


# OKUHANGANA KUHEWETIKE

## KWOMUFUKO WAKRISTUS

 Onda kaleka olweendo loukongo, opo ndi kaleke po elongelokalunga lOmwene. Onghee oshi li. . . Otwa pandula oku kala apa. Onda itavela, oshikando shaxuuninwa apa, onde mu lombwela: keshe efimbo hatu uya, ope na umwe a kana. Ndele nge otwa aluka momudo tau ya, ndele Omwene ta kala ko, otapa kala umwe a kana.

<sup>2</sup> Ope na umwe, a li lela, lela popepi naame momutima, omhepo; okwa li Mumwatate Lyle. Alushe ondi na etambuleko, oku uya mo, nda fikama konima oko noku pwilikina, melilongo laMumwatate Jack, longudulwiimbo ikulu tai imbi. Otava imbi mOukwaalushe, konguloshi. Iya, ope na limwe lomomawi oo e li Ko nale, la teelela akwao atatu. Ondi wete itandi li udu vali kedu oku. Ashike onda teelela shili oku li uda vali, Mumwatate, Mumwameme Moore e li apa, mEdu omo tava. . . itali dimi po.

<sup>3</sup> Mumwatate Palmer okwa li omupiya muwa waKristus. Ohandi dimbuluka Mumwatate Jack ta lombwele nge kombinga ye—yeliyandjo longhalamwenyo yaye kuKalunga. Ova li ovahongi voipilangi, pamwe. Ndele ta ti ota li o—omusha waye, e na okamungome kaye meke laye, ta li okamungome noku lesha Ombibeli yaye. Uwete? Okwa longa oinima inene yeenghono, Mumwatate Palmer a ninga. Oye omuhongi woipilangi muwa, tate muwa kovana yaye, ovakwaneumbo vawa. Aveshe okwe va tekula va longele Omwene. Ngaashi ndi shii, aveshe ova xupifwa nova yadifwa nOmhepo Iyapuki. Ndele osho eyandjo linene komunhu keshe momafiku aa, ovamati novakadona. Ashike, uwete, ashishe a ninga itashi valulilwa unene kushihapu nafiyo oku longela Kalunga, opo ye a longela Kalunga. Ndele konguloshi, eshi a longa kombada yedu oku, oilonga yaye iwa, okwa ya kondjabi yaye, a ka kale pamwe navo. Kalunga tulumukifa omwenyo wamumwatate wetu.

<sup>4</sup> Ondi wete kutya, shama ashike etwaliongalo eli li li apa, ndele ondi—ondi shi shii kutya ota. . . ewi laye opo tali kala natango. Oto dulu oku li uda. Mumwameme Anna Jeanne na—namumwaina, tava shiki okaxumba noxumba, nhumbi vehe noku teelela. Mumwatate Palmer a fikama ashike apa noku toola po eimbilo, noku twikila. Ove li kwata. Ndele inandi. . . Onda tala komesho oku va uda tava wilike eimbilo.

<sup>5</sup> Kovana yaye; komwalikadi waye; nokuMumwatate Jack, kaume kaye kopofingo, ova kala ookaume omido adishe edi; naMumwatate Brown, Mumwameme Brown, nanye amushe

etwaliongalo: Kalunga ne mu yambeke. Onde mu djuulukwa, unene. Kalunga tulumukifa omwenyo waye muladi, nafiyo hatu ke mu shakeneka nombili.

Natu nyongamekeni omitwe detu.

<sup>6</sup> Tate Omukwaulu omunefilonghenda, oku popya ashike omupiya ou muwa, onde mu djuulukwa, konguloshi, ye ta minike omake ange, nokalimemesho oko koukeka alushe e na ngeenge ta ti, “Kalunga ne ku yambeke, Mumwatate Branham,” ngeenge hatu piti momuvelo. Onda shii kutya okwe uya kEumbo Loye, konguloshi. Onghee ohandi ilikana, Kalunga omuholike, opo U pitike oiimati, oilonga yaye oyo ye mu shikula, tai kala inene, tai twikile novana vaye, omwalikadi waye. Ohatu ilikana opo U mu yambeke, Omwene. Owa ti Oto kala omulumenhu wo “ovafiyekadi ovo ve li ovafiyekadi shili.” Ohandi ilikanene Mumwameme Palmer wetu nounona aveshe. Onda shii nhumbi handi nyika oluhodi naaveshe, nda kanifa omukwetu nosho yo nda kanifa tate wange.

<sup>7</sup> Onghee, Tate, fimbo tu li apa, konguloshi, ohatu ilikana opo U longekide omitima detu, yo, molwa otundi oyo. Katu shi shii. Otali dulu oku uya ombaadila ngaashi ye a ninga. Katu shii kutya onaini tali uya, ashike otu shii kutya oli noku uya. Onghee ohatu ilikana, Kalunga, opo U konakone omutima keshe u li omu, konguloshi. Kalunga, ino fiya po wange. Konakone nge, yo, kendabale nge. Omwene, nge omu na owii washa mufye, u kufa mo. Otwa hala oku Ku longela. Olo ehalo letu pauyadi, oku Ku longela.

<sup>8</sup> Tu tilila Omhepo Yoye, konguloshi, noshivike ashishe eshi. Yambeka etwaliongalo eli ledina Etwaliongalo lOmweno. Nali tambule omayambeko pauyadi edina olo noku kala liyadi Omweno waKalunga, oshivike eshi, oku xupifa omwenyo keshe wa kana, oku yadifa omwiitaveli keshe nOmhepo Iyapuki, noku tungulula elineekelo olo li li mufye, Omwene, natango. Ohatu ilikana opo yo U velule ovanaudu aveshe novafininikwa ve uya mokati ketu. Omhepo Iyapuki Yoye iwa nai kale apa, Omwene, noku velula ashike. . . . noku vaeka keshe umwe a itavele. Wanifa oinima ei, Tate.

<sup>9</sup> Kalunga, kwafe nge paife. Nge olufo, ola ninga olufo lange oku eta Etumwalaka. Ohandi ilikana, Kalunga, opo U pitike oshitopolwa shomunhu shi fikame kombinga imwe. Omhepo Iyapuki na i uye mo noku linyenga mufye, Omwene. Omhepo Iyapuki na i kwate ko oshiongalele, Omwene. Otu shi shii kutya inatu wana. Itatu dulu oku shi ninga, kape na umwe womufye. Itatu ti ohatu dulu oku shi ninga. Ashike, Omwene, otu shi shii kutya Oove tuu Auke. Onghee otwa tala kwOove, Omwene. Linyenga, Omhepo yaKalunga, noku wila mupe kufye. Otwe shi indila mEdina laJesus. Amen.

<sup>10</sup> Paife onda hala oku yandja omakundo momakwatafano, keengeleka paife da kwatakanekwa moshilongo. Otu li mekwatakaneko lotelefona, osho shili okamukalo kawa twa dula oku mona, okupitila muMumwatate Pearry Green a dja koBeaumont, Texas. Ndele eengeleka, filufilu, odo da shikula Etumwalaka, mOmapangelo Ahangana amushe, oda kwatakanekwa, konguloshi. Ohatu tumu omakundo, apeshe peshe kOmunghulofuta wokOuninginino, omukokomoko aushe okudja koVancouver okuya koTijuana, Mexico, okuya moSan Jose, Los Angeles. Eengudu adishe mwinya, ohatu mu kundu okudja moShreveport. Osho yo, okuya koPrescott, Arizona, okuya kongudu i li ko ya teelega Omwene, ohatu mu kundu, nokoTucson, osho yo Sierra Vista. Okuya koNew York, apeshe peshe, moshiwana, Omwene ne mu yambeke, keshe umwe. Onda hala ngeno opo mwa li, konguloshi, oshikandjo eshi shikulu shiwa shaLouisiana, osho sha fa eumbo litivali, kwaame. Onda . . .

<sup>11</sup> Ou weteko, ovanhu nye mu li moNew York, ou weteko, ohandi mu yolo kashona, omukalo hamu popi. Ondi li lela peumbo konguloshi. Heeno. Kesheumwe apa ngaha, ou weteko, ova ti, “Halou, oko, Mumwatate Branham. Etelela Mumwameme Branham novanyasha aveshe ve uye oku tu talela po.” Akutu, ame! Ohashi udifa nge nawa. Osho Oshiingilisa lela, kwaame. Ha oku mu yemba ovanhu nye mu li koushilo nokouninginino, nomeenhele da yooloka. Ashike, ou weteko, ondi wete onda dalwa kuReb’ mukulu nosho ndi noku kala. Ondi—ondi shi hole, amemwene. Oshiingilisa lela.

<sup>12</sup> Onda li koshiumbululwa shOvanangeshefa Ovalumenhu, apa ha nale unene, ndele ova ti, “Ohatu fikama paife noku imba eimbilo lopashiwana.” Onda fikama, nda ti, “Eumbo lange lokoKentucky likulu, li li kokule.” Iya, kwaame, ola li eimbilo lopashiwana. Osho ashike ndi shii. Onghee, ohatu mu kundu. Ndele paife ko . . .

<sup>13</sup> Onda itavela kutya otava ka shivifa oshiumbululwa, yo, oshiumbululwa shOvalumenhu Ovanangeshefa, Olomakaya ongula. Mumwatate Green ote mu lombwele, ngaashi e li pomambako opo paife. Onghee ote mu lombwele kutya efimbo peni oshiumbululwa tashi tameke, nefimbo peni, oufiku keshe, oku patulula. Otwe mu pandula unene. Tu ilikaneneni.

<sup>14</sup> Paife, koshiongalele shopomudingonoko apa, netwaliongalo laMumwatate Jack, ohandi ke mu pula ekwafo, konguloshi. Oku kala handi ka yandja Etumwalaka lange lolupandu mo—moshiwana, konguloshi, keengeleka detu dopomudingonoko odo da shikula Etumwalaka. Mwaashi, ohandi—ohandi kala pamwe olule kashona. Ndele hano, natango, ohandi udifa pamwe Elongo lonhumba. Onghee, nge osho, ndele itamu tu kumwe naLo . . .

15 Ngaashi alushe nda tonga kombinga yoku lya okapayi kokeli: “Nge onde li tu monanga, ihandi ekele shi okapayi, ohandi ekele shi onanga, noku twikila handi li okapayi.”

16 Onghee nge onde lihangе nda tumbula sha konguloshi, ohandi . . . iya ohandi . . . olo etomhelo limwe nda ninga eshiivo eli, konguloshi, ndi kale ko, ndi ete Etumwalaka lange lolupandu keengudu moshilongo, osha li molwa Mumwatate Jack alushe okwa yeulula omuvelo waye nokutya, “Udifa eshi shi li momutima woye.” Onghee ondi udite lela ouumbo.

17 Onghee otashi dulu oku kala omu, moshiongalele shopomudingonoko apa naMumwatate Jack, otapa dulu oku kala ovalongi novanhu vamwe itava tu kumwe nElongo. Alushe ondi na onghedi yoku ha tumbula elongo koshiudifilo shomunhu, ou a shiiva nge ndi uye ndi mu lombwele. Onghee, konima konguloshi, onda wana ashike oku ilikanena ovanaudu noku ninga elongelokalunga loshito. Ashike ohandi lipula ohandi mu shivifile manga pepi, kutya nge shimwe nda tonga tashi dulu okuhatwakumwe, omolwashike, shi efeleni kokuhashiiva sha kwange, ondi wete, ndi shii xwepo. Ndele ilikanenei nge.

18 Onghee paife natu pandjuleni mOndjovo, kekapiteli li li apa. Onda hala oku faafanekela keenhele dihapu konguloshi, molwaashi ondi na Omishangwa dihapu noudidilikwa va shangwa apa koshipelende.

19 Ohandi dimbuluka oshikando shotete nda londa komesho kEtwaliongalo lOmwenyo, omido omilongombali da ya. Nghi—nghi noku shanga Omishangwa dange noyuulikili. Onda li ashike omunyasha womido omilongombali. Ashike paife onda koya omilongombali nanhano, onghee onda . . . oshikando shitivali. Onghee onda . . . itandi shi dimbuluka ngaashi nda kala. Onda noku shanga Omishangwa dange, nefimbo limwe okuxupipika shimwe nda hala oku faafanekela ko.

20 Ndele paife Omwene na yambeke ngaashi hatu lesa Ondjovo yaKalunga, ndele Embo lOvaroma, ekapiteli eti7. Paife, onda hala oku shi longa onga oshilongwa shofikola yOsoondaxa.

21 Onda shii kutya ope na ovanhu va fikama. Ndele petwaliongalo, alushe, koJeffersonville, otwa hala oku mu kunda amushe, konguloshi, yo, tu shii kutya omwa kwatakanekwa oko ketwaliongalo. Ndele osha fa shi li petwaliongalo, konguloshi, ngeno omwa li apa, ovanhu va kunghula omakuma, nekunguluko. Paife, ondi wete kutya osho mu li, yo, ovanhu amushe mu li moshitopolwa osho shoshilongo, ava mwe uya molwa Etumwalaka.

22 Paife ohatu ke shi longifa onga oshilongwa shofikola yOsoondaxa. Ndele inashi yukifwa kusha, omunhu wonhumba, ile sha; okOngeleka ashike, Olutu laKristus olo hatu kendabala oku wilikila momadiladilo omoule nomalalakano opombada, twa itavela kutya Euyo lOmwene Jesus oli li popepi. Otwe shi

itavela. Shihapu unene, omido omilongombali popepi shidule sha li oshikando shotete nde uya koShreveport. Akutu, shihapu unene osha ningwa okudja efimbo olo! Paife otwa tala komesho kEuyo lOmwene, mepupi letu. Inandi tala kepapuduko mepupi letu. Onda tala kEuyo lOmwene, mepupi letu.

<sup>23</sup> Paife mOvaroma 7, nde lineekela kutya omu na Eembibeli deni da pandjuka, keshepamwe paife, moshilongo, otwa hala oku lesa nawa. Paife, eli, o... Etumwalaka eli okudja apa, ola fa okuhombola nokuhengana, ashike hasho shili. Kwaame, exunganeke lOngeleka momafiku axuuninwa. Natu lesheni:

*Ile kamu shi shii, ovamwatate, (osheshi ohandi popi kwaava va shiiva omhango,) kutya omhango otai pangele omunhu fimbo e nomwenyo?*

*Osheshi omukainhu ou e na omulumenhu okwa mangelwa komhango komulumenhu waye fimbo e nomwenyo; ndele omulumenhu nge okwa fi, okwa manguluka momhango yomulumenhu waye.*

*Onghee hano nge, fimbo omulumenhu waye e nomwenyo, ye ta hambolwa komulumenhu umwe, ota ifanwa omuhaeli: ashike nge omulumenhu waye okwa fi, okwa manguluka momhango omo; onghee ke fi vali omuhaeli, nande okwa hambolwa komulumenhu umwe.*

*Onghee hano, ovamwatate vange, nanye yo omwa fya mo momhango okolutu laKristus; opo nye mu ninge, ile, opo mu hambolwe kuumwe, nokuli kwaau a nyumunwa movafi, opo tu imikile Kalunga oiimati.*

*Osheshi eshi twa kala mombelela, ...ouhalu woulunde, ou wa kala pamhango, owa longa moinhimbu yetu okwiimikila efyo oiimati.*

*Ashike paife otwa manguluka momhango, notwa fya mo muyo ei kwa li ye tu kwatelela mo; opo tu longele moupe womhepo, ndele hamoukulu weendada.*

<sup>24</sup> Ndele paife natu ilikaneni.

<sup>25</sup> Kalunga omuholike, otwa lesa ashike eshi twa itavela shi li Ondjovo yaKalunga ya yapuka. Ndele osho hatu itavele, kutya hashingwanyu ile kamwe kanini monghedi yasha taka di Mo nafiyo aishe ya wanifwa. Ndele otwa itavela kutya Omwene wetu okwe tu lombwela, mEhololo ekapiteli eti<sup>22</sup>, kutya, "Keshe ou ta kufa mo Ondjovo imwe muWo ile ta weda ondjovo imwe kuWo, shelifa, oshipewa shaye, otashi kufwa mo mEmbo lOmweno."

<sup>26</sup> Ndele otu shi wete, mokufatulula epuko Ondjovo ei, ngaashi Satana e I fatululila Eva epuko, she mu limbililika Ondjovo imwe, sha ekela omuhoko aushe wovanhu u wile medongakano. Ondjovo imwe aike!

<sup>27</sup> Hano otu wete mokati kEmbo, pe uya Omwene wetu nOmuxupifi, ndele Ye okwe tu pa eendululo eli li na sha

naYo: “Omunhu ita kala nomwenyo komungome auke, ndelenee okOndjovo keshe tai di mokanya kaKalunga.”

<sup>28</sup> Hano nelondwelo leodimano mEmbo laxuuninwa, lEhololo laJesus Kristus, “Keshe ou ta weda ile ta kufa mo Ondjovo, oshipewa shaye otashi kufwa mo mEmbo lOmweno.”

<sup>29</sup> Akutu Kalunga, okushiiva, okumona nhumbi tu li ovatatukedi, okushiiva kutya ohatu ende koulingodi wonghalamwenyo, wonghalamwenyo ei ixulepo (tuhe shii kutya efimbo peni hatu ka ifanwa tu ka nyamukule mEulu), tu pitika, Akutu Omwene, tu lidule kesheshimwe momitima detu, kesheshimwe momadiladilo etu, noku tala twa yukilila kOndjovo Yoye, konguloshi, nomolwOye u uye noku I fatulula noinyolwa iyapuki. Shi wanifa.

<sup>30</sup> Omhepo Yoye nai kulukile kombada yetu noku vaekela Ondjovo komitima detu, opo tu dule okudja apa, onguloshi ei, ovanhu vava ve dule tu li paife, opo tu dule oku kala moipafi yaJesus Kristus. Shi wanifa, Omwene, opo tu dule oku udako efimbo tu li mo, nelilongekido laKalunga molwovanhu Vaye motundi ei, ei inene, yelikalekelwa, efimbo lomulaulu olo tu li mo paife. Kalunga, tu vaeka, ha omupopi aeke, ashike omupwilikini. Ndele, pamwe, kakamifa omitima detu kOndjovo Yoye. “Osheshi etilo Kalunga olo efina lounongo.” Wanifa oinima ei, Tate, otwa indila mEdina laJesus. Amen.

<sup>31</sup> Onda hala oku ifana oikonekwa ishona ei handi ka ninga apa, nOmishangwa dimwe nda hala oku shikula nawa konima, nge Omwene okwe shi hala, ke—Etumwalaka lolupandu, lihewetike, lo, *Okuhangana Kuhewetike KwOmufuko WaKristus. Okuhangana Kuhewetike KwOmufuko WaKristus.* Itali udika la fa Etumwalaka lolupandu. Nande, keshe Omushangwa, otwa pandula ashishe shaLo.

<sup>32</sup> Onda pandula Kalunga oku kala mefimbo eli loiningwanima yoku pata kwondjokonona younyuni ou. Nghi shi shii. Ngeno osho nda tile manga ediko lounyuni, nongeno Kalunga okwa pele nge elandulafano alishe, ndele ta ti kwaame, “Onda—Onda hala u udife. Ndele paife owa hala omido dilipipo, u ye kombada yedu u ka udife?” Ohandi hoolola omido edi, osheshi ohandi lipula odo omido doukulunhu.

<sup>33</sup> Onda halele lela oku kala apa mefimbo letalelepo Laye kedu. Ashike, natango, ohandi shi lipula paife ngaha olo efimbo liwa, molwaashi olo efimbo olo Ye te uya a kufe po ovanhu ava Ye a kulila, popepi nenyumuko eshi ovakulilwa aveshe tava holoka. Omhito iwa ngahelipi tu na, oku popya novanhu tava fi, efimbo liwa! Otwe shi nyakukilwa.

<sup>34</sup> Ndele otu shi shii kutya ondjokonona otai pate ko. Ondjokonona younyuni otai xulu paife, hano ohatu i mefiku lipe, kOmileniuma iwa. Kutya, onga omwiitaveli umwe, onda itavela mo...mOmileniuma, Omileniuma tai pangele

pamwe naKristus, omido eyovi kombada yedu; oku aluka kwopambelela kwOmwene Jesus, a kufe po ovanhu vopambelela, va fimanekifwa, kekosholo lOhonde Yaye.

<sup>35</sup> Paulus apa ota yandje eulikilo, mOmushangwa wetu, kombinga yomhango nefilonghenda, noku shi ulika ngaashi okuhombola nokuhengana. Oshileshwa eshi osha udifwa lela neodimano, molwaashi oshi li, unene ile kashona, tashi udikile, ngaashi, okuhombola nokuhengana. Ashike otashi udikile yo koshitopolwa shinene shokuhombola nokuhengana, shanhumbi hatu kendabala oku tula melandulafano apa kutya fye, onga o—onga Ongeleka, itatu hombolwa vali kounyuni nokuKristus, poshikando, noku—noku kala pamhango noku shi pitikilwa, shi dulife oku kala omukainhu a kale nomulumenhu fimbo e na omulumenhu e nomwenyo. Ndele ondi na omadiladilo ange mwene asho, nonda itavela kutya eshi Ombibeli tai ti Oshili.

<sup>36</sup> Paife, ashike onda itavela, yo, okeitavelo lange, kutya otashi futununa shimwe shomoiholekwa inene yopaxunganeko. Nonde lineekela kutya Omwene ote tu kwafa, konguloshi, ngaashi hatu li yandje kovanhu vetu va teelela moshilongo.

<sup>37</sup> Okwa tilwe, oshikando shimwe (Okwa li handi lesa, eshi kwa li handi shange oshididikwa shasho, itandi—itandi dulu lela oku dimbuluka membo omo shi li, ashike ondi—ondi shi shii nawa kutya eshi oshi li mondjila), kutya (limwe lomomambo nda lesa Omufimanekwa. Moody, Dwight Moody, moChicago; otu na ongeleka inene tai pwilikine moChicago, yo, konguloshi), kutya, Omufimanekwa. Moody, konima a lesa Ovaroma 7, okwa ya mepandavanda, nomulumenhu wotete a shakeneka, okwa ti kuye, “Efilonghenda ou li shii?”

Ndele omulumenhu okwa nyamukula, “Efilonghenda lye?”

Omufimanekwa. Moody ta ti, “Efilonghenda laKalunga.”

<sup>38</sup> Onghee, oshe mu shambula unene eshi a mona, nhumbi efilonghenda le tu tongola ko komhango, nonhumbi, eshi oshitopolwa shefilonghenda sha danwa. Iya, paife, kesheshimwe nda hala oku ninga, ongeenge. . . Alushe onda lombwela ovanhu, ngeenge nda kondo ongaba, kombinga ikwao, onda hala oku fikama ndi imbe:

Efilonghenda likumwifwi! Oliwa ngahelipi,  
Olo la xupifa epongo ngaashi ame!  
Efilonghenda, efilonghenda liwa!  
Efilonghenda lihapu oku shiiva!

<sup>39</sup> “Osheshi okefilonghenda twa xupifwa; ha kwaashi hatu dulu oku ninga.” Eshi hatu dulu, keshe eshi hatu ningi, itatu shi valulilwa. Efilonghenda olo le tu xupifa. “Kefilonghenda owa xupifwa, meitavelo.”

<sup>40</sup> Nandi wedele kOmukainhu ou, Efilonghenda, nandi Mu tule mOmbibeli, yo, onga a ifanwa Okakadona okahoololwa,

Omufimanekwa Efilonghenda ou handi ka popya. Ou weteko, Ombibeli otai lalekida, tai ti, “KOkakadona okahoololwa.” Kutya, nge owa didilika, “okuhoololwa” sha dja koshitya “Okakadona ka hoololwa.” Okakadona kamwe, mokati koukadona vakwao, kwa li ka hoololwa.

<sup>41</sup> Ngaashi, okakadona taka ka eta po olutu laKalunga, kedu. Okwa li omukainhu a hoololwa. Kalunga okwa hoolola Maria.

<sup>42</sup> Ndele, yo, Kalunga okwa hoolola Okakadona ka hoololwa, oko ke li Omufuko Waye. Okwa hoololwa. Onde lineekela fye oilyo yasho, konguloshi, mounyuni, moshiwana, shapo.

<sup>43</sup> Eulikilo apa, tali ulike ekwatafano lOmufuko naKristus, Okakadona okahoololwa: nonhumbi Ke noku etwa kuYe; apa ta Ka di; nonhumbi ta Ka etwa kuYe. Ongeleka apa, meulikilo olo hatu ka tala, oya ulikwa komukainhu. Oo, omukainhu alushe olupe lOngeleka, molwaashi Ongeleka oya talikako Omufuko. Omufuko, Yo Omufuko wOmwene Jesus, Omona waKalunga.

<sup>44</sup> Alushe, nge oto tale, to tale eenghalo nelihumbato lovakainhu, oto mono apa ongeleka i li.

<sup>45</sup> Paife, ngaha, imwe yomoikonekwa ei otai monika ya fa ikumwifwi kuvamwe vomunye, ashike epandulo kEtumwalaka olo ndi na la dja kOmwene, olo handi kendabala oku etela ovanhu. Uwete? Tala kesheshimwe moushitwe, nhumbi tashi ningwa, oushitwe, noku u tala. Otashi endele pamwe pamhepo, yo.

<sup>46</sup> Paife, nge owa tale omalihumbato ovakainhu mounyuni nena, tala omalihumbato ongeleka yopaunyuni nena. Tala ashike. Oshili, paife, ope na yo omalihumbato Omufuko wopamhepo, Ongeleka. Uwete? I tala, yo. [Okanhele ke he na sha mokateipa—Sd.] Molwaashi, tashi ifanwa oushitwe, otashi liti Omufuko.

<sup>47</sup> Paife, alikana natango nandi tonge koshiongalele shopomudingonoko. Inamu uda nai paife. Ohandi—ohandi popi kwaaveshe moshilongo, kwa, eshi handi lipula, Okakadona okahoololwa. Onghee nge ope lihange ovalongi omu, ava itava tu kumwe, iya, kaleni nombili okafimbo. Uwete? Didilika. Pwilikina ashike.

<sup>48</sup> Didilika oukwatya ou. Ngeenge wa mono ovakainhu tava hapupala ashike, tava ningi ashishe va hala oku ninga, tala, ongeleka otai ningi oshinima shelifa. Didilika.

<sup>49</sup> Ashike tala, ngeenge Omufuko wopamhepo, ngeenge Okwa hovele oku kala nepapuduko, ngeenge Okwa hovele oku aluka noku liyukifa Yemwene nOndjovo yaKalunga. Tala hano natango, ou wete, nhumbi Omishangwa odo, pefimbo opo, otapa kala Etumwalaka tali kombolola li kwate po Omufuko oo, li kwate po Omukainhu oo, Omuhoololwa.



<sup>50</sup> Osheshi, ngaashi ounyuni, Satana, omupukifi ou a pukifa omufuko wotete, a nyone kuKalunga, mokuhaitavela Ondjovo Yaye. . .

<sup>51</sup> Ndele paife, nena, ngaashi tu wete ongeleka yopaushitwe, mevaengeli loye lopaendunge, tai i kokule nokokule nOndjovo, mevaengeli loulikumwe; otwa mona kutya ovakainhu vomounyuni, momapandavanda, oilyo yawo, otave lihumbata vovene monghalo yelifa. Ito dulu oku va lombwela. Ova kanifa eendunge adishe donghedi yoku kala, ovanhu ve na. Uwete? Ndele osho nee ongeleka i na. Ndele ou wete tai i ya yukilila kelinyengo longongahangano, shayela ngaashi kesheshimwe shi li mounyuni, nokuya muRoma tashi i ngaashi tashi dulu, uwete, shaashi osha xunganekwa. Ndele oye ngaho. Odo omikalo daye.

<sup>52</sup> Ashike hano natango tala kOngeleka yopamhepo, nhumbi ongudu yovanhu oyo, ovaifanwa, Ovahoololwa, mepapuduko keshe. MuMartin Luther, omukalo welifa sha ningwa mEtungululo. Oshinima shelifa sha ningwa mefimbo laJohn Wesley. Oshinima shelifa sha ningwa eshi Opentekoste tete ya tameka. Ova shunifa ovakainhu venya momulandu nOndjovo, nove lihana po. Oya shuna lela medongakano. Ashike hano efimbo olo ovanhu ove lilongekida okuya momulandu, otape uya Etumwalaka, nove li momulandu naLo.

<sup>53</sup> Luther okwa li omutumwa wefimbo limwe, leyukipalifo, nOngeleka oya ya momulandu nalo, vamwe vomuvo. Vakwao ova twikila. Wesley okwe uya neyapulo, Ongeleka oya ya momulandu nalo. Opentekoste oye uya netungululo leeshalinghenda, Ongeleka oya ya momulandu nalo, Ovahoololwa vefimbo olo; noku dima po hano, va shuna filu moukwaongalo noku ya naaveshe vomuvo, aveshe vomuvo momulandu.

<sup>54</sup> Paife, ashike didilika, eshi ovanhu va hovela oku kendabala oku ya momulandu nOndjovo, ope uya Etumwalaka lipe la dja mOndjovo yaKalunga, la yukilila ovanhu. Ndele ova kwata Etumwalaka olo noku ya momulandu, keshe efimbo. Oshi li muKalunga. . . Otu shi na.

<sup>55</sup> Otu na ovakwaneumbo. Eumbo keshe li li omu ole shi ikilila. Fimbo limwe kesheshimwe otashi mu endeke nawa, omido. Hano, ombaadilila, oto litu moshiketi, hatu shi tongo oikando ihapu mOumbuwanhu omu, “Ngeenge tai loko, tai tilile,” nakesheshimwe tashi i shapuka. Oto pitile mefimbo loufiku. Hano ope na eluwa latenda, hano efimbo loufiku. Kesheshimwe tashi i melitwikilo.

<sup>56</sup> Omuxunganeki, Paulus, apa ota ti kutya omukainhu ita dulu oku hambolululwa nafiyo omulumenhu waye wotete a fya. Ita dulu oku hambolululwa fimbo omulumenhu waye wotete e nomwenyo; ye, kutya nee oshike, nande. Oku noku likalela fimbo omulumenhu waye wotete e nomwenyo. Ndele nge okwa longo oulunde oo, “ota ifanwa omuhaeli.” Ohandi popi oushitwe paife,

oku udika nopamhepo. Nge omukainhu ou okwa longo oulunde oo, hano ota didilikwa, “omuhaeli,” nge oku novalumenhu vavali ve nomwenyo poshikando. Onghee hano, okwa shilikwa, oku ninga ngaha, oufemba waye kuKalunga nomEulu, oku shi ninga. Oku noku kala. Okwa tuvwa mo memona laKalunga, paOmishangwa odo nda lesa.

<sup>57</sup> Osho yo ongeleka, eshi ya kendabala oku lumbakanifa elongoitavelo noukwaongalo nOndjovo yaKalunga. Itai dulu oku hombolwa koukwaongalo, noku kala Omufuko waKristus, poshikando. Oi noku fya ko kuumwe ile kumukwao. Omhango osho tai ti, apa. Ope na eemhango dihapu mOndjovo yaKalunga. Ndele oyo omhango Yaye, Paulus ota popi oshinima shelifa apa. Ita dulu oku hombolwa kongeleka yelongoitavelo lopaunyuni, noku kala Omufuko waKristus, molwaashi ye...imwe oi li omhinge naikwao. Paife, dimbuluka.

To ti, “Iya, otwa itavela *ngaha*, ashike inatu itavela *Ngaho*.”

<sup>58</sup> Nge owa hombolwa kuKristus, Kristus oye Ondjovo yaKalunga. MOmuyapuki Johannes, ekapiteli lo1, ta ti, “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. Ndele yelifa oya ninga omunhu noku kala mokati ketu.” Kristus okwa li Ondjovo i nomwenyo. Ye alushe okwa li Ondjovo. Ye natango Ondjovo. Ye alushe ota kala Ondjovo. Ye okwa li ashike ehologo loukwatya waKalunga, osheshi Ye okwa li Omona waKalunga.

<sup>59</sup> Nakeshe omonamati oye oukwatya waxe yaye, nongaashi wa li mombuto yaxo, molutu laxo eshi a li okamatyona, owa li muye. Tuu, ita dulu okwoongala naave, molwaashi ke ku shii. Ashike hano, moshinena shanyoko, owa etwa kedu nowe uya moshifeka shaxo, hano ota dulu okwoongala naave.

<sup>60</sup> Ndele osho mwa li, ovanamati vaKalunga novanakadona vaKalunga, manga paha li omwedi, eenyofi, ile ondjadjo. Omwa li ovanamati novanakadona vaKalunga, osheshi nye euliko lopambelela alike loukwatya ou wa li muKalunga pehovelo. Osheshi, ope na oludi limwe alike lOmwenyo waAlushe, nola li ove, manga. Ku li shii. Ile u shii kutya onaini wa li muxo omukwadu, ashike owa hololwa ko...moshifeka shaye. Moshifeka shaKalunga owa shitwa, nowa li ehologo loshinge nokwoongala kwaKalunga.

<sup>61</sup> Ndele, onghee hano, ngaashi ombuto yoye ya kala muxo, manga edalo loye lopaushitwe, ombuto yoye yopamhepo oi noku kala muKalunga, molwaashi ove euliko loukwatya womadiladilo Aye, manga ediko lounyuni. Omondjila. Kape na sha kusho. Oshi li mondjila. Paife, paife otwa didilika, hano, kutya Omwenyo owa hovela mwoove, Omwenyo waKalunga owa hovela mwoove, okudja kediko lounyuni.

62 Paife, paife, ito dulu oku lumbakanifa elongoitavelo loukwaongalo nOndjovo, molwaashi oi li omhinge unene, shimwe nashikwao.

63 Osho naana Satana a kendabala oku ninga neudeko laye lopaendunge kuEva. Okwa ti...okwa dimina kutya Kalunga okwe shi tonga, ashike okwa ti, "Oshili, itamu fi." Uwete? Ndele ove shi itavela.

64 Ndele elongoitavelo osho la ninga, konguloshi. Oukwaongalo owa topola ovanhu kOndjovo yaKalunga. Hano Jesus ina tya, ngeenge Ye te uya, "Nye, monghulunghedi yeni, omwa hekula Oipango yaKalunga kovanhu"? [Eongalo tali ti, "Amen."—Sd.] Nomelongoitavelo letu, otwa kufa kumwe okwoongala kwOmhepo Iyapuki i vaeke Ondjovo yaKalunga oyo ya mangela kumwe epupi eli. Otwa topola ovanhu unene, noukwaongalo, opo vaha mone omhito oku I mona.

65 Paife, Kalunga, Ye, epupi keshe, Ye okwa weda ko oshitopolwa shipe shEmbo Laye. Otashi endele pamwe.

66 Ngaashi olutu lange la tungwa. Onda lombwelwa kutya ola tameka mekipa lombuda, ashike kala li ekipa lombuda alishe. Ola ya okudja opo okuya keemhati, nokudja...omapunga, nomake, nomaoko, neemhadi, nosho tuu, nole uya li ninge omunhu ou ndi li.

67 Ndele osho sha li Kalunga a hololwa pehovelu. Ndele xuuninwa Ye okwa holoka onga Yehova, Kalunga Xe. Hano Ye okwa holoka onga Kalunga Omona, muJesus Kristus. Paife Ye okwa holoka onga Kalunga Omhepo Iyapuki. Kalunga elifa, efimbo alishe, omahololo atatu a—aKalunga elifa.

68 Paife, otwa mona mwaashi, kutya, epupi keshe, Kalunga okwa tukula Ondjovo Yaye okudja pehovelu.

69 Ongaashi eshituluko le uya. Ongaashi oshinima shotete Kalunga a shita, pamwe, sha li...Natu tye Ye okwa shita omwenyo woimeno, tete. Opo nee Ye okwa shita omwenyo woinanwenyo, ya shikula ko. Opo nee Ye okwa shita omwenyo wovanhu, ya shikula ko. Sha fa eshituluko, tali londono.

70 Onghee osha kala muKalunga nomOngeleka Yaye. Eyukipalifo koshi yaLuther. Eyapu-...Olo tali shili mo Omufuko Waye, paife. Ye ota shiti Omufuko Waye. Eyukipalifo koshi yaLuther; eyapulo koshi yaWesley; nosho tuu, ou wete. Ye, eshituluko lOmhepo ola hovela oku yandja shihapu nashihapu, shaashi Olutu otali tungwa, tali uya kOmutwe, ou u li Kristus, Olutu laKristus.

71 Paife, Ye, onga omukainhu, nge Ye okwa hambolwa kuKristus Ondjovo, Ye ita dulu oku hambolwa kongeleka youkwaongalo poshikando, osheshi Ye okwa mangwa kuyo. Ye ota ka...ita dulu oku kala novalumenhu vavali poshikando. Ove li omhinge, umwe namukwao. Umwe okwa tumwa kuKalunga,

mukwao okwa ningwa komunhu, onghee ove li omhinge. Ta ti, “Ondjovo keshe yomunhu nai kale oipupulu; Dange nadi kale Oshili.” Kalunga osho a ti.

<sup>72</sup> Omhinge ashike lela namukwao, ngaashi omhango ya li nefilonghenda, ngaashi Paulus ta popi apa. Umwe oku noku fya, a kale namukwao. “Ndele nge okwa kendabala oku va lumbakanifa, ota ifanwa omuhaeli.” Akutu! Shi diladila. New York, Arizona, moshiwana, shi diladila. Kalunga okwa ti, “Nge okwa kendabala oku hombolwa kuvavali poshikando, ota ifanwa omuhaeli.” Omuhaeli otai tuu mEulu? Kalunga ota hombola tuu omuhaeli? Ahawe nande. Ye ote tu indile tuhe shi ninge. “Ota ifanwa omuhaeli.”

<sup>73</sup> Hano, ovana vaye, nge ye omuhaeli, ovana vaye ovouhengu. Ouhengu! Ouhengu koshike? Ha kongeleka, ashike okOndjovo. Ye ehengu. Efano ngahelipi lEhololo 3 eli apa, lefimbomudo longeleka yaLaodikea laxuuninwa! Ongudu youhengu ngahelipi! Elumbakano lopaukwaongalo ngahelipi! Va lomoka, tava twikile noku li ifana vovene Ovakriste, noku likala Ondjovo yaKalunga, “Ve na emoniko longaho letilokalunga, ndele nee tava shilike eenghono dalo,” ngaashi omuxunganeki a ti otava kala.

<sup>74</sup> Ohombo oyo etotepo likulukulu mounyuni. Ohombo oya ningwa tete, noya totwa, moshikunino shaEden.

<sup>75</sup> Omukainhu okwe lineekelelwa oukwatya wonhumba ou ehe noku nyateka. Omukainhu okwe u lineekelelwa. Kape noshishitwa kedu sha fa omukainhu. Kape na ombwa ikadi, kape na oludi lasha likadi, le lineekelelwa oukwatya ou omukainhu e li.

<sup>76</sup> Omukainhu kali nokuli me—meshito lopehovelu, molwaashi Kalunga oku shi shii kutya ota u. Oikadi ikwao aishe itai haele. Oye aeke ta dulu oku haela. Ngeno okwa shitilwe ngaashi petameko, otashi kala okuhapandula kounongo waKalunga munene. Uwete? Okwa shitwa oshitinwa shomulumenhu.

<sup>77</sup> Ashike molwaashi okwa kufwa molupati olo, okwa kala yo a pewa elombwelo liyapuki ladja kuKalunga, lekulilo. Oku na omaukwatya oo ehe noku nyateka.

<sup>78</sup> Nge okwe a nyono, okwa nyatekwa onghalamwenyo aishe. Kutya nee okwa diminwa po shifike peni, ita dulu oku yukipalifwa. Ohandi shi denge kashona. Ondi shi na Omushangwa, mominute dishona. Ota dulu oku diminwa po molwa elinyateko laye, ashike ita dulu oku yukipalifwa monghalamwenyo ei. Alushe ou li naye. Didilika paife. Okwe u pewa. Ota dulu oku diminwa po, ashike ha oku yukipalifwa.

<sup>79</sup> Olutu laye ole mu yandjelwa, elineekelo layapuka la dja kuKalunga. Ha ombwa ikadi, ha okadila, ha oshinamwenyo shikwao, ha oshishitwa shikwao shatya ngaho. Ahawe. Oye aeke. Kusho, oku li... Etomhelo sha yapuka unene, oku noku eta

omwenyo kedu. Olutu laye edu lonhwika yomwenyo, onghee hano olo etomhelo a pewa elineekelo layapuka eli.

<sup>80</sup> Paife apa opa pa itamu tu kumwe, vahapu, nye ovateolohi. Eshi sha nyateka omuhoko aushe wovanhu, oluhaelo olo pehovelo. Edu laye lonhwika ola nyatekwa. Okwa dala ovakwanambwiyu ovo, Kain naAbel. Oshilonga shimwe, ounona vavali. Konakona Omishangwa. Uh-huh.

<sup>81</sup> Paife didilika. Otwa mona kutya olutu laye olo edu lonhwika, nonghee hano olo elineekelo layapuka, ha oku li nyateka. Paife, ohandi popi paife, oku shi eta keulikilo, oku mu ulikila apa Ongeleka ya fikama. Itandi popi nye ovakainhu. Keshe osho mu li, oshi li pokati keni naKalunga, ile nye ovalumenhu. Ashike ohandi popi Ongeleka naKristus.

<sup>82</sup> Paife, eli okwe li pewa, a ete omwenyo ou auke Kalunga Yemwene ta dulu oku yandja. Omulumenhu waye ota dulu oku kala omwiimiki wombuto, ashike Kalunga oku noku eta po omwenyo. Oshi li mondjila. Oi noku uya, omwenyo aushe ou noku dja kuKalunga. Keshe omwenyo ou noku dja kuKalunga. Owa lundululwa, nosho she u ningifa wa nyikoulunde, ashike omwenyo ou noku dja kuKalunga. Oye Omutoti womwenyo. Paife oku na layapu- . . . umwe . . .

<sup>83</sup> Onda hala oku tumbula oinima itatu apa ehe noku kanduka muyo. Paife, ohandi popi, kaleka ongeleka momadiladilo fimbo handi shi popi komukainhu wopaushitwe, ngaashi Paulus e li apa, mekapiteli eti7 lOvaroma.

<sup>84</sup> Oku na elineekelo layapuka louwa e u pewa kOmwene waye, ouwa wonhumba. Kape na sha vali shi u na kakele komukainhu. Omondjila. Okwe u pewa kuKalunga kaye. Ke noku nyateka ouwa oo.

<sup>85</sup> Nge okwa ningi sha nokuli shapuka, oku noku shi hepaulula komulumenhu waye manga ine mu tambula, noku shi yukifa. Shelifa nongeleka oyo ya hombolwa komhango, i noku uya yo koshipala shaKristus, manga okuhombola kutivali. Oku noku shi hepaulula. Nge ine shi ninga, ndele ta kala nomulumenhu waye omido omulongo ndele hano te shi hepaulula, oku noufemba oku mu henga po noku hombola omukainhu umwe. Oo Omushangwa. Oluhondelo olo okukala kwa nyata.

<sup>86</sup> “Josef, ino tila, oku eta omwalikadi woye Maria kwoove, osheshi eshi sha fimbapala muye oshOmhepo Iyapuki.” Okwa li te lipula oku mu henga po meholeko, uwete, konima e mu valeka nale. Ngeenge we mu valeka, ngaashi Kalunga oko e li, owe mu hombola.

<sup>87</sup> Didilika paife. Oku na elineekelo layapuka louwa e u pewa, e u lineekelelwa kOmwene. Kalunga okwe mu pa ouwa oo. Ngaashi ashike sha li moshikunino shaEden, ota dulu okutya “eheno” ile “ahawe.” Oku na elineekelo layapuka loukainhu le mu yandjelwa, opo aha teye. Oukainhu handi popi apa

elihumbato laye, oukwatya waye movalumenhu. Ha oku pitika keshe omulumenhu. . .

<sup>88</sup> Oku tala koivikililifo ei noku mona ovanyandi veekino ava tave lihupita, noku lipapatela, noku shelemba, naapeshe, kovakainhu ava. Omukainhu ou te shi ningi, owoukwatya mwii. Ota dulu oku kala muwa, pamwe. Ashike, uwete, momutima waye. . . Ngeenge, ovana vofingo ovo, ovana vofingo vomilele, ove li komilungu. Omulumenhu ta hupita omukainhu, oku li lela, sha yela, a haela. Ovana vofingo vomilele ove li komilungu domukainhu nokomilungu domulumenhu. Ota dulu oku mu hupita keke, itashi lumbakana novana vofingo vavo vomilele. Ashike ovana vofingo vomilele ove li komilungu. Ndele tala oipolopolo aishe ei mo—moHollywood nena, yoku shelemba akushe oku noku hola ovakainhu, nosho tuu, noukadona vashona tava tale aishe ei. Kape nonghumwe eenghedi detu da ola da xutuka, da nyata, uwete, molwaashi osha tulwa komesho younona. Oshi li mondjila. Osho shi noku kala mefimbo laxuuninwa.

<sup>89</sup> Paife kaleka ongeleka momadiladilo. Otai hupita noku shelemba, noku lumbakana nakesheshimwe shilili shihe fi Ondjovo, ya pitika omunawii, nelongo nomapekapeko ounongononi, nosho tuu.

<sup>90</sup> Ngeenge, ounongononi, elongo, kesheshimwe, oshi li lela omhinge naKalunga. Omukalo aushe weputuko tu na paife ou li lela antikristus. Omukalo wopalongo o antikristus. Eputuko o antikristus. Oli li omhinge naKalunga. Oto ti, “Omhinge neputuko?” Kalunga ota ka kala neputuko, limwe lomomafiku aa, olo lihe na efyo lakwatelwa mulo. Eputuko loshinanena eli ola dja kuSatana. Ohandi dulu oku shi ku yelifila, Omwene nge e shi hala, konguloshi, okudja mOmbibeli. Oinima aishe ei oyaSatana. Eputuko letu lipe itali ka kala li na shimwe shomwaai mulo.

Oku na oukainhu wayapuka ou.

<sup>91</sup> Kape nonghumwe ovalumenhu tave lihumbatele ovakainhu omukalo tava ningi, omolwaashi ovakainhu otave lihumbatele ovalumenhu omukalo tava ningi. Ote likwatypaleke apa a djala eebwila, nofulukweva ya naela, noikutu yovalumenhu naikwao, mepandavanda, ta tifauka. Kutya nee ota ti shike, ota dulu oku kala muwa komulumenhu waye ngaashi ta dulu, ashike, momesho aKalunga, “Oye omuhaeli.” “Keshe ou ta tale omukainhu oku mu haluka okwa haela nale naye momutima waye.” Osho e liulika e li.

Ndele osho naana ongeleka ya ningila ounyuni.

<sup>92</sup> Didilika. Okwe u pewa: ouwa wayapuka, oukainhu wayapuka, nopo nee oumeme wayapuka, oku fimaneka omulumenhu waye.

<sup>93</sup> Tala ashike nena. Moilando yonhumba, oilando ihapu, ove na nokuli oitufi yakula mwaashi hashi ifanwa omudingonoko, oilyo yongeleka, yo. Va tenheka omambale avo polukolongo, naaveshe va kolwa noku twa mo eeshapi davo muo. Keshe omukainhu ta i noku kufa po oshapi kembale, opo a ka kale nomulumenhu mexuliloshivike. Oitufi yomaludi aeshe oo! Osho, ondi na shihapu oku tonga apa, Omwene nge e shi hala, nghi na efimbo oku ya musho. Ekako olo!

<sup>94</sup> Ndele ongeleka oi ii, omondjila, tai haele nakesheshimwe, noka i noshilonga oku ya mo. Oi noku kala nOndjovo.

<sup>95</sup> Omatungilo oku li nawa. Oipangelo oi li nawa. Oinima ikwao aishe ei oi li nawa. Omalandulafano opalongo, oku li nawa. Otu noku kala oku, tu noku leshe, oku shanga. Oshimwe shomaliko.

<sup>96</sup> Ngaashi, twa li inatu nuninwa okudjala oikutu, pehovelo. Ohandi shi udifa, nale oshivike eshi, Omwene nge e shi hala. Ashike otu noku djala oikutu molwaashi Kalunga okwe tu pa oikutu. Ashike, pehovelo, inatu i pumbwa. Otwa li twa uvikwa.

<sup>97</sup> Paife okwa uvikwa koulunde waye. Ke shii nokuli nge ota nyono, uwete, ngaashi a li hano. Ko... Paife okwa uvikwa komunawii; hano okwa li a uvikwa kuKalunga. Eyooloko lasho.

<sup>98</sup> Paife otwa mona kutya okwa pewa elineekelo eli layapuka opo ehe li teye: loukainhu, elihumbato, e na oukwatya waye, a tekule ovana vaye, a fimaneke omulumenhu waye.

<sup>99</sup> Monena, otave shi pwilikine kashona shi dulife shimwe shi li mounyuni. Owa wana oku kala omutumba mombelewa yange fimbolimwe u tale ovalumenhu tava eta mo ovalikadi vavo, opo va kendabale oku kala va yuka naKalunga noku hepaulula ovalumenhu aveshe ava va kala navo, nakesheshimwe shilili, okudja eshi va hombola. "Akutu," oto ti, "osho. . ." Ahawe. Osho Ovapentekoste. Uh-huh. Vakwao ihave uya. Onghee oshi. . .

<sup>100</sup> Ohandi popi nhumbi tau dulu oku ya, ngeenge wa lumbakana nounyuni, ongeleka, noshinanena ashishesha naikwao tu na. Inatu fa vali Opentekoste yopetameko va li omutenya wa dja koufiku. Otwa ehena kumwepo, medongakano lomulaulu kumwepo, twa kana.

<sup>101</sup> Elineekelo layapuka ngahelipi! Oshinakuwanifwa komukainhu ngahelipi! Paife tala eshi e li olupe lOngeleka, oyo i na oshinakuwanifwa shelifa. Ngaashi omukainhu e na oshinakuwanifwa shayapuka koukainhu waye, kouwa waye, komulumenhu waye, Ongeleka oi na oshinakuwanifwa shayapuka komailikano nokOndjovo, nokuKristus, shelifa ngaashi omukainhu e na.

<sup>102</sup> Ndele ngaashi omukainhu a ehena ko nomulumenhu mukwao; eshi ongeleka ya ya momalandulafano opashiputudilo aa, nomalandulafano omatungilo neefikola, nosho tuu. Nghi li

omhinge nao. Oku li nawa. Otaa longo elalakano lao. Ashike kae fi. . .

<sup>103</sup> Jesus ina tya, “Indeni, ka ningeni eefikola.” Ye okwa ti, “Udifeni Ondjovo.”

<sup>104</sup> Opo po inave I yavala. Ha oku ninga oiputudilo, oipangelo, nosho tuu. Oi li nawa, ashike kashi fi oilonga yOngeleka. Oilonga yavo oku udifa Evaengeli, ashike otwa ninga shimwe shilili shihe fi sho. Ndele otwa ehena ko, ngaashi Satana a ninga, noku shi lumbakanifa nEvaengeli limwe, shimwe shilili, nashimwe shilili, fiyo sha ninga endubakano longaho. Enyonauko, nokuli wetu aushe, ounyuni aushe! Tala onghedi younyuni.

<sup>105</sup> Okulesha o*Reader's Digest*, apa ha nale unene, opo ovakadona ovanyasha tava i mokuka, novalumenhu, elunduluko longhalamwenyo, pokati komilongombali nomido omilongombali nanhano. Otava i momido davo dopokati. Enyonauko (Omolwashike?) molwaashi epekapeko lopaunongononi loikulya naikwao ola teka, okudja koinima yopaushitwe tu noku tula molutu letu. Katu fi sha ashike onduba ya nyonauka tai fi.

<sup>106</sup> Paife, ongeleka osho i li, yo. Oi li monghalo yelifa.

<sup>107</sup> Oyo olupe. Oi na ouwa muwa welifa kOmhepo, ye U pewa, oku diinina Omhepo nOndjovo, ndele ita i haele nasha shomounyuni ile sha. Kala okakadona kOndjovo, onga omukainhu e noku kala nouwa komulumenhu waye. Olo elineekelo layapuka, oku fimaneka Ondjovo yOmwene Waye kombada yelongoitavelo keshe la ningwa komunhu, ounongo, oukwaongalo u li ko. Ongeleka oya pewa elineekelo olo.

<sup>108</sup> Nge tava ti, “Iya, ongeleka yange. . .” Nghi na ko na sha naashi ongeleka yoye ya itavela. Nge oshi li omhinge nOndjovo yaKalunga, kala kokule nasho.

<sup>109</sup> Ombibeli oya ti, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Markus 16 okwa ti, “Oilongadidiliko ei tai shikula ava va itavela.” Nge ongeleka otai udifa shimwe sha yooloka Ko, ino udifa. Fya ko koshinima oko. Dalululwa, mOndjovo yaKalunga. “Indeni nounyuni aushe mu ka udifile ovashitwa aveshe Evaengeli.” Opo po I noku ya. “Oilongadidiliko ei tai shikula ava va itavela, mounyuni aushe, nokovashitwa aveshe ava tava itavele.” Uwete nhumbi twa ya kokule naYo? Oshili. Ashike Oi noshinakuwanifwa shaLo.

<sup>110</sup> Ashike paife tala eshi, oHollywood, ya kufa po oinima youwa kovakainhu vetu.

<sup>111</sup> Ondi li omutumba apa nda tala omukainhu womukulunhu omuholike, Mumwameme Schrader, vahapu vomovakainhu apa, nokonima, naMumwameme Moore lwaapa, ovakainhu ovakulunhu ava tava dimbuluka omido dishona da ya. Nge ina yavo, ile nokuli vo, ngeno ova endeke momapandavanda,



omukalo ovakainhu vamwe ava tava ende nena, oilyo yongeleka, ngeno ova patela mo omukainhu molwa a pwiduka. “Okwa dimbwa oku djala ofulukweva yaye.” Iya, nge osha li epwiduko hano, oshi li epwiduko paife.

112 Iya, tala, unyuni aushe otau ulike shi li epwiduko. Tala kovadipai naikwao tai ningwa paife mounyuni. Uwete? Eemhwengu!

113 Oshinima ashishe otashi uya shi wanife Ehololo. Pamwe ohatu shi hange, oshivike eshi. Opo, oinima itilifi ei, kai fi yopaushitwe. Oinima yopamhepo, tai kuwaanifa ovanhu opo omamanya neemhunda, nakesheshimwe shilili, shi wile kuvo.

114 Alishe, eemhwengu filu dounyuni ou otadi twikile, ngaho lela, opo di li hanga paife. Omolwashike, ou wete eenghatu dado. Odo ngaho. Ota—otadi nyanyeke mepandavanda, okuya moipundi yongeleka, eemhwengu filu, tadi ningi oinima omunhu ita diladila oku ninga noku kala a putuka.

115 Tala eshi oHollywood ya ningila omukainhu. Tala nhumbi shi li. Ouwa wayapuka wa nyekwa omukainhu. Okuya nokuya, ohatu dulu okuya. Uwete?

116 Ashishe eshi okwa kanifa. Okwe shi ninga ngahelipi? Molwaashi opa li oshilongifo sha lungama sha ifanwa ongeleka, ngaashi sha li moshikunino shaEden. Omunhu a lungama, omunawii, a ya mongeleka ngaashi a ninga moshikunino shaEden, noku mu pukifila mo. Okwa pukifwa. Omukainhu ote lipula . . . ina hala oku kala a puka.

117 Eva ina hala oku ninga epuko. Kasha li owina. Ashike okwa . . . Ombibeli oya ti, muTimoteus Omutivali, Timoteus Wotete 3, “Okwa pukifwa.” Noku *pukifwa* hangeenge we shi ningila owina. Ongeenge wa pukifilwa mo u shi ninge.

118 Ndele osho naana tashi ningwa nena. Okwa pukifwa, kotiivi, koshifo, kovanhu ava, ava, oinima aishe ei iwa tava ningi, mepandavanda. Ovakadona voshinanena, tava tale moifo noku tala komafano. Ova tala mepandavanda. Ove wete oikutu i li meefitola. Nhumbi Satana, oshilongifo shinene osho sho—shoheli, she uya mokati kovanhu noku va pukifila mo inima ei! Ndele omukainhu ote lipula e li nawa. Ndele okwa fya ndele ke shi shii. Oku li kobile naKalunga. Uwete nhumbi a kanifa ashishe eshi, nonhumbi a li a lungama?

119 Nena, onda hala u didilike. Jesus okwe shi popya. Yo, nge owa hala oku shi lesha, Jesus okwa tumbula kutya oinima ei ota i ka wanifwa (Ou shi shii?) meetundi Daye daxuuninwa, manga ashike okuvalelwa Kwaye. Natu shi lesheni ashike, mOmuyapuki Lukas, e—ekapiteli eti23, okafimbo ashike, onga oshilongwa shofikola yOsoondaxa. Okuhovela novelise oni27, onda itavela onda didilika apa. Jesus ta i kuKalvali. Pwilikina ngaashi handi shi lesha. Eewa. Omuyapuki Lukas 23:27, nda itavela, opo tu shi na. Oshididilikwa shange osho shi shi na ngaho. Heeno. Osheshi.

*Nongudu inene yovanhu oye mu shikula, ndele...  
ovakainhu, ovo yo tave mu kwenaukile notave mu lilile.*

*Ashike Jesus okwa pungulukila kuvo ta ti, Oukadona  
vaJerusalem, inamu lila nge, ashike lilileni nyevene,  
novana veni.*

*Osheshi, tala, efiku—omafiku otae uya, . . . opo tava ka  
tva, Ovanelao eengadji, nomadimo inaa dala, nomavele  
inaa nyamifwa.*

120 Lipula, nena, efifohoni kuye oku kala e nokaana. Uwete?

*Vo otava hovele oku lombwela eemhunda, Wileni  
kombada yetu; noiku-. . . noikululundudu, Tu  
tuwikileni.*

*Osheshi ngeenge tava ningi oinima ei komuti  
mutalala, mukukutu otave u ningi ngahelipi?*

121 Ta popi kombinga yefimbo eshi ovakainhu itava ka hala vali ounona. Ova hala ombwa ile okambishi, ile shimwe shatya ngaho, ashike ina hala vali ounona. Omolwashike? Oye “Meme Mukulu Wondwaalaka” nge oku na ounona. Uwete? Ina hala. Oyo o—oyo oikonekwa yoHollywood. Inai hala omukainhu wayo a ninge “Meme Mukulu Wondwaalaka.” Onghee ota, ota ningilwa etando lonhumba kuyemwene ile ye, limwe, olo tali va kaleke vaha mone ounona. Inava hala vali ounona.

122 Jesus okwe shi popya. Ndele Ye okwa ti shike? “Pefimbo opo otava hovele oku lilila omamanya neemhunda ‘Wileni kombada yetu.’”

123 Ota ningi engabeko loludalo, opo a ye koitufi. Ita piyaanekwa kokahanana take mu nyamu. “Otake mu shitula. Ngeenge e na eteelelo, otali kala, li mu shitule. Ita monika ngaashi a kala.” Ndele omulumenhu waye, okwe mu efelela a ye nasho. Ite mu pe okaana.

124 Jesus okwe shi popya. Ndele Ye okwa ti, kutya—kunya, ngeenge tave shi ningi, pefimbo opo otava ka lilila omamanya e va wile. Olo Euyo lOmwe.

125 Otava futu omivalu dinene doimaliwa molwa oumbishi, eembwa, va tekule. Oshi li mondjila. Oku noku tekula sha, molwaashi oo oushitwe a pewa kuKalunga.

126 Onda didilika. Onda konga oshifitukuti shakula. Emwangha likulu mokulombo kwomudo, eshi la londwa kemwangha lindume, oli na oumwanghona opo va dalwa. Vo oumwanghona vounene muwa, pamwe tava viha eepounda efele ile xwepo. Otali va halakanifa po ve ke linyangele kuvovene, molwaashi otali ka dala oumwanghona vamwe vali. Ova dalwa muFebruali. Emwangha ka li shii sha.

127 Ohava dalelwa momashe manini. Nhumbi Kalunga e va matulifa omashe manini aa, vovene, kanini . . . ka fa okapuunino

keshe. Ova mona mo ondjila yavo. Ina yavo okwa kofelela. Ina lya sha okudja Kotoba, naau oFebruuali. Ohave uya noku mu nyama fiyo opokati kaMei.

128 Hano ngeenge la mono oumwanghona valo, ve li oumwanghona vounene muwa, tava viha pamwe omulongonanhano, omulongo ile eepounda omulongonanhano. Otave mu nyamu. Nhumbi hali mono omashini, olo ediladilo laKalunga. Otali kala nomwenyo, lovene, noku eta po omashini oumwanghona.

129 Ndele hano nge inali londwa, ndele kali na oumwanghona, otali va kongo omudo. . .oumwanghona voudwaali, noku va tekula okwenye akushe, molwaashi oyo oshitwe la pewa kuKalunga. Oli noku tekula sha.

130 Ndele nge omukainhu ke na okaana komulumenhu waye, ota kufa ombwa ile okambishi, ile sha. Oku noku tekula sha. Oushitwe waye. Ashike oku dalela omulumenhu waye okaana, noku ka tekulila oshilonga shaKalunga, otashi mu kufa lela momulandu waye. Ota kala. . .Akutu, ota—akutu, ota kala omufifohoni, nge e shi ningi, koshiwana shaye shihole oulunde sholudi eli lo1965 lovakainhu.

131 Efano lashili longeleka yoshinanena nena! Ile ongeleka yoshinanena ya hala keshe shaai i li apa, oku ingida, oku kaluka, oku popya momalaka, Oilonga yovayapostoli 2:38 ovanyasha ve mu ongalela. Heeno. Heeno. Uwete? Heeno. Ina hala umwe womuvo ta hekumuna, ta lili, ta ingida, “Amen! Halleluya!” Omolwashike, okaana oko diva otake mu tula kondje youkwaongalo waye. Ova li nakamwe katya ngaho muimwe yomeengeleka, omolwashike, ove ka umba mo diva.

“Omolwashike to efele oshinima shatya ngaha shi twikile?”

132 Onghee, ou wete, okwa mitikwa kushimwe, shaashi ota dala oilyo efimbo alishe. Ashike ina hala nande umwe womuvo ta ingida, ta yayaana, ta dimauka, Oilonga yovayapostoli 2:38, oishitwa ya mona oixuna te lipula ve li. Otashi mu fifa ohoni lela. Otashi mu hanauna po nelongo laye, panghedi, ongeleka yopashiwana oshinongononi oyo e li apa. Otave mu umbu mo, koshiongalele sha shikula ko. Ita kala nako. Onghee ina hala oku mitikwa kOndjovo, molwaashi olo alike oludi olo Ondjovo tai dala.

133 Sha dalwa kOmhepo yaKalunga, oshi na Omhepo yaKalunga musho. Ha oku ya mongeleka yopaendunge nokuya melongoitavelo, eexwiki dangubulwa, oshipala sha paindwa; kape na oshinima shatya ngaho mwaashishe shaYo. Ito shi hange mo mOndjovo yaKalunga. Oto hange mo oshikulu shonale, ka yapulwa, okaana ka yadifwa nOmhepo Iyapuki, ka dalwa kOmhepo yaKalunga, taka ingida, taka yayaana, taka kaluka, taka hambelele Kalunga.

134 Ashishe osha dja mokuhanga kwaye. Ine Shi hala. Akutu, ahawe, omufimanekwa! Ahawe, moshili. Ota ningi ngahelipi hano? Onghee okwa dala epando, oshipala sha paindwa, okudjala obwila, oshiwana sha Isabel, ouhengu “oumbishi,” tave va ifana, ohandi lipula osho shi li. Uwete? Ohandi lipula ove shi ifana oumbishi. Uwete? “Tala kokambishi oko taka i,” tava ti, ile shimwe shatya ngaho, ou weteko.

135 Okwa dalwa, ile a hombolwa, a kwatafana nomulumenhu waye wotete, Adam wotete, nomwalikadi a haelwa, Eva, omwalikadi waAdam wotete. Oto ti, “A haelwa?” Oshi li okwa haelwa. Ashike, akutu, ota ti kutya Adam ou, Adam ou wotete, okwa fya. “Akutu, oshili, okwa fya efimbo lile la ya. Onda dalululwa, vali,” ta ti, “nonda hombolwa lela kuAdam Omutivali, Kristus, Ondjovo.”

136 Ngahelipi? Didilika eshi e hole. Tala omuholike waye, owa hala oku tala ou e li mohole naye. Ondjovo otai ti *Ngaha*, ashike okwa ti, “Ongeleka yange otai ti *ngaha*.” Hano oku li mohole nalyelye? Omulumenhu waye olyelye? Oiimati yaye mwene otai koleke eshi e li. Omondjila naana, tai ulike eshi e li. Didilika. Okwa dalwa, tete, kuAdam, shaashi olo edalo laye lopaushitwe. Uwete? Ndele ine li efa. Omuholike wounyuni. Ote liti kutya okwa dalwa oshikando shitivali, kuKristus. Ashike omuholike waye, didilika, oAdam, tuu, molwaashi oku hole ounyuni.

137 Ndele shikwao—oshinima shikwao, didilika oludi lounona ta dala. Otashi ulike eshi xe e li, nge oAdam wotete ile oAdam Omutivali. Nge Ongeleka oya dala okaana kaAdam Omutivali, otake lihumbata omukalo wokulihumbata waAdam Omutivali, ngaashi va ninga mEfiku laPentekoste. Olo li li lela shili ovana vaAdam Omutivali. Uwete? Omondjila. Oushitwe wavo owa fa waye naye. Eheni, omufimanekwa. Ovanakadona vaye, oshipala shapaindwa, eexwiki dangubulwa, tava djala oikutu yovalumenhu, eembulukweva. Ombibeli oya ti kuye “ehe shi ninge.” Ota tete eexwiki daye. “Ohoni kuye.”

Oto ti, “Mwena, mwaasho.”

138 Ondjovo osho tai ti. Ohandi ulike ashike oushitwe. Osho a ninga.

139 Ovanamati vaye, ovanamati vaye va dalwa muye, ove likolelela kelongo, okufikola, ofikola yOmbibeli yonhumba, hai ifanwa, okoolidji yonhumba inene ya wana oku kala efimbo lile la ya, tai va tendula, moshinangelifo shomukalo wonhumba. Ovakongi vopaukwaongalo, ovakwamhepo va fa Kain, ovanauhengu kOndjovo ngaashi Kain a li; omondjila, ovanauhengu ngaashi Kain a li, shili, ovakongi vopaukwaongalo. Ou wete eshi shi li?

140 Kalunga ina hanganeka oukwaongalo. Ye alushe okwa kala omhinge nao. Ondjovo Yaye oi li omhinge nao.

141 Ashike ove u dama, onghee ou wete eshi tava eta po. Otashi ulike eshi xe yavo naina e li. Lelalela. Lelalela. Ovanauhengu ashike ngaashi Kain a li. Olo oludi lokaana a dala okudja muEva. Ova ya kokule nOndjovo, hano tala eshi a eta po. Osho lelalela ongeleka ya eta po, oshinima shelifa.

142 Handi dulu oku shi mu yelifila, nOndjovo, kutya opo po elongo neputuko la dja, omuKain. Oshi li lela mondjila. Osheshi otave. . . Ashike otave—otave liti vo ovana vaKalunga, ashike ovadalwa vopaukwaongalo, va fikolifwa ofikola yopaukwaongalo, kesheshimwe shilili. Oshi li lela mondjila. Va lungama, va kotoka! Ame! Osho yo eyoka la li, xe yavo. Omondjila. La lungama ashike novaudifi vounongononi ngaashi Kain a li. Uwete? Oshinima lela shelifa.

Oto ti, “Mumwatate Branham, oshili osho?”

143 Pandjula kuGenesis 4:16 u shi mone. Alukila apa muGenesis 4:16, omunute ashike, oto mono nhumbi sha ningwa.

*Ndele Kain okwa dja . . . ko koshipala shOMWENE, ndele ta ka tula medu laNod, koushilo waEden.*

*Ndele Kain okwa nangala nomwalikadi waye; ndele ye okwa ninga oufimba, ndele ta dala Henok: ndele ta tungu oshilando, ndele ta luku oshilando, e shilukila . . . omonamati waye, Henok.*

144 Okuya kuTubal, okuya, osheshi ova hovela, va ninga ovahambwidi voilongifo, omusika, nosho tuu. Eputuko ola dja kuKain, omondjila, okutunga oilando, oilongifo. Ovalumenhu ovanongononi ova dja kuKain, oludalo leyoka. Paife didilika ovelise oni25:

*Ndele Adam okwa nangala nomwalikadi waye natango;*

145 Paife, okwa nangala vali naye noku na ovana vavali. Konakona Omushangwa. Oku na Kain naAbel. Oshilonga shimwe, novana vavali. Oto ti. . .

146 Ova lombwela nge, ha nale unene, itashi dulika, shi ningwe. Otu na oshiningwanima moHollywood. Hollywood? Otu na oshiningwanima moTucson paife ngaha, momhangu. Omukainhu a dala okaana kalaula nokaana katilyana, poshikando. Otava ti ite shi dulu. Ota dulu oku kala neembuto mbali da feta, yo. Ove shi na shayela paife momhangu. Ondi shii kutya eembwa otadi shi dulu. Oinamwenyo otai shi dulu. Naapa oku na, omulumenhu womutilyane okwa ti, “Ohandi yambidida okaana kange mwene, ashike ha kaye.”

147 Ndele omukainhu okwa ninga elihepaululo. Okwa kala nomulumenhu waye ongula oyo, nomulumenhu womulaule omutenya oo. “Nge omo shi li,” ndokotola ota dulu okutya, “moule weetundi omilongombali nanhe, otashi ningwa nge kape na ombuto ya feta.” Naapo okwe shi ninga.

148 Ndele osho naana sha ningwa apa. Kain kutya...Satana, ongula oyo, meyoka; naAdam, omutenya oo. Eshi a... Ndele oku na ovana vavali.

Paife, *Adam okwa nangala nomwalikadi waye natango* (oshikando shitivali); *ndeke okwa dala omonamati*,...

149 Dimbuluka, kape na apa mOmbibeli ya ti Kain okwa li omonamati waAdam. Ya ti, “Okwa li womunawii,” ha Adam, “omunawii.”

...*nangala waye* (oshikando shitivali), ndeke okwa nangala...ndeke oku na *omonamati, nokwa luka edina laye Set: Osheshi Kalunga, okwa ti ye, okwa udaneka*... (Kala li lela Oludalo)...*udanekelwa nge oludalo likwao ponhele yaAdam, ou Kain a dipaa*. Onghee...

*Ndeke kuSet, kuye yo okwa dalelwa omonamati; nokwa luka edina laye Enos: ndeke ovanhu ova hovela oku ifana edina lOMWENE*.

150 Ha okudja muKain, omusholondodo wepupi olo, ashike okudja momusholondodo waSet.

Onghee, “Kain owomunawii.” Ope uya eyoka.

151 Paife didilika. Ombibeli otai tongo sha yela apa, kutya, “Omulumenhu waye wotete oku noku fya,” ha oku mu hengapo ashike. Oku noku kala afya.

152 Opo nda di mokuudifa *Okuhombola NOkuhengana*, naamushe omu shi shii. Itandi popi paife, kumwe, eongalo eli apa, ashike omoshiwana. Eewa. Paife omu wete eshi sha ningwa po apa, m*Okuhombola NOkuhengana*. Eshi o...?... Oipatifo Iheyali oya matulwa, ei ya eta Oshili yasho.

153 Onghee, okuhombolwa kuAdam Omutivali, Kristus, Ondjovo, ou noku litopola ko nefyo, komulumenhu waye wopaukwaongalo wotete, shaashi kape na umwe womuvo ta dulu oku kufa Ondjovo yaKalunga aishe. Ulikile nge ashike apa shi li. “Akutu,” oto ti, “wange.” Mukwetu umwe ota ti waye, yo. Va tula kumwe, ndeke to mono apa amushe mwa puka, diva ngaashi mwa hangana. Lesha Ehololo 17. Onghee, ou wete, ou noku fya ko koshinima oko.

154 Paife, itandi popi koshiongalele eshi shopomudingonoko. Ohandi popi aveshekumwe moshiwana. Ou noku fya ko komulumenhu waye wotete. Nge owa hangana naKristus ndeke natango owa hambolwa koukwaongalo, ove omuhaeli. Ove oLaodikea.

155 Ongeleka moshiwana, otwa shikula Jesus Kristus, Ondjovo. Oku kala mOmufuko, ou noku hambolululwa kOndjovo yaKalunga, ei i li Kristus. “Pehovelo opa li Ondjovo; Ondjovo

oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.”

156 Shama ashike wa diinina onghulunghedi yomaukwaongalo, owa ifanwa, mOndjovo yaKalunga, “omuhaeli.” Shama ashike u li omukongi welongoitavelo lopaukwaongalo, u li wongeleka yopaukwaongalo oyo tai likale Ondjovo, ou li “omuhaeli,” osho Ombibeli ya ti.

157 Jesus okwa ti, “Ito dulu oku longela ookalunga vavali poshikando. Shapo oto longele Kalunga ile emona.” *Emona* olo “ounyuni.” “Ou e hole ounyuni, ile oinima younyuni, ohole yaKalunga kai mo muye.” Ombuto yaKalunga itai dulu oku kala muye poshikando (ohole yaKalunga) ohole younyuni omo i li. Ngeenge Ombuto yaKalunga tai longele mwoove, oyo i li Ondjovo yaKalunga. Ohole younyuni itai dulu oku kala mo poshikando. Paife eexwiki dixupi odi li peni, neebwila, noipala yapaindwa? Paife oi li peni?

158 Ito kala umuwa kuKristus, Ondjovo yaKalunga, noku longela oukwaongalo wa ningwa komunhu poshikando. Oshi li omhinge nOndjovo. Paulus a ti apa. “Lwapani?” Ovaroma 7.

159 Ile u dalele Kalunga ovanamati, vOndjovo Yaye, kongudu youhengu wopaukwaongalo ou. Ito shi dulu. Moshinangelifo shoye, ito dulu oku eta po omonamati wOndjovo yaKalunga. Ohandi popi kongelesa. Ashike natango oto liti u li omukwamhepo lela. Kain osho a li, omonamati wombwada Eva, omukwamhepo lela, a tunga eealtari noku yamba eyambo, noku yandja oitimulongo yaye noku ninga kesheshimwe omunhu keshe omukwamhepo ta dulu oku ninga. Ashike okwa dopa oku diinina Ondjovo oyo. Okwa dopa oku mona ehoolo.

160 Ndele ehoolo olo alike oshinima, ehoolo lOndjovo. Oshike. . . Ehoolo oshike? Jesus okwa ti, “Kemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli ita I li dulu.” Eitavelo olo ehoolo; molwaashi Eitavelo ole ku hololelwa.

161 “Abel, meitavelo, okwa yamba pahololo (eitavelo), okwa yambela Kalunga eyambo liwa li dule eli laKain.”

162 Kain okwe lipula kutya ova lya omahapela. Natango ove na ediladilo olo, ashike hasho. Osha li oluhaelo, oludalo leyoka. Naapo eshi Oipatifo Iheyali ya matulwa, oye shi lalekida noku shi yelifa. Embo lange oli li musho. Ohandi lipula otu na eyovi apa paife. Uwete? Didilika. Osho Opamushangwa, okudja kuGenesis fiyo okEhololo.

163 Pefimbo lexulilo, omiti adishe otadi uya kombuto di liulike dovene. Ofye ava, ngaha nena, Laodikea nOmufuko, sha yela shiwa ngaashi tashi dulu oku kala mOmushangwa, nokomesho yeni. “Ito dulu oku longela Kalunga nemona.” Ito dulu oku kala u li Omukriste muwa wOmbibeli a itavela noku lihanganeka mwene moipambeke yopaukwaongalo. Ito shi dulu poshikando. Umwe oku noku fiya, a pitike mukwao a kale nomwenyo.

164 Ile u dalele Kalunga omonamati wOndjovo. Ile ongeleka i ete po. Inava hala nande oumwe womuvo, ounona tava ingida, tava kaluka noku popya momalaka, naikwao aishe. Vo, ito dulu oku shi ninga mongeleka yopaukwaongalo. Itava kala naave. Itave i eta ngaho. Otave va kufa noku minika omake avo nokutya, “Nge owa itavela, ou I na. Shama ashike wa tula edina loye membo, osho ashike u noku ninga.” Uwete? O—okaana komouhengu kOndjovo, natango take liti okakwamhepo.

165 Onghee, a mitikwa nounongo waSatana neshiivo, ongeleka ya ninga! Ova tuma ovanhu vavo kofikola, ve ke lilonge nhumbi tava ti “amen” mondjila ashike. Ove va longa nhumbi ve noku tonga ashishe eshi, noku kala lela ovanandunge. Oshikwa shike? Emitiko lomunawii. Satana okwa mitika Eva nashike? Okuhaitavela Ondjovo, molwa ounandunge, eendunge, nosha nyonauna eshito alishe. Osho naana a ninga Ondjovo nena, ongeleka. Okwe limitika yemwene neefikola dOmbibeli neekoolidji, naikwao yatya ngaho, okulesha, okushanga, okulekena, ndele kave shii sha kombinga yaKalunga shidulife Onyule i shii sha kombinga youfiku wOmuegipti. Ove shii omalongoitavelo avo aeshe, omambo avo omailikano, nakesheshimwe shilili, ashike kave shii sha kombinga yaKalunga.

166 Ove shii kutya eshi Ondjovo ya shilipalekwa, eshi Kalunga a nyamukula noku topelela Ondjovo Yaye kepupi keshe ngaashi le uya. Ope uya Noa, nokwa udifila epupi olo.

167 Paife, ongahelipi ngeno Moses okwe uyile, ta ti, “Natu tungeni onguluwato”? Ngeno okwa dja monghedi. Ashike okwa li omuxunganeki. Oku na ehologo laKalunga.

168 Kalunga okwe lishilipaleka li li Oshili. Ye okwa pitifa mo ovana, okudja muIsrael, noku ulika Oluudi lOmundilo komesho yavo, noku shilipaleka omuxunganeki; noku tonga naana eshi Ye ta ningi, ndele Ye okwe shi ninga.

169 Ova ti, “Kalunga ina popya. Moses na popye, tuha fye.”

170 Ye okwa ti, “Itandi popi vali navo ngaashi ngaho, ashike Ohandi va pendulife ovaxunganeki, ndele ovo tava popi.”

171 Opa fikama Jesaja a fikama po, ta ti, “Okakadona otaka ningi kafimba.” Omunhu e mu fa mefimbo eshi... Okakadona otaka ningi kafimba ngahelipi? “Omona e tu dalelwa: Okaana ka dalwa, Omona a yandjwa. Edina Laye otali ifanwa, ‘Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe.’ Kolukalwapangelo laxe Yaye, David, Ye ota pangele. Kape na exulilo kOuhamba Waye.” Otashi ka kala ngahelipi? Ke shi shii. Ye okwa popya ashike eshi Kalunga a ti. Oshi dule omadiladilo, opaendunge. Oshi dule epekapeko keshe lopaunongoni. Osho Ondjovo yaKalunga.

172 Paife ohatu fikolifa ovalilongi vetu voseminali mouteolohi wOmbibeli womaludi aeshe naikwao yatya ngaho, outeolohi



wa ningwa komunhu, ou na onduba yongeleka ashike naana yaLaodikea, ngaashi Kalunga a ti tashi kala. Akutu, ame! Ngeenge handi i tale, ohashi kakamifa nge. Ya mitikwa neudeko lopaendunge! Ou noku kala wa pita mofikola yopombada manga ino ya mo nokuli. Ou noku kala u na . . . u noku fikama komesho yomukonakoni womesho manga ino dula oku nangekwa.

173 Iho lipula Petrus, Jakob, naJohannes tava i komesho yomukonakoni womesho? Oto dimbuluka kutya efele nomilongombali opo la li, ihava dulu nokuli oku shanga edina lavo vene? Va fikama komesho yomukonakoni womesho, a tale nge ova . . . nge alishe lavo . . . nge elinyengo lavo oli li nawa, nosho tuu? Ove na elinyengo, ashike kala li mepekapeko leudeko lopaendunge ile epekapeko lopaunongononi. Ola li mEenghono daKalunga. Eshi Le va denga, kave shii sha oku ninga ashike ova longa eshi Omhepo Iyapuki ya ti nava ninge. Inava pupa keendunge dasha, eshi ongeleka ya ti, naashi omupristeli a ti, eshi *ngaha* sha ti, *osho* sha ti. Ova wilikwa kOmhepo; ovalumenhu ovatili.

174 Johannes Wotete 2:15, Ye okwa ti, “Nge omu hole ounyuni, ile oinima younyuni, ohole yaKalunga kai mo munye.” Uwete? Onghee oto mitikwa ngahelipi kOndjovo yaKalunga ei tai tokola ounyuni, tai tokola oHollywood, tai tokola oshinanena shawo ashishe, tai tokola oitufi aishe ei netwikilo, naashi hashi ifanwa ve na medina loukwamhepo? Otai shi tokola. Ondjovo otai mitike omunhu ngahelipi: ongahelipi omukainhu weexwiki dangubulwa ongahelipi, oshipala sha paindwa, ha djala eebwila?

175 Ongahelipi omuudifi, te uya apa koseminali, noku tala kOilonga yovayapostoli 2:38 e wete kutya kape na omunhu mOmbibeli a shashelwa moyuufanifwa oyo, ndele hano natango ta ti okwa mitikwa kOndjovo yaKalunga? Ote ku lombwele oipupulu! Okwa landifa po oushiveli waye. Okwa haela nOshinima tuu e shi a tonga. Okwa hengwa po, mokuhengana.

Kalunga ota ka kala e na Ongeleka iwa, naana ashike, Omufuko.

176 Ombibeli oya ti, “Ondjovo kai mo munye.” Onghee ounona voludi latya ngahelipi to dala? Wa mitikwa komaukwaongalo. Inapa kala efyo oku ku topola ko komuholike woye wotete.

177 “Oojones otave lipula ngahelipi nge onda i kokulila nokupopya momalaka? Otave lipula ngahelipi nge onda shashululwa?” Oipolopolo ngahelipi! Owa hambolwa kOojones? Ile, owa hambolwa kongeleka? Ile, owa hambolwa kuKristus, Ondjovo?

178 Paife, osho nee natango ta dala ounona vaye. Ounona voludi latya ngahelipi e na? Apa omadina avo amwe hava ifanwa nena: ombishi, oimbabale, omangungule, Ooriky, Ooricketta. Oumbishi, oimbabale, oilyo yongeleka. Oshili. Aveshe ovanamati

vaye, ovanamati vaKain, ou eli omonamati woshifitukuti sha lungama, ve nomufenu ngaashi tava dulu.

<sup>179</sup> Paife tala nawa okafimbo, nomesho oye mwene opamhepo, komwenyo woye. Lengalenga ashike. Ohandi popi moshiwana paife. Tala ashike ominute dishona, ove ou u li oko mEtwaliongalo Branham, ove u li metwaliongalo koWest Coast, nokoArizona, nakeshe apa u li. Li tala mwene ominute dishona. Oto ti, “Etumwalaka olo to udifa, Mumwatate Branham, ola puka.” Li tala mwene kashona. Pitika Omhepo Iyapuki i konakone omadiladilo oye nOndjovo, oto tu kumwe nEtumwalaka. Pitika Kristus, Ondjovo ya vaekwa, i konakone omaliudo oye mwene. Mu pitikila mwoove, u tale nge Oli li mondjila ile ahawe. Ndele osho shimwe ile oinima ivali nda tumbula, manga pe na omafele avo.

<sup>180</sup> Ombibeli oya twa kumwe nomukainhu ta ngubula eexwiki daye? [Eongalo tali ti, “Ahawe.”—Sd.] Ombibeli oya itavela, ya twa kumwe naatatu, omashasho medina la “Xe, Omona, Omhepo Iyapuki”? [“Ahawe.”] Kape na oshinima shatya ngaho. Ombibeli oya twa kumwe nomukainhu a djala oikutu yomulumenhu? [“Ahawe.”] Iya, kufa ashike atatu opo, manga pe na omafele mahapu. Shi konakona mOuyelele wOndjovo yaKalunga.

<sup>181</sup> Oto ti, “Ame oshilyo shongeleka.” Kain osho a li. Eva osho a li. Ombibeli oya tengeneka, momafiku axuuninwa, kutya Laodikea ota ka kala shelifa.

<sup>182</sup> Pitika Omhepo Iyapuki i konakone omaliudo oye, ndele to tu kumwe naDaniel 5:12, eshi omumbada e uya koshipala shaBeltesasar, ndele ta ti okwa mona kutya opa li omuxunganeki, Daniel, a li mokati kavo, nokwa li omuhololi womalimbililo. Ove pitika Omhepo Iyapuki, Ye Omuxunganeki wopefimbo, Mu pitika e uye momutima woye paife ngaha noku konakona nOndjovo yaKalunga, ndele omalimbililo kombinga yEtumwalaka aeshe otaa hololwa. Okwa holola omalimbililo aeshe. Owe shi mona, oshi li naana mOndjovo yopefimbo eli.

<sup>183</sup> Ito dulu oku udifa Etumwalaka laLuther nena. Otali i muLo, ashike odo eemhadi. Uh-huh. Uh-huh. Ito dulu oku udifa Wesley. Ito dulu oku udifa Opentekoste. Otwa koya po. Ova hangana nova fya. Vo oshihati.

<sup>184</sup> Oshihati oshe uya nefo, oyo onghalo yotete yongeleka. Paife, itashi monika sha fa omuma yotete oyo ya ya medu, oshilya.

<sup>185</sup> Oshitivali ope uya oundume. Natango itashi monika sha fa omuma. Tashi monika she i fa lela. Otashi uya lela molupe lomuma yashili. Ashike omafo itaa monika shili a fa omuma ei ya ya medu. Oshihumbatifo shomwenyo ou u li momuma. Ashike osha ninga shike? Oya hangana, ngaashi ashike oushitwe ukwao aushe wa wapalela mo. Oya fya.

186 Hano oshike? Omwenyo owa ya momutwe. Ou kwete shihapu sho—shoutanga va endjelela kuwo, tashi monika sha fa o—oumuma muo. Tashi monika sha fa omuma yashili, ashike hasho.

187 Hano ota u wile molungu. Ndele otashi eta po shike? Olungu.

188 Paife, kufa omuma yolulya, ngeenge olulya tali uya tete. Ndele Jesus okwa ti, “Omuma yolulya...” Ndele kufa omuma yolulya oyo noku i tandula. Oto i shili mo moshihati. I tala. Oto ti, “Otu na omuma yolulya.” Takamifa. Oya fa ashike naana omuma, ashike kape na kashona komuma muyo. Olo olungu.

189 Ope na Ovapentekoste, “Unene,” ngaashi Mateus 24:24 ta ti, “tava pukifa Ovahoololwa vashili momafiku axuuninwa, nge tashi dulika.” Ashike shilila efo nefe konima, ku na vali omuma. Omuma oya shuna konima yao. Uwete?

190 Ndele hano Omwenyo tau di moukwaongalo oo, wa ya momuma. Hano oshike sha ningwa po? Ngeenge omuma ya hovele oku kula, noku nenepala opo I dule oku tuvika kusha, oukwaongalo otau I shili ko. Omolwashike tuhe nine oukwaongalo mwaEshi? Itai kala ko. Osho omuma. Itashi humu vali komesho. Otu li pexulilo lefimbo. Onghee oshike I noku ninga paife? I li mOukalipo wOmona, i pye, osho naana, Ondjovo i noku pya momutima woye, i ete po noku kala eshi hatu popi. Ehen, omufimanekwa.

191 Hano ku na vali omalimbililo, nge owa pitike Omhepo Iyapuki i I ku hololele, ngaashi omumbada a tonga kombinga yaDaniel.

192 Oto dulu okutya, “Ashishe eshi oshi na shike nolupandu? Oto popi kombinga yashike, Mumwatate Branham? Osheshi ngaha, omulongonanhano komuwoi. Ino tonga sha kombinga yolupandu.” Etumwalaka ngahelipi kefimbo, kwaame! Ehen, moshili.

193 Ootate vovaendanandjila ova li va pandula unene onghalamwenyo yavo ipe yomukalo va mona. Okukala ve liyoolola ko komaukwaongalo makulu Oshiingilisa nelongoitavelo, otava dulu okuhombola Ondjovo ipe yavaekwa yefimbomudo lavo; oshi li mondjila, Ondjovo ipe yavaekwa yefimbomudo lavo, yefimbo lavo.

194 Onghee natu panduleni, onga ovaendanandjila, ngaashi Abraham, tu liyoolole ko koinima younyuni, omaendafano etu aeshe. Abraham okwa li omweendanandjila. Kalunga okwe tu yoolola ko komaukwamhepo aeshe a fya. Ohandi popi moshiwana paife, omalongoitavelo aeshe a fya. Ndele okoshike? E tu yoolola, noku tu yeululila edu lipe, Etumwalaka lipe lefimbo eli.

195 Opentekoste oya kukuta ya fya, ngaashi Luther, Wesley, naaveshe vomuvo. Kashi dulife vali onduba yeengeleka da shililwa kumwe. Ovanhu vawa ve li mo, tuu, ove noku dja mo.

<sup>196</sup> Oshike Ye a ninga? Ye okwa matula Oipatifo Iheyali yEtumwalaka laxuuninwa. Owe shi didilika? Oipatifo Iheyali, osho, oiholekwa aishe yomafimbomido aheyali ongeleka ya patwa nOipatifo Iheyali. Ovatungululi kave na efimbo oku shi ninga momafiku avo. Inava kala ko olule. Ashike ehoolo eli la yambekwa lOipatifo Iheyali, otwe i matulilwa mefimbo eli laxuuninwa, okudja kexunganeke olo la tetekela koArizona.

<sup>197</sup> Nhumbi nda pula Kalunga, efiku limwe, “Oshike To longifa nge mombuwa omu?”

<sup>198</sup> Ou shii tuu kutya Moses okwa shanga Etestamenti Lipe. . . ile Etestamenti Likulu? Okwe shi ninga shili. Omambo anhe otete okwa yandja eemhango dakesheshimwe: Genesis, Exodus, Levitikus, Deuteronomion. Okwa shanga Etestamenti Likulu. Oku shi ninga, oku noku fiya po omaendafano aye aeshe novaholike, a ye mombuwa.

<sup>199</sup> Paulus okwa shanga Etestamenti Lipe. Oshi li mondjila. Okwa shanga Ovaroma, nOvaroma naaeshe omuLo opo, Ovaheberi naTimoteus, nosho tuu. Ndele oku shi ninga, oku noku liyoolola ko yemwene, noku ya muArabia, mombuwa, omido nhatu, a mone ehoolo laKalunga.

<sup>200</sup> “Akutu,” oto ti, “ongahelipi kombinga yaMateus, Markus, Lukas, naJohannes?” Vo ova li ovanongo vomishangwa ava va shanga eshi Jesus a ninga.

<sup>201</sup> Paulus okwa yoolola noku tula Ondjovo kumwe. Oshi li mondjila. Iya, hano, tala, nge otashi pula ngaho, ndele oku noku ya kombuwa, kokule novaholike vaye. . .

<sup>202</sup> Dimbuluka eshi, *Efimbo Ongapi, Omufimanekwa?* Vangapi ve li uda nale? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Osha li naana mondjila? [“Amen.”] Hano otu na ehoolo mefimbo eli laxuuninwa, molwa Etumwalaka lOmwene Kalunga oku ongela Omufuko Waye pamwe. Kape na efimbomudo limwe sha kala sha udanekwa. Osha udanekelwa efimbomudo eli: Malakia 4, Lukas 17:30, Omuyapuki Johannes 14:12, Joel 2:38. Omaudaneko oo okwa fa naana Johannes Omushashi e lididilika mOmushangwa.

<sup>203</sup> Jesus okwe lididilika Yemwene. Ova ti shike? “Kokule nomunhu oo!” “Johannes omulumenhu womofuka.” Ongeleka kaya li tai dulu oku shi tambula ko. Olo efano. Ile ongeleka i shi tambule ko nena.

<sup>204</sup> Ashike, kOvahoololwa, Kalunga ota ifana Ovahoololwa. Ove shi shii: ta ifana Omufuko muwa, Ondjovo, Ongeleka yefimbo laxuuninwa, Okakadona ka hoololwa kOmwene wetu Jesus Kristus, Ondjovo. Nge. . . Jesus oye Ondjovo. Vangapi ve shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Eewa. Hano, Omufuko alushe oye oshitopolwa shOmuhomboli, onghee Omufuko ita kala oukwaongalo. Oku noku kala Ondjovo, ya hololwa, a kale Omufuko waKristus. Ye okwa udaneka oku shi ninga. Ye okwa

tonga nhumbi Ye te shi ningi. Ina longifa nale . . . kanifa efano Laye. Alushe Ye okwe shi ninga pafano. Ye okwe shi ninga, efimbo keshe, pafano. Ye natango ote shi ningi, ta ifana mo Omufuko Waye muwa mefimbo laxuuninwa, Rebeka omuholike a teelela Isak Waye. Efimbo liwa ngahelipi!

<sup>205</sup> Apa otashi eta meulikilo, omambo avali aa taa ka kala oiholekwa kunye ngeenge tamu leshe embo l*Omafimbomido Aheyali Ongeleka*. Omambo avali: Embo lOmwenyo, la ti, umwe ota ti oto dulu oku tula mo edina loye, ito di mo; mukwao ota ti kufa mo edina laye mEmbo lOmwenyo. Otashi shi eta meulikilo la wana, apa ngaha. Ohandi ka kanghama ominete dishona, pamwe, moididikwa ishona apa, noku shi kwata manga inatu pata.

<sup>206</sup> Omwenyo oshinima shayapuka, kuKalunga, nosha shangwa membo. Kalunga oye Omutoti womwenyo. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.]

<sup>207</sup> Omwenyo wetu wopaushitwe apa, tu na, elundululo ashike. Owa wana shili oku kala omwenyo wa yuka, oku hovelifa, ashike owa lundululwa kedalo lopaushitwe. Omwenyo wotete, ile ehanganano loye lotete, owa kwatakanekwa medalo, paushitwe, oshilonga shopaushitwe. Omunhu wopaushitwe a endafana, omulumenhu nomukainhu pamwe, va endafana pamwe moikwamilele, osho sha eta omwenyo woye wotete oku, nosha endafana noulunde nefyo. Oto shekuna ngahelipi oku mona oludalo leyoka?

<sup>208</sup> Ngeenge u wete omukainhu, oshitinwa; ha oshikadi shikwao she mu fa; sha shitwa ngaho, e shii kutya otaka pukifwa. Kalunga oku shi shii. Nge Ye ke shii exulilo okudja kehovelu, hano Ye ka li Kalunga. Nge Ye ke fi omukeenongaba, nge Ye ke fi, nge . . . Ye ita dulu oku kala omukeenongaba ehe li omushiviashe, omukaliapeshe, e shii oinima aishe, Omukwaalushe. Onghee Ye oku shii oinima aishe, ndele Ye oku noku shita omukainhu oo.

<sup>209</sup> Omulumenhu ke na omwalikadi. Omwalikadi nomulumenhu ova li oshinima shelifa. Oku na yoshikainhu nomhepo yoshilumenhu muyemwene.

<sup>210</sup> Ye oku noku tongola, a kufa oshitinwa, konima eshito alishe la shitwa. Kape na oshikainhu sha shitwa kuKalunga, meshito lopetameko, tashi ningi oshinima shatya ngaho. Osho a shitwa, oku shi ninga. Ye oku shii kutya osho ta ningi. Nge Ye ke shi shii, Ye ka li Kalunga.

<sup>211</sup> Ashike, uwete, oiifanifwa ei i li muKalunga oi noku ulikwa. Ye—Ye okwa li Omuxupifi. Noku ninga kesheshimwe sha wana, omukalo Ye e shi na, hano kape noku kala sha sha kana. Akutu, inamu kala onunona. Kaleni ovalumenhu novakainhu. Otu li pexulilo londjila. Didilika.

<sup>212</sup> Paife, osha li oushitwe, wa endafana nefyo. Omulumenhu woye wotete, ou e ku pangela, okwa li oushitwe woye

padalo lopaushitwe. Paushitwe, ou hole ounyuni molwaashi ove ounyuni, noshitopolwa shounyuni. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Omahalo oye okwa li, paushitwe, oku hola ounyuni ou ove u li oshitopolwa shawo. Ove oshitopolwa shoushitwe. Owe shi itavela? [“Amen.”] Ndele osho oshinima shoye shopaushitwe.

213 Olo etomhelo u noku dalululwa. Ou noku tongoka; ou noku fya ko komulumenhu wotete oo. Ito dulu oku kala nasho. Ito dulu ashike okutya, “Iya, onde mu henga po, noku mu endjeleleka apa fiyo efimbo.” Ahawe, omufimanekwa. Kape noku shanga ehengano! Ota fi. Oushitwe wounyuni ou noku fya. Keshe kamwe kao oke noku fya. Ou noku hanganekululwa, vali, nOushitwe umwe.

214 Edina loye loushitwe woye wotete, wa dalwa, noku tulwa membo lomwenyo. Nailonga yoye aische omo ya shangwa, yo. Kesheshimwe wa ninga koshi youshitwe oo osha tulwa membo, tali ifanwa embo lomwenyo.

215 Ove didilika, muDaniel, eshi e uya ko “Omafiku Onale, Ou eexwiki daye ditoka da fa olududi. Oikando omayovi omulongo nomayovi omulongo e uya naYe, oku Mu yakula; o—Omufuko. Ndele hano omambo okwa pandjulwa.” “Ndele Embo likwao ola pandjulwa, olo la li Embo lOmwenyo.” Uwete? Ope na nale ovayapuki, Ongeleka, Omufuko. “Embo likwao ola pandjulwa, olo la li Embo lOmwenyo.”

216 Paife, ove, ashike eshi wa topolwa ko kehangano olo, kefyo lopamhepo: Ehalo loye lopaushitwe oku teta eexwiki doye. Ehalo loye lopaushitwe oku djala eebwila, oku painda oshipala shoye. Ehalo loye lopaushitwe oku kala paendunge, omunhu a kotoka, e shii shimwe nawa e dule mukwao. Eva osho a hala. Osho naana oshinima a hala.

217 “Iya, to ti! Ove mbali kashona, omuudifi wambali lunhe, wa fikama to lombwele nge? Ondi na oPh.D., LL.” Otashi ku kaleke ashike kokule naKalunga, efimbo keshe to weda ko oshinima shimwe. Uwete? Uwete? Oshi li mondjila. Oshili. Uwete?

218 Eva osho a kufa. Okwa mitikwa nemitiko loludi olo. Ongeleka osho i li nena, paefikola dOmbibeli nopaendunge. Ndele, tala, keshe umwe ita tu kumwe namukwao, epilakano lakula naana olo Ombibeli ya tonga, “Babilon.”

219 Omufuko oku shii apa Ye a fikama. Ye omushona lela. Itapa kala vahapu tava xupifwa; ashike lela, lela, vashona lela. Oto ti, “Iya, opo, wa ti, ‘omayovi.’” Eheni. Ashike otava pitile momido omayovi avali, yo, mefimbomudo keshe Le uya. Alushe. . .

220 Efimbomudo laLuther nongudu oyo; hano oya fya po, nova twikila, va hangana; hano Wesley; nope uya hano ovapentekoste, nosho tuu. Ndele outai aveshe vOvabaptiste, Ovapresbyteria, Ovamethodiste, Ovanasarena, Ovapilgrim Holiness, nosho tuu, uwete, oitayi aische oya yaumuka ko ya fa efo.

221 Ashike, dimbuluka, eshi sha kuluka, nomuma ya hovela oku pya, opo wa mona, manga omuma oyo inai pya, kesheshimwe moshihati omo oshi noku fya. Halleluya! Ku wete apa twa fikama? Omwenyo ou li momuma natango. Oshikwa shike? Oshinima shelifa naana omuma oyo ya ya medu, Jesus e lifa molupe lOmufuko, eenghono delifa, Ongeleka yelifa, oshinima shelifa, Ondjovo yelifa. Ondjovo yelifa ya fipwa mo noku uya apa, noku uya komutwe apa. Ndele Omwenyo aushe oo we uya apa, wa toola po ovanhu vawo. Paife otau ningi po omutwe, molwa Evakulo. Oku shi popya mongula konguloshi, ile onguloshi ya shikula, umwe, Omwene nge e shi hala.

222 Iya, liyoolola ko kehanganano loye lotete, nefyo lopamhepo. Paife owa dalululwa, ile wa hombolululwa vali, kehanganano lipe lopamhepo; lihe fi lomwenyo woye wopaushitwe woinima younyuni, ashike olOmwenyo waAlushe. Ombuto oyo ya li mwoove pehovelu, oye ku mona.

223 Paife, embo loye likulu ola pwa, nehanganano loye likulu. Paife, edina loye moukulu woye, muwoye. . . ola lundululwa. Paife, oto ti, “Owa hala oku lombwela nge kutya embo lange likulu. . .” Kalunga okwe li tula mEfuta Laye lOkudimbwa. Owa fikama wa wana koshipala shaKalunga.

224 Paife, edina loye paife oli li mEmbo lipe; ha embo lomwenyo, ashike Embo lOdjona lOmwenyo, eshi Odjona ya kulila. Ha embo likulu lehanganano loye lopaushitwe, ashike loye lipe, Omufuko. Halleluya! Omwenyo woye mupe ou li mEmbo lOdjona lOmwenyo, ombaapila yoye yohombo, halleluya, omu mu na ombuto yoye yashili yaAlushe, okudja pehovelu, ya dama. Paife ino diminwa po ashike, ashike owa yukipalifwa. Efimano! “Wa yukipalifwa,” Ovaroma 5:1 va ti. Heeno. Ovaroma 5:1 va ti, “Hano eshi twa yukipalifwa keitavelo.”

225 Tala koshitya. Oshitya itashi ti “wa diminwa po.” Oshitya otashi ti “wa yukipalifwa.” Itashi ti owa diminwa po.

226 Onga oshihopaenenwa, owa uda nda kolwa noku—noku ninga oinima ii, nakesheshimwe. Hano to uya, u tonge kwaame. Owa mona kutya inandi i ninga, hano to uya, to ti, “Mumwatate Branham, onde ku dimina po.” Wa dimina nge po? Inandi shi ninga, ponhele yotete. Uwete?

227 Paife, nge onde shi ninga, ondi nondjo. Ashike oto dulu oku dimina nge po, ndele itandi kala nondjo. Ashike natango inandi yukipalifwa, molwaashi onde shi ninga shili.

228 Ashike oshitya, *okuyukipalifwa*, ongaashi ino shi ninga nale. Amen. Inashi talika ko nokuli, nande. Osha ningwa ngahelipi? MEmbo laKalunga lEfuta lOkudimbwa, embo loye likulu nohombo oya hengwa po noya fya, ndele kai li nokuli momadiladilo aKalunga. Amen. Owa yukipalifwa. “Onghee hano oku yukipalifwa.” Osha li oku lundilwa. Owa lundilwa. Ino shi ninga nale, monhele yotete. Ehangano likulu oli li

mEfuta lOkudimbwa laKalunga. Kwa li wa hombolwa kulo, oku hovelifa. Ye, Omuhomboli, okwa humbata ohoni yoye, Yemwene, molwoye, ponhele yoye. Ye okwa kufa po onhele yoye, osheshi owa nunwa muYe, u kale mOmufuko Waye, manga ediko lounyuni. Ombibeli osho ya ti. Ove Ombuto ya nunwa.

229 Owe lihanga we shi ninga ngahelipi? Owa pukifilwa mo kohombo yoye yotete, komudali woye omuhaeli, Eva. Kai fi ombedi yoye mwene. Okedalo loye lopaushitwe, wa shikula Eva, ou a haela. Olo etomhelo wa dalwa omuhaeli. Ove omulunde, oku hovelifa. Oshi li mondjila. Owa pukifilwa mo. Ku na. . . Ahawe, ove, kai fi ombedi yoye.

230 Ino shi ninga nale. Molwaashi, okambuto oko ka li mwoove, oka li ke noku kala ove, manga ediko lounyuni. Kalunga okwa tula edina loye mEmbo lOdjona lOmwenyo.

231 Ngaashi okahokololo kange konhwa, amushe omwe ka uda. Oxuxwa. . . Omunafaalama mukulu a tula o—oxuxwa, oshikando shimwe. Onghee ke na eexuxwa da wana. . . omai oku ya koshi yoxuxwa. Onghee hano okwe li twa ei lonhwa, nove li tula koshi yayo. Eshi onhwa ya dalwa, oya li okaxuxwena kai oku tala ouxuxwena ovo inava mona nale, okanhwa kakulu taka ende. Ndele oxuxwa tai ti, “Koko, koko, koko, koko.”

232 Okanhwa oka ti, “Nghi shii kutya oshinima osho otashi ti ngahelipi, ashike onde mu shikula, nande ongaho.”

233 Ndele ova ya moluumbo noku hovela oku hada meenduba doushosho. Ndele yo, “Koko, koko, koko. Eshi oshiwa. Eshi oshiwa. Waimina wetu. Ndele eshi osho. . .”

234 Okanhwa kakulu oko, ihaka li oshinima osho. Uwete? Oka—oka shikula ashike okaxuxwena molwaashi kake shi shii. Kake shii eshi ke noku ninga. Ndele hano oka ya, noka kufa *eshi* ile *osho*. Ndele okanhwa oka. . .oke noku shi lididimikila, ashike kake—kake shii nhumbi take shi ningi. Ashike oka mona ouxuxwena aveshe tave shi ningi, ashike ope na sha sha yooloka. Kake shi hole.

235 Onghee, efiku limwe, ina oku shii kutya okwa tenheka omai avali. Onghee okwa hovela oku konga kakwao kamwe oko, ta tukatuka, ta kongo, ngaashi Omhepo Iyapuki iwa. Efiku limwe okwa tukila moluumbo, oukwaongalo oo. Okwa tala mo, nokwa mona okanimwena kaye. Okwa ingida. Ola li Ewi la sha olo la hopaenena okudja meni lako. [Okanchele ke he na sha mokateipa—Sd.] Akutu, Ola udika nawa! Akutu! Efa ombuto yashili ya nunwa ya dalwa, ya nunwa kuKalunga, i ude Ondjovo yaKalunga, Oyo omusika kuyo. Oi shii kutya Oyo Oshili.

236 Okwa loloka oshinima shoukwaongalo osho, nande ongaho, “Tu waimina. Ila, inda pamwe nafye. Otu na oshitufi shoukumwe. Otu na *eshi*. Otu na. . .” Itashi udika nawa, kumukwetu munini.



237 Okwa ti, “Mumwangemati, ku fi womongudu oyo, nande ongaho. Ove owange. Owange.”

238 Okwa ti, “Meme, otashi udika nawa. Ohandi di mo ngahelipi?”

239 “Nuka ashike. Ohandi ku hakele.” Uh-huh. Osho ashike u noku ninga.

240 Ondjovo yaKalunga ya vaekwa ya shilipalekwa manga keshe omunhu ina dalwa a kale omonamati waKalunga, nombuto ya nuninwa muye molwa otundi ei, ota mono Etumwalaka laKalunga shili ngaashi Kalunga e li mEulu. Martin Luther okwe Li mona molwa yaye. Wesley okwe Li mona molwa yaye. Opentekoste oye Li mona molwa yayo. Paife ongahelipi kombinga yoye? Uh-huh. Ova ya moukwaongalo. Apa Ondjovo tai u tokola; tai ku lombwele eshi tu noku kala tu na nena, nongaashi naana Malakia 4 nomaudaneko makwao aeshe aa otundi ei. Ou wete shike? Owa tala shike? Amen. Ofye ngaha. Dashili, eenhwa dovene di udite ko. “Eedi dange odi shii Ewi Lange. Umwe elili itadi mu shikula.”

241 Omolwashike? Oya tulwa mo panunino. Owa nuninwa u kale omonamati waKalunga. Owa li muKalunga manga ediko lounyuni. Oto holola ashike eshi shi li mefimbo eli molwa efimano Laye noshinge. Oto shi ningi ngahelipi uhe na efimaneko lOndjovo Yaye, noku fikama nOndjovo yaKalunga keshe? Ehenno, omufimanekwa. Osho, u li oshitopolwa shOndjovo oyo, panunino. Molwaashi, tala, Kalunga oye Ondjovo. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Iya, hano, nge. . . Ye alushe okwa li Ondjovo. “Pehovelo opa li Ondjovo.” Ndele nge Ondjovo oya li Kalunga, hano owa li muKalunga. Ondjovo, oshitopolwa osho to dana, osha li muKalunga manga ediko lounyuni. Ye okwe ku mona. Ye oku ku shii. Ye okwe ku nunina kusho.

242 Ohandi ku lombwele, ngaashi ashike onhwa oyo ya dimbulula ewi olo, li li la—lashili, Omukriste a dalululwa oha dimbulula Ewi laKalunga tali popi mOndjovo, eshi ve Li mona la vaekwa la shilipalekwa. Tala. Oya tala pombada *Penya*. Inai mona oxuxwa ei ikulu tai kokola kokola *apa*, “Tu waimina noku uya *apa*,” ndele, “inda *kwaeshi*,” ndele, “inda *kwaeshi naosho*.” Oya mona o—ounhu ngaashi ya hala oku kala, tai tuka mombada, tai ingida, ya manguluka, mwinya mokule, pombada yomakodinhwa aeshe naikwao yokedu. Halleluya! Oya hala oku kala ngaho molwaashi osha li muyo oku kala ngaho.

243 Ndele omunhu ou a dalwa muKalunga, omonamati waKalunga, oku noku kala e na oushitwe waKalunga. Oku noku kala a fa Kalunga. Okwa fimaneka Kalunga. Oku li oshitopolwa shOndjovo yaKalunga. Ndele momafiku aa axuuninwa, Omufuko ou ta kufa olupe, naana eenghono delifa odo Ye a li mo pehovelo, ode uya oku pitila momahangano aa,

nosho tuu, noku dja mo molwa Omufuko. Ita dulu a kale sha shilili shihe fi do.

244 Ova wana oku I mona, Ovajuda venya momafiku avo, eshi ve I mona ya hololwa komesho yavo, ngaashi omuxunganeki a ti Ye a li. Ye okwa ti, “Konakoneni Omishangwa; muDo tamu lipula mu na Omwenyo waAlushe. Do Odo tadi hepaulula Nge. Nge Itandi longo oilonga yaTate Wange, inamu itavela Nge. Ashike nande itamu itavele Nge, ningeni. . . itaveleni oilonga ei Nda longa.”

245 Ova ti, “Ootate vetu ova lile omanna mofuka omido omilongonhe. Otu shii apa tu li.”

246 Ye okwa ti, “Ndele keshe umwe okwa fya,” osho, etopoko laAlushe. Keshe umwe a fya. Opa li ashike vatatu, vavali okudja memiliona, eemiliona mbali. Ngaho umwe okudja memiliona.

247 Omolwashike, ovenda, omaxu oludalo okudja koshindume noshikadi, alushe ope na ei limwe la feta. Ope na ei limwe, ombuto imwe ya feta, owa mona nale okudalifa meengobe. Didilika. *Apa o*—omai eemiliona; *apa* eembuto eemiliona; ndele ngeenge taa—taa ongomoka, e uye kumwe koshidalelo, taa pitile momunino okuya moshidalelo, otaa shakene. Imwe yomuo omai. Omai eemiliona; eembuto eemiliona. Omu na ashike ei limwe la feta. Ope na ashike ombuto imwe ya feta. Adishe odi na omwenyo. Oto dulu oku di tala moutana tava tuna mwinya, okapeketi to dulu oku yaveka kokati kokapalwa.

248 Ndele Demos navakwao otava pwilikine konguloshi, nota dimbuluka eshi twe va kufa. Okwa twala nge ko, a ulikila nge nhumbi tashi longo. Omaluungu okukonakona, noku tula mo ashike a wana omo to dulu oku yaveka oxulo yokapalwa. Osha li outana omayovi neemhedi di li mo, ashike oimwe aike yomudo tai xupu. Oimwe aike yomudo! Naapa etanga lakula lomudo, *apa*. Ndele didilika, imwe otai likokele mokati kaadi *apa*, oku ya mo, ombuto tai uya *apa*; nei tali di mo mokati komai makwao *apa*, ndele taa shakene kumwe. Ndele akwao okwa fya. Natango, oku na omwenyo, ashike okwa fya.

249 Molwaashi, ope na Sha, Umwe okwa ninga limwe *eli* li fete, noku nunina limwe *eli*, yo. Enunino, mumwatate wange. Oshili. Kalunga oku noku pangela kutya otaka kala omumati ile omukadona, omutwe utilyana, omutwe mulaula, ile kutya nee oshike. Osha pangelwa kuKalunga. Oshiholekwa unene shi dule edalo lokakadona, kwaame. Ashike, didilika, dikwao oda fya.

250 Opa li ovanhu eemiliona mbali va dja mo, va imba, va kaluka, va ninga kesheshimwe. Va popya mo. . . inava popya nale momalaka. Ashike ova kaluka, noku—noku pa Kalunga efimano, noku tutulatula pefuta, noku ninga kesheshimwe vakwao aveshe va ninga, ashike opa li vavali aveke va ya medu leudaneko. Kaleb okwa ya mo, Kaleb naJosua, vavali aveke. Ngaho umwe okudja

memiliona. Umwe okudja memiliona medalo lopaushitwe. Keshe imwe yomudo oi na eyambeko lelifa.

Akutu, nye Ovapentekoste, onde lineekela itamu penduka kwa toka unene.

<sup>251</sup> Umwe okudja memiliona. Tala. Ope noku kala eemiliona omafele atano hadi ifanwa Ovakriste mounyuni nena. Nge Jesus okwe uya, otapa kala omafele atano aveke tava i naYe, hano, nge evalulo olo oli li mondjila. Omolwashike, ope na vahapu ve dule po tava kana keshe efiku, mounyuni. Kave shii sha kusho.

<sup>252</sup> “‘Ondi udite ko,’ ovanongo vomishangwa va ti, ‘ou wete kutya . . .’ Omolwashike ovanongo vomishangwa tava ti kutya—kutya, ‘Elia oku noku uya tete?’” va ti kuJesus.

<sup>253</sup> Ye okwa ti, “Elia okwe uya nale ndele kamu shi shii.” Uwete? Ye okwa ninga naana eshi Omishangwa da ti otashi Mu ningilwa. Uwete? “Osho yo Omona womunhu e noku hepekwa. Koshi . . .” Inave Mu dimbulula. Natango, aveshe ova li mongeleka. Aveshe tave liti ove nomwenyo.

<sup>254</sup> Ndele efa ashike washili, Omukriste a dalululwa, omupiya washili waKalunga, a ude Ondjovo yaKalunga, ota pitile moukwaongalo keshe, e uye kedu lashili la feta, paOndjovo, edu lonhwika. Ote shi ningi ashike. Nghi shii nhumbi te shi ningi. Kalunga okwe shi nuna shi ningwe.

<sup>255</sup> Owa pukifwa pehovel, kohombo yoye yotete. Paife ou shii oshili. Ngaashi ashike nda ti, okanhwa eshi ka uda Ewi lOmuhomboli, oka ya kuLo, ya vaekwa, Ondjovo yaKalunga ya shilipalekelwa efimbo laxuuninwa.

<sup>256</sup> Noa okwa li Ondjovo ya shilipalekelwa efimbo laye. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Iya, etumwalaka laye itali longo nena.

<sup>257</sup> Moses okwa li Ondjovo ya shilipalekelwa efimbo laye. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Itali longo paife. Jesus okwa li . . .

<sup>258</sup> Johannes okwa li Ondjovo ya shilipalekwa. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Ngeno inali longa mefimbo laJesus. Hasho nande. Ahawe, omufimanekwa. “Omhango novaxunganeki ova li po fiyo oJohannes; okudja opo, Ouhamba wEulu.”

<sup>259</sup> Ovayapostoli, ava va dika po Ombibeli. Ope uya Luther, mEtungululo, eendjovo daye, kutya, ongeleka yaye, itai longo nena. Wesley ita longo. Opentekoste itai longo. Oya longele mefimbo lavo.

<sup>260</sup> Ashike efimbo likwao. Eli ematulo lOipatifo Iheyali. Ondi shii kutya Otashi udika shi kumifi kwoove, ashike Kalunga okwe shi shilipaleka nawa. Kape na—na epulo kuSho. Nawa ashike! Itandi shi lihanifile moshiongalele shopomudingonoko

apa. Ohandi popi kovanhu moshiwana. Uwete? Ninga eshi wa hala.

<sup>261</sup> Paife didilika Ondjovo ya vaekwa yefimbo laye, eli ove u li oshitopolwa, panunino. Ove divadiva, ngaashi, u shii. Eshi we Li uda, ou shi shii diva kutya owa li onhwa. Owa dimbulula yo kutya kwa li oxuxwa yopaukwaongalo, oku hovelifa. Ou shi shii kutya ope na sha sha puka. Ope na sha sha puka, oshi li mondjila, osheshi ou shii kutya owa kwatelwa mo, pehovelu.

<sup>262</sup> Ye, Omuhomboli, okwa kufa po ohoni yoye, “Noku i tula mEfuta lOkudimbwa, mekosho lOmeva Ondjovo nOhonde yOmwenyo.” Ombibeli osho ya ti. Omulumenhu woye wotete e ku hombola, ounyuni. . . Omuhomboli a vaekwa, ou e ku nuninwa, okwe ku kosha mekosho lOmeva. Mo “ongeleka”? [Eongalo tali ti, “Ahawe.”—Sd.] Itashi udika nawa, otashi udika? [“Ahawe.”] Oto dulu oku shi hanga mokandjalulamafiku, ashike ha mOmbibeli yaKalunga. “Mekosho lOmeva mOndjovo.” MOndjovo! Uwete? Me. . .

<sup>263</sup> Owa fikama wa yukipalifwa filu, onga ino shi ninga nale pehovelu. Eli Etumwalaka lange kOngeleka paife. Ngaashi wa. . . ngaashi hatu di mo momhepo, omunute ashike. Owa fikama, nge owa fikama mOndjovo yaKalunga nonOndjovo yaKalunga, amen keshe, oshinghwanyu keshe, epopyo keshe. Owa fikama peni? Ohandi kendabala oku ku lombwela, li tuununa mo moihati omo. Ndele ila apa moiya, omo to dulu oku pya koshipala shOmona. Onda uda euyo loukumwe. Owa fikama filu, wa yukipalifwa, onga ino shi ninga nale ponhele yotete. Halleluya!

<sup>264</sup> Hatu popi kombinga yomapandulo! Ondi udite nawa lela. Onde shi pandula unene shi dulife shimwe ndi shii.

<sup>265</sup> Owa yela, umuwa, Omufuko wOmona waKalunga e henetimba. Keshe omulumenhu nomukainhu a dalwa kOmhepo yaKalunga, nokwa koshwa mOhonde yaJesus Kristus, a itavela Ondjovo keshe yaKalunga, fikama onga ino nyona nale ponhele yotete. Owa wana. Ohonde yaJesus Kristus! Ongahelipi to. . . Nge omunhu. . .

<sup>266</sup> Nge onda wanene oku fya ongula, omunhu okwa kufa po onhele yange, itandi file etimba olo. Umwe okwa kufa po onhele yange.

<sup>267</sup> Ndele Jesus, Ondjovo, okwa kufa po onhele yange. Ye okwa ninga ame, omulunde oo, opo ndi ninge Ye, Ondjovo. Amen. Nandi dame shili kuYo, ha kongeleka. Ondjovo! Amen.

<sup>268</sup> Akutu, ehanganano lopamhepo olo laKristus nOngeleka Yaye paife, eshi ombelela tai ningi Ondjovo, nOndjovo tai ningi ombelela, ya hololwa, ya shilipalekwa. Eshi Ombibeli ya ti tashi ningwa mefimbo eli, otashi ningwa, efiku nefiku. Omolwashike, otashi liongele tashi endebele oko, meembuwa omo, naikwao tai ningwa, oyo itandi i lididimikile. Otu li popepi nEuyo laJesus,

tu ka hangane nOngeleka Yaye, opo Ondjovo ya ninga Ondjovo. Eifano lOmhepo Iyapuki, tali kongo omitima!

269 Owa fikama, filu. Ino nyona nale monhele yotete. Kalunga ke shi shii nokuli. Oshi li mEfuta lOkudimbwa. Ino shi ninga nale. Owe shi lundililwa, komulundili. Ashike shili, okudja pehovelu, owa nuninwa u kale omonamati nomonakadona waKalunga. Opo wa fikama, wa koshwa. Ndele embo loye likulu lehengano ola hengwa po, nola fya, lihe wetike lela, nande omomadiladilo aKalunga.

270 Ove Omufuko muwa waKristus, wa koshwa mOhonde yaKristus. Unondilo, umuwa, Omona waKalunga ehonetimba a fikama a yela, Omufuko wOndjovo ina kumwa ou Ye a koshwa mOmeva Ohonde Yaye Mwene; a ninga ombelela noku hololwa, opo Ye a dule oku ku kufa ou wa li wa nuninwa mekolo laXe, manga ehovelu, elifa ngaashi Ye a li. Ye okwa li oukwatya waKalunga muwa, wa ifanwa “ohole.”

271 Keshe eshi u li, ove omupiya waKalunga, keshe eshi Kalunga a hala u ninge, opo pe nonhele yoye. “Kalunga okwa tula mOngeleka, vamwe ovayapostoli, ovaxunganeki, ovalongi, ovafita...” Okwe shi tula po menunino louwa Waye Mwene. Ndele osho wa li, oku hovelifa.

272 Ehombolo loye lotete ola ningululwa. Ola li. Ino shi ninga nale, monhele yotete. Molwaashi, ope noshinima shimwe ashike tashi shi dulu, opo Kalunga a kuluke, Yemwene, noku kufa po onhele yoye molupe lOmona waKalunga, Jesus Kristus, noku ku kosha mOmeva, ekosho lOmeva mOndjovo. Ondjovo; ha oukwaongalo! Ondjovo ye ku kosha. Ashike nge ito fikama mOmeva Ondjovo, oto koshwa ngahelipi? Natango ou na edilo ngaashi Eva a li.

Akutu, Odjona iholike tai fi, Ohonde Yoye iwa  
Itai kanifa eenghono Dayo,  
Fiyo Ongeleka aishe yaKalunga ya kulilwa  
Ya xupifwa iha nyone vali.

273 Oulunde oshike? *Oulunde* o “okuhaitavela.” Okuhaitavela mo (shike?) Ondjovo; okuhaitavela muKalunga, ou e li Ondjovo.

274 Wa yela, ino haelwa; akutu, halleluya; to i diva moilemo; amen; wa fikama we lilongekida. Diladila. Oikutu yoye, ya koshwa mOmeva Ondjovo tai di ohonde! Ondjovo ya ninga Ohonde. Ondjovo oye ku shishila, nowa koshwa mOndjovo tai di ohonde. Ondjovo, tai di ohonde! Omwenyo waKalunga mOndjovo, nOndjovo oye ku shishila, opo u koshwe kekako loubwada ou, noku yelifwa noku yapulwa kekosho lOmeva Ondjovo, noku ninga omadiladilo oye nomutima woye u kale kuKalunga nokOndjovo Yaye.

275 Paife, ou I shii ngahelipi kutya oshili? Eshi Kalunga a kuluka noku I shilipaleka noku yelifa.

276 Oto ti, “Iya, hasho nde I itavela ngaho.” Inave I itavela omukalo waJesus, ashike Kalunga okwe I yelifa. Inave I itavela omukalo waNoa. Inave I itavela omukalo waMoses. Ova hala oku I kufa ondjovo yaBileam, “Atushe vamwe, onghee natu longeleni ashike kumwe.”

“Liyoolola ko,” Ombibeli oya ti, “kokuhaitavela.”

277 Halleluya! Paife didilika. Hasho ashike u li, ashike oto i kEhombolo moilemo. Nowa djala olinga yehombolo ya nunwa, efilonghenda inali yeleka, olinga yehombolo yefilonghenda inali yeleka yoye mwene. Kalunga okwe shi ninga, Yemwene. Oku ku shii manga ediko lounyuni, onghee Ye okwa tula oshikutu shehombolo kwoove Oko, a tula edina loye mEmbo. Olupandu ngahelipi! Halleluya! Kalunga ketu na hambelwe!

278 Paife, mokupata, nandi tye ngaha. Atushe otu shi shii kutya ongeleka yoshinanena, Opentekoste, monghalo yayo yopaife. . . Omaukwangalo aeshe kumwe, ohandi a mbwange aeshe moshipandi shimwe, molwaashi osho e li. Dimbuluka, Ye ota ka manga omau, tete, noku a xwika po. Ta kufa o. . . Ye ota kufa oihati yoilya aishe noku i xwika po, tete; hano Ye ta kufa, te uya noku kufa oilya Yaye noku i twala keumbo. Aveshe otava ongelwa moipandi, oshipandi shOvamethodiste, Ovabaptiste, Ovapentekoste, aveshe tava i kOngonga Hangano. Opuwo. Aveshe ova xwikwa po. Uwete?

279 Atushe otu shi shii kutya ongeleka yoshinanena, oi li monghalo yayo yopaife nomoukalelo wayo wopaife, kai li monghalo yoku wanifa po eshi etumo linene olo Kalunga a pa Ongeleka molwa efimbo eli. Ovapentekoste vangapi tava ti “amen” kusho? [Eongalo tali ti, “Amen.”—Sd.] Omondjila. Uwete? Oi li. . .

280 Fye Ovaukumwe, Ovaukwavali, Ovaukwatatu, *ngaha*, *ngaho*, *ngahenya*, okulombaula, okulwa. Umwe o *ngaha*, naumwe o *ngaho*, no *ngahenya*. Nakeshe umwe womuvo, a tila oku taalela Ondjovo, okuya keyeleko. Uwete? Ove shi shii. Ve I lombwela, ndele tava ti, “Itandi—itandi shi lididimikile. Itandi Shi itavele. Nghi na ko na sha naashi a ninga. Itandi. . .” Uwete? Uwete? Uwete? Tashi ulike meme natate u na. “Oto dulu oku kala omutaleli woshikandjo fiku limwe. Oto dulu oku kala *ngaha*, *ngaho*, ile *ngahenya*.” Xwepo u kale omonamati waKalunga.

281 Paife, otu shi shii kutya ongeleka itai dulu, ongeleka yOpentekoste, kutya nee oshike, kutya nee oshike, tai dulu oku humbata Etumwalaka lefimbo laxuuninwa, monghalo yayo yopaife. Otai shi dulu? [Eongalo tali ti, “Ahawe.”—Sd.] Omolwashike, itai dulu nokuli oku twa kumwe muimwe ile Eendjovo mbali mOmbibeli. Oto ke shi ninga ngahelipi? Itai dulu oku shi ninga. Onghee, ou wete, oukwaongalo ou li kondje. Oshi li mondjila.

Otashi ka kala ovahoololwa ve shi hoololelwa. Uwete?

<sup>282</sup> Paife, shiiva, nosho yo keshe umwe womufye na shiive, kutya omukweyo aushe womaukwaongalo, Opentekoste naaveshe, owa fya, osho ngaho, kOmukriste a dalululwa wEtumwalaka. Uhuh. Omulumenhu woye wotete okwa fya. Ou shi shii kutya okwa fya. Kalunga okwe u efa u fye. Okwa pwa. Ounongononi wao aushe, paendunge, palongo, omikalo dounongononi doku ifanwa eefikola dOmbibeli naikwao oya kana. Osha ninga shike? Sha topola, ovaukumwe *apa*, novaukwatatu *apa*, novaukwavali *apa*, nolwa *apa*, naapeshe *apa*, nepilakano olo, noku li ifana vovene Ovapentekoste.

<sup>283</sup> Omolwashike, onda ile komulumenhu omunyasha, efiku limwe; ota pwilikine ngaha, paife ngaha. Ndele omukainhu omunyasha, owongeleka yonhumba. Okwa ti. . .onda ti. . .Ova topoka. Onda ti, “Omukundu washike?”

Ta ti, “Fye eitavelo la yooloka.”

Onda ti, “Akutu, ombili. Ove Omukatoolika?”

<sup>284</sup> Okwa ti, “Ahawe.” Okwa lombwela nge ongeleka youkwaongalo e li, Opentekoste.

<sup>285</sup> Onda ti, “Oshike *u* li?” Ye Omupentekoste, yo, ashike oukwaongalo ukwao. Akutu!

<sup>286</sup> Ou weteko, ongeleka yaKatoolika kaRoma oya tameka, Opentekoste? Vangapi ve shii kutya oshili? [Eongalo tali ti, “Amen.”—Sd.] Osha pula omido omayovi avali oku fika apa i li ve li paife, inai kufa sha shOmushangwa vali. Hasha. Omolwashike, Opentekoste, momido omilongombali okudja paife, otai ka kala ii i dule paife, otai twikile oku ya omukalo i li paife. Omolwashike, oshili. Uwete? Oshikwa shike? Oshikwa shike? Tala ou e li xe yavo naina e li. Va efa ovakainhu vavo va tete eexwiki davo. Otava dulu hanga va ninge kesheshimwe va hala. “Shama ashike ve li vongeleka ei, osho ashike sha pumbiwa.”

<sup>287</sup> Akutu, kape nonghumwe, kape nonghumwe etokolo laKalunga tali liongele! Kalunga okwe Li tula lela komesho yoye ndele to pate omesho oye nowa dopa oku Li mona. Heeno. We likukutika, manga wa mona Ondjovo yaKalunga ya shili nOipatifo Iheyali ei ya shilipalekwa noku yelifwa osho i li. Noku mona momaulu, moiwana nakeshepamwe pelili, pailongadidiliko inene noikumifi oyo Ye a udaneka Ye ta ningi, hano owa kukuta, to ti, “Nghinghi—nginghi shi shii. Itandi—itandi shi lididimikile. Itandi. . .” Uwete? Akutu, ame! Okwa fya, ndele ke shi shii. Omatimba nomatauluko! Owa fya. Akutu, ame!

<sup>288</sup> Atushe otu shi shii kutya ongeleka monghalo omo itai dulu oku wanifa efimbo eli laxuuninwa. Otai eta mo ngahelipi Malakia 4? Otai shi ningi ngahelipi? Inava itavela nokuli oshinima osho. Otai shi itavele ngahelipi, oku eta Lukas 17:30? Otai eta ngahelipi Omishangwa dikwao adishe edi da

udanekelwa efimbo eli laxuuninwa? Itai shi dulu, molwaashi oye Li likala. “Ngaashi sha li mefimbo laLot, osho tashi kala mokuuya kwOmona womunhu.”

<sup>289</sup> Tala konghalo, Lot, omo Sodom a li, mefimbo olo. Tala, onghalo yongeleka mefimbo. Tala eshi sha ningilwa Abraham, Omuhoololwa.

<sup>290</sup> Tala eshi sha ningilwa Lot navakwao muSodom. Tala kuBilly Graham naOral Roberts, vakwao mwinya mokati komaukwaongalo oo. Tala kOngeleka yaAbraham omuhoololwa, ya shilwa mo.

<sup>291</sup> Tala koludi ledidiliko, olo Jesus Yemwene, Kalunga e lifefa a fikama mombelela younhu. Oto ti, “Osha li Omwengeli.” Ombibeli oya ti Osha li Kalunga.

<sup>292</sup> Omwene Kalunga, Elohim, a fikama mombelela younhu, ta ulike kutya Ye ota vaeke lela Ongeleka Yaye momafiku axuuninwa, otashi kala Kalunga ta longo vali mombelela younhu. “Ngaashi sha li mefimbo laSodom, osho tashi kala mokuuya kwOmona womunhu.” Oshinima sholudi lelifa. Ove shi mona mOmishangwa. Lesha o . . . “Konakoneni Omishangwa, osheshi muDo tamu lipula mu nOmwenyoye waAlushe.” Ndele Odo Tadi Shi hepaulula. Uwete? Uwete?

<sup>293</sup> Onghee otu shi shii kutya ova fya. Kalunga okwe shi efa shi file mokulihole mwene kwasho, paunongononi, elandulafano lopalongo.

<sup>294</sup> Ovapentekoste aveshe ohava popi kombinga—kombinga yoku tuma ovana vavo kofikola yOmbibeli, nale eshi Mumwatate womukulupe Loyate, navo va li apa, ndele tave ku te mo mongeleka. “Ashike, akutu, paife oshinima shinenenene. Omumwangemati oku li mofikola yOmbibeli.” Ota fe ombila yaye. Onghee, paife, oto lipula otave Li kufa, nena?

<sup>295</sup> Oto lipula ohandi kendabala oku yambidida okuha shiiva sha? Nghi li. Ohandi ku lombwele kutya ope na eyooloko pokati kefimbomudo lopaendunge eli tu li mo, opo ongeleka ya mitikwa nounongononi naashishe eshi tashi ifanwa “okutofa mo” nakesheshimwe. Ito tofa mo Kalunga.

<sup>296</sup> Iya, o—ovapristeli venya ova tofa mo Kalunga lela, ove shii nhumbi Messias te uya, ashike Ye okwe uya a yooloka kwaashi va tofa mo. Kasha li paunongononi. “Ongahelipi Omulumenhu ou, e li Okaana komouhengu? Openi Ye a ya kofikola? Elongo Laye ola dja peni? Elilongo eli Ye okwe li hanga peni?”

<sup>297</sup> “Omolwashike, Oto kendabala oku tu longa? Owa dalelwa moluhaelo.” Uwete? Akutu, molwa ouwa!

<sup>298</sup> Ku wete oshinima shelifa tashi liendulula? [Eongalo tali ti, “Amen.”—Sd.] U shi wete tashi liendulula? Ashishe moukwamhepo wavo wounongononi, oukwamhepo



wounongononi kwaashi ofikola yavo yOmbibeli ya ti, oo omukalo ve I hala. “Oo omukalo I noku kala, ile I he fi.”

<sup>299</sup> Kalunga okwe va hekela mo, keshe efimbo. Alushe oshe uya sha yooloka. Osha ningwa mefimbo laNoa; osha ningwa mefimbo laMoses; osha ningwa mefimbo laKristus; osha ningwa mefimbo laJohannes; osha ningwa mefimbo lovalongwa; osha ningwa mefimbo laWesley; osha ningwa mefimbo laLuther; osha ningwa mefimbo lOpentekoste; nosho shi noku kala natango. Inashi lundulula omukalo Washo. Alushe ope uya oshinima shelifa. Ovatungululi aveke okupitila muaheyali... omafimbomido ahamano, fiyo etiheyali. Ndele Ehololo 10 ola ti, motundi ei otau lunduluka. Nowa lunduluka.

<sup>300</sup> Paife ohatu pate, mokutya ngaha. Oku wanifa etumo linene, ove shi ninga ngahelipi? Otu shi shii kutya ova fya. Kalunga okwa efa shi file mefimbo mudo lopaunongononi, ashishe shasho, opo—opo Ye a dule (oku ninga shike?) oku matulila Omufuko ina pamboukwaongalo oshiholekwa shOshipatifo Shitiheyali. Ongahelipi oukwaongalo tau tambula Oipatifo Iheyali oyo, ngeenge Oshi li lela omhinge, oludalo leyoka noinima ikwao aishe oyo? Ashishe, oiholekwa iheyali iyadi oi li omhinge kwaashi va longwa, molwaashi ova kufa ofikola ikulu okudja kofikola yavo yOmbibeli.

<sup>301</sup> Ndele Oipatifo Iheyali yaKalunga, eshi Ya matulwa komhunda: Kalunga na, ahawe, na ndi file paife ngaha koshiudifilo oku nge Ka shi fi Oshili. Ndele onde mu xunaekela, omudu neemwedi hamano manga inashi ningwa, eshi Ye a lombwela nge, “Inda koArizona,” nosho tashi ka ningwa ko mombuwa. Ndele ope na ovalumenhu ve li omutumba apa, konguloshi, va li va fikama po ve li po eshi Ovaengeli vaheyali va kuluka. Ndele nokuli oshi-... Oshifo, oshifo sho*Life*, osha toola po oshinyolwa Shasho. Opo shi li mekonakoneno, nakesheshimwe. Paife kave shi shii nokuli kutya Sho oshike.

<sup>302</sup> Ndele kesheshimwe osha tongwa, akutu, nokuli kehanauno laCalifornia, tali uya paife, noinima ikwao aishe ei. Nonhumbi nde va lombwela kutya omafiku angapi tashi kala, nhumbi tashi kala apa ekakamo ledu lakula la ningwa moAlaska, naashi otashi kala ehovelo ledidiliko lefimbo, naashi tashi ka ningwa. Ndele ondjovo nondjovo, eshi Ya ti, Inai dopa nande oshikando shimwe. Ino I mona nale ya dopa. Ndele Itai dopa, molwaashi Oyo Ondjovo yaKalunga. “Ndele Eulu nedu otali xulu po, ashike Yo itai dopa.” Oshi li mondjila.

<sup>303</sup> Kalunga oku noku matula Oipatifo Iheyali oyo, ha moukwaongalo. Alushe onda kala omhinge nao. Ashike, okudja moukwaongalo, Ye ota dulu oku kufa mo Omufuko, ha omufuko wopaukwaongalo. Ye ite shi ningi. Oshi li omhinge nOndjovo Yaye Mwene. Ye okwa matula mo oiholekwa iheyali oyo. Otashi ulike, tashi eta oinima oyo ya kala ya holekwa okudja

kediko lounyuni, pamwe oku hololwa momafiku axuuninwa, kovanamati vaKalunga. Ove Shi eta po paife koshipala shovanhu, opo ve Shi mone, opo, nye paife, kOmufuko ou ehe fi wopaukwaongalo. Akutu, ame!

<sup>304</sup> Ope na omambo oye avalu. Limwe lomuo Embo lOdjona lOmwenyo. Edina loye Omo li li la nuninwa Mo. Itali dulu oku ya, molwaashi ito dulu vali oku li kufa po shi dulife sha, uwete, molwaashi ola nunwa oku kala Mo. Ashike embo loshito lomwenyo, otali dulu oku li kufa mo keshe efimbo. Uwete? Ito lidilulula, ola dja mo, nande ongaho, shaashi oto ka fikama Epangulo. Omufuko ita fikama nokuli Epangulo; ota i mEvakulo. Ngaashi ashike. . .

<sup>305</sup> Ohandi ti ngaha, mokupata. Otaku toko, onghee. . . oshi li konyala etata lomulongo. Nohatu ka pita mo apa petata lomulongo, Omwene nge e shi hala. Elimweneneno lela ashike paife, pwilikina. Oshikando shimwe. . .

<sup>306</sup> Okutya ngaha paife, eshi otashi i moshiwana. MoNew York, paife oshi li ominute omilongombali nanhano dapita momulongonaimwe. Mwinya moFiladelfia naakushe oko, ovayapuki ovaholike ovo ve li omutumba tava pwilikine, paife ngaha, meengeleka apeshe. Mwinya, lwaakwinya koMexico, mwinya moCanada naapeshe, omo. Eemaila omafele avalu, keshepamwe menenedu laAmerica lokOumbanganhu apa, konyala, ovanhu ve li ko, tava pwilikine paife ngaha. Omayovi nomayovi, tava pwilikine.

<sup>307</sup> Naalo Etumwalaka lange kunye, Ongeleka, ava tamu hangana, ehanganano lopamhepo paOndjovo, kutya owa fya ko kovalumenhu ava vakulu. Owa dalwa umupe. Ino kendabala oku mu fudula mo. Okwa fya. Nge ove Omukriste wa dalululwa, okambuto oko ke ku nuninwa, Ondjovo tai uya kOndjovo, kOndjovo, kOndjovo, kOndjovo, noku uya momufika uyadi waKristus, oshi li mondjila, onghee Ye ota ile Omufuko Waye. Paife otwe lilongekidila ashike oshinima shimwe, osho Euyo lOmwene.

<sup>308</sup> Ope na edina loye mEmbo lOmwenyo. Embo lOmwenyo olo Ondjovo yaKalunga, shaashi Ondjovo oyoKalunga, naKalunga oye aeke oshinima osho Omwenyo. Onghee edina loye ola kalelwa po mOmbibeli manga Ombibeli inai ninga Ondjovo. Ndele nge ou li apa oku shi ninga, ita I shilipaleke Ondjovo oyo? [Eongalo tali ti, "Amen."—Sd.] Hano Ongeleka itai lishilipaleke Yovene? Hano Malakia 4, noinima ikwao aishe ei, nawa, tai lishilipaleke nawa Yovene noku ulika Eshi I li? ["Amen."]

<sup>309</sup> Eshi Jesus e uya, Ye okwa ti, "Nge Ihandi longo oilonga ya udanekelwa Nge oku longa, inamu itavela Nge." Ilipipo yomeengudu Ye a waimina? Ye okwa ti, "Aveshe. . . Nye omu na xo yeni, omunawii, ndele oilonga yaye otamu i longo." Uwete? Uwete?

310 Otu li momafiku axuuninwa, Ongeleka. Olo Etumwalaka lange lolupandu kunye.

311 Paife, manga oku pata. Oshikando shimwe onda li mOpaaka yOpashiwana yaGlacier. Otwa uda, efiku alishe, kutya ove ove na—ove na oku loka...omundilo womakuma kwa li tau ka loka oufiku. Onghee ovanhu okwa li ve lipyakidila, efiku alishe, tave lilongekidile oshinima osho, molwaashi okwa li taku ka tililwa omundilo oo, oufiku oo. Ova tula po omawo oikunguluki yomundilo, a fa ekuma lomeva linene. Ashike o... Taa monika a fa outa wodula, konyala, nge we uya, womundilo oo tau loko mekuma eli. Mopaaka amushe, omwalikadi naame, nounona, hatu endauka efiku alishe. Otwa hala oku fyaala po, tu tale eholoko lomundilo olo. Onghee otwe—otwe—otwe shi udanekelwa kutya ohatu u mono, nohatu u hepaulula vali. Ova ti ova kala nalo mefimbo lokwenye nosho tuu. Onda ti, “Iya, ohatu dulu oku u mona?”

312 Nda ti, “Otwe shi udanekelwa konguloshi. Otwe u udanekelwa.” Nda ti, “Okoko ve li tave u lilongekidile paife.”

313 Konima ashishe sha longekidilwa oshiningwanima! Osho tashi ningwa paife. Ashishe osha longekidilwa oshiningwanima, Ongeleka oya shilwa mo molwa Edina Laye, ta kufa Omufuko Waye okudja mokati kounyuni, omaukwaongalo aa nounyuni aushe, nekako noinima younyuni.

314 Kesheumwe; oshiningwanima osha longekidwa. Kesheumwe okwa li a fikama. Ova ti, “Paife kaleni mwa tala, koxulo lela yomhunda kwinya.”

315 Oo omukalo alushe ta I uya. Oo omukalo ta I uya oshikando eshi. Oo omukalo alushe ta I uya. Ha okupitila moukwaongalo! Kalunga ina longifa nale oukwaongalo, nande!

316 Omutungululi okwa tetekela, okwa kufa Ondjovo yOmwene. Ndele hano eshi a fya, ova tunga mo oukwaongalo. Osho Ovapentekoste naaveshe va ninga. Eshi va mona omaudjuu nakesheshimwe, oo ashike omukalo, oo omukalo oshinima she uya. Ondjovo ipe ya weda ko, hano ova tunga mo ongeleka, va ninga oukwaongalo, ve litopola vovene. Osho shi noku kala.

317 Paife, ito dulu oku denga—ito dulu oku denga oushitwe. Oushitwe owa wila monghedi yelifa, efimbo alishe: oshihati, efo, omutwe, nosho tuu, olungu, opo nee oshilya.

318 Paife didilika. Ashishe osha longekidwa. Kesheshimwe osha tomekwa sha longekidwa. Ndele kesheumwe okwa li a fikama. Onda lekalaleka omutwe wange, okwooko kwange kwa dingatela omwalikadi wange. Okwa li twa tala. Nounona va fikama po, atushe twa tala pombada, ngaashi *ngaho*. Ame! Osha li sha, shaashi otwe shi tambula. Otwe shi udanekelwa.

319 Amen! Ondjovo oya udaneka Ngaha. “Otapu ningwa, manga efiku linene lilitifa lOmwene inali uya, tala, Ohandi mu

tumine omuxunganeki Elia. Ye otaka alula omitima dovana kooxe, nomitima do. . .” “Otapa ningwa momafiku axuuninwa, Ohandi ka tilila Omhepo Yange okudja kEulu.” “Yonhemuna nodula yokomusheko otai uya kumwe mefimbo laxuuninwa.” Omaudaneko aeshe aa, mOmishangwa, da yandjwa. Otwa tala pombada. Tala kOmufuko washili moshiwana otundi ei, twa tala pombada. Ongeleka, Ye ote uya, limwe lomomafiku aa. Ngaashi ashike Ye e uya oshikando shotete, Ye ote uya vali. Longekida kesheshimwe. Liyoolola ko mwene kolungu. Kala koshipala shOmona. Twikila wa tala pombada. Kala koshi yeteelelo.

<sup>320</sup> Ombaadilila, otwa uda sha okudja koxulo yoshikulundudu, ewi la kulukila mokambako, tali ti, “Oinima aishe oya longekidwa.”

<sup>321</sup> Hano omulumenhu ou, a fikama polwaamba lange, ta ti, “Omundilo nau loke.” Owe uya, tau tililwa komhunda oko, ekuma lomundilo nomitemo tadi lafa, omesho oku tala.

<sup>322</sup> Mumwatate, natu longekideni oinima aishe, osheshi limwe lomomafiku aa Omundilo otawu ka loka. Ohatu i pombada. Paife natu lilongekidileni efimbo lOmundilo tau loko. Otu li momafiku axuuninwa, atushe otu shi shii, notwe lilongekidila Euyo lOmwenene. Oshinima oku ninga oku liyoolola ko mwene koulunde aushe. Oku liyoolola ko mwene kukesheshimwe sha fa ounyuni. “Ino kala u hole ounyuni ile oinima younyuni.”

<sup>323</sup> “Inapa kala omunhu, nelongoitavelo laye, e ku pukife.” Kala wa yukilila meudaneko laKalunga, Ondjovo yaKalunga. Ndele Ondjovo oyo, nge Oyo Ondjovo yefimbo eli, Kalunga okwe I shilipaleka yo. Nge Ye ine shi ninga, kai fi Ondjovo yefimbo eli.

<sup>324</sup> Ondjovo oyo ya kuluka mEfiku lOpentekoste itai longo mefimbo eli. Ahawe, omufimanekwa. Oya li yOpentekoste. Ei oyOmufuko, okuya kEumbo kwOmufuko. Otu na shimwe sha yooloka. Ovapentekoste ove shi kalela po, vali. Otu li mefimbomudo lOmufuko. Kape na vali o—Ondjovo yaNoa tai longo mefimbo laMoses; kape na vali omhango yaMoses tai longo mefimbo laPaulus apa. Ye okwa kendabala oku va lombwela, “Omwa fya ko kusho, noitamuna kala mu shi na.”

<sup>325</sup> Ongeleka, nye ava handi lombwele, konguloshi, moshiwana, nge—nge owe liyoolola ko mwene koukwaongalo nokekako alishe noinima younyuni ou, noinima aishe oyo ye ku kaleka momalongoitavelo a ningwa komunhu neemhango naikwao yatya ngaho, liyoolola ko mwene: Tala pombada. Lilongekida. Omundilo otawu ka loka, limwe lomomafiku aa. Kalunga ote ke Mu efa e uye, nomesho oku tala. Oto hangika tuu we lilongekida eshi Ye te uya? Oto hangika tuu we lilongekida uye pamwe naYe eshi Ye te uya? Evakulo lomeholeko lOmufuko wopashipwe, “Ota ningwa omu- . . .okudja komuxulipo okuya komuhaxulipo; ta lundululwa, mokafimbo, mepakumo leisho. Fye ava twa fyaala po tu nomwenyo itatu imbi ava va kofa.”

326 Efiku limwe, mEfiku lEtulepo lomaumbafano, okwa li nda fikama moTucson. Okamatyona kange oka hala oku mona odelela. Okwa li handi lilongo, ndele ngi na efimbo oku shi ninga. Ndele ondi na eengodi dihapu dovanaudu naikwao. Onghee okwa ti, “Tate, itava twala nge.” Okwa ti, “Twale nge.”

327 Onda ti, “Eewa.” Mumwatate Simpson, handi lipula e li apa; nokamatyona kaye ka hala oku ya. Onghee onde va shilila motuwa noku ya.

328 Onda fikama mokolonela noku tala. Ndele konima yokafimbo, onda uda, konima moshinano, omuxwemo tau uya, “womp, womp,” eengoma, tadi dengwa. Onda fikama. Onda lipula, “Iya, vakwetu vanini ava, ova leshe lela omambo aeshe aa kombinga yetanga lovakwaita. Ove a hole lela.” Onda didilika, she uya tete osha li otenga ikulu yOita yoI yOunyuni. Ove uya po, vakwetu vashona vaty ngaho. Opa li sha shikula she uya, konima yasho; sha shikula she uya konima yayo osha li otenga yakula ipe yOita Itivali yOunyuni, otenga yakula yoSherman nonyome ya teka kuyo. Hano sha shikula she uya, nosha shikula, nokonima yokafimbo ope uya Onyofi yOshingoldo yOomeme.

329 Ndele hano, konima yefimbo, ope uya oonakulwa vakulu omulongonavavali ava va fyaala po, moshikandjo ashishhe shaArizona, okudja kOita yOtete yOunyuni; oonakulwa vakulu omulongonavavali. Konima yasho, ope uya ekambaba, omukwaita ehe shiivike, nokamushiyakano katoka. Opa fikama omushingi, oshikepa, nomukwaita, omukeeleli a fikama; okatukulifo mekambaba. Kombinga ikwao okwa li meme womukulupe womutwe weenghwakutoka, e li omutumba a patelwa ombadi yoshingoldo, omwalikadi munini omuholike ta lili, omulumenhu waye okwa fya; okamatyona ka pama, omutwe wako wa punguluka. Xe yako okwa dipawa. Ndele hano konima oko okwe uya vahapu navahapu navahapu, hano konima yetanga lovakwaita lipe. Onda fikama ko. Omesho ngahelipi oku tala, ashike oshi nyematifa ngahelipi!

330 Onda lipula, “Akutu Kalunga, limwe lomomafiku aa ohandi ka tala emoniko likwao.”

331 Otave uya mefiku lenyumuko, opo, “Votete tava ningi vaxuuninwa; ava vaxuuninwa tava ningi votete.” Ovaxunganeki vonale otava holoka, tete, notava mono okweenda taku i, taku nyanyeke moilemo. “Ndele fye ava tu nomwenyo twa fyaala po itatu imbi ava va kofa. Osheshi enghuma laKalunga otali ka shikwa, ovafi muKristus otava ka nyumuka tete.” Ohatu i momukweyo naavo tava i mo, halleluya, mefimbomudo alishe laLuther, Wesley, Omethodiste, Opresbyteria, fiyo kefimbomudo laxuuninwa, ava va tambula Ondjovo mefimbomudo lavo.

Kalunga ne ku yambeke. Longekida oinima aishe, nOmundilo otau ka loka.

<sup>332</sup> Natu nyongamekeni omitwe detu okafimbo. Onda kumwa, mengungo eli liwetike konguloshi, fimbo nde mu kwatela apa . . . fiyo etata lomulongo. Ope na umwe apa, ope na engafifi apa, vangapi ve li apa, tava ti, “Mumwatate Branham, onde lifya ohoni, omukalo ndi li. Onda palula shihapu koukwaongalo novalumenhu. Ondi shii kutya nghi li nOndjovo yaKalunga. Ohandi ku indile u ilikanene nge, Mumwatate Branham”? Yelufa eke loye. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Tala ashike, mwinya momahalandjadja, apeshe. Kalunga ne ku yambeke. “Ondi shi shii . . .” Paife ino kala wa fya ohoni. Paife, ino kala.

<sup>333</sup> Ndele kwinya, moshiwana, okudja koNew York fiyo okoCalifornia, okudja koCanada fiyo okoMexico: ovanhu nye mwa ongala meengeleka odo (omo oungudu vadiinini va itavela Etumwalaka eli nomitima davo adishe; ova dja mo, va dja momahepeko manene, va dja momaukwaongalo oo; vo ombuto yOmwenyoye) ou udite eulumo, konguloshi, ngaashi okanhwa, oko ka uda Sha sha yooloka kwaashi ka uda, ashike, natango, momutima woye ou shi shii kutya Oshili? Ove, omo, ope na omufitaongalo a fikama lwaapo. Ou na eke loye pombada. Ohandi ke ku ilikanena.

<sup>334</sup> Oinima ei inai ningilwa mokolonela, kaume. Dimbuluka, “Oshivelo osha finana nondjila oinini, ndele ovashona tave i mono.” Ino ya nongudu oyo tai linyenge kwinya, kaume, Efimbomudo lOngeleka yaLaodikea olo. Otali dulu okunukauka, okututula komusika, la lomoka. Inaku tiwa oikangwa yomeva ya talala, paife, okwa tiwa la lomoka, Opentekoste oyo, ndele kai shi shii kutya yo omukwanaluhepo, epongo, omupofi. Omupofi koshike? Ondjovo, kehololo lOndjovo; molwaashi ina I uya komahangano avo, itave I tambula.

<sup>335</sup> Ndele nye ovalongi mu li moTucson, konguloshi, inandi shi mu pakwila oshinakuwanifwa. O Kalunga. Oko nda li omido nhatu. Onde mu lombwela kutya inandi tameka ongeleka. Inandi shi ninga. Mumwatate Peary Green okwe i tameka. Oko nda li omido nhatu, nokape na oshikando shimwe mwa shiva nge koshiudifilo sheni. Onda kala moTucson hanga omido nhatu. Kalunga ota kufa nge mo mombuwa limwe lomomafiku aa. Etumwalaka eli oli noku kala nomwenyo. Onda kendabala eshi handi dulu ndi fike kunye. Ondi—ondi shii etomhelo we shi ningila. Owa uda? Etomhelo alike we shi ningila, oukwaongalo woye otau ku fange mo. Ndele ou weteko, vahapu vomunye onde mu lombwela, kwinya kOkandina kaFurr, nomu shi shii kutya oshili. Ohoni kunye.

<sup>336</sup> Dja mo musho. Dja mo omo, mumwatate. Nge mwoove omu na Omwenyo, oto kala wa fa okanhwa oko nda popya, oto udu Ondjovo yaKalunga. Dimbuluka, oto ke I uda oshikando shaxuuninwa, limwe lomomafiku aa. Ohatu pate lela paife. Ito uya, konguloshi?

<sup>337</sup> Kalunga omuholike, otu li omutumba neodimano paife, efimbo lolupandu li li shili, Omwene. Onda pandula, Omwene, oku kala mefimbo eli. Eli efimbo linenenene. Omuyapostoli Paulus okwa halele oku mona efimbo eli. Ovalumenhu vanene vonale ova halele oku li mona. Ovaxunganeki ova halele oku li mona. Ova teelega efimbo eli. Abraham okwa teelega efimbo eli, osheshi okwa konga Oshilando eshi Omutungu nOmushiti a li Kalunga; oshi li kombada yetu, konguloshi. Johannes okwa mona Omhepo yaKalunga tai kuluka kEulu, okwa hepaulula, oku shi shii kutya okwa li Omona waKalunga. Ndele, lipula paife, Ye ota hoolola Omufuko Waye.

<sup>338</sup> Kalunga omuholike, medu keshepamwe, popya nomitima davo. Oove Auke to dulu oku lundulula omitima davo. Nge ka ya li Ombuto ya tulwa mo pehovelu, itave I mono, Omwene. Ove li ashike. . . “Omupofi ota kwata keti omupofi. Otava wile moshilambo,” ngaashi kesheshimwe, molwaashi Ondjovo Yoye oya ti otava wile.

<sup>339</sup> Paife, Tate, oku kala kutya otu wete moshilongo, mounyuni aushe, moAfrica, omangafifi, omangafifi moSouth Africa amushe, Mozambique, moshilongo ashishe, oungalele tava twala outeipa ava. Nonghee okateipa aka ota ka i komilongombali donhumba dilili, oiwana ya yooloka. Otava hovele oku I mona noku lishila mo, omafele nomafele omuvo. Itaka kufa vahapu, Omwene. Hano ngeenge oshilyo shaxuuninwa sha tambulwa mOlutu, Kristus ote uya.

<sup>340</sup> Omwene Kalunga, ohandi indile Omufuko, konguloshi, ava ndi udite va shilwa mo va teelega, nave liyoolole ko kukesheshimwe mounyuni. Ove noku kala mOukalipo woupyu wOmona wOuyelege wOmona waKalunga, tave likosho mOndjovo Yaye, mohole Yaye. Shi wanifa, Kalunga omuholike.

<sup>341</sup> Ovanhu ava ve li apa, ve wetike, va yelufa eke lavo, konguloshi, omangafifi omuvo metwaliongalo eli linene, ohandi ilikana, Kalunga, opo Omwenyo mupe u uye muvo; ohandi shi ilikana, opo moshiwana nomounyuni aushe, apa okateipa taka danwa, opo va tambule yo Etumwalaka lolupandu eli va shiive, pamakumbiko naikwao ya umbwa, eshi ve noku ninga. Ohandi shi ilikana, Tate. Shi wanifa. Va yambeka. OvOye.

<sup>342</sup> Ondi shii kutya ondjikilile paife, Tate, hatu indile ovanhu koaltari. Ndele ohandi ilikana, Kalunga omuholike, opo metumo keshe, keshepamwe apeshe, nomounyuni, opo ve uye koaltari: valaula, vatoka, vashunga, vadjibi, keshe apa ve li; oshipuna, ohepele, vayooloka, ovaeheli, keshe eshi ve li.

<sup>343</sup> Omaukwaongalo, ava tave litade noku lihole, Akutu Kalunga, “Hamunghele, omukwanaluhepo, epongo, omupofi, ndele ku shi shii.” Owa ti osho tashi kala, nosho shi li.

<sup>344</sup> Onghee ohandi ilikana, Tate, opo U ifane Ombuto keshe, konguloshi. Naapeshe mounyuni opo I wile, na I kwate okanhwa

oko ke shii Ewi lOmwene wako. Shi wanifa, Omwene. Onde va yandja kwOove, mEdina laJesus. Amen.

<sup>345</sup> Paife nomitwe deni da nyongamekwa, apa mengungo liwetike. Umwe u li apa, ino xupifwa natango, ino yandja nale omutima woye kuKalunga, ito lipula wa wana oku pandula eshi Jesus e ku ningila? Oku lipula, kutya ove omulunde, kutya ove omunailongo kuKalunga, ndele tuu Shimwe komutima woye, otashi konghola. [Mumwatate Branham ta konghola koshiudifilo—Sd.] Oto shi shiiva ngahelipi kakele u li umwe womounhwa ovo! Ove omukwanaluhepo, noto kala omukwanaluhepo, fiyo we liyandja kuYo. Omolwashike ito liningile limwe lolupandu linenenene ino mona nale, eshi wa tambula Jesus Kristus onga Omuxupifi woye.

<sup>346</sup> Iho uya apa u fikame koaltari? Ohandi ilikana naave nge owe uya, omulunde keshe, omulumenhu ile omukainhu, omumati ile omukadona, oshilyo shongeleka ile ha oshilyo shongeleka. Oshilyo shongeleka itashi ku ningi Omukriste paife. Oaltari oya yeuluka. Ito uya, omulunde keshe wa hala oku uya, u tambule Omwene Jesus Kristus. Wa hala shi li oku efa . . .

<sup>347</sup> Amwe omunye omaukwaongalo a hala oku efa oku palulwa noikulya yeexuxwa, yokutya, “Ove owa *ngaha* noshi li nawa,” owa hala shili oku shiiva eshi eshasho lOmhepo Iyapuki li li? Ila, u tale.

<sup>348</sup> Oaltari oya yeuluka. Otwe lilongekida. Ila ashike, dja—dja moshipundi shoye. Ila ashike u twe eengolo apa koaltari, mumwatate ou e uya ashike.

<sup>349</sup> “Olupandu, Akutu Kalunga, onde Ku pandula unene. Kutya, onghalamwenyo yange aishe, ondi shi shii kutya ope na sha, Omwene. Inandi wanenwa natango. Onda kendabala. Ohandi—ohandi lipula, ‘Omudo tau ya, ohandi shi ningi. Oshivike tashi ya, ohandi shi ningi, oshikando tashi ya ohandi udu eifano koaltari. Ohandi udu, fikulimwe.’ Ohandi shi kaleke, noku shi kaleka. Ashike, Omwene, ondi shi shii kutya ope na sha sha puka mwaame. Alushe onda itavela kutya opa kala sha sha yooloka. Ndele paife, Omwene, konguloshi, onda pandula kelongekido olo la ningwa kOmona waKalunga, kutya omatimba ange, okuhaitavela lela kwange, otaku koshwa po pwaame. Onde uya, konguloshi, noku twa eengolo ndi tambule olupandu linene leyambeko olo Jesus Kristus a ningila nge eshi Ye a fila nge kuKalvali.”

<sup>350</sup> Iho uya? Paife ope na ovanhu va twa eengolo koaltari apa. Omolwashike ito yambuka u uye? Owa hala oku shi ninga. Owe shi kendabala.

<sup>351</sup> Lipula ashike Mumwatate Lyle Palmer, wetu muwa, mumwatate muwa. Okwa li omutumba moluumbo, ongaashi ndi udite ko, a tala okakadona kaye taka dana okikisa, ile sha, nokwa fenunguta koshipundi nokwa fya manga ine linyenga.



Ku shii kutya efimbo peni to ka dja ko oku. Ku shii ashike kutya efimbo peni to i. Otashi dulu oku kala manga, konguloshi, onghee omolwashike ito uya u shi mane paife?

<sup>352</sup> Ileni, ovanhu. Kamu udite Sha tashi mu shili? Ondi—ondi shii kutya ope na vahapu vomunye apa mu noku kala apa koaltari, ndele hanga ashike vahamano ava ile ovanhu vaheyali apa havo ve li omutumba apa. Paife, nge owa itavela nge nowa tala nge apa komesho, oinima tai ningwa, owa itavela nge paife. Efiku limwe ewi lange otali ka mwenekwa. Ito ke liuda vali. Oto ka hala kutya ngeno owe uyile.

<sup>353</sup> Oto ti, “Ashike, Mumwatate Branham, onda kala oshilyo shongeleka.” Itashi ningi eyooloko laashi wa kala. Osho yo—osho yo Nikodemus okwa kala oshilyo shongeleka. Osho yo Johannes, Petrus, Jakob, Paulus, naaveshe vomuvo ova kala oilyo yongeleka.

<sup>354</sup> Paulus okwa li oshilyo shongeleka fiyo shimwe sha ningwa oufiku umwe, ile efiku limwe sha li, nokwe uya. Okwa lundululwa koshilyo shongeleka hano, oku ninga omonamati waKalunga. Iho uya? Akutu, okwa li a deulwa. Okwa li omunandunge. Oku shii shii kutya okwa li a deulwa, imwe yomeefikola dinenenene da deulwa da li ko, Gamaliel, umwe womovalongi vawa lela a li moshilongo. Ashike oku shii shii kutya okwa pumbwa sha.

<sup>355</sup> Iho uya? Ohandi ku indile vali lumwe. Omo... Apa ile moshiwana, ohandi ku indile, keshe apa u li, kutya nee omoshiongalele shilipi u li, potundi yolupandu ei. Dimbuluka, ohandi kwatelwa apa; ha paapa apeke, ashike omEulu.

<sup>356</sup> Ou weteko, osha yelifwa paunongononi kutya keshe elinyengo wa ninga ola kwatelwa. Ove shi koleka. Dimbuluka, otiivi oye shi koleka. Otiivi ihai—ihai eta po efano. Ove efano. Ohai li lundulula ashike, eshi to ningi, momhitilo. Opo u li, nande ongaho. Uwete? Eshi to linyengifa omunwe woye, elinyengo olo otali i mounyuni. Efimbo keshe to djala oshikutu, oku monika kwoye otaku i mounyuni. Oshi li mekwatelo. Ediladilo keshe tali i momadiladilo oye oli li mekwatelo. Ndele fiku limwe ekwatelo otali xulifwa oku danwa, otali ka tulwa moalbuma.

<sup>357</sup> Ndele hano kE pangulo otau ka alulwa. Wa fikama po neexwiki da ngubulwa, to liti Omukriste. Wa fikama po momadiladilo oye e li omhinge nOndjovo, noshi li lela momadiladilo oye. Ito dulu oku shi holeka. Dimbuluka, otiivi, ounongononi ou shii kutya oshili. Owa fikama paife ngaha, u shii kutya oko to ka kala, dimbuluka, eshi la kwatelwa, mEfiku lE pangulo, ediladilo olo lelifa u na otali ka alukila natango momadiladilo oye. Otali kala lela mekwatelo. Ounyuni aushe otau ke limona tali danwa. Omolwashike hano ounyuni... Tau ku tale, mEfiku lE pangulo, Ovaengeli aveshve ve li po.

358 “Nge owa fya Nge ohoni apa, eshi efano loye tali ningwa paife, kEfikulu lEpangulo Ohandi ke ku fya ohoni. Osheshi, Onda vaeka Ondjovo Yange, nde I ku tumina. Ino I itavela. Owe liholeka konima yasha.”

359 “Akutu,” oto ti, “Ondimuwa sha wana. Onda ninga *ngaha*. Onda tutula mOmhepo. Onda popya momalaka.” Ovapaani osho va ninga. “Onda ingida.” Ovapaani osho va ninga. Oto pilamene ngahelipi Ondjovo?

Omolwashike hano?

Omolwashike hano ito uyile kuYe paife?

Omolwashike hano? Omolwashike hano?

Omolwashike hano ito uyile kuYe paife?

Omolwashike wa teelela, mumwatate omuholike?

Akutu, omolwashike wa kala ko olule?

Jesus okwa teelela e ku xupife

Onhele mEumbo Laye layapulwa.

E ku tule umwe womoilyo yOlutu Laye!

Omolwashike . . . ?

Akutu, okanhwa, ila paife.

Akutu, omolwashike hano ito uyile?

360 Omwene, onda pandula. Onda pandula unene. Olupandu kwOove, Omwene; ha molwa oikulya yopaushitwe, natango tuu. Ashike, Omwene, exulilo lefimbo oleli. Onda pandula Oikulya yopamhepo ei, Omwene, Oikulya yopamhepo yOipatifo Iheyali ya udanekwa oku matulwa.

Oto ti, “Otashi kala oshinima sha yooloka.” Ahawe, ahawe.

361 Ito dulu oku weda mo ondjovo imwe. Noku kufa . . . Omo i Li nale, ya holekwa. Oya patwa. Vangapi ve shi udite ko? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Uwete?

Oto ti, “Iya, oshiholekwa osho otashi uya.” Akutu, ahawe.

362 Osha Shangwa nale. Ito dulu oku weda mo ondjovo imwe kuWo, ile oku kufa mo imwe muWo. Uwete? Omo shi Li nale. Oshi na ashike oku hololwa mefimbo laxuuninwa.

363 Iho uya? Ila paife, kaume. Nge ku udite ko, ila. Twa eengolo, popya naYe kombinga yaSho. Nge itandi dulu oku Shi ku yelifila, Ye ota dulu, osheshi Ye o—Omuhololi womalimbililo aeshe.

. . . kolukalwapangelu Laye layapulwa.

Akutu, omolwashike . . . ? (Iho uya?)

Omolwashike hano?

Omolwashike hano ito uyile kuYe paife?

364 Dimbuluka, ope na ekwatelo tali ningwa, ha okateipa aka akeke, ashike ekwatelo laKalunga linene. Keshe umwe womunye, elinyengo keshe, ngeenge to nyongameke omutwe

woye, to nyongameke omutima woye, ediladilo lashike hali i momadiladilo oye, dimbuluka, ola kwatelwa paife ngaha mOukwaalushe, nekwatelo otali ka danwa mEfiku lEpangulo. Etokolo loye oli li peni? Akutu, oto ka hala ngahelipi lilundululwe, mEfiku olo.

<sup>365</sup> Ohandi ka teelega ashike, shaashi ope na vahapu, vahapu, koaltari paife. Uwete? Pamwe umwe womuvo, nge onde i kaleke po olule, otapa dulu oku kala mukwao umwe, tapa dulu oku kala lwomoNew York, otashi dulu oku kala lwomoFiladelfia, moCalifornia, Arizona. Lwaamo, otamu dulu oku kala mukwao umwe te uya. Omufitaongalo, keshe apa u li, inamu yandja eifano koaltari paife.

<sup>366</sup> Ohatu dulu oku ha mona Olupandu likwao. Otali dulu oku kala laxuuninwa, nomakwatelo otaa ka mwenekwa, konguloshi, oshikando shaxuuninwa. Okateipa ota ka twikile, limwe lomomafiku aa. Ekwatelo otali tetwa ko notali ka kala moaluma yaKalunga. Hano otali ka shikululwa, eshi ediladilo loye li li paife. Ino tya kutya ku shii eyooloko. Ou li shii. “Ashike kape na ou te uya kwaAme, okuninga Tate Wange e mu shila. Naaveshe ava Tate a pa Nge, otave uya.”

. . . uyile kuYe . . . ?

<sup>367</sup> Mumwatate, onda itavela, ngeno onda li omutumba lwaapo, nondi na ediladilo longaho, ohandi li kufa shili ngaashi handi dulu. Hmm.

Akutu, omolwashike hano? Omolwashike . . . ?

<sup>368</sup> Owa mana? Ou shi shii kutya ito nyikifa Omhepo Yaye oufiye paife? Natu kalekeni omitwe detu da nyongamekwa hano. Ou shi shii kutya ino nyikifa Omhepo Yaye oufiye? Ou shi shii kutya owa ninga naana eshi Ye e ku lombwela u ninge? Owa yelega paife? Dimbuluka, oto—oto dulu uha kale nomhito ikwao. Ekwatelo otali dulu oku pwa, konguloshi. Otashi dulu oku kala ashishe. Otaka dulu oku kala okateipa kaxuuninwa kunye. Ou shi shii kutya owe lilongekida paife? Nge osho, ohandi shi efele momake oye, mEdina lOmwene Jesus.

<sup>369</sup> Paife fimbo ongudulwiimbo tai imbi pedu, ohandi ka ilikanena ava ve li apa. Ondi li Omukriste lela elili. Onda itavela kutya Kalunga oku noku xupifa. Onda itavela Kalunga okwa kuna Ondjovo. “Ame Omwene,” Ombibeli tai ti, Jesaja, “Ame Omwene nde I kuna. Ohandi I tekele, omutenya noufiku, ope umwe ehe I nakule mo meke Lange.” Manga inandi indila umwe e uye koaltari novanhu ava, onda hala oku va ilikanena, amemwene.

Natu nyongamekeni omitwe detu paife.

<sup>370</sup> Jesus omuholike, onda endulula ashike Ondjovo Yoye, oyo omuxunganeki Woye a tonga, nondi shi shii kutya eendjovo dovaxunganeki odoshili. Ndele Owa ti, “Ame Omwene nde

I kuna.” Omolwashike, lelalela, Owe I tula mEmbo lOdjona lOmwenyo, manga ediko lounyuni. “Ame Omwene nde I kuna, nOhandi I tekele, omutenya noufiku, opo umwe ehe I nakule mo meke Lange.” Ava, tashi dulika, Omwene, ova uda eifano koaltari. Ashike natango Oto I tekele, Omwene.

<sup>371</sup> Ovo ngaha, konguloshi. Nava manguluke ashike, konguloshi, Tate, koinima aishe younyuni, omatimba aeshe nomaupyakadi e li momitima davo, nounandunge ashike, efimaneko, momitima davo, va mangulukile Ondjovo Yoye, paife ngaha, nokutya, “Omwene Jesus, mwinya momutima wange, alushe onda itavela kutya omwa li sha shange, osho inandi tambula natango. Nande onda kendabala, ngaashi euliko la ningwa konguloshi, oku shikula oxuxwa, ashike omwa li sha shikumwifwi kwaame. Itashi udika nawa. Hano, konguloshi, ondi udite handi uya popepi momaoko Ondjovo i nomwenyo. Onde uya apa nefimaneko, momadiladilo ange e li ponhele. Onda lotela apa koaltari ei. Onda hala exupifo, Omwene, neenghono. Onda fya ondjala unene! Onde Ku hala, Omwene, u papatele nge momaoko Oye, konguloshi. Ha melinyengo lasha, ashike omOmhepo yohole, tule nge momaoko Oye, Kalunga omuholike.”

<sup>372</sup> “Ame omona Woye. Ondi udite kutya aame okanhwa oko kwa li tava popi. Hakele nge, Omwene. Ohandi nuka. Onda yambuka ko koshipundi shange, noku twa eengolo apa. Hakele nge, Omwene. Ohandi nuka. Ete nge momavava Oye, Omwene, kokule noinima ei younyuni. Nandi tukile kokule nekalo lounyuni ou, komukalo wange mwii, konghulunghedi yange aishe yopaukwaongalo. Nandi uye kwOove akuke, Kalunga omuholike, opo Omhepo Iyapuki Yoye i tilile mwaame ediminepo lomalimbililo ange aeshe. Nandi kale, konguloshi, ndi ninge omona Woye, ombelela, nda dalwa, omushitwa mupe, konguloshi. Hakele nge. Twale nge kokule, pondje yokukokola kwoxuxwa. Twale nge kokule, koshihadi shOnhwa, oko handi dulu oku tekulwa kOndjovo yaKalunga, nafiyo handi dulu oku tuka.”

<sup>373</sup> Shi wanifa, Kalunga omuholike. Va twala. OvOye. Eli eilikano lange nelitulemo, handi ilikanene ovanhu tava fi. Shi wanifa, Tate. Ohandi yandje eilikano eli ponhele yavo. Molwa efimano laKalunga, onde shi indila.

Paife nomitwe detu da nyongamekwa.

<sup>374</sup> Onda kumwa, koaltari paife, onye mwa twa eengolo apa. Vahapu vomunye omwe litya Ovakriste, ashike omu udite kutya ope na sha alushe, lwaapo, kutya kamu shi na. Pamwe omwa ninga oilonga aishe yopaukwamhepo. Pamwe omwa ingida. Pamwe omwa longa oinima aishe. Pamwe omwa tutula mOmhepo. Pamwe omwa popya momalaka. Ndele kape na ou te shi popile omhinge. Oshili. Ashishe oshiwa. Ashike, ou wete, odo

*eeshalinghenda* dOmhepo, dihe na Omhepo. Nge Omhepo opo ya li, eliudo olo itali kala eliudo tali tokolwa ngaho.

<sup>375</sup> Omu li shili, mwe litulamo, apa koaltari, mwe shi itavela paife ngaha, fimbo mu li apa, kutya oshilonga ashike shoku limangulula, ha elinyengo paife, ashike omoshili, eitavelo inali haelwa, kutya Kalunga ote mu tambula noku mu tekula nOndjovo Yaye nafiyo mwa ninga eenhwa, nyevene, noku tuka? Nge omwa itavela, nomwa hala Kalunga e shi ninge, yelufa eke loye, nye ava mu li koaltari oku. Kalunga ne mu yambeke. Keshe umwe e na omake aye pombada.

<sup>376</sup> Paife, nelimweneneno lela, ohandi ka indila ovalumenhu veliyandja novakainhu ava ve shii shili Kalunga.

<sup>377</sup> Vahapu vomuvo, oshikumwifwi unene, osha fa shi li ngaho, omaifano koaltari nda ninga konyala aveshe ovalumenhu. Ou weteko, monghedi yoshito, ovakainhu. Ashike aveshe ovalumenhu apa. Ohandi lipula ope na omukainhu umwe koaltari, konguloshi, pamwe vavali. Alushe ovakainhu. Ashike, shimwe ile shikwao, ondi wete sha fa ovakainhu tave lipula nda popya omhinge navo. Inandi shi ninga, mumwameme. Vatatu, nda itavela, umwe okwa ti ove weteko. Nghi wete koxulo yoaltari apa. Eewa.

<sup>378</sup> Vamwe vomunye Ovakriste mwe liyandja mwe uya apa mu fikame naame meilikano omunute ashike. Koaltari, keshe apa u li, komesho, umwe ou u shii shili Kalunga, u shii nhumbi to fikama apa ominute dishona u ilikane navo, opo tu lekele engungo. Kesheumwe ngungumana lela paife. Ino ya. Ila ashike apa u fikame.

<sup>379</sup> Ovanhu vamwe vomunye ava mwa itavela lela kutya Ei Oshili, kutya otwe uya mefimbomudo likwao, otwe uya mEfimbomudo lEvakulo, omu shi shii kutya ongeleka itai i mo monghalo yayo, noitai xwepopala. Oi noku naipala. Vangapi ve shi shii? To ti, "Amen." [Eongalo tali ti, "Amen."—Sd.] Oi noku kala ya naipala. Ndele itai dulu oku ya yatya ngaha. Uwete? Oshi noku kala Sha, nOta shi linyenge paife ngaha, kaume. Oshi li—oshi li—oshi li, elinyengo lOmufuko opo li li. Osho Oshili. Osho OMWENE OSHO TA TI.

<sup>380</sup> Linyengeni paife, Ovakriste mwe liyandja mwa hala e—ekwatelo leni li shi mone, ava mwe uya mwe litula mo, ava mwa hala oku uya noku ninga eilikano navo, onga ovamwaxo novamwanyoko, ileni koaltari. Fikama apa okafimbo, molwa eilikano. Umwe elili a hala oku uya? Fikama apa. Twa ashike eengolo puvo. Enda ashike, apa ovalumenhu povalumenhu ovo; nye ovakainhu. Nawa, nelininipiko va indilila eilikano.

Kalunga omuholike, kwafa . . . ? . . .

<sup>381</sup> "Ohandi yandje aische. Ohandi yandje oukwaongalo wange. Ohandi yandje ehombolo lange lotete. Ohandi yandje

omulumenhu wange wotete. Ohandi yandje kesheshimwe, Omwene.”

. . .-ndje aische.

Aishe kwOove, Omuxupifi wange a yambekwa,  
Ohandi yandje aische.

Ohandi yandje aische,  
Ohandi ya- . . .

<sup>382</sup> Yandja omadiladilo oye mwene? Iho yandje omadiladilo oye mwene, kOndjovo yaKalunga?

Aishe kwOove, Omuxupifi wange a yambekwa,  
Ohandi yandje aische.

Ohandi yandje aische,  
Ohandi yandje aische.

Aishe kwOove, Omuxupifi wange a yambekwa,  
Ohandi yandje . . .

<sup>383</sup> Amushe mwa itavela paife, mengungo, fikameni. Natu li imbeni, pamwe, paife.

Ohandi ya- . . .

Amushe omwa yandja, omwe lilongekida oku li imba paife?

Ohandi . . .

. . .kwOove, Omuxupifi wange a yambekwa,  
Ohandi ya- . . .

<sup>384</sup> Paife, nye ava mu li koaltari, nge omwe liyandja shili, yelufa eke loye kuYe, u imbe, “Ohandi yandje aische. Ohandi yandje oukwaongalo. Ohandi yandje oukwaongalo. Ohandi yandje ongeleka. Ohandi liyandje. Ohandi yandje omadiladilo ange. Aishe kwOove, Omuxupifi wange a yambekwa, ohandi yandje aische.”

. . .kwOove, wange . . .

Ohandi yandje aische,  
Ohandi yandje aische.

Aishe kwOove, Omuxupifi wange a yambekwa,  
Ohandi yandje aische.

Owe shi tya lela?

Ohandi yandje aische,

[Okanchele ke he na sha mokateipa—Sd.]

<sup>385</sup> Ava mu li apa koaltari paife. Ava mu li koaltari, tamu ilikanenwa. Ongeleka oye mu ilikanena. Owa ilikana, ovemwene. Paife ope na ashike omukalo umwe to dulu oku xupifwa, oo, “Meitavelo owa xupifwa, nopafilonghenda olo.” Efilonghenda laKalunga ola popya naave, le ku eta koaltari. Oto kongo omayambeko aKalunga. Oto kongo Ondjovo Yaye. Oto kongo Omhepo Iyapuki. Oto kongo onghenda yaKalunga. Ndele nge ou li, noto dulu, shili, nomutima woye aushe, shi yandja, paife, ino

konga elinyengo lasha, konga Oshili, Oshili okudja komutima woye, paitavelo. “Omwene, onda hala oku ninga kesheshimwe osho Ondjovo Yoye ya lombwela nge ndi ninge. Onde liyandja, naashishe shi li mwaame.”

<sup>386</sup> Nge owe shi itavela nomutima woye aushe, onda hala u yeluke keemhadi doye, u pungulukile kongeleka ei, engungo, noku yelufa omake oye, ndele hatu li imbi pamwe navo, “Ohandi yandje kesheshimwe shi li mwaame, Kalunga. Ngaashi ndi shi shii nawa, kesheshimwe ndi li, ohandi yandje.”

<sup>387</sup> Londeni komesho oku, nye ava mu li koaltari. Londeni apa ngaha komesho, vamwatate, apa ngaha, amushe, novamwatate novamwameme.

Tala oku, ongeleka.

<sup>388</sup> [Muwameme ta ti, “Mumwatate Branham, ame ondongeleka, ashike xuuninwa nghi—nghi mo vali.”—Sd.] Yandja? [“Omwene oku shii apa nda hala oku wilikilwa kuYe. Onda hala...?... kongeleka. Nonda hala Omhepo Iyapuki, ndi yadifwe nOmhepo. Ndele ohandi fi diva, nge osho tashi pula.”] Ehen. Oshi li mondjila. Owa yandja keshe kamwe kuYe nokOndjovo Yaye?

<sup>389</sup> Mumwameme e li apa, a dja moukwaongalo. Okwa ti, “Ame ondoukwaongalo.” Katu noku u ifana. Ye omunailonga wamo. Ashike okwa ti, “Mumwatate Branham, onda hala oku uya kOshili. Onda hala sha shomoule shi dule po.” Uwete?

<sup>390</sup> Nandi endulule Ondjovo Yaye. “Ovanelao ova va va fya ondjala nenota louyuki, osheshi ovo tava ka kutifwa.”

<sup>391</sup> Paife, ava mu li apa komesho, ava mwe uya, nge omwe lilongekida oku yandja kesheshimwe mu li, kesheshimwe, mu dulike kOndjovo yaKalunga... Kape na ou e mu lombwela, oshivike eshi, eshi mu noku ninga. Paife, nge omwe lilongekida oku liyandja paife kuYe, yelufeni ashike omake eni, ngaashi ngaha, kengungo. Paife, ava mu li apa komesho, natu li imbeni pamwe paife, *Ohandi Yandje Aishe*. Kesheumwe, pamwe. Eewa.

Ohandi yandje aishe,

Paife, we shitya shili!...?...efiku limwe ye, nonda pandula ngahelipi. E mu liyandjifa...?...

...Omuxupifi,

<sup>392</sup> Owe shi tya shili? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] To ti, “Amen,” lumwe vali. [“Amen.”] To ti, “Omwene,” [“Omwene.”] “konakone nge.” [“konakone nge.”] “Yeleke nge.” [“Yeleke nge.”] “Ndele pe nge omhito.” [“Ndele pe nge omhito.”] “Osho ashike handi dulu oku ninga, konguloshi,” [“Osho ashike handi dulu oku ninga, konguloshi,”] “oku liyandja kwOove.” [“oku liyandja kwOove.”] “Ou shii ondjala yomutima wange.” [“Ou shii ondjala yomutima wange.”] “Ou shii ehalo lange.” [“Ou shii ehalo lange.”] “Eudaneko loye oku yadifa ehalo olo.” [“Eudaneko loye oku yadifa ehalo olo.”] “Paife onde shi

tambula.” [“Paife onde shi tambula.”] “Nonde liyandja kwOove.”  
[“Nonde liyandja kwOove.”] Atushe pamwe:

Ohandi yandje aische,

Ohandi yandje aische.

Aische kwOove, Omuxupifi wange a yambekwa,

Ohandi yandje aische.





*OKUHANGANA KUHEWETIKE KWOMUFUKO WAKRISTUS* OSH65-1125  
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