


EMAHEBHERU,

SAHLUKO SESIBILI ³

 Se 7, se 8, se 9, se 10 sahluko, kusukela lapho ekhatsi, o, hhe! Bani nepeniseli yakho neliphepha, nayo yonkhe intfo, ilungele, ngoba ngikholwa kutsi iNkhosi itosipha sikhatsi lesihle kakhulu. Manje si . . .

²¹⁸ Pawula uphakamisa futsi ubeka, endzaweni lefanele, iNkhosi Jesu. Manje, uma sicedza loku kusihlwa, ngeliSontfo ekuseni. . . Lokukutsi lokunengi kakhulu kwaloku kutohlangana ncamashi neMlayeto wangelisontfo ekuseni, ngoba kwe “hlukanisa lisabatha.” Lowo ngumbuto lomkhulu emkhatsini wemaSabatha namuhla. Futsi ngitsandza kunimema nonkhe kutsi nitele yangeliSontfo ekuseni. Ngoba, ngukuphi lokungukonakona, nguMgcibelo noma liSontfo, ekukhonteni na? Litsini liBhayibheli ngako na? Futsi ngako-ke, noma ngabe i . . . LeNcwadzi lena yehlukanisa umtsetfo nemusa, futsi Ibeka ngakunye endzaweni yako. EmaHebheru lakhuliswa ngemtsetfo, naPawula bekabatjela kutsi umusa wawudlala yiphi indzima, ngemtsetfo.

²¹⁹ Manje, ake sitfole nje sendlalelo lesincane manje. Sitocala emuva.

²²⁰ Kepha, nginetibuko tekufundza. Mhlawumbe nginga. . . Uma kwenteka ngenta ku—kucitsa kusihlwa, nginato. Niyati konkhe ngi. . . Ngisilelwe yiminyaka lemibili nje kutsi ngibe neminyaka lengemashumi lasihlanu budzala, futsi angisaboni njengoba ngangivamise kubona, edvute nami. Uma kubona kwami. . . Ngicala kucaphelisisa emagama afitsitela, ngangicabanga kutsi ngangitovaleka emehlo. Ngaya kuyohlolwa. Dokotela watsi, “Cha. Usandza kwendlula iminyaka lengemashumi lamane nje, ndvodzana.” Yebo-ke, watsi, uma ngite ngibe-mdzala ngalokwenele, kungahle kubuye futsi, ngibuyelwe nguloko kubonela edvute futsi. Watsi, “Manje, sewungalifundza liBhayibheli lakho uma ulifuca likhweshe kuwe?”

²²¹ Ngatsi, “Yebo.”

²²² Watsi, “Emva kwesikhashana, umkhono wakho awunakuba mudze ngalokwenele.”

²²³ Futsi ngako ngi—ngiyetsemba manje, kulokudadisha loku, lengi. . . LeliBhayibheli lelincane iCollins linemagama lanetinhlavu letikahle kulo. Ngibona kahle impela. Kodvwa uma siwelela ngale kuletinkhulu, tindzawo letijulile lapho sifanele sitsatse khona liThestamenti leLisha naleLidzala, futsi

siwahlanganise ndzawonye ncwe. NgingeScofield lesincane. Futsi ngilejwayele liBhayibheli Scofield, kumakwa kwalo. Angiwafundzi emanotsi eScofield manje, ngoba angivumelani naScofield kulokunengi kwetichasiselo takhe—takhe. Kodvwa ngi—ngiyayitsandza indlela lokuhleleke ngayo, ngoba yi... Sekusikhatsi lesidze ngingalo, futsi ngilifundza, futsi kakhulu impela, sengize ngati kutsi ngiyitfolo kanjani indzaba yami.

224 Konkhe loku kusha kimi, kwekufundzisa, futsi angisuye thishela kakhulu kangako. Kodvwa, bani nami sikhashanyana, ngitokutjela liCiniso ngeKulati kwami, empeleni.

225 Manje, leNcwadzi nguPawula, khumbulani, beka... Simtfole kanjani na? Bekanguthishela lomkhulu, kwekucala nje, noma sifundziswa lesikhulu. Futsi bekaaceshwe eThestamentini leLidzala. Ukhona yini longangitjela manje kutsi sitfole kutsi thishela wakhe bekungubani? [Libandla litsi, "Gamaliyeli."—Umhl.] Gamaliyeli, lomunye wabothishela lebebadvume kakhulu belusuku. Wase-ke Pawula, siyatfola, ngalelinye lilanga... .

226 Angakabitwa ngekutsi nguPawula, ukhona longangitjela kutsi bekangubani ligama lakhe na? [Libandla litsi, "Sawula."—Umhl.] Sawula. Futsi bekasati siphatsi-mandla eJerusalema, sikhulu setenkholo. Futsi wenyuka njengendvodza le—lececeshwe sibili, lekholwako. Bekakhona kukhuluma tilwimi letine noma letisihlanu letehlukene, nendvodza lekhaliphe mbamba. Yebo-ke, ngabe imfundvo yakhe nekukhalipha lokukhulu kwakhe kwamsita na? Cha. Watsi wadzingeka akukhohlwe konkhe lebekakwati, kute afundze Khristu.

227 Ngako siyatfola, ke, kutsi akubiti indvodza lekhaliphile noma indvodza lefundzile. Akubiti i—indvodza levumako kutitfoba phambi kwaNkulunkulu, kungakhatsaleki kutsi kanjani.

228 Benati yini kutsi Dwight Moody be—bekangakafundzi kakhulu ngangoba, liciniso, imibhalo yakhe yayimibi kakhulu njengekutsi angati kutsi yini. Bebate bayilungise imilayeto yakhe, sonkhe sikhatsi. Be—bekangumbhali longakwati kahle, angakafundzi sibili.

229 Benati yini kutsi Phetro naJohane, baseBhayibhelini, bebangakafundzi kakhulu ngangekutsi bebangakwati ngisho nekubhala ligama labo lucobo, futsi bebangakwati ngisho libekwe embi kwabo na? UmPhostoli Phetro, lobekanetikhiya kuwo uMbuso, bekangalati ligama lakhe lisayinwe phambi kwakhe. Kucabange nje. LiBhayibheli lasho, kutsi, "Bekangati lutfo futsi angakafundzi." Ngako, loko kunginika litfuba. Ameni. Yebo, mnumzane. Loko kuhamba kwehle ngco, kutfola kutsi Nkulunkulu bekangenta loko kumuntfu.

230 Manje, futsi siyatfola, kwatsi nje Pawula angaba nesentakalo lesikhulu. . .Ngifuna kunibuta. Ngabe kusentakalo yini kuta kuKhristu na? Ngabe wonkhe umuntfu unesentakalo na? [Libandla litsi, “Yebo.”—Umhl.] Yebo, mnumzane. Yebo, mnumzane. KuTalwa. Sentakalo. Futsi ngako sasiseKolishi yemaLuthela, kungesiko kadzeni. . .

231 Ngibe nenhlanhla kulentsambama, kwephutekile, bengifanele kutsi ngibe lapho ngensimbi yelishumi nakubili nco, ngibe nelidina na—naTom Haire. Bangakhi labake beva ngaye, lodvumile, um-Irishi, lichawe lemkhuleko na? Futsi bekasolo analoMnaketfu Epp, eluhlelweni lwakhe, futsi ubonakele lapha etindzaweni letinengi eMerica. Futsi ngibe nelidina naye namuhla. Futsi besi. . .Bengephutile nje cishe ngema-awa lamatsatfu. Bekuyimizuzu cishe lengemashumi lamatsatfu igabence yesitsatfu, imizuzu lelishumi nesihlanu ingakashayi yesine, ngesikhatsi sidla. Kodvwa bekukahle. Futsi besicoca ngaletintfo leti, kutsi kukanjani Jesu Khristu yiNhloko yato tonkhe tintfo.

232 Manje, ngesikhatsi Pawula akutfola loku, waba nalesentakalo. Bese-ke ngaphambi kwekutsi emukele lesentakalo, sifanele sibuyele eBhayibhelini. Futsi sitfola kutsi wa—kutsi wesuka futsi wayongena kulesinye sive, futsi lapho wahlala iminyaka lemitsatfu, ahlola umBhalo, kubona kutsi ngabe sentakalo sakhe sasicinisile yini.

233 Manje, siyacondza kutsi bekanentfo lenkhulu lebekafanele abhekane nayo. Bekafanele abuye bese utjela libandla lakhe, bonkhe bantfu, tona kanye letintfo lebekatihluphile belicinisile.

234 Ngabe wawufanele wente intfo lenjengaleyo na? Impela, cishe bonkhe bakwenta, bebafanele babuyele emuva batsi, “Labobantfu lesasibabita ngekutsi ‘bagiciki labangwele,’ sasesitfola kutsi, bebacinisile.” Niyabona na? Nguloko-ke. Sate sajika nje. Naletintfo lesake satitondza, manje sesiyatitsandza. Kukuphendvuka, intfo lengakejwayeleki, leyincaba.

235 Manje, ngente lesositatimende, se “mgiciki longwele.” Ayikho intfo lenjalo. Ayikho intfo lenjalo. Kodvwa, babita bantfu ngaloko, bantfu bebungwele. Kodvwa abekho bagiciki labangwele. Ayikho intfo lenjalo. Akukho lokubhalwe phansi kwanoma nguliphi libandla lelake labhalwa phansi kanjalo, ngekubona kwami, kwangemakhulu layimfica nemashumi lasitfupha nalokutsite, emahlelo lehlukene. Akukho hlelo lelitsiwa ngumgiciki longwele. Li—ligama nje develi lalichaneke eBandleni.

236 Kodvwa bayababita, ngalolosuku. . .Bangakhi lowatiko kutsi bebababita ngekutsini ngelusuku lwaPawula? Labakholwa kukholwa-lokuphambene nalokujwayelekile. Niyati kutsi kusho kutsini kutsi lokholwa *kukholwa-lokuphambene nalokujwayelekile* na? “Lohlanyako.” Bantfu labahlanyako.

Ngako, masinyane nje ngibitwa nge “mgiciki longwele” njengalokholwa “kukholwa lokuphambene nalokujwayelekile.” Bewungeke wena na? Ngako uma ba—uma bebabitwa ngaloko, futsi bajabula!

Futsi watsi asenteni Jesu ngako na? Watsi, “Jabulani, futsi nijabule kakhulu; ngoba umvuzo wenu mkhulu eZulwini, ngoba babahlupha kanjalo baprofethi labanendvulelako.” Bakwenta.

²³⁷ Watsi, “Nijabule kakhulu.” Noma yini *lekakhulu* i “phakanyiselwe le etulu,” ujabule impela. Nebafundzi, ngesikhatsi batfolakala bafanele kwetfwala lihlaho leliGama laJesu, batfokota ngekutfokota lokukhulu kutsi betfwale lihlaho leliGama laKhe.

²³⁸ Futsi namuhla, bantfu labanengi namuhla, uma bekungenteka bababite ngemgiciki longwele, bebatodzangala, “Hhe! Mhlawumbe bengineliphutsa, kwekucala nje.”

Kodvwa bebajabulile ngako, “O, hhe, kwetfwala liGama!”

²³⁹ Futsi manje, ekhulwini lesibili leminyaka, bebababita nge “*mihlane-lenetiphambano*.” Loko kungesikhatsi emaKhristu bekavame kutfwala siphambano emhlane wawo, kukhombisa kutsi bekabetselwe naKhristu. Bebababita nge *mihlane-lenetiphambano*. Manje ngiyati iKhatolika atibita ngaloko, kodvwa lelo kwakungesilo libandla laseKhatolika. Kwakulibandla lemaPhrothestane lingakabitwa ngelibandla lemaPhrothestane. Lalingabhikisheli lokunye ngaphandle kwesono. Sizatfu libitwa ngelibandla lemaPhrothestane namuhla kungoba labhikishela umbhedesho wase—waseKhatolika. Kodvwa yi...Lona, lisasolo, lalingesilo lihlaho lenkholo ngalesosikhatsi, ngesikhatsi abitwa nge *mihlane-lonetiphambano*.

²⁴⁰ Tfolo umlandvo waJosephus nje nalabanye babhali, neyaHislop letsi *EmaBhabiloni Lamabili*, nakanjalonjalo, futsi utotfolo kutsi loko kunjalo, kutsi bebangesilo libandla. Libandla lekucala lelihleliwe, lelake labakhona, kwakulibandla laseKhatolika, cishe iminyaka lengemakhulu lamatsatfu, emjikeletweni we—webaphostoli bekugcina. Cishe iminyaka lengemakhulu lamatsatfu kamuva, libandla laseKhatolika lahlelwa. Nekuhlushwa kwangena, futsi kwaphocelela bantfu kutsi bangene ebandleni laseKhatolika, futsi bebanelibandla nembuso, kuhlangu.

²⁴¹ Loko kwakukamuva, lokwakubitwa kanjalo, kuphendvuka kwaConstantine, esuka ebuhedenini waya ebuKhatolikeni. Kodvwa, uma nomangubani ake awufundza umlandvo wakhe, bekangakaphendvuki, letintfo latent. O, hhe! Intfo kuphela lake wayenta leyinkhola kwaba kubeka siphambano ebandleni laSophia loNgwele. Nguleyontfo kuphela lake wayenta, watiphatsa ngisho nangenkhola. Beka—bekangumuntfu lonelunya. Kodvwa bakubita ngekuphendvuka kwakhe—

kwakhe. Kucatsaniseka nje nalokunye lokubitwa kanjalo ngekuphendvuka namuhla.

²⁴² Manje, kodvwa, siyatfola, ngesikhatsi Pawula aphendvuka futsi waba naso lesentakalo sibili, wajikiswa ngekwelucobo.

Futsi, niyati, *kuphendvuka* kusho ku “jikiswa.” Uya ngalapha, bese uyajika futsi ucala kuya emuva ngalapha. Yebo, mnumzane. Kukujika, ngebuso.

²⁴³ NaPawula, watsi nje angaphendvuka, ngaphambi kwekutsi ake ente sentakalo sakhe...Manje, bekanesentakalo lesimangalisako.

Manje, ngiyakholwa, uma wemukela Khristu, njengeMsindzisi wakho locondzene nawe nje, kusentakalo. Ngiyakholwa, injabulo yekwati kutsi sono sakho sitsetselelwe, kuyayijabulisa nje inhltiyo yakho, ngalapha nangalapha.

²⁴⁴ Kodvwa-ke uma uMoya loyiNgcwele lobusisiwe eta ehla, leso sentakalo, loko kuTalwa lokusha, longayuze ukukhohlwe. Uba nguMntfwana waNkulunkulu. Futsi naku lokukwentako.

“Ukwati kanjani, Mnaketfu Branham na?”

²⁴⁵ Manje, leti tifundvo tekufundzisa. Bantfu labanengi, emaMethodisti, etama kutsi atsi, “Amemeta ngesikhatsi aWutfola.” Yebo-ke, loko kulungile. Uma unaWo, futsi wamemeta, kulungile. Ngoba wamemeta, loko kwakungesiso sibonakaliso sekutsi wawunaWo, ngoba incumbi yamemeta futsi beyingenaWo.

²⁴⁶ EmaPhentekhostali atsi, “Akhuluma ngetilimi. AWutfola.” Loko kulungile. Uma nakhuluma ngetilimi, futsi naWutfola, kulungile. Kodvwa bewungakhuluma ngetilimi futsi ube usolo ungenaWo. Ngako ke?

²⁴⁷ Ngako, niyabona, empeleni, sentakalo sekwendlula ekufeni ungene ekuPhileni; lapho tonkhe letintfo letindzala tifa, nato tonkhe tintfo tiba tinsha. Khristu uba ngulophatsekako. Tintfo letindzala tiyahhohloka, timphandze letindzala tenyama. Niyati kutsi imbiwa kanjani imphandze na? Sasivame kutsatsa likhuba lemikhono lekumba bese nje sifika phansi kuyo, futsi siyimbe kute kungasali nalencanyana kuyo. Futsi batsi, “Uma kuba khona nomanguyiphi imphandze yebulukhuni levumbuka kuwe, yisiphule.” Kunjalo. Futsi nguloko uMoya loyiNgcwele lokwentako, usiphula tonkhe timphandze. Utimbe utikhiphe. Uyibutsanise; utishise. Uticedze. Bese utitfolela silimo lesihle, uma senta loko.

²⁴⁸ Manje, Pawula wati kutsi kukhona lokwakwentekile, ngako wabuyela emuva e-Arabiya, futsi lapho udadisha iminyaka lemitsatfu ngabo bonkhe baprofethi beliThestamenti eLidzala, kutsi baprofetha kanjani. Futsi wase uyatfola kutsi LaliliCiniso lucobo.

249 Manje, catsanisa loko nanamuhla, niyabona, kulesentakalo lesikesaba naso lapha kulelibandla lelincane: seNkhanyeti yeKusa ichamuka ngaleya, loko kuKhanya lokukhulu lokwehla, lobekukhona kusho kungakenteki futsi kukhombise tintfo letitokwenteka. Niyati, loko kuhle kakhulu. Kodvwa umnaketfu loshumayelako wangitjela kutsi, “Kwakukwadeveli.” Futsi angi—angikhonanga kukucondza.

250 Ngako, angishongo lutfo ngako kwate kwaba ngalobunye busuku, kwaba nesentakalo lesenteka ehla ngaleya eSigayweni saGreen, e-Indiana, ngesikhatsi iNgelosi yeNkhosi ihamba yendlula phansi yase ima lapho, futsi yakufakazela ngemBhalo. Kwase kokheleka umlilo. Kwase kucala kuhamba.

251 Futsi kungesiko kadze kwendlula leliSontfo leliphelile, sibone timphawu letingaphosisi taJesu Khristu, Longatsatsa umuntfu lobekangakaze ahambe, futsi angazange. . . Imizwa yakhe yekusima ingasekho, ngesikhatsi bakaMayo nabodokotela labendlula bonkhe batsi, “Sekuphelile, kute kube phakadze.” Futsi ahleti aphumphutsekile; wasukuma wase uphuma esakhiweni, afuca situlo sakhe semasondvo ehla ngetitebhisi, asakhona kuhamba futsi abona njenganoma ngumuphi lomunye umuntfu. Loko kukhombisa kutsi ngemandla eNkhosi Jesu levukile. Nako ke. Unguye itolo, namuhla, naphakadze.

252 Ngako asisilo yini licembu lelijabulile kusihlwa na, kwati kutsi Nkulunkulu ucinisekise lesentakalo lesi lesikhulu lesinaso, kutsi sicatsaniswe neliBhayibheli laKhe nanetetsembiso na? Ngako-ke sifanele sijabule kakhulu. Futsi siyacondza-ke, kutsi esahlukweni 2, siyatfola kutsi, “Asikafaneli sivumele letintfo leti. . . Asikafaneli sidzebesele letintfo leti.” Sifanele sitibambisise letotintfo.

*Futsi sitophunyuka kanjani, uma sidzebesela
lensindziso lenkhulu kangaka; . . .*

253 Sitokwentanjani, mayelana neLivi laNkulunkulu, uma sesima eNkantolo yekweHlulelwa na? Ungeke utsi, “Ngangingati lokwehlukile.” O, yebo, wawukwati. “Yebo-ke, manje, uMnaketfu Branham kungenteka kutsi bekaneliphutsa.” Liciniso lelo. Kodvwa Nkulunkulu akanalo liphutsa. Livi laKhe alinaphutsa. Futsi cabangani nje, ngentfo lefanako, liBhayibheli, lelake laphila kubaphostolo, asaphila futsi. O, alibusiswe liGama leNkhosi!

254 Uma ngicabanga kutsi ngineminyaka lengemashumi lamane nesiphohlongo budzala, ngisondzela emashumini lasihlanu, netinsuku tebusha bami setiphelile, nakanjalonjalo; kwati kutsi kusukela ngisengumfanyana kutsi ngaba naleSetsembiso lesi lesibusisiwe, futsi ngiSimemetele kubanaketfu nabodzadze; nekubona tinkhulungwane sibili talabo lophuma ebumnyameni, kwati kutsi siya eKhaya letfu laPhakadze, kulelibusisiwe. “Futsi uma lelidvokodvo lasemhlabeni lidzilitwa,” ngingakacedzi

kushumayela, “likhona lelilindze ngaleya letfu.” Haleluya! Kwati kutsi kunemadazini ebantfu labahleti lapha, kutsi, uma bebangashiya lokuphila loku khona manje; ngaphambi kwekutsi sikhone siyise umtimba wabo kumngcwabi, bayoba kulowomtimba lonenkhatimulo ngaleya, batfokota nalabangcwele baNkulunkulu, lesebavele baseBukhoneni baNkulunkulu, kuhlala ingunaphakadze. Nalokuphelele, kuciniseka lucobo kutsi kunjalo! Ameni.

²⁵⁵ O, loko bekungenta iPresbyterian imemete! Ngabe kwenteka ngeliSontfo, akwentekanga yini? [Libandla litsi, “Ameni.”—Umhl.] Labobantfu bebayiPresbyterian. Impela bebangaba ngiyo, kucabanga. O, akumangalisi bantfu bavukwa lusinga! Leni, uma usukwa lusinga ekushayeni ibhola noma uphonsa yinye kubhaskidi, kuyokwenta uvukwe lusinga kakhulu kangakanani ke kwati kutsi wendlulile ekufeni wangena ekuPhileni, kutsi usiDalwa lesisha kuKhristu! Ukwati ngendlela umoya wakho lokuhola ngayo ukudedise ekuhloseni lokubi, ebucilini, nasebuteni, nato tonkhe letintfo telive. Nenhli tiyo yakho ibekwe yabasekhatsi kuKhristu. Loko tinjongo takho. Nguloko kuphela locabanga ngako engcondvweni yakho, enhlitiyweni yakho, yonkhe imini nebusuku. Uma uyolala embhedzeni ebusuku, bese ubeka tandla takho esiphundvu, *kanjena*, bese nje ucambalala lapho futsi uMdvumise ute ulale. Uvuke, ekuseni, usasolo uMdvumisa. Ameni. O, hhe!

²⁵⁶ Ngitamile kuMdvumisa. Njalo ekuseni, besivuka cishe ngensimbi yesine, uMnaketfu Wood nami, siphume kusersatsakusa nakusa, kutsi siyotingela tikwireli. NgiMdvumisa ngaphansi kwato tonkhe tihlahla, ngiyakholwa, lengifike kuto. Angisiboni sihlahla, ngingaMdvumisi. Cabanga, Wamilisa lesosihlahla. Ngibone intsetse lendzadlana indiza; Uyayati leyontsetse. “O,” wena utsi, “ngumbhedvo, Mnaketfu Bill.” O, cha, akusiwo. Uyati kutsi tikuphi tonkhe tikwireli. Uyati kutsi tikuphi tonkhe timvivane.

²⁵⁷ Leni, ngalesinye sikhatsi, Bekadzinga imali, wase Utsi, “Phetro, kunenhanti, esikhashaneni lesendlulile, igwinye luhlavu lwemali, leyenele nje, kakhulu njengoba siyidzinga. Hamba uphose lihuka ekhatsi. Ngitoyitfumela laphaya. Ukhiphe lolohlavu lwemali emlonyeni wayo, ngoba ayikwati kuyisebentisa, ngekwayo. Hamba umbhadale kweshumi kwetfu nekutsela.” Ameni.

²⁵⁸ Futsi emavikini lambalwa lendlulile, ngibone inhanti lencane ibulewe, ilele emantini. Nonkhe nayiva indzaba yayo. Nango uMnaketfu Wood, nemnakabo nabo lapha kutsi bakufakaze. Leyonhlanti lencane ilele ifile ihhafu yeli-awa, emantini, nematfumbu ayo advonseleke ngephandle emlonyeni wayo. NaMoya loyiNgcwele lomkhulu watseleka phansi, emvakwekuba Ashito, ngayitolo, “Utobona kuvuka kwesilwane lesincane.” Futsi ngekusa lokulandzelako cishe,

kancane emvakwekuphuma kwelilanga, sakubona loko lokusanhlantana, kungekho kudze *kangako*. Ngesikhatsi uMoya weNkhosi wehla, futsi watsi, “Nhlanti lencane, Jesu Khristu uyakuphilisa.” Naleyonhlanti lefile, yayikadze intanta etikwemanti impela ihhafu yeli-awa, yaphila yase iyesuka iyahlamba nje ngalelikhulu litubane. O, alibusiswe liGama leNkhosi. Imangalisa kakhulu kanjani Yona!

259 Akumangalisi Pawula akhona kutsi asho, kutsi, “Bekangekuma kwaMelkhisedeki.” BekanguMelkhisedeki. “Melkhisedeki bekete kucala kwetinsuku. Bekete kuphela kweminyaka. Bekete kucala kwekuphila noma kuphela ekuphileni. Bekangenayise angenanina.” Ngako, Bekangeke aba ngulomunye. Noma Bekangubani, Usaphila nakusihlwa. Ngako, luhlobo lunye lwekuPhila lokuPhakadze, naloko lwaNkulunkulu.

260 Itolo kusihlwa ngesikhatsi sinengcogco, lomunye umnaketfu bekangamcondzi ticu-tintsatfu waNkulunkulu, nekutsi sasikhuluma kanjani ngako. Kutsi Jesu wema kanjani lapho, iNdvodza letsi ayibe neminyaka lengemashumi lamatsatfu budzala. Futsi Watsi. . .

Batsi, “O, bobabe betfu badla imana ehlane.”

261 Watsi, “Futsi bona, bonkhe, bafile.” Kodvwa Watsi, “NgingulesoSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini, umuntfu lasidla futsi angafi.”

262 “O,” batsi, “bobabe betfu banatsa eDvwaleni ehlane.”

263 Watsi, “NginguLeloDwala.” UMuntfu weminyaka lengemashumi lamatsatfu budzala. Watsi, “Abrahama watfokotela kubona lusuku lwaMi.”

264 “Leni,” watsi, “manje Ucondze kungitjela kutsi Wena umdzala njenga-Abrahama, futsi Awukabi ngisho naneminyaka lengemashumi lasihlanu budzala, futsi ucondze kusho kutsi Ubone Abrahama losaneminyaka lengemashumi lasiphohlongo afa? Siyati kutsi Unelidimoni manje. Uyahlanya.” Nguloko lo. . . Kusho loko kutsi *lidimoni*, “umuntfu lohlanyako.” Batsi, “Unelidimoni, futsi Uyahlanya.”

265 Watsi, “Angakabikhona Abrahama, NGIKHONA.”

266 BekanguLoyo ke. Bekangesuye umuntfu nje, kanjalo futsi Bekangesuye umprofethi. BekanguNkulunkulu, Nkulunkulu ahleti emhlabeni emtimbeni wenyama lobitwa nga “Jesu,” i—iNdvodzana yaNkulunkulu lengeniwe. Nguloko ngempela Bekangiko.

267 Manje, siyaMtfola ngalapha, kutsi encenyeni yekugcina manje, yekuvalwa kwesahluko se 2, lelengifuna kufika kuyo, ngicala ngelivesi le 16, noma livesi le 15.

Futsi wabakhulula...labo labatsi ngekwesaba kufa—kufa ekuhambeni kwabo konkhe bebaboshelwe ebugcilini.

Nguloko latsi Jesu wakwenta, kutsi Ufikela kubakhulula ebugcileni, lebebakadze basekwesabeni kufa imphilo yabo yonkhe.

²⁶⁸ Manje asikho sidzingo sekwesaba kufa. Manje, kusobala, siyakwesaba; tsine, akukho namunye wetfu lokufunako, sikubita ngekutsi, *kufa*. Kodvwa niyati yini kutsi uma umuntfu atelwe kabusha angeke afe? [Libandla litsi, “Ameni.”—Umhl.] Angaba kanjani nekuPhila lokuPhakadze bese uyafa futsi? Angeke akwente. Intfo kuphela kufa lokungiyi, leligama lelitsi *kufa*, lisho “kwehlukana.” Manje utokwehlukana nebukhona beliso letfu. Kodvwa uhlala njalo aseBukhoneni baNkulunkulu, futsi uyobakhona njalonjalo. Ngako, kufa akusiyo intfo lelukhuni. Kufa kuyintfo leyinkhatimulo. Kufa ngiko lokusitsatsa kusifake eBukhoneni baNkulunkulu.

²⁶⁹ Kodvwa manje, kusobala, tsine, ngekuba ngumuntfu, sihamba kuletincenye letimnyama lapha, a—asikucondzi njengoba sifanele. Futsi, kusobala, uma kufika iminjunju leklinyanako yekufa, yenta kona kanye nje lokungewele kunako konkhe kwetfu kwesabe futsi sihlehle. Kwenta iNdvodzana yaNkulunkulu itsi, “Lesitja lesi singendluliswa yini?” Kuyintfo leyesabekako. Ungakutsatsi kabi. Ngoba si...Kuyinhlawulo yesono, kufa kungiyi, futsi kufanele kwesabeke.

Kodvwa uma nje singabuka ngale kwalelikhethini, ngaleya, ngulapho la kukhona. Ayibusiswe iNkhosi! Ngale nje kwelikhethini, ngulapho la umuntfu afisa kubuka khona kusihlwa. Anna Mae Snelling lomncane nabo bebvame kuhlabela liculo lapha, “Nkhosi, AngiBuke Ngendlule LiKhethini leSikhatsi.” Wonkhe umuntfu ufuna kubona loko.

²⁷⁰ Manje, manje naku lapho sikhona, evesini le 16. “Ngoba impela Watsatsa...”

Ngoba impela akakutsatsanga kuye, etikwemvelo yetingelosi; kodvwa watsatsa kuye imvelo yentalo ya-Abrahama.

²⁷¹ O, sifuna kubambelela kuloko futsi manje. Manje sehlela ngco kutsi sitfole i...Sizatfu, incenye yekucala yalesahluko se 3, incenye yaso yekugcina, ihlangana khaca ngekutsi “lolosuku lwelisabatha,” kwaleliSontfo lelitako.

²⁷² Manje bukisisani.

...akatsatsanga...imvelo yetingelosi;...

Manje, ngubani lona “Yena,” lakhuluma ngaye na? Khristu. Ngubani Khristu? Nkulunkulu, iLogosi yaNkulunkulu.

²⁷³ Manje ake ngikuchaze loku futsi, kuze niciniseke. Nkulunkulu akasuye boNkulunkulu labatsatfu. Ticu-

tintsatfu waNkulunkulu Munye. UYise, iNdvodzana, Moya loNgcwele, akusho kutsi kukhona boNkulunkulu labehlukene labatsatfu. Uma kunjalo, besingaba lihedeni. Kungalesosizatfu emaJuda angakhoni kukucondza. Kwakungakaze kufundziswe eBhayibhelini. Manje, kufundziswa ebandleni laseKhatolika, impela, uvela lapho-ke umbhabhatiso wamtsatfu-amunye.

²⁷⁴ E-Afrika bakubhabhatisa katsatfu buso bubheke phambili: kanye kuNkulunkulu uYise; kanye kuNkulunkulu iNdvodzana; kanye kuNkulunkulu uMoya loNgcwele. Manje, loko liphutsa. Atikho timfundziso letinjalo taloko eBhayibhelini. Niyabona na?

²⁷⁵ Futsi manje, loko yi—loko nguloko labakufundzisa. Kwehla njalo ngaLuther; kuphuma kuLuther, kungene kuWesley; kuchubeke kwehlele eminyakeni lapho kuchubeka njalo. Kodvwa kwakungakaze kube yimfundziso yeliBhayibheli. Kwakuhlala njalo kuliphutsa, kusukela kwacalwa.

²⁷⁶ Manje, ngako, Nkulunkulu bekasekucaleni. Ngaphambi kwekutsi kubekhona kwasakukhanya, ngaphambi kwekutsi kubekhona kwasa-athomu, ngaphambi kwekutsi kubekhona kwasankhanyeti, ngaphambi kwekutsi kubekhona kwasantfo lebonakalako, Nkulunkulu wagcwalisa yonkhe indzawo. Futsi kuLoko kwakungesilutfo ngaphandle kwebumsulwa: lutsandvo lolumsulwa, bungcwele lobumsulwa, kulunga lokumsulwa. KwakunguMoya. Wase usibekela yonkhe indzawo konkhe kusukela eliPhakadzeni, lapho singeke sakhono kuKucondza. Kuhamba kwendlulele ngaleya kwanoma yini lebesingayicabanga.

²⁷⁷ Njengakuleyongilazi, sasingabona i—indzawo lelibanga lekukhanya leliyiminyaka letigidzi letilikhulu nentfo. Kucabangeni nje. Indzawo lelibanga lekukhanya leliyiminyaka letigidzi letilikhulu. Nekukhanya—kukhanya kuhamba cishe emamayela latinkhulungwane letisiphohlongo ngemzuzwana. Nendzawo lelibanga lekukhanya leliyiminyaka letigidzi letilikhulu...Cabangani nje kutsi bekungaba ngemamayela latigidzi letingakhi. Bewungeke ngisho ukubale. Ungatsatsa nje luhla lwetimfika futsi utigijimise titungelete iJeffersonville, futsi usaloku ungeke wakuhatiya kube ngemamayela emamayela. Kucabangeni nje. Futsi ngaleya kwaloko kusetinkhanyeti nema-planethi. Futsi Nkulunkulu, ngaphambi kwekutsi kubekhona kunye kwako, Bekakhona. Niyabona na?

²⁷⁸ Futsi manje iLogosi leyaphuma kuNkulunkulu, lokwaku—kuyiLogosi, konkhe loku kucala kubumbeka kube simo se—semtimba. Nalesimo lesi semtimba sasibitwa ngekutsi, ekufundziseni kwetifundziswa letinkhulu, yiLogosi, iLogosi leyaphuma kuNkulunkulu. Ngalamany'emagama, li—ligama lelincono layo, lalinguloko lesikubita ngemzimba-zulu. (Umzimba-zulu ngumtimba wemuntfu lokhatimulisiwe.) Hhayi

empeleni lonenyama nengati njengoba uyoba njalo esigabeni sawo lesikhatimulisiwe, kodvwa simo semtimba wemuntfu longadli, kanjalo futsi awunatsi, kodvwa ngu—ngumtimba, umtimba losilindzele masinyane nje uma sishiya lona. Manje, ekhatsi lapho, singena kulowomtimba. Futsi ngulolohlobo lwentimba Nkulunkulu lebekangilo, ngoba Watsi, “Asente umuntfu ngemfanekiso wetfu futsi asifute.”

²⁷⁹ Manje, uma umuntfu sekangena kulowomtimba, bekanekulawula kuto tonkhe tinhlanti, netinyoni, ne—netilwane tasendle. “Futsi-ke kwakungekho muntfu wekulima umhlabatsi,” Genesisi 2. Bese acedzile kwenta silisa nesifazane, kodvwa akukho muntfu wekulima umhlabatsi.

Wase-ke Nkulunkulu wenta umuntfu ngelutfuli lwemhlabatsi. Wamnika sandla lesinjenge—njengeseshimpanzi. Umnika lunyawo lolunjengelwelibhele. Uyamnika, Wamenta, ngemfanekiso. Nalomtimba wasemhlabeni usemfanekisweni wemphilo yesilwane, futsi wentiwe ngeluhlobo lolufanako lwesakhiwo. Umtimba wakho wentiwe nje ngeluhlobo lolufanako lwesakhiwo njengelihhashi, nomainja, nomayini lenjalo. Wentiwe nge-khalsiyamu, i-phothashi, i-phetroliyamu, kukhanya kwemhlaba nelizulu. Nje awu...Yonkhe inyama lenjalo ayisiyo inyama lefanako; yinyama lehlukene, kodvwa wentiwe ngelutfuli lwemhlabatsi lapho ivela khona.

Kodvwa, umehluko emkhatsini wesilwane nemuntfu, Nkulunkulu wafaka umphefumulo kumuntfu, futsi Akawufakanga esilwaneni. Ngoba, umphefumulo lowawukumuntfu ngulowo mzimba-zulu.

O, ngi—ngi, angeke ngifike e...lesifundvo lesi, kodvwa ngifanele ngikutfole loku.

²⁸⁰ Bukani. Anisakhumbuli ngesikhatsi Phetro asejele, neNgelosi yeNkhosi yefika yase ivula iminyango?

²⁸¹ Sasihamba sidzabula esitolo lapho utitsatsela khona enhla lapha, ngalelelinye lilanga, nemnyango wavuleka embikwetfu. Ngatsi, “Niyati, liBhayibheli laba nako loko kucala.” Niyabona na? Manje, kuvuleka, umnyango, ngekwawo kuyatentekela.

²⁸² Futsi ngesikhatsi Phetro aphuma, ahamba ngakulabogadzi laba, bebaphumphutsekile kuye. Wendlula gadzi longekhatsi, gadzi longephandle, wate wayophumela egcekeni, wendlula lubondza, wate wayophumela esitaladini. Futsi akukho namunye lobekati kutsi bekangubani. Futsi akanakanga... Bebacabanga kutsi bekangulomunye gadzi noma lokutsite. Ba...Wavele wendlula nje, nemnyango wativulekela ngekwawo, lapho aphuma, wase uyavaleka ngemuva. Futsi ngesikhatsi aphumela lapho, bekacabanga kutsi bekaneliphupho. Futsi wehlela endlini yaJohn Mark, lapho bebanenkonzo yemkhuleko khona. Futsi bekanconcotsa...[UMnaketfu

Branham unconcotsa etikwepulpiti. Akucoshwanga etheyiphini—Umhl.] . . kubasemkhatsini wenu.

²⁸³ O, Uyakhathimula. Uyamangalisa.

Manje, o, *bekangakentiwa ngesimo sengelosi; kodvwa watsatsa . . . intalo ya-Abrahama*. Nkulunkulu waba *yintalo ya-Abrahama*.

²⁸⁴ Manje, kube besinesikhatsi, kutsi sibuyele emuva bese sikhombisa kutsi Wakwenta kanjani eSivumelwaneni! Ningivile ngishumayela ngako, tikhatsi letinengi, kutsi watitsatsa kanjani letotilwane wase uyatijuba uyatehlukhanisa, wase uphonsa lituba lesiganga nelituba lasekhaya ekhatsi. Wase uyabuka ke, futsi wacaphela intfutfu lencane, lokwesabekako lokumnyama, kufa. Lokulandzelako, sithando lesibhunyako, sihogo. Kodvwa, ngaleya kwaloko, kwahamba kuKhanya lokuncane lokumhlophe. Naloko lokumhlophe lokuncane kwahamba emkhatsini welucetu ngalunye lwalowomhlatjelo lowawujutjiwe, akhombisa loko Lebekatokwenta. Futsi Wenta sifungo, ngesikhatsi Enta loko, futsi Wabhala Sivumelwano, akhombisa Lebekatokwenta.

²⁸⁵ Futsi Yena, Jesu Khristu, ufika emhlabeni; Nkulunkulu, *Emanuweli*, “Nkulunkulu enyameni.” Futsi eKhalvari, Wadzatjulwa ekhatsi. NeMoya waKhe uyabuya ubaseBandleni. Nemtimba waKhe waphakanyiswa wase uhlala esiHlalweni sebukhosi saNkulunkulu.

SiHlalo sebukhosi saNkulunkulu! Loyo LosesiHlalweni sebukhosi nguMehluleli. Siyakwati loko. Yebo-ke, kuphi kweHlulelwa na? Babe unikele . . . Akehluleli muntfu. Kodvwa Babe unikele konkhe kwehlulela eNdvodzaneni. Ngako Unguye. NekuPhila kwaKhe kungumPhristi loMkhulu, ahleti lapho nemtimba waKhe lucobo, njengemhlatjelo, kuncusela kuvuma kwetfu. Amen. Mnaketfu, loko kufaka intfo letsite kuwe.

²⁸⁶ Caphelani, “Watsatsa iNtalo ya-Abrahama.” Uba nguMuntfu. Nkulunkulu, entiwe inyama emkhatsini wetfu, kutsi asihlengi. Ngalamany’emagama, Nkulunkulu waba sono, kute tsine toni sibe bahlanganyeli Naye. Futsi uma sihlanganyela naYe, sihlanganyela kukwaKhe . . . Sasibantfu belibanga lesikhatsi, emashumi lasikhombisa. NaNkulunkulu wehla futsi waba ngulomunye wetfu, emashumi lasikhombisa, sikhatsi saKhe labelwe sona, kute sihlanganyele ekuPhileni kwaKhe lokuPhakadze. Futsi uma sitalwa kabusha, singemadvodzana nemadvodzakati aNkulunkulu, futsi sinekuPhila lokuPhakadze, futsi asiyuze sibhubhe.

O, uMsindzisi lobusisiwe lo—lo—lonje pho! O, ayikho indlela yekukubhala. Ayikho indlela yekukuchaza. Kungale nje kwekuchaza. Akekho longachaza kutsi Kukhulu kangakanani. “UmuKhulu kanganani pho! UmuKhulu kanganani pho!” kunjalo.

Ngako-ke kutotonkhe tintfo kwamfanela kutsi entive abe njengebazalwane Bakhe, . . . (Kucabangeni loko.) . . . kute abe ngumphristi lomkhulu lohawukelako nalowetsembekile kukwaNkulunkulu, . . . (Lalelani loku.) . . . kute ente kubuyisana . . . lokusono sebantfu.

Kubuyisana, manje, Nkulunkulu, ati bulungiswa, wadzingeka angabi nabulungiswa, kute eve kutsi kwakuyini kuba soni, kubuyela ekubuyisaneni, ngeku “buyisana,” futsi abenesihawu kubantfu.

287 Lelivesi lelilandzelako, Lilaleleni lapha.

Ngoba kuloko yena lucobo wahlupheka . . .

288 Nkulunkulu bekangeke akhone kuhlupheka eMoyeni. Wadzingeka kutsi abe yinyama, kute eve buhlungu bekugula, kutsi eve kulingwa kwenkhanuko, kutsi eve kulingwa kwekweswela, kutsi eve kulingwa kwekulamba, kutsi eve emandla ekufa. Kute Atetfwese Yena lucobo kutsi eme eBukhoneni baJehova longuMoya lomkhulu, uMoya, hhayi uMuntfu; uMoya, kwenta kuncusela kulokuphila. NaJesu wakutsatsa loko, kute asentele kuncusela, ngoba Uyati kutsi kuvakala njani. Uma utfola kugula, Uyati kutsi uva njani. Uma ulingwa, Uyati kutsi uva kanjani.

289 Manje, nike nacaphela uma sivotela mengameli, wonkhe umlimi uyovotela mengameli loke waba ngumlimi, ngoba uyayati incenye lematima yemphilo yemlimi. Niyabona na? Ufuna indvodza letsite lecondzako.

290 Futsi ngaphambi kwekutsi Nkulunkulu ate acondze; Yena angulobo Bungewele lobukhulu. Bekayo ke Acondze kanjani, emvakwekuba Sekalahle umuntfu ngelicala na? NgebuNgcwele baKhe, Walahla umuntfu ngelicala. Nendlela kuphela Layoke ati ngayo kutsi ulungisiswa kanjani umuntfu kutsi abe ngumuntfu.

291 NaNkulunkulu wasibekela intfombi yase itala umtimba, hhayi ingati yebuJuda, hhayi ingati yeweTive, kodvwa iNgati yaKhe luCobo. INgati yaNkulunkulu ledaliwe, kungekho nhlobo kulalana kuwo, wona nhlobo, kungekho sifiso sekulalana. NaleSakhi-Ngati, lesadalwa esibeletfweni salona wesifazane, saletsa iNdvodzana. Futsi yatsi nase Ibhahbhatise nguJohane umBhabhatisi, Johane watsi, “Ngiyafakaza, ngibona uMoya waNkulunkulu (njengelituba) wehla futsi uhlala etikwaYo.”

292 Akumangalisi Jesu wakwati kutsi asho, kutsi, “Onkhe emandla eZulwini nasemhlabeni anikelwe esandleni saMi.” Nkulunkulu nemuntfu baba Munye. EmaZulu nemhlaba kwemukelana, futsi BekanguYe longaniketa kubuyisana ngesono setfu. Kungalesosizatfu kutsi, eGameni laKhe, kuphilisa kuyenteka. Uyabati buhlungu bakho.

293 Nike nilive leli lelincane, liculo lelidzala na?

Jesu uyabati buhlungu lobuvako, Angasindzisa
futsi Angaphilisa;
Tsatsa umtfwalo wakho uwuyise eNkhosini
bese uwushiya lapho.

Kunjalo. Uyati.

Uma umtimba wetfu sewoniwe buhlungu,
nemphilo yetfu singakwati kuphindze
siyitfole,
Khumbulani Nkulunkulu nje eZulwini
uphendvula umkhuleko;
Jesu uyabati buhlungu lobuvako, Angasindzisa
futsi Angaphilisa;
Tsatsa umtfwalo wakho nje uwuyise eNkhosini
bese uwushiya lapho.

²⁹⁴ Nguloko kuphela Lakucelako, “Wushiye lapho nje.” Leni na? UngumPhristi wetfu loMkhulu eme lapha, lowatiko kutsi wena uva njani. Futsi Uyati kutsi kubuyiswana kanjani nawe ubuye emseni, nekutsi akubuyisele kanjani emphilweni yakho. Wati konkhe ngako; Wahlupheka. Uma ungenandzawo yekucamelisa inhloko yakho; Bekanalokufanako. Uma unekwekuntjintja kunye kwetimpahla; Bekanalokufanako. Uma kuhlekiswa ngawe, wahlushwa; Bekanalokufanako.

²⁹⁵ Lalelani livesi lekugcina manje. Kulungile.

. . . unemandla ekusita labo labalingwako.

Noma, ngalamany'emagama, Unemandla ekulondvolota labo, ekusita labo, kwenta labo. . . kuvelana nabo. Ngoba, Nkulunkulu cobolwaKhe wabangumuntfu, kute akuve.

²⁹⁶ Niyakhumbula, ngalolobunye busuku, asifundzisanga yini ngaloko na? Kutsi Nkulunkulu wakwenta kanjani ku. . . Kufa kwakuneludvonsi kuko, kwesabisa kuko. “Konkhe kuphila kwabo bebasebugcilini ngalokufa loku.” Wase-ke Jesu uyefika, kute Asuse lolodvonsi ekufeni.

Futsi ngesikhatsi Enyukela entsabeni, niyakhumbula kutsi sikufanekise kanjani na? Lawomacashatana labovu ebhantjini laKhe, emvakwesikhashana onkhe aba licashata linye lelikhulu, futsi kusaphatela iNgati konkhe kuYe. Wakhe lomncane, umtimba lolubatabata, Akazange asakhona kuchubeka, wase Uyawa. Simoni waseKhurene, indvodza lelikhalatsi, yaMsita kwetfwala siphambano enyukela egcumeni.

Futsi ngesikhatsi baMbetsela esiphambanweni, futsi Wamemeta afuna emanti. Noma ngumuphi umuntfu lowophako udzinga emanti.

²⁹⁷ Khumbulani ngesikhatsi ngishumayela ngalolobunye busuku ngekutsi “Indluzele yomela umfudlana wemanti, kunjalo umphefumulo wami ulangatelela Wena, O Nkulunkulu”? Uma

indluzele ilimele futsi iphila, ilahlekelwa yingati, itofanele ifinyelele emantini noma nakungenjalo itokufa.

298 Ngadutjulwa, entasi endle, ngesikhatsi ngineminyaka lelishumi nakune budzala. Futsi ngangilele lapho. Imilente ichunyisiwe kimi, njenge-hambega, ngenca yesibhamu lesifishane i 12-geji. Futsi ngamemeta ngifuna emanti, “O, nginatsiseni emanti!” Ngiba ndzimundzimu; tindzebe tami tatindzimundzimu.

299 Bhululu wami wagijimela ngale esitibeni lesidzala, sasinato tonkhe tinhlobo tabomantjikitane labadzadlana, lichaphoti. Ngangingenandzaba kutsi kwakuyini. Wase uyakukhukhula kugcwele emanti, ngase ngibamba umlomo wami ngiwuvulile, wase ukhabela likepisi lakhe *kanjalo*, emlonyeni wami. Ya, ngangidzingeke ngitfole emanti.

300 Bekopa. Watsi, “NgiNatsiseni emanti.” Futsi baMnika iviniga isesipontjini, futsi Wayala, futsi wayencaba. BekaliWundlu laNkulunkulu lelifako esikhundleni setfu, kuletsa kubuyisana esidalweni lesingumuntfu. Kwakuyini na? KwakunguNkulunkulu weliZulu.

301 Billy Sunday wake washo, kutsi, “Lonkhe lihlashana lalinetiNgelosi tihleti kulo, titsi, ‘Ake ukhulule sandla saKho nje bese ukhomba ngemuno waKho, Sitosintjintja tsine lesimo.’”

302 Lesosicuku setinhlanga tenkholo letedzelelako, tabita letinye tifundziswa letinkhulu letifundzisiwe te D.D., iPh.D., tahamba ngakuYe tase titsi, “Manje, uma uyiNdvodzana yaNkulunkulu! Wasindzisa labanye; wena lucobo awukhoni kutisindzisa. Yehla lasiphambanweni, futsi sitokukholwa.”


303 Bebangati kutsi bebaMbabata. BekaNgatisindzisa. Kodvwa kube Watisindzisa Yena, labanye Bekangeke abasindzise. Ngako, Watinikela Yena. Alibusiswe liGama laKhe. Watinikela Yena lucobo, kute ngisindziswe nawe kuze usindziswe. O, lutsandvo lolungacatsaniseki kanje pho!

304 Bekangadzingeki kutsi agule. Lowomtimba loligugu lotalwa yintfombi wawungadzingeki kutsi ugule. Kodvwa Wagula, kute Ati kutsi angincusele kanjani uma ngigula.

305 Bekangadzingi kukhandleka, kodvwa Wakhandleka. Ngafundza umlandvo lomncane ngako ngalesinye sikhatsi, angati noma wawuliciniso noma cha. “Ngesikhatsi Sekavuse lowomfana waseNayini lapho, wavuka kulabafile, Wahhlala etikwelidvwala futsi abubula aphefwe yinhloko,” ngoba Bekadzingeka etfwale kugula kwetfu.

306 Wadzingeka kutsi etfwale sono setfu, futsi Wafela lapho, futsi eKhalvari ngesikhatsi leyonyosi lendzala nekufa kwake kumbela khona ludvonsi lwako. Nomangubani uyati, uma inyosi imbela ludvonsi lwayo, ibese ayisakhoni kuphindze intinyele. Uma inyosi isuka indiza noma sphi silwanyana

lesintinyelako, uma igcilisa ludvonsi lwayo, idvonsa ludvonsi lwayo ilukhiphe. Isasolo iyinyosi kodvwa ayinalo ludvonsi. Intfo kuphela lengayenta kuhhuma nje nekwenta umsindvo lomnengi.

³⁰⁷ Nguleyontfo kuphela kufa lokungayenta ekholweni, kwenta umsindvo lomnengi. Kodvwa, haleluya, alibusiswe liGama leNkhosi, Walugcilisa lolodvonsi lwekufa enyameni yaKhe lucobo. Emanuweli wakwenta. Wabuye wavuka futsi, ngelusuku lwesitsatfu, watsintsitsa ludvonsi lwaphuma lapho, futsi unguloNgeke asafa kusihlwa. Futsi uMoya waKhe ukulesakhiwo, futsi Utifakazela Yena lucobo aphila emkhatsini wetfu. Lowo nguMesiya wetfu. Lowo nguMsindzisi wetfu lobusisiwe. 

EMAHEBHERU, SAHLUKO SESIBILI 3 SSW57-0828

(Hebrews, Chapter Two ³)

TINSHUMAYELO NGENCWADZI YEMAHEBHERU

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesitsatfu kusihlwa, ngenyanga yeNgci 28, 1957, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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