


SIKHALA EMKHATSINI
WEMINYAKA YELIBANDLA
LESIKHOMBISA NETIMPHAWU
LETISIKHOMBISA

 Sanibonani kusihlwa, bangani. Kuyi—yinhlanhla lenkhulu kubuya lapha endlini yeNkhosi, kusihlwa, enkonzweni, futsi sisasolo siphila nge—ngemana kusukela manje ekuseni, kutsi imiphefumulo yetfu ibusiseke kakhulu impela ngeBukhona baKhe lobukhulu. Futsi manje, kusihlwa, sine...sicala ngesifundvo lesitsi: *Sikhala Emkhatsini WemiNyaka YeliBandla LeSikhombisa NetiMphawu LetiSikhombisa*.

² Futsi bengikhuluma nje, kulentsambama, kumngani. Futsi mhlawumbe, iNkhosi itsandza, ngalesinye sikhatsi kulelihlobo, uma Ingangitsatsi ingiyise eKhaya, noma—noma, ngifanele ngibuye, ngingayi ngesheya kwetilwandle noma lokutsite, ngitotsandza kugadla futsi emaCilongweni ekugcina lasikhombisa, niyabona. Futsi konkhe kuyahlangana ndzawonye. Bese—bese-ke kuba netiNhlupho tekugcina letisikhombisa kuloku. Futsi konkhe kuhlangukhaca ndzawonye ngco, njengoba sitobona njengoba sihambisana.

³ Ngako, kusihlwa, sisatsite nje kutfolo kuthuliswa... Ngingahle ngitsi nje kwelula kancane kusihlwa. Ngisho ne...Masinyane nje uma sengibuya lapha, manje...Konkhe kushumayela lengikwente ePhoenix, angizange ngisho nakanye ngike ngisho ngishe livi, niyabona. Kunjalo. Futsi, o, hhe, ngashumayela kamatima kanjani! Futsi kwe, ngiyakholwa, kwakutinkonzo letingemashumi lamabili nesikhombisa, ngaphandle kwekusha livi. Kodvwa ngulesimo selitulu sendzawo lapha, niyabona. Kulula nje, kubi nje khona lapha, sigodzi nje. Kusimo lesibi nje emuva lapha, futsi, sekuba nemphilo, niyati, lengikucondzile, ku—ku—kubi. Futsi noma ngumuphi umshumayeli une...lokhulumako, ubanemphimbo lomubi, kwekucala nje.

⁴ U—umngani wami longudokotela wabuka emphinjeni wami, ngalesinye sikhatsi, kubona kutsi yini leyayingalungi. Watsi, “Kute lutfo.” Watsi, “Unemachuchumba nje etintsanjeni nje teliphimbo lakho lapho.” Watsi, “Loko kusukela ekushumayeleni.” Yebo-ke, ngi—ngi—ngitsi nje kuba njalo,

niyati. Loko kwangenta ngativa ngincono, kuphela nje uma bekungabhekiswa ekushumayeleni, niyabona. Bekungabakuhle, kwentela uMbuso waNkulunkulu.

⁵ Manje, singahle singakhoni kutfwala emtimbeni wetfu luphawu lwaJe- . . . lwaJesu Khristu, njengoba kwenta Pawula, ekushayweni. Kodvwa singahle setfwale luphawu lwetfu ekushumayeleni futsi siniketa liphimbo letfu ngekumelana netintfo lengakalungi. Ngako, siyabonga kutsi asisadzingi kutsi siphindze sishaywe futsi, ikakhulukati kute kufike lesikhatsi lesi. Ngako si—si . . .

⁶ Bangakhi ekhatsi lapha lofundze leletsi *Sikhatsi Sini, Banumzane na?* Noma, loyivile, niyati, *Sikhatsi Sini, Banumzane na?* Loko kungihluphe kancanyana sibili. Uma ningakayifundzi, ngifisa, ngandlelatsite, uma beningatfola kutsi niyive, noma ngandlelatsite. Kutsite kungihlupha. Bengifuna nje kuphonsa loku ngaphambi kwekucala inkonzo. Cishe—cishe liviki noma tinsuku letilishumi letendulule, ngangiphathamiseke kakhulu. Ngavele nje . . . A—a—angitange nje, angitsatsanga tinkonzo noma yini lenye, ngoba be—bengingakwati. Kwakubonakala kwangatsi kwakutoba yintfo leyayiyimbi, futsi ngangingati nje kutsi kwakuyini. Ngako ngi . . .

⁷ Ngalokunye kusa kusesekuseni, ngavuka, kutsi ngenyukele eNgoceni yaseSabino. Lokukutsi, kusukela endlini, kutsi akube yimizuzu lengemashumi lamatsatfu kushayela uya e . . . noma emashumi lamane, kuya esihlokweni seNgoce yaseSabino, bese-ke kuba khona umgwaco lohamba emakhilomitha langemashumi lamane nesiphohlongo kwenyukela entsabeni.

⁸ Live lelingajwayeleki, etulu lapho. Ngingaba lapha elugwadvule, lapho kungemashumi lasiphohlongo nemashumi layimfica, khona manje, bese-ke emizuzwini lengemashumi lamatsatfu kube ngemafidi lasiphohlongo elichwa, niyabona, esicongweni sentsaba. SasisePhoenix, madvute nje, lapho kwakungemashumi lamabili nentfo, emazinga ekushisa langemashumi lamabili nesiphohlongo. Bebafutfumete lichibi lekubhukusha, nebantfu babhukusha. Futsi cishe imizuzu lengemashumi lamane kushayela usuka lapho, kwakungemashumi lamane ngaphansi kwa-ziro, eFlagstaff. Niyabona na? Lowo ngumehluko kusukela kulemimoyana lesenhla nelugwadvule. Futsi ngulokunemphilo sibili kubetifo tesifuba semoya, nakanjalonjalo.

⁹ Kodvwa, manje, ngenyukela engoceni, ngase ngiyacanca ngiya etulu kakhulu ngako konkhe lengangingakuhamba. Futsi nga—nga—ngacela iNkhosi, ngisahleti etulu ekhatsi lapho, kutsi kwakuchaza kutsini konkhe loku, nakanjalonjalo. Ngangitsite nje kukhatsateka, futsi ngangingati nje kutsi ngentenjani.

¹⁰ Futsi ngesikhatsi ngisakhuleka; kwenteka intfo lengakejwayeleki. Ngi—ngi—ngifuna kwetsembeka. Manje, ngingahle kube ngangitunywe butfongo. Kungahle kube kwakukadze kufana nesitfongwana, noma kungahle kube kwakukadze kungu—ngu—ngumbono. Ngiba nekukholwa nje kutsi kuphose kufane nembono. Loko, ngangineke tandla tami, ngitsi, “Nkhosi, kuchaza kutsini lokuchuma na? Futsi yini letiNgelosi letisikhombisa esicumbini se—sesivivane, tingiphakamisa tingisusa emhlabatsini futsi tijikela ngasemphumalanga, kuchaza kutsini na?”

¹¹ Ngangime lapho, ngisemkhulekweni, futsi kwenteka intfo letsite. Futsi, manje, intfo letsite yawela esandleni sami. Futsi ngiyati, uma ungaticondzi tintfo takamoya, kungahle kubonakale kungakejwayeleki sibili. Kodvwa intfo letsite yashaya esandleni sami. Futsi, ngesikhatsi ngibuka, kwakuyinkemba. Nesibambo sasentiwe ngelipharele, lipharele lelihle kunawo onkhe lengake ngawabona. Nesi—sivikelo, niyati, lapho . . . Ngiyacabanga kutsi sekuvikela tandla takho tingawazeki, niyati, ngesikhatsi u . . . la—labantfu bebalwa ngababili; sasiyigolide. Nalomukhwa walenkemba wawungasimudze kakhulu, kodvwa nje wawukhalipha njengelezana; futsi wawuyisiliva lekhatimulako. Futsi kwakuyintfo lenhle kunayo yonkhe lengake ngayibona. Yasenela nje khaca sandla sami. Futsi ngangiyibambile. Ngatsi, “Ayiyinhle yini!” Ngayibuka. Ngase ngiyacabanga, “Kodvwa, uyati, ngangihlala njalo ngiyesaba inkemba.” Ngatsi nje kujabula kutsi ngaphila ngephandle kwetinsuku lebebatisebentisa ngato, ngoba ngi—ngiyawesaba umukhwa. Futsi ngako nga—ngacabanga, “Bengingentani ngaloko na?”

¹² Futsi ngisabambile, ngesandla sami, liPhimbo lelivelandzawanatsite latsi, “Leyo yinkemba yeNkhosi lucobo.” Yase iyesuka kimi.

¹³ Yebo—ke, nga—ngamangala kutsi kwakuchaza kutsini, “Leyo yinkemba yeNkhosi lucobo.” Ngase ngiyacabanga, “Kube beLitsite, ‘yinkemba yenkhosi,’ bekungahle kube ngikucondzile. Kodvwa Latsi, ‘yinkemba yeNkhosi *lucobo*.’” Ngako ngingahle ngingakutfoli kahle loku, kodvwa ngacabanga, “KunaYinye kuphela, iNkhosi *lucobo*, lowo nguNkulunkulu. Nenkemba yaYo nguLena, ‘Ikhalipha kunenkemba lesika ngetinhlangotsi totimbili,’ niyabona. ‘Futsi nine hlalani kiMi, nemaVi aMi . . .’” Niyabona na? Futsi nga—ngacabanga . . .

¹⁴ Ekulweni kwalababili ngenkemba, niyabona, futsi njengoba ngicondz- . . . Angicondzi ngisho nalinye ligama lako, kodvwa, noma munye nje umgomo wekulwa kwalababili ngenkemba. Kodvwa, lokwendlula konkhe kwekucondza kwami, umukhwa ushaya uphambane. Bese—ke, ekugcineni, le—letinkemba, uma setikhiyene, sitsa nawe nikhiya tinkemba, *kanjena*, bese—ke kubita emandla endvodza lalwa omabili ngenkemba.

Ngoba, niyabona, lenkemba yayo ingakhonjwa enhlitiyweni yami, neyami kuyayo, kodvwa tikhiyene, njengemikhwa yetfu ishayingana yodvwa. Bese-ke tiyashaya, bese-ke tinkemba tihlangana ndzawonye. Naleyo lengafucela lenye phansi, lenkemba icondza ngco enhlitiyweni. Ngako kubita . . .

¹⁵ Naloku nje ngisho inkemba iba Livi, kubita sandla sekukholwa lokucinile kuLibamba lapho, kuLiletsa enhlitiyweni yesitsa. Manje, ngingatati letintfo leti, kodvwa nje . . . Konkhe loko lengikwemukele kuYe, lengingakusho, nginitjelile. Ngako, loko, niyati, ngikholwa kutsi kwakuyi . . . Kwakungesiyo yini iNkhosi yetfu leyatsi, konkhe loko Leyayikwemukele kuBabe, kutsi Yayikushito, futsi yangagodli lutfo na? Futsi—futsi ngako sifuna kwenta letotintfo njengoba tifika nje. Manje, uma nitohlakanipha sibili, futsi nikhuleke, ngineliciniso kutsi nitocondza intfo letsite masinyane impela, manje, intfo lengetsemba kutsi iyembulwa.

¹⁶ Manje, kuleNcwadzi, sonkhe asivule manje esa—sahlukweni se 5 seNcwadzi lekutsiwa Sambulo saJesu Khristu.

¹⁷ Manje, kusasa ebusuku luPhawu lwekuCala. Lokukutsi, tiMphawu letine tekucala tiyavulwa, bagibeli bemahhashi labane, munye kulolo naloloPhawu lolushaya umhlaba. Bese-ke, mhlawumbe, atinawuba tindze, kute kube semvakwekuba sesendlula cishe . . . Umsombuluko, Lesibili, Lesitsatfu, cishe ngaLesine. Bese-ke, ngiyacabanga kutsi, kulweSitfupha . . . nelweSihlanu, leSitfupha, neluPhawu lweSikhombisa, mhlawumbe titoba tindze kakhulu. Ngako, mhlawumbe kutoninika sikhatsi lesincane kutfola kuphumula lokuncane.

¹⁸ Sihlose kucala tinkonzo lapha, ngiyakholwa, ngensimbi yesikhombisa, ebusukwini beliviki. Futsi ngitoba langembili nase igabence insimbi yesikhombisa, nco. Bese-ke loko kungasikhipha ekhatsi nebusuku. Ngako—ngako, nge—ngece ngeli-awa, manje ekuseni. Bengingakakucondzi loko, ngivele nje . . . Angati kutsi nini.

¹⁹ Ngoba, angati kutsi lomgibeli wekucala uyini. Angilwati lolweSibili, lweSitsatfu, lweSine, lweSihlanu, lweSitfupha, noma luPhawu lweSikhombisa. Mine, kulesikhashana, angati. Niyabona na? Ngetsembele kuYe nje. Ngako kungako, ngitama kuleliviki, ngemusa waNkulunkulu kusita, ngikholwa loko, uma nicondza ngalokujulile . . .

²⁰ Niyati, emibonweni, ungeke watembula tintfo ute uvunyelwe kutembula. Kukangakhi nonkhe ningiva ngitsi, “Hamba uyongena endlini, mhlawumbe sigcoko sibekwe *lapha*. Nalomntfwana lotsite, noma lokunjalo, angeke aze aphiliswe leso size sibekwe ngalapha.” Ngingeke ngibatjele, noma kanjalo futsi ngeke ngisiyise lapho. Sifanele sibe njalo, sisuke, ngalenywe indlela letsite. Lomunye umuntfu utofanele asitsatse futsi

asihambise. Futsi, yonkhe intfo ibe ngekweluhlelo, khona-ke kutawubese kuyembulwa.

²¹ Ngako-ke manje banini semkhulekweni. Manje, ngaphambi nje kwekutsi sisondeze eNcwadzini, asikhulume naYe, netinhloko tetfu tikhotseme.

²² Nkhosi Jesu, asikeneli ngako konkhe. Singeke sesetame, nhlobo, kusondzela kuleNcwadzi lengwele, kuleli-awa lelingwele kakhulu lemiphefumulo lenga esiphetselweni sesikhatsi, ngaphandle kwekucela, Nkhosi, kutsi, lokunguYena yena kuphela longembula leNcwadzi lena, kutsi Akete ngaphambili manje, abusisa imitamolo lebutsakatsaka yenceku yaKho. Busisa Livi njengoba Liphuma. Kwangatsi Lingahamba ngemandla aMoya. Futsi kwangatsi umhlabatsi wakamoya we. . . labo labalambako futsi bomela kwati kulunga nekwati intsandvo yaNkulunkulu, kwangatsi Lingawela ekhatsi lapho futsi livete inhlobo yaLo. Siphe kona, Nkhosi. Lonkhe ludvumo lutoba ngelwaKho. Kwangatsi labalambile nalabomile bangatfolo kudla nekunatsa, kusihlwa, eVini. Sikucela eGameni laJesu, lokungaYe sambulo singesakhe. Amen.

²³ Manje, manje sitovula esahlukweni 5. Manje, loku akusitolo letiMphawu letiSikhombisa. Sikhala emkhatsini weminyaka yelibandla netiMphawu letiSikhombisa. Manje, kukhona futsi sahluko 6 se. . .

²⁴ Futsi bekukhona sahluko 4, njalo, seSambulo, futsi, kuloko, kutsite nje kwembula intfo letsite lebeyitokwenteka emvakwekuba liBandla lenyuka. Kutsi, liBandla liyenyuka esahlukweni 3 seSambulo, futsi alibuyi kute kube sahluko se 19 seSambulo. Niyabona na? Ngako-ke, liBandla ligeja kuHlupheka lokukhulu. Ngiyati loko kuphambene cishe impela na—nawo wonkhe thishela lengake ngakhuluma naye. Kodvwa a—a—angikacondzi kuba nekuphikisana. Ngi—ngicondze kuba ngumnakenu, kodvwa ngi—ngifanele ngifundzise njengoba ngiLibona nje. Uma ngingakwenti, ngeke ngaLihlanganisa ndzawonye, niyabona. Futsi manje, noma ngabe Liyenyuka ngaphambi kwekuHlupheka lokukhulu noma emvakwekuHlupheka lokukhulu, ngifuna kwenyuka naLo. Nguleyo intfo lenkhulu.

²⁵ Ngako, letotintfo si—sivele siyaticabangela nje, ngoba, ngaphandle kwemfundvo, ngiyafanekisa. Ngiyabuka bese ngiyabona kutsi kuyini, noma bekuseThestamentini leLidzala, lokungumfanekiso noma sitfunti saleLisha, futsi-ke ngiba nemcondvo lotsite kutsi leLisha liyini. Niyabona na? Njengekutsi uma. . . Nowa wangena emkhunjini ngaphambi kwekutsi kungene kuhlupheka lokukhulu, umfanekiso; kodvwa ngisho nangaphambi kwekutsi Nowa, niyabona, angene emkhunjini, Enoki wenyuka, niyabona, ngaphambi kwekutsi kwenteke noma yini. NaLoti wabitwa kutsi aphume

eSodoma ngaphambi kwekutsi kungene ngisho nalinye licashata lekuhlupheka lokukhulu, lembubhiso; kodvwa Abrahama beka, ngaso sonkhe sikhatsi, ngephandle kwako. Niyabona, imifanekiso.

²⁶ Kodvwa manje sitofundza livesi 1. Ngitofundza emavesi lamabili noma lamatsatfu ekucala aLo.

Futsi ngase ngibona esandleni sangesekudla sakhe lobekahleti etulu esihlalweni sebukhosi incwadzi lebhahle ngekhatsi futsi nangemuva, inamatseliswe ngetimphawu letisikhombisa.

Ngase ngibona ingelosi lenemandla imemeta ngeliphimbo lelikhulu itsi, Ngubani lofanelekile kuvula incwadzi, nekutfukulula timphawu tayo na?

Futsi kwakungekho muntfu ezulwini, kanjalo nasemhlabeni, kute nangaphansi—kute nangaphansi kwemhlaba, lobekandemandla ekuyivula lencwadzi, nekutsi abuke kuYo. (INcwadzi lenje pho!)

Futsi ngakhala kakhulu, ngoba kute umuntfu lowatfolakala afanelekile kuvula nekufundza lencwadzi, nekutsi abuke kuyo.

²⁷ Manje, nikhuluma ngekungafaneleki? “Angakafaneleki ngisho nekubuka Kuyo; kute muntfu, kwasandzawo.”

Futsi lelinye lemalunga latsi kimi, Ungakhali: buka, iNgwenyama yesive sakaJuda, iMphandze yaDavide, incobile kutsi ivule lencwadzi, nekutfulula timphawu letisikhombisa kuyo.

Ngase ngiyabuka, futsi, bheka, emkhatsini wesihlalo sebukhosi netidalwa letine, . . . emkhatsini wemalunga, kwakume liWundlu kungatsi lihlatjiwe, linetimphondvo letisikhombisa nemehlo lasikhombisa, laboMoya labasikhombisa baNkulunkulu labatfunyelwe emhlabeni wonkhe.

Futsi leta futsi layitsatsa lencwadzi esandleni sangesekudla sakhe lobekahleti esihlalweni sebukhosi.

²⁸ Sitawutsi kuma kancane lapho imizuzwana lembalwa, ekufundweni kweSambulo se 5, sehle site siyofika ekufakeni ekhatsi livesi le 7.

²⁹ LeNcwadzi yetiMphawu letiSikhombisa yembulwa ngesikhatsi semiDvumo leSikhombisa yeSambulo se 10, manje, uma nikumaka phansi. Asivule eSambulweni se 10, umzuzwana nje, kute nitfole kucondza ngaphambi kwekutsi singene kuko. Manje, loku kusesikhatsini sekugcina. Ngoba, lalalani:

. . . Ngabona lenye ingelosi lenemandla yehla ivela ezulwini, yembetse lifu: nemushi wenkosazana . . . usetikwenhloko yayo, . . .

³⁰ Uma nicaphela, lowo nguKhristu, niyabona. Ngoba, Yena, eThestamentini leLidzala, bekabitwa ngeNgelosi yeSivumelwano. Futsi Uta ngco kumaJuda manje, ngoba liBandla selicedziwe. Niyabona na? Kulungile.

...nebuso bayo...bunjengelilanga, netinyawo tayo tinjengetinsika temlilo:

³¹ Niyayikhumbula leyoNgelosi eSambulweni 1? Intfo lefanako. *Ingelosi* si “tfunywa.” Futsi IsiTfunywa ka-Israyeli. Niyabona na? LiBandla selihlwitsiwe, niyabona, manje, noma lilungela kuhlwitfwa. Utela liBandla laKhe. Manje bukisisani.

Futsi iphetse esandleni sayo incwadzi lencane levulekile:...

³² Manje, *lapha*, Yayivaliwe lapha futsi inamatseliswe ngeluphawu; futsi *lapha* Ivuliwe. Seyivuliwe. Kusukela ngalesosikhatsi sekunamatsiselwa ngeluphawu, singena kuko kusihlwa, manje leNcwadzi seyivuliwe. “Incwadzi lencane esandleni saYo, kusaYo...Yayivuliwe. O, kutsi lilanga linjani, njengetinsika...” Lindzani umzuzu nje. Ake ngicale emuva lapha futsi ngifundze.

Futsi iphetse esandleni sayo incwadzi lencane levulekile: yase imisa lunyawo lwayo lwangesekudla etikwelwandle, nelunyawo lwayo lwangesencele etikwemhlabatsi,

Futsi yamemeta ngeliphimbo lelikhulu, njengekubhodla kwengwenyama:...

³³ Siyati kutsi UyiNgwenyama yesive sakaJuda. Ngalapha UliWundlu; kodvwa *lapha* UyiNgwenyama. Niyabona na?

...nalapho seyimemetile, imidvumo lesikhombisa yevakalisa emaphimbo ayo.

³⁴ Manje, Johane wayalwa kutsi abhale loko lakubona, ngako lomphostoli, nemprofethi, watsatsa ipheni yakhe kutsi aKubhale.

Nalapho imidvumo lesikhombisa seyivakalisile emaphimbo ayo, ngase ngitobhala: ngase ngiva liphimbo livela ezulwini litsi kimi, Namatsisela ngeluphawu letotintfo letikhulunywe yimidvumo lesikhombisa, futsi ungatibhali.

³⁵ Manje, nguloko lesingakwati. Loko kusatokwembulwa. Akukho emBhalweni loNgewe, loko lokushiwo nguleyomiDvumo.

Futsi lengelosi lengayibona ime etikwelwandle nasetikwemhlaba yase iphakamisela tandla tayo ezulwini, (manje lalelani)

Futsi yafunga ngaye lophilako ingunaphakadze naphakadze, lowadala emazulu, netintfo letikulo, kanye

*nemhlaba, netintfo . . . letikuwo, ne . . . akusayubakhona
sikhatsi:*

36 Bukisisani! Nali lelivesi lengifuna kufinyelela kulo.

*Kodwa ngetinsuku teliphimbo lengelosi
yesikhombisa, lapho seyitocala kuvakalisa, imfihlakalo
yaNkulunkulu iyobe seyiphelile, njengoba atatisile
tinceku takhe baprofethi.*

37 Manje, niyabona, lemfihlakalo yaleNcwadzi yetiMphawu letiSikhombisa iyokwembulwa ekuvakaleni kweMlayeto wengelosi yelibandla yesikhombisa. Niyabona na? “Lengelosi yesikhombisa icala kuvakala,” futsi nayo imiLayeto ibhalwe yakhishelwa lapho, futsi sinaWo etheyiphini nasesimeni sencwadzi. Manje, “Ekucaleni kwalokuvakaliswa kwaloMlayeto, imfihlakalo yaNkulunkulu iyobe seyifeziwe, niyabona, ngalesosikhatsi.” Manje sitocaphela. LeNcwadzi, yemfihlakalo yaNkulunkulu, ayimbulwa kute kuvakaliswe uMlayeto wengelosi yesikhombisa.

38 Manje, lamaphuzu atoba mcoka etiMphawini, ngingesiciniseko, ngoba Ifanele, konkhe nalokuncane, kubophane ndzawonye.

39 Manje, Ibhale ngalokuyimfihlakalo, ngoba akukho muntfu, akekho ndzawo, loYatiko. NguNkulunkulu yedvwa, Jesu Khristu, niyabona. Manje, kodvwa ku . . . YiNcwadzi, iNcwadzi leyimfihlakalo. YiNcwadzi yekuHlengwa. Sitongena kuloko, esikhashananeni. Futsi manje siyati kutsi leNcwadzi yekuHlengwa angeke icondzisiswe kahle hle; Beyisolo ihlokolotwa nje, kuleminyaka yelibandla lesitfupha. Kodvwa ekugcineni, lapho ingelosi yesikhombisa icala kuvakalisa imfihlakalo yayo, isonga konkhe lobekusolo kucekaceka labafu laba lebebasolo bakuhlokolota. Netimfihlakalo yehla ivela kuNkulunkulu, njengeLivi laNkulunkulu, futsi lembula sonkhe lesambulo saNkulunkulu, khona-ke buNkulunkulu nayo yonkhe lenye intfo iyacatululwa. Tonkhe timfihlakalo, intalo yenyoka, nanoma yini lokunye, kutokwembulwa.

40 Manje, niyabona, angitakheli mine nje loko. Nguloko loku . . . Kungu ISHO KANJE INKHOSI. Ngitonifundzela Kona eNcwadzi, “Kuvakaliswa kweMlayeto wengelosi yesikhombisa, imfihlakalo yaNkulunkulu iyobe seyifeziwe, lemenyetelwe baprofethi baKhe labangcwele,” lowo baprofethi lobhale Livi. Ekuvakalisweni kwelicilongo, lemnyaka welibandla wesikhombisa, umnyaka welibandla wekugcina, konkhe lobekucekaceka, kutsi kuyoyonkhe lemnyaka yelibandla bekusolo kuhlokolotwa, kuyosongwa ndzawonye.

41 Futsi ngesikhatsi tiMphawu tephulwa, nalemfihlakalo iyembulwa, naku kwehla iNgelosi, siTfunywa, Khristu, amisa lunyawo lwaKhe etikwemhlaba nasetikwelwandle, nemushi wenkosazana usetikwenhloko yaKhe. Manje, khumbulani,

lengelosi yesikhombisa isemhlabeni ngesikhatsi salokuBuya loku.

⁴² Njengoba Johane nje bekaniketa umlayeto wakhe, sikhatsi lesifanako Mesiya lefika ngaso kuleto tinsuku. Johane bekati kutsi bekatoMbona, ngoba bekatoMetfula.

⁴³ Futsi siyakucondza loko, emiBhalweni, ngale kuMalakhi we 4, utobakhona lotoba njengaJohane, lo—lo—Elija lokunguye Livi laNkulunkulu lelingeta kuye. Futsi utokwembula, ngaMoya loyiNgcwele, tonkhe timfihlakalo taNkulunkulu, futsi abuyisele kuKholwa kwebantwana kubuyele ekukholweni kwabobabe lababaphostoli, abuyisele emuva tonkhe letimfihlakalo leti lebetisolo tiphenywa, kuleminyaka yebuhlelo. Manje, nguloko Livi lelakusho. Ngibopheleleke kuloko nje Lelakusho. Niyabona na? Li—Libhaliwe, licinisile. Nguloko nje leliNgiko.

⁴⁴ Manje, siyabona kutsi leNcwadzi yetiMphawu letiSikhombisa, manje, yimfihlakalo yekuhlengwa. YiNcwadzi yekuHlengwa, levela kuNkulunkulu.

⁴⁵ Manje, tonkhe letimfihlakalo, kulesikhatsi lesi, tiyobe setifeziwe ekuvakaleni kwalesitfunywa lesi. Manje, *nayi* lengelosi emhlabeni; futsi “lenye” iNgelosi, siTfunywa lesinemandla, siyehla. Niyabona, lengelosi beyiyingelosi yasemhlabeni, sitfunywa; kodvwa *naku* sekwehla Yinye ivela eZulwini, sivumelwano semushi wenkosazana, niyabona, nguKhristu kuphela lekungaba nguye.

⁴⁶ Njengoba kwakunjalo nje eSambulweni, sahluko 1, “Eme emkhatsini wetintsi teTibane teGolide letiSikhombisa, nemushi wenkosazana, abukeka njengelitje lejasiphi nesayidusi.”

⁴⁷ Futsi nangu Abuya, esahlukweni se 10, emvakwesikhatsi sekufika kutsi tonkhe timfihlakalo itofezwa netiMphawu titophulwa, futsi amemetela kutsi sekutsi, “Sikhatsi asisekho.” Wase Utsi, “Uma ingelosi yesikhombisa seyicala kuvakala, khona-ke lemfihlakalo iyobe seyifeziwe, nesikhatsi seNgelosi kutsi ibonakale.” Sesisondzele, ndzawanatsite. Kunjalo. Manje caphelani.

⁴⁸ LetiMphawu letiSikhombisa lubambe imfihlakalo yaleNcwadzi. Ngaphandle size sikhone kubona kutsi letotiMphawu letiSikhombisa yini lelunamatseliswe ngekhsatsi ngeluphawu, siyaticabangela kuphela ngaletotintfo. Ngoba, njengoba nginitjelile, manje ekuseni, ngaNkulunkulu atifihla ebululeni. Niyabona, tsine—tsine si . . . Sitoyigeja sibili lentfo ngaphandle uma Yona ngekwelucobo, yembulwa ngekwelucobo nguMoya loyiNgcwele, futsi icinisekiswa ngalokufanako. Niyabona na? Uma kuvuka umprofethi bese unitjela kutsi Loku nje kunguLokwa, futsi Nkulunkulu angacinisekisi lokufanako, khohlwani ngako. Niyabona na? Kodvwa Nkulunkulu, kusosonkhe sitatimende, kuyoyonkhe intfo, utofanele

aYicinisekise, kuYenta ibe ngulefanele. Niyabona na? Ngako, bantfwana baKhe bayotibukisisa letotintfo, niyabona, futsi banake, caphelani.

49 LetiMphawu letiSikhombisa eNcwadzini, lune... LetiMphawu leti letiSikhombisa luneNcwadzi lenamatseliswe ngeluphawu. Niyabona na? LeNcwadzi inamatseliswe ngeluphawu mbamba. Niyakubona na? [Libandla litsi, “Amen.”—Umhl.] LeNcwadzi iyiNcwadzi lenamatseliswe ngeluphawu lucobo kute kwepfulwe letiMphawu letiSikhombisa. Inamatseliswe ngeluphawu ngetiMphawu letiSikhombisa. Manje, loko kungulokwehlukile emiDvumweni leSikhombisa. Niyabona na? Loku tiMphawu letiSikhombisa eNcwadzini. NaleNcwadzi ayinawu, tiMphawu atinawukhululwa kute kube nguMlayeto wengelosi yesikhombisa. Niyabona na? Ngako si—siyaticabangela nje; kodvwa sambulo mbamba saNkulunkulu siyokwentiwa siphelile kuloko kuvakalisa, liCiniso lelicinisekisiwe. Manje, nguloko kanye nje Livi lelikushoko, “Lemfihlakalo iyobe seyiphelile ngaleso sikhatsi.”

50 NaleNcwadzi yetiMphawu letiSikhombisa, khumbulani, Yayivaliwe lapha, eSambulweni sahluko se 5, futsi eSambulweni sahluko se 10 Ivyavulwa.

51 Futsi manje sitobona kutsi leNcwadzi itsini ngekutsi Iba kanjani ngulevuliwe. Futsi ayentiwa yatiwe lize liWundlu litsatse leNcwadzi, futsi lephula tiMphawu, bese livula leNcwadzi. Niyabona na? LiWundlu litofanele litsatse leNcwadzi.

52 Ifihliwe. Manje khumbulani, “Akukho muntfu eZulwini, akukho muntfu emhlabeni,” papa, umbhishobhi, khadinali, ligonsa lesifundza, noma ngabe ungubani, “longephula letotiMphawu, noma embule leNcwadzi, kodvwa liWundlu.” Futsi sihlokolotile, futsi saticabangela, futsi sakhubeka, futsi samangala, futsi—futsi kungalesosizatfu sonkhe sikulokudideka lokungaka.

53 Kodvwa ngesetsembiso sebuNkulunkulu kutsi leNcwadzi yekuHlengwa itovulwa ngalokuphelele liWundlu, naletiMphawu ke tiyotfukululwa liWundlu, ngetinsuku tekugcina lesiphila kuto manje. Futsi ayentiwa yatiwe lize liWundlu litsatse leNcwadzi bese lephula tiMphawu. Ngoba, khumbulani, leNcwadzi yayibanjwe etandleni taKhe loyo lobekahleti eSihlalweni sebukhosi. “NeliWundlu lita kuYe loyo lohleti eSihlalweni sebukhosi, futsi litsatsa leNcwadzi esandleni saKhe sangesekudla.” Litsatsa iNcwadzi! O, loko kujulile. Sitotama kukucatulula uma singakhona, ngelusito lwaMoya loyiNgcwele. Manje setsebele kuYe. Futsi sitobona, kamuva, kusesikhatsini sekugcina, “Lapho sikhatsi sesiphelile.”

54 Akukho mahlelo lelinelilungelo lekuhunyushwa kwaleNcwadzi. Akukho muntfu lonelilungelo lekuYihumusha. LiWundlu LeliYihumushako. NeliWundlu ngiLo LeliYikhulumako, neliWundlu lenta Livi kutsi latiwe, ngekucinisekisa nekuletsa Livi ekuPhileni. Niyabona na? Impela! Caphelani. Futsi alikembulwa kuze. . .

55 LeNcwadzi ayembulwa ize iminyaka yelibandla neminyaka yebuhlelo iphele, “nesikhatsi asisekho.” Niyakubona na? Yembulwa kuphela emvakwekuba iminyaka yelibandla neminyaka yebuhlelo seyiphelile.

56 Kungalesosizatfu lentfo ihlangahlangene kangaka kusihlwa. Niyabona, batsatsa imfundziso lencane, bese bagijimela *lapha* eluhlangotsini lunye, batsi, “NgiYo ke le!” Lomunye atsatse lenye imfundziso, agijimele *kulolu* luhlangotsi, watsi, “NgiYo ke le!” Futsi ngamunye wakha lihlelo ngaphansi kwayo, sesize sinemakhulu emahlelo. Kodvwa nomakunjalo, kuko konkhe kwako, kubona lokudideka, bantfu bayatibuta kutsi, “Ngukuphi lokuliCiniso?” Uma leso kungesiso nje simo namuhla!

57 Kodvwa-ke Uyetsembisa, kutsi, “Uma lesosikhatsi sesicedziwe, kuyobakhona Kuvakaliswa kweliphimbo lengelosi yesikhombisa, itobese ke leNcwadzi iyembulwa, niyabona, ngalesosikhatsi.”

58 Manje, ningasho, kwasamuntfu, “Labobantfu abakasindziswa emuva lapho.”

59 Kodvwa, timfihlakalo, lebebangaticondzi! Kutsi Nkulunkulu angaba kanjani mtsatfu kepha, noko, aMunye! Kutsi ungasho kanjani umBhalo kutsi, “Nibhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele,” bese ubuya uyajika futsi utsi, “Nibhabhatise eGameni laJesus.” Niyabona na? O, tintfo letinengi kakhulu! Eva angalidla kanjani lihabhula futsi abangele ku—kuvitsika kwemhlaba wonkhe na? Niyabona na? Letintfo leti tingaba kanjani na? Kodvwa letotimfihlakalo tetsenjiswa kwembulwa ekupheleni kwesikhatsi.

60 Kuncane, lokucekacekako kutsi. . . Lamachawe lamakhulu lifike esigcawini, njenga-Irenaeus nje, naMartin, Martin loNgcwele, naPolycarp, nalabehlukene, naLuther, naWesley, nabo bonkhe balaba. Niyabona na? Njengekutsi befike kanjani futsi nje baphila sikhatsi lesidze ngalokwenele ku—kutsi batsi nje kuletsa kukhanya futsi bakukhanyise, kodvwa bashiya tintfo letinengi e—ebumnyameni. Nako kufika umNyaka wemaPhentekhostali, njengemNyaka wemaLuthela, futsi bagijima baphumela emagaleni. Kodvwa noma kunjalo, kulungile, ningasho kutsi bebangakhulumi liciniso. Bebacinisile. Kodvwa kukhona lokucekacekako lokusele, lokungeke kukhone kuchazwa. Kodvwa-ke e. . . Ngani na? LetiMphawu alukephulwa, kutsi lwembulisise kutsi letintfo leti tiyini. Niyabona na?

⁶¹ Kodvwa-ke, kulomnyaka wekugcina, tonkhe letimfihlakalo leti titocatululwa futsi tiniketwe. NaletiMphawu titovulwa liWundlu, futsi tembulwe eBandleni, bese kutsi-ke sikhatsi asisekho. Niyabona na? Kumangalisa kanjani pho! Ngakoke, leNcwadzi, ke, iyiNcwadzi yekuHlengwa. Ngoba, uma Ichubekela embili. . .

⁶² Futsi sitongenisa, kamuva, kutsi tinkhulungwane letilikhulu nemashumi lamane nakune tingeniswa kanjani, nakanjalonjalo. Kulungile. Lelo liJuda.

⁶³ Manje, manje, Pawula. Ake sitsi kufundza kancanyana. Ngitfolo leminyeyalemiBhalo, futsi ngicabanga kutsi besifanele si—siYifundze. Manje sonkhe asivule; Pawula, base-Efesu 1.

⁶⁴ Labanengi babo ngiyabona bayabhala. Banetincwadzi tabo futsi babhala imiBhalo phansi, bayimaka eHayibhelini labo, kwenta luchungechunge. Ngako, loko ku—loko kuhle. Ngiyatsandza kutsi nikwente loko, bese-ke niya ekhaya futsi niWudadishe. Niyabona na? Futsi—futsi uma uWudadisha, cobolwakho, khona-ke uto—utoWucondza kancono. Niyabona na? Wudadishe nje, futsi ucele Nkulunkulu kutsi akusite kutsi ucondze.

⁶⁵ Manje asifundze u—umBhalo lenginawo ubhalwe phansi lapha. Base-Efesu 1:13 nele 14, manje.

Kuye natsi tsine lesetsebele kuye, emvakwekuba senilivile livi leliciniso, nelivangeli lensindziso yenu: kuye. . . nani lenikholiwe kuye, nibekwa luphawu ngaye Moya longwele wesetsembiso,

Losibambiso selifa letfu kuze kube kuzuzwa kwalolokuhlengiwe lokukwakhe, kute kutuswe inkhatimulo yakhe. Niyabona na?

⁶⁶ Manje, sisavule lemiBhalo, asesi. . . Niyabona, Moya loyiNgcwele lapha, cobolwaKhe, uluPhawu. Moya loNgcwele uluPhawu. NeluPhawu lukhombisa (ini?) umsebenti lose ucedziwe, Moya loyiNgcwele uluPhawu kumuntfu ngamunye. Nakulowomuntfu ngamunye, uma emukela Moya loyiNgcwele, khona-ke sikhatsi sakhe sekububula sesendlulile, niyabona, ngoba sengumsebenti lose ucedziwe.

⁶⁷ Njengekutsi, ngangivame kusebenta enkanpanini yakaloliwe, futsi sasilayisha tincola tetimphahla taka—loliwe letivalekile ngetikotela netinfo letehlukene letivela efemini leyenta kudla lokufakwa etikoteleni. Futsi, kodvwa, ke, ngaphambi kwekutsi leyomoto inamatseliswe ngeluphawu, umhloli uyafika, kubona kutsi ngabe leyomoto beyilayishwe ngalokufanele yini. Uma kungenjalo, [UMnaketfu Branham ushaya tandla kanye—Umhl.] kwekucala ingcuklutane ndzawonye nentfo letsite, yayitihlakata tintfo futsi iyephule, na—nalenkapani yaka—loliwe yayiba nelicala. Nalowomhloli beka hlola yonkhe intfo, kubona kutsi yayisenzaweni lefanele yini. Uma

yayingekho, bekangayiphasisi lemoto. Khona-ke sasidzingeka siyicalele phansi yonkhe futsi, aze umhloli aneliseke. Bese-ke uma umhloli sekanelisekile, uvala umnyango. Umhloli uvala umnyango. Nalomhloli abeke luphawu etikwayo, futsi-ke kungabikho muntfu lotophula loluphawu ite ifike esiphetselweni sayo.

⁶⁸ Nguloko Moya loyiNgcwele lebekakwenta. Niyabona na? Uyahamba futsi Uyahhlola. Kungalesosizatfu ningeke naba naletintfo leti ne... Wena utsi, “Ngakhuluma ngetilimi, futsi ngamemeta, futsi ngadansa eMoyeni.” Loko akukahlangani ngalutfo naYe. Niyabona na? Moya loyiNgcwele uyamhlola lowomuntfu ate Aneliseke kahle hle futsi ati kutsi banjalo.

⁶⁹ Ngako-ke, babekwe luphawu kute kube sesiphetselweni sabo saPhakadze. Akukho lutfo lolungake luke lwephule loloPhawu. LiBhayibheli... Ubhala phansi umBhalo wakho. Kubase-Efesu 4:30, kwatsi, “Ningamdzabukisi Moya loyingcwele waNkulunkulu, lenibekwe luphawu ngaye kute kubeluSuku lwekuHlengwa kwenu.” Bambani lelogama lelitsi, “kuhlengwa,” niyabona. Kute kube lusuku lapho leNcwadzi yekuHlengwa seyembulwe ngalo, bese uMhlengi uyefika kutobita lokungekwaKhe! Akukho lokungakwenta. Niyabona na? “NingaMdzabukisi.” Hlalani... Yentani tintfo letitfokotisa Nkulunkulu, ngoba leNcwadzi inamatseliswe ngeluphawu, manje, nawe ubekwe luphawu. Moya loyiNgcwele, lucobo lwaKhe, unguloluPhawu.

⁷⁰ *Luphawu* lufanekisa... Manje, lawa ngemagama lengiwatfole kusichazamagama. *Luphawu* lukhombisa u “msebenti lose ucedziwe.” Futsi uma luPhawu lweSikhombisa lwephulwe, imfihlakalo yaNkulunkulu lebeyinamatseliswe ngeluphawu kuletiMphawu letiyimfihlakalo seyiphelile. Kute kube ngulolusuku lapho loloPhawu lwephulwe khona, futsi-ke kwembulwa loko lokungekhatsi kwaLo.

⁷¹ Uma umuntfu atibuta kutsi kunani kuleyoncola yetimphahla yekaloliwe levaliwe, utsi, “Kufanele kube *nekutsi-nekutsi*. Kufanele kubekhona.” Uyaticabangela nje. Kodvwa uma luphawu lwephulwa, nemnyango uvulwa, siyabona ekhatsi kuwo ke futsi sibone kona kanye lokusekhatsi lapho.

Niyakubona na? Naloko kutokwentiwa kuphela ngesikhatsi sekugcina.

⁷² Lenye intfo luPhawu loluyikhombisako, bu “nikati.” Niyabona, luPhawu lunembhalo kuLo, lukhombisa bunikati. Uma utsengwe ngeNgati yaJesu Khristu, futsi ubekwe luphawu ngaMoya loNgcwele, awusesuye welive noma yini intfo lephatselene nelive. SewuwaNkulunkulu.

⁷³ Lenye intfo, ikutsi, luPhawu lu “kuphepha.” LuPhawu luchaza kutsi uphephile. Manje, wena longakholelwa ekuphepheni lokuPhakadze, angati, niyabona. Kodvwa manje,

kodvwa, luPhawu lukhombisa kuphepha kuya esiphetselweni sakho. Maye kulowomfo loyotama kwephula loloPhawu! NeluPhawu lwaMoya loNgewele lungeke lwephulwe.

⁷⁴ Nonkhe ningivile ngitsi bantfu batsi, “Develi ungentise *loku*.” Cha, cha, develi akaze akwente. Wena bewungakabekwa nje luphawu. Ngoba, uma ubekwe luphawu, yena luphawu lumvalele ngephandle. Ya. Niyabona na? Manje, wena uphume waya kuye. Uh-huh. Bekangeke angene kuwe, ngoba indlela lekuphela yekufika kuwe kuta ngendlela lefanako loyentile nawe. Utofanele asindziswe, angeweliswe, futsi agcwaliswe ngaMoya loNgewele, bekatobese uba ngumnakenu ke. Ngako, niyabona, ngako a—akakwenti ke. Cha, cha. Wena nje uye emnceleni wase uyabuya, ukhanuka tintfo telive. Awuzange uhambe indlela yonkhe uwelele eKhenani, uyabona, ngesheya kweJordani, kufa entsandvweni yakho. Niyabona na?

⁷⁵ Manje caphelani, manje, leNcwadzi inamatseliswe ngeluphawu. Na—nawe ubekwe luphawu, naleNcwadzi, kute kube luSuku lwekuHlengwa.

⁷⁶ Futsi, kubaseRoma 8:22 nelema 23. Asikutfole loko, futsi sitoniketa lesendlalelo lesi, khona-ke ngicabanga kutsi sitoYicondza kanconywana uma umuntfu ngamunye aYifundza ngekwabo. Ngininika imiBhalo lembalwa lapha, kute sikhone—sikhone kuYibuka, futsi ngesikhatsi li-awa liselisha. Manje, 8, baseRoma 8:22, kucala nje.

Ngoba siyati kutsi yonkhe indalo iyabubula futsi iyahelwa ebuhlungwini kanyekanye kute kube ngumanje.

Futsi akusiyo yona kuphela, kodvwa natsi lucobo lwetfu, lesinetitselo tekucala takaMoya, ngisho natsi lucobo siyabubula ngekhatsi kwetfu, silindzele kubekwa kwebuntfwana, kuhlakanipha, kuhlengwa kwemtimba wetfu.

⁷⁷ O, hhe! O, hhe! Loko akusenti yini tsine bafu labadzala sitivele sikahle na? Bekufanele kusente sitivele sikahle sonkhe, silindzele leli-awa leli. Siyacondza kutsi loku kutokwenteka ekuvukeni kwekucala. Niyabona na? Imvelo iyabubula. Siyabubula. Yonkhe intfo iyabubula, ngoba siyacondza kutsi kukhona lokungalungi. Nendlela lekuphela longabubula ngayo, futsi kulindzele, kungoba bekunekuPhila lokusha lokungena *lapha*, lokukhuluma ngeLive lelisha.

⁷⁸ Njengemkami lapha, kungesiko kadzeni, saya ngalapha esuphamakethe. Ngase ngitsi, “Satfola intfo lengakejwayeleki; dzadze bekagcoke ingubo.” Futsi kwakungakejwayeleki kakhulu, niyabona. Bona, ba...Cishe bonkhe abatigcoki tingubo, niyabona. Futsi, ngandlela tsite, anekukhohlwa; aphuma ngaphandle kwato. Ngako-ke si...Anekukhohlwa ngemabomu.

⁷⁹ Futsi ngako, ke, Meda watsi kimi, watsi, “Bill, kungani kunjalo na?” washo.

⁸⁰ “O,” ngatsi, “ngumoya wesive nje.” Ngase ngitsi, “Uma uya eJamane, banemoya lotsite. Uye eFinland, banemoya wesive. Uta eMerica, sinemoya wesive.”

⁸¹ Umoya wetfu wesive kutijabulisa, emahlaya. Niyati kutsi kungani na? Sasunguleka etikweMfundziso yebaphostoli. Sasekelwa etikwebuholi bemadevoda lamakhulu, njengaWashington, Lincoln. Kodvwa sesikhweshile kulesosisekelo, futsi siyati kutsi sinako kuta. Siyati kutsi ibhomu ye-athomu ineligama letfu libhalwe kuyo. Siyati kutsi bugcila busihlalele. Asikho sidzingo sekutsi utikhohlise.

⁸² Kungikhumbuta, njengalabanye balabahlekisi laba, behla futsi—futsi bakhuluma lamahlaya, futsi bachubeka, nebesifazane bachubeka ngendlela labenta ngayo, nebesilisa, kanyekanye. Kungikhumbuta nje ngemfana lomncane endlula endzaweni yemathuna, ashaya inkwela, atama kutenta kutsi akholwe kutsi akesabi. Impela, uyesaba. Niyabona na? Akenti muntfu silima. Kungako ashaya inkwela. Niyabona na? Utama kusho kutsi akesabi, kodvwa uyesaba. Futsi nguleyo indzaba, namuhla.

⁸³ Kodvwa, o, litsemba lelibusiswe kanjena pho lelikholwa, leliphakamisa tandla, ngoba kuhlengwa kwetfu kuyasondzela. Uma libona letintfo leti tibonakala, sikhatsi lesihle kakhulu ekholweni.

⁸⁴ Manje, letintfo leti, kutsi, kububula emitimbeni yetfu. Nike nasinaka sihlahla, kutsi sikuzabalazela kanjani kuphila na? Sifuna kuphila. Futsi niyanaka silwane, kutsi kukanjani e—ekufeni, kutsi sizabalaza kanjani. Niyana sidalwa lesingumuntfu, yonkhe intfo, imvelo iyabubula. Tsine, kitsi lucobo, siyabubula. Niyabona na? Siyati kutsi kukhona lokungalungi. Siyabona, kulamavesi, kutsi kukhona lokulahlekile, bobabili kumuntfu nemhlaba. Lokudaliwe kwalonkhe luhlobo, kulahlekelwe ngulokutsite, ngoba siyabona kuleLivi leliphefumulelwe kutsi libubulela sizatfu lesitsite. Wena, awububuli ngaphandle uma kuneszatfu sako.

Njengoba ngikhulume nge-inki, sizatfu.

⁸⁵ Kungaleyondlela ekukhulekeleni labagulako; ute ukwati kutfola sisusa! Ngiyalati likhambi, kodvwa ngifanele ngitfole sisusa. Kungako imibono idzingeka kakhulu futsi igcamile; wembula imfihlo yenhlitiyo, utjela umuntfu kutsi ulente kuphi liphutsa lakho, nekutsi ufanele wenteni. Niyabona na? Akunandzaba kutsi unatsa umutsi kangakanani, noma mafutsa langakanani lowatsela etinhloko tabo, nekutsi noma ngubani bekangamemeta kangakanani etikwakho; uma kukhona lokungalungi, uyolala khona lapho. Ngatsi “yena,” lowo nguSathane.

⁸⁶ Niyabona, namuhla, njengoba sesichubekele embili kangaka, emutsini, sisasolo singati lutfo ngaletintfo leti. Wena utsi, “Unemdlavuzi.” Yebo-ke, loko akusilutfo. Loko, loko—loko magama nje kutsi kuyini. Loko kwetsa emagama ligama letemitsi, umdlavuzi. Loko akukaphatselani naloko lokungiko. Lelo ligama lesilibitako. Sikubita ngeligama nje, umdlavuzi. Kodvwa, empeleni, lokungiko, kukuhlatiya, kungudeveli.

⁸⁷ Manje, sitsi “sono.” Sikubita ngesono nje. Kuhlatiye. Yini sono na? Incumbi yebantfu itsi, “Kunatsa, kuphinga.” Cha, cha. Loko titselo tesono. Niyabona na? Nguloko sono lesikubangelako, niyabona. Kodvwa sono sibili kungakholwa. Ngulapho la ku—ngulapho lasetsiwa khona ligama bese siyabitwa. Uma ulikholwa, awutenti letotintfo. Kodvwa akunandzaba kutsi utama kanjani kutenta kutsi ubengewele, nekutsi utama kanjani kuba ngulokholwako; uma wenta letotintfo, ungunakholwa. Loko kukwemBhalo.

⁸⁸ Manje, kukhona lokulahlekile, futsi kuyabubula. Kutama kubuyela emuva, kutsi kubuyele esimeni sako sasekucaleni.

⁸⁹ Bewungake ucabange nje lomunye awa emhlabeni, ashone phansi emgodzini lojulile ndzawanatsite, futsi bezazabalaza, acanca, advonsa na? Bafanele, ngaletinye tindlela, kuphuma kulomgodzi. Abekho emumeni wabo wasekucaleni. Futsi, ngekwesaba, bayamemeta. Bahwaya tibondza ngetingalo, benta umhindvo, noma benta ngalenywe indlela. Baya—bayabubula ngenca yekutsi bafuna kubuyela emumweni wabo wasekucaleni.

⁹⁰ Kungako umuntfu, loshaywe sifo, uyafutselwa futsi uva buhlungu. Ngalesinye sikhatsi bebangesiyo leyondlela, kodvwa bayabubula. Ngani na? Abasikahle. Kukhona lokungakalungi. Futsi bayabubula, futsi batama kubuyela lapho bebakhona ngesikhatsi basenemphilo.

⁹¹ Futsi uma imvelo nebantfu, njengoba liBhayibheli lasho, “bayabubula,” kukhombisa kutsi kukhona lokutsite, kutsi abekho esimeni sabo labafanele ngabe bakuso. Bawe bavala ndzawanatsite. Manje, asidzingi muntfu kutsi asihumusele loko. Niyabona na? Ngoba, kusobala, siyati kutsi kwakukuPhila lokuPhakadze, lalabawe kuko. Futsi balahlekelwa ngulokungekwabo ekuPhileni lokuPhakadze, ngekuwa kwa-Adamu na-Eva, labawa ekuPhileni lokuPhakadze, baya ekufeni, ensimini yase-Edeni, futsi baletsa yonkhe imvelo, ngaphansi kwabo, ekufeni.

⁹² Sihlahla asitange sife, ngaphambi kwa-Adamu. Silwane sasingafi, ngaphambi kwa-Adamu. Futsi kunentfo yinye kuphela lengeke yafa, nalowo nguNkulunkulu, ngoba UnguloPhakadze. Futsi nguleyondlela kuphela lesingake site sitigcine singafi, sifanele sibe nekuPhila lokuPhakadze kitsi, kutsi sibe madvodzana nemadvodzakati aNkulunkulu.

⁹³ Kodvwa ngesikhatsi sifa, njengoba ngishito eMlayetweni manje ekuseni, ngekwenta sono, satsengisa ngebutibulo betfu futsi sawela lomhoshi. Manje sesendlulele ngale ekufinyeleleni kuNkulunkulu, ngakulolu lolunye luhlangotsi lwemhoshi. Manje, kusobala, ngesikhatsi Adamu awa, ekufeni, waletsa kufa etikwako konkhe lokudaliwe.

⁹⁴ Manje, wanikwa kutsi abe ngulotikhetselako. Kwanikwa bona njengoba nje sinjalo natsi, kute sente kukhetsa kwetfu. Manje, Adamu na-Eva, ekucaleni, kwakukhona sihlahla salokulungile nalokungakalungi embikwabo, nalesosihlahla lesifanako sibekwe embikwalowo—nalowo wetfu. Niyabona, Nkulunkulu akenteli yena Adamu noma Eva...Wena utsi, “Yebo-ke, liphutsa labo.” Cha, cha manje akusilo. Liphutsa lakho. Ungeke walibeka ku-Adamu manje. Ufanele ulibeke kuwe lucobo, ngoba lokulungile nalokungakalungi kubekwe embikwakho. Sisetisekelweni letifanako njenga-Adamu na-Eva.

⁹⁵ Kodvwa, niyabona, uma sihlengwa, asisafuni kona kukhetsa lokungekwetfu, kodvwa sifuna kukhetsa kwaKhe. Niyabona na? Niyabona na?

⁹⁶ Manje, Adamu na-Eva bebefuna kukhetsa lokungekwabo. Befafuna ku, bebefuna kutfola kutsi kwakuyini kuba nekuhlakanipha, ngako bakuhlolisisa, futsi kwabangela kufa.

⁹⁷ Manje, uma umuntfu ahlangiwe, akabe asakhatsala ngemfundzate. Akabe asakhatsala ngetintfo telive, kuhlakanipha kwelive. Akafuni kukhetsa nhlobo. Khristu ube kukhetsa kwakhe, futsi nguloko kuphela kwako. Uhlengiwe. Akasafuni nje kutihola yena lucobo. Akafuni muntfu amkhulumele ekutseni akaye kuphi nekutsi akenteni. Uyalindza nje futsi atfole kukhetsa kweMenti wakhe. Niyabona na? Bese-ke uhamba eGameni leMenti wakhe, uma uMenti amtjela kutsi ahambe. Niyabona na?

⁹⁸ Kodvwa umuntfu lofuna kuhlakanipha, ufuna kutfola, “Yebo-ke, lesisifundza semfundisi sitsi kuba sihle; kodvwa bangibhadala kakhulu ngaleya, ngako ngitowelela laphaya.” Niyabona na? Niyabona, kuhlakanipha.

⁹⁹ Manje, ngesikhatsi Adamu ona, ngekulalela kuzindla kwemkakhe esikhundleni sekubambelela eVini laNkulunkulu, nguloko lokwenta Adamu one. Umkakhe wazindla naSathane, wase-ke uveta umkhicito ku-Adamu, na-Adamu wacekisa Livi wase uyatsengisa.

¹⁰⁰ Walahla, futsi, lifa lakhe, ngesikhatsi alahlekelwa yinhlanganyelo yakhe nelilungelo ekuPhileni. Khumbulani, “Mhla nidla kuso, niyokufa ngalelolanga.” Futsi ngesikhatsi alahlekelwa kuPhila kwakhe, walahlekelwa futsi lifa lakhe ekuphileni, ngoba bekanekulawula lokuphakeme lokuphelele kwemhlaba. Bekangunkulunkulu wemhlaba. Nkulunkulu

unguNkulunkulu wemhlaba nelizulu, yonkh'indzawo. Kodvwa indvodzana yaKhe yayinalomhlaba ungaphansi kwekulawula kwayo lucobo. Yayikhona kukhuluma, yayikhona kwetsa emagama, yayikhona kusho, yayikhona kumisa imvelo, yayikhona kwenta noma yini leyayifuna kuyenta. Niyabona na? Kodvwa, ngesikhatsi yenta loko, yalahlekelwa lifa layo.

¹⁰¹ Manje, Adamu bekakhona kutsi, “Akutsi lentsaba, lapha, icukuleke iye laphaya,” futsi yayikwenta. Adamu bekakhona kutsi atsi, “Akutsi lesihlahla lesi, lapha, sisiphuleke futsi sihlanyeleke ngalapha,” sasikwenta. Niyabona na? Ngoba bekanelokuphelele, kulawula lokuphakeme, njengankulunkulu lomncane ngaphansi kwaNkulunkulu Babe wetfu, ngoba bekayindvodzana yaNkulunkulu.

¹⁰² Manje besingeke yini sime lapha umzuzu nje futsi sitfole inshumayelo sibili! Niyabona na? O! Khona-ke, uma iNgati yakuhlanta lemuva, kutsiwani ke ngamanje? Niyabona na? Bukani kutsi leyoNdvodzana yaNkulunkulu, Adamu wesibili, wentani. Niyabona na? Futsi watsi, “Lemisebenti lengiyentako Mine, nani nitawuyenta.” Niyabona na?

¹⁰³ Adamu walahlekelwa lifa lakhe, umhlaba. Manje, wendlula usuka esandleni sakhe waya kulowo lawutsengisa kuye, Sathane. Watsengisa kukholwa kwakhe kuNkulunkulu, kwaya emizindweni yaSathane. Ngako-ke, kuPhila kwakhe lokuPhakadze, lilungelo lakhe eSihlahleni sekuPhila, lilungelo lakhe emhlabeni, lalingelakhe, futsi walahlekelwa ngilo lonkhe nalelincane laya etandleni taSathane. Walendlulisa esandleni sakhe laya kuSathane. Ngako-ke, manje, belisololo li, labuya futsi beloniwe. Nentalo ya-Adamu ibhubhise lifa Adamu lebekafanele abe nalo, lowo ngumhlaba. Kunjalo, niyabona, intalo ya-Adamu.

¹⁰⁴ Ngema, ngalololunye lusuku, entasi eTucson lapho ngihlala khona. Futsi ngangikhuluma nalomunye, etulu esicongweni sentsaba, ngibuka phansi. Ngatsi, “Ucabangani! Kutsi, iminyaka lengemakhulu lamatsatfu leyendlula, Papago lomdzala weta ehla adzabula lapho asenkalishini yakhe, nemkakhe wemdzabu nebantfwana bahleti ngemuva, agibele waphumela lapho ndzawanatsite futsi watiphilela ngekuthula. Kwakungekho kuphinga, kungekho nkantini, kungekho kugumbula, kungekho lutfo emkhatsini wabo. Bebaphila ngekuhlanteka. Nelinkentjane lite lehla nge-ngemgeleto, busuku ngebusuku, lidzabula eTucson lapha, liklewula. Nesihlahla lesitsela lokusamaphizi nemdolofiya uchakaza, ngasemasentseni. NaJehova wakubuka futsi kufanele kutsi wamamatseka. Kodvwa umlungu wefika ngaleyondlela, futsi wenteni na? Ugubhe lomdolofiya. Wone lelive, ngetiketela tabhiya nemabhodlela enkantini. Umoshe kutiphatsa kwalesive. Indlela kuphela lebekangabhacabula ngayo liNdiya kwakukubulala kudla kwalo, inyatsi.”

105 Ngesikhatsi ngifundza eTombstone, ngalelelinye lilanga, e—emsamo, futsi ngabona titfombe taGeronimo. Nalabanengi benu bangahle bacabange kutsi Geronimo bekangumgulukudvu. Kimi, bekangumMerica welucobo. Bekalwela kuphela loko lokwakufanele, Nkulunkulu lebekamnike kona: live, nesive, nendzawo yekuhlala. Angimsoli. Futsi ngesikhatsi lawomasotja lamhlophe angena lapho futsi, ngendluzula, atsatsa lelive, futsi wawabulala njengesicuku setimphungane. Futsi kwakukhona sitfombe sasekucaleni senhloko hovi yetemitsi yaGeronimo, noma sibhedlela sakhe. Kwakutingubo tekulala letimbili noma letintsatfu etikwesincamu sesihlahla lesitsela lokusamaphizi. Nalawo lalimele, angempela, emaMerica elucobo, emaNdiya, alwela emalungelo awo lawaphiwa nguNkulunkulu. Futsi lapho, Geronimo neluswane lwakhe lucobo, etingculwini, eme lapho abuka emachawe akhe lucobo, opha, afa, angenasicedza-tinhlungu noma lutfo, ingekho indlela yekubasita; elucobo, emaMerica lakuphiwe nguNkulunkulu! Bese nimbita ngemgulukudvu na? Mine ngimbita ngemnumzane lohloniphekile.

106 Cochise bekangeke aze atinikele. Bekalikhehla. Kodvwa uMbutfo wetemphi waseMerica, bonkhe bagcokile ekhatsi lapho, futsi baphumela lapho futsi bebabulala inyatsi. Bacosha emahambo ekutijabulisa, naSharpe wasungula sibhamu setinyatsi, futsi baphumela lapho base batsi, “O, benginelusuku loluhle namuhla,” adubula, esuka eceleni kwe—kwencola yetimphahla yakaloliwe, noma incola yebagibeli. Utsi, “Ngibulele emashumi lamane namuhla.” Tinyatsi letingemashumi lamane, lokwakuyogcina sonkhe sive semaNdiya, iminyaka lemibili noma ngetulu. Bentani ngato na? Batiyekela tilele elugwadvule. Sidvumbu sato lesidzala lesibolile sacumbisa tindzawo, futsi sanukisa tindzawo, emankentjane adla.

107 Ngesikhatsi liNdiya libulala inyatsi, kwakunemgubho wetenkholo. Lalitsatsa tinselo tayo, litilondvolote kwenta emapani. Inyama yayo ayayidla, ngisho nasenyameni letibilini. Atsetse yonkhe inyama yayo bese ayayilengisa etulu futsi ayomisa. Sikhumba sayo sasomiswa, futsi bekenta kwekugcoka nemathende. Kwakungekho lutfo . . .

108 Kodvwa, ngesikhatsi kungena umlungu, umgulukudvu ngumlungu. Usikhohlakali. Futsi uyangena wase ubulala letotinyatsi, wase ulambisa lawomaNdiya ngephandle.

109 Noma ngumuphi umuntfu welucobo bekayolwela emalungelo akhe lawaphiwe nguNkulunkulu. Kulibala emjekeni wemaMerica, loko lakwenta eNdiyeni laseMerica. Empeleni, yayiyalo.

110 Bewungacabangani kube iJapa- . . . Japane, noma—noma labanye, iRussia beyingangena, futsi itsi, “Phumani lapha!

Phumani nibuyele emuva lapha,” futsi—futsi isente tsine nebantfwana betfu ngendlela lesenta ngayo lawomaNdiya na? Kodvwa, khumbulani, sihlanyelile, futsi manje sitovuna. Lowo ngumtsetfo waNkulunkulu, niyati. Kunesikhatsi sekuhlanyela, bese-ke kuba sikhatsi sekuvuna. Ngicabanga kutsi loko kubi kakhulu. Yebo, mnumzane.

111 Manje kwentekani na? Intalo lengcolile ya-Adamu ingcolise futsi ngekwelucobo yabhubhisa live. Niyati yini kutsi liBhayibheli liyakusho loko na? Futsi ngenca yekutsi yente loku, intalo lengcolile ya-Adamu, Nkulunkulu utobabhubhisa. Niyafuna kukufundza loko? Ase sibone. Nginako kubhalwe phansi lapha. Vulani eSambulweni, sahluko 11, futsi sitotfolo. Yanini ngale eSambulweni, sahluko 11, futsi sitobona kutsi Nkulunkulu watsini ngabo lobhubhisa umhlaba. Sahluko 11, futsi asitsatse livesi le 18, ngikholwa kutsi ngiko, 11:18. Naku lapho sikhona.

Netive tatitfukutsele, nelulaka lwakho selufikile (manje bukisisani lulaka lwaNkulunkulu), nesikhatsi salabafile, kutsi behlulelwe, nekutsi wena unike umvuzo tinceku takho baprofethi, nalabangcwele, nakulabo labesaba ligama lakho, bobabili labancane nalabakhulu; nekutsi ufanele ubhubhise – bhubhise labo lababhubhisa umhlaba.

112 Batokwentani ke? Bavune labakuhlanye. Impela. Uma nibona sono sigijima etitaladini! Kungakhi, ebusuku bangeliSontfo, kungakhi kuphinga lokutokwentiwa kulelidolobha kusihlwa na? Bangakhi besifazane labatokwephula sifungo sakhe semshado, kulomgojana emhlabatsini lapha, lobitwa ngeJeffersonville na? Mangakhi emacala ekukhipha tisu lenicabanga kutsi abhalwa phansi eChicago, etinsukwini letingemashumi lamatsatfu na? Emkhatsini wetinkhulungwane letingemashumi lamabili nesihlanu naletingemashumi lamatsatfu ngenyanga, ngaphandle kwalawo longetanga. Ingakanani inkantini lenatfwe edolobheni laseChicago na? Nicabanga kutsi kwentekani eLos Angeles ngebusuku bunye na? Kukangakhi liGama leNkhosi liphatfwa ngelite, edolobheni laseJeffersonville namuhla na? Ngabe sekuncono yini manje, noma kwakuncono ngesikhatsi George Rogers Clark ehla ngesikebhe setingodvo na? Niyabona, siwungcolise mbamba umhlaba ngemanyala etfu, naNkulunkulu utobhubhisa labo lobhubhusa umhlaba. Nkulunkulu washo njalo.

113 Bengihlala njalo ngicabanga kutsi kwakukhona lokutsite phansi kimi, njengekukhuphukela etintsabeni bese ngibuka indlela Nkulunkulu layilungisa ngayo.

114 Ngiyayitondza, iFlorida, lapho khona banetihlala telusundvu mbumbulu. Futsi, o, hhe, nginganconota kubona

tingwenya ijikitisa umsila wayo, emuva ehlane, kunekubona konkhe loko lapho kwekutentela netintfo labatenta eHollywood, nako konkhe loko lapho bukhatikhathi, nesicuku setidzakwa. Futsi, o, hhe, ngiyacabanga nje, “Ngalelinye lilanga! Ngalelinye lilanga!” Ya.

¹¹⁵ Kodvwa, khumbulani, liBhayibheli lisitjelile, kuMathewu sahluko 5, kutsi, “Labamnene bayodla lifa lemhlaba.” Kunjalo. “Labamnene nalabatfobekile bayodla lifa lemhlaba.” Jesu watsi, “Babusisiwe labamnene,” labalula labangatami nje kuba ngulenywe intfo letsite lenkhulukati, “bayodla lifa lemhlaba.” Jesu washo njalo. Yebo. Manje bawungcolisile, futsi Nkulunkulu utobabhubhisa; kodvwa labamnene bayodla lifa lemhlaba, emvawkwuba sewuhlanjululiwe.

¹¹⁶ Manje, o, hhe! Manje, incwadzi yelilungelo lebuniyo lelahliwe manje seyisetandleni teMnikati wasekucaleni, Nkulunkulu Somandla. Incwadzi yelilungelo lebuniyo kuwo umhlaba, nasekuPhileni lokuPhakadze, ngesikhatsi Adamu alahlekelwa lilungelo layo; tase-ke tandla letingcolile taSathane tatingeke tiyitsatse, ngako yabuyela kuMnikati wayo wasekucaleni, Nkulunkulu lucobo lwaKhe. Sitoyitfolo, emzuzwini nje. Nango Ahleti eSihlalweni sebukhosi, ayiphetse esandleni saKhe, incwadzi yelilungelo lebuniyo. [UMnaketfu Branham ushaya tandla kabili—Umhl.] O, loko kungenta ngitivele ngigcwala lukholo. Incwadzi yelilungelo lebuniyo kuko kuPhila lokuPhakadze, incwadzi lebufakazi encwadzini yelilungelo lebuniyo kuko kuPhila lokuPhakadze, ngesikhatsi Adamu alahlekelwa lilungelo layo ngekuhlakanipha, esikhundleni sekukholwa, yabuyela etandleni teMnikati wayo, Nkulunkulu Somandla. Intfo lenkhulu kangaka pho!

¹¹⁷ Kulungile, ilindzile. Yentani na? Etandleni taNkulunkulu, ilindzele kubita kwekuhlengwa. Wenta indlela yekuhlengwa, Wenta indlela yekubuyela emuva, futsi ngalelinye lilanga uMhlengi utoyibuyisa. Niyabona kutsi sifinyelela kuphi manje na? Sitomcaphela loMfo ahleti etikweSihlalo sebukhosi. Kulungile, alindzele kubita kwekuhlengwa, kuhlengwa kwayo.

¹¹⁸ Iyini leNcwadzi yekuHlengwa, lencwadzi yelilungelo lebuniyo, incwadzi yelilungelo lebuniyo leyincwadzi lebufakazi na? “Wena utsi, ‘incwadzi lebufakazi?’” Kusho kutsi inhlole yonkhe indlela kubuyela ekucaleni kwayo. Njengalelo lelincane—njengalelotfonsi lelincane le-inki manje ekuseni, ngesikhatsi lishaya kulesosisusamabala, labuyela emuva le. Futsi uma sono sesivunyiwe futsi sawela eNgatini yaJesu Khristu, o, hhe, kuniketa incwadzi lebufakazi, kubuyela emuva ngco kuMdali futsi. Wena ubese uba yindvodzana yaNkulunkulu. Incwadzi lelilungelo lobuniyo leyincwadzi lebufakazi iphetfwe etandleni taSomandla. O, hhe!

119 Kuhlenga kwayo kusho konkhe lokulifa lemtsetfo kuko konkhe loko lokwakulahlekele bo-Adamu na-Eva. O, hhe! [UMnaketfu Branham ushaya tandla kanye.] Bekufanele kwenteni loko kumKhristu lotelwe kabusha! Kuphatfwa kwayo lokusemtsetfweni kuleyoncwadzi lebufakazi, incwadzi lelilungelo lebuniyo bekuPhila lokuPhakadze, kusho kutsi ungumnikati wayoyonkhe intfo Adamu na-Eva labayilahla. Whuu! Kuyini kuko, mnaketfu na? Kuphatsa leyoncwadzi yebuniyo!

120 Adamu akakhonanga kuhlangabetana netidzingakalo tekuhlengwa. Emvakwekutfola kutsi bekakulahlele, bekonile futsi bekatehlukanise naNkulunkulu, bekangaku*loluhlangotsi* lwemhoshi, ngako akakhonanga kukuhlenga. Bekangeke nje akhone kukwenta, ngoba be—bekadzinga kuhlengwa, cobo lwakhe, ngako bekangeke akhone kukwenta.

121 Kodvwa umtsetfo wawudzinga uMhlengi loSihlobo semndeni. Umtsetfo waNkulunkulu wawudzinga uMhlengi loSihlobo semndeni. Nifuna kukumaka phansi loko, “uMhlengi loSihlobo semndeni,” kutfole kuLevithikhusi wema 25.

122 Asinawuba naso sikhatsi sekufunisisa loku, ngoba, niyati, sihloko ngasinye—sinye besingenta bu—busuku. Niyabona na?

123 Kodvwa umtsetfo waNkulunkulu wemukela sibambiso. Manje, kube-ke Nkulunkulu bekanganikelanga ngekutsi atsatse sibambiso ke? Kodvwa lutsandvo lwaMphocelala kutsi akwente. Loko, umuntfu bekangenayo indlela yekubuyela emuva, futsi ayikho indlela kuye kutsi abuyele emuva. Bekasaphelile. Kodvwa umusa waNkulunkulu wahlangabetana naloMhlengi loSihlobo semndeni kuMuntfu waJesu Khristu. Umtsetfo wawukudzinga. Umusa wahlangabetana netidzingakalo tawo. O, umusa lomangalisako, umsindvo lomnandzi kangaka! Umtsetfo waNkulunkulu wawudzinga sibambiso lesingenacala.

124 Futsi ngubani lobekangenacala na? Wonkhe umuntfu bekatelwe ngekwelicansi, ngekwelicansi, wonkhe umuntfu. Nalowo loyedvwa lobekangenalo, bekalahle emalungelo kuko kuPhila lokuPhakadze nekuba yinkhosi emhlabeni.

125 O, uma ngicabanga ngalowomBhalo, “Ngoba Wena usihlenge wasibuyisela kuNkulunkulu, futsi singabusa futsi sibe makhosi nebaphristi etikwemhlaba.” O, hhe! Ini? UMhlengi loSihlobo semndeni! O, indzaba lenje pho lebesingaba nayo lapha!

126 Caphelani, umtsetfo wawudzinga uMhlengi loSihlobo semndeni kuhlenga lutfo lolwalulahlekile. Umusa wahlangabetana nalesidzingakalo lesi kuMuntfu waJesu Khristu. LeSihlobo semndeni sifanele sitalwe sive lesibantfu.

127 Manje, besingaba kanjani, kantsi wonkhe umuntfu lotelwe utofanele a...Futsi noma ngumuphi umuntfu lobekangeke abone kutsi kwakusento selicansi lapho, yebo-

ke, uphumphutseke ngalokugcwele, niyabona, ngoba wonkhe umuntfu lowatalwa watalwa nguwesifazane.

128 Futsi Nkulunkulu bekadzinga uMhlengi loSihlobo semndeni, futsi Ufanele abe ngumuntfu. O, hhe! Utokwentanjeni manje? Umtsetfo wawudzinga uMhlengi loSihlobo semndeni.

129 Manje, Bekangeke atsatse iNgelosi. Bekafanele abe nemuntfu, ngoba asikahlobani neNgelosi. Sihlobene sodvwa. INgelosi ayizange seyiwe. Iluhlobo lolwehlukile lwesidalwa, inemtimba lowehhlukile. Ayizange seyone noma yentelutfo. Ingulehlukile.

Kodvwa umtsetfo wawudzinga uMhlengi loSihlobo semndeni.

130 Futsi wonkhe umuntfu emhlabeni watalwa ngekwelicansi. Manje, aniboni yini, kulapho-ke la kuvela khona. Ngulapho-ke la sono sacala khona. Ngako niyabona kutsi sikuphi manje na? Nango eta, intalo yakho yenyoka, ekhatsi. Niyabona na?

131 Manje, caphelani, kwakudzinga uMhlengi loSihlobo semndeni. NaloMhlengi, uMhlengi loSihlobo semndeni, ufanele atalwe sive lesibantfu. Lapha, loko kusishiya egaleni. Kodvwa ake nginivise liCilongo. Intfombi yaveta u—umkhicito. Amen. Kutala kwentfombi ntfo kwaveta uMhlengi loSihlobo semndeni wetfu. Akekho lomunye ngaphandle Nkulunkulu Somandla uba ngu—Emanuweli, lomunye wetfu. Emanuweli! U “Mhlengi loSihlobo semndeni” kwahlanganwa naye. Niyabona kutsi Nkulunkulu usenta kanjani sidzingakalo, futsi ayikho intfo lesingayenta. Kodvwa manje-ke umusa uyangena bese usibekela lowomtsetfo, futsi uveta umkhicito. Amen! [UMnaketfu Branham ushaya tandla kanye—Umhl.]

132 O, uma sewufika ngaleya eKhaya! Uma ngitfolo indlwana yami lencane yetingodvo lapho; uMnaketfu Neville lahlabela ngayo. Uma nonkhe niva intfo letsite entasi lapho, ngalokunye kusa, ahlabela, “Umusa lomangalisako, umsindvo lomnandzi kangaka, lowasindzisa lolusizi njengami!” Nine nitsi, “Akadvunyiswe Nkulunkulu! UMnaketfu Branham lomdzala uphumelele. Nanguya, niyabona.” Yebo, O!

Ngumusa lowafundzisa inhliyiyo yami
kwesaba,
Kwakungumusa lowakhulula kwesaba kwami;
Lowomusa wabonakala ngalokuligugu
kanjani pho
Ngeli-awa lengacala kukholwa ngalo!

133 Lindzani site sehlele kuko, emzuzwaneni nje! O, hhe! Manje bukani. LeNcwadzi . . .

134 INcwadzi yaRuthe iniketa sitfombe lesihle saloku, kutsi Bhowazi kanjani . . . Futsi Nawomi bekalahlekelwe lifa. Nine, niyati. Ningivile ngishumayela ngako, aningivanga na?

Phakamisani tandla tenu uma ningivile ngikushumayela. Ngako, niyacondza, niyabona. Bhowazi wadzingeka abe ngumhlengi. Futsi bekunguye kuphela lobekangakwenta. Wadzingeka abe sihlobo semndeni, sihlobo semndeni lesisedvute. Futsi, ekuhlengeni Nawomi, watfola Ruthe. Lowo kwakunguJesu, Bhowazi afanekisa Khristu. Futsi ngesikhatsi Ahlenga Israyeli, Watfola uMlobokati webeTive. Ngako-ke, niyabona, kuhle kakhulu! Sinako etheyiphini, ngicinisekile, lapha ndzawanatsite, nitotsandza kuba nako.

¹³⁵ Manje caphelani, manje, Ufanele abe Sihlobo semndeni. Ngako, niyabona, iNgelosi yayingenakukwenta. Umuntfu bekangenakukwenta; kufanele kube ngumuntfu, kodvwa angeke atalwe nguwesifazane, sento sekulalana. Ngako, kutsalwa yintfombi ntfo, Moya loyiNgcwele wasibekela Mariya. Ngako-ke, Jesu bekangesilo liJuda. Jesu bekangesuye weTive. Jesu bekanguNkulunkulu. Loko kunjalo impela. INgati yaKhe ayivelanga kunoma ngusiphi sento sekulalana. Bekangulengcwele, iNgati yaNkulunkulu ledaliwe. Futsi asisindziswa ngengati yeliJuda, kanjalo futsi asisindziswa ngengati yeweTive. “Sisindziswa ngeNgati yaNkulunkulu.” Loko kuhambisana neliBhayibheli. Lisho njalo. “Sisindziswa yi...”

¹³⁶ Ngako, niyabona, Jesu bekanguNkulunkulu. Bekangesuye uMuntfu wesitsatfu, uMuntfu wesine, uMuntfu wesibili. BekanguMuntfu. BekanguNkulunkulu, niyabona. BekanguNkulunkulu, Emanuweli. Nkulunkulu wehla avela eNkhatimulweni yaKhe, watembula Yena lucobo. Ngiyayitsandza leyondzaba, yaBooth-Clibborn, lelo lelikhulu, liculo lelihle.

Phansi kusuka eNkhatimulweni yaKhe,
indzaba lephila njalonjalo,
Nkulunkulu wami neMsindzisi wefika, naJesu
kwakuliGama laKhe.
Watalelwa emkhombeni, kubaKhe lucobo
asihambi,
UMuntfu welusizi, tinyembeti nebuhlungu
bekububula. O!

Kutehlisa lokunje pho, kusiletsela kuhlengwa;
Ngesikhatsi ekhatsi nebusuku, kungekho
nalelincane litsemba lelibonakalako;
Nkulunkulu, loligugu, lonesineke, wabeka
eceleni bukhatikhathi baKhe,
Agobane kutsi ahehe futsi asindzise
umphefumulo wami.

O ngiMtsandza! NgiMdvumisa kanjani pho!
Umoya wami, kukhanya kwami kwelilanga,
wami longiko konkhe kuko konkhe!

UMhlengi lomkhulu waba nguMsindzisi wami,
 UMdali lomkhulu waba nguMsindzisi wami,
 Nako konkhe kugwala kwaNkulunkulu
 kuhlala kuYe.

¹³⁷ NguLowo lowahlangabetana nesidzingakalo. Umusa waveta uMuntfu longuJesu Khristu. Futsi siyatfola, leNcwadzi manje. . . Nkulunkulu welula lithende laKhe, livela kuNkulunkulu, kutsi abe nguMuntfu. Wagucula simo saKhe, esuka ekubeni nguSomandla, waya ekubeni nguMuntfu; kutsi atsatse simo semuntfu, kute Akhone kufa, kuhlenga umuntfu. Lindzani site siMbone, lapho ku “ngekhomuntfu lofanelekile.” Niyabona na? Kulungile.

¹³⁸ EBhayibhelini, eNcwadzini yaRuthe, njengoba niyifundza, nitotfola kutsi, umuntfu lonjalo bekabitwa nge “mhlobo,” mh-l-o-b-o. Bekabitwa ngenhlobo, noma, kwakungumuntfu lobekakhona kuhlangabetana netidzingakalo. Nalomhlobo ufanele akhone kukwenta, ufanele avume kukwenta, futsi ufanele abe sihlobo semndeni, lohlobene nesihlobo semndeni, kukwenta.

¹³⁹ Futsi Nkulunkulu, uMdali, waMoya, waba sihlobo sengati kitsi ngesikhatsi Aba ngumuntfu, kute Akhone kutsatsa sono setfu sibesetikwaKhe, futsi abhadale imbadalo, futsi asihlenga sibuyele kuNkulunkulu futsi. Nako ke. Nango ke uMhlengi.

¹⁴⁰ Khristu usihlengiwe manje. Manje sesihlengiwe. Kodvwa Usengakakubiti lokungekwaKhe kwamanje. Manje, ningahle nehluke ngaloko, kodvwa bambani nje umzuzu, niyabona. Sitawubona. Niyabona na? Usengakalibiti. Niyabona na? Uma Atsatsa iNcwadzi yekuHlengwa, yonkhe intfo leyamlahlekela, Khristu uyayihlenga ayibuyise. Futsi Sewuvele usihlengiwe. Kodvwa Usengakakutsatsi lokungekwakhe kwamanje; Angeke kute kube sikhatsi lesikhonjiwe. Kuyobese-ke kufika kuvuka ekufeni, bese-ke umhlaba uyokwentiwa kabusha futsi. Uyobese-ke Utsatsa lokungekwakhe, lokungekwaKhe Lakutfola ngesikhatsi Asihlenga, kodvwa uyokwenta ngesikhatsi lesikhonjiwe. O, hhe!

¹⁴¹ Loku kuchazwa kuleNcwadzi yetiMphawu letiSikhombisa lesikhuluma ngayo manje. Kulungile. INcwadzi yekuHlengwa, yonkhe ichazwa ekhatsi lapha. Konkhe loko Khristu layokwenta ekupheleni kutokwembulwa kitsi kuleliviki, kuletiMphawu letiSikhombisa, uma Nkulunkulu atosivumela. Niyabona na? Kulungile. Kutokwembulwa. Futsi kwembulwe, lapho tiMphawu tephulwa futsi tikhululwa kitsi, khona-ke sitobona kutsi lelincebo lelikhulu lekuhlengwa liyini, nekutsi kutokwentiwa nini nakanjani. Konkhe kufihlwe kuleNcwadzi yemfihlakalo lapha. Kubekwe ngeluphawu, kusukume netiMphawu letiSikhombisa, futsi ngako liWundlu ngiLo kuphela Lelingatephula.

142 Manje...[UMnaketfu Branham utsikametwa yintfo letsite—Umhl.] Ngiyacolisa. Siyacondza...

143 Manje, uma ningatsandza kubuka emiBhalweni, ningaya ngale kuJeremiya futsi nitfole lapho. Ngesikhatsi beka—ngesikhatsi be—bekaya ekutfunjweni kwelive, niyati, wa—watsengela malume wakhe...Indvodzana yamalume wakhe yayinempahla letsite—letsite, futsi yendlula kuloko, kunamatseliswa ngeluphawu. Futsi uma sakutsatsa konkhe... Sinako loko futsi *emiNyakeni yeliBandla leSikhombisa*, letotimphawu nakanjalonjalo, ekhatsi lapho.

144 Niyabona, luphawu, eThesamentini leLidzala, lwalufana nalokugocwako, *kanjena*. [UMnaketfu Branham manje usebentisa liphepha kufanekisa ngekwenta kugocota, kunamatsela ngeluphawu, nekuvulwa kwembhalo logocwako—Umhl.] Futsi nayi *lapha* lemfihlakalo, nalemfihlakalo yayifihliwe. Kulungile, yayinamatseliswe ngeluphawu ndzawo tonkhe yase ibekwa lapha, kubita kutsi iya ku *s'bani-bani*. Ngako-ke, imfihlakalo lelandzelako yayigocotelwa kuloko bekulifa, bese ichanekwa ngephandle lapha ngakulohlangotsi, ku—ku—kubita kutsi iya ku *s'bani-bani*. Futsi yachubeka nekwehla njalo yate yenta umbhalo logocwako, ngoba bantfu bebete emabhuku njengaleli ngalesosikhatsi. Yayisembhalweni logocwako, (bangakhi lokwatiko loko na?) ibitwa ngembhalo logocwako. Yebo-ke, umbhalo logocwako lonamatseliswe ngeluphawu, wawungawephula uwutfukulule munye *lapha*, kutsi imfihlo yalo beyiyini, bese uyayitfukulula kuyidzabula, futsi wawubese uyabona ke kutsi loko kwakubita bani. Bese-ke wephula lomunye uwutfukulule, futsi uyabona kutsi loko kwakubita bani.

145 Futsi yonkhe intfo Lapha tiMphawu letiSikhombisa, letinetimfihlakalo taNkulunkulu kusukela ekusekelweni kwemhlaba tonkhe tinamatseliswe ngeluphawu ekhatsi Lapho, futsi tembulwe tiMphawu letehlukene letisikhombisa, loko, uma Nkulunkulu atsandza, akube nguYe losivumela sihlube letiMphawu leti bese sibuka phansi ngeNcwadzi bese sitfole kutsi Yonkhe imayelana nani. Niyabona nani? O, ngiyetsamba kutsi sinesikhatsi lesikhulu! Lapho imfihlakalo yekuhlangwa inamatseliswe ngeluphawu kute...LeNcwadzi yayingeke yepfulwe kute kube nguMlayeto wengelosi yekugcina.

146 Umbhalo logocwako ulapho. Besati kutsi Wawulapho. Siyati kutsi Wawukuhlangwa. Sakholwa kutsi Wawukuhlangwa. Jeremiya watsi, “Lombhalo logocwako ufanele ugcinwe...” Njengoba nikufundza lapho, uyosho. Ufanele agcinwe esitjeni sasemhlabeni. Niyabona na? O, intfo lenhle kanje pho lapho lebeningakhuluma ngayo, kwesikhashana. Lombhalo logocwako wawugcinwa esitjeni sasemhlabeni, sitja lesake saba yinyama (ludvumo!), saba, sabuye savuka, futsi wagcinwa

esitjeni sasemhlabeni kwate kwaba sikhatsi sekutsengwa. O, hhe! Kuhle! Kulungile.

147 Manje, lemiLayeto yonkhe igciniwe ngci kute, lesisitja sasemhlabeni, kute kube sikhatsi sesikhatsi saNkulunkulu lesikhonjiwe, ngesikhatsi sesitfunywa sekugcina emhlabeni. Nako konkhe loko labantfu laba lebebahlulelwe ngako, futsi batsi, “Ngiyati Ulapho. Ngikholwa kutsi Ulapho.” Futsi balwa kuWo, futsi baWuletsa futsi baveta tintfo. Ngekukholwa baWukholwa. Kodvwa manje Utoletfwa kitsi ngesambulo, nangalokuvela esandleni saNkulunkulu ngekucinisekiswa. Nkulunkulu washo njalo. Wakwetsembisa.

148 Manje, manje asibone. Kuphi, besikuphi na? Asiye evesini 2 manje. Leso sikhatsi lesidze selivesi 1, kodvwa asi—asi—asitsatse livesi 2. Manje, cishe ngeke sihlale sikhatsi lesidze kangako kulelelilandzelako.

*Ngase ngibona ingelosi lenemandla imemeta
ngeliphimbo lelikhulu itsi, Ngubani lofanelekile
kuvula . . . incwadzi, nekutfukulula timphawu tayo na?*

149 Manje, khumbulani. Asifundze livesi 1 futsi, kute sikuhlanganise ndzawonye.

*. . . Ngabona esandleni sangesekudla sakhe
lobekahleti etikwesihlalo sebukhosi . . .*

150 Nkulunkulu! Ngubani lowo na? UMphatsi mbamba wasekucaleni weNcwadzi yekuPhila. UYiphetse. Iphetfwe nguNkulunkulu. Ngesikhatsi Adamu alahlekelwa lilungelo layo, Yabuyela kuMnikati waYo wasekucaleni. IngeyaKhe.

*Futsi Johane (embonweni) wabuka ngale wase ubona
esandleni sekudla sakhe lobekahleti etulu esihlalweni
sebukhosi i—incwadzi ibhaliwe ngekhatshi nangemuva,
inamatseliswe ngetimphawu letisikhombisa.*

151 Niyabona, ngekhatshi! Manje, uma siyophula letiMphawu leti, nitobona, Lubuyela emuva liyotsi ngcu emBhalweni, kuya le emuva, ngalunye lwaletotiMphawu. Yonkhe intfo, ndzawonye, yonkhe lemfihlakalo, ilele khona lapha kuletiMphawu leti. Niyabona na? Yonkhe imfihlakalo yeliBhayibheli ilele kuletiMphawu leti. [UMnaketfu Branham uogota etikwepulpiti kasihlanu—Umhl.] Naletimphawu tingeke tepfulwe kute kube ngulesosikhatsi. Ngiyakufakazela lapha, emzuzwini nje.

152 Caphelani. Manje, leNcwadzi, khumbulani, inamatseliswe ngeluphawu. Nalu lunye, Nalu la, loluphawu. Bese kutsi loloLunye lusongiwe, luPhawu. LoloLunye lusongiwe, luPhawu. YiNcwadzi yekuHlengwa. Nayo yonkhe lentfo, ndzawonye, yenta iNcwadzi, futsi Inamatseliswe ngeluphawu ngetiMphawu letiSikhombisa. Futsi, ke, kungemuva, kungoba isongiwe. Lemfihlakalo yeluPhawu ingekhatshi. Futsi Lutsi kuphela, “Umgebili welihhashi lelimhlophe,” noma, “Umgebili

welihhashi lelimnyama,” nanoma yini lokunye, ngaphandle. Kodvwa imfihlakalo yaleNcwadzi yonkhe ikuletotiMphawu, kusukela kuGenesisi kuya eSambulweni. Licebo leliphatelele lekuhlengwa lembulwa kuletiMphawu leti letiSikhombisa. O, sikhatsi lesimcoka kakhulu. Nkulunkulu akasisite siLutfole! Niyabona na?

153 Manje, “Nalengelosi lenemandla . . .” Manje livesi le 2.

. . . *lengelosi lenemandla*, ngeliphimbo lelikhulu, imemeta, *Ngubani lofanelekile* . . . (Lofanelekile ini?)
Ngubani lofanelekile kutsatsa leyoncwadzi, . . .

154 Manje siyatfola. Ikuphi leNcwadzi manje? KuMnikati waYo wasekucaleni, ngoba Indvodzana ilahlekelwe lilungelo, indvodzana yekucala yaNkulunkulu, esiveni lesibantfu. Futsi ngesikhatsi ilahla emalungelo ayo, kutsi ilalele Sathane, iyekela . . . Yentani na? Yemukela kuhlakanipha kwaSathane esikhundleni seLivi laNkulunkulu. Manje, besingeke sema yini lapha sikhashana! Emadvodzana aNkulunkulu ayotsatsa umcondvo wesemina ngaYo, esikhundleni seLivi laNkulunkulu. Niyabona, intfo lefanako leyentiwa ngu-Adamu, walahla emalungelo akhe. Futsi ngesikhatsi kukwenta, yabuyela emuva ngco. Aniboni lapho leyominyaka beyisolo ikhona? Niyabona na? Yabuyela ngco kumphatsi wasekucaleni.

155 Futsi Johane, akuMoya, eme etulu lapha eZulwini. Bekasandza kwenyuswa nje manje, esuka eminyakeni yelibandla, niyabona, wabona iminyaka yelibandla. Wase ke wenyuselwa etulu, esahlukweni 4. Yatsi, “Yenyukela etulu lapha. Ngitokutjengisa tintfo letitofika.”

156 Wase ubona Munye ahleti eSihlalweni sebukhosi, analeNcwadzi esandleni saKhe, esandleni saKhe sangesekudla. Kucabangeni, manje. Bese, ke, kuleNcwadzi kwakuyincwadzi yelilungelo lebuniyo ekuhlengweni, futsi Yayinamatseliswe ngetiMphawu letiSikhombisa.

157 Kwase-ke kufika iNgelosi, iNgelosi lenemandla, imemetela ngeliphimbo lelikhulu, “Ngubani lobekafanelekile kuvula leNcwadzi; kutsatsa leNcwadzi na? Ngubani lobekakwati kuvula tiMphawu na? Ngubani lobekakwati kuvula leNcwadzi na?” Niyabona, iNgelosi yakubuta. Johane wakubona. Yase itsi, “Manje, ngubani lofanelekile na? Ase Ete . . .” O, hhe! Mhlawumbe ngiva loku nje, ngalendlela. “Kodvwa Akete,” kwasho leNgelosi, “Akete . . .” *Nayi* leNcwadzi yekuHlengwa! *Nali* licebo lekuhlengwa! *Nayi* indlela kuphela loyoke ute uhlangwe ngayo, ngoba *nayi* lencwadzi yelilungelo lebuniyo ekuhlengweni kwawo onkhe emazulu nemhlaba! “Akete ngembali, uma Atsanza.” O, hhe! “Manje akakhulume, noma Athule kute kube phakadze. Akete ngaphambili futsi ayitsatse ibe yakhe leNcwadzi. Ngubani lofanelekile kukwenta na?”

158 Wase Johane utsi:

Kwakute *muntfu ezulwini* lowatfolakala afanelekile; kungekho muntfu *emhlabeni* lowatfolakala afanelekile; kwakute muntfu ngaphansi *kwemhlaba*, lowake waphila futsi wafa, lowatfolakala afanelekile. Kungekho namunye lowatfolakala afanelekile.

159 Kubita kweNgelosi kwakukubitwa kweMhlengi loSihlobo semndeni kutsi abonakale. Nkulunkulu watsi, “Nginemtsetfo; uMhlengi loSihlobo semndeni anga—angaba ngumbambeli. Uphi lowoMhlengi loSihlobo semndeni na? Lokwatiko kuYitsatsa na?”

160 Futsi kuvela ku-Adamu, kwehle njalo kwendlule kubo bonkhe baphostoli, nebaprofethi, nayo yonkhe lenye intfo, futsi kute muntfu lowatfolakala. Manje, nitsini ngaloko na? “Kute muntfu eZulwini, akukho muntfu emhlabeni, kute umuntfu lowake waphila.” Eliya bekeme lapho. Mosi bekeme lapho. Bonkhe baphostoli bebeme lapho, noma—noma bonkhe labo lebesebafile; onkhe emadvodza langcwele, Jobe, tati. Wonkhe umuntfu bekeme lapho, futsi kwakute muntfu lobekafanele ngisho nekutsi abuke kuyo leNcwadzi, kungasaphatfwa ke kuYitsatsa nekwephula tiMphawu.

161 Manje bangenaphi ke papa nabo bonkhe laba na? Uphi umbhishobhi wakho? Kuphi kufanela kwetfu na? Asisilutfo. Kunjalo.

162 Yacela uMhlengi loSihlobo semndeni kutsi ete ngembili, uma Bekangakwenta. Kodvwa Johane watsi, “Akukho namunye lobekafanele.”

163 Akusiko kutsi kwakungekho bantfu lebebefanelekile lapho, manje, njengeNgelosi; kanjena, kwenta sibonelo nje, besingatsi, Gabriyeli, noma Mikhayeli. Kodvwa, khumbulani, kwakudzingeka kube Sihlobo semndeni. Khumbulani, Johane washo lapha, “Futsi kungekho m-u-n-t-f-u,” hhayi iNgelosi, hhayi liSerafi. Atikaze setone, kodvwa Tatisesigabeni lesehlukile. Tatingakaze tiwe.

164 Kodvwa lona kwakufanele kube nguMhlengi loSihlobo semndeni. “Kungekho muntfu,” ngoba kwakungekho namunye wabo lohlengiwe. “Akukho muntfu lobekafanelekile kubuka kuYo.” O, cha! Hhe, hhe! Ngako, kwabita Sihlobo semndeni lesingumuntfu. Futsi yacela yona, futsi Asitfolakalanga, ndzawo. Kwakungekho muntfu. Kungekho mbhishobhi, kungekho mbhishobhi lomkhulu, kungekho mphristi, kungekho lobusa etindzabeni letingcwele, kungekho lutfo ngisho nalolu... bangenabo ngisho nebungcwele lobenele bekutsi babuke ngisho kuyo leNcwadzi. Whuu! Hhe, hhe! Loko kushube mbamba, kodvwa nguloko liBhayibheli lelakusho. Ngicaphuna nje loko lokwashiwo nguJohane.

LiBhayibheli latsi Johane “wakhala.”

165 Akusiko njengoba labanye bantfu akufundzisile. Bengiva lenye indvodza ifundzisa loku ngalesinye sikhatsi, yatsi, “Johane wakhala ngoba watitfolo yena angakafaneleki.” O! Noma ngumuphi umuntfu ngaphansi kwaMoya loyiNgewele bekayokwati lokwehlukile kuloko, niyabona; ngaphansi kwekuphefumulela kwaNkulunkulu, bekatokwati lokwehlukile kuloko.

166 Kodvwa, Johane “wakhala.” Naku lengicabanga kutsi wakukhalela. Ngoba, uma bekangekho lobekafanelekile futsi akhone kuvula leNcwadzi yekuHlengwa, konkhe lokudaliwe kwakulahlekile.

167 *Nayi* leNcwadzi, *nayi* lencwadzi yelilungelo lebuniyo, futsi Itoniketwa uMhlengi loSihlobo semndeni longahlangabetana naletimfanelo. Lowo ngumtsetfo waNkulunkulu luCobo, futsi Angeke awone umtsetfo waKhe, angeke awudzelele umtsetfo waKhe, njalo. Niyabona na? Nkulunkulu bekadzinga uMhlengi loSihlobo semndeni Lobekafanelekile, Lobekakhona kukwenta, Lobekanelutfo lekukwenta.

168 NaleNgelosi yatsi, “Manje loMhlengi loSihlobo semndeni akete ngembali.”

169 NaJohane wabuka. Futsi wabuka kuwowonkhe umhlaba. Wabuka ngaphansi kwemhlaba. Futsi kwakungekho muntfu. Lapho, lokudaliwe nentfo yonkhe yayilahlekile. Kusobala, Johane wakhala. Yonkhe intfo yayilahlekile.

170 Kukhala kwakhe akutsatsanga sikhatsi kodvwa umzuzu nje, noko. Futsi-ke nako kume lelinye lemalunga, latsi, “Ungakhali, Johane.” O, hhe! Lokukhala kwakhe akutsatsanga sikhatsi kodvwa umzuzu nje.

171 Johane wacabanga, “O, hhe, uphi uMuntfu na? Nako kume baprofethi; batalwa njengoba nganginjalo. Nako kume tati. Nako kume . . . O, akukho muntfu lapha na?”

172 “Ngifuna uMuntfu longakhona kukwenta. Ngifuna uMuntfu longahlenga.”

173 Futsi akatfolakalanga, ngako Johane wadzindza sililo. O, yonkhe intfo yayilahlekile; futsi wakhala kalusizi. Futsi be—bekadzabukile, ngoba yonkhe intfo, yonkhe indalo, yonkhe intfo yayingasekho, uma bebangatfoli muntfu lotsite. Ludvumo kuNkulunkulu! Uma bebangatfoli muntfu lotsite longahlangabetana naletotidzingakalo, lapho . . .sonkhe sidalwa lesingumuntfu, nalo lonkhe live nalokudaliwe, kwakungasekho. O, yonkhe intfo yase iwile. E—e—emalungelo ekuhlengwa, emalungelo e—ekuPhila lokuPhakadze, kuKhanya, onkhe emalungelo bekalahliwe, futsi kwakungekho muntfu lobekangakhokha imbadalo. NaJohane ucala kukhala, ngoba akekho lobekafanelekile, futsi akekho ngisho nalobekangabuka kuyo iNcwadzi. O, kwabita sidalwa lesingumuntfu. Johane

wakhala, ngoba akekho lobekangakwenta, nayo yonkhe intfo yayilahlekile.

174 Futsi nako kufika livi livela kulelinye lemalunga, lime emkhatsini wetiDalwa letine nalo lonkhe lelobandla lelikhulu laseZulwini, latsi, “Ungakhali, Johane.” O, hhe!

175 [UMnaketfu Branham ushaya tandla kabili—Umhl.] Umusa kaNkulunkulu!

176 “Ungephuki inhliyo, Johane. Ungakhali. Ngoba iNgwenyama yesive sakaJuda, iMphandze nentalo levela kuDavide, Incobile.”

177 *Kuncoba* kuchaza kutsi “kubambana, bese uyehlula.” O, hhe! Insimu yaseGetsemane, ngesikhatsi iNgati intfonsele phansi iphuma ebusweni baKhe, Bekancoba. Niyabona na? Whuu! Niyabona na?

178 “iNgwenyama, neMphandze yaDavide, incobile, ihlulile.”

179 NjengaJakobe, angumkhohlisi. Futsi ngesikhatsi atfola kuchumana neNgelosi, wabambelela. NaleNgelosi yatama kuhlutfula. Watsi, “A—angeke nje ngiKuyekele nje uhambe.” Wabambelela wate wakutfola lebekakufuna. Neligama lakhe lantjintjwa, lisuka ekubeni ngumkhohlisi, lokuchaza “umkhohlisi.” Laya ekubeni yini? Laya ekubeni “yinkhosana naNkulunkulu,” *Israyeli*. Wancoba.

180 NaleNgwenyama yesive sakaJuda yancoba. Yatsi, “Ungakhali, Johane. Ngoba iNgwenyama yesive sakaJuda, iMphandze yaDavide, iphumelele. Seyivele incobile. Seyikwentile. Sekuphelile, Johane.” Whuu! O, o, hhe! Waveta sisusamabala lesitfumela sono sihambe sibuyele emuva etandleni letinagrizi kutsi i . . . ngekuhlakanipha kwakhe, lowasingcolisa, sidalwa lesingumntfu. Yebo.

181 Kodvwa ngesikhatsi Johane agucuka kutsi abuke, wabona liWundlu. Kwehluka lokunje pho eNgwenyameni! Yatsi, “iNgwenyama incobile.” Niyabona, futsi, ngingakusebentisa loko lapho, Nkulunkulu atifihla ebululeni. Yatsi, “Nayo iNgwenyama.” Leyo yinkhosi yesilo. “iNgwenyama incobile.” Intfo lenemandla kunato tonkhe lekhona yingwenyama.

182 Ngike ngalala ngephandle emahlatsini e-Africa, futsi ngive ti—tindlulamitsi tinswininita. Na—nalenkhulu, indlovu lenemandla, nemboko wayo usemoyeni, “Whii, whii, whii.” Futsi ngive ti—ti—tilwane letinelulaka taselugwadvule kukhalela ingati kwato, lokunebumunyu. Nema—mabhungane, aze . . . NaBilly Paul nami silele endzaweni lendzadlana lembonywe ngalokuhlabako. Futsi ngive, le ebangeni lelikhashane, ingwenyama ibhodla, nayo yonkhe intfo elugwadvule iyathula du. Ngisho nemabhungane ayayekela kumpongolota. Inkhosi iyakhuluma. O, o, o, o, hhe!

183 Ngiyanitjela, loko kungesikhatsi emahlelo nekungabata kuwela emhlabatsini. Yonkhe intfo iyathula uma kukhuluma iNkhosi. Futsi ngu*Lena* iNkhosi, lelo Livi laYo. O!

184 Yatsi, “Johane, ungakhatsateki. Ungakhali. Ungephuki, Johane. Nginawe lapha embonweni; Ngikukhombisa lokutsite. Futsi Ngiyati udzabuke waphela, ngoba, uyati, ayikho intfo lengahlengwa, yonkhe intfo ayisekho; akukho muntfu lobekangahlangabetana nalesidzingakalo. Kuphela iNgwenyama yesive sakaJuda . . .”

185 Niyati, saJuda . . . Besinako tsine, nasebhodini lekubhalela lapha, niyati. Sive sakaJuda, imbeji, kwakuyingwenyama.

186 Khumbulani, ingwenyama, kanye ne—nenkhabi, kanye ne . . . nakanjalonjalo, inhloko yemuntfu, nakanjalonjalo. Nabo babukile, lawomaSerafi, leloLivi; ngesikhatsi bonkhe, Makho, Mawewu, Lukha, naJohane, bonkhe bema bakake iNcwadzi yeTento.

187 Futsi ngeva umuntfu atsi, umshumayeli lomkhulu, watsi, “INcwadzi yeTento ingumsebenti loluhlaka nje.”

188 KwakungumVini wekucala liBandla lelingwele kutsi like liwuvete. Uh-huh! Yebo, mnumzane. Futsi uma Like laveta lomunye, uyoba ngulolohlobo, nawo. Yebo, mnumzane! Unaleminyeye imivini lefakelwe, futsi itsela emalamula. Bekufanele kube mawolintji. Kodvwa . . . Niyabona na? Uma lowomVini—lowomVini uke wake waveta ligala laWo futsi, Uyofana ncamashi nje njengewasekucaleni.

189 Futsi Mawewu, Makho, Lukha, naJohane, lawomaVangeli eme lapho agadze Loko. Kuhlakanipha kwemuntfu; emandla engwenyama; umsebenti wenkhabi; nekushesha kwengwe . . . noma lukhozi, njalo. Yebo, lamaVangeli eme lapho! Ini? Niyakhumbula ngesikhatsi sinako na? [Libandla litsi, “Amen.”—Umhl.] Kusemi*Nyakeni yeliBandla leSikhombisa*.

Manje yatsi, “Ingwenyama yesive sakaJuda.”

190 Kungani aphume kaJuda na? “O Juda, umniketi-mtsetfo akayuhamba embikwaso, emkhatsini wemadvolo akhe, aze Shilo efike. Kodvwa Uyofika ngaJuda.”

191 “Futsi iNgwenyama, umfanekiso wesive sakaJuda, iphumelele. Incobile.”

192 Futsi ngesikhatsi acalata kutsi abone kutsi leyoNgwenyama yayikuphi, wabona liWundlu. Kuyamangalisa, ubuka iNgwenyama kepha ubona liWundlu. Lilunga laMbita ngeNgwenyama. Kodvwa ngesikhatsi Johane abuka, wabona liWundlu, “LiWundlu kungatsi Lalihlatjiwe kusukela kwasekelwa umhlaba.” LiWundlu lihlatjiwe. Kwakuyini na? Laliyini leloWundlu na? Lalinengati, lilimele. “LiWundlu lelalikadze lihlatjiwe, kodvwa lase liphila futsi.” Futsi Lalinengati. O, hhe!

Ningakubuka kanjani Loko, bafo, futsi ube usasolo usoni na?

¹⁹³ LiWundlu lasukuma. Lelilunga latsi, “iNgwenyama incobile, iNgwenyama yesive sakaJuda.” NaJohane wabuka kutsi abone iNgwenyama, futsi nako kufika liWundlu, linikina, iNgati ikuLo, emanceba. Laliphumelele. Wawungatibonela kutsi Lalikadze lisemphini. Lalikadze lihlatjiwe, kodvwa Lase liphila futsi.

¹⁹⁴ Johane bekangakalicapheli leliWundlu phambilini, niyati, lapha. Lalingakashiwo phambilini. Akukho ndzawo lapho Lalike lashiwo khona. Johane bekangakaLiboni, kuwo onkhe emaZulu, njengoba bekabuka. Kodvwa Nali liphuma.

¹⁹⁵ Caphelani lapho Laphuma khona. Lavelaphi Lona? Livela eSihlalweni sebukhosi saBabe, lapho Lalikadze lihleti khona kusukela Lahlatjwa futsi lavuka futsi. “Lavuka lase lihlala ngesekudla saNkulunkulu, liphilela njalo kwenta kuncusa.” Amen. Lasukuma lapho, namuhla, njengeMncuseli, ngeNgati yaLo luCobo, kuncusela etikwekungati kwebantfu. Manje, nguLowo lengetsembele kuye. Bekasolo ambonywe ngesisusamabala, sisusamabala sekutsetselelwa kwesono.

¹⁹⁶ Johane wabuka leloWundlu, naleliWundlu lalibukeka kwangatsi Lalikadze lihlatjiwe. Wase uyacaphela-ke kutsi Lalilimele, futsi lisikiwe, futsi lihubuliwe, futsi lopho. LiWundlu lelinengati, nguloko lokwatsatsa indzawo yetfu. Akusiso yini simanga, liWundlu lelilula ladzingeka litsatse indzawo yetfu na? Futsi wabona liWundlu. Lachubeka laphuma.

¹⁹⁷ Johane akazange aLibone, ngoba Lalikadze lisemuva le emaPhakadzeni, ngisho nekwenta kuncusela; futsi likhombisa kutsi labo lebebakadze bete kuNkulunkulu, ngaphansi kwemnikelo wengati yetinkunzi, yetimbuti, umnikelo wekubambela, Lona futsi...Ngoba, labo labalikhohla, kwakukhomba kuLo. NeNgati yayisengakacitfwa noko, ngako Lalilapho kubahlanta. Lalilapho kuhlanta wena nami.

¹⁹⁸ Futsi, O Nkulunkulu, ngiyetsemba kutsi Lilapho kusihlwa. Lato tonkhe toni, liWundlu lalihlatjelwe tona. Angayibona kanjani Jehova nomayini leny'intfo ngaphandle kwaleloWundlu lelinengati lelime lapho!

¹⁹⁹ NeliWundlu lachubeka laphumela embonweni manje, kwangatsi Lalihlatjiwe. Caphelani, livela eSihlalweni sebukhosi saBabe. O, cabangani! Lona, Lachubeka livelaphi, kulombono na? Livela eNkhatimulweni, lapho Lihleti khona ngesekudla saNkulunkulu. Lachubeka laphuma, lita kuJohane, liphuma eNkhatimulweni.

²⁰⁰ O, bekungeke yini kwaba yintfo leyinkhatimulo uma imicabango yetfu lenesono, kusihlwa, beyingabekwa eceleni sikhatsi lesidze ngalokwenele kuLemukela, futsi beLitochubeka

livele khashane le eNkhatimulweni, kusihlwa, kutsi Litente latiwe kunoma ngumuphi wenu!

²⁰¹ LiWundlu lichubeka livela eNkhatimulweni, lentela kuncusela, kulungile, kutsi libite manje kwekuhlenga kwaLo! Khumbulani, Lalikadze lisemsebentini waLo wekulamulela emuva *lapha*. Kodvwa, khumbulani, letiMphawu leti setilungele kuvulwa, neliWundlu livela endzaweni lengcwele yaNkulunkulu, lachubekela embili.

²⁰² Lindzani site sifike ngalapho, lelo-awa linye, sitsatse lelo “awa linye nehhafu” kutsi Lithulile. Indzawo lengcwele ishunca intfutfu. Akusekho kuncusela. UMhlatjelo sewusukile. SekuSihlalo sekweHlulela. Sekute iNgati kuso nhlobo, ngoba liWundlu lelimbonywe yiNgati selisuke lahamba. Ungalindzi kute kube ngulesosikhatsi. Niyakhumbula eThestamentini leLidzala na? Kuphela nje uma ingati isukile esihlalweni semusa, kwakukwehlulela; kodvwa kuphela nje uma ingati isetikwalapho, kwakukhona umusa. [UMnaketfu Branham ushaya etikwepulpiti kasihlanu—Umhl.] Kodvwa ngesikhatsi liWundlu lisuka lihamba, loko kwakwenta!

²⁰³ BeLiyini na? BelinguMncuseli. Akekho lomunye umuntfu! Ngitjeleni kutsi Mariya bekangakwenta kuphi kuncusela ke. Yini Mariya lebekangayinikela na? Bekangantani Francis loNgcwele, Assisi loNgcwele, noma ngumuphi, naCecilia loNgcwele, njalo, noma ngusiphi lesinye sidalwa lesingumuntfu na? Johane akazange abone labangcwele labatinkhulungwane bavela ekulamuleleni. “Wabona liWundlu, liWundlu lebelikadze lihlatjiwe, linengati.” Angikhatsali kutsi bangakhi labangcwele labahlatjiwe; bonkhe bebakufanele, bonkhe. Njengelisela latsi esiphambanweni, “Sonile, futsi kusifanele loku. Kodvwa loMuntfu akentanga lutfo.” Bekanguyena Muntfu kuphela lobekafanelekile.

²⁰⁴ Nali Lita, lisuka ebhokisini lekuncusela. Litela ini manje na? Libukisiseni! O, o, o, hhe! [UMnaketfu Branham ushaya tandla katsatfu—Umhl.]

²⁰⁵ Johane bekakhala. Kukuphi konkhe—konkhe na? Kutokwentekani na?

²⁰⁶ Latsi, “Ungakhali, Johane,” kwasho lelilunga. “Naku kuta iNgwenyama. BekungiYo lebeyiphumelele.” Ngesikhatsi abuka, naku kuta liWundlu, linengati, lebelihlatjiwe.

²⁰⁷ Noma yini lebulewe inengati. Niyati, belibulewe. Intsamo yalo igewe yavuleka, noma intfo letsite. Ingati ikuyo yonkhe indzawo kulo.

²⁰⁸ Naku kuta liWundlu, lihlatjiwe. Futsi Laphuma, o, he, (ini?) kubita lokungekwaLo ekuhlengeni kwaLo. Amen. O! O! Ngi. . . Anitively nje kutsi yanini nje ngale ekoneni, nihlale phansi bese niyakhala sikhathana na? Nali liWundlu Lita, lisasolo linengati. Johane. . . Kwakute lutfo lapho; wonkhe umuntfu lodvumile

bekeme lapho, kodywa kwakungekho ngisho namunye wabo lobekangakwenta. Ngako, nali liWundlu lita, manje. Tinsuku talo tekuncusela selwendlulile, tinsuku tekulamulela.

209 Loko kungesikhatsi leNgelosi itokuma lapho. Lindzani site singene etiMphawini. “Nesikhatsi asisayubakhona.” Kunjalo. Loko “kuthula ihhafu yeli-awa.” Bukisisani kutsi kwentekani kuleyohhafu yeli-awa yekuthula, ngesikhatsi loloPhawu lweSikhombisa, ngebusuku bangeliSontfo lelitako, iNkhosi itsandza.

210 Liyaphuma (ini?) kubita lokungekwaLo manje. O, hhe! Liphumela kubita lokungekwaLo! Manje, Lase liwentile umsebenti weSihlobo semndeni. Lase lehlile, liba nguMuntfu, lafa. Seliwentile umsebenti weSihlobo semndeni, kodywa lalingakakubiti lokungekwaLo. Manje Lita esigcawini kutobita lokungemalungelo aLo, (bukisisani kutsi kwentekani) o, hhe, kwaloko Lelakuhlatjelwa, kwekutsi njengoba Sihlobo semndeni kumuntfu, kufa endzaweni yakhe, kumhlenga. Kodywa, lilunga lalicinisile ngesikhatsi litsi Bekayi “Ngwenyama,” niyabona. Lilunga laMbita, latsi, i “Ngwenyama.” Ngoba, Bekakadze aliWundlu, uMncuseli, liWundlu lelinengati, kodywa manje Uphuma njengeNgwenyama. Tinsuku taKhe tekuncusela selwendlulile.

211 “Akutsi loyo longcolile ahlale angcolile. Akutsi loyo lolungile achubeke abe ngulolungile. Akutsi longcwele ahlale angcwele.” Lentfo seyivaliwe. O, mnaketfu! Bese kuba yini ke? Bese kuba yini ke?

212 Futsi, khumbulani, kufika emnyakeni welibandla wesikhombisa, lapho timfihlakalo taNkulunkulu tiyovulwa khona. Manje bukisisani impela. Lena yintfo lenifanele niyitfole. Manje, Bekakadze enta umsebenti waKhe wekulamulela, ancusela likholwa. Iminyaka letinkhulungwane letimbili Bekakadze asemuva lapho, liWundlu. Manje Uphuma avela eliPhakadzeni, kutsatsa iNcwadzi leyincwadzi yelilungelo lebuniyo, nekuphula tiMphawu, nekwembula timfihlakalo. Kunini kwako na? Esikhatsini sekugcina.

213 Niyakutfole na? [Libandla litsi, “Amen.”—Umhl.] Kulungile, sitochubeka ke.

214 Manje, lephula tiMphawu futsi likhulula tonkhe timfihlakalo kubo, engelosini yesikhombisa, le uMlayeto wayo utokwembula tonkhe timfihlakalo taNkulunkulu. Timfihlakalo taNkulunkulu ilele kuletiMphawu leti letiSikhombisa. Niyabona na? Nguloko Lakusho lapha. Tonkhe timfihlakalo ilele kuletiMphawu leti letiSikhombisa.

215 NeliWundlu liyaphuma manje, ekubeni nguMlamuleli emkhatsini kwaNkulunkulu nemuntfu. Liba yiNgwenyama. Futsi uma Liba yiNgwenyama, Litsatsa iNcwadzi. Loko

ngemalungelo aLo. Nkulunkulu uYibambile, imfihlakalo, kodvwa manje liWundlu liyeta.

216 Akukho muntfu lobekangayitsatsa leNcwadzi. Isasolo isetandleni taNkulunkulu. Akukho papa, mphristi, noma kungaba yini, bangeke bayitsatse (cha) iNcwadzi. TiMphawu letiSikhombisa lusengakembulwa. Niyabona na?

217 Kodvwa uma, uMlamuleli, uma umsebenti waKhe sewentiwe njengeMncuseli, Uyaphuma. Futsi Johane... Lilunga latsi, “UyiNgwenyama.” Futsi Uyaphuma. Mbukisiseni. O, hhe! Niyabona na? Uyaphuma kutsi atsatsa iNcwadzi, manje bukisisani, kwembula timfihlakalo taNkulunkulu, labanye lokucagelile, kuyo yonkhe leminyaka yemahlelo.

218 Niyabona, ke, ingelosi yesikhombisa. Uma leNcwadzi, timfihlakalo, kuLivi laNkulunkulu, ingelosi yesikhombisa itofanele ibe ngumprofethi, kutsi Livi laNkulunkulu lite kuye. Akukho baphristi, bopapa, noma yini lenye, lokungaLitfola; Livi aliti kulonjalo. Livi laNkulunkulu lita kuphela kumprofethi, sonkhe sikhatsi. Malakhi 4 wetsembisa lonjalo. Futsi lapho aphuma, bekatotsatsa timfihlakalo taNkulunkulu, lapho libandla lalitfole konkhe kuhlanguhlangu kuwo onkhe lamahlelo lawa, “Futsi abuyisele kuKholwa kwebantfwana kubuyele kuboyise.” Bese-ke kwehlulelwa kwemhlaba kuyagadla ke, nemhlaba uyoshiswa. Bese-ke labalungile bayaphuma bahambe etikwemilotsa yalababi, esikhatsini seminyaka leyiNkhulungwane.

219 Seniyakucondza manje na? [Libandla litsi, “Amen.”—Umhl.] Kulungile.

220 Labanye bebakucagelile, emnyakeni webuhlelo. Kodvwa, niyabona, ufanele abe ngulomuntfu, ingelosi yesikhombisa ye... Sambulo 10:1-4 yi... Ingelosi yesikhombisa inetimfihlakalo taNkulunkulu tinikwe yona, futsi icedza tonkhe timfihlakalo lebeyishiyiwe, kusukela phansi eminyakeni webuhlelo.

221 Manje niyabona ke kutsi kungani ngingagadli kubazalwane bami labasehlelweni. Yinchubo yelihlelo! Abakwenti, asikho sidzingo sabo kutama kuKwati, ngoba beKungeke kwembulwe. Loko kungekweLivi. Bayaticabangela nje Kuko, futsi bakholwa kutsi Kwakulapho, futsi ngekukholwa bahamba ngaKo, kodvwa manje seKufakazelwe ngalokusobala. Amen. O, hhe, umBhalo lonje—lonje pho!

222 Manje bukisisani. Khona-ke ngiLo, liWundlu, lelitsatsa sikhundla saLo sebuKhosi, lapho labangcwele baLo beta kutoLetfwsa umchele, “UMbusi wembusi, neNkhosi yemakhosi.” Niyabona na?

223 Niyabona, “Sikhatsi sesiphelile.” Sambulo 10:6, “Sikhatsi asisekho.”

224 Caphelani, kune “timphondvo letisikhombisa” kuleliWundlu. Nike nakucaphela na? “Linetimphondvo letisikhombisa.” Sisandza kukucedza loko. *Timphondvo* tisho “emandla,” esilwaneni. Futsi, caphelani, Bekangesiso silwane, ngoba Watsatsa iNcwadzi esandleni saKhe lobekahleti eSihlalweni sebukhosi. Niyabona na? Caphelani. O, hhe!

225 Ngikholwa kutsi benginako loko kubhalwe phansi ndzawanatsite; o, kuphula tiMphawu, nekutfukulula lencwadzi yebuniyo, incwadzi yelilungelo lebuniyo, ne—neMlayeto kuyo ingelosi yekugcina. Futsi Utsatsa indzawo yaKhe yebuKhosi. Uphumela loko-ke manje kutokwenta.

Manje bukisisani, uma Aphuma, “Timphondvo letisikhombisa.”

226 Manje, ngesikhatsi abona leliWundlu, Johane aLibuka, La—Lalibukeka kwangatsi Lalikadze lihlathiwe, linengati. Futsi Livele eliPhakadzeni, futsi Liyakhawula kuba nguMlamuleli.

227 Ngako-ke khuleka kuMariya ngako konkhe lofuna ngako! “Kwakungekho muntfu eZulwini, nasemhlabeni, noma kungekho muntfu, kungekho sidalwa noma kuphi kulenye indzawo, lesasingayitsatsa.” Johane waze wakhala ngisho nangako. O, mngani loliKhatolika, anikuboni loko na? Ningakhuleki kulomunye umuntfu lofile.

228 LiWundlu ngilo kuphela lelinguMlamuleli. Niyabona na? LaliNgilo lelelaphuma. Futsi Lentani manje na? Belisolu Lisemuva lapha lincusela, iNgati yaLo seyize yentela wonkhe umuntfu kubuyisana. Futsi liWundlu, manje, liyati kutsi yini lebhalwe eNcwadzini. Ngako, Lalati kusukela ekusekelweni kwemhlaba kutsi emagama abo bekasekhatsi Lapho, ngako Lime emuva lapha futsi la re- . . . futsi—futsi, kodvwa, lente umsebenti weMlamuleli njengalona kwaze . . . umsebenti wekulamulela, aze wonkhe umuntfu lofakwe eNcwadzini ahlangwe, futsi sekuphelile. Futsi manje Uyaphuma. Niyabona na? Wente umsebenti waKhe wekubaSihlobo semndeni. Ungiko konkhe . . . Niyati kutsi wawuyini umsebenti weSihlobo semndeni na? Kufakaza embikwemalunga. Niyamkhumbula Bhowazi akhahlela sicatfulo sakhe asikhhipha, nakanjalonjalo na? Sewukwente konkhe loku manje.

229 Manje Utela kutotsatsa uMlobokati waKhe. Amen. Uta manje njengeNkhosi. Ufuna iNdlovukazi yaKhe. Amen. Amen. KuleNcwadzi ngiyo yonkhe imfihlo yaKho, isongwe ndzawo tonkhe, tiMphawu letiSikhombisa. O, mnaketfu! TiMphawu letiSikhombisa, kulindzelwe Yena kutsi efike. Caphelani.

230 Asesitfole lemifanekiso. Yebo-ke, seyinsimbi yemfica nje nco. Sinema-awa lamatsatfu noma ngetulu, kutsi sihambe. Sine . . . nje asi . . . Sathane usolo nje angitjela kutsi labantfu uyakhatsala, ngako ngiyacabanga bakhatsele. Kodvwa ake—ake satsatse loku, nomakunjalo.

231 “Timphondvo letisikhombisa” kwakungemabandla lasikhombisa, niyabona, iminyaka yelibandla lesikhombisa, ngoba loko kwakukuvikela kweliWundlu. Lelo Lelavikela emalungelo aLo ngawo, emhlabeni, kwakuliCembu lebantfu lelitfunyelwe nguNkulunkulu lelabavikela; niyabona, luphondvo eWundlwini.

232 “Emehlo lasikhombisa” atitfunywa letisikhombisa teminyaka yelibandla lesikhombisa. “Emehlo lasikhombisa,” baboni labasikhombisa.

233 Ningatsandza kubhala phansi lomunye umBhalo na? Asiwuvuleni nje. Nitsini, nisenaso lesosikhatsi lesingako na? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Asiyeni kuZakhariya, iNcwadzi ya—yaZakhariya, kancanyanyana nje, futsi sito—sitofundza lokunye kwaloku.

234 A—angifuni kunihlalisa sikhatsi lesidze kuletintfo leti. Futsi—futsi ngi. . . Kodvwa, noko, angifuni nikugeje. Yini lenye lemcoka kwendlula loku na? [Libandla litsi, “Amen.”—Umhl.] Ya. Yini lenye. . . [Lomunye ebandleni utsi “Mnaketfu Branham?”] Yini? [“Awukukali loko.”] Akukho lokumcoka kwendlula kuPhila lokuPhakadze kumuntfu. Futsi sifanele—sifanele sitfole loku manje, futsi—futsi siciniseke kutsi siyakutfole. Kulungile. Kulungile, mnumzane.

235 Futsi manje sifuna kufundza Zakhariya sahluko 3. Ngicabanga kutsi loko kunjalo, manje, Zakhariya 3. Sitoyitfole nje lemifanekiso lena lapha, uma ngingemiBhalo yami lebhawwe phansi. Bengimemeta nje kuyo yonkhe indzawo, kulentsambama, ngesikhatsi ngishaya loku. Ngako a—angati nje noma ngabe ngikutfole kahle, noma cha. Ngingelitsemba kutsi ngikutfole kahle. Zakhariya 3, asibone kutsi ngabe ku. . . Ngingelema 89 lapha, kodvwa kufanele kube le 8 kuya kule 9. Kulungile. Kulungile. Ngiyati kungeke kube lema 89. Zakhariya 3:8 nele 9.

Lalela manje, O Joshuwa mphristi lomkhulu, wena, nebangani bakho labahlala nawe: ngoba babantfu labamangalako ngabo: ngoba, bukani, ngiyoveta inceku yami liHLUMELA (Khristu).

Ngoba bukani litje leNgiyolibeka embikwaJoshuwa; etikwe (litje) litje linye liyoba ngemehlo lasikhombisa: (emehlo lasikhombisa), bukani, Ngiyobata umbhalo etikwalo, isho iNKHOSI yemabandla, . . . ngiyosusa bubelive ngelusuku lunye.

236 Manje asivule ngale kuZakhariya 4:10, 4:10. Lalelani.

. . . ngubani lodzelele lusuku lwetintfo letincane (Nkulunkulu ebululeni, niyabona)? ngoba bayojabula, ne. . . babone intsambo yekucondzisa etandleni taZerubhabheli kanye newakhe. . . linalawo

lasikhombisa; lawa ngemehlo lasikhombisa eNKHOSI, lalalata emhlabeni wonkhe.

237 “Emehlo lasikhombisa.” *Emehlo* asho “kubona.” *Kubona* kusho “baprofethi, baboni.” LeliWundlu lalinetimphondvo letisikhombisa, futsi eluphondvweni ngalunye lwaluneliso, “emehlo lasikhombisa.” Kuyini na? Khristu neMlobokati waKhe; iminyaka yelibandla lesikhombisa. Lapho kwavela baprofethi labasikhombisa labaphumako, baboni labasikhombisa, emehlo. Ngako, wekugcina ufanele abe ngumboni. [UMnaketfu Branham washaya etikwepulpiti kabili lapho atsi, “umboni.”—Umhl.] Kulungile.

238 Caphelani, Akasiso silwane. “Latsatsa iNcwadzi esandleni sangesekudla saKhe lobekahleti eSihlalweni sebukhosi.” LalinguBani na? U—uMnikati, uMnikati wasekucaleni, lobekanaleNcwadzi yekuHlengwa esandleni saKhe sangesekudla. Futsi akukho Ngelosi, akukho siDalwa lesiyiNgelosi, kute lutfo lolunye, lolwalungatsatsa indzawo. “NaleliWundlu lelinengati laphuma lase litsatsa iNcwadzi esandleni saKhe.” Whuu! Kwakuyini na? Mnaketfu, lena yintfo lephakeme kakhulu emBhalweni. Sento lekungeke ngisho iNgelosi, lokungekho lutfo, lokwakungakwenta. “NeliWundlu liyeta lase liyaYitsatsa esandleni sangesekudla saKhe lobekahleti eSihlalweni sebukhosi.”

239 Kuyini na? Manje IyeliWundlu. Amen. Imitsetfo yaNkulunkulu yayidzinga. NgiLo leliYiphetse. Umtsetfo waNkulunkulu wawudzinga uMhlengi loSihlobo semndeni. NeliWundlu liyaphuma, liYiphetse, “NgiSihlobo sabo semndeni. NginguMhlengi wabo. Manje Ngi...Ngibancusele, futsi manje Ngitele kubita emalungelo abo.” Amen. Nango lokunguye Yedvwa. “Ngitele kutowubita emalungelo abo. Kuloko, banelilungelo kunoma yini leyalahleka ekuweni, futsi seNgiyikhokhile imbadalo.”

240 O, mnaketfu! Whuu! Loko akunenti yini nitive nigwala lukholo ngekhati na? [Libandla litsi, “Amen.”—Umhl.] “Akuyi ngemisebenti lemihle lesiyentile, kepha ngekuhawukela kwaKhe.”

241 O, ake nilindze umzuzu! Nalawomalunga nayo yonkhe lenye intfo icala kwetfula imichele, netikhulu ticala kuguca phansi, niyabona.

Akukho namunye, akukho namunye lobekangakwenta.

242 Futsi Lenyukela ngco esandleni sangesekudla saNkulunkulu, lase litsatsa leNcwadzi esandleni saKhe, lase libita emalungelo aLo. “Ngibafele. NginguMhlengi wabo loSihlobo semndeni. Nginguye. NginguMlamuleli. INgati yaMi yacitfwa. Sengibe nguMuntfu. Futsi Ngakwenta loku kute ngibuyise leloBandla futsi, Lelo leNgalibona ngaphambi kwekusekelwa kwemhlaba. NgiLihlosile. NgaLikhuluma,

Laliyoba khona. Futsi akukho muntfu lobekakhona kuLitsatsa, kodvwa Ngehla futsi ngikwentile, cobolwaMi. Ngisihlobo sabo semndeni. Ngiba sihlobo sengati.” Futsi Litsatsa iNcwadzi. Amen!

²⁴³ O, Ngubani longilindze Lapho kusihlwa na? Ngubani Lowo, bandla, lolindze Lapho na? Yini lenye lebeyingakulindza Lapho na? LowoMhlengi loSihlobo semndeni! O, hhe! Sitatimende lesiphakeme kakhulu kangaka pho, noma sento!

²⁴⁴ Manje Linencwadzi yelilungelo lebuniyo ekuhlengweni. LinaYo isesandleni saLo. Kulamulela sekwentiwe manje. LinaYo isesandleni saLo. Khumbulani, Beyisolo isesandleni saNkulunkulu, ngaso sonkhe lesikhatsi, kodvwa manje Isesandleni seliWundlu. Manje bukisisani. Lencwadzi yelilungelo lebuniyo yekuhlengwa, yako konkhe lokudaliwe, isesandleni saLo. Futsi Lifikele kuYibita ibuyele emuva, futsi, ibe yesive lesibantfu. Hhayi kuYibita ibuyele etiNgelosini. LaYibita yabuyela kumuntfu, Leyayinikwe yena, kwenta emadvodzana nemadvodzakati aNkulunkulu futsi; ababuyisele ensimini yase-Edeni, yonkhe intfo leyabalahlekela; konkhe lokudaliwe, tihlahla, kuphila kwetilwane, yonkhe lenye intfo. O, hhe!

²⁴⁵ Loko akunenti nitivele nikahle na? Whuu! [Libandla litsi, “Amen.”—Umhl.] Bengicabanga kutsi besengikhatsele, kodvwa angisenjalo manje. Niyabona na? Ngaletinye tikhatsi ngicabanga kutsi ngiba—ngibamdzala kakhulu kutsi ngishumaye, beseke ngibona intfo lefana naleyo, futsi ngicabange kutsi sengiyinsizwa futsi. Yebo. Uh-huh. Hum! Kwenta lokutsite kuwe. Niyabona na?

²⁴⁶ Ngoba ngati loku, kutsi ukhona Lotsite Lapho longilindzile. Ukhona Lotsite lowabhadala imbadalo lengangingeke ngikhone kuyibhadala. Kunjalo. Wangentela kona, Charlie. Wakwentela wena. Wakwentela sonkhe sive lesibantfu. Futsi manje Uyaphuma kutsi abite emalungelo aKhe ekuhlenga. Kubitela bani na? Hhayi Yena lucobo; kepha tsine. Ungulomunye wetfu. Usihlobo setfu sengati. O, hhe! UnguMnaketfu. UnguMsindzisi wami. UnguNkulunkulu wami. UnguMhlengi wami loSihlobo semndeni. Ungiko konkhe. Ngoba ngangiyini ngaphandle kwaKhe, noma ngangiyoba yini ngaphandle kwaKhe na? Ngako, niyabona, Ungiko Konkhe kwami. Futsi Ume Lapho njengesihlobo setfu sengati. Futsi manje bekasolo Asincusela, njalo kute kube ngulesikhatsi lesi. Futsi manje Uyaphuma futsi utsatsa iNcwadzi yekuHlengwa, kubita emalungelo aKhe, aloko Lasentela kona.

²⁴⁷ Bayafa. Jesu watsi, “Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophila akholwe ngiMi angeke afe. Loyo lodla inyama yaMi futsi anatse iNgati yaMi unekuPhila lokungunaphakadze, futsi Ngiyomvusa ngelusuku lwekugcina.”

248 Akunandzaba kutsi, ulala butfongo ngemlindvo wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, noma wesikhombisa, noma ngukuphi lapho alala khona butfongo. Kuyokwentekani na? Licilongo laNkulunkulu liyovakala. Lelocilongo lekugcina liyophuma lichume, sikhatsi lesifanako ingelosi yekugcina leniketa ngaso uMlayeto wayo neluPhawu lwekugcina luyovulwa. Lelocilongo lekugcina liyovakala, neMhlengi uyaphuma kutsi atsatse lokungekwaKhe lokuhlengiwe, liBanda laKhe, leligezwe ngeNgati.

249 Manje, o, yonkhe indalo ilele esandleni saKhe manje, etikwekutsi licebo lonkhe lekuhlengwa linamatseliswe kuyo ngetiMphawu letitimfihlakalo letisikhombisa, kuleNcwadzi Layitsatsa. Manje bukisisani. “Futsi Nguye kuphela longayembulela lowo Latsandza kumembulela yona.” UnaYo isesandleni saKhe, niyabona. Manje, Wetsembisa kutsi kwakutoba ngalesosikhatsi, manje, ngoba Inamatseliswe ngeluphawu ngetiMphawu letiSikhombisa temfihlakalo, iNcwadzi yekuHlengwa. Manje bukisisani. Njengoba manje . . .

250 Bangani, nginitjelile, ngitonidedela niphume nase igabence insimbi yesiphohlongo, kodvwa ngiphonse emakhasi lamatsatfu noma lamane ngetulu lapha, kufika kuloku. Ngako ngifuna . . . Sengivele ngisemuva kweyemfica. Kute nikhone kubuya kusasa.

251 Kodvwa manje kuleNcwadzi yetiMphawu letikasikhombisa, yekuhlengwa, leliWundlu lelayitsatsa, ngekhati kwaLo lucobo, kwakungiLo kuphela Lebelingakwenta. Futsi LaYitsatsa esandleni sangesekudla saKhe lobekahleti eSihlalweni sebukhosi, manje, kubita kwaLo lokuhlengekako, kubita emalungelo aLo. Likubitela, mine nani, loko Lasihlenga kuko, kutsi, niyabona, sibuyele kuko konkhe loko Adamu lokwakulahlekela ensimini yase-Edeni. Selisihlengi sabuyela kuloko.

252 Manje neliWundlu, neNcwadzi isetandleni taLo, sesilungele kucela umusa waLo nesihawu etikwetfu, kutsi lisivulele leNcwadzi yetiMphawu letiSikhombisa, futsi lisivumele sibuke sendlulele ngale kwelikhethini lesikhatsi, kancanyana nje. O, hhe! Caphelani ngesikhatsi Litsatsa leNcwadzi, incwadzi yelilungelo lebuniyo, inamatseliswe ngeluphawu, (kutfoleni loko emcondvweni wenu manje), futsi lephula tiMphawu talemfihlakalo, kutembula, kutiletsa kubaLo, niyabona, tonkhe tetikhonti taLo lethlengiwe.

253 Manje, uma sesishaya loku etiMphawini, sitobuyela emuva lapho bese sibona leyomiphefumulo lengaphansi kwe-altari, imemeta, “Nkhosi, kuyoze kube nini, kuyoze kube nini na?”

254 Futsi Nali lapha njengeMlamuleli, e-altari, “Sikhatsi lesidzana nje, baze babebanengi lotohlupheka njengani.”

255 Kodvwa manje Lifika livela lapha, kuloluPhawu lwekugcina. Alisesuye uMlamuleli. SeliyiNkhosi manje. Futsi

Lentani na? Uma LiyiNkhosi, Litofanele libe netikhonti. Netikhonti taLo ngulabo Lelibahlengile, futsi tingeke teta embikwaLo lite Litsatse emalungelo ekuhlenga. Futsi manje Lihamba liya embili, lisuka ekubeni nguMlamuleli; lapho kufa kusifaka ethuneni, Liphuma nemalungelo. Amen.

256 “Futsi ngisho nalabo labasekhona basasele kute kube sekuBuyeni kwaLo, abayubavimbela labo labalele. Ngoba licilongo laNkulunkulu liyovakala, ngalelocilongo lekugcina.” Lapho luPhawu lwekugcina selwephuliwe, futsi lapho ingelosi yesikhombisa seyiniketa uMlayeto wayo, “Licilongo lekugcina liyovakala, nalabafile kuKhristu bayovuka. Futsi tsine lesisekhona sisasele siyohlwitfwa kanye nabo, kuyoMhlangabeta emoyeni.” Uyababita! Sewuphumile manje kutsi abite lokungekwaKhe—kwaKhe.

257 Bukisisani! Bukani loku! Hhe! Wephula tiMphawu, wembula timfihlakalo. Watembula (kuphi na?) emnyakeni welibandla wekugcina, lokunguwona kuphela lophilako. Leminye yayo ilele.

258 Watsi, “Uma Efika ngemlindvo wekucala, umlindvo wesibili, umlindvo wesitsatfu, kwehle njalo kuyofika emlindvweni wesikhombisa.” Ngemlindvo wesikhombisa, kwaphuma u—umyalo, noma kubita, “Bukani, uMyeni uyeta!”

259 Futsi ngesikhatsi benta, intfombi ntfo lelele, emabandla langiwo ngeligama nje, atsi, “O, niyati, ngi—ngikholwa kutsi bengingatsandza kuba nalowoMoya loNgcwele.” Nike nawacaphela emaPresbyterian nema-Episcopali na? Nawuva uMlayeto wami ePhoenix, kulawomadvodza lasukuma lapho, kuVoice nalapho, atsi...? Yebo-ke, yini indzaba ngalomnikati walo, atsi, “Fada loNgcwele *S’bani-bani* na?” Kantsi, liBhayibheli latsi, “Ningabiti muntfu ngekutsi, ‘Babe,’ kanjalo.” Niyabona, balele nabo, kungalesosizatfu, kodvwa uma baphuma futsi batsi, “Ya, siyakholwa.”

260 Wesifazane wabita lomunye wesifazane nje, watsi, “Uyati, ngingum-Episcopali.” Watsi, “Nga—nga—ngakhuluma ngetilimi, ngalelelinye lilanga. Ngikholwa kutsi ngimemukele Moya loNgcwele, kodvwa, shi, ungatjeli muntfu.” Ngiyakungabata kakhulu impela loko. Ungahle kube wakhuluma ngetilimi. Kodvwa, beka umuntfu eMlilweni, utohlala kanjani athule nje? Kunjalo. Niyabona na? Niyabona na? Ungeke wakwenta.

261 Ningake nicabange nje Phetro, naJakobe, naJohane, nabo etulu ekamelweni lelisetulu, batsi, “O, sesinaMoya loNgcwele manje, kodvwa mhlawumbe kuncono sihlale sithule nje?” Mnaketfu, ngemafasitelo, iminyango, nako konkhe, bahamba, baphumela esitaladini, batiphatsisa kwesicuku setidzakwa. Lowo nguMoya loNgcwele sibili.

262 Kodvwa, niyabona, leyontfombi ntfo lelele ayemukeli lutfo, empeleni. Uh-huh. Kunjalo. Futsi khumbulani, ngesikhatsi tisahambile kutama kutsenga emaFutsa, khumbulani, imiBhalo awusho kutsi taWatfola.

263 Kodvwa kwatsi tisaphumile titama kuWatsenga, nako kufika umsendvo. Kwentekani na? Tonkhe letotintfombi ntfo letatilele, tavuka tase tilungisa tibane tato, “tase tingena esidlweni sakuSihlwa.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

264 Futsi tonkhe leletinye yashiyelwa sikhatsi sekuHlupheka lokukhulu, kunjalo, “Tikhala, tilila, futsi tighedla ematinyo.” Lelo libandla, hhayi uMlobokati; libandla.

265 UMlobokati wangena. Kunalomkhulu umehluko emkhatsini welibandla neMlobakati. Yebo, mnumzane! Uh-huh. “Tangena esidlweni sakuSihlwa semShado.” O, caphela, mfana! [UMnaketfu Branham ushaya tandla kanye—Umhl.]

266 TiMphawu lephulwa (ngani na?) emnyakeni welibandla wekugcina, kwembula lamaCiniso lawa. Ngani na? LiWundlu lephula tiMphawu futsi latembula eBandleni laLo, kute libutse tikhonti taLo teMbuso waLo. UMlobokati waLo, niyabona! O, hhe! Lifuna kuletsa tikhonti taLo kuLo manje.

267 Kuyini na? Tiphume elutfulini lwemhlaba, tiphume ekujuleni kwelwandle, tiphume emigodzini, tiphume ndzawo tonkhe nakuyoyonkhe indzawo, tiphume e—tiphume etindzaweni tebumnyama, tiphume epharadesi, noma tingaba kuphi. Liyobita, futsi tiyosabela. Amen! Amen! [Libandla litsi, “Amen.”—Umhl.] Liyobita, futsi tiyosabela.

268 Lifikela nesatsa tikhonti taLo. Lembula timfihlo taLo, futsi taLibona. “Ngesikhatsi asisekho,” ngalesosikhatsi. “Sikhatsi sesiphelile.” Siphelile nya. Kulungile.

269 Lishiya leSihlalo sebukhosi, kutsi libe nguMncuseli, njengeliWundlu lelihlatjiwe; kutsi libe yiNgwenyama, iNkhosi; kuletsa live ekwaHlulelweni, lelale uMlayeto waLo. Alisesuye uMlamuleli.

270 Khumbulani kufundzisa kweliThestamenti leLidzala manje, njengoba sisheshisa. Ngesikhatsi ingati isuka esihlaweni semusa, kwakuyini na? Sihlalo sekwaHlulela.

271 Futsi ngesikhatsi liWundlu, lelihlatjiwe, liya embili livela eliPhakadzeni, liphuma eSihlalweni sebukhosi saBabe, lase litsatsa emalungelo aLo, kwakuSihlalo sekweHlulela. Bese-ke Liba, hhayi liWundlu, kodvwa iNgwenyama, iNkhosi, futsi Libita iNdlovukazi yaLo kutsi ite ime eceleni kwaLo.

272 “Anati yini kutsi labangwele bayokwehlulela umhlaba na?” Danyela watsi, “KweHlulela kwamiswa, netincwadzi tavulwa; nemashumi etinkhulungwane laphindvwe kamashumi etinkhulungwane tenkhulungwane taMkhonta,”

iNkhosi neNdlovukazi. “Yase ke nalenye iNcwadzi iyavulwa, lokwakuyiNcwadzi yekuPhila,” loko kwelibandla. NaleNdlovukazi neNkhosi bema lapho.

²⁷³ Njengoba kuzindla kwelikhawa kwatsi:

Itolo ebusuku lapho ngisecambalele
enkhanga,
Ngigcoletele tinkhanyeti etibhakabhakeni,
Futsi ngangimangala kutsi ingabe likhawa
liyoke yini
Lishushumbe liye kulelo lelihle hle.

Kunemgwaco loya kuleso lesikhatimulako,
Sifundza lesijabulile,
Kodvwa kufiphele lapho, umkhondvovane
lomncane, bashonjalo,
Kodvwa lowo lobanti loholela ekulahlweni
Ubekwe timphawu futsi wavutsa indlela
yonkhe.

Bakhuluma ngalomunye uMnikati lomkhulu,

²⁷⁴ Ukhuluma mayelana nemphilo yetinkhomo takhe. Uma wake waba sekugaleleni tinkhomo, bewungakubona kahle.

Bakhuluma ngalomunye uMnikati lomkhulu,
Futsi Akakaze afuye ngalokwecile edlelweni,
bashonjalo,
Uyohlala njalo asivulela indzawo soni
Lesiyoshushumba kuleyo lecondzile, indlela
lencane.

Batsi Akayuze akushiye,
Futsi Wati wonkhe umnyakato nekubuka;
We, wekuphepha, bekuncono sitfole kushiswa
luphawu,
Sibe neligama letfu eNcwadzini yaKhe
lenkhulu yekubhala emanotsi.

Ngoba batsi kuyobakhona lokukhulu
kugalelwa kwetinkhomo,
Lapho emakhawa ayoma njengematfole lete
bonina,
Kutsi amakwe bagibeli bekwehlulela,
(labobaprofethi nebaboni)
Lomisiwe futsi wati lonkhe luphawu.

²⁷⁵ Uma wake waba sekugaleleni tinkhomo, ubone basi ema ngephandle lapho, nebagibeli, futsi baphitsitela kulowomhlambi wetinkhomo. Uyobona lwakhe lucobo luphawu lwendlula, futsi uyochweba basi. Nabasi uyolubona, bese uvuma ngenhloko. Liponi lakhe ligijima lingene ngco, lijikeleta, lijikeleta lokuphitsitela loku, sicuku setimphondvo sichamuka kanjalo, futsi ajuba takhe tinkhomo tiphuma. Niyabona na?

Batsi kuyobakhona lokukhulu kugalelwa
 kwetinkhomo,
 Futsi emakhawa ayoma njengematfole lete
 bonina,
 Kutsi amakwe bagibeli bekwehlulela,
 Lomisiwe futsi wati lonkhe luphawu.
 (Niyabona na?)

276 Ngako watsi:

Ngiyacabanga ngiyoba litfole lelilahlekile
 lelinemnyaka munye litelwe,
 Umuntfu nje lolahlelwe kutsi afe,
 longakabekwa luphawu, (yena, bente lisobho
 ngaye, niyabona),
 Lotojutjwa esicukwini nebasemaphandleni,
 Lapho Basi walabobagibeli endlula.

277 Niyabona kutsi LinguBani na? LoBasi webagibeli. Lelo
 liWundlu, etitfunyweni letisikhombisa lesimisiwe futsi sati
 lonkhe luphawu lolushisiwe. Niyabona na? Hum!

278 Caphelani, nali Lita. Lishiya Sihlalo sebukhosi,
 njengeMncuseli, njengeliWundlu lelihlatjiwe; kutsi libe
 yiNgwenyama, iNkhosi, kuletsa lonkhe live ekwaHlulelweni,
 lelalile. UMhlangi wetfu loSihlobo semndeni ke sewuyiNkhosi
 etikwako konkhe. Ngani na? Unencwadzi yelilungelo lebuniyo
 bekuhlengwa. Konkhe kulele ekhatsi esandleni saKhe.
 Ngiyajabula kutsi ngiyaMati. Niyabona na?

279 Bese-ke ubita lifa laKhe; lelo liBandla, uMlobokati.
 UyaLibita.

280 Wenta Ini ke? Ucitsa imbangi yaKhe, Sathane. Umphosa
 eChibini leMlilo, nabo bonkhe labo lowaphefumulelwa
 nguSathane, kutsi ale Livi laKhe lekuhlengwa.

281 SewuyiNkhosi manje. Umusa usasolo useSihlalweni
 sebukhosi. Ningakwali Laninika kona. Niyabona na? Bagibeli
 uyati nje kutsi nibobani.

282 Futsi, manje, imbangi yaKhe, leMnike inkinga iminyaka
 letinkhulungwane letimbili, itisho kutsi, “Ngingenta ngabo
 lengifuna kukwenta. Ngisenabo. Babami. Ngi. . . Balahlekelwa
 ngemalungelo encwadzi emuva lapho.”

283 Kodvwa UnguMhlangi loSihlobo semndeni. Watsi Usemuva
 lapha enta kuncusela manje. Kodvwa ngalelinye lilanga . . .

Utsi, “Ngitobafaka ethuneni.”

284 Kodvwa Watjela liBandla, “Ngiyonikhhipha.” Niyabona na?
 “Kodvwa, kucala, Ngifanele ngibe nguMncuseli.”

285 Manje Uyaphuma, uphuma eliPhakadzeni emuva ngaleya,
 esuka eSihlalweni sebukhosi saBabe, lapho Bekahleti khona
 njengeMncuseli. Manje Uta kutoba yiNkhosi, o, kubusa

tonkhe tive ngentfonga yensimbi. Kwehlulelwa kulungisiwe. O, mnaketfu, uMhlangi wetfu loSihlobo setfu semndeni ukuphetse konkhe. Kunjalo. Yebo, mnumzane.

²⁸⁶ Wentani Yena? Ubita lesosandla sembangi, Sathane. “Sebami manje. Ngibavusile ethuneni.” Futsi Utsatsa bonkhe bacambimanga, nebaphendvuketeli beLivi, nabo bonkhe labanjalo, naSathane, futsi ubabhuhbisa eChibini leMlilo. Sewuphelile, manje. Ubaphonsa eChibini leMlilo. O, hhe!

²⁸⁷ Niyati kutsini? Ngifuna—ngifuna kusho lokutsite lapha ngaphambi kwekutsi sivale. Futsi-ke sito—sito—sitosheshisa. Caphelani. Sesisentasi manje evesini 7. Kodvwa kusukela evesini 8, kuya kule 14, ngifuna nicaphele kutsi kwentekani.

Konkhe loko kwakusezulwini, nako konkhe loko lokwakusemhlabeni. . .

²⁸⁸ Lalelani loku nje. Ake ngikufundze nje manje. Ngikholwa kutsi bekungabancono uma nje ngikufundza eNcwadzini, nelivesi 7, niyabona. Futsi bukisisani livesi 6.

Futsi nga—futsi nga bukani, *ngabona futsi, buka, emkhatsini wesihlalo sebukhosi netidalwa letine, nasemkhatsini wemalunga, kume liWundlu kungatsi lalihlatjiwe, linetinhloko letisikhombisa, . . . noma timphondvo letisikhombisa* (Ngicondze kusho njalo) *nemehlo lasikhombisa, (sisandza kukuchaza nje), lekuboMoya labasikhombisa baNkulunkulu labatfunyelwe emhlabeni wonkhe.*

²⁸⁹ Niyabona, iminyaka yelibandla lesikhombisa, titfuywa letisikhombisa letagcina lowoMlilo uvutsa. Niyabona na? Kulungile.

Futsi leta (liWundlu) *layitsatsa incwadzi esandleni sangesekudla sakhe lobekahleti esihlalweni sebukhosi—lohleti esihlalweni sebukhosi.*

²⁹⁰ Manje bukisisani. Futsi ngesikhatsi seLente loko, bukisisani kutsi kwentekeni. Nikhuluma ngejubhili! Manje ngiko kanye lokuphulwa kwaletotiMphawu, kwenteka. Sitongena e “ncenyeni yeli-awa lekuthula,” emvakwaloku nje. Bukisisani loku, futsi sitocala ekhatsi. Sitokucedza nya loku, ngeliSontfo lelitako ebusuku, khona lapha. Futsi lalelisani manje. Senilungele na? Tsanini, “Amen.” [Libandla liitsi, “Amen.”—Umhl.] Lalelisani, kutsi kwentekani ngesikhatsi seLente loku.

²⁹¹ Ngesikhatsi yonkhe indalo ibubula; kute bekati kutsi kufanele entenjani, naJohane bekakhala. “Nali liWundlu lita, liya ngale!” NaleNcwadzi yayisetandleni te—teMnikati wasekucaleni, ngoba umuntfu bekawile futsi yaMlahlekela. Futsi akukho muntfu lobekakwati kuYitsatsa, nhlobo, kuhlenga umhlaba; kute mphristi, papa, kute lutfo, njengoba ngishito.

“Kodvwa liWundlu liyenyuka!” Kute Mariya, kute longcwele *loku*, noma longcwele *loyo*. “LiWundlu liyenyuka, linengati, lihlatjiwe, futsi layitsatsa iNcwadzi esandleni sangesekudla saKhe lobekahleti eSihlalweni sebukhosi.” Futsi ngesikhatsi sebonile kutsi kwakukhona uMhlengi; nayo yonkhe i—imphefumulo lengaphansi kweli-altari, ngesikhatsi tiNgelosi, ngesikhatsi emalunga, ngesikhatsi yonkhe intfo sikubonile, ngesikhatsi loku sekwentiwe. Yona, noko, kubekwe esikhatsini lesitako. Kusihlwa LinguMlamuleli, kodvwa Lita kuloku. Bukisisani.

Futsi naseliyitsetse lencwadzi, tidalwa letine nalangemashumi lamabili nakune awa phansi embikweliWundlu, kungulelo nalelo lawo linemahabhu, netitja tegolide tigcwele emaphunga, lokuyimikhuleko yalabangcwele.

²⁹² Lowo ngulabo longaphansi kwe-altari, labakhulekile, kudzala. Niyabona, bebakhulekele kuhlengwa, bakhulekele kuvuka. Futsi lapha lawa—lamalunga lamadza atfulula imikhuleko yawo embikwe. . . Ngoba, manje sinalosiMelele, sineSihlobo semndeni eZulwini, lesiphumile kubita lokungekwaSo.

Futsi ahlabela ingoma lensha, atsi, Wena ufanelekile kuyitsatsa lencwadzi, nekuvula timphawu tayo: ngoba wena wahlatjwa, futsi sewusihlengele kuNkulunkulu wetfu (bukisisani) ngengati yakho kuyoyonkhe imindeni, . . . tilimi, nebantfu, netive;

Futsi usente kuNkulunkulu wetfu emakhosi nebaphristi: futsi siyobusa emhlabeni.

²⁹³ Bebafuna kubuya. Futsi naba babuyela emuva, kutoba makhosi nebaphristi.

²⁹⁴ Ludvumo kuNkulunkulu! Ngitivela ngikahle ngalokwenele kutsi ngikhulume ngetilimi. Bukani. Bukisisani. Yebo. Kubonakala kwangatsi anginalo lulwimi lolwenele; lebengingaMdvumisa ngalo. Ngidzinga lolo lengingalwati ngisho nekulwati.

²⁹⁵ Caphelani, “Futsi ngabuka. . .” Lalelani loku.

Futsi ngabuka, futsi ngeva liphimbo letingelosi letinengi. . .

²⁹⁶ Lalelani kutsi ijubhili yini lechubekako! Ngesikhatsi babone leloWundlu lita lase liyayitsatsa leyoNcwadzi yekuHlengwa, imphefumulo yamemeta. Sitokutfo. Konkhe, yonkhe intfo, emalunga awa phansi. Atfulula imikhuleko yalabangcwele. Ini? Kwakukhona lowasimela Sihlobo setfu semndeni. Awa ngebuso bawo. Futsi ahlabela ingoma, futsi atsi, “Wena ufanelekile, ngoba Wahlatjwa!” Bukisisani kutsi yini. . . Futsi bukani letiNgelosi!

Futsi ngabona, futsi...ngeva liphimbo letingelosi letinengi letihace sihlalo sebukhosi netidalwa nemalunga: nenombolo yato yayitinkhulungwane letilishumi tiphindvwe katinkhulungwane letilishumi, . . .tetinkhulungwane; (Whuu! Caphelani!)

Tisho ngeliphimbo lelikhulu titsi, Lifanelekile liWundlu lelahlatjwa kwemukela emandla, nemicebo, nekuhlakanipha, nemandla, neludvumo, nenkhatimulo, netibusiso.

²⁹⁷ Ijubhili lenje pho lechubeka eZulwini, ngesikhatsi leloWundlu lihola, lishiya lelobhokisi lekuncusela, kutsi lite lapha kutotsatsa lokungekwaLo!

²⁹⁸ Niyati, loko kwamtsintsa Johane. Ufanele kutsi walibona ligama lakhe libhalwe lapho. Ngesikhatsi kwephulwa letotiMphawu, ufanele kutsi wajabula mbamba. Lalelani kutsi watsini.

Futsi konkhe lokudaliwe lokusezulwini, nalokusemhlabeni, nangaphansi kwemhlaba, . . . njengalokufana . . .nalokusekhatsi elwandle, nako konkhe loku . . .kuto, lokukuto, kwangiva mine, ngitsi, Tibusiso, . . .ludvumo, . . .inkhatimulo, . . .emandla, akube kuye loyo lohleti esihlalweni sebukhosi, nakulo liWundlu ingunaphakadze . . .(Amen! Amen, futsi amen! O!)

Naletidalwa letine tatsi, Amen. Nemalunga langemashumi lamabili nakune awa phansi futsi akhuleka kuye loyo lophila ingunaphakadze naphakadze.

²⁹⁹ Nikhuluma ngejubhili, nikhuluma ngesikhatsi, ngesikhatsi leloWundlu liya embili! Niyabona, leNcwadzi inamatseliswe ngisho ngeluphawu eZulwini, letimfihlakalo tinjalo.

³⁰⁰ Utsi, “Ngabe ligama lami lilapho na?” Angati. Ngiyetsemba kutsi likhona. Kodvwa, uma likhona, lafakwa eNcwadzini ngaphambi kwekusekelwa kwemhlaba.

³⁰¹ Kodvwa intfo yekucala, loko kwakumele loko kuhlengwa, kufika liWundlu lelahlatjwa kusukela ekusekelweni kwemhlaba. Futsi Latsatsa iNcwadzi, (ludvumo!) layivula leNcwadzi, futsi ladzabula tiMphawu; lase liYitfumela phansi emhlabeni, engelosini yaLo yesikhombisa, kuYembula kubantfu baLo! [Libandla litfokota kakhulu—Umhl.] Nako laph'ukhona. O, hhe! Kwentekani na? Kuklabalaza, kumemeta lokunengi, bohaleluya, labagcotjiwe, emandla, inkhatimulo, kubonakaliswa! [Libandla liyachubeka nekutfokota kakhulu.]

³⁰² Futsi Johane lomdzala, lobekakadze eme lapho, umnaketfu, akhala! “Kungani,” watsi, “yonkhe intfo eZulwini, yonkhe intfo emhlabeni, nayo yonkhe intfo elwandle, yangiva ngimpongolota,

'Amen! Amen! Tibusiso, ludvumo, nekuncoba, nemandla, akube kuYe lophilako kute kube iyingunaphakadze naphakadze.'

303 Nikhuluma ngesikhatsi senjabulo, ngesikhatsi letotiMphawu tephulwa! Johane ufanele kutsi wabuka ekhatsi wase ubona ngale kwelikhethini lesikhatsi, wase utsi, "Nango Johane." O, o!

304 Bekajabule kakhulu, wate watsi, "Yonkhe intfo leseZulwini." Ufanele kutsi wamemeta kakhulu sibili, akazange yini? "Yonkhe intfo leseZulwini, yonkhe intfo leseMhlaba, yonkhe intfo lengaphansi kwemhlaba, yonkhe intfo ledaliwe, yonkhe lenye intfo, yangiva ngitsi, 'Amen! Tibusiso, nenkhatimulo, nekuhlakanipha, nemandla, nekuncoba, nemicebo, kungekwaLo.'" Amen!

305 Ngani na? Uma kufika sambulo, kutsi liWundlu, uMhlengi, Sihlobo setfu semndeni, lalibuye livela eSihlalweni sekulamulela futsi laliphumile lapha kutsi litsatse lokungekwaLo. O!

Masinyane liWundlu litotsatsa uMlobokati
waLo kutsi abeseceleni kwaLo njalonjalo,
Lonkhe libandla laseZulwini liyobutsana;
O, kuyoba yintfo lebonakala iyinkhatimulo,
bonkhe labangcwele bagcoke letimhlophe
letingenabala;
Futsi sinaJesu siyobusa Phakadze.
O, "Wotani nidle," iNkhosi iyabita, (eVini),
"Wotani nidle."

306 O, ngi—ngi—ngitfolo kuphelelwa magama, niyabona.

"Wotani nidle, wotani nidle,"
Ningadla lidzili etafuleni laJesu noma
kungasiphi sikhatsi, (Manje! Kodvwa uma
Esuka, akukho tsemba.)
Yena Lowondla sicuku, wagucula emanti aba
liwayini.

307 Yena lowasho, kutsi, "Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta." O, hhe! Loyo lowetsembisa letintfo leti etinsukwini tekugcina. Loyo lowasho letintfo leti. Loyo manje losesikhatsini sesambulo saletintfo leti letentiwe tatiwa. "Wotani nidle." O, ungaKugeji, mnaketfu.

Manje asikhotsamise tinhloko tetfu umzuzu nje.

308 Kusasa ebusuku, ngemusa waNkulunkulu, sitama kuphula loloPhawu lwekuCala, uma Nkulunkulu atosigcashulela Lona futsi asivumele sibone kutsi lesambulo lesi besiyini, "sifihliwe kusukela ekusekelweni kwemhlaba."

309 Ngaphambi kwekutsi sente loko, mngani losoni, noma lunga lelibandla lelisivuvu, ngabe unabo bulunga nje ebandleni, noma awunabo bulunga na? Futsi uma unebulunga kuphela,

ungatsi kusondzela kutsi ubencono ngaphandle kwabo. Udzinga kuTalwa. Ufanele ute eNgatini. Ufanele ute entfweni letsite lebhoca sono ngelibala sisuke, kute kungabe kusabakhona kukhunjulwa kwaso.

³¹⁰ Uma bewusengakawenti emalungiselelo, namanje, kuhlanguketana neliWundlu emoyeni! Futsi ngalamandla lengitfweswe wona ngemsebenti wekutfunywa kwami, laniketwe nguNkulunkulu Somandla, futsi akhontiswa kimi yiNgelosi, iNsika yekuKhanya, ngiyaniyala, eGameni laJesu Khristu! Ungatami kuhlanguketana naYe ngebulunga belidlangala lelibandla lalomhlaba kuphela.

³¹¹ Wotami, ngesikhatsi uMlamuleli, ngekwati kwami, aseseSihlalweni sebukhosi, enta kuncusela. Ngoba, kuyobakhona lusuku loyofuna kuta ngalo, futsi kuyobe kungasekho Mlamuleli. Ngoba uma sibona li-awa lesiphila kulo, emnyakeni welibandla wesikhombisa, netimfihlakalo taNkulunkulu tiba nguloko lebetingiko, naMoya waNkulunkulu locinisekisiwe ukhombisa yonkhe intfo Layetsembisa etinsukwini tekugcina, kusasele sikhatsi lesingakanani ke? Mngani losoni, wota.

³¹² Nkhosi Jesu, lama-awa aya ngekuhanjelwa sikhatsi kakhulu. Kungahle kube sekwephutekile kunalelesikucabangako. Futsi siyajabula kubona leli-awa lisondzela. Li-awa leliyinkhatimulo kakhulu live lelike lalati, ekholweni. Kodvwa, kulowalako, sikhatsi lesidzabukisa kunato tonkhe lebetingake tibekhona. Bekungeke kutfolakale mavi etinhlavini temagama, tinhlavu temagama tekwenta emagama, lebetingavakalisa inkhatsato nelusizi lolukuhlalele ngaphambili. Futsi kanjalo kute emagama labekangakhiwa, etinhlavini temagama etfu, kuvakalisa tibusiso letihlalele ngaphambili likholwa.

³¹³ Babe, kungahle kubekhona labanye, kusihlwa, lapha labangenatsemba. Futsi batidalwa letibantfu letihlakaniphile. Futsi manje uma iNgati iseseSihlalweni seMusa akutsi, liWundlu lihambe liphume eSihlalweni sebukhosi, liye enhlityweni yabo, kusihlwa, futsi lembule kubo kutsi balahlekile. Futsi ngetandla letineNgati, litsi, “Wota, kusesikhatsi sekutsi ute.”

³¹⁴ Nginikela loMlayeto, Nkhosi, ngemkhuleko wami, etandleni taKho. Yenta noma yini Loyitsanzako, Babe, eGameni laJesu.

Netinhloko tetfu tikhotseme.

³¹⁵ Uma ungakahlangabetani nalesicelo nalesidzingakalo lesi! Uma kuphela bewetsembele ebandleni lakho! Bekungekho lutfo lolwalungahlenga. Uma wetsembela ekuncuseni kwalomunye longcwele, usasolo ulahlekile. Uma wetsembele emisebentini yetandla takho, intfo letsite loyentile, imisebenti lemihle, ulahlekile. Uma wetsembele ekhatsi ne-ekhatsi nemkhuleko wamake wakho, noma kulunga kwamake wakho, babe wakho;

uma bewetsembele kuloko, ulahlekile. Uma bewetsembele etikwemuzwa lotsite, kutivela lokungejwayeleki lokutsite, lelinye lidlingozi, lekukhuluma ngetilimi, noma kudansa! Uma kunguloko kuphela lotsembele kuko, futsi ungalati liWundlu, sicu sakho, ungaLati, khona-ke, ngiyakuyala phambi kwaNkulunkulu, yilungise leyontfo, manje, naNkulunkulu.

316 Phansi enhlitiyweni yakho, khuleka. Futsi ube lula nje, ngoba Nkulunkulu utifihla ebululeni. Niyakhumbula, liBhayibheli latsi, “Labanengi labakholwa wengetwa.”

317 Futsi sisanikhulekela, ngiyetsemba kutsi nitokwenta (senu) lesosincumo sinye saPhakadze, “Nkhosi, ngitotsi, ‘Yebo!’” Futsi *sincumo* si “litje.” Kodvwa lisitani litje ngaphandle kwembati wematje longalisika, kulonga indlu, kwenela indlu na? Ngako-ke, vumela Moya loyiNgcwele akusike kuloko longiko, uye ekubeni nguloko lofanele ube ngiko. Uma nje ulilunga lelibandla lelisitashi; uma usoni; nomangabe uyini; uma ungenaye Khristu, ungenaye Moya loyiNgcwele, Nkulunkulu akakuphe kuthula, kusihlwa.

318 Manje, Nkhosi, ngekusanguluka lengikwatiko kutsi kutiwa kanjani, futsi njenge—njengekwemBhalo njengoba ngati kutsi kutiwa kanjani, ngiyeta manje nalaba lengibanikele kuWe, neLivi. Ngiyetsemba, Nkhosi, kutsi Livi liyitfolile indzawo yaLo enhlitiyweni yebantfu, kusihlwa.

319 Uma bakhona labanjalo lapha longati, noma longenaso lesosiciniseko sebummandzi beBukhona baMoya loyiNgcwele sihleli emphilweni yabo; loko, lulaka lolunengi, noma kungabi nandzaba, noma bugovu, noma intfo letsite lejube leNtfo lenkhulu kubo, futsi yabavimbela kuYo; noma sivumokholo lesitsite, noma—noma—noma umuzwa lotsite, lokubavimbele ebummandzini benhlanganyelo yaNkulunkulu; kutsi manje kutotfukululwa!

320 Nekutsi liWundlu, leso lesineNgati, Sihlobo semndeni lesingcwele lesita siphuma sihamba sisuka eSihlalweni sebukhosi, sehle sidzabula eTibaneni letingcwele temihubhe yeSihlalo sebukhosi saNkulunkulu, laphuma kubita lifa laLo! Nkulunkulu, phani, kusihlwa, kutsi batoMemukela. Kwangatsi sincumo ngasinye singentiwa ngesizotsa, futsi kwangatsi bebanganinikela bona lucobo kuLo lodvwa Lelingabasika futsi libabumbe babe ngemadvodzana nemadvodzakati aNkulunkulu.

321 Manje, emkhulekweni lozotsile, ngenta loku ngendlela lengiva ngiholeleka kutsi ngikwente ngayo. Ngesizotsa, embikwaNkulunkulu, njengoba Atifakazele Yena lucobo kini. Futsi bewungesuye umKhristu, noma nakungenjalo bewungesiko loko lesikubita ngekutsi...Hhayi u—hhayi u—u—umjoyini welihlelo, kodvwa ngicondze umKhristu lotelwe kabusha. Kodvwa nikholwa ngalokuzotsile kutsi uMlayeto

ucinisile, futsi ukholwa ngesizotsa kutsi ungasindziswa kuphela ngemusa waNkulunkulu. Futsi uyakholwa kutsi Ukhuluma enhlitiyweni yakho manje. Futsi ufuna kuMemukela, futsi sewulilungele Livi laKhe kutsi—kutsi likusike kuloko longiko, bese likwenta ube nguloko lofanelekile ube ngiko. Ungafakazela lokufanako, ngekusukuma ume ngetinyawo takho na? Uma lowomuntfu alapha, futsi afuna kwenta loko lokwen- . . . loko lokwenele konkhe, sukuma ume ngetinyawo takho.

³²² Babe loseZulwini, angikwati lokunye lokungetulu lengingakwenta ngaphandle kwekucaphuna Livi laKho. Nankha emadvodza eme ngetinyawo tawo, levako kutsi awakabi lapho afanele abekhona, kulungela loluHlwitfo lolu, ngoba lungenteka ngaphambi kwekutsi kuvulwe luPhawu lwekuCala kitsi.

³²³ Futsi, Babe, ngiyabakhulekela. Mine—mine, njengenceku yaKho, nginikela lomkhuleko kuMncuseli lomkhulu, Khristu. Njengoba bakhuleka, nginikela umkhuleko wami nabo, etikweSihlalo sebukhosi saNkulunkulu sematinyo endlovu, lapho uMhlatjelo loneNgati uhleti khona kusihlwa. Futsi cishe impela noma kungasiphi sikhatsi angahle asuke eSihlalweni sebukhosi, kutsi aphume kutsi atobita lokungekwaKhe, khonake asisekho sihawu lesisasele; kwehlulelwa.

³²⁴ Phani, Nkhosi, kutsi labantfu laba labeme ngetinyawo tabo, lomile; etinhlitiyweni tabo, benta kuvuma kwabo, futsi batsandza kuvumela Moya waNkulunkulu ababumbe, futsi abasike, futsi abalolonge babe ngematje laphilako, eNdlini yeNkhosi Nkulunkulu. Siphe kona, Babe. Ngibanikela kuWe manje.

³²⁵ Futsi Wena watsi, “Loyo loNgivuma embikwebantfu, yena Ngiyomvuma phambi kwaBabe waMi netiNgelosi letingcwele.” Futsi manje Uhleti lapho, ebukhoneni kwabo bonkhe, kusihlwa. Futsi bemile, bavuma Wena. Futsi, Nkhosi, uma loko kuvela phansi ekugcineni kwenhlitiyo yabo, ngalokuciniseke impela nje njengoba Livi laNkulunkulu lilungile, Uyabancusela manje, futsi ubemukela e—emseni nasetindzaweni tesihawu seNgati lehlantako yeliWundlu lemhlatjelo. Futsi batoba baKho, eGameni laJesu Khristu. Amen.

³²⁶ Manje, wena lobona labantfu laba beme ngetinyawo tabo, lensizwa khona ekhatsi *lapho*, nabo bemile, nine lenitivele kutsi sonkhe sono nekulahlwa sekuhambile. Ngifuna nje nisukume, labanye benu labasedvute nabo. Bachawuleni, futsi nitsi, “Mnaketfu, ngitobe ngikukhulekela. Dzadze, ngiyakukhulekela.” Bachawuleni nje, futsi nitsi, “Nkulunkulu akubusise.” Futsi manje lolokunye lokusele sekwesandla saSomandla. Utsi, “Ngitokhuleka, futsi ngitokwenta konkhe lengingakwenta kukusita eMbusweni waNkulunkulu.”


O, bita namuhla!
 O, Jesu uyabita!
 Ubita ngebumnene namuhla!

³²⁷ NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.] Akamangalisi Yena na? [“Amen.”] O, besingentani ngaphandle kwaLoku na? “Umuntfu ngeke aphile ngesinkhwa sodvwa; kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu, umuntfu uyophila.” O, ngondle, Nkhosi, ngeLivi.

³²⁸ “Ningakuyekeli kuhlangu ndzawonye, njengemkhuba walabangakhohwa, futsi ikakhulu njengoba nibona luSuku lusondzela.”

³²⁹ Nkulunkulu atsandza, kusasa ebusuku, ngemusa waNkulunkulu, ngitotama, ngako konkhe lokukimi, kuMcela kutsi ancus- . . . ancusele, kutsi imfihlakalo yaletiMphawu leti, lapho tephulwa, titomemetela Livi laNkulunkulu kubantfu.

Ngite ngibonane nani, Nkulunkulu abe nani!

³³⁰ Futsi manje ngibuyisela inkonzo kumnaketfu lodvumile, uMnaketfu Neville, umelusi. Bangakhi lomtsandzako uMnaketfu Neville na? [Libandla litsi, “Amen.”—Umhl.] Manje, sonkhe siyamtsandza. Wota ngembali, Mnaketfu Neville. Mnaketfu Neville, Nkulunkulu akubusise, mnaketfu. 

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