

NKULUNKULU

ATIFIHLA KULOKUMELULA,

BESÉ UTEMBULA KULOKUFANAKO

 Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise. Sanibonani ekuseni, bangani. Impela loku ngikutsatsa ngekutsi kungulokunye kulokugcamile kwemphilo yami, kuba latabernakeli futsi manje ekuseni, kubona sakhiwo salo lesihle, nekuhleleka kwebantfwana baNkulunkulu bahleti endlimi yaKhe namuhla.

² Ngimangele kabi ngesikhatsi ngifika lapha itolo ngase ngibona kubukeka kwalesakhiwo. Angikaze ngiphuphe kutsi sasitoba ngalendlela. Ngesikhatsi ngibona ema-plani, kutsi ngesikhatsi sebadvwebe lama-plani, ngisandza kubona lelinye likamelwana nje libekwe eceleni, kodvwa manje ngilitfola seliyi—yindzawo lenhle. Futsi siyabonga kakhulu kuSomandla ngalendzawo lenhle. Futsi si . . .

³ Nginiletsela, manje ekuseni, tilokotfo letivela kumkami nebantfwana bami, labakulangatelele kuba lapha ngalesikhatsi lesi kulenkonzo yekunikelwa, nalamaviki ekutehlukanisela Khristu. Kodvwa bantfwana basesikolweni, futsi kulukhumi kusuka. Futsi sebatsite kukhatsala nje kukhumbula kwabo indlu yasekhaya, kodvwa singeke sikhatsale kuba neluvelo ngani bantu. Anikhatsali ngaloko. Lapho kunjengekuba nebangani nje. Futsi ngi—ngiyabatfokotela bangani, ndzawotonkhe, kodvwa kunalokutsite ngebangani labadzala. Akunandzaba kutsi ubenta kuphi bangani labasha, kusasolo kungesibo labadzala.

⁴ Akunandzaba kutsi bengiyoke ngizule kuphi, lendzawana lena iyohlala njalo ingulengcwele. Ngoba, cishe eminyakeni lengemashumi lamatsatfu leyendlulile, embhedzeni welichibi lelineludzaka, nganikela lesicephu lesi semhlabu kuJesu Khristu ngesikhatsi singasilutfo nhlobo kodvwa kungungumbhedze nje weludzaka. Konkhe loku kwakulichibi. Kungalesosizatfu sitaladi siphumile e or—. . . eluhlelwemi lapho, u—umgwaco wadzingeka kutsi ugege, kutsi ukhweshe kulelichibi lebeyisekhatsi lapha. Futsi ekhatsi lapha, kwakuvamise kuba neminduze, iminduze yelichibi lemilako.

⁵ Futsi u—umnduze uyimbali lengakejwayeleki. Naloku nje utalwa eludzakeni, ufanele uvule indlela yawo wendlule

eludzakeni, bese-ke wendlula emantini naseteteni, kutsi utifikise ngetulu, kutokhombisa buhle bawo.

⁶ Futsi ngi—ngicabanga kutsi, manje ekuseni, kutsi loko kuyincumbi yonkhe yaloko lokwenteka lapha. Kutsi, kusukela ngalesosikhatsi, umnduze lomncane welichibi utifucele wona; futsi uma sewufike ngetulu kwemanti, wendlala timphiko tawo, tigcebhe tawo letincane taphuma, futsi wawubonakalisa uMnduze weSigodzi. Kwangatsi ungema njalo! Kwangatsi ingaba yindlu lenikelwe kuNkulunkulu ngalokugcwele!

⁷ Lelitabernakeli cobolwalo linikelwe nga 1933. Kodvwa ngekucabanga, manje ekuseni, bekungaba yi—yintfo lenhle kakhulu kutsi nje kube yi—yinkonzo lencane yekunikela futsi, futsi ikakhulukati kubantfu lotsite, ngelutsandvo lwabo nekutinikela kuKhristu, wente loku konkhe kwaba nekwenteka. Futsi ngifuna kunibonga nonkhe ngeminikelo yenu, nakanjalonjalo, leniyifakile kunikela lendlu yekukhontela kuKhristu.

⁸ Futsi nginekubonga kakhulu, futsi ngibonga libandla, kukhulumma lamavi esikhundleni sebazalwane betfu labalungle lapha belibandla, lonikele ngetinkonzo tabo kulena. UMnaketfu Banks Wood, umnaketfu lodyvumile; uMnaketfu Roy Roberson, umnaketfu lodyvumile; nalabanengi labanye labatse, ngekungabi nebugovu nangebunye benhlitiyo, wabeka tinyanga ekwakheni lendzawo ngendlela lebeyingayo, wahlala lapha kutsi abone kutsi beyakhiwe kahle nje.

⁹ Futsi ngesikhatsi ngingena, kutobona lelipulpiti, luhlobo lebengihlala njalo ngilulangatele, yonkhe imphilo yami! Ngi... Mnaketfu Wood bekati kutsi bengitsandza ini. Akazange atsi bekatolakha, kodvwa ulakhile.

¹⁰ Futsi ngisinakile lesakhiwo nekutsi kwakha kukanjani, sitsi nje, o, siphakeme kakhulu. Futsi manje kute emavi ekuvakalisa umuzwa wami. Ayikho nje indlala yekukwenta, niyabona. Futsi, kodvwa, Nkulunkulu uyacondza. Futsi kwangatsi ngamunye ninganikwa umvuzo ngeminikelo yenu nako konkhe lenikwentile kwenta lendzawo ibe nguloko lengiko, ngendlela yesakhiwo, indlu yeNkhosi. Futsi manje ngi—ngitsandza kusho lamavi. Manje, sakhiwo, njengoba sisihle kanjena, ngekhatsi nangephandle...

¹¹ Sibali wami, Junior Weber, waba nameselane wetitini. Angiboni kutsi bekungaba noma yini lencono kunaloko lesingiko, umsebenti lophelele.

¹² Lomunye umnaketfu lolapha, angikaze ngibonane nalendvodza, ufake tinsimbi letikhalako. Kodvwa ngicaphela ngisho nasesakhiweni lesibekile njengalesi, ngingavele nje... Akukho kuwawata ekuvakaleni kwemisindvo. Titilingi lapha, tindlela letehlukene. Akunandzaba kutsi ngime kuphi, kuyafana nje, niyabona. Futsi lonkhe likamelo la—lakhiwe, kutsi tipikha

tisekhatsi kuwo, futsi ungakwenta noma ngayiphi indlela lofisa kuva ngayo. Kukutsi, ngikholwa kutsi bekusandla saNkulunkulu Somandla lowente letintfo leti. Manje uma . . .

¹³ INkhosi yetfu isiphe kanjalo sakhiwo lesinga Yikhontela kuso, lokungetulu, kwalapha eminyakeni lengemashumi lamatsatfu. Sacala ngesiyilo seludzaka, timvutfu telisaha, futsi sasihlala lapha ngasetitofini letindzala temalahle. Nemakhi, uMnaketfu Wood, lomunye wabo, neMnaketfu Roberson, bekangitjela kutsi lapho letotinsika beyikhonakhona, naletotitofu letindzala tativame kuhlala kulawomaplango lebekavundlile, bekokhelekile futsi asha ngemuva, mhlawumbe emafidi lamabili noma lamatsatfu. Kutsi kungani lingashanga laphela, nguNkulunkulu kuphela lowaligcina. Kwase-ke emvakwekusha, naso sonkhe sisindvo salelitabernakeli sisime etikwaloko, kutsi kungani lingawelanga ngekhatsi, sandla saNkulunkulu kuphela. Manje seliboshwe ngaphansi ngensimbi futsi lihleti emhlabatsini, lakhiwe lacina.

¹⁴ Manje ngicabanga kutsi kungumsebenti wetfu lesiwumiselwe kwenta lelingekhatsi libe kahle, ngemusa waNkulunkulu, kutsi sibonge kakhulu kuNkulunkulu kutsi kwetfu . . . Loku akunawuba kuphela sakhiwo nje lesihle lesitokuta kuso, kodvwa kwangatsi wonkhe longenako angabona similo lesihle saJesu Khristu kuwo wonkhe umuntfu longenako. Kwangatsi lingaba yindzawo lehlukaniselwe iNkhosi yetfu, bantfu labahlukaniselwe. Ngoba, akunanzaba kutsi lesakhiwo sihle kanjani, loko sikutfokotela impela, buhle belibandla busimilo sebantfu. Ngiyakholwa kutsi liyohlala njalo liyindlu yaNkulunkulu, yebuhle.

¹⁵ Manje, enkonzweni yekunikelwa kwelitje leligumbi lasekucaleni libekwa, kwefika umbono lomkhulu. Futsi ubhalwe kulelitje leligumbi, ngekusa lengalinikela ngabo.

¹⁶ Futsi ningahle kube nimangele, emizuzwini lembalwa leyendlulile, kutsi kungani ngitsetse sikhatsi lesidze kangaka kuphuma. Umsebenti wami wekucala lengiwumiselwe, njengoba ngingena endlini yekukhontela lensha, bengishadisa insizwa nentfombi beme ehhovisi. Kwangatsi kungaba ngumfanekiso, kutsi ngyoba ngumfundisi lotsembekile kuKhristu, kutfola uMlobokati alungiselele umgubho wangaloloSuku.

¹⁷ Futsi manje asente njengoba senta ekucaleni. Ngesikhatsi sicala ekunikelweni kwekucala kwendlu yekukhontela, ngangiseyinsizwa nje futsi, hhe, mhlawumbe emashumi lamabili nakunye, iminyaka lengemashumi lamabili nakubili budzala ngesikhatsi sibeka litje leligumbi. Kwakungaphambi kwekutsi ngike ngishade. Futsi ngangihlala njalo ngifuna kubona indzawo ihleleke kahle, kukwaNkulunkulu . . . kutsi Nkulunkulu akhontwe, niyabona, nebantfu baKhe. Futsi singenta loko

kuphela, hhayi ngesakhiwo lesihle, kodvwa ngemphilo lelhukaniselwe nguyonandlela kuphela lesingakwenta ngayo.

¹⁸ Futsi manje, ngaphambi kwekutsi sinikele, umkhuleko wekunikelwa, asifundze leminye imiBhalo, futsi sinikele lendlu yekukhontela ibuyelete kuNkulunkulu. Bese-ke nginalomunye... NgingeMlayeto webuvangeli, manje ekuseni, kwakhela kuwo uMlayeto wami lotako.

¹⁹ Futsi, kusihlwa, ngifuna kutsatsa sahluko 5 seSambulo, lesinamatselana khaca, kusukela e—kusukela eminyakeni yelibandla lesikhombisa, kuya etiMphawini letiSikhombissa. Kutsi ngi... Sitawubese-ke sibane...

²⁰ NgeMsombuluko ebusuku kutoba ngumgibeli welihhashi lelimhlophe. NgaLesibili ebusuku... Umgibeli welihhashi lelimnyama, futsi kwehle njalo, bagibeli bemahhashi labane. Bese-ke kuba luPhawu lweSitfupha luvulwa.

²¹ Bese-ke ngeliSontfo ekuseni, ngeliSontfo lelitako ekuseni, uma iNkhosi itsandza... Sitobona kamuva, sikumemetele kamuva. Mhlawumbe, ngeliSontfo lelitako ekuseni, sibe nemhlangano wekukhulekela labagulako kulesakhiwo.

²² Bese-ke ngeliSontfo ebusuku, sivale nge... Kwangatsi iNkhosi ingasisita kutsi sivule luPhawu lweSikhombisa, lapho nje kunelvesi lelifishane. Futsi Lisho loku, "Kwaba nekuthula eZulwini ihhafu yeli-awa," ngaloko kuthula.

²³ Manje, angitati kutsi letiMphawu leti tichaza kutsini. Nami nje ngisekupheleni kwekuhlakanipha kwami ngako konkhe, kuto, njengoba mhlawumbe labanye benu banjalo manje ekuseni. Sinemicondvo yebufundisi lowetfulwe ngumuntfu, kodvwa loko akuyuze kuLutsintse. Futsi uma nitobona, Lutofanele lufike ngekuphefumulelwa. Kufanele kube nguNkulunkulu, cobolwaKhe, nguYe kuphela Longakwenta, liWundlu.

Futsi kusihlwa nguleyoNcwadzi yekuHlengwa.

²⁴ Manje, kuloku, sizatfu ngingayimemeteli imihlangano yemikhuleko yalabagulako, noma lokunjalo, kungoba ngi... Ngihleti nalabanye bangani, futsi nginiketa yonkhe imizuzu yesikhatsi sami kutsi ngidadirhe ngiphindze ngikhuleke. Futsi niyawati umbono lengisandza kuba nawo nje ngaphambi kwekutsi ngisuke futsi ngiphume ngiye enshonalanga, nagaletotiNgelosi letisikhombisa titatindiza. Ngako, nitocondza kamuvanyana.

²⁵ Ngako manje, manje, kulesakhiwo, ngicabanga kutsi besifanele sibe nako, kulesi, uma sesinikelwe, noma lesitonikelwa emizuzwini lembalwa, ekukhontweni kwaNkulunkulu, sifanele sisigcine singaleyondlela. Asikafaneli nhlobo kutsi sitsenge noma sitsengise kulesakhiwo. Asikafaneli sente noma nguyiphi ibhizinisi kulelihhola lapha. Akukafaneli

nhlobo kwentiwe ekhatsi lapha, loko kutsi, njengekuvumela bashumayeli nje kutsi bangene bese batsengisa tincwadzi nayo yonkhe intfo. Akunandzaba kutsi kuyini, tikhona letinye tindzawo tekwenta loko. Ngoba, asi—asikafaneli kutsi sitsenge futsi sitsengise endlini yeNkhosi yetfu. Ifanele ibe yindzawo ye—yekukhontela; lengcwele, lehlukaniselwe leyonthoso. Niyabona na? Manje, Isiphe lendzawo lenhle. Asiyinikele kuYe, futsi sitinikele tsine, nayo, kuYo.

²⁶ Futsi manje loku kungabonakala kukuba luhlatana, kodvwa, akusyo indzawo yekuvakashela. Yindzawo yekukhontela. Asikafaneli ngisho kutsi sivungatele kwasagama ngekhatsi kwalapha, ngaphandle kwekukhonta, kulomunye nalomunye, ngaphandle uma kudzingeke mbamba. Niyabona na? Asikafaneli nhlobo kutsi sibutsane ngakhona. Asikafaneli nhlobo kutsi sigijime langekhatsi endlini, noma sivumele bantfwana betfu bagijime langekhatsi endlini. Futsi ngekwenta loku, ngiva kungesiko kadzeni, kutsi ngekwenta loku, silakhele kutsi sikhone kukunakekela konkhe kwalo. Manje, sinaleli libekwe lapha. Kusobala, bantfu labanengi batihambi. Bafo balatabernakeli bayakwati loku, kutsi lesakhiwo sitonikelwa enkonzweni yaSomandla. Ngako-ke, kutinikela tsine, asikhumbule, uma singena kuleyondzawo lengcwele, sihlale solo sithulile, kulomunye nalomunye, futsi sikhonte Nkulunkulu.

²⁷ Uma sifuna kuvakashelana, kunetindzawo lesingavakashelana kuto kanjalo. Kodvwa, ningalokotsi, nizulazule, lapho ungeke utive wena lucobo ucabanga, nalomunye umuntfu angene futsi nje bangati kutsi bafanele bentenjani, niyabona, kunemsindvo lomnengi kakhulu netintfo. Kubuntfu nje, futsi ngikubonile emabandleni sekuze kwangenta ngaphatseka kabi sibili. Ngoba, asingeni endzaweni lengcwele yeNkhosi kutobonana. Sita lapha kutokhonta Nkulunkulu, bese-ke siya emakhaya etfu. Lendzawo lengcwele inikelwe ekukhonteni. Uma...Mani ngephandle, ucoce noma yimi loyifisako, kuphela nje uma ifanele futsi ingcwele. Yanini emakhaya alomunye nalomunye. Nivakashelane etindzaweni. Kodvwa uma ningena kulowomnyango, thulani.

²⁸ Nita lapha kutococisana naYe, niyabona, bese niMvumela aphendvule ngekutsi akhulume nani. Inkhatso yako ikutsi, senta lokunengi kakhulu kucoca, bese asisalaleli ngalokwenele. Manje-ke, uma singena lapha, silindze kuYe.

²⁹ Manje, etabernakeli lelidzala, angahle angabikhona umuntfu munye lokhona manje ekuseni lobekakhona lapho ngelusuku lwekunikelwa, ngesikhatsi Major Ulrich adlala umculo. Futsi ngema emvakwetiphambano letintsatfu lapha, kutsi ngenikele lendzawo. Ngangingavumeli muntfu...Boasha bema emnyango, kubona kutsi kwakungekho muntfu lobekakhuluma. Ngesikhatsi, wase ukwentile kucoca kwakho

ngephandle. Uyangena. Uma wawufisa, ngekuthula, uta e-altari futsi wakhuleka ngekuthula. Wawuhamba ubuyele esitulweni sakho, uvule liBhayibheli. Lokwakwentiwe ngumakhelwane wakho, loko kwakuyindzaba yakhe. Wawungenalutf longalusho. Uma ufunu kukhuluma naye, utsi, “Ngitambona ngephandle. Ngisekhatsi lapha kutokhonta iNkhosi.” Ufundza Livi laYo, noma uhlale ngekuthula.

³⁰ Futsi, bese-ke, umculo. Dzadze Gertie, angati noma ukhona yini manje ekuseni, noma cha, Dzadze Gibbs. Ipiyano lendzala, ngyiakhola, ihleti emuva kulelikona, ngekukhumbula kwami lokwendlula konkhe. Futsi bekayishayela phansi, “Phansi esiphambanweni lapho uMsindzisi wami afela khona,” lomunye lomnandzi sibili, umculo lophansi, futsi—futsi, ke, kuze kufike sikhatsi senkonzo. Nemholi wemaculo asukume bese uhola emaculo lambadlwana elibandla. Bese kutsi-ke uma banalohlabela yedvwa lovelele, bebayihlabela. Kodvwa, hhayi nje sicuku sekuchubeka. Bese-ke ngalokuchubekako umculo udlalwe. Bese kutsi-ke ngesikhatsi ngikuva loko, ngangati kutsi kwase kusikhatsi sami sekutsi ngiphume.

³¹ Uma umshumayeli angena ebandleni lebantfu bakhuleka, nelugcobo lwaMoya, ubophelelekile kuva lokuvela eZulwini. Nguloko kuphela nje. Ayikho indlela yekukuvimba. Kodvwa uma uhamba ungene ekudidekeni, khona-ke u—u...u—udideke kakhulu, naMoya uyadzabukiswa; futsi asikufuni loko, cha. Sifuna kuta lapha sitokhonta. Sinemakhaya latsandzekako, lengitokhuluma ngawo, emzuzwini nje, nakanjalonjalo; ekhaya, lapho sivakashela khona bangani betfu futsi sibatsatse. Lena yindlu yeNkhosi.

³² Manje, kunebantfwana labancane, manje, tinswane letincane. Manje, abati mehluko. Bona, indlela kuphela labangatfola ngayo intfo labayifunako, kutsi bayikhalele. Futsi ngaletinye tikhatsi kunatsa emanti, futsi ngaletinye tikhatsi badzinga kunakwa. Futsi ngako sinalo, ngemusa waNkulunkulu, likamelo leliniketelwe kona. Lalibitwa ngekutsi, eluhlwini, li “kamelo lekuhalela,” kodvwa licondze ngo embikwami. Lona, ngalamany’emagama, lapho bomake bangayisa khona tinswane tabo.

³³ Manje, akungikhatsati nhlobo, mhlawumbe, mine lapha epulpiti. Mhlawumbe angeke ngisho nginake, nasengigcotjiwe. Kodvwa kunalabanye bantfu labahleti edvutane, futsi kuyabakhatsata, niyabona, futsi beta lapha kutova inkonzo. Ngako bomake u...Luswane lwakho loluncane lucala kubibitseka; kute longakwenta ngaloko. Ngani, impela, kulu... Ufanele, ufanele umletse. Make sibili ufunu kutsatsa luswane lwakhe aluyise endlini yekukhontela, futsi nguleyontfo lofanele uyente.

³⁴ Futsi sinelikamelo lapho la ungabona khona onkhe emakona alesakhiwo, lonkhe lihhola; nesipikha lapho, lesibheke lapho ungalawula khona kuphakama nekwehla kwemsindvo nomangayiphi indlela lofuna ngayo; ne—nemthoyi lomncane ekugcineni, nabhesini wemanti, nayo yonkhe intfo lenematfuba lafanele nje impela amake. Netitulo netintfo, ungahlala phansi; indzawo yekutsi untjintje luswane lwakho, uma ludzinga kuntjintjwa, nayo yonkhe intfo ihleti lapho. Konkhe kulungisiwe.

³⁵ Bese-ke, tikhatsi letinengi, bantfwana labamatjitjana nemabhungu nangaletinye tikhatsi lomdzala, uyofika e... Niyati, bantfu labasha bayondlulisiana emanotsi, noma bajube, noma lokutsite, endlini yekuhontela. Manje, sewumdzala ngalokwenele kwati kancono kunaloko. Niyabona na? Ufanele wati kancono kunaloko. Uyabona na? Awukafaneli ute lapha... Uma ubheke kuba yindvodza sibili ngalelinye lilanga, futsi ukhulise umndeni loya eMbusweni waNkulunkulu, ngako-ke kucalise ekucaleni, uyabona, bese—bese utiphatse kahle futsi wente lokungiko, futsi manje, kusobala.

³⁶ Manje, bo-asha uma emakoneni etakhiwo, nakanjalonjalo. Futsi uma kukhona lokuchubekako, ba—bagcotjiwe, njengemsebenti wabo labawumiselwe, namagonsa bahlala lapha ngembili, kuze kutsi uma lomunye acala kungatiphatsi kahle, bayaliwe kutsi bamcele lomuntfu kutsi ahlale athule.

³⁷ Bese-ke, uma bangenako loko kuhlonipha, bekungabancono kutsi lomunye futsi abe nalesitulo, ngoba ukhona lomunye umuntfu lofuna kuva. Kunalomunye umuntfu lotela leyohloso, kutokuva. Futsi nguloko lesikutele lapha, kuva Livi leNkhosi. Futsi ngako wonkhe umuntfu ufunu kuLiva, futsi ulifuna nje ngalokukhulu kuthula labangaba nako. Ngalokukhulu nje kuthula labangaba nako; loko kutsi, hhayi sicuku sekucoca nekuchubeka.

³⁸ Kusobala, umuntfu lokhonta iNkhosi, loko kulindzelwe. Nguloko lokufanele kube ngiko. Nguloko lokutele lapha, kuhonta iNkhosi. Nje uma uva kutsi dvumisa Nkulunkulu, noma umemete, chubeka nje ngco, uyabona, ngoba nguloko lokutele lapha, uyabona, kodvwa, kuhonta iNkhosi ngendlela lengeyakho yekuhonta. Kodvwa kute umuntfu lokhonta iNkhosi uma usacoca futsi wendlulisa emanotsi, futsi usita lomunye umuntfu kutsi akhweshe ekukhonteni iNkhosi, uyabona, ngako sibona kwangatsi loko bekungaba liphutsa. Futsi sifuna kwenta loko kube ngumgomoebandleni letfu, loko ebandleni letfu, loko, kulesakhiwo lesi, lendlu yekuhontela itonikelwa eMbusweni waNkulunkulu nasekushunayelwени kweLivi. Kukhuleka! Kukhonta! Kungalesosizatfu ufanele ute lapha, kutokhonta, ke.

³⁹ Bese-ke lenye intfo, uma inkonzo seyiphelile, ngalokwejwayelekile bantfu emabandleni... Angi—angicabangi kutsi kulapha, ngoba... Ngihlala ngingekho, niyabona, ngoba ngiyaye ngibengekho.

⁴⁰ Ngalokwejwayelekile, ngisho nasekushumayeleni letiny tinkonzo, lugcobo luyefika, nemibono yenteke. Futsi ngikhandlekile, futsi ngiyasuka ngiyongena ekamelweni. Futsi mhlawumbe Billy, noma labanye bemadvodza lapho, bangitsatsatse bangiyise ekhaya, futsi bangiyekele ngiphumule sikhashana, ngite ngiphume kulo, ngoba kubumatima lobukhulu sibili.

⁴¹ Futsi-ke ngiwabonile emabandla, noko, lapho bantfwana bebavunyelwa kutsi bagijime yonkhe indzawo lengcwele, ne—nebantfu labadzala beme futsi bampongolote ngale kwelikamelo, kulomunye nalomunye. Leyo yindlela lenhle yekona inkonzo leta ngalobobusuku, nomangabe kungasikhatsi sini. Niyabona na?

⁴² Masinyane nje inkonzo ingakhishwa, nisuke ehholeni. Senicedzile, ekukhonteni ngalesosikhatsi. Bese-ke niyaphuma niyococisana lomunye nalomunye, nanoma yini lenifuna kuyenta. Uma ninako lenifuna kukucoca nalomunye, ku—kutsi nibabone, yebo-ke, hambani nabo, noma niye ekhaya labo, noma ngabe kuyini, kodvwa ningakwenti lahholeni. Luko asesikunikele kuNkulunkulu. Niyabona na? Lena yindzawo yaKhe yekuhlanganelo, lapho sihlangana khona naYe. Niyabona na? NeMtsetfo uyaphuma endzaweni lengcwele, kusobala. Futsi ngi—ngikholwa kutsi loko kungatfokotisa kuBabe wetfu loseZulwini.

⁴³ Bese-ke uma nifika, futsi bese nitfola kutsi tiphiwo ticala kwehlela emkhatsini wenu... Manje, ngalokwejwayelekile ku... Ngitokwetsema kutsi angeke kuze kube lapha; kodvwa, uma bantfu banelibandla lelisha, intfo yekucala uyati, libandla licala kuba sitashi. Awufuni kutsi loko kube njalo. Empeleni, lena yindzawo yekuhkontela. Lena yindlu yeNkhosi. Futsi uma tiphiwo takamoya ticala kufika emkhatsini wenu...

⁴⁴ Ngiyacondza, kutsi kusukela nghanibale, kutsi bantfu utfutsele lapha besuka etincenyeni letehlukene telive, kwenta leli kube likhaya labo. Ngiyabonga, ngibonga kuNkulunkulu, kutsi, ngikholwa kutsi...

⁴⁵ Kusa ngesikhatsi ngingikela futsi ngibeka lelolitje leligumbi lapho, njengensizwa, ngakhulekela kuma kwalo kubona kuBuya kwaJesu Khristu. Futsi ngesikhatsi ngikwenta, ngikweleta tinkhulungwane temadola, futsi lapho... Wawungatsatsa umnikelo ebandleni lelingaka futsi utfole emashumi lamatsattu noma emashumi lamane emasenti, nesibopho setfu sasilapha ekhulwini nemashumi lasihlanu, emadola langemakhulu lamabili ngenyanga. Ngangiyoke ngikwente kanjani na? Futsi ngangati kutsi ngangisebenta, futsi nganginayikhokha. Ngi...

Iminyaka lelishumi nesikhombisa yekwelusa ngingatsatsi ngisho namunye senti, kodywa nginikela yonkhe intfo lebenginayo, cobolwami, ngaphandle kwekwami kwekutiphilisa; nako konkhe loko lokungena ebhokisini lelincane ngemuva, kuya eMbusweni waNkulunkulu.

⁴⁶ Nebantfu baprofetha futsi babiketela kutsi esikhatsini lesingangemnyaka liyogucuka libe ligaraji. Sathane wetama kulisia kitsi ngalesinye sikhatsi ngelicala, ekukhwabaniseni kwelicala lelisembikwenkantolo. Lenye indvodza yatisho kutsi yalimala lunyawo lwayo ngesikhatsi isebeata kulo, yase-ke iyaliyekela, kwase kutsi-ke...yase iyamangala futsi yayifuna kutsatsa lelitabernakeli. Futsi emaviki ngema esikhundleni. Kodywa etikwako konkhe kungacondzi netibiketelo, naloko labakusho, limile namuhla njengalelinye lemahhola lamahle kwendlula onkhe nemabandla lakahle kwendlula onkhe lelikhona e-United States. Kunjalo.

⁴⁷ Kusukela lapha kuhambe Livi laNkulunkulu lophilako, emhlabeni jikelele, niyabona, emhlabeni jikelele; futsi njalonjalo litsetse umjikeleto waLo emhlabeni, kusukela kuto tonkhe tive letingaphansi kweliZulu, ngekwati kwetfu, kutungeleta nekutungeta umhlaba. Asibonge ngaloku. Asibonge kakhulu ngaloku.

⁴⁸ Futsi manje ngekutsi sesinendzawo yekuhlala, lumphahla phansi kwenhloko yetfu, lehlantekile, indlu yekukhontela lenhle kuhlala kuyo, asitinikele tsine kabusha emsebentini lesiwuniwi, futsi sitehlukanisele Khristu.

⁴⁹ NeMnaketfu Neville, umnaketfu lodvumile, umfundisi sibili, inceku yaNkulunkulu lophilako. Ngekwati kwaleyondvodza uMlayeto, ibambelela kuWo, ngako konkhe lenako. Kunjalo. Ingumuntfu lomnene. Yesaba kancane kukwenta, noma, hhayi kwesaba; angikacondzi loko. Kodywa ikakhulu, imnene kakhulu kabi, yincane nje, ayikuvakalisi nje, niyati, njengeku—kusho intfo lehabako nalesikako, noma, “Hlala phansi,” noma, “Thula!” Ngi—ngikucaphelile loko, futsi ngalalela ematheyiphu emvakwako.

⁵⁰ Kodywa kwentekile kutsi ngingakwenta loko. Ngako ngi—ngi...Futsi ngi—ngifuna niwakhumbule emavi ami, niyabona. Futsi konkhe loku kuyatheyishwa, niyabona. Yonkhe intfo iyatheyishwa. Futsi, ngiyacela, akutsi lonkhe lidikhoni lime endzaweni yalo yekusebentela, futsi nikhumbule kutsi ningaphansi kwekutfunywa lokuvela kuNkulunkulu, kubamba lesosikhundla singcwele. Niyabona na? Lonkhe ligonsa, ngalokufanako. Umfundisi ufanele aletse...

⁵¹ Akusyo indzawo yemfundisi kutsi adzingeke asho loko. Ngemagonsa...noma, ngicondze emadikhoni, ngoba angemaphoyisa elibandla. Loko kutsi, uma labashadile labasha befika ngephandle futsi bakhalse emahutha, futsi, niyati, kutsi

ngalokwejwayelekile benta kanjani, noma intfo lefana naleyo, emihlanganweni, noma baphumele lapho. Namake atfumele intfombatane yakhe entasi lapha, bese isuka iphume nalomunye umntfwana lolihlongandlebe, bese igijimela ngephandle lapho emotweni, nenina acabanga kutsi isesontfweni, kanjalo. Lidikhoni lifanele likubone loko. “Kusemkhatsini wekutsi ungena lapha bese uhlala phansi, noma ngitokufaka emotweni yami bese ngikuyisa ekhaya kumake wakho.” Niyabona na? Wena, ufanele ukwente loko.

⁵² Khumbulani, lutsandvo luyacondzisa, niyabona, sonkhe sikhatsi. Lutsandvo lwelucobo luyacondzisa, ngako ufanele ukwati kumela kucondziswa. Futsi, bomake, niyati manje kutsi kunendzawo lapho yetinswane tenu. Nine bokhewana niyakwati lokwehlukile kunekehla nenyuka lasakhiweni. Niyabona na? Nani nine bantfu labadzala nati lokwehlukile kunekeucoca futsi nichubeka netingcogco tenu lahholeni. Niyabona na? Ningakwenti loko. Kuliphutsa. Akumtfokotisi Nkulunkulu.

⁵³ Jesu watsi, “Kubhaliwe, indlu yaMi iyokwentiwa indlu yekukhontela, umkhuleko. Ngephandle... Ibitwe kanjani ngendlu yemkhuleko, tive tonkhe!” Futsi bebatsenga futsi batsengisa, futsi Weluka tintsambo wase uyabacosha bantfu baphuma ehholeni. Futsi impela asifuni kutsi loko kwenteka kulendzawo lengcwele lapha. Ngako, asinikele timphilo tettu lucobo, libandla letfu, imisebint yetfu lesiyinikiwe, inkonzo yetfu, nako konkhe lesinako, eMbusweni waNkulunkulu.

⁵⁴ Manje, manje ngifuna kufundza leminte imiBhalo ngaphambi kwekutsi sibe nemkhuleko wekuyinikela. Futsi—futsi, ke, kukuphindza kuyinikela nje, ngoba kunikela sibili kwenteka eminyakeni lengemashumi lamatsatfu lendlulile. Manje ekhatsi e...Ngako—ngako njengoba sisifundza lomBhalo futsi sikhulume ngaWo imizuzu lembalwa, ngiyetsema kutsi Nkulunkulu utosiletela tibusiso taKhe.

⁵⁵ Futsi manje bekukhona lenye intfo lebengitoyisho. Yebo. Lapha sasivame kuba ticophamavi khona, nakanjalonjalo, sinelikamelo lelijwayelekile lapho, lapho labo lofuna kutsatsa kucoph'emavi. Kunetichumi letikhettsekile, nayo yonkhe intfo lapho, lokuvela ngco embhobheni lomkhulu, ekhatsi lapho.

Kunemakamelo, tingubo, yonkhe intfo yenkonzo yembhabhatiso.

⁵⁶ Bese kutsi-ke intfo yinye, bantfu labanengi bekahlala njalo aphatseke kabi ngami, bantfu labanengi lebebangawati sibili umBhalo, mayelana nekuba nesiphambano lesinemfanekiso wakhristu endlini yekukhontela. Ngiyakhumbula ngalesinye sikhatsi kwenteka intfo letsite lapha mayelana naloko. Nganginetiphambano letintsatfu, nalomunye umnaketfu wanyakatiseka wonkhe ngoba weva lelinye lihlelo litsi siphambano lesinemfanekiso wakhristu sasichaza iKhatolika.

⁵⁷ Ngifuna umfundzi lotsite, noma lomunye umuntfu, noma lomunye umKhristu lotelwe kabusha, kutsi ashokutsi emaKhatolika linekutsintseka esiphambanweni lesinemfanekiso wakhristu. Siphambano lesinemfanekiso wakhristu waKhristu asikameleli bona buKhatolika. Loko kumelele Nkulunkulu, uMbuso. Manje, labangcwele bamele buKhatolika. Sikholwa kutsi “munye uMlamuli emkhatsini waNkulunkulu nemuntfu, nalowo nguKhristu.” Kodvwa emaKhatolika akholelwa kuto tonkhe tinhloba tebalamuli, tinhulungwane tebesifazane nebesilisa, nayo yonkhe intfo; noma nguliphi liKhatolika lelihle, cishe impela, lelifako, liba ngumncuseli. Manje, siphambano lesinemfanekiso wakhristu waKhristu simele Jesu Khristu.

⁵⁸ Benati yini kutsi emaKhristu asekucaleni, ngekusho kwe—kwemlandvo wasendvulo welibandla lasekucaleni, beketfwala tiphambano emihlane yawo, nomakuphi lapho aya khona, kukhombisa nekutimbandzakanya kwawo njengemaKhristu na? Manje, emaKhatolika atisho kutsi loko kwakungiwu. Kusobala, atisho kutsi bekawekucala, kodvwa libandla laseKhatolika lalingakahlelwa ngisho ngalesosikhatsi. Niyabona na? Kodvwa emaKhristu beketfwala siphambano e... Nivile bantfu batsi, “kutfwala siphambano.” Nibhekise loko eKhatolika na?

⁵⁹ Yikhatolika sibili, liBandla laMoya loNgewe lawonkhewonkhe lemhlaba, kunjalo. Siyikhatolika. Siyikhatolika yasekucaleni, iKhatolika lekholwa liBhayibheli. Niyabona na? Balibandla, iKhatolika, inhlangano. Sikhululekile kuloko. Sikuchubeka kweMfundziso yebaphostoli tsine. Sikuchubeka kwembhabhatiso waMoya loNgewe nato tonkhe letintfo liBandla lasekucaleni lelatimela, nelibandla laseKhatolika alinalutfo lwato. Niyabona na?

⁶⁰ Ngako, babeka siphambano lesinemfanekiso wakhristu lapha, lesaletfwa, lesagawulwa esihlahleni semncumo ngaphansi kwalapho Jesu akhuleka khona. Leso siphambano lesinemfanekiso wakhristu lesatsatsa iminyaka, futsi ngasinikwa nguMnaketfu Arganbright. Futsi ngifuna kusinikela kanye nalendlu yekuhkontela.

⁶¹ Futsi sifaneleka kanjani, leso, noma ngubani lowasilengisa lapho. Angati kutsi kwakungubani, losilengisa lapha ngesencele sami—sami. Wacolela lisela ngesekudla saKhe; lowo ngimi.

⁶² Futsi lenye intfo lesiyimelele, njengoba inhloko yaKhe ikhotseme, njengoba nibona kuhlupheka kwaKhe. Noma ngubaphi bantfu laba...Sibuke latikwe-altari. Futsi Ukulindzele lapha wena, soni, futsi Uyobe abuke phansi etikwakho. Kamuva batoba nekukhanya lokuncane kuhleti lapha, kutsi uma kwentiwa kubitela e-altari, kukhanya kuyomanyatela kuloko, kutsi uma bantfu balapha nge...

⁶³ Wena utsi, “Ukudzingelani loko na? Bewungakafaneli ube nemfanekiso.”

⁶⁴ Yebo-ke, manje-ke, loNkulunkulu lofanako lowatsi, “Ungatenteli ngisho namuphi umfanekiso lobatiwe,” loNkulunkulu lofanako watsi, “Yakha emakherubi lamabili bese uhllanganisa timphiko tawo ngetinhloko, bese uwabeka esihlalweni semusa lapho bantfu bakhuleka khona.”

Niyabona, ku—ku, ngaphandle kwekucondza. Niyabona na?

⁶⁵ Ngako, loko kuphefumulelw futsi kulengiswe ngo endzaweni yako lefanele. Futsi ngiyabonga kakhulu ngekuba ngulowo longesekudla. Ngiyetsema kutsi Ungitsetsele, ngoba mine, macondzana nekweba noma yini kwangempela, ngekwati kwami, angikaze ngikwente emphilweni yami; kodvwa ngisisebentise kakhulu ngalokungakafaneli sikhatsi saKhe ngate ngeba ngaleyondlela. Futsi ngente tintfo letinengi lebengingakafaneli ngitente. Futsi ngiyabonga kuNkulunkulu, manje ekuseni, kutsi Utitsetselele tono tami.

⁶⁶ Futsi manje ngifuna kufundza eNcwadzini yetiKhronike tekuCala 17, futsi ngikhulume nje cishe imizuzu lesihlanu ngenkonzo yekunikelwa, ngikhuleke, sitobese-ke sesingena eMlayetweni. Manje, kutiKhronike tekuCala, sa—sahluko se 17.

Manje kwenteka, lapho Davide asehleti endlini, kutsi Davide watsi kuNathani umprofethi, Bheka, mine ngihihala endlini yemsedari, kodvwa umphongolo wesivumelwano weNKHOSI uhleti ngaphansi kwemakhethini.

Khona-ke Nathani watsi kuDavide, Yenta konkhe lokusenhlitiyweni yakho; ngoba Nkulunkulu unawe.

Futsi kwenteka ngalobobusuku kutsi, livi leNKHOSI lefiika kuNathani, latsi,

Hamba futsi utjele inceku yami Davide... Hamba utjele Davide inceku yami kutsi, (njalo), Isho kanje iNKHOSI, Wena ngeke ungakhele indlu kutsi ngihlale kuyo:

Ngoba Angikaze ngihlale endlini kusukela elusukwini Lengakhuphula ngalo Israyeli kuze kube ngunamuhla; kodvwa ngihambe ngisuka ethendeni ngiya ethendeni, nasetabernakeli kuya kulelinye.

Kantsi-ke Ngihambe naye wonkhe Israyeli, ngake Ngalikhuluma yini livi nakunoma ngumuphi webehluleli baka-Israyeli, Lengabayala kutsi bondle bantfu bami, ngitsi, Anikangakheli ngani indlu...?

Manje ngako-ke utawukusho kanjalo ke ku... Davide, Isho kanje iNKHOSI yemabandla, Ngakutsatsa emhlambini wetimvu, ngisho ekulandzeleni timvu, kutsi ube ngumbusi webantfu bami Israyeli:

Futsi Ngangikanye nawe nomaphi lapho bewuya khona, futsi ngajuba...titsa takho embikuwakho, futsi ngikwente ligama njengeligama le...madvodza laphakeme kakhulu lasemhlabeni.

⁶⁷ Ngitotsandza kutsi, kulendzawo, kutsi—kutsi Davide wabona intfo lefanako lesayibona. Davide watsi, “Akukalungi kutsi nine bantfu ningakhele indlu yemsedari, nemphongolo wesivumelwano saNkulunkulu wami usasolo ungaphansi kwemakhethini.” Loko kwakutikhumba letatikadze titfungwe tahlanganiswa, tetimvu netilwane. Watsi, “Akukalungi kimi kuba nelikhaya lelihle, nemphongolo wesivumelwano waNkulunkulu wami usolo uhleti ethendeni.” Ngako, Nkulunkulu wakubeka etikwenhlitiyo yakhe kwakha litabernakeli.

⁶⁸ Kodvwa, Davide, ayi—yindvodza ye—yelutsandvo nekutehlukanisela Nkulunkulu, noko bekacitse ingati lenengi kakhulu. Ngako watsi...Davide, akhulumta loku ebukhoneni bemprofethi wangalowomnyaka, lokwakunguNathani. Futsi Nathani, ati kutsi Nkulunkulu bekamtsandza Davide, watsi, “Davide, yenta konkhe lokusenhlitiyweni yakho, ngoba Nkulunkulu unawe.” Sitatimende lesinje pho! “Yenta konkhe lokusenhlitiyweni yakho, ngoba Nkulunkulu unawe.” Futsi ngalobobusuku lobufanako...Kukhombissa kutehlukanisela kwaDavide elutsandvweni lwaNkulunkulu.

⁶⁹ Futsi-ke kubona, ngabo lobobusuku, ati kutsi bekasephutseni, kutsi bekangakavunyelwa kukwenta, Nkulunkulu bekanemusa ngalokwenele kutsi ete ehle futsi akhulume naNathani. Futsi bengihlala njalo ngiwatsandza lamavi, “Hamba umtjele Nathani waMi...Hamba utjеле Davide inceku yaMi, kutsi, ‘Ngakutsatsa emhlambini wetimvu.’” Nje, bekangesilutfo.

⁷⁰ Futsi ngi—ngifuna kusebentisa loko lapha, umzuzu nje. “Ngakutsatsa kulokungesilutfo, futsi Ngi—Ngi—Ngikunika ligama. Uneligama njengemadvodza laphakeme kakhulu lesemhlabeni.” Futsi ngifuna kusebentisa loko ngalo—ngalokuyimfihlo, noko nge—ngendlela yekwenta liphuzu. Bengicabanga kutsi...

⁷¹ Eminyakeni lembalwa leyendlulile, mine ngime entasi edolobheni lapha, futsi akukho muntfu lobekanginaka. Akukho muntfu lobekangitsandza. Futsi ngangibatsandza bantfu, kodvwa akukho muntfu lobekangitsandza, ngenca yelimuva lemndeni. Kungesiko kwedzelela make wami nababe labaligugu.

⁷² Ngifisa kanjani kwangatsi make ngabe uphile wate waba ngulohambe kulendzawo lengcwele, manje ekuseni. Labanengi betingwazi letindzala lababeka imali yabo kusita

yakhiwe lapha, mhlawumbe kube Nkulunkulu, manje ekuseni, bekangabavumela bahlole ngale kwekusima etitebhisi.

⁷³ Kodvwa umndeni waka-Branham wawungenalo ligama lelihle kakhulu ngalapha, ngenca yekunatsa. Akukho muntfu lobekafuna kutihlanganisa nami. Futsi ngiyakhumbula ngitjela umkami kungesiko kadzeni, ngikhumbula nje kutsi nga—ngangingakwati kutfola noma ngubani kutsi acoce nami. Akukho muntfu lobekangikhatsalela. Futsi manje sengite ngibhace, kutsi ngitfole kuphumula lokuncane.

⁷⁴ Futsi manje iNkhosi isinike lendzawo lenkhulu, na—naletintfo leti letinkhulu Letentile. Futsi Inginike i... Ngaphandle kwe—kweligama lelibi, Inginika ligama njengalamanye emadvodza laphakeme kakhulu. Futsi Ijube tonkhe titsa tami nomakuphi lapho bengiya khona. Akukaze kubekhona lutfo loluma embikwaKo, lapho Kuye khona. Kodvwa, futsi ngibonga kakhulu kanjani pho ngaloko.

⁷⁵ Futsi bengiyoke ngati kanjani; njengemfanyana lomanikinikana enhla lapha, libanga lelingangetindlu letintsatfu kusuka lapha, kuya eSikolweni i-Ingramville, ngesikhatsi ngiyinhlekisa yesikolwa, ngenca yekuba manikiniki kakhulu, futsi ngidlala kuntjuza echibini lelidzala na? Ngaze ngati kanjani kutsi phansi ngaphansi kwalelochibi kwakulele imbewu yemnduze leyayingabhalasha njengalena na? Futsi ngaze ngati kanjani, kutsi, kungekho muntfu lococa nami, kepha noko Yakhona kunginika li—ligama lelalitohlonishwa emkhatsini webantfu baYo na?

⁷⁶ Futsi, manje, Davide akavunyelwanga kwakha lithempeli. Bekangeke akhone kukwenta. Kodvwa Yatsi, “Ngiyovusa entalweni yakho, futsi iyokwakha lelithempeli, nalelothempeli liyoba lithempeli lelingunaphakadze. Futsi etikwendvodzana yakho, indvodzana yaDavide, kuyoba ngumbuso longunaphakadze; iyolawula.” Solomoni, indvodzana yaDavide ngekwemvelo, kusukela emandleni ayo emvelo, yakhela iNkhosi indlu, lithempeli.

⁷⁷ Kodvwa ngesikhatsi kufika iNtalo sibili yaDavide, iNdvodzana yaDavide, Yabatjela kutsi kuyofika sikhatsi kutsi kwakungeyubanelitje lelishiywa etikwalelinye, lalelothempeli. Kodvwa Yetama kubakhombisa lelinye lithempeli.

⁷⁸ Johane, umambuli, ngale eNcwadzini yeSambulo, walibona leliTabernakeli. Sambulo sema 21, wabona, “LiThempeli lelisha lita, lehlela phansi livela eZulwini, lihlotjisiwe njengemlobokati lobekahlotjisewa umyeni wakhe. NeliPhimbo livela eThempelini, latsi, ‘Buka, liTabernakeli laNkulunkulu likubantfu, naNkulunkulu uyoba nabo, futsi bayosula tonkhe tinyembeti emehlwensi abo. Futsi akusayubakhona kulamba, lungabe lusabakhona lusizi, bungabe busabakhona buhlungu noma kufa; ngoba tintfo takucala setendlulile.’”

⁷⁹ Khona-ke iNdvodzana yaDavide yeliciniso, njengoba sitobona kuletifundvo letitako kuleliviki, iyofika-ke eThempelini laYo, liThempeli laNkulunkulu, liTabernakeli sibili Laye kuyolakha manje. Ngoba, Yatsi, kuJohane 14, “EKhaya laBabe waMi kunetindlu letinengi, futsi Ngitawuhamba...” Yayicondze kutsini ngaloko na? Selivele lagcotjwa ngaphambili. “Futsi Ngitawuhamba ngiyonilungisela iNdzawo, futsi ngiyobuya phindze, kutsi nginemukele kiMi lucobo.” Futsi, kusobala, siyati loko kuyoba semNyakeni lomkhulu lotako. NeNtalo yaDavide yeliciniso iyotsatsa Sihlalo sebukhos, lenguJesu Khristu, futsi lapho iyobusa etikweliBandla, njengeMlobokati waKhe, eNdlini naYe, nasetikwetive letilishumi nakubili taka-Israyeli, liPhakadze lonkhe.

⁸⁰ Naletindzawo leti letincane; njengaDavide, bekangeke alakhe liTabernakeli laNkulunkulu leliciniso, ngoba bekangakatilungiseleli kukwenta. Yayingekho intfo lebekangayenta. Bekangulofako, futsi wacitsa ingati. Kunjalo ke nanamuhla, kitsi, asikatilungiseleli kwakha liTabernakeli laNkulunkulu leliciniso. KunaMunye kuphela longenta loko, futsi Lisekwakhiweni kwaLo manje.

⁸¹ Kodvwa lelitabernakeli leli lelincane, ngekuhambisana nelithempeli Solomoni laMakhela lona, nangekuhambisana nalamanye, atindzawo nje tesikhashana tekukhontela kute kufike sikhatsi lapho liTabernakeli sibili liyomiswa etikwemhlaba. “Nekulunga kuyobusa kusukela esibhakabhakeni kuye esibhakabhakeni. Futsi lusizi alusayubakhona.” Akuyubanamingcwabo leshunyayelewako kuleloTabernakeli. Akuyubanamishado, ngoba uMshado uyoba nguMshado munye lomkhulu waPhakadze. Kuyoba sikhatsi lesimnandzi kanjani pho!

⁸² Kodvwa asihlose enhlitiywani yetfu, namuhla, kutsi esikhumbutweni futsi silindzele leloTabernakeli kutsi lifike, kutsi sitotibumba kakhulu similo cobolwetfu ngaMoya waKhe, kutsi sitokhonta kulenzawo kube kwangatsi besikuleyo lenye iNdzawo, silindzele leyoNdzawo kutsi ifike.

⁸³ Manje asime ngetinyawo tetfu, futsi njengoba ngifundza umBhalo loNgcwele.

*Ngase ngibona emazulu lelisha nemhlaba lomusha:
ngoba lizulu lekucala nemhlaba wekucala wase
wendlulile; futsi lwase lungasekho nelwandle.*

*...Mine Johane ngabona lelidolobha lelingcwele,
iJerusalema lensha, yehla ivela ezulwini kuNkulunkulu,
ilungiswe njengemlobokati lohlotjiselwe umyeni
wakhe.*

*Ngase ngiva li...phimbo livela ezulwini litsi, Buka,
litabernakeli laNkulunkulu likubantfu, futsi uyohlala*

nabo, futsi nabo bayoba bantfu bakhe, naye Nkulunkulu cobolwakhe abe nabo, futsi abe nguNkulunkulu wabo.

Asikhotsamise tinhloko tetfu manje.

⁸⁴ Babe wetfu loseZulwini, sime sineluvalo. Sime ngenhloniphonasenhenlonipheni yekutitfoba leNgcwele. Futsi sicela Wena, Nkhosi, kutsi wemukele siphosetfu, kutsi Usiphe umusa, imali, kutsi silungise indzawo yekukhontela Wena. Kute lutfo, noma akukho ndzawo lebesingayilungisa etikwemhlaba, lebeyingafanela u—uMoya waNkulunkulu kutsi uhlale ekhatsi. Kodywa sinikela loku kuWe njengeluphawu lwelutsandvo lwetfu nemizwa ngakuWe, Nkhosi. Futsi siyaKubonga ngato tonkhetintfo Losentele tona.

⁸⁵ Futsi, manje, lesakhiwo netinkhundla tinguletinikelwe kadzeni, enkonzweni, futsi siyaKubonga ngetinkhumbulotalokube ngiko. Futsi manje, Nkhosi Nkulunkulu, njengobauumbono wabboboka, eminyakeni leyendlula, uvakalisa loku, kutsi ngibone takhiwo letindzala bantfu lake abakuto, futsi betilungisiwe futsi tentiwa taba tinsha, futsi ngabuyiselwangesheya kwemfula.

⁸⁶ Manje, Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, sime njengebantfu bemhlambi waKho. Sime njenge—nge—ngebantfu beMbuso waKho. Futsi kanye nami lucobo, nemfundisi, nelibandla, bantfu, sinikela lesakhiwo enkonzweni yaNkulunkulu Somandla, ngeliGama laJesu Christu, iNdvodzana yaKhe, sibe senkonzo yaNkulunkulu, nangenhloniphoyekutitfoba netinhloniphotaNkulunkulu. Futsi kwangatsi liVangeli lingageleta kanjalo kusukela kulendzawo liyoze Libangele live kutsi lite livela emagumbini lamane emhlaba, kubona iNkhatimulo yaNkulunkulu iphuma kulo. Njengoba Wentile esikhatsini lesendlulile, kwangatsi sikhatsilesitako singaba sikhulu kakhulu emahlandla lamanyenti.

⁸⁷ Babe, manje sitinikela tsine lucobo kulenkonzon, ngeLivi, ngako konkhe lokungekhatsi kitsi. Nkhosi, lelibandla nebantfu, bayatinikela, manje ekuseni, ekuveni Livi. Futsi tsine, njengebashumayeli, siyatnikela, “Ekushunyayelweni kweLivi; kutsi sibe ngulabakhona manje kusikhatsi, kungesiso sikhatsi; sisola, sekhuta ngako konkhe kubeketela.” Njengoba kubhaliwe lapho etjeni leligumbi, kusukela eminyakeni lengemashumi lamatsatfu leyendlula. Wena watsi, “Sikhatsi siyofika lapho bantfu bangayuvuma iMfundziso lephilako, kepha bayotibutsela bafundisi, banetindlebe letilumako; futsi basundvutwe eCinisweni, baye etinganekwaneni.” Nkhosi, njengoba sitamile kubamba Livi liphumele kubantfu, kwangatsi singaphefumulelwa futsi siciniswe ngemtamo lophindvwekabili. Nkhosi, njengencenyelwephindvwekabili yaMoya ugadla etikwalendzawo, kwangatsi Moya loyiNgcwele...

⁸⁸ Njengoba kwenteka ngelusuku lwekunikelwa kwelithempeli, ngesikhatsi Solomoni akhuleka; Moya loyiNgcwele, esimeni seNsika yeMlilo neLifu, kwangena ngemnyango longembili, kwagicikela etulu ngakumaKherubi, kwawelela eNdzaweni leNgcwele futsi lapho kwatsatsa indzawo yaKo yekuphumula. O Nkulunkulu! Solomoni watsi, “Uma bantfu baKho babasenkingeni nomakuphi, babuke kuleNdzawo leNgcwele futsi bakhuleke, khona-ke uve useZulwini.”

⁸⁹ Nkhosi, kwangatsi Moya loyiNgcwele, manje ekuseni, angangena kuyoyonkhe inhlitiyo, kuwowonkhe umphefumulo lohlukaniselwe ekhatsi lapha. NeliBhayibheli liyasho, kutsi, “INkhatalimulo yaNkulunkulu yayiyinkhulu kakhulu kwaze kwatsi bashumayeli bangakhoni ngisho nekukhontisa, ngenza yeNkhatalimulo yaNkulunkulu.” O Nkhosi Nkulunkulu, ayiphindze futsi njengoba sisatinikela cobolwetfu kuWe, nelibandla, ekunikelweni kwenkonzo. Futsi kubhaliwe, “Celani, futsi nitawuphiwa.”

⁹⁰ Futsi siyatinkela, nemnikelo wetfu welibandla, manje ekuseni, kuWe, ngenkonzo, ngeTibane telusuku lwamuva, ngeTibane tesikhatsi sakuSihlwa; kute siletse indvudvuto nekukholwa kubantu labalindzile lolindzele kuBuya kweMyeni, kugcokisa uMlobokati eVangelini laKhristu, kutsi iNkhosi Jesu imemukele. Loku siyakunikela, cobolwami, uMnaketfu Neville, nenhangano yelibandla, enkonzweni yaNkulunkulu, eGameni laJesu Khristu. Amen.

Ningahlala phansi.

⁹¹ Davide watsi, “Ngajabula lapho batsi kimi, ‘Asiye endlini yeNkhosi.’” Futsi kwangatsi ingaba natsi njalo, kutsi, uma iphatfwa, siyojabula kubutsana endlini yeNkhosi. [Libandla litsi, “Amen.”—Umhl.] Amen.

⁹² Manje, emvakwenkonzo lencane yekunikelwa, ngineli-awa manje.

⁹³ Futsi, manje, khumbulani nje manje kutsi sitinikele kukuphi; enhlonipheni yekutitfoba, bungcwele, kuthula embikweNkhosi, sikhonta embikweNkhosi. Futsi nje nihloniphe ngako konkhe leningakwenta, endlini yeNkhosi. Futsi, manje, futsi uma inkonzo seyiphelile, masinyane nje emvakwekuba inkonzo seyikhishiwe, nisuke kulesakhiwo. Niyabona na? Naloko kuniketa umlindzimnyango sikhatsi sekungena lapha futsi ayihlantele sikhatsi lesilandzelako, futsi ilungele. Bese-ke akusiko kudideka endlini yeNkhosi. Futsi . . . ? . . . Ngicabanga kutsi u . . . indzawo itohlantwa cishe emizuzwini lelishumi nesihlanu emvakwekuba tinkonzo seyikhishiwe. Cinisekani kutsi ninebungani. Nichawulane nawo wonkhe umuntfu, futsi nimeme wonkhe umuntfu kutsi abuye.

⁹⁴ Futsi—futsi sibheke kutsi sibe nayo, kuleliviki lelitako manje, lenye yetinkonzo letinesizotsa kakhulu impela leyake

yabanjelwa latabernakeli. Siyilindzele. Manje, ngi—ngi... akukaze kuse kimi kusukela intfo letsite...kute kube sikhatsi lesidze, sesiphutile, ema-awa lamancanyana itolo ebusuku, emkhulekweni, ngacala kubona intfo letsite. Ngako, ngiyetsema kutsi lesi kutoba sikhatsi lesimnandzi, lengikholwa kutsi kutoba ngiso, uma iNkhosi itosisita. Manje, manje, ngesikhatsi ngitsi, “sikhatsi lesimnandzi,” manje, ngitokhuluma ngentfo letsite ngaloko, manje ekuseni. Niyati, loko umuntfu lakubita ngekutsi “kuphakeme kakhulu,” ngalesinye sikhatsi akusikukhulu. Kodvwa loko Nkulunkulu lakubita ngekutsi “kephakeme kakhulu,” umuntfu ukubita ngekutsi kubuwula; naloko Nkulunkulu lakubita ngekutsi “kubuwula,” umuntfu ukubita ngekutsi kakhulu. Ngako asikukhumbule loko, sikale lonkhe Livi.

⁹⁵ Manje, letinkonzo tindze. Titohoshulwa, ngoba yinkonzo lelukhuni, lokunengi kufundzisa, kwehlukanisela. Futsi nje ngi...

⁹⁶ Indzawo lengahlala kuyo, bantfu bayatama nje, futsi bafuna kungondla nganoma yini, kodvwa nji...Batsi, “Yebo-ke, wehle kakhulu emtimbeni, Mnaketfu Branham, yonkhe intfo.” Kodvwa bengisolo ngisenkonzwani njalonjalo. Ngifanele ngisuke lapha ngeliSontfo lelitako ebusuku, kutsi ngiye kulenye, masinyane sibili, eMexico. Ngako, kuyintfo lelukhuni nje. Ngako, kodvwa ngitama nje kuyekela lokunengi kakhulu kudla, futsi—futsi ngitente ngilungele.

⁹⁷ Futsi ngiyajabula, manje ekuseni, kubona uMnaketfu Junior Jackson, ne—neMnaketfu Ruddell, ne—nebafundisi labehlukene, nakanjalonjalo, lapha. Nkulunkulu anibusise nonkhe.

⁹⁸ Manje nji—ngifuna ku—kukhuluma nani manje ekuseni etikwesihloko lenginemanotsi latsite labhalwe ngaso lapha. Futsi ngifuna kufundza kucala eNcwadzini ya-Isaya, sahluko sema 53. Manje, nisavula kuyo, ngitotsandza kwenta simemetelo, noma letimbili.

⁹⁹ Kutsi, kusihlwa, ngifuna kukhuluma ngaleNcwadzi, njiYente sikhala emkhatsini wemnyaka welibandla wekugcina kuya ekuvulweni kweluPhawu. Manje, kunemkhatsi lomkhulu kakhulu ekhatsi lapho.

¹⁰⁰ Futsi, ngaphambili, ngesikhatsi ngiphetsa eminyakeni yelibandla, ngakhuluma futsi lapho ngemaviki langemashumi lasikhombisa aDanyela, masinyane kukulandzela, ngoba kwabophela ekhatsi. Ngase ngitsi, “Manje, uma kuke kwenteka ngatsatsa tiMphawu letiSikhombisa, ngiyofanele ngiwayekele lamaviki langemashumi lasikhombisa aDanyela, kute ngibophele etiMphawini.” Ngishiya intfo yinye ivulekile, naloko kwakusahluko se 5, seNcwadzi lenamatsiselwe negetiMphawu letiSikhombisa. Futsi sitotsatsa loko kusihlwa.

¹⁰¹ Sifuna kutama kucala kusenesikhatsi kusihlwa. Kanjani ngami... Senivele niyakuphatsa, nikubalile, sicale kusenesikhatsi na? [UMnaketfu Neville utsi, "Yebo."—Umhl.] Kanjani mayelana nako, wonkhe umuntfu angakhona kuba lapha cishe ngensimbi yesikhombisa nco? [Libandla litsi, "Amen."] Kulungile. Asicale inkonzo levamile ke nase igabence insimbi yesitfupha, inkonzo yemaculo, futsi ngitoba lapha ngensimbi yesikhombisa. Bese kutsi-ke liviki lonkhe sitokwenta kucala kusenesikhatsi. Futsi—futsi tsine, manje, sita...

¹⁰² Akukho umuntfu lotsandza kuhlabela njengoba kwenta emaKhristu. Siyakutsandza kuhlabela. Siyatitsandza letotintfo.

¹⁰³ Kodvwa manje si—sikulenye intfo manje. Sise—siseVini, niyabona, ngako asi—asilhale naLoko ngco manje. Sitohlala nalo. Sise—sisekufundziseni. Futsi ningacondza kutsi kubumatima lobukhulu kanjani kimi, niyabona, ngoba, uma ngifundzisa noma yini leliphutsa, ngiyodzingeka ngiphendvule ngayo. Niyabona na? Futsi ngako angikafaneli ngitsatse lokushiwo ngunoma ngubani. Ngifanele... Kufanele kuphefumulelw. Futsi ngikhomba kutsi letiNgelosi letiSikhombisa, Lebambe lemiDvumo leSikhombisa, itosipha kona. Niyabona na?

¹⁰⁴ Futsi manje ku-Isaya, sahluko sema 53 sa-Isaya, livesi 1, noma lesibili. Ngifuna kubuta lombuto.

¹⁰⁵ Manje, loku akusimayelana netiMphawu letiSikhombisa, nhlobo. Lona nguMlayeto nje. Ngoba, bengati kutsi bengitoba nekunikela, futsi angikakhoni kuya kuLoko ngoba bengingeke ngibe nesikhatsi. Kodvwa ngicabangile, kwenkonzo lencane nje yekunikela, inkonzo lencane yesikhumbuto salelibandla, noma inkonzo lencane yekunikela, njalo, bese ke ba—ba... singeke sibekhona sikhatsi-ke sekungena kuloko lengifuna kukusho, niyabona, kulokuvulwa loku kwaleNcwadzi, ngako ngitoyivula kusihlwa. Futsi manje lena yinkonzo lencane nje, le, i—itohlangana khaca kahle ekhatsi naYo, noko.

¹⁰⁶ Ngako, manje, lalelani lonkhe Livi. Libambeni. Futsi—futsi uma niLitsatsa ematheyiphini, nomayini, khona-ke hlalani ngco naloko kuFundzisa kwetheyiphu. Ningasho lutfo kuperhela loko lokushiwo nguleyotheyiphu. Shano nje kona kanye nje lolokushiwo yitheypiphu. Niyabona na? Manje, ngoba, letinye taletotintfo, sitocondza lokunengi kakhulu ngaloku manje, kutsi kungani Kungacondvwa kahle. Niyabona na? Futsi niciniseke, shanoni nje loko lokushiwo yitheypiphu nje. Ningasho lutfo lolunye. Niyabona na? Ngoba, angitisholo Loko ngesingami. NguYe loloKushoko, niyabona. Futsi tikhatsi letinengi kakhulu, kudideka, bantfu bayasukuma bese batsi, "Yebo-ke, *S'bani-bani* watsi Kwakusho *kutsi-nekutsi*." Nje—nje kuyeKele ngendlela loKungiyo.

¹⁰⁷ Niyabona, nguleyondlela lesifuna ngayo liBhayibheli. Indlela nje liBhayibheli leLikushito ngayo, nguleyondlela lesiKufuna ngayo, kanjaLo nje—nje. Ningafaki kuhumusha kwenu kuKo. Sekuvele kuhunyushiwe, niyabona. Manje:

Ngubani lowakholwa ngumbiko wetfu na? Umkhono weNKhosi wembulelw bani na?

¹⁰⁸ Ake ngikufundze futsi manje, ngokusondzela.

Ngubani lowakholwa ngumbiko wetfu na? (Ngumbuto!) Nemkhono weNKhosi wembulelw bani na?

¹⁰⁹ Ngalamany’emagama, “Uma niwukholiwe umbiko wetfu, khona-ke umkhono weNkhosi wembuliwe.” Niyabona na?

Ngubani lowakholwa ngumbiko wetfu na? Nemkhono weNKhosi wembulelw bani na?

¹¹⁰ Manje ngifuna kufundza futsi eNcwadzini yeliVangeli laMatewu loNgcwele, sahluko se 11 saMatewu loNgcwele. Futsi, manje, letsani emaphepha enu netintfo, ngoba njalonjalo si... Uma ungenayo irekhoda, wena—wena uletsei i... liphepha lakho kute sikutfole. Sahluko se 11 saMatewu loNgcwele, emavesi lema 25 nelema 26, 11:26 nelema 27. Kulungile, Jesu akhulumna, emkhulekweni. Ngifuna kucala kancanyanya emvakwaloko. Asikwente kube livesi lema 25 nelema 26. Ngikhola kutsi ngulapho la ngimemetele khona, noko, ngoba benginako kumakwe lapha eBhayibhelini lami.

Ngalesosikhatsi Jesu waphendvula watsi, niyakubonga, O Babe, Nkhosi yelizulu nemhlaba, ngoba utifihlile letintfo leti kulabahlakaniphile nalabanekucondza, futsi utembulele bantfwanwa.

Nomakunjalo, Babe: ngoba ukubone kutsi kukahle emehlwani akho.

¹¹¹ Bambani leyomiBhalo yomibili. “Ngubani lokholwe ngumbiko wetfu na? Futsi umkhono weNkhosi wembulelw bani na?” “Ngisho kanjalo-ke Jesu wambonga Nkulunkulu kutsi Bekatifihlile letimfihlakalo kulabahlakaniphile nalabanekucondza, futsi atembule ebantfwaneni bona labatofundza, ngoba kwaba kuhle kuNkulunkulu kwenta loko.”

¹¹² Manje, kulesihloko lesi, noma, kukubita, noma kulokufundwa kwalomBhalo, ngidvonse lesihloko: *Nkulunkulu Atifihla Kulokumelula, Besé Utembula KulokuFanako*. Manje, kwentela lamatheyiphu ngisoloku ngiphindzaphindza kanjalo, ngentela ematheyiphu, niyabona, ngoba baya—bayaKutheyipha. Niyabona na? *Nkulunkulu Atifihla Kulokumelula, Besé Utembula KulokuFanako*.

¹¹³ Akukejwayeleki kucabanga kutsi Nkulunkulu uyenta kanjani intfo lenjengaley. Nkulunkulu Uyatifihla entfweni lelula kabi leyobangela labahlakaniphile kutsi baphutselwe

ngiko ngemakhilomitha lasigidzi nemakhulu lasitfupha; bese-ke uyajika ubuyela emuva ngco, kuloko, lenye intfo lelula nje ebululeni bendlela yaKhe yekusebenta, abuye aphume aTembule ngco futsi. Bengicabanga kutsi kwente si-sihloko, kute sidadishe loku ngaphambi kwekutsi singene e-e-etiMfundzisweni letinkhulu tetiMphawu letiSikhombisa. Labanengi bayaNgeja ngendlela LaTembula ngayo.

¹¹⁴ Manje, bantfu unemibono yabo ngaloko Nkulunkulu lafanele kuba ngiko nekutsi Nkulunkulu utokwentani. Futsi njengoba ngente lesitatimende lesidzala tikhatsi letinengi, kutsi, umuntfu usasolo angumuntfu. Umuntfu uhlala njalo anika Nkulunkulu ludvumo ngaloko Lakwentile, futsi uhlala njalo abuke embili kuloko Layokwenta, futsi anganaki loko Lakwentako. Niyabona na? Niyabona na? Kungaleyondlela labakugeja ngayo. Babuka emuva futsi babone kutsi kuyintfo lenkhulu kangakanani Layentile, kodvwa bayehluleka kubona kutsi kuyintfo lelula kanjani Layisebentisile, kuyenta ngako. Niyabona na? Bese-ke babuk'embili futsi babone intfo lenkhulu letako, letokwenteka, futsi, ngalokuphindivwe kayimfica kulokulishumi, sekuvele kuyenteka khona laceleni kwabo. Futsi kulula kabi kangangekutsi abakwati. Niyabona na?

¹¹⁵ Ngalelinye lilanga, i-indvodza enhla lapha e-Utica... Futsi uma labanye bebantfu bakubo alapha, angikusho loku nganoma ngukuphi—nganoma ngukuphi kudalula indvodza ngekwedzelela. Yayiyi—yingumnkantjubovu weMphi yeMbango. Futsi ngikholwa kutsi yayi... Angati kutsi yayingakuluphi luuhlangotsi, kodvwa ngikholwa kutsi yayiliVukela-mbuso. Kodvwa, ya—yayingumphikinkholo, futsi yayisho kutsi yayingekho intfo lekutsiwa nguNkulunkulu. Beyihlala e-Utica. Ligama layo kwakunguJim Dorsey. Labanengi benu bantfu bangahle kube bebamati.

¹¹⁶ Ungiphe lamanengi lihwabha, ngesikhatsi ngisengumfo lomncane. Bekavamise kuhlanyela emahwabha entasi etikwemfula, e-ekugcineni phansi lapho. Futsi bekangumngani impela kubabe wami. Kodvwa watsi, ngalelinye lilanga, lenye yetintfo letinkhulu letigcamile leyake yashiwo kuye, ngekuphambana. Manje, ngangisengumfanyana nje ngaletotinsuku. Kodvwa, ngekuphambana nenkholelo yakhe, loko kwambangela kutsi esuke ahamble futsi agobise inhloko yakhe futsi akhale. Futsi ngakucondza loko, ngaloku, indvodza ngalokuhle kakhulu yaphendvukela kuKhristu ineminyaka cishe lengemashumi lasiphohlongo nesihlanu budzala.

¹¹⁷ Wabuta intfombatanyana, ngalelinye lilanga, leyayivela kuSontfo sikolwa, kutsi kungani yayicitse sikhatsi sayo ngekwenta intfo lenjengaley na? Yatsi, ngoba yayikholwa kutsi bekakhona Nkulunkulu. NeMnumz. Dorsey washo kutsi, watsi, "Mntfwana, uneliphutsa kakhulu, kukholelwa entfweni lenjengaley."

¹¹⁸ Futsi watsi lentfombatanyana yagobondzela yase ikha i—imbali lencane e...emhlabatsini, yayincotfula etigcebheni tembali, yase itsi, “Mnumz. Dorsey, ungangitjela kutsi loku kuphila kanjani na?”

¹¹⁹ Kwaba lapho-ke. Ngesikhatsi acala kuhlolisia emuva, bekangatsi kulomntfwana, “Yebo-ke, imila emhlabeni.” Bese kutsi-ke imibuto yayingajika ibuye, “Umhlabu wavelaphi na? Leyombewu yafika kanjani lapha na? Kwenteka kanjani na?” Kuchubeke, njalonjalo, njalonjalo, futsi kuhambe njalo kubuye ate abone. Niyabona na?

¹²⁰ Akusito tintfo letinkhulu letikhangako lesicabanga ngato, kodvwa kutintfo letimalula Nkulunkulu lakhona mbamba kuto, ngulokumelula. Ngako, kuyamtfokotisa Nkulunkulu kutsi Atembule, bese-ke Uyatifihla; bese Uyatifihla, futsi Atembule, kuletimalula, tintfo letincane. Ku—kubekwe ngetulu etikwenhloko yemuntfu.

Ngoba, uma bewungatsi, “Kungani Nkulunkulu lolungile ente loko na?”

¹²¹ Kungoba lowomuntfu wentiwa, ekucaleni, kutsi angatami kutigudlukela ngekwakhe. Umuntfu wentiwa kutsi atsembele ngalokuphelele kuNkulunkulu. Kungalessosizatfu sifaniswa nemawundlu, noma timvu. Imvu ayikwati kutihola; ifanele ibe nemholi. NaMoya loyiNgewe ufanele asihole. Ngako, umuntfu wentiwe ngaleyondlela.

¹²² NaNkulunkulu wenta konkhe kwemisebenti yaKhe kube lula kakhulu, kute lolula akhone kukucondza. NaNkulunkulu Utenta abe lula, kanye nalolula, kute acondvwe ngulolula. Ngakulokunye, Watsi, ku-Isaya wema 35, ngiyakholwa. Watsi, “Nomangabe siwula, asiyukweduka kuyo.” Kulula kakhulu!

¹²³ Futsi siyati kutsi Nkulunkulu mkhulu kakhulu, site sikulindzele kubengulenye intfo letsite lenkhulu, futsi sigeja intfo lelula. Sikhubeka kulokumelula. Simgeja kanjalo-ke Nkulunkulu, kungekukhubeka kulokumelula. Nkulunkulu ulula kakhulu kute kutsi tifundziswa letinkhulu taletinsuku leti, nato tonkhe tinsuku, tiMgeje ngemamayela lasigidzi. Ngoba, ekuhlakanipheni kwato, tiyati kutsi ayikho intfo lenjengaYe, mkhulu kakhulu; kodvwa, esambulweni saKhe, Usenta sibelula kakhulu tihamba tiyotsi ngcu tece ngetulu kwaso futsi tisigeje.

¹²⁴ Manje, kudadisheni Loko. Kudadisheni Konkhe. Nani nine bantfu lenivakashe lapha, uma niya emakamelweni enu asehhotela lalabahamba ngetimoto, tsatsani letotintfo futsi nizindle ngato. Asinaso sikhatsi sekuKuhlatiya njengoba Kufanele kuhlatiwa, kodvwa ngifuna nikwente uma senifika ehhotela lalabahamba ngetimoto, noma ehhotela, nomangukuphi lapho nihlala khona, noma likhaya. Hlanganani ndzawonye futsi niKudadishisise.

¹²⁵ BaMgeja ngendlela LaTembula ngayo; ngoba Mkhulu kakhulu, noko, Utifihla kulokumelula, kutsi Atente atiwe kulabancane. Niyabona na? Ningatami kutfola lokukhulu, ngoba Ukweca ngetulu. Kodvwa lalelani kulokubamelula kwaNkulunkulu, khona-ke nitfola Nkulunkulu khona lapha ngendlela lemelula.

¹²⁶ Labaphucuke kakhulu, kuhlakanipha kwelive, lofundzile, sonkhe sikhatsi bayamgeja. Manje, angikho lapha... Futsi ngiyati kunabothishela besikolwa, lababili noma labatsatfu, lengatiko ngabo, labahleti ekhatsi lapha. Futsi angikho lapha kutophambana nesikolwa nemfundvo, futsi ngitame kwesekela kungakwati kufundza nekubhala. Angiketeli loko lapha. Kodvwa, lokungiko, bantfu babeke kakhulu lokunengi etikwaloko sebaze ba, ngisho nakumasema nakanjalonjalo, bageja yona kanye nje lentfo Nkulunkulu layibeke embikwabo.

¹²⁷ Kungako ngingakamelani nebazalwane labasemahlelwani, kodvwa ngimelene nenchubo yemahlelo, ngoba litama kutidvumisa, futsi—futsi—futsi lifundzisa bashumayeli balo endzaweni letsite-tsitsite, kuze kutsi, uma bangenako kufundziswa kwasesikolweni nemfundvo lokufanele, bayacitfwa. Futsi—futsi bafanele bamele kuhlolwa sati setifo tengcondvo, nakanjalonjalo. Angikaze ngicabange kutsi kwakuyintsandvo yaNkulunkulu kuhlola umshumayeli ngesifo sengcondvo, kodvwa kumhlola ngeLivi. Niyabona na? Beku—ku—kungaba yindlela yaNkulunkulu yekuhlola umuntfu waKhe Lamtfumile, kutsi abeneLivi.

¹²⁸ “Shumayela Livi!” Manje, namuhla sishumayela isayensi yetendzabuko, sishumayela sivumokholo nebuhelelo, netintfo letinengi kakhulu, futsi sishiye Livi, ngoba batsi Lingake licondvwe. Lingacondvwa. Wetsembisa kukwenta. Manje sicela Yena kutsi akwente.

¹²⁹ Manje sitotsatsa balingiswa labambalwa lapha imizuzu lembalwa.

¹³⁰ Ake sicaphele emihleni yaNowa. Lusuku lwaNowa, Nkulunkulu ubone kuhlakanipha kwelive kugcizelelwani kakhulu impela futsi kuhlonishwa, Watfumela umlayeto lolula ngemuntfu lolula, kubakhombisa bukhulu baKhe.

¹³¹ Manje, siyati kutsi ngelusuku lwa—lwa—lwaNowa, batisho kutsi imphucuko yayinemandal kakhulu, ngalesosikhatsi, ngangekutsi asikaze sifinyelele kuleyondzawana namanje, kulemphucuko yetfu yesimanjemanje. Futsi ngikholwa kutsi kuyotsi ekugecineni kufinyelelwani kuyo, ngoba iNkhosi yetfu yatsi, “Njengoba kwakunjalo emihleni yaNowa, kuyobanjalo ekuBuyeni kweNdvodzana yemuntfu.” Yaniketa leminye imifanekiso.

¹³² Futsi bakha sivivane nenhloko lenkhulu yelibhubesi lelibatwe ngelitje lapho eGibhithe, futsi bakha tintfo

letinkhulukati tsine lesingenamandla, namuhla, ekwakha letinjalo ngawo. Bebanekweku—ku—kugcobisa, kutsi bebakhona kugcobisa umtimba, kuwenta ubukeke uwemvelo kakhulu ngangekutsi usahleti nanamuhla. Tsine singeke. Singeke sikhone kwenta sidvumbu lesomisiwe kute silondvolotwe namuhla. Asinato tintfo tekusenta ngato. Bebanemibala le—lebambelela icine ngci, iminyaka letinkhulungwane letine noma letisihlanu leyendlula, usasolo uhleti ungumbala lofanako njengoba wawunjalo. Niyabona na? Asinayo lenjengaleyo namuhla.

¹³³ Netintfo letinengi letinkhulu taleyomphucuko ikhulumna ngebukhulu bayo etikwemphucuko yetfu yesimanjemanje. Futsi ngako ungaribonela kutsi ikanjani imfundvo nesayensi, yetimphawu letinkhulu letinjalo lesisasele nato, kutsi kwakukhona imphucuko lenjalo. Ku—kufanele kutsi kwakuyimphucuko lenkhulu kanjani pho, yeboke, letikhumbuto leti, kutsi yayikanjani isayensi nemphucuko yesimanjemanje nemfundvo ya—yayi—yayifanele kubantfu. “Bebafanele. Yayifanele.” Kwakulukhuni kuba nayo, ngiyacabanga, noma ngukuphi kungafundzi nekubhala emkhatsini wabo, nhlobo.

¹³⁴ Futsi ngako, Nkulunkulu, ahlolisisa ngaleto tekuphatsa letinkhulu ngalolosuku, etinchubeni tabo, bekangeke, mhlawumbe, atfole luhlobo lolufanele lwemuntfu, wate Watfola longakwanti kufundza nekubhala, mhlawumbe, umlimi ligama lakhe lekunguNowa, umelusi wetimu. Futsi Wamnika umlayeto waKhe kutsi awushumayele kubantfu, lowo wawulula kakhulu, elwatini lwemfundvo lwabo—lwabo lwangalolosuku, baze bantfu bakhubeka kulokubamelula kwemlayeto. Futsi, noko, lomlayeto wawukutsi, ebusweni besayensi, “Lophambene nenchubo! Yayingaba khona kanjani imvula etibhakabhakeni, ibe yayingekho imvula etulu lapho na?” Niyabona na? Nemlayeto lolula we—wekwakha umkhumbi, kwakha intfo letsite kungena kuyo, kutsi akukho manti ekuwuntantisa. Ngani, uba luhlanya nje. Futsi uba yi—yi—yi—yi... lebesingakubita ngekutsi, uma nitocola ngalesisho sanamuhla, ngu “muntfu loyincaba.”

¹³⁵ Futsi cishe bonkhe bantfu baNkulunkulu ba “ngumuntfu loyincaba,” niyabona. Banguye. Ngiyajabula kuba ngulomunye wabo. Ngako, niyati, be—behlukile emdvumeni we—wesimanjemanje wemphucuko, ngako babayincaba, labangakejwayeleki. Watsi bantfu baKhe beka “Bantfu labehlukile, labayincaba, labangakejwayeleki; kodvwa buphristi bakamoya, sive sebukhos, banikela ngemihlatjelo yakamoya kuNkulunkulu, titselo tetindzebe tabo, banika ludvumo eGameni laKhe.” Ba—bantfu labanje pho! Unabo.

¹³⁶ Futsi caphelani, manje, kufanele kutsi kwakuyintfo lenkhulu kanjani ngalolosuku, kutsi lolunye luhlanya lumphumele

ebandleni; luhlanya, futsi lushumayela livangeli lelalibonakala kungatsi liphumile laphela emgceni, endleleni yabo yekukholwa. Nabososayensi, “Ngani, ku—kwakukuhlanya nje.” Kutsi bebangakufakazela kanjani ngekxesayensi kutsi kwakungekho mvula lapho!

¹³⁷ Kodvwa lomelusi wetimvu lolula wakholwa, “Uma Nkulunkulu bekatsite lalitokuna, lalitokuna.” Niyabona na?

¹³⁸ Futsi ngako catsanisani nje-loko nelinamuhla, mayelana nalomunye umuntfu aphiliswa. Batsi, “Kulidlingozi kuphela nje. Ngingakufakazela ngekxesayensi kini kutsi umdlavuza, noma lutfo, noma—noma—noma lentfo isasolo ilapho.” Kodvwa, ekholwени lelilula, ayisekho. Niyabona na? Ngoba, alibuki lolokukhona, libuke esetsembisweni, ngalokufanako nje njengoba kwenta Nowa.

¹³⁹ Ngako aniboni yini, “Njengoba kwakunjalo emihleni yaNowa, kuyobanjalo ekuBuyeni kweNdvodzana yemuntfu”?

¹⁴⁰ Ngekxesayensi, kute muntfu... Dokotela bekangatsi, “Buka lapha, sigadla sakho sisasolo sikhona. Umdlavuza wakho usele. Umkhono wakho ukhubateke njengoba bewusolo nje unjalo. Uyahlanya.”

¹⁴¹ Futsi, khumbulani, lowo ngumoya lofanako wasemihleni yaNowa, lowatsi, “Akukho mvula etulu lapho. Singadubula inyeti ngemathulusi, futsi kute kwasamvula lapho.” Kodvwa uma Nkulunkulu ashito itobakhona imvula lapho!

¹⁴² “Ngoba kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo lettingabonwa.” Nekukholwa kutsatsa indzawo yako yekuphumula yekugcina eVini laNkulunkulu. Ngulapho la kutfola khona indzawo yako yekuphumula. Niyacondza na? [Libandla litsi, “Amen.”—Umhl.] Indzawo yekuphumula kwako iseVini laNkulunkulu.

¹⁴³ Ngulapho la Nowa akuphumuta khona, “Nkulunkulu ushito njalo.” Loko kwacedza indzaba. Manje uma nicaphela futsi, ngako-ke, manje, Nowa, ekukholweni lokunjalo, bekaluhlanya.

¹⁴⁴ Nebantfu banamuhla labakholelwā embhabhatisweni waMoya loyiNgewe. Manje, libandla litsi, “Labantfu laba batinhlanya. Abasilutfo kodvwa sisicuku lesisetjentiwe, lesinemadlingozi, bantfu labaphaphatelako.” Kodvwa bati kancane kutsi Livi laNkulunkulu lifundzisa loko. Setsembiso.

¹⁴⁵ Futsi, kuNowa, akunandzaba kutsi bebasho kangakanani, “Lelikhehla lalisangene ingcondvo; kutsi lalineliphutsa ngekxesayensi; futsi—futsi—futsi, ngekwengcondvo, lalineliphutsa.” Kodvwa, kuNowa, kwakuLivi leNkhosi, naNowa wahlala nalo. Nalabahlakaniphile nalabanekucondza bakhubeka etikwalokubamelula kwalo, futsi balahlekelwa bungibo babo. Ku—ku—kusolwa lokunjena manje, lokungiko, kulesositukulwane!

¹⁴⁶ Bantfu labanengi batsi, “Kube ngangiphile emuva lapho!” Cha, wawuyotsatsa simo lesifanako. Ngoba, namuhla, kuyo kanye nje lentfo lefanako iphindze ikhicitwa futsi namuhla, kuphela kulesinye simo, bakhubeka etikwa Yo namuhla njengoba nje benta ngalesosikhatsi.

¹⁴⁷ Akungabateki, ngaletotinsuku, bebanencumbi yebashumayeli, kodwa Nowa bekaphefumulelwé nguNkulunkulu. Futsi Nowa bekangabuka ngephandle bese ubona loko lokwakutokwenteka, futsi ati kutsi situkulwane lesiphingako nalesibi, njengaleso, kutsi Nkulunkulu bekangeke asivumele sime. Ngako singentani, namuhla, ngaphandle kwekubona intfo lefanako! ISodoma neGomora yesimanjemanje, niyabona, lababi, bantfu labaphingako, baphucuke kakhulu emfundzateni kutsi bakhubeka kulokumelula kwaNkulunkulu kwebuNguYe neLivi laKhe, akhombisa Livi laKhe.

¹⁴⁸ Akukho muntfu eveni, Rosella, kutsi, noma, futsi—futsi longasho kutsi—kutsi asiboni ngatsi lona impela Livi laNkulunkulu libonakaliswa. Sona kanye lesetsembiso setinsuku tekugcina, tona kanye leTibane takusihlwá lebetitokhanya, sibantu labanenhlanhla kubona loko. Futsi, lapho, live leliphucuke kakhulu, kufihliwe kubo. Jesu watsi kuNkulunkulu, Babe, Watsi, “KwaKutfokotisa kukufihla kubo. Nomakunjalo, Babe, Ukufihlile.” Akutsi bona, nekuhlakanipha kwabo... .

¹⁴⁹ Niyabona, kwakukuhlakanipha lokwacalisa kugicika kwebhola enkhucunkhucwini yesono, ekucaleni; ngoba Eva bekafunga kuhlakanipha ngesikhatsi adibana naSathane, futsi Sathane umupha kona, niyabona. Futsi kuhlakanipha kuphambene neLivi. Asicelwa kutsi sibe nekuhlakanipha. Sicelwa kutsi sibeneukholwa kuloko losekuvele kushiwo. Ngako, niyabona na? Kodvwa, namuhla, tifundziswa letinkhulu tiyaLipholisha ngaleyondlela lenjalo, bese tiLibeka laphaya, tibeke lokungekwato kuhumusha kuLo, njalo tinako. Tenta intfo lefanako namuhla; kusesilinganisweni lesifanako. Manje, bantfu, kodvwa i... .

¹⁵⁰ Noma, bantfu bakugeja ke, njengoba nje bakugeja futsi bakwenta namuhla. Intfo lefanako. Benta intfo lefanako. Ngoba, bona... Ngesizatfu labakugeja ngaso, ngoba bebahlakaniphe kakhulu kutsi bakukholwe. Niyabona na? Manje, lomlayeto wawulula kakhulu, ngangekutsi sihlakaniphi sasihlakaniphe kakhulu kutsi sikholtwe kulokubamelula kwalomlayeto. O, hhe! Nkulunkulu wawenta waba lula kakhulu, eCinisweni, ngangekutsi sihlakaniphi netihsilakaniphi tageja kuwubona, ngoba wawulula kakhulu. Yebo-ke, nguloko lokwenta bukhulu baNkulunkulu bube bukhulu kakhulu; ngoba, ngekuba ngulomkhulu kunabo bonkhe, Angatenta abelula.

¹⁵¹ Bantfu namuhla, bakhombisa kutsi abasibo baNkulunkulu, baphakeme futsi betama kuba ngulabaphakeme kunalabanye, futsi bativakalisa kuba ngulabaphakeme kunalabanye, futsi, "UmBhishobhi loMkhulu, Dokotela Papa loNgwele," yonkhe intfo, batenta intfo labangesiyo nje. Futsi Nkulunkulu, amkhulu kangako, utehlisa Yena lucobo kubamelula. Kubamelula bukhulu lobukhulukati.

¹⁵² Singakha indiza leyi-jethi, singadubula i-rokhethi iye e . . . e . . . noma sibeke i—i—injumbane emkhondvweni wekuhamba kwemhlabu. Futsi singenta tonkhe letintfo leti, noko, kodvwa singeke silakhe ngisho nalinye lidlebe letjani. Uh-huh. Amen. Nitsini ke ngaloko? Kodvwa esikhundleni sekutama kubuya futsi sibone kutsi yini leyenta lobotjani, futsi semukele yena kanye loyo Nkulunkulu lowadala tjani, sitama kwakha injumbane letofika lapho masinyane kunanoma ngubani lomunye umuntfu longakha munye. Niyabona na?

¹⁵³ Sikkhaliphe kakhulu futsi sihlakaniphile, emabandleni etfu, ngangekutsi singakha sakhiwo semadola lasigidzi, noma sakhiwo semadola latigidzi letilishumi, kodvwa, noko, nekutama kwakha lesisodvwa lesincono kuneMethodisti, noma iBaptisti yakha sinye lesincono kunesemaPresbyterian, nePhentekhostali ingene emjakweni wemagundvwane. Kodvwa intfo yako ikutsi, nguloku; tsine si, noko, sihlakaniphie kakhulu futsi sihleti kakhulu etindleleni tetfu site sehluleke kutitfoba kucondza Nkulunkulu lonemishini lencane ekoneni. Niyabona na? Kunjalo. Yebo-ke, loko kutsi, sikhube ka kulokumelula. Bebahlala njalo bakwenta.

¹⁵⁴ Manje, bona, beba—bebahlakaniphie kakhulu kukholwa umlayeto lolula njengalowo. Wawungakapholisheki ngalokwenele tincwaningo tabo tesayensi lebebanato. Wawunga—wawungakakhaliphi, lomlayeto wawungakeneli, ngekweluhlelo lwabo lwetempfundvo lebebanalo ngalolosuku. Niyabona na? Bebadadishele kwati kutsi kwakukhona Nkulunkulu, futsi badadishela kwati kutsi Bekamkhulu, futsi batama kutakhela benyuke babe bakhulu naYe. Kantsi, indlela leya etulu ihlala njalo iphansi.

¹⁵⁵ Manje, ngubani lowatiko noma i-North Pholi iyiNyakatfo, noma i-South Pholi iyiNyakatfo; noma i-North Pholi iyiNingizimu, i-South Pholi iNyakatfo na? Ngukuphi lokusenhlala futsi ngukuphi lokusentansi na? Silenga emkhatsini. Sitsi, "I-North Pholi isenhla." Wati kanjani na? I-South Pholi ingahle ibe yiNyakatfo. Niyabona, anati. Ngako asikhumbule, naleLivi . . .

¹⁵⁶ Utsite, "Manje-ke bewungasho kanjani, Mnaketfu Branham, kutsi, 'Lingetulu lisentasi na'?"

¹⁵⁷ Ngetisekelo teLivi laJesu Khristu! Watsi, "Loyo lotifobako utawuphakanyiswa, kodvwa loyo lotiphakamisako

utawutfotjiswa, ehliswe.” Ngako-ke, empeleni, lingetulu liphansi, neliphansi lingetulu.

¹⁵⁸ Njengoba longcwele lomdzala ashо eChicago, kutsi... Umuntfu, umfundisi lotsite wasenhlanganweni letsite, wasukuma embikwalamanye emaPhentekhostali. Bekanato tonkhe tintfo takhe tekuhlakanipha tindzawonye. Wasukuma lapho wase usebentisa emagama emaPhentekhostali lebekangati lutfo ngawо, wase wenyukela lapho, futsi besabonile kutsi kwakungaweleti kubantfu bemaPhentekhostali. Wase uyenyuka, achunsule sifuba sakhe, futsi bekangu “Dokotela *S'banibani* longcwele,” niyati, wasesikolweni lesikhulu lesitsite-tsitsite lapho eChicago. Wase uyacalata, nalawomaPhentekhostali lalibukana lodvwa. Bekangati ngisho nekutsi bekakhulumana; bekafundze kakhulu, akhaliphe kakhulu, ahlakaniphile. Bekangati wona.

¹⁵⁹ Kwakuyintfo lefana njengemphunga letsite, noma indvodza lesandza kungenela nje kuba ngumengameli futsi yehlulwa. Tuck Coots wangitjela. Ngesikhatsi ngishumayela umngewabо waMama Ford, futsi ngangisho mayelana nekuvuka, siciniseko sekuvuka, “Njengoba impela nje lilanga liphuma, kanjalo nami ngiyovuka. Njengoba impela nje tjani bufa eKwindla, nelicembe lihhohloka esihlahleni, libuye libuye futsi. Uma umhlabu uticondzisa wona emgudvwini wekutungeleta, litofanele livuke futsi.”

¹⁶⁰ Tuck watsi, “Ngiwutfokotele lowoMlayeto, Billy.” UMnaketfu Neville nami sasihleti ndzawonye emotweni. Ngase ngitsi, “Tuck...” Watsi, “Ngiyatifikotela imiLayeto yakho.”

Ngatsi, “Tuck, anginamfundvo,” ngasho.

Watsi, “Nguleyoncenye lenhle ngako.” Niyabona na?

¹⁶¹ Futsi, manje, watsi wahamba kuyobona... Yebo-ke, ngiyacabanga lendvodza iyangitsetselela, angikacondzi... Adlai Stevenson, niyati. Futsi watsi wamuva imizuzu lelishumi nesihlanu. NeMnumz. Stevenson usikhulumi lesikhalipline sibili, ufanele kuba njalo, niyati, waze Tuck watsi... Ngiyacabanga unemfundvo yasekolishi. Watsi wahlala lapho wase uyalala. Wase utsi walala, amlalele, emizuzwini lelishumi nesihlanu. Kodywa watsi, “Ngalemfundvo yasekolishi, angicondzanga ngaphandle nje kwalawo mavi lambalwa nje lawasho; bekapholishwe ngalokuphakeme kakhulu.” Watsi, “Awukaze ungibone ngilala ngisho nakuyinye yetinkonzo takho, wake wangibona, Mnaketfu Branham na?”

¹⁶² Ngako, niyabona, kulokubamelula kwaLo, lilula nje, ngulapho la Nkulunkulu alele khona.

¹⁶³ Manje, beba—bebakhalipline kakhulu, ngalolosuku, kubamba inchazelo yendlela yaNkulunkulu lelula yekwenta tintfo. Lalingakapholishelwa bona. Lifanele lipholishwe, Lifanele lipholishwe imibala ngalokuphakeme, noma nakungenjalo

bayaligeja. Manje, kodywa, Jehova lomkhulu wafihlwa eVini laKhe. Futsi WaTenta watiwa kubantfu lebebakholelwa eVini laKhe, ngekubasindzisa, nekuzezekisa umlayeto lolula. Lomlayeto lolula waNowa, Nkulunkulu wawufezezikisa. Manje kucapheleni loko.

¹⁶⁴ Manje, ke, futsi elusukwini lwaMosi, caphelani lesinye sikhatsi sekukhululwa.

¹⁶⁵ Ngesikhatsi Nkulunkulu nje asatokwenta intfo letsite kukhulula bantfu baKhe, Nkulunkulu utfumela uMlayeto kubantfu. Futsi, Ulula kakhulu, njengoba sitobamba ekwephulweni kwaletiMphawu leti. Leyo bekuyinhoso yami yekuletsa loku kucala. Kutsi, sitfola kutsi kwephulwa kwaletotimphawu kulula kakhulu, la-la-labakhaliphile bayalugeja, emakhilomitha lasigidzi nemakhulu lasitfupha. Niyabona na? Ngiyetsema kutsi Nkulunkulu ungicobela Lona. Niyabona na? Niyabona na? Nje kweca ngetulu. Futsi kungalesosizatfu ngicabange loMlayeto, manje ekuseni, bewutofanelo, kubeka sisekelo, kulokubamelula kwaNkulunkulu, niyabona, kutsi Nkulunkulu Utifihla kanjani kulokubamelula.

¹⁶⁶ Cabangani nje, bangachacha ema-athomu futsi bente konkhe lokunye; kodywa uma sekufika ekutsintseni kuphila, abakwati ngisho nekusho kutsi kuvelaphi. Lidlebe lelilula letjani, naNkulunkulu ubhace kulo. Bangadubula i-rokhethi iye enyetini, futsi-futsi badubule i-rada khona lapho, noma ngabe yini lokunye, kepha noko abakwati kuchaza kuphila lokusedlebeni letjani. Kunjalo. Niyabona na? Kungoba ngeke kwachazwa. Kumelula kakhulu, bayakweca loko.

¹⁶⁷ Manje caphelani Mosi, ngelusuku Nkulunkulu lebekatokhulula ngalo bantfwana baka-Israyeli, ngekweLivi laKhe. Yena, Wentani na? Wakhetsa umndeni lolula. Asinako lokubhaliwe kwabo. Niyabona, nje "indvodzana yaLevi," nguloko kuphela lesikwatiko. Niyabona na? Futsi ngako si... nemkakhe. Lojwayelekile nje, cishe u-umbhuci weludzaka, njengoba live lalingacabanga, ngephandle lapho enta sitimi sesitsa. Bekasigcila lesijwayelekile nje ka-Israyeli, kodywa Nkulunkulu wakhetsa lowomndeni kuveta umkhululi; umndeni wemajuda lojwayelekile nje. Akazange ahambe futsi atfole wasebukhosini nekuba ngumuntfu lodvumile, noma lenye intfo, noma ngisho atfole umphristi lotsite. Watsatsa lovamile, umndeni lojwayelekile. Niyabona na? Kubamelula! Caphelani kutsi Wenteni, ke, Waveta umntfwana, sidalwa lesilula. Akazange...

¹⁶⁸ Bekanga—Bekangagcoba lilanga, kube Bekafuna, kubakhulula. Bekangagcoba umoya lohhushako kubakhulula. Bekangagcoba iNgelosi kubakhulula. O, haleluya! Nkulunkulu angenta noma yini Lafuna kuyenta.

“Yebo-ke, ukwati kanjani loko, Mnaketfu Branham na?”

¹⁶⁹ Nkulunkulu angeke aze alushiye luhlelo lwaKhe. Kungalesosizatfu sikhawo loko, lolusuku, Lufanele lube lula. Niyabona na? Manje, Uhlala njalo asebenta kulosokumelula. Kodvwa Nkulunkulu, ekucaleni, lobekangenta lilanga lishumayele liVangeli, noma imimoya lehhushako ishumayele liVangeli, noma iNgelosi ishumayele liVangeli, kodvwa Wagcoba emadvodza ngaleyonhloso, futsi Akakuguculi nhlobo. Akazange sekagcobe e... Akazange sekagcobe emahlelo. Akazange sekagcobe emacembu emadvodza. Wagcoba emadvodza kutsi ashumayele liVangeli; hhayi imishini, tintfo temishini, noma siphii siDalwa lesiyiNgelosi. Kwakuyindvodza!

¹⁷⁰ Futsi ngesikhatsi Aletsa kukhululwa kwebantfu entasi lapho, Watfuma sidalwa lesingumuntfu lesilula nje, sitalwa ngumndeni lolula esicukwini setigcila. O, hhe! Nkulunkulu lonje pho Languye, Atisombulula yena kulosokumelula!

¹⁷¹ Manje caphelani. Futsi Bekenaye aceceshwe ngekuhlakanipha kwelive, kute ehluleke, futsi akhombise kutsi akusiko kuhlakanipha lesiyoke sikhululwe ngako. Sikhululwa ngekukholwa. Wamvumela angene futsi atfole imfundvo lenjalo waze wakhona kufundzisa baseGibhithe kuhlakanipha; bekakhaliye kakhulu. Nkulunkulu bekanalowomndeni lolula lowawu, mhlawumbe, mhlawumbe wawungakwati kubhala ligama labo. NaMosi wayiswa ekufundzeni kwasesikolweni lokuphakeme kunako konkhe, anemfundvo lenkhulu kanjalo, waze wakhona nekufundzisa kuhlakanipha kubothishela. Bekakhona kufundzisa sihlakaniphi. Yebo. Futsi Nkulunkulu wamyekela atfole leyondlela kuze Akhone kuTiveta ebaleni ngentfobeko, kuhombisa kutsi kuhlakanipha akuphatselani ngalutfo nako. Futsi Mosi wehluleka kalusizi ekuhlakanipheni kwakhe. Wamyekela atfole leyondlela kwentela inhoso yaKhe, kuze atowehluleka. Futsi wehluleka vele, futsi wawa.

¹⁷² Ngako, kuhombisa kutsi, “Akuyi ngemandla, akuyi ngebukhulu,” kodvwa akuyi ngekuhlakanipha kweGibhithe, akuyi ngekuhlakanipha kwetikolwa tetfu, akuyi ngemandla emasemina etfu, kodvwa akuyi ngebungako benhlangano yetfu, akuyi ngemandla ekufundzisa kwetfu ekubonisa lwati lolukhulu, “kepha ngaMoya waMi, kusho Nkulunkulu.” Kuhlakanipha kwakhe kwanyamalala nasekupheleni kwako, ngesikhatsi ahlangana naNkulunkulu esihlahleni lesivutsako lapho. Wakhumula ticatfulo takhe futsi watifoba entfobekweni, futsi wakhohlwa konkhe ngekuhlakanipha kwakhe.

¹⁷³ Nkulunkulu, aletsa kukhululwa, wadzingeka kutsi amceceshe ekuhlakanipheni, kumyekela awe, kuhombisa kutsi ungeke wancika etikwemkhono wekucondza kwakho lucobo, noma kucondza kwanoma ngumuphi umuntfu. Wamyekela awe, kuhombisa sandla saKhe. Niyakubona

na? [Libandla litsi, "Amen."—Umhl.] Inhoso yaNkulunkulu ekwenteni kanjalo, kwakukutiveta Yena ebeleni ngekutitfoba. Futsi Wavumela Mosi abe ngulophakeme kunabo bonkhe, aze atoba—atoba ngufaro lolandzelako. Bekangujenene lonemandla. Ngekwemlandvo, wancoba, Mosi cobolwakhe, emave latungeletile. Kwase kutsi-ke ngesikhatsi ajikela emsebentini weNkhosi, nalolonkhe lelithalenta lakhe, Nkulunkulu wamyekela atfole kukhalakatsela ngenhloko, kuze Amkhiphele lapho elugwadvule futsi ashaye akhiphe konkhe loko kuye; bese-ke uyabonakala kuye, ngentfobeko, bese umtfumela entasi nendvuku esandleni sakhe, kukhulula bantfu.

¹⁷⁴ Ngesikhatsi, bekangeke akwente ngekuceceshwa kwetemphi, ngemfundvo, ngemfundvo yesayensi. Nangekupocelela kwetemphi bekangeke akwente. Futsi Umnika indvuku lendzala legwegwile yaselugwadvule, futsi Wakwenta ngaye. Nkulunkulu ngentfobeko, ekubenimelula! Nkulunkulu bekakulendvuku nakuMosi. Futsi kuphela nje uma Mosi asenalendvuku, khona-ke Nkulunkulu bekanayo, ngoba Nkulunkulu bekakuMosi. Impela.

¹⁷⁵ Caphelani, "Akuyi ngemandla, akuyi nge—ngebukhulu, kepha ngaMoya waMi." Kodvwa ngeukholwa lokulula!

¹⁷⁶ Mosi bekanekucondza kutsi bekatoba ngumkhululi, kusukela ekufundziseni kwenina. Futsi waticecesha emandleni etemphi, kutsi ente kanjalo, kodvwa kwehluleka. Niyabona na? Bekenekucondza, bekanemfundvo, kodvwa loko akusebentanga. Ngako wadzingeka akukhohlwe konkhe, futsi ete entfweni lelula yekutsatsa Nkulunkulu eVini laKhe, wase-ke ukhulula bantfu. Yebo, mnumzane.

¹⁷⁷ Nkulunkulu ukhulula nge (ngani?) kukholwa eVini laKhe. Bekahlala njalo anjalo. Besingake sibuke kube besinesikhatsi. Sisenemizuzu cishe lengemashumi lamabili nentfo noko. Besine...

¹⁷⁸ Besingatsatsa ku—kubuka Khayini na-Abela, kutsi—kutsi Khayini wetama kanjani kutfokotisa Nkulunkulu ngebuhle lobutsite.

¹⁷⁹ Lenye indlela, bantfu bacabanga kutsi, "Ngala—ngalamakhulu, emabandla lagcoka kahle, nemphristi lone—lone... bashumayeli labafake imijiva, nemakwaya lafake imijiva, nako konkhe lo—lokugcokiwe, loko kutfokotisa Nkulunkulu." Niyabona kutsi kuvelaphi na? Khayini wetama intfo lefanako. Futsi watakhela li-altari, akungabateki kutsi walenta laba lihle.

¹⁸⁰ Nalendvodza yayicotfo. Yakhonta. Yacabanga kutsi, "Kuphela nje uma ngicotfo, akwenti mehluko." Kuyawenta umehluko. Ungaba cotfo ngalokungesiko.

¹⁸¹ Caphelani, ya—yakha leli altari futsi yona, kakhulu njengekutsi, kubeka timbali nekulilungisa, nekubeka titselo letinhle, futsi yacabanga, “Impela, lomkhulu, longcwеле, lohlantekile, Nkulunkulu lomuhle utowemukela lowomhlatjelo.” Kodvwa, niyabona, ilente ngekuhlakanipha lokungekwayo. Ikwente ngemicabango lokungeyay.

¹⁸² Futsi kunguloko-ke namuhla. I—i... Bakwenta ngekuhlakanipha kwabo lucobo, ngekufundza kwabo esikolweni, ngekfundvo yabo nesayensi lephatselene nekutiphatsa labayifundzile.

¹⁸³ “Kodvwa Abela, ngesambulo, ngekuholwa, wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu.” Akukho lutfo lokuhlantekile ngawo, mayelana nendlela lowawubukeka ungiwo, ngekuholuma kwebuntfu. Lomfo lomncane, futsi ambamba ngentsamo futsi amtongolotela ngemvini, kanjalo, futsi ahamba amdvonsele kuleli altari. Yayingekho intfo lenhle kakhulu ngako. Ambeka etikwe-altari, futsi azikiza intsamo yakhe lencane ngelitje le—lelikhaliphako, yaze ingati yakhe yasaphateka yonkhe indzawo kuye, naye akhala, afa. Kwakuyintfo lebonakala iyimbi kabi, niyabona, kukubona. Kwakulula, noko.

¹⁸⁴ Ngekubamelula, bekati kutsi bekatalwa yingati yamake wakhe neyise, watalelwa engatini yenina, ngengati yeysise; futsi kwakuyingati leleyabangela kuwa, ngako ke kwakuyingati lebeyitokubuyisela emuva. “Ngako wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu, ngoba kwembulwa kuye.”

¹⁸⁵ Nalabanye bebazalwane, namuhla, labacabanga kutsi badla emahhabhula nemagonandvodza! Futsi ngibone intfo lemangalisako mbamba ngalelelinye lilanga, ephepheni. Batsi, “Manje bafakazele kutsi kwakungesilo lihhabhula lelo—lelo Eva lalidla.” Loko, ngi—ngicabanga kutsi sebatsi, “Kwakuli-aprikhothi.” Ngako, o, niyabona kutsi lowomoya uvelaphi!

¹⁸⁶ Base bayasho, kutsi, “Mosi akazange empeleni awele Lwandle loluBovu. Kutsi, kwakusi—sikhethle nje semihlanga entasi lapho, lwandle lwemihlanga. Futsi waletsa bantfwana baka-Israyeli badzabula elwandle lwemihlanga. Enhla ekugcineni kwe—kwelwandle, kunesikhehle lesikhulu semihlanga enhla lapho. NaMosi wawela lwandle, kodywa kwakulwandle lwemihlanga lalalwewela; niyati, tjani, lobudze, njengencoboza netintfo, lawela kuyo lapho.” Kuyinhlekisa kanjani nje!

¹⁸⁷ Kantsi, “Emanti,” liBhayibheli latsi, “ahlukana kusukela ngesekudla kuya ngesencele, naNkulunkulu wabangela u—umoya wasemphumalanga lonemandla kutsi wehlukanise.” Niyabona na? Niyabona na?

¹⁸⁸ Bona, bafuna kutama kukufanisa ngendlela lekungeyabo. Futsi nguleyondlela lebebahlahle behluleka ngayo sonkhe

sikhatsi, futsi bayochubeka nekwehluleka. Niyati, tonkhe letintfo leti!

¹⁸⁹ Futsi Khayini bekangiwo kanye nje umfanekiso wemunfu lonengcondvo yenyama namuhla, lonekuholwa kwangephandle. Ufuna kwenta intfo letsite ngaphandle, kodvwa uyi... Uya enkonzweni, futsi—futsi uyokwenta incumbi yetintfo te—tesakhiwo.

Linye kuphela liBandla, futsi awulijoyini Lelo.

¹⁹⁰ Lawa ngemadlangala. Niyabona na? Ujoyina lidlangala leMethodisti, lidlangala leBaptisti, lidlangala lePresbyterian, lidlangala lePhentekhostali.

Kodvwa uyatalwa eBandleni. Yebo, mnumzane. Niyabona na?

¹⁹¹ Lawa onkhe angemadlangala. Awasiwo emabandla. Angemadlangala. Futsi ayikho intfo lekutsiwa li “bandla” leMethodisti, noma li “bandla” lePhentekhostali. Cha, ayikho intfo lenjalo. Cha, konkhe loko kuliphutsa. Niyabona na? Angema...Kunjalo. Wona, ngemadlangala bantfu labawajoyinako.

¹⁹² Kodvwa uyatalwa eBandleni laNkulunkulu lophilako, nalowo nguMtimba longcwele waJesu Khristu ubumbeka.

¹⁹³ Manje, kodvwa, kwamtfokotisa Nkulunkulu kwembula imfihlo yaKhe ku-Abela, ngekukholwa lokulula engatini lecitsekile. O, ngifisa kwangatsi ngabe benginesikhatsi kusibeka kuloko kadzanyana. Niyabona na?

¹⁹⁴ Noko, futsi Khayini, nako konkhe kuhlakanipha kwakhe, indvodza lekhaliophile! “O,” wena utsi, “manje, Mnaketfu Branham, utsite be... Utama kumenta sihlakaniphi lesifundzisiwe na?” Bekangiso. Bekangulokhaliphile... Landzela luhlobo lwakhe—lwakhe. Buka bantfwana bakhe. Bonkhe bebabososayensi, nabodokotela, nendvodza lekhaliophile, bonkhe.

¹⁹⁵ Kodvwa, landzela situkulwane saSethi, bebatfobekile, tihlupheki, nebalimi, nakanjalonjalo, kwehle njalo kute kuyofika embubbisweni.

¹⁹⁶ Kodvwa bantfwana baKhayini bebangulabakhaliophile, licembu lelinekuhlakanipha. Ngisho bona, batisho kutsi, bebakwati kwenta ikhopha, futsi bentu tinsimbi; nebakhi. Futsi bebangemadvodza lakhaliophile.

¹⁹⁷ Ngesikhatsi—ngesikhatsi, lawa lamanye emadvodza bekahlala emathendeni nje, futsi elusa timvu tawo, futsi aphumula etikwetetsembiso taNkulunkulu. Niyabona na? Niyabona na? Niyabona kutsi kwakuyini na? Manje landzelani nje lulibo lwekutalana kwehle njalo, futsi nibone kutsi loko akunjalo yini. Niyabona na? Baphumula etikwesetsembiso saNkulunkulu.

¹⁹⁸ Wakhetfwa kanjalo-ke Nowa, kulolohlobo lwebantfu. Watsatfwa kanjalo-ke Pawula emhlanjini wakubo. Niyabona na? Kukanjalo, John Wesley, Martin Luther, nalabanye. Ufika kanjalo ke kuloko longiko namuhla, niyabona, intfo lefanako, utfobeke, kutsi ukholwe setsembiso saNkulunkulu lesilula.

¹⁹⁹ Manje, caphelani, kwamtfokotisa Nkulunkulu ku-kukhomba. Manje, Nkulunkulu uyohlala njalo acinisekisa kutsi ngabe kuliCiniso yini noma cha. Niyabona na? Manje, bantfu labanengi batama kutentela bona entfweni letsite Nkulunkulu lakhweshe kuyo ngemamayela lasigidzi. Kunjalo. Kodvwa uma ubona Nkulunkulu abuya ngalapha, utsi Ku...uKugcizelele, ngekutsi, “*Loko* kungiko, *Loko* kungiko, *Loko* kulungile,” khona-ke uyati kutsi Loko kuliciniso.

²⁰⁰ Manje, ngesikhatsi iminikelo wawuse altari, Nkulunkulu wawala umcabango wakhe wekuhlakanipha ngaNkulunkulu. Kodvwa ngesikhatsi Sekabone Abela, ngekukholwa lokulula kutsi akholwe kutsi kwakungesiwo emahhabhula noma titselo tasensimini, kodvwa kwakuyingati; ngekukholwa wakukholwa, ngesambulo lesivela kuNkulunkulu. Nkulunkulu wacinisekisa Adamu ngekwemukela umhlatjelo wakhe. Niyabona na?

²⁰¹ Ngulapho la sicabanga khona ngekukhulekela labagulako, noma yini lenye. Jesu watsi, “Uma nihlala kiMi, neLivi laMi likini, celani nje lenikutsandzako futsi nitakwentelwa kona.”

²⁰² Manje njengoba sita sehla ngco, ngekushesha manje, sinemizuzu lengemashumi lamabili lasasele.

²⁰³ Caphelani, lusuku la-Eliya, Nkulunkulu wakhetsa kuTifihla kumuntpu lolula. Manje kucabangeni nje. Nkulunkulu wakhetsa. Loko kwakukukhetsa kwaKhe. Khumbulan, bebanaborabi, baphristi. Bebanemadvodza lamakhulu ngaletotinsuku. Ngisho neNkhosi Ahabi, lucobo lwakhe, bekaliJuda. Bekanemadvodza lamakhulu eveni, ngalolosuku. Kodvwa Nkulunkulu Watifihla endvodzeni lelula; hhayi sifundziswa lesikhulu; cha, hhayi indvodza ledvumile yelive, sihlakaniphi lesikhulu lesitsite setemphi noma intfo letsite; cha, akusilo ligama lelikhulu. Asati ngisho nekutsi uyise nenina kwakungubani. Asati lutfo ngelulibo lwakhe lwekutalwa. Umlimi lomdzala nje longakagcami ndzawanatsite, lowakhulisewa inhlosa yekuba ngumprofethi. Nkulunkulu bekanaye atiphilela yena ehlane. Intfo kuphela lesiyatiko, watseleka nje kungekho lapho bekaphuma khona, wahamba wangena ngco wase uyigceka yonkhe inchubo yebufundisi. Hhe!

²⁰⁴ Futsi niyati kutsi bacabangani ngaye na? “Wavela kusiphi sikolwa na?” Niyabona na? “Unaliphi lihlelo na? Ngabe unebaFarisi, baSadusi,” noma ngabengukuphi lebebanako na? Bekangekho ngisho nakulinye lawo, kodvwa wayigceka yonkhe lentfo. Niyabona na? Nkulunkulu wakhetsa kwenta loko.

²⁰⁵ Kodvwa, indvodza lelula, lengenamfundvo. Asinandzawo lapho ake aya khona esikolweni. Asinalutfo ngaye. Indvodza lelula nje, kodvwa Nkulunkulu kwamtfokotisa kutifihla kulowomuntfu lolula. Nkulunkulu, emuva lapho, nalendvodza lelula, atifiha esidalweni lesingumuntfu. Niyakubamba na? [Libandla litsi, "Amen."—Umhl.]

²⁰⁶ Nkulunkulu atifihle ku "muntfu longakabhadli kahle enhloko longakwati kufundza nekubhala," eveni. Ngoba, niyati, ba—bambe ka licala ngayo yonkhe intfo, ngisho nangekuba ngu "mtsakatsi," Eliya. Bonkhe baprofethi babekwa licala, laloko, niyabona.

²⁰⁷ Ngako, Jesu wabekwa licala ngekuba nguye, niyabona, "Bhelzebule; ngekuhlanya." Batsi, "Ngani, uyahlanya. Ya, siyati Unadeveli. U—Usangene enhloko yaKho." Niyabona na?

²⁰⁸ Ngulapho la Abatjela khona, "Uma Sekufika etinsukwini tekugcina, kutsi ba hla...loko kuyoba kuhlambalata, kwenta lokunjalo." Wabatsetselela, kodvwa kwakungeke kutsetselelwe kuletinsuku leti tekugcina. Kwakutohlawulwa ngako, ngekwehlukana Phakadze, "Kutsi kungatsetselelwa, kulelive leli noma live lelitako."

²⁰⁹ Kodvwa Eliya bekatsatfwa njengendvodza leluhinya. Bewungakucabanga nje umile kutsi...La—labesifazane bonkhe bekahhula tinwele tabo njengakuletinsuku tesimanjemanje, ngyiacabanga, futsi batipenda njengaJezebeli, dzadze wekucala welive. Ne—nebashumayeli bonkhe sebahambe ngekwelive nayo yonkhe intfo. Kwase kwentekani-ke? Ngako-ke naku kuchamuka Eliya lomdalza, agceka yonkhe lentfo, kusukela le kuJezebeli kwehle.

²¹⁰ "Ngani," bacabanga, "asidzingi kutsi sikulalele! Sinebafundisi."

²¹¹ Impela, bebangadzingi kutsi bente, kodvwa bekangumfundisi wabo nomakunjalo. Bekangumfundisi waJezebeli. Bekangakufuni. Angahle kube bekaneluhlobo lolwehlukile. Kodvwa, kodvwa, atfunywe nguNkulunkulu, bekanjalo. Niyabona na? Bekangumfundisi wakhe lotfunywe nguNkulunkulu. Bekamtondza, kodvwa bekangumfundisi ngalokufanako nje. Caphelani.

²¹² Na-Eliya watitfoba futsi wahlala naloko lokwakushiwo nguNkulunkulu, ngangekutsi, kutsi kwamtfokotisa Nkulunkulu kutsatsa lowoMoya lofanako ku-Eliya futsi wetsembisa kuMfuca katsatfu entasi emgwacweni kusuka lapho. Niyabona na? Amen. Futsi Wakwenta. Amen. Impela, Wenta. Impela. WaWetsembisa, kutsi Wawutofika. Futsi Ufika etikwa-Elisha, lowalandzela esikhundleni sakhe; wabese ufika etikwaJohane umBhabhatisi; futsi, ngekwaMalakhi 4, Ufanele ube lapha futsi ngelusuku lekugcina. Niyabona na?

²¹³ Nkulunkulu wawutsandza lowoMoya lowawusetikwalowo lolula, umuntfu wemahlatsi longakafundzi wale emuva lapho emahlatsini ndzawanatsite. Futsi, ngako, Wawulitfobele kakhulu Livi laKhe, kangangekutsi Bekangatsi, “Eliya, yenta *loku*,” na-Eliya bekangakwenta. NaNkulunkulu Watifihla ekhatsi lapho, ekubeni melula lokunjengaloko!

²¹⁴ Bonkhe bamtjela, “Lovo lomdzala longakabhadli enhloko, ningati hlanganisi ngalutfo naye,” nakanjalonjalo.

²¹⁵ Kodvwa ngalelinye lilanga, ngesikhatsi se—sekagugile, nenhloko yakhe inemphandla, newakhe—nemadzevu akhe alenga, amphunga, netinwele letimbalwa lebekanato tilenga etikwemahlolbe akhe; imikhono lemizdadlana lezacile, nenyama iphacuta kuyo kanjalo; uyeta ehla ngalowomgwaco aya eSamariya, nalawomehlo abuka etulu ngasesibhakabhakeni, nendvuku legwegwile esandleni sakhe. Bekangabukeki kangako, kodvwa bekana “ISHO KANJE INKHOSI” welusuku. Akazange angingita ngaYe. Athithize. Akashongo kutsi, “Manje, Ahabi lomkhulu.” Wenyuka wase utsi, “Akukho ngisho nematolo layokwehla avela ezulwini ngite ngiwabite.” Haleluya! Niyabona na? Nkulunkulu bekakuhloniphile kubamelula kwakhe.

²¹⁶ Manje, niyabona, ngesikhatsi kwakusendleleni lelula, futsi wonkhe umuntfu—wonkhe umuntfu amelene naye, wonkhe umuntfu bekasemphinjeni wakhe. Yonkhe inhlango yebafundisi, yonkhe lenye intfo, yayisemphinjeni wakhe, lelo liciniso, atama kumsusa nayoyonkhe lenye intfo. Kodvwa, kulobo bumelula, ngisho naloku nje bebetu lubambiswano nemikhankhaso yakhe nanoma yini lokunye lebekanako. Wonkhe umuntfu bekocabanga kutsi bekangulongakabhadli enhloko. Nkulunkulu Bekatifihla.

²¹⁷ Kodvwa uma sekufika esikhatsini saleyombewu kutsi ivutfwe, leyayikadze ihlanyelwe, Nkulunkulu Watibonakalisa ngekutfumela uMilo lovela eZulwini futsi wacedza umhlatjelo. Nkulunkulu atifihla kulokumelula, bese-ke Uyatembula futsi. Niyabona na? Impela. Kwamtfokotisa Nkulunkulu kwenta loko. Bekahlala njalo akwenta ngendlela lenjengaleyo. Yebo, mnumzane. Manje, sitfola kutsi We—Wetetsembisa letintfo leti.

²¹⁸ Inkinga kutsi, namuhla, ngalabanengi betfu tsine bantfu, sifuna kuba kakhulu, niyati, sibemcondvo wesemina-, nanewebuhlelo-, sibenemcondvo walofundzile, kutsi Nkulunkulu angeke sekasisebentise. Nkulunkulu anganika indvodza sicalo sekutsi yente lokutsite, futsi ayinike inkonzo; intfo yekucala niyati, iyoya ekunakeni kakhulu lokushiwo ngulabanye, futsi, intfo yekucala niyati, iyogocoteleka ngako konkhe esicukwini lesikhulu setintfo. Bese-ke Nkulunkulu nje uvele ususa tandla taKhe kuyo, futsi aiyeyekeli kanjalo. Niyabona na? Niyabona na?

²¹⁹ Khona-ke Uyotama kuTitfolela lenye indvodza, umuntfu lotokwenta. Niyabona na? Ufanele atfole intfo letsite leto—totsatsa Livi laKhe, letotsatsa sambulo sebuNkulunkulu futsi anganyakati ngaLo, letohlala khona lapho kuleloLivi. Nguleyondlela La—Lakwenta ngayo. Bekahlala njalo akwenta ngaleyondlela.

²²⁰ Ngako uma indvodza itfola kufundzisa kakhulu nekukhalipha, kutsi, itama kufaka kuhumusha lokungekwayo. Yebo-ke, njengoba batsi, “Umbhabhatiso waMoya loNgcwele,” bayotsi, “o, loko kwakukwalolunye lusuku.” Kodvwa, uma bangakwenti, yebo-ke, “Wawungesiwo walolunye lusuku, kodvwa, ngitokutjela, aWufiki njengoba Wenta nje ngeluSuku IwePhentekosti. Semukela Moya loNgcwele ngesikhatsi sikholwa.” Na—nato tonkhe tinhlobo tetintfo letinjalo, niyabona. Futsi ukhulume ngembhabhatiso eGameni laJesu Khristu, ba... lapho liBhayibheli likufundzisa khona ngaleyondlela; yebo-ke, wena utsi, “Yebo-ke, kodvwa, isemina iyasho! NaS’bani-bani uyasho!” Loko kuncemphetisa. Niyabona na? Nkulunkulu angeke amsebentise umuntfu lonjalo. Niyabona na?

²²¹ Angavumela indvodza yonkh’indzawo eveni kanjalo, nalendvodza icoshwe futsi ihlekwe, futsi kuhlekiswe ngayo, nayoyonkhe lenye intfo kanjalo. Kodvwa uma sekufika lemancamu mbamba, Nkulunkulu uyasukuma futsi Aticinisekise khona kulokumelula lokufanako.

²²² Kuvuke kume, njengembali. Imbewu, kubukeke kwangatsi sekuphelile ngayo, iyafa futsi iwele emhlabatsini. Umbe imbewu lencane, futsi ibolile, futsi ibukeka njengenyakanyaka. Kodvwa ngephandle lapho kuvumbuka kuphila kuhhindze kuvete lenye imbali futsi.

²²³ Nkulunkulu ngekubamelula. Wenta intfo lefanako. Indlela leya etulu iphansi, sonkhe sikhatsi. Titfobeni. Ningalokotsi nitsi, “Yebo-ke, nginaloku nalokwa.” Awunalutfo. Nje—nje khumbula, uma unemusa waNkulunkulu, bonga nje ngawo, futsi utitfobe. Uyabona, chubeka nje utitfobe.

²²⁴ Manje ngitodzingeka ngisheshise, ngoba liwashi li... Angifuni kunihlalisa sikhatsi lesidze kakhulu, ngoba angifuni kunikhandla, niyabona. Sisenesikhatsi lesidze lonkhe leliviki.

²²⁵ Manje, namanje sitfola kutsi bantfu batfola kuhlakanipha kakhulu nekufundziswa.

²²⁶ Manje ngifuna kunikhombisa lomunye. Lo—lomunye uhamba ate ayofika kulololunye luhlangotsi, bagucuke babe tinhlanya, batama kuba ngulabakhholwako. Manje, siyati sinalelocembu. Niyabona na? Baya kulololunye luhlangotsi.

²²⁷ Ngulapho langehlukana khona nelicembu lebazalwane labanyomuka lapha kungesiko kadzeni besuka e—endleleni yekuKhanya. Bona, abakhonanga nje kubona lesimanga lesivelako sentiwa ngaphandle uma batentela licembu, ngako

babutsana enhla eCanada futsi—futsi benta licembu lebantfu lebebatolikhapha futsi bente baphostoli nebaprofethi kulomunye nalomunye, netintfo. Futsi lawa ngco kanjalo. Niyabona na? Futsi liyohlala njalo liwa. Niyabona na? Bagucuka baba... Bayakuva loko ngenca yekutsi ba... kutsi aba... Batigcka kakhulu letinye tintfo, ne—netintfo, bate bayotsi ngcu ngakulolunye luhlangotsi. Niyabona na?

²²⁸ Kuneluhlangotsi lunye lolunekuhlakanipha lokuphakeme, lolubandzako nolunganaki, baphika yonkhe intfo lapho. Nalabanye bay a ngakulolunye luhlangotsi, ngakulolunye luhlangotsi nesicuku lesendlulele sibili semadlingozi, futsi baphike Livi.

²²⁹ Kodvwa libandla leliciniso langempela lihlala ngco ekhatsi nemgwaco. Manje, uma nicaphela, li—li—linelwati lweliBhayibheli Iwaloko lokwashiwo nguNkulunkulu, futsi li—lingakamoya ngalokwenele kutsi litfokomale enhlitiywani yalo, futsi ngumgwaco nje. Isaya watsi kuyoba ngaleyondlela. Watsi, “Kuyoba nemgwaco lomkhulu...”

²³⁰ Futsi lababusisiwe, labangcwele, bangani labaligugu belibandla lemaNazarini, umnyakato lomncane lonemandla Nkulunkulu lawucalisa, kodvwa bafikaphi na? Ngesikhatsi Nkulunkulu acala kukhuluma ngetilimi ebandleni, bebanekukholwa kakhulu nekutenta sitashi kakhulu, ngangekutsi bakubita “ngadeveli.” Futsi niyabona kutsi kwentekani kubo? Niyabona na? Niyabona na? Bona, bona, “Ngingcwele kunawe.” Futsi—futsi ngako sitfola kutsi tonkhe letotintfo tiya embewini futsi tiphele ngco. Niyabona na? Nalo—lololunye luhlangotsi.

²³¹ Manje, luhlangotsi lunye lugucuka lube luhlanya. Lololunye luhlangotsi lugucuka lubandze futsi lube sitashi.

Manje, Isaya watsi, “Kuyobanemgwaco lomkhulu...”

²³² NemaNazarini, nalabanengi bebantfu labadzala bebungcwele, bebabame kutsi, “Umgwaco lomkhulu lomdzala lobusisiwe! Ludvumo kuNkulunkulu! Sikhuphuka ngemgwaco lomkhulu lomdzala!” Kodvwa, niyakhumbula, loko kwakungesiko empeleni lalakusho.

²³³ Watsi, “Kuyobanemgwaco lomkhulu, ne,” ne usihlanganiso, “nendlela.” Futsi ayiyutsiwa ngumgwaco lomkhulu webungcwele, kodvwa, “Indlela yebungcwele.”

²³⁴ Manje, umgwaco lomkhulu webungcwele, bantfu batama kutenta babengcwele. Futsi uma ukwenta, kufana nje njengoba ngishito phambilini, kufana ne... Bekungafana naloklebe atama kufaka tinsiba telituba kuye lucobo, kwenta lituba ngako, ibe imvelo yakhe isolo inguloklebe. Niyabona na? Yena, kukutsi... Bekungafana neligwababa litama kufaka tinsiba te—telituba lekfuywa, noma i-phigogo, futsi litsi, “Niyabona, ngiyinyoni lenhle.” Niyabona, kuyintfo lekhicitiwe nje.

²³⁵ Kodvwa i-phigogo ayidzingi kutsi ikhatsateke kutsi ngabe itoba nato yini tinsiba te-phigogo noma cha. Lituba alidzingi kutsi likhatsateke kutsi ngabe litoba nato yini tinsiba telituba noma cha. Kuphela nje uma imvelo yalo ilituba, litoba netinsiba telituba.

²³⁶ Futsi, niyabona, bantfu bebungcwele bacala kutsi, “Besifazane bafanele babe netinwele letindze nemikhono lemidze, na—nato tonkhe letintfo leti, netiketi letindze, futsi bangafaki tindandatho temshado noma bucwebe banoma nguluphi luhlobo.” Niyabona, kugucuka kube bungcwele lotentela bona. Niyabona na? Niyabona na? Lobo—lolo bu—lolo bungcwele lobukhiciwe. Kodvwa liBandla sibili laNkulunkulu lophilako li... Futsi bukani kutsi kwentekeni ehlelweni. Manje onkhe anetinwele letihhuliwe, njengemaPhentekhostali, na—nalokunye nalokunye. Futsi—futsi wona onkhe, cishe, afaka tindandatho nakanjalonjalo. Bukani emaPhentekhostali, eminyakeni leyendlula, kutsi bekapepeta kanjani ngaloko, niyabona, futsi, “Tsine, libandla! Tsine, libandla!”

²³⁷ LiBandla nguMtimba waKhristu. Lingumunfu ngamunye, emkhatsini walabanye bantfu ngabanye, totalwa eMbuswemi waNkulunkulu. Loko kuvela ngekhatsi kuphumele ngephandle. Kuphilwa ngalokutentekelako.

²³⁸ Awuyiceli imvu kutsi itsele boyo, noma, ikhicite boyo, ngiconde kusho njalo. Imvu ayidzingi kukhicita boyo. Itsi, “Manje, basi wami ufunu ngibe nalobunye boyo kulomnyaka. Ngifanele ngibe matasatasa.” Cha, intfo kuphela letoyenta kutsi nje ihlale iyimvu. Kunjalo. Boyo ngalokutentekelako buto... Itokwenta—itokwenta. Itobutsela ngoba...

²³⁹ Futsi asicelwa kutsi sikhicite titselo. Sifanele sisivete sitselo, niyabona, sitsele titselo. Niyabona na? Sifanele sitsele sitselo. Futsi kuphela nje uma usihlahla sesitselo saNkulunkulu, neLivi laNkulunkulu, Livi laNkulunkulu liyoTicinisekisa. Liyotsela sitselo kuphela nje uma Livi lisekhatsi lapho. Jesu watsi, “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako kuyokwentiwa.” Niyabona na? Awukukhicit. Utisebenta wena ungakhuphukeli kuko. Ecinisweni kulapho nje, futsi kuchubeke njalo njalo.

²⁴⁰ Manje asihambe, sesiyashesha nje manje, nemizuzu lembalwa nje lesele, sitobese—ke sesiyavalta.

²⁴¹ Manje, manje, labanye bahamba bate bayofika ekubeni tinhlanya. Manje, bahamba bachubekile kulolunye luhlangotsi. Futsi bayacabanga, ngenca yekutsi nje bagcuma bayephansi nasetulu, noma batfole lolunye luhlobo lwemuzwa noma lidlingozi, bakhulume ngetilimi, noma—noma—noma banikete siprofetho lekwentekile saba ngiso, noma intfo lenjengaley, bacabanga kutsi ngiLo, kutsi—kutsi banaLo. Kodvwa, akusilo.

²⁴² Jesu watsi, “Labanengi bayokuta kiMi ngalolosuku, futsi batsi, ‘Nkhosi, angiprofethanga yini ngeliGama laKho na? NgeliGama laKho ngente imisebenti leminengi, futsi ngakhipha bodeveli?’” Watsi, “Sukani, Angitange senginati.” Niyabona na? Loko akusiko. Loko akusiko, mngani.

²⁴³ Kungalesosizatfu...Futsi, tilimi, tibufakazi yini? Ngiyakholelwa ekukhulumeni ngetilimi, kodvwa angikutsatsi kutsi kubufakazi lokukuphela kwako baMoya loyiNgcwele. Cha, mnumzane. Sitselo saMoya ngiso lesibusafakazi. Niyabona na? Ya. Manje, niyabona, kungalesosizatfu ngihlukile emnyakatweni webazalwane bePhentekhostali, ngaleyondlela, kutsi batsi, “Uma umunfu akhuluma ngetilimi, unaMoya loNgcwele.” Ngiyehluka. Leso akusiso sibonakaliso sekutsi unaMoya loNgcwele. Niyabona na?

²⁴⁴ Ngibevile bodeveli bakhuluma ngetilimi ngalokukhulu nje kushesha labangakwenta, banatse ingati lesesikobheni semuntfu, futsi babite develi.

²⁴⁵ Ngiwabonile emaNdiya atsatsa tinyoka futsi atigocote ngato, e—e—emdansweni wemvula ngephandle lapho e-Arizona; aphakamise tandla tawo *kanjalo*, futsi agijime atungete ngco. Inyanga-mtsakatsi iphume, itibhoboza. Bese ibeka ipeniseli phansi, futsi ibhale ngetilimi letingatiwa, futsi inikete inchazelokuko. Niyabona na?

Ngako, unga, ungangitjeli loko mine. Ngimdzala kakhulu ngaloko. Niyabona na?

²⁴⁶ Ngako si—sitselo saMoya si bufa-...Jesu watsi, “Ngetitselo tabo,” hhayi tilimi noma emadlingozi, “kodvwa ngesitselo sabo niyobati.” Niyabona na? Ngako leso sitselo saMoya. NguNkulunkulu atisombulula Yena entfobekweni, bumwandzi, futsi nsuku tonkhe lofanako. Kuyintfo letsite ngako, ngemunfu lohlala neLivi ngco. Kutsi ngasosonkhe sikhatsi ubona Livi, uLigezelela nga “amen,” akunandzaba kutsi labanye bantfu batsini. Kutsi, uyaLikhola, niyabona. Kulungile. Niyabona na?

²⁴⁷ Kodvwa siya khashane ngalokwenele, ke, kuphumula etikwebuhlanya, naSathane ungena emkhatsini webantfu. Lowo ngumsebenti waSathane. Futsi ungu somabhizinisi lokahle. Futsi ungena emkhatsini webantfu, abente bacabange kutsi banaYe ngenca yekutsi nje bangagcuma baye etulu naphansi. Bese-ke utondza makhelwane wakho? Cha. Niyabona na?...ku—kusho tintfo, nekukhuluma ngetilimi ngalokumangalisako nje, netintfo letinjalo.

²⁴⁸ Futsi, khumbulani, ningakhuluma ngetilimi taMoya loNgcwele sibili kepha nibesolo ningenaye Moya loNgcwele. LiBhayibheli lasho njalo. “Noma ngikhuluma ngetilimi tebantfu netetiNgelosi, kepha ngingenalo lutsandvo, akungisiti ngalutfo. Ngilitfusi lelikhencetako, nensimbi lencencetsako.”

BaseKhorinte bekuCala 13. Niyabona na? Ngako awu...Loko akukwenti, niyabona.

²⁴⁹ IMethodisti yatsi, "Ngesikhatsi simemeta, sabanaYe," kodvwa bebangenaye. INazarini yatsi, "Ngesikhatsi baphila ngebungcwеле, babanaYe," kodvwa bebangenaye. IPhentekhostali yatsi, "Sikhuluma ngetilimi; sinaYe," kodvwa bebangenaye. Niyabona na? Niyabona na?

²⁵⁰ Nkulunkulu, Atisombulula, hhayi ngemizwa. Cha, loko... Imizwa, noko, ikanye naYe. Niyayibona lendzawo na? KuMtfola nje atitfobe kakhulu ngangekutsi noma ngubani angaMbona, uma u—uma ungatami kufaka, ujovele umcondvo wakho kuYe, niyabona, nemicabango yenu lucobo. NguNkulunkulu.

²⁵¹ Manje, bese-ke bagucuka babe sicuku setinhlanya. Ngako-ke, *naba* laba lababophekile nalababandzako ngakuloluhlangotsi; *nati* tinhlanya ngakulololunye luhlangotsi; futsi *nangu* uMlobokati endlula kuko konkhe ngco, abita kuletinhlhangotsi totimbili. Kunjalo. Nkulunkulu aLicinisekisa lapho Asahamba, Livi laKhe.

²⁵² Manje, o, ngifanele ngece lokunye kwaloku ngoba nginalokunengi kakhulu lapha. Futsi ngi—ngine...Sikhatsi sami sesiphelile. Ngitosheshisa ngalokukhulu nje kushesha lengingawkwenta manje.

²⁵³ Kusukela e-Edeni, kusukela e-Edeni kufikile, bekusolo—solo kuprofethwa kutsi kwakuta Mesiya; kusukela le e-Edeni.

²⁵⁴ Manje ngitokweca lembalwa yemiBhalo yami lenginayo lebhalwe phansi lapha, nemanotsi, kutsi ngicedzele loMlayeto nje, ngesikhatsi, uma ngingakhona. Nkulunkulu atifihla entfobekweni. Manje, ngitokhuluma ngisheshise, kodvwa, noko, ngi—ngifuna nikubambe loku. Niyabona na?

²⁵⁵ Kusukela kwaba yi-Edeni, bekusolo kuprofethwa kutsi kwakutofika Mesiya. Kwashiwo ngaphambili kutsi Bekatoba hloboluni lwemuntfu. Besingalibala sikhatsi lesidze. Niyalati liBhayibheli, kutsi Bekatoba yini, kutsi hloboluni lwemuntfu Lebekatoba ngilo. Mosi watsi, "INkhosi Nkulunkulu wenu iyovusa umProfethi, lonjengami." Bebatu kutsi lowoMesiya bekatoba ngumprofethi, luhlolo lwenkonzo Lebekayoba nalo ngaYe. Bonkhe baprofethi bakhuluma ngaloko Lebekatokwenta. Bakhuluma ngako ngemifanekiso. Futsi kwahamba kwayotsi ngcu ngetulu kwenhloko yabo, futsi kwayotsi ngcu ngaphansi kwabo bonkhe. Niyabona na? Niyabona na? Baya ngaphansi kwalunye, nasetikwalolunye. Niyabona na?

²⁵⁶ Ngalesikhatsi Lefika ngaso enkhundleni yesikhatsi, labantfu Lebekatfunywe kubo bebanekuhumusha kwabo lucobo kwaloko Lebekatoba ngiko, ekuhumusheni kwekuticabangela kwabo lucobo.

²⁵⁷ LiBhayibheli alitange ligucuke. LiBhayibheli lihlala njalo lifana. Kungalesosizatfu ngitsi, “UmBhalo watsi, futsi niglihala naLoko, ‘LiBhayibheli alinalihumusho langansense.’”

²⁵⁸ Ngako, maMethodisti, maBaptisti, maPhentekhostali, ningatami kubeka kuhumusha kwenu kuWo, nitsi, “Awuchazi kona Loko. Uchaza loko.”

²⁵⁹ Uchaza kona nje loko Lowakusho, kona kanye nje. Lomunye watsi, “Ungakwenta kanjani wona?” Angati kanjani. Loko akusimi kutsi ngisho loko. NguNkulunkulu lotonakekela loko. NguYe Lowakusho, hhayi mine, niyabona, futsi Uyonakekela baKhe luCobo.

²⁶⁰ Kodvwa manje, kodvwa, loMesiya bekakadze aprofethiwe. Baprofethi basho kona kanye nje kutsi Bekatofika kanjani, Lebekatokwenta uma Efika. Kodvwa, kuhumusha kwabo kwangansense kwawo, emkhatsini webantfu! Futsi ngesikhatsi Efika, Bekangendlela lelula kakhulu nje, kuloskumelula, kwaze kwatsi lonkhe licembu lelibandla lakhubeka etikwako. Ngabe loko kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Lapho, lawomadvodza lebekakadze afundziswe . . .

²⁶¹ Indvodza yayingeke ibe ngumfundisi, umphristi, ize italwe elutalweni lolutsite, lwemLevi. Futsi, cabangani nje, khokho wakhokho wakhokho wakhokho wakhokho wayo bekangumphristi, alala ngco kuleloLivi, ethempelini, imini nebusuku.

²⁶² Njengemphristi loliKhatolika noma umshumayeli lo—longumshumayeli lobekehlisele kulomunye, kusukela esitukulwaneni, kuya emabandleni latsite, nakanjalonjalo, “Khokho wami wakhokho bekangumbhishobhi weMethodisti. Mkhulu wami bekangumbhishobhi, nakanjalonjalo.” Niyabona na?

²⁶³ Konkhe loko, kwakuahlala eVini ngco, kodvwa besebente yabo indlela yako. Nebantswana babo besebakwemukele ngangekutsi bobabe bebakufundzisile. Kwate kwatsi, bobabe bebakufundzise bakukhweshisa endleleni sibili, futsi bebente inhangano lenjalo yako, kwaze kwatsi, ngesikhatsi uMoya utama kwetfula liCiniso, bangakhoni kuLemukela.

²⁶⁴ Futsi leyo yintfo lefanako namuhla. Angikacondzi kuba luhlata, kodvwa kungiko. Yintfo lefanako namuhla. Bakwenta kubelukhuni kakhulu—kakhulu, na—nangalenye indlela letsite. Bafundzisa kwabo . . . Njengoba nje kushitiwo kutsi, “Nkulunkulu ute batukulu.” Niyakwati loko na? Nkulunkulu unemadvodzana, futsi Unemadvodzakati, kodvwa akunamadvodzana labatukulu nemadvodzakati labatukulu. Wonkhe umuntfu ufanele abhadale imbadalo lefanako futsi ete ngendlela lefanako. Njengoba kwenta babe wakho nje, kanjalo nawe ufanele.

²⁶⁵ Manje, ngako, Bekalula kakhulu. Ngesikhatsi loMesiya... Iminyaka letinkhulgwane letine, wonkhe umprofethi wakhulumga ngaYe; Davide wahlabela ngaYe, futsi konkhe kwehle njalo. Futsi ngesikhatsi Efika, bantfu bebanembono longewabo labawakhile, kutsi Ufanele enteni, kutsi Bekatokwenta kanjani. Kutsi konkhe kwachazwa kanjani, badvweba bakukhiphela emashathini nayo yonkhe intfo, kwaze kwatsi, ngesikhatsi Efika ngaleyondlela lelula impela, kwavele nje—kwavele nje kona isayensi yabo yetenkholo. Niyabona, abakhonanga kukwati.

²⁶⁶ Ufika ngekweLivi. Manje, niyakholwa kutsi Nkulunkulu wakhulumga ngebabrofethi, kutsi lowoMesiya bekatofika ngendelela letsite na? Kubi kabi kutsi asinalo cishe lelinye li-awa lebesingendlula ngalo lapho futsi sichaze kutsi kwakukanjani. Niyabona na? Sonkhe siyati kutsi kwakukanjani, noko, linengi letfu. Kutsi Nkulunkulu watsi Bekatofika kanjani, nekutsi kanjani kutsi, “Nawe, Bhettlehema yaseJudiya, awusiyelomncane emkhatsini...” Futsi kwehle njalo kwendlulele lapho, nekutsi Bekatokwenta kanjani, nekutsi Bekatokwentani. Niyabona na?

²⁶⁷ Kepha, noko, Bekalula kakhulu! Kwaze kwatsi, letotifundzisa letinkhulu tatikucove kakhulu, taze taphutselwa ngiko. Kodvwa, niyati Jesu akafikanga ngalokuphambene neLivi. Ufika ngekweLivi, kodvwa ngalokuphambene nekuhumusha kwabo. Niyabona na? Wafundzisa tintfo leyayimelene nekucecesha kwabo bafundisi ngaYe.

²⁶⁸ Manje, batsi, manje, sibonelo nje, “Uma Mesiya efika, impela, Uyokhuphukela ethempelini bese utsi, ‘Kheyifase,’ noma ngabe ngubani longumphristi lomkhulu, ‘Sengifikile.’ Uyofika nesibingelelo setiNgelosi letitigidzi letilishumi. LoNkulunkulu uyotsi, ‘Kulungile, bafo, phansi lapho, impela nili—libandla lelinemandla. Nibantfu baMi. Ngitogucula sigwedlo lapha bese ngikhulula imihubhe yaseZulwini yehle. Ngiftumela Mesiya kini, manje ekuseni. Ngitokuvumela kwehle ngco kumphumele lapho ebeleni, futsi bonkhe bantfu babutsane.’ Batsi, ‘Dokotela S’bani-bani, wena naDokotela S’bani-bani, nine nonkhe ningema enhloko, kutsi niMBingelele kucala, niyabona.”

²⁶⁹ Manje loko mhlawumbe kuyintfo lenjengalabayicabangako namuhla. Manje, ngiyati kukancane...Kuvakala kwangatsi kukuphocca lokuncane. Kodvwa angi...Ngitama kwenta liphuzu.

²⁷⁰ “Futsi—futsi, lapho, nguleyondlela lokutoba ngayo. Futsi uma kungefiki ngaleyondlela, akusikahle; kungumphiki-khristu. Niyabona na? Uma kungefiki nje ngaleyondlela, kungumphiki-khristu, niyabona, ngako kungeke kube ngiko.

Futsi ngako, ke, kuyobane... Bese-ke, intfo lelandzelako leyeahlako, kuyoba cishe sibingelelo setiNgelosi letitigidzi letilishumi, nemabhendi ato. Futsi tiyokwehlela ngephandle lapho egcekeni, lapho Solomoni akha khona lithempeli, futsi, o, konkhe kuyetulu naphansi konkhe lapha, lendzawo lengcwele lapho labangcwele netati tatifele khona, nakanjalonjalo!"

²⁷¹ "Yebo," Jesu watsi, "nine bazenzisi! Nine madvodzana adeveli!" Watsi, "Nihlobisa emathuna ebaprofethi, nabobabe benu ngibo lababafaka ekhatsi lapho." Kunjalo. Kunjalo. Niyabona na? "Mangakhi emadvodza lalungile nebaprofethi lowatfunyelwa kini, futsi nomakunjalo nababulala bonkhe!" Niyabona na? Kodvwa yini pho Lebekangayibita "ngekulunga"? Bona, lelebakubita nge, "tinhlanya nalabangakabhadli enhloko." Yebo.

Lapho, bebacobanga kutsi kwakutofika ngaleyondlela.

²⁷² Kodvwa, ngesikhatsi, Efika esitebeleni, watalwa yi—yintfombi ntfo, nembati lojwayelekile nje longubabe longamtali, na—nalencane, intfombatane lengatiwa. Niyabona, hhayi indvodzakati yemphristi lomkhulu, noma yini lokunye. U—Ufika njenge... kudzadze lomncane lobekahlala entasi kule—kulelincane, live lelingenafunti lelidzala lelitsiwa yiNazarethi. Nemfelwa lojwayelekile nje; umkakhe bekafile. Bekanalabanye bantfwana; Josefa. Futsi—futsi beketsembise umshado. Wase ke ufika neligama lelibi, kwekucala nje. Batsi Bekatelwe ngaphandle kwemshado. O, hhe!

²⁷³ Loko kwashaya kupolisheka kwabo kamatima kakhulu. Niyabona na? Isayensi lephatselene nekutiphatsa yabo lelungile yemfundvo ayikhonanga kukugwinya loko. Kuhumusha kwabo kwemiBhalo kwakungati lutfo ngaloko, kodvwa noko kwakungu ISHO KANJE INKHOSI. O, hhe!

²⁷⁴ Kuyangitfutmelisa, kukucabanga, nekubona intfo lefanako iphindze yenteka futsi. Nkulunkulu angeke agucuke.

²⁷⁵ Sevele kuyinsimbi yelishumi nakubili, kodvwa ngi... Ngingake nje, noma, sale ngima, noma ngichubeke nje? [Libandla litsi, "Cha. Chubeka."—Umhl.] Loko ku... Ngiyabonga. Hlalani nje nthule kancanyana nje, niyabona. ["Bani usolo uchubekile."] Manje, loku kutsi, ngisekela entfweni letsiti lapha kwentela uMlayeto lotako, niyabona. Futsi ngitotama kunikhulula niphume ngekushesha nje, mhlawumbi imizuzu lelishumi noma lelishumi nesihlanu lelandzelako, uma singakhona. Nkulunkulu anibusise.

²⁷⁶ Caphelani, manje, kulula kakhulu, kutsi ku—ku—kugeje imakhi nje, kubo. Kodvwa kushaye imakhi yaNkulunkulu. Niyabona, kushaye Livi. Ufika nje ngayo kanye nje indlela Layisho. Kodvwa, bona, kuhumusha kwabo ngako kwakuliphutsa. Kuhumusha kwemkhululi ngesikhatsi saMosi kwakuliphutsa. Kuhumusha ngesikhatsi saNowa

kwakuliphutsa, niyabona, kodvwa Nkulunkulu ufika ngekweLivi laKhe.

²⁷⁷ Kwase-ke kufika Jesu, futsi Wa—futsi Wafundzisa tintfo leyayiphambene. “Uma UnguMesiya, yenta *kutsi-nekutsi*,” niyabona. “Uma Wena unguye, yehla lapho esiphambanweni futsi ukukhombise kitsi manje.” Niyabona na? Kodvwa Nkulunkulu akakhomikheli bantfu. Nkulunkulu wenta tintfo nje letfokotisako nalefanele nalekahle.

²⁷⁸ Bebacabanga kutsi Lonjengalowo impela bekatodzingeka efi ke ngesibingelelo lesikhulu setiNgelosi. Kodvwa Wefika ngesitebele. Futsi, esayensini yabo lephat selene nekutiphatsa lepholishekile, kwakubuphukuphuku kutsi sidalwa lesingumunfu phaca kucabanga kutsi Nkulunkulu Somandla, Jehova lonemandla lomkhulu, Lobekangumnikati wemhlaba futsi wadala yonkhe intfo, akakhonanga kulungiselela indzawo uMntfwana waKhe luCobo kutsi atalwe, lencono kunesibaya setinkhomo etikwendvundvuma yemcuba. Kwakungaba kanjani lapho...? Niyabona na?

²⁷⁹ Kwakuyini na? Nkulunkulu ngekubamelula. Nguloko lokwamento wabamkhulu kakhulu. Niyabona, isayensi lephat selene nekutiphatsa yemfundvo ingeke yatehlisa kanjalo; niyabona, ingeke ikumele. Kodvwa Nkulunkulu mkhulu kakhulu ngangekutsi WaTehlisela kuloko, kungekho ngisho netimpahala tekwembatsisa uMntfwana waKhe luCobo. Kucabangeni nje! Nelive... Yayingekho indzawo endlini yetihambi. Futsi Waya esitebeleni senkhomo, umngcengcema lomncane—lomncane, u—umgedze lomncane, njengawo, lemuva eceleni kweligcuma. Futsi lapho etikwembhedze wetjani lobomile kwefika iNdvodzana yaNkulunkulu. O, loko kwakwehluke kakhulu emhlanganweni enhla lapho... .

²⁸⁰ Namake waKhe bekatoba ngumake. Watfolakala angumake, o, tinyanga ngaphambi kwekutsi bake betsembisane kutsi bashade, noma, ngisho bashade. Niyabona na? Bekatoba ngumake. Nebantfu bakubona, futsi bati kutsi kwakungalendlela. Futsi, Mariya, enhlitiywени yakhe lucobo, bekti kutsi kwakwentekani.

²⁸¹ Futsi Josefa akacondzanga. Kodvwa iNgelosi yeNkhosi yefika kuye ebusuku, itsi, “Josefa, wena uyindvodzana yaDavide. Un gesabi kumtsatsa Mariya umkakho, ngoba loko akusiyo intfo lembi, kodvwa loko kwaMoya loNgewe.” Loko kwakucatulula. Lendvodza, Josefa, lenekuchumana lokungaka naNkulunkulu, waze Nkulunkulu wakhulumna naye.

²⁸² Kodvwa namuhla sitfola kudvonsa emabhanji etfu ebutfundisi lesitigoce ngawo kakhulu kuze kungabikhona lutfo lolungakhuluma kitsi, lolungaphandle kwelicembu lebufundisi lesibalo. Angitsandzi kukhahla noma kuphambana nani ngako,

ngitokuyekela kanjalo loko khona lapho. Caphelani. Kodvwa niyakucondza lelengikucondzile. Caphelani.

²⁸³ Sitebele sasiyinhlekisa, kubo, labapholishiwe. Asinako ngisho nalokubhalwe encwadzini lapho Ake ayakhona lusuku lunye esikolweni; kepha noko, nasaneminyaka lelishumi nakibili budzala, umfana lolula wemangalisa baphristi ethempelini, ngekufundzisa kwaKhe. O, hhe! Kwakuyini na? Nkulunkulu Atifihla ngekutehlisa. Ngitiva ngitsi kugcwala lukholo khona manje. Nkulunkulu Atifihla enyangweni. Nkulunkulu Atifihla eMntfwaneni lomncane. Niyabona na? Bukisisani, kutoveta ebeleni, emvakwesikhashana, noko, niyabona.

²⁸⁴ Wadzingeka kutsi wa... Yena... lapho Aya etitaladini. Batali, akungabateki, bebacoca futsi batsi, "Ningadlali naloyoMfanyana. Ningatihlanganisi ngalutfo naye. Make wakhe akasilutfo kuhela ingwadla nje lejwayelekile, niyabona. Futsi, babe namake, loluswane lwatalwa... Ngaphambi kwekutsi bashade empeleni, bekatoba ngumake. Ningatihlanganisi ngalutfo nako."

²⁸⁵ Wacabangani Mariya! Kodvwa, ngako konkhe, akunandzaba kutsi longaphandle bekacabangani, wazindla ngato tonkhe letintfo leti. Bakufihla enhlitiywensi yabo. Bebat. Bebaneke basho lutfo lolubi ngako.

²⁸⁶ Nkulunkulu ukhuluma kumuntfu waKhe, ngalesinye sikhatsi, atsi, "Thula. Ungasho lutfo ngako."

²⁸⁷ Ngike ngaba nebantfu emhlanganweni wami batsi, "Yebo-ke, uma uyinceku yaKhristu, uyati kutsi *loku* kuyenteka lapho."

²⁸⁸ Impela, ngangati kutsi kwakwenteka. Kodvwa-ke utokwentanjani uma Atsi, "Thula. Ungasho lutfo ngako"?

²⁸⁹ Ngatsatsa lamanye emadvodza ngalelelinye lilanga, ngase ngiyawakhombisa, encwadzini. "Intfo letsite yakhuluma, eminyakeni leyendlula," ngasho.

Ngatsi, "Yebo-ke, angikucondzanga."

²⁹⁰ Ngatsi, "Niyabona laphaya?" Kwakulapha, emuva lapha, kukutfolia kubekelwe lusuku nayo yonkhe intfo, ngesikhatsi kwenteka emuva lapho. Bantfu labanengi bebakubonile encwadzini lapho. Ngatsi, "Kutofezeka kutsi loku kutokwenta ngalendlela nangaleyandlela."

²⁹¹ Batsi, "Yebo-ke, awukasho ngani intfo letsite ngako na?" Kwakutoba yimba-... Kwakufanele kube ngaleyondlela. Niyabona na?

²⁹² NaJosefa bekati lokwehlukile. Bekati kutsi belulwaBani loloSwane. Mariya bekati kutsi BelulwaBani. Jesu bekati kutsi bekanguBani Babe waKhe. Watsini Yena? "Ngimele ngibe semsebentini waBabe waMi." Kungesiko kusaha tingodvo ne-nekwenta sivalo; kodvwa kubasemsebentini waBabe waKhe.

Amen. Washo loko kumake waKhe, “Anicondzi yini kutsi, Mine, sesikhatsi saMi kutsi ngibe semsebentini waBabe waMi na?”

²⁹³ Manje, bacabanga, “LoMntfwana lomncane locala kuhanjelwa yingcondvo . . .” Nomangumuphi umntfwana lotelwe ngaphandle kwemshado utsi kuba luhlobo loluyincaba, intfo lefuna kwati konkhe, empeleni. Futsi nako laph’ukhona, uyabona, kodywa, Nkulunkulu Atifihla cobowlakhe. Lalelani. Nkulunkulu Atifihla cobowlakhe kuloko lokwakucatjangwa, ngekwelive, njengalo, “Kunyanyeka, kubola, lokutelwe ngephandle kwemshado.”

²⁹⁴ Bukan, Nkulunkulu Utifihla ekuboleni kwembewu lefile, kuveta kuphila. Niyabona na? Niyakutfolna na?

²⁹⁵ Nkulunkulu Utifihla kulolula, wesifazane lomncane lowashako. Noma indvodza lejwayelekile nelidina layo lingaphansi kwemkhono wayo, ivalelisa ngekwanga umkayo nebantfwana, bese iyaphuma lapho, futsi mhlawumbe Atifihle kuleyondvodza kwenta intfo letsite umbhishobhi lomkhulu lebekangeke ati lutfo ngayo. Niyabona na? AwuMuva ashaya emahuthi futsi akutfumele ngephandle Yena. Yena, Nkulunkulu, utfolu inkhatimulo nje, nguloko kuphela. Labalula bayakuva futsi bajabulile, niyabona.

²⁹⁶ Manje, Nkulunkulu Bekatifihla kulokumelula kweluSwane, Atifihla kulokumelula kwe—kwemndeni lokwejwayelekile nje. Nkulunkulu! Netebufundisi, nemadvodza lamakhulu, ingcondvo, sihlakaniphi, na—nabobonkhe, naHerodi, nakanjalonjalo, bangalolosuku, naboNero, nabo bonkhe abakunakanga. Nkulunkulu atifihla kulokumelula.

²⁹⁷ Manje, ngekushesha. Johane umBhabhatisi, ku-Isaya 40. Besingakutfolu kube benifuna. Malakhi 3. Konkhe, ya, kumakeni phansi uma nifuna. Isaya 40, konkhe, niyati, ukhulumu kuthula e . . . njengoba kunjalo. Mhlawumbe ngi . . . Bekungabakuhle kube bengi—ngi—ngingakufundza khona lapha, uma ni—ninalesosikhatsi lesinengi kangako. [Libandla litsi, “Amen.”—Umhl.] Asikwenteni, kwemzuzu nje. Sitovula ngalapha eNcwadzini ya-Isaya, sahluko 40, bese—bese sifundza lapha futsi sibone nje kutsi utsini ngaloku manje. Bukan lapha, “Badvudvuteni, dvudvutani bantfu bami.” Manje, khumbulani, loku kwakuyiminyaka lengemakhulu lasikhombisa nelishumi nakubili. Bukan lesihloko lapho, niyabona. Iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, nangu umprofethi akhuluma ngaye.

Badvudvuteni, dvudvutani bantfu bami, kusho
iNKHOSI.

*Khulumanī emavi endvudvuto kuyo iJerusalema,
futsi nimemete kuyo, kutsi kulwa kwayo sekuphelile,
kutsi bubi bayo bucolelwe: ngoba yemukele . . . esandleni
seNKHOSI ngalokuphindziwe ngatotonkhe tono tayo.*

Liphimbo lakhe...lomemeta ehlane, Lungisani indlela yeNKHOSI, nicondzise indlela yakhe elugwadvule, indlela lephakeme yankulunkulu wetfu.

Futsi sonkhe sigodzi sitawuphakanyiswa, nayoyonkhe intsaba neligcuma litakwehliswa: netigwegwe titawucondziswa, naletimahhedle... titokwentiwa tibe litsafa:

²⁹⁸ O, hhe, hhe! Kwakutoba yindvodza lenjani nje leyo! Niyabona na? Manje vulani kuMalakhi, kanye nami, iNcwadzi yekugcina ye...wekugcina webaprofethi eThestamentini leLidzala. Manje, kuMalakhi, lalelani lapha. Malakhi uyakubamba, esikhatsini sekugcina nje, ngako cinisekani kutsi ningakukhohlwa. Malakhi, sahluko se 3.

Bukani, Ngiyawutfumela sitfunywa sami, futsi siyolungisa indlela embikwami: naleNkhosi, leniyifunako, iyofika ngekushesha ethempelini layo, ngisho nesitfunywa sesivumelwano, lenitfokota ngaso: bukani, sitofika, isho iNKHOSI yemabandla.

²⁹⁹ Kusasolo kukhuluma ngaJohane, “Tfuma sitfunywa saMi embikwaMi, kulungisa indlela.” Jesu wakhuluma ngako, kuMatewu 11:10, watsi:

Uma ningakwemukela, ngulowo ke lokwakhulunywa ngaye, Bukani, Ngiyatfuma sitfunywa sami embikwebuso bami,...

³⁰⁰ Niyabona na? Kunjalo. Manje, kutsi kwakhulunywa kanjani konkhe loku! Ngesikhatsi, kwakukadze sekuyiminyaka lengemakhulu lasikhombisa, kwakutobakhona umendvuleli lofika phambi kwaMesiya. Kodvwa ngesikhatsi efika enkhundleni, ngekubamelula lokunjalo, baphutselwa nguye. Baphutselwa nguye.

³⁰¹ Manje, khumbulani, bekayindvodzana yemphristi. Yebo-ke, bukani kutsi loko kwakuhlekisa kanjani kuye kutsi angalandzeli sikhundla seyise, abuyelete kusemina. Kodvwa umsebenti wakhe wawumcoka kakhulu. Aneminyaka leyimfica budzala, waya kuyongena ehlane. Wase uyaphuma, ashumayela. Baphutselwa ngiko. Bekalula kabi, alula kakhulu, ngekwemfundvo yabo leyayiphucuke ngalokuphakeme kutsi bakholve ngulonjalo. Bacabanga, ngesikhatsi lendvodza ifika...

³⁰² Kutsiwani ngekutsi, “Tonkhe tindzawo letiphakeme tiyokwehliswa, tonkhe tindzawo letiphansi tiphakanyiswe, tonkhe tindzawo letimagcuma tibe litsafa”? Davide wakubona, wase utsi, “Ti—tintsaba tatjekula njengetihhanca letincane, nemacembe ashaya tandla tawo.” [UMnaketfu Branham ushaya tandla kanengana—Umhl.]

³⁰³ Ini? Ngabe kwenteka na? Umfo lomdzala lonemadzevu kanjalo, angenamfundvo nhlobo, nesicephu sesikhumba

semvu atisonge ngaso, weta akhubatela aphuma ehlane laseJudiya, atsi, "Phendvukani, ngoba uMbuso weliZulu sewusondzele. Nani nine sicuku setinyoka, ningacabangi kutsi nitsi, 'Ngiwenhlangano letsite.' Nkulunkulu angamvusela Abrahama bantfwana kulamatje." Hhe!

"Yebo-ke, akusuye lowo lapho. Siyati akusuye lowo."

³⁰⁴ Kodvwa kwakunguye! Niyabona, bekenta indlela ihlanteke. Niyabona na? Kulapho la tindzawo letimabhambi yentiwa yaba litsafa. Ngulapho la tindzawo letiphakeme yehliselwa khona phansi. "Ningacabangi kutsi nina-Abrahama longubabe wenu. Ningacali kungitjela lolohlobo Iwetintfo, ngoba Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa." Tindzawo letiphakeme yehliselwa phansi. O, hhe! Nguloko-ke. Yebo. Niyawubona umehluko na? Washo kutsi nguloko lokwakutokwenteka.

³⁰⁵ Futsi ngesikhatsi befika, bacabanga, o, hhe, bese balungele nje kumemukela, uma eta enhlanganweni yabo lucobo. Kodvwa ngoba...Ufika kanjalo, ngendlela lelula kanjalo. Noko, ekuhumusheni imiBhalo, tindzawo letiphakeme yehliswa. Bebangafuni kukwemukela, kodvwa babanjalo.

³⁰⁶ Mfana, wabahhula konkhe. Wacacabula sikhumba sesuka ngco kubo. Watsi, "Nine sicuku setinyoka! Nine tinyoka etjanini! Ngiyanitjela, lizembe libekiwe emphandzeni yesihlahla. Futsi sonkhe sihlahla lesingeke sitsele titselo, sitogawulwa futsi siphonswe emlilweni. Mine impela ngitonibhabhatisa ngemanti, kodvwa ukhona Munye lota emvakwami, Lonemandla; Utonibhabhatisa ngaMoya loNgewe nangeMlilo. Nositsebe saKhe sekwela sisesandleni saKhe. Utawutsanyelisia tibuya. Futsi Uto gar...shisa emakhoba; futsi abutsele kolo enyangweni." Amen.

³⁰⁷ Loko kwakungesikhatsi tindzawo letimagcuma yentiwa litsafa, niyabona, kodvwa bantfu abakutfolanga. Kodvwa kuhambisana neLivi nje sibili, ngayo impela nje indlela Livi lelakusho ngayo. Kulula kakhulu, ngangekutsi baphutselwa ngiko. Baphutselwa kukubona.

³⁰⁸ Ningabi ngulabaphumphutseke kanjalo. Niyabona na? Ningabi ngulabaphumphutseke kanjalo. Ngako, lalelani, manje.

³⁰⁹ Baphutselwa ngiko. Bekalula kakhulu, etinkholelwani tabo letijwayelekile temuntfu lonjalo, kutsi waphutselwa ngiko. Futsi, kwakuyini na? Nkulunkulu, loLivi, atifihla kulokumelula; hhayi umphristi nakhololo wakhe lojikisiwe, bekakhaliphile, imfundvo.

³¹⁰ Jesu wababuta intfo lefanako. Watsi, "Naphuma kuyobonani na?" Ngesikhatsi bafundzi baJohane befika ngalapha. Watsi, "Naya kuyobonani na? Ngabe naya kuyobona umuntfu logcoke tingubo tebaphristi, niyati, nekwembatsa lokubutjatelako,"

Watsi, “lolo—lolo—lolo—lolohlobo lwemshumayeli?” Watsi, “Ngabe naya kuyobona loko?”

³¹¹ Watsi, “Cha. Labo luhlobo lolocabuza tinswane, futsi, niyati, futsi lungewabe labafile. Bona, abati lutfo ngenkemba lebanjwa ngetandla totimbili ekhaleni lemphi. Bebangephandle lapho nenkhulomo yekuhlanganipha, kulelinye liCembu lemaKiwanisi nom a lokutsite, niyati. Bakahle lapho. Kodvwa uma sekufika ngephandle lapho emphini, kubhekana nayo, abati lutfo ngayo. Bona—bona, basetigodlwani temakhosi. Bayingayinga nalolohlobo lwemuntfu lodvumile.”

³¹² Kodvwa watsi, “Pho naya kuyobonani ke? Ngabe naya kuyobona umhlanga lonyakatiswa ngunoma ngumuphi umoya na? Umuntfu lobekangatsi... Umuntfu lotsite atsi, ‘Niyati, unguwe—unguwe Bakamunye; kodvwa uma ungeta ngalapha ku-Assemblies, ngitakutjela kutsi ngitowentani, sito—sitokwenta...’ ‘Ngikholwa kutsi ngitokwenta loko.’ Huh! Umhlanga, unyakatiswa? Hhayi Johane. Cha, cha. Cha. ‘Uma utokuta, ube ngumSadusi futsi ungabi ngumFarisi, nom a lenye intfo, khona-ke?’ Anibonanga muntfu anyakatiswa ngumoya; hstayi Johane.” Cha, mnumzane, mnaketfu; hstayi yena.

³¹³ Watsi, “Pho naya kuyobonani na? Umprofethi na?” Kwakubita umprofethi kwenta loko, niyabona. Watsi... Manje, lobo kwakubufakazi lobubonakalako bempfethi, niyabona, Livi laNkulunkulu linaye. Livi lita kumprofethi. Niyabona na? Watsi, “Naya kuyobonani na? Umprofethi na?” Watsi, “Yebo, kunjalo. Kodvwa, Ngitsi kini, ngisho lowendlula umprofethi, ngoba bekanguye.”

³¹⁴ Kungani bekendlula umprofethi na? Bekasitfunywa sesiVumelwano, impela bekangiso, kwenta libhuloho lendlela emkhatsini weamtsetfo nemusa. Bekalitje lelimcoka, ekhatsi lapho, lokwakukadze kukhulunywe ngalo.

³¹⁵ Watsi, “Uma ningakwemukela, nguye lona umprofethi lakhuluma ngaye, ‘Bukani,’ kuMalakhi 3, ‘Ngiyotfuma sitfunywa saMi embikwebuso baMi, niyabona, futsi siyolungisa indlela embikwaMi.’” Niyabona na? O, bekalula kakhulu. Nkulunkulu futsi atifihla kulokumelula.

³¹⁶ Ngako-ke bukisisani kutsi wenteni. Washumayela ngaKhristu lonemandla lamakhulu lotako, “Unesitsebe saKhe sekwela esandleni saKhe. Uyo... Wela indlela yaKhe. Mfana, ngicondze kusho njalo, Uyotsanyelisisa tibuya taKhe. Uyobutsa imfucuta, futsi ayitsanye iyophumela ngaleya bese uayishisa, futsi. Kunjalo. Uyobutsela luhlavu bese ulufaka enyangweni.” Niyabona, bekaphefumulelw.

³¹⁷ Kodvwa ngesikhatsi kufika Jesu, bebabheke... Nabo bonkhe labobaphostoli, niyati, bebabheke intfo letsite lenkhulu kutsi ifike. “Hhe, hhe! O, Uyeta. Nguloko kuphela lokukuko.

Mfana, Uyoba ngulonemandla. Uyokhahlela lawomaRoma asuke ebusweni bemhlaba. Hhe! Uyokwenta lawomaGrikhi aye *ngalapha*, nemaRoma aye *ngale*, uma Efika.”

³¹⁸ Uma Efika, umfo lotitfobole lomncane afucwa ajikiswa lapho ayiswa lena nalena. Kwakuyini na? Nkulunkulu Atifihla kulokumelula. O, hhe!

³¹⁹ Wase-ke Uyema ekupheleni kweMlayeto waKhe, futsi watsi, “Ngubani loNgangilahla ngesono na? Konkhe loko liBhayibheli lelatsi Ngangitokwenta... Uma Ngingtenti imisebenti yaBabe waMi, khona-ke Ngilahleni. Kodvwa ngukuphi lokwashiwyo yimiBhalo kutsi Ngangitokwenta, leNgingakakwenti?” Sono kungakhola, niyati. “Ngubani loNgangilahla ngelicala na? Uma Ngikhapha emadimoni ngemino yaNkulunkulu, khona-ke Ngikhombiseni kutsi nentani nine ngako.” Lokumelula!

³²⁰ Watinikela ngisho nasekufeni! Kodvwa, o, ngaleloPhasika ekuseni, haleluya, ngulapho la Atsanyela khona esiyilweni. Watsanyela wakhipha imfucuta, kulungile, mnaketfu. Yebo, impela. Nalokolo wanamatseliswa ngeluphawu enyangweni. Ulele lapho emhlabatsini, unekuPhila lokuPhakadze kuphumule kuye, ulindzele loloSuku lolukhulu lesitokhuluma ngalo, kuBuya kweNkhosi, lapho loko kuphila kuyoPhila; futsi siyovuka ngaloko kuvuka, sihlwifwe kanye naYe emoyeni, futsi sibutselwe eNyangweni. Nalemfucuta iyoshiswa ngaley; likhoba leligocotele, futsi latama kuMdvonsela *ngalapha* noma *ngalapho*, liyoshiswa ngemlilo longacimekiyo. Amen. O, Akamangalisi yini? [Libandla litsi, “Amen.”—Umhl.]

³²¹ BaMgeja, Nkulunkulu kulokumelula. Ngani na? Ngani na? Akazange ashumayele ngisho nangemagama ebusfundisi basesontfweni. Akazange. Akazange ashumayele njengemshumayeli. Niyabona na? Washumayela njenge... Wasebentisa emagama lamelula aNkulunkulu, emagama lanjengekutsi “lizembe libekiwe,” emagama latsi “sihlahlah,” emagama e “tinyoka.” Hhayi thishela lotsite wesemina, njengakubafundisi basesontfweni belusuku, njengaDokotela wetebuNkulunkulu, Dokotela *S'bani-bani*. Akakwentanga loko. Washumayela njengemuntfu lohlala emahlatsini ngephandle ngaley ndzawanatsite. Wakhulumu ngemazembe, netihlahla, netinyoka, netintfo letinjalo, nakolo, netinyango, nayo yonkhe intfo lenjalo. Bekangatsatfwa ngekutsi, namuhla, ngiyacabanga, ngumshumayeli welibhokisi lensiph. Ngikhola kutsi Bekabitwa ngekutsi “ngumshumayeli wesiphunti” ngalolosuku, eme etikwesiphunti entasi lapho ngaseJordani. Mhlaw... Nkulunkulu kulokumelula, atifihla ekuhlakanipheni kwelive.

³²² Manje asesitfole. Jesu watsi, “NgiyaKubonga, Babe, Wena utifihlile letintfo leti kulabahlakaniphile belive, futsi utokwembulela tinswane tona letiyofundza.” Niyabona na? Nkulunkulu atifihla kulokumelula, kuKhristu. Nkulunkulu

atifihla kulokumelula, kuJohane. Niyabona na? Nje... Niyabona, Be—Beka... Kucabangeni nje, Nkulunkulu kulokumelula, Atifihla enhlakanipheni yelive.

³²³ Manje sesitovala, emzuzwini nje, noma lemibili, ngoba angifuni kutsi nginihlalise sikhatsi lesidze.

³²⁴ Bukani, asime umzuzu nje, intfo lecondzene nami. Cabangani ngalolusuku lesiphila kulo, kuvala ngaloku manje. Cabangani ngalolusuku lesiphila kulo, lapho Nkulunkulu eta ehlela endzaweni lendzadlana lengasilutfo lebesihlela kuyo, aphilisa labagulako. Nalabanjingile, nalabakhukhumele, nalabafundziswe ngalokuphakeme kakhulu, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.”

³²⁵ Niyawukhumbula loMlayeto lengawushumayela khona ngesheya kwalesicephu lesi sendzawo lapha, lokusa lengasuka ngako, ngaDavide naGoliyadi na?

³²⁶ Watsi, “Utodibana kanjani nelive lelifundzisiwe ngephandle lapho, Mnaketfu Branham, nako konkhe Luku na?”

³²⁷ Ngatsi, “Akukho lengingakwenta kutsi ngitodibana kanjani nako. Nkulunkulu utsite, ‘Hamba.’” Niyabona na? Nguloko kuphela, niyabona. Livi LaKhe. WaLetsembisa. Li-awa selilapha.

³²⁸ Ngesikhatsi leyoNgelosi, leniyibona kuleso sitfombe laphaya, yehlela etikwemfula lapho ngalolosuku, eminyakeni lengemashumi lamatsatfu leyendlulile ngaleNhlaba letako, noma iminyaka lengemashumi lamatsatfu nakutsatfu leyendlulile, njalo, leNhlaba letako; futsi yatsi, “NjengaJohane umBhabhatisi watfunywa,” embikwebantfu labatinkhulungwane letisihlanu noma ngetulu, “li-awa selifikile lapho uMlayeto wakho utofutsa umhlaba.”

³²⁹ Niyakukhumbula kugcekwa, uma nomangumuphi wenu lapho. Ngiyacabanga, Roy Slaughter, noma labanye babo bahleti lapha, bangahle balukhumbule lolusuku; noma labanye, Nkkt. Spencer, noma—noma kungaba ngubani longaba ngulomunye webantfu labadzala lapha lobeka—lobekangahle ati, niyabona; George Wright, noma labanye babo, niyabona, bayakwati loko, kutsi kwakunjani. Kodywa ngabe Akukakwenti yini? [Libandla litsi, “Amen.”—Umhl.] Kwakwenta.

³³⁰ Kwase-ke emkhatsini, ngesikhatsi bala, futsi batsi, “Kuphilisa kwengcondvo nje.” NaNkulunkulu wajika wase ubuyela emuva ngco wase utfumela lendzala, inyamatane i-ophosamu lesimungulu ekhatsi lapho, futsi yaphiliswa ngeMandla aNkulunkulu.

³³¹ Lyle Wood naBanks, ngesikhatsi sihleti phansi lapho, futsi bayalati liCiniso laNkulunkulu lelicinisekisiwe. Ngesikhatsi, lencane, lendzala lefile lencanyana, inhlanti, ilele etikwemanti.

NaMoya loyiNgcwele bekakhulumile, ngayitolo kutsi, Bekatobakhombisa iNkhatimulo yaKhe futsi ente lokutsite ngako. Futsi lapho ngaloko kusa, ngime lapho, naMoya loyiNgcwele wehlela kulesosikebhe, ngase ngiyasukuma ngakhulum a kuleyonhlanti. Futsi yona ilele etikwemanti, ifile, ihhafu yeli-awa; tisefo-tenhlanti tayo netibilini kudvonseleke ngephandle kwemlomo wayo. Yavele yaphila, yase iyesuka iyantjuza ikahle nje njenganoma nguyiphi lenye inhlanti. Kuyini na? Nkulunkulu Atifihla kulokumelula.

³³² Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa. Nkulunkulu angayiphilisa inyamatane i-ophosamu, noma inhlanti, noma ini lenye. Uma Atokwetfula uMlayeto waKhe, nebantfu bengaWukholwa, Nkulunkulu angavusa inyamatane i-ophosamu kutsi iWukholwe. Haleluya! Nkulunkulu angavusa inhlanti lefile. Angavusa inyamatane i-ophosamu lefile. Angakwenta. Angenta nomayini Lafuna kuyenta.

³³³ Kusolwa lokunje pho kulesitukulwane lesi! Ngesikhatsi bakhubeka kuKo, futsi baphikisana ngaWo, futsi, “Awukakwenti *loku* futsi wenta *lokwa*.” Futsi Nkulunkulu utfumela silwane lesilula. Niyabona na? Kusolwa lokunje pho! Kwakuyini na? Nkulunkulu kulokumelula, niyabona, Atikhombisa yena kutsi mkhulu, o, hhe, asola lamadvodza alesitukulwane lesi, ngekungakholwa kwawo.

³³⁴ Manje, bacabanga manje njengoba bebahlala njalo benta, kufanele kwentiwe ngendlela yabo lucobo. “Manje, uma ikhona intfo lekutsiwa kuphilisa kwaNkulunkulu...” Njenekutsi, indvodza leliKhatolika yangitjela loku. Umfo, ngalolobunye busuku, wangitjela ngaloko. Niyati ngako. Watsi... Lo Ayers, lengahamba kuyombona ngemfana wakhe lapho eHouston, watsi-watsi, “Yebo-ke, manje, kube—kube leso bekusiphwi saNkulunkulu, besiyofika ebandleni laseKhatolika.” Niyabona ke? Niyabona na? Ya, emaMethodisti bekacabanga kutsi beKuyofanele kufike ebandleni lawo. NemaPhentekhostali bekacabanga kutsi Kwakuyofika ebandleni lawo. Kodvwa Akufikanga kunoma ngumaphi awo.

³³⁵ Kufika ngeMandla ekuvuka kwaJesu Khristu atibonakalisa Yena lucobo. Kunjalo. Impela, Uyakwenta. Ya. Kubukisiseni nje Loko. NingaKuvumeli kunendlule. KuGcineni ngaphansi kwenhlitiyo yenu—yenu, futsi niKukhumbule. Nizindle ngaKo lapho.

³³⁶ Kufanele kufike ngendlela lengeyabo, kube ngekwabo, ehlelweni lelingelabo. “Futsi ngaphandle uma kwenta loko, akusuYe, niyabona. Yisayensi yengcondvo nje, noma ngudeveli. Yi—yi...Akusuye Nkulunkulu. Ngoba, kube bekunguNkulunkulu, Bekayofika,” ngendlela lengeyabo, niyabona, “idlela lesiKuhumushe ngayo.”

³³⁷ Nguleyondlela Jesu lebekanayo yekufika kubaFarisi. Kwakufanele kube ngaleyondlela. Niyabona na? Uma kwabo... Uma Nkulunkulu bekato—totfumela lo—loMesiya, bebanako konkhe kuhunyushiwe nje kutsi Ufanele abe kanjani. Futsi ngoba Ufika ngalokwehlukile, khona-ke, “Kwakungesuye Mesiya. Bekayintfo letsite letalwe ngaphandle kwemshado. BekanguBhelzebule.” Kodvwa kwakunguNkulunkulu atifihila kulokumelula.

³³⁸ Umendvuleli ufanele abe yindvodza letsite lefundzisiwe kutsi kwabo... Yebo-ke, munye, akungabateki... Lusuku ngalunye, umnyaka ngamunye ngesikhatsi bona, ya, bagcoba bafundisi babo futsi babatfumela njengetitfunywa tenkholo, kubenta labagucukile futsi babangenise; ngamunye bekacabanga, “Lona kutoba ngulowo mendvuleli lofikako.” Kodvwa Nkulunkulu wamvusa ehlane lapho kwakungekho semina khona, niyabona, netintfo letinjalo. Niyabona na? Nkulunkulu Atifihla entfobekweni nakulokumelula.

³³⁹ Kodvwa manje lindzani. Sesivala, sisho loku. Kodvwa kwala uMlayeto lolula waNkulunkulu; ku—ku—kuWala, indlela lelula yaNkulunkulu, kukubhujiswa Phakadze. Manje, kukangako ke... Sikhuluma ngekutsi Ulula kanjani, nebantfu bacabanga kutsi, yebo-ke, bangaWuhleka futsi baWece, futsi baWuphatse noma ngayiphi indlela labafuna ngayo, kodvwa kukwehlukana Phakadze naNkulunkulu.

³⁴⁰ Labo labafa emihleni yaNowa, futsi bangawulaleli umlayeto wakhe, babhubha. NaJesu wahamba futsi washumayela kubo basemaketaneni ebumnyama, ekufeni kwaKhe, ngaphambi kwekutsi Avuke. Futsi Waya esihogweni, futsi washumayela emimoyeni lowawusekuboshweni, lengaphendvukanga ekubeketeleni emihleni yaNowa; ngesikhatsi umlayeto waNkulunkulu lolula, ngendvodza lelula, wawushunyayelwa. Wahamba. Watsi, “Nowa washumayela kutsi Ngangitoba lapha, futsi Ngilapha.” Kunjalo. Niyabona na?

³⁴¹ Labo labehluleka kulalela umlayeto walowomprofethi, Mosi ngephandle lapho ehlane, lawemukela kuNkulunkulu, ucinisekiswe ngalokufanele ngeNsika yeMlilo, futsi waholelwaa kutsi aphumele ehlane. Base-ke betama kuvuka futsi bente inhlango ngawo, futsi babhubha futsi bafela ehlane, wonkhe wabo; ngaphandle kwemadvodza lamabili, Joshuwa naKhalebi.

³⁴² Futsi laphaya, ba—baFarisi bekaphumphutseke kakhulu bangakhoni kukubona loko, ngako babuka emuva base batsi, “Bobabe betfu badla imana, badla imana ehlane.”

³⁴³ NaJesu watsi, “Futsi bona, bonkhe, bafile.” Bayibona iNkhatimulo yaNkulunkulu. Bahamba ekuKhanyeni kwe... Bahamba ekuKhanyeni. Bahamba ekuKhanyeni kweNsika yeMlilo. Bahamba eBukhoneni bemandla aKo. Bahamba badzabula etindzaweni Moya loyiNgeweleslowawubentele tona

kutsi bahambe kuto. Badla imana leyehla ivela eZulwini, Nkulunkulu layiniketa. Futsi, balahlwa, futsi bayo esihogweni. “Bona, bonkhe, *bafile*.” Uma utsatsa lelogama, likwe “Hhlukana lokunengi kwaPhakadze” eBukhoneni baNkulunkulu. “Bona, bonkhe, *bafile*.” Niyabona na?

³⁴⁴ Wonkhe lowala Jesu ubhubhile. Niyabona kutsi ngicondze kutsini na? Kwala loko kubamelula kwaNkulunkulu! Akusyo nje intfo letsite... Wena utsi, “Yebo-ke, ngente liphutsa.” Awukwenti ngaleyondlela. Nkulunkulu akawemukeli ngaleyondlela. Uyabhubha, Phakadze. Kuncono sicabange ngentfo letsite. Manje, kutofanele kukhonjwe nguNkulunkulu ngalokufanele, niyabona, futsi-ke, uma kunjalo, kuLivi laKhe. Niyabona na? O! Njengalabo labala Mosi, bala Eliya, bala Johane, bala Jesu, ngetinsuku tabo.

³⁴⁵ Lapha, ake nginitjele nje intfo lencanyanyana. Futsi, ke, ngiyetsema kutsi angilimati kakhulu kakhulu. Kodvwa, bukani. Ngalelelinye lilanga ngabitelwa eHouston, eTexas, kutama kutfola lucolo. Ngekuhlanganisa labanye bantfu ndzawonye, kushumayela umlayeto, nekutfola bantfu lapho kutsi basayine lucolo lwa—lwalomfo lomncane nentfombatane. Niyati bangena kuleyonkinga. Ngiyacabanga nifundzile ngako ephepheni. Naleylo kwakuyindvodzana yeMnumz. Ayers langayitali.

³⁴⁶ NeMnumz. Ayers ngulowo lotfwebule sitfombe saleNgelosi yeNkhosi, lenisibona khona lapho. LiKhatolika leliyiRoma; nemkakhe bekaliJuda. Futsi washada nalentfombi yeliJuda. Bebangakhulumisani ngetenkholo emkhatsini wabo, nakanjalonjalo, kanjalo. NaTed Kipperman, lobekakanye naye ebhizinisini, bekaneDouglas Studios.

³⁴⁷ Futsi ngesikhatsi efika laphaya, lapho Mnumz. Best, Dkt. Best, libandla leBaptisti, wabeka sibhakela sakhe ngaphansi kwemphumulo yeMnakettu Bosworth, wayinyakatisa, wase utsi, “Manje tfwebula sitfombe sami, ngenta loko.” Watsi, “Ngitotsatsa sikhumba salelokkehla futsi ngisilengise ekamelweni lami lekudadishela, njengesikhumbuto sekuphilisa kwaNkulunkulu.”

³⁴⁸ Futsi ngaphambi kwekutsi ngiye eHouston, eTexas, iNkhosi Nkulunkulu yangitjela kutsi ngiye lapho. Futsi ngangilapho ngeliGama leNkhosi. Futsi nonkhe niyayati lenkhulumomphikiswano netintfo leyavela. Nikufundzile etincwadzini, nakanjalonjalo. Futsi nako lapho ke. Futsi ngalobo busuku... Ngangitama kuphela kuhamba ngekutitfoba.

³⁴⁹ “Ngani,” batsi, “basicuku setintfo letingati lutfo.” Dkt. Best watsi, “Abasilutfo nje kuphela sicuku setintfo letingati lutfo.” Watsi, “Akukho bantfu labanjalo lokholelwka ekuphiliseni kwaNkulunkulu, tintfo letinjengaleto. Leso sicuku setikhukhula nje.” Abati kutsi kwakunguNkulunkulu kulokumelula. “Ngani,”

batsi, “lendvodza ayinayo ngisho nelulwimi lwesingisi loluhlelekile lwasesikolweni.”

³⁵⁰ Bekaphucukile nato tonkhe tifundzisa letinkhulu tesicu lebekangaba naso, waze wacabanga kutsi bekangadla uMnaketfu Bosworth phansi, nakanjani. Kodvwa uma sekufika eVini, bekangacatsaniseki ngisho nangalokulishumi kuye. Niyabona na? Futsi uMnaketfu Bosworth bekati lapho bekeme khona. Labanengi bebantfu bakhe, bahleti khona lapha, bekakhona kulenkhulumo-mphikiswano. Futsi nako lapho.

³⁵¹ Wase uvele uphoseka kitsi-ke, atsi sisicuku setintfo letingati lutfo. Watsi, “Bantfu labacabanga ngebucotfo abakukholwa ngisho nekukukholwa.”

³⁵² UMnaketfu Bosworth watsi, “Umzuzwana nje.” Watsi, “Bangakhi bantfu kulelidolobha,” cishe labatinkhulungwane letingemashumi lamatsatfu ngalobobusuku, bahleti emkhatsini wetfu kanjalo, “Bangakhi bantfu bakulelidolobha lapha, loya kulawa lamakhulu, emabandla lamahle eBaptisti, labangafakaza ngesitatimende sadokotela kutsi baphiliswe ngeMandla aNkulunkulu kusukela uMnaketfu Branham abekulelidolobha, sukumani.” Futsi emakhulu lamatsatfu asukuma. “Utsini-ke ngaloko na?” Kwakulapho. Nkulunkulu bekatifiha kulokumelula. Wase utsi-ke, “Mnaketfu...”

³⁵³ Watsi, “Letsa lomphilisi waNkulunkulu. Angimbone atsebula umuntfu ngemtsebulo, bese-ke uyangivumela ngibabuke umnyaka kusukela namuhla.” NaTed Kip-...

³⁵⁴ Na-Ayers lapho, yena kanye nje lolowatfwebula lesitfombe, watsi, “uMnumz. Branham akasilutfo kodvwa ungmtsebuli. Ngibone wesifazane, lobekanesifo selibili emphinjeni wakhe, *kanjalo*, futsi,” watsi, “wamtfwebula lowo wesifazane. Ngelusuku lolulandzelako ngakhulumu naye, futsi bekangenasiso selibili.” Watsi, “Lendvodza yamtswebula lowesifazane nje.” Futsi, o, wavele wangiphukuta. Watsi ngifanele ngicoshwe ladolobheni, futsi kufanele kube nguye lokwentako, niyabona, nako konkhe kanjalo. Emalayini lamakhulu ekhasini lekucala leliphephandzaba *iHouston Chronicle*.

³⁵⁵ Angizange ngisho lutfo. Ngangilapho kutokwenta umsebenti waBabe wami, futsi kwakunguloko kuphela; ngihlale naleloLivi. Wangitfumela lapho, futsi ngumsebenti waKhe.

³⁵⁶ Ngalobobusuku ngesikhatsi ngehlela lapho, ngatsi, “A—a—angisuye umphilisi waNkulunkulu. Angisuye. Uma noma ngubani asho loko,” ngatsi, “baneliphutsa.” Ngase ngitsi, “Angifuni kubitwa ngemphilisi waNkulunkulu.” Ngatsi, “Uma Dkt. Best lapha ashumayela insindziso, khona-ke bekangeke atsandze kubitwa ngeMsindzisi waNkulunkulu.” Ngase ngitsi, “Ngako-ke, ngishumayela kuphilisa kwaNkulunkulu, angifuni kubitwa ngemphilisi waNkulunkulu. Kodvwa utsi akasuye

uMsindzisi waNkulunkulu; impela, akasuye. Kanjalo nami angisuye umphilisi waNkulunkulu. Kodvwa, ‘Ngemivimba yaYo siphilisiwe tsine,’ ngikhomba kuLoko.” Niyabona na?

Futsi ngako, yena, “Umbhedvo!” Niyati, ahambahamba lapho.

³⁵⁷ Futsi ngatsi, “Kodvwa uma Bukhona nalesiphiwo lesi saNkulunkulu, leNgelosi yeNkhosi, uma Loko kungiko lokusolekako, Loko kungafakazelwa.” Cishe ngalesosikhatsi, nayi ifika, ivunguta yehla. Ngatsi, “Asisekho sidzingo sekukhuluma manje. Seyivele ingikhulumele.” Ngase ngiyaphuma.

³⁵⁸ Ngase ngiya eHouston, lelodolobha lelikhulu, lelinye lemadolobha lamahle kunawo onkhe lelikhona kulelive, nomakuphi. Ngesikhatsi ngingena lapho, ngalelelinye lilanga, kwakulihlazo kubuka lelodolobha. Titaladi tatingcolile. Emakhawunta alendzawo, kwehle njalo ngeTexas Avenue; ngase ngiyongena eHhotela iRice, lapho tingcweti tabobhayisikobho tativame kuhlala khona, futsi ngaya entasi lapho kulelokamelo lelingaphansi, lelokhefa, nesilingi iyahhohloka, neplasta esiyilweni, emanyaala nekungcola. Nekudideka emkhatsini webashumayeli kwangatsi angikaze ngibe kubo noma ngake ngeva emphilweni yami.

³⁵⁹ Leni na? Kwala kuKhanya kukuhamba ebunmyameni. Nako kuhleti bantfwana babo sigwebo sekufa Impela. Nkulunkulu wehla. Ngesikhatsi kuvetwa ebaleni kubamelula futsi baliwa, wase-ke Nkulunkulu uyatikhombisa Yena kulokumelula.

³⁶⁰ Futsi lapho batfwebula lesositfombe lesitsanyele umhlaba. Ngisho nabososayensi batsi SiBukhona lobungetulu kwemvelo kuphela lobake batfwetjulwa kuwo wonkhe umlandvo wemhlaba; futsi silenga eWashington, DC, ehholeni letebungcweti betenkholo. Nabo ke, kubamelula kubonakaliswa, ke. Niyabona na? Niyabona na? Nkulunkulu atifihra Yena kulokumelula, bese Uyatibonakalisa. Niyabona na?

³⁶¹ Manje, Watifihla Yena ekufeni kwaKhristu, kodvwa Watibonakalisa ekuvukeni. O, hhe! Lokunye nalokunye, ungahle, sivele nje... singa... Akukho kuphela kuko; kusolo sichubeka sisho nje. Kodvwa nako laph'ukhona, uyabona.

³⁶² Kwala kusho kutsi kunekukhanya kwelilanga, kukuhamba uyongena ekamelweni lelingaphansi bese uvala emehlo akho ekukhanyeni. Futsi kunjalo. Futsi, khumbulani, indlela kuphela longaba neliphutsa ngayo, kucala kwala lokungiko. Niyabona na? Nekwala kuvula emehlo akho, uyohlala ebunmyameni. Niyabona na? Uma nje wala kubuka, utawubona kanjani? Uyabona na? Bukisia tintfo letilula. Nguletintfo letincane lotishiya tingakentiwa, hhayi tintfo letinkhulu lotama kutentata. O, hhe!

³⁶³ Ngako-ke, bukani lapha, ake nginitjele. KuMal-...
kuMatewu 11:10, Watsi, “Uma ningakwemukela, nguye lona.” Niyabona na? “Nguye lona lowatfunyelwa embikwaMi.” Kwakubumelula.

³⁶⁴ Kwake kwabutwa ngaYe ngalelinye lilanga, kwatsiwa, “Kungani pho babbali basho kutsi...”

³⁶⁵ Yena, Watsi, “INdvodzana yemunfu yenyukela eJerusalem. Ngitobekwa etandleni tetoni, futsi batoyibulala iNDvodzana yemunfu. Futsi Itofa, futsi ngelusuku lwestisatfu Itovuka futsi.” Watsi, “Ningawutjeli muntfu lombono, enhla lapho.”

³⁶⁶ Nebafundzi, manje kucabangeni, bafundzi lebebakadze bahambe naJohane, bakhulumu naye, badla naye, ehlane, bahlala ngephandle emasentseni, base batsi-ke, “Kungani bothishela batsi Eliyase umele kufika kucala na? Wena Utsi wenyukela ekubetselweni, futsi utovuka. UnguMesiya, tsatsa sihlalo sebukhos. Manje kungani babbali...? Yonkhe imiBhalo yetfu iyasho lapha, imiBhalo usho ngalokucacile, kutsi, ngaphambi kwekutsi Khristu efike, kutsi Eliyase uyofika kucala.” Ya. Niyabona na?

³⁶⁷ Watsi, “Sewuvele ufikile, futsi anikwatanga.” Manje, kwakungubani lowo na? Bafundzi.

³⁶⁸ Ngitolimata lapha, kancanyana nje manje, kodyva angikacondzi kona, niyabona; kulemizuzu lembalwa lelandzelako, niyabona, umzuzu nje, noma lemibili, kodyva kuze nitociniseka kutsi nicondze. Niyangiva na? [Libandla litsi, “Amen.”—Umhl.]

³⁶⁹ Bukani! “Ngani na?” Lawomadvodza bekahambe naKhristu, “Kungani imiBhalo, kucala, itsi Eliyase umele kufika na?” Futsi bebangulabaphendvulwe nguJohane lucobo, futsi bebangamatu ngisho nekumati. “Kungani imiBhalo itsi, bothishela na?” Niyabona kutsi ngicondze kutsini na? Niyabona na? “Kungani imiBhalo itsi Eliyase umele kufika kucala na?” Bafundzi abahamba naye, “Kungani imiBhalo itsi umele kufika kucala, ngaphambi kwaletinfo leti, futsi abuyisele konkhe na?” Wawkwenta, cishe kubantfu labanguhhafu wedazini, futsi ngulabo kuphela lebebakhona. Niyabona na? Ngulabo kuphela lobekafanele kukwemukela. Kwakungulowo lobekagcotjelwe kukubona.

³⁷⁰ Jesu watsi, “Sewuvele ufikile, futsi anikakwati. Kodyva wente kona nje loko imiBhalo leyatsi bekatokwenta. Wababuyisela, nonkhe nine leniNgemukelile futsi nakholwa ngiMi. Wente kona kanye nje loko imiBhalo leyatsi bekatokwenta. Futsi benta kuye loko imiBhalo leyatsi bebatokwenta. Sewuvele ufikile, futsi anikakwati.”

³⁷¹ Senilungele na? Ngifuna kunetfusa kancanyana. LuHlwitfo luyoba yindlela lefanako. Luyoba lula kakhulu, akungabateki luyoba kanjalo, luyoze luHlwitfo lufike ngalolunye lwaletinsuku

leti futsi akukho muntfu loyokwati lutfo ngalo. Manje, ninga, ninga, ningasukumi manje, kodvwa dadishani umzuzu nje. Sengiciniseke mbamba kutsi ngiyavala. LuHlwitfo luyofika ngendlela lelula ngangekutsi kuyoze kwehle tahlulelo, futsi bayobona iNdvodzana yemuntfu, futsi bayotsi, "Besingakafaneli yini kuba *naloku-naloku* na? Futsi bekungakafaneli yini kube na-Eliyase lototfunyelelwa kitsi na? Futsi bekungakafaneli yini kube neluHlwitfo na?"

³⁷² Jesu uyotsi, "Seluvele lwentekile, futsi anizange nilwati." Nkulunkulu kulokumelula. Niyabona na?

³⁷³ Manje, kuleliviki sitongena kulokunye kufundzisa lokujule kabi ngeLivi. Manje, caphelani, luHlwitfo, bayoba yingcosana kakhulu labayongena kulowoMlobokati! Angeke kube . . .

³⁷⁴ Manje niyabona kutsi bafundzisi ukutfole kanjani na? Banema-shathi, futsi bayahamba, bakhombise bantfu labatigidzi letilishumi benyukela lapha; onkhe emaMethodisti, uma kungumshumayeli wemaMethodisti; uma kuyiPhentekhostali, onkhe emaPhentekhostali eta. Akuyuze kukutsintse.

³⁷⁵ Kuyoba, mhlawumbe munye asuke eJeffersonville, lomunye nje alahleke. Bayotsi, "Yebo-ke, anikate . . ." Lalabanye labasele babo abayukwati. Kuyoba namunye losuka eGeorgia. Niyabona na? Kuyoba namunye losuka e-Africa. Futsi ake sitsi kuyoba nebantfu labangemakhulu lasihlanu, labaphilako, bayoya ekuguculweni umtimba. Manje, lowo aku—lowo akusiwo umtimba welibandla. Lona nguMlobokati. Lelo akusilo libandla. Lona nguMlobokati. Niyabona na?

³⁷⁶ Li—libandla liyokwenyuka ngetinkhulungwane, kodvwa loko kusekuvukeni lokulandzelako. "Abaphilanga kwate kwaba sikhatsi seminyaka leyinkhulungwane." Niyabona na?

³⁷⁷ Kodvwa, kuMlobokati, uma bantfu labangemakhulu lasihlanu bashiya umhlaba ngawo lomzuzu, live belingeke lati lutfo ngako. Jesu watsi, "Kuyoba namunye embhedzeni; futsi Ngiyotsatsa munye, ngishiye munye." Loko kusesikhatsini sasebusuku. "Kuyoba nalababili ensimini," ngale ngakulolunye luhlangotsi lwemhlaba, "Ngiyotsatsa munye ngishiye munye. Futsi njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu."

³⁷⁸ Cabangani! Yonkhe intfo iyohamba nje ngalokwejwayelekile nje njengoba ingenteka. UMLayeto webuhlanya uyokwendlula, futsi, intfo yekucala niyati, intfo letsite, "Lomfundisi, aya ndzawanatsite, akaphindzi abuye. Mhlawumbe uye emahlatsini, uyatingela. Akazange nje aphindze abuye. *Nalomfo* uye ndzawanatsite. Niyati kutsi kwentekeni na? Ngiyakholwa, leyontfombatanyana, i—ifanele kutsi ihlwitfwe yayiswa ndzawanatsite, niyati, ukhona umuntfu lophume naleyontfombatane wase uyayidlwengula, mhlawumbe

wayiphonsa emfuleni. Beyingenamuntfu.” Hhafu wako... emashumi layimfica nemfica kuwo wonkhe... Kungatsiwa munye kuto tonkhe tigidzi letilikhulu loyoke ati nomayini ngako; niyabona, ngaphandle uma umuntfu lojwayelene nayo, atsi, “Lentfombatane inyamalele. Ngani, angikhoni kucondza. Ayizange seyihambe kanjalo.” Cha.

³⁷⁹ Futsi ngesikhatsi batsi, “E—emathuna ayovuleka.” Atovuleka kanjani emathuna na? Ngesikhatsi, a—anginaso sikhatsi sekungena kuloku, lebengikufuna. Ngitodzingeka ngitsatse loku, niyabona, kunikhombisa nje kubamelula kwaNkulunkulu. Naley়o khalsiyamu, iphotashi, nayoyonkhe intfo, ngesikhatsi—ngesikhatsi... Yonkhe intfo lekuwe, yetakhi, kuphela yenta lokungagcwala sipunu. Kunjalo. Futsi loko lokukwentako, kuhlakateke kubuyele emoyeni nasekuphileni. Nkulunkulu uyakhulumu nje, neluHlwitfo luyofika. Aluphumeli lapho, netiNgelosi tehle futsi tigubhe ngemafosholo emathuna, bese tikhipha sidvumbu lesidzala lesafa lapha. Kuyini na? Kwatalwa ngesono, kwekucala nje. Kodvwa, Lomusha, lowentiwe wafana nawo, niyati. Niyabona na? Uma sinalona, sitokufa futsi. Niyabona na? Akukho muntfu... Wena utsi, “Emathuna ayovuleka. Labafile bayophuma bahambe.” Loko kungahle kube liciniso, kodvwa angavuleki ngalendlela wena lotsi avuleka ngayo. Niyabona na? Kunjalo. Niyabona na? Akuyuba kanjalo.

³⁸⁰ Kuyoba yimfihlo, ngoba Watsi Uyofika “njengelisela ebusuku.” Sewuvele usitjelile loku, luHlwitfo.

³⁸¹ Khona-ke tehlulelo tiyogadla; sono, tinhlupho, kugula, nayo yonkhe intfo. Nebantfu bayokhalela kufa kutsi kubatsatse, ngesikhatsi sekukwehlulelwa. “Nkhosi, kungani lokwehlulelwa kusetikwetfu, ube kantsi Watsi kuyobaneluHlwitfo kucala na?”

³⁸² Uyotsi, “Seluvele lufikile, futsi anizange nilwati.” Niyabona na? Nkulunkulu atifihla Yena kulokumelula. O, hhe! Kulungile. “Nguloko kuphela, sekuvele kwentekile, futsi anikwatanga.”

³⁸³ Kungani emakholwa angatikhholwa letibonakaliso letilula tekuBuya kwaKhe na?

³⁸⁴ Babheke kutsi tonkhe letintfo leti lekwakhulunywa ngato ngumBhalo, ne—nenyanga itoshona ekhatsi ne...noma lilanga, ekhatsi nemini, futsi kutobakhona tonkhe tinhlobo tetintfo. O, kube nje besine...Nginemanotsi labhaliwe lapha ngako, niyabona, kukhombisa kutsi letintfo leti tinjani. Futsi sitokutfolu ekuphulweni kwaletiMphawu leti kuleliviki, nakanjani, niyabona. Niyabona na? Nako ke, lapho nje sekuvele kwendlulile, futsi anikwatanga. Nibone kutsi kunjalo yini, kutsi iNgelosi yeNkhosi itotiphula yini letotiMphawu kuko. Khumbulani, kunamatseliswe ngaleyomiDvumo letimfihlakalo leSikhombisa. Niyabona na?

³⁸⁵ Manje ini na? Kungani bantfu bangabukholwa lobumelula besicuku lesilula lesiphansi sebantfu, niyabona, ne—neliPhimbo letibonakaliso taNkulunkulu na? Kungani bangabukholwa na? Njengoba bekuhlala kunjalo nje, lelicinisile Livi laNkulunkulu libonakaliswa. Li, bakhaliphe kakhulu futsi bafundze kakhulu kutsi bakhole simo lesilula seLivi lelibhaliwe. Bafuna kufaka kwabo kuhumusha kuLo. “Alichazi kona *loku*. Alichazi kona *loko*.” Niyabona na? Lichaza Loko.

³⁸⁶ Lalelani. Asengisho *loku*, ngekushesha nje, manje. Ngisho naalemibono Nkulunkulu layiniketako lapha endzaweni, ayicondzakali kakhulu. Kungalesosizatfu ningiva ematheyiphini, ngitsi, “Shanoni lokushiwo ngematheyiphi. Shanoni lokushiwo ngulemibono.” Manje, uma niphapheme mbamba, nitobona lokutsite. Niyabona na? Ngiyetsema kutsi angidzingi kutsi ngikubambe ngesandla sami futsi ngingikhombise. Niyabona na? Niyabona na? Niyabona na? Nine ni... Ku—kulapha. Sisekupheleni. Niyabona na? Yebo, mnumzane. Lalabanemfundvo labakhaliphile bayakugeja. Lemibono lelula, uma yembulwa kulokumelula lokunjalo, kute nje kumbonye etikwetinhloko tebantfu. Niyabona na?

³⁸⁷ Ngoba ngibone umbono, nganitjela nonkhe ngekwenyukela lapho ngiyotingela, futsi, niyati, loko nje kwabakhubatelisa bantfu. Futsi lapho Nkulunkulu wakutfumela enhla lapho ngayona leyonthoso nje, bese uyabuya ajike ngco futsi akuhumushe, akhombisa ngekuhamba kwamake wami, netintfo letinjalo. Bese-ke uyabuya futsi wakusho, ngaphambi kwekutsi kwenteke. Futsi kwenteka nje ngayo impela indlela Latsi kwakutokwenteka ngayo. Niyabona na?

³⁸⁸ Kepha, noko, Johane wefika waphumela ngco lapho futsi wavuma. Watsi, “Angisuye Mesiya, kodvwa ngiliphimbo lalomemeta ehlane.”

³⁸⁹ Kwase kutsi-ke bona kanye nje labobafundzi batsi, “Kungani pho, babhali batsi umBha-...umBhalo ufundzisa kutsi Eliyase umele kufika kucala na?” Niyabona na? Kubamelula kwaNkulunkulu kuyahamba, kuhambisa nje kwetimporthandze ngetulu nje kwenhloko yebantfu.

³⁹⁰ Ase ngitsatse *loku*, bese ngiyavala ke. Ngitovala, ngelusito IwaNkulunkulu. Niyabona na? Bukani. Manje asesikuatlasi loku. Ngako-ke, ngi—ngiyacolisa kusolo nginitjela nonkhe kutsi ngitohamba, bese-ke angisakwenti. Niyabona na? Bukani... Ngiyacolisa kunibambelela. Kodvwa, ema-awa lambalwa nje, siyabuya.

Bukani, asesitsatse litfonsi lelilula le-inki.

³⁹¹ Yonkhe intfo iyenhoso letsite. Nibutsene lapha manje ekuseni ngenhoso letsite. Ngidla endlini yakho, Charlie; Nellie, ungiphekelle, ngenhoso letsite. Ngi... Yonkhe intfo iyenhoso

letsite. Lelibandla leli lakhelwe inhloso letsite. Kute lutfo lolungenanhloso nembangela.

³⁹² Asesitsatse litfonsi lelilula le-inki manje. Niyangiva na? [Libandla litsi, "Amen."—Umhl.] Asesitsatse litfonsi lelilula le-inki bese siyalibuka. Liyini na? Litfonsi le-inki. Lavelaphi na? Kulungile. Asesitsatse lelitfonsi le-inki manje, li, futsi sitsi liyi-inki lemnyama. Manje, leyo-inki iyenhloso. Ingabhala kucolelwa kwami ku pen...ngiphume ejele lemigulukudvu. Ingabhala kucolelwa kwami ekulusini lekufa. Kunjalo na? Ingabhala Johane 3:16, futsi isindzise umphefumulo wami ngekuLikhola. Ngabe loko kunjalo na? ["Amen."] Noma, ingasayina incwadzi leyimvume yekufa kwami. Niyabona na? Ingangilahla eNkantolo yekweHlulelwa. Iyenloso letsite. Ngabe loko kunjalo na? ["Amen."]

³⁹³ Yebo-ke, asesibuke leyo-inki lencane futsi sibone kutsi ivelaphi. Manje, yi-inki. Ihlanganiswe ndzawonye, nemishana nakanjalonjalo, yaze yaba yi-inki. Futsi imnyama. Uyitfonsisele etimpahhleni takho, itokwenta libala.

³⁹⁴ Kodvwa sikhicite intfo letsiba ijkhi. Nine besifazane nisebentisa ijkhi yaka-Clorox. Yebo-ke, ngitsatsa lelotfonsi linye le-inki bese ngifonsisela ebhavini lejikhi, manje kwentekeni kule-inki na? Niyabona na? Ngani na? Lejikhi seyikhicitwi, yasungulwa futsi yakhicita emakhemikhali, ndzawonye, latohlakata loko lokwenta umbala kabi kakhulu ngangekutsi ungeke usakutfola. Manje, incenyen yesusamabala iblishi ngemanti.

³⁹⁵ Emanti ayi H₂O, lokuyihayidrojini ne-oksijini. Futsi kokubili ihayidrojini ne-oksijini, kokubili, kutichumane letiyingoti. Futsi, ke, ihayidrojini ne-oksijini empeleni yimilotsa. Kunguloko nje, kunjalo, imilotsa lemakhemikhali, imilotsa lemakhemikhali nje. Manje, manje kuhlanganise ndzawonye, futsi unemanti. Kodvwa, kuhlakate, unehayidrojini ne-oksijini, futsi uchubeka nje ubuyebe emuva.

³⁹⁶ Manje, ekutfoleni kuloku, asitsatse...Futsi ngingeke. Manje kungahle kube nabosokhemisi labahleti lapha. Futsi manje ngifuna kukusho, ngoba kutoba—kutoba nabosokhemisi labakulalele, angisati sibalo sekukwakha. Kodvwa ngifuna kukuchaza nje ngendlela yami lucobo lephansi, ngetsema kutsi Nkulunkulu Utotembula kuko.

³⁹⁷ Bukani, ngifonsisela lelotfonsi le-inki lingene e—e—esisuseni mabala iblishi. Kwentekani na? Masinyane lelibala lelimnyama alisekho. Bewungeke usalitfola futsi kube bewutokwenta, alisekho. Angeke usaphindze ulibone. Kwentekeni na? Manje, awuboni lutfo lolucubuka kulo. Awuluboni. Awuluboni ngani na? Ngoba selihlakatekile.

³⁹⁸ Manje, isayensi beyitotsi, "Lijike labuyela kuma esidi alo asekucaleni."

³⁹⁹ Avelaphi lama-esidi? Niyabona na? Yebo-ke, wena utsi, “Ivela e—etintfweni letitsite.” Kulungile. Utsi, sibonelo nje, njengekutsi, “Intfutfu yema esidi.” Tavelaphi letintfutfu? “Yebo-ke, yayikhona, sitosho njalo, intfutfu yentiwa ma-molekhuli.” Avelaphi lama-molekhuli? “Kuma-athomu.” Avelaphi lama-athomu? “Kuma-elektronikhi.” Avelaphi wona? “Ekukhanyeni i-khozmikhi.” Niyabona, ubuyela uyotsi ngcu ekutfoleni lokwendlule, kwabosokhemisi, manje. Futsi, uma kuyintfo nendalo, kutofanele kuvele kuMdali.

⁴⁰⁰ Ngako, anikahlali lapha ngekutsi kutfuke kwenteka. Anginibambeleli kute kugabance insimbi yelishumi nakubili, noma insimbi yekucala nce, ngalokutfuke kwenteka nje. “Tinyatselo talolungile ticondziswa yiNkholosi.” Niyabona na? Kunesizatfu lesitsite sako. Kunesizatfu lesitsite sakho kutsi ukholwe. Kunesizatfu lesitsite sekutsi wena ungakholwa. Njenga leyo—ngaleyinki.

⁴⁰¹ Manje asesikuuhlatiye loko. Manje, intfo yekucala, asitsi, emvakwekuba sesibuye emuva e... Sitokubuyisela emuva kudze kuma-molekhuli. Manje, sitsetse i-imolekhuli, ngingatsi, nombolo 1 kuphindvwe nge-molekhuli 9, aphindvwe nge-molekhuli 12. Manje, kube bekungu 11, bekutophuma kubovu. Kodvwa ku—kudzingeke cube ngu 12, kwenta lokumnyama.

⁴⁰² Manje-ke sitokwehlisa loko kuye ku-athomu. Bekuyi athomu. Futsi 9⁶ aphindvwe nga +4³, alingana ne athomu 16¹¹. Kube bekungu 16¹², bekungaba ngumbala lo-bukhwebeletane. Niyabona na? Bese-ke uchubeka nekuuhlakata kwehle njalo.

⁴⁰³ Kukhombisa kutsi kwakukhona intfo letsite emuva ngaleya, kwasekucaleni. Lowo nje ngumcondvo lohlutile kuphela. Ngulokudaliwe. Kutofanele cube neMdali. Futsi kwasuka kuMdali, kwase-ke kuncunyelwa futsi kufakwa kuleti, lokwehlukile. Manje, isayensi ingeke yatsatsa i-athomu B₁₆ iphindvwe ka 12, iphindvwe ka 14, iphindvwe nganomayini, kuphuma kanjalo, kwenta loko. Kwadzingeka kwentiwe nguNkulunkulu loko.

⁴⁰⁴ Futsi-ke kuletfwa kwehliselwe endzaweni lapho kwehlela khona kuma-athomu, bese-ke isayensi seyingacala kukutsitsa. Bese-ke kuphumela kuma-molekhuli, khona-ke sebangacala kukubona kanconywana. Bese-ke kuyehla kuloko, kusuka kuloko, kungene kulenye intfo letsite. Bese-ke, intfo yekucala, kungena kumakhemikhali, bese-ke bahlanganisa leti ndzawonye.

⁴⁰⁵ Manje, ngesikhatsi umuntfu, ngaphambi kwekutsi one. Sengiyavala, kodvwa ningakugeji. Ngesikhatsi umuntfu ona, watehlukanisa naNkulunkulu, wase wewela lomhoshi lomkhulu, wase utifaka ekufeni ngakuloluhlangotsi. Wesuka. Ayikho indlela yekubuyela emuva. Impela. Ayikho indlela kuye yekubuyela emuva. Kodvwa-ke ngesikhatsi akwenta,

Nkulunkulu wemukela sibambiso, lokwakuliwundlu, noma imbuti, noma imvu, noma lenye intfo, ngengati; Adamu lakhuluma ngayo, noma—noma Abela lakhuluma ngayo, ngakulololunye luhlangotsi lwalomhoshi.

⁴⁰⁶ Ngakulolohlangotsi, uyindvodzana yaNkulunkulu. Ungumntfwana lovela kuNkulunkulu. Ulifa lemhlaba. Angalawula imvelo. Angakhuluma tintfo tibe khona. Ngani, ungumdali, cobolwakhe. Ungumntfwana waNkulunkulu.

⁴⁰⁷ Kodvwa, ngesikhatsi ewela, wehlukanisa budvodzana bakhe. Usoni, ngemvelo. Ungaphansi kwetandla nekubusa kwaSathane.

⁴⁰⁸ Futsi Nkulunkulu watsatsa umhlatjelo, ikhemikhali, yengati, kodvwa ingati yetinkunzi neyetimbuti aysisidivonsanga sono. Kuphela yasimbonya sono. Uma nginelibalalelibovu esandleni sami, futsi ngilimbonye ngalokumhlophe, libalalelibovu lisasolo lilapho. Niyabona, lisasolo lilapho.

⁴⁰⁹ Kodvwa Nkulunkulu watfumela phansi, lesivela eZulwini, sisusamabala iblishi sesono. KwakuyiNgati yeNdvodzana yaKhe luCobo. Leyo, ngesikhatsi sono setfu lesivuniyiwe siwela kususamabala iblishi saNkulunkulu, tama kusittfola futsi! Lombala wesono ubuyela emuva ngebalamuli, futsi kwehle ngesikhatsi, kute kutoshaya ummangali, Sathane, bese usibeka kuye kute kube luSuku lekwaHlulelwa.

⁴¹⁰ Kwentekani endvodzaneni na? Iba senhlanganyelweni lephelele naBabe futsi, ime ngakulololunye luhlangotsi lwalomhoshi, kungekho nkhumbulo yesono lesibalelwakuye. Kungasekho, akusekho bala lesiusamabala iblishi lelingabonwa nomakuphi. Ikhululekile. Haleluya! NjengaleyeroClorox nje, noma leyo-inki ingeke isaphindze ibe yi-inki, ngoba seyihlakatekile yabuye yatfunyelwa emuva futsi. Futsi uma sono lesivuniyiwe sesivuniyiwe futsi sacwiliswa e... Wesilisa noma wesifazane locwiliswe eNgatini yaJesu Khristu, kubulala tonkhe timphawu. Futsi onkhe ema-molekhuli esono abuyela emuva kudeveli, bese abekwa etikwakhe kute kube nguloloSuku lokweHlulelwa, lapho sipheto sakhe saPhakadze siyophonswa eChibini leMilo. Nalomhoshi ufakwa libhuloho, futsi kutsi singabe sisakhunjulwa. Nemuntfu ume alungisisiwe, njengendvodzana yaNkulunkulu. Bumelula!

⁴¹¹ Mosi, ngaphansi kwengati yetinkunzi netimbuti, nekuvuma kwakhe eVini laNkulunkulu! NaNkulunkulu wakwati kutsatsa leyondvodza lelula, futsi wafaka emaVi aKhe emlonyeni wayo. Futsi yafakazela kutsi yayiyinceku yaJehova, ngoba yayikhona kumphumela lapho naJehova wakhuluma nayo ngembono. Yaphuma, yelulela tandla tayo ngasemphumalanga.

⁴¹² Futsi manje, khumbulani, Nkulunkulu bekakhulume nayo. Ngumcabango waNkulunkulu. Nkulunkulu usebentisa indvodza. Nkulunkulu wakhuluma nayo. Kunjalo. Watsi,

"Hamba welule leyontfonga, esandleni sakho, uyibhekise ngasemphumalanga, futsi utsi, 'Timphungane!'"

⁴¹³ Mosi, ngaphansi kwengati yaleyombuti, imvu, waphumela lapho wase utsatsa loyomzaca, wafinyelela ngasemphumalanga. "ISHO KANJE INKHOSI. Akubekhona timphungane!" Akazange ayive imphungane. Wachubeka wabuyela emuva. Sekuvele kukhulunyiwe. Ngumcabango, manje sewukhulunyiwe, sewuvakalisiwe. SewuLivi laNkulunkulu ke. Lita etindzebeni temuntfu, indvodza lelula ngaphansi kwengati yen Kunzi, inkunzi noma imbuti.

⁴¹⁴ Intfo yekucala niyati, imphungane leluhlata icala kundiza lapho. Intfo lelandzelako niyati, tatingemakhiloremu lamabili nencenyeligceke ngalinye. Kwakuyini na? KwakuLivi laNkulunkulu, likhulunywe ngaMosi, uMdali. Ngoba, ngaphansi kwengati, bekeme eBukhoneni baNkulunkulu, nemaVi akhe lucobo kwakungesilo livi lakhe.

⁴¹⁵ "Uma nihlala kiMi, nemaVi aMi ahlala kini, khona-ke celani lenikutsandzako, nitophiwa kona." Lime kuphi ke liBandla?

⁴¹⁶ "Akubekhona ticoco!" Futsi kwakungekho sicoco eveni. Esikhatsini lesili-awa, bekajule ngemafidi lalishumi, etindzaweni. Kwakuyini na? KwakunguNkulunkulu, uMdali, Atifihra kumuntfu lolula.

⁴¹⁷ Manje ngifuna kunibuta intfo letsite. Uma ingati yen Kunzi noma imbuti isetjentiselwa sisusamabala iblishi, lengambonya kuperhela, yakhona kubeka umuntfu esikhundleni sekutsi akhulume Livi laNkulunkulu lelinekudala futsi aletse timphungane tibekhona, kungani kepha nikhubeka kususamabala iblishi seNgati yaJesu Khristu Lowakhona kuhuluma kubekhona tikwireli noma intfo letsite ibe khona na?

⁴¹⁸ Ningakwenti, ningakhubeiki kulokumelula. Kholwani kutsi Usasolo ahlala anguNkulunkulu. O, hhe! Kucolelwa kwesono! O, ngifisa kanjani kutsi benginga . . .

⁴¹⁹ Bese-ke, kuMakho 11:22, "Uma utsi kuletsaba, 'Cukuleka,' futsi ungangabati enhlitiywani yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, o, ungaba nako lolokushito."

⁴²⁰ Hhe, nginemakhasi lamatsatfu noma lamane. Sitovele nje sikuyekele kuhambe. Ngiyabonga.

⁴²¹ Nkulunkulu Atifihra yena kulokumelula. Aniboni na? Kukhona lokungalungi ndzawanatsite. Kukhona lokungalungi ndzawanatsite. Uma Nkulunkulu enta sitatimende, Angeke acambe emanga. Wenta setsembiso. Niyabona na? Utifihla kulokumelula. Kulula kakhluli!

⁴²² Labafundzile nalabatifundziswa batsi, "A, ku . . . O, kukufundza ingecondvo noma lokutsite. Niyati, kuyi . . ."

⁴²³ Nkulunkulu Angatitsanyela emuva phansi adzabule emifudlaneni yesikhatsi, futsi akutjele emuva lapho khona kanye nje kutsi kwentekeni, akutjele kona kanye nje loko longiko namuhla, nalotoba ngiko kulokutako. Loko kusengaso sisusamabala iblishi yaJesu Khristu, Longatsatsa soni bese usisusa emabala ekhatsi Lapho, futsi sime eBukhoneni baNkulunkulu.

⁴²⁴ “Futsi uma nihlala kiMi, nemaVi aMi akini; ningacela lenikutsandzako, futsi kuyokwentiwa. Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.”

⁴²⁵ “NiNgilahla kanjani na? O, ayishongo yini imitsetfo yenu lucobo kutsi labo Livi laNkulunkulu leleta kubo, baprofethi, anibabitanga yini ngabo ‘nkulunkulu’? Futsi-ke ningaNgilahla kanjani uma Ngitsi NgiyiNdvodzana yaNkulunkulu na?” Bayehluleka kukubona. Bayehluleka kukubona.

⁴²⁶ Manje, Bandla, kulemiLayeto letako, kusukela kusihlwa kuchubeke, ningehluleki kukubona. Niyabona na? Nibone lusuku lesiphila kulo. Futsi, khumbulani, iNgati yaJesu Khristu itsatsa sono isiyise khashane kakhlulu nawe, lapho tingekho khona ngisho nasenkhumbulweni yaNkulunkulu, nhlolo. Isusa lonkhe ibala.

Sono sasishiye libala lelibovu tju,
Waligeza labamhlophe njengelichwa.

Ngako-ke embikwesiHlalo sebukhosи,
Ngime kuYe ngiphelele.

⁴²⁷ O, hhe, ngingaphelela kanjani na? Ngingaphelela kanjani na? Ngoba iNgati; hhayi mine, kodvwa leyoNgati ime emkhatsini waNkulunkulu nami. NgiyaYemukela. Futsi Wayibeka... Ngisoni, kodvwa Yena unguNkulunkulu. Kodvwa lesakhi ngati sime emkhatsini wami, kubulawa kwesono, ngako Nkulunkulu ungibona nje ngimhlophe njenge—ngemanti lase—lakususamabala iblishi. Sono sami sesihambile. Asikwati ngisho nekufinyelela kuYe, ngoba kuneMhlatjelo lobekwe lapho.

⁴²⁸ Kuphi kukholwa kwetfu kwekukholwa Livi laNkulunkulu lelilula na? Loko nje lokwashiwo nguNkulunkulu, siMtsatse eVini laKhe. Nkulunkulu utifihla Yena lucobo manje kulokumelula, esicukwini lesincane lesiphansi, kodvwa ngalelinye lalamalanga Uyotibonakalisa Yena njengoba Bekahlala njalo akwenta etinsukwini letendlula. NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.]

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangetsengel’insindziso
Esihlahleni saseKhalvari.

⁴²⁹ NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.] Hhe, Akamangalisi na? [“Amen.”] Ngiyetsembo futsi ngingelitsembo

kutsi loMlayeto utokuveta loko Lobewuhloselwe kukwenta, kutsi Utonifikasi endzaweni lapho ningabuki khona tintfo letinebukhatikhati. Noma lokunye... Uma nibona Nkulunkulu ebukhulwini, bukani kutsi kuphansi kanjani, futsi-ke nitobona Nkulunkulu. NingaMfuni...

⁴³⁰ Ngesikhatsi Elisha asemuva kulowomgedze, simoko sendlula lapho, ingati, kudvuma, umbane; futsi, niyabona, tonkhe leti luuhlobo lwemadlingozi lesibe nalo, ingati ebuswemi nasetandleni, nemadlingozi nayo yonkhe intfo. Akuzange kumkhatsate lowomprofethi. Wavele nje walala lapho wate weva liPhimbo lelincane lelikhulumela phansi, (laliyini Lona?) Livi, wase-ke umbonya buso bakhe futsi waphuma. Niyabona, kwakungilo Lelo.

⁴³¹ Khumbula, mngani, ungabuki lokuphakeme kakhulu, lokukhulu... Wena utsi, “Nkulunkulu, Ukhulumna ngaletiphakeme, tintfo letinkhulu. Kuyofika sikhatsi kuyoba naloku, lokwa, noma lolokunye, tintfo letinkhulukati.” Ngiyetsema kutsi niyakubamba lelengikhulumna ngako. Niyabona na? “Letiphakeme, tintfo letinkhulu, niyabona! Futsi, o, uma loku kufezeka, kuyoba ngulokuphakeme, kube kukhulu kanjena.”

⁴³² Futsi kuyoba phansi kakhulu, niyoyigeja yonkhe lentfo, chubekela embili nje. Niyabona na? Futsi niyobuka emuva futsi nitsi, “Yebo-ke, loko akutange kufike e...” Niyabona, kwendlule kweca ngetulu, futsi anitange seniKubone ngisho nekukubona. Kwendlula nje. Niyabona, kulula kakhulu. Niyabona na? Nkulunkulu uhlala kulokumelula, niyabona, kutsi atibonakalise Yena ebukhulwini. Yini lokuMenta aphakame na? Kuphakama Uyakhona kutenta abelula Yena lucobo.

⁴³³ Lenkhulu, indvodza lephakeme ingeke ikhone kutenta ibengulelula; itofanele ibe sitatanyiswa. Niyabona na? Kodvwa isengakabi yinkhulu ngalokwenele. Uma seyifika ekubeni yinkhulu ngalokwenele, khona-ke yehla kanjena, niyabona, ingatitfoba.

⁴³⁴ Njengoba lolongewe lomdzala asho enhla lapho eChicago, “Lowomfo wenyuka, nayo yonkhe imfundvo netintfo.” Watsi, “Uyehla, abhacabuliwe waphela, inhloko ibheke phansi. Aphuma, ehluliwe.” Watsi, “Kube bekenyuke ngalendlela lehla ngayo, bekayokwehla ngendlela lenyuka ngayo.” Yebo-ke, kunjalo. Niyabona na?

⁴³⁵ Tehlise. Tehlise nje. Ungetami kuba ngulowehlkile. Nje—nje tsandza Jesu. Niyabona na? Utsi, “Nkhosi, uma kukhona inkohohliso enhlitiywani yami, uma kukhona lokungakalungi, Babe, angifuni kuba njalo. Kususe. Angifuni kuba njalo. O, ngifuna kubalwa njengalomunye wabo, ngaloloSuku, Nkhosi. Futsi ngiyalubona luSuku lusondzela.”

⁴³⁶ Nibona letiMphawu leti ticala, uma Nkulunkulu atosivulela Tona. Khumbulani, nguYe yedvwa longakwenta. Setsembele kuYe. Nkulunkulu anibusise.

⁴³⁷ Futsi manje ngicabanga kutsi umfundisi wetfu utoba neligama kini, kulisho; noma kuye kutsi ashо, njalo, ki—kini, ngaphambi kwekutsi sihlangane futsi kulentsambama. Futsi ngicabanga kutsi inkonzo ito...Inkonzo yemculo nase igabence insimbi yesitfupha, mfundisi? Futsi ku...[UMnaketfu Neville utsi, “Ical a nase igabence insimbi yesitfupha.”—Umhl.] Nase igabence insimbi yesitfupha. Futsi ku...[“Iminyango ivulwa ngensimbi yesitfupha. Inkonzo yemculo itocala nase igabence insimbi yesitfupha.

⁴³⁸ Futsi iNkhosi itsandza, ngitobe ngikhuluma, kusihlwa, ngesifundvo lesitsi iNewadzi lenamatseliswe ngetiMphawu letiSikhombisa. Bese-ke, ngeMsombuluko ebusuku, umgibel i welihhashi lelimhlophe. Lesibili ebusuku...Umgibel i welihhashi lelimnyama, ngaLesitsatfu ebusuku. Lihhashi lelimphunga, lihhashi lelimphofu. Nemgibel i welihhashi lelibovu. Bese-ke singena kulesitfupha...lesine, lesihlanu, nelesitfupha, bese-ke kuba liSontfo ebusuku. NgeliSontfo lelitako ekuseni, kungahle kube yinkonzo yekuphilisa. Angati.

⁴³⁹ Manje khumbulani, sitinikele eNkhosini, cobolwetfu nelibandla, ngenkonzo yaNkulunkulu. Nkulunkulu anibusise.

⁴⁴⁰ Nge—ngephute ngeli-awa linye. Nitongitsetselela na? [Libandla litsi, “Amen.”—Umhl.] A—angi, niyabona, angikacondzi kwenta loko. Kodvwa, niyabona, ngi—ngitoba nani nje kuleliviki, ngitobese-ke sengiyesuka futsi. Futsi angati lapho ngitabe ngiya khona; lapho nje Aholela khona. Futsi ngifuna kufaka wonkhe umzuzu lengingakhona kuwufaka, ngoba ngifuna kucitsa liPhakadze nani.

Nkulunkulu anibusise. Manje, Mnaketfu Neville.



*NKULUNKULU ATIFIHLA KULOKUMELULA,
BESE UTEMBULA KULOKUFANAKO SSW63-0317M*
(God Hiding Himself In Simplicity, Then Revealing Himself In The Same)
TINSHUMAYELO NGE SAMBULO SE TIMPHAWU LETI SIKHOMBISA

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSonto ekuseni, ngenyanga yeNdlovulenkhulu 17, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org