

kubonga eNkhosini ngayoyonkhe intfo; futsi nginiketa kubonga kuNkulunkulu ngalabafana labancane labakahle nemantfombatana njengoba nonkhe ninjalo. Kucabanga ngami nje kule—kulesikhatsi. Nkulunkulu anibusise nonkhe. Ngibonga kakhulu, ya, kumnandzi kakhulu. Lugcobo, nguloko lebesikufuna, intfo lenjengaleyo. Besingakufuni na?

[Lomunye umfo uyakhuluma—Umhl.] Kulungile.

[Lomunye umfo utsi lokuhlabela kuhlelwe ngemzuzu wekugcina nje.] Kulapho kuncono khona.

[Licembu labodzadze lihlabela *Entasi Kusuka eNkhatimulweni yaKhe*, lase ke nelibandla liyangenela.]

O ngiMtsandza kanganani pho! NgIMbabata
kanjani pho!
Umphefumulo wami, kukhanya kwami
kwelilanga, konkhe kukokokhe kwami!
UMdali lomkhulu waba nguMsindzisi wami,
Futsi konkhe kugcwala kwaNkulunkulu
kuhlala kuYe.

[Lodzadze uchubeka nekuhlabela lelikhorasi lelitisi *Entasi Kusuka eNkhatimulweni yaKhe*. Lomunye umfo uhola lelitisi *Kholwa Kuphela*—Umhl.]

. . . kholwa kuphela,
Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela, kholwa kuphela,
Konkhe kungenteka, kholwa kuphela.

Ngikholwa kutsi bengingashumayela emahora lamane manje, emvakwako konkhe loko. Besengicala kucabanga kutsi bese ngikhatsala. Akumangalisi nine mantfomatane lamancane nikwati kuhlabela kahle kangaka, nine mantfomatana lamancane nebafana labancane; lalelani kutsi bodzadzewenu labadzala bahlabela kanjani, nabomake benu, bahlabeleli labahlabela kamnandzi. Loko kuhle ngempela. Ngubani lentfomatane lencane lebeyihola leluculo, awusiyolelontfomatane lencane lengabonana nayo ngesheya laphaya? Impela uneliphimbo lelihle; nonkhe. Nivele nje. . . Ngikholwa kutsi kunjalo, kuhlabela lokuhle kwendlula konkhe lengake ngakuva, kukhona lapha. Nonkhe niyaticecesha ngalo sonkhe sikhatsi na? [Lomunye umfo utsi, “Cha. Yindlela lesihlabela ngayo.”—Umhl.] Yebo-ke, ngiyantjela, ni—nibusisiwe ngempela ngekuhlabela lokumnandzi mbamba.

⁵ Ngiyakutsandza kuhlabela lokumnandzi. Ngiyakutsandza nje kuhlabela lokumnandzi ngempela. Bengihlala ngisho kutsi, nangifika eZulwini ngifuna kufika lapho bahlabela khona, futsi ngilalele. Angisoze ngakutfo kugcwala kwami kwekuhlabelela.

⁶ Niyati, kuhlabela kuniketa dvolocina. Niyakwati loko, anikwati na? Emasotja, uma aya emphini, niyati kutsi entani na? Adlala umculo nekuhlabela, netintfo kuwanika dvolocina. Futsi uma siya emphini, siyahlabela, futsi—futsi kusinika dvolocina kutsi sichubekele embili.

⁷ Ngiyanibonga nine bafo labancane ngalesosipho lesihle. Futsi si...Nkkt. Branham, nakuRebheka, naJosefa, naSara, natsi sonkhe, sinibonga kakhulu. Kulukhuni kusho, kutsi ngingabatjela kanjani labobafo labancane, “Cha. Nicokelele bopeni benu. A—angifuni kuyitsatsa.” Niyati kutsi ngitsintseka kanjani, angifuni kuyitsatsa. Kodvwa noko ngibuke ekhatsi lapha futsi babenemali lelishumi lemadola kulelikhadi. Ngacabanga, “Ngingayitsatsa leyo na?” Ngacabanga, “Ngingakwenta kanjani na?”

⁸ Kodvwa ngikhumbula indzatjana lengifuna niyati. Ngalelinye lilanga bekunemfelokati, bekanesicuku sebantfwana, mhlawumbe yakhe...babe walabobantfwana bekasahambile. Futsi lowesifazane bekanabopeni lababili kuphela. Futsi wehla ngesitaladi, ngalesinye sikhatsi...Futsi kwakuyimali yekunikela kweshumi, bopeni nje njengoba nonkhe nibacokelele, futsi wayiphonsa lapho kuhlala imali yaNkulunkulu. Jesu bekeme lapho, ambukile. Futsi bengimangala, “Bengiyokwentani kube bengikadze ngime lapho na?” Mhlawumbe bengiyokhuphuka ngematubane bese ngitsi, “Cha, cha, dzadze, ungakwenti loko. A—asi, kahle kahle asiyidzingi kangako. Nguwe loyidzingela bantfwana.” Niyabona na? Manje, ngangingeke ngimvumele akwente. Kodvwa Jesu wamvumela kutsi akwente. Niyabona, Wamvumela akwente. Ngani na? Uyati kutsi kubusiswe kakhulu kupha kunekwemukela. Bekati kutsi Bekatomentelani, niyabona.

Ngako ngiyanibonga bafo labancane, ngayo yonkhe inhliyo yami.

⁹ Ngifuna kunibonga ngamunye ngamunye wenu, ngalesisikhatsi lesihle senhlanganyelo, uMnaketfu Leo naGene. Loku empeleni sekube tinsuku letintsatfu tekukhonta, kimi. Ngisho lengaphandle emahlatsini, lapho ngetama kutivumela kutsi ngihamba ngekwami futsi ngicabanga kutsi bengitingela, ungatsi ngandlela tsite noma lenye, ngiyanibuka bese nginiva nikhuluma. Ngibe nenhlanhla kulentsambama kuvakashela emakhaya enu. Angikaze ngibone, ngingene kunoma ngukuphi, ngitokubita ngesigodzi, kutsi ngike ngibone lamanengi kangaka lahlantekile, emakhaya lanebunono nebantfu, nalokukhulu kangaka kuhlonipha Khristu neliVangeli. A—angikaze ngikubone nomakuphi. Futsi ngempela nicale emgwacweni lolungile, chubekani nje nihambe futsi Nkulunkulu utoba nani. Futsi kufanele ngibone labanye benu. Ngibone, ngalelelinye lilanga, labodzadze laba, bengingabati ngisho nekubati, ngoba konkhe lebengikhona kukubona kuphela kwakutsi nje

akube ngemehlo abo nemphumulo, ngaphandle ngaphansi kwalesinye saletigcoko letifihla buso. Futsi manje ngikholwa kutsi senginati kancono, ngebumnene beMnaketfu Leo naGene, labangitsetse bangihambihambisa futsi ngivakashela emakhaya enu; futsi ngichawulane ne—nebantwana labancane, baprofethi nebaprofethikazi bemnyaka lotako, uma ukhona umnyaka lotako.

¹⁰ Niyati, Jesu uyabatsandza bantwana labancane. Niyati, Uyabatsandza. Futsi bekunemfana lomncane, ngalesinye sikhatsi, lebekutsiwa nguMoses, sitokhuluma ngaye esikhashaneni lesincanyana nje. Futsi bekangulonemoya lomuhle kakhulu... Niyati yini leyamenta, leyamsita abe ngumfana lonemoya lomuhle na? Bekanamake lolungile kutsi amkhulise. Niyabona, nguloko-ke. Wamfundzisa ngeNkhosi. Nani nine bafana labancane nemantfombatane uneluhlobo lolufanako lwamake kutsi banikhulise, banifundzise ngeNkhosi. Banakeni nje.

¹¹ Niyati kutsini, niyati kutsi uMyalo wekucala ngumuphi eBhayibhelini, uMyalo wekucala lonesetsembiso, nesetsembiso na? Mhlawumbe kulukhunyana kini kutsi nicondze leMyalo. UMyalo wekucala, ngulona lotsi, “Ungabi naye lomunye nkulunkulu ngaphandle kwaKhe.” Kodvwa uMyalo lomkhulu... NeMyalo wekucala lonesetsembiso kuwo, niyabona, ucondziswe kubantwana. Benikwati loko na? Niyabona, Watsi, “Bantwana, hloniphani batali benu, lokungatelula tinsuku emhlabeni, iNkhosi Nkulunkulu wenu laniphe tona.” Kunaka batali benu futsi nente lelenikwentako, kunganinika kuphila lokudze emhlabeni, iNkhosi leninike tona, sikhatsi lesinengi sekuMkhonta.

¹² Ngiyetsemba, namuhla, kutsi ngibuka sicuku sebashumayeli nebahlabeleli nebavangeli belusuku lolutako, nangabe lukhona lusuku emvakwalolwetfu.

¹³ Futsi kunayinye kuphela intfo etulu lapha, ni—nibulala umfo ngemusa. Ngidla ngize ngingasakhoni nekudla, futsi ang—futsi angikaze ngiphatfwe kakhulu kanje. Kube bengiyiNgelosi, lecatsake ivela eZulwini, bengineke ngiphatfwe kamnandzi kakhulu kwendlula loku. Intfo kuphela lengingayisho kini, kutsi, “Ngiyabonga.” Futsi uma nisentansi ngendlela yaseTucson, ngingahle ngingakhoni kuniphatsa kahle kangako, ngoba angati kutsi kwentiwa kanjani; anginayo indlela lengiyo yekukwenta, kodvwa ngiyokwenta konkhe lokusemandleni ami. Nehle nite.

¹⁴ Umnaketfu naDzadze Shantz, ngifuna kubabonga ngempela bona. Futsi ngibe nenhlanhla yekubonana neyenu lenhle, indvodzakati lencane, nendvodzana, kulentsambama. Na—nangekusivumela sisebentise likhaya lakhe lapha livulelwe kukhonta. Tatikhona tintfo letinje lebetenteka ngetinsuku

teliBhayibheli, niyati, kutsi liVangeli beli...Ngiyati kutsi kuvakala kukuncane kakhulu. Tsine, besingacabanga kutsi akunjalo. Kodvwa loku nje kuyafana njengoba Nkulunkulu... kuNkulunkulu, njengoba nabo bebanjalo ngalolosuku.

¹⁵ Khumbulani, uma bekungabakhona leminyeye iminyaka leminengi, bebatobuka emuva lapha bese batsi, “Kube bengiphile etinsukwini etulu lapho ePrescott! Kube nje bengiphile kuphela...” Niyabona na? Manje siphila kulolosuku. Niyabona na? Ngako-ke sehlela ekupheleni kwemgwaco, lapho-ke silindzela umklomelo wetfu ngaloloSuku lolukhulu.

¹⁶ Manje sitovula Livi laNkulunkulu bese siyafundza. Kodvwa ngaphambi nje kwekutsi sikwente, asesikhulume naYe umzuzwana nje.

¹⁷ Jesu Lotsandzekako, angikhoni kuvakalisa imizwa yami—yami nekubonga kwami kuMnaketfu Mercier, uMnaketfu Goad, nabobonkhe labantfu laba labahle nebantfwana babo labancane, ngekutsi basikhombise umusa kanjani solo sibe lapha. Umusa ungetulu kwanoma yini lebesiyibhekile. Futsi siyati kutsi bebatsandzeka futsi banemoya lomnandzi. Kodvwa besingati kutsi sitophatfwa ngendlela yasebukhosini ngempela kanje. Futsi, Nkhosi, ngikhulekela kutsi Bukhona baKho butohlala njalo bukulekhempu yebantfu, uMoya loyiNgcwele utogwalisa yonkhe inhliyo lapha, futsi Utobapha kuPhila lokuPhakadze. Futsi kwangatsi tsine, njengoba sitfokota namuhla, kwangatsi kungabakhona luSuku lolungapheli kutsi uma siyohlangana eBukhoneni baKhe Lelesimkhontako nalesimtsandzako, futsi simnike lonkhe ludvumo ngaletintfo leti. Kute kube ngulesosikhatsi, Nkhosi, sigcine setsembekile kuYe naseVini laKhe. EGameni laJesu siyakhuleka. Amen.

¹⁸ Manje, ngibe nani sikhatsi lesidze kakhulu manje ekuseni, ngitowetama futsi ngikusheshise kakhulu kulentsambama, futsi ngikhulume ngendlela lengatsi kubafu labancane, nalomdzala batawucondza, nabo.

¹⁹ Ngifuna kufundza u—umBhalo lapha, lotfolakaka eNcwadzini yaMakho loNgcwele, futsi ngifuna kufundza evesini 17 lesahluko 10 saMakho loNgcwele, incenye.

Futsi ekuphumeni kwakhe aye endleleni, kwase kuta kuye lomunye agijima, futsi aguca phansi wase uyambuta, utsi, Mfundisi Lomuhle, ngingentani kuze ngidle lifa lekuphila lokuphakadze na?

Futsi Jesu watsi kuye, Ungibitelani ngekutsi ngimuhle na? akekho lomuhle ngaphandle kwamunye, futsi lowo ngu, Nkulunkulu.

Uyayati imiyalo kutsi, Ungaphingi, Ungabulali, Ungebi, Ungafakazi emanga, Ungamemuki umuntfu lutfo, Hlonipha babe wakho namake.

Futsi waphendvula watsi kuye, Mfundisi, konkhe loko ngikwentile, ngakulalela, ngikugcinile (njalo) kwasebusheni bami.

Ngako-ke Jesu ambuka wamtsandza, lomfo lomncane; futsi watsi kuye, Usilalelwe yintfo yinye: hamba, utsengise ngako konkhe lonako, bese upha labaphuyile, khona utawuba nemagugu ezulwini: bese uyeta, utsatse siphambano sakho, bese uyangilandzela.

Kepha wakhubeka ngalengkulumo lena, futsi wahamba adzabukile: ngoba bekanemcebo lomkhulu.

²⁰ Manje kubantfwana, nakulabadzala nabobonkhe, ngifuna kwenta loMlayeto lomncane ube ngesikhatsi impela ngangoba ngingakhona, futsi ngekushesha ngangoba ngingakhona. Futsi ngifuna kutsatsa kwesihloko lesitsi, “Ngilandzele,” futsi ngifuna kutsatsa kwesifundvo lesitsi: *Buholi*. Landzela, nalomunye lotohola; *Buholi*, nekutsi “Ngilandzele.” Labasha, bantfu, i. . .

²¹ Kukhumbule loko, sinyatselo sekucala sekutsi sentiwe ngunoma ngubani wetfu, umuntfu lotsite wasihola. Nine bomake niyasikhumbula tinyatselo tekucala lowo lomncane nentfombatane lencane labatenta, futsi abasatikhumbuli nhlobo. Kodvwa ukhona lowakuhola esinyatselweni sakho sekucala. Ngikhumbula Billy Paul ngesikhatsi enta sinyatselo sakhe sekucala, Josefa nabobonkhe labanye, ngesikhatsi bacala kwenta sinyatselo sabo sekucala.

²² Ngalokuvamile ngumake lotfolo kuhola umntfwana esinyatselweni sakhe sekucala, ngoba yena usekhaya ngesikhatsi babe aphumile ayosebenta, etama kwenta kutsi kuphilwe. Kodvwa, kukutsi, benta sinyatselo sabo sekucala. Futsi ngesikhatsi sasebusuku uma bangena, babe, uhlala njalo asho. “O, babe,” watsi, “Johnny naMary,” umfanyana noma intfombatane, “seyiyakwati kuhamba! Wota utobuka!” Futsi sinyatselo sinye nje, mhlawumbe make wadzingeka kutsi ambambe; abambe umuno wamake, ngoba wawusatsite kuba butsakatsaka, futsi wawutsi kupho kujikela eceleni, niyati, futsi utsi kuwa kancane. Ngako wadzingeka kutsi ubambelele esandleni samake, kutsi wente sinyatselo sakho sekucala.

²³ Manje, ukhona umuntfu lotsite lowakusita, ngesikhatsi ucala kwenta sinyatselo sakho sekucala. Nesinyatselo sakho—sakho sekugcina loke usente emphilweni, ukhona umuntfu lotsite loyobe akuhola. Niyabona, kunjalo. Ngifuna nikukhumbule loko. Sinyatselo sakho sekucala, ukhona umuntfu lotsite lowakuhola. Nesinyatselo sakho sekugcina, ukhona umuntfu lotsite loyobe akuhola.

²⁴ Sifanele siholwe. Niyati, Nkulunkulu usifanisa netimvu. Futsi benati kutsi imvu ayikwati kutihola ngekwayo na? Iyozulazula futsi iduke, futsi a—ayikwati nje kutihola. Futsi ifanele ibe nemuntfu loyiholako. Futsi ngalesinye sikhatsi. . .

Umelusi ufanele ahole timvu. Manje loko kwakusemuva le ngetinsuku teNkhosi Jesu, BekanguMelusi lomuhle lobekahola timvu.

²⁵ Kodvwa namuhla, niyabona, siphila kulolunye lusuku, yonkhe intfo seyintjintjile futsi yaphendvuketelwa. Niyati kutsi ngumuphi umuntfu lotohola timvu namuhla na? Imbuti. Futsi niyati kutsi leyombuti itiholela kuphi na? Ekuhlatjweni ngco. Letotimvu letincane atati kutsi tiyaphi, ngako imbuti yenyukela e—esibayeni, enhla ekuhlatjweni, nemvu akukho lokunye lekwatiko ngaphandle kwekulandzela umholi, ngako itihola tiyongena ngco ekuhlatjweni. Bese-ke imbuti igcuma yece indlela, nemvu ihambe ingene bese iyabulawa. Niyabona, imbuti, umholi longakalungi.

²⁶ Kodvwa Jesu, uMelusi lomuhle Lobekahola timvu, Watiholela ekuPhileni futsi wabamba sandla sato. Niyabona, kodvwa ukhona lofanele ahole timvu.

²⁷ Kwekucala ngumusa wamake, bese kuba livi lababe. Emvakwekuba make asakunika sinyatselo sakho sekucala, bese-ke ubuka kubabe wakho, sonkhe, kwekuhlakanipha, ngoba uyinhloko yendlu. Futsi yena ngalokuvamile... Hhayi ngoba ahlakani phe kakhudlwana, kodvwa we—wentiwe nje umholi wemndeni wakhe, ngako silandzela loko babe wetfu latsi akwentiwe. Uma atsi, “Manje, ndvodzana, ngitsandza kutsi wente intfo letsite—tsite,” bese siyamlalela ngoba yinhlakanipho. Kodvwa lalelani, niyabona, ufundze lokunenginengi futsi sifanele sibute yena, kubona kutsi ufundzeni, futsi manje-ke singazuza ngekwakhe, loko lakufundzile. Uyasitjela, “Manje ningahambi nente *loku*, ngoba ngakwenta loko. Babe wami wangitjela kutsi ningakwenti, kodvwa mine ngakwenta, futsi kwabangela *loku* kutsi kwenteke kimi, intfo lembi.” Ngako, niyabona, sito... Ngako-ke yena, babe, uyasitjela kutsi sente kanjani, nekutsi sikwente kanjani lokulungile.

²⁸ Manje-ke emvakwekutsi siholwe ngumake, kuze kube sikhatsi lesifanele sitfole inhlakanipho lencane, kutsi sicondze, kubabe, bese sitfole lomunye. Sitfole lomunye umholi, futsi loyo nguthishela, lokahle thishela wesikolwa. Utama kukufundzisa futsi akunike imfundvo, kuze ukhone kungena ukhaceke kahle emphilweni, ngendzawo, esigabeni lekungusonasona longakhona—longakhona kufundza kuso liBhayibheli lakho nalapho ungafundza khona emaculo, futsi ungafundza ngaNkulunkulu futsi ufundze, wena lucobo, niyabona. Bese-ke, lenye intfo, mhlawumbe bewungaba nebhizinisi, nalomunye umuntfu akubhalele incwadzi, make, babe, lomunye umuntfu akubhalele incwadzi, bewungeke uyifundze. Niyabona na? Ngako thishela, usenawe-ke, futsi ukuholela e—e—ekufundzeni kubhala nekufundza. Futsi kuyintfo lenhle, thishela lomuhle, kunifundzisa kahle. Kodvwa manje emvakwekusuka kuloko,

wena, emvakwekuba sewusuka kuthishela, lomunye thishela emvakwalomunye, kusuka kulesincanyana, libanga lelincane lekucala, kuchubeke uze uphume esikolweni lesiphakeme noma uye ekolishi. Bese kutsi uma usuka ekolishi, bese lapho-ke thishela sewucedzile kukuhola. Niyabona na?

²⁹ Manje, make ukufundzise kuhamba, uyabona. Babe ukufundzise kutsi ukhaliphe kanjani futsi ube yinsizwa lenemoya lomuhle, nekutsi ufanele utinakelele kanjani futsi utiphatse kahle. Thishela ukufundzise imfundvo, kutsi kufundvwa futsi kubhalwe kanjani kahle. Kodvwa manje sewuyamshiya babe, sewuyamshiya make, futsi sewuyamshiya thishela, manje kufanele abekhona lokutsatsako kusukela lapha kuchubeke. Manje ngubani lofuneka akutsatse kusukela lapha kuchubeke na? [Umntfwana utsi, “Jesu.”—Umhl.] Kunjalo. Jesu, angakutsatsa kusukela lapha kuchubeke. Manje, leyo yimphendvulo lenhle kakhulu, lenhle sibili. Jesu uyakutsatsa kusukela lapha kuchubeke.

³⁰ Manje niyabona lomfo lomncane lesikhuluma ngaye, ubitwa ngembusi losemncane lonjingile. Manje, lomfo, bekakadze acondziswe kahle impela. Manje, unina bekamfundzise kuhamba. Futsi, niyabona, bekaseyinsizwa noko, mhlawumbe lesandza kuphuma esikolweni lesiphakeme, futsi ayinsizwa ledvumile impela. Futsi ngekuceshwa kahle, mhlawumbe wahamba ngalokufanele, kanjalonjalo, kutsi unina bekamfundzise kanjani.

³¹ Futsi bekayi—yinsizwa lephumelelako, futsi, ngoba, bukani, besavele anjingile. Futsi bekaseyi—yinsizwa nje, mhlawumbe leneminyaka lelishumi nesiphohlongo budzala, asandza kuphuma nje esikolweni lesiphakeme, futsi bekanjingile. Manje, niyabona, bekaneluhlobo lolukahle lwathishela kutsi lumfundzise kuhamba kahle. Futsi bekaneluhlobo lolukahle lwathishela, uyise; kwaze kwatsi ngisho naloku bekaseyinsizwa kepha beka—bekanjingile ngemali, bekamentele incumbi yemali. Angahle kube ngempela beka. . . Bekangumbusi, ngisho asekulelobanga lebudzala, aphumelela impela. Niyabona na? Futsi manje bekana—nathishela lobekamfundzisile, wamfundzisa intfo lefanele, kutsi bekatokwenta kanjani. Bekanemfundvo yakhe.

³² Kwase kutsi-ke lomunye thishela lensizwa lebeyinaye, loko kuya ngekutsi ukhuliswe kanjani, kodvwa lensizwa beyinekufundziswa kwetenkholo ekhaya kubo.

³³ Manje, labanye bantfwana, ngabe benati kutsi kunencumbi yebantfwana labancane labangenako kufundziswa ngetenkholo ekhaya na? Babe wabo namake wabo abakholelwa kuNkulunkulu. Nababe wabo namake, bayanatsa, bayabhema, bayalwa, futsi bagijimela ngaphandle, bacoshana, ebusuku, netintfo, futsi ababaphekeli bafana nemantfombatane abo

lamancane kudla kwakusihlwa, netintfo. Anijabuli kutsi ninalolungile impela babe longumKhristu namake na? Manje, uma seninebantfwana, anifuni yini kuba luhlobo lolufanako lwababe namake njengoba angilo babe namake wenu na? Niyabona na? Manje, kodvwa konkhe loko kuhle.

³⁴ Manje, lensizwa beyikadze ibenayo, futsi beyikadze inekufundziswa ngetenkholo. Niyabona, loko kwakungetulu khashane kuloko labanye bebanako, ngoba abanako kufundziswa kwetenkholo. Kodvwa lensizwa beyinako kufundziswa ngetenkholo, ngoba, niyabona, ngoba yatsi beyiyigcinile imiYalo kusukela isengumfana.

³⁵ Manje nonkhe ninabothishela labahle lababothishela betenkholo, futsi, ngamunye wenu. Nani nine mantfombatane langematjitjana nebafana, nonkhe beninabothishela labakahle, babe wenu namake lapha kulekhempu, ninako konkhe leni . . . konkhe lokunemandla ekwenteka lenikwatiko, lokungenteka, kwenu kwenta wangempela wesilisa lokahle newesifazane, inceku kuNkulunkulu.

³⁶ Ngoba, khumbulani, nitokufa ngalelinye lilanga, noma kube kutsi nihlwitselwa eZulwini. Futsi uma nifa ngaphambi kwekuFika kwaKhe, niyohlwitfwa kucala. Benikwati loko na? Benati yini kutsi labo labafile . . . Uma make nababe afa ngaphambi kwekutsi kufe nine, naJesu angefiki esitukulwaneni setfu, niyabati laba, babe namake, bayovuka kucala, bakhatimulisiwe, embikwenu na? Niyabona na? Licilongo laNkulunkulu liyokhala, nalabalele kuKhristu batovuka kucala, bese-ke tsine lesisaphila sisasele siyohlwitfwa kanye nabo. Siyoguculwa kanjalo. Sifanele sikhumbule, leyo yintfo lenkhulu emphilweni. Niyacondza manje na? Leyo yintfo lenkhulu emphilweni, sifanele sente, kutsi silungele kuhlanguana naNkulunkulu.

³⁷ Manje, inkholo nje ngeke isebente. Niyabona, lombusi lomncane loyedvwa lapha, watsi, “Mfundisi loMuhle . . .” Manje khumbulani, ngaphambi kwekutsi ngikusho. Bekafundziswa kutsi ahambe kahle. Bekanemfundvo lekahle. Bekakadze afundziswa ibhizinisi. Futsi bekanjingile, futsi bekangumbusi, futsi bekanenkholo. Kodvwa bekabhekene nalenye inkinga, futsi ibhekana natsi sonkhe, kuPhila lokuPhakadze. Inkholo ayisiniki kuPhila lokuPhakadze. Tenkholo, simbonyo, kodvwa ayisiniki kuPhila lokuPhakadze. Kepha noko, yena wafundziswa bothishela lababendlula bonkhe lobekakhona, noko bekasilalelwe ngulokutsite. Nalensizwa beyikwati, ngoba yatsi, “Mfundisi lomuhle, ngingentanjani kuze ngidle lifa lekuPhila lokuPhakadze na?”

³⁸ Manje, nine, niyakholwa kutsi Jesu unguNkulunkulu, anikholwa na? Ngako Bekayati imicabango yalensizwa, ngako Watsi, “Gcina iMiyalo.” Wabuyela emuva ngco enkhulweni

yayo, kubona kutsi beyitotsini ngenkholo yayo. Watsi manje, ngalamany'emagama, "Gcina inkholo yakho."

³⁹ Yatsi, "Ngikwentile loku, kusukela ngisengumfana," bafana labancane njengani. "Make wami nababe, nempristi wami, bangifundzisa inkholo. Kodvwa ngiyati, enkholweni yami, kutsi solo ngisete kuPhila lokuPhakadze." Niyabona na?

⁴⁰ Ungaba kahle. Ungebi. Ungabhemi. Ungacambi emanga. Ungacambi emanga kubabe namake. Ungawakhulumi lawomanga ekucala, ngoba, lomunye ukhuluma lawodvwa, bese kubalula kukhuluma lamanye, niyabona. Kodvwa nifanele ningakwenti loko. Ningawakhulumi lawekucala.

⁴¹ Benati yini kutsi umtimba wenu awentelwanga kutsi ucambe emanga na? Niyati, banemshini manje, use—usemizweni yenu. Bangafaka libhandi lelincane ligocwe emkhonweni wakho *lapha*, bese bafaka lelinye enhloko yakho, manje-ke ungasho *lapha*, ake sitsi utsi, "Ngi—ngi—ngicambe emanga ngaloko, kodvwa ngingakusho kalula kabi kutsi ba—bayokholwa kutsi ngikusho ngeliciniso." Futsi ungatsi. . .

⁴² Bebangatsi, "Ngabe kwakunguwe endzaweni letsite, njengekutsi wahlala kuleyoncola yeMnaketfu Shantz, ngesikhatsi uMnaketfu Branham ashumayela, ngeliSontfo ntsambama kulolusuku na?"

Futsi utsi, "Cha, mnumzane. Angihlalanga lapho. Cha, mnumzane."

⁴³ Niyati kutsi lowomshini wekuhlola emanga utotsini na? "Yebo, mnumzane, wakwenta. Yebo, mnumzane, wakwenta."

Wena utsi, "Angizange."

Wona utotsi, "Yebo, wakwenta."

⁴⁴ Ngani na? Ngoba emanga ayintfo lembi kabi. Umtimba awentelwanga kucamba emanga. Futsi ayintfo lembi kabi, aze agulise wonkhe umgudvu wemizwa, uma ucamba emanga. Whuuw! Kugulisa kanjalo, akunika tilondza ematfunjini, simila se-fangasi, sitokubulala. Futsi-ke emanga ayintfo lembi, ngoba, niyabona, anikafaneli kucamba emanga, kweba, kwenta noma ngukuphi kwaletintfo leti.

⁴⁵ Manje, ngako lensizwa mhlawumbe beyikadze i. . . beyingakawacambi emanga, ayizange yebe, futsi beyinanembeza kutsi beyikudzinga njalo, kuPhila lokuPhakadze. Ngako yatsi, "Ngingentanjani kuze ngibe naKo na?"

⁴⁶ NaJesu uyakhombisa lapha manje kutsi inkholo ingeke ikwente. Ngako Watfumela kuyo ngco, wase utsi, "Gcina imiYalo."

⁴⁷ Yatsi, "Mfundisi, ngikwentile loku kusukela ngisengumfanyana, noma ngisemncane, ngesikhatsi

ngisengumfo lomncanyana ngikwentile loku.” Kodvwa beyati kutsi yayingenako kuPhila lokuPhakadze. Ngako Watsi-ke, “Uma utongena ekuPhileni, kuPhila lokuPhakadze, ufuna kuphelela, hamba-ke utsengise loko . . .”

⁴⁸ Niyabona, manje, kulungile kuba nemali. Niyabona, kulungile kuba nemali, ucebe. Futsi ube ngumbusi, kulungile loko. Kodvwa yi—yindlela lotiphatsa ngayo ngemuva kwekuba sewube nguloko, niyabona.

⁴⁹ Watsi, “Hamba utsengise ngaloko lonako, bese ukupha labaphuyile, labobantfu longenalutfo; bese uyeta, uNgilandzele, futsi utoba nemagugu eZulwini.” Kodvwa lensizwa beyinemali lenengi kakhulu yaze yangabe isati kutsi itokwentani ngayo. Manje, niyabona, beyidvume kakhulu, leyonsizwa beyinjalo.

⁵⁰ Futsi be—be—beyikuhlomele ngempela kuphila, indlela uyise nenina, nebapristi nabobonkhe, lebebayihlomise ngako, kodvwa noma kunjalo beyati kutsi ishoda ngentfo letsite. Manje sengikhuluma nalabadzala. Yona, beyati kutsi ishoda ngentfo letsite, futsi beyite kuPhila lokuPhakadze. Beyikwati. Niyabona na?

⁵¹ Inkholo ngeke ikuvete kuPhila lokuPhakadze. Timo, emadlingozi, uva lokutsite; u—ungaba nekwesaba, futsi uve lokutsite. Niyabona na? Kukhala, loko kuhle; kumemeta, loko kuhle; kodvwa loko solo akusiKo, niyabona. Ubhekene nekuPhila lokuPhakadze.

⁵² Wena utsi, “Yebo-ke, bengisolo ngingumBaptisti wekugcina nje, noma iMethodisti, noma iPresbyterian, noma iPentecostali.” Loko kusasolo kungesiwo lombuto.

⁵³ Lelijaha leli belinjalo, nayo, beyifundziswe enkholweni yelusuku, kodvwa beyisolo ingenako kuPhila lokuPhakadze, ngako beyifuna kwati kutsi yentenjani. Beyikadze icondziswe ngempumelelo, kuloKu. Kodvwa ngesikhatsi seyibhekana naKo, yala kucondziselwa ekuPhileni lokuPhakadze, noma kutsi iholwe. Labanye baholi bayo bebakadze banekubambelela kakhulu kuyo yaze yangabe isafuna kukuyekela. Niyabona na?

⁵⁴ Manje, leyo yintfo lefana naloku uMnaketfu Branham layishoko. Kuya ngekujula kakhudlwana kini, niyabona.

⁵⁵ Imfundvo ikahle, nifanele niye esikolweni futsi nifundze. Niyabona, loko kuhle, kodvwa loko ngeke kunisindzise. Kuba nencumbi yemali, loko kuhle, ungakhulisa bantfwana bakho, ubanike timphahla letinhle netintfo. Futsi njengababe namake unisebentele nonkhe, netintfo. Loko kuhle, kodvwa loko noma kunjalo ngeke kunisindzise. Niyabona na? Noma, bewungangena endlini yekucwaningela futsi ufundze kutsi tihlanganiswa kanjani tintfo ndzawonye, noma wehlukanise ema-atomu, kumbe noma bentani, futsi—futsi bangene ku—ku-rockethi futsi—futsi baye enyangeni, kodvwa loko ngeke kunisindzise.

56 Ufanele ubhekane nentfo yinye, kuPhila lokuPhakadze, futsi munye kuphela uMuntfu Longaninika Loko. Make ngeke aninike Kona. Babe ngeke aninike Kona. Umelusi wenu ngeke aninike Kona. Umholi wenu lapha ngeke aninike Kona. Wonkhe umuntfu lotfolo kuPhila lokuPhakadze ufanele ete kuJesu Khristu. NguYe kuphela Longaniketa Leyoncenye.

57 Thishela wenu anganinika imfundvo, anganifundzisa; nifanele niyifundze. Make wenu—wenu anganifundzisa kuhamba; nifanele nifundze kuhamba. Babe wenu anganifundzisa kutsi ungaba kanjani ngusomabhizinisi, noma ini; nifanele nikufundze loko. Kodvwa nguJesu kuphela longaninika kuPhila lokuPhakadze. Niyabona na?

58 Umpristi wenu, umholi wenu, noma kanjalonjalo, anganifundzisa inkholo yenu, ningawufundza loMlayeto lesitama kuwufundzisa, kodvwa noma kunjalo loko ngeke kuninike kuPhila lokuPhakadze. Nifanele nemukele uMuntfu, Jesu Khristu. Niyakucondza loko, nonkhe na? Kufanele nemukele loMuntfu, Jesu Khristu, kutsi nibe nekuPhila lokuPhakadze. Manje, kodvwa ngaletinye tikhatsi lobunye buholi butfolo lokunengi kakhulu kuwunga kitsi size singabe sisati kutsi sitokwentanjani ngalesosikhatsi uma leso—lesosikhatsi sesifika.

59 Manje, kuyintfo lebulalako ngempela kanjani pho kwala buholi lobuyisa ekuPhileni lokuPhakadze, ngoba, niyabona, loko kuPhila lokungeke kwaphela. Manje, imfundvo, loko kuhle, loko kutosisita lapha. Ibhizinisi, loko kuhle. Imali, loko kuhle. Ube ngumfana lokahle nentfombatane, loko kuhle. Kodvwa, niyabona, uma kuphila sekuphelile lapha, nguloko kuphela. Niyacondza na? Nine labadzala niyacondza na? [Libandla litsi, “Ameni.”—Umhl.] Niyabona, nguloko kuphela. Kodvwa manje-ke sifanele semukele Jesu Khristu, ngekuPhila lokuPhakadze. Jesu yedvwa anganiholela kuLoko.

60 Futsi naloku nje, niyabona, lensizwa beyizuze ngempumelelo tonkhe letintfo leti esikolweni, nangebatali bayo nako konkhe, ya—yalahlekelwa yintfo lenkhulu kunato tonkhe lebeyingaba nayo, buholi baMoya loyiNgcwele, ngoba Jesu watsi, “Wota, uNgilandzele.”

61 Nani mantfombatane losandza kuphuma nje esikolweni, wetfweswa ticu mhlawumbe, lamanye enu, masinyane nje, nani nine bafana labancane; buholi lobukhulu kwendlula bonkhe lobukhona nguJesu Khristu, ngoba lobo buHoli bekuya ekuPhileni lokuPhakadze. Manje, lobuHoli lobu bubhekana naso sonkhe sidalwa lesingumuntfu, banikwa litfuba lekukhetsa.

62 Futsi nguleyontfo yodvwa lenkhulu lesinayo emphilweni, kukhetsa. Ngalelinye lilanga. . . Niyati, babe namake, bakhetsa kuba nemfanyana nentfombatane, njengoba ni—ninjalo nonkhe.

⁶³ Manje-ke, ni—ninelilungelo, emvakwesikhashana, kukhetsa kutsi niyatsandza yini kufundza kuthishela, noma cha. Thishela anganifundzisa, kodvwa nje ungaba ngu—ngumfana lomubi lomncane, ungeke nje ufundze; lencane, intfombatane lembi, lengeke ilalele nhlobo. Niyabona, u—unekukhetsa kutsi wente loko, kepha ube umncane.

Namake utsi, “Ubatfolile bo-A ekhadini lakho leriphothi na?”

“Cha, ngisebente kabi.” Niyabona, manje ninga . . .

⁶⁴ Make utsi, “Manje nifanele nidadishe.” Futsi nitofanele nikwente loko ke, nichubeke nidadishe njengoba make anitjelile, njengoba babe anitjelile. Niyabona, nifanele nidadishe.

⁶⁵ Kodvwa ninekutikhetsela, ningakwenta noma ningakwenti. Ningatsi, “Angifuni kukwenta.” Niyabona, ninekutikhetsela.

⁶⁶ Emvakwesikhashana, utoba nekutikhetsela kutsi nguyiphi intfombatane lotoshada nayo, kutsi ngumuphi umfana lotoshada naye.

⁶⁷ Unekutikhetsela noma ngukuphi emphilweni. Bese kutsi-ke unekutikhetsela, futsi, kutsi uyafuna yini kuphila emva kwalokuphila loku; noma ube ngulokahle nje, umuntfu lodvumile, sihlabani selifilimu, noma umdansi, noma leny’intfo letsite.

⁶⁸ Futsi bukani lamantfombatane lamancane lapha nalelophimbo lelihle, esikhashaneni lesendlulile, ihlabela. Lowomntfwana wadzingeka kutsi atejwayete lelophimbo, futsi bekangaba ngumhlabeleli we opera, noma umhlabeleli lotsite. Ngiyaweve lamaphimbo alabafana labancane, labafana laba, beningafana naElvis Presley, nitsengisa ngelilungelo lebutibulo benu. Niyabona, anikufuni loko. Niyabona, kulithalenta Nkulunkulu lanipha lona, futsi nifanele nikhetsa kutsi ngubani, lapho nitosebentisa khona lelothalenta, nentele Nkulunkulu, noma nitolisebentisela develi. Niyabona na?

⁶⁹ Umnaketfu Leo lapha, umnakenu, niyabona, manje bekanelithalenta, kutsi ete futsi ahole bantfu. Manje utokwentani ngalo na? Ngabe utongena ebhizinisini bese utenta yena ngekwakhe abe ngusotigidzi; noma ngabe ufanele aphumele lapha futsi ente likhaya lapho bantfu lofuna kuhlangana ndzawonye futsi atfole nonkhe nine bantfwana labancane na? Niyabona, nifanele nikhetsa kutsi nitokwentani.

⁷⁰ Ngamunye wetfu ufanele ente kutikhetsela. Futsi kubhekene natsi. Kodvwa sonkhe sibhekene nalentfo yinye: “Sitokwentanjani ngekuPhila lokuPhakadze na? Sitophila emvakwaloku, noma cha?” Ngako-ke sifanele site kuJesu, kutsi sitfole Loko. Lelitfuba lekukhetsa, nguleyontfo yinye Nkulunkulu lasinika yona. Akaphoceleli kwasantfo letsite kitsi. Uvele nje asiyekele sente kutikhetsela kwetfu. Ngako

anidzingeke kutsi niphocelwe, kodvwa nitentela kwenu lucobo kukhetsa.

⁷¹ Manje asilandzele loku nje, labadzala nabo bonkhe manje, imizuzu lembalwa, nebantfwana, bonkhe kanyekanye. Asilandzele lensizwa, nekukhetsa leyakwenta, futsi sibone kutsi kwayiholelaphi.

⁷² Manje, lamantfombatane nalawomaphimbo lamahle, labafana laba labancane. Manje mhlawumbe niyenyuka futsi kutoba ngini leniba neliphimbo lekuhlabela. Manje tsatsani leyontfo yinye nje, ungase, hhe, ningahle ngalelinye lilanga niyitsatse, “Ngi . . .”

⁷³ Niyamati lomfana lobitwa ngaElvis Presley na? Niwevile ematheyiphu ami. Nivile kutsi angimehlisi kanjani sitfunti lomfana, kodvwa loyomfana waba nalo litfuba leninalo nonkhe. Niyabona, futsi loko laku . . . Watfola kutsi bekakwati kuhlabela. Futsi bukani kutsi wentani, intfo lefanako nje nalena leiyentiwa nguJudas, Judas Iskariyothi, watsengisa ngaJesu. Jesu wapha loyomfana lelophimbo lelihle. Futsi wentani na? Uyajika ulitsengisela develi. Niyabona, utofika ekupheleni kwemgwaco. Niyabona na? Wala kuhamba naJesu.

⁷⁴ Manje lomfo lomncane lapha, lombusi lomncane losicebi, wenta intfo lefanako. Ase silandzele sibone kutsi wenteni. Akungabateki, ngekuba ngulendvodza ledvumile lebekangiyo, mhlawumbe insizwa lelikhwa, tinwele letimnyama letikanywe tabhekiswa phansi nganhlanye, timphahla letinhle. Tintfombi letincane tacabanga, “Mfana, lelo likhwa lensizwa!” O, betingacabanga. Mhlawumbe yayitiphakamisela sandla, futsi tibuye timficele liso, netintfo.

⁷⁵ Futsi yacabanga kutsi yayingumfo lomkhulu, umuntu, niyabona, ngoba beyilikhwa, beyiseyinsha. Yayingabuki entasi lapho ekupheleni kwemgwaco. Yayibuka lapha nje. “Ngisemusha. Ngilikhwa. Ngingingile. Ngingatsenga noma yini lengifuna kuyitsenga. Ngingawatsatsa lamantfombatane, futsi, mfana, onkhe ayangitsandza. Futsi ayati kutsi ngiyindvodza lenkhulu.” Futsi, niyabona, yayinako konkhe loko. Yayilandzele imiyalo yeyise, nayo yonkh’intfo. “Futsi ngikholwa impela. Ngiyaya esontfweni.” Futsi manje beyikwati kulandzela loko, niyabona; idvume kakhulu, injingile, futsi idvumile. Futsi, yase i . . .

⁷⁶ Njenganamuhla nje, njengoba waba nelitfuba lekuba sihlabani sabhayisikobho, niyabona, noma intfo lefana naleyo. Linengi labokhewana namuhla, ukhuluma nabo, bati kakhulu ngaletihlabani leti tabhayisikobho kunaloko lebakwatiko ngaJesu. Niyabona na? Futsi, niyabona, nine—nine bantfwana nifundza ngaJesu. Lapho bahlala khona phansi, futsi bese kuvela umdlalo lotsite wabhayisikobho, noma lenye intfo letsite, bayabati labadlali nabobonkhe lapho, konkhe ngalo. Bakwati

konkhe loko kwendlula *Loko*. Batjele ngeliBhayibheli, abati kwasalutfo ngeliBhayibheli. Niyabona, kukwenta kukhetsa lokungakafaneli. Manje, lomunye umhlabeleli utsengisa ngelithalenta labo labaliphiwe nguNkulunkulu, bentela ludvumo!

⁷⁷ Manje-ke siyibona ekupheleni kwekuphila. Ake siyilandzele sitsi kuchubeka kancane. Niyati kutsi liBhayibheli litsini ngalomfo lomncane na? Uphumelela kakhulu. Ngako, ngaletinye tikhatsi impumelelo ayisho kutsi wente kukhetsa lokufanele. Niyati kutsi wentani na? Waphuma futsi bekanato tonkhe tikhatsi letimnandzi, futsi wenta emaphathi lamakhulu, futsi wacitsa tincumbi temali nayo yonkh'intfo, emantfombataneni nayo yonkh'intfo. Wase uyashada-ke futsi mhlawumbe wase ubanemndeni. Futsi—futsi wa—wavele wandzisa kakhulu nje waze wadzingeka kutsi akhe tinyango letinsha netintfo. Futsi watsi, “Niyabona, angikamlandzeli Jesu, futsi asenibuke kutsi nginani!” Niyabona na?

⁷⁸ Ungahle mhlawumbe ubeve bantfu basho loko, futsi ngibevele, “Yebo-ke, buka, Ungibusisile.” Loko akusho kona nhlobo. Niyabona na?

⁷⁹ Futsi emvakwesikhashana tinyango tayo tacumba yaze yasho ngisho nekutsi, ngani, ngisho, “Mphefumulo, ake sewuphumule. Nginemali lenengi kakhulu nemphumelelo lenengi kakhulu! Futsi ngiyindvodza lenkhulu impela! Ngikhona kuwo onkhe lamacumbu. Futsi nginemicebo yemhlaba etandleni tami. Nginelive lelinengi lelikhulu lonkhe lihlangele netisamba tetimali, futsi, ngani, hhe, lapho wonkhe umuntfu uyangitsandza, ngekuba ngumuntfu lomuhle impela.”

⁸⁰ Kodwa niyati, liBhayibheli lasho kutsi, kulobobusuku, Nkulunkulu watsi kuye, “Ngitobita umphefumulo wakho.”

⁸¹ Manje-ke kwentekani na? Manje kwakunesihlupheki, umKhristu lomdzala lofuyile lobekalala ngaphandle lapho ngasegedeni lakhe. Futsi kwakutsi nje naba . . .

⁸² Etulu eJerusalema, khona laphaya, ba—badlela ngetulu etikwendlu. Netimvutfu tetinkhwa tiwa *kanjena*, nemacashana enyama, kanjalonjalo, kushaya esiyilweni nabawawisa. Futsi abakubutsi, ngoba yonkhe intfo eJerusalema, lidolobha lelidzala, ku—ku . . .

⁸³ Ngabe kulungile kutsi ngisho lihlaya lelincane lapha na? Babo f-o-b. Niyati kutsi kuyini loko na? [f-o-b umele timphungane esinkhweni ngesiNgisi—Umhum.] Timphungane esinkhweni, timphungane enyameni yenkhomo, timphungane ebhoteleni, f-o-b, timphungane kuyo yonkh'intfo. Tiphumela esitaladini, emiseleni nako konkhe, bese tindizela ngekhatshi futsi titsi ma etikwako.

⁸⁴ Ngako labantfu laba etulu lapho, benyukela etikwe—kwesakhiwo. Bese bayadla, bese-ke balahla phansi *loku*, bese-

ke bayakushanyela loko bakususe. Bese kutsi tinja, etitaladini, idla timvutfu. Bese uyekela lomKhristu lomdzala lophuyile alale lapho esitaladini bese udla timvutfu nje letiwa epletini layo embhedzeni wayo, noma etafuleni layo.

⁸⁵ Ngako-ke uma angena, emvakwesikhashana, bekanetilondza, futsi bekangelalutfo lebekangalubeka kuletilondza takhe. Ligama lakhe bekunguLazaru. Netinja tiyafika bese tikhotsa tilondza takhe kuze etame kutsi atfole kubancono.

⁸⁶ Yebo-ke, niyati, emvakwesikhashana, lenjinga, uma, ibona kutsi beyinemali yekutsenga tonkhe tinhlobo temitsi, uma igula, beyinato tonkhe tinhlobo tabodokotela. Kodvwa, niyati, ngaletinye tikhatsi bodokotela ngeke basisite, umutsi ungeke usisite, akukho lokungasisita; sisemseni waNkulunkulu. Futsi yefika phansi ekupheleni kwemgwaco wayo; bodokotela abakhonanga kuyisita, nabonesi abakhonanga kuyisita, nemutsi awukhonanga kuyisita, futsi yafa. Kwase kutsi-ke ngesikhatsi umphefumulo wayo sewushiye umtimba wayo, niyabona, yashiya yonkhe imali yayo, yonkhe imfundvo yayo, yonkhe intfo lebeyinayo, konkhe kutsandvwa kwayo bantfu. Bayinika umngcwabo lomkhulukati, mhlawumbe behlisa umjeka wabasehhafini, ne-nemphatsi dolobha wefika, futsi bona, nemshumayeli weta wase-wase utsi, “Umnaketfu manje sewuye eNkhatimulweni,” nako konkhe kanjalo.

⁸⁷ Kodvwa liBhayibheli lasho, kutsi, “Yaphakamisa emehlo ayo seyisesihogweni, isekuhlushweni, futsi yabuka le ngesheya kweludvonga lapho, futsi yasibona lesosihlupheki lebesikadze silele, lapho emnyango wayo, ngesheya eZulwini. Futsi yamemeta, ‘Tfumela Lazaru entasi lapha nemanti lamancane. Lamalangabi lawa ayahlupha.’ Watsi, ‘O, cha. Niyabona, satsatsa lokungakafaneli emphilweni.’”

⁸⁸ Niyabona, uma seyifika ekupheleni kwemgwaco, kutsi siphume ekuphileni! Beyikadze iholwe yinkholo. Beyikadze iholwe yimfundvo. Beyikadze iholwe kuwunga kwemphumelelo yayo—yayo. Kodvwa, niyabona, beyingenalutfo lwekubamba sandla sayo, letotintfo tiphelela lapho. Uyacondza, mfo lomncane na? Nine labadzala niyacondza. Lengi... Niyabona, beyingenalutfo lokungayibamba. Imali yayo ayikhonanga kuyibamba. Bangani bayo nabodokotela abakhonanga kuyibamba. Umutsi awukhonanga kuyibamba. Umpristi wayo, inkholo yayo, ayikhonanga kuyibamba. Ngako, kwakunentfo yinye kuphela kuyo kutsi iyente. Beya—beyale kwemukela Jesu, kuPhila lokuPhakadze. Ngako yadzingeka kutsi yentenjani na? Sacwila phansi ekufeni, esihogweni. Liphutsa lelikufa lokunje pho leyo nsizwa leyaba nalo uma yala kuhamba naJesu, iholwe nguJesu. Yala kukwenta.

⁸⁹ Bantfu labasha labanengi kakhulu benta lelophutsa, namuhla, bala kuholwa yi—yiNkhosi Jesu. Manje siyabona kutsi kuyintfo lebulala kanjani kwala kuPhila lokuPhakadze nekutsi uholwe nguJesu, Buholi, ngesikhatsi Atsi, “Wota, uNgilandzele.”

⁹⁰ Niyabona kutsi lendvodza lencane lelikhwa itsiteni kulentsambama na? Uma uphuma esikolweni, uma usuka kuso, udzinga lomunye umholi, kodvwa lowo akube nguJesu. Futsi Jesu liBhayibheli. Niyakukholwa loko na? Loku kuPhila kwaJesu nemiYalo yaKhe kitsi, esimeni senewadzi. Ngako sifanele sibuke kuLoku, kutsi sibone. Lena yipulani yalokutowakhiwa. Lena yimephu Lasitjela kutsi siyilandzele, ku—kucala kuPhila lokuPhakadze.

Manje siyatfola kutsi lensizwa beyilahlwiwe.

⁹¹ Manje ase sitsatse lenye. Ningatsandza, ningaba naso sikhatsi sekutsatse lomunye umbusi lomncane lonjingile, lowenta sinyatselo lesingiso na? Ningatsandza kuva loko na? Kulungile, sitokwetama manje. Manje ake sitsatse lomunye umbusi losemncane lonjingile lowabhekana nentfo lefanako. Manje siyabona lapho lomfana aya khona, lobekaphila imphilo lenhle kakhudlwana, kodvwa wafa futsi walahlwa esihogweni. Futsi manje lapha sitokhuluma ngalenywe insizwa leyabhekana nentfo lefanako. Beyiyinjinga, insizwa, futsi beyingumbusi, futsi, kodvwa yemukela buholi baKhristu; njengoba lomfanyana asitjelile esikhashaneni lesendlulile, kutsi sifanele sidedele yena asihole. Yabemukela.

⁹² UmBhalo waloku utfolakala, uma nifuna kukubuka emvakwekuba sengicedzile, niyabona, kumaHebheru, sahluko 11, nelivesi 23 kuya kulema 29. Ase ngiWufundze. Ngabe kulungile loko na? Nitongibeketelela sikhshanyana nje, ningeke na? Akunikhatsati uma ngingakwenti, kutonikhatsata na? Niyabona na? Ngako nje. . . Sitovele nje sikufundze loku, bese utsi-ke, “Ngamuva uMnaketfu Branham akufundza loku eBhayibhelini.” Niyabona na? Futsi lapho-ke niyati kutsi kulapho. Bekungesiko lokushiwo ngimi, kunguloko Lakusho. Manje nine lalelani lapha, ngaloko liBhayibheli lelakusho lapha ngalomfo lomuhle, niyabona. Manje bukani.

Ngekukholwa Moses, nasatelwe, wafihlwa batali bakhe tinyanga letintsatfu, ngoba bambona angumntfwana lomuhle; futsi abawesabanga umyalo wenkhosi.

Ngekukholwa Moses, uma se...sekakhulile, wala kubitwa ngekutsi uyindvodzana yendvodzakati yaFaro; (lalelani)

Kunaloko wakhetsa kuhlupheka kanye nebantfu baNkulunkulu, kunekutsi avume tintfokoto tesono kwesikhashana;

Anconota kwetfukwa ngenca yaKhristu. . .

⁹³ Le emuva ngesikhatsi saMoses, kwakusenguye Khristu. Niyabona na? NguYe Yedvwa kuphela lonekuPhila lokuPhakadze. Niyabona na?

⁹⁴ “Anconota kwetfukwa,” kutsi abitwe ngeluhlanya, umgiciki longcwele, noma intfo lefana naleyo, niyati. Niyabona na?

Atsi kwetfukwa ngenca yaKhristu kuyimfuyo lenkhulu kunemcebo waseGibhithe: ngoba bekabheke imbuyiselo ye . . . umvuzo.

⁹⁵ Manje niyati kutsi loko kusho kutsini na? Kusho loku, kutsi, Moses watalwa angumfana lophuyile, aphuye mbamba. Ligama leyise lalingu Amramu. Ligama lenina kwakungu Jochebed. Futsi bebaphuye mbamba, kodvwa bebangemaKhristu. Bebasebenta kamatima. Bebasebugcilini. Befafuneka bente titini teludzaka, netintfo, bentela inkhosi lendzala. Niyati kutsini? Leyondvodzakati yenkhosi yehla, ngalelinye lilanga, yaya emfuleni lapho make . . .

⁹⁶ Unina waMoses, Jochebed, bekamtsetse wamfaka esikebheni semapulango lesincane ngaphandle emfuleni kanjalo. Netingwenya letindzala tatitidle nya tonkhe tinswane letincane; futsi bebatibulala, batijika emfuleni. Kodvwa wamkhiphela khona lapho. Futsi niyati kutsi waticosha kanjani letotingwenya kuye na? Wenta lomkhumbi lomncane—lomncane wamfaka kuwo, wawenta ngesikontiyela. Niyati kutsi loko kuyini na? Yithaphentayini. Luhlobo lwengwenya ye aligeyitha beyikhuphuka, itsi, “Hum, umHebheru lokhuluphele lomncane, ngitomtfolala!” Imuva akhala kanjalo. Yaya lapho, “Whuuw! Liphunga lelinje pho! Uh!” Niyabona na? Niyabona, lomake waholwa, kutsi aluvikele kanjani loluswane lwakhe. Ngako yahlehla kulo, yayingafuni kutihlanganisa ngalutfo naloko.

⁹⁷ Wase-ke wehla ngemfula, ngaphambidlana. Nadzadzewabo lomncane, lotsiwa nguMiryamu, wamlandzela ewuka nemfula, abuka kutsi yini . . .

⁹⁸ Yase-ke indvodzakati yaFaro iyaphuma futsi beyitomtfolala, niyati, futsi yamdvonsela ngaphandle. Niyati, konkhe . . . Niyati, make wakho ucabanga kutsi ungumntfwana lomuhle kunabo bonkhe emhlabeni; niyabona, ufanele akwente loko. Kodvwa liBhayibheli latsi lomfanyana bekamuhle ngempela, ngempela angumfanyana lobukekako. Futsi, o, bekaklabalaza nje futsi akhahlela ngetitsenjana takhe. Bekafuna make wakhe, niyabona. Futsi ngako niyati kutsi kwentekani na? Wase-ke Nkulunkulu ufaka endvodzakatini yaFaro, indvodzakati yenkhosi, lonkhe lutsandvo make bekangabe unalo lwemntfwana lomncane. Inhlitiyo yayo yavele yamtsandza nje. Yatsi, “Lolo luswane lwami.”

⁹⁹ Kodvwa, niyati, bekanguwesifazane losemncane. Niyabona, kuletotinsuku bebete lamabhodlela nine, tinswane, lenakhuliswa ngawo, ngako bebadzinga kutsi bahambe

balandze make lobekakadze, aneluswane, futsi abe naloko, kuze amunyise.

¹⁰⁰ Ngako Miriyamu bekakhona lapho ngalesosikhatsi, watsi, “Ngitohamba ngikulandzele make lofanele.”

“Yebo-ke, hamba umlandze.”

¹⁰¹ Niyati kutsi Miriyamu wahamba walandza bani na? Make waMoses lucobo. Kunjalo. Ya, wahamba wamlandza. Loko kwakukuhlakanipha, kwakungesiko na? Futsi ngako wahamba walandza make waMoses lucobo. Wase utsi, “Ngitomtsatsa ngikukhulisele yena lomfanyana.”

¹⁰² Yatsi, “Uyati kutsini, ngitokunika emakhulu lamatsatfu emadola, ngeliviki, ngekukhulisa loyomntfwana. Futsi ungahlala esigodlweni.” Niyabona kutsi Nkulunkulu wentani uma uMetsembe, niyabona, uma ucinisekile ngekukholwa. Loloswane lwalungumprofethi, niyabona, futsi bekati.

¹⁰³ Ngako baya esigodlweni futsi—futsi wamkhulisa Moses, nalomake, make wakhe lucobo, futsi bekatfola emakhulu lamatsatfu emadola, ngeliviki, kunakekela yonkh'intfo. Cabangani ngaloko nje!

¹⁰⁴ Futsi-ke, niyati, emvakwesikhashana, emva kwekuba loku kuchubeke sikhhashana, Moses wacala kuba mdzala ngalokwenele kutsi akhona kufundza nekubhala. Wamfundzisa kutsi afundze nekutsi abhale kanjani. Wase-ke uyamtjela, watsi, “Moses, utalwe ungumntfwana lofanele. Babe wakho nami sikhulekile. Nkulunkulu usembulele kutsi wena ungumprofethi, futsi utoba ngumkhululi webantfu, etinsukwini lolutako.”

¹⁰⁵ Futsi niyati, nasamkhulu, wase-ke uba yini? Watsatfwa waba ngumntfwana emndenini wenkhosi. O, hhe! Akadzinganga nje ku . . .

¹⁰⁶ Futsi walunguta bantfu bakubo lucobo, futsi bebangenatimphahla. BebangemaKhristu, futsi bebakhala. Nalabo bagcilati labadzala bababhacabula ngetiswebhu, nengati iphuma intjaza emhlane wabo. Bomzala bakhe—bakhe nabomalume, babe namake, bonkhe; bababhacabula ngetiswebhu, ngaphandle lapho kuleyo migodzi yeludzaka. Futsi ngako, kodvwa Moses, kuyintfo letsite le phansi enhlityweni yakhe, bekati kutsi bebabantfu labatsenjiswa nguNkulunkulu. Bekakwati.

¹⁰⁷ Manje, intfo lelandzelako lebekatoyenta kwakukutsi abe yinkhosi. Bekatoba yinkhosi etikwayo yonkh'intfo, indvodza lenjingile, hhe, yonkhe imali yaseGibhithe. NeGibhithe beyilawula umhlaba, ngalesosikhatsi. Kodvwa, bukani, liBhayibheli latsi, “wanconota kwetfukwa,” kuba ngumbhuci weludzaka nje ngaphandle lapho, umKhristu. Ngesikhatsi bahlekisa ngabo, futsi babahleka, babakhahlela. Uma baphindzisela ngekusho noma yini, bebababulala. Niyabona na?

Kodvwa Moses wakhetsa kuhamba nalelocembu esikhundleni sekutsi abitwe ngendvodzana yenkhosi.

¹⁰⁸ Asenibuke loko! Niyabona, ngoba usibonile sikhatsi sekugcina! Niyayibona leyonsizwa lenjingile na? Kodvwa beyimbonile Jesu, njengoba siMbona embonweni, kutsi sikhatsi sekugcina ngiso lesitobhadala. Manje, futsi wemukela buholi baKhristu, naMoses watsi kwetfukwa kungumcebo lomkhulu.

¹⁰⁹ Niyati, ngalesinye sikhatsi uma nine bafanyana esikolweni, bafanyana batokusho emagama lamabi futsi bafune nonkhe niwasho. Nine mantfombatanyana; lamantfombatanyana atokusho tintfo letimbi futsi afune nonkhe kutsi nitisho. Wena utsi, “Cha. NgingumKhristu.”

¹¹⁰ Batsi, “A, wena sisinyana lomkhulu!” Niyati, bahambe etikwakho kanjalo.

¹¹¹ Niyabona, sukuma, utsi, “Ngiyjabula kuba nguloko.” Niyabona na? Ngoba, niyabona, nguloko Moses lakwenta. Watsi kwetfukwa ngenca yaKhristu kungumcebo lomkhulu kunayo yonkhe iGibhithe. Manje asimlandzele, waholwa nguKhristu, futsi sibone kutsi wentani.

¹¹² Manje, niyabona, lensizwa beyinjingile, insizwa yekucala, kodvwa beyingamfuni Khristu. Beyingafuni kuba ngumlandzeli waJesu. Futsi ngako siyitfolo itsandvwa bantfu kakhulu, mhlawumbe iba sihlabani sabhayisikobho, nayo yonkhe intfo lenkhulu, kuto tonkhe ti—tintfo lebeyingakhona kutenta, nako konkhe lebeyikufuna. Kodvwa uma seyifa, yayingenamuntfu wekuyihola. Ngako, imfundvo yayo, loko kwakukuhle; imali yayo, loko kwakukuhle; kodvwa uma kufika kufa, kwaba nguloko kuphela, ayibange isakusebentisa. Ayikhonanga kutsenga indlela yayo leyenyukela eZulwini. Futsi ayikhonanga, ngemfundvo yayo, ayikhonanga kuya eZulwini. Niyabona na?

¹¹³ Kodvwa lensizwa lena manje, beyinato tonkhe letintfo leti. Beyinemfundvo, nayo. Ikhaliplile. Yaya esikolweni ne...Unina wayo wayifundzisa, futsi—futsi beyinemfundvo lenhle. Futsi beyikhaliphe impela, kwaze kwatsi, beyikhona ngisho kufundzisa emaGibhithe. Yafundzisa thishela wayo, yayikhaliphe kakhulu. Bukani kutsi yayikhaliphe kanjani. Kodvwa, niyati kutsini, ngetulu kwako konkhe loko kukhalipha, ngetulu kwako konkhe loko lebeyinako, emakhono lebeyinawo, yachubeka yatsi, “Ngiyokushiya konkhe, kutsi ngilandzele Jesu.” Niyati kutsi bentani ngayo na? Bayicosha. Yaba si—sigcila seludzaka njengabo bonkhe labanye.

¹¹⁴ Kodvwa ngalelinye lilanga nase iyindvodza leseyikhulile, yayeluse timvu ngemuva kwelugwadvule. Futsi kwentekani na? Ukhona longangitjela kutsi kwentekani na? Kwakuyini na? [Lomunye umntfwana utsi, “KwakuneMlilo esihlahleni.”—Umhl.] Kunjalo, kwakuneMlilo esihlahleni, futsi Wakhanga kunaka kwayo. Yabuya eceleni. Futsi niyati kutsini?

115 Nitsite, “Fundzisa bantfwana.” Manje labantfwana batosukuma bangifundzise. [Umnaketfu Branham uyahleka—Umhl.] Ngako, nalomfana lomncane lapha, ushaya khona—ushaya khona ngco. Ngubani babe wakho na? [Lomntfwana utsi, “Mnumz. Shantz.”] UMnumz. Shantz ngubabe wakho. Loyomfana ufundzisiwe, akazange na? Ngamunye walawomehlo lakhanyako abukeka ngendlela lefanako, lomunye kutsi endlule lomunye, niyabona.

116 Ngako manje bukani, yakwenta, naleso—naleso—lesosihlahla sayikhanga, sivutsa, futsi yatsi, “Ngitophambuka ngibone kutsi yini.”

117 Nkulunkulu wase utsi kuMoses, “Khumula ticatfulo takho, lomhlabatsi lome kuwo ungwele. Ngikukhetsile wena kutsi wehle ufike ukhulule bantfu baMi. Ngikunika emandla; ungashaya umhlaba ngetinhlupho, ungawagucula emanti abe yingati, ungaletsa emazeze netintfwala. Akukho lutfo lolutukulimata. Ngitokukhetsa.” Ngani na? Ngoba wakhetsa Khristu. Niyabona na? Nakhetsa Khristu, futsi Ukhetsa nine. Niyabona na? Manje Watsi, “WaNgikhetsa, futsi nami Ngikukhetsile wena kutsi uye entasi lapho eGibhithe.”

118 Futsi bukani kutsi wenteni. Wahola bantfu labatigidzi letimbili, kwaphuma bantfu labatigidzi letimbili, bantfu bakubo, futsi wabaletsa eveni lesetsembiso. Futsi, manje, walandzela. Simlandzela konkhe adzabula ehlane; nani bantfwana umvile uMnaketfu Leo neMnaketfu Gene, nababe wenu namake, anitjela kutsi konkhe kwentekeni ehlane, kutsi wasehlisa kanjani sinkhwa sivela ezulwini futsi wondla bantfu labalambile, nato tonkhe letintfo leti.

119 Futsi manje siyatfola kutsi, sewulikhehla manje, sewuguge ngempela, sewuneminyaka lelikhulu nemashumi lamabili budzala. Futsi usehlane.

120 Nebantfu abazange bamphatse kahle, ngisho. Niyabona, ngaletinye tikhatsi bantfu labatibita ngemaKhristu abaniphatsi kahle. Kodvwa Jesu sonkhe sikhatsi uniphatsa kahle. Niyabona na? Niyabona na? Ngako siyatfola manje kutsi bantfu bamvukela, kodvwa wahlala nabo ngco, noma kunjalo. Futsi bekangumholi, futsi bekadzingeka kutsi ahlale nabo. NetiNgelosi teNkhosi takhuluma kuye. Beningeke nitsandze yini kutsi loko kwenteke kini na? Ngako-ke yentani kukhetsa lokufanele, futsi nikhetsa Jesu, futsi Utokwenta.

121 Manje, bese-ke siyatfola, kuphela kwemgwaco, waguga kakhulu. Bekangasakhoni kushumayela, neliphimbo lakhe lase lehlile. Ngako wabusisa Joshuwa, wase wenyukela esicongweni selicuma, kuyofa.

122 Niyati kutsi kwentekani ngesikhatsi afa na? Lapho, ini, kwentekani na? [Umfana utsi, “Wafa, wase-ke Uyamvusa kulabafile.”—Umhl.] Kunjalo impela. Kunjalo impela.

Manje wena utsi, “Kukuphi loko na?”

¹²³ Manje, umzuzu nje, lomfana ucinisile, niyabona. Wavuswa kulabafile. Manje. (Miriya, ngiyati bewukwati loko. Umhum. Niyabona na?) Manje bukani. Wamvusa kulabafile. Ngani na? Ngoba, eminyakeni lengemakhulu lasiphohlongo kamuva, nango lapha ngale ePalestine, eme naye uMholi wakhe, Jesu, latsi kwetfukwa ngenca yeliGama laKhe kungumcebo lomkhulu kunayo yonkhe imfuyo yaseGibhithe. Wanconota...UMholi wakhe bekeme lapho. Niyati, Bekabitwa... .

¹²⁴ E—eBhayibhelini, niyati, kwakuneliDvwala lelahamba naIsrayeli. Futsi ngesikhatsi Moses asalungela kufa, wagibela etikwaleliDvwala. Nalelodvwala lalinguJesu. Niyakhumbula ngesikhatsi Jesu akhuluma, nakuJohane loNgcwele, sahluko 6 na?

Yebo-ke, watsi, “Bobabe betfu badla imana ehlane!”

¹²⁵ Watsi, watsi, “Babe waMi wanipha leyomana.” Watsi, “Ya, badla imana. Kunjalo. Futsi bona, bonkhe, bafile, ngoba abakhonanga kuchubeka nekuchubekela embili, niyabona.” Watsi, “Bona, bonkhe, bafile.” Kodvwa watsi, “Mine ngiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini.”

¹²⁶ “Bobabe betfu banatsa eDvwaleni. Moses washaya leliDvwala,” wase utsi, “nemanti aphuma.”

Watsi, “NginguleloDvwala lebelinaye.”

¹²⁷ Futsi bukani, ngesikhatsi Moses afa, wema etikwaleloDvwala. Niyati kutsi kwentekani na? LiBhayibheli lasho kutsi “Tingelosi” tefika tamtsatsa.

¹²⁸ Umehluko lonje kuleyo lenye insizwa! Leyonsizwa, niyabona, ngesikhatsi ifa, yayingenamuntfu lobekatoiyibamba, ngako yavele yacwila phansi idzabula ebumnyameni, yangena esihogweni, futsi ilapho manje, lapho.

¹²⁹ Kwatsi-ke uma Moses sekaphuma ekuphileni, ngesikhatsi sekahamba, bekatsatse uMholi. Make wakhe wamhola kahle, uyise wamfundzisa kahle. Futsi-ke nasakhulile, ayinsizwa, wase utsi-ke, “Ngibona kuPhila lokuPhakadze, uma ngitokwehla nalaba labaphuyile, bantfu labangakanakwa, futsi ngihambe nabo, ngoba babantfu baNkulunkulu. Angikadzingeke ngikwente. Bengingaba yinkhosi, kodvwa angifuni kuba yinkhosi. Ngingaba nayo yonkhe imali lekhona eGibhithe, ngoba ngitoba ngumnikati wayo. Angiyifuni. Ngingamane ngihambe naJesu.” Futsi nase ahambile ke ekuphileni, futsi-ke nase acala kuphuma ekuphileni, bekalapho uMholi wakhe kutsi ambambe ngesandla.

¹³⁰ Animfuni lowoMholi na? Sonkhe asimfuni yini lowoMholi kutsi ambambe ngesandla saKhe na?

¹³¹ Iminyaka lengemakhulu kamuva, wabonwa aneMholi wakhe lomkhulu. Bekamholile. Wenta ku—wenta kukhetsa, kwebusha bakhe, futsi ngako-ke Nkulunkulu bekambambile.

¹³² Niyati kutsini? Lendvodza lenjingile isesihogweni, leyonsizwa lenye lenjingile leyala. Niyabona, manje khumbulani, beyinempfundo, beyinenkholo, beyiya esontfweni, beyiyindvodza lelungile, kodvwa yamala Jesu. Niyabona na?

¹³³ Futsi lensizwa lena, beyifundzile, futsi beyinenkholo, kodvwa yayifuna Jesu. Niyabona, Moses bekatoba yindvodza lenjinge kakhulu kuna—kunalomfo losemusha lebekayoba ngiko, ngoba nje bekanemali, mhlawumbe emapulazi netinfo letinjalo, futsi mhlawumbe tepolitiki kanjalonjalo, kodvwa Moses bekatoba yinkhosi etikwemhlaba wonkhe. Futsi wakushiya konkhe loko.

¹³⁴ Futsi niyati kutsini, bantfwana? Uma ingasekho iGibhithe, nalapho kungasekho mcebo, uyobe solo akhona Moses, ngoba wakhetsa intfo lefanele. Niyabona na? Wakhetsa intfo lefanele kutsi imhole.

¹³⁵ Uma kungasekho tivivane letinkhulu! Niyafundza ngetivivane eGibhithe na? Ngalolunye lwaletinsuku leti, tiyoba lutfuli, ngaphansi kwebhomo ye atomu. Yonkhe imicebo yemhlaba, bantfu bayowuphonsa emoyeni, futsi bampongolote, futsi batsi ubolise kancane kancane enyameni yabo, futsi bampongolote futsi bahhewule. Niyabona, uyondlula.

¹³⁶ Kodvwa labo labemukela Jesu kutsi abahole, abanawukufa. BanekuPhila lokuPhakadze. Naloku bafa ngekwemvelo lapha, Jesu uyobuye abavuse futsi.

¹³⁷ Nifanele nente kukhetsa. Kukhetsa kwenu kutosho kutsi siphetho saphakadze senu siyoba yini. Khumbulani, Jesu ucela ngamunye wetfu, “Ngilandzeleni uma nifuna kuPhila.” Niyabona, buholi, “Ngilandzeleni. Nitoba nekuPhila lokungunaphakadze.” Futsi nginesiciniseko, ngisho nakitsi lesibadzala, sitfola lokutsite kuloku, natsi. Uma nifuna kuPhila, kutowufanela niKwemukele. Uma nifuna inkholo, yemukelani. Uma nifuna... Lenifanele nkwente, lenikwemukelako, nguloko lenitokutfolo. Kodvwa kimi nakini, nakulabantfwana laba labancane, khumbulani, ninesimemo. Jesu watsi, “Ngilandzeleni, futsi nibe nekuPhila lokuPhakadze.” Nguloko lesifuna kukwenta, asifuni na?

¹³⁸ Manje bangakhi kini lofuna ngempela kulandzela Jesu, futsi wena utsi, “Yebo-ke, awu, uma sengimkhulu ngalokwenele futsi sengimdzala ngalokwenele kutsi ngente kukhetsa kwami, nekwenza loko... Anginandzaba kutsi nginamalini, ngiphuye kangakanani, banengi kangakanani bantfu labangihlekako, noma konkhe lokunye, ngifuna kulandzela Jesu. Ngifuna kwenta kukhetsa kwaMoses, hhayi lensizwa lenjingile”? Bangakhi

lofuna kwenta loko khona lapha na? Manje nifuna ngempela kukwenta na?

¹³⁹ Ngifuna nisukume kanye nami. Ngifuna ubeke sandla sakho sangesancele enhlityweni yakho, bese uphakamisa sandla sakho sangesekudla. Ngifuna uvale emehlo akho manje bese ukhotsamisa inhloko yakho, bese nje nisho lamavi emvakwami. [Libandla liphindza umusho ngamunye emvakweMnaketfu Branham, kulomkhuleko lolandzelako—Umhl.]

¹⁴⁰ Jesu Lotsandzekako, ["Jesu Lotsandzekako,"] ngetsembisa ngemphilo yami kuWe. ["Ngetsembisa ngemphilo yami kuWe."] Ngiyivile lenshumayelo, ["Ngiyivile lenshumayelo,"] lapho tinsizwa letimbili tenta khona kukhetsa kwato. ["lapho tinsizwa letimbili tenta khona kukhetsa kwato."] Angifuni kuhamba ngendlela yalombusi losemncane lonjingile. ["Angifuni kuhamba ngendlela yalombusi losemncane lonjingile."] Kodvwa ngiyafuna kuhamba ngendlela yaMoses. ["Kodvwa ngiyafuna kuhamba ngendlela yaMoses."] Ngisengumntfwana nje, kwanyalo. ["Ngisengumntfwana nje, kwanyalo."] Ngihole, Jesu Lotsandzekako, ["Ngihole, Jesu Lotsandzekako,"] ngiye ekuPhileni lokuPhakadze. ["ngiye ekuPhileni lokuPhakadze."] Ameni. ["Ameni."]

Manje khotsamisa inhloko yakho.

¹⁴¹ Jesu Lotsandzekako, ngalelinye lilanga, eluhambeni lwaKho lwebufokati lapha emhlabeni, baletsa kuWe bafu labancane labanjalo njengalaba bengikhuluma nabo kulemini. Nebafundzi batsi, "INkhosi idzinwe kakhulu. Ishumayele manje ekuseni. Ishumayele, *loku naloko*, futsi Idzinwe kakhulu. NingaYihluphi."

¹⁴² Kodvwa, Jesu, Wena watsi, "Vumelani bantfwana labancane bete kiMi, ngoba uMbuso weliZulu uwalabanjalo."

¹⁴³ Nkhosi Nkulunkulu, namuhla yemukela labafana laba labancane nemantfombatane lapha, kulesikolwa lesi sekulunga, lapha la umnaketfu ete wehluka eluhlangotsini lwasehlane lapha, kukhipha imindeni lefisa kutehlukanisa netintfo telive, kutsi babetihambi ngaWe. Futsi manje labancanyana babo balapha, babuke timphilo teyise nenina, njengoba si—sitibonelo kuko konkhe lesikwentako. O Nkulunkulu Lotsandzekako, Mdali wemaZulu nemhlaba, condzisa tinyawo tetfu, Nkhosi, kutsi asinakwenta lutfo embikwalaba labancanyane, lokutobeka sikhubekiso endleleni yabo. Ngoba kutsiwe, bekutobancono kutsi sibe nelitje lekusila liboshelwe entsanyeni yetfu, futsi siphonswe elwandle, kunekukhubekisa lomunye walaba labancanyana. Wena watsi, "TiNgelosi tabo tihlala njalo tibuka buso baBabe waMi loseZulwini," iNgelosi lenkhulu, neNgelosi legadzako, ngamunye walemiphefumulo lemncane.

¹⁴⁴ Njengoba bahleti kulentsambama nemehlo abo lamancane avuleke kakhulu, babuka futsi baphendvula imibuto, futsi

balalele tindzaba teliBhayibheli tebantfwana labancane, tekutsi letinsizwa letimbili letincane takwenta kanjani kukhetsa kwato, futsi nguleyo ngayinye tinikela ngetimphilo tato kuWe. O Jehova Nkulunkulu, bahole, bavikele. Futsi kwangatsi bangatfola loMholi lomkhulu, Jesu Khristu, lotabahola lapho babe namake nabothishela seabecedzile ngabo. Kwangatsi Ungabaholela ekuPhileni lokuPhakadze, njengoba Wenta kuMoses, njengewato lotfobile, lomncane, umkhuleko wemntfwana uye kuWe. Ngibanika Wena, Nkhosi, njengenceku yaKho, njengemiklomelo nematjana laligugu emchele waKho. Basebentise, Nkhosi, kuhlonipha Wena, emhlabeni. EGameni laJesu Khristu. Amen.

145 Nani nine labancane, bafo, ninga... Manje nitiva nikahle ngako manje na? Niyati kutsi Jesu utonihola futsi anicondzise. Anikukholwa loko na? NaJesu utonenta nine bafanyana nibe njengaMoses naMiriyamu nje, umprofethikazi ne-nemprofethi, Utokwenta bantfu labakhulu ngani.

146 Manje, tsine bantfu labadzala, lesiMemukelile, asiMfuni yini kutsi asiholele embili, natsi na? Ngifuna Yena kutsi angiholele embili, acondzise tinyawo tami, abambe sandla sami. Niyabona na? Futsi ngisho nalapho sengehlela emfuleni, ngi-ngifuna kubamba sandla saKhe. Sonkhe siyakufuna loko, asikufuni na?

147 Jesu Lotsandzekako, sihole, natsi, Babe. Manje sesilungiselela kwehlukana kulomunye. Kufanele ngibuyele eTucson. Kufanele ngilungiselele imihlangano letako. Nkulunkulu, nginikela lelicembu lebantfu, uMnaketfu Leo neMnaketfu Gene, nabobonkhe labalandzeli lapha, etandleni taKho, kutsi Utobabusisa futsi ubatsandze, utsetselela bonkhe bubi babo, uphilisa tonkhe tifo tabo, ubagcina njalo elutsandvweni nenhlanganyelo, futsi ukhutsate labo labato... batowukhatsala. Futsi ngalesinye sikhatsi Sathane angahle afike futsi ababangele kutsi baphele emandla, kodvwa, khumbula, naWe wendlula entfweni lefanako, kucedvwa emandla, washiywa nge-ngemadvodza balomhlaba, nebantfu. Futsi ngaletinye tikhatsi bangani labatsandzeka kwendlula bonkhe impela, ngisho nasekuhlobaneni, siyashiywa. Kodvwa ukhona Munye lesimkhetsile, Angeke aze asishiye noma asiyekele.

148 Sihole, Nkhosi, ekuPhileni lokuPhakadze. Ngikhulekela kutsi Utopha kutsi singahlangana ndzawonye tikhatsi letinengi kakhulu, emhlabeni, futsi sikhulume ngaWe futsi sicoce ngaWe. Bese kutsi-ke ngaloloSuku lolukhulu, lapho umhlaba sewuphelile naso sonkhe sikhatsi sesishabalale sangena ePhakadzeni, kwangatsi singahlangana kulowoMbuso lomkhulu, njengemindeneni lengakephuki, kutsi sihlale ndzawonye emvakwaloku ingunaphakadze. Siphe kona, Nkhosi. Kuze kube kungalesosikhatsi, kwangatsi singasebenta, sisebente

ngekutikhandla ngawo onkhe emandla etfu, ngesikhatsi lilanga lisakhanya. Ngoba sikucela eGameni laJesu. Amen.

¹⁴⁹ Nkulunkulu anibusise ngamunye wenu. [Akucoshwanga etheyiphini—Umhl.]

Ngesicondziso seseluleko saKhe, uyanisekela,
Ngemikhono yaKhe lephephile uyanimbonya;
Nkulunkulu abe nani size sibonane futsi!

Size sibonane! size sibonane!

Size sibonane etinyaweni taJesu;

Size sibonane! size sibonane! (Ngiyabonga,
mnaketfu.)

Nkulunkulu abe nani size sibonane futsi!

Nkulunkulu anibusise nonkhe.



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