


# KUHLANGANISWA

## LOKUNGABONAKALI

### KWEMLOBOKATI WAKHRISTU

 Ngimise luhambo lwekuyotingela, kute ngigcine inkonzo eNkhosini. Ngako yi...Siyajabula kuba lapha. Ngiyakholwa, ngesikhatsi ngigcina lapha, nganitjela: njalo uma sifika, kukhona losangasekho. Futsi uma sitobuya emnyakeni lotako, iNkhosi ilibala, kuyobakhona lotabe angasekho.

<sup>2</sup> Kunamunye, lobekasondzele kakhulu, kakhulu kimi enhlityweni, emoyeni; lowo bekunguMnaketfu Lyle. Ngangihlala njalo nginekwemukoleka, ngingena, ngime emuva lapho futsi ngilalele, endzaweni yeMnaketfu Jack yekudadishela, kwekuhlabela ngabane lokudzala. Bahlabela eNkhatimulweni, kusihlwa. Yebo-ke, kunalelinye lalawomaphimbo leselivele lingaLapho, lilindzele lalamanye lamatsatfu. Ngiyacabanga angisayophindze ngilive lapha emhlabeni. Kodvwa impela ngibheke kuliva futsi, Mnaketfu, Dzadze Moore lapha, kuleloLive lapho bayo...aliyuze lifiphaliswe.

<sup>3</sup> UMnaketfu Palmer bekayinceku lenkhulu yaKhristu. Ngisamkhumbula uMnaketfu Jack angicocela ngemphilo yakhe—yakhe lenikelwe kuNkulunkulu. Bebababati, ndzawonye. Futsi watsi bekadla lidina lakhe—lakhe, aphantse isangweji ngesandla sakhe, adla isangweji futsi afundza liBhayibheli lakhe. Niyabona na? Wente letinye tintfo letinkhulu kakhulu, uMnaketfu Palmer latenta. Ungumbati lokahle, babe lolungile kubantfwana bakhe, umndeni lotsandzekako. Wabakhulisa bonkhe kutsi bakhonte iNkhosi. Ngekwati kwami, bonkhe basindzisiwe futsi bagcwaliswe ngaMoya loNgcwele. Nalowo ngumnikelo lomkhulu kunanoma ngumuphi wesilisa kuletinsuku leti, bafana nemantfombatane. Kodvwa, niyabona, konkhe lake wakwenta ngeke kutsatseke ngekutsi kukhulu kakhulu ate akhonte Nkulunkulu, ngaphandle uma akhonte Nkulunkulu. Futsi kusihlwa, lakwente lapha emhlabeni, tento takhe letinhle, sewuye emvuzweni wakhe, kutsi ayoba nabo. Nkulunkulu akaphumute umphefumulo wemnaketfu.

<sup>4</sup> Ngiyati, kuphela nje uma leli kulitabernakeli lapha, futsi ngi—ngiyati uto...liphimbo lakhe litobe lisasolo lilapha. Ningaliva. Dzadze Anna Jeanne na—nasisi wakhe, badlala i-gani ne-piyano, kutsi bebangadzingeki kanjani kutsi balindze.

UMnaketfu Palmer uvele nje eme lapha bese nje utsatsa liculo, achubeke. Bebalibamba. Futsi angilokotsi . . . Ngangimlindzele kumuva ahola liculo.

<sup>5</sup> Kubantwana bakhe; kumkakhe; nakuMnaketfu Jack, umngani wakhe lomkhulu, bebasolo babangani yonkhe leminyaka; neMnaketfu Brown, Dzadoze Brown, nani nonkhe tabernakeli: Nkulunkulu anibusise. Ngiyamkhumbula, nami. Nkulunkulu aphumute umphefumulo wakhe lolichawe, site sibonane naye ekuthuleni.

Asikhotsamise inhloko yetfu.

<sup>6</sup> Babe loseZulwini lonemusa, ngikhuluma nje ngalenceku lenkhulu, ngilahlekelwe ngiyo, kusihlwa, yona ingichawula, naloko kumamatseka lokuncane lokunebuhlakaniphi lebeyinako sonkhe sikhatsi lapho itsi, “Nkulunkulu akubusise, Mnaketfu Branham,” lapho siyongena emnyango. Ngiyati uta eNdini yaKho, kusihlwa. Ngako ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi Utovumela titselo, imisebenti yayo leyilandzelako, ibe mikhulu, ichubekela embili nebantwana bayo, umkayo. Sikhulekela kutsi Utombusisa, Nkhosi. Watsi Uyoba ngumyeni ku “bafelokati lebebabafelokati sibili.” Ngikhulekela Dzadzewetfu Palmer nabo bonkhe labantwana. Ngiyati kutsi kuvelana kanjani nabo bobabili, kulahlekelwa ngumlingani kanjalo futsi nekulahlekelwa ngubabe wami.

<sup>7</sup> Ngako, Babe, siselapha, kusihlwa, sikhulekela kutsi Utolungiselela tinhlitiyo tetfu, futsi, ngalelo-awa. Asati. Lingahle lifike ngekutuma nje njengoba lakhe lentile. Asati kutsi liyofika nini, kodwa siyati litofanele lifike. Ngako siyakhuleka, Nkulunkulu, kutsi Utohlola tonkhe tinhlitiyo letingekhatsi lapha, kusihlwa. Nkulunkulu, ungayishiyi yami ngephandle. Hlola yami, futsi, futsi ungivivinye. Nkhosi, uma kungaba nebubi kitsi, bukhiphe. Sifuna kuKukhonta. Leyo yinhloso yetfu legcwele, kukhonta Wena.

<sup>8</sup> Tfululela uMoya waKho etikwetfu, kusihlwa, nalo lonkhe leliviki. Busisa lelitabernakeli lekutsiwa yiLife Tabernakeli. Kwangatsi lingemukela tibusiso letigcwele talelogama futsi ligcwele kuPhila kwaNkulunkulu, kuleliviki, kusindzisa yonkhe imphefumulo lelahlekile, kugcwalisa lonkhe likholwa ngaMoya loNgcwele, futsi uvuselele ematsembe lelikitsi, Nkhosi, futsi. Sikhulekela kutsi Utophilisa futsi bonkhe labagulako nalohlaselekile lofika emkhatsini wetfu. Kwangatsi uMoya waKho loNgcwele lomkhulu ungaba lapha, Nkhosi, futsi nje uphilise la . . . futsi ugcobe ngamunye kutsi bakholwe. Siphe letintfo leti, Babe.

<sup>9</sup> Nkulunkulu, ngisite manje. Uma kwehlela, kwehlele mine kutsi ngetfule uMlayeto. Ngiyakhuleka, Nkulunkulu, kutsi Utovele nje uvumele lencenye yemuntfu ime eceleni. Kwangatsi uMoya loyiNgcwele ungangena futsi uhambe etikwetfu, Nkhosi.

Kwangatsi uMoya loyiNgcwele ungatsatsa lenkonzo, Nkhosi. Siyati kutsi asisilutfo nhlobo. Besingeke sikwente, akukho namunye wetfu. Asitisho kutsi siyakwati kukwenta. Kodvwa, Nkhosi, siyati kutsi Wena unguYe. Ngako sibuke Wena, Nkhosi. Hambahamba, Moya waNkulunkulu, futsi wehlele kabusha etikwetfu. Sicela eGameni laJesu. Amen.

<sup>10</sup> Manje ngifuna kwendlulisa kubingelela kwehle njalo ngemugca, emabandleni manje lelilalele elucingweni esifundzeni sonkhe. Sisekuchunyweni ngelucingo, lokungumshini lomncane lomuhle lesikhonile kuwutfo, ngeMnaketfu Peary Green waseBeaumont, eTexas. Nemabandla, ngalokuphelele, lelilandzela uMlayeto, kuyoshaya le kuncamule i-United States, kuchunywe elucingweni, kusihlwa. Sitfumela kubingelela, enhla nasentasi eWest Coast, konkhe kusukela le eVancouver kwehlele eTijuana, eMexico, kute kuyofika eSan Jose, eLos Angeles. Onkhe emacembu ngale ekhatsi lapho, siyanibingelela siseShreveport. Futsi, kuyoshaya le ePrescott, e-Arizona, ecenjini enhla lapho lelilindzele iNkhosi, sitfumela kubingelela kini, naseTucson, neSierra Vista. Kuyoshaya le eNew York, enhla nasentasi, esiveni sonkhe, iNkhosi inibusise, ngamunye. Ngifisa kwangatsi ngabe benilapha, kusihlwa, kulesifundza lesidzala lesihle saseLouisiana, lapho kubonakala khona kwangatsi likhaya lesibili, kimi. Ngi . . .

<sup>11</sup> Niyati, ninebantfu enhla eNew York, niyati, ngitsi kunihleka kancanyana, indlela lenikhuluma ngayo. Ngisekhaya ngco kusihlwa. Ya. Wonkh'umuntfu entasi lapha, niyati, batsite, "Hello, d'ere, Mnaketfu Branham. Uboletsa Dzdaze Branham nabobonkhe bantfwana futsi nite ngalapha nitosibona." O, hhe! Loko kungenta ngitive ngikahle. Leso siNgisi sibili, kimi. Kungesiko kunibukela phansi ninebantfu lenisemphumalanga nasenyakatfo, netindzawo letehlukene. Kodvwa, niyati, ngiyacabanga ngatalwa nje nginguMnumzane lomdzala futsi ngifanele ngihlale ngaleyondlela. Ngi—ngitsi kukutsandza, cobo lwami. SiNgisi sibili.

<sup>12</sup> Bengisekudleni kwasekuseni kweMadvodza labosomaBhizinisi, lapha kungesiko kadzeni, futsi batsi, "Sitosukuma manje futsi sihlabele ingoma yesive." Ngase ngiyasukuma, ngatsi, "Ngelikhaya lami lelidzala laseKentucky, khashane le." Yebo-ke, kimi, leyo kwakuyingoma yesive. Nguloko kuphela lengangikwati ngayo. Ngako, sinitfumelela kubingelela. Futsi manje ku . . .

<sup>13</sup> Ngikholwa kutsi batotama kusakata kudla kwasekuseni, futsi, kudla kwasekuseni kweMadvodza labosomaBhizinisi, ngeMgcibelo ekuseni. UMnaketfu Green utonitjela, njengoba asemibhobheni ngephandle lapho manje. Ngako utonitjela kutsi kudla kwasekuseni kucala ngasikhatsi sini, nekutsi sikhatsi

sini, busuku ngabunye, kungena kuko. Sinibonga ngalomkhulu umusa. Sikhulekeleni.

<sup>14</sup> Manje, ebandleni lendzawo lapha, nelitabernakeli leMnaketfu Jack, ngitocela lusito lwenu nje, kusihlwa. Loku bengitoniketa uMlayeto wami wekubonga e—esiveni sonkhe, kusihlwa, emabandleni etfu asekhaya lelilandzela loMlayeto. Kuloku, ngi—ngingahle ngitsi kwelula kancane. Bese-ke, futsi, ngingahle ngishumayele lenye iMfundziso. Ngako, uma kunjalo, futsi ningavumelani naYo. . .

<sup>15</sup> Njengoba nje bengihlale njalo ngisho mayelana nekudla iphayi ye-cheri: “Uma ngidibana nendumbu, angiyilahli iphayi, ngilahla lendumbu nje, ngichubeke nje nekudla iphayi.”

<sup>16</sup> Ngako uma kwenteka ngisho intfo letsite kusihlwa, ngi. . . yebo-ke ngi. . . ngulesosizatfu sinye ngitsetse lesimemo lesi, kusihlwa, kutsi ngibe lapha, kuletsa uMlayeto wami wekubonga emacenjini eveni lonkhe, bekungenca yekutsi uMnaketfu Jack sonkhe sikhatsi ngalokukhulu kukhululeka uvula umnyango wakhe bese utsi, “Shumayela lokusenhlitiyweni yakho.” Ngako ngitiva ngisekhaya sibili.

<sup>17</sup> Ngako kungahle kube kutsi ekhatsi lapha, ebandleni lasekhaya lapha neMnaketfu Jack, kungahle kube nebandleni nalabanye bantfu labatophikisana neMfundziso. Ngalokwejwayelekile nginekuhlonipha kutsi ngingakhulumi ngemfundziso epulpiti yemuntfu, longimemile kutsi ngite ngimkhulumele. Ngako, emvakwakusihlwa, ngibona kutsi ngitobe nje ngikhulekela labagulako futsi ngenta inkonzo yanjalonjalo. Kodvwa ngicabange kutsi ngitonatisa kucala, kutsi uma intfo letsite lengiyishoko lengahle ingavumeleki, leni, yivumeleni nje ekungatini kwami, ngiyacabanga, futsi ngingakwati lokuncono. Futsi ningikhulekele.

<sup>18</sup> Ngako manje asivule eVini, esahlukweni lapha. Ngifisa kutsatsisela etindzaweni letinengi kusihlwa, ngoba nginemiBhalo leminengana nemanotsi lamancane labhalwe lapha ebhukwaneni lekubhalela.

<sup>19</sup> Ngiyakhumbula kwekucala ngigibela langembali eLife Tabernakeli, eminyakeni lengemashumi lamabili leyendlula. Nga—ngangingadzingeki kutsi ngiyibhale phansi imiBhalo yami nalokufundziwe. Ngangisemncane ngeminyaka lengemashumi lamabili nje ngalesosikhatsi. Kodvwa manje sengendlulile emashumini lamabili nesihlanu, ngako ngi. . . kwesibili. Ngako ngi. . . angisakukhumbuli njengoba ngangivame kukwenta. Ngidzingeka ngibhale imiBhalo yami phansi, futsi ngaletinye tikhatsi ngifishanise phansi intfo letsite lenye lengifuna kutsatsisela kuyo.

<sup>20</sup> Futsi manje iNkhosi ibusise njengoba sisafundza eVini laNkulunkulu, neNcwadzi yebaseRoma, sahluko 7. Manje,

ngifuna kutsi nje kufundzisa loku njengesifundvo saSontfo sikolwa.

<sup>21</sup> Ngiyati kunebantfu labemile. Nasetabernakeli, ngalokuvamile, eJeffersonville, sifuna kunibingelela nonkhe, kusihlwa, nani, ngati kutsi nichume etincingweni enhla lapho etabernakeli. Futsi kubukeka kwangatsi kuba setabernakeli, kusihlwa, kube benisentasi lapha, bantfu batungelete emabondza, futsi bacicimile. Manje, ngibona kwangatsi ningaleyondlela, nani, bonkhe labantfu losenhla kuleyoncenye yelive, labangenela uMlayeto.

<sup>22</sup> Manje sitosebentisa loku njengesifundvo saSontfo sikolwa. Futsi akukacondziswa kunoma yini, nomangubaphi bantfu labatsite, noma yini; eBandleni nje, uMtimba waKhristu lesitama kuwuholela emicabangweni lejule kakhudlwana netimphokophelo letiphakeme kakhulu, sikholwa kutsi kuBuya kweNkhosi Jesu sekusondzele. Siyakukholwa loko. Kakhulu impela, sekusondzele ngeminyaka lengemashumi lamabili kunaloko bekungiko kwekucala nangifika eShreveport. O, kunengi kakhulu lokwentekile kusukela ngalesosikhatsi! Manje sibheke embili ekuBuyeni kweNkhosi, esitukulwaneni setfu. Angikabuki yona imvuselelo esitukulwaneni setfu. Ngibuke kuBuya kweNkhosi, esitukulwaneni setfu.

<sup>23</sup> Manje kubaseRoma 7. Ngiyetsemba kutsi niyawavula emaBhayibheli enu, ndzawo tonkhe manje, eveni lonkhe, sifuna kufundzisisa. Manje, lona, u...loMlayeto lophuma lapha, kubonakala kwangatsi usemshadweni nedivosi, kodvwa empeleni awunjalo. Kimi, siprofetho seliBandla etinsukwini tekugcina. Asesifundze.

*Kantsi anati yini, bazalwane, (ngoba ngikhuluma nalabo labawatiko umtsetfo,) kutsi umtsetfo uyabusa etikwemuntfu kuphela nje uma asaphila na?*

*Ngoba wesifazane lonendvodza ubopheleke ngemtsetfo endvodzeni yakhe uma nje isaphila; kodvwa uma indvodza seyifile, ukhululiwe emtsetfweni wendvodza yakhe.*

*Ngako-ke uma, lapho indvodza yakhe isaphila, ashade nalenye indvodza, uyotsiwa siphingi: kodvwa uma indvodza seyifile, ukhululekile kulowomtsetfo; angeke asabasiphingi, noma angashada nalenye indvodza.*

*Ngako-ke, bazalwane bami, nani senibe ngulabafile macondzana nemtsetfo ngemtimba waKhristu; kutsi nibe ngulabahlanganisiwe, noma, nifanele nishade nalomunye, ngisho lowo lovusiwe kulabafile, kute sitselele Nkulunkulu titselo.*

*Ngoba ngesikhatsi sisenyameni, . . . kuhuheka kwesono, lokwavela ngemtsetfo, kwasebenta etitfweni tetfu kutselela kufa titselo.*

*Kodwa manje sesikhululiwe emtsetfweni, kutsi sifile macondzana naloko lesasibanjwe ngiko; kutsi sikhonte ebusheni bamoya, futsi hhayi ekugugeni kwencwadzi.*

24 Futsi manje asikhuleke.

25 Nkulunkulu lotsandzekako, sisandza kufundza nje loko lesikukholwa kutsi kuLivi laNkulunkulu lelingcwele. Futsi nguloko lesikukholwako, kutsi akukho nalinye licashata noma lokukodwa lokuncane lokuyoke kwendlule kuLoku kute kugcwaliseke konkhe. Futsi siyakholwa kutsi iNkhosi yetfu yasitjela, eSambulweni sahluko sema 22, kutsi, “Loyo loyosusa Livi linye kuLo noma engete livi linye kuLo, naye, sabelo sakhe, siyosuswa eNcwadzini yekuPhila.”

26 Futsi siyakubona loko, ngekumelwa kabi kwaleLivi, njengoba Sathane waLimelela kabi ku-Eva, kwambangela lowesifazane kutsi angabate Livi linye, kwasiphonsa sonkhe sive lesibantfu enyakanyakeni lewile. Livi linye nje!

27 Ngako-ke siyabona ekhatsi neNcwadzi, kwefika iNkhosi yetfu neMsindzisi, futsi Yasinika lelicaphuno leli mayelana nalo: “Umuntfu ngeke aphile ngesinkhwa sodwa, kodwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.”

28 Manje-ke secwayiso lesicinile eNcwadzini yekugcina, yeSambulo saJesu Khristu, “Loyo loyokwengeta livi noma asuse Livi, sabelo sakhe siyosuswa eNcwadzini yekuPhila.”

29 O Nkulunkulu, sati, sibona kutsi singulabayincelencele kanjani, sati kutsi sihamba etintsanjaneni tekuphila letidzabuka lina kanjani, talokuphila lokusatokufa (singati kutsi sikhatsi sini lesitobitwa ngaso kutsi siphendvule Ngetulu), asitsi, O Nkhosi, silahle yonkhe intfo enhlitiyweni yetfu, yonkhe intfo engcondvweni yetfu, futsi sibuke ngco eVini laKho, kusihlwa, nangaWe kutsi ufike futsi uLihumushe ngemavi laphilako. Siphe kona.

30 Kwangatsi uMoya waKho ungehlela etikwetfu futsi ugcobe Livi enhlitiyweni yetfu, kute sisuke lapha, kulokuhlwa, sesibantfu labancono kunalabo lesingibo manje, kutsi sibe nekubona lokusondzele kakhulu kuJesu Khristu. Siphe kona, Nkhosi, kutsi sicondze lusuku lesiphila kulo, nekulungiselela kwaNkulunkulu kwebantfu baKhe kuleli-awa, lesi lesikhulu, lesibucayi, sikhatsi lesimnyama manje lesiphila kuso. Nkulunkulu, sigcobe, hhayi sikhulumi kuphela, kodwa lovako. Futsi, kanyekanye, yenta tinhlitiyo tetfu kutsi titfutfumele eVini laKho. “Ngoba kumesaba Nkulunkulu kukucala kwekuhlakanipha.” Siphe letintfo leti, Babe, ngoba sikucela eGameni laJesu. Amen.

31 Ngitsandza kutinika tihloko letiphawulo leti letimbalwa lebengitotentla lapha, naleminye imiBhalo lengitotsandza kuyilandzela ngalokusondzele ngemuva, uma iNkhosi itsandza, e—eMlayetweni wekubonga, kwalokungenakubonwa, ngekutsi:

*Kuhlanganiswa Lokungabonakali KweMlobokati WaKhristu. KuHlanganiswa Lokungabonakali KweMlobokati WaKhristu.* Akuvakali njengeMlayeto wekubonga. Naloku nje, noma ngumuphi umBhalo, sinekubonga ngako konkhe kwaWo.

<sup>32</sup> Nginekubonga kuNkulunkulu kutsi ngibe ngulophilako kulesikhatsi lesi sekuvalwa kwetinkhundla temlandvo walelive. Angati. Kube ngangiyoba nalengingakusho ngaphambi kwekusekelwa kwemhlaba, nekutsi kube Nkulunkulu bekandlale lonkhe luhlelo kimi, futsi watsi kimi, “Ngi—Ngifuna ushumayele. Futsi manje ngumuphi umnyaka lowufisako, kutsi uye emhlabeni kuyoshumayela na?” Ngangiyokhetsa lomnyaka lona, ngoba ngicabanga kutsi lona ngumnyaka lojabulisa kakhulu.

<sup>33</sup> Impela bengiyotsandza kutsi ngibe lapha ngesikhatsi sekuvakasha kwaKhe emhlabeni. Kodvwa, noma kunjalo, ngicabanga kutsi lesi khona manje sikhatsi lesikhulu kakhulu, ngoba sikhatsi Leta ngaso kutotsatsa bantfu Labahlengile, kusondzela ekuvukeni ekufeni lapho bonkhe labahlengiwe bayophuma khona. Litfuba lelihle kakhulu kangaka pho lesinalo, kukhuluma nebantfu labafako, sikhatsi lesikhulu! Sishisekele ngaso.

<sup>34</sup> Futsi siyati kutsi umlandvo sewuyavala. Umlandvo welive utophela masinyane, khona-ke sitongena elusukwini lolusha, esikhatsini lesikhulu seminyaka leyiNkhulungwane. Kutsi, njengelikholwa linye, ngiyakholelwa e...esikhatsini seminyaka leyiNkhulungwane, kubusa sikhatsi seminyaka leyiNkhulungwane naKhristu, iminyaka leyinkhulungwane etikwemhlaba; kubuya ngekwenyama kweNkhosi Jesu, kutsatsa bantfu benyama, labakhatimulisiwe, ngeNgati yaKhe lehlantako.

<sup>35</sup> Pawula lapha uniketa sibonelo, emBhalweni wetfu, mayelana nemtsetfo nemusa, nekukwenta njengemshado nedivosi. Lenzima lena ilivelakancane impela kutsi kushunyayelwe ngayo, ngoba itsi, ngalokufana nekutsi, kumayelana ne, njengekutsi, umshado nedivosi. Kodvwa futsi kumayelana nencenye lenkhulu kakhulu yemshado nedivosi, kutsi utama kanjani kukubeka ngalokuhlelekile lapha kutsi tsine, njenge—njengeliBandla, singeke sisashada live naKhristu, ngesikhatsi lesifanako, futsi—futsi kube semtsetfweni nangekwemtsetfo ngako, kunanoma kungaba wesifazane kutsi ahlale nendvodza asenendvodza lephilako. Futsi ngenemicabango lengeyami ngaloko, futsi ngiyakholwa kutsi loko liBhayibheli lelikushoko kuliCiniso.

<sup>36</sup> Manje, kodvwa ngiyakholwa, futsi, kusenkholelweni yami, kutsi kusombulula lenye yetimfihlakalo letinkhulu tesiprofetho. Futsi ngiyetsemba kutsi iNkhosi itosisita, kusihlwa, njengoba setfula loku kubantfu bakitsi labalindzile eveni lonkhe.

<sup>37</sup> Kwashiwo, ngesinye sikhatsi (Bengifundza, ngesikhatsi ngibhala lenothi ngaloku, a—angeke empeleni ngiyikhumbule ncamashi lencwadzi lokukuyo, kodvwa ngi—ngicinisekile kutsi loku kungiko), kutsi (lenye yetincwadzi lengayifundza ngeMnumz. Moody, Dwight Moody, eChicago; sinelibandla lelikhulu lelilalele eChicago, futsi, kusihlwa), kutsi, uMnumz. Moody, emvakwekufundza baseRoma 7, wagijimela esitaladini, nendvodza yekucala lahlangu nayo, watsi kuyo, “Uyawati umusa?”

Nalendvodza yaphendvula, “Umusa ngubani?”

UMnumz. Moody watsi, “Umusa waNkulunkulu.”

<sup>38</sup> Ngako, kwamjabulisa kakhulu ngesikhatsi sekabonile kutsi, kutsi umusa wawusehlukanise kanjani nemtsetfo, nekutsi kanjani, kutsi ncenye yini umusa lowayidlala. Yebo-ke, manje, noma yini lengifuna kuyenta, kungesikhatsi... Ngangihlala ngibatjela bantfu, uma sengiwela umugca, ngewelega ngale kulolunye luhlangotsi, ngiyotsandza kusukuma futsi ngihlabele:

Umusa lomangalisako! Umsindvo lomnandzi  
kangaka,  
Lowasindzisa lolusizi njengami!  
Umusa, umusa loligugu!  
Lokunengi kwemusa kukwati!

<sup>39</sup> “Ngoba sisindziswa ngemusa; hhayi ngaloko lesingakwenta.” Lesingakwenta, nomangabe yini lesiyentako, akubalelwa kitsi. Umusa nguloko lokusisindzisako. “Nisindziswa ngemusa, ngekukholwa.”

<sup>40</sup> Ake ngengete kulona Wesifazane, uMusa, ake ngiMbeke eBhayibhelini, futsi, njengalobitwa ngaDzadze longumkhetfwa, loNkhosatana Musa lengitokhuluma ngaye. Niyati, liBhayibheli liyamemetela, latsi, “Kudzadze longumkhetfwa.” Kutsi, uma nicaphela, “kukhetsa” livela egameni lelitsi “Dzadze lokhetsiwe.” Dzadze munye, emkhatsini wabo bonkhe labanye bodzadze, wakhethfwa.

<sup>41</sup> Njengekutsi, intfombi ntfo yayitotala umtimba waNkulunkulu, emhlabeni. Yayinguwesifazane lokhetsiwe. Nkulunkulu wakhetsa Mariya.

<sup>42</sup> Kantsi, futsi, Nkulunkulu ukhetse Dzadze lokhetsiwe, lokunguMlobokati waKhe. Ukhetsiwe. Ngiyetsemba kutsi singemalunga aloyo, kusihlwa, emhlabeni wonkhe, esiveni sonkhe, njalo.

<sup>43</sup> Kwenta umfanekiso lapha, kukhombisa budlelwane beMlobokati kuKhristu, Dzadze longumkhetfwa: nekutsi Bekete kanjani lowesifazane kuYe; nekutsi Bekatovelaphi; nekutsi Bekatoletfwa kanjani kuYe. LiBandla lapha, ekufanekiseni ngekwenza lesinako kukubuka, kufanekiswa ngewesifazane. Lokukutsi, wesifazane sonkhe sikhatsi ungumfanekiso



weliBandla, ngoba liBandla litsatfwa njengeMlobokati. UMlobokati, UnguMlobokati weNkhosi Jesu, iNdvodzana yaNkulunkulu.

<sup>44</sup> Sonkhe sikhatsi, uma nitobukisisa, bukisisani timo nekutiphatsa kwebesifazane, futsi nitobona kutsi libandla likuphi.

<sup>45</sup> Manje, loku, lokunye kwalokuphawula kungahle kubonakale kungakejwayeleki kulabanye benu, kodvwa siyagcwalisa eMlayetweni lenginawo lovela eNkhosini, lelengitama kuwufinyelelisa kubantfu. Niyabona na? Bukisisani yonkhe intfo kukwemvelo, kutsi yenteka kanjani, imvelo, futsi yibukisiseni. Ihamba ngalokucinisekile nakamoya, futsi.

<sup>46</sup> Manje, uma nitobona kutiphatsa kwebesifazane eveni namuhla, bukani kutiphatsa kwelibandla lelive namuhla. Bukani nje. Kusobala, manje, kukhona futsi kutiphatsa kweMlobokati wakamoya, liBandla. Niyabona na? Bukisisani Lelo, futsi. [Akucoshwanga etheyiphini—Umhl.] Ngoba, lelemvelo lelibitwa kanjalo, litisho kutsi linguMlobokati.

<sup>47</sup> Manje, ngiyacela sengisho futsi ebandleni lasekhaya. Ningaphatseki kabi manje. Ngi—ngikhuluma kubo bonkhe ngephandle eveni lonkhe, e, lengikucabangako, Dzadze longumkhetfwa. Ngako uma kungenteka kube nebafundisi ekhatsi lapha, longavumelani, yebo-ke, thulani nje sikhashanyana. Niyabona na? Caphelani. Lalelani nje.

<sup>48</sup> Caphelani lesimilo lesi. Uma nibona besifazane bavuka umbhejazane, benta nje noma yini labafuna kuyenta, bukisisani, libandla lenta intfo lefanako. Caphelani.

<sup>49</sup> Kodvwa bukisisani uma, uMlobokati wakamoya, uma Sekacala kuba nemvuselelo, uma Sekacala kubuya futsi abe semgweni Yena lucobo neLivi laNkulunkulu. Bukisisani-ke futsi, niyabona, kutsi ikanjani imiBhalo, ngalesosikhatsi, Kuyoba neMlayeto loshanyelako kutsi ubambe lowoMlobokati, ubambe lowo wesiFazane, umKhetfwa.

<sup>50</sup> Ngoba, njengelive, Sathane, umdukisi lowadukisa umlobokati wekucala, kutsi one kuNkulunkulu, ngekungalikholwa Livi laKhe...

<sup>51</sup> Futsi manje, namuhla, njengoba sibona libandla ngekwemvelo, evangelini lenu lekuhlakanipha, nihamba nikhweshwa nikhweshela khashane neLivi, evangelini lenhlaliswano; sitfola kutsi besifazane believe, etitaladini, emalunga alelinjalo, utitfwala bona lucobo esimeni lesifanako samoya lapho. Ungeke wabatjela. Balahlekelwe ngiwo wonkhe umcondvo wekutiphatsa kahle lokuvamile, bantfu banako. Niyabona na? Futsi nguleyondlela libandla lelinako. Futsi ungalibona lihamba licondza ngco emkhandlwini wenkhohlo yonkhe, impela nje njenganoma yini eveni, futsi liyongena

ngco eRoma lihamba ngalokukhulu kushesha, niyabona, ngoba kuprofethiwe. Futsi nalo ke. Loko kutiphatsa kwalo.

<sup>52</sup> Kodvwa manje-ke bukisisani futsi eBandleni lakamoya, kutsi linjani lelocembu lebantfu, lababitelwe ngephandle, labaKhetsiwe, kuyoyonkhe invuselelo. KuMartin Luther, kwenteka ngendlela lefanako eNgucukweni. Kwenteka intfo lefanako ngesikhatsi saJohn Wesley. Kwenteka intfo lefanako ngesikhatsi iPhentekhostali icala ekucaleni. Balahla labo besifazane babuyela ngco kutsi babesemgceni neLivi, base-ke bayakhwesha. Nalo libuyela ngco ngale enyakanyakeni. Kodvwa manje-ke sikhatsi kutsi bantfu sebalungele kuma emgceni, kukhona uMlayeto lovelako, futsi bema emgceni naWo.

<sup>53</sup> Luther bekasitfunywa selusuku lunye, sekulungisiswa, neliBandla lema emgceni ngco nako, labanye babo. Lalabanye balo bachubekela embili. Wesley ufika nekungcweliswa, liBandla lema emgceni ngco nako. IPhentekhosti ifika nekubuyiselwa kwetiphiwo, liBandla lema emgceni nako ngco, labaKhetsiwe balolosuku; lase-ke liyashabalala, labuyela ngco lasuka langena ebuhlelweni futsi laphuma ngco nalalabanye babo, bonkhe babo behlela ngco ngasemgceni.

<sup>54</sup> Manje, kodvwa niyacaphela, uma bantfu sebacala kutama kuba semgceni neLivi, nako kufika uMlayeto lomusha uvela eVini laNkulunkulu, ucondze ngco kubantfu. Futsi bayawubamba lowoMlayeto futsi beme emgceni, ngaso sonkhe sikhatsi. Nje kukukwaNkulunkulu. . . Sinako loko.

<sup>55</sup> Sinemindeneni. Wonkhe umndeneni ekhatsi lapha ukwetaye le loko. Ngaletinye tikhatsi yonkhe intfo itonihambela kahle, iminyaka. Bese-ke, khona lapho nje, niyotitsela ekutfwebulekeni lapho, sikusho kanengi eNingizimu lapha, “Uma lina, liyachuluka,” nayo yonkhe intfo ihamba kabi. Nendlula esikhatsini sasebusuku. Bese-ke kubanekusa, bese-ke kuba nesikhatsi sasebusuku. Yonkhe intfo ihamba ngalokuchubekako.

<sup>56</sup> Umprofethi, Pawula, lapha uyasho kutsi wesifazane angeke aphindze ashade ize ife indvodza yakhe yekucala. Angeke aphindze ashade kuphela nje uma indvodza yakhe yekucala isaphila; yena, akukho ngisho nasinye sizatfu, nhlobo. Ufanele ahlale ayedvwa kuphela nje uma indvodza yakhe yekucala isaphila. Futsi uma angahle ente sono lesinjengaleso, “uyotsiwa usiphingikati.” Ngikhuluma ngekwemvelo manje, kukufanekisa nekwakamoya. Uma lona wesifazane bekangenta sono lesinjengaleso, khona-ke ubekwa luphawu lwekutsi, “siphingikati,” uma anemadvodza lamabili laphilako ngesikhatsi lesifanako. Ngako-ke, ulahlekelwe lilungelo, ngekwenta loku, emalungelo akhe kuNkulunkulu neliZulu, ngekwentanjalalo. Impela ulahlekelwe. Ungumcoshwa

emnotfweni waNkulunkulu, ngekwemiBhalo lengisandza kuyifundza.

<sup>57</sup> Linjalo ke nelibandla, uma litama kuhlanganisa sivumokholo nelihlelo neLivi laNkulunkulu. Angeke ashade lihlelo, futsi abe nguMlobokati waKhristu, ngesikhatsi lesifanako. Utofanele abe ngulofile kuyinye noma lenye. Umtsetfo usho njalo, lapha. Kunencumbi yemitsetfo eVini laNkulunkulu. Nalowo ngumtsetfo waKhe, Pawula akhuluma intfo lefanako lapha. Angeke ashade libandla lesivumokholo sekwelive, futsi abe nguMlobokati waKhristu, ngoba yena... lomunye uphambene nalomunye. Manje, khumbulani.

Batsi, “Yebo-ke, sikhholwa *loku*, kodvwa asikukholwa *Loko*.”

<sup>58</sup> Uma ushade Khristu, Khristu uLivi laNkulunkulu. KuJohane loNgcwele, sahluko 1, kwatsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Nalofanako waba yinyama wakha emkhatsini wetfu.” Khristu bekaLivi leliphilako. Bekahlala aLivi. Usengilo Livi. Uyoba Livi njalo. Bekakubonakaliswa kuphela kwetincenye taNkulunkulu, ngoba BekayiNdvodzana yaNkulunkulu.

<sup>59</sup> Futsi noma nguyiphi indvodzana itincenye teyise, futsi njengoba wawunjalo nje etakhini-lufuto tababe wakho, emtimbeni wababe wakho ngesikhatsi asengumfana lomncane, wawukuye. Kepha noko, bekangeke abe nenhlanganyelo nawe, ngoba bekangakwati. Kodvwa-ke, ngetinkhundla tekukhulisela imbewu tamake, waletfwa emhlabeni wase uba ngumfanekiso wababe wakho, wase-ke uyakhona kuhlanguyela nawe.

<sup>60</sup> Naninjalo ke nani, emadvodzana aNkulunkulu nemadvodzakati aNkulunkulu, kungakabikhona ngisho nenyanga, tinkhanyeti, noma i-molekhuli. Naningemadvodzana nemadvodzakati aNkulunkulu, ngoba nikubonakaliswa ngekwemtimba kuphela kwetincenye leyayikuNkulunkulu ekucaleni. Ngoba, sinye kuphela simo sekuPhila lokuPhakadze, nalowo kwakunguwe, ngaphambili. Awati lutfo ngako. Kanjalo wawungati ngesikhatsi usekubabe wakho wasemhlabeni, kodvwa uyabonakaliswa e...ngemfanekiso wakhe. Wentiwa ngemfanekiso waNkulunkulu, futsi wabonakaliselwa inkhatimulo nenhlanganyelo yaNkulunkulu.

<sup>61</sup> Futsi, ngako-ke, njengalokuciniseke sibili njengesakhi-lufuto sakho sadzingeka sibe kubabe wakho, ngaphambi kwekutalwa kwakho kwemvelo, sakhi-lufuto sakho sakamoya sadzingeka kutsi sibe kuNkulunkulu, ngoba wena ukuvetwa kwetincenye temicabango yaKhe, ngaphambi kwekusekelwa kwemhlaba. Kunjalo. Ayikho indlela yekukugega. Kunjalo. Manje, manje siyacaphela, ke, kutsi kuPhila kukuwe, kuPhila kwaNkulunkulu kukuwe, kusukela ekusekelweni kwemhlaba.

<sup>62</sup> Manje, manje, ungeke uhlanganise sivumokholo selihlelo neLivi, ngoba kuphambene kakhulu, lokunye kulokunye.

<sup>63</sup> Nguloko kanye Sathane letama kukwenta ngemcondvo wakhe wekuhlakanipha ku-Eva. Watsi...wavuma kutsi Nkulunkulu wakusho, kodvwa watsi, “Impela, angeke nife.” Niyabona na? Futsi bayakukholwa loko.

<sup>64</sup> Futsi nguloko sivumokholo lesikwentile, kusihlwa. Lihlelo lehlukaniise bantfu eVini laNkulunkulu. Akashongo yini Jesu, uma Efika, “Nine, ngelisiko lenu, niyente lite imiYalo yaNkulunkulu kubantfu?” [Libandla litsi, “Ameni.”—Umhl.] Nangesivumokholo setfu, sehlukaniise inhlanganyelo yaMoya loyiNgewele kugcoba Livi laNkulunkulu lelifaselwe kulesisitukulwane. Sehlukaniise bantfu kanjalo, ngelihlelo, kutsi bangabinalo litfuba lekuLibona.

<sup>65</sup> Manje, Nkulunkulu, Yena, tonkhe titukulwane, Wengeta incenye lensha yeNcwadzi yaKhe. Konkhe kuyahambisana.

<sup>66</sup> Njengoba wakhiwa umtimba wami. Ngitjelwa kutsi wacala emgogodleni, kodvwa wawungesiwo umgogodla wonkhe. Wesuka kuloko waya etimbanjeni, futsi kusukela... emaphaphu, futsi kuya etandleni, nemikhono, netinyawo, nakanjalonjalo, futsi uphumela ekubeni ngumuntfu lenginguye.

<sup>67</sup> Futsi kanjalo naNkulunkulu wabonakaliswa kanjalo ekucaleni. Futsi ekugcineni Wabonakala njengaJehova, Nkulunkulu uYise. Wase-ke ubonakala njengaNkulunkulu iNdvodzana, kuJesu Khristu. Manje Ubonakale njengaNkulunkulu uMoya loNgewele. Nkulunkulu lofanako, sonkhe sikhatsi, kubonakaliswa lokutsatfu kwaNkulunkulu lofanako—lofanako.

<sup>68</sup> Manje, siyatfola kuloku, kutsi, situkulwane ngasinye, Nkulunkulu wabele Livi laKhe kusukela ekucaleni.

<sup>69</sup> Njengoba kwefika ingucungucuko nje. Njengentfo yekucala nje Nkulunkulu layidala, mhlawumbe, kwaku...Asitsi Wadala imphilo yetihlahla, kucala. Wase-ke Udala imphilo yetilwane, lokulandzelako. Wase-ke Udala imphilo yemuntfu, lokulandzelako. Lokutsi kuba yingucungucuko, kuyenyuka kuya etulu kakhulu.

<sup>70</sup> Ngako kubenjalo kuNkulunkulu neliBandla laKhe. Kulungisiswa ngaphansi kwaLuther. Sanct-...Loko kudvonsela uMlobokati waKhe ngephandle, manje. Udala uMlobokati waKhe. Kulungisiswa ngaphansi kwaLuther; kungeweliswa ngaphansi kwaWesley; nakanjalonjalo, niyabona. Yena, ingucungucuko yaMoya iniketwa kakhulu kakhulu, ngoba uMtimba uyakha, uta eNhlokweni, lenguKhristu, uMtimba waKhristu.

<sup>71</sup> Manje, Yena, njengewesifazane, uma Ashade Khristu Livi, Angeke bese ushada lihlelo lelibandla ngesikhatsi lesifanako, ngoba uboshwe ngiko. Utawu...angeke ahlale nawo omabili lamadvodza ngesikhatsi lesifanako. Aphambene, lenye kulenye. Yinye inguletfunyelwe nguNkulunkulu, lelenye nguleyentiwe

ngumuntfu, ngako aphambene. Watsi, “Akutsi onkhe emavi emuntfu abe ngemanga; aMi abeliCiniso.” Nkulunkulu washo loko.

<sup>72</sup> Kuphambene kakhulu impela nje lokunye kulokunye, njengoba umtsetfo wawunjalo emseni, njengoba Pawula akhuluma ngako lapha. Lenye ifanele ife, kute abe nalenye. “Futsi uma etama kuwahlanganisa, uyotsiwa siphingikati.” O! Kucabangeni. New York, Arizona, esiveni sonkhe, kucabangeni. Nkulunkulu watsi, “Uma atame kushada omabili ngesikhatsi lesifanako, uyotsiwa siphingikati.” Siphingikati sini lesingangena eZulwini na? Nkulunkulu bekangashada siphingikati na? Impela cha. Wasicela kutsi singakwenti. “Uyotsiwa siphingikati.”

<sup>73</sup> Ngako-ke, bantfwana bakhe, uma asiphingikati, bantfwana bakhe ulivezandlebe. Livezandlebe! Livezandlebe kukuphi na? Hhayi ebandleni, kodvwa eVini. Ulivezandlebe. Sitfombe lesinje saleSambulo 3 lapha, salomnyaka welibandla wekugcina waseLawodisiya! Licembu lelinje pho lemavezandlebe! Kusangana lokunje pho kwelihlelo! Labasivuvu, bachubeka futsi batibita ngemaKhristu, futsi baphike Livi laNkulunkulu, “Banesimo sekumesaba Nkulunkulu, kepha emandla ako bawaphika,” njengoba umprofethi watsi bayoba njalo.

<sup>74</sup> Umshado usikolwa lesidzala kunato tonkhe eveni. Umshado wentiwa kucala, futsi wamiswa, ensimini yase-Edeni.

<sup>75</sup> Wesifazane unikwe kutsi agadze timilo letitsite langakafaneli atingcolise. Wesifazane wetsenjwe ngaloko. Kute sidalwa emhlabeni lesinjengewesifazane. Kute inja lensikati, kute lokusikati kwanoma nguluphi luhlobo, loluniketwe similo wesifazane langiso.

<sup>76</sup> Wesifazane bekangekho ngisho nase—sekucaleni kwalokudaliwe, ngoba Nkulunkulu bekati kutsi uyokuwa. Konkhe lokunye lokusikati kwakungeke kuphinge. Nguye kuphela longaphinga. Kube bekentiwe njengewasekucaleni, loko kwakungeke kugewalise ekuhlakanipheni lokukhulu kwaNkulunkulu. Niyabona na? Wentiwa waba ngumkhicito lovele kamuva wendvodza.

<sup>77</sup> Kodvwa ngoba wakhishelwa ngale kulolohlangotsi, unikwe futsi siyaletu lesingewe leselvela kuNkulunkulu, sekuhlangwa. Unetintfo langakafaneli atingcolise.

<sup>78</sup> Uma ake watona, sewungecole imphiloyonkhe. Akunandzaba kutsi utsetselelwe kangakanani, angeke alungisiswe. Ngitogadla kuloko kancanyana. NginemBhalo kuloko, emizuzwini lembalwa. Angatsetselelwa ngekungcola kwakhe, kodvwa angeke alungisiswe kulemphilo. Kuhlala njalo kunaye. Caphelani manje. Uphuwe loku. Angatsetselelwa, kodvwa hhayi kutsi alungisiswe.

<sup>79</sup> Umtimba wakhe uphiwe yena, kwetsenjwa lokungwele lokucela kuNkulunkulu. Akukho kwasanja lensikati, akukho kwasanyoni, asikho lesinye silwane, asikho lesinye sidalwa lesinjalo. Cha. Nguye kuphela. Ngawo, u. . . Sizatfu sokutsi ube ngwele kangaka, utoletsa kuphila emhlabeni. Umtimba wakhe utikhulisela-mbewu tekuphila, ngako-ke ngulesosizatfu aphiwa lokwetsenjwa lokungwele.

<sup>80</sup> Manje naku lapho ningaphikisana khona, labanengi, nine bosiyazi betenkholo. Nguloko lokwangcolisa sonkhe sive lesibantfu, nguloko kuphinga ekucaleni. Umbhedze wekukhulisela-sitfombo wakhe woniwa. Watala lawomaphahla, Khayini na-Abela. Sento sinye, bantfwana lababili. Hlolani imiBhalo. Uh-huh.

<sup>81</sup> Caphelani manje. Sitfola kutsi umtimba wakhe ungumbhedze wekukhulisela-imbewu, futsi ngako-ke kwetsenjwa lokungwele, kutsi kungangcoliswa loko. Manje, ngiyakhuluma manje, ngiletsa loku emfanekisweni ngekwenza, kunikhombisa kutsi liBandla lime kuphi. Angikhulumi ngani nine besifazane. Noma ngabe niyini, loko kusemkhatsini wenu naNkulunkulu, noma nine besilisa. Kodvwa ngikhuluma ngeliBandla naKhristu.

<sup>82</sup> Manje, loku ukuphiwe, kutsi atale kuphila lokungaphiwa nguNkulunkulu cobo lwaKhe kuphela. Indvodza yakhe ingahle ibe ngumtfwali wembewana, kodvwa Nkulunkulu utoveta kuphila. Kunjalo. Kutofanele kufike. Konkhe kuphila kutofanele kuvele kuNkulunkulu. Noma ngukuphi kuphila kutofanele kuvele kuNkulunkulu. Kuphendvuketelwe, futsi nguloko lokukwenta kube nesono, kodvwa kuphila kutofanele kuvele kuNkulunkulu. UnguMcalisi wekuphila. Manje une sac- . . . yinye . . .

<sup>83</sup> Ngifuna kubala tintfo letintsatfu lapha langakafaneli asuke kuto. Manje, ngiyakhuluma, gcinani libandla engcondvweni ngisakhuluma loku kuwesifazane wemvelo, njengoba Pawula anjalo lapha, esahlukweni se 7 sebaseRoma.

<sup>84</sup> Unekwetsenjwa lokungwele kwebumsulwa laniketwe kona yiNkhosi yakhe, bumsulwa lobutsite. Akukho lutfo lolunye lolubuphetse kodvwa wesifazane kuphela. Kunjalo. Loko kunikelwe kuye nguNkulunkulu. Akafaneli abone lobobungwele lobumsulwa.

<sup>85</sup> Uma enta ngisho intfo letsite leliphutsa, ufanele akuvume loko endvodzeni yakhe ngaphambi kwekutsi imtsatse, futsi akulungise. Lokufanako njengelibandla lelalishade nemtsetfo, litofanele lite futsi embikwaKhristu, ngaphambi kwemshado wesibili. Utofanele akuvume loko. Uma angakwenti, futsi ahlale nendvodza yakhe iminyaka lelishumi bese-ke uyakuvuma, inelilungelo lekumlahla futsi ishade nalomunye wesifazane. Lowo ngumBhalo. Kuphinga kukuphila lokungcolile.

<sup>86</sup> “Josefa, ungesabi, tsatsa Mariya umkakho, ngoba loko lakukhulelwe kungekwaMoya loNgcwele.” Bekazindla ngekumlahla ngansense, niyabona, emvakwekuba sekavele etsembisene naye. Uma utsembisene naye, ngekwaNkulunkulu, sewushadile naye.

<sup>87</sup> Caphelani manje. Unelitsemba lelingcwele lebumsulwa lanikwe lona, letsenjwe kuye yiNkhosi. Nkulunkulu wamnika lobobumsulwa. Njengoba kwakunjalo nje ensimini yaseEdeni, angatsi “yebo” noma “cha.” Unelitsemba lelingcwele lebufazane leliniketwe yena, langakafaneli alephule. Bufazane lengikhuluma ngabo lapha kutiphatsa kwakhe, similo sakhe ngakubesilisa. Angavumeli wonkhe wesilisa. . .

<sup>88</sup> Ubuka kuletibuko leti bese ubona letingcweti tabobhayisikobho ticabuza, nekugacana, nekunatsela emoneni, nangalapha, etikwalaba besifazane. Wesifazane lowenta loko, uwesimilo lesibi. Angahle abe ngulonebumsulwa, ngalenywe indlela. Kodvwa, niyabona, enhlityweni yakhe. . . Uma, lawomadlala, emadlala etekulalana, asetindzebeni temlomo. Wesilisa nakacabuza wesifazane, empeleni yena, sekungashiwo kutsi, uphingile. Emadlala etekulalana asetindzebeni temlomo tewesifazane nasetindzebeni tewesilisa. Angamcabuza esandleni, kungeke kuhlangane nemadlala abo etekulalana. Kodvwa emadlala etekulalana asetindzebeni temlomo. Nekubona wonkhe lombhedvo e—eHollywood namuhla, wako konkhe lokunatsela emoneni nekutsandzana lapha nebesifazane, nalokunjalo, nemantfombatane lamancane akubuka konkhe loko. Akumangalisi timilo tetfu tibolile futsi tonakala, nemanyala, niyabona, ngoba kubekwa phambi kwebantfwana. Kunjalo. Kutofanele kube ngaleyondlela ngekwelusuku lwekugcina.

<sup>89</sup> Manje geinani libandla litemcondvweni. Liyacabuza futsi linatsela emoneni, futsi lihamba lihlanganisa kuyoyonkhe intfo ngaphandle kweLivi, livumela develi, nemfundvo netincwaningo tesayensi, nalokunye.

<sup>90</sup> Kubekantsi, kwesayensi, imfundvo, yonkhe intfo, ngekwelucobo iphambene naNkulunkulu. Yonkhe inchubo yemphucuko lesinayo manje ngekwelucobo ingumphikukhristu. Inchubo yetemfundvo ingumphikukhristu. Imphucuko ingumphikukhristu. Iphambene naNkulunkulu. Wena utsi, “Iphambene nemphucuko?” Nkulunkulu utoba nemphucuko, ngalolunye lwaletinsuku leti, lengayubanakufa lokumataniiswa nayo. Lemphucuko yesimodeni ifika ngaSathane. Ngitokufakazela loko kini, uma iNkhosi itsandza, kusihlwa, eBhayibhelini. Tonkhe letintfo leti taSathane. Imphucuko yetfu lensha aiyubana nako nalokukodvwa kwaloku kuyo.

Unalobufazane lobu lobungcwele.

<sup>91</sup> Akumangalisi kutsi besilisa batiphatsa kanjalo uma kunebesifazane ngendlela lebenta ngayo, kungoba besifazane benta kanjalo ngakubesilisa ngendlela labenta ngayo. Ubonakalisa similo sakhe lapha agcoke lipheya letikhindi, nalokumpintje sikhumba, netimphahla tebesilisa netinfo, ngephandle esitaladini, ahamba antjikita. Akunandzaba kutsi utsini, angahle abe ngulomsulwa endvodzeni yakhe ngako konkhe, kodvwa, ebusweni baNkulunkulu, “Usiphingikati.” “Loyo lobuka wesifazane amkhanuke sewuwele uphingile naye enhlitiyweni yakhe.” Futsi utivete yena abe nguloko.

Futsi nguloko impela libandla lelikwentile nelive.

<sup>92</sup> Caphelani. Loko kuniketwe yena: bumsulwa lobungcwele, bufazane lobungcwele, bese-ke kuba bumake lobungcwele, ahlonipha indvodza yakhe.

<sup>93</sup> Bukani nje namuhla. Emadolobheni latsite, emadolobha lamanengi, banemaphathi ngisho lamakhulu kuloko lokubitwa ngemmango, emalunga elibandla, nawo. Abeke tigcoko tawo phansi, bese adzakwa onkhe bese aphonisa tikhiya tawo kuso. Wesifazane ngamunye ahambe bese ucupha sikhiya esigcokweni, saloyowesilisa latohlala naye impelasontfo. Tonkhe tinhlobo temaphathi lanjalo! Lokukutsi, nginalokunengi kakhulu lengingakusho lapha, uma iNkhosi itsandza, anginasikhatsi sekungena kuko. Kungcola lokunje pho!

<sup>94</sup> Nelibandla libi nje impela, kunjalo, liphinga nayoyonkhe intfo, futsi alinamsebenti wekungena kuko. Lifanele lihlale neLivi.

<sup>95</sup> Takhiwo tilungile. Tibhedlela tilungile. Tonkhe leti letinye tintfo tilungile. Tinhlelo temfundvo, konkhe loko kulungile. Sifanele siphile lapha, sifanele sifundze, sibhale. Loko ngulokunye kweteminotfo.

<sup>96</sup> Njengekutsi, sasingakafaneli kugcoka kwasatimphahla, ekucaleni. Ngitoshumayela ngaloko, kamuva kuleliviki, iNkhosi itsandza. Kodvwa sidzingeka sigcoke timphahla ngoba Nkulunkulu wasinika tingubo. Kodvwa, ekucaleni, sasingatidzingi. Sasimbonywe ngeveyili.

<sup>97</sup> Manje umbonywe ngeveyili esonweni sakhe. Akati ngisho nekutsi uyona, niyabona, njengoba bekanjalo ngalesosikhatsi. Nge... Manje umbonywe ngeveyili ngudeveli; ngalesosikhatsi bekambonywe ngeveyili nguNkulunkulu. Umehluko wako.

<sup>98</sup> Manje sitfola kutsi unikwe lokwetsenjwa lokungcwele langakafaneli akwephule: kwebufazane, sento, abenesimilo sakhe, akhulise bantfwana bakhe, abe ngulohloniphekile endvodzeni yakhe.

<sup>99</sup> Etinsukwini tamanje, bakunaka kakhudlwanyana kunanoma yini lenye eveni. Niboke nihlale ehhovisi lami ngalesinye sikhatsi futsi nibone besilisa baletsa bafati babo,



lapho betama khona kulungisa naNkulunkulu futsi bavume ngawo onkhe emadvodza labake bahlala nawo, nayoyonkhe lenye intfo, kusukela bashada. “O,” wena utsi, “loko yi . . .” Cha. Lawo ngemaPhentekhostali. Uh-huh. Labanye bangeke bete. Ngako yi . . .

<sup>100</sup> Ngikhuluma ngekutsi kungasuka kanjani, uma nitfolo kucubana nelive, libandla, nawo onkhe emafashini netintfo lesinato. Asisafani njengoba yayinjalo iPhentekhosti yasekucaleni kunanoma imini injalo ebusukwini. Sikhweshe saya ndzawanatsite, sangena kulenye incushuncushu lemnyama ndzawanatsite, futsi salahleka.

<sup>101</sup> Kwetsenjwa lokungewele kanje pho! Sibopho lesinje pho kuwesifazane! Manje bonani kutsi kungani angumfanekiso weliBandla, lelinesibopho lesifanako. Njengoba wesifazane anesibopho lesingewele ebumakeni bakhe, ebumsulweni bakhe, endvodzeni yakhe, liBandla linesibopho lesingewele emkhulekweni naseVini, nakuKhristu, siyafana nje njengoba wesifazane anaso.

<sup>102</sup> Futsi njengoba wesifazane ashushumba nalomunye wesilisa; uma libandla liphambukela kuletinhlelo leti tetikolwa, netinhlelo tekwakha netikolwa, nalokunye. Angikamelani ngalutfo nato. Tilungile. Tifeza inhloso yato. Kodvwa ati . . .

<sup>103</sup> Jesu akazange atsi, “Hambani, nente tikelwa.” Watsi, “Nishumayele Livi.”

<sup>104</sup> Ngulapho labangaLinaki khona. Bangenti tikelwa, tibhedlela, nalokunye. Leto tilungile, kodvwa lowo akusiwo umsebenti weliBandla. Umsebenti wabo kushumayela liVangeli, kodvwa sente yonkhe lenye intfo ngaphandle kwaloko. Futsi sishushumbe sangena, njengoba nje kwenta Sathane, futsi sakucubanisa nalelinye liVangeli, lenye intfo, nalenye intfo, sekuze kwaba sibumbatsa selite. Inkhohlakalo, ngisho nalo lonkhe letfu, lonkhe live! Bukisisani umdvumo welive.

<sup>105</sup> Ngifundza i*Readers Digest*, lapha kungesiko kadzeni, lapho emantfombatane lasemancane angena khona ekuncamukeni kuya esikhatsini, nebesilisa, kuntjintja kwemphilo, emkhatsini weminyaka lengemashumi lamabili nemashumi lamabili nesihlanu budzala. Bangena ebudzaleni babo lobusemkhatsini. Kubola, (Leni na?) ngenca yelucwaningo lwesayensi lwekudla netintfo lokubhidlikile, kusuka etintfweni temvelo lebesifanele sitifake emtimbeni wetfu. Asisilutfo ngaphandle nje kwesicuku semonakalo lofako.

<sup>106</sup> Manje, nguloko libandla lelingiko, nalo. Lisesimeni lesifanako.

<sup>107</sup> Lingumfanekiso. Linebumsulwa lobuligugu lobufanako ngaMoya, Lelibunikiwe, kulondvolota Moya neLivi, futsi lingaphingi nanoma yini yelive noma yini. Lihlale liyintfombi eVini, njengoba wesifazane anjalo kutsi ahlale anebumsulwa

endvodzeni yakhe. Kukwetsenjwa lokungwele, kuhlonipha Livi leNkhosi yaLo ngetulu kwatotonkhe tivumokholo letentiwe ngumuntfu, kuhlakanipha, lihlelo lelikhona. LiBandla linikwe loko kwetsenjwa.

<sup>108</sup> Uma batsi, “Yebo-ke, libandla lami...” Angikhatsali kutsi libandla lakho likholwa ini. Uma liphambene neLivi laNkulunkulu, suka kulo.

<sup>109</sup> LiBhayibheli latsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Makho 16 watsi, “Letibonakaliso leti titobalandzela labakholwako.” Uma libandla lishumayela lokwehlukile kuLoko, ningakwenti. Niyafa kuleyontfo. Nitalwe kabusha, eVini laNkulunkulu. “Hambani niye eveni lonkhe futsi nishumaye leliVangeli kuko konkhe lokudaliwe.” Lalitohamba lite lifike lapho-ke. “Letibonakaliso leti titobalandzela labakholwako, eveni lonkhe, nako konkhe lokudaliwe lokutokholwa.” Niyabona kutsi sisuke kanjani kuLo na? Impela. Kodvwa Libopheleleke kuLo.

<sup>110</sup> Kodvwa manje bukani kutsi, iHollywood, itsetse tintfo tebumsulwa kubesifazane betfu.

<sup>111</sup> Ngihleti lapha ngibuka wesifazane lomdzala lotsandzekako, Dzadze Schrader, labanengi besifazane lapha, nasemuva, naDzadze Moore ngalapha, besifazane labadzala kunalabanye lokhumbulako iminyaka lembalwa leyendlulile. Uma make wabo, noma ngisho bona, bebangaphumela etitaladini, indlela labanye balaba besifazane labahamba ngayo namuhla, emalunga elibandla, bebayombopha lowesifazane ngekuba luhlanya. “Ukhohlwe kugcoka siketi sakhe.” Yebo-ke, uma kwakukuhlanya ngalesosikhatsi, kuhlanya namanje.

<sup>112</sup> Yebo-ke, bukani, live lonkhe liyafakaza kutsi kuhlanya. Bukani kubulawa ngenhloso netintfo lokuchubekako manje eveni. Niyabona na? Buhlanya!

<sup>113</sup> Yonkhe lentfo itela kugwalisa Tambulo. Singahle sifike kuko, kuleliviki. Lapho, letotintfo letesabekako, leto akusiko kwemvelo. Loko tintfo takamoya, lokwenta bantfu bamemete emadwaleni netintsaba, nayo yonkhe lenye intfo, kutsi kuwele etikwabo.

<sup>114</sup> Lobuphelele, buhlanya lucobo lelive lelitongena kubo, khona masinyane nje, sebucishe impela bube khona manje. Leni, niyatibona tinyatselo tabo. Nabo ke. Bu—bumasha buphumela esitaladini ngco, behle ngco ngetitulo tasesontfweni, buhlanya lobugcwele, benta tintfo sidalwa lesingumuntfu lebesingeke sicabange kubenta futsi sibengulesiphucukile.

<sup>115</sup> Bukani kutsi iHollywood yenteni kuwesifazane. Bukani kutsi injani. Igebenge bumsulwa lobungwele bewesifazane. Kuchubeke njalo njalo, besingahamba. Niyabona na?

116 Konkhe loku lakulahla. Wakwenta kanjani na? Ngoba kwakukhona lithulusi lebucili lelibitwa ngelibandla, njengoba lalikhona ensimini yase-Edeni. Umuntfu lonebucili, develi, wahamba wangena ebandleni njengoba nje enta ensimini yase-Edeni, futsi wamkhohlisa kuko. Ukhohlisiwe. Lowesifazane ucabanga . . . akacondzi kuba neliphutsa.

117 Eva bekangakacondzi kwenta liphutsa. Kwakungesiko kwemabomu. Kodvwa wa . . . LiBhayibheli latsi, kuThimothewu wesiBili, Thimothewu wekuCala 3, “Wakhohliswa.” Nekukhohliswa akusiko ngesikhatsi ukwenta ngemabomu. Kungesikhatsi ukhohliswa ekukwenteni.

118 Futsi nguloko kanye nje lokwenteke namuhla. Ukhohlisiwe, ngamabonakudze, ngeliphephabhuku, ngalabantfu laba, laba, tonkhe letintfo leti letinhle labatihambako, lengephandle esitaladini. Emantfombatane esimanje, abuka emaphephabhuku futsi abuka titfombe. Abuka esitaladini. Abona tingubo tekugcoka etitolo. Kutsi ukanjani Sathane, lelothulusi lelikhulu le—lesihogo, lehlele emkhatsini webantfu futsi labakhohlisa kuletintfo leti! Nalwesifazane ucabanga kutsi ukahle. Kepha ufile futsi akakwati. Ukhashane naNkulunkulu. Niyabona kutsi ukulahle kanjani konkhe loku, nekutsi kwakunebucili kanjani na?

119 Namuhla, ngifuna nicaphele. Jesu wakhuluma ngako. Futsi, uma ningatsandza kukufundza, Jesu wakusho kutsi lentfo iyofezeka (Benikwati loko na?) emahoreni aKhe ekugcina, ngaphambi nje kwekubetselwa kwaKhe nje. Asikufundze nje, Lukha loNgcwele, sa—sahluko sema 23, futsi kwesikhashana nje, njengesifundvo saSontfo sikolwa. Kucala ngelivesi lema 27, ngikhohwa kutsi nginako kumakwe lapha. Jesu aya eKhalvari. Lalelani loku ngisakufundza. Kulungile. Lukha loNgcwele 23:27, ngiyakhohwa, ngulapho la sinako khona. Inothi yami inako ngaleyondlela. Ya. Naku.

*Wase ulandzelwa sicuku lesikhulu sebantfu, futsi . . . besifazane, lebebamkhalela nabo futsi bamlilela.*

*Kodvwa Jesu agucukela kubo watsi, Madvodzakati aseJerusalema, ningangikhaleli mine, kodvwa tikhaleleni nine, nebantfwana benu.*

*Ngoba, bukani, kuta lusuku—tinsuku tiyeta, . . . labayokusho ngato kutsi, Tibusisiwe tinyumba, nesibeletfo lesingatalanga, nemabele langamunyisanga.*

120 Cabangani, namuhla, lihlazo kuye kutsi abe nemntfwana. Niyabona na?

*Khona ke bayocala kutsi etintsabeni, Welani etikwetfu; ne hi- . . . nasemagcumeni, Simbonyeni.*

*Ngoba uma benta loku esihlahleni lesiluhlata, bayokwentani kulesomile ke?*

<sup>121</sup> Kukhuluma ngelusuku kutsi lapho besifazane bangasayofuna bantfwana. Bafunainja noma kati, noma intfo lefana naleyo, kodvwa akasabafuni bantfwana nhlobo. Leni na? Ungu “Make Hubbard Lomdzala” uma anemntfwana. Niyabona na? Akafuni. Loko yi—loko tiphawulo teHollywood. Ayimfuni wesifazane wakhe kutsi abe ngu “Make Hubbard Lomdzala.” Ngako uto, itoba nekuhlindvwa lokutsite lokwentiswa kuyo lucobo noma lowesifazane, kunye, lokutobavimba ekubeni nebantfwana. Abafuni bantfwana.

<sup>122</sup> Jesu wakhuluma ngako. Futsi Watsini na? “Ngalesosikhatsi bayocala kukhala emadvwaleni netintsaba kutsi ‘Kuwele etikwetfu.’”

<sup>123</sup> Uyohlela umndeni, kute akhone kuya emaphathini. Ngeke ahlushwe ngumntfwana ammunyisa. “Utomenta angabi nefiga. Uma akhulelwe, kuyobanjalo, kumenta angabi nefiga. Akayubukeka njengoba bekavamile.” Nendvodza yakhe, ingati ngalokwenele kutsi imvumele ahambe ngaleyondlela. Angeke ayinike umntfwana.

<sup>124</sup> Jesu wakhuluma ngako. Futsi Washo, kutsi—kutsi, ngesikhatsi benta loku, ngalesosikhatsi bayohamba bakhale ngalesosikhatsi kutsi emadvwala awele etikwabo. KuBuya kweNkhosi.

<sup>125</sup> Bakhokha tinsambansamba letinkhulu temali bakhokhele bokati, tinja, kutsi babengumake kuto. Kunjalo. Ufanele abe ngumake wentfo letsite, ngoba kuyimvelo leniketwe nguNkulunkulu kuye.

<sup>126</sup> Ngiyacaphela. Ngitingela inyamatanen lenkhulu. Libhele lelidzala ekwindla lemnyaka, uma litaliswe libhele lelidvuna, linebantfwana ngalesosikhatsi lotelwe. Babantfwana labahle labalingene kahle, mhlawumbe basindza emaphawondi lalikhulu noma ngetulu. Litobenta bahlakateke ngekushesha futsi batilalele bodvwa busika bonkhe, ngoba litotala labanye futsi bantfwana. Batalwa ngeNdlovana. Libhele alati lutfo ngako.

<sup>127</sup> Batalelwa emasakeni lamancane. Kutsi Nkulunkulu ubavulisa kanjani lamasaka lamancane, cobolwabo, lelincane. . .njengelisaka lelincane leliplastiki. Batfola indlela yabo ngalapha nangalapha. Make wabo ulele hhu. Akaze adle salutfo kusukela ngeMphala, futsi lena yiNdlovana. Bayefika bese bayamunya kute kubeseekhatsi neNkhwekhweti.

<sup>128</sup> Bese-ke uma libona bantfwana balo, babantfwana labahle labalingana kahle, besindza mhlawumbe lishumi nesihlanu, lishumi noma emaphawondi lalishumi nesihlanu ngamunye. Ammunyile. Kutsi lilutfo la kanjani lubisi, lowo ngumcondvo waNkulunkulu. Liyaphila, lona lucobo, futsi liveta lubisi lwebantfwana.

129 Futsi uma-ke kutala kwalo kungenteki, futsi lingenabantwana, liyobatingela umnyaka...bantwana bemnyaka lophelile, bese liba ngumake wabo lihlobo lonkhe, ngoba kungumuzwa wemvelo walo leliwunikwe nguNkulunkulu. Litofanele libe ngumake entweni letsite.

130 Futsi uma wesifazane angeke abenemntwana wendvodza yakhe, utotsatsainja noma kati, noma intfo letsite. Utofanele abe ngumake walokutsite. Yimvelo yakhe. Kodvwa kutala umntwana wendvodza yakhe, futsi amkhulise kutsi akhonte Nkulunkulu, loko konkhe kuphume mbamba emgceci wakhe. Ufanele...O, uyo—o, uyoba sehlazeni kakhulu, uma akwentile, ngenango wakubo lotsandza sono waloluhlobo lwebesifazane ba 1965.

131 Sitfombe lesilicinis selibandla lesimanje namuhla! Kanjalo nelibandla lesimanje alifuni nanoma ngukuphi kwaloku lapha; kukhala kakhulu, kumemeta, kukhuluma ngetilimi, Tento 2:38 bantwanyana ngakuye. Ya. Ya. Niyabona na? Ya. Akafuni ngisho nomangukuphi kwaloko kukhaliswa yinjabulo, nekukhala, nekumemeta kakhulu, “Ameni! Haleluya!” Leni, umntwana lonjena bekangamkhipha masinyane ehlelweni lakhe. Bebanaye munye lonjalo kulelinye lemabandla, leni, bebatomkhipha ngalokukhulu kushesha.

“Nitivumelelani tintfo letinjalo njengale tichubeke?”

132 Ngako, niyabona, ukhulelwe yintfo letsite, ngoba uveta emalunga ngasonkhe sikhatsi. Kodvwa akafuni nakunye kwaloko kukhala kakhulu, kumpongolota, kukwilitiza, Tento 2:38, tidalwa letilusizi ucabanga kutsi bangito. Impela bekutomhlaza. Bekuyomona nelakhe lelifundzisiwe, lelitiphatsa kahle, libandla lemmango wesayensi lebekasontsa kulo lapha. Bebayomphonsela ngephandle, emkhandlwini lolandzelako. Angeke abenaye. Ngako akafuni kukhuleliswa Livi, ngoba ngulolohlobo kuphela Livi lelingalutala.

133 Lelitalwa nguMoya waNkulunkulu, lineMoya waNkulunkulu kulo. Cha akukho kujoyina lisontfo lokuhlakaniphile nekuya kusivumokholo, tinwele letiphunguliwe, buso lobupendiwe; ayikho intfo lenjengaleyo kuko konkhe kwaLo. Anikutfoli loko eVini laNkulunkulu. Nitfolo loyifashini lendzala, longewelisiwe, umntwana logcwalisiwe ngaMoya loNgcwele, lotelwe nguMoya waNkulunkulu, lokhala kakhulu, lompongolotako, lomemetako, advumisa Nkulunkulu.

134 Loko ngalokuphelele kukhweshile ekufinyeleleni kwakhe. Akakufuni Loko. O, cha, mnumzane! Cha, nhlobo. Wentanike? Ngako utala lipheya, buso lobupendiwe, logcoka tikhindi, ummango waJezebeli, lotalwe ngaphandle kwemshado “bokati,” bababita kanjalo, ngicabanga kutsi ngiko. Niyabona na? Ngicabanga kutsi bakubita ngabokati. Niyabona na? “Awubuke

loyakati ahamba laphaya,” basho njalo, noma intfo lefana naleyo, niyati.

<sup>135</sup> Watalwa, noma washada, wachumana nendvodza yakhe yekucala, Adamu wekucala, ngemfati lophingako, Eva, umfati wekucala wa-Adamu. Wena utsi, “Lophingako?” Impela bekaphinga. Kodvwa, o, utisho kutsi lo-Adamu, lo-Adamu wekucala, ufile. “O, impela, wafa kadzeni. Sengitelwe kabusha, futsi,” watsi, “futsi impela ngishade na-Adamu wesiBili, Khristu, Livi.”

<sup>136</sup> Kanjani na? Caphelani kutsi utsandzani. Bukani sithandvwa sakhe, nifuna kubona kutsi utsandzana nabani. Livi lisho *Loku*, kodvwa watsi, “Libandla lami lisho *loku*.” Manje-ke utsandzana nabani? Ngubani indvodza yakhe? Titselo takhe lucobo tiyafakaza kutsi uyini. Kunjalo impela, kuyakhombisa kutsi uyini. Caphelani. Watalwa, kucala, ku-Adamu, ngoba loko kutsalwa kwakhe kwemvelo. Niyabona na? Futsi akazange akushiye loko. Leso sithandvwa selive. Utisho kutsi utelwe kwesibili, kuKhristu. Kodvwa sithandwa sakhe, caphelani, ngu-Adamu, noko, ngoba utsandza live.

<sup>137</sup> Futsi lenye—lenye intfo, caphelani kutsi hlobo luni lwebantfwana lalutalako. Loko kuyasho kutsi ngubani babe wabo, nomangu-Adamu wekucala nomangu-Adamu wesiBili. Uma liBandla litala umntfwana wa-Adamu wesiBili, wenta ngendlela ya-Adamu wesiBili yekwenta, njengoba benta ngeluku lwePhentekhosti. Lowo impela bantfwana sibili ba-Adamu wesiBili. Niyabona na? Kunjalo. Imvelo yabo injengeyalowesilisa neyakhe lowesifazane. Yebo, mnumzane. Emadvodzakati akhe, apende buso, aphungule tinwele, agcoke timphahla tebesilisa, emabhuluko. LiBhayibheli latsi ngaye “angakwenti.” Uhhula tinwele takhe. “Kulihlazo kuye.”

Wena utsi, “Thula, kuloko.”

<sup>138</sup> Nguloko Livi lelikushoko. Ngiveta imvelo kuphela. Nguloko lakwentako.

<sup>139</sup> Emadvodzana akhe, emadvodzana akhe latalwa nguye, ancike emfundweni, ekufundzeni esikolweni, iBhayibheli-sikolwa letsite, lesibitwa kanjalo, likolishi lelikhulu lelitsite lelifanele ngabe kudzala, liwachobosela, eluhlobeni lolutsite lwesitayela semshini wekufukamela. Bafuni-belihlelo, labanenkholo lefana neyaKhayini, labatelwe ngaphandle nje kwemshado eVini njengoba Khayini bekanjalo; kunjalo, batalwe ngaphandle kwemshado njengoba Khayini bekanjalo, impela, bafuni-belihlelo. Niyabona kutsi kuyini na?

<sup>140</sup> Nkulunkulu akazange sekahlele lihlelo. Bekahlala njalo aphambene nalo. Livi laKhe liphambene nalo.

<sup>141</sup> Kodvwa babambelela ngco kulo, ngako niyabona kutsi batalani. Loko kukhombisa kutsi babe wabo namake ngubani. Impela. Impela. Batelwe ngaphandle kwemshado nje njengoba

Khayini bekanjalo. Ngulolohlobo lwemntfwana lalutala ku-Eva. Besuka eVini, manje-ke niyabona kutsi watalani. Nguloko impela nje libandla lelikutele, intfo lefanako.

<sup>142</sup> Ngingakufakazela kini, ngeLivi, kutsi ngulapho imfundvo nempucuko ivela khona, ngaKhayini. Kunjalo impela. Ngoba batisho kutsi... Kodvwa ba—batisho kutsi bangemadvodzana aNkulunkulu, kodvwa batalwa lihlelo, bafundziswe kakhulu esikolweni selihlelo, yonkhe lenye intfo. Kunjalo impela. Bucili, kukhalipha! Hhe! Yayinjalo nenyoka, babe wabo. Kunjalo. Banebucili nje futsi babashumayeli besayensi njengoba Khayini bekanjalo. Niyabona na? Kuyintfo lefanako impela.

Wena utsi, “Mnaketfu Branham, ngabe liciniso lelo na?”

<sup>143</sup> Vulani kuGenesisi 4:16 futsi nitfole. Buyani lapha kuGenesisi 4:16, umzuzu nje, nitotfole kutsi kwenteka kanjani.

*Wase uyesesuka Khayini... ebusweni beNKHOSI, futsi wahlala eveni laseNodi, ngasempumalanga yase-Edeni.*

*Futsi Khayini wamati umkakhe; futsi wakhulelwa, wase utala Enoki: futsi wakha lidolobha, wase uletsa ligama lelidolobha, nge... ndvodzana yakhe, kutsi Enoki.*

<sup>144</sup> Kwehlele njalo kuThubali, kwehle njalo, ngoba bacala, kwefika bacambi betinsimbi temculo, umculo, nalokunye. Impucuko yefika ngaKhayini, kunjalo, akha emadolobha, tinsimbi temculo. Emadvodza esayensi efika ngaKhayini, intalo yenyoka. Manje caphelani evesini lema 25:

*Adamu waphindze wamati umkakhe futsi;*

<sup>145</sup> Manje, wamati kanye futsi wabanebantfwana lababili. Hlolani umBhalo. BekanaKhayini na-Abela. Sento sinye, nebantfwana lababili. Nine nitsi... .

<sup>146</sup> Bangitjela, kungesiko kadzeni kutsi, kwakungeke nje, sekwenteke. Sineludzaba eHollywood. EHollywood? Sineludzaba eTucson khona manje, enhla enkantolo. Wesifazane watala umntfwana lomyama nemntfwana longumlungu, ngesikhatsi lesifanako. Batsi ngeke sekakwente. Angabanato tintalo letimbili letitalekako, futsi. Banalo ngco enkantolo manje. Ngiyati tinja titokwenta. Tilwane titokwenta. Futsi ufike lapho, lomlungu watsi, “Ngitokondla umntfwana wami kuphela, kodvwa hhayi yena.”

<sup>147</sup> Futsi lowesifazane wavuma. Wahlala nendvodza yakhe ngaloko kusa, wase ubanalendvodza lemnyama ngaleyontsambama. “Uma kusekhatsi,” dokotela utsi, “ngesikhatsi sema-awa langemashumi lamabili nakune, kuyokwenteka uma kukhona lenye intalo letalekako lapho.” Futsi lapho wakwenta.

148 Futsi nguloko kanye lolokwenteka lapha. Khayini lo... Sathane, ngaloko kusa, enyokeni; na-Adamu, leyontsambama. Ngesikhatsi lowesifazane... Futsi bekanebantfwana lababili.

*Manje, Adamu waphindze wamati umkakhe (kwesibili); futsi watala indvodzana,...*

149 Khumbulani, akukho ndzawo eBhayibhelini letsi Khayini bekayindvodzana ya-Adamu. Latsi, "Bekawaloyo lomubi," hhayi Adamu, "develi."

*...wamati wakhe (kwesibili), futsi wati... futsi waba nendvodzana, wayicamba ligama kutsi nguSethi: Ngoba Nkulunkulu, watsi, ungibekele... (Leyo kwakungesiyo iNtalo yeliciniso)...ungibekele lenye intalo esikhundleni sa-Adamu, lowabulawa nguKhayini. Ngako...*

*Nakuye Sethi, watala indvodzana; wayicamba ligama layo kutsi ngu-Enoshi: futsi ngaleso sikhatsi bantfu bacala kukhuleka egameni leNKHOSI.*

150 Akaphumi kubakaKhayini, lolotalo lwesitukulwane, kodvwa elutalweni lwaSethi.

Ngako, "Khayini ungulomubi." Lapho kuvela inyoka.

151 Manje caphelani. LiBhayibheli lisho ngalokusobala lapha, kutsi, "Indvodza yakhe yekucala ifanele ibe ngulefile," hhayi nje lelahliwe. Ifanele ibe ngulefile.

152 Ngisandza kucedza nje kushumayela nge*Mshado NeDivosi*, futsi nonkhe niyati ngaloko. Angikhulumi manje, ngako konkhe, lenhlangano yelibandla lapha, kodvwa ngephandle esiveni sonkhe. Kunjalo. Manje niyabona kutsi kwentekani lapho, ku*Mshado NeDivosi*. Ngesikhatsi ku...?. . .TiMphawu letiSikhombisa lwavulwa, lolwaveta liCiniso sibili lawo.

153 Ngako, kushada Adamu wesiBili, Khristu, Livi, ufanele utehlukanise ngekufa, kulendvodza yakho yelihlelo yekucala, ngoba akukho nalinye lawo lelingalitsatsa lonkhe Livi laNkulunkulu. Ngikhombise nje kutsi likuphi nje lelo. "O," wena utsi, "lami." Lolomunye umfo utsi lakhe, naye. Wahlanganise ndzawonye, futsi nitotfola kutsi nobabili nisephutseni, masinyane nje uma nanihlela. Fundzani Sambulo 17. Ngako, niyabona, nifanele nibe ngulabafile kuleyontfo.

154 Manje, angikhulumi nalelibandla lasekhaya lapha. Ngikhuluma ngako konkhe esiveni sonkhe. Ufanele ube ngulofile endvodzeni yakho yekucala. Uma uhlanganiswe naKhristu futsi ube usashade nelihlelo, usiphingikati. UyiLawodisiya.

155 LiBandla esiveni sonkhe, silandzela Jesu Khristu, Livi. Kuba kuMlobokati, utofanele uphindze ushade neLivi laNkulunkulu, lelinguKhristu. "Ekucaleni bekakhona Livi; Livi



bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

<sup>156</sup> Kuphela nje uma ubambebele esikweni lemuntfu lemahlelo, ubitwa ngekutsi, eVini laNkulunkulu, “siphingi.” Kuphela nje uma ungulofuna sivumokholo selihlelo, uwelibandla lelihlelo leliphika Livi, u “siphingi,” lokwashiwo liBhayibheli.

<sup>157</sup> Jesu watsi, “Ungeke ukhonte bonkulunkulu lababili ngesikhatsi sinye. Kusekhatsi kwekutsi ukhonta Nkulunkulu noma mamona.” *Mamona* u “live.” “Loyo lotsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakuye.” INTalo yaNkulunkulu ingeke yaba kuye ngesikhatsi lesifanako (lutsandvo lwaNkulunkulu) lutsandvo lwelive lusekhatsi lapho. Uma iNtalo yaNkulunkulu isebenta ngawe, lelo Livi laNkulunkulu. Lutsandvo lwelive ngeke lwabasekhatsi lapho ngesikhatsi sinye. Manje tiphi letinwele letimfishane, netikhindi, nebuso lobupendiwe na? Manje kukuphi na?

<sup>158</sup> Ungeke wabamsulwa kuKhristu, Livi laNkulunkulu, bese ukhonta lihlelo lelentiwe ngumuntfu ngesikhatsi sinye. Liphambene neLivi. Pawula washo lapha. “Kuphi na?” KubaseRoma 7.

<sup>159</sup> Kanjalo ungeke watala emadvodzana aNkulunkulu, eLivi laKhe, kulelicembu lemahlelo lelitelwe ngaphandle kwemshado. Ungeke wakwenta. Emshinini wakho wekufukamela, ungeke watala indvodzana yaNkulunkulu yeLivi. Ngikhuluma ebandleni. Kodvwa usasolo utisho kutsi ukholwa impela. Bekanjalo naKhayini, indvodzana ya-Eva yebugwadla, lekhola sibili, yakha ema-altari futsi yanikela ngemhlatjelo, futsi yakhokha kweshumi kwayo futsi yenta yonkhe intfo nanoma nguyiphi lenye indvodza lekhola wako lebeyingakwenta. Kodvwa wehluleka kugcina leloLivi. Wehluleka kuba nesambulo.

<sup>160</sup> Nesambulo nguyonantfo kuphela, sambulo seLivi. Yini i . . . Yini sambulo na? Jesu watsi, “Etikwalelidwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” KuKholwa kusambulo; ngoba kuKholwa kwembulelwa wena.

<sup>161</sup> “Abela, ngekuKholwa, wanikela ngesambulo (kukholwa), wanikela kuNkulunkulu ngemnikelo lomuhle kunalowo waKhayini.”

<sup>162</sup> Khayini wacabanga kutsi badla emahhabhula. Basenawo lowomcondvo, kodvwa kwakungesiwo. Kwakukuphinga, intalo yenyoka. Futsi lapho ngesikhatsi kuvulwa tiMphawu letiSikhombisa, kwakumemetela futsi kwakufakazela. Incwadzi yami seyiphumile nje ngako. Ngicabanga kutsi sinaletitinkhulungwane lapha manje. Niyabona na? Caphelani. Loko kukwemBhalo, kusukela kuGenesisi kuya eSambulweni.

<sup>163</sup> Ngesikhatsi sekugcina, totimbili letihlahla tifika embewini futsi titifakazela tona. Sesilapha, namuhla ngco, iLawodisiya

neMlobokati, kucace nje futsi kuhle nje ngako konkhe emBhalweni, nasembikwebuso benu ngco. “Ungeke wakhonta Nkulunkulu namamona.” Ungeke waba ngumKhristu lokholwa liBhayibheli lonebumsulwa kepha uphindze utihlanganise eludzabeni lwelihlelo. Ungeke nje wakwenta ngesikhatsi sinye. Lomunye utofanele abe ngulofile, bese uvumela lolomunye aphile.

<sup>164</sup> Kanjalo ungeke watala indvodzana yeLivi laNkulunkulu. Kanjalo nelibandla lingeke latala. Abamfuni lomunye wabo, bantfwana labamemetako, bamemeta futsi bakhuluma ngetilimi, natotnkhe letotintfo. Bona, ungeke wakwenta loko ebandleni lelihlelo. Bangeke bakuvume. Ababaletsi kanjalo. Bayabenyusa bese bayabachawula futsi batsi, “Uma ukholwa, sewunaLo. Kuphela nje uma ufaka ligama lakho encwadzini, nguloko kuphela lotofanele ukwente.” Niyabona na? Bantfwana la—labatelwe ngaphandle kwemshado eVini, labasolo batisho kutsi bangulabanenkholo.

<sup>165</sup> Ngako, wakhuleliswa ngekuhlakanipha kwaSathane nelwati, libandla selibenjalo! Batfumela bantfu babo le esikolweni, kuyofundzela kutsi ushiwo kanjani “ameni” kahle nje. Babafundzisa kutsi kushiwo kanjani konkhe loku, futsi babenekuhlakanipha kakhulu. Kuyini na? Kukukhulelisa kwadeveli. Sathane wamkhulelisa ngani Eva? Ngekutsi angalikhholwa Livi, ngetihlakaniphi, labahlakaniphile, futsi kwayonakalisa yonkhe indalo. Nguloko impela lakwentile eVini namuhla, libandla. Utikhulelise ngetikolwa tekufundzela liBhayibheli nemakolishi, netintfo letinjalo, kufundza, kubhala, tibalo, futsi abati lutfo ngaNkulunkulu kunekutsi liHothenthothi lingati ngebusuku baseGibhithe. Batati tonkhe tivumokholo tabo, tincwadzi tabo temhandazo, nayo yonkhe lenye intfo, kodvwa abati lutfo ngaNkulunkulu.

<sup>166</sup> Bayati ngesikhatsi Livi licinisekiswa, ngesikhatsi Nkulunkulu akhuluma emuva lapho futsi walaba Livi laKhe esitukulwaneni ngasinye lapho tifika. Naku sekufika Nowa, futsi washumayela lesositukulwane.

<sup>167</sup> Manje, kube-ke Mosi bekafikile, watsi, “Asakhe umkhumbi”? Bekayophuma ngako konkhe esitayeleni. Kodvwa bekangumprofethi. Bekanesambulo saNkulunkulu.

<sup>168</sup> Nkulunkulu walicinisekisa kutsi liliCiniso. Waletsa bantfwana, wakhupha Israyeli, futsi wakhombisa iNsika yeMlilo embikwabo, futsi wacinisekisa umprofethi; futsi washo kona impela nje Lebekatokwenta, futsi Wakwenta.

<sup>169</sup> Batsi, “Akungakhulumi Nkulunkulu. Akukhulume Mosi, funa sife.”

<sup>170</sup> Watsi, “Angisayukhuluma kubo kanjalo, kodvwa Ngiyobavusela baprofethi, futsi bayokhuluma.”

171 Nako kume Isaya eme lapho, watsi, “Intfombi iyokhulelwa.” Indvodza lenjengaye elusukwini ngesikhatsi...Itokhulelwa kanjani intfombi na? “Sitalelwa iNdvodzana: uMntfwana uyatalwa, siphwi iNdvodzana. LiGama laYo liyotsiwa, ‘Meluleki, iNkhosana yekuThula, Nkulunkulu loneMandla, uYise loNgunaphakadze.’ Etikwesihlalo sebukhosi saBabe waYo, Davide, Iyobusa. Akuyubakhona kuphela kweMbuso waYo.” Kutoba kanjani na? Bekangati. Wakhuluma nje loko Nkulunkulu lakusho. Kungetulu kwanoma ngukuphi kucabanga, kuhlakanipha. Kungetulu kwanoma nguluphi lucwaningo lwesayensi. Livi laNkulunkulu.

172 Manje sifundzisa bafundzi betfu bakusemina kutotonkhe tinhlobo tesayensi yetenkholo yeliBhayibheli netintfo letinjalo, isayensi yetenkholo leyentiwe ngumntfu, sinesicuku selibandla nje njengeLawodisiya, njengoba Nkulunkulu atsi iyobanjalo. O, hhe! Uma ngibuka loko, futsi kungenta ngichachatele. Likhuleliswe ngumcondvo wekuhlakanipha! Ufanele ubesifundziswa lesineticu tesikolwa lesiphakeme ngaphambi kwekutsi ngisho uke engene. Ufanele ube ne... ufanele ume embikwadokotela wetifo tengcondvo ngaphambi kwekutsi ugcojwe.

173 Awucabange nje Phetro, Jakobe, naJohane baya embikwadokotela wetifo tengcondvo na? Niyabakhumbula labo labalikhulu nemashumi lamabili etulu lapho, bebangakwati ngisho nekusayina ligama labo lucobo na? Beme embikwadokotela wetifo tengcondvo, babone kutsi ngabe ba...uma konkhe kwabo...kutsi kwabo lokutentekelako kwakukahle yini, nalokunye? Bebanalokutentekelako, kodvwa kwakungesiwo umcondvo wetihlakaniphi noma lucwaningo lwesayensi. KwakungeMandla aNkulunkulu. Ngesikhatsi Atseleka kubo, bebangati lutfo lebebangalwenta kodvwa kutsi bente loko uMoya loNgcwele lotsi abakwente. Abanakanga noma ngusiphi sihlakaniphi, kutsi libandla latsini, nekutsi bapristi batsini, kutsi *loku* kwatsini, *lokwa* kwatsini. Bebachtjwa nguMoya; emadvodza langesabi.

174 Johane wekuCala 2:15, Watsi, “Uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.” Niyabona na? Ngako ungakhuleliswa kanjani Livi laNkulunkulu leliligcekako live, leligceka iHollywood, leligceka yonkhe ifashini yalo, ligceka onkhe lamaphathi nekuchubeka, nalokubitwa kanjalo labanako egameni lenkholo na? Liyakugceka. Livi lingamkhulelisa kanjani umntfu: wesifazane angakwenta kanjani lophungule tinwele, lopende buso, agcoka tikhindi na?

175 Angakwenta kanjani umshumayeli, aphumele lapha kusemina, futsi abuke Tonto 2:38 bese ubona kutsi akukho mntfu eBhayibheli lowake wabhabhatiswa kuletoticu, kepha abesolo atsi ukhuleliswe Livi laNkulunkulu na? Ukutjela

emanga! Utsengise ngebutibulo bakhe. Uphinge nayo kanye nje Lentfo layishito. Ulahliwe, ngesahlukaniso.

Nkulunkulu utoba neliBandla lelimsulwa, impela nje, uMlobokati.

<sup>176</sup> LiBhayibheli latsi, “Livi alikho kuwe.” Ngako nhloboni yebantfwana loyitalako na? Kwemahlelo lakhulelwe. Akukaze kubekhona kufa lokukwehlukana nes’thandwa sakho sekucala.

<sup>177</sup> “Batocabangani bakaJones uma ngiyokhala futsi ngikhuluma ngelulwimi na? Batocabangani uma ngiphindza ngibhabhatiswa na?” Umbhedvo lonje pho! Ngabe ushade nebakaJones na? Noma, ngabe ushade nelibandla na? Noma, ngabe ushade naKhristu, Livi na?

<sup>178</sup> Manje, kungako achubeka atala bantfwana bakhe. Nhloboni yebantfwana lanayo lowesifazane na? Nankha lamanye emagama abo labawabitako namuhla: bokati, emabhungane, tinunu, boRikhi, boRikhetha. Bokati, emabhungane, lawo ngemalunga elibandla. Impela. Bonkhe bangemadvodzana akhe, emadvodzana aKhayini, lokungemadvodzana alesilwane lesinebucili, ashelela nje impela ngako konkhe.

<sup>179</sup> Manje ake nibuke kahle sikhashana, ngekubuka kwenu lucobo kwakamoya, emphefumulweni wenu. Calatani nje. Ngikhuluma esiveni sonkhe manje. Bukani imizuzu lembalwa nje, nine ngephandle lapho eTabernakeli laBranham, nine lenisematabernakeli ase West Coast, nase-Arizona, nandzawo tonkhe lenikuto. Tibuke wena lucobo imizuzu lembalwa. Wena utsi, “Lowo Mlayeto lowushumayelako, Mnaketfu Branham, uneliphutsa.” Tibuke wena kancanyanyana nje. Vumelani uMoya loNgcwele uhlolisise tingcondvo tenu ngeLivi, nitovumelana naloMlayeto. Akutsi Khristu, Livi leligcotjiwe, lihlolisise nembeza wenu lucobo. Mvumeleni angene kini, nibone kutsi ngabe Loko kucinisile yini noma cha. Futsi loko nje yintfo yinye noma letimbili lengitishoko, kube kunemakhulu ato.

<sup>180</sup> Ngabe liBhayibheli liyavumelana yini newesifazane lophungula tinwele takhe na? [Libandla litsi, “Cha.”—Umhl.] Ngabe liBhayibheli liyakholwa yini, livumelane nalemitsatfu, imibhabhatiso egameni le “Yise, iNdvodzana, Moya loNgcwele”? [“Cha.”] Ayikho intfo lenjalo. Ngabe liBhayibheli liyavumelana yini newesifazane logcoka kwekugcoka kwebesilisa na? [“Cha.”] Yebo-ke, tsatsa nje loko lokutsatfu lapho, kube kunemakhulu lamanye ngetulu. Kuhlolisiseni ekuKhanyeni kweLivi laNkulunkulu.

<sup>181</sup> Wena utsi, “Ngililunga lelibandla.” Bekangilo naKhayini. Bekangilo na-Eva. LiBhayibheli liyakusho kusengakenteki, etinsukwini tekucina, kutsi iLawodisiya iyofana.

<sup>182</sup> Vumela uMoya loyiNgcwele uhlolisise nembeza wakho, futsi utovumelana naDanyela 5:12, ngesikhatsi

indlovukazi ita embikwaBeltheshazari, futsi yatsi itfole kutsi kwakukhona umprofethi, Danyela, bekasemkhatsini wabo, futsi bekangumcedzi wekungabata lokunengi. Vumela Moya loyiNgcwele, UngumProfethi welusuku, Mvumeleni angene enhlityweni yenu khona manje futsi ahlole ngeLivi laNkulunkulu, nekungabata lokunengi ngeMlayeto kutocedvwa. Ucedza konkhe kungabata lokunengi. Uyatfola, kuseVini ngco lalolusuku.

<sup>183</sup> Ungeke ushumayele umlayeto waLuther namuhla. Ungena kuLo, kodvwa loko tinyawo. Uh-huh. Uh-huh. Ungeke ushumayele Wesley. Ungeke ushumayele iPhentekhostali. Sesitse ngcu ngale kwaloko. Bahlela futsi bafa. Baluhlanga.

<sup>184</sup> Luhlanga lwenyuka nelidlebe, leso simo sekucala selibandla. Manje, kutsi lapho akubukeki kufana neluhlavu lwekucala lolwangenana emhlabatsini, kolo.

<sup>185</sup> Kwesibili lokuvelako yimphova. Loko kusasolo kungabukeki kufana neluhlavu. Kubukeka kufana kakhulu nalo. Kuta kakhulu emfanekisweni weluhlavu sibili. Kodvwa emadlebe impela akabukeki afana neluhlavu sibili lolwangenana emhlabatsini. Ngumtfwali wekuphila lokwakuseluhlavini. Kodvwa kwentani na? Kwahlela, njengayo yonkhe nje lenye imvelo yenela ekhatsi nako. Kwafa.

<sup>186</sup> Kwase kuba yini-ke? Kuphila kwagijima kwenyukela ngco esishakatweni. Sinatotonkhe tincumbi talamancane—lamancane emabhola lalenga kuso, ibukeka njengaletincane—letincane tinhlavu kuso. Kubukeka kwangatsi luhlavu sibili, kodvwa akusilo.

<sup>187</sup> Bese-ke kwehlela ekhobeni. Futsi kuveta ini ke? Likhoba.

<sup>188</sup> Manje, tsatsa luhlavu lwakolo, uma kolo sekacala kuvela. NaJesu watsi, “Luhlavu lwakolo...” Futsi tsatsa loyokolo bese uyamvula. Mudvoncule eluhlangeni. Umbuke. Utsi, “Sineluhlavu lwakolo.” Caphela. Kufana impela nje neluhlavu, kodvwa akukho naloluncane luhlavu kulo. Likhoba.

<sup>189</sup> Nankho ke emaPhentekhostali, “Lokungaka,” njengoba Matewu 24:24 asho, “kudukise nalabaKhetsiwe etinsukwini tekugcina, kube bekungenteka.” Kodvwa hluba licembe ngelicembe, awunaluhlavu. Loluhlavu lusemuva ngco ngemuva kwalo. Niyabona na?

<sup>190</sup> Bese-ke kuPhila kuphuma kulelohlelo, kungene eluhlavini. Bese kwentekani-ke? Uma luhlavu lucala kukhula, nekutsi lutfole kubalukhudlwana kute Kumbonye intfo letsite, lihlelo liyahlubeka kuKo. Kungani singenalo lihlelo kuLoku na? Angeke aze abanako. Luhlavu. Ngeke lusachubekela phambili. Sisesikhatsini sekugcina. Ngako Kutokwentanjani manje? Lubeke ebukhoneni beNdvodzana, kutsi luvutfwe, kunjalo impela, Livi kutsi livutfwe enhlityweni yakho, kuveta futsi liphile lelesikhuluma ngako. Yebo, mnumzane.

<sup>191</sup> Khona-ke angeke usaba nakungabata lokunengi, uma uvumela uMoya loyiNgcwele uKwembule kuwe, njengoba lendlovukati yasho ngaDanyela.

<sup>192</sup> Ungahle utsi, “Kuhlangana ngani konkhe loku nekubonga? Ukhuluma ngani, Mnaketfu Branham na? Naku, seyikota kutsi kushaye insimbi yemfica. Awukasho lutfo ngekubonga.” UMLayeto lonje pho wemcimbi, kimi! Yebo, impela.

<sup>193</sup> Bobabe lababahambi babonga kakhulu ngendlela yabo lensha letfolakele yekuphila. Behlukanisiwe nemahlelo lamadzala emaNgisi nesivumokholo, bebangashada nalelisha Livi leligcotjiwe lemnyaka wabo; kunjalo, lelisha Livi leligcotjiwe lemnyaka wabo, lelusuku lwabo.

<sup>194</sup> Ngako singabonga, njengebahambi, njenga-Abrahama, sitehlukanise netintfo telive, bonkhe betfu lesitihlanganisa nabo. Abrahama bekangumhambi. Nkulunkulu usehlukanise nato tonkhe tinkholo letifile. Ngikhuluma esivini sonkhe manje, tonkhe tivumokholo letifile. Nakukuphi na? Wasehlukanisa, wase usivulela live lelisha, uMLayeto lomusha walolusuku.

<sup>195</sup> IPhentekhosti yoma nkhwa futsi yafa, njengaLuther, Wesley, nabobonkhe lalabanye. Akusesilo lutfo nje ngaphandle kwesicuku semabandla advonswe ndzawonye. Bantfu labalungile ekhatsi lapho, noko, utofanele aphume.

<sup>196</sup> Wentani na? Wavula tiMphawu letiSikhombisa teMlayeto wekugcina. Niyakucaphela loko na? TiMphawu letiSikhombisa, lokukutsi, tonkhe timfihlakalo teminyaka yelibandla lesikhombisa yanamatseliswa ngetiMphawu letiSikhombisa. Labaguculi ababanganaso sikhatsi sekukwenta etinsukwini tabo. Abaphilanga sikhatsi lesidze ngalokwenele. Kodvwa lesambulo lesi lesibusisiwe setiMphawu letiSikhombisa, sembulwa kitsi ngalolu tinsuku tekugcina, esiprofethweni lesaphumela e-Arizona.

<sup>197</sup> Ngambuta kanjani Nkulunkulu, ngalelinye lilanga, “Wentani ngami ngephandle lapha kulolugwadvule na?”

<sup>198</sup> Benati yini kutsi Mosi wabhala liThestamenti leLisha... noma liThestamenti leLidzala na? Impela walibhala. LeTincwadzi letine tekucala iniketa imitsetfo yayo yonkhe intfo: Genesisi, Eksodusi, Levethikhusi, naDutheronomi. Wabhala liThestamenti leLidzala. kwenta loko, wadzingeka ashiye bonkhe bakhe lebekatihlanganise nabo nalabatsandzekako, futsi aye elugwadvule.

<sup>199</sup> Pawula wabhala liThestamenti leLisha. Kunjalo. Wabhala baseRoma, nebaseRoma nako konkhe lokunye kwaLo lapho, emaHebheru naThimothi, nalokunye. Futsi kwenta loko, wadzingeka atehlukanise naye lucobo, futsi ehlele e-Arabiya, elugwadvule, iminyaka lemitsatfu, atfole sambulo saNkulunkulu.

200 “O,” wena utsi, “utsini ngaMatewu, Makho, Lukha, naJohane na?” Bebababhali lebebabhala nje loko lokwentiwa nguJesu.

201 Pawula wehlukhanisa futsi wahlanganisa Livi. Kunjalo. Yebo-ke, ngako-ke, bukani, uma kubite loko, futsi wadzingeka aye elugwadvule, basuka kulabatsandzekako babo...

202 Khumbulani kutsini, *Sikhatsi Sini, Mnumzane?* Bangakhi labake bawuva? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Kwakunjalo impela na? [“Ameni.”] Ngako-ke sinesambulo kulolu tinsuku tekugcina, ngeMlayeto weNkhosi Nkulunkulu kubutsela uMlobokati waKhe ndzawonye. Awukho lomunye umnyaka lotsenjisiwe. Kutsenjiswa kulomnyaka: Malakhi 4, Lukha 17:30, Johane loNgcwele 14:12, uJweli 2:38. Letotetsembiso sifana impela njengaJohane umBhabhatisi atikhomba cobolwakhe emBhalweni.

203 Jesu watikhomba cobolwaKhe. Bebatsini? “Msuseni umuntfu lonjena!” “Johane uyindvodza yasendle.” Libandla lalingakhoni kukwemukela. Lelo yiphethini. Kanjalo nelibandla aliyukwemukela namuhla.

204 Kodvwa, kulabaKhetsiwe, Nkulunkulu ubita kulabaKhetsiwe. Bayakwati: ubita uMlobokati lomsulwa, Livi, liBandla lelusuku lwekugcina, Dzadze lokhetsiwe weNkhosi yetfu Jesu Khristu, Livi. Uma... Jesu uLivi. Bangakhi labakukholwako loko na? [Libandla litsi, “Ameni.”—Umhl.] Kulungile. Ngako-ke, uMlobokati njalo uyincenye yeMyeni, ngako uMlobokati angeke abe lihlelo. Kutodzingeka kube Livi, lelibonakalisiwe, kutsi libe nguMlobokati waKhristu. Wetsembisa kukwenta. Washo kutsi Wenta kanjani. Akasebentisi...alahlekelwe yiphethini yaKhe. Bekakwenta sonkhe sikhatsi ngephethini. Ukwentile, sonkhe sikhatsi, ngephethini. Uyakwenta futsi, abitela ngephandle uMlobokati waKhe lomsulwa ngelusuku lwekugcina, Rebheka lotsandzekako alindze Isaka waKhe. Sikhatsi lesihle kanje pho!

205 Lapha kukuletsa ebaleni, tincwadzi letimbili letitoba yimfihlakalo kini uma nifundza incwadzi letsi *IMinyaka yeliBandla leSikhombisa*. Tincwadzi letimbili: iNcwadzi yekuPhila, yatsi, lomunye utsi ungafaka ligama lakho kuyo, awuphumi; lomunye utsi ukhipha ligama lakhe eNcwadzini yekuPhila. Loku kukuveta ebaleni ngalokuphelele, khona lapha. Ngitokuma imizuzu lembalwa, mhlawumbe, emanotsini lambalwa lapha, bese ngibamba loku ngaphambi kwekutsi sivale.

206 Kuphila yintfo lengcwele, kuNkulunkulu, futsi kubhalwa encwadzini. Nkulunkulu unguMcalisi wekuPhila. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.]

207 Kuphila kwetfu kwemvelo lapha, lesinako, kuyimphendvuketelo nje. Empeleni kufanele kube kuphila

lokufanele, kwekucala nje, kodvwa kuphendvuketelwe kutala kwemvelo. Kuphila kwekucala, noma kuhlangukiswa kwakho kwekucala, wajoyiniswa ekutalweni, yimvelo, sento semvelo. Sidalwa lesingumuntfu semvelo sihlangukisiwe, wesilisa newesifazane bandzawonye, bahlangene ndzawonye ngeludzaba lwekulalana, lokwaletsa kuphila kwakho kwekucala lapha, naloko kuhlangukisiwe nesono nekufa. Ungakugeja kanjani kubona intalo yenyoka na?

<sup>208</sup> Uma ubona wesifazane, umkhicito lovele kamuva; hhayi lesinye sifazane njengaye; sentiwe ngaleyondlela, ati kutsi bekangakhohliswa. Nkulunkulu bekati. Uma Bekangakwati kuphela kusukela ekucaleni, khona-ke Bekangesuye Nkulunkulu. Uma Angesuye longulongenasi-phetfo, uma Angasuye, uma . . . Angeke abe ngulongenasi-phetfo ngaphandle kwekutsi abe ngulowati konkhe, losetindzaweni tonkhe, ati tintfo tonkhe, loPhakadze. Ngako Bekati tintfo tonkhe, futsi Wadzingeka ente loyo wesifazane.

<sup>209</sup> Lendvodza yayite umfati. Umfati nendvodza kwakuyintfo lefanako. Bekanebufazane nemoya webudvodza kuye lucobo.

<sup>210</sup> Wadzingeka ehlukane, atsatse umkhicito lovele kamuva, emvakwekuba sekwentiwe yonkhe indalo. Akukho sifazane lesadalwa nguNkulunkulu, endalweni yasekucaleni, lengenta intfo lenjengaleyo. Wentiwa kanjalo, kutsi akwente. Bekati kutsi bekatokwenta. Kube Akakwentanga, Bekangesuye Nkulunkulu.

<sup>211</sup> Kodvwa, niyabona, letincenye lekuNkulunkulu yadzingeka ivetwe ebaleni. Be—Bekatoaba nguMsindzisi. Nekwenta yonkhe intfo iphelele, ngendlela Lebekanako ngako, ngalesosikhatsi kwakungeke kubenalutfo lolulahlekako. O, ningabi bantfwana. Banini ngemadvodza nebatfati. Sisemgwacweni lophelako. Caphelani.

<sup>212</sup> Manje, kwakuyimvelo, ihlanganiswe nekufa. Indvodza yakho yekucala, leyayibuse etikwakho, kwakuyimvelo yakho ngekutala kwemvelo. Ngekwemvelo, utsandza live ngoba ulive, nencenye yelive. Kunjalo na? [Libandla litsi, “Ameni.”—Umhl.] Tifiso takho sasikutsi, ngekwemvelo, utsandze live loyincenye yalo. Uyincenye yemvelo. Niyakukholwa loko na? [“Ameni.”] Naleyo yintfo yakho yemvelo.

<sup>213</sup> Kungalesosizatzu ufanele utalwe kabusha. Ufanele wehlukane; ufanele ufe kuleyondvodza yekucala. Ungeke uphile nako. Ungeke nje utsi, “Yebo-ke, ngitokwehlukana nayo, bese ngiyilengisa etulu lapha kute kube ngumcimbi.” Cha, mnumzane. Akukho kubhalwa kwesahlukaniso! Iyafa. Imvelo yelive itofanele ife. Lonkhe licashata layo lifanele life. Utofanele uphindze uhlangukisiwe, futsi, nalenye iMvelo.

<sup>214</sup> Ligama lakho lemvelo yakho yekucala, yatalwa, yase ifakwa encwadzini yekuphila. Futsi tonkhe tento takho sabhalwa kuyo,



naso. Yonkhe intfo loyentile ngaphansi kwaleyomvelo kwafakwa encwadzini, lebitwa ngencwadzi yekuphila.

<sup>215</sup> Niyacaphela, kuDanyela, ngesikhatsi efika kulo “Mdzala wetiNsuku, Loyo tinwele taKhe tatimhlophe njengeboya betimvu. Tinkhulungwane letilishumi tetinkhulungwane letilishumi tefika naYe, kuMkhonta; u—uMlobokati. Tase ke tiyavulwa tincwadzi.” “Naleny e iNcwadzi yavulwa, lokwakuyiNcwadzi yekuPhila.” Niyabona na? Nabo labangwele sebavele balapho, liBandla, uMlobokati. “Lenye iNcwadzi yavulwa, lokwakuyiNcwadzi yekuPhila.”

<sup>216</sup> Manje, wena, kodvwa ngesikhatsi wehlukaniswa naloko kuhlanganiswa, ngekufa kwakamoya: Sifiso sakho semvelo kuhhula tinwele takho. Sifiso sakho semvelo kugcoka tikhindi, upende buso bakho. Sifiso sakho semvelo kuba sihlakaniphi, indvodza lekhaliphile, wati intfo letsite kancono kunalomunye. Nguloko Eva lebekakufuna. Nguleyontfo impela lebekayifuna.

<sup>217</sup> “Yebo-ke, awusho! Wena ntfwanyana lencane lembili, mshumayeli loyithu-bhayi-fo, usukume lapho futsi utjele mine? Nginge Ph.D., iLL.” Loko nje kukwenta ukhweshe kakhulu kuNkulunkulu, njalo uma wengeta intfo yinye. Niyabona na? Niyabona na? Kunjalo. Kucinisile. Niyabona na?

<sup>218</sup> Nguloko Eva lakutsatsa. Wakhulelwa lolohlobo lwekukhulelwa. Nguloko-ke libandla lelingiko namuhla, ngetikolwa tekufundzela liBhayibheli netihlakaniphi. Futsi, bukani, wonkhe umuntfu uphikisana nalomunye, lenkhulu inyakanyaka kona kanye nje loko liBhayibheli lelakusho, “IBhabhiloni.”

<sup>219</sup> UMlobokati uyati lapho Eme khona. Uyingcosana impela. Abayubabanengi labasindziswako; labayingcosana impela, impela, impela, nje. Wena utsi, “Yebo-ke, lapho, kutsite, ‘tinkhulungwane.’” Yebo. Kodvwa bakhuphuke eminyakeni letinkhulungwane letimbili, futsi, kuwowonkhe umnyaka lapho Liphuma khona. Njalo . . .

<sup>220</sup> Umnyaka waLuther nalelocembu; base-ke bayafa bayaphela, futsi bahamba, bahlela; kwase kuba nguWesley; kwase-ke kufika emaphentekhostali, nalokunye. Nawo onkhe lamagala lamancane laphumile emaBaptisti, iPresbyterian, emaMethodisti, emaNazarini, iPilgrim Holiness, nalokunye, niyabona, bonkhe labo baphuma babangemagala lapho njengelicembe.

<sup>221</sup> Kodvwa, nikhumbule, ngesikhatsi kwehlela phansi, neluhlavu lucala kuvutfwa, kutsi niyatfola, ngaphambi kwekutsi lolohlavu lukhone kuvutfwa, yonkhe intfo kulolohlanga itofanele ibe ngulefile. Haleluya! Aniboni lapho sime khona na? Kuphila kuseluhlavini futsi. Kuyini na? Kufana nje impela nalohlavu lolufanako lolwangena emhlabatsini, Jesu lofanako esimeni seMlobokati, emandla

lafanako, liBandla lelifanako, intfo lefanako, Livi lelifanako. Livi lelifanako lamunya ngalaba futsi baphumela lapha, futsi befika enhloko lapha. Nako konkhe loko kuPhila lokuphumela lapha, kwatsatsa bantfu bako. Manje kubumbekela enhloko, kwentela luHlwitfo. Ngikhuluma ngaloko kusasa ebusuku, noma busuku lobulandzelako, kunye, iNkhosi itsandza.

222 Yebo-ke, wehlukana nekuhlanganiswa kwakho kwekucala, ngekufa kwakamoya. Manje sewutelwe kabusha, noma waphindze washada futsi, ekuhlanganisweni lokusha kwakamoya; longesiwo wekuphila kwakho kwemvelo kwetintfo telive, kodvwa wekuPhila lokuPhakadze. Lesosakhi-mphilo lesasikuwe ekucaleni, sakutfola.

223 Manje, lencwadi yakho lendzala ayisekho, nekuhlanganiswa kwakho lokudzala. Manje, ligama lakho kuyakho lendzala, kuyakho...selendlulisiwe. Manje, wena utsi, “Ucondze kungitjela kutsi incwadi yami lendzala...” Nkulunkulu wayifaka eLwandle lwekuKhohlwa kwaKhe. Ume ungulokuphelele phambi kwaNkulunkulu.

224 Manje, ligama lakho manje seliseNcwadzini lensha; hhayi incwadi yekuphila, kodvwa iNcwadi yekuPhila yeliWundlu, loko liWundlu lelakuhlenga. Hhayi lencwadi lendzala yekuhlanganiswa kwakho kwemvelo, kodvwa yakho lensha, uMlobokati. Halleluya! Kuphila kwakho lokusha kuseNcwadzini yekuPhila yeliWundlu, sitifiketi sakho semshado, halleluya, lapho sakhi-mphilo saPhakadze sakho seliciniso, kusukela ekucaleni, sibambelela khona. Manje awukatsetselelwa kuphela nje, kodvwa ulungisisiwe. Ludvumo! “Ulungisisiwe,” kubaseRoma 5:1 kwasho. Ya. KubaseRoma 5:1 kwatsi, “Ngako-ke njengaloku sesilungisisiwe ngekukholwa.”

225 Bukani ligama. Leligama alisho “kutsetselelwa.” Leligama lisho “lokulungisisiwe.” Alisho kutsi utsetselelwe.

226 Kwenta sibonelo nje, uvile kutsi ngadzakwa futsi—futsi ngenta tintfo letitsite letimbi, nayo yonkhe intfo. Bese-ke uyefika lapha, uyasho kimi. Watfola kutsi angikatenti, bese-ke uyeta ngalapha, utsi, “Mnaketfu Branham, ngiyakutsetselela.” Uyangitsetselela? Angikakwenti mosi, kwekucala nje. Niyabona na?

227 Manje, uma ngikwentile, nginelicala. Kodvwa bewungangitsetselela, futsi bengingeke ngibe nelicala. Kodvwa noko angikalungisiswa, ngoba empeleni ngikwentile.

228 Kodvwa leligama lelitsi, *ulungisisiwe*, kuba kwangatsi awukaze ukwente. Ameni. Akunakwa ngisho nekunakwa, nhlobo. Kwentiwa kanjani na? ENcwadzini yaNkulunkulu yeLwandle lwekuKhohlwa, incwadi yakho lendzala nemshado iyehlukaniswa futsi ifile, futsi ayikho ngisho nasetinkhumbulweni taNkulunkulu. Ameni. Ulungisisiwe. “Ngako-ke njengoba sesilungisisiwe.” Kwamangalelwa.

Wamangalelwa. Awuzange sewukwente, kwekucala nje. Lokuhlanganiswa lokudzala kuseLwandle lwekuKhohlwa kwaNkulunkulu. Bewungakashadi nako, kwekucala nje. Yena, uMyeni, wetfwala lhlazo lakho, Yena lucobo, alitfwalela wena, endzaweni yakho. Watsatsa indzawo yakho, ngoba wamiselwa ngaphambili wentelwa Yena, kutsi ube kuMlobokati waKhe, ngaphambi kwekusekelwa kwemhlaba. LiBhayibheli lasho njalo. UyiNtalo leyamiselwa ngaphambili.

<sup>229</sup> Weta kanjani kutsi wente loku na? Wakhohliselwa kuko ngumshado wakho wekucala, kumtali wakho lophingako, Eva. Akusilo liphutsa lakho lucobo. Ngekutalwa kwakho kwemvelo, uta emvakwa-Eva, lowaphinga. Ngulesosizatfu watalwa usiphingikati. Usoni, kwekucala nje. Kunjalo. Wakhohliselwa kuko. Wawungena . . . Cha, wena, akusilo liphutsa lakho.

<sup>230</sup> Awuzange ukwente. Ngoba, lesosakhi-mphilo lesincane lesasikuwe, sasitoba nguwe, ngaphambi kwekusekelwa kwemhlaba. Nkulunkulu wafaka ligama lakho eNcwadzini yekuPhila yeliWundlu.

<sup>231</sup> Njengenzaba yami yelukhozi loluncane, nonkhe uyivile. Sikhukhukati. . . Umlimi lomdzala wabeka si—sikhukhukati, ngalesinye sikhatsi. Ngako bekete tikhukhukati letenele ngephandle. . . emacandza kutsi aye ngaphansi kwesikhukhukati. Ngako-ke watfola licandza lelukhozi, futsi balibeka ngaphansi kwakhe. Ngesikhatsi lolukhozi lutalwa, kwakuyinkhukhu lebukeka icake kunato tonkhe letotinkhukhu letake tayibona, lolukhozi loludzadlana luhamba hamba. Nalesikhukhukati sasitsi, “Ku, ku, ku, ku.”

<sup>232</sup> Lolukhozi loluncane lutsi, “Angati kutsi leyontfo ivakala ifana nani, kodvwa ngiyasilanzela, nomakunjalo.”

<sup>233</sup> Futsi taphumela egcekeni lelihoko futsi ticala kuchwandza etindvundvumeni temcuba. Futsi sona, “Ku, ku, ku. Loku kumnandzi. Loku kumnandzi. Joyina letfu. Naloku nguloko loku. . .”

<sup>234</sup> Lolokhozi loludzadlana, lwalungakhoni kutidla letotintfo. Niyabona na? Lwavele nje—lwavele nje lwahambisana nalenkhukhu ngoba lwalungati. Lwalungati kutsi lwentenjani. Saseke siphumela lapho, futsi sasitfola *loku* noma *lokwa*. Nalolukhozi loluncane nje. . . lwalufanele nje lukufake esiswini, kodvwa lwa—lwalungati kutsi kwentiwa kanjani. Kodvwa lwalutibonile tonkhe leletinye tinkhukhu tikwenta, kodvwa kunentfo letsite leyehlukile. Lwalungakutsandzi loko.

<sup>235</sup> Ngako, ngalelinye lilanga, lomake wati kutsi bekakadze atalele emacandza lamabili. Ngako wacala kutingela lelo lelinye, ahamba andiza lapho, afuna, njengaMoya loNgcwele lomkhulu. Ngalelinye lilanga wandizela etikweligceke lelihoko, lelohlelo. Wabuka phansi lapho, futsi wambona umntfwanakhe. Wamemeta. KwakuliPhimbo lentfo letsite leyahokoma

ivela ngekhatsi kwalo. [Akucoshwanga etheyiphini—Umhl.] O, Lelo livakala kahle! O! Akutsi sakhi-mphilo sibili lesitelwe ngekumiselwa ngaphambili, samiselwa ngaphambili nguNkulunkulu, sive Livi laNkulunkulu, Lingumculo kuso. Siyati kutsi LiliCiniso.

<sup>236</sup> Selukhatsele nguletotintfo telihlelo, empeleni, “Sijoyine. Wota, hamba natsi. Sinephathi yekutijabulisa. Sinaloku. Sine . . .” Akuzange nje kuvakale kahle, kulomfo lomncane.

<sup>237</sup> Watsi, “Ndvodzana, awusuye walelocembu, empeleni. Uwami. Uwami.”

<sup>238</sup> Lwatsi, “Make, loko kuvakala kuphatseka. Ngitophuma kanjani kepha?”

<sup>239</sup> “Gcuma nje. Ngitokubamba.” Uh-huh. Nguloko kuphela lotofanele ukwente.

<sup>240</sup> Livi laNkulunkulu leligcotjiwe licinisekiswa embikwanoma ngumuphi umuntfu lotalelwe kuba yindvodzana yaNkulunkulu, nesakhi-mphilo lesimiselwe ngaphambili sikuye saleli-awa, uyowubona uMlayeto waNkulunkulu ngalokucinisekile nje njengoba akhona Nkulunkulu eZulwini. Martin Luther waWubona welakhe. Wesley waWubona welakhe. Iphentekhostali yaWubona welabo. Manje utsini ke ngawe? Uh-huh. Bangena ehlelweni. Nali Livi lililahlala; likutjela kutsi sifanele sibe nani namuhla, futsi yena kanye nje Malakhi 4 nato tonkhe leti letinye tetsembiso teli-awa. Ubona ini? Ubukani na? Ameni. Naku lasikhona. Tona sibili, tinkhozi telucobo tiyeva. “Timvu taMi tiyalati liPhimbo laMi. Umfokati tingeke timlandzele.”

<sup>241</sup> Leni na? Kwabekwa ekhatsi lapho ngekumiselwa ngaphambili. Watiwa phakadze kuba yindvodzana yaNkulunkulu. WawukuNkulunkulu ngaphambi kwekusekelwa kwemhlaba. Ubonakaliswa kuphela kulolusuku ngenca yeludvumo lwaKhe nenkhatimulo. Ungakwenta kanjani ngaphandle kwekuhlomphe Livi laKhe, futsi ume nalolonkhe Livi laNkulunkulu na? Yebo, mnumzane. Lokukutsi, uyincenye yaleloLivi, ngekumiselwa ngaphambili. Ngoba, bukani, loNkulunkulu uLivi. Niyakukholwa na? [Libandla litsi, “Ameni.”—Umhl.] Yebo-ke, ngako-ke, uma . . . Bekahlala njalo aLivi. “Ekucaleni bekakhona Livi.” Futsi uma Livi bekanguNkulunkulu, khona-ke wawukuNkulunkulu. Livi, lencenye lotoyidlala, yayikuNkulunkulu ngaphambi kwekusekelwa kwemhlaba. Ukubonile. Wakwati. Wakumisela ngaphambili kuko.

<sup>242</sup> Ngiyanitjela, njengoba nje lolokhozi lalicondza lelophimbo, wenta kanjalo ke ne—newangempela, umKhristu lotelwe kabusha uyalicondza liPhimbo laNkulunkulu likhuluma ngeLivi, uma baLibona ligcotjiwe futsi licinisekiswa. Bukani. Lwabuka etulu *Lapho*. Alusibonanga lesikhukhukati lesi

lesidzala sihamba sikukuta ngalapha, “Sijoyine futsi uhambe ute ngalapha,” futsi, “uye kuloku,” uye “kuloku nalokwa.” Lwabona si—sidalwa lesifana naloko lebelufuna kuba ngiko, kuntweza emoyeni, lumemeta, lukhululekile, etulu ekuphakameni, ngetulu kwawo onkhe emangce netintfo temhlaba. Haleluya! Lwalufuna kuba nguloko ngoba kwakukulo kuba nguloko.

<sup>243</sup> Nemuntfu lotelwe nguNkulunkulu, indvodzana yaNkulunkulu, itofanele ibe nemvelo yaNkulunkulu. Itofanele ibe njengaNkulunkulu. Ihlonipha Nkulunkulu. Iyincenye yeLivi laNkulunkulu. Futsi kulolu tinsuku tekugcina, taloMlobokati atsatsa simo, emandla lafanako nje impela Lebekakuwo ekucaleni, ikhuphuke yendlula letinhlangano leti, nalokunye, futsi iphumela uMlobokati. Ingeke ibe lutfo lolunye ngaphandle kwaloko.

<sup>244</sup> Bekafanele aLibone, lawomaJuda ngelusuku lwawo, ngesikhatsi aLibone libonakaliswa lapho embikwawo, njengoba umprofethi atsi Bekanjalo. Watsi, “Hlolani imiBhalo; kuYo nitsi ninekuPhila lokuPhakadze. Ngiyo Lefakaza ngaMi. Uma Ngingenti imisebenti yaBabe waMi, ningaNgikhholwa. Kodvwa naloku nje ningeke niNgikhholwe, yentani i . . . kholwani lemisebenti leNgiyentile.”

<sup>245</sup> Batsi, “Bobabe betfu badla imana ehlane iminyaka lengemashumi lamane. Siyati lapho sikhona.”

<sup>246</sup> Watsi, “Futsi bonkhe bafile,” loko kutsi, behlukaniswe Phakadze. Bonkhe bafa. Kwakukhona labatsatfu kuphela, lababili labaphuma esigidzini, tigidzi letimbili. Lokukutsi munye esigidzini.

<sup>247</sup> Leni, umjovo, sidvodza lesivela esiliseni nakulokusikati, kuvamise kuba nelicandza linye lelilungele kutaleka. Kunelicandza linye, sakhi-mphilo sinye lesilungele kutaleka, nake nakubona kubhastelisa etinkhomeni. Caphelani. *Lapha* e—emacandzeni lasigidzi; *lapha* takhi-mphilo letisigidzi; futsi uma ti—tikhishwa, kutsi tihlangane esibeletfweni, tiphuma ngelishubhu futsi tingene esibeletfweni, tiyahlangana. Sinye sato ngemacandza. Emacandza lasigidzi; takhi-mphilo letisigidzi. Linye kuphela licandza ekhatsi lapho lelilungele kutaleka. Sinye kuphela sakhi-mphilo lesilungele kutaleka. Tonkhe tiyaphila. Ungawabukisisa lawomatfole lamancane ahamba ashayisa ekhatsi lapho, licashata lobewungalibeka elutsini lwemetjiso.

<sup>248</sup> NaDemos nabo ulalele kusihlwa, futsi uyakhumbula ngesikhatsi sititsatsa. Wangehlisela lapho, wangikhombisa kutsi loko kwakusebenta kanjani. Ema testi-shubhu, bese nje ufaka lokwenele longakubeka esihlokweni semetjiso. Kwakutinkhulungwane tematfole lamancane netinkunzi ekhatsi lapho, kodvwa linye kuphela lato lelingaphila. Linye

kuphela lato! Futsi nasi sikhatsa lesikhulu sawo, *lapha*. Futsi nitocaphela, linye litokhansa liphume ekhatsi kuleli *lapha*, lece ngetulu ngco, sakhi-mphilo site ngalapha; nalelicandza litovela emkhatsini walawa lamanye emacandza ngalapha, futsi atohlangana ndzawonye. Futsi onkhe lalamanye awo afa. Kepha noko, ayaphila, kodvwa ayafa.

<sup>249</sup> Ngoba, kuneNtfo letsite, Lomunye wenta *loku* kulungele kutaleka, futsi wamisela *loku* kodvwa, futsi. Kumiselwa ngaphambili, mnaketfu. Impela. Nkulunkulu utoncuma kutsi ngabe kutoba ngumfana noma intfombatane, lonenhloko lebovu, inhloko lemnyama, noma ngabe kuyini. Kuncunyelwa nguNkulunkulu. Kuyimfihlakalo kakhulu kunekutala kwentfombi, kimi. Kodvwa, caphelani, konkhe lolokunye kwako kuyafa.

<sup>250</sup> Kwakunebantfu labatigidzi letimbili labaphumako, bahlabela, bamemeta, bente yonkhe intfo. Bakhuluma nge... bangakaze bakhulume ngetilimi. Kodvwa bamemeta, futsi—futsi banika Nkulunkulu ludvumo, futsi badansa behla benyuka nelwandle, futsi bente yonkhe intfo leyo bonkhe labanye babo labayenta, kodvwa bebababili kuphela labangena eveni leletsenjisiwe. Khalebi wangena, Khalebi naJoshuwa, lababili kuphela. Lowo ngumunye esigidzini. Ngumunye esigidzini ekutaleni kwemvelo. Wonkhe wonkhe wabo bebanesibusiso lesifanako.

O, nine maPhentekhostali, ngiyetsemba aniphaphami sekuleyidi kakhulu.

<sup>251</sup> Munye esigidzini. Bukani. Kufanele kube nemakhulu lasihlanu etigidzi talababitwa ngemaKhristu emhlabeni namuhla. Uma Jesu bekangefika, bekungaba ngemakhulu lasihlanu kuphela lahamba naYe, ngalesosikhatsi, uma lesosibalo singaba liciniso. Ngani, kunalabangetulu kwaloko labanyamalalako malanga onkhe, emhlabeni wonkhe. Abati lutfo ngako.

<sup>252</sup> “‘Ngiyacondza,’ kwasho babhali, ‘niyakwati loko...’ Basholani babhali kutsi—kutsi, ‘Eliyase umele efike kucala?’” basho kuJesu.

<sup>253</sup> Watsi, “Eliyase sewuvele ufikile futsi anizange nikwati.” Niyabona na? Wenta kona kanye nje loko imiBhalo leyatsi kwakutokwenteka kuYe. Niyabona na? “Kanjalalo neNdvodzana yemuntfu ifanele ihlupheke. Ngaphansi...” AbaYicondzanga. Kepha noko, bonkhe bebasebandleni. Bonkhe bebatisho kutsi bayaphila.

<sup>254</sup> Futsi ake uvumele nje weliciniso, umKhristu lotelwe kabusha, inceku yaNkulunkulu sibili, ive leloLivi laNkulunkulu, iyophuma ngco idzabule lonkhe lihlelo, ite kulowo mhlabatsi lovundzile sibili, ngeLivi, umhlabatsi wekukhulisela imbewu.

Iyokwenta nje. Angati kutsi ikwenta kanjani. Nkulunkulu ukumisele kutsi kwentiwe.

<sup>255</sup> Wakhohliswa ekucaleni, ngemshado wakho wekucala. Manje sewuyakwati lokulicinisio. Njengoba ngishito nje, lolukhozi loluncane ngesikhatsi luva liPhimbo leMyeni, lwaya kuLo, leligcotjiwe, Livi laNkulunkulu lelicinisekisiwe lwelusuku lwekugcina.

<sup>256</sup> Nowa bekaLivi lelicinisekisiwe lelusuku lwakhe. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Yeboke, umlayeto wakhe angeke usebente namuhla.

<sup>257</sup> Mosi bekaLivi lelicinisekisiwe lelusuku lwakhe. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Angeke likusebentele manje. Jesu wa . . .

<sup>258</sup> Johane bekaLivi lelicinisekisiwe. Niyakukholwa loko na? [Libandla litsi, “Ameni.”—Umhl.] Kwakungeke kusebente etinsukwini taJesu. Impela ngeke. Cha, mnumzane. “Umtsetfo nebaprofethi kwakukhona kwate kwaba nguJohane; kusukela lapho, nguMbuso waseZulwini.”

<sup>259</sup> Baphostoli, labo labahlela liBhayibheli. Naku kuphuma Luther, eNgucukweni, emavi akhe, loko, kwelibandla lakhe, kungeke kusebente namuhla. KwaWesley angeke kusebente. KwePhentekhostali angeke kusebente. Kwasebenta elusukwini lwabo.

<sup>260</sup> Kodvwa ngulolunye lusuku. Loku kuvulwa kwetiMphawu letiSikhombisa. Ngiyati Kuvakala kungakejwayeleki kini, kodvwa Nkulunkulu ukucinisekise ngalokuphelele kakhulu. Akukho—akukho mbuto kuKo. Ngulokuphelele nje! Angikusabalalisi loko ebandleni lalapha ekhaya. Ngikhuluma nebantfu lengaphandle esiveni sonkhe. Niyabona na? Yentani lenifisa kukwenta.

<sup>261</sup> Manje caphelani Livi leligcotjiwe lelusuku lwakhe, leniyincenye yalo nine, ngekumiselwa ngaphambili. Wena masinyane, njengoba, wati. Ngesikhatsi uva leLo, wati ngalokukhulu kushesha kutsi wawulukhozi. Wacondza futsi kutsi bewungesiyo inkhukhu yelihlelo, kwekucala nje. Wati kutsi kukhona lokungalungi lapho. Kukhona lokungalungi, kunjalo, ngoba uyati kutsi wacushwa kuko, ekucaleni.

<sup>262</sup> Yena, uMyeni, wasusa lihlozo lakho, “Futsi walifaka eLwandle lwekuKhohlwa, ngesigezo seManti eLivi neNgati yekuPhila.” Nguloko liBhayibheli lelakusho. Indvodza yakho yekucala lowawushade nayo, live... UMyeni logcotjiwe, lowakwati ngaphambili, ukugeze ngesigezo seManti. Nge “libandla na”? [Libandla litsi, “Cha.”—Umhl.] Loko akuvakali kahle, kuyevakala na? [“Cha.”] Ungahle ukutfole loko ku-almanakhi, kodvwa hhayi eBhayibhelini laNkulunkulu. “Ngesigezo seManti ngeLivi.” EVini! Niyabona na? Nge . . .

263 Nime nilungisiwe ngalokuphelele, njengekungatsi anizange senikwente ekucaleni. Lona nguMlayeto wami eBandleni manje. Njengoba ni...njengoba siphuma emoyeni, emzuzwini nje. Nime, uma nime eVini laNkulunkulu naneLivi laNkulunkulu, wonkhe ameni, lonkhe licashata, sonkhe sicu. Nime kuphi na? Ngitama kunitjela, hlubekani kulawomakhoba. Bese niphumele lapha kukolo, lapho ningavutfwa khona embikweNdvodzana. Ngiva kuta kwenhlanganisela. Nime nipehelele, nilungisiwe, njengekungatsi anitange senikwente kwekucala nje. Haleluya!

264 Nikhuluma ngekubonga! Ngitiva ngikahle kakhulu. Ngibonga kakhulu ngaloko kunanoma yini lengati ngayo.

265 Ningulomhlophe, lomsulwa, uMlobokati longenasono weNdvodzana yaNkulunkulu lophilako. Wonkhe wesilisa newesifazane lotalwa nguMoya waNkulunkulu, futsi wagezwa eNgatini yaJesu Khristu, futsi lokholwa ngilolonkhe Livi laNkulunkulu, ume kwangatsi awuzange sewone kwasekucaleni nje. Uphelele. INgati yaJesu Khristu! Ungakwenta kanjani... Uma wesilisa...

266 Uma bengifanele ngife ekuseni, umuntfu watsatsa indzawo yami, ngingeke ngisifele lesosono. Umuntfu lotsite utsetse indzawo yami.

267 NaJesu, Livi, watsatsa indzawo yami. Uba ngimi, abe soni, kute ngibe nguYe, Livi. Ameni. Angibambebele ngeliciniso kuLo, hhayi libandla. Livi! Ameni.

268 O, loko kuhlangukiswa kwakamoya kwaKhristu neliBandla laKhe manje, lapho inyama seyiba Livi, neLivi liba yinyama, libonakaliswa, licinisekiswa. Loko kanye nje liBhayibheli lelatsi kuyokwenteka kulolusuku lolu, kuyenteka, lusuku nelusuku. Leni, kukhula ngekushesha kakhulu ngephandle lapho, kuletotingwadvule, netintfo tenteka, lengingeke ngisho ngakugcina. Sisedvtutane nekuBuya kwaJesu, kutsi sihlangukiswa neliBandla laKhe, lapho Livi liba Livi. Kubita kwaMoya loyiNgewele, kuhlolisisa tinhlitiyo.

269 Nime, ngalokuphelele. Anizange senone kwekucala nje. Nkulunkulu akati ngisho nekwati. KuseLwandle lwekuKhohlwa. Anizange senikwente. Namangalelwa ngako, ngumngaleli. Kodvwa empeleni, kusukela ekucaleni, namiselwa ngaphambili kuba yindvodzana nendvodzakati yaNkulunkulu. Nime lapho, nigeziwe. Nencwadzi yenu lendzala yesahlukaniso ilahliwe, futsi ifile, ayisekho nhlobo, ngisho nasemcondvweni waNkulunkulu.

270 NinguMlobokati waKhristu lomsulwa, nigezwe eNgatini yaKhristu. Leligugu, lemsulwa, iNdvodzana yaNkulunkulu lengenasono ime nalomhlophe, uMlobokati-Livi lomsulwa Lamgeze ngeManti eNgati yaKhe luCobo; lobese uba yinyama futsi wabonakaliswa, kute Anitsatse nine lenanimiselwa ngaphambili esifubeni saBabe, ngaphambi kwekucala, lofanako



njengoba Bekanjalo. Bekanguleyoncenyé yaNkulunkulu lenkhulu, lebitwa nge “lutsandvo.”

<sup>271</sup> Noma ngabe niyini, nitinceku taNkulunkulu, noma ngabe yini Nkulunkulu lafuna niyente, lapho indzawo yenu ikhona. “Nkulunkulu umisile eBandleni, labanye kutsi babe baphostoli, baprofethi, bothishela, belusi...” Umise loko ngeligunya lekumisela ngaphambili kwaKhe luCobo. Futsi naninguloko, kwasekucaleni.

<sup>272</sup> Umshado wenu wekucala wacitfwa. Wentiwa njalo. Anizange nikwente, kwekucala nje. Ngoba, yinye kuphela intfo lebeyingakwenta, loko kwakungaba nguNkulunkulu ehla, cobo lwaKhe, futsi watsatsa indzawo yenu ngesimo seNdvodzana yaNkulunkulu, Jesu Khristu, futsi wanigeza ngeManti, esigezo seManti ngeLivi. Livi; hhayi lihlelo! Livi lanigeza. Kodvwa uma ningeke nime eMantini eLivi, nitogezwa kanjani na? Nisasolo nje ninemabala njengoba Eva bekanjalo.

O, Wundlu lelifako lelitsandzekako, iNgati  
yaKho leligugu  
Angeke Iphelelwe ngemandla,  
Kute kutsi lonkhe liBandla laNkulunkulu  
lelihlangiwe  
Lisindziswe kutsi lingabe lisona.

<sup>273</sup> Yini sono na? *Sono* ku “ngakholwa.” Kungakholwa e (ini?) eVini; kungakholwa kuNkulunkulu, lokuLivi.

<sup>274</sup> Nimhlophe, nimsulwa; o, haleluya; nisuka masinyane niya etibhakabhakeni; ameni; nime nilungele. Cabangani. Tingubo tenu, tigezwe ngeManti eLivi lelophako! Livi liba yiNgati. Livi lophela nine, futsi nigezwe eVini lelophako. Livi, lelophako! KuPhila kwaNkulunkulu eVini, neLivi lophela nine, kute nigezwe emanyaleni aletingwadla, futsi nihlantwe futsi ningeweliswe ngesigezo seManti eLivi, futsi lente ingcondvo yenu nenhlitziyohlele kuNkulunkulu naseVini laKhe.

<sup>275</sup> Manje, nati kanjani kutsi Licinisile na? Uma Nkulunkulu ehla futsi aLicinisekise futsi afakaze.

<sup>276</sup> Wena utsi, “Yebo-ke, angiLikhohlwanga ngaleyondlela.” AbaLikhohlwanga ngendlela yaJesu, kodvwa Nkulunkulu waLifakazela. AbaLikhohlwanga ngendlela yaNowa. AbaLikhohlwanga ngendlela yaMosi. Bebavuma kutsatsa livi laBhalamu ngaLo, “Sonkhe siyafana, ngako asihlangane ndzawonye nje.”

“Tehlukanise,” liBhayibheli latsi, “ekungakholwini.”

<sup>277</sup> Haleluya! Manje caphelani. Anisiko loko kuphela, kodvwa niya eMshadweni esibhakabhakeni. Futsi nifake indathatho yemshado lomiselwe ngaphambili, umusa longakasifaneli, indathatho yemshado yemusa longakanifaneli nine lacobo. Nkulunkulu wakwenta, cobo lwaKhe. Wanati ngaphambi

kwekusekelwa kwemhlaba, ngako Watsi shelele wanifaka indathatho yemshado Lapho, wafaka ligama lenu eNcwadzini. Kubonga lokunje pho! Haleluya! Akadvunyiswe Nkulunkulu wetfu!

<sup>278</sup> Manje, sengivala, ngingasho loku. Sonkhe siyati kutsi libandla lesimodeni, iPhentekhostali, esimeni salo samanje. . . Onkhe emahlelo kanye kanye, ngitowaphonsa onkhe enyandzeni yinye, ngoba angiyoy. Khumbulani, Utobopha lukhula lube yinyandza, kucala, futsi alushise. Atsatse i. . . Utsatsa tonkhe tinhlanga takolo futsi akushise konkhe, kucala; bese-ke Utsatsa, uyeta futsi alandze kolo waKhe bese amuyise eKhaya. Bonkhe babutselwa enyandzeni, inyandza yemaMethodisti, emaBaptisti, emaPhentekhostali, onkhe aya eMkhandlwini weNkhohlo yonkhe. Nguloko kuphela. Bayashiswa bonkhe. Niyabona na?

<sup>279</sup> Sonkhe siyati kutsi libandla lesimodeni, esimeni salo samanje nesimo salo samanje, alikho esimeni nhlobo kutsi licedze nya kutfunywa lokukhulu Nkulunkulu lakunika liBandla lalolusuku. Mangakhi iPhentekhostali lengatsi “ameni” kuloko na? [Libandla litsi, “Ameni.”—Umhl.] Kunjalo. Niyabona na? Lise. . .

<sup>280</sup> SiBakamunye, Bakambili, Bakamtsatfu, *loku, lokwa, lokunye*, kuphikisana, kulwa. Lomunye ungoloku, nalomunye ungulokwa, *nalomunye*. Nawo wonkhe wabo, bayesaba kubhekana neLivi, kwehlele ngco ekuvivinyweni. Niyabona na? Bayati. Batjele ngaLo, futsi batsi, “Akukho lengi—lengingakwenta ngalo. Ngingeke ngilikhohle leLo. Angikhatsali kutsi wentani. Ngi. . .” Niyabona na? Niyabona na? Niyabona na? Kukhombisa kutsi make muni nababe lonabo. “Ungahle ube ngumengameli wesifundza wembuso ngalelinye lilanga. Ungahle ube nguloku, *lokwa*, noma *lolokunye*.” Kuncono ube yindvodzana yaNkulunkulu.

<sup>281</sup> Manje, siyati kutsi libandla belingeke, libandla lePhentekhostali, nhlobo, nhlobo, likhone kwetfwala uMlayeto welusuku lwekugcina, esimeni salo samanje. Belingakwenta na? [Libandla litsi, “Cha.”—Umhl.] Leni, alikhoni ngisho nekuvumelana ngisho linye noma emaVi lamabili eBhayibhelini. Utokwenta kanjani na? Lingeke likwente. Ngako, niyabona, lihlelo liphumile. Kunjalo.

Kutoba bantfu labakhetsiwe lokhetselwe kona. Niyabona na?

<sup>282</sup> Manje, yatini, futsi kanjalo sonkhe siyati, kutsi sonkhe sigaba sekwemahlelo, iPhentekhostali nawo onkhe, afile, lokukutsi, kumKhristu lotelwe kabusha weMlayeto. Uhuh. Indvodza yakho yekucala ifile. Uyati ifile. Nkulunkulu wayenta kutsi ife. Liphelile. Konkhe kwesayensi yalo, kuhlakanipha, kwemfundvo, tindlela tesayensi taloko lokubitwa ngemaBhayibheli sikolwa alo netintfo kubhubhile. Lenteni

na? Lehlukene, bakamunye *lapha*, naboticu-tintsatfu *lapha*, nebakambili *lapha*, nangalapha, nasentasi *lapha*, nenyakanyaka nje, futsi atibita ngemaPhentekhostali.

<sup>283</sup> Ngani, ngaya kulenye insizwa, ngalololunye lusuku; ilalele ngco, khona manje. Nentfombi, yayiyalelinye libandla lelitsite. Yatsi. . . Ngatsi. . . Behlukana. Ngatsi, “Yini indzaba na?”

Yatsi, “Siyinkholo leyehlukene.”

Ngatsi, “O, ngiyacolisa. UliKhatolika na?”

<sup>284</sup> Yatsi, “Cha.” Yangitjela libandla lelihlelo lesontsa kulo, iPhentekhostali.

<sup>285</sup> Ngatsi, “Wena uyini na?” IyiPhentekhostali, nayo, kodvwa lelanye lihlelo. O!

<sup>286</sup> Niyati, libandla leliyiRoma yaseKhatolika yacala, iyiPhentekhostali na? Bangakhi lowatiko kutsi loko kuliciniso na? [Libandla litsi, “Ameni.”—Umhl.] Kulitsetse iminyaka letinkhulungwane letimbili kufika lapho selifike khona manje, nje alisatsatsi lutfo kwemBhalo. Akunalutfo. Leni, iPhentekhostali, eminyakeni lengemashumi lamabili kusukela manje, itoba yimbi kakhulu kunalelebangiko manje, nayisolo ichubeka ngendlela lengiyo manje. Leni, impela. Niyabona na? Kuyini na? Kuyini na? Bukani kutsi babe namake wawo uyini. Avumela besifazane bawo bahhule tinwele tabo. Bangenta cishe noma yini labafana kuyenta. “Kuphela nje uma babelibandla, nguloko kuphela lokudzingekako.”

<sup>287</sup> O, akumangalisi, akumangalisi kulahla kwaNkulunkulu kuya ngekukhula! Nkulunkulu uLibeka embikwemehlo enu ngco kepha nine nivala emehlo enu futsi nehluleke kuLibuka. Ya. Nivala tibilini tenu teluvelo, uma nibona Livi laNkulunkulu leliciniso naletiMphawu leti letiSikhombisa ticinisekiswa futsi tifakazelwa kutsi tinjalo. Futsi tifakazelwa amazulwini, etiveni tonkhe nakuto tonkhe letinye tindzawo, ngetibonakaliso letinkhulu netimanga Latsembisa kutsi Uyotenta, khona-ke niyavala, nitsi, “A—angati. Akukho lengi—lengingakwenta ngako. Ngi. . .” Niyabona na? O, hhe! Lifile, futsi alikwati. Tono netiphambeko! Nifile. O, hhe!

<sup>288</sup> Sonkhe siyati kutsi libandla lelikulesosimo belingeke lacedza lolusuku lekugcina. Belingamngenisa kanjani Malakhi 4? Belingakwenta kanjani? Abakholelwa ngisho nasentfweni lenjengaleyo. Belingakholwa kanjani, lingenise Lukha 17:30 na? Belingayingenisa kanjani yonkhe lena leminyane imiBhalo lotsenjiselwe lolusuku lwekugcina na? Belingeke likwente, ngoba liyaWuphika. “Njengoba kwakunjalo emihleni yaLoti, kuyobanjalo ekuBuyeni kweNdvodzana yemuntfu.”

<sup>289</sup> Bukani simo, Loti, leyoSodoma leyayikuso, ngalolosuku. Bukani, simo selibandla elusukwini. Bukani kutsi kwentekani ku-Abrahama, loKhetsiwe.

290 Bukani kutsi kwentekani kuLoti nabo entasi eSodoma. Bukani Billy Graham na-Oral Roberts, bona entasi lapho ekhatsi kwalawo lihlelo. Bukani liBandla la-Abrahama lelikhetsiwe, ladvonswa.

291 Bukani kutsi hloboluni lwesibonakaliso, Jesu cobo lwaKhe, Nkulunkulu longene emtimbeni wemuntfu eme lapho asenyameni yemuntfu. Wena utsi, “Leyo kwakuyiNgelosi.” LiBhayibheli latsi KwakunguNkulunkulu.

292 INkhosi Nkulunkulu, Elohim, eme lapho asenyameni yemuntfu, akhombisa kutsi Uyogcoba liBandla laKhe kanjalo etinsukwini tekugcina, kuyoba nguNkulunkulu asebenta enyameni yemuntfu futsi. “Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ke ekuBuyeni kweNdvodzana yemuntfu.” Luhlobo lolufanako lwentfo. Bayakubona khona lapho emiBhalweni. “Fundzani i...Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze.” Futsi Ngiyo Yona lefakaza ngaLoku. Niyabona na? Niyabona na?

293 Ngako siyati kutsi afile. Nkulunkulu uliyekela life ebugovini balo lucobo, lwesayensi, luhlelo lwemfundvo.

294 Onkhe emaPhentekhostali bekavamise kukhuluma nge—ngekutfumela umntfwanyana wawo aye le esikolweni sekufundzela liBhayibheli, emuva ngesikhatsi uMnaketfu Loyate lomdzala, bona bekangalapha, futsi bebakucosha uphume ebandleni. “Kodvwa, o, manje sekuyintfo lenkhulu kunato tonkhe. Indvodzana yami ile esikolweni sekufundzela liBhayibheli.” Imba lithuna layo. Ngako, manje, nicabanga kutsi bebangaLitsatsa, namuhla na?

295 Nicabanga kutsi ngitama kusekela kungati na? Anginjalo. Nginitjela kutsi kunemehluko emkhatsini walomnyaka wekuhlakanipha lesiphila kuwo, lapho libandla likhulelwe yisayensi nako konkhe loku lokubitwa ngekutsi “lokufanekisiwe” nayoyonkhe intfo. Awumfanekisi Nkulunkulu.

296 Yebo-ke, labo—labobaphristi Nkulunkulu bebamfanekise ngalokuphelele kakhulu, bebati kutsi Mesiya bekatofika kanjani, kodvwa Wefika ngalokwehluke kakhulu kuloko lebebakufanekisile. Kwakungesiko kwesayensi. “Bekangakwenta kanjani loMuntfu, anguMntfwana lolivezandlebe na? Waya kusiphi sikolwa Yena? Yavelaphi imfundvo yaKhe na? WaKutfolaphi loku kufundza na?”

297 “Leni, Utama kufundzisa tsine? Utelwe ngekuphinga.” Niyabona na? O, nabakitsi!

298 Niyayibona intfo lefanako iphindzeka futsi? [Libandla litsi, “Ameni.”—Umhl.] Niyayibona iphindzeka futsi? Konkhe kusayensi yabo yetenkholo, isayensi yetenkholo ngaloko sikolwa sekufundzela liBhayibheli sabo lesakusho, nguleyondlela

labaKufuna ngayo. “Nguleyondlela loKutofanele kube ngayo, noma nakungenjalo aKusiko.”

<sup>299</sup> Nkulunkulu nje uyabalutsa nje, ngaso sonkhe sikhatsi. Njalo kufika ngalokwehlukile. Kwenta ngesikhatsi saNowa; kwenta ngesikhatsi saMosi; kwenta ngesikhatsi saKhristu; kwenta ngesikhatsi saJohane; kwenta ngesikhatsi sebaFundzi; kwenta ngesikhatsi saWesley; kwenta ngesikhatsi saLuther; kwenta ngesikhatsi semaPhentekhostali; futsi kwente kanjalo futsi. Akuyintjintji iphethini yaKo. Njalo kufika intfo lefanako. Baguculi kuphela ngaleyo lesikhombisa. . . iminyaka lesitfupha, kute kube wesikhombisa. NeSambulo se 10 sasho, ngaleli-awa kuyontjintja. Futsi kwentile.

<sup>300</sup> Manje sesiyavala, ngekusho loku. Kucedzela lokutfunywa lokukhulu, bekangakwenta kanjani na? Siyati kutsi afile. Nkulunkulu uliyekela life kulomnyaka wesayensi, konkhe kwalo, kute—kute Ato (enteni na?) vula ngemfihlakalo yetiMphawu letiSikhombisa kuMlobokati longesuye welihlelo. Lihlelo lingatemukela kanjani letotiMphawu letiSikhombisa, lube Luphambene ngekwelucobo, intalo yenyoka natotonkhe leto letinye tintfo na? Tonkhe, timfihlakalo letisikhombisa letigcwele tiphambene naloko lafundziswe kona, ngoba atsatsa sikolwa lesidzala esikolweni sekufundzela liBhayibheli sawo.

<sup>301</sup> NaletiMphawu letiSikhombisa taNkulunkulu, ngesikhatsi Luvulwa lapho etulu entsabeni: akutsi Nkulunkulu, cha, angife khona manje kulelipulpiti uma Loko kungesilo liCiniso. Futsi nganitjela ngaphambili, umnyaka netinyanga letisitfupha ngaphambi kwekutsi kwenteke, loko Langitjela kona, “Yani e-Arizona,” nalokwakutokwenteka ngephandle lapho elugwadvule. Futsi kunemadvodza lahleti khona lapha, kusihlwa, beyime khona lapho futsi ikhona ngesikhatsi letiNgelosi letisikhombisa tehla. Futsi ngisho ne mag-... Liphephabhuku, liphephabhuku i*Life*, lalicuketse ludzatjana lwaKo. Kukhona lapho ekuhlolweni, nayo yonkhe intfo. Manje abati ngisho nekutsi Kumayelana nani konkhe.

<sup>302</sup> Futsi yonkhe intfo ishitiwo, o, ngisho nasekubhujisweni kweCalifornia, lokutako manje, natotonkhe leti letinye tintfo. Nekutsi ngabatjela kanjani kutsi kutoba tinsuku letingakhi lokwakuyoba ngato, kutsi kwakuyoba kanjani lapho lokutamatama loku lokukhulu kwemhlaba lokwenteka e-Alaska, naloko kwakuyoba kucala kwesibonakaliso sesikhatsi, nekutsi kwakutokwentekani. Futsi nje livi ngelivi, Lokwakusho, akukaze Kwehluleke nakanye. Anikaze nikubone Kwehluleka. Futsi kungeke Kwehluleke, ngoba KungemaVi aNkulunkulu. “Futsi kutawendlula liZulu nemhlaba, kodvwa kona ngeke Kwehluleke.” Kunjalo.

<sup>303</sup> Nkulunkulu wadzingeka avule letotiMphawu letiSikhombisa, hhayi ehlelweni. Bengihlala njalo ngiphambene

nalo. Kodvwa, ehlelweni, Angahle akhiphe uMlobokati, hhayi umlobokati welihlelo. Bekangeke akwente. Liphambene neLivi laKhe luCobo. Wavula letotimfihlakalo letisikhombisa ekhatsi lapho. Loko kuyakhombisa, kuveta letotintfo lebeyifihliwe kusukela kwasekelwa umhlaba, kute kwembulwe etinsukwini tekugcina, emadvodzaneni aNkulunkulu. Akuveta Loko manje embikwebantfu, kutsi baKubone, lapho, nine manje, kuloMlobokati longesuye welihlelo. O, hhe!

<sup>304</sup> Nato ke letincwadzi tenu letimbili. Lenye yato yiNcwadzi yekuPhila yeliWundlu. Ligama lakho Lapho limiselwe ngaphambili Lapho. Lingeke lihambe, ngoba ungeke usakususa loko kwasalutfo nje, uyabona, ngoba labekwa ngaphambili kutsi libe Lapho. Kodvwa incwadzi yekuphila yanjalonjalo, ingalisusa lelo noma ngasiphi sikhatsi. Niyabona na? Awuphendvuki, liyesuka, nomakanjani, ngoba utomela kweHlulelwa. UMlobokati akakumeli ngisho nekukumela kweHlulelwa; uhamba angene eluHlwitfweni. Nje njenge. . .

<sup>305</sup> Ngisho loku, sengivala. Sekubaleyidi, ngako. . .seyicishe igabance insimbi yemfica. Futsi sitophuma lapha igabance insimbi yemfica, iNkhosi itsandza. Hloniphani ngekutitfoba sibili nje manje, lalalani. Ngalesinye sikhatsi. . .

<sup>306</sup> Ngisho loku manje, loku kuya esiveni sonkhe. ENew York, manje yimizuzu lengemashumi lamabili nesihlanu emvakwensimbi yelishumi nakunye. Enhla le ePhiladelphia nemacentselo alapho, labo labangcwele labatsandzekako bahleti lapho balalele, khona manje, emabandlani yonkhe indzawo. Enhla le, entasi lengaseMexico, kwenyuke njalo ngaseCanada nayoyonkhe indzawo, kuvundle. Emamayela langemakhulu lamabili, nomakuphi ekhatsi nelivekati laseNyakatfo Merica lapha, cishe impela, bantfu ukulo, balalele khona manje. Tinkhulungwane letiphindvwe katinkhulungwane, tilalele.

<sup>307</sup> Futsi lowo nguMlayeto wami kini, Bandla, nine lenikuhlanganiswa, kuhlanganiswa kwakamoya ngeLivi, kutsi nifile kulamadvodza lawa lamadzala. Nitelwe kabusha. Ningetami kuyimba. Ifile. Uma ungumKhristu lotelwe kabusha, lesosakhi-mpilo lesincane lesamiselwa ngaphambili kuwe, Livi lita etikweLivi, etikweLivi, etikweLivi, etikweLivi, futsi lingena emumeni logcwele waKhristu, kunjalo, kute Akhone kuta atsatse uMlobokati waKhe. Manje sesilungele nje intfo yinye, loko kuBuya kweNkhosi.

<sup>308</sup> Nalo ke ligama lakho eNcwadzini yekuPhila. INcwadzi yekuPhila Livi laNkulunkulu, ngoba Livi linguNkulunkulu, naNkulunkulu nguyonantfo kuphela lekuPhila. Ngako ligama lakho lamelelwa eBhayibhelini ngaphambi kwekutsi liBhayibheli libeseVini. Futsi uma ulapha kutowenta loko, aLinawucinisekisa leloLivi na? [Libandla litsi, "Ameni."—Umhl.] LiBandla lingeke yini Liticinisekise na?

Angeke yini Malakhi 4 akwente, nato tonkhe leti letinye tintfo, ngalokuphelele, ngalokuphelele aTicinisekise futsi akhombise kutsi Loko Kuyini na? ["Ameni."]

<sup>309</sup> Ngesikhatsi Jesu efika, Watsi, "Uma Ngingenti imisebenti lowawutsenjiselwe Mine kutsi ngiwente, ningaNgikhohwa." Nguliphi linye lalawomacembu Lalijoyina na? Watsi, "Bonkhe ba... Nibakababe wenu, develi, futsi nenta imisebenti yakhe." Niyabona na? Niyabona na?

<sup>310</sup> Sisetinsukwini tekugcina, Bandla. Lowo nguMlayeto wami wekubonga kini.

<sup>311</sup> Manje, ngaphambi kwekuvala. Ngalesinye sikhatsi ngangisenhla eGlacier National Park. Sasivile, lusuku lonkhe, kutsi bebane—bebanekwehla...umlilo wesikhukhula lesehla etintsabeni lowawutokwehla ebusuku. Ngako bantfu bebamatasatasa, lusuku lonkhe, balungiselela leyontfo, ngoba bebatotfulula lowomlilo, ngalobobusuku. Babeka kwehla kwemlilo lokumantana, njengesikhukhula lesikhulu selichwa lesehla etintsabeni semanti. Kodvwa ku...Kwakubukeka kunjengemushi wenkosazana, cishe impela, ngesikhatsi kuphuma, kwalowomlilo wehla uphuma kulesikhukhula lesehla etintsabeni. Ndzawotonkhe ephakhi, umkami nami, nebantfwana, sahambahamba lapho lusuku lonkhe. Sasifuna kuhlala, kutsi sibone lowombukiso wemlilo. Ngako se—se—setsenjiswa kutsi sasitowubona, futsi sasitophindze sitibonele wona. Batsi banawo njalonjalo ngetikhatsi tasehlobo nalokunye nalokunye. Ngatsi, "Yebo-ke, sitokhona kuwubona na?"

<sup>312</sup> Batsi, "Siwetsembisile kusihlwa. Setsenjiswe loko." Batsi, "Basetulu lapho bayawulungiselela manje."

<sup>313</sup> Emvakwekuba konkhe sekwentiwe kwalungiselelwa lesentakalo! Nguloko lokwentekako khona manje. Konkhe kwentiwe kwalungiselelwa lesentakalo, liBandla lakhishwa ngenca yeliGama laKhe, akhipha uMlobokati waKhe emkhatsini welive, lamahlelo nawowonkhe umhlaba, nekungcola netintfo telive.

<sup>314</sup> Wonkhe umuntfu; lesentakalo salungiselelwa. Wonkhe umuntfu bekeme ngephandle. Batsi, "Manje chubekani nibukisise, etulu ngco esicongweni sentsaba lapho."

<sup>315</sup> Nguleyondlela loKufika ngayo sonkhe sikhatsi. Nguleyondlela loKutofika ngayo kulesikhatsi lesi. Nguleyondlela loKufika ngayo njalo. Hhayi ngelihlelo! Akazange Nkulunkulu sekasebentise lihlelo, akazange!

<sup>316</sup> Umguculi uyaphuma, utfola Livi leNkhosi. Bese-ke uma afa, bakha lihlelo ngako. Nguloko emaPhentekhostali nabobonkhe labakwenta. Uma tindzaba-mlonyeni letinsha nayo yonkhe intfo, nguleyondlela nje, nguleyondlela lentfo lephuma ngayo. Livi lelisha lengetiwe, base-ke bakha libandla ngalo, benta lihlelo, batehlukanisa. Kwadzingeke kube ngaleyondlela.

317 Manje, ungeke uyehlule—ungeke uyehlule imvelo. Imvelo yehla ngenjwayelo yemsebenti ngekulandzelana kwayo lokufanako, ngaso sonkhe sikhatsi: luhlanga, licembe, sishakato, nalokunye, likhoba, bese-ke kuba ngukolo.

318 Manje caphelani. Konkhe kwase kulungiselelwe. Yonkhe intfo yase yokhelwe futsi ilungele. Nawo wonkhe umuntfu bekeme ngephandle. Ngangimise mpo inhloko yami, umkhono wami ugace umkami. Sasibukile. Nebantfwana beme lapho, sonkhe sibuke etulu, *kanjalo*. Hhe! Kwakuyintfo letsite, ngoba sasikubhekile. Sasetsenjiswe yona.

319 Ameni! Livi letsembisa Loku. “Kuyokwenteka kutsi, ngaphambi kwelusuku lolukhulu nalolwesabekako lweNkhosi loluyakufika, bukani, Ngiyotfumela kini Eliya umprofethi. Uyogucula tinhlitiyo tebantfwana tibuyele kuboyise, netinhlitiyo te...” “Kuyokwenteka etinsukwini tekugcina, Ngiyotfulula uMoya waMi lovela Ngetulu.” “Imvula yekucala neyamuva iyohlangana ngelusuku lwekugcina.” Tonkhe letetsembiso leti, emiBhalweni wonkhe, kuniketiwe. Sibuke etulu. Sibuka uMlobokati weliciniso esiveni sonkhe kuleli-awa, sibuke etulu. Bandla, Uyeta, ngalolunye lwaletinsuku leti. Ngalokuciniseke nje njengoba Eta esikhatsini sekucala, Uyeta futsi. Lungiselelani yonkhe intfo. Tehlukaniseni nelikhoba. Tendlalani embikweNdvodzana. Chubeka ubuke etulu. Banini ngaphansi kwekulindzela.

320 Khona lapho nje, seva intfo letsite levela esicongweni seligcuma, liphimbo leta phansi ngembhobho, latsi, “Tonkhe tintfo setime ngemumo.”

321 Yase-ke lendvodza, leme khona lapho eceleni kwami, yatsi, “Akwehle umlilo.” Nangu uta, utfululeka phansi kuleyontsaba, sikhukhula lesehla etintsabeni semlilo nemalangabi likhotsa, intfo yekubukwa.

322 Mnaketfu, asilungiselele tonkhe tintfo, ngoba ngalolunye lwaletinsuku leti uMlilo utokwehla. Siya etulu. Manje asilungiselele sikhatsi sekwehla kweMlilo. Sisetinsukwini tekugcina, sonkhe siyakwati loko, futsi silungele kuBuya kweNkhosi. Intfo yekutsi yentiwe kutsi utehlukanise nasosonkhe sono. Tehlukanise nanoma yini lephatselene nelive. “Ningalitsandzi live noma tintfo telive.”

323 “Ungavumeli muntfu, ngesivumokholo sakhe, akukhohlise.” Hlala ucondze ngco esetsembisweni saNkulunkulu, Livi laNkulunkulu. NaleloLivi, uma LiLivi lalolusuku, Nkulunkulu aLicinisekisa kutsi linjalo. Uma Angalicinisekisi, alisilo Livi lalolusuku.

324 Livi lelehla ngeluSuku lwePhentekhosti lingeke lisebente kulolusuku. Cha, mnumzane. Lelo lalilePhentekhosti. Leli leMlobokati, kuya eKhaya kweMlobokati. Sinentfo letsite leyehlukile. EmaPhentekhostali bekamelele loko, futsi.



Sisemnyakeni weMlobokati. Akukehlukani nekutsi li—liVi laNowa laliyosebenta etinsukwini taMosi; akukehlukani nekutsi uMtsetfo waMosi wawuyosebenta ngesikhatsi saPawula lapha. Wetama kubatjela, “Nifile kuloko, futsi ningeke nibe naloko.”

<sup>325</sup> Bandla, nine lengikhuluma nani, kusihlwa, esiveni sonkhe, uma—uma utehlukanisile nelihlelo nako konkhe kungcola netintfo talelive, natotonkhe letotintfo letikugcina usetivumeni-kholo letentiwe ngumuntfu netinchubo netintfo letinjalo, utehlukanisile: Buka etulu. Lungela. UMLilo utokwehla, ngalolunye lwaletinsuku leti. Nkulunkulu utoMvumela ete, futsi kuyintfo yekubukwa. Ungakulungela uma Efika na? Ungakulungela kwenyuka naYe uma Efika na? LuHlwitfo loluyimfihlo lweMlobokati longetulu kwemvelo, “Uyokwentiwa mor-...esuka kulokufako aya ekungafini; aguculwe, ngesikhashana, ngekuphatima kweliso. Tsine lesisekhona siphila futsi sisasele asinawubandvulela labo labalele.”

<sup>326</sup> Ngalololunye lusuku, ngeluSuku lwa-Armistice, ngangime entasi lapho eTucson. Umfana wami lomncane bekafuna kubona kumasha. Ngangidadisha, futsi ngangingenaso sikhatsi sekukwenta. Futsi nganginencumbi yetincingo talabagulako netintfo. Ngako watsi, “Babe, ngeke bangitsatse.” Watsi, “Ngitsatse.”

<sup>327</sup> Ngatsi, “Kulungile.” UMNaketfu Simpson, ngicabanga kutsi ulapha; nemfana wakhe lomncane bekafuna kuhamba. Ngako ngabahlutfululela emotweni ngasengiyagijima ngiyewuka.

<sup>328</sup> Ngema lapho ekoneni ngase ngiyabukela. Futsi emvakwesikhashana, ngeva, emuva le bucadlwana, kuvungatela kuta, “dum, dum,” tigubhu, tikhala. Ngema lapho. Ngacabanga, “Yebo-ke, labafu labancane, impela batifundza tonkhe letincwadzi leti ngembutfu wemphi. Batokutsandza sibili loko.” Ngacaphela, lokutako kucala kwakuyimoto yemphi lendzala yeMphi yeMhlaba 1. Nabo beta, bafu labancanyana kanjalo. Kwalandzela lapho, emvakwaloko; kwakungulokulandzelako lokutako emvakwaloko kwakuyimoto lenkhulu yemphi lensha yeMphi yesiBili yeMhlaba, imoto yemphi ishermane lenkhulu lenadalimede wembhobho kuyo. Kwase kuta lelandzelako, nalelandzelako, futsi emvakwesikhashana kwase kuta iGold Star Mothers.

<sup>329</sup> Kwase-ke, emvakwesikhashana, kuta imisizi lemidzala lelishumi nakubili losele, kusosonkhe sifundza sase-Arizona, lebekavela eMphini yekuCala yeMhlaba; imisizi lemidzala lelishumi nakubili. Emvakwaloko, kuta lovota ngalokungekho emtsetfweni, lisotja lelingatiwa, siphambano lesimhlophe lesincane. Nako kume lilitosi, lilitosi laselwandle, nelisotja, lime ligadzile; sehluKANISO lesincane esihlengi. Ngakulololunye luhlangotsi kwakungumake lomdzala losamphunga enhloko, ahleti nenkhanyeti yegolide ichanekwe kuye, inkhosikati

letsandzekako lencane ikhala, indvodza yayo yayifile; umfana lomanikinikana lomncane, inhloko yakhe ibheke eceleni. Uyise bekabulewe. Kwase kutsi-ke emvakwaloko kweta labanye nalabanye nalabanye, kwase-ke kuba sembutfweni wemphi lomusha. Ngema lapho. Intfo lenhle kanjani pho kuyibuka, kodvwa kwakudzabukisa kanjani!

<sup>330</sup> Ngacabanga, “O Nkulunkulu, ngalolunye lwaletinsuku leti ngitobuka lenye intfo yekubukwa.”

<sup>331</sup> Bayovela ngelusuku lwekuvuka ekufeni, lokukutsi, “Bekucala bayoba bekugcina; bekugcina bayoba bekucala.” Baprofethi labadzala bayofika bavumbuka, kucala, futsi babone lolodvwendvwe luhamba, lumashela etulu emoyeni. “Futsi tsine lesisekhona sisasele asiyubavimbela labo labalele. Ngoba licilongo laNkulunkulu liyokhala, labafile kuKhristu bayovuka kucala.” Siyongena emgceci ngo kanye nabo singene, haleluya, kwehle njalo ngemnyaka waLuther, Wesley, iMethodisti, iPresbyterian, kwehlele njalo emnyakeni wekugcina, labemukela Livi emnyakeni wabo.

Nkulunkulu anibusise. Lungiselelani tonkhe tintfo, neMlilo utawubese uyehla.

<sup>332</sup> Asikhotsamise tinhloko tetfu umzuzwana nje. Angati noma, kuletetsameli letibonakalako kusihlwa, njengoba ngisanihlalise lapha ku . . . kwate kwagabanca insimbi yemfica. Ngabe ukhona munye lapha, ngabe ikhona idazini lapha, bangakhi lapha, futsi lotsi, “Mnaketfu Branham, nginemahloni ngami, indlela lengiphile ngayo. Nginakekele kakhulu lihlelo nebantfu. Ngiyati kutsi angikho emgceci neLivi laNkulunkulu. Ngitokucela nje kutsi ungikhulekele, Mnaketfu Branham”? Phakamisa sandla sakho. Nkulunkulu akubusise. Nkulunkulu akubusise. Ake nibuke nje, etulu le kubovulande labasesitezi, ndzawo tonkhe. Nkulunkulu anibusise. “Ngiyati . . .” Manje ningabi nemahloni. Manje, ningabinawo.

<sup>333</sup> Futsi ngephandle ngaleya, esiveni sonkhe, kusukela eNew York kuya eCalifornia, kusukela eCanada kuya eMexico: ninebantfu lobutsene kulawomabandla (lapho lawomacambu lamancane latsembekile lelikholwe loMlayeto ngato tonkhe tinhlitiyo tawo; aphumile, aphuma ekuhluphekeni lokukhulu, aphuma kulawomahlelo; atimbewana tekuPhila) niyakuva kuncusa, kusihlwa, njengalolukhozi loluncane, kutsi niva Intfo letsite leyehluke kancane kuleyo leniyivile, kodvwa, noko, enhlitiyweni yenu niyati kutsi liCiniso na? Wena, ekhatsi lapho, kunemelusi lome lapho ndzawanatsite. Uphakamise sandla sakho. Ngitokukhulekela.

<sup>334</sup> Letintfo leti ayentiwanga ekoneni, mngani. Khumbulani, “Lisango lincane nendlela yincane, futsi kodvwa bayingcosana labayobakhona kuyitfolo.” Ungahambi nalesosicuku lesichubeka ngaleya, mngani, lowoMnyaka weliBandla

laseLawodisiya. Bewungagcuma uye phansi phezulu, udanse ngaphansi kwemculo, losivuvu. Akushongo yini kutsi kwakubandzisa kwelichwa, manje, kwatsi, kwakusivuvu, leyo yiPhentekhostali, kantsi ayati kutsi iyekuhawukelwa, lelusizi, lephumphutsekile. Iphumphutseke kukuphi na? EVini, ekubonakalisweni kweLivi; ngoba aLizange livele ngetinhlango tabo, bangeke baLemukele.

<sup>335</sup> Nani bafundisi entasi lapho eTucson, kusihlwa, anginetfwesilicala laloko. NguNkulunkulu lonetfwesako. Bengilapho iminyaka lemitsatfu. Nganitjela kutsi ngingeke ngicale libandla. Angizange. UMNaketfu Pearry Green walicala. Ngangilapho iminyaka lemitsatfu, futsi anikaze ngisho nakanye ningimemele epulpiti lenu. Ngahlala eTucson cishe iminyaka lemitsatfu. Nkulunkulu utongisusa elugwadvule ngalolunye lwaletinsuku leti. LoMlayeto ufanele uphile. Ngetama ngawo onkhe emandla ami kufinyelela kini. Ngi—ngiyasati sizatfu lesenta nikwente. Niyeva na? Sizatfu kuphela lenakwentela sona, lihlelo lenu laliyonikhahlela linikhiphele ngephandle. Futsi niyati, labanengi benu lengikhulume nabo, lapho eFurr's Restaurant, futsi niyati kutsi liciniso. Lihlazo kini.

<sup>336</sup> Phumani kulo. Phuma lapho, mnaketfu. Uma kukhona noma ngukuphi kuPhila lokukuwe, utofana nalolokhozi loluncane lengisandza kukhuluma ngalo, uyova Livi laNkulunkulu. Khumbula, utokuva Leli kwekugcina, ngalolunye lwaletinsuku leti. Sesisedvutane impela manje. Ungeke weta, kusihlwa na?

<sup>337</sup> Nkulunkulu lotsandzekako, sihleti ngesizotsa manje, lusuku lwekubonga ngilo sibili, Nkhosi. Ngindekubonga, Nkhosi, kutsi ngiyaphila kulolusuku. Lolu lusuku lolukhulu kunatotonkhe. Pawula umphostoli wakulangatelela kubona lolusuku. Emadvodza lamakhulu asendvulo abelangatelela kulubona. Baprofethi balangatelela kulubona. Bebabuke lolusuku. Abrahamama bebabuke lolusuku, ngoba wafuna liDolobha uMakhi neMenti walo lokwakunguNkulunkulu; ulenga ngetulu kwetfu ngco, kusihlwa. Johane ubone uMoya waNkulunkulu wehla uvela eZulwini, wafakaza, wati kutsi leyo kwakuyiNdvodzana yaNkulunkulu. Futsi, cabangani manje, Ukhetsa uMlobokati waKhe.

<sup>338</sup> Nkulunkulu lotsandzekako, ngephandle eveni lonkhe ndzawotonkhe, khuluma enhlitiyweni yabo. Nguwe Wedvwa kuphela longagucula inhlitiyo yabo. Uma leyo kwakungesiyo iNtalo lefakwa lapho ekucaleni, bangeke baLibone, Nkhosi. Nje ba... "Impumphutse iyohola impumphutse. Tiyouwela emgodzini," impela nje njenga nomayini, ngoba Livi laKho litsi tiyouwela khona.

<sup>339</sup> Manje, Babe, loku sibona eveni lonkhe, emhlabeni jikelele, e-Africa, emadazini, emadazini kwendlulele eNingizimu Africa, eMozambique, kuncamula eveni lonkhe, emabandla

lamancane atsatsa lamatheyiphu. Futsi kanjalo letheyiphu iyoya kuletendlula emashumini lamabili, tive letehlukene. Bacala kuLibona futsi baphume, emakhulu ngemakhulu abo. Akunawubita labanengi, Nkhosi. Khona-ke lapho lilunga lekugcina selemukelwe eMtimbeni, Khristu utofika.

<sup>340</sup> Nkhosi Nkulunkulu, ngicela uMlobokati, kusihlwa, labo lengivako kutsi baphumile futsi balindzile, kwangatsi bangatehlukanisana nayo yonkhe intfo eveni. Bafanele batendlale eBukhloneni bekuKhanya lokufutfumele kweNdvodzana yaNkulunkulu, babhukusha eVini laKhe, elutsandvweni lwaKhe. Siphe kona, Nkulunkulu lotsandzekako.

<sup>341</sup> Kwangatsi labantfu laba lapha, lababonakalako, labaphakamise sandla sabo, kusihlwa, emadazini abo kulelitabernakeli lelikhulu, ngiyakhuleka, Nkulunkulu, loko kuPhila lokusha kutongena kubo; ngiyakukhuleka, esiveni sonkhe ngisho nasemhlabeni jikelele, lapho letheyiphu iyodlalwa khona, kutsi nabo bayokwemukela loMlayeto wekuBonga futsi bati, ngeteluleko netintfo lokuphonsiwe, kutsi bafanele bakwente. Ngiyakukhuleka, Babe. Siphe kona. Babusise. SebaKho.

<sup>342</sup> Ngiyati kutsi kulisiko manje, Babe, kutsi sicela bantfu baye e-altari. Futsi ngiyakhuleka, Nkulunkulu lotsandzekako, kutsi kuto tonkhe timishini, ndzawo tonkhe, naseveni lonkhe, kutsi batokuta e-altari: lomnyama, lomhlophe, lomtfubi, lonsundvu, nomangabe bakuphi; lonjingile, lophuyile, longanaki, labaphila ngekucela, nomangabe bayini.

<sup>343</sup> Bemahlelo, labo labahleti ngekutati nangekutatisa, O Nkulunkulu, “Bangcunu, bekuhawukelwa, balusizi, baphumphutsekile, futsi abakwati ngisho nekukwati.” Watsi kuyoba ngaleyondlela, futsi kungaleyondlela.

<sup>344</sup> Ngako ngiyakhuleka, Babe, kutsi Utobita yonkhe iNtalo, kusihlwa. Nandzawo tonkhe emhlabeni jikelele kutsi kwangatsi Loku kungehla, kwangatsi Kungabamba lolokhozi loluncane lolwati liPhimbo leNkhosi yalo. Siphe kona, Nkhosi. Ngibanikela kuWe, eGameni laJesu. Amen.

<sup>345</sup> Manje tinhloko tenu tikhotseme, lapha etetsamelini letibonakalako. Bangakwenta yini labanye lapha, longakasindziswa, longakanikeli ngisho inhilityo yakho kuNkulunkulu, awucabangi yini kutsi ufanele ube nekubonga ngaloko Jesu lakwentela kona na? Kucabanga, kutsi usoni, kutsi usihambi kuNkulunkulu, kepha noko Intfo letsite enhlityweni yakho, iyanconcotsa. [UMnaketfu Branham unconcotsa etikwepulpiti—Umhl.] Wati kanjani kutsi awusuye yini lomunye waletotinkhozi letincane! Uwekuhawukelwa, futsi utoba wekuhawukelwa, ute utinikele kuKo. Awukwenti ngani loku kube ngulokunye kwekubonga lokukwendlula konkhe loke

waba nako, ngesikhatsi wemukela Jesu Khristu njengeMsindzisi wakho.

<sup>346</sup> Ungenyukela lapha futsi ume e-altari na? Ngitokhuleka kanye nawe uma utokuta, noma ngusiphi soni, wesilisa noma wesifazane, umfana noma intfombatane, lilunga lelibandla noma kungesilo lilunga lelibandla. Kuba lilunga lelibandla akukwenti ube ngumKhristu manje. I-altari ivuliwe. Ungeta yini, noma ngusiphi soni lesingafuna kuta, semukele iNkhosi Jesu Khristu. Sitsandza impela kuyekela . . .

<sup>347</sup> Labanye benu bemahlelo labangatsandza kuyekela kutondla ngaloko kudla kwetinkhukhu, kwekutsi, “Uwaleli futsi lilungile,” impela ufuna kwati kutsi umbhabhatiso sibili waMoya loNgcwele uyini na? Wota, utfole.

<sup>348</sup> I-altari ivuliwe. Silungele. Yenyuka nje ngco, uphume—uphume esitulweni sakho. Wota wenyuke ngco futsi uguce phansi lapha e-altari, lomnaketfu losandza kuta nje.

<sup>349</sup> “Kubonga, O Nkulunkulu, ngibonga kakhulu kuWe. Kutsi, yonkhe imphilo yami, bengati kutsi bekukhona intfo letsite, Nkhosi. Angikaze ngeneliseke. Ngizamile. Nga—ngacabanga, ‘Emnyakeni lotako, ngitokwenta. Ngeliviki lelitako, ngitokwenta, ngalokulandzelako nangiva kubitelwa e-altari. Ngitokuta, ngalelinye lilanga.’ Ngikubeka eceleni, futsi ngikubeka eceleni. Kodvwa, Nkhosi, ngiyati kukhona lokungalungi kimi. Ngitohlala njalo ngikholwa kutsi kwakukhona lokutsite lokwehlukile. Futsi manje, Nkhosi, kusihlwa, nginekubonga ngekulungiselela lokwentiwe yiNdvodzana yaNkulunkulu, kutsi tonono tami, empeleni kungakholwa kwami, kutogezwa kususwe kimi. Ngiyeta, kusihlwa, futsi ngiyaguca phansi kutsi ngemukele sibusiso sekubonga lesikhulu Jesu langentela sona ngesikhatsi Angifela eKhalvari.”

<sup>350</sup> Ungeta yini na? Manje kunebantfu labaguca batungelete i-altari lapha. Awusukumi ngani futsi ute na? Bewufuna kukwenta. Ukutamile.

<sup>351</sup> Cabangani nje ngeMnaketfu Lyle Palmer, wetfu lolungile, umnaketfu loligugu. Bekahleti ebaleni, ngako ngiyacondza, abuka lentfombatane yakhe lencane idlala ikrokhethi ngephandle lapho, noma lokutsite, futsi wagebela esitulweni futsi wafa ngaphambi kwekutsi ake ente ngisho umnyakato. Awati kutsi sikhatsi sini lotosishiya ngaso lapha. Awati nje kutsi sikhatsi sini lohamba ngaso. Kungahle kube ngumanje, kusihlwa, ngako awuti ngani futsi ukucatulule manje na?

<sup>352</sup> Wotani, bantfu. Aniyiva yini Intfo letsite inyakata kini na? Ngi—ngiyati kutsi kunalabanengi benu lapha labafanele babe lapha e-altari, futsi laba nje labasitfupha noma bantfu labasikhombisa lapha akusuye lowo lohleti ekhatsi lapha. Manje, uma ungikholwa futsi ubukisisa lapha ngembili, tintfo

tenteka, ngikholwe manje. Ngalelinye lilanga liphimbo lami liyothuliswa. Awusayophindze ulive. Ungahle ufise kutsi kube weta.

<sup>353</sup> Wena utsi, “Kodvwa, Mnaketfu Branham, bengisolo ngililunga lelibandla.” Loko akwenti mehluko kutsi bewuyini. Bekakanjalo—bekakanjalo alilunga lelibandla naNikhodemu. Bekakanjalo naJohane, Phetro, Jakobe, Pawula, bonkhe lalabanye babo bebakadze bangemalunga elibandla.

<sup>354</sup> Pawula bekalilunga lelibandla kwaze kwenteka intfo letsite ngalobunye busuku, noma ngalelinye lilanga kwabanjalo, futsi weta. Waba lilunga lelibandla leseligucukile ke, waba yindvodzana yaNkulunkulu. Ungeke weta na? O, bekacecehiwe. Bekasihlakaniphi. Bekati kutsi bekacecehiwe, lesinye setikolwa letinkhulu lesasiceceshe kunato tonkhe lesasikhona, Gamaliyeli, lomunye wabothishela labakahle kubendlula bonkhe lobekakhona eveni. Kodvwa bekati kutsi bekadzinga intfo letsite.

<sup>355</sup> Ungete weta na? Ngiyaphindza ngiyakucela. Ekhatsi la . . . Lapha noma esiveni jikelele, ngiyanicela, nomangabe nikuphi, kunoma nguliphi libandla lenikulo, kuleli-awa lekubonga. Khumbulani, ngiyatheyishwa lapha; hhayi lapha kuphela, kodvwa eZulwini.

<sup>356</sup> Niyati, kufakazelwe ngekwesayensi kutsi wonkhe umnyakato lowentako uyatfwetjulwa. Bayakufakazela loko. Khumbulani, mabonakudze uyakufakaza loko. Mabonakudze aka—akasikhiciti sitfombe. Nguwe sitfombe. Wendlulisa nje loko, lokwentako, kungene emgudvwini. Ulapho, nomakanjani. Niyabona na? Uma unyakatisa umuno wakho, lowomnyakato uya emhlabeni jikelele. Sonkhe sikhatsi uma ugcoka ingubo, kubukeka kwakho kuya emhlabeni jikelele. Kuserekhodini. Wonkhe umcabango lowendlula engcondvweni yakho userekhodini. Futsi ngalelinye lilanga lelirekhodi litoyekela kudlala, litofakwa ku-albhamu.

<sup>357</sup> Bese-ke ekwaHlulelweni litobuya. Nako sewume netinwele letiphunguliwe, ube utisho kutsi ungumKhristu. Nako sewume nemicabango engcondvweni yakho lephambene neLivi, futsi usengcondvweni yakho ngco. Ungeke uwufihle. Khumbulani, mabonakudze, isayensi iyati ngisho nekutsi loko kuliciniso. Wena umile njengamanje, wati kutsi ufanele ube lapha, khumbula, uma loku kutfwetjulwa. NgeluSuku lekwaHlulelwa, lowomcabango lofanako lonawo uyobe ubuya ngco wendlula emcondvweni wakho futsi. Loko kuyoba serekhodini ngco. Umhlaba wonkhe uyokubona kudlalwa. Alikwenti ngani live . . . Likubuka, ngeluSuku lekwaHlulelwa, tonkhe tiNgelosi tilapho.

<sup>358</sup> “Uma unemahloni ngaMi lapha, uma sitfombe sakhosi sentiwa manje, ngeluSuku lekwaHlulelwa Ngiyoba nemahloni

ngawe. Ngoba, Ngagcoba Livi laMi, ngaLitfumela kuwe. AwuLikholwanga. Watibhacisa emvakwentfo letsite.”

<sup>359</sup> “O,” wena utsi, “Ngilunge ngalokwenele. Ngente *loku*. Ngidanse eMoyeni. Ngikhulume ngetilimi.” Lentenjalo nelihedeni. “Ngimemetile.” Lentenjalo nelihedeni. Ungalifulatsela kanjani-ke Livi?

Awuti ngani?

Awuti ngani kuYe manje?

Awuti ngani? Awuti ngani?

Awuti ngani kuYe manje?

Ulindzeni, mnaketfu lotsandzekako?

O, ulibalelani sikhatsi lesidze kangaka?

Jesu ulindzele kukusindzisa

Indzawo eKhaya laKhe lelingcwelisiwe.

Tibeke lelinye lemalunga eMtimba waKhe!

Awuti . . . ?

O, khozi loluncane, wota manje.

O, awuti ngani?

<sup>360</sup> Nkhosi, nginekubonga. Nginekubonga kakhulu. Kubonga kuWe, Nkhosi; hhayi kwekudla kwemvelo, noko loko. Kodvwa, Nkhosi, sikhatsi sekugcina silapha. Nginekubonga ngaloKudla loku kwakamoya, Nkhosi, Kudla kwakamoya kwetiMphawu letiSikhombisa lokwetsenjiswa kuvulwa.

Wena utsi, “Loko kutoba yintfo letsite leyehlukile.” Cha, cha.

<sup>361</sup> Ungeke wengete livi linye. Futsi utsatse . . . Selivele lisekhatsi Lapho, lifihliwe nje. Linamekwe luphawu. Bangakhi lokucondzako loko na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Niyabona na?

Wena utsi, “Yebo-ke, leyo yimfihlakalo letovela.” O, cha.

<sup>362</sup> Sekuvele kuyiNcwadzi. Ungeke wengete ngisho linye ligama kuLo, noma ususe linye kuLo. Niyabona na? Selivele lisekhatsi Lapho. Litofanele nje lembulwe ngelusuku lwekugcina.

<sup>363</sup> Ungete weta na? Wota manje, mngani. Uma ungakhoni kucondza, wota. Guca phansi, khuluma naYe ngaLo. Uma ngingeke ngikhone kuLenta licace kuwe, Yena utolenta, ngoba Ungu—nguMtfukululi wako konkhe kungabata.

. . . esihlalweni saKhe sebukhosi  
lesingcwelisiwe.

O, awuti . . . ? (Ungete weta na?) Awuti ngani?

Awuti ngani kuYe manje?

<sup>364</sup> Khumbulani, kunekwentiwa kwelirekhodi laloku, hhayi kuletheyiphu kuphela, kodvwa lirekhodi lelikhulu laNkulunkulu. Ngamunye wenu, wonkhe umnyakato, uma

ukhotsamisa inhloko yakho, ukhotsamisa inhlitiyo yakho, mcabango muni lowendlula engcondvweni yakho, khumbula, uyatfwetjulwa njenganyalo nje eNkhatimulweni, nalelirekhodi litodlalwa ngeluSuku lekwaHlulelwa. Sipi sincumo sakho na? O, uyofisa kanjani kutsi siguculwe, ngaloloSuku.

<sup>365</sup> Ngitolindza nje, ngoba kunalabanengi, banengi, labatungelete i-altari manje. Niyabona na? Mhlawumbe lomunye wabo, uma ngibambe nje sikhatsi lesidzanyana, kungahle kubekhona lomunye ngephandle lapho, ngahle abe ndzawanatsite eNew York, kungahle kube ndzawanatsite ePhiladelphia, ngephandle eCalifornia, e-Arizona. Ndzawanatsite, kungahle kubekhona lomunye lotako. Melusi, noma ngabe ukuphi, ungakuyekeli kubitela e-altari manje.

<sup>366</sup> Singahle singaphindze sibone lokunye kuBonga. Loku kungahle kube kwekugcina, nemarekhodi atobekwa etulu, kusihlwa, kwekugcina. Itheyiphu itophela, ngalelinye lalamalanga lawa. Lirekhodi litomiswa futsi litoba ku-albhamu yaNkulunkulu. Khona-ke litobuye lidlalwe, imicabango yakho longiko manje. Ungasho kutsi wawungati kwehluka. Uyakwati. “Kodwa akekho umuntfu longeta kiMi, uma Babe waMi angakamdvonsi. Nabo bonkhe Babe laNgiphe bona, batokuta.”

. . . ute kuYe. . . ?

<sup>367</sup> Mnaketfu, ngiyakholwa, kube bengihleti ngephandle lapho ndzawanatsite, futsi benginemcabango lomncane, impela bengitophutfuma lapha ngalokukhulu kushesha. Hmm.

O, awuti ngani? Awuti. . . ?

<sup>368</sup> Senicedzile na? Nicinisekile animdzabukisi uMoya waKhe manje na? Asigcine tinhloko tetfu tikhotse ke. Nicinisekile kutsi anikamdzabukisi uMoya waKhe na? Nicinisekile kutsi nente kona kanye loku Lanitjele kutsi nikwente na? Senicinisekile manje na? Khumbulani, ni—ningahle ningabi nalo lelinye litfuba. Lirekhodi lingahle licedvwe, kusihlwa. Loku kungahle kube ngiko kuphela kwako. Lena ingahle ibe yitheyiphu yakho yekugcina. Ucinisekile kutsi sewulungele manje na? Uma kunjalo, ngikushiyele etandleni tenu, eGameni leNkhosi Jesu.

<sup>369</sup> Manje lekwaya isahlabela phansi, ngitokhulekela laba lophansi lapha. Ngiluhlobo nje lolwehlukile loluyincaba lwemKhristu. Ngikhholwa kutsi nguNkulunkulu lotokwenta kusindzisa. Ngikhholwa kutsi Nkulunkulu utohlanyela Livi. “Mine iNkhosi,” kusho liBhayibheli, Isaya, “Mine iNkhosi ngiLihlanyele. NgitoLinisela, imini nebusuku, funa lomunye aLisiphule esandleni saMi.” Ngaphambi kwekutsi ngicela noma ngubani ete ngase altari nalabantfu laba, ngifuna kubakhulekela, cobo lwami.

Asikhotsamise tinhloko tetfu manje.



370 Jesu lotsandzekako, ngisandza kucaphuna Livi laKho nje, umprofethi waKho lalisho, futsi ngiyawati emavi ebaprofethi acinisile. Futsi Wena watsi, “Mine iNkhosi ngiLihlanyeleye.” Leni, impela, WaLifaka eNcwadzini yekuPhila yeliWundlu, ngaphambi kwekusekelwa kwemhlaba. “Mine iNkhosi ngiLihlanyeleye, futsi NgitawuLinisela, imini nebusuku, nakungenjalo funa lomunye aLisiphule esandleni saMi.” Laba, mhlawumbe, Nkhosi, ukuvile kubitela e-altari lokunengi. Kodvwa UsaLinisela, Nkhosi.

371 Naba lapha, kusihlwa. Kwangatsi nje bangachacheka, kusihlwa, Babe, kutotonkhe tintfo telive, tonkhe tono netinkhatsato lokusenhlitiyweni yabo, futsi ngalokusangulokile nje, ngenhlonipho yekutitfoba, enhlitiyweni yabo, bangachacheleka eVini laKho, khona manje, futsi batsi, “Nkhosi Jesu, phansi enhlitiyweni yami, bengihlala ngikholwa njalo kutsi bekukhona intfo letsite yami, lebengingakayemukeli namanje. Naloku nje ngitamile, njengoba sisho sentiwe kusihlwa, kulandzela sikhukhukati, kodvwa bekukhona intfo letsite lebeyibonakala ingakejwayeleki kimi. Beyingevakali nje kahle. Nako-ke, kusihlwa, ngiyeva kutsi ngiyeta manje ngisondzela kakhulu etandleni teLivi leliphilako. Ngita lapha ngenhlonipho yekutitfoba nje, ngalokusile emcondvweni wami. Ngihleti phansi lapha ngakuleli altari. Ngifuna insindziso, Nkhosi, kabikabi. Ngilambe kakhulu! Ngifuna Wena, Nkhosi, kutsi ungibambe ngemikhono yaKho, kusihlwa. Hhayi nganoma nguliphi lidlingozi, kodvwa ngaMoya welutsandvo, ngifake emikhonweni yaKho, Nkulunkulu lotsandzekako.”

372 “Ngingumntfwana waKho. Ngiyativela kutsi ngingulolokhozi lebebakhuluma ngalo. Ngibambe, Nkhosi. Ngiyagcuma. Ngisukumile esitulweni sami, futsi ngaguca phansi lapha. Ngibambe, Nkhosi. Ngiyagcuma. Ngiletse etimphikweni taKho, Nkhosi, ngisuke kuletintfo leti telive. Angisuke ngindize ngisuke ekungcoleni kwalelive, emkhubeni wami lomubi, kulolonkhe lisiko lelihlelo lami. Angite kuphela kuWe, Nkulunkulu lotsandzekako, kute uMoya waKho loyiNgcwele utfululele kimi kutsetselelwa kwako konkhe kungabata kwami. Kwangatsi mine, kusihlwa, ngingaba ngumntfwana waKho, lomusha, lotelwe, nesidalwa lesisha, kusihlwa. Ngibambe. Ngitfwale ungisuse, ngale kwekukukuta kwesikhukhukati. Ngitfwale ungisuse, ngiye esidlekeni seluKhozi, lapho khona ngitokondliwa khona ngeLivi laNkulunkulu, ngite ngikhone kundiza.”

373 Siphe kona, Nkulunkulu lotsandzekako. Batsatse. SebaKho. Lona ngumkhuleko wami ngebucotfo, ngikhuleka etikwebantfu labafako. Siphe kona, Babe. Nginikela lomkhuleko esikhundleni sabo. Ngenca yenkhatimulo yaNkulunkulu, ngiyakucela.

Manje ngetinhloko tetfu tikhotseme.

<sup>374</sup> Angati noma, khona la-altari manje, nguwe loguce lapha. Labanengi benu utisho kutsi ningemaKhristu, kodvwa nivile kutsi kuhlala kunalokutsite, ndzawanatsite, lebewute kona. Ungahle kube nisente sonkhe sento setenkholo. Ningahle kube nimemetile. Ningahle kube nente tonkhe tintfo. Ningahle kube nidansile eMoyeni. Ningahle kube nikhulume ngetilimi. Futsi akukho muntfu longasho noma yini lengakalungi ngekumelana naloko. Loko kuliciniso. Loko konkhe kuhle. Kodvwa, niyabona, loko tiphiwo takaMoya, ngaphandle kwaMoya. Kube uMoya bewulapho, loko kuva bekungeke kuve kulahliwe kanjalo.

<sup>375</sup> Ngabe impela nine, ngebucotfo, lapha e-altari, niyakukholwa loko khona manje, niseselapha, leso nje sento sekutichacha wena, hhayi lidlingozi manje, kodvwa kwelucobo, kukholwa lokumsulwa, kutsi Nkulunkulu utokwemukela futsi akondle ngeLivi laKhe nite nibe tinkhozi, cobolwakho, futsi ukhone kundiza na? Uma ukholwa, futsi ufuna Nkulunkulu kutsi ente loko, phakamisa sandla sakho, wena lolapha e-altari phansi lapha. Nkulunkulu akubusise. Ngamunye uphakamise tandla tabo.

<sup>376</sup> Manje, ngekuthula impela, ngitocela besilisa nebesifazane labatehlukanisele labamati sibili Nkulunkulu.

<sup>377</sup> Linengi labo, kucake impela, kubonakala kungatsi kungaleyondlela, kubitela ema-altari lengikwentako ikakhulu besilisa bonkhe. Niyati, ngendlela levamile, besifazane. Kodvwa besilisa bonkhe lapha. Ngicabanga kutsi munye wesifazane la-altari, kusihlwa, mhlawumbe babili. Kuvamise kuba besifazane. Kodvwa, ngandlelatsite noma lenye, ngiyacabanga kubonakala kwangatsi besifazane bacabanga kutsi ngikhuluma ngekumelana nabo. Angikamelani nani, dzadze. Batsatfu, ngiyakholwa, lomunye utsite bayabona. Angikwati kubona ngetulu kwale-altari lapha. Kulungile.

<sup>378</sup> Labanye benu maKhristu latinikele wotani lapha futsi nime kanye nami emkhulekweni umzuzu nje. E-altari, nomangabe nikuphi, langembili, umuntfu lomati mbamba Nkulunkulu, lowatiko nje kutsi kumiwa kanjani lapha imizuzu lembalwa nje sentele umkhuleko nabo, khona-ke sitotikhipha tetsameli. Wonkhe umuntfu akahloniphe ngekutitfoba sibili manje. Ningesuki. Wotani lapha nje futsi nime nitungelete.

<sup>379</sup> Labanye benu bantfu labakukholwa sibili Loku kutsi kuliCiniso, kutsi singena kulomunye umnyaka, singena eMnyakeni weluHlwitfo, niyati libandla lingeke lingene kulesimo lelingiso, futsi lingeke libencono. Lifanele liye ngekuba libi kakhulu. Bangakhi lokwatiko loko na? Tsanini, "Ameni." [Libandla litsi, "Ameni."—Umhl.] Lifanele liye ngekuba libi kakhulu. Futsi lingeke lahamba kanje. Niyabona na? Kufanele kube Yintfo letsite, futsi Iyanyakata khona manje, mngani. I—i—

ikhona, kukhona umnyakato weMlobokati. Lelo liCiniso. Lowo ngu ISHO KANJE INKHOSI.

<sup>380</sup> Yenyukani manje, maKhristu latehlukanisele lofuna lirekhodi lakho—lakho likutfole loko, laba labeta ngebucotfo, kutsi nifuna kuta futsi ninikele umkhuleko nabo, njengabomnakenu nabodzadzewenu, yenyukani nitungelete le-altari. Manini nitungelete lapha umzuzwana nje, nentele umkhuleko. Lomunye futsi lofuna kuta na? Nime nitungelete lapha. Gucani phansi nje ngakubo. Hambani nje, lapho nine besilisa ngakulabo besilisa; nine besifazane. Ngebumnandzi, ngekutitfoba nibacelele umkhuleko.

Nkulunkulu Lotsandzekako, sita . . . ? . . .

<sup>381</sup> “Nginikela konkhe. Nginikela lihlelo lami. Nginikela umshado wami wekucala. Nginikela indvodza yami yekucala. Nginikela yonkhe intfo, Nkhosi.”

. . . -kela konkhe.

Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

Nginikela konkhe,  
Nginikel- . . .

<sup>382</sup> Uyawunikela umbono wakho lucobo na? Ungayinikela imibono yakho lucobo, uye eVini laNkulunkulu na?

Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

Nginikela konkhe,  
Nginikela konkhe.

Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela . . .

<sup>383</sup> Wonkhe lowo lokholwako manje, etetsamelini, sukumani. Asilihlabele, kanyekanye, manje.

Nginikel- . . .

Nonkhe niyanikela, senilungele kulihlabele manje na?

Ngi . . .

. . . kuWe, Msindzisi wami lobusisiwe,  
Nginikel- . . .

<sup>384</sup> Manje, nine lenitungelete i-altari, uma ninikela sibili, phakamiselani sandla senu kuYe, nihlabele, “Nginikela konkhe. Nginikela lihlelo. Nginikela lihlelo. Nginikela libandla. Ngitinikela mine. Nginikela umbono wami. Konkhe kuWe, Msindzisi wami lobusisiwe, nginikela konkhe.”

. . . kuWe, wami . . .

Nginikela konkhe,  
Nginikela konkhe.

Konkhe kuWe, Msindzisi wami lobusisiwe,  
Nginikela konkhe.

Ngabe nikusho sibili na?

Nginikela konkhe,

[Akucoshwanga etheyiphini—Umhl.]

<sup>385</sup> Nine lenilapha manje e-altari. Nine lapha lotungelete i-altari, lokhulekile. Libandla likukhulekele. Ukhulekile, cobolwakho. Manje yinye kuphela indlela longasindziswa ngayo, loko kutsi, “Nisindziswa ngekukholwa, naloko kungemusa.” Umusa waNkulunkulu ukhulume kini, waniletsa la-altari. Nifuna tibusiso taNkulunkulu. Nifuna Livi laKhe. Nifuna Moya loNgwele. Nifuna umusa lomnengi waNkulunkulu. Futsi uma ninjalo, futsi ningakwenta, impela, ngayo yonkhe inhltiyoy yenu, kunikeleni, manje, ningabuki dlingozi, bukani liCiniso, liCiniso lelivela enhltiyweni yenu, ngekukholwa. “Nkhosi, ngiyavuma kwenta noma yini Livi laKho lelingiyala kutsi ngikwente. Ngitinikela mine, ngako konkhe lokukimi.”

<sup>386</sup> Uma ukukholwa loko ngayo yonkhe inhltiyoy yakho, ngifuna usukume ume ngetinyawo takho, ugucukele kulelibandla, letetsameli, bese niphakamisa tandla tenu, futsi sitohlabela kanye nabo, “Nginikela yonkhe intfo lekimi, Nkulunkulu. Njengekwati kwami lokwendlula konkhe, yonkhe intfo lengingiyoy, ngiyanikela.”

<sup>387</sup> Yenyukela ngembili lapha, wena lose-altari. Yenyukelani ngco lapha ngembili, bazalwane, etulu ngco lapha, nonkhe, nabomnaketfu nabodzadzawetfu.

Bukani lapha, bandla.

<sup>388</sup> [Dzadze utsi, “Mnaketfu Branham, ngiwelibandla, kodvwa kamuva ang—angisekho ngisho nakulo.”—Umhl.] Nikela? [“INkhosi iyati lapho ngifuna kuholwa ngiYo khona. Ngifuna...?...ebandleni. Futsi ngifuna Moya loyiNgwele, ngigcwaliswe ngaMoya. Futsi ngitofa masinyane nje, uma kukutsi kubita loko.”] Yebo. Kunjalo. Ngabe unikela konkhe nalokuncane kuYe neLivi laKhe na?

<sup>389</sup> Dzadze lapha, wasehlelweni. Utsite, “Ngiwelihlelo.” Asidzingi kutsi silisho. Usisebenti ekhatsi lapho. Kodvwa utsite, “Mnaketfu Branham, ngifuna kuphumela eCinisweni. Ngifuna intfo lejulile kunaleyo.” Niyabona na?

<sup>390</sup> Ake ngicaphune Livi laKhe. “Babusisiwe labo labalamba bomele kulunga, ngoba bayosutsiswa.”

<sup>391</sup> Manje, nine lapha ngembili, lenisandza kufika nje, uma senilungele kunikela yonkhe intfo leningiyoy, yonkhe intfo, kutsi nilalele Livi laNkulunkulu... Akukho muntfu lonitjelile, kuleliviki, kutsi yentani ini. Manje, uma senilungele kunikela khona manje kuYe, phakamisani nje tandla tenu, kanjena, kuletetsameli. Manje, nine lapha ngembili, asilihlebele kanye kanye manje, *Nginikela Konkhe*. Wonkhe umuntfu, kanye kanye. Kulungile.

Nginikela konkhe,

Manje, kusho loko sibili!...?....lowesifazane ngalelinye lilanga, futsi ngibonga sibili ngaloko. Kumenta anikele...?....

... Msindzisi

<sup>392</sup> Nikusho sibili na? Tsanini, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Tsanini, “Amen,” kanye futsi. [“Ameni.”] Tsanini, “Nkhosi,” [“Nkhosi,”] “ngihlole.” [“ngihlole.”] “Ngivivinye.” [“Ngivivinye.”] “Futsi unginike litfuba.” [“Futsi unginike litfuba.”] “Nguloku kuphela lebengingakwenta, kusihlwa,” [“Nguloku kuphela lebengingakwenta, kusihlwa,”] “kutsi ngitinikele lucobolwami kuWe.” [“kutsi ngitinikele lucobolwami kuWe.”] “Uyakwati kulamba kwenhlitiyo yami.” [“Uyakwati kulamba kwenhlitiyo yami.”] “Uyasati sifiso sami.” [“Uyasati sifiso sami.”] “Setsembiso saKho besikugcwalisa lesosifiso.” [“Setsembiso saKho besikugcwalisa lesosifiso.”] “Manje ngiyasemukela.” [“Manje ngiyasemukela.”] “Futsi nginikela kuWe.” [“Futsi nginikela kuWe.”] Sonkhe kanye kanye:

Nginikela konkhe,

Nginikela konkhe.

Konkhe kuWe, Msindzisi wami lobusisiwe,

Nginikela konkhe.



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REPUBLIC OF SOUTH AFRICA

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