


YINDLU LENJANI

LENIYONGAKHELA YONA NA?

 Ngiyabonga, Mnaketfu Green. Kuyinhlanhla. Ngibingelela uMnaketfu naDzadze Green, nawo wonkhe lolapha manje ekuseni. Futsi kuyinhlanhla lengiva kutsi nginayo lengiphiwe yona, kutsi ngite kulenzawo yekukhontela, kutowenta timemetelo letimbalwa.

² Angifuni kutsatsa sikhatsi seMnaketfu Green lapha, ngoba ngimvile uMnaketfu Green tikhatsi letinengana, akhuluma, futsi ngempela ngawungeka, futsi lapho asiletsela Livi leNkhosi, futsi ngalokukhulu kutfobeka ngalo. Itolo utsite, “Angilitfoli Livi eNkhosini njengekutsi mhlawumbe beLingavela ngesambulo, njengoba—njengoba beLitfunyelwe, kodvwa,” watsi, “Ngitsandza ku—kugcizelela etikwaloko losekushitiwo.” Watsi, “Njengalesikhatsi Pawula abhala intfo letsite eBhayibhelini, ngita lapha kutogcizelela etikwaloko lakusho.” Watsi, “Anginamlayeto, kuphela nje kugcizelela kuloko losekuvele kushitiwo kuvela eNkhosini.” Manje loko bekunakeka impela, u—umfo losemncane lonjalo, futsi atsi, ngimuve aphawula kanjalo.

Manje asibe nelivi lemkhuleko nje ndzawonye.

³ Nkulunkulu Lotsandzekako, nginebulukhuni kwati kutsi ngitocala kanjani, ngoba ngiyeva kutsi Ukhona lapha namuhla, futsi eBukhoni baKho sihlala njalo sitivela sibancane kakhulu. Futsi ngi—ngiyaKubonga ngalenghlanhla. Manje, Nkhosi, kutsi Usiphe lendzawo, sikhulekela kutsi Utohlngabetana natsi ngaso sonkhe sikhatsi lesihlangana ngaso lapha. Futsi kwangatsi uMoya waKho loMkhulu unгахamba etikwalelidolobha! Kwangatsi singakhona kuletsa loMlayeto weliVangeli lesiniketwe wona futsi wetfulwa etandleni tetfu ngalolu tinsuku tekugcina, kwangatsi Ungagewaliseka, futsi Wena utfole yonkhe imiphefumulo yaseTucson nase macentselweni, Lobamisele kuPhila. Siphe letintfo leti, Babe, eGameni laJesu Khristu. Amen.

⁴ Ngicabanga kutsi ngifuna kufundza livesi lelincane lemBhalo lapha manje ekuseni, ngaphambi nje kwekutsi ngisho lamavi lengifisa kuwasho. Uflokala eTentweni, sahluko se 7 seNcwadzi yeTento. Futsi nisaphenya kuloko, sitocala evesini 44.

⁵ Manje siya eShreveport kuleliviki, kuleliviki lelitako, luchunge chunge lwetinkonzo, futsi manje sitowetama, uma iNkhosi itsandza. Umnaketfu Moore, uMnaketfu Jack

Moore, umngani lomuhle kakhulu wetfu sobabili uMnaketfu Pearry nami, futsi siyamtsandza uMnaketfu Jack. LoMlayeto, ngiyacabanga, utsite kumdida kancane, ikakhulukati ngaletinye tetintfo lesititsatsa ngekutsi tiligugu nalesitikholkwako, kutsi—kutsi Wefika kitsi ngekuvulwa kwetiMphawu letisiKhombisa, njengoba siWukholwa, njengekutsi nje, “intalo yenyoka,” neku “phepha kwaPhakadze kwemakholwa,” ka—kanjalonjalo, leminyeyaleyomiLayeto. Kutsi, mhlawumbe kulabanye... Asicabangi kutsi Lona ulukhuni, kodywa, Wona, ufanele uvule inhlotiyo yakho eCinisweni. Sikholwa kutsi siphila e—esikhatsini sekugcina. Loko kungiko nje ngempela kakhulu kitsi, kutsi nje sisekugcineni kwemgwaco.

⁶ Nekukhuluma ebandleni lalomunye umuntfu, yebo-ke, ufuna kuyihlonipha imphatfo lenhle yalowomuntfu, ye—yekukunika lelotfuba lekungena ebandleni lakhe. Futsi mine, ngempela, ngekwati kutsi abakholelwa kuLowo, futsi ngingabahlonipha ngalokwenele kutsi...Kunalokunye lokunenginengi lengingakhuluma ngako lapho, ngaphandle kwekungenisa Lowo; ngaphandle uma nje kunguMoya loyiNgcwele lokwenta uWufuce kancane, niyabona, khona-ke ngempela bengingasho njengoba Ashito. Futsi akukho lokunye lengikwati kancono kunekwenta loko, futsi ngiyetsembe kutsi angifundzi lutfo loluncono kunekwenta loko. Niyabona na? AsiWusho nje ngalendlela LaWusho ngayo.

⁷ Manje asifundze nje li—livesi noma lamabili lapha e—esahlukweni 7 seNewadzi yeTento, sicale ngelivesi le 44.

*Bobabe betfu bebanelithende lebufakazi ehlane,
njengaloku bebakukhombile, nakakhuluma naMoses,
kutsi alente ngalomfanekiso lebekawubonile.*

*Lokukutsi futsi babe wetfu loweta kamuva waletsa
banaJesu balingenisa ekutsatfweni kwebeTive, labo
Nkulunkulu labacosha ebusweni babobabe betfu, kwaze
kwaba setinsukwini taDavide;*

*Lowatfola umusa ebusweni baNkulunkulu, futsi
wafisa kufunela Nkulunkulu waJakobe lidvokodvo.*

Kodwa nguSolomoni lowamakhela indlu.

*Kepha-ke loNgetulu kwako konkhe akahlali
emathempelini lentiwe ngetandla; njengekusho
kwemprofethi kutsi,*

*LiZulu lisihlalo sami sebukhosi,...umhlaba
usenabelo setinyawo tami: ndluyini leniyongakhela
yona: isho iNkhosi: noma nguyiphi indzawo yami
yekuphumula na?*

Tandla sami asikwentanga konkhe loku na?

⁸ EtikwaLoku, kufundvwa kwalomBhalo, ngifuna kusho emavi lambalwa lengifuna kuwasho ngaphambi kwekutsi uMnaketfu Pearry aletse umlayeto wasekuseni.

⁹ Ngikutfolo loku kungulokunye kwetikhshana letinkhulu tekuvakasha kwami eTucson. Ngita lapha ngenca yekutsi ngiholelekile kutsi ngite lapha. Ngita lapha ngenca yekutsi uMoya loNgcwele, ngembono, ungitfumele lapha. Ngiyati kutsi loko kungahle kubonakale kungakejwayeleki, mhlawumbe. Kodvwa Yena, ngekwati kwami, noma yini lengiyati ngaNkulunkulu, ngitfunyelwe ngembono eTucson. Ngimangele kutsi nge ngatfunyelwa kanjani kulenzawo lelugwadvule. Bese-ke lapha lapho kune. . .

¹⁰ Ngekukhuluma ngekwamoya, ngelidolobha, angati nganoma nguyiphi lenye indzawo lefe kakhulu ngakamoya, kunasedolobheni laseTucson. Kunemphi emkhatsini walamabandla. Kunekuphikisana emkhatsini waletinhlango temabandla. Akukho bunye, nawo wonkhe umuntfu uyahwaphuluta, futsi abamba, futsi aputjuta, futsi etama kutfolo lona, kuntjintja labanye babebabo. Kulugwadvule, ngekukhuluma ngekwakamoya, futsi.

¹¹ Kodvwa-ke ngiyafundza eBhayibhelini, kutsi lapho Nkulunkulu abita Moses wasuka kulabatsandzekako bakhe nako konkhe loko lokwakutsandzeka kuye, wase umtfumela ehlane, kutsi abhale imiTsetfo yeliBhayibheli. Lelo kwakuliThestamenti leLidzala, tiNcwadzi tekucala letine, Genesisi, Levithikhusi, naDutheronomi, Eksodusi. U . . . Angizange nje ngitisho ngekulandzelana, kodvwa leti tiNcwadzi letine. Lelo ngempela liThestamenti leLidzala. Ngoba, konkhe kwaLo kwakunguloko lokwashiwo baprofethi, eTihlabelelweni taDavide, kanjalonjalo, ngaphandle kwetiKhronike temakhosi. Kodvwa le kwakuyimisuka yeliThestamenti leLidzala. KwakunguMoses lowatibhala emvakwekuba abitwe esuka ekhaya lakhe lendzabuko, lapho bekakadze atalelwe khona futsi wakhuliswa emkhatsini webantfu bakubo, futsi watfunyelwa kuyongena elugwadvule, kutsi abhale leNcwadzi yeliThestamenti leLidzala.

¹² Ngako-ke ngitfolo kutsi eNcwadzini yeliThestamenti leLisha, lapho Pawula, longumcambi, noma hhayi umcambi, kodvwa umbhali weliThestamenti leLisha. Naye futsi wasuswa emkhatsini webantfu bakubo, futsi, ngeMoya, wangena eArabiya, lapho aba neminyaka lemitsatfu nesigamu, kutsi atfole lugcobo. NaPawula ungumbhali lomkhulu weliThestamenti leLisha. Manje, kukhona Matewu, Makho, Lukha, naJohane, kodvwa bebababhali lababhala nje loko Jesu lebekakusho lapho bahamba baMlandzela. Futsi, kodvwa, tsatsa iNcwadzi yaThimothewu, futsi kuya kubaseRoma, nakumaHebheru, kanjalonjalo, Pawula wemukela lugcobo kutsi abhale liThestamenti leLisha; atsatsa lonkhe liThestamenti

leLidzala njengesitfunti, futsi alibeka ngekweluhlelo. NaNkulunkulu wakuhlonipha, futsi wenta liThestamenti leLisha.

¹³ Futsi manje uma liThestamenti leLidzala lafanele lisuswe e...umbhali wadzingeka kutsi asuswe kubantfu bakubo, ayongena ehlane, kutsi atfole lugcobo kutsi abhale liThestamenti leLidzala. NaseThestamenti leLisha, umbhali wachutjwa nguMcambi, wayongena endzaweni lelugwadvule, kutsi atfole lugcobo kutsi abhale liThestamenti leLisha. NaletiNcwadzi tinamatseliswe ngetiMphawu letisiKhombisa; bekungadzinga futsi lokufanako, ngiyakholwa, kuletinsuku leti, kuvula letotiMphawu letisiKhombisa. Kushiya loko lokutsandzako, kuya kuloko lokutsatsa ngekutsi kuligugu, nelikhaya lelincane lengaliphiwa bantfu, nasemkhatsini wabo bonkhe bantfu bami nebangani, nelibandla landza ngemphumelelo, futsi lingakesweli lutfo; neku—kushiya loko, ususwe kuko impela, futsi usuke uhambe, uphumele elugwadvule lapho bewungati muntfu khona, nayo yonkh'intfo imelene nawe.

¹⁴ Kodvwa kunentfo letsite ngaNkulunkulu, kutsi Uchuba umuntfu kutsi ente tintfo letingale kwanoma ngukuphi kucabanga lokungekwakhe, kuze kube seludvumeni nekuhlonishwa kwaNkulunkulu. Futsi ngiyakuva loko, hhayi kuhlonishwa lokukwami, kodvwa ngi—ngikuva kuyinhlanhla kutsi kwakukushiya yonkh'intfo leyayibitwa ngekutsi inguletsandzekako kimi, kutsi ngingene lapha kulelihlane futsi ngihlupheke kwangatsi angikaze ngihlupheke emphilweni yami, lapha kulelihlane, noma lolugwadvule. Kodvwa ngiyakholwa, kutsi ekwenteni loko nasekulaleleni loko Nkulunkulu layala kutsi kwentiwe, Nkulunkulu usivulele timfihlakalo talolusuku lwekucina. Futsi silapha naloMlayeto.

¹⁵ Manje, bebabanengi bantfu lebebangilandzela, futsi loko akusiko lokungakejwayeleki. Ngalokwejwayelekile umuntfu lesi...Labantfu bayatsandzana, futsi lu, lutsandvo, luyokuchubela kutsi wente tintfo longacabangi kutsi wawuyotentata. Nalabanengi benu nishiye emakhaya enu, nishiye konkhe, kutsi nje nihambe, niphumele lapha elugwadvule.

¹⁶ Labanengi ungibitile, labanengi ungibutile, “Singeta yini eArizona na? Kungaba yindzawo lelungile kitsi na?” Yebo—ke, njengoba kwashiwo ngaMoses nabo, kwakungesiyo indzawo yesitselo, kungesiyo indzawo yemapomegranati.

¹⁷ Lapha akukho msebenti lomnengi longentiwa, nemphilo isetulu, nelinani lekuphila liyabita. Ngempela yindzawo lekabi kuphila kuyo, yiTucson, Arizona; emaholo aphantsi, ne—nekudla kuyabita, nerenti. Yi—yindzawo lembi kabi kuphila kuyo, ngaleyondlela. Kodvwa kunemphilo, komile. Futsi ngaletinye tikhatsi si...Asikafaneli sitfole imicondvo yetfu ilingise tintfo talomhlaba.

18 Sifanele sibuke ekuholeni kwaMoya loyiNgcwele. Kodvwa yinye intfo leyangikhatsata ekuteni lapha, futsi ngitjela bantfu, awu, “anikafaneli nite” noma “nifanele nite,” loko ngikushiyela kumuntfu ngamunye, indlela Nkulunkulu lahola ngayo loyomuntfu ngamunye kutsi akwente. Ngicabanga kutsi sonkhe sifanele sikwente loko, siholwe nguMoya, ekutseni senteni.

19 Nalabanengi benu lapha bavela etindzaweni tangaseJeffersonville, nangelibandla lapho, futsi niphumele lapha. Manje, intfo lebeyingihlupha, kwakuyindzawo yekukhontela.

20 Futsi ngiyacondza, njengoba ngifundze umBhalo lapha, waStefane nenkhulumo yakhe ngaphambi nje kwekufa kwakhe; ngoba bamgcoba ngematje masinyane ngemuva kwaloko, ngemlayeto wakhe. Lapho asakhuluma, watsi, “bobabe betfu,” akhuluma ngemaHebheru etinsukwini tasekucaleni, kutsi betama kanjani kutfola umusa ebusweni baNkulunkulu, kwakha indzawo yekukhontela. Washo kutsi, “Solomoni waMakhela indlu, noma sakhiwo.” Siyejwayele lendzaba.

21 Kodvwa ngiyawatsandza emavi akhe lalandzelako, “Kepha-ke loNgetulu kwako konkhe akahlali etindlini leyentiwe ngetandla,” nalenye indzawo ngale kuIsaya. Watsi, “Umtimba Ungilungisele Mine; niyabona, umhlatjelo neminikelo, netakhiwo, kanjalonjalo, kodvwa umtimba Ungilungisele Mine.” Yebo-ke, siyacondza kutsi bekakhuluma ngalesosikhatsi ngemtimba lapho Nkulunkulu bekahlala kuwo ulidvokodvo, kuKhristu.

22 Kodvwa ngiyakholwa namuhla, kutsi lolugcobo lolufike ku—kuMnaketfu Green, kutsi batfutsele lapha, yena naDzadze Green, bayekela indzawo yabo emuva emphumalanga, futsi, nabo, emuva eTexas, kutsi bete lapha ne...kutsi bacale kungekho lutfo; kuphela nje ngelugcobo, beva kutsi bafanele bakwente. Ngiyawatfokotela emadvodza lalandzela kuhola kwaKhristu, kungakhatsaleki ngelinani lekubabita lona.

23 Naloku umhlaba wonkhe, mhlawumbe bona impela bangani bakho labakhulu, bacabanga kutsi uneliphutsa, kodvwa akusilo liphutsa kuwe. Kuphela nje uma uva kutsi ikhona intfo lesemvakwakh, nguNkulunkulu akuchuba; akusilo nhlobo liphutsa, futsi njalo kuyophumelela kahle.

24 Ngibona letitsandzani leti letisetincane, insizwa lenelikhono. Angikusho loku ngoba ihleti lapha. Nalodzadze losemncane nebantfwabakhe, nemndeni wakhe kutsi awukhulise, futsi uwuyekelile umsebenti wakhe nako konkhe, kutsi atfutsele lapha.

25 Ngiyacondza kutsi eminyakeni leyendlula ngabitelwa kulenkonzo. Angikaze ngibe ngumelusi lophumelelako, ngoba nginemoya lozulazulako, longahlaliseki ndzawonye.

Angeneliseki nomakuphi. Nje noma ngukuphi la uMoya uya khona, ngifanele nje ngihambe naWo, ngoba ngineMlayeto. Jesu watsi, “Ngifanele ngishumayele kuleli lelinye lidolobha futsi.”

²⁶ Kodvwa kukhona labo lababelusi labagadza umhlambi. Ngibonga kakhulu kutsi uMnaketfu Pearry ulandzele kuhola kwaMoya loyiNgcwele, futsi namuhla sinelitabernakeli. Lingulelincane. Lelo lenele kahle kucalisa ngalo, kubona kutsi Moya loyiNgcwele...Singati, asihambe nje sinyatselo ngesinyatselo. Manje, ngiyakholwa, uma Nkulunkulu akhulume kuMnaketfu naDzadze Green, kutsi bete lapha, futsi uvule indzawo lapho bantfwana betfu; esikhundleni sangeliSontfo ekuseni bagibele emabhayisikili abo, nasemgwacweni futsi banhlanhlataseka, banendzawo yekutsi bete batokhonta, esikhundleni setfu kutsi sihlale lakulenzawo futsi silalele entfweni letsite lesiyive emsakatweni, lenako kulunga.

²⁷ Kodvwa tsine, njengalelicembu lebantfu, sineMlayeto walolusuku. Si, sikholwa kutsi Nkulunkulu usiphe uMlayeto. NeMnaketfu Green, u, angifuni kumbita ngalengisebentisana naye, ngoba si...Yebo-ke, kunjalo, futsi, lengisebentisana naye, sindzawonye kuloMlayeto. Umnaketfu Green ushumayela intfo lefanako neMlayeto lengikholelwa kuwo. Ushiye likhaya lakhe, ushiye bantfu bakubo, ushiye libandla lakhe. Beka, ngiyakholwa, bekangu-suparintende wesigodzi noma lokutsite, walenye yetinhlango, futsi udzela yonkhe lentfo ngesikhatsi eva Lona. Washiya yonkh'intfo lebeyitsandzeka kuye, futsi, kutsi ete elugwadvule, kutsi nje asekele loko Nkulunkulu lasipha kona manje.

²⁸ Ngitsi ngikholwa kutsi akusiko kuphela kutsi kufanele kube senhlityweni yetfu, kufanele kube ngumsebeni wetfu kumesekela, yonkhe intfo lesingaphumelela kuyenta, kutsi setsamele tinkonzo, kutsi site lapha kutsi sikhonte, nekwenta lena kube yindzawo lapho Nkulunkulu angembula kitsi tintfo Lanato tetfu kutsi atembule. Futsi njengoba livi lakhe litsite, “UMlayeto awuti kimi ngekunikwa lugcobo, njengoba wenta ku mhlawumbe kulabanye betfu, kodvwa,” watsi, “Ngilapha kutokwesekela loko Nkulunkulu lasakuniketile.” Sitatimende lesinje pho! Futsi ngiyakholwa, uma sonkhe sitobambisana kanyekanye, sitofaka tinhlityo tetfu kuko.

²⁹ Ngiyati kutsi ngamunye wenu, uma niva njengoba ngiva, ngilambe kakhulu kubona uMoya waNkulunkulu unyakata, kulukhuni nje kutsi ngikumele. Letinye tentakalo lengisandza kuba nato etulu entsabeni, kukuva nje loko kanye futsi, leyoNtfo letsite kutsi ngesikhatsi ngicala kusindziswa kwakuyinkhatimulo kakhulu enhlityweni yami! Futsi singeta endzaweni, singahlala futsi siyakubona emkhatsini wetfu, kutsi siyoma. Njengoba sihleti lapha elugwadvule, ngibasemkhatsini webazalwane bami, bakhuluma nami nami ngikhuluma nabo; sonkhe sikhatsi, ngendlela lencane yekubukisisa, ngiva

ngaphandle lapho ngaMoya, njengoba kwakunjalo, kubona nje simo salowomnaketfu, kubona kutsi yini lengakalungi. Ngicala kuva tsine sonkhe sicutfukile, sisuka kuMoya. Sekuba yintfo yemvelo kakhulu kitsi. Sifanele sikhonte ngaMoya, lapho uMoya waNkulunkulu. . . Hhayi kuphela uMlayeto wetfu lofanele ube lilangabi lelihora, ufanele ube lilangabi etinhlityweni tetfu. Niyabona na? Ufanele ube setinhlityweni tetfu, kungenjalo singeke—singeke siWetfule ngalokufanele kubantfu. UMoya ufanele uphatse loMlayeto, cobo lwaWo. Futsi ngetsemba ngiphindze ngikholelwa kini nonkhe, kutsi nibe ngumKhristu wangempela.

³⁰ Manje badzinga bothishela baSontfo sikolwa. Batodzinga tisebenti. Futsi ngifuna kusho loku kuze nitocondzisisa kahle. Leli libandla lami.

³¹ Sengibe lapha iminyaka lemitsatfu. Futsi benginemnyango munye lengivulelwe wona, lowo kwakunguMnaketfu Mack lowangicela kutsi ngitoshumayela. Nkulunkulu ambusise. Angikaze ngimenywe ngunoma ngubaphi labanye bantfu; kute anginalutfo lengimelene nalo ngabo, bakahle. Umnaketfu Brock, umngani wami lolungile, uMnaketfu Gilmore, labanengi balaba bazalwane bePentecostali lapha, ba, babangani bami labalungile labajule kakhulu. Ngiyabatsandza; angikamelani ngalutfo nabo. Ngiyasicondza simo sabo. Bangeke bakhone kungimemela ekhatsi lapho, bese bona basala kulenhlango yabo. Niyabona, ngeke bakhone kukwenta. Ngoba, uma bakwenta, bakhahlelwa bakhishwe. Ngako niyasibona simo sabo. Ngaba nentfo lefanako nami kutsi ngibhekane nayo. Kodvwa, kwami, kwangatsi kungahlala njalo kukutsi, “Funani kucala uMbuso waNkulunkulu,” intsandvo yaNkulunkulu.

³² Futsi manje loko, uMnaketfu Green, Nkulunkulu umtfume ekhatsi lapha futsi wasivulela libandla lekuKholwa lokuligugu lokufanako lesikholelwa kuko, besifanele sibonge kakhulu kuNkulunkulu, futsi setsamele tonkhe tinkonzo, sitsatse tonkhe tindzawo lesingatitsatsa. Futsi uma sicelwa futsi sibitwa, kutsi sikhuleke, kutsi sifune, kutsi sente, asibe ngemasotja khona e. . . nje sishisekele kukwenta. Niyabona na?

³³ Geinani loMlayeto uhloniphekile, futsi niphile luhlobo lolufanele lwekuphila. Ningavumeli sabala lite etikwaWo. Siphila ekwendlulelweni sikhatsi manje. Se—sendlulelwe sikhatsi ehoreni. AsiWuphile ngalokuhlantekile. Yebo-ke, imphilo yami, imphilo yakho, tonkhe timphilo tetfu idzinga kuphakanyiswa, embikwaNkulunkulu.

³⁴ Insha yetfu nje igibela izulazula, isuka endzaweni iye endzaweni, isuka embukisweni iye embukisweni, futsi ideda ikhweshela nakhashane naNkulunkulu. Kunjalo. Manje, lelo liciniso. Ngikubona kubantfwana bami, futsi ngitibona mine ngifika endzaweni lapho kunga. . . Wena, nifanele sibutsane

ndzawonye, kutsi sikhonte Nkulunkulu; liBhayibheli lasho njalo, “Uma sibona lolusuku lusondzela, kutsi sibutsane ndzawonye kakhulu.” Uma kunebantfu lababili kuphela lapha, wena bani ngulomunye wabo. Manje loko yi...Futsi uma sibutsana ndzawonye futsi sikhonte ndzawonye, khona-ke sivele nje, lokunye lokutsite ngako, Jesu watsi, “Lapho kubutsene lababili noma labatsatfu eGameni laMi, Ngikhona lapho emkhatsini wabo.”

³⁵ Manje, njengoba ngishito ngaphambili, uMnaketfu Green ungijtjelile, futsi wakusho. Umkami uyafika, wangitjela kutsi utsiteni ngesikhatsi ngingekho. Kutsi, futsi ushito loku manje ekuseni, “Lipulpiti belivulekile ngaso sonkhe sikhatsi.” Manje ngalokwejwayelekile...Loko kutsi, livulekele mine kutsi ngikhulume.

³⁶ Manje, ngalokwejwayelekile, bengifanele ngishayele yonkhe indlela ngiya eJeffersonville, eIndiana, kutsi nginikete uMlayeto Nkulunkulu langinike wona, kutsi ngiwuletse kubantfu; ngihambe yonkhe indlela ngiya eJeffersonville, eIndiana, futsi ngamunye wenu nishaya luchunge chunge eveni lonkhe, futsi nichuma tincingo netintfo, kutsi nitfole loMlayeto, ngoba nguloko lesiphila ngako. Niyabona, nguloko lesikutele lapha. Yebo-ke, asisadzingeki sente loko.

³⁷ Nkulunkulu unginika uMlayeto, ngingahamba khona lapha ngiye epulpiti futsi ngiwushumaye, futsi ngitive ngikhululekile kukwenta. Ya. Futsi ngiyakholwa, ngaloko, kutsi Nkulunkulu Somandla utonibusisa uma nje nitoma ngakulelibandla manje, lelicembu lebantfu. Kungabi nguloko kuphela, kodvwa asiphume futsi sibone kutsi singeke sibatfole yini labanye kutsi bangene. Niyabona, asikhulume kulabanye ndzawo tonkhe, sikhulume kubo ngelibandla letfu nekutsi lisho kutsini. Kutsi libandla letfu...Silapha. Sifuna nite, ningenise tihambi, futsi ngingesiciniseko kutoba kuhle kitsi sonkhe. Niyabona na? Sinesakhiwo, lesibongako ngaso. Siyabonga ngalenzawo, kutsi sibutsane ndzawonye.

³⁸ Kodvwa, “Kepha-ke loNgetulu kwako konkhe akahlali emathempelini lentiwe ngetandla, niyabona, ‘Ngoba liZulu lisihlalo saMi sebukhosi, nemhlaba usenabelo setinyawo taMi; kepha iphi indzawo yekuphumula kwaMi na? Kodvwa umtimba Ungilungesele Mine.’”

³⁹ Futsi singuMtimba waKhristu. Ngako njengoba sisuka kulesinye sakhiwo siya kulesinye sakhiwo, ngiyakholwa, ekuletseni imiLayeto yetfu, futsi sitokwehla futsi sibe netinkonzo tekuphilisa. Nanoma yini iNkhosi lesembulela kutsi siyente, sitoba nayo khona lapha ebandleni, lize landze libe likhulu kakhulu nitofanele niwutsatse niwuyise kulenye indzawo, nakulenye indzawo, kuze kufike Jesu. Nkulunkulu anibusise.

⁴⁰ [Umnaketfu Pearry Green uyaphawula, wase-ke ucela uMnaketfu Branham kutsi amgcobe. Akucoshwanga etheyiphini—Umhl.]

Asikhotsamise tinhloko tetfu.

⁴¹ Nkulunkulu Lotsandzekako, njengoba sime lapha ngembali emsamo, lomelele, khona etikwe altari lapha, siyacondza kutsi si—sisive lesifako sebantfu, mayelana nalomhlaba. Sibuka ngaphandle etitaladini futsi sibona sono sibhalwe ndzawo tonkhe, nekutsi iNkhatimulo yeNkhosi isuka ngekushesha. Futsi siyati, uma iNkhatimulo yeNkhosi yenyuka, kanjalo neliBandla lithamba naYo. Nkulunkulu, sifuna kuba lapho.

⁴² Etinsukwini nje letimbalwa letendlulile, ngime lapha ekoneni lesitaladi, ngesheya kwesitaladi nje, ngibuka loko kumasha kwemabutfo kwehla ngesitaladi; futsi ngibona letotimoto letisindzako temphi letindzala teMphi yekuCala tihola indlela, bese kuta imoto lenkhulu yemphi yaseSherman lesindzako, emvakwaleyo kulandzele njalo njalo njalo, bese kuba bomake benkhanyeti yeligolide; umndeni lomncane lokhatsatekile, nemfati lokhalako, nemfana lomncane lomanikiniki ashonelwe nguyise, namake lomdzala bekashonelwe yindvodzana. Ngacabanga kutsi, “Kudzabukisa kanjani,” kuma ekoneni lesitaladi futsi ubuke intfo lefana naleyo yendlula. Bese ngiyacaphela, kutsite nje bangendlula lesakhiwo, umculo wantjintjela ku *Phambili, maSotja langemaKhristu*. Bashaya kumasha kwabo, ngemuva; kodvwa uma bendlula lendzawana!

⁴³ Nkulunkulu Lotsandzekako, ngicabanga ngalesinye sikhatsi lesikhulu lesitako, naloko kutawuba kuvuka kulabafile, lapho tinsizwa letindzala titophuma kucala, labangwele, bokhokho. “Ngoba tsine lesisekhona sisasele asiyubendvulela noma sibavimbele labo labalele; ngoba licilongo laNkulunkulu liyokhala, nalabafile kuKhristu bayovuka kucala.” Khonake uma sibona loko lokukhulu...labobantfu nje bahamba, bamasha badzabula etibhakabhakeni; futsi siyobe sime, silindze kuguculwa kwetfu, sati kutsi siyoshaya lilayini, natsi. Nkulunkulu, sente sibe ngemasotja letsembekile.

⁴⁴ Labo kuphela labatihlanganise ngempela futsi bebakadze basemphini labayokwati kutsi loko ngempela bekusho kutsini, kubona letotimoto temphi letisindzako tihamba tendlula. Futsi, Nkulunkulu, sicabanga kutsi labo lebebakadze basemphini yekuphila batokwati kutsi kusho kutsini, uma silindzele litfuba letfu kutsi sime ngesikhundla nendzawo, ekuvukeni kulabafile, kutsi siye etulu.

⁴⁵ Nalo, umnaketfu losemncane, eme lapha, acecesheke kahle, eme ngemumo, agcokisiwe, alindzele indvodza lendzala kutsi imbeke tandla, loyo longumnkantjubovu lomdzala lobekakadze asenhla lapho ngembali elayinini, ati kutsi ufanele ajoyine

imphi, naye. Nkulunkulu Lotsandzekako, ngaletandla leti letingakafaneleki lengitibeka etikwemnaketfu, ekumeleleni taKho. Busisa uMnaketfu Green, Nkulunkulu Lotsandzekako, lengimbusisako eGameni laJesu. Kwangatsi angatfwala loMlayeto, Nkhosi, ungene kulelidolobha nanoma ngukuphi lapho Utombitela khona. Kwangatsi angetsembeka, agcwaliswe ngaMoya, aphila imphilo lengetulu kwelihlazo. Nkulunkulu, akabe netinhlitiyo tebantfu, kute akhone kubafundzisa futsi abahole futsi abacondzise endleleni sonkhe lesifisa kuhamba ngayo. Siphe kona, Nkhosi.

⁴⁶ Busisa umkakhe lowetsembekile, bantfwana bakhe labancane. Busisa imitamoyetfu lapha sindzawonye, njengebanaketfu labangemaKhristu lapha emhlabeni, kuze setfwale leliVangeli liye emikhawulweni yemhlaba. Tfumela uMoya waKho etikwakhe, Nkulunkulu. Sikhuleka eGameni laJesu Khristu, njengoba simnikela kuWe. Amen.

Nkulunkulu akubusise, Mnaketfu Pearry. Tfwala Livi laNkulunkulu!



YINDLU LENJANI LENIYONGAKHELA YONA NA? SSW65-1121
(What House Will You Build Me?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeLweti 21, 1965, eTucson Tabernacle eTucson, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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