuphi, Mnaketfu Borders na?” Bengituba ngaloko.

³⁷ Niyati, uMnaketfu Borders wesaba kabi. Niyasati siprofetho, nonkhe... labanengi benu bayasati, tsatsani ematheyiphu nakanjalonjalo, mayelana neWest Coast.

³⁸ Kunendvodza lehleti khona lapha, kusihlw, leyayilapho ngesikhatsi loko kwenteka (ngesikhatsi sime lapho, eluhambeni lwekuyotingela), umfundisi lobekalalele itolo ebusuku. Aneliso lelipumphutsekile, uvele nje wakhuphukela lapho wase utsi... watetfula. Bekafake tibuko letinembala, etulu entsabeni. Watsi, “Mnaketfu Branham,” watsi, “NginguMnaketfu McHughes.” Watsi, “Nga—ngasita ngetimali kulomunye wemihlangano yakho kanye, eCalifornia.”

³⁹ Ngatsi, “Ngiyajabula kukwati, Mnaketfu McHughes.”

⁴⁰ Ngako kwakukhona indvodza lengemashumi lamabili eme lapho. Sasiphumile siyotingela budzayikatane emajavelina. Ngase ngitsi, elusukwini lolungaphambi kwekwenyukela entsabeni, ngatsi kuMnaketfu Banks Wood... Nonkhe niyamati, umngani lucobo. Ngatsi, “Mnaketfu Wood,...” Ngacupha lidvwala ngase ngilijikijela emoyeni, lase liyehla. Ngase ngitsi, “ISHO KANJE INKHOSI, kukhona lokulungiselela kwenteka.”

⁴¹ Ngako, watsi, “Kuyini, Mnaketfu Branham?”

⁴² Ngatsi, “Angati, kodvwa ekhatsi nema-awa langemashumi lamabili nakune utobona. Kukhona lokutokwenteka. Leso sibonakaliso lesikhulu.”

⁴³ Futsi ngelusuku lolulandzelako...loko kwakukulenye intsambama sikhatsi sesihambile. Ngelusuku lolulandzelako, cishe ngensimbi yelishumi nco, sasilungiselela kuphuma. Wonkhe umuntfu bebanebudzayikatane babo emajavelina,

futsi sasime lapho. NeMnaketfu McAnally, niyati, nabobonkhe, bebatihlindza, ne-neMnaketfu Borders nami; neMnaketfu Roy Roberson, lichawe lelidzala lelikhubatekile, lotsandzeka kakhulu, umngani wami loligugu, futsi bekeme lapho. Ngase ngibuka etulu, neMnaketfu McHughes watsi, “Mnaketfu Branham, ngabe iNGelosi yeNkhosi ike ibonakale kuwe uma ukulamahambo ekutingela na?”

⁴⁴ Ngatsi, “Mnaketfu McHughes, yebo. Kunjalo. Kodvwa, ngiphumela lapha kutotsi kuphumula.

⁴⁵ Watsi, “Kulungile, Mnaketfu Branham,” watsi, “Bengingakacondzi kukuphatamisa.”

⁴⁶ Ngatsi, “Awukangiphatamisi.”

⁴⁷ Ngase ngiyacalata nje, ngase ngibona dokotela abuka liso lakhe. Manje, ngangingamati, bekafake tibuko letimnyama, lokukutsi kukhanya kakhulu kabi futsi kunelilanga e-Arizona. Ngase ngiyalibuka, ngase ngibona dokotela amtjela, atsi, “Mnumzane, bengisolo ngelapha leloliso iminyaka, iminyaka lemibili, intfo lenjengaleyo.” Watsi, “Simo lesigulisako lonaso esweni lakho, utolahlekkelwa liso lakho. Selidla ngemuva lolokubukako, futsi ayikho indlela lengingakumisa ngayo.”

⁴⁸ Ngase ngitsi, “Yini leyente kutsi ungibute loko, ngabe kungenga yeliso lakho. Letotibuko tingena nje yekutsi uneliso lelikabi.”

⁴⁹ Watsi, “Kunjalo.”

⁵⁰ Ngatsi, “Dokotela wakho,” (ngamchaza) “ukutjelile, etinsukwini letimbalwa letendlulile, kutsi ‘Utolahlekkelwa ngulelo liso ngoba si—simo lesigulisanako sidla lolokubonako kweliso.’ Futsi bekasolo alelapha iminyaka lembadlwana, futsi akakhoni kusimisa.”

⁵¹ Watsi, “Mnaketfu Branham, liciniso lelo.”

⁵² Ngase ngicala kujika ngase ngiyabuka, ngase ngibona we-wesifazane lomdzala kakhulu kunaye, lotsite kuba nsundvu ngelibala. Ngekudzabuka bandzawanatsite enhla lapha e-Arkansas. Ngako wase wenyusa siketi sakhe—sakhe—sakhe wase ukhombisa umlente wakhe indvodzana yakhe, wase utsi, “Ndvodzana, uma ubona uMnaketfu Branham, umtjele akhulekele tinyawo tami.” Futsi bekanetimila letindze tilenga emkhatsini wetintwane takhe netintfo.

⁵³ Ngatsi, “Make wakho unguwesifazane losanenhloko lemphunga, futsi wenyusa siketi sakhe, wehlisa emasokisi akhe—akhe wase ukukhombisa tinyawo takhe, futsi watsi uma ungibonile kutsi wakutjela kutsi ngimkhulekele.”

⁵⁴ Wase utsi, “O, nkhosi yami.”

⁵⁵ Ngase ngibuka emuva futsi ngambona eme lapho angakafaki tibuko, umbono, ngatsi, “ISHO KANJE INKHOSI, Nkulunkulu uliphilisile liso lakho, futsi upholisa namake wakho, futsi.”

⁵⁶ Cishe ngalesosikhatsi, ngajika . . . Manje, kukhona indvodza lehleti lapha, yayime lapho. Ngatsi kuMnaketfu Roy Borders . . . noma uMnaketfu Roy Roberson, ngabeka sandla sami ehlombe lakhe, ngoba ungumnkantjubovu, ngatsi, “Mnaketfu Roy, ngena ngaphansi kwentfo letsite, ngekushesha masinyane, kukhona lokulungiselela kwenteka.”

⁵⁷ Watsi, “Usho kutsini, Mnaketfu Branham?”

⁵⁸ Ngatsi, “Ungakhulumi! Ngena ngaphansi kwentfo letsite, ngekushesha!” Ngase ngiyajika ngatsatsa lifosholo, lapho edvute nalendzawo, ngase ngiyahamba ngiyesuka kubo ngoba ngangati kutsi kwakutokuta lapho ngangikhona.

⁵⁹ Khona impela eceleni kwemgedze lomkhulu, lophakeme ngalokuphindvwe kasiphohlongo noma kalishumi kunalesakhiwo, kuli “bhokisi” lengoce; njengemlilo lowehla uvela emaZulwini, njengesihhushuhushu, emafidi lambalwa nje ngetulu kwalapho bengime khona. Futsi sagugubula emadvwala aphuma khona impela entsaben, aphuma ambimba futsi sajuba ticongo tetihlahla te-meskwithi, taphuma emayadi lalikhulu. Wonkh’umuntfu uyagijima, futsi batama kungena ngaphansi kwemaloli nako konkhe lokunye. Sabuyela etulu futsi sasesichuma njengemdumo lomkhulu. Sabuyela etulu etibhakabhakeni njalo, futsi sabuyela sehla futsi. Futsi sakwenta loko katsatfu. Futsi kwatsi nasesicedze konkhe, beta base bayabuta, “Bekusho kutsini na?”

⁶⁰ Ngatsi, “Angifuni kunitjela; bekusibonakaliso sekwehlulela. Etinsukwini letimbalwa, kutamatama lokukhulu kwemhlaba kutoshaya eNshonalanga. Futsi ngeke kume. iCalifornia, iLos Angeles itocwila. Ishona phansi. Itoshelela iyongena ngco elwandlekati.” Futsi tinsuku letimbili emvakwaloko, kutamatama kwemhlaba kwase Alaska kwatamatamatisa i-Alaska.

⁶¹ Kwase kutsi-ke, umhlangano wekugcina lenganginawo eCalifornia, ngisakhuluma, futsi ngingati kungekho lokwenteka ngate ngafika esitaladini, Kwakhuluma ngeCalifornia, kwatsi—kwatsi, “Khaphanawume, Khaphanawume, lidolobha lelibitwa ngeligama letingelosi,” (leyo yiLos Angeles) “utiphakamisele ezulwini, kodywa uyokwehliselwa esihogweni. Ngoba uma imisebenti yemandla yayentiwe eSodoma yentiwe kuwe, ngabe isekhona nanamuha.”

⁶² Manje, tinsuku letimbalwa letendlulile, kubhodla lokukhulu nekuchuma. Ngako-ke, naku kuphuma liphepha lesayensi, latsi, “Konkhe kulikhkheba letinyosi, kutoshona ngaphansi vele.” Bayakwati nje.

⁶³ Futsi bukisisani, emanti atotsi ngcu abuye ayongena eLwandle iSalton. ILos Angeles ilahlelwe kwahlulelwa. Ngiyanitjela kungakenteki, kute nati uma sekwenteka. Angitkhulumelanga loko. Futsi angikaze ngimuve Angitjela

nakunye lokungazange sekwenteke. Futsi ningakufakazela loko. Kunjalo. Nini na? Angati.

⁶⁴ Ngaphuma, futsi bangitjela lengakusho. Futsi ngalalela, ngabuyela emuva ngase nigliola umBhalo. Niyati, Jesu watsi, cishe impela kulawomavi lafanako, mayelana neKhaphanawume; neSodoma neGomora ya—yayingaphansi ekugcineni kweLwandle loluFile, ngicabanga kutsi kwakunjalo ngalesosikhatsi. Futsi kamuva, cishe eminyakeni lelikhulu kamuva, iKhaphanawume yadzilikela elwandle, futsi iselwandle. LoNkulunkulu lofanako lowafaka iSodoma elwandle ngenca yetono tayo, Nkulunkulu lofanako lowafaka iKhaphanawume elwandle ngenca yetono tayo, loNkulunkulu lofanako uyofaka iLos Angeles elwandle ngenca yetono tayo, lelodolobha le—lekonakala.

⁶⁵ UMnaketfu Roy Borders wesaba imphosakufa. Angati noma ku...loko kwakuchaza loko, noma yini. Angati.

Asikhuleke.

⁶⁶ Nkhosi, kuhle kakhlulu kufakaza kubalaleli sibili. Siyakholwa, Nkhosi, sita kungakholwa kwetfu. Futsi siyacondza kutsi sehlela ngco emgwacweni manje ekupheleni kwemhlaba. Kutsi sikhatsi sini nje, asati. Kodvwa loko kuhlwitfwa lokuyimfiho kweMlobokati; ngalolunye lwaletinsuku leti, Nkhosi, sito—sitohlwitfwa, sihlwitfwe kanye naYe. Futsi silindzele lolosuku. Silungise tinhlitiyo tetfu, Nkhosi.

⁶⁷ Kunalanabanengi, siyabuka, labalele kulemibhedze lemincane netinhlaka, wesilisa nebesifazane lababoshwe sitsa. Kunebantfu labahleti ngephandle lapho, mhlawumbe, uma Ungabatsintsi, batobulawa kuhlaselwa yinhlitiyo. Mhlawumbe labanye babo udliwa ngumdlavuza.

⁶⁸ Futsi Babe, Wena wati inhlitiyo yawo wonkhe umuntfu. Uyati noma icinisile noma ayikacinisi. Futsi sisho letintfo leti ngenca yekutsi siyati kutsi Wenteni, emandla aKho lamakhulu akhulule labanengi kakhlulu. Sibofakazi bako, naloku nje betama kusitjela kutsi “letotintfo ayenteki.” Kodvwa iyenteka Nkhosi. Sibofakazi.

⁶⁹ Ngiyakhuleka kusihlwa, Nkhosi, kutsi ngandlela tsite Utokwakha kukholwa kuletinhlitiyo leti tebantfu, kutsi wonkhe wonkhe wabo batokhululwa, bonkhe labantfu labagulako nalabahlaselekile. Kwangatsi kungaba lula kakhlulu, Nkhosi, nje sivumele, njengoba sitama kufundzisa Livi. Vumela uMoya loyiNgewelete utsatse emaphutsa ami, Nkhosi, bese uyawalungisa etinhlitiyweni tebantfu. Bese ukwenta kube ngiko sibili, busuku sibili kutsi i...kutsi Angendlala umbhedze Yena lucobo enhlitiyweni yalelo nalelokholwa lapha. Sibubekela leyohnhoso lobusuku lobu, Nkhosi. Kwangatsi labo labangakasindziswa, ngetulu kwako konkhe, bangema ngemumo; beme ngemumo

manje, lapho iminyango yemusa isevuliwe. Sicela loku eGameni laJesu. Ameni.

⁷⁰ Manje sitogucukela emiBhalweni, kutsi sicale ngawo, futsi e...

⁷¹ Lomunye ubeke i—inothi lapha edeskini, futsi watsi “batsetse umnikelo” bentela mine kusihlwa. Loko bekungakadzingeki, ningakwenti loko. Ngingeke ngisawubuyisela emuva. Ngiyakhumbula ngalesinye sikhatsi, eCalgary, eCanada, sakweleka u...lomnikelo wakwelekwa. UMnaketfu Jack beketama kungitjela...Umkami uhleti emuva lapho; yena, bantfwana bebanemakamelo lamabili lamadzala lebesihlala kuwo, bekadzingeka abeke ingubo emnyango kugcina u—umnyango uvalekile kuze bantfwana bangatfoli inyumoniya. Futsi watsi...Watsi kimi, watsi, “Mnaketfu Branham, loko akusikahle kumphatsa ngaleyondlela.” Ngako, niyayikhumbula leyondzaba. Batsatsa, ngiyakhohlwa kutsi madola latinkhulungwane letingakhi.

⁷² Ngase ngitsi, “O, wubuyisele emuva, Mnaketfu Jack.”

⁷³ Watsi, “Manje, sitokwenta kanjani na?” Ngako, ngatsenga indzawo futsi ikhona. Ngako, enkhatalimulweni naseludvumeni lwaNkulunkulu. Sayigcina iminyaka lembadlwana, umkami nami, njengesipho lesivela ebandleni, siya kubantu.

⁷⁴ Ngase ke ngicabanga, “Loko akuvakali kahle. Angitanga nalutfo kulomhlaba, kuliciniso kutsi angiyuhamba nalutfo.” Ngako ngajika ngase ngiyayaba, ngase ngiyayintjintja buniyo ngasiniketa litabernakeli ibe lilungelo lebunikati. Kutsi uma sengicedzile, leni, lenye inceku yaNkulunkulu, uma likhona likusasa, liyoyisebentisa-ke. Niyabona na? Ngako, ngibonga ngemusa kakhulu, bangani. Nkulunkulu anibusise, ngawo.

⁷⁵ Manje, kuJakobe, iNcwadzi yaJakobe, sahluko 2. Sifuna kufundza, sicale evesini lema 21.

⁷⁶ Futsi manje, sengitotsi nje...Sikhashana lesincane ekufundziseni, sitobese-ke sesicala kukhulekela labagulako ngalokukhulu nje kushesha lesingakwenta, futsi nje sitfole bantfu labanengi kulelilayini lalabakhulekelwako ngako konkhe lesingakwenta. Futsi asitsi, futsi, khumbulanu futsi... Angifuni kukhohlwa Dzadze Anna Jeanne neMnaketfu Don, kanye nabo, ngicabanga kutsi bangesheya eThailand ndzawanatsite. Abekho na? Kuya kuphi na? EBangkok, ne-nemasimu ekuba sitfunywa senkholo. Tinengi kabi tintfo locabanga ngato ngesikhatsi sasemini, lofuna kukhuluma ngato emkhatsini webantfu. Ngako ke uma uta lapha, a—awusakhoni kukukhumbula, ubhola wehle ngco kulesosifundvo.

⁷⁷ Futsi manje, kuJakobe lapha, sahluko se 2. Futsi sitocala ngelivesi lema 21 lesahluko se 2 saJakobe loNgcwele, futsi sifundze i—incenye yaWo. Livesi lema 21 lesahluko se2:

Bekangakalungisiswa yini Abrahama babe wetfu ngemisebenti, uma anikela ngendvodzana yakhe Isaka e... e-altari na?

Uyabona wena kutsi kukholwa kwasebenta kanye nemisebenti yakhe, nekutsi ngemisebenti...kukholwa kwapheliswa?

Nembhalo wagwaliseka lotsi, Abrahama wakholwa nguNkulunkulu, futsi kwabalelwa kuye kutsi kukulunga: wabitwa ngekutsi nguMngani waNkulunkulu.

⁷⁸ Manje, sifundvo sami kusihlwa...Futsi bambani emaBhayibheli enu manje, ngoba nginemBhalo leminengana lebhalwe phansi lapha. Uma singatsatsi sikhatsi lesidze kakhulu, ngitotsatsisela kuleminengi yayo. Sihloko sami sitsi: *Imisebenti KuKholwa Lokuvetiwe*. Manje, khumbulani: *Imisebenti KuKholwa Lokuvetiwe*. Imisebenti iyakhombisa kutsi kukholwa sekubambelele vele, niyabona. Niyabona na? Manje, sikhetsa loku ngoba si...Ngikholwa kutsi kungasisita kutsi sicondze. Manje lalelisisan impela, futsi sitongena kuko njengesifundvo saSontfo Sikolwa.

⁷⁹ Lapha Jakobe uyaveta ekufundziseni kwakhe, kusukela kuGenesisi 22:1-9, kutsi *umunfu* uboneni ku-Abrahama.

⁸⁰ Ake sibuyele emuva nje, nginemBhalo letsite kumakwa lapha. KuGenesisi, sahluko sema 22, nelivesi le 1 kuya kule 9:

Kwase kuyenteka emvakwaletintfo leti, Nkulunkulu wamlinga Abrahama, futsi watsi kuye, Abrama... Abrahama: naye watsi, Buka, ngilapha.

Wase utsi, Tsatsa manje indvodzana yakho, indvodzana yakho lekuphela kwayo Isaka, loyitsandzako, bese uya eveni laseMoriya; futsi unikele ngaye...wentele umnikelo wekushiswa kulenyey alextintsaba leNgitokutjela yona.

Niyabona, Akazange amtjele ngisho nekutsi kwakunguyiphi. Uvele uchubekele phambili nje uma Nkulunkulu akhulumu, uyachubeka uhamba. Niyabona na?

Na-Abrahama wavuka ekuseni kakhulu, wase ubophela sihlalo sembongolo, futsi watsatsa lamabili emajaha akhe, na-Isaka indvodzana yakhe, wakabha tinkhuni temnikelo lowawutoshiswa, wase uyasukuma, futsi waya kulenzawo...leyo Nkulunkulu lebekamtjele ngayo...amtjele yona.

Futsi ngelusuku lwasitsatfu Abrahama waphakamisa emehlo akhe, wase uayibona lendzawo isekhashane.

Wase Abrahama utsi emajaheni akhe, Hlalani nine lapha nailembongolo; mine nalomfana sitokuya laphaya sikhuleke, bese siyabuya kini.

⁸¹ Manje, bekanako emcondvweni wakhe manje, wenyukela kuyobulala indvodzana yakhe, ngoba Nkulunkulu wamtjela kutsi akwente. Kodvwa bukani umBhalo lapha:

...Mine nalomfana sitokuya laphaya sikhuleke, bese siyabuya kini. (Yena nalomfana)

Na-Abrahama watsatsa tinkhuni nemnikelo wekushiswa, wakwetfusa Isaka indvodzana yakhe; wase uphatса umlilo esandleni sakhe, kanye nemukhwa; base bona bobabili bayahamba... kanyekanye.

Wase Isaka ukhulumna na-Abrahama uyise, futsi watsi, Babe wami: watsi yena, Ngilapha, ndvodzana yami. Wase utsi, Buka nankhu umlilo netinkhuni: kephaliphi liwundlu lemnikelo wekushiswa na?

Abrahama watsi, Ndvodzana yami, Nkulunkulu utatibonela liwundlu lemnikelo lelitawushiswa: ngako bahamba bobabili kanyekanye.

Base befika endzaweni Nkulunkulu...bekamtjele ngayo; na-Abrahama wakha khona li-altari, wase ulungisa tinkhuni, wase ubopha indvodzana yakhe... Isaka indvodzana yakhe, wase umbeka etikwe altari etikwetinkhuni.

Wase Abrahama welula sandla sakhe, watsatsa umukhwa kutsi abulale indvodzana yakhe.

Kwase kumemeta kuye ingelosi yeNKHOSI isezelwini, yatsi, Abrahama, Abrahama: wase utsi, Ngilapha.

Yase itsi, Ungabeki sandla sakho kulomfana, ungentilutfo kuye: ngoba ngiyati manje kutsi uyamesaba Nkulunkulu, ngekutsi awukayigodli indvodzana yakho, yakho...kimi...indvodzana yakho leyodvwa kimi. (Umsebenti lonje pho!)

⁸² Manje, siyatfolu lapha kutsi Jakobe ulungisia Abrahama ngemisebenti yakhe.

⁸³ Kodvwa manje, kuPawula, kubaseRoma, iNewadzi yebaseRoma, le 8...sahluko se 4; 4:1 kuya kule 8. Ngeke ngikufundze konkhe, kodvwa nje ngifundze incenye yako:

Futsi ngako-ke sitawutsi ke Abrahama babe wetfu uzuzeni, ngekwenyama na?

Ngoba uma Abrahama walungisiswa... (Niyakhumbula, sitsitse ligama itolo ebusuku, "kulungisisiwe.")...ngemisebenti, unako kutibonga; kodvwa hhayi embikwaNkulunkulu.

Ngoba umbhalo utsini na? Abrahama wakholwa nguNkulunkulu, futsi kwabalelwa kuye kutsi kungenga yekulunga.

Futsi kuye losebentako umvuzo awubalelwa ngekwemusa, kodvwa ngekwemfanelo.

⁸⁴ Manje—manje Pawula abhekise kuko lapha, nguloko *Nkulunkulu* lakubona ku-Abrahama.

⁸⁵ Manje asi...uma ni...kube besingaphenyi kakhulu, besitobuyela emuva futsi kuGenesisi, sahluko 15, nelivesi le 6; 15:6, ngikholwa kutsi kungiko. Sitocala kule 5:

Wase umphumisela ngephandle, futsi watsi, Buka ngase mazulwini, bese ubala tinkhanyeti, uma ungakhona kutibala: futsi yatsi kuye, Iyoba njalo ke nentalo yakho.

Futsi wakholwa yiNKHOSI; futsi wambalela loko kwaba kulunga.

⁸⁶ Manje indvodza lamabili lebekakhulumu ngekukholwa: Pawula ulungisia Abrahama ngaloko *Nkulunkulu* lakubona ku-Abrahama; kodvwa Jakobe ulungisia Abrahama ngaloko *umuntfu* lakubona ku—ku-Abrahama.

⁸⁷ Niyabona, manje, Jakobe watsi, “Ulungisiswa ngemisebenti yakhe.”

⁸⁸ Pawula watsi, “Ulungisiswa ngekukholwa.”

⁸⁹ Kodvwa niyabona, Abrahama wakholwa ngu*Nkulunkulu*, nguloko *Nkulunkulu* lakubona kuye; waLikhola. Kodvwa-ke lapho sekahamba enta kube kwangatsi kwase kuvele kwentiwe, nguloko *umuntfu* lakubona kuye.

⁹⁰ Futsi loko kuyafana njengoba kunjalo kitsi, ngoba imisebenti yetfu iveta kutsi kukholwa kuni lesinako. Kodvwa uma sesaba kwenta loko lesikukholwako, khona-ke asiLikhola. Niyabona, ufanele uLikholwe.

⁹¹ Imisebenti ya-Abrahama wawuveta kukholwa kwakhe lebekanako esetsembisweni sa*Nkulunkulu*. Manje, Abrahama, khumbulani, bekaneminyaka lengemashumi layimfica budzala, noma, iminyaka lelikhulu budzala, naSara bekasaneminyaka lengemashumi layimfica budzala. Futsi manje bese bagugile, sebendlulile ekutaleni bantfwana, kwase kube nguleminengi, iminyaka leminengi. Futsi bebahleli ndzawonye njengendvodza nemfati kusukela basebasha, futsi bangenabantfvana. Kepha noko, *Nkulunkulu* wamtjela ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala, naSara anemashumi lasitfupha nesihlanu, “Utoba neluswane.” Futsi wasikhola setsembiso sa*Nkulunkulu*. WaLikhola. Manje, niyabona, walungiselela yonkh’intfo entela loluswane. Niyabona, nguloko *Nkulunkulu* lakubona, ngesikhatsi amkhola *Nkulunkulu*; nemuntfu wabona lakkwenta kuveta loko lakukholwako. (Naloko kuyintfo lefanako lesebentako kusihlwa, indlela lefanako lokungayo ngatsi.) Kwembuliwe

kuye. Niyabona, kwembuliwe kuye, ngako wakholwa kutsi kunjalo, futsi bekenta kwangatsi kwase kuvele kwentekile.

⁹² Manje, ake sime lapho nje, umzuzu nje. Ngaletinye tikhatsi asikucondzi loku. Bantfu ungenwa madlingozini, bese betama kusebenta ngemadlingozi. Loko ngeke kusebente.

⁹³ Manje, nginjengeMnaketfu Gerholtzer lapha, si— singemadvodza lamadzala, futsi besisol sise...loku sikhatsi lesidze, futsi sikubonile lokungakacondzi nalokucondzile, na—nayoyonkhe intfo. Nekukhulekela labagulako, umhlaba jikelele, futsi sibona ku—kudvumala lokunengi kwebantu, futsi sibona bo—bo “Haleluya” nhlangotsi tonkhe. Ngako-ke, konkhe loku, sifundza ngako. Manje, ngesikhatsi njengebabana, futsi sacala kushumayela loku, uMnaketfu Gerholtzer, njengoba sacala kubhukusha. Intfo yekucala, niyati, kwakuvamise kutsi ngangiphuma, futsi ngangi...uMnaketfu Jack, ngangineMnaketfu Brown angihambisa esitaladini, busuku nebusuku, kutama kuba ngikwati kutimela ngesingami. Ngangima lapho, njengemfanyana lomncane, ngisaphata emanti, ngibona imibono, niyati. Futsi ngangihlala lapho nje uMnaketfu Brown aze...

⁹⁴ Ngiyakhumbula ngalobunye busuku, angiyuze ngikukhohlwe, enhla eSan Jose noma ndzawanatsite. Uyefika utongivusa, ngangingakaze ngilale tinsuku letinengana futsi ngangingati kutsi ngangikhulum a nayo lendvodza, kodvwa watsi ngamtjela. Ngacala kukhala, ngatsi, “Ngiya ekhaya.” Niyabona na?

⁹⁵ “Ngani,” watsi, “ungeke uye ekhaya.” Kunemhlangano lokhona entasi lapho.

⁹⁶ Ngatsi, “Yebo-ke, ngitobe sengilungile emizuzwini lembalwa kutsi ngiy’ekhaya.” Niyabona, nje ngaley, ngingatati kwamine, cishe. Niyabona, ngangisengumfana ngalesosikhatsi.

⁹⁷ Njenganawufundza kubhukusha, uyati, usaphata emanti futsi uweli esitiben, futsi “uhhh, huhhh, huhhh, ngikhonile!” Manje, emvakwekuba sewufundze kubhukusha, lokunesizotsa kakhulu kugwedla, futsi akuku “khandli” kakhulu kangako. Niyabona, nguloko-ke, uyafundza kutsi kwentiwa kanjani; bese ujuba lonkhe likona futsi ukwente kancono, futsi loko kuphumuta kakhulu. Niyabona na?

⁹⁸ Umfanyana longakaze ahambe, uma angatama kuhamba ehle ngalesikhala lesi setitulo lapha, bekangawa tikhatsi letiyidazini futsi “akhandleke” angakefiki lapho. Kodvwa noma ngubani lokwatiko kuhamba, ingijimi, beyingahamba yehle ngco ngalesosikhala setitulo futsi ingeva ngisho nekutsi iyakwenta. Yebo-ke, bekanako loko kwekucala nje, nguloko langiko manje.

⁹⁹ Yebo-ke, leyo yindlela lefanako ngekushumayela kuphilisa kwaNkulunkulu noma yini lenye. Ngesikhatsi usahamba, ucalal

kufundza. Uma ungafundzi, kukhona lokuliphutsa. Niyabona, ufanele ufundze, futsi ufanele ufundze kutsi wemukelwa kanjani Nkulunkulu nekutsi impela kuchaza kutsini.

¹⁰⁰ Siyakuvumela, ngaletinye tikhatsi sitsi, “Yebo-ke, lomfo beketi kukholwa lokwenele, lomfo akakwenti *luku naloku*.” Kunesizatfu lapho saloko, kunesizatfu. Ngalesinye sikhatsi kuba sono lesingakavunywa. Bewungatsela ligaloni lemafutsa etikwemuntfu, futsi umemete kakhlulu ute ushe livi, kungeke kwamsusa lowodeveli. Cha, mnumzane! Ufanele ukuyume loko. Nguloko ke lokwentiwa kubona lokufihlakele, utsi, “Hamba ukulungise loko, kukhiphe loko.”

¹⁰¹ Kodvwa kuhamba kancane kakhlulu kwenta loko, niyabona. Besi ke—ke bonkhe baphelelwa sineke, besi batsi, “A, angikakhulekelwa.” Kodvwa sifuna kutfola indlela manje, le... lokwentekako, sisekelo sibili sekuphilisa kwaNkulunkulu.

¹⁰² Manje, siphwi, njengoba nje ngishito itolo ebusuku, “Siphwi sihle kakhlulu, kodvwa ungeke wasekela siphetfo sakho saPhakadze etiphiweni.” Ungeke walinganisa lokukhulu ngalokuncane, ne—nesiphwi singulokuncane. NaSathane angalingisa noma ngusiphi siphwi saNkulunkulu lanaso, angenta intfo letsite nje lefana nako nciamashi, niyabona, nciamashi. Ngako-ke, sifanele sikubukisise loko.

¹⁰³ Njengakuletinye tikhatsi ngiveta mayelana nekumemeta; ngiwabonile emadimoni amemeta. Um-hum. Akhulumna ngetilimi, ngiwabonile emadimoni akhulumna ngetilimi. Impela, uyaLilingisa. Akusiyo intfo lengiyo lucobo, kodvwa kuyaLilingisa, niyabona, kukwenta kubukeke kwangatsi kungiko impela. Nebantu ngalesinye sikhatsi, labangawati umehluko, bakumemetela *luku* ngekutsi “kungiko mbamba” kube kantsi akunjalo.

¹⁰⁴ Nentfo lefanako labayenta mayelana nekuphilisa kwaNkulunkulu. Bayacabanga, “Yebo-ke, yinkhohliso, noma intfo lefana naley.” Akusiyo. Kukwelucobo, kukholwa lokumsulwa kuloko Nkulunkulu latsi kuliCiniso. Naloko kuyabambelela impela! Futsi uma kubambelela impela, ayikho intfo letokususa. Kutohlala lapho. Futsi ngako-ke, kujuba lamakhona lawa... .

¹⁰⁵ Manje, *kukholwa* ku “sambulo lesivela kuNkulunkulu.” Manje, kukholwa kusambulo. Ngulapho langifuna kuhlala khona, lapho, umzuzwana nje. Kusambulo. Ukwembulile kuwe ngemusa waKhe. Akukho lutfo lolwentile wena. Awutisebentelanga wena wenyuka wangena ekukholweni. Bewungenako nhlobo kukholwa; uphiwa kona ngemusa waNkulunkulu. NaNkulunkulu uyakwembula kuwe, ngako-ke kukholwa kusambulo. NeliBandla laNkulunkulu lonkhe lakhelwe etikwesambulo.

¹⁰⁶ Umfundisi waseBaptisti wangitjela, esikhatsini lesingesidze lesendlulile, watsi, “Ngingeke nje ngasemukela sambulo.”

¹⁰⁷ Ngatsi, “Kusho kutsi-ke ungeke walemukela liBhayibhel. Ungeke wamemukela Khristu, ngoba USambulo saNkulunkulu. UnguNkulunkulu lombulwe enyameni.” Ngako-ke, lonkhe liBandla lakhelwe etikwesambulo sebuNkulunkulu.

¹⁰⁸ Jesu watsi ku (ngikholwa kutsi kwakunguPhetro) . . . watsi, Watsi, “Umuntfu utsi Ngingubani mine iNdvodzana yemuntfu na?”

¹⁰⁹ Bekakhuluma nebafundzi baKhe. “Futsi labanye batsi Ungu ‘Eliyase,’ na ‘Mosi,’ noma ‘Lomunye webaprofethi,’ na ‘Jeremiya.’”

¹¹⁰ Watsi, “Kodvwa nine nitsi ngingubani na?”

¹¹¹ Watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

¹¹² Manje, libandla laseRoma leyiKhatolika litsi, “Bekakhuluma naPhetro, ‘Etikwalelidvwala Ngitawulakha liBandla Lami.’”

¹¹³ EmaPhrothestane atsi, “BekaLakhela etikwaKhe lucobo.”

¹¹⁴ Manje, bebangahle kube bacinisile. Kodvwa, kimi, bobabili baneliphutsa. Kwakusetikwesambulo sakamoya sekutsi Bekangubani. “Inyama nengati akukakwembuleli loku, Phetro. Kodvwa Babe waMi, loseZulwini, ukwembulele loku. Futsi etikwalelidvwala,” sambulo sekutsi Ungubani; etikwalesambulo: ULivi, nako konkhe . . . “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Kwakukhombisa kutsi emasango esihogo bekatomelana naLo.

¹¹⁵ Abela, ngekukholwa, sambulo, (kungekho Bhayibeli lebelibhaliwe ngaletotinsuku), nge . . . Abela, ngekukholwa, wanikela kuNkulunkulu ngemhlatjelo lomuhle kunalowo waKhayini. Nkulunkulu lafakaza kutsi, “Bekalungile.” Kanjani na? Ngekukholwa. Kanjani na? Ngesambulo! Ngesambulo, Abela wanikela kuNkulunkulu ngemhlatjelo lomuhle, ngoba kwembulwa kuye kutsi kwakungesito titselo tensimu, kwakuyingati.

¹¹⁶ Kungako labanye bantfu bangaLikholwa, nalabanye bangeke baLikholwa, labanye bayatama kuLikholwa ngekutentisa.

¹¹⁷ Etetsamelini tebantfu, lapho kuvela khona lilayini lalabakhulekelwako, utotfolo labanye . . . futsi bonkhe bebabantfu labalungile, sitosho njalo. Kukhona labanye labatama kamatima kuLikholwa, betama kutisebentela bona kutsi bangene kuLo. Labanye nje ngeke nhlobo bakwenta. Nalabanye, kungemusa nje, uphiwa bona nje. Manje, nango ke umehluko. Niyabona na? Kwentiwa nguloko. Leso sambulo

sibili, ngoba kukholwa kusambulo lesivila kuNkulunkulu. Kufanele kwembulwe kucala.

¹¹⁸ Jesu wakuveta ngalokucacile loku ngesikhatsi Atsi, “Akekho longeta kiMi uma Babe waMi angamdvonsi kucala, noma embule Mine kuye kucala.” Nifanele nikufundze loko. NguJakobe loNgcwele, noma, Johane loNgcwele 6:44 futsi kuya ku 46. Bebangati kutsi BekaNgubani. Bebacabanga nje kutsi Bekangumuntfu lojwayelekile nje. BebaMcabanga nje kutsi unguye, njengoba bantfu enta namuhla, umprofethi lotsite. Bekangumprofethi, Bekangumuntfu lojwayelekile nje, kodvwa kwakukhona lokungetulu kwaloko.

¹¹⁹ Njengasebusukwini bayitolo nje, ngikhuluma...Uma utfola incwadzi, utobona mhlawumbwe kudideka lokuncane lapho kwaloko lengikushito, “Tincwadzi letimbili tekuPhila.” Yincwadzi lefanako, kodvwa lenye yato kwakukutalwa kwakho kwemvelo, lelenye kutalwa kwakho kwakamoya. Lelenye iholela ekuphumeleni kulenye, njengeluhlanga nje lwakolo. Yebo-ke, manje, ukhuluma nami, ukhuluma nami njengemuntfu lophilako. Kodvwa kukhona incenye yami lapha, ngulowomuntfu, lofanele abhubhe. NguleyoNcwadzi ligama lelipuma kuyo. Kodvwa loyo waPhakadze, loyo lowaMiselwa ngaphambili, lolokhetshiwe, ligama ngeke lize liphume lapho ngoba lalisolo likuYo njalo. Lingeke lize lisuswe. Nitokucaphela encwadzini, kuze sivikele kudideka kwakho. Utotfola ngaleyondlela. Ngoba, ngicabanga kutsi, uMnaketfu Vayle, lobeka singisi lesihlelekile kuyo, ungikhumbute ngako namuhla. Ngatsi, “Kulungile.”

¹²⁰ EmaBaptisti akholwa kutsi kunetincwadzi letimbili letehlukene. Futsi ngalenyenye indlela tincwadzi letimbili letehlukene, futsi lenye indlela akusito tincwadzi letimbili letehlukene. Ngibantfu lababili labehlukene...Ngingumtimba nemphefumulo nemoya, bantfu labatsatfu labehlukene, kodvwa ngi...munye kuphela longenta ngibe sidalwa lesingumuntfu.

¹²¹ Kukhona kuphela yinye nje iNcwadzi yekuPhila. Njengekutsi kwakunasinye sakhi-mpphilo sa—sakolo lesikhuphuka sendlule eluhlangeni, sase sendlulela esishakatweni, futsi saphuma sendlule ekhobeni, sase singena kukolo; yonkhe indlela ngalapho, wena utsi, “Manje, lowo ngukolo ulele lapho.” Akusiye kolo, luuhlanga, kodvwa ndzawonye ngukolo. Niyabona, ngukolo ngoba konkhe luuhlanga lunye, kodvwa kolo nguloko lokhuluma ngako, luuhlavu ekupheleni kwalo. Lolokunye bekungumtfwali, kufanele kubhubhe. Futsi nguleyo indzawo yinye—yinye levakala kwangatsi ungaba neligama lakho lisuswe eNcwadzini yeliWundlu yekuPhila, nalenye indzawo ungeke wakwenta. Ngako, kulapho-ke. Konkhe kukulesosambulo lesikhulu lapho, lesatiswa ngesikhatsi setiMphawu letiSikhombisa. Kungani, kanjani labanye bantfu bangakhoni kuLikholwa?

¹²² Jesu washo kutsi “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi kucala. Nako konkhe loko Babe laNgiphe kona, kutokuta kiMi.” Akekho umuntfu longacondza kutsi Ungubani Yena, noma Likanjani, ngaphandle uma lembulwa kuwe ngesambulo saNkulunkulu. Bese-ke kuba kukholwa kuloko, wenta ngalokufanele. Niyabona na? Lapha sibona ngalokucacile kutsi Nkulunkulu wembulwa kuJesu, futsi ngulabo kuphela labancunyelwa ngaphambili kutsi bakubone, labatokubona. Cinisekani kutsi niwufundze lomBhalo, ngiwuyekelile ke, lowoJohane loNgewe 6:44 kuya kulema 46. Ngiwuyekelile ngoba ngicabange kutsi mhlawumbe sito... mhlawumbe singabinaso sikhatsi lesenele kwendlula kuwo, ngoba lelowashi etulu lapho lisolo nje lihamba.

¹²³ Futsi ngako si... Niyacaphela, “Akekho umuntfu, akekho umuntfu longeta uma Babe waMi angamdvonsi kucala. Futsi wonkhe Babe laNgiphe yena, batokuta.” BatoLicondza. Akekho lomunye longakwenta, akekho lomunye umuntfu, akunandzaba kutsi ulunge kangakanani, kutsi ungubani, Lifanele lembulwe kuwe. Bese ke uyabona kutsi Jesu Khristu Ungubani.

¹²⁴ Manje, lapha, licebo lelamiswa ngaphambili selihleti ebaleni. Njengalenyen imbewu nje, Livi laNkulunkulu liyiMbewu futsi kufanele kube nemhlabatsi lolungiswe ngaphambili. Uma uhlanyele imbewu, wavele wayiphonsa lapho emhlabatsini, beyingeke isite ngalutfo, tinyoni betitoyibutsa. Uyiphonsa emkhatsini wetinchachabutane nemanyeva, bekutoyiklinya masinyane nje. Umfanekiso waJesu washo njalo. Ngako umhlabatsi ufanele ulungiselwe kucala. Ngako, Nkulunkulu, emseni lomkhulu, ulungisa inhilitiyo kucala. Wakulungisa wena ngaphambi kwekusekelwa kwemhlabo, kutsi uMemukele kulomnyaka. Wena wakwati ngaphambili ngekwati kwaKhe ngaphambili, wase ukumisela kuPhila lokuPhakadze. Wakwati, ngako-ke Wakulungisa.

¹²⁵ Kungalesosizatfu wayendza waphuma kuletintfo leti, wase uyayenda ungena kuloku lonako manje. KwakunguNkulunkulu akuholela endzaweni Lebekakumisele kutsi ube kuyo. Ku...noma uma—uma—uma lomhlabatsi ungakalungiswa ngaphambili, ngeke imile. Kungalesosizatfu, imbewu yekukholwa, uma ushumayela kukholwa, ubone kubona kweNkhozi lokufihlakele, bese ubona kutsi kwentekani, nato tonkhe tiphiwo teliBhayibheli tisebenta. Bantfu batisebenta, “O, haleluya, ngiyaLikhola,” bese bayeta, futsi batitfole sebadvumele. Niyabona, umhlabatsi ufanele uncunyelwe ngaphambili. Futsi uyati wena uma Lishaya kuwo.

¹²⁶ Njengelukhozi Iwami loluncane, itolo ebusuku. Lwati ngesikhatsi luva loko kumemeta kwalowomake lukhozi, “kunencumbi yemehluko emkhatsini waloko nekukukuta kwesikhukhukati.” Niyabona, ngoba Iwalulukhozi kusukela ecandzeni. Hhayi...alwentiwanga Iwaba lukhozi ngaso

lesosikhatsi nje, lwalusolo nje lulukhozi. NemKhristu bekasolo anguye njalonjalo! Kungalesosizatfu, idivosi, uma udivosile, ngoba wabambeka kuko, niyabona, ngemtali wakho wekucala, Adamu na-Eva. Uba soni ngemvelo. Wawungafuni kuba ngiso, kodvwa manje waliva liVangeli, ne “kukholwa kuvela ngekuva,” sambulo sivela ngekuva. Kukhona intfo letsite lencane ngekhatsi kuwe.

¹²⁷ Lomunye umuntfu lohleti edvutane nawe, utsi, “A, angiyikholwa leyontfo. Ngumbhedvo! Angikukholwa loko. Akukho lutfo kuloko!”

¹²⁸ Njengoba benta ngeluSuku IwePhentekhosti, bahleka base batsi, “Labantfu laba besutsi liwayini lelisha.” Bayati kutsi kwaku... Kwakuyintfo lenkhulu kulabo lokwakwenteka kubo. Leni na? KwakunguNkulunkulu atembula Yena lucobo kumuntfu ngamunye. Ngesikhatsi labanye basahleka, laba bebatfokota. Kwakusambulo semuntfu ngamunye, lokukukholwa; kukholwa lokwembuliwe. Kube kwakungesiko kukholwa, khona-ke kwakungeke kubekhona ngisho lapho. Kwakukukholwa.

¹²⁹ Timbewu nje ifanele ibenemhlabatsi lolungisiwe kucala. “Ngako-ke, bonkhe Lebekabati ngaphambili, Wababita. Bonkhe Lababita... Bonkhe Lebekabati ngaphambili, Wabamisela ngaphambili.” Uma nifuna kukufundza loko, kubaseRoma 8:28-34, kantsi futsi nakubase-Efesu 1:1-5. Niyabona, bonkhe Lebekabati ngaphambili, Wababita. Bonkhe Lababitile, Ubalungisisile. Nabo bonkhe Labalungisisile, seWuvele ubakhatimulisisile. Akukho lokuphumile eluhelwени. Sicabanga kutsi kukhona, kodvwa bukani emiBhalweni. Kushaya nje impela ngayo indlela Livi laNkulunkulu lelatsti kuyoba ngayo. Siyabona uMlayeto uyencatjwa, namuhla. Akusiko yini loko nje umBhalo lowatsi bayokwenta na? Impela, tonkhe letintfo leti timiswe nguNkulunkulu.

¹³⁰ O, Belifanele linente nihadbe nijabulile. Nguleyo inkinga ngatsi namuhla, lomnengi kakhulu umehluko kumaKhristu asendvulo. Lapho sona mbamba, sambulo seliciniso saJesu Khristu angu-Emanuweli lobekahlala etinhliityweni talawo madvodza, bekabantfu labacinile. Kodvwa namuhla sibhambadvwa mahlelo, ne, “O, ngyanitjela, abanaSambulo. Wota ngalapha.” Netsembele esambulwени sabo. Uma sambulo sabo singahambisani neLivi laNkulunkulu, khona-ke siliphutsa; sami noma sanoma ngubani, lifika laphoke lemancamu. Livi laNkulunkulu liyasho kutsi ngukuphi lokungiko nalokungesiko!

¹³¹ Noma nguyiphi imbewu itofanele ibe nemhlabatsi wayo, kusobala. “Ngako-ke, bonkhe Lebekabati ngaphambili...” Niyabona, Bekasavele ati kutsi kwakutokwentekani. Caphelani, Jesu washo futsi, mayelana neMbewu, “Lenye yawela edvwaleni,

letinye tawela endzaweni lecubene.” Niyabona, etikwalapho kunemanyeva khona, tinchachabutane, nako konkhe lokunye, Ayikhonanga kumila. Naletinye emhlabatsini lomuhle, endzaweni lenhle, inhlabatsi lenhle, leyayikadze ilungisiwe, seyivele ilungisiwe.

¹³² Wonkhe umuntfu ngephandle lapha, unjengenkhukhu, uhamba uyabuka, utama kutfola. Ushayeka *kuloku*, aphindze ashayeke *nakuloko*, kodvwa emvakwesikhashana nako kufika *kuMemeta* lokuvela *eZulwini*. UyaLicondza ngekushesha impela, “*Lelo Livi laNkulunkulu!*” Niyabona, uyaLati ngoba kukhona lokusenhliitywemi yakhe lokushiwo kuye, kwembulwe kuye ngaLo.

¹³³ Caphelani, umprofethi Isaya watsi, “*Intfombi ntfo iyokhulelwa.*” Inkhulumo lecake kanje pho. Kepha i—indvodza leophile kahle engcondvweni yayingakusho kanjani loko na? Yayingakaze ibe khona intfombi ntfo lekhulelwako. “*Intfombi ntfo iyokhulelwa!*” Manje, akakhatsatekanga ngekuLisho, waLisho nje. Itokwenta kanjani na? Yebo-ke, lowo akusiwo umsebenti wakhe! Yena... Kukutsi asho nje loko Nkulunkulu lebekatokwenta. Nkulunkulu wakwembula kuye, wamkhombisa umbono; wakwembula, futsi kwakucinisile.

¹³⁴ Nkulunkulu lofanako nje lowangitjela kutsi loloswane loluncane lwalutotalwa nguleyondvodza leyayingenamntfwana, noma ibe nentfombatane. Njengalabanye netintfo, kutsi kuvakala kungakejwayeleki kanjani uma dokotela atsi, “Ngeke sekwentek!”

¹³⁵ Kodvwa uma Nkulunkulu atsi, “*Kutokwenteka,*” kuya ngekutsi nhloboni yelivi leyehlela ekhatsi. Khumbulani, umprofethi wasukuma lapho neLivi laKhe laphuma.

¹³⁶ NjengaNkulunkulu, kuGenesisi 1, Watsi, “*Akubekhona kukhanya. Akubekhona loku. Akubekhona lokwa.*” Wadala umuntfu ngemfanekiso waKhe luCobo, ngemfanekiso waNkulunkulu Wabadala bona, silisa nesifazane, futsi kwakute lutfo emhlaben. Ngako-ke, siyatfola kuGenesisi 2, lapha, Wenta umuntfu ngemfanekiso waKhe luCobo. Kwakungekho muntfu wekulima umhlabatsi, emvakwako konkhe lokudaliwe. Kwakuyini na? KungemaVi aKhe, Bekakhuluma Lona. Futsi uma Akhuluma, Watsi, “*Akubekhona kukhanya.*” Kungahle kube kwakukadze kungakabikhona kukhanya iminyaka lengemakhulu lasiphohlongo kamuva, kungahle kube kwakukadze kungakabikhona kukhanya, kodvwa WaLisho! Futsi kuphela nje uma Alisho, “*Akubekhona sihlahlah selusundvu. Akubekhona sihlahlah sem-okhi. Akubekhona loku,*” letotimbewu yayibumbeka ngaphansi kwalawomanti. Kunjalo. Futsi ngesikhatsi semnyaka, ngesikhatsi, esikhatsini sawo lucobo, waveta! Ngeke yehluleke; Livi laNkulunkulu. Lingke nje lehluleke. Lalikadze livetiwe.

¹³⁷ Manje, ngalelinye lilanga, Nkulunkulu wakhuluma nemuntfu, buso nebuso. Kodvwa ngesikhatsi saMosi, ngesikhatsi kwehla umlilo, batsi, “Akube nguNkulunkulu...Akukhulume Mosi; hhayi Nkulunkulu, singahle sibhubhe.”

¹³⁸ Ngako-ke, Watsi, “Angisayophindze ngikhulume nabo kanjalo. Ngiyobavusela umprofethi.” Nguleyondlela inchubo yaNkulunkulu lebeyisolo ingiyo njalo.

¹³⁹ Manje, nangu umprofethi emile; manje, ungaphansi kwekuphefumulewa; akacabangi ngako kuhlakanipha kwakhe, “Manje, awume kancane. Uma bengingasho loko, yebo-ke, niyati, bantfu bebangacabanga kutsi ngiyahlanya.” Niyabona, loko kuhlakanipha kwakhe; lapho ulalela Sathane, njengoba kwenta Eva nje.

¹⁴⁰ Futsi kuphela nje uma dokotela atsi “Ungeke uphile. Ungeke usindze. Ungeke wakwenta *loku* noma *lokwa*.” Kuphela nje uma ulalela loko, leyoMbewu ayiyuze iwele kulolohlobo lwemhlabatsi futsi yente noma ngukuphi lokuhle. Ingeke. Kodvwa uma intfo letsite idzabula konkhe loko kusuke, futsi Iwele kulowomhlabatsi londlaliwe, akukho lokungaYidzabula.

¹⁴¹ Manje, akunandzaba kutsi kutsatsa sikhatsi lesidze kangakanani, litokwenteka. Manje, Watsi, “Intfombi ntfo iyokhulewa.” Benati yini kutsi kwaba yiminyaka lengemakhulu lasiphohlongo ngaphambi kwekutsi loko kwenteke na? Nkulunkulu wamati ngaphambili lowesifazane, kutsi uyoba ngubani, kutsi ligama lakte lalingubani, kutsi leyoMbewu yayitowela kuphi. Niyakukholwa loko na? Impela, Bekati! Futsi esibeletfweni lesiphatsekako kwakutovela lommangaliso lomkhulu. Nkulunkulu bekati ngako, Wakwembula nje kumprofethi waKhe lobeketsembekile futsi wakhuluma Livi. Ngaphandle ngisho kwekucabanga kutsi Laliyini, wavele waLisho nje. Akatamanga kuLizindla.

¹⁴² Uma utama kuzindla...Uma-ke lowesilisa, lowesifazane, noma lowesilisa lohleti lapha, noma lomunye umuntfu etama kuzindla, “Manje, bengisolo ngikhubatekile yonkhe leminyaka. Dokotela utsi, ‘Alikho litfuba lelingenteka’?” Yebo-ke, kungahle kungabi njalo ngekwati kwakhe, futsi lelo liciniso.

¹⁴³ Kodvwa uma kungahle kubekhona lokudzabula kususe lolokhula, uma Nkulunkulu ngemusa waKhe; hhayi umshumayeli, hhayi nanoma ngumuphi umuntfu lomunye. Kodvwa Nkulunkulu kutsi abeke enhlitiywani yakho sambulo, kutsi, “Ngitosindza,” akukho lutfo lolutokugcina uhleti lapho. Akukho lokungakubamba lapho, utosindza! Kodvwa ngaphandle kuze kwenteke loko, utohlala ngco lapho dokotela atsi utohlala khona; kute kwenteke loko. Kufanele kwembulwe. Ngumusa waNkulunkulu lokwembulako.

¹⁴⁴ Manje, caphelani, Nkulunkulu bekamati lowesifazane Lelalitofika kuye. Caphelani Isaya, kwakungekho mbuto.

Isaya akashongo kutsi, "Awume kancane, Nkhosi! Ase... Awume kancane nje! Utsiteni Wena kimi, 'Intfombi ntfo itokhulelwa'? Yebo-ke, manje, manje awume, Babe, a—a—ayizange seyibekhona intfo lenjengaleyo leyentiwa."

¹⁴⁵ Akangatsitanga, wavele watsi nje, "Intfombi iyokhulelwa!" Kunjalo.

¹⁴⁶ Caphelani Mariya: "Manje, manje Nkhosi, awume kancane. Uyati a—angizange sengiyati indvodza. Luko ngeke sekwentek! Ayikho intfo lenjengale leyake yenteka! Ohhh, oh, cha, ayikho intfo lenjengalena leyake yenteka. Ngitoba nalo kanjani loluswane na? Angati sandvodza, ngako kungeke sekwentek! A, Ngelosi, uyaphazama nje. Nginukhohliseka kwemehlo. Niyati, libandla lami litsi, 'Letinsuku leti setendlula.'" Cha! Lalingeke nje liwele endzaweni lenjengaleyo. Mariya akazange abute.

¹⁴⁷ Watsi, "Kungenteka kanjani na? Angatani nandvodza."

¹⁴⁸ Yatsi, "Moya loNgcwele utawukusisibekela. Kutokwenteka kanjalo-ke."

¹⁴⁹ Watsi, "Buka, incekukati yeNkhosi!" Akukho mbuto!

¹⁵⁰ Niyabona, Isaya, ngesikhatsi Nkulunkulu aveta Livi ngemcabango (sambulo) enhlitiyweni ya-Isaya, Lawela emihlabatsini lemhile, kwakungumprofethi. Lowomprofethi bekangenandzaba nanoma ngukuphi kuhlakanipha kwemuntfu. Bekangenandzaba nekuhlakanipha kwanoma ngumuphi umuntfu. Bekangenandzaba nemuntfu wanoma ngubani. Bekangumgudu lonikelwe kuNkulunkulu, naNkulunkulu wakhulumu naye wakhulumu. Nguloko kuphela. Noma ngabe kuyalimata, noma kwakungalimati; noma ngabe kwakuvakala kukuhlanya, noma ngabe kwakungevakali kukuhlanya; akwentanga mehluko kuye. KwakunguNkulunkulu, hhayi umuntfu.

¹⁵¹ Futsi ngesikhatsi kuphuma leloLivi, manje Liba yiMbewu, Lifanele liwele ndzawanatsite. Uma Nkulunkulu aLisho, kubophelelekile kutsi kube nesibeletfo ndzawanatsite kutsi Liwele kuso. Njengoba nje Atsi, "Konkhe kungenteka kulabo labaholwako. Uma utsi kulentsaba, 'Suka,' futsi ungangabati enhlitiyweni yakho, ungaba nako lokushito." Niyabona, kufanele kubekhona ndzawanatsite lapho kucinise khona!

¹⁵² Caphelani! Manje, sitfola kutsi Isaya lapha waLikhuluma.

¹⁵³ Intfombi Mariya, kwatsi nje kunga... Imihlabatsi wase uvele ucheketekile. Bekakadze ayintfombi. Bekangazange "ehle enyuka." Imihlabatsi yase ivele ilungisiwe, noma imiselwe ngaphambili ngekwati ngaphambili kwaNkulunkulu.

¹⁵⁴ Wate watsi, "Bekayintfombi." Khona lapho nje Nkulunkulu wati kutsi ligama lakhe liyoba ngubani. Ngoba ligama lakhe laliseNcwadzini yekuPhila eZulwini.

¹⁵⁵ Ngako-ke, Lacinisekiswa. Umuntfu ngalesosikhatsi (kumuntfu) wakubona kuvetwa kwaLo ngemisebenti, ngesikhatsi selivele lentiwe. Manje sibuka emuva bese sitsi, “Impela, Lentiwa,” ngoba siyayibona lemisebenti lowentiwa.

¹⁵⁶ Imisebenti yaNowa yavetwa kumuntfu, kutsi kukholwa kwakhe kwakunjani esetsembisweni saNkulunkulu. Manje, Nkulunkulu wahlangabetana naNowa, Wase utsi, “Nowa, litokuna. Ngitowubhubhisa wonkhe umhlaba ngemanti.” Manje, lalingakaze line,-loko ngulokungenakwenteka. Yebo-ke, manje, Nowa watfola... Watsi, “Lungisa umkhumbi webubanti bebudze leNgitokutjela ngawo.” Futsi yena angumbati, futsi wahamba wayosebenta futsi ucala kutsatsa ingejazembe yakhe, nayoyonkhe intfo yekujuba emabhodi, futsi uyawulungisa etulu lapho ngesihlahla semgamba, bese bawuhuca ngelitiyela ngekhatsi kuwo njengoba Bekashito nje. Futsi niyacabanga nje kutsi bantfu bacabangani ngalowomuntfu na?

¹⁵⁷ Batsi, “Lowomuntfu empele ni uyahlanya, ngoba utsi, ‘Litokwehlisa emanti avela emazulwini,’ futsi akukho manti etulu lapho.” Kodvwa, niyabona, Nowa akacabanganga ngaloko. Imisebenti yakhe wawuveta kubantfu kutsi kukholwa kwakhe kwakuyini nekutsi Nkulunkulu bekatsite kutokwentekani.

¹⁵⁸ Kungalesosizatfu umKhristu welucobo atehlukanisa nayo yonkhe intfo ngaphandle kweLivi laNkulunkulu, akunandzaba kutsi bantfu bacabangani, kutsi noma ngubani lomunye utsini. Wehlukanisiwe ngoba... Akakusho nje loko; uma anjalo, ngeke kube sikhatsi lesidze ize imisebenti yakhe yatiwe. Uyokuwa nyovane futsi ashelele *ngalapha*, futsi ajoyine *leli naleli*. Futsi acale... Uto—utokhombisa kutsi uyini. Kodvwa uma anguwelucobo, uma Livi laNkulunkulu lendlalelw kuye, khona-ke Litoveta inhlobo yaLo, utombona lowomuntfu alungiselela lelo-awa lelikhulu. Niyabona, nguleyondlela Nowa lenta ngayo.

¹⁵⁹ Mosi, nendvuku esandleni sakhe, wefika kutotsatsa bantfu kuFaro. Manje, ungake ucabange nje... Mosi, liBhayibheli latsi wafundziswa konkhe kuhlakanipha kwebaseGibhithe. Bekakhaphile, bekakhona kufundzisa tintfo tabo tekuhlakanipha. Wafundziswa konkhe kuhlakanipha kwabo. Bekagadzingi kutsatsisa emfundvweni yakhe. Manje, cabanga ngemuntfu nje ngephandle lapho ehlane, nayoyonkhe leyomfundvo, wabese-ke Nkulunkulu ubonakala kuye futsi watsi, “Mosi, tsatsa lendvuku lesesandleni sakho bese uya entasi lapho eGibhithe, futsi ukhiphe bantfwana baMi ngalomboyi lonawo esandleni sakho. Khotsa yonkhe nje intfo ngalomboyi.”

¹⁶⁰ Manje, kube-ke Mosi bekatsite, “Mnumzane, umzuzwana nje, bengcabanga kutsi bengikhuluma neSidalwa lesinekuhlakanipha, lolomkhulu ‘NGINGUYE’ lotsi Wena uNguye. Manje, ngitokwenta kanjani eveni kutsi ngike ngitsatse

lena lencane, indvuku lendzala legwegwile lenginayo lapha esandleni sami, futsi ngengamele imphi yesigidzi sendvodza, lehlome ngetikhali, tilwi? Futsi angisiso silwi, ngingumelusi. Ngingake ngikwente kanjani nje loko?”¹⁶¹

¹⁶¹ Kwakungekho mbuto! Leni na? Leni na? Umhlabatsi enhlitiyeni yakhe! Bekangumuntfu lomiselwe ngaphambili. “Tipho nekubita kungaphandle kwekuphendvuka.” Nkulunkulu bekatjele Abrahama kutsi Bekatokwenta loko, futsi wawulapho umhlabatsi ulungisiwe.

¹⁶² NaMosi watsatsa lendvuku wase wewukela lapho wase ukhipha lesotive esiveni. Ngeskhati efika nendvuku esandleni sakhe, futsi watjela Faro, “Bakhulule bahambe!” Faro bekabonile kuMosi imisebenti, kutsi bekanekukholwa kuloko lebekatokwenta, nom a letama kukwenta. Bekanekukholwa esetsembisweni saNkulunkulu lobekente setsembiso, wehla kuyolidla. Akekho lomunye umuntfu lobekayokwenta loko, futsi akekho lomunye umuntfu lobekangakwenta, bekancunyelwe kukwenta. Nkulunkulu, ngaphambili, bekatjele Abrahama kutsi nguloko nje lokwakutokwenteka. Futsi lapho sikhatsi sesetsembiso sesisondzela, kwabakhona umfana lomncane lowatalwa, umntfwana lomuhle. Nebatali, Amramu naJokhebedi, bekangawesabi umyalo wenkhosi. Niyabona, kwakukhona lokutsite, imihlabatsi wase uvele ulungisiwe.

¹⁶³ O Nkulunkulu, ngiyetsema kutsi ngikhuluma nemhlabatsi lolungisiwe, kusahlwa! Uma iMbewu ingawela endzaweni lefanele, futsi kutoba some-... Uma kungesiko, ngeke kwentek.

¹⁶⁴ Leyo yintfo lefanako. “Leni,” wena utsi, “Mnaketu Branham, loko kutsi kukususa kitsi.” Uma kwenta, kuyakususa ebuKhristwini, futsi. Niyabona, ungalingsa nom a yini. Kodvwa uma i... Uma impela Iwela ekhatsi, Livi laNkulunkulu liwela emhlabatsini lofanele, Litoveta inhlobo yaLo. Lifanele, ngoba LiyiMbewu.

¹⁶⁵ Nowa... Mosi, imisebenti yakhe, yaveta kukholwa esetsembisweni saNkulunkulu lasikholwa. Faro, umuntfu, bekakhona kubona kutsi kwakuyini. Hhay... bekangaboni kutsi Mosi bekatokwenta kanjani, kodvwa bekti kutsi Mosi bekakukholwa lebekakhuluma ngako nom a nakungenjalo bekangeke eme esigodlweli lapho nendvuku esandleni sakhe. Watsi, “Ngalendvuku, ngitobakhiphia kuwe.” Indvodza lendzala, leneminyaka lengemashumi lasiphohlongo budzala, hhai ingijimi; indvodza lendzala, emahlombe lagobile, nemadzevu alenga abuke phansi kubakhe, mhlawumbe, elukhalweni lwakhe; netinwele letimphunga, uma bekanato. Futsi lapho naleyondvuku esandleni sakhe, atsi, “Ngitobakhiphia, vumela labantfu bahambe’ ISHO KANJE INKHOSI. Futsi uma ungakwenti, Nkulunkulu utokwehlulela.” Amen! Ngani

na? Loko yi... Niyabona, ku... Ngabe bekesaba na? Leni, umcibisholo munye nje, sikhali sinye nje, noma yini lenye yayitoyicedza. Bekangesabi lutfo! Bekati kahle hle lapho eme khona; watsi, “Nkulunkulu utokushaya, Faro.” Yebo, mnnumzane.

¹⁶⁶ Ngoba Nkulunkulu wamnjela, “Utota kulentsaba futsi,” futsi bekati kutsi bekayalapho.

¹⁶⁷ Haleluya! Siyati lapho siya khona natsi, ekupheleni kwaloluhambo. Nkulunkulu utsemjisile! Kukhona Live ngesheya kwemfula. Un gesabi lutfo ebufakazini bakho. Amen. Uma kwembuliwe kuwe, awesabi lutfo. Awunandzaba uma umhlaba wonkhe... labakushoko; awesabi lutfo. Uma kwembuliwe kuwe, kutsi, “Leli li Ciniso lelivela ku Nkulunkulu,” khona-ke ungeke wesaba. Uma kungenjalo, ungeke ubenjalo.

¹⁶⁸ Davide, nesidubulelo semelusi, waveta emphini yonkhe yaka-Israyeli, lokukholwa lebekanako ku Nkulunkulu wabo. Manje, kwakukhona Golijadi ngakulolunye luhlangotsi, futsi wema ngephandle lapho wase wenta kutishaya sifuba kwakhe. Tikhatsi letinengi amkhulu kuna Davide, bekanemino lengema-intji lalishumi nakune budze. Futsi bekayindlovu lenkhulu, umfo lomkhulu kakhulu, sichwaga semafilisti. Futsi nangu Davide lapho, lomncane kunabobonkhe, futsi bekamncane kakhulu ngisho nekutsi angaba semphini; siphintana lesibutsakatsaka, bebaneke bakhone kumsebentisa. Ngako, bomnakabo bekangephandle lapho emphini. Futsi, ke, Golijadi bekenta kutishaya sifuba kwakhe.

¹⁶⁹ Kodvwa Davide, manje khumbulani, kwembulwa ku Davide. Wacabanga, “Nayi timphi ta Nkulunkulu lophilako, time eveni lato lucobo, futsi kukhona umfilisti longakasoki lotishaya sifuba ngephandle lapho.” Sitombita nge “mdlavuza” kusihlwa, sitombita nge “nkhabela.”

¹⁷⁰ Leni, Davide bekangesilo luhlobo lwantsangayakhe, kungekho noma nguluphi luhlobo lwasikhali; bekangacatsaniseki. Lawo mahlombe alendvodza mhlawumbe alishumi, emafidi lalishumi nakubili kuvundla; mhlawumbe bekeme lalishumi nakune, emafidi lalishumi nesihlanu kuphakama. Sikhali lesinjengenyalitsi yemeluki, mhlawumbe ungemafidi langemashumi lamabili budze, umukhwa kuso mhlawumbe emafidi lamane budze.

¹⁷¹ Na Davide lomncane eme lapho nesicephu lesincane sesikhumba, sikhumba sembuti noma sikhumba semvu, netincamu letimbili temicu leboshelwe kuso. Kodvwa kwembulwa kuye! Washaywa sambulo! Amen! Watsi, “Lo Nkulunkulu lowangikhipha etidladleni telibhele, lowangikhipha etidladleni telibhubesi, Uyomnikela kakhulu kangakanani-ke lowomfilisti longakasoki esandleni sami!”

¹⁷² Bomnakabo, bafanele kakhulu kutsi bakwati kukwenta. Sawula, amudze kunawowonkhe umunntfu emphini yakhe. Kodvwa, niyabona, kwakungakembulwa kubo. Amen. Kulaphoke: bebakholwa kutsi kwakungentiwa, bebakholwa kutsi Nkulunkulu bekangakwenta, kodvwa kwakungakembulwa kubo; kodvwa kwakwembuliwe kuDavide. Manje, nako-ke umehluko, khona lapho. Uma ngekwelucobo kwembuliwe kuwe kutsi Nkulunkulu utokuphilisa, u-utokutfola. [Akucoshwanga etheyiphini—Umhl.] Utokutfola. Anginandzaba kutsi yini lengalungi kuwe, kutsi matfuba mani, kungahle kube kabi kwendlula kwaDavide naGoliyadi. Kodvwa uma kwembuliwe kuwe!

¹⁷³ Futsi caphelani, uma kwembulwa, Davide uba ngulongesabi lutfo. Watsi, “Namuhla ngitojuba inhloko yakho!” Amen. NguNkulunkulu wetfu. Ngemusa, kulesosikhatsi lesibucayi lapho kwakufanele kwentiwe sincumo, lowoNkulunkulu lofanako lowaveta umusa ngalolosuku, wase uwisela leyombewu yekukholwa kulowomfana lobukeka anesifumbu lesincane, abona enhlitiyweni yakhe; lowoNkulunkulu lofanako, kulesikhatsi lesi lesibucayi, longeke ukhone kususa lowo wesifazane kulesitulo semasondvo, *lowo* wesilisa; *lona* wesifazane lapha; lomntfwana; i...?...Lolohlavu loluncane lwekukholwa lwembulwa kuwe, ngako-ke anginandzaba kutsi kutsatsa sikhatsi lesidze kangakanani.

¹⁷⁴ Manje caphelani lesichwaga, ngakulololunye luhlangotsi, asikukholwanga; kanjalo nalomdlavuza ungeke. Sahleka, satsi, “Ngiyinja yini na? Nitfumela lomfanyana aphumele lapha kutsi alwe nami na?” Satsi, “Ngitokucuphula, ngesihloko sesikhali sami, bese ngiyekela tinyoni tide nyama yakho.” Leni, sasinayoyonkhe i...konkhe, yonkhe intfo ingakuso.

¹⁷⁵ Kodvwa, niyabona, loko akumvevetelisanga nhlobo Davide. Leni na? Kwembulwa kuye. Bekanekukholwa kuloko lebekakwenta. Bekati kutsi bekatokwenta. Futsi wakwenta, ngenca yekutsi kwembulwa kuye futsi bekati lapho eme khona.

¹⁷⁶ Futsi uma nje Nkulunkulu bekangabe ukhulume loko, phansi ngco enhlitiyweni yakho kusihlwa, watsi “Utobe ungakalali kulowombhedze. Utobe ungakahlali kulesitulo semasondvo. Utosindza,” bekungeke kubekhona noma yini legucula umcondvo wakho kuko.

¹⁷⁷ Kodvwa ngaphandle kuze loko kwenteke, wonkhe umshumayeli eveni bekangakhuleka,...Angisho kutsi bekungeke kunisite; bekungenteka, bekunganikhutsata. Kodvwa kute cube nguloko kukholwa... Niyabona, emandla laphilisako akini. Akaveli kumshumayeli. Afika kini ngesambulo, ngekukholwa. “Kungabi ngemandla, kungabi ngemphi, kepha cube ngaMoya waMi,” isho iNkhosi. “UMoya waMi, ngemusa, wembula loku kini.” Futsi akukho

lokungakususa. Ngekukholwa, sambulo! Ngako-ke, Davide kufakazela imisebenti yakhe, . . .

¹⁷⁸ Manje, labanye babo batsi, “Ngiyati ushadile.” Umnakabo watsi, “Yenyukela lapha utobona imphi. Manje, buyela emuva lapho letotimvu yayikhona.”

¹⁷⁹ Watsi, “Ake ngikhulume na Sawula, jenene.” Niyabona na?

¹⁸⁰ Na Sawula watsi, “Manje, ndvodzana, ngiyasihlonipha sibindzi sakho, kodvwa, uyabona, awusilutfo kodvwa uselibhobhodlelana nje. Futsi ulichawe lomuntfu kusukela ebusheni bakhe, angeke umelane naye.”

¹⁸¹ Watsi, “Bengeluse timvu tababe wami, . . .” Bekakwesekela ngalokutsite! Amen. O mnaketfu! Na Nkulunkulu lowasindzisa umphefumulo wakho, Angeke awuphilise umtimba wakho na? Kuyafana nje, embule kuwe, UnguMphilisi wakho njengoba BekanguMsindzisi wakho. Niyabona na? Kodvwa kufanele kwembulwe kucala, ngulowo umehluko. Bekenentfo langesekela kukholwa kwakhe kuyo.

¹⁸² Watsi, “Manje, loku akukaze kwenteke ngaphambili.”

¹⁸³ Kodvwa watsi, “Lo Nkulunkulu lofanako lowangephula etidladieni telibhubesi, utongephula kulowomFilisti longakasoki.”

“Wati kanjani, Davide?”

“Ngiyakukholwa.”

“Leni na?”

“Kwembuliwe kimi.” Wase utsi . . .

¹⁸⁴ Bekakwati lebekakhuluma ngako. Ngoba lapho sichwaga sitsi, “Ngitawukunika tonyoni”; watsi “Ngitokujuba inhloko yakho.” Nankho-ke umehluko, niyabona. Futsi wakwenta!

¹⁸⁵ Samsoni, wake wabanjwa angakanaki ngalelinye lilanga (angakagadzi) enkhangala, futsi naku kufika emaFilisti layinkhulungwane amtselekela. Futsi wabuka phansi emhlabatsini, futsi ngulapho umnyuzi wawufele khona, wase utsatsa umhlatsi lomdzala, litsambo lemhlatsi, lowome nkhwa, wase ugijimisa lawomaFilisti, awashaya etulu enhloko ngalelitsambo lemhlatsi lelomile lelidzala lemnyuzi, futsi ngekwati kwami, akukho tino lelake laphuma kuwo. Nalabobomakaliba bemaFilisti mhlawumbe wawuli-intji bubanti (ngoba bebashayana ngetagila temphi ngaletotinsuku), kuvikela umuntfu angabashayi enhloko. Kodvwa watsatsa litsambo lemhlatsi lalowomnyuzi futsi washaya walahla phansi inkhulungwane yemaFilisti, nelitsambo lemhlatsi alizange lephuke. Bekasolo achubekile nje awashaya, *kanjalo*, lapho enyuka. Ngako, onkhe lamanye awo abalekela emadvwaleni, niyabona, bekambalekela. Ngani na? Wakukholwa! Ngaletinye tikhatsi . . . Impela.

¹⁸⁶ Ngifuna kunitjela lenye intfo manje. Umsebenti kuloko kushaya kwemtsambo, lowomzuzwana lomncane, njengoba kwenta Joshuwa, njengaMariya Magdalena, bonkhe labo. Lowomzuzwana nje uma kukhona intfo leyembulwako kuwe, kubambe. Bambelela kuwo, lowomzuzwana lomncane.

¹⁸⁷ Yebo, kwembulwa kuye. Wahamba kuyohlangabetana naletinkhulungwane leti, temaFilisti. Manje nicabangani lapho lawomaFilisti atsi, “Manje, bukani, lokuta lapho, lowomuntfu lomncane; kuhela longemafidi lamane nehhafu budze, kwekucala nje; emagodze lasikhombisa laphotsekile emhlane wakhe, njengesitabanyana samake, niyabona; eta lapho nelitsambo lemhlatsi wemnyazi. Futsi awubuke tsine, kutsi siyimphi lenkhulu kangakanani pho! Akuhlekisi loko kepha?” Kodvwa bekentani na? Bekaveta kulawomaFilisti lokwakwembulwe kuye nguNkulunkulu. Wacupha litsambo lemhlatsi wase uyesuka, ngoba nguloko Lebekakufake esandleni sakhe; Wafaka loko esandleni sakhe, nguloko lakukholwa: bekakhona kukwenta! Futsi ngekwentanjalo, bekaveta kulawomaFilisti loko Nkulunkulu lebekakufake enhlitiyweni yakhe kutsi akwente.

¹⁸⁸ Johane umBhabhatisi waveta kukholwa kwakhe ngemisebenti yakhe, futsi lapho atsi “Ukhona Lome emkhatsini wenu manje.” Cabangani ngaloko nje. Johane loNgcwele, nginawo umBhalo, Johane loNgcwele 1:26, niyabona. Watsi . . .

¹⁸⁹ Batsi, “Wena utsi, ‘Mesiya uyeta na?’ Ngani,” watsi, “ndvodza, yin’indzaba ngawe na? Besisolo siMbhekile iminyaka letinkhulungwane letine.”

¹⁹⁰ Watsi, “Ume lamkhatsini wenu ngeo manje.” Haleluya! Ngako Ukhona nakusihlwa! Uh-huh.

¹⁹¹ Waveta kukholwa kwakhe ngesambulo, ngoba kwembulwa kuye loko . . . bekti kutsi bekatobhabhatisa Mesiya. Bekangumuntfu, aneminyaka lengemashumi lamatsatfu budzala. Bekati kutsi Bekafanele abe lapho ndzawanatsite; bekangakaze ati kutsi Bekangubani, futsi lapho Bekeme embikwabo ngco. Watsi, “Ukhona Lome emkhatsini wenu, Leningamati, futsi angikafaneli kutfukulula emafosi eticatfulweni taKhe, kodvwa Utonibhabhatisa ngaMoya loNgcwele. Futsi Usemkhatsini wenu ngco manje.” Wakuveta, kukholwa kwakhe, ngoba bekti, ngelusuku lwakhe, bekatobona futsi abhabhatise Mesiya waNkulunkulu. Ngako, niyabona, bantu bebakubona kuvetwa kuye, ngendlela lebekashumayela ngayo nangendlela lebekenta ngayo, yayiveta kutsi bekanesambulo lesiliciniso lesivela kuNkulunkulu.

¹⁹² Manje, kufakazela kutsi sasiliciniso, lohamba aphuma ngco esicukwini kuta Mesiya; insizwa lejwayelekile nje ihamba yehla idzabula lapho, igcoke njengalomuny’umuntfu nje. Johane watsi, “Bukani, nalo liWundlu laNkulunkulu lelisusa sono selive.”

¹⁹³ “UMati kanjani na?”

¹⁹⁴ Watsi, “Lowo lowatsi kimi, ehlane, ‘KuLoyo loyobona uMoya wehlela kuye, ngulowo Loyobhabhatisa ngaMoya loNgewe.’”

¹⁹⁵ Niyabona, bekaMati ngoba kwakufanele kube nesibonakaliso ngalesosikhatsi. (NiyaLibamba na?) Johane wati nje ngalelo-awa, ngoba bekangumprofethi. Kwembulwa kuye, kutsi uyati kutsi kwakutoba ngalesosikhatsi, bekatobona sibonakaliso. Futsi lapho sekabone lesosibonakaliso, watsi, “Ume emkhatsini wenu.” Bekati kutsi Lalilapho.

¹⁹⁶ O, ngibona sibonakaliso kutsi sikhatsi sekugcina silapha. Ngibona tintfo letsenjisiwe, taloMlayeto wesikhatsi sekugcina, tifezeka (tisombululeka) ngalokufanako nje njengoba umBhalo washo. Futsi ngiyati kutsi sikhatsi sesisedvute! Ngikusho loko ngaphandle kwekungatsita. Ngikholwa kutsi sesisedvute ngco, ngoba ngibona tibonakaliso Latisho kutsi tiyokwenteka ngaphambi nje kwalesosikhatsi. Sekulungele kwenteka *manje*.

¹⁹⁷ Johane wakuweta kukholwa kwakhe kuloko Nkulunkulu lebekakwembulile kuye. Ngako-ke, imisebenti bufakazi bekukholwa. Uma bakubona wenta kwangatsi upholisiwe, khona-ke batokwati kutsi unekukholwa kutsi upholisiwe.

¹⁹⁸ Butsini bufakazi na? Usho loku: “Senginako manje, ngoba ngemukele setsembiso saNkulunkulu. Manje sesisebenta kimi. Ngisilungiselela kutsi senteke.” Uh-huh. Niyabona, nguloko bufa-...imisebenti yakho lekwentako. Yebo-ke, impela!

¹⁹⁹ Lapha, esikhatsini lesitsite lesendlulile, lolulandzela luhambo lwami lwekugcina e-Africa; ngangilapho nje kulentfwasahlobo, kodvwa luhambo ngaphambi kwalolo. Kwakunemntfwana lomncane lobekanelunyawo lolusagila, nalololunye lunyawo...umlente umfishane kunalomunye. Bekangakaze atigcoke ticatfulo emphilweni yakhe. O, bekakhubatek loku lokwesabeka kakhulu. Ngase ngiyamkhulekela lomntfwana ngalobobusuku, bebatibukele futsi batibona letotintfo tenteka, bamkhulekela lomntfwana. Futsi ngekusa lokulandzelako ngehla, ngahamba ngasesitolo seticatfulo. Futsi ngahamba ngangena lapho, futsi kwakukhonza indvodza itsengela umntfwana lipheya leticatfulo kutsi atigcoke. Yakukholwa! Uh-huh.

²⁰⁰ Njengalendvodza ngalapha, leyakholwa kutsi Nkulunkulu bekatoyipha umntfwana. Impela, yakukholwa kutsi kwakutokwenteka, yakulungiselela. “Ngiyalungiselela.” Naloku nje kungakabikhona imiphumela lebonakalako noko, kodvwa loko akwentanga nalomncane umehluko. Yakukholwa, njenga-Abrahama, “wabita noma yini lephambene ngekungatsi yayingenjalo.” Lapho!

²⁰¹ Ngako-ke, uma tihlakaniphi tenu sikutjela...O, nalu ludvonsi manje. Uma tihlakaniphi tenu sikutjela kutsi “Leli liCiniso, Nkulunkulu unguMphilisi wekugula,” ingcondvo

yakho ingakufakaza loko “Leli liCiniso,” kodvwa uma ungekho umhlabatsi wekukhulisela enhlitiyweni yakho (kukholwa, kuwela kuko) kukuveta, akunakwenteka. Cha. Kangako . . .

Akunandzaba kutsi lomuntfu longaphandle angakuzindla kangakanani ngemiBhalo, futsi atsi, “kulungile,” loko kusasolo kungeke kwente kubengiko.

²⁰² Bangakhi lotsatsa ematheyiphu na? Nayitfola yini lenshumayelo yami, esikhatsini lesingesidze lesendlulile, *LabaGcotjiwe BeluSuku LwekuGcina?* Nakukholwa loko na? Niyabona, kwatsi, “Kuyobakhona baphikikhristu. Baphikikhristu bayocishe impela badukise bona lalabakhetsiwe, uma bekungenteka.” Kungeke yini, nge... Kodvwa ngeke kwenteka, ngoba akunakwenteka; bakhetsiwe. Niyabona na? Kunjalo.

²⁰³ Kodvwa Watsi, “Labagcotjiwe.” Niyabona, kutsi *Khristu* kuchaza kutsi “logcotjiwe,” kodvwa laba bebangumphiki. Bebagcotjiwe, kodvwa bangumphiki, bamelene na*Khristu* ekufundziseni kwabo. Manje, bebangenta noma yini bonkhe lalabanye lebebakwati kukwenta.

²⁰⁴ Manje, khumbulani, usesiyingilitini salokutsatfu, kodvwa ungumuntfu munye. NjengeYise, iNdvodzana, naMoya loNgcwele, siyingiliti salokutsatfu, kodvwa uMuntfu munye. Tincenyе letintatfu taNkulunkulu lofanako: bubabe (emahhovisi lamantsatfu, njenge), bubabe, budvodzana, naMoya loNgcwele. Nawe ungu: mtimba, umoya, nemphefumulo.

²⁰⁵ Manje, umtimba longaphandle uneminyango lesihlanu kuwo, kuchumana nelikhaya lakho lasemhlaben: kubona, kunambitsa, kutsinta, kuhosha, nekuva. Lingekhatsi, lokungumoya, unemizwa lesihlanu: nembeza, nelutsandvo, nakanjalonjalo. Kodvwa lingekhatsi laloko, umphefumulo, unentfo yinye. Ngulapho-ke *wena* lawuhlala khona.

²⁰⁶ UMoya ungaphumela lapha futsi ukugcobe kutsi wente tintfo letitsite, futsi uyakwenta, kodvwa loko akusho kona kutsi usindzisiwe. Cabanga ngako nje. Kheyifase waprofetha. Judasi wakhipha emadimoni. Niyabona, uMoya wamgcoba. Lemvula inela labalungile nalabangakalungi, luhhula lungajabula kanye nakolo. Kodvwa kunguloko lokungiko emnyombeni. Ngulapho ke lakhona tihlakaniphi tingakwemukela, titsi, “O, impela, loko kubukeka kukuhle. Ngiyakukholwa loko.” Loko kusasolo kungakwenti. Cha, mnumzane. Namoya impela ungenta bufakazi bako, futsi kusaloku kungenjalo. Ngoba uma lowomphefumulo ungavelanga kuNkulunkulu, ungenta konkhe kulingisela ngephandle lapha, kodvwa ungeke waba ngiwo sibili. Ungashaya kwangatsi upholile, ungashaya kwangatsi unako. Ungashaya kwangatsi uyakwemukela. Ema*Khristu* angashaya kwangatsi angema*Khristu*, futsi ashaye kwangatsi futsi abemahle kakhulu kuko, kodvwa loko akusho kona kutsi

asindzisiwe. Kunjalo impela, niyabona. UMoya ungaba lapho, wona sibili, uMoya welucobo. UMoya loyiNgcwele unganigcoba, loko kusasolo kungasho kona kutsi usindzisiwe. Ngulowo mphefumulo longekhatsi longafi, unekuPhila lokuPhakadze. KwakukuPhila lokuPhakadze sonkhe sikhatsi. Niyabona na? Uvela kuNkulunkulu, uya kuNkulunkulu, ngumphefumulo.

²⁰⁷ Manje, caphelani loko, kufanele kube njalo. Sihlanu, k-u-k-h-o-l-w-a [Ngesingisi yi “f-a-i-t-h”—Umhum.], ngephandle; ngumoya, J-e-s-u; ngekhatsi, w-e-n-a. Niyabona na? Ngime kanjalo lapha, nginibuka, angati namunye wenu. Umoya ungangigcoba, ngisasolo ngingati namunye wenu. Kodvwa uma lelolingekhatsi langekhatsi libhoboka, lowo nguNkulunkulu.

²⁰⁸ Ngulapho lelingephandle lingazindla khona. Utsatsa indvoda, lets, “Yebo-ke, niyati, ngi—ngiyati kutsi angikafaneli kuphinga. Kodvwa, niyati, besé umoya ungitjela kutsi angikafaneli ngiphinge. Kodvwa, niyabona, phansi ekhatsi lapho kusasolo kunguleyontfo ekhatsi lapho.” Niyabona, kuyotsi kubusa ndzawo tonkhe, futsi kuncono ukucaphele.

²⁰⁹ Kodvwa uma kucondzisa kuvela ngekhatsi, kuphonsa konkhe lokunye kwako ndzawonye. Leso sigcobo sekucondzisa. Lowo ngumbhoshongo lolawulako, lingekhatsi langekhatsi. Umphefumulo ulawula umoya, umoya ulawula umtimba.

²¹⁰ Ngako pende lomhlophe longaphandle lowashekako akenti mehluko. Labobantfu benkholo emuva lapho, Pawula lababita ngekutsi “mabondza lapendwe ngalokumhlophe,” nakanjalonjalo, bebangiwo (ngaphandle) nje ngandlela tonkhe li...likholwa, futsi banetiprofetho emkhatsini wabo, nako konkhe lokunye kodvwa *lingekhatsi langekhatsi* (“umphefumulo longakholwa”).

²¹¹ Kungalesosizatfu ngitsi bantfu bangagcuma baye phansi nasetulu, futsi bakhulume ngetilimi, bantfu bangamemeta, babeke tandla etikwalabagulako, futsi baphilise labagulako nakanjalonjalo, ngekukholwa; tonkhe letintfo leti letinkhulu lapho ngaMoya, ubesolo ulahlekile. Labagcotjiwe.

²¹² Caphelani Jesu utsite, “Kholwa kuphela, ngoba konkhe kungenteka kulabo labakholwako.” Kukholwa nemisebenti kuyindvodza nemfati, basebenta ndzawonye. Indvodza isebeita nemfati, umfati nendvodza; bayatimbandzakanya.

²¹³ Njengewesilisa lotsi “ushadile” kepha noko angakhoni kuveta futsi abonise kutsi unemfati, niyakungabata kusho kwakhe. Niyabona na? Wesilisa watsi, “Ushadile.”

“Upfi umkakho?”

“O, o, a—angati ngaloko.” Niyabona na? Niyabona na? Kutsi kuba yintfo lelukhuni kimi kumkholwa.

Ngitsi, “Yebo-ke, upfi umkakho?”

“Yebo-ke, angati.” A—angeke ngikukholwe.

²¹⁴ Ngako, niyabona, uma unako lolotsi unako, “Nginukholwa,” utongikhombisa kanjani kutsi unekukholwa na? Ngemisebenti yakho. Niyabona na?

“Ngishadile.”

“Ngati kanjani kutsi ushadile na?”

“Lona ngumkami.” Niyabona na? Nako lawukhona.

“Ngishadile, lena yindvodza yami.”

“Ngiphilisiwe.”

“Wati kanjani na?”

²¹⁵ “Imisebenti yami ubonisa kukholwa kwami.” Niyabona na? Niyabona na? Manje, lo—lolokhuluma ngako: kukholwa kwakho nguloko Nkulunkulu lakubona kuwe, imisebenti yakho nguloko labanye bantfu labakubona kuwe.

²¹⁶ Loko kwemehluko emkhatsini waJakobe naPawula lapha, bachaza nga-Abrahama. Abatange baphikisane lomunye nalomunye, bobibili bebabfana; bashadile.

²¹⁷ Kunjalo ke nekukholwa lokungayiveti imisebenti, noma ngubani unelilungelo lekubungabata bufakazi bakho. Manje niyakuva, ngaphambi kwekutsi sicale lilayini lalabakhulekelwako? Uma kukholwa kwakho kungayiveti imisebenti ngako, ungeke wenta noma ngubani akholwe kutsi upholisiwe. Utsi, “Yebo-ke, angati.” Niyabona na? “Leni, ya, impela, nginako konkhe kukholwa eveni.” Awunako. Ngoba, uma unako, unekukholwa, khona-ke imisebenti ishade nekukholwa. Kuyindvodza nemfati, lokunye—lokunye kutimbandzakanya nalokunye.

²¹⁸ Ake sicabange nga-Abrahama kwemizuzu lembalwa nje. Abrahama wakutfolo loko kuhlanganiswa lokungcwele ekuphelelisweni, niyabona, watfola yonkhe intfo ndzawonye. Wabita tintfo, letiphambene nekukholwa kwakhe, ngekungatsi kwakungenjalo; futsi wasebenta emgomeni lofanako. Kwangatsi ngiyabona, emvakweminyaka cishe lengemashumi lamabili, kufika lomunye wase utsi, “Babe wetive? Huh! Abrama, utsite wena ligama lakho ungu ‘Abrahama,’ lokusho kutsi *babe wetive*. Nje bangakhi bantfwana lose unabonjengamanje, Abrahama?” Niyabona na?

²¹⁹ Loko akumkhubanga nakancane. LiBhayibheli latsi, “Akangabatanga ngeLivi laNkulunkulu, ngekungakholwa.” Wahamba wacondza phambil alungiselela, agcina onkhe emabhudzanyana alungile nengubo lenemibadlana letimbali nako konkhe, beka “toba nemntfwana.” Nguloko kuphela.

²²⁰ Ngisho naSara watsi, “Uyati kutsi kutokwentekani? Utoba nemntfwana, kodywa ngitokutjela indlela lesitokwenta ngayo. Hagari manje uyincekukati yami, ngitomnika wena.” Ngoba, sitsembu sasisemtsetfweni ngalesosikhatsi. “Futsi yena utoba

nemntfwana, futsi ngitomtsatsa lomntfwana mine lucobo.” Kodvwa Abrahama akakukholwanga loko. Cha, bekangeke akwente. Kodvwa Sara bekaphefumulelwe kutsi akwente.

²²¹ Ngako, Nkulunkulu watjela Abrahama, “Chubeka umlalele,” kodvwa Watsi, “noko loku akusiko leleNgakwetsembisa kona. Lena akusiyo indlela leNgayetsembisa.”

²²² Manje bukisisani, wabita noma yini ngekutsi “iphambene,” nemtimba wakhe wase ufile ngalesosikhatsi, nesibeletfo saSara ngalokufanako. Manje, besayindvodza lendzala, lenelikhulu leminyaka budzala. Sara bekaneminyaka lengemashumi layimfica budzala. Manje caphelani! Kufa kwesibeletfo saSara noma kufa kwemtimba wakhe lowesilisa kwakungasanakwa nekunakwa.

²²³ Lalelani loku:

Ngoba lesersetsembiso, sekutsi uyoba yindalifa yemhlaba, asinikwanga Abrahama, noma intalo yakhe, ngemtsetfo, kodvwa ngekulunga kwekukholwa.

Ngoba uma sasingemtsetfo...indalifa yayingiyo ngemtsetfo, kukholwa kwentiwe lite, nesetsembiso si...asisenamsebenti:

Ngoba umtsetfo ubanga lulaka: futsi lapho kungekho khona umtsetfo, kute siphambeko.

²²⁴ Lalelani loku, manje.

Lowatsi kungekho tsema...

“Kungekho tsema,” onkhe ematsema lalingasekho! O, ngaso sonkhe sikhatsi ngihamba ngitiva kancane ngi “dzabukile,” nasi lesahluko lengisivulako, kubaseRoma 4, niyabona.

(*Njengoba kubhaliwe kutsi, Ngikwente ubenguyise we...tive,) phambi kwalowo lakholwa nguye, ngisho Nkulunkulu, yena lophilisa labafile, futsi wabita tintfo lebetingekho ngekungatsi tikhona.* (“Nkulunkulu washo njalo!” Niyabona na?)

Lowatsi kungekho tsema wakholelwa etsebeni, kuze abe nguyise we...tive; njengaloko lokwashiwo, Iyoba njalo ke intalo yakho.

²²⁵ Manje lalelani, livesi le 19:

Futsi angabi butsakatsaka ekukholweni, akanakanga umtimba wakhe manje losewusufile, ngesikhatsi aneminyaka lengabangulelikhulu budzala, kanjalo anga...nekufa kwesibeletfo saSara:

Akangabatanga esetsembisweni saNkulunkulu ngekungakholwa; kodvwa wacina nje...anika Nkulunkulu ludvumo;

²²⁶ Asaneminyaka lelikhulu budzala? Bukani, umtimba wakhe manje losewufile (budvodza bakhe), nesibeletfo saSara sesifile. U...Kwakunganakwa ngisho nekunakwa, uma kwembulwa kuye. Lowombhedze awunakwa. Uyinkhubela, noma ngabe uyini, loko akunakwa. Situlo semasondvo asinakwa, kulomfana lomncane. Mhlawumbe ukhubatekile, noma ngabe kuyini (angati), akukanakwa. Ningakunaki nje kwasanhlolo.

²²⁷ “Kodvwa dokotela utsite, ‘Angeke aphume lapha.’ Dokotela utsite, ‘Lowesifazane ngeke ete.’” Loko akunakwa ngisho nekunakwa.

²²⁸ “Yebo-ke, bukani, sengingumuntfu lomdzala, sengisekhatsi nendzima yemphilo.” Akunakwa ngisho nekunakwa.

²²⁹ Futsi sibantfwana ba-Abrahama (Haleluya!), hhayi njengoba Isaka bekanjalo, kodvwa iNtalo yakhe yebuKhosi (ngajesu Khristu) ngekukholwa lebekanako, iNtalo ya-Abrahama ivela etinsukwini tekugcina kutsi ikhanye njenetinkhanyeti. Bantfwana ba-Abrahama! “Akanakanga umtimba wakhe manje losewufile.” Akatange nawo awunake! Akutange kufakwe ngisho embutweni kutsi Nkulunkulu uyokwenta yini noma cha, Nkulunkulu watsi bekatokwenta! Ngani na? Kwembulwa kuye. Ngabe kunjalo na?

²³⁰ Uma kwembuliwe kuwe, uma impela... intfo letsite... Ungeke ukwente kwenteke, kufanele kwembulwe kuwe. Khonake awunaki noma yini lenye: kutsi kungulokungeke sekwentekе kanjani, unganaki kutsi dokotela utsiteni, awunaki kutsi make utsiteni, kutsi babe utsiteni, kutsi umshumayeli utsiteni, kutsi lomunye umuntfu utsiteni. Naka nje kutsi Nkulunkulu utsiteni!

²³¹ “Akawunakanga umtimba wakhe manje losewufile, kanjalo futsi akanakanga nekuwa kwesibeletfo saSara.” Akunakangwa ngisho nekunakwa. O, hhe, loko nje kuyanginyakatisa. Umtimba ufile, kwanekufa kwaSara, kwesibeletfo, kungakanakwa nekunakwa.

²³² Akukho mininingwane leyonakwa uma kukholwa kutfola umhlabatsi wako loyindzawo yekukhulisela! Uma sakhi-mphilo selufuto lesivela kuwesilisa sitfole li—licandza kuwesifazane, futsi kokubili kunekutsela, kukhona lokutokwenteka. Haleluya! Dokotela angatsi, “Awunawuba naye umntfwana. Ngingakufakazela loko kutsi takhi-lufuto takho—takho tifile emtimbeni wakho, nemacandza akhe lowesifazane angeke atsele.” Kodvwa ake kutsi lelocandza lelinekutsela, ake lesosakhi-mphilo sona lucobo siconde kulelocandza linye kanye nje, bukani kutsi kwentekani; loyomfanyana noma leyontfombatanyana ivela enkhundleni. Leni na? Kukholwa sekuwutfolile umhlabatsi wako wekukhulisela. Imisebenti uhamba uyosebenta, sakhi-mtimba etikwesakhi-mtimba, futsi naku kufika umfo lomncane. Amen. Nkulunkulu, sihawukele. O Nkulunkulu, kube besingemaKhristu lacinile njengoba

besifanele; kube besibesilisa nebesifazane lebebangatsatsa Nkulunkulu eVini laKhe! Ningke nakwenta ngaphandle uma kwembuliwe kini.

Kufanele ngisheshise.

²³³ Caphelani, kukholwa lokungcwele kwaNkulunkulu kwahlanganisa nemisebenti lengcwele yemprofethi waKhe. Khumbulani, kukholwa lokungcwele kwaNkulunkulu kwembulwa ku-Abrahama. Wakwemukela, futsi ngalapho wacala ngemisebenti yakhe lengcwele, ngekukholwa. Intalo yesetsembiso yayanendzawo yekumilela. Kube-ke watsi (Abrahama) “Yebo-ke, uyati, Sara, empeleni, sekube yiminyaka lengemashumi lamabili nesihlanu kusukela Nkulunkulu enta lesosetsembiso”? Uh-oh! “Uma kwakungahle kubekhona lokwentekako,” niyabona. Kodvwa kwakungeke. Nkulunkulu bekati kutsi kwakungeke.

²³⁴ Kube-ke intfombi ntfo Mariya yayitsite, “Yebo-ke, manje, awume kancane! I—intfombi ntfo ikhulelwé? Yebo-ke, batongikhiphela ngephandle kwelisontfo lami uma ngingena futsi ngisho intfo lenjengaleyo”? Manje, bekayocabanga leyomicabango kube kwakungesiwo lowomhlabatsi wekukhulisela lolungisiwe.

²³⁵ Ngesikhatsi lowomprofethi atsi, “Intfombi iyokhulelwá,” loko kwacedz’indzaba. Niyabona na?

²³⁶ “Letibonakaliso leti titawubalandzela labakholwako.” Uma umhlabatsi wekukhulisela ubekwe lapho uma leloLivi liwela lapho, Liyabambelela. Akukho lokungaLimisa.

²³⁷ Manje, masinyane, sisacedzela. Niyabona, iMbewu yayanendzawo yekubhaca. Nkulunkulu bekakwati, noma nakungenjalo Bekangeke anikete setsembiso ku-Abrahama. Manje lalelani, nilalelisise impela manje. Nkulunkulu bekati kutsi lesosetsembiso sasiyakuphi; Akatange ate ambite ngisho Abrahama wate waba neminyaka lengemashumi lasikhombisa nesihlanu budzala, kodvwa bekayinceku yaKhe lemiselwe ngaphambili kusukela ekucaleni, kanjalo naSara.

²³⁸ Caphelani, khumbulani, bekete kwasaBhayibheli langafundza kulo. Bekangenalo kalula njengoba tsine sinalo namuhla, kufundza Livi laKhe nekubona labanye labaLitsatsa. Khumbulani, bekanaLo kuphela ngesambulo, futsi leyo yintfo sibili. Kufana nje njengoba kwakunjalo ngaJosefa, kuGenesisi, kwakute kwasaBhayibheli. Khumbulani, Mosi wabbala Genesisi, Eksodus, Levithikhusi, naDutheronomi. Akukho namunye walabo balingiswa ekhatsi lapho lobekaneliBhayibheli tsite lebekangafundza kulo kwate kwaba semvakwaMosi. Ngabe kunjalo na? Bebete liBhayibheli lesinalo tsine, kutsi lihambe lisisita esimeni setfu lesikhuatekile. Bebamadvodza lacinile le...kwembulwa kuwo nguNkulunkulu, futsi ema khona lapho.

Akukho lokwawagudlula. Manje, nicabanga kutsi sisengaba nako loko kukholwa lokucinile na? Uma Lembulwa kuwe!

²³⁹ Ngiyacolisa ngalesisho, noma bufakazi ngalesikhatsi, ngaphambi kwekuvala nje. Ngiyakukhumbula loko enhla lapha e “Twin City,” ngicabanga kutsi uMnaketfu Brown nabo bekanami; futsi ngangitsatsa ngemphilo yaJosefa, eBhayibhelini. Futsi ngalifundza lelo Bhayibheli, kwakukhona umuntfu lapho kwakungenalutfo lolumelene naye! Abrahama, Isaka, Jakobe, nabo bonkhe, bebanalokutsite lokumelene nabo, kodvwa hhayi Josefa. Umuntfu lonje pho, umuntfu lophelele, umfanekiso lophelele waKhristu!

²⁴⁰ Ngesikhatsi ngifundza loko, ngavele ngakhala nje, ngalelinye lilanga, ekamelweni lami lasehhotela lelidzadlana. Futsi ngaya ngale egunjini lelincane lapho ngangilengise khona timphahla tami, ngadvonsa umnyango ngawuhlanganisa, ngase ngitsi, “Nkulunkulu, ngifuna kuKubonga ngemuntfu lonjengaJosefa, umuntfu lowake waphila emhabeni, u—umuntfu enyameni njengoba ngingjalo nami, umuntfu lowakhona kuKukholwa futsi atsatse Livi laKho.” Bekatondvwa bomnakabo. Akukho lebekangakwenta kutsi angabi ngulosemoyeni. Wabona umbono. Bekakhona kuhumusha liphupho. Bonkhe bebamtondza ngako. Akukho lebekangakwenta kutsi angabi nguloko, nguloko nje lebekangiko.

²⁴¹ Niyabona, kwakungenjalo nje kula labanye. Bebefanele bamtsandze, kodvwa esikhundleni saloko... Ngesikhatsi abatjela, ngaletinye tikhatsi tintfo letimelene nabo, “O,” batsi, “nangu eta lowomphuphi.” Niyabona na? Futsi bebamtondza ngaphandle kwesizatfu.

²⁴² Ngatsi, “Bebakwentelani loko na?” Kepha noko lowomuntfu akatange agudluke, wahlala nje khona lapho. Niyabona na? Ngatsi, “NgiyaKubonga, Nkhosi. O Nkulunkulu, ngiyaKubonga ngemuntfu lonjena.”

²⁴³ Futsi ngaso lesosikhatsi Moya loyiNgewe we mbulu kimi, watsi, “Utoba nendvodzana, futsi uyobita ligama layo kutsi ngu ‘Joseph.’” Ngasukuma lapho ngase ngibonga iNkhosi.

²⁴⁴ Becky, lohleti emuva lapho, bebasandza kutalwa nje cishe i... bekacishe abe nemnyaka budzala. Watalwa ngekuhlindvwa, loko kuyintfo yemndeni wemkami kutsi bahlindvwe uma babeleka; ngoba bebangavuleki ematsambo elukhalo njengoba kufanele wesifazane ente, ematsambo acine njengewesilisa, futsi wadzingeka kutsi asikwe kunina. Nalodokotela wangitjela, watsi, “Mnaketfu Branham, ungalokotsi ube nalomunye umntfwana ngalowesifazane.” Watsi, “Sibeletfo sakhe silula njengebhaluni.” Watsi, “Kuncono ungivumele ngiwabophe lawomashubhu.”

²⁴⁵ Ngatsi, “Cha, ngingeke...angicabangi ngekwenta loko, ‘Doc.’”

²⁴⁶ Watsi, “Yebo-ke, u—u—uto...Akafanele abe nalomunye umntfwana.” Watsi, “Utomona,” watsi, “utokufa.” Watsi, “Saba nesikhatsi lesibi kabi lapho,” watsi, “uvele nje...waphumelela nje.”

²⁴⁷ Yase-ke iNkhosi ingitjela kutsi ngangi “toba nendvodzana” neligama layo lalitoba ngu “Joseph.” Angesabanga nhlobon gako. Nonkhe, labanengi benu, bayakukhumbula.

²⁴⁸ Ngachubeka, ngikumemetela, “Ngitoba nemntfwana; ligama lakhe kutoba nguJoseph.” Bangakhi lokukhumbulako na? [Libandla litsi, “Ameni.”—Umhl.] Impela! Yonkhe indzawo, ngephandle eveni, ndzawo tonkhe, ngitjela bantfu, “Ngitoba nemntfwana; ligama litoba nguJoseph.”

²⁴⁹ Kuyafana nje nalowomfana lomncane lowavuswa, eFinland, kulabafile. UMnaketfu Jack bekakhona lapho ngesikhatsi kwenteka. Nganitjela, eminyakeni lemibili noma lemitsatfu ngaphambi kwekutsi kwenteke, “Kutoba nemfana lomncane,” kutsi bekatawube agcoke kanjani, kutsi bekatobe alele kuphi. “Nkulunkulu washo njalo!”

²⁵⁰ “Kutoba kanjani na?”

²⁵¹ “Angati! Kodvwa kwembulwa kimi kutsi kwakutokwenteke!”

²⁵² Kwembulwa kimi, “Ngangiya e-Arizona, futsi lapho ngangitohlangana netiNgelosi letisikhombisa. Futsi tiyongitjela, neMlayeto lengangitowushumayela.” Futsi leto kwakutiMphawu letiSikhombisa. Kwenteka! Bangakhi longikhumbulako ngisho loko na? Ematheyiphu netintfo akucopha loko. Futsi kwenteka! Emaphephabhuku, yonkhe lenye intfo, atsatsa sitfombe saKo. Loko kuKhanya lapho emoyeni, abaKucondzi ngisho namanje. Nako lapho.

²⁵³ Ngiyakhumbula ngibita uMnaketfu Jack futsi ngimbuta ngaloko, Khristu eme lapho, neMnaketfu Jack watsi, “Loko kusesimeni saKhe akhatimulisiwe.” Niyabona na? Ngiyamtsandza uMnaketfu Jack. Ungulomunye wabosiyazi betenkholo labasembili kakhulu lengibatiko, kodvwa nje angikushayanga khona nje ngalokungiko.

²⁵⁴ Ngangime lapho, ngatsi, “Nkhosi, kukanjani loku na? Indvodza leseYinsha lapha” ngatsi, “netinwele letinjengeboya betimvu.”

²⁵⁵ Yase Itsi, “Ufake iwigi.” Bukisisani encwadzini, ngaphambi kwekutsi kuke kwenteke, ngakusho loko. Futsi ngalolosuku ngesikhatsi loko kwenteka, kwenyuka. Bese-ke usijikisela ngenhlanye lesositfombe, uma uneliPhephabhuku *iLook* noma liPhephabhuku *iLife*, usijikisele ngenhlanye. Nango Yena, ngalokuphelele nje, *iNhloko yaKhristu yaHofmann*, abuke

phansi ngco lapho ngangime khona; Nako kuleliphephabhuku! Bangakhi loke waKubona na? Kusobala, nonkhe nibonile. Lapho, abuka emuva ngco, kwafakazela kutsi lesambulo sasingiso sibili.

²⁵⁶ Kungani afake iwigi? Kungani, emajaji emaNgisi akadzeni, emajaji emaJuda, bekavamise kufaka i—i—iwigi, basakwenta namanje eNgilandi; uma li...lelo ligunya lelikhulu kunawo onkhe, lifaka iwigi. Naloko kwakhombisa Yena eme lapho, afakwe iwigi timphiko tetiNgelosi, Ungu Alfa na-Omega. UliJaji leliKhulu kunawo onkhe, futsi akekho lomunye ngaphandle kwaKhe lucobo. Ubukeka angu-Alfa na-Omega. Futsi nango Alapho iNdvodza leseyinsha, cha, noma lengetulu, kweminyaka lengemashumi lamatsatfu budzala, lefake iwigi yalokumhlophe. Akhombisa kutsi BekanguloMkhulu kwendlula konkhe, Nkulunkulu, “Babe bekanikele *konkhe* kwehlulela etandleni teNdvodzana.” Haleluya! Sambulo asibi liphutsa! Sikhulume Sona nakanjani, akunandzaba kutsi sivakala kanjani, sihambisana ngco neLivi.

Futsi ngiyakhumbula, iminyaka lemine kamuva, umkami...

²⁵⁷ Besati kutsi sasitoba nemntfwana. Wonkhe umuntfu watsi, “Ngabe lona nguJoseph lolotako na?”

²⁵⁸ Ngatsi, “Ngiyacabanga nguye, angati, kodvwa ngitoba naJoseph.”

²⁵⁹ Uma sekatalwa, kwakunguSara. Yase-ke lenye indvodza yangibita, yangileka ebusweni, yatsi, “Awusho, uyati kutsini? Wawucondze Josephine!” (Lendvodza yafa. Lendvodza yafa.)

²⁶⁰ Ngatsi, “Mnumzane, ngatsi, ‘Nkulunkulu wangitjela kutsi nga “ngitoba nendvodzana” futsi ngitoyi “bita ligama layo kutsi ngu ‘Joseph’”!”

²⁶¹ Kwakukhona bantfu labatsatfu labashiya libandla lelihlelo base beta ebandleni letfu, futsi bangiva ngisho loko. Ngesikhatsi Sarah atalwa, batsi, “Huh! Ungumprofethi wemanga.”

²⁶² Ngatsi, “Anime kancane, bodzadze, angizange ngisho kutsi *nini*, kanjalo naNkulunkulu akashongo kutsi *nini*. Wangitjela, ngangi ‘toba ne...’ Bekato...watjela Abrahama, beba ‘toba na-Isaka,’ kodvwa Ishmayeli watalwa ekhatsi nalesosikhatsi, kodvwa akuKususanga.” Ngatsi, “Nkulunkulu watsi ngiyoba nalomfana futsi siyobita ligama lakhe ngekutsi ngu ‘Joseph.’”

²⁶³ Lodokotela watsi, ngesikhatsi enyukela lapho, watsi, “Mfundisi lohloniphekile, ngitowabopha lawomashubhu manje.” Watsi, “Ngi...”

²⁶⁴ Ngatsi, “Ungakwenti!” Ngatsi...

²⁶⁵ Watsi, “Yebo-ke, ungahle ushade futsi bese ubanaye-ke lowomfana noko.”

²⁶⁶ Ngatsi, “Ngitoba nayo ngaye! Nkulunkulu washo njalo!” Angikhonanga kukufundza eBhayibhelini kodvwa kwakubhalwe enhlitiyweni yami ngesambulo, ngekukholwa; Nkulunkulu washo njalo! Ngangingafuni kungabata setsembiso saNkulunkulu ngekungakholwa.

Labanye babo batsi, “Wawucondze ‘Josephine.’”

Ngatsi, “Ngangicondze ‘Joseph.’”

Lodokotela watsi, “Angeke asaba nalomunye umntfwana.”

Ngatsi, “Utoba nalomunye umntfwana.”

²⁶⁷ Kwendlula iminyaka lemine, ekugcineni bekatoba ngumake futsi.

²⁶⁸ Wase-ke wesifazane, (kwatfunyelwa siprofetho semanga eveni lonkhe) abhala emagama, watsi, “Manje Meda utokufa, ngalesikhatsi lesi, ngoba ngitfunyelelwe kutsi ngihole Bill.” Futsi watsi “Ngeke angilalele ngoba nginguwesifazane, futsi Nkulunkulu utomtfola ngisho manje ngekubulala umkakhe.”

²⁶⁹ Ngatsi, “Nkulunkulu watfumela Jesu Khristu kutsi angihole.” Niyabona na? Ngase ngitsi, “Ngiholwa nguMoya.”

²⁷⁰ Meda lomncane tatane. Sasinanesi lobekaphilisiwe lapho etinkonzweni, nonkhe niyati, Nkkt. Morgan, (nalomunye wabonesi bakaMayo, kugula lokubi kakhulu). Yebo-ke, usemarekhodini, “afile,” cishe eminyakeni lengemashumi lamabili leyendlulile, anemdлавуза, “умдлавуза lolitfumba,” eLouisville, khona impela erekhodini lesibhedlela seBaptisti. Unesa e—eJeffersonville, esibhedlela, manje. Bekasolo alapho yonkhe leminyaka, ngoba Nkulunkulu watsi “Utophila.”

²⁷¹ Futsi, ngako, Meda bekamtsandza, wase utsi, “Ngifuna Margie ahambisane nami, Bill, angitivel i kuya esibhedlela.”

²⁷² Ngatsi, “Ungenti... Siyamtsandza Margie, kodvwa Margie akasuye Nkulunkulu wetfu, Margie ungudzadzewetfu.” Futsi ngasuka ngaya eGreen’s Mill. Bekatongidzabukisa kakhulu. Kusobala, ngiyamtsandza. Ngase ngenyukela eGreen’s Mill.

²⁷³ Wase utsi, “Bill, ucabanga kutsi ngitokufa na?”

²⁷⁴ Ngase ngitsi, “Angati, kodvwa lomntfwana utotalwa, nakanjani. Utoba naJoseph.”

²⁷⁵ Watsi, “Nguye yini lona?”

²⁷⁶ Ngatsi, “Angati, S’thandwa. Ngeke sengisho, kodvwa Nkulunkulu watsi si ‘toba naJoseph,’ futsi sitoba naJoseph. Angikhatsali kutsi leny’intfo itsini, sitoba naJoseph. Ngoba, loNkulunkulu lofanako lowangitjela tonkhe letambulo leti, wangitjela loko, Akehluleki kuletinye futsi Angeke ehluleke kuloko.”

²⁷⁷ Ngenyukela, esigayweni, kutsi ngiyokhuleka. Futsi ngacula lapho. Nako kume loko kuKhanya kulenga emkhatsini

wetihlahla letimbili, kwatsi, “Buyela kuwakho, bewu, eNcwadzini.”

²⁷⁸ Ngabuyela eBhayibhelini, futsi lalibekwe emotweni yami. Futsi ngesikhatsi ngentanjalo, umoya wawuliphephule lavuleka lapho khona Nathani bekahleti, naDavide; watsi, “Hamba utjele inceku yaMi Davide; Mine ngamtsatsa kulelodlelo, ekweluseni letotimvu letimbawla teyise, futsi Ngamenta ligama lelikhulu njengebantfu labakhulu.” (Hhayi lonkhe li—ligama lelikhulu kunawo onkhe, kodvwa *njengebantfu* labakhulu nje; akamentanga Billy Graham, kodvwa u...umnika ligama, niyati.) Watsi, “Ngikwentile loko, kodvwa,” watsi, “Ngeke ngimvumele akhe lithempeli, kodvwa indvodzana yakhe...” Futsi kwatsi nje Kungatsi, “Emadvodzana akhe,” o, hhe, kwakulapho ke.

²⁷⁹ Ngatsi, “Joseph?” Kunjalo.

²⁸⁰ Ngashona entasi endlini. Futsi lapho, lomfo lomncane, amkhulu kakhulu, lowesifazane beka-... (ungumfana lomkhulu lomdzala) lowesifazane bekangakhoni nekuhamba, kuhamba adzabule ensimini. Ngagijima, ngasho ngimgaca, ngase ngitsi, “S’tandwa! Joseph uyeta. Joseph uyeta usendleleni.”

²⁸¹ Noma ngubani uyati, ngekuhlindvwa, ungeke wavumela umntfwana adzimuke. Ngalobo busuku umntfwana wadzimuka, kwabhaboka emanti, konkhe lokunye.

²⁸² Ngekusa lokulandzelako, ngensimbi yesikhombisa nco, saya ngasesibhedlela, lodokotela watsi, “O, umusa, bumnene.”

²⁸³ Ngamvalelisa ngekumanga, ngatsi, “S’tandwa, ngeke kube sikhatsi lesidze, Joseph utoba lapha.” Wenyuka ngetitebhisi wahamba, kanjalo, etafuleni lekuhlindzela.

²⁸⁴ Emizuzwini lembalwa, nesi wabuya, watsi, “Mfund. Branham?”

²⁸⁵ Ngatsi, “Yebo, mem.”

²⁸⁶ Watsi, “Unalomuhle, longemaphawondi lasikhombisa, ema awunsi lamatsatfu, umfana.”

²⁸⁷ Ngatsi, “Joseph, ndvodzana, ngiyakwemukela.” Yebo, mnumzane! Ngani na? Ngani na? Kuyini na? Kwakungakabhalwa eBhayibhelini kutsi kuyokwenteka, kodvwa Nkulunkulu lofanako weliBhayibheli wakwembula ku-Abrahama, asikunakanga kufa kwesibeletfo sakhe, kungenakwenteka kutsi kube ngaleyondlela. Awusingabati setsembiso saNkulunkulu ngekungakholwa, kodvwa unika Nkulunkulu ludvumo, wati kutsi kutokwenteka! Angikhatsali kutsi dokotela utsini, konkhe lokunye kutongena ngayo yonkhe inhlobo yendlela, kodvwa ungakukholwa, kungemanga adeveli. Yebo, mnumzane, liciniso. Kukholwa kuhamba cishe, kanyekanye nemisebenti, kudala lesetsembiso. (Asisheshise.)

²⁸⁸ Ngako kanye nje njengoba kwatsi, “Rahabi ingwadla,” Jakobe watsi “walungisiswa ngemisebenti.” Kodvwa ngani na? Kukholwa kwakhe!

²⁸⁹ Watsi, “Ngiyeva kutsi Nkulunkulu unani.” Bekangafuni kona kubona kutsi Joshuwa bekatilungise kanjani tinwele takhe, noma bekatigcoke kanjani timphahla takhe. Watsi, “Ngiyacondza kutsi Nkulunkulu unani.” Nguloko kuphela lokwakudzingekile, walungiselela.

²⁹⁰ Njengembono locinisile nje namuhla, (Sengiyavala emzuzwaneni nje) imibono lecinisile levela kuNkulunkulu namuhla, Livi leletsenjiswi lelusuku. Utsi “Lemibono lena, Mnaketfu Branham, ukutfolaphi loko na?” Bantfu bayakhube ka kuloko. Ngabe Tento 2:17, atishongo yini kutsi, “Kuyakutsi ngetinsuku tekugcina insizwa yenu iyobona imibono, lomdzala wenu uyophupha emaphupho na”? Loko akunjalo na? Nguloko liBhayibheli lelakusho.

²⁹¹ Kulungile, manje uma loko kunjalo, futsi bukani kuMalakhi, sahluko se 4, futsi nitfole kutsi loku akuketensiwa yini namuhla. Ungaba nako kanjani kukholwa kuLo na? LiBhayibheli lasho njalo!

²⁹² Manje tsatsani Lukha 17:30 bese niyamfundza. Jesu watsi, “Njengasemihleni yaseSodoma, kuyoba njalo ekubuyen i kweNdvodzana yemunfu. Njengoba kwakunjalo nje eSodoma. Manje, bukani simo selive namuhla: baseSodoma. Bukani lowo Billy Graham na Oral Roberts, labofakazi lababili, entasi lapho bafakaza emabandleni emahlelo. Munye kuMethodisti, iBaptisti, nePresbyterian; lomunye kumaPhentekhostali. *Leli* lelinye, *lela* lelinye, *nalelelinye*.

²⁹³ Kodvwa khumbulani, Abrahama bekangekho eSodoma, besavele abitelwe ngephandle. Futsi kwakukhona Munye lowakhulum a naye! Nalona Munye wahlala futsi wakhulum a naye, *wamkhombisa* sibonakaliso. Nemhlane waKhe ufulatsele, Watsi Sara bekatoba nemntfwana lebekasolo amlindzele. Amen. Nemhlane waKhe ufulatsele. Futsi waMbita ngekutsi ngu, “Nkulunkulu, Elohim.”

²⁹⁴ Manje, loko kuyafeze ka namuhla, ngoba sinekukholwa. Futsi ngiyati loku kwaNkulunkulu, kungoba loko na leminye imiBhalo kukhomba kuleli-awa. Sambulo 10, sasho kutsi “ngeli-awa leMlayeto wengelosi yesikhombisa, lapho icala kubetsa uMlayeto wayo,” hhayi enkonzweni yekuphilisa, kodvwa uMlayeto lolandzela inkonzo yekuphilisa.

²⁹⁵ Jesu waphuma futsi washumayela. Watsi, “Waphilisa labagulako, nako konkhe. O, lowoRabi losemcane, lowoProfethi, Ungumfo lomkhulu. SiyaMfuna ebandleni letfu.”

²⁹⁶ Kodvwa ngalelinye lilanga Wasukuma, watsi, “Mine naBabe waMi siMunye.” O, hhe. Ababange basaMfun-a-ke ngalesosikhatsi. Ya. O!

²⁹⁷ “Uma ningadli inyama yeNdvodzana yemuntfu, ninatse iNgati yaYo!” AkaLichazanga. Watsi, “Uma ningadli inyama yeNdvodzana yemuntfu, ninatse ingati yaYo, nite kuPhila kini.”

²⁹⁸ Ngani, kwangatsi ngiyabona, bodokotela labanye nabonesi batsi, “Lomfo uphila ngengati yebantfu, utama kusenta kutsi sinatse ingati yakhe.” Niyabona, abaKucondzanga. Bekakwati.

²⁹⁹ Kodvwa labobafundzi, bangahle kube bebangakwati kukuchaza, kodvwa bahlala lapho futsi baLikhola nomakunjalo, amen, ngoba Lembulwa kubo. Yebo, mnumzane. BebaLati, imiBhalo wawuLimemetetele.

³⁰⁰ Bekungabutwa ke kimi ngaloku, uma ningahle nitsi, “Kungani ube nekukholwa kutsi ukholelwe kulemibono, kantsi—kantsi kunekulingisa lokunengi kangaka kwemanga lokuphumako?”

³⁰¹ Ngitokhuluma ngentfo letsite lencane, lecinile, kwemzuzu nje manje. Lapho kulingisa kwemanga lokunengi kangaka kukuyoyonkhe indzawo, khumbula, mnaketfu, futsi kukhuluniwe ngato kutsi tifanele tibe lapha ngalesikhatsi lesi lesifanako. Kunjalo impela, njengoba kwakunjalo nje ngetikhatsi taMosi. Mosi wehla kuyokwenta imisebenti yaNkulunkulu embikwebantfu, futsi kwakukhona Jambresi naJanesi beme lapho. Kodvwa ngubani lowaba wekucala kukwenta na? Base-ke laba labanye kwakubalingisi, ngoba kwakufanele kubekhona kwasekucaleni kucala kubo kutsi balingise. Uma labo bebakadze babasekucaleni... Uh-huh. Cha, asika—asikalahleki. Siyati kutsi sikuphi, niyabona, niyabona, ngemBhalo nangesambulo saNkulunkulu. Kungako nisolo nisemile.

³⁰² “Leni, lendvodza *lena*, ibona imibono nakanjalonjalo. Yenta *loku*, futsi yehla yenyuka nemfati walendvodza. Ikholelwa kubo—bonkulunkulu labatsatfu, nato tonkhe letintfo leti.” Loko akuLiyendzisi nakancane. Futsi nayi intfo yinye labangeke bayilingise: Livi! Caphelani. Bangaba nato tonkhe letintfo leti, bangakhuluma ngetilimi, bangamemeta, badanse eMoyeni, futsi babesolo babodeveli nje. Uh-huh. Kunjalo. Kunjalo. Kodvwa leLivi liyabakala. Niyabona na? Kunjalo impela. Ngulapho ke la kuta khona. NjengaMosi, naJambresi... .

Futsi khumbulani, Watsi, “NjengaJambresi naJanesi labamelana naMosi, etinsukwini tekugcina lababalingisi laba bayovuka emhlabeni futsi.” Ngabe Wakusho na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, sibatfolile.

³⁰³ Kodvwa loko akumyendzisanga Mosi. Lapho Mosi agucuka futsi wenta ummangaliso ngeliGama leNkhosi, futsi naku kuma lababalingisi, benta intfo lefanako. Loko akummisanga,

atsi, "Yebo-ke, ngibona kutsi kuncono ngiyekele futsi ngisuke ensimini." Wahlala khona lapho. Entela ini na? Kwembulwa kuye. Haleluya! Bekati ngeLivi laNkulunkulu. Bekati kutsi Livi lalitotsi ekugcineni libabambe. Bekati kutsi kwakutofika sikhatsi lapho Livi lalitotibonakalisa Lona, futsi bangabe basachubekela phambili.

³⁰⁴ Ngako ngikwati kanjalo-ke loku, yonkhe leminyaka, niyabona, kunjalo, kutsi sikhatsi sasitofika. Lapho noma ngumuphi ummangaliso Nkulunkulu lawufumelako, ummangaliso sibili, kuhlala njalo kunengucuko kuyoyonkhe inchubo. Uma Nkulunkulu atfumela intfo letsite ebandleni, nenchubo lendzala ingagucuki, Uyitfumelele lite. Uma kuphuma umlayeto ngetibonakaliso netimanga, kukhona uMlayeto lolandzela loko. Ngesikhatsi Jesu aphuma aphilisa labagulako, kwase kufika uMlayeto waKhe, "Mine naBabe waMi siMunye. NginguYe." Niyabona na? Niyabona, a-abakukholwanga Loko. Bayikholwa imimangaliso yaKhe. Watsi, "Uma ningakhoni kungikhola Mine, kholwani leyo mimangaliso, ngoba iyafakaza kini, kutsi NgiNgubani." O, hhe. Ludvumo! Kwaba ngubani kucala na? Mosi! Base-ke bayamlingisela. Kodvwa emaciniso lamakhulu asolo eme anjalo emkhatsini walokungiko nalokungesiko, bangeke bawemukele uMlayeto! Ngeke bawemukele uMlayeto lomsulwa, lovela eVini laNkulunkulu.

³⁰⁵ Angikhatsali, Judasi bekangenta lonkhe luhlobo lwetibonakaliso netimanga; kodvwa, lapho sekefika ekutseni emukele Moya loNgewe ngeluSuku lwePhentekhosti, wakhombisa bunguye bakhe. Lowo develi angeta nje sibili futsi alingise efiye kuyo kanye nje intfo, kute kutofika kuleLivi, kodvwa angeke alitsatse lonkhe leloLivi. Angaliletsa lonkhe, mhlawumbe kuye eVini linye njengoba kwenta Eva, develi enta ku-Eva, kodvwa ngeke endlule kulo lonkhe. Ngoba kuperha i...yonkhe lentfo nguMtimba waKhristu. Niyabona, Livi manje. Kanjalo ngeke...Abakhonanga, bangeke bawutsatse uMlayeto manje, kanjalo Jambresi naJanesi bebangeke bawutsatse uMlayeto waMosi. Bebaneke bakhone kukwenta. Imisebenti yabo yekulingisela yatiwa, ngoba bebangeke bakhone kulandzela Livi laNkulunkulu lelicinisekiswe ngumprofethi waKhe logcotjiwe. Niyabona na?

³⁰⁶ Abakhonanga kumlandzela Israyeli nakaphuma. Leni na? Bebabelihlelo, bantfwana baseGibhithe! Abakhonanga kulandzela leloLivi. Kube bakwenta, bebefanele bashiye iGibhithe. I-Nayili, konkhe, kwakukuhle kubo, futsi abakhonanga kukwenta. Naloku nje bebakhona kulingisela lemisebenti, nekwenta loko lokwentiwa nguMosi, kodvwa buwula babo babasebaleni uma sekufika sikhatsi sekushiya. Wase-ke Nkulunkulu uyakutfulula impela nje, etikwabo.

³⁰⁷ Kuyafana manje! Bangahle balwente lonkhe luhlobo lwekulingisela kwemanga netintfo, loko akwenti lutfo kodywa kukhulisa intfo sibili. Futsi noma ngumuphi umntfwana lokholwako uyati kutsi lelo liCiniso. Uh-huh. Lapha nibona ngalokusobala, ke, imisebenti yebuwula babo bekulingisela kwabo. Uma imisebenti yakho—yakho iLivi leliciniso futsi icinisekiswe ngiLo, ngekukholwa kwakho, itobonakalisa, futsi njengesetsembiso saNkulunkulu, eVini laLo lasekucaleni.

³⁰⁸ Jesu watsi, “Uma Ngingenti imisebenti...” Lalelisani! “Uma Ngingenti imisebenti...” Ake ngenete loku kuLo. “Lokukutsi, uma Ngingenti lemisebenti imiBhalo lenitjela kutsi Ngoyenta, khona-ke...ngente loko emnyakeni waMi, uma Ngifika, kutsi Mesiya bekafanele enteni uma Efika. Uma letintfo leNgitentako, uma Nkulunkulu angalycinisekisi lelo Livi Lebekatsite liyokwenteka, uma imphilo yaMi ingalenti lelo Livi liphile kona impela nje Lelatsi Lalitokwenta...” Ningakugeji loku! Jesu atsi, “Niyati kutsi Mesiya ufanale enteni. Ngakoke, uma lelo Livi lelibhaliwe, bese-ke Lingatibonakalisi Lona lucobo ngaMi, khona-ke AngisuYe.” Amen! “Khona-ke lolusuku leNgikhuluma ngalo liliphutsa, loko Johane lakusho ngaMi kwakungesilo liciniso. Futsi-ke uma Ngingesuye lowoMesiya, uma leyomisebenti Mesiya lebekafanele kuyenta, U—Utawuba, ‘iNkhosi Nkulunkulu wenu iyonivusela umprofethi lonjengami,’ futsi benisolo ningenaye umprofethi emakhulu eminyaka, futsi uma leyomisebenti leNgiyentako, Nkulunkulu layetsembissa, uma ingabonakalisa emphilweni yami yamanje, khona-ke AngisuYe. Kodywa uma Livi leletsenjisiwe lalomnyaka licinisekiswa kiMi, khona-ke NginguYe nesetsembiso site kini.” O, hhe, aniboni kutsi Lingacaca kakhulu kangakanani pho! “Uma setsembiso singa...” O!

³⁰⁹ “Khona-ke uma setsembiso salolosuku sibonakalisa enkonzwensi yaMi,” kwasho Jesu, “khona-ke NginguYe. Ngako uma kungeke kubelukhuni kukholwa kutsi Ngingubani, khona-ke bukani emisebentini lotsenjisewa lolusuku.” Amen! “Bukani lemisebenti letsenjisiwe. Uma leyomisebenti ingakagcwaliswa, yonkhe kiMi, khona-ke ninga Ngikhulwa, ngoba Nginitjelo liphutsa. Ningekе naNgikhulwa, bukani nje loko liBhayibheli lelatsi kuyokwenteka kulolusuku. Uma kungenteki, khona-ke akukalungi. Uma letintfo leti temanga kungekho lapha, nato tonkhe leti letinye tintfo, netintfo lefanele yenteke; uma kungekho lapha, khona-ke Ngisephutseni. Kodywa uma kukhona,” Jesu watsi, “khona-ke NginguYe.” Amen! “NginguYe lowetsenjiswa kutsi uyeta.”

O, hhe, imisebenti lefanako lowetsenjiswa, ngelusuku lwaKhe, yamcinisekisa Yena kutsi ungu lowoMesiya. Anikukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

³¹⁰ Yebo-ke, manje, mnaketfu, uma imisebenti yaLukha, sahluko 17 nelivesi lema 30, setsembiso saJesu Khristu,

ngaphambi nje kwekubuya kwaKhe, kutsi umhlaba wawutojika ubuye le eSodoma netitfunywa tiphume, netintfo tiyokwentiwa ngako nje ngco; uma loko kungenteki, khona-ke ningangikhola kutsi nginitjele liCiniso. Kodvwa uma kwenteka, khona-ke khola kutsi LinguYe, “Ngalolosuku iNdvodzana yemuntfu iyokwembulwa.” Amen! INdvodzana yemuntfu iyokwembulwa emtimbeni wenyama, ninebantu liBandla, kona impela nje njengoba kwakunjalo ngaphambi kwetinsuku taseSodoma, licembu lelibitelwe ngephandle lakhwesha kuwo onkhe, lihleti ngaphandle, likholwa setsembiso saNkulunkulu. Ludvumo!

³¹¹ Ngako-ke, lemisebenti Moya loyiNgcwele layentako namuhla, ngalemibono lengehluleki, tetsembiso letingehluleki, tonkhe letibonakaliso tebuphostoli letetsenjisiwe eBhayibhelini, taMalakhi we 4, futsi, o, Sambulo 10:7, konkhe kwaloko kuyagcwaliswa; futsi kufakazelwe ngesayensi, ngayoyonkhe lenye indlela. Futsi uma ngingakanitjeli liCiniso, letintfo leti betingeke tenteke. Kodvwa uma nginitjele liCiniso, tiyafakaza kutsi nginitjele liCiniso. Usenguye itolo, namuhla, naphakadze, nekubonakalisa kwaMoya loyiNgcwele kuhlwitsa uMlobokati. Akutsi loko kukholwa, sambulo siwele enhlitiywani yakho, kutsi, “*Leli nguleli-awa.*”

Manje asikhuleke.

³¹² Nkulunkulu Lotsandzekako, Lowabonakalisa enyameni kumuntfu longuJesu Khristu, lowavuka kulabafile, ngelusuku lwesitsatfu, ngekwemiBhalo, wase wenyukela Etulu, wase utfumela bafundzi kutsi bafundzise live lonkhe, futsi watsi, “Letibonakaliso leti titobalandzela labakhawlako.”

³¹³ Nkulunkulu, ebandleni lemaPhentekhostali alolusuku, kubuyisela kwetiphiwo; kwangatsi, Nkhosi, lawo indvodza, mhlawumbe labanye babo bakhona lapha, labanye babo beva letheyiphu umhlaba jikelele, kwangatsi bangacondza kutsi loku kubitelwa ngaphandle kweMlobokati, hhayi umlayeto wemaPhentekhostali. Umlayeto wemaPhentekhostali wawukutsi ubuyisele tiphiwo eBandleni. Kodvwa loku kubitwa kweMlobokati, lomunye uMlayeto lowawutofika ngaphambi nje kwekutsi iSodoma ishiswe. Bente bacondze, Nkulunkulu lotsandzekako. Kukholwa, ngiyakukholwa Loku, ngoba Wembulwa nguMoya waKho ngeLivi laNkulunkulu futsi licinisekisiwe futsi labonakalisa emhlabeni wonkhe. Impela, Nkhosi, engcosaneni ngesibalo, sonkhe sikhatsi emacembu Enu angaleyondlela. Kodvwa Wena watsi, “Ungesabi, mhlambi lomncane, kuyintsandvo yaBabe wakho lenhle kukupha uMbuso.”

³¹⁴ Ngako, ngiyakhuleka, Nkulunkulu, kutsi umuntfu batokhwesha ekubukeni kuhlakanipha kwabo, bakhwesha ekubukeni loko labangahle bacabange kutsi kulungile, futsi babuke umBhalo. Futsi kukhuluniwe itolo ebusuku, akutsi

bantfu lapha bacabange njengoba kwenta lendlovukati etinsukwini tekubhujiska lokukhulu kweBhabhiloni, yatsi, "Kukhona umuntfu emkhatsini wenu lotsiwa ngu 'Danyela,' bekasembusweni wababe wakho. Babe wephentekhostali bekasembusweni wakhe, futsi Ungumncibilikisi wakokonkhe kungabata."

³¹⁵ Futsi manje, Nkhosi, akutsi uMoya loyiNgcwele lowawusembusweni wephentekhostali, umbuso lowawukukwaMartin Luther, wawuwaJohn Wesley, futsi-futsi kuchubeke kwendlulela kuJohn Smith na-Alexander Campbell, futsi kwehle kwendlulele emnyakeni. UnguMncibilikisi, Uncibilikisa imicabango. Futsi ba-bantfu etinsukwini taLuther, lowomuntfu, "Labalungile batawuphila ngekukholwa." IMethodisti, Uncibilikisa konkhe kungabata, kutsi, "Bafanele—bafanele bangcweliswe." Futsi ngetinsuku tePhentekhosti, bebakhuluma ngetilimi, baniketa tibonakaliso taMoya ngekuphilisa kwaNkulunkulu kanjalo njalo, Kwancibilikisa konkhe kungabata enhlitiyweni yephentekhostali Kodvwa, O Nkulunkulu, bahlela. Babuyela emuva ngco baphuma kutsi batsatse imicondvo yemuntfu. Ngako-ke, manje uma uMlobokati sekabitwa njengoba Wakwetsembisa lapha emBhalweni, ngiLifundza phambi kwemhlabo, busuku nebusuku, futsi siLibuka ngemehlo etfu. Nkulunkulu, kwangatsi Lingakuncibilikisa konkhe kungabata enhlitiyweni yebantfu. Kwangatsi bangabalekela masinyane eNdvodzaneni levulekile, kutsi bavutsiswe, kutsi bayiswe enyangweni futsi hhayi kutsi bashiyewe eluhlangeni kutsi bashiswe, kodvwa kwangatsi bangaya enyangweni kusihlwa. EGameni laJesu Khristu. Ameni.

Ngiyabonga ngekulalelisisa kwenu. Nkulunkulu akasebentane nenhliyto yenu.

³¹⁶ Manje, niya... Sinemakhadi ekukhulekelwa laniketwako. Manje, sitotsatsa cishe imizuzu lengemashumi lamabili manje, sentele lilayini lalabakhulekelwako. Sifuna kulayina ngekushesha impela, bese sita sendlule langembili bese siyakhuleka. Futsi manje, angati kutsi makhadi lamangakhi laniketwako. Angikaze ngimbute ngisho naBilly intfo yinye. Ngitsite nje, "Ngabe ukhiphe... Yewukela laphaya bese uniketa emakhadi ekukhulekelwa." Futsi wabuya wase utsatsa make wakhe nami nabo, esikhashaneni lesendlulile nje. Manje, ngi—ngi...wenta...

³¹⁷ Yebo-ke, ngabe ucale ngelikhulu, noma linye, nalinye kuya ekhulwini, noma ini? [Umnaketfu Billy Paul utsi, "Linye kuya ekhulwini."—Umhl.] Linye kuya ekhulwini. Kulungile.

³¹⁸ Asitfole likhadi lekukhulekelwa inombolo yekucala. Uma unalo, phakamisa sandla sakho kute ngibone. Uma ungakhoni... Uma ungasukuma...uma ungakhoni,

sitokutfwala. Likhadi lemkhuleko inombolo yekucala, ngekushesha nje. Ngubani lonalelo na? Bewutotsini? A, wekucala. (Ngiyacolisa.) A, inombolo...Lodzadze lapha, unalo lelokhadji na? Wota khona lapha, utokuta dzadze? A, inombolo yesibili. Unayo, lomunye na? Phakamisa sandla sakho ngekushesha. Khona lapha, dzadze, wota. Inombolo yesitsatfu. Unalo likhadi? Wena unalo likhadi? Nonkhe nine aninamakhadi, ngisho nalinye lemakhadi? Huh? Kulungile, awudzingi kutsi ube nalo. Wesitsatfu, wesine, wesihlanu. A, wekucala, wesibili, wesitsatfu, wesine, wesihlanu. Ake sibone, nango wekucala, wesibili, wesitsatfu, wesine, wesihlanu. A...Kulungile, lapha ba...Wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi. Kulungile, layinani nje, calani nje nilayne.

³¹⁹ Manje, uma ungakhoni kuta, jikitisa sandla sakho kanjalo kute bakhone kukwetfwala. Ngicele labantfu laba lapha, lebete emakhadi...Abadzingi kuba nawo, ngiyanibuta nje. Manje bukani, nine-ninebantu labakhubatekile lapha, ngikholwa kutsi urike ngaphambi kwesikhatsi, ngoba, yena, ngimtjelile nje “kusenesikhatsi.” Manje, awudzingi kutsi ubenelikhadi, uma unaloko kukholwa njengoba ngifundzisile. Niyabona, uma kwembuliwe kuwe, kulungile. Uma kungakembulwa, akunandzaba noma uba sedazinini yemalayini alabakhulekelwako, bekungeke kusite nakancane. Niyakwati loko na? Niyakukholwa loko na? Niyabona na? Ngingakhuleka, ngenta konkhe lebengingakwenta, ngiguce ngemadvolo ami, bese ngibeka tandla etikwenu, nginigcobise ngemafutsa, noma nguyiphi indlela lebenifuna ngayo, futsi nikhuleke. Ngaphandle uma Nkulunkulu, nge rev...ngemusa, akwembula loko enhlitiyweni yakho, kutsi, “Sekuphelile,” khona-ke sekwentiwe. Awudzingi ngisho nekutsi ubeselayinini noma ungabikho ndzawo, sekwentekile nakanjani.

³²⁰ Kulungile, wesine...Wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi, welishumi nakunye, welishumi nakubili, welishumi nakutsatfu, welishumi nakune, welishumi nesihlanu. Kulungile, welishumi nesitfupha, welishumi nesikhombisa, welishumi nesiphohlongo, welishumi nemfica, wemashumi lamabili. Ngabe ukhona yini lengimbitile lonelikhadi kepha longakhoni kusukuma na? Phakamisa sandla sakho, unelikhadi kepha longakhoni kusukuma. Kulungile.

. . . kholwa kuphela,

Ngiyambona tatane, lomncane, Anna Jeanne lomdzadlana ahleti, ashaya lelo busuku bonkhe, cishe, ngalesinye sikhatsi. Ngifuna wonkh’umuntfu athule impela futsi nihloniphe, njengoba nati.

. . . kholwa kuphela,

Manje, emakhadi ekukhulekelwa kusukela kulekucala kuya kulelishumi nesihlanu, ngikhola wa kutsi bekungilo.

. . . kholwa kphela,

Sebatsi kuminyetelana kancane lapha, ngako asi—asicale nje. Nitsini?

. . . kungenteka . . .

³²¹ Wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, wesikhombisa, wesiphohlongo, wemfica, welishumi . . . Manje, senibabanengi kakhulu. Loko sekungetulu kwaloko lesikubitive. Loko kulungile. Manini nthule, lapho nikhona nje. Ngabe akukho muntfu nje . . . nitotfola . . . Niyakhulekelwa, kodvwa nje . . . Niyabona, lindza nje bate babite inombolo yakho. Bese-ke, niyati, asi—asinabo labanengi kakhulu lebeme lapha. Uma iNkhosi kungabakhona lekwentako, utokuphumphutsekisa kusuke kubantfu futsi ngeke bakubone, niyabona. Nkulunkulu anibusise.

Manje asikhulekele lamaduku basalungiselela.

³²² Nkulunkulu Lotsandzekako, nankha emaduku abekwe lapha lelibuya kulabagulako nalabahlaselekile. Lokukholwa loku lebesikhuluma ngako nje, Nkhosi; ngiyaKukhumbula usho, eBhayibhelini, eNcwadzini yaJuda, “Ngekutimisela nilwele kukholwa lokwake kwetfulelwa labangcwele.” Futsi emtimbeni walabangcwele batsatsa emaduku, hhayi ngoba bebabantu labakhetsekile, kodvwa ngoba bebabantfu labakholwako. Bebabantu bafana natsi. Batsi, “Eliya” bekanjalo futsi yena “wakhuleka ngekutimisela kutsi lingani.” Futsi, Nkulunkulu, wakhuleka loko kute bantfu baphendvuke. Wena wakwembula kuye kutsi abakhulekele, kutsi akhuleke ngaleyondlela kugewalisa Livi laKho. Akungabateki Wena wakhombisa umprofethi umbono. Futsi, Nkhosi, kusihlwa ngikhulekelka labantfu laba kutsi baphiliswe. Angisuye Eliya, watsatfwा wayiswa eZulwini, kodvwa kuPhila kwakhe neMoya kusasolo kuphila. Ngako siyahuleka, Nkulunkulu lotsandzekako, kutsi Utohlonipha imikhuleko yebantfu baKho. Futsi sihleniphe sonkhe manje njengoba sitokhulekela lamaduku, kutsi uma abekwa etikwalabagulako batosindza.

³²³ Siyacondza, Babe, kutsi si—sisitukulwane lesifako sebantfu. Sicondz . . . sibukene—sibukene neliPhakadze. Live seliyahlanya. Kubulala; emantfombatane lamancane ajutjwa abe ticucu futsi adlwengulwe. Bantfu, emadvodza alungisa tinwele njengebesifazane, besifazane njengebesilisa, bayaphendvuketela nje. Sive siyafa. Umhlaba uyafa. Yonkhe intfo iyafa. Libandla liyafa.

³²⁴ O Nkulunkulu, letsa kuPhila. Letsa kuPhila, O Nkulunkulu, kuPhila kwekukholwa. Yembula kulabantfu laba, Nkhosi. Ngingakhuleka kphela futsi ngibeke tandla tami etikwabo. Kodvwa NguWe longaphilisa, futsi Wena wedvwa

ungabaphilisa. Ngikhulekela kutsi Utokwenta, Babe, kuwo wonkhe umuntfu. Siphe kona, netandla tami tisetikwawo, futsi ngicela ngenhlitiyo yami yonkhe; eGameni laJesu Khristu, philisa labantfu. Ameni.

³²⁵ Manje, ngabe lombhobho uyasebenta, mnaketfu? Manje nikuva kahle loko na? Wonkhe umuntfu uyakuva loko na? Phakamisa sandla sakho. Kulungile. Manje, ngandlelatsite noma lenye, inhlitiyo yami iya kulabantfu laba lapha, lohleti lapha kulesi—lesitulo lesi, imibhedze lemincane netinhlaka...abaka “litfoli ngisho nelikhadi lekukhulekelwa.” Niyabona na? Kodvwa, buka, mnaketfu, uyabona, labantfu laba banemakhadi ekukhulekelwa, kodvwa loko akusho kona kutsi batophiliswa. Kukhona bantfu labahleti laphaya etetsamelin, mhlawumbe, loko-loko-loko akusho kona kutsi ba—ba—batophiliswa. Loko-loko akusho kutsi—kutsi batophiliswa noma abanawuphiliswa. Loko konkhe kuncike ekukholweni kwabo kuNkulunkulu. Bangakhi lokwatiko kutsi loko kuliciniso na? Nguloko kuphela, kukholwa kwabo nje kuNkulunkulu. Yebo-ke, manje, bangakhi lowatiko kutsi loko kuliciniso na? Akunandzaba kutsi wena ukholwa kangakanani, kutsi ulunge noma umubi kanjani, ngaphandle uma umusa waNkulunkulu uwisela loko enhlitiyweni yakho, ungeke uze usindze. Manje, bangakhi lowatiko kutsi Nkulunkulu ukwentile, bekasolo akwenta sonkhe lesikhatsi, imimangaliso lemikhulu, tibonakaliso netimanga na? Futsi manje, niyeta kusihlw, nime kulelilayini, hhayi ngoba nikhetisiwe kutsi nime kulelilayini nguNkulunkulu, loko akusiko; ninelikhadi ekukhulekelwa nje, kwentekile nje kwaba kwenu... [Akucoshwanga etheyiphini—Umhl.]

³²⁶ Indlela lokwentiwa ngayo ifana nciamashi njengeMnaketfu Gerholtzer lapha, wacala inkonzo yakhe eminyakeni leminengi leyendlula. [Akucoshwanga etheyiphini—Umhl.]...nekukholwa kuNkulunkulu, bakholwa nguNkulunkulu, bakholwa kutsi Nkulunkulu waphilisa labagulako ngekukholwa. Futsi akukaze kugucuke, kodvwa Nkulunkulu wengetile ngalolusuku lwekugcina, tiphiwo, tiphiwo Latetsembisa. Nkulunkulu wakwenta be...hhayi ngoba Bekadzingeke kutsi akwente, kodvwa ngoba Wetsembisa kukwenta. Futsi uma Etsembisa, khona-ke Utarfanele akwente; ngoba Ufanele aligcine Livi laKhe.

³²⁷ Futsi Unetsembise intfo lefanako, loko kutsi, “Uma beningahle nikholwe kutsi bekutokwenteka.” Uma ningeke niLikholwe, ngeke nje kwenteke. Manje, ngingeke ngingente kutsi nikholwe, kanjalo futsi ungeke watenta wena kutsi ukholwe. Ufanele ukunikwe nguNkulunkulu. Kusipho saNkulunkulu, kutsi ukholwe. Hhayi kukholwa kwakho, kukholwa kwaNkulunkulu. Kukholwa kwakho kwekuhlakanipha kungahle kukukholwe kahle, kodvwa ngaphandle uma

kukholwa kwaNkulunkulu kungaphansi enhlitiyweni yakho... Niyabona, kukholwa kwakho kwekuhlakanipha kungakwemukela, kutsi kwente loko. Futsi bani solo ukukholwa nje ngenhlitiyo yakho yonkhe Nkulunkulu aze akwembule kuwe. Niyabona na? Banisolo ukukholwa nje aze Nkulunkulu akwembule. Kodvwa Ate akwembule...

³²⁸ Wena utsi, “Mnaketfu Branham, bewungatsini lapho ke?”

³²⁹ “Yebo, mnumzane!” Nkulunkulu waffumela umprofethi enhla kuHezekhiya wase uyamtjela, “Awunakuphuma kulowombhedze,” ISHO KANJE INKHOSI. ‘Utokufa lapho kulowombhedze.’” Ngabe kunjalo na?

³³⁰ Kodvwa lowomprofethi wagucuka... noma leyonkhosi yabhekisa buso bayo yabuka lubondza, yakhala ngetinyembeti letimunyu, yase itsi, “Nkhosi, ngidzinga leminye iminyaka lelishumi nesihlanu. NgiyaKuncenga, Nkhosi, kutsi ungive.” Manje, lenkhosi yayingumuntfu lomkhulu kunabo bonkhe emhlabeni, kutembusave; kodvwa, umprofethi bekanjalo, emehlweni aNkulunkulu. Leyo kwakuyinkhosи yaNkulunkulu; kodvwa kwakungumprofethi waNkulunkulu. Ngako, Nkulunkulu wembula kulomprofethi kutsi atsatse lokunye... abilise lamanye... [Akucoshwanga etheyiphini—Umhl.] Niyati, niyacondza na?

³³¹ Manje, kute nicondze manje, ngoba ngishumayele imiBhalo lapha, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Ngetinsuku libandla lelembulwa ngato na? Cha! “Ngetinsuku iNdvodzana yemuntfu leyembulwa ngato.” Yini *lembuliwe?* Lokwentiwe kwatiwa! Ngabe kunjalo na? Yembulwa! Tinsuku iNdvodzana yemuntfu leyembulwa ngato, kuyoba lusuku njengeSodoma neGomora. Ngabe kunjalo na?

³³² Manje, bukani kutsi kwentekani. Bebanetitfunywa letimbili letinkhulu, entasi lapho eSodoma naseGomora, ngoba kwakukhona sicuku semaKhristu lasivuvu entasi lapho. Ngabe kunjalo na? Futsi bebanetitfunywa letimbili letinkhulu (manje lalelisisan) entasi eSodoma naseGomora, tishumayela. Kodvwa lesinye sato lesema ngephandle lapha nelicembu la-Abrahama. Ngabe kunjalo na?

³³³ Manje bukani! Asikaze, kuwo wonkhe umlandvo welibandla, kuke kube nesitfunywa semhlaba jikelele ebandleni kutsi ligama laso ligece nga h-a-m, kute kube ngumanje: G-r-a-h-a-m, lokutinhlavu letisitfupha, G-r-a-h-a-m. Kodvwa tinhlavu teligama la-Abrahama tatsi: A-b-r-a-h-a-m, tinhlavu letisikhombisa. Niyabona na? Ngako libandla lemhlaba jikelele, kuluhlavu lwemuntfu, sitfupha, inhlangano leyentiwe ngumuntfu, noko usemukele sitfunywa sabo. Babenabo boSankey, Moody, Finney, Knox, Calvin, kanjalonjalo, kodvwa akukaze kube na “h-a-m.” Ngabe kunjalo na? Kodvwa banalo,

futsi usitfunywa, lesitfunywe sivela kuNkulunkulu, futsi sibhidlita lawomabondza ngemandla aso onkhe, “Phumanilapha! Phendvukani noma nibhubhe!”

³³⁴ Kodvwa khumbulani, labaKhetsiwe, labamiselwe ngaphambili, sivumelwano lesamiswa ngaphambili, Abrahama nelicembu lakhe, baneSitfunywa, nabo. Uh-huh. Bukisisani kutsi Sentani. Sabanika sibonakaliso kutsi sikhatsi sasesisedvute sekutsi kwehle umlilo. Manje, ngumlilo manje lelesiwubukile, umlilo we-athomu, lulaka lwaNkulunkulu.

³³⁵ Manje, lesoSifunywa senta intfo letsite. Sakhuluma ngebesifazane Lesasimfulatsele ngemhlane Waso, futsi samtjela—futsi samtjela kutsi bekakungabata Lesasikusho, samtjela timo takhe nekutsi yini leyayitokwenteka. Ngabe kunjalo na? Ngabe Sasho yini kutsi iNdvodzana yemuntuf Iyotembula yona lucobo ngendlela lefanako ngalolosuku na? Yebo-ke, niyakholwa kutsi lelo liCiniso na?

Yebo-ke, naku kume wesifazane, . . .

³³⁶ Futsi ebunyeni lobungabonakali beliBandla, uMlobokati kuKhristu, lesoSifunywa silapha manje, lesinguJesu Khristu, longuye itolo, namuhla, naphakadze.

³³⁷ Manje, Ukhuluma kuphela ngebaprofethi baKhe. LiBhayibheli lasho njalo! “Akenti lutfo kodvwa kucala Ukwatisa baprofethi baKhe,” Amosi 3:7. Bekahlala njalo akwenta. Akayiguculi iphethini yaKhe. Niyabona na? Nemprofethi angakhuluma kuphela, uma acinisile, loko Nkulunkulu lamtjela kona. Ngabe kunjalo na? Loko kucinisile.

³³⁸ Manje, niyakholwa kutsi Angangitjela kutsi yini indzaba ngalona wesifazane ngaphambi kwekutsi ngike ngimbuke na? Niyakukholwa na? Leni, uphetfwе ngumdlavuza. Kunjalo. Usebele ni lakhe. Unemfana, engcondvweni yakhe, uphetfwе luhlobo lwesimo sengcondvo, simo sekuguliswa yimizwa, netifo letelakanyene. Kunjalo. Uyakukholwa loko na? Futsi loko kuliciniso, akunjalo na? Sewuyakholwa manje kutsi kukholwa kwakho, ngekusho loko, sekubambelele ngci, kutsi unako, utoba nako na? Ngako-ke hamba, neNkhosi Jesu itokuphilisa. Niyabona na? Ya. Niyabona na? Uyakholwa na? Ngayo yonkhe inhlitiyo yakho na?

³³⁹ Manje, niyakholwa, ngaphandle kwekubuka lona wesifazane, iNkhosi Jesu ingangitjela kutsi yini inkhatsato yakhe na? Bangakhi lokukholwako loko na? Manje, niyati . . . futsi angikaze ngisho . . . ngi . . . intfo kuphela, ngibone siketi nje. Angati, angikakhoni kusho kutsi bekuwesilisa noma wesifazane; kodvwa nje eme lapho. Ngifuna yena akholwe. Uyakholwa, dzadze na? Lapha, lesigulane, uyakholwa na? Phakamisa sandla sakho uma ukholwa. Uma ukholwa ngenhlitiyo yakho yonkhe, ungaba naye loyomntfwana lomcela kuNkulunkulu. Niyabona na? Niyabona na? Uyakholwa na?

Unako kukholwa kuNkulunkulu na? Manje, loko akuphilisi, loko nje kukhombisile. Loko kuyimisebenti lekhomba kukholwa kweBukhona baNkulunkulu, Livi laKhe libonakaliswa.

³⁴⁰ Lona wesifazane ufunu intfo lenkhulu, naye. Leyo akusiye umntfwana, kodvwa ufunu umBhabhatiso waMoya loNgewe. Ngitokutjela kutsi wenteni: Uma utoyekela labosikilidi, Nkulunkulu utokupha umBhabhatiso waMoya loNgewe. Hamba, Mkholtwe, uyabona. Uyakholwa na? Unako kukholwa kuNkulunkulu na?

³⁴¹ Lendvodza leme lapha, iyindvodza lengingakaze ngiyibone emphilweni yami. Angiyati, kodvwa iphetfwe yintfo letsite lengalungi esifubeni sayo. Yaba nekuwa lokwenta loko, esikhatsini lesingesidze lesendlulile. Ayisiyo yalapha, ivela e-Arkansas. Ingumshumayeli. Chubeka uye ekhaya, ushumayele liVangeli. Niyabona na? Niyabona na? Niyabona na? Angikaze ngiyibone lendvodza ebusweni bayo.

³⁴² Kukhona wesifazane lome lapha, angimati lowesifazane, angizange sengimbone emphilweni yami. Nkulunkulu uyamati.

³⁴³ Uma Angembula kutsi iyini inkhatsato yakhe, noma lokutsite ngako, bewungakholwa na? Nonkhe na? Lona ngumsebenti kuphela lokhomba kukholwa lengidzingeke ngishumayele loko lenginitjele ngako, kusihlwa. Nguloko Nkulunkulu lakwembulile, futsi loku kuyimisebenti iLifakazela. Manje, ufanele ubenekukholwa kutsi usindze.

³⁴⁴ Lona wesifazane lapha, angi—angicabangi kutsi ngiyamati. Yebo, angimati kodywa ngiyamati umunfu lamatiko, ngoba ngimbona ume lapha phambi kwami. Uphetfwe yinhloko. Akunjalo loko, dzadze na? Uyakholwa kutsi Nkulunkulu utokuphilisa na? Sisi waPearry Green. Kunjalo. Angizange sengimbone emphilweni yami. Kunjalo. Ngibone Pearry Green eme lapha, angibuka, ahamba kanjalo. Wota nje, uyabona. Kunjalo. Angati kutsi Pearry Green ukuphi. Uyakholwa na? Ukholtwa kangakanani na? Uma ungakholwa, konkhe kungenteka. Uma ungeke wakholwa, akukho lokungenteka.

³⁴⁵ Lodzadze lomncane netinwele letimpunga, lohleti lapho angibuka, khona lapha, uyamkholwa Nkulunkulu na? Uyakholwa kutsi Nkulunkulu angangembulela kutsi ucabanga ngani lapho na? Unelitfumba ebeleni. Uyakholwa kutsi Nkulunkulu angakususela lona na? Yebo. Bani nekukholwa futsi ukholwe. Manje, utsintseni na?

³⁴⁶ Lowesifazane lowatsintsa umphetfo wengubo yaKhe, liBhayibheli latsi... Nine lenifuna kutfola liBhayibheli, Watsi, "UngumPhristi loMkhulu lonekuvelana nebutaksaka betfu." Ngabe kunjalo loko na? Ungulowo mPhristi loMkhulu futsi Ume khona lapha; labantfu laba bayaMtsintsa.

³⁴⁷ Kukhona lomncane, wesifazane loncama, uphakamise sandla sakhe, uhleti khona lapha. Angikaze ngimbone

emphilweni yami, kodvwa nje ngalesosikhatsi utsintse Lokutsite. Naku lokungiko. Uyakhuleka kuNkulunkulu. Unenkhatsato esifubeni sakhe, uhlushwa yinkinga yesisu futsi. Nkulunkulu ukuphilisile, uma utoLikholwa. Ufanele ukholwe. "Konkhe kungenteka kulabakholwako."

³⁴⁸ Kunendvodza lehleti emuva le ngemuva, ibuke ngalapha (cishe elayinini lesibili, nawuta ngalapha), iphetfwe sifuba semoya. Uyakholwa kutsi Nkulunkulu utokuphilisa, mnumzane na? Uma uLikholwa, Nkulunkulu utokuphilisa. Ungaba nako lolokucelako, uma uLikholwa.

³⁴⁹ Kukhona wesifazane lohleti khona lapha, longibukako, ngesheya kwalapha, losamphunga enhloko. Uma ukholwa ngenhlitiyo yakho yonkhe... UyaLikholwa na? Kulungile, loko kukhatsatwa yinyongo kutosuka kuwe-ke, uma uLikholwa.

³⁵⁰ Ucabangani ngaLo, ulele lapha embhedzeni lomncane na? Uyakholwa kutsi Nkulunkulu angakuphilisa na? Uma Nkulunkulu atongitjela inkhatsato yakho, utoMkholwa na? Uma utokholwa, lowomdlavuza utosuka kuwe futsi utosindza. Awusukumi ngani, bese utsatsa umbhedze wakho, uye ekhaya na? Uyakholwa na? Nonkhe nitokholwa na? Yebo-ke, manje, kutsiwani ke nyalo nje? Ngabe Nkulunkulu ukuphonsile loko kukholwa enhlitiywani yenu na? Wonkhe umuntfu ekhatsi lapha, phakamisa sandla sakho. Uma Nkulunkulu aphonse loko kukholwa enhlitiywani yenu, asibeke tandla tenu etikwalomunye nalomunye, kwehle njalo ngelilayini lapha. Bekani tandla tenu eti... Khona manje, ngekushesha, Moya loyiNgcwele asahambahamba, bekani tandla tenu etikwalomunye nalomunye. Lowesilisa sewusukumile, ugijima ehla ngelilayini, akhulekela labanye.

³⁵¹ Asime ngetinyawo tetfu futsi sinike Nkulunkulu ludvumo, wonkh'umuntfu. Asisekho sidzingo sekuchubekela phambili. Khombani Jesu Khristu, longuyena itolo, namuhla, naphakadze. Nine, noma ngabe tinhlupheko tenu tiyini, nomangabe kuyini, uma niMkholwa, sukumanii nime ngetinyawo tenu, khona manje, futsi nikholwe.

³⁵² Nkulunkulu Somandla, Nkulunkulu wa-Abrahama, Nkulunkulu wa-Isaka, Nkulunkulu waJakobe, tfumela emandla aKho futsi upholise lelicembu lebantfu manje nje, eGameni laJesu Khristu. Amen.

Ludvumo kuNkulunkulu! Nkulunkulu anibusise.



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