

# EENGHONO DĒSHITULUKO



[Mumwatate Branham neongalo tave lididima *Itavela Ashike*—Sd.]

<sup>2</sup> Otashi kala shidjuu kukeshe umwe e li tonge mwene me—mefimbo latya ngaha, a popye nhumbi nda pandula omhito ei yoku kala apa ongula ei, no—nomokati keni, oku longa Ondjovo yaKalunga, oyo ndi shii kutya omwa ikilila. Ndele—ndele onda hala oku pandula Mumwatate Leo naMumwatate Gene, novanhu nye amushe, molwa omhito ei iwa.

<sup>3</sup> Ndele ngaashi kwa li handi pwilikine e—eimbito lotete, fiyo laxuuninwa, ope na sha kombinga yokwiimba oko, elinyongameno olo ito li mono vali. Naalushe oshi li omhito yange iwa ngeenge handi uya apa, hanga lumwe momudo, ile luvali, oku liyadifa nouwa womaimbito oo.

<sup>4</sup> Ndele onde lipula ongula ei, eshi Mumwatate Leo a shivifa eimbito la *Ova Dja kOushilo NokOuninginino*, nokombinga yomwalikadi wange te li imbi eshi nda ya ko...nde mu fiya po na—naBilly naRebekah, ndi tameke epapuduko eli liwa, lili komesho yalo, shapo, ngaashi tali kombolola oiwana. Nokwa li handi lipula, ngaashi nda tala ava vawa ngaha, onduba yovakainhu tai monika iyela. Ohandi dimbuluka Meda hano okwa li umwe womuvo, okwa li okakadona komutwe mulaula. Ndele paife okwa fa nge, ohatu kulupa neenghwakutoka, nefimbo letu otali pupo. Ndele natango nElineekelo eli lipe, kutya ohatu ka ongala pamwe vali muYe, opo pehe na vali efimbo, oukulupe, kape na sha oku tu imba ile oku tu piyaaneka.

<sup>5</sup> Nghi wete ndi shii onhele nda mona monghalamwenyo yange, unene tuu novanhu ava vahapu, opo pa li Ovakriste vawa nohole ei. Inamu efa i fye mo mokati keni. Shi dimbulukweni.

<sup>6</sup> Onda kala ndi na kanini...epopyo mokati kovanhu. Edina lomwalikadi wange ola li Hope; omwalikadi wange wotete, ina yaBilly. Ova kala va...Otwā li vatatu vomufye hano, osha li Hope, naamemwene, naBilly. Ohave tu ifana, “Elineekelo, eitavelo, neyakulo.” Ndele osha fa oku kala neitavelo likumwifī, ngaashi, momafiku enya, oku itavela kutya Ondjovo ei oyoshili; ndele, naashi Kalunga a udaneka, Ye ote shi ningi.

<sup>7</sup> Ndele, ashike, ou wete, “Shinenenene shaai eyakulo, ohole.” Ngaashi Mumwatate Leo a tonga ongula ei. “Ohole! Apa pe na omalaka, otaa xulu. Apa pe na okuxunganeka, otaku dopa. Ashike ngeenge eyakulo, olo li li ohole, otali kala po alushe.” Uwete?

Odjona iholike tai fi, Ondjovo Yoye yondilo  
Itai kanifa Eenghono Dayo,  
Fiyo Ongeleka yaKalunga aishe ya koshoka  
Ya xupifwa iha nyone vali.

Okudja paitavelo onda mona ekunguluko  
Oipute yoye tai shisha tai yandje,  
Ohole yekulilo oya kala eimbilo lange,  
Nafiyo ohandi fi.

<sup>8</sup> Ohandi lipula kape na sha shinene shi dule ohole. Ndele ohole, nge itatu dulu oku i ndjadjukununa . . . Paife, ohatu dulu oku tya otu na ohole, osho ashike hatu ti. Ashike ngeenge hatu ndjadjukununa lela eshi twa ti kutya otu ina, hano ohatu i ulike mufyevene.

<sup>9</sup> Paife katu fi ovanhu va wana. Ohatu ningi omapuko etu. Ohatu ningi oinima oyo ya puka. Ashike, ou wete, ohole oya finda ashishe osho. Otwa hala, ngeenge tu wete omapuko etu, tu aluke noku paafana ombili. Heeno, oo—oo oupenda. Oo, oye omulumenhu nomukainhu omuladi. Keshe omulumenhu ota dulu okuya kepya lolwoodi, ou e na eyombamo la wana oku ya ko; ashike ngeenge okwa natwa poshi, hano ota yambuka noku li kendabale vali, uwete. Opa kala eimbilo olo omulumenhu omunyasha nomukainhu omunyasha ha imbi mongeleka, “Nge handi u ile nge handi dopa,” uwete, “nge handi u ile handi . . .” Onda dimbwa nhumbi hali i. “Nandi yambuke ndi kendabale vali.”

Dimine nge po, Omwene, ndele yeleke nge vali  
natango. (Uwete? Uwete?)

Nge handi u ile nge handi nyono, nandi  
yambuke ndi kendabale vali.

Dimine nge po ashike, Omwene, ndele yeleke  
nge vali natango.

<sup>10</sup> Ndele ngaashi ovanhu vahapu efele nomilongombali ve li apa pamwe, omwa wana oku—oku mona oinima fimbo limwe, omutondi ote likombe mokati keni, nomomadiladilo eni, ndele—ndele ta tameke *eshi*, *osho*. Kanghama ashike nge te shi ningi. Diladilulula, diladila ongula ei, diladila omafimbo eshi mu li omutumba pamwe mOikwaulu muKristus Jesus.

<sup>11</sup> Vamwe vomunye ovalongi vomeva navamwe ovatungi navamwe *eshi*, *osho*, *nashikwao*. Oto fenga omaoko nounyuni keshe fiku, ngeenge u li ko. Ashike ngeenge u wete oinima oyo, nomayelesho manene a tukuluka, dimbuluka ashike dinini edi, eenhele diyapuki omo mu li omutumba pamwe, noshinima ashike tashi kalelele. Oilonga yoye otai dopa, limwe lomomafiku aa. Oukolele woye otau dopa. Nokuli onghalamwenyo yoye, oku kedu, otai dopa. Ashike Osho itashi dopa. Ndele nge Ye omupokati woinima aishe, hano natu kaleke omadiladilo pOngudi yopokati, oyo ye tu shilila kwaashi.

<sup>12</sup> Ame, ei iwa, onduba yovanhu tai monika iyela! Itandi ti unene oikutu yeni. Oikutu yeni oiyela, shili, naikwao, oipala yeni. Ohandi lipula ovakainhu vanini apa, kape na okapeketi kondomo yokomilungu kuumwe womuvo; aveshe ve na eexwiki dile, ovanyasha novakulupe, omido dopokati naaveshe. Ehenó. Uwete? Iya, ino dimbulula emona u na apa, uwete, mokalongelokalunga kongeleka ei.

<sup>13</sup> Onda hala oku pandula Mumwatate naMumwameme Shantz, yo, nomolwa omhito ei yoku kala meumbo lavo. Ndele eli eumbo lavo paife, kutya ova landifa po emona lavo, ndi wete, moCanada, nove uya okweenda pamwe nafye. Katu na vali omamona okedu. Ohatu kongo Oshilando tashi uya, Osho Omutungu nOmushiti oKalunga.

<sup>14</sup> Ndele onda pandula Mumwatate Leo naGene, molwa oushili va kala, kemoniko olo va pewa eshi twa shakena tete. Kape nelimbililo ashike osheshi e mu lombwela oikando ihapu. Oshikumifi, inandi shi mona ko ngaha. Ondi shi shii opa li sha komesho. Eshi omunyasha mukwetu e uya kwaame onga o . . . nondjodi oyo e na yopiramidi, a fikama mopiramidi ei. Ndele okwa londa fiyo opa pa nda li, nonda li ofika mokatityona, okayaha, ile sha sha fa ouyelele.

Okwa ti, “Mumwatate Branham, owa ya ko ngahelipi?”

<sup>15</sup> Ndele onda ti, “Mumwatate Leo, Kalunga oku noku tula omunhu pondodo apa.” Onda ti, “Paife eshi wa mona, shuna kovanhu u va lombwele kutya owa itavela oshaKalunga.”

<sup>16</sup> Ndele okashiivo hano eshi ndi na onhele. Ondi—ondi hole ovamati, nonda hala oku va tula pondodo opo handi dulu oku kala navo. Ndele ova tameka oku ninga outeipa. Ashike, ou wete, ngaashi ndi li mwene, ngeno natango ova kala tava ningi outeipa, ngaashi ndi shi shii. Ashike oshinima shinene ngahelipi Kalunga e va ningila, shi dule oku ninga outeipa, uwete. Konyala keshe umwe ota dulu oku ninga okateipa, ou e na eendunge oku tula ko ekwatelo lokateipa, ile ta landifa. Ashike otashi pula ewiliko lOmhepo Iyapuki i wilike okangudu kumwe ngaashi ei, ongula ei, noku va kaleka kumwe mombili nomoukumwe, noku kala natango va kanyatela kEtumwalaka.

<sup>17</sup> Kalunga, Ove u—Ove u shi wanife, kovanhu ava, omwenyo mule kedu oku, elao nehafó, ndele hano “indeni mehafó lOmwene” pexulilo londjila.

<sup>18</sup> Otwe lilongekidila paife olwoodi, Enghuma otali shikwa. Omaimbilo okwa imbwa, paife otape uya Ondjovo. Ohandi lipula, ngaashi nda fikama apa, osho mu shii. . . Ehenó, osho kashiimba mwa ninga.

<sup>19</sup> Ashike oku uda omafindilemo ovakainhu ovanyasha ve li apa! Naamemwene handi kulupa, noku pwilikina, ndele eitavelo loye nomukumo, naashi wa tula moku itavela Etumwalaka olo—

olo nda pewa kuKalunga. Paife, ngeno kasha li nye amushe, Etumwalaka itali kwafa sha. Uwete, oshi—oshi noku kala umwe e Li itavele. Ndele shama ashike ta Li di kuKalunga, otapa kala umwe e Li itavele, ou wete. Kalunga okwa ninga ondjila. Ye, Ye okwa tula po eliko Laye linene latya ngaha, kutya, ngeenge Ye a tuma Sha, ope na sha oku shakeneka Sha osho. Oule tau nyamukula keifano loule. Osho—osho shi noku kala.

<sup>20</sup> Ondi hole ondjovo Mumwatate Gene a longifa meilikano ongula ei, “Momikala Daye da fimana.” Osho handi udu eshi handi tauluka onhopa oyo, oku—oku ya opo Kalunga a tumbalekwa nokufimanekwa. Noku shi kaleka alushe ngaho. Kutya nee onaini omutondi . . .

<sup>21</sup> Paife dimbuluka, ino shi dimbwa; Mumwatate Leo naGene, unene. Paife, oto lipula Satana ota efa eshi shi twikile ngaha, pehe na omaimbo? Akutu, ahawe. Ita efa shili. Ota tukile mo, limwe lomomafiku aa, ngaashi okafudaela. Ashike ngeenge o—ngeenge omutondi te uya mo a fa efundja, Omhepo yaKalunga otai mu fikama. Twikila ashike to liyelufa meilikano koshipala shaKalunga. Damafaneni. Diinineni kuKalunga. Osheshi, nge omu holafane, otashi ulike mu hole Kalunga. “Eshi opo ovanhu aveshe tava shiiva, kutya onye ovalongwa Vange, ngeenge mu holafane.”

<sup>22</sup> Ndele onde lipula, okafimbo ka ya, “Olwiimbo liwa ngahelipi! Omawi mawa ngahelipi! Ongudu iwa ngahelipi yovalumenhu novakainhu, ovalumenhu novalikadi; ovanyasha, ovakulupe, novanamido dopopaki, ve li omutumba pamwe apa.” Onde lipula, “Iya, ova wana oku kala nasho moPrescott, ova wana oku kala ko nova wana oku kala nokaradio taka kundaneke ngaha.” Hano, ou wete, itashi kala naana eshi Kalunga a ifanena ovalumenhu ava va ninge. Uwete? Uwete? Omufuko okwa ifanwa mo, uwete, a ifanwa mo, paife oilonga yange oye i, oku ifana. Noinima yatya ngaha, naapo tamu ngudumana nyevene pamwe, noku lidiinina nyevene, opo mwa hala okweeta ovana veni, keshe umwe ta tale keshe efiku, ngaashi eisho lonhwa la tala onunimwena vayo, opo mu ha . . . Nge ou wete sha sha puka, hano ifana po omunhu oo noku shi ilikanena, noinima yatya ngaha. Shi kaleka sha koshoka, shiyapuki, opo Omhepo Iyapuki i mone onhele yoku talela po.

<sup>23</sup> Kalunga oku hole oku linyongamenwa. Ndele ngeenge to Mu linyongamene, kashi fi naana okwiimba eimbilo ngaashi hatu ningi, ashike oku li imba momhepo yokulinyongamena, ou wete, hano oto udu Omhepo Iyapuki tai lialuka.

<sup>24</sup> Ndele onda mona omulumenhu womunyasha munene apa, oku lipula ashike efiku olo ongudu yovanyasha vakwetu ve li po omutumba, ovamati vovanyasha noulukadi vavo ve li omutumba apa, navakula, omulumenhu ta pulaukuta e li po omutumba ta lili a fa ouhanana.

25 Omolwashike, tala kunena, ove li apa mepandavanda, ve li moluhaelo nomonyata younyuni, naikwao.

26 Ndele oku lipula mwe uya kumwe nokwoongala ngaha, ngaashi Omupsalome a ti, “Talení oshiwa nosha wapala shifike peni ovamwaxe nge tava kala kumwe nombili. Ongaashi omaadi omuvavo keendjedi daAron, taa ndodele komwooyo womidjalo daye.” Osho, omaadi omuvavo oo . . . Osho, omu shii eshi omaadi omuvavo a ninga, okwe mu kalela po oku ya mOukalipo waKalunga. Uwete, oku noku vaekwa nomaadi oo manga ina ya mOukalipo waKalunga. Ndele ngeenge ovamwaxe tava kala kumwe nombili, ngaashi omaadi oo. Ohatu i hano mOukalipo wOmwene, nevaeko olo louwaxe kumwe nombili. *Omaadi* okwa kalela po “Omhepo Iyapuki.”

27 Paife ohatu ningi ondjovo yeilikano manga inatu ya melilongo lOndjovo.

28 Tate Omukwaulu, ngaashi ovamwatate va tonga ongula ei, oku ya momikala dafimana dOmwene! Paife, Tate, otwa dimbulula ongudu yovanhu i li apa, nopaipe eshi handi popi, ondi noku shi nyamukula mEfiku lEpangulo. Naava ovana Voye. Va yambeka, Tate, alushelushe. Yambeka Mumwatate Leo naMumwatate Gene. Nava wilikwe kOmhepo Yoye Iyapuki, va wilike ovanhu ava, ngaashi hatu ningi olweendondjila eli keningino letango. Ndele hano, Akutu Omhepo Iyapuki yaKalunga, tu wilikila kOmona. Shi wanifa, Omwene.

29 Tu topolela Omungome wOmweno, mOndjovo. Ndele otwa . . . Paife otwa dimbulula kutya otu li molwoodi paife. Ohatu djaleke oipapa yoiwifo, apa movakwaita ava, oyo ve noku lwififa, meetundi da xupa ko monghalamwenyo. Ndele ohandi ilikana, Omwene, opo U tule nawa keshe oshipapa opo shi noku kala, opo tai amenwa ko—komutondi ngeenge e uya oku va lwifa. Shi wanifa, Omwene. Otwa indila mEdina laJesus Kristus. Amen.

30 Paife, ohandi ende kashona shapo mo—mukupopya, molwaashi nghi—nghi fi omulongi a deulwa. Ondi shii kutya ope na ovanhu apa va kotoka, ovanandunge, ovalongelwe, noveshi lidula, ve uye paife noku li topola vovene, melininipiko. Paulus munene, omuyapostoli, ohandi lipula eendjovo daye eshi a ti kutya, “Inandi uya kunye neendjovo domuheka domunhu, molwaashi otamu dulu mu tule mo eitavelo leni, ashike onde uya kunye meenghono dOmhepo.” Uwete, oinima inene oyo e shii e na, okwe i lidula. Ndele ondi udite ongula ei, ngaashi omulumenhu e li apa, ngaashi Mumwatate Hughy namumwameme, omulongi eli apa a dja momapya etumo, navahapu vomunye ovanhu ava muvanandunge lela mwa kotoka; nondi—ondi udite onunini lela oku fikama apa ndi he na elongo li dule ndi na, komesho yeni. Ashike onda . . . Ndele hano oku mona kutya ovanhu nye, mwatya ngaha, otamu—

otamu lininipike nyevene koinima oyo, mwe i lidula, noku kala omutumba noku pwilikina komunhu e he shii oABC yaye, otashi mu ningi ovanenenhu. Ha ye ou ta xwaananeke omapepe aye, nokweenda ndele. . . Oye ou te lininipike.

<sup>31</sup> Ohandi lipula, oukwatya, ohau yelekwa ko. . . omulumenhu, ha keenhumba kokwooko kwaye ile keenhindo momake aye, ashike eenganyutu meengolo deembulukweva daye eshi a ilikana. Ohandi lipula osho tashi ningi omulumenhu.

<sup>32</sup> Paife onda hala oku lesa, ongula ei, dimwe domOmbibeli. Ndele ondi hole Ondjovo. Kamu hole? [Eongalo tali ti, "Amen."—Sd.] Paife otwe linyongamena Omwene, nohatu twikile oku Mu linyongamena. Paife natu Mu linyongamene onga e—Eongamukonda leememo tali tete, onga Ta li tu tyuula, tu mone apa twa fikama.

<sup>33</sup> Ndele ohandi—ohandi kala po, shaashi ei onhele imwe ndi udite handi dulu—dulu oku longa oinima oyo nda hala oku tonga ongula ei. Ndele hano, shili, Mumwatate Leo naGene, navo, otave—otave i longifa, ngeenge twa i, notava kufa mo oitwa ngaashi nda uda etumbulo liwa metumwalaka laye ongula ei. Kutya, okwe shi kwata. Ashike ito dulu oku shi tumbula komesho ngaashi ngaha ile mouteipa omo, ashike, uwete, kala ashike omutumba u i lilonge. Twikila ashike oku i lilonga, vali navali. Oshidjuu oku udako. Onghee ovanhu vahapu ove I udako epuko! Ndele ou shii tuu, shinini—oshiunda shinini, osho shi—osho shi li ngaho mokati kovanhu? Alushe osho sha kala.

<sup>34</sup> Nge inava udako Omwene wetu nOmuxupifi, Jesus Kristus, (nokuli ovayapostoli Vaye, uwete) hano otwa teeelala ngahelipi oku I udako mefimbo eli, ou wete. Ye okwa ti, Ye ota tongo oinima ya yukilila, ou weteko, ndele Ye ite i ndjadjukununa. Ye ote i tongo ashike. Ta ti, onga oshihopaenenwa, "Okuninga tamu li ombelela yOmona womunhu noku nwa Ohonde Yaye, kamu na Omwenyo munye."

<sup>35</sup> Paife oshike, paife oshike nge—oshike nge ndokotola okwa fikama popepi, ile omupangi ile sha, meongalo omo, efiku olo, Ye kwa li ta lombwele? Iya, otava ti, "Omulumenhu ou efipahonde, uwete, a hala tu nwe Ohonde Yaye." Uwete, Ye ine shi ndjadjukununa. Ye okwe shi tonga ashike. Ashike konima, Paulus okwe uya noku shi ndjadjukununa, nhumbi sha ninga oshililo, ou weteko, "oku lya Ombelela Yaye noku nwa Ohonde Yaye." Nonghee Ye okwa tonga ashike oinima oyo.

<sup>36</sup> Ndele xuuninwa, koxuuninwa, ovayapostoli efiku limwe, nokuli konima yenyumuko, opa li umwe a yaamena kepepe Laye, Johannes Ye e hole. Okwa li omulumenhu omunyasha. Ndele Ye okwa ti, "Ove ou na shike nasho ngeenge omulumenhu ou okwa kala po fiyo Handi uya?" Ova ya tava tongafana mokati kavo, kutya Johannes ka li ta—ka li ta ka fya fiyo Jesus ta aluka. Jesus hasho a ti. Ye ashike, eshi Ye a ti, "Ou na shike nasho

ngeenge okwa kala po?” Ndele hano, oshili, owa lesa mo—mOndjovo yetu, nhumbi kutya—kunya Kalunga hano... Osha tongelwa elalakano. Oinima aishe ei omolwa elalakano. Kalunga okwa kufa omunyasha Johannes noku mu yelufa po mOmhepo, ndele ta mono Euyo Laye, a yukilila me—mefimbomudo tali uya. Uwete, ta ti, “Ou na shike nasho nge ta kala po?” Ye ine mu teelega, pambelala; ashike—ashike Ondjovo oyo Ye a popya muye, oye tu eta kefimbomudo eli tu li paife, ou wete. Onghee, ashishe otashi longelwa ouwa.

<sup>37</sup> MOvaroma, ekapiteli la ikililwa, onda hala oku kufa ee—eevelise dishona apa, hanga mbali dotete ile eevelise nhatu, eevelise mbali, ohandi lipula osho, noku lesa. Ndele, mwaashi, oku kendabala oku I ndjadjukununa nawa ngaashi ndi shii, kekwafo lOmhepo Iyapuki. Ovaroma, ekapiteli eti12.

*Ohandi mu kumaidifa hano, vamwatate,  
pafilonghenda laKalunga, opo mu yandje omalutu eni  
eyambo li nomwenyo, liyapuki, la wapalela Kalunga,  
olo elongelokalunga leni lopandunge.*

<sup>38</sup> Onde lipula oshiwa kongudu ei ongula ei, eshi mwa ninga. Paife, “Ndele,” ndele oshikwatakanifi, ngaashi ndi uditeko.

*Ndele nye inamu faafana nounyuni ou: ashike  
shitukeni vape momadiladilo eni, opo mu shiive  
okukonakona eshi shiwa, nosha wapalela, nosha wana,  
ehalo laKalunga.*

<sup>39</sup> Atushe osho twa hala oku ninga, osho, “Tu ha faafane nounyuni ou, ashike tu shituke vape momadiladilo etu, tu ninge sha wana nosha wapalela ehalo laKalunga.” Paife otwa xupifwa, ngaashi tu li; notwa yadifwa nOmhepo Iyapuki, ngaashi tu na; paife otwa hala omadiladilo oo a li muKristus, a kale mufye, opo tu dule oku shituka koinima yopaushitwe yonghalamwenyo, noku etwa mehalo la wana laKalunga, keshituluko, lOmhepo yaKalunga, kOndjovo Yaye.

Paife oshilongwa shange osho: *Eenghono DEshituluko.*

<sup>40</sup> Ohandi dulu oku fiya Ombibeli yange apa. Paife, osho sha kala shi li, omido da ya, eshi nda li omulumenhu omunyasha ngaashi ovalumenhu ava, nghi—nghi noku shanga Omishangwa na—naikwao ngeenge handi lilongo. Ashike paife eshi handi kulupa, omolwashike, onda humbata okambo. Ndele—ndele ngeenge nda mono sha, omolwashike, ohandi shi shange, ndi noku shi tula mOmushangwa. Ndele onda kala, ndi na ashike omusholondodo wOmishangwa momadiladilo ange, onde uya ko ashike.

<sup>41</sup> Ashike, ookaume ovaholike, nghi fi omunyasha ngaashi nye amushe, ongula ei. Ashike onda kulupa, nonda pitila momalwoodi mahapu madjuu, uwete; ndele, moku pitila momalwoodi madjuu omo, oshe mu eta apa mu li ongula ei.

Uwete? Onghee, ondi shi shii omu shi uditeko. Kalunga okwa pitifa nge mo, opo onghalamwenyo yange i yeulule ondjila, oku tya “*eshi* Oyo, uwete,” hano amushe otamu lotoka kondjila oko. Ashike komesho yange, okwa li umwe a yeululila nge ondjila oku ya. Uwete? Ndele otwa yeulula ondjila, umwe namukwao. Ndele ngaashi u wete, fimbo limwe, nakulwa mukulu ta kulupa, noivadi yemu kanyata, ndele ngaashi Paulus oshikando shimwe okwa ti, “Onda humbata oivadi molutu lange yaJesus Kristus.” Ou wete? Nhumbi Timoteus a tala oivadi oyo, ndi wete, nefimaneko, ngaashi a yandja komunyasha Timoteus.

<sup>42</sup> Paife, “okushituluka.” Onda kala handi longe Ehangano lOmayakulo Opashiwana, opo tu na oishitululi, noku shitulula. Paife oshitya osho, oshitya otashi ti, mushovene, shimwe ngaashi. . . Oku *shitulula*, tashi ti “shimwe sha lundululwa, shimwe sha lundululwa koshinima shimwe oku ya kushikwao.”

<sup>43</sup> Ndele ngaashi nda hala oku popya, ominute omilongonhe da shikula ile otundi, mo—mokushituluka, onda hala oku—okulongifa eleshelo eli. Ndele nandi—nandi tonge oinima imwe, omu, ya fa ikumifi. Ndele ngaashi Mumwatate Leo opo a ti, “I kufa noku I lilongulula, okafimbo kaxupi.” Uwete, I diladila ashike kashona.

<sup>44</sup> Oku *shitululwa* oko oku “lundululwa noku ningwa shimwe sha yooloka.”

<sup>45</sup> Ngaashi e—edivedive, ohali shitululwa kedivedive okuya kefuma. Uwete, nale, tali monika la fa onhangu, tali yowayowa, oli—oli na omutwe nomushila walo, nakesheshimwe tashi monika sha fa o—onhangu. Hano, konima yefimbo, otali hovele okukanifa, tali kanifa omushila, ndele tali—tali shituka koludi limwe okuya kushikwao.

<sup>46</sup> Ohandi lipula osho Paulus e noku kala e na momadiladilo, eshi a ti, “Shitukeni va—vape.” Natu tale, nandi shi yukililife. “Ndele inamu faafana,” omu shii kutya oku *faafana* oshike.

. . .nye inamu faafana nounyuni ou: ashike shitukeni  
vape momadiladilo eni, . . .

<sup>47</sup> “Vape momadiladilo eni.” Oinima omo mwa pitila nale, ya kala iwa, i liduleni noku shitulukila kushimwe shilili; eshi mwa li nale, kwaashi mu li paife. Uwete?

. . .vape momadiladilo eni, opo mu shiive. . .eshi  
shiwa, nosha wapalela, nosha wana, ehalo laKalunga.

<sup>48</sup> Akutu, atushe osho twa hala oku shiiva, nhumbi hatu shi ningi. Uwete? Otu li apa, otu Mu hole; Ye okwe tu xupifa, paife otwa hala okushiiva eshi hatu ningi. Ndele otwa kendabala oku kufa onghatu oyo ongula ei, tu yeluke ashike kashona pombada. Omafimbo amwe otu noku li twa oinima oyo. . . To i diinine ashike kashona. . . fiyo twa mona eshi tashi di mo shi li.



49 Paife muGenesis, ekapiteli lo1, “Omhepo yaKalunga oya tengela kombada yomeva.” Otwa dimbulula kutya omeva... Ndele—ndele Ombibeli oya ti, “Pehovelo konima kwinya,” kutya, eshi, “ounyuni owa li wa tokekwa, nowa li hamungaho.” Kapa li sha kakele komulaulu wedongakano. Ndele—ndele olupe lii ngahelipi wa kala. Kape na sha kakele momulaulu mwinya, pehe nouyelele ile sha, nendwafuko lomeva, neenyofi da puka tadi pengapenga noku dingilila ongonga yedu oko. Oshi noku kala e—epilakano litilifi la—la—lashimwe sha kana, ngaashi sha li, shihe wete ondjila yasho.

50 Ndele osho twa ninga ngeenge tu li eenyofi da puka, kuKalunga, tuhe na elineekelo, tuhe na Kalunga; tuhe na, hatu dwafauka, momulaulu, tuhe shii onaini hatu . . . apa twa finda.

51 Ndele Kalunga okwa kufa edongakano linene olo lomulaulu, noku li shitululila moshikunino shaEden, uwete, kOndjovo Yaye. Osho hatu shitululwa, kOndjovo yaKalunga. Eshi Kalunga a ti, “Nape uye ouyelele,” ndele onduba oyo yoishitwa tai dingilile etango, noku hovela tai kunduluka etango, noku ninga oshikunino shaEden molwaashi oya dulika kOndjovo yaKalunga. Osha wanifa ehala liwa laKalunga, osheshi osha shitululwa kedongakano, oku ya moshikunino shaEden, kOndjovo yaKalunga.

52 Paife osho tu lile apa. Olo Etumwalaka lange, osho la kala, olo Ondjovo yaKalunga. Oko Tu na oku dama shihe na sha naashi oinima tai ningwa. Alushe kala nOndjovo oyo. Alushe konakona omalalakano oye noilalakanenwa, nge oe li paOndjovo yaKalunga. Nge kai li, shi efa. Uwete? Ashike nge oi li nOndjovo yaKalunga, noku twa kumwe nOndjovo yaKalunga, hano, ngaho, oko u dama.

53 Paife Kalunga omafimbo amwe . . . Ongaashi okangudu keni ke li apa ongula ei. Ye ina efa shi ningwe oufiku umwe, Ye okwa efa, Kalunga . . . Ofye hatu kala meendelelo. Kalunga iha endelele. Ye ohe shi tongo ashike, ndele—ndele tashi ka kala. Osheshi, ngeenge Ye a tonga sha, oshi noku kala. Osho tashi ka kala! Ye, Ye oha efa shipule efimbo lasho. Ye okwa efa . . .

54 Ounona Ouheberi, ovanaukwatya va tumbala vOmushangwa, ava va fikamena po Ondjovo yaKalunga i li oshili, ova ti, “Kalunga ketu ota dulu oku tu xupifa kediko lomundilo eli. Nonande, uwete, itatu linyongamene oshihongwafano, molwaashi oshi li omhinge nOndjovo, uwete. Nande, nge Ye ote tu dipaa, Ye ote tu nyumuna, ou wete.” Uwete, ndele ova . . . Ye okwe va efa va ye fiyo okomungenge wediko eli linene, noku ya mulo, manga Ye a fa ehe na ko na sha, a fa Ye ine va tala. Ashike Ye alushe okwa tala, tuu. Alushe Ye okwe shi tala.

55 Paife Kalunga okwa ti, “Nape uye ouyelele.” Ndele omido omayovi ahamano osha pula Eden eshi shi holoke, ndele otwa

longwa mOmushangwa, “Efiku limwe kombada yedu o... ile—ile—ile ongaashi omido eyovi, kuKalunga; omido eyovi kombada yedu, efiku limwe kuKalunga.” Onghee osha pula omido omayovi ahamano oku shita edu eli, okuli eta muEden. Ashike, ou wete, okwa li Kalunga, Omushiti munene weendunge adishe, ndele Ye—Ye e na momadiladilo Aye eshi Ye a hala oku ninga.

<sup>56</sup> Ongaashi ngeenge omunhu ta tungu okatamba aka, ngeenge omunhu ta...Ngeenge nye ovamwatate mu li apa tamu toto opaaka ei, nhumbi hamu i ningi, osho omadiladilo eni, otamu longomo emoniko olo.

<sup>57</sup> Oo omukalo Kalunga a ninga ounyuni. Ye okwa longa; osha li momadiladilo Aye. Ndele, nge owa didilika, osha fa she ya palunduluko, a fa Ye te lilongo shihapu efimbo alishe, a ninga shimwe shinene noshinene. Ashike, uwete, Ye okwa li pombada yaashishe, ndele ta efa ashike shi lundulukile kusho, ou wete. Kesheshimwe Ye a hovela okweeta kombada yedu, okudja komwenyo woimeno, neeshi, nosho tuu; osho uya koudila, noinamwenyo; nashimwe hano moshifeka Shaye Mwene, omunhu; noku kanghama opo, uwete, molwaashi osha fika kewaneno Laye, laashi Ye a li a hala.

<sup>58</sup> Oo omukalo to tameke, ngaashi okatamba aka. Oto dulu oku yala po olumbubu, ndele to ti, “Oto ningi shike?” Ngaashi ove, eshi amushe mwa kufa po omamanya otete okudja mokolonela omu. “Otamuni ningi shike?” Uwete, inashi monika ngaashi tashi kala paife. Otashi monika sha fa Eden kanini, molwaashi osha li momadiladilo oye eshi tashi ningwa, nowa twikila oku shi longa.

<sup>59</sup> Paife otwa hala oku shitululwa, fyevene, vape momadiladilo etu. Uwete, hasheeshi tu na kombada yedu oku, eshi hatu kongo kombada yedu oku; ashike okwaashi hatu uya, mounyuni ou tau uya. Shitukeni vape momadiladilo eni!

<sup>60</sup> Paife, omido omayovi ahamano, sha pula Kalunga oku shi ninga, ndele otu shi wete muGenesis 1. Natango, paife otu shi wete, mwaashi, Kalunga e na—e na oshilalakanenwa osho Ye a hala oku wanifa.

<sup>61</sup> Nonghee ovanhu vahapu, melongo laGenesis, konima apa mekapiteli lo1 nekapiteli eti2, nekapiteli eti3, unene, “Osha fa Kalunga te liendulula Yemwene. Ile Ye ta ti, Ye okwa ya komesho noku tonga oinima aishe ei Ye a ninga. Akutu, nhumbi Ye... ‘Nape uye ouyelele, ndele nape uye *eshi*, ndele ope uya po,’ ndele kapa li sha natango.” Kapa li sha. Kapa li ouyelele. O—ounyuni wonale owa li natango wa kaama mwinya momulaulu, wa tuvikwa komeva. Ashike, uwete, Ye okwa popya Ondjovo Yaye, ndele hano osho sha li eshi Ye ta popi.

<sup>62</sup> Paife otwa didilika apa muGenesis 1, Ye okwa ti, “Ndele Ye okwa shita omunhu moshifeka Shaye Mwene, molupe Laye Mwene, moshifeka shaKalunga a ninga Ye (Ye a ninga) ye,

omulumenhu nomukainhu.” Uwete, Ye okwa ninga omunhu, Ye okwa popya Ondjovo. Hano otwa mona, konima omafiku Aye ahapu a pita, pamwe omafele nomido omafele, kapa li natango omunhu a longe edu. Kape na umwe a longe edu, onghee hano Kalunga okwa shita omunhu mondwi yedu. Uwete, Ye okwa popya Ondjovo, ndele hano Ondjovo oi noku ningwa.

<sup>63</sup> Paife, eshi Ye a ti, “Nape uye ouyelele,” pamwe opa pita omido omafele, pamwe omido omafele ahetatu, manga paha li ouyelele, ashike osha ningwa molwaashi Kalunga osho a ti.

<sup>64</sup> Ndele Kalunga ota ka kala nOngeleka, nghi na ko na sha kutya omafimbomido angapi omulaulu hatu pitile, nakeshe tuu. Ye ota ka kala nOngeleka ihe na edilo ile onkonyoto, kutya nee otu li oshitopolwa shayo ile ahawe, molwaashi Ye okwe shi tonga nale tashi ka ningwa. Oko tai ka kala.

<sup>65</sup> Ndele—ndele Ye okwa tonga, oku—oku i shitululila momwenyo woimeno nomwenyo keshe ou Ye a tula po. Ye okwa tonga eendjovo edi, ngaashi, “Nape uye omulunga. Nape uye omwandi. Nape uye omukipresi.”

<sup>66</sup> Tala mwinya mombuwa, omo twa kala apa moTucson. Lwaakwinya, oku na omafaiyena, omafaiyena taa nuka, omaludi aeshe omafaiyena. Ominute omilongonhatu adike okudja oko, endobo laSherman li li koxulo yomhunda. Paife, omafaiyena aa ihaa mene *apa*, osho yo endobo laSherman olo li mene *apa*. Paife, Eendunge odo da kuna ombuto odi li peni? Uwete, odi na apa tadi di. Osha li Ondjovo yaKalunga, “Nape uye,” noshe ya po.

<sup>67</sup> Paife, otwa mona kutya konima yaashishe (konima Ye e shi shita, e shi lundululila moludi lasho nomwenyo washo, ndele—ndele osha tulwa mo kOndjovo yaKalunga, Omushiti), ashishe, otwa mona, kutya ashishe eshi oshe lishilila mendiki, tali ifanwa oshikunino shaEden; ndele Kalunga okwa tula omonamati Waye, nomufuko womonamati Waye, kombada yasho ashishe. Uwete? Eshito eli liwa, uwete, Ye oku shi na etomhelo. Ye okwa shita kesheshimwe sha wapala lela! Ye okwa shita eengala, nomwenyo, noudila; ndele kapa li efyo, kape noulunde, kape noluhodi, kape nouvela. Ndele hano ashishe eshi oshinima shinene she lishilila mendiki limwe lakula, olo li li oshikunino shaEden.

<sup>68</sup> Ndele Ye omo a tula omonamati Waye, Adam, nomufuko waAdam, omwalikadi. Paife oto dulu utye, “Okwa li omwalikadi waye.” Shayela okwa li omwalikadi waye, ashike ina ninga nande . . . ina kala nande lela omwalikadi waye manga.

<sup>69</sup> Ngaashi mOmushangwa, otwa mona, opo Wa ti, “Josef, ove omona waDavid, ino tila okweeta kwoove Maria omwalikadi woye, osheshi eshi sha fimbapala muye oshOmhepo Iyapuki.” Uwete? Okwa li omwalikadi waye eshi a ninga eudaneko e mu hombole, ile a kale naye; ashike natango ka li omwalikadi waye, natango, molwaashi ke mu shii nande onga omwalikadi.

<sup>70</sup> Onghee osho shi li apa, etomhelo nda ti, “Omona waKalunga nomufuko waye.” Adam ke shii nande omwalikadi waye onga omwalikadi, ashike natango okwa li omwalikadi waye, shayela. Ongaashi ashike Ongeleka paife, naKristus.

<sup>71</sup> Paife, hano, aishe otai dulika, molwaashi eembuto adishe diwa dOndjovo yaKalunga, odo Ye a popya, oda eta po oludi lado. Edu ole ya po, opa li ouyelele. Opa li eenhe eshi Ye a minikilifa etango. Paife omolwashike Ye a minikilifa etango? Ye oku li na momadiladilo Aye, uwete, kutya, nge etango itali minikile, eengala itadi mene, odo Ye a popya mehologo. Ye okwa ninga kesheshimwe shi wanife elalakano lasho, kutya nee oshike. Ngaashi omuti, ohau ima omakoti onhumba, ile hau ima omahapela. Ye okwa shita oiimati yomoshikunino, nsho tuu. Ashishe molwa elalakano Laye. Ndele kesheshimwe oshi noku ningwa, ndele Ye okwe shi popya. Paife oshinima ashike Ye e noku ninga, konima e shi popya, Ye . . . teshi popi, shapo. Ye ota dulu oku ya kuikwao, molwaashi Ye okwe shi popya, naaishe oya ningwa molwaashi Ye okwe shi popya. Nghi shii kutya otashi pula shifike peni manga ina shi ningwa, vangapi tava anye nakeshe tuu. Ashike oshi noku ningwa, molwaashi Ye okwa ti otashi ningwa. Ye okwe shi popya.

<sup>72</sup> Oshinima shelifa kombinga yoku kala nOngeleka apa momafiku axuuninwa. Ye ota ka kala e na Omufuko. “Ye ota dulu a shitukife omamanya aa ovana vaAbraham.” Nge itatu Mu shikula, Ye ota mono umwe elili te Mu shikula. Uwete? Ye ota ka kala e I na, molwaashi Ye okwe shi popya nale. Keshe tuu Ye ta ti, osho shi noku kala. Itashi lunduluka. Osho shi noku wanifwa, molwaashi Ye okwa ti otashi wanifwa.

<sup>73</sup> Ndele oinima inene aishe ei Ye e shii tai ka ningwa, konima Ye—Ye e shi popya, Ye okwa tulumukwa. Kesheshimwe koshi yepangelo! Ombuto Yaye oya li Ondjovo Yaye, nOndjovo Yaye oyo ombuto. Jesus okwa ti oyo. Ndele kesheshimwe ota shi kala nawa, molwaashi Ye okwa ti nai ete po oludi layo, i shitukile ashike koludi layo. Uwete, Ondjovo Yaye oi noku kala oludi Layo. Nge Ye okwa ti “omulunga” omuti, Ye ita ti omulunga nomwandi wa lumbakanifwa mumwe. Ye ota ti omuti womulunga *apa*, nomuti *womwandi* apa, kesheshimwe ponhele yasho nawa.

<sup>74</sup> Akutu, ngeni otu shi lilonge ashike, kutya oshitopolwa shOndjovo shilipi tu li, otu noku kufa onhele yetu, kutya nee oilipi.

<sup>75</sup> Ohandi lipula mumwameme munini apa mokatamba, fimbo limwe, omailikano angapi ashili e ka ningilwa. Hano katu uditeko, onghee otwe shi yandja ashike kuKalunga. Ndele no . . . Oye ongala apa mokati keni, nouwa wako nakesheshimwe. Uwete, kutya ohatu dulu oku yambuka noku ya, nhumbi a djuulukwa oku shi ninga, ashike natango omuwa omukalo e li

omutumba. Alushe ohandi tuwa omukumo oku tala omukainhu munini, uwete, molwaashi ye. . . Atushe otwa itavela meveluko. Otwa mona Kalunga ta longo oikumifilonga i dule po, uwete. Ndele oke shi shii, yo, uwete, ashike oku nehalo oku kufa onhele yaye.

<sup>76</sup> Uwete, kutya nee oshike, osho twa hala. Ndele onda itavela osha li David, ta ti, “Xwepo ndi kale oshilyatelo meumbo lOmwene, shi dule oku kala momatwali novanawii.” Ou wete, kashi nombudi kutya oshike, “ndi kufe onhele yange.”

<sup>77</sup> Fimbolimwe ou noku liyoolola ko kukesheshimwe u hole kedu, kwoove, u kufe ondodo yoye oyo Kalunga e ku ifanena. Ondi shi shii oto dulu oku lesha pokati komifinda, kwaashi handi tongo. Uwete? Fimbolimwe komunhu omuholike kedu, ou noku liminika navo; noku kufa ondodo yoye muKristus, oku Kalunga e ku ifanena. Uwete? Ashike Kalunga ota ningi shike? Ote ku shitulula kwaashi wa li. Pamwe omonakadona ile omonamati, ile kutya nee oshike, kepata liholike fimbolimwe, Ye ote ku tula pamwe pelili. Molwaashi, omukalo Waye woku shi ninga, uwete, moupe womadiladilo oye, u dulike kOndjovo yaKalunga, shi he na kutya ondado oyashike. Uwete? Oinima ei ina i uya. . . Inashi ifanwa. . .

<sup>78</sup> Ekulilo letu kala li oshinima shombiliha, ola li Omona waKalunga e noku tu fila. Uwete? Ka li. . . Oinima yongushu ohai di mondado inene.

<sup>79</sup> Okweeta Etumwalaka eli, kasha li shipu. Uwete? Ahawe, ka shipu. Ondi noku dimbwa kesheshimwe ndi hole, nokuli ovanhu vange mwene, kesheumwe. Ashike ou wete ongushu yasho eshi i li, ou wete, oku longo ehalo laKalunga. Ndele oku li longo, oku shiiva kutya omu na sha mwaame, eshi va kala hava ti. . . Iya, okwa li tava ekele nge shi; onde lipula onda kanifa omadiladilo ange. “Okushashela mEdina laJesus Kristus, omhinge nongeleka. Noinima aishe ei!” Ova ti, “Okwa pwiduka.” Ashike, ou wete, kashi nombudi oshike va tonga, ope na sha shi noku ningwa. Ndele Kalunga oha kufa ashike omunhu, te mu tula meke Laye, nokutya, “Ninga ngaha,” ndele to shi ningi.

<sup>80</sup> Nhumbi sha kala ondado kOmuyapuki Paulus; a longwa koshi yaGamaliel, omulongi dingi woepfimbo. Ndele te uya, nakesheshimwe sha talika ko oshimhanga, oinima e lipula ya li oinima ii tai dulu oku ningilwa ongeleka, okwe uya popepi noku ninga omukwatafani waYo. Oshinima shikumwifi! “Nonhumbi Kalunga a longo momikalo dilimbililiki, mudikumwifi, omikalo dapumba, oilonga Yaye ilimbililiki.”

<sup>81</sup> Ngeenge Kalunga a popya, Ye oku shii kutya Ondjovo Yaye ombuto; notai dulu, otai eta po oludi layo. Paife, oya lombwelwa i ete po oludi layo alike, naalushe otai shi ningi nge omunhu ine i lidopa.

<sup>82</sup> Ndele osho yo Ongeleka yaKalunga nakesheshimwe shilili, tashi eta po oludi ngaashi sha li potete, nge ovateolohi inave lidopa nOndjovo oyo, tava kendabala oku I tula kumwe kulili, ile shimwe shilili. Kalunga okwe I popya. Ndele kutya nee oshi fike peni tava dulu, ova kendabala oku I nyateka noku I lidopa, nosho tuu, Otai eta po oludi Layo. Kape na sha tashi I kangheke.

<sup>83</sup> Onde lineekela itandi mu hanyaukile nande. [Mumwatate Branham ta lundulula okambako—Sd.] Oke li unene pombada? [Egalo tali ti, “Ahawe.”]

<sup>84</sup> Ndele, uwete, paife otu wete kesheshimwe shi li melandulafano. Kalunga okwe shi popya, ndele Ye ta ti, “Nape uye, nape uye. Nape uye Eden. Nape uye eengala diwa. Nape uye omona Wange, moshifeka Shange Mwene, fikama moshikunino shaEden, ndele omufuko waye na fikame ponho yaye.” Akutu, oshiwa ngahelipi, eshi sha li. Ndele Tate, Ye okwa li Tate, ou wete, ongee ope uya ovana Vaye Mwene. Ndele Ye teva shitile operadisa. Kalunga oku hole oku ningila ovana Vaye oinima.

<sup>85</sup> Ito dimbuluka nhumbi, oomeme veni, ndele kutya nee oshike; nge ou noku tambula oshitaafula, nge Junior okwa pumbwa epando leenghaku olo e hole, oto—oto—oto shi ningi, uwete. Kutya nee oshike, oku ningila sha ovana voye! Tate, oto longo noudjuu ngahelipi, oku monena sha ovana voye. Uwete?

<sup>86</sup> Iya, otashi ulike kutya otu li *apa*, ovadali. Oye Omudali munene, uwete, noshi fike vali peni! Kape nonghumwe omuyapostoli a ti, “Eshi omesho inaa mona, ile okutwi inaku uda, ile sha ya momutima womunhu, osho Kalunga e va nine, momhungulilo, ava ve Mu hole.” Itatu dulu oku tula momadiladilo etu, fye, omadiladilo etu inaa wana okudiladila yayuka—ombinga yayuka ei Kalunga e na omhungulilo, mufye ava tu Mu hole. Uwete, fye, ohandi lipula kutya otashi kala ngahelipi, ohandi diladila kutya otashi kala ngahelipi, ashike ohandi—ohandi . . . omadiladilo ange itaa—ittaa—ittaa dulu okudiladila nhumbi shi li shinene. Oshi dulife po. Iho lipula kutya Eulu otali kala ngahelipi eshi atushe hatu i ko, novanyasha, nokape na oulunde? Nokape na . . . Akutu, onhele iwa ngahelipi! Ashike, uwete, oshi dulife po. Uwete, fye, “itashi ya nokuli momutima womunhu, eshi Kalunga e va nine, momhungulilo.” Ye okwe shi popya, ndele osho tashi ka kala.

<sup>87</sup> Paife konima yelongekido alishe olo Ye e na ko, laWaye . . . Hasho nda hala oku tonga moshitya osho, elongekido, ashike osha fa o . . . Hano meme, manga okaana inake uya, ihave shi ifana okakalanyana? Ove na o . . . oukaku aveshe nakesheshimwe sha longekidwa, ou weteko, molwa euye po lokatopolwa aka kohole oyo Kalunga ta tumu, okuka mona.

<sup>88</sup> Osho Kalunga a ningila Adam naEva. Ye okwa shita oshikunino eshi shaEden. Ye okwe shi popya, osha li

momadiladilo Aye; ndele ngeenge Ye e shi tonga, hano oshi noku ningwa.

<sup>89</sup> Shi tula momadiladilo paife. Eshi Ye ta ti, oshi noku ningwa! Uwete, ndele Ye ita dulu. . . Kape na sha tashi dulu—dulu oku shi imba, kape na sha tashi shi keelele ku ningwa. Kape na sha tashi shi keelele oku ningwa. Kalunga osho a ti, osha wana! Kalunga okwe shi tonga, otashi ka ningwa.

<sup>90</sup> Paife Ye oku na ashishe eshi momadiladilo, ndele Ye ta ti, “Nape uye.” Paife, oGenesis 1, uwete, “Nape uye *eshi*. Nape uye *osho*. Nape uye.” Ye okwa li ta kunu ombuto. “Nashi kale *apa*. Nashi kale *apa*. Nashi kale *apa*.” Ndele Ye oku shii kutya osho tashi kala, molwaashi itashi lunduluka.

<sup>91</sup> Paife otashi tu pe eitavelo, hano. Ndele eshi Ye a ti *Apa*, otashi ka ningwa. Onghee natu pitike Ombuto oyo i wile momitima detu, opo tu dule oku kala edu liwa laYo, uwete, momitima detu. Ndele natu longemo onhele ei oyo Ye a tula mufye, momafiku axuuninwa. Uwete, “Pitika Ombuto i wile momitima detu, Omwene. Pitika Ondjovo Yoye i wile momutima wange.” Inapa kala okuhaitavela!

<sup>92</sup> Ngaashi Abraham, eshi a li omulumenhu womukulupe, tashi monika itashi dulika. “Otave ke shi ninga ngahelipi? Otashi ka kala ngahelipi ngaha?” Ine shi yavala. Okwa tambula ashike Ondjovo yaKalunga, noku ya e shi itavela, ndele Kalunga te shi wanifa. Paife, Kalunga okwa tonga oinima aishe ei, onghee oku shii kutya osho tashi kala. Ndele osha kala, Ye okwa eta po oludi layo.

<sup>93</sup> Paife eshi Ye a shitulula hano, ombuto aishe moshishitwa shi nomwenyo neshito eshi li noku kala, oshe uya po ngaashi Ye a ti otashi kala. Ile, Ye a ti, “Na pe uye.” Pamwe omido omafele nomafele da pita, ashike apa otwa mona Eden shiwa, noudila vakula tava tuka. Oudila ovo kave noku fya. Ndele shimbungu nodjona okwa li tava lile pamwe, nonghoshi, ongwe nongobe. Ndele kapa li edipao, kape nefyo, kape noluhodi. Ndele opa li Adam naEva, tava ende moshikunino shaEden. Keshe ombuto oya eta po, itai dulu oku ninga shimwe shilili. Itai dulu oku ninga shimwe shilili, molwaashi Kalunga okwa ti, “Osho nashi kale.” Osho shi noku kala.

<sup>94</sup> Akutu, onda hala oku kanghama apa ngahelipi omunute, ndi tye, uwete, oko twa taalela, natango, emanifo lOndjovo oyo.

<sup>95</sup> Paife Kalunga okwa ti, “Nape uye.” Ndele apa oshe uya po, tete, nawanawa, naana ashike. Paife, omuti *ou* otau eta po ashike omuti oo. Omuti *ou* otau eta po ashike omuti ou. Ndele Adam, omonamati waKalunga, ota eta po ashike omonamati waKalunga. Uwete, ou wete eshi nda hala okutya? Oshinima keshe sha shikula oludi lasho, ndele osho Kalunga ta dulu okutya, “Iya, Ohandi tulumukwa po paife.”





olo nda hala oku—oku ku pa. Eshi osho, kutya, omulemaneki okwe uya mo; ndele ngaashi Kalunga a kufa omido omayovi ahamano nOndjovo yopetameko, i ete po keshe ondjovo yoludi layo, nakesheshimwe osho Ye a shita shi kale Ondjovo Yovene yaKalunga i ete po oludi layo, paife omulemaneki okwa kufa omido omayovi ahamano, noku lemaneka Ondjovo yaKalunga. Ndele okwa ninga shike? Okwe li eta kolupe lipe laEden, Eden shaSatana. Omo tu li nena.

<sup>105</sup> Okwe shi ninga ngahelipi? Osha ningwa ngahelipi? Paife ombinga tai halwifa onhumbi e shi ninga. Ndele opo tu noku kala, osho ndi lile apa, ndi shi tule komesho yeni, opo mu shi lilonge paife, novamwatate ve li apa, nosho tuu, moivike tai ya, opo mu mone nhumbi Satana e shi ninga. Ndele tala nhumbi e li a lungama, nonhumbi e li kavandje.

<sup>106</sup> Paife, okwa lemaneka eembuto edi. Paife, ine di hanauna, okwe di lemaneka ashike. Paife otwa dimbulula kutya oulunde ouyuki wa lundululwa. Oyo ashike oipupulu oshili ya pengekwa. Uwete, kesheshimwe. Ndele oluhaelo olo oshilonga sha yuka, osho Kalunga a nangeka, sha kufwa momukalo wa puka. Uwete, kesheshimwe. Ndele efyo olo elundululo lomwenyo. Efyo ohali kufa, uwete, la lemaneka omwenyo.

<sup>107</sup> Paife otu na omido omayovi ahamano oku shi ninga noshitwinino shaye shoudiyo. Ndele okwe shi ninga ngahelipi? Paife ei ombinga tai halwifa. Ndele pwilikina nawa paife. Okwe shi ninga neputuko. Paife ota shi udika shikumwifi, ashike osho. Ohandi ka ninga epopyo apa tali mu papidifa, pamwe, ominute dishona; nghi shi wete. Ashike omwe shi dimbulula tuu? Paife itandi kendabala oku yambidida oku hashiiva sha. Ashike omu shii tuu kutya eputuko, ounongononi, elongo, naikwao hatu tyapula unene nena, oyo lela oshilongifo shaSatana, nokuli eputuko? Eputuko inali dja kuKalunga. Eputuko ola dja kuSatana. Paife ohandi shi mu yelifile nOndjovo, mominute ashike dishona.

<sup>108</sup> Eputuko kali fi laKalunga. Osheshi, nandi mu ulikile; meputuko omu, kouhapu hatu putuka ngaashi hatu longo mounongononi, ohatu li dipaa alushe fyevene. Uwete? Ndele eputuko eli ola tunga fiyo okoxulo yalo paife, ndele otu na efyo meputuko eli. Otu na oulunde meputuko eli. Otu na ouvela meputuko eli. Itali dulu oku kala laKalunga.

<sup>109</sup> Onghee, Kalunga, mOmil-...Waye munene, Ouhamba Wayemwene unene tau uya, ohatu ka kala tu neputuko, ashike itali kala shimwe shatya ngaha. Itali kala mounongononi. Itali kala eputuko leitavelo, mOndjovo. Uwete?

<sup>110</sup> Eputuko eli lopaunongononi tu na, olo naana omwiyo waSatana, nolo ta dipaififa ovanhu. Olo te tu dipaififa, keshe efiku, nalo. Osho nhumbi, ngaashi hatu li, keshe efiku; ponhele yoku kala nomwenyo, ohatu fi. Ova lundulula lela kesheshimwe,

fiyo nokuli tashi kufa unene shaeshi noku shi pilula naeshi, noku lumbakaneka *eshi naosho, osho*, fiyo tau fi. Omuhoko tau fi. Ndele kutya nee oshike to kendabala oku ninga, oto fi.

<sup>111</sup> Owa mona efano olo onguloshi, lOvafrika ovo. Ou shii kutya omolwashike? Kave na openicilina. Ovanhu ovo ova kala ko olule ve tu dule. Kave shii nokuli vo. . . Embuto doudu ihadi va ningi sha. Uwete, omolwashike, ombuto youdu otai tula eke layo pombada noku liyandja kuvo. Uwete? Molwaashi ye, uwete, ke na, ke. . . Kave na. Omolwashike? Kave na aishe va kala. . . Uwete, ohatu kufa, ounongononi oku tofa mo, ngaashi openicilina ile shimwe tava tula mufye, shi—shi kufe mo omukifi ou, noku pombolela shi shimwe shilili, noku ninga edilopya lashimwe shilili. Uwete? Paife, ite shi ningi. Uwete?

<sup>112</sup> Paife keshe, vahapu vomovanhu nye omwa dja meefaalama. Kesheumwe oku shii kutya oshimeno shiwa shi na oukolele inashi pumbwa oku twininwa. Oshi—oshi na oitondifa mushovene, yomwenyo, ombuto youdu oyo itai i nokuli musho, mushashili—moshimeno shashili shi na oukolele. Oshimeno eshi shipyu, oshimeno sha lumbakanifwa eshi u noku tekula!

<sup>113</sup> Onga oshihopaenenwa, vamwe vomunye vakwetu mu li apa Ovauninginino. Taleni konima mefimbo longobe yonale yeembinga dile. Nena ota mu ti omu na ombelela iwa noyeni—nOhereford yeni. Omu na? Kamu na. Ongobe yonale oyo yeembinga dile, haku kufa okakadona konale, ashike oke na, otaka kukuta apa ka fa ombabi. Akutu, oka li okashendjelutu nakesheshimwe, ashike oka li luvali. . .

<sup>114</sup> Ohereford ei, oto shilile ohavala koshi yayo, ngeenge to i faneke, fiyo omedimo layo, hanga, oku ulika kutya yo ombelela pongolo. Ndele oi li shike? I efela opo, otai fi. Itai i kukutike nge oi na. Ou noku i palula, nakesheshimwe shilili, u i file oshisho, u i tekule. Oya lumbakanekwa. Uwete? Ashike yashili, yeembinga dile yonale, i efa ashike.

<sup>115</sup> Osho shi li nena nOvakriste vetu. Otu na unene ihapu oku nengeneka, oku va ehela, oku va tula, oku va ninga ovadiakoni mongeleka, oku va mbabala komapepe, noku mu ningila ondodo yonhumba inene mongeleka. Ile, nge ino shi ninga, oshike, ye, ye ite—ye ite uya mo, nge ino mu efa *ou* a ninge eshi, *naou* a ninge *ngaho*. Oku tekula.

<sup>116</sup> Iho lipula Omukriste washili e li ngaho? Ova li va pama. Ova li va kindja. Iho lipula Omuyapuki Paulus e li Omukriste woludi olo, iho lipula Omuyapuki Petrus, “E li paife—paife, nge ito ningi nge omutaleli munene, iya, nghi shi shii, pamwe nandi ka djoine *Ongadi-no-ongadi*”? Ova li ovalumenhu va pama. Ova li ovalumenhu veitavelo. Ova kala naKalunga. Ova enda naKalunga. Ova li ovalumenhu veendjovo dishona. Ova longela Kalunga, omutenya noufiku, alushe. Ku noku va twinina noku va tembula, noku va pa *eshi, osho*, ile *shinya*.

Ova li ovalumenhu, va pama! Ova li eembuto dashili, ha oku lumbakana momaukwaongalo.

117 “Nge ove, Ovamethodiste itava ningi nge nawa, ohandi i kOvabaptiste. Ovabaptiste itava ningi nge nawa, ohandi i kOvapentekoste. Nge itava ningi nge nawa, ohandi shuna kOvakatoolika, ile keshe tuu.” Uwete, vo, osho elumbakano, ve noku kalekwa va twininwa, “Eheno, Ndokotola Levelende Mumwatate *Ngadi-ya-ngadi*.” Kashi fi Oukriste.

118 Oukriste ihau—ihau pula omadina, ihau pula omakwafo. Ou shii ashike Kalunga. Oo ombuto yopetameko. Ou hole Kalunga, nou holafane. Kape na oku twinina kuwo, noku va tekula, noku mbabalambala, nokutya, “Eheno, iya, mumwameme *ou*, iya, onda itavela oshi li nawa kuye a kale neexwiki dixupi, naou ngaha ahawe.” Ndele—ndele kape na oshinima sha tya ngaho, noku va efa va ye *naeshi*. Oya—oya pama, oyo Evaengeli! I tula po, nai wile apa ya hala. Ovakriste ove i hole.

Nandi twalwe kEumbo, kEulu,  
Kombete yeengala dipu,  
Fimbo vakwetu tava lu va findane ondjabi  
Noku pitila momafuta ohonde?

119 Nandi mbabalwe kombuda, *naaeshi*, *osho*, *naashinya*, noku tekulwa? Onda teelega onhele yange novapami. Inandi teelega oku ya ko noshixuulwa shoivadi nande.

Ondi noku lwa, nge ohandi pangele, wedela  
omukumo wange, Omwene!

120 Uwete, nandi fikame ngaashi Omukriste. Ha oku kala o—oshimeno sha lumbakana. Shi noku tekulwa noku mbabalwa, noku etwa musha. Ito etwa mo nande, Oukriste, omo wa dalelwa. Owa ninga omushitwa mupe, ove ombuto yaKalunga, oyo ye uya kedu.

121 Paife, paife otwa mona mo kutya okwa twinina oudiyo ou, netwinino olo ola li etwinino leudeko loshinanena, elongo, ounongononi, neputuko, oinima tuu hatu tyapula unene. Owa kanghama nale oku diladila kutya omutondi wetu munene, monghalamwenyo yopaushitwe nena mokati koiwana, oye oucomunis? Kalunga koucomunis oye lyelye? Eputuko, nelongo, ounongononi. Oshi li mondjila, hasho? Omo tava xupile noku lwila, osho ounongononi, okunongonona, omaunongononi, kalunga kounongononi. Paife nge owa...netwinino loudiyo leputuko eli loshinanena, ounongononi nelongo.

122 Paife nandi ku yelifile kutya elongo neputuko ola dja komunawii. Paife natu shuneni konima apa tu tale, nge omwa hala, muGenesis, ekapiteli eti4. Eewa, paife natu hoveloni novelise oni16 yaGenesis 4. Omulongonanhe apa ile... Genesis 4, ombili. Paife didilika, Satana . . .

<sup>123</sup> Ovanhu nye, mwa shikula outeipa ava, nawetu—mumwatate wetu apa, paife, omwa uda nge handi udifa *Oludalo lEyoka*, ndele itashi likalwa. Osha matulwa mushimwe shOipatifo Iheyali oyo. Okwa li sha holekwa.

<sup>124</sup> Paife nge ounona ova pitile koshi yoludi olo, uwete, koshi yoludi olo lelongo, ovadali vavo osho va li, ove na oushitwe wovadali vavo, omaukwaongalo avo, nosho tuu, ove noku shi itavela. Uwete, ove shi itavela molwaashi ova dalwa koshi yomodali oo. Ashike nena inatu dalwa koshi yomodali oo; Omudali wetu oye Ondjovo. Ndele Ondjovo... “Iya,” to ti, “Onda dalwa koshi yaKalunga, yo.” Pefimbomudo olo. Ashike eli efimbomudo lopombada, eli efimbomudo pombada yomaukwaongalo oo.

<sup>125</sup> Ope noku uya, pe noku uya; Kalunga osho eshi nunina, kutya ope noku uya, Oipatifo Iheyali oyo oi noku matulwa. Okwa li ya wana oku ningwa mefimbomudo laLaodikea eli. Ndele ohandi lipula, pombada yakeshe omudidimbe welimbililo. . . Ha ngaashi hatu litade; katu na elitado, omuJesus Kristus amuke; nande umwe womufye. Ohatu litadele ashike muJesus Kristus amuke. Ashike otwa pandula no. . . molwa omhito yokushiiva nakeshe. . . pombada yomodidimbe keshe welimbililo, Kalunga okwe tu hoolola momafiku aa axuuninwa, nokwe shi yelifa pailongadidiliko mOmaulu nokedu; nakeshe shimwe shomuyo osha yukilila lela kOndjovo, oku yelifa kutya osho, mefimbomudo eli tu li mo, Etumwalaka naashi Li li. Katu fi oukwapata. Katu fi onduba yovapwilili. Fye ovapiya vaKalunga, ava va ifanwa kOmhepo Iyapuki. Oto kala u na omadina omaludi aeshe e ku natekwa, ashike itashi ti osho.

<sup>126</sup> Paife dimbuluka, omona waSatana okwa li Kain. Ohandi lipula amushe omwa kala mouteipa aveshe, ovo, ndi wete eengulumambo deni apa, davo. Paife dimbuluka kutya Eva okwa mitikwa kuSatana, nomefiku lelifa. . . Otu na oshiningwanima shasho moTucson paife, kutya omukainhu, nge okwa ninga. . . okwa kala novalumenhu vavali, ota dulu oku mona ounona vomaludi avali a yooloka. Otu shi shii. Ondi shi shiivile mokumuna eembwa naikwao, nosho tuu, nge oshi li ngaho.

<sup>127</sup> Onghee Satana, ongula oyo tashi dulika, a shakeneka omunawii ou, ou a li eyoka; ha moshilipwedi, ashike oshifitukuti; sha lungama unene, shi kengeleledi, sha kotoka, koifitukuti aishe, koshi yomunhu. Ndele omunhu oye oshifitukuti, yemwene, ndele fye o—fye oinyamifi, oshinamwenyo shohonde ipyu.

<sup>128</sup> Ndele—ndele Satana okwa li ekwatafano lashikula apa, eyoka eli, ola li ekwatafano la shikula omunhu, okudja kulunghima wochipaze, la fikama pokati komunhu na—nalunghima wochipaze. Paife ounongononi otau kongo ekwatafano olo la kana. Ndele osha holekwa unene oku li tofa

mo, nokape na nokuli ekipa mulo la fa lomunhu, uwete, oku li ninga oshilipwedi.

<sup>129</sup> Paife, otwa mona paife, kutya mukwetu ou okwa hanga Eva moshikunino shaEden, omukainhu omunyasha ou ehe shii oulunde, ehe shii eshi ouhamunghele waye wa li. Ndele oku shi shii. Okwa li a kotoka, a lungama, omunongo. Ndele okwe mu lombwela, “Oludalo, o—oshiimati oshiwa nosha wapala,” ndele. . . eshi a kala naye ongula oyo.

<sup>130</sup> Ndele hano, uwete, hano, omutenya, okwa itavelifa Adam a ninge oshinima shelifa, te mu lombwele nhumbi sha li.

<sup>131</sup> Ndele hano Adam owina, e shii kutya ina wana oku shi ninga, okwa ya nomwalikadi waye ndele ta ningi oshilonga eshi. Osho, lwaxuuninwa ngeno okwe uya kusho nande ongaho. Ashike, uwete, oshi noku kala ngaho, ounongo waKalunga, shaashi eshi hano, kutya, sha ulika oukwatya Waye e li Omuxupifi, Tate, Omoveluli. Omwa uda handi shi udifa, uwete. Paife ngeno okwa li inashi ningwa. . .

<sup>132</sup> Ye okwe va efela monghalo yamanguluka, e va efa va longe. Ye ine shi va ningifa, ndele hano natango ta kala omuyuki. Ashike Ye ngeno okwe va fikifa pamwe naYe, nonghalo yamanguluka, noku va efa ve shi ninge vovene. Ndele Ye oku shi shii kutya otave shi ningi.

<sup>133</sup> Nonghee hano, ou wete, hano eshi Adam a kala naye, okwa eta po epasha. Ndele umwe womuvo okwa li waSatana; naumwe womuvo okwa li waAdam, ou a li waKalunga. Kain naAbel.

<sup>134</sup> Ndele osha ningwa. Otu na oshiningwanima moTucson paife. O—omukainhu womutilyane a kala nomulumenhu waye ongula imwe, nomutenya oo okwa kala nOmulaule. Ndele kamwe komumatyona. . . Opa li oumatyona vavali va dalwa. Kamwe komuvo okwa li Omulaule wokamatwe kalimbiliki, nakakwao o—okaana komutwe utwima, kawa lela. Ndele—ndele, diladila paife, ota kendabala a ninge xe womutilyane a file oshisho ounona aveshe. Ndele ta ti, “Ohandi file oshisho kange mwene, ashike ha kaaka kaye. Omulumenhu Omulaule na file oshisho okaana kaye mwene.” Onghee, ou wete, oshili.

<sup>135</sup> Alushe ope na alushe omapasha. Ndele olo etomhelo. . . Ino shi dimbwa, shiunda shinini. Ongeleka momafiku axuuninwa otai ka kala omapasha, “popepi lela opo shi pukifa Ovahoololwa. . .” Mateus 24:24, uwete. Ongeleka ota i ka. . . Olo elinyengo lOshipentekoste. Osha fa lela oshinima shoshili, fiyo tashi dulu “oku pukifa Ovahoololwa vashili nge tashi dulika.” Ndele komesho kashona, nge nda mono omhito, onda hala oku ndjadjukununa eshi, nhumbi ehoololo olo le uya. Uwete, otashi ke va pukifa molwaashi oshi li konyala sha fa oshinima shelifa. Uwete, ootate vavali ashike, opuwo; ina umwe, ongeleka imwe, elinyengo limwe, oshinima shimwe. Edilopya ole lifa, omo Ondjovo ya wila; ashike umwe womuvo, ngaashi apa, osha

lundululwa. Ou uditeko? To ti “amen” nge osho. [Eongalo tali ti, “Amen.”—Sd.] Uwete, umwe womuvo oye elundululo, molwaashi oxe a puka. Olo, handi yelifa efiku limwe, nge Kalunga apitike nge, kutya oukwaongalo edidiliko loshilyani. Uwete, oxe a puka, ota tukululile ovanhu kehangano ponhele yOndjovo. Uwete, oxe a puka. Elinyengo laKain.

<sup>136</sup> Eshi handi i keumbo oshikando eshi, ohandi ka udifa oshilongwa, *Oshikoti ShEyoka*; oshilyani pehovelu, noshilyani pexulilo; noku shi shikula mOmbibeli, noku ulika nhumbi sha lundalala. Uwete? Ndele amushe tamu shi mono motelefona, ou wete, nge omwene e tu pitike tu shi ninge. Ndele paife tala nhumbi mukwetu oo a lungama, nhumbi ashike naana. . . Iya, ova fa ashike Judas naJesus apa, aveshe ovamwaxe momuhoko wavo, ngaashi Esau naJakob. Ndele—ndele ngaashi e—ekola nonghuti, di li koshikuku shimwe. Ndele kesheshimwe osho epasha, mo—moita ei tu li.

<sup>137</sup> Omutondi ota longifa epukifo, ngaashi a ninga Eva, “Akutu, Kalunga okwa ti? Oshili, ashike—ashike oshili. . .” Uwete?

<sup>138</sup> Uwete, ta kendabala oku tomhela kombada yaashi Kalunga a ti pehovelu, “Oto fi!”

<sup>139</sup> Ye okwa ti, “Eheno, Kalunga Osho a ti, ashike shili. . .” Uwete oshe shi twinina? Uwete? Ashike eshi Kalunga ta ti, Kalunga ota diinine, Ye ina pumbwa ekwafo lasha kuSatana. Ye ote Shi diinine. Onghee, inashi ku pukifa. Paife otwa didilika, hano, kutya osha eta oludi lasho. Paife muGenesis apa, otwa mona mo, konima yoku twinina oudiyo ou weshiivo.

<sup>140</sup> Paife, ounongononi oo eshiivo. Naashishe tu udite osho: “Ounongononi, ounongononi, ounongononi, ounongononi.” Oshilongwa shinene mofikola: Ounongononi! Nena, otuwa ixwepo, *eshi* shixwepo, eumbo lixwepo, eumbo lixwepo, *eshi* shixwepo, *osho* shixwepo. Ohatu ningi shike? Hatu fi, efimbo alishe. Twa ninga otuwa, twa efa po okweenda; efa okweenda, otwa ninga oshileele. Iya, katu na vali ovalumenhu; otu na oshi yomufenu. Oshi li mondjila.

<sup>141</sup> Ndele omukainhu, ashishe ta ningi, ta ekeleshi oikutu, ndele hano [Mumwatate Branham ta nyonghola sha—Sd.] finda obande, osho ngaho. Eshi, meme oyo yeye a kala ha i komufima, noku teka omewa, noku tyava oikuni, noku ndjenekulula oshiketifa lwaapo, noku—noku longekida oikutu yaye ngaho. Ndele otwa heva unene, nge ove shi ningi, otashi tu dipaa. Ashike, itatu shi lididimikile, eli efimbomudo tu li.

<sup>142</sup> Nokuli ounongononi otau ti paife, kutya, “Oukadona vanini ota ve uya moku ka, ovakainhu ovanyasha pokati komido omilongombali nomido omilongombali nanhano.” Onde va shakeneka momukweyo. “Ovalumenhu ovanyasha tava pitile momido davo dopokati, pokati komilongombali nomido omilongombali nanhano.” Meme wange. . . Omwalikadi

wange okwa pitila, hanga omilongonhatu nanhano okuya komilongonhe. Meme wange okwa pitila, okudja momilongonhe nanhano fiyo okomilongonhano. Uwete nhumbi okuxupipika momafiku axuuninwa aa. Molwaashi shike? Ohatu longo unene mounongononi.

<sup>143</sup> Omido efele nomilongonhano da ya, omunhu ta ende okwa li konghambe ile kolupadi. Ndele paife ota i nodjeta, konyala padiladilo. Uwete, ounongononi owe shi ninga, ndele oshomunawii. Paife oto ti, “Oshi li mondjila, Mumwatate Branham?” Ehen, omufimanekwa.

<sup>144</sup> Natu kufeni Genesis paife, 4.

*Ndele Kain okwa dja mo moukalipo wOMWENE, . . .*

<sup>145</sup> Paife tala oshinima shotete a ninga. (Lombwele nge ngeenge uwete tu na dihapu apa, shaashi ohandi kanghama ashike musho nande ongaho.) Uwete, “Kain okwa dja mo mOukalipo wOmwene.” Opo a ninga epuko laye. Ndele opo to ningi epuko, ndele opo handi ningi epuko, omunute tuu twa dja mo mOukalipo waKalunga.

*. . . Kain okwa dja . . . moukalipo wOMWENE, ndele ta tula medu laNod, koushilo waEden.*

<sup>146</sup> Tala nhumbi sha li oukwamhepo, a ya ko “Oushilo” ombinga, ombinga yokOushilo.

*Ndele Kain okwa nangala nomwalikadi waye; ndele okwa ninga oufimba, ndele ta dala Henok: ndele Henok okwa tunga oshilando, (uwete, eputuko), okwa tunga oshilando, ndele ta ifana edina loshilando, e shi lukila omonamati waye, Henok.*

*Ndele . . . Henok okwa dala Irad: ndele Irad okwa ni- . . . ndele Irad okwa ni- . . . [Okanchele kehe na sha mokateipa—Sd.]*

*. . . e limonena ovalikadi vavali: edina laumwe ola li Ada, nedina lamukwao ola li Silla.*

*Ndele Ada okwa dala Jubal: ndele . . . xe yaava hava kala momatwali, naava ve na eengobe.*

*Ndele edina lamumwaina ola li Jubal: (Ndi wete, J-u-b-a-l) okwa li xe . . . onga yaava hava shiki ouxumbafeta nomapoli. (Uwete, omusika; ounongononi, uwete, we uya mo.)*

*Ndele Silla, . . . okwa dala yo Tubal-kain, omuhambwidi wakeshe o-i-l-o-n-g-i-f-o yoshivela shitwima noivela: (moitya imwe, oludi lokuhamala, oku i tula kumwe), ndele mumwaina waTubal- . . . Tubal-kain . . . ola li Naama.*

*Ndele Lamek ta ti kovalikadi vaye, Ada naSilla, Udeni ondaka yange; nye ovalikadi vaLamek, pwilikineni*

*ondjovo yange: onda dipaela omulumenhu oshipute shange, nomulumenhu omunyasha ombole yange.*

*Nge Kain ota ka handukilwa oikando iheyali, oshili Lamek omilongoheyali. . . luheyali naheyali, ile heyali luheyali.*

<sup>147</sup> Paife didilika, diva eshi tuu va dja mo mOukalipo wOmwene, ova tameka oku tunga oilando, ova tameka oku ninga oishikomwa; ova tameka mounongononi, oku ninga oshivela shitwima noshivela, noku—noku shika omusika, nosho tuu. Uwete? Uwete? Paife osha dja peni? Olyelye a dja mo? Kain, oludalo leyoka. Ou shi udite? [Eongalo tali ti, “Amen.”—Sd.] Kain okwa dja mo. Ndele, didilika, okwa dja mo mOukalipo wOmwene, ndele ta tameke oku longa mounongononi.

<sup>148</sup> Paife tala apa natango ta longele, uwete: ounongononi, elongo, oilando, omufyuululwakalo. Oshomunawii. Olyelye e shi tameka? Omunawii. Osha lyelye nena? Omunawii. Eeboma doatomika naikwao, oku tu hanaunifa. Otu li musho. Otu noku kala nomwenyo oku. Fye ovanhu, otu noku kala oku. Ashike eputuko laKalunga linene ka li na sha sha tya ngaho mulo. Uwete? Ndele ounongononi otau kufa—otau kufa oinima yopaushitwe noku i lundulula oku ninga oinima oyo inai nuninwa oku ningwa.

<sup>149</sup> Ndele osho shi li eitavelo lopaunongononi! Otali kufa Ondjovo yaKalunga noku ninga mo ongeleka oukwaongalo, ponhele yoku ninga oinima oyo ya wana oku ningwa.

Otava ti, “Omafiku oikumifilonga okwa xula.”

Ombibeli oya ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

“Kape na oshinima shatya ngaho onga eveluko lOukwakalunga.”

<sup>150</sup> “Indeni nounyuni aushe, mu ka udife Evaengeli komushitwa keshe. Oilongadidiliko ei otai shikula ava va itavela: MEgina Lange otava te mo eendemoni; otava popi omalaka mape; nge tava kwata omayoka, ile tava nu oudiyo, itau va ningi sha; nge tava tenheke omake avo kovanaudu, otava veluka.” Shike? Hano, oiwana aishe, keshe umwe, omushitwa keshe! “Talen, Ondi li pamwe nanye, nokuli fiyo okexulilo ledu, exulilo lo—lounyuni *ounyuni aushe*, oshinima ashishe, exulilo lemanifo.” Ye oko e li lela!

<sup>151</sup> Ndele paife, uwete, ova kufa ounongononi, noku tya, “Akutu, iya, shama ashike twa ongala pamwe noku djoina ongeleka, notwa ninga *eshi*, ile oshilyo sha yukilila. Hatu futu ye. . .”

<sup>152</sup> Uwete, ita—itaku tiwa, “Akutu, kape na oshinima shatya ngaho onga Kalunga.” Owa uda okateipa kange mookristus ovanaipupulu momafiku axuuninwa. Uwete, ha Jesus omunaipupulu (Satana oku shii xwepo e dule po, uwete),



ashike ookristus ovanaipupulu. *Kristus* tashi ti “omuvaekwa.” Ndele ova vaekwa lela, va vaekwa na (shike?) Omhepo Iyapuki, oku ninga oilongadidiliko noikumifi. Ndele otave shi ningi.

<sup>153</sup> Ashike, uwete, ngeenge tashi uya paife, otu li mefimbomudo laxuuninwa, ha konima kefimbomudo lOpentekoste kwinya. Otu li apa mefimbomudo laxuuninwa. Ndele efimbomudo lotete ola hovela nOndjovo, ya li *Kristus*. Ndele efimbomudo laxuuninwa oli na oku xula nOndjovo, oyo i li *Kristus*. Noinima ikwao ei, omalungu aeshe aa nosho tuu, ngaashi nda ndjadjukununa, oshihumbati ashike shOndjovo, oku longa elalakano lasho nafiyo Tai uya momufika uyadi, uwete, laashi omuma yopetameko ya li.

<sup>154</sup> Paife ovelise oni25.

*Ndele Adam okwa nangala vali nomwalikadi waye; ndele okwa dala omonamati, ndele ta luku edina laye Set: Osheshi Kalunga, ye okwa ti, okwa pa nge oludalo limwe ponhele yaAbel, ou Kain a dipaa.*

*Ndele kuSet. . . Ndele kuSet, kuye yo okwa dalelwa yo omonamati; nokwa luka edina laye Enos: ndele hano ovalumenhu ova hovela oku ifana edina lOMWENE.*

<sup>155</sup> Uwete nhumbi oludalo leyoka olo la ya mounongononi, elongo, oilando, nomusika, noinima inene, nelongo, nounongononi, nosho tuu.

<sup>156</sup> Ashike oludalo louyuki, eli la li. . . Uwete, Eva ke na oludalo. Ou shi shii. Omukainhu ke na oludalo, omukainhu. Oku na omai, ashike ha oludalo. Ashike ye. . . e mu pa, oludalo, uwete, a pewa pakuyandja kwaKalunga, okwa kufa oludalo. Ndele Oludalo linene, shaashi, okudja momukainhu, oleli Kalunga a yandja. Uwete, Kalunga e mu pa oludalo ponhele laalo Kain a dipaa; olo, omutondi, eflyo, oludalo leyoka la dipaa oludalo laKalunga, melundululo apa, ou wete. Kalunga okwa yandja, okupitila momukainhu, Oludalo, olo li li *Kristus*, uwete, oku alula oludalo lopetameko. Ou shi wete? Ndele ou wete yo elundululo la eta eflyo okupitila melongo nomeendunge, naashi hatu ifana nena, ounongononi noukwamhewe, nosho tuu, osha eta eflyo. Ashike ye. . . okwe mu pa, oludalo, ndele hano omunhu okwa hovela oku ifana Edina lOmwenene, noku hovela oku alukila kOndjovo. Uwete?

<sup>157</sup> Ndele dimbuluka, shikula oludalo olo, ngaashi hatu ke li shikula moivike ishona, eyoka eli. Li shikula, ola lunduluka mOmushangwa. Li tala. Omiviinyu odo mbali da mena pamwe, ngaashi wa uda Etumwalaka lange mo “omuviinyu.” Oda kula pamwe, nodi li lela pamwe opo konyala di pukife ovahoololwa vashili, nge tashi dulika, momafiku axuuninwa ngeenge tashi uya komutwe. Owa tula ko omuma ya fa yoiyla, ashike kau fi oiyla, uwete, kau fi. Oo olungu, natango.

<sup>158</sup> Paife, tala apa: eputuko, elongo. . . Ohandi lipula ondi na hanga vali Omishangwa dimwe omulongo, ou wete, da shangwa apa, ashike ohandi lipula ndi ha ye mo. Ashike naau otu udite ko, kutya elongo, ounongononi neputuko, olomunawii. Oshi li mondjila. Kali fi laKalunga. Lo olomunawii. Paife, itandi ti ku noku kala u li na. Ahawe, ahawe nande. Komesho kashona, ohandi dulu, ohatu shi yelifa; kutya Kalunga. . .

<sup>159</sup> Ngaashi mwa djala oikutu, nye ovakainhu, fye ovalumenhu. Ka twa li twa wana oku djala oikutu, pehovelu. Ashike, uwete, eshi tu li mefimbomudo eli ohatu shi ningi, otu noku djala oikutu, uwete. Otwe shi pewa tu shi ninge. Otu noku i djala. Ashike pehovelu, katu noku shi ninga, uwete, molwaashi katu shii oulunde. Ashike paife otu noku djala.

<sup>160</sup> Paife otu noku kala tu na eetuwa. Paife otu noku ya keenhele noku talela po, nosho tuu, meetuwa nounongononi, nosho tuu, ashike kau fi waKalunga. Kau fi waKalunga. Omalongo, ashike oo. . .

<sup>161</sup> Oludi lelongo laKalunga, eputuko, ounongononi, ou li monghalo yopetameko, uwete, osha pitilila pwaashi hatu ningi.

<sup>162</sup> Paife tala, ova kufa oinima yonhumba noku tula oinima yonhumba kumwe, nosha ninga oukwaudiyo oo tau hanauna. Paife va efela mondodo yavo ya yuka, ove li nawa; va tula kumwe, aveshe ova puka. Uwete? Uwete, otashi eta efyo.

<sup>163</sup> Ndele ngeenge to kendabala oku kufa Ondjovo yaKalunga noku I tula moukwamhepo wounyuni ou, oto li etele efyo. Otali dipaa oshinima. Uwete eshi handi ti? Otashi dipaa omunhu. Oto ti, “Iya, paife tala, owa itavela muKalunga.”

“Akutu, paife, ku noku itavela *ngaho*. Nge owa—owa—owa. . . ongeleka yetu.” Opo hano, oo omutopelo tau dipaa o—tau dipaa oshinima.

<sup>164</sup> Ou noku efa kesheshimwe shi wile pomunghulo, noku kufa Ondjovo aike. Kala lela nOndjovo oyo. Ino efa. Ngeenge Kalunga osho a ti, osho ngoo shi li. Nghi na ko na sha kutya elongo otali yelifa shike.

<sup>165</sup> Mefimbo laNoa, otava dulu oku yelifa kutya ka mwa li omeva mombada. Ashike Kalunga okwa ti otape uya amwe poshi, nokwe uya. Oshi li mondjila.

<sup>166</sup> Otava ti nena, “Kape na omundilo pombada opo, u wile.” Ashike tala tau wile, efiku limwe. Uh-huh. “Ohatu ka ninga ngahelipi *eshi* noku ninga *osho*?” Tala Kalunga te shi ningi. Ye ote shi ningi. Ye okwa ti otau shi ningi.

<sup>167</sup> Ndele Oludalo olo oli na apa tali ka dama. Efimano kuKalunga! Oshinima ashike Ye ta kongo, nena, osho edilopya, lwaapo ta I dulu oku twikwa.

<sup>168</sup> Otashi tamekele muumwe, nota ve I lundulula, notave I twinine ngaashi a ninga Eva. Osha tameka muEva, molwa ye

a twikife noku eta po ovanamati vaKalunga, ha ovanamati vaSatana. Ashike okwa li edilopya, noya wila monhele ya puka. Onghee Ondjovo otai wile momuheneitavelo, ile momulimbililwa, ile momushemununi. Otashi ningi oshilyo shongeleka muvo, ashike ha omonamati ile omonakadona waKalunga. Va lombwela va efe eexwiki davo di kule; otave ku yolo. Va lombwela va ninge *ngaha* ile *ngaho*, ile omunhu e shi ninge, otave ku yolo. Ha ovanamati vaKalunga. Olo edilopya la puka, tuu oli kwete Ombuto. Uwete ovavaekwa ovanaipupulu? Ova vaekwa, eheno, nOmhepo Iyapuki, tava popi momalaka, noku longa oilongadidiliko noikumifi; ashike oyaSatana.

169 Jesus okwa ti, “Vahapu otave uya kwaAme mefiku olo, noku tya, ‘Omwene, Omwene, inandi ta mo eendemoni, noku—noku longa inene, oilonga yeenghono noikumifi mEdina Loye?’” Ye okwa ti, “Djeni po pwaAme, onye ovalongi vowii.”

170 Owii oshike? David okwa ti, “Nge handi diladila owii momutima wange, Kalunga ita udu nge.” Uwete?

171 Owii oshimwe osho u shii kutya owa wana oku ninga ndele iho shi ningi. Ou shii xwepo, ashike iho shi ningi. Oo owii, uwete. Ou shii kutya ove noku kala nOndjovo yaKalunga, ashike molwa ongeleka, ile molwa umwe elili, ile shimwe shilili, oto kala kokule nOndjovo yaKalunga noku ninga eshi ehanganano tali ti. “Iya, nghi shi shii. Ongeleka yange otai ti otu noku shi ninga omukalo *ou*, nonde shi itavela omukalo *ou*.”

172 Uwete, ndele oshi li komesho oye kutya ku noku shi ninga. Oo owii. “Djeni po pwaAme, onye ava hamu longo owii.”

173 Tala kOmuyapuki munene Paulus, mOvakorinto I 13, okwa ti, “Nande ondi popye nomalaka ovanhu nOvaengeli. . .” Paife ou wa hala, ile umwe wa hala, oku likolelela mo kutya oo oundombwedi wOmhepo Iyapuki? Paulus okwa ti, “Nande ondi popye omalaka a fa ovanhu nOvaengeli, ndele nghi nohole” ngaashi amushe mu na apa mokati keni, “Nghi fi sha.” Uwete?

174 Oto dulu oku popya omalaka, eheno, molwaashi Osho Ondjovo. Omuudifi ota dulu oku kufa Ondjovo ei, noku ya nde te I udifa, noku tonga Ondjovo oyo, ndele Ondjovo oyo tai kulu. Ashike omuudifi ota dulu oku kala omunaihelele, yemwene. Oyo Ondjovo. Uwete? Ashike omushitwa washili waKalunga ota kufa elalakano alishe, Ondjovo. “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya.” Ndele to weda ko sha shilili kuYo, ou na oshimeno sha lundululwa.

175 Nge onda tameke apa noilya, noku tula e—eu nayo, noku i dalifila mumwe, nge osho sha ningwa koundume, noku tulwa mo, ondi na oilya eu. Uwete? Otashi monika sha fa oilya, ndele tuu osho eu. Kau fi omwenyo wovene, itau dulu oku lietulula po. Uwete? Otau ya, ashike itau dulu oku lieta po wovene.

<sup>176</sup> O—o—ondongi otai dulu oku dala nonghambe yondume, ndele tai eta po emwili, ashike emwili olo itali dulu oku dalululila kemwili. Olo elumbakano.

<sup>177</sup> “Ondjovo keshe nai ete po oludi layo.” Uwete, otai dulu oku dala vali. Ndele ongeleka otai dulu oku uya onga ehanganu, vali, ashike itai dulu oku lidalulula yovene; otai eta po ehanganu likwao. Olutheri itai dulu oku dalela kOlutheri; oya eta po Omethodiste. Ndele Omethodiste otai eta Opentekoste. Uwete, Itai dulu oku lidalulula, molwaashi oya fya. Itai dulu oku tameka epapuduko. Openi Kalunga atameka epapuduko mehangano? Tala kondjokonona yoye. Ye ine shi ninga. Osho ehanganu la tungwa po konima yepapuduko.

<sup>178</sup> Eshi Luther, omulumenhu waKalunga, e uya netumwalaka leyukipalifo, konima yaye okwe uya ongeleka Onghwalutheri. Inava dula oku tungulula.

<sup>179</sup> Hano Kalunga okwa tuma omulumenhu wedina John Wesley, ope uya epapuduko konima yalo. Ova ninga shike? Va hangana. Inai li etulula po yovene vali. Uwete, oo ounhimbe.

<sup>180</sup> Halleluya! Ashike Ondjovo yaKalunga otai kala po alushe! Oshi li mondjila. Otai eta po oludi Layo.

<sup>181</sup> Ope uya Opentekoste, ita dulu; tala eshi ya ninga, ya hangana. Itai dulu oku lilumbakanekulula yovene. Otava dulu va kale ve na Ooral Roberts nakesheshimwe shilili, moshilongo ashishe, itai dulu oku shi ninga. Otai kala koushitwe oo ukulu wokudala kwemwili. Itai dulu! Kutya nee omavendelo angapi i na, oi li natango; oipambebe yopamhepo ingapi i na, nakeshe tuu i na, oi. . . Nye, paife nye ovakulunhu, omu shii eshi handi popi. Kutya nee ovalumenhu vangapi novalikadi vangapi i na, nakeshe tuu, noumwameme ungapi tai tungu apa, noungeleka nomahanganu, itai dulu oku dala epapuduko. Oya pwa. Oya tavakana onyuni, okudja kOndjovo yaKalunga, noitai dulu oku lietulula po yovene. Kalunga ota nyumuna shikwao shimwe noku tameka Ondjovo Yaye i twikile; ndele nge oya hangana, otai fi yo! Oshi li mondjila. Itai dulu oku lieta po yovene, molwaashi oya lumbakana. Oshi li lela mondjila.

<sup>182</sup> Tala kepungu loye la lumbakanekwa nena, otava ti, “Olo epungu dingi.” Olo—olo omudipai. Olo tali ku dipaa. Eenghalamwenyo deni hasho da shitilwa. . . Omalutu eni hasho a shitilwa. Omalutu eni okwa shitilwa omuma yopetameko. Olo etomhelo ooxo noonyoko, nosho tuu, va kala ko olule. Olo etomhelo va li va kindja. Omulumenhu, omido omilongoheyalu nomilongohetatu, a li a pama a kindja. Uwete, ova hupa moinima yopaushitwe. Tala ovanhu vokeemhunda vonale ava apa, va xupa mombabi ne—neemuma dopetameko. Tula mo omunhu, moshilando; e uya apa, a yula unene, e li hanga pomilongonhatu nanhano, omido omilongonhe. A heva? Lelalela! Iya, onda dja mo moshilongwa, inandi dja mo?

183 Didilika, ashike ohandi kendabala oku shi ku etela, olo eputuko, osho hatu ifana omufyuululwakalo. Omufyuululwakalo, owe shi uda shihapu. Paife, owa uda nale eshi etengeneko lange lomufyuululwakalo la li? Olo omunhu ou ehe na ounye wa wana oku dipaa ndiba, ashike ota dulu oku lya edimo liyadi konima umwe elili e mu dipaa. Onghee, ohandi, osho handi—handi—handi—handi lipula omufyuululwakalo, ou wete. Osho, oshi li mondjila, uwete. Katu na . . .

184 Kalunga ine uya no . . . Kashi fi *omufyuululwakalo* omunhu muKalunga. Ito mu *putudile* muKalunga. Okwa dalwa, oludalo laKalunga, a dja kuKalunga, alushe okwa li Kalunga, ndele ita dulu oku kala shimwe shilili shihe fi Kalunga. Ino putudilwa muSho.

185 Paife, nhumbi a li e na oludi laye muEden, ndele pambuto ya lemanekwa! Satana okwa ninga okufike pamwe kwaye kunene, Eden waye munene paife. Oshikwa shike? Omufyuululwakalo, ounongononi, eengeleka diwa, eendodo dile, ovaudifi vawa va pushwa, elongo: “DA., D., Ph.D., LL.D., Ndokotola yOmishangwa, Ndokotola yOukwakalunga, Oondokotola!” Efimbo keshe to shi tumbula, otashi mu twala unene kokule naKalunga, tashi mu ekeleshi a yukilila. Ndele omaongalo inaa hala umwe a fikame noku longifa oitya yo “okudenga, hasho, noku ndjimba, noku humbata, noku katala.” Inave shi hala. Ova hala shonhumba shimwe shiwa.

186 Osho oshinima shelifa Kain e na momadiladilo aye (xe yavo, pehovelo), a yamba eengala noiimati yomepya, eshi Kalunga a hala eyambo, omunhu e na ehologo laKalunga: osha li ohonde! Ha okapiyela, ile okapeacha, ile okaplum, ile keshe tu sha li, ile, oapricot, ngaashi tava ti paife: osha li ohonde ye tu kufa moshikunino shaEden, o—ohonde yaxutuka, omukainhu ou a efa oludalo lomunhu a puka li kunwe moshidalelo noku shi tameka.

187 Paife otwa mona, oku yelifa Etumwalaka oli li pefimbo, eshi handi mu lombwele, oku shi yelifa, tala komafiku oku dalifa nena, tava kendabala oku ninga oludi liwalela. Tala koku dalifa. Tala monghalamwenyo yoimeno. Apa okwenye kwa dja ko . . .

188 Okwa li okwenye oku, kwa li, onda li nokangala komoixwa (okwa li ta ulikile nge ominute dishona da ya, oke ya momadiladilo ange), okangala ndi na monwika apa, ondi noku tekela oshinima osho luvali mefiku, oku shi kaleka nomwenyo. Osha li elumbakanifo. Ashike oka dja lela kokangala kakwao kashunga, oko ka tulwa kumwe kushimwe shilili, ka ninge ongala ei.

189 Ndele omulumenhu munini oo okwa fikama, eshi, oto dulu oku fula eenghatu omulongo medu ndele ito mono nokuli oshimuke oku fiya. Uwete, oya li—oya li—oya li ashike mondwi, ndele oya li iwa, ndele kai noku tekelwa. Oya li yopetameko.

Kaya li ya lumbakanifwa. Kapa li sha sha pilulilwa muyo, oya li ongala yovene.

<sup>190</sup> Ndele ei oya li oshimwe sha pilulilwa muyo, u noku i tekela noku i fulafula, noku i tekula. Uwete? *Eshi* ino ninga; kape na oimbabale yaya muyo. Otu noku i twinina, nakesheshimwe shilili, oku i kaleka kokule; needi neemwe naikwao, oyo yatya ngaho. Nge ino shi ninga, otai shi dipaa.

Ku na, omwe itai uya popepi nayo!

<sup>191</sup> Akutu, owa shili, yemwene, Omukriste a dalululwa. Oto dulu oku mu yeleka nakesheshimwe wa hala. Natango oku li Omukriste. Mu yeleka keshe apa wa hala, natango oku li Omukriste.

<sup>192</sup> Omukainhu munini a dja kuumwe womovamwatate apa, vamwe vomovanhu veni, ongeleka yavo ya shangela nge onhumwafo efiku limwe. Tai ti, “Tate ina hala ndi ye ketanga lokudengwa...ile oudano wetanga lomokambaba, Mumwatate Branham. Otwa itavela...” Okwa ti, okwa li nomido omulongonambali, ta ti, “Mumwatate Branham, otwa itavela u na Ondjovo yOmwene, mwaashi to tu lombwele paife.” Ta ti, “Ohandi lipula tate okwa puka. Ashike,” ta ti, “eshi to ti, ohandi shi itavele.” Paife, okakadona kawa oko, uwete.

<sup>193</sup> Onghee onde lipula. “Iya,” onda ti, “muholike, tala nge ove Omukriste, ove Omukriste apeshe. Kutya nee ou li peni, natango ou li Omukriste. Ashike,” onda ti, “ou wete, polukolongo letanga lomokambaba, eshi tate ta diladila, owa uda onunona tava tukana noku twikila ngaho. Natango onda itavela oto kala Omukriste. Ashike, ou wete, tate okwa xuma komesho monghalamwenyo e ku dule. Uwete?” Paife, onda ti, “Paife ou na omido omulongonambali, ndele owa ti ou na okamwanyoko, kanhe. Paife oka hala oku konda onunona veembapila. ‘Akutu, twikila, nghi na efimbo loku konda onunona veembapila.’ Uwete, owa xuma komesho lela u dule okamwanyoko.”

<sup>194</sup> Paife ongeleka opo ya wana oku kala nena, ya xuma komesho lela mOndjovo yaKalunga. Ha Omethodiste, Obaptiste, Eepentekoste, Opresbyteria; ashike oku xuma komesho mOndjovo, kovanamati novanakadona vaKalunga. Uh! Eewa. Eewa. Etumwalaka oli li pefimbo, la yelifwa.

<sup>195</sup> Nounongononi, nounongononi waye noku pekapeka, ou wete, ova kendabala oku lundulula kesheshimwe, va ninga ombuto ya yooloka, va ninga shimwe sha yooloka, ve shi ninga shiwa.

<sup>196</sup> Tala kovamwameme vetu. Ohandi dimbuluka okafimbo ka ya, nhumbi tava monika vawa. Akutu, oto dulu u va fikameke mefiyafanepo lounyuni navamwe vaGloria Swanson ava, ile vamwe ava va li ovalipanuni naikwao omu moCalifornia, ndele tave li shekuna eemaila omiliona. Ashike edina lavo ka li

li membo letumbalo; oli li mEmbo lOmwenyo, uwete. Uhuh. “Omhepo ya ngungumana noye lininipika oyo emona linene kuKalunga.” Ndele Ombibeli oya ti o—ovakainhu vetu nave “liwapeke nengungumano nonomhepo ye lininipika, tamu dulika kovalumenhu veni, nouwa.” Oyo ondado inene momesho aKalunga. Uwete? Oshi li mondjila.

<sup>197</sup> Haaveshe ava ve li apa, osho va ninga; vo, Max Factor, oi na ovakainhu vawa, kondje, osho shaSatana. Oshinima ashishe osho oshomunawii. Ou shi shii tuu? Lelalela. Ashishe oshomunawii.

<sup>198</sup> Paife ohandi dimbuluka omwalikadi wange munini eshi a li muwa omunyasha, ina vava ondomo yokomilungu. Ahawe. Okwe uya, onde mu shashela mEdina laJesus, eshi a li mokakutu katwa peengolo katya *ngaho*, uwete. Ashike paife ota kulupa, okwa ti, “Ohandi ningi eengadji unene.”

<sup>199</sup> Onda ti, “Ou weteko, ngaashi to kulupa, omesho ange otaa fiilile. Ohandi ku dimbuluka eshi wa li, nohandi dimbuluka nondi shi shii momutima wange eshi to ka kala fiku limwe. Uwete? Uwete? Uwete, wa mwena nomhepo iwa oyo u na, Kalunga ote ke tu tula vali pamwe kwinya. Osho ngaho, itatu lunduluka vali hano.” Onghee oshike. . .

<sup>200</sup> Ashike, ou wete, mefimbo laNoa, eshi ovanamati vaKalunga va mona ovanakadona vovanhu, va li vawa, ove ve likufila ovakainhu, molwa ovalikadi. Uwete, ovanamati vaKalunga va mona ovanakadona vovanhu, shaashi ova li pamilele no—nova djala ngaashi ngaho. Vo, vo va haluka ovakainhu, ndele tave va shikula, uwete.

<sup>201</sup> Onda pandula kutya nye ovanamati vaKalunga omu weteko mu dule po, uwete, nhumbi ovakainhu ovo tave liningi. Uwete?

<sup>202</sup> Ashike oshikwa shike? Ashishe oshiwa. Osho oku dalifa. Kufa vamwe vomuvo, kosha oipala yavo, vo. . . ito shiiva eshi u na. Uwete? Ndele oshi li mondjila. Pamwe ehandu la wana oku lwifa oshisaaxa shomudumo, no—noshidjuu, no—noshii, nekako, noku lotauka novalumenhu vamwe.

<sup>203</sup> Nghi na ko na sha kutya oshike, omwalikadi wange, onda—onda fimaneka oudiinini momukainhu keshe. Eshi nda li okamatyona, alushe ohandi ti, “Nge omukainhu womulaule okwa hala oku kala omudiinini, ohandi tile eta lohonde lange laxuuninwa opo ndi mu kaleke ngaho.” Uwete, onda fimaneka eshi shi li mondjila, oshinima shi li mondjila. Onda kendabala oku kala nasho, onghalamwenyo yange aishe. Onda li omunyasha hano, paife onda kulupa, inandi lundulula omadiladilo ange nande okashona. Uwete?

<sup>204</sup> Ounongononi, mefano lelifa Eva a ninga, osho yo a ningila ongeleka, e i lundululula. Okwa twikila eemhangela daye nena, mongeleka ya lumbakanekwa, Eden shaye shoshinanena eshi

tu na nena. Otu li muEden shopaunongononi, Eden shaSatana, Eden shopaunongononi.

<sup>205</sup> Nge owa hala oku shi pandjula, muJesaja 14:12. Ohandi shi ku endululile, nge owa hala, nge owa hala, 12 no14.

. . . Satana okwe li popila, *ohandi linenepeke kombada* yaa wOkombadambada.

Ngeno ta kala nouhamba, ou ta dulu oku kala nokuli ovanamati vaKalunga ve mu linyongamene.

<sup>206</sup> Ndele osho naana a ninga. Okwe shi ninga mongeleka, oukwamhepo, ngaashi a tameka pehovelu, oukwamhepo. Okwe shi ninga.

<sup>207</sup> Ngaashi yo omuxunganeki Paulus a mona, mOvatessaloniki II ekapiteli eti<sup>2</sup>, kutya okwe—okwe lishilila muE-. . . shaye, Eden shinene shopaunongononi mefimbo eli, mounongononi, melongo neputuko. Ndele okwa ninga, yemwene, nolwaxuuninwa okwe lishilila mongonga hangano, omo eengeleka adishe di noku mu twila eengolo. Ndele uwete eshi shi li? Osho omhepo yepukifo tai longo mokati kovanhu; ovanamati vaKalunga, ava va shitwa moshifeka shaKalunga; novanakadona vovanhu, ava va shitwa moshifeka shomunhu; ve va twala koshi yoipupulu, ngaashi a ninga Eva. Ndele okwa ninga, yemwene, mekengelelo lounongononi nelongo nomufyuululwakalo, fiyo e li monena oshinanena, shounongononi, Eden shefyo.

<sup>208</sup> Opo, Kalunga, paOndjovo Yaye, a popya, ndele Ye oku na Eden shihe na efyo; shihe na ounongononi, shihe na elongo ngaashi tu na nena, ile shihe na eputuko.

<sup>209</sup> Ou shi wete paife, ou shi udite? Uwete, paife oku na Eden shaye. Tala, eengeleka adishe otadi mu linyongamene. Sha tula . . . Ovatessaloniki Vativali apa, Ye okwa ti.

. . . omunhu ou te li ti yemwene Kalunga, e li omutumba *motembeli yaKalunga*, . . .

*Naaveshe . . . kombada yedu otava tu eengolo noku mu linyongamena, ava omadina avo inaa shangelwa membo lomwenyo lOdjona . . . manga ediko lounyuni.*

<sup>210</sup> Uwete, osho Eden woshinanena. Paife ota ningi shike, yemwene? Ote linyenge yemwene, Roma, okulya kwaye kwaxuuninwa, onhele Eden.

<sup>211</sup> Ou wete eshi omupapa oo e uya oku efiku limwe? Owa didilika eemulongonahatu adishe da ningwa po? Okwa popya oitya omulongonaitatu, e na omulongo navatatu va lya oshililo, a popya mOkapale kaYankee, oko ke li omulongonahatu. Kesheshimwe shi li omulongonahatu.

<sup>212</sup> Ndele onomola yoshiwana shetu omulongonahatu, ya holoka mekapiteli eti<sup>13</sup> lEhololo; omakonda omulongonaatatu, eenyofi omulongonahatu, omakonda



omulongonaatatu, eenomola omulongonanhatu koimaliwa, eenyofi omulongonanhatu koimaliwa, kesheshimwe omulongonanhatu, nomukainhu.

<sup>213</sup> Ope uya omupapa, omutwe, komukainhu; antikristus woipupulu komufuko woipupulu, wounongononi. Ou, oonyuni wetu, oonyuni wetu wokoushilo wOshiamerica apa, ile Oonyuni wokOuninginino, wa wilika oonyuni, mounongononi. E uya kuye, mongeleka yaye younongononi, ndele paife Ovaprotestant aveshe otave mu twile eengolo, uwete, momulongonanhatu. Ou shi wete? Kesheshimwe shi li momulongonanhatu. Oshiwana shetu ashishe, kesheshimwe shilili, omulongonanhatu, oonyuni womukainhu. Uwete, ofye ngaha, otu shi na. Osha tanaukila mounyuni womukainhu moshikunino shaEden, ashike otashi kala oonyuni waKalunga fiku limwe. Didilika paife.

Paife, yo, ovaxunganeki ava naikwao ya xunganeakwa.

<sup>214</sup> Ndele paife ashishe natango oshe uya ngaashi sha li koshipala shaKalunga kombada yedu, osha ninga edongakano lopamhepo. Lelalela, osha ninga.

<sup>215</sup> Apa didilika Eden mutivali a faafanekwa nawa kuwotete, a pukife, konyala a kufa Ovahoololwa. Didilika paife, osho. Ohandi ka udika apa, ominute ashike dishona. Paife ohandi ka kanghama, shaashi omulongonaimwe komutwe, nonghee pwilikina. Eeden edi mbali, nhumbi Eden ou a kendabala oku faafaneka, ngaashi Satana a ninga pehovelu, kuEva muEden washili, Eden wotete. Va tala ashike, va faafanekwa pamwe paife. Uwete, otu shi na, paife kesheumwe oku uditeko nawa, Eden shopaunongononi tu li mo. Uwete? Paife, kashi fi Eden shaKalunga.

<sup>216</sup> Eden shaKalunga inashi uya paunongononi, elongo, omufyuululwakalo. Oshe uya paOndjovo, uwete, ya ifana oinima aishe ei onga ya ha li po. Ndele didilika, moshikunino shaEden. . . . Natu va udikeni kashona. Paife didilika.

<sup>217</sup> Omulumenhu nomwalikadi waye (omutwe wo. . . moshikunino shaEden), epando ola li hamunghela ndele ka li shi shii. Oshi li mondjila? MuEden shaKalunga, epando ola li hamunghela ndele ka li shi shii.

<sup>218</sup> Paife ove li natango hamunghela ndele kave shi shii, Ehololo 3, Efimbomudo lOngelaka yaLaodikea.

*Shaashi ove. . .* u li hamunghela, omukwanaluhepo, ohepele, epongo, omupofi, ndele ku shi shii.

<sup>219</sup> Paife, muEden shaKalunga, ova li hamunghela ndele kave shi shii. Ndele paife muEden shaSatana, shi li paunongononi nelongo, ove li hamunghela natango ndele kave shi shii. Elundululo ngahelipi!

<sup>220</sup> Tala konena. Tala komulumenhu, ta kendabala oku djala oikutu yokoshi yomwalikadi waye; ndele ye ta kendabala

oku djala oikutu yaye. Ndele ota kendabala eexwiki daye di kule ngaashi daye; ndele ye ta teteko daye ngaashi daye. Akutu, akutu, akutu, ame! Omulumenhu ta kendabala a kale omukainhu, omukainhu ta kendabala a kale omulumenhu, elundululo!

221 Oshinima shelifa ongeleka tai ningi, oshinima shelifa, Efimbomudo laLaodikea. Didilika.

222 Etomhelo ve he shii kutya ova li hamunghele, pehovelu, osha li Omhepo Iyapuki ye va tuvika kouhamunghele. Kava li ve shi shii. Omhepo Iyapuki oya li komesho avo, inava mona sha kakele komumwaxe nomumwaina, uwete. Eemhango, kava li ve shi shii kutya ova li hamunghele. Omhepo Iyapuki!

223 Paife omhepo yokuhenyoyuki, uhenoukoshoki nokahalu, oye va tuvikila; elongo, ounongononi, “Omolwashike, oshi li paunongononi. Va djala eebwila, oshiwa.” Ovaindia otave ku longo xwepo shi dule po. Ova tonyenwa mekumbafa, li kale oshitalaleki, uwete, noku djala. Uwete, elongo ola alukila lela pefimbo, oshinima tuu tava diladila she va eta komufyuululwakalo neputuko, oshe va shunifa mokuhashiiva sha natango, shi shi dule va li monhele yotete.

224 Okufikola, elongo, tala keefikola! Tala ko keeunivesiti, oufiku umwe, ovamati ovo! Ounona vangapi va dalwa kovakadona ovanyasha oko, kwaavo ovakainhu ovanyasha omudo keshe kounivesiti! Diladila! Oto ti, “Ei oimbodi yomepandavanda.” Ndele ovamati ovo, vo “omalyenge omilongombali naimwe,” have a ifana, va vava ondomo yokomilungu, ne—neexwiki da endjelela, noku di kelela momakelela noku endjelela ko. Osho tava ti. Ndele ohamunghele a kaka, onyata! Oto ti, “Iya, olo efanganyo ashike lomepandavanda.” Kali fi? Ovalongwa vomounivesiti.

225 Ova ya moukolwe munene, onguloshi imwe. Ndele kave shii eshi tava ningi, nonghee, oku fanganya. Noku nwa noku haela, nakesheshimwe shatya ngaho, ina shi va wanena. Ova tatula omakende, noku lotokela pomuvelo wovakainhu, noku konghola pomuvelo; ove uya, ve va denga moshipala. Va twiyula mo filu eisho lokakadona kamwe, navahapu vomuvo va kufwa ondjelo yonghalamwenyo. Oto lipula otave shi efa? Ahawe.

226 Ovamati vavo vavali va lotauka nepandavanda, novakainhu vavali vovanyasha va hombolwa ve li omutumba ke—keendodo, ndele tava tuku ovakainhu. Ovapolifi ove va kufa noku va tula modolongo. Omukulunhu okwe uya ko. Oshinima ashishe osha duva mounivesiti omo, oyo aike oilonga ve na mo. Ta ti, “Vo ounona vange. Va mangukuleni.” Ove va mangukulula.

227 Oove ngaho; eputuko, elongo, tali twala keyyo nedongakano, noheli. Ino pwilikina koshinima osho. Didilika paife.

228 Eva okwa vandamena ashike kashona, a tale eshi ounyuni u li. Ou weteko, oikando ihapu, “Otu noku djala vanini vaeshi.” Ile, ou weteko eshi nda hala okutya, tu noku kufa okavandameno, tu tale. Paife mOmuyapuki Johannes ile . . .

229 Johannes Wotete 2:15, Kalunga okwa ti, “Nge omu hole ounyuni ile nokuli ohole younyuni, ohole yaKalunga kai mo munye.” Oinima kondje oko oya fya. Nye omwa pitetanda, mwa tetwako kuyo. Inamu hala oinima younyuni, omwa fya ko. Oya fya. Inamu hala sha sha fya. Osha ola. Otashi nyika. Ongahelipi shimwe shi nomwenyo sha hala shimwe sha nyata nghaashi ngaho? Uwete, omu na omwenyo muKristus. Ondjovo oye mu tula omwenyo.

230 Ame, ngeenge handi shi lipula mefimbo eli tu li, sha ifanwa elongo! Ito dulu nokuli oku ya koshiudifilo kakele u na Odgree yOundokotola, nosho tuu.

231 Otashi dimbulukifa nge omukulunhu wovakwaita, oshikando shimwe, a dja metanga lovakwaita. Okwa ti—okwa ti, “Mumwatate Branham,” (Osha li nawa konima yOita yOtete yOunyuni.) ta ti, omukulunhu wovakwaita ta ti, “sadjenda okwe uya ndele ta ti, ‘Omukulunhu wovakwaita, owa hala okuya kolwoodi naame, lokwoArgonne,’” lwaakwinya koLa Salle, Lorraine, France, ou weteko. Ndele ta ti, “Onda ya oku yukilila Omufitu waArgonne.” Ndele ta ti, “Okwa li ta kufa omuvalu muhapu lela weetenga da dengwa.”

232 Ndele ta ti, “Osha li ongula yEnyumuko.” Ta ti, “Onda pitila ashike. . . Onda pitila mo nomupangi, ndele okwa li ta pe ovamati ovo va ehamekwa, ongala yOshiamerica, ou weteko, imwe Oshiamerica sha kala. Ovamati ovo ova vakula ongala oyo, noku ingida noku lila, shaashi ove shi shii kutya oya dja keumbo.” Uwete, oya dja keumbo.

233 Ndele oo omukalo handi lipula hatu ningi Ondjovo, uwete, twe I vakula, “Akutu Kalunga!” Oya dja kEumbo, uwete.

234 Ta ti, “Okwa li ndi udite nawa *mwinya* momutima wange. . .” Okwa ti, “Onda ya ko ndele ta ti. . . Ndele o—ondjai oya ya i ka kufe omuvalu weetenga ngapi da hanaunwa, naikwao yatya ngaho.” Ta ti, “Omhepo Iyapuki oya ti, ‘Inda kokamanya oko.’” Ndele okwa lengalenga. Ta ti, “Ova ekela ombudu nomuku wokaalaka ndele,” ta ti, “xwiikei ko omafo aeshe komiti. Kapa li oshinima shi nomwenyo sha fyaala po, naapa osha li Enyumuko!” Okwa ti, “Enyumuko ngahelipi! Enyumuko ngahelipi, manga pehe na nokuli omwiidi pedu, pehe na sha!” Ndele ta ti Shimwe oshe mu shilila kemanya. Okwa angula emanya, ta ti, “Opa li okangala kEnyumuko koshi yalo, ka kalekwa koshi yemanya, momuku aushe woudiyo.” Ndele ta ti, “Onde lipula, ‘Akutu Kalunga, kaleke nge koshi yEmanya lOmafimbomido, fiyo oudiyo aushe ou wa pita po, ndele nandi sheneke mEdu olo kwinya.’”

235 Ohatu dulu oku kanghama apa, nge omwa hala, shaashi ondi—ondi na shihapu apa, inandi shi hanga, nande ongaho, uwete, shoinima. Onghee pamwe ohandi dulu oku aluka vali noku shi mu etela.

236 Akutu, onda dja mokuudifa efiku limwe, “*Oshidindifo shOmunhu Ha Diladila*,” amushe omwe Shi lesa, uwete, “sha eta omulyo muyapuki womunhu.” Diladileni, vamwatate. Keshe eshi tamu ningi, diladileni! Ovaefeso 5:26, tava ti omo.

237 Ndele otwa popya, twa popya kombinga yoshitya shokununwa, ou wete, osha pundula vahapu vomuvo. Oyo Ondjovo yaKalunga. Ye, Ye ote shi longifa, “osheshi otwa nunwa kOndjovo yaKalunga.” Ndele sho, omo otwa . . . Eshi wa nunwa, oshike, oshi noku ningwa, molwaashi osho ngaho. Kalunga, Kalunga okwe ku hoolola molwaashi Ye oku shii eshi to ka ninga okudja pehovelo.

238 Ndele ino efa omunawii e ku twinine nelongo noudiyo, noshinima shatya ngaho, “Ou noku kala oshinanena. Ou noku kala *ngaha*.” Ku noku kala sha kakele kovanamati novanakadona vaKalunga. Ndele nge owa dalwa kOndjovo, oto shi ningi. Didilika etwinino olo. Nge to kufa ombuto, ombuto iwa, ndele to i twinine, otai—otai i dipaa. Ndele nge to twinine oshinima shoukwaongalo eshi kombada yoye, otashi nyonauna enwefemo lOndjovo yopetameko. Nge tave ku lombwele, “Ou noku ninga *ngaha*. Omolwashike, ovakadona vamwe ohave shi ningi. Ovalumenhu vamwe ohave shi ningi.” Ino shi itavela. Otashi nyonauna enwefemo laKalunga lOndjovo Yaye kombada yoye. Ou shi shii.

239 Eleshelo letu otali ti, “Inamu faafana,” twininwa, “ashike shitukeni,” ombuto oyo i li munye.

240 Ovanhu vonena otave lihumbata va fa inava itavela kutya oku na Kalunga. Ou shi shii tuu? Osho tave lihumbata. Paife, inandi hala oku va ula omalai, ashike osho tave lihumbata. Shaashi, Omapsalome 14:1 otaa ti, “Elai otali ti momutima walo, Kaku na Kalunga.” Ku noku ula omunhu elai. Ashike otave lihumbata lela ngaho ve li, shaashi kave na . . . Otave lihumbata va fa kaku na Kalunga. Ondjovo ei oye lidimbikwa.

241 Tala, apa efiku limwe, ova ifanena nge monduda ndi tale. . . Billy Paul, nda itavela, ile vamwe vomuvo, ova ti opa li e—elandulafano loukwamhepo kokino.

242 Katu na okino. Itapa kala imwe meumbo lange, nande. Ashike opa li o. . . Omwe di hala, oshi li kunye. Ashike Kalunga okwa lombwela nge ndi he shi ninge.

243 Ndele eshi twa ya mo, onda indila mumwameme ou muwa apa, oku na okino shaashi ove noku kala ve i na molwaye a indilife eumbo laye. Onda efa va tale kelandulafano

loukwamhepo, onghe ova—ova ifana ndele tava ti okwa li olwiimbo lEvaengeli.

244 Ndele popya kombinga yonduba yOoricky, apa tave lihumbata ngaashi tava ningi, tave li ifana ovaimbi vEvaengeli! Osha li okuhafimaneka kuJesus Kristus, oku tala omukalo kwa li tava twikile, tave litukumuna, no—nomakululo aa Oshiricky nakesheshimwe, ou weteko. Ashike, otashi—otashi—otashi monika sha fa sha li esheko!

245 Kain okwa li omunhu oo, omukwamhepo moilonga, lelalela. Ashike oku na ombuto ya puka muye, uwete, nonghee oya eta po oludalo leyoka. Satana okwa xwemena kombada yombuto ei yaEden, noyo ya eta po Kain. Okwa tula oudiyo waye kombada yayo.

246 Ye, Kain, oku shii ehalo la wana laKalunga. Oku shii ehalo la wana laKalunga. Kain oku li shii. Omolwashike? Ashike, okwa anya oku lilonga, okwa yelifa hano e li oludalo leyoka. Eshi a mona ehalo la wana laKalunga, okwe li anya. Okwa mona Kalunga ta shilipaleke etumwalaka laAbel. Oku shi shii kutya ola li ehalo laKalunga. Uwete? Okwa mona Kalunga ta shilipaleke etumwalaka laAbel. Ndele Kalunga okwa ti shike kuye? Ndele Ye ashike, Ye okwa ti, “Ninga shelifa, linyongamena ngaashi mumwanyoko, ndele—ndele to ningi nawa.” Ashike ou wete, okwa mona ehalo la wana laKalunga, ashike ine li hala. Uwete, okwa hala oku weda ko shimwe kulo.

247 Ndele ovateolohi ava ve wete Ombibeli ei, ove I lesha, ashike inava hala oku I wanifa. Uwete? Otashi ulike oludalo leyoka. Ove I mona ya shilipalekwa, nonghee shafatuka komesho yovanhu, ashike osha fa shi li shidjuu kovanhu ve lininipike kOndjovo yaKalunga.

248 Amushe inamu mona, ngeenge tamu popi, nye ovakainhu, koukadona, kombinga yoku kala neexwiki dile, ndele tava ti, “Oshike mu nine eexwiki deni dile?” Uwete? “Oshike hamu djalele eefulukweva deni, dile?” Ou noku va lombwela, ova fa tave ku tu epepe. Kashi li mondjila? Uwete, ove shii kutya oshi li mondjila, nge omu na—nge omu na omukainhu washa muvo. Uwete? Ove shii kutya oshi li mondjila. Ashike, ou wete, inava hala oku Shi lininipikila. Uwete, osho ngaho.

249 Uwete nhumbi Kain a ninga? Ine lininipika kOndjovo yaKalunga ya shilipalekwa. Ine shi ninga.

250 Akutu, nokuli Opentekoste otai ti, “Efimano kuKalunga! Halleluya! Onda teta ko eexwiki dange, noku popya momalaka!” Huh! Otashi ulike kutya ope na sha sha puka, uwete, ombuto otai eta po shimwe sha yooloka.

251 Ombuto itai dulu. Ombuto yaKalunga itai dulu okweeta po omukainhu weexwiki davindilwa. Itai dulu oku shi ninga. Itai

shi ningi ashike, shaashi Ombibeli osho ya ti. Uwete, Itai shi ningi. Ahawe, omufimanekwa.

Paife osha fa shidjuu unene oku lininipika kOndjovo yaKalunga.

<sup>252</sup> Shi didilika muGenesis 4:6 no7, lesha ashike Omushangwa umwe u li apa. “Ninga ngaashi Abel a ninga.” Ye okwa ti, “Nge ou—ou wete eshi mumwanyoko . . .” Ta ti, “Inda komesho noku ninga ngaashi Abel a ninga, ninga oludi loshilonga shelifa osho a ninga, ndele—ndele Handi ku yambeke. Nge ito shi ningi, oulunde otau nangele pomuvelo.” Paife, *oulunde* oo “okuhaitavela.” “Nge ito ningi ngaashi Abel a ninga! Owa mona Nde mu shilipaleka, noku mu ninga nawa. Paife nge ito shi ningi, hano otashi ulike kutya—kutya oulunde, okuhaitavela, owa nangela pomuvelo.” Uwete?

<sup>253</sup> Ndele nena ove wete eshi Kalunga a shilipaleka. Ove wete eshi Kalunga ta ningi. Ove wete oinima aishe tai ningwa. Ove shi shii. Kalunga ota ulike omadidiliko Aye keulu pombada nokedu poshi, noinima aishe ei yatya ngaha, nove wete eshi tashi kufa ombinga. Ashike itave shi ningi. Uwete, Satana, oludalo leyoka; la kotoka, la dja meeseminali, la longwa koshitwa, keshe oshitya, kesheshimwe koonono, la fikama koshiudifilo la pukuluka, nakeshe ondjovo oi noku kala naana, oitya oi noku kala mondjila, nakesheshimwe shi li mondjila. Uwete? Oshili, itave lininipike poshi, omulumenhu a tya ngaho. Uwete, itave shi ningi ashike. Itava ningi. Itave shi ningi ashike.

<sup>254</sup> Paife, “Nge hasho, oulunde owa nangala pomuvelo; okuhaitavela kwa nangela,” hano okwa ninga omuhaduliki owina. “Ndele ngeenge u shii oku ninga ouwa, ndele iho u ningi, kwoove osho oulunde,” nge ou shii eshi shi li mondjila ndele iho shi ningi. Uwete? Hano okwa ninga omuhaduliki owina konima Ondjovo ya shilipalekwa, hano okwa konda ongaba yoku topola, hano okwa tuvwa mo muEden eshi a konda. Ope na ongaba oku u noku xulila, ndele, nge owa twikile kombinga ikwao, ou li kondje. Ou shi shii, ku shi shii? Ope na ongaba. Nge ito shi itavele, lesha Ovaheberi 10:26. Oo Omushangwa nda udikila apa, uwete.

*Osheshi nge hatu nyono owina konima . . . twa tambula eshiivo loshili, kape na vali eyambo molwomatimba,*

<sup>255</sup> Olo Etestamenti Lipe. Oshi li mondjila? “Nge hatu nyono owina konima twa tambula Eshiiwo mwe li udifilwa, li leshela, li yelifila; konima twa mona eshiivo lOshili, ndele to i komesho nokuhaitavela, owina, kape na vali eyambo molwoulunde.”

*Ashike e . . . eteelelo litilifa . . . nehandu lomundilo, ou tau ka lungwinifa omunandubo.*

256 Oshi li mondjila? Oto dulu oku konda ongaba oyo. Ngaashi ovana vaIsrael va ninga molweendo lavo, okudja mombuwa, Israel okwa ninga shelifa. Konima va uda etumwalaka laMoses noku li mona la shilipalekwa; va pwilikina komuxunganeki omunaipupulu ou a ti, “Akutu, paife taleni, ludalo, atushe vamwe. Otu noku hombolafana mokati ketu, notu noku ninga *ngaha*.” Ndele Moses okwe va lombwela sha yooloka, noku mona Kalunga te shi shilipaleke. Molwaashi, Bileam okwa fa omulumenhu omuhongi e dule Moses a li, uwete. Okwa dja koshiwana shinene oko kwa li ovanhu vanene, naaveshe va hanganekwa pamwe, edu laMoab, omatanga ovakwaita manene, noinima inene oyo ovanhu mefimbo olo tava tila. Ndele ope uya omuxunganeki, omuxunganeki, omuvaekwa, omuvaekwa omunaipupulu, uwete, e uya komuvaekwa (tala nhumbi shi li popepi), noku longa ovanhu, navahapu vomuvo ove shi shikula. Ino shi dimbwa. Uwete, va shikula oinima oyo yaha li Ondjovo, Ondjovo ya shilipalekwa ya yelifwa!

257 Ino efa umwe e uye omu noku ku lombwela sha sha yooloka. Tala eshi Kalunga ta shilipaleke noku yelifa.

258 Paife nge ovanhu ovo ova tale konima, nokutya, “Moses! Kalunga okwa holoka keulu. Ndele omulumenhu ta popi mehologoepo, eedi, omawashe, omafuma; a dja mehologoepo, oidinda nomikifi. A yeulula Efuta Litilyana, ndele twe uya . . . Noku tu pa omanna a dja keulu. Akutu, oo omuxunganeki wetu!”

259 Ashike ope uya omuxunganeki mukwao, “Efimano kuKalunga! Ame omuxunganeki, yo.” Ta ti, “Paife, nye amushe, ohandi mu lombwele. Paife, paife nye udeiko, ohandi longifa oitya iwa i dule yaMoses. Ndele ame ondi li *ngaha* nondi li *ngahenya*, uwete,” noshu tuu.

260 Ndele oshinima shotete u shii, ove shi lambalala. Ndele keshe umwe womuvo ta kanene lela mombuwa. Kape na umwe womuvo a xupa. Inave shi ninga. Itava kala mo mEulu, ha umwe womuvo. Jesus a ti.

261 Ova ti, “Ootate vetu ova lile omanna mombuwa!” Uwete, Opentekoste, osho, uwete, ova pitila shili momashiivo aeshe. Ova, “Ootate vetu ova lile omanna mombuwa!”

262 Ye okwa ti, “Ndele ove li, keshe umwe, a fya.” *Efyo* olo “Etopoko laalushe.” Itava nyumuka vali, nonande va kala oku pitila momashiivo aeshe aa. Okupopya pafano, ova popya momalaka, noku tutula mOmhepo, nakesheshimwe.

263 Ashike eshi she uya poluhaela pokati kOndjovo pokati kovaxunganeki vavali, umwe womuvo okwa li mOndjovo, namukwao umwe okwa dja mo mOndjovo; aveshe vomuvo, ovaxunganeki. Ou uditeko? To ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Umwe omOmondjovo, namukwao umwe okwa dja mo mOndjovo; aveshe vomuvo, ovaxunganeki, va

yelifwa ve li ovaxunganeki. Ashike umwe okwa li nOndjovo, uwete. Ovavaekwa ovanaipupulu momafiku axuuninwa, uwete. Umwe. . .Ovaxunganeki, aveshe vomuvo, ovaxunganeki; umwe omOndjovo naumwe (umwe) a shilipalekwa kOndjovo, namukwao umwe ka li a shilipalekwa kOndjovo. Kain naAbel, natango. Uwete vavali, omunaipupulu—omunaipupulu nowashili? Eewa.

<sup>264</sup> Ashike keshe umwe womuvo okwa olela mombuwa, nokwa kana. Eemwenyo davo oda fya, noda pwa. Ndele ove li lela melila loshilonga, tava i kongeleka noshinima tuu osho Kalunga e va nunina va ninge, ashike ova tambula omulongi omunaipupulu, ou ina shilipalekwa kOndjovo, a yelifwa a li mondjila. Natango, okwa li Ndokotola yOukwakalunga, nakeshe tuu wa hala oku ifana omuxunganeki washili, ashike ina yelifwa pamhepo kOndjovo nokoilongadidiliko yaKalunga. Ndele ova kanena mombuwa; ouyuki, efimaneko, ovanhu ovakwamhepo, va fya, ndele itava ka kala mo nande mEulu.

<sup>265</sup> Uwete apa tu nokweenda? Ou uditeko? [Eongalo tali ti, “Eheno.”—Sd.] Inamu efa shi mu hunuke.

<sup>266</sup> Shelifa ngaashi sha li mefimbo lombuto yOndjovo yaNoa ya hoololwa eshituluko la kaama kedu oku ya keulu. Otashi udika epwiduko kovanh, oku kala noukwapata ngaashi Noa e na. Ndele okwe va lombwela, ta ti, “OMWENE OSHO TA TI. Kalunga okwa popya, ndele otape uya odula.”

<sup>267</sup> Ounongononi, novalongelwe novakwamhepo vefimbo olo, ova ti, “Tala ko kukapyoko oo a kulupa. Ota kulupa, omadiladilo aye otaa tumakana.”

<sup>268</sup> Uwete, ashike okwa li mondjila, molwaashi okwa li omuxunganeki a shilipalekwa. Ndele hano, pexulilo lefimbo, etumwalaka laye ola li shili la shilipalekwa. Ota ningi ngahelipi? Okwa shitululwa okudja kedu okuya kOukwaalushe, konguluwato, yOndjovo oyo a li ta udifa. Okwa li ya shitululwa.

<sup>269</sup> Etwinino lopaunongononi ola oleka aveshe vomuvo mepangulo. Ova olela kombada yomeva epangulo, eyelu.

<sup>270</sup> Oshike ovanhu tava kendabala oku ninga nena, mefimbomudo lopaunongononi eli linene lelongo, ongeleka yaEden, ya tungululilwa vali kuEden, onghalo yopaunongononi, ponhele yOndjovo? Otava tumbaleke Ondjovo yaKalunga? Ovanhu otava kendabala oku tumbaleka Ondjovo yaKalunga, ile otava kendabala oku litumbaleka vovene? Shi lipipo? Onghumwe?

<sup>271</sup> Ongeleka oyo ombuto ya lemanekwa: eeshiivo, elandulafano, ola etifa omuhoko aushe vali, paunongononi, li kale okuhashiiva sha kwopaunongononi kwOndjovo yaKalunga. Okuhashiiva sha kwopaunongononi kwOndjovo yaKalunga! Oko okanya keyadi, kake fi? Ashike, ove li.



To ti, “Itashi dulika”?

272 Osho sha li eshi Jesus e uya. Efiku olo Jesus e uya, o—ovalumenhu ve shii kutya Ondjovo yaKalunga, pandada ashike. Kave shi shii? Oshili. Ashike ova li vehe shii Ou Ye a li, eshi va mona Kalunga momavava onghuti, ta longo noku ninga naana eshi Ye a ti Ye ota ningi. Ndele Ye okwa ninga ashike eshi Ondjovo ya ti. “Nge Itandi longo oilonga yaTate Wange, hano inamu itavela Nge.” Ashike Ye okwa ninga ashike eshi Ondjovo ya ti Ye ota ningi. Ndele ova li ovanhu ovanongononi momafiku enya, ashike okuhashiiva sha paunongononi, oku nyona kwowina.

273 Okahalu oka pofipaleka. Ova pumbwa Ondjovo yaKalunga i mu ulikile, i mu ulikile ouhamunghela waye. MEhololo 3, ya ti, “Ohandi ku pe eendunge u lande omaadi kwaAme, opo omesho oye a mone ko, opo u mone ouhamunghela woye.”

274 Omaadi oo Ondjovo yaKalunga, eveluko lomesho olo tali ku eta koinima yopaushitwe younyuni, noku ku shitulula, keenghono daKalunga, mOukalipo Waye. Hano ou weteko! Oto ti, “Onda li nda kana, paife onda monika. Onda li omupofi, ashike paife ondi weteko.” Uwete, otashi kala sha yooloka.

275 Osho shi li eifano longeleka nena, osho, “Ohandi ku pe eendunge u uye u lande kwaAme omaadi omesho oye, opo u vaekwe nomaadi Ange, ndele hano to monoko.”

276 Omhepo Iyapuki nai uye momunhu keshe oo shili e na sha apa! Eveluko li dje meni. Eveluko olo nali dje mOmhepo ei i li mwoove. Nge Omhepo yovene tai vaeke Ombuto yovene, Itai ningi sha kakele koku ima omonamati ile omonakadona waKalunga. Ashike Omhepo yovene otai dulu oku uya ko—kombuto yeu, odula otai dulu oku wila keu, notai li kaleke nomwenyo shelifa ashike ngaashi tai wile koilya noku i kaleka nomwenyo. “Ashike koiimati yavo oto va shiiva.” Uwete? Ofye omuti woimati, waKalunga, hatu imike Ondjovo Yaye.

277 Jesus okwa ti, “Omunhu ne lixupule yemwene, a shikule Nge. Na xupule elongo laye, a xupule eshiivo laye, a xupule eedegree daye; e litwike omushiyakano waye a shikule Nge.”

278 Ovanhu ova kanifa omadiladilo avo aeshe oulinawa. Ohandi lotoka Okamushangwa ke li apa, ashike ko. . . Ohandi ke lipa ominute nhano muko, omulongo, uwete. Ovanhu ova kanifa oulinawa wavo aushe mokati kavakwao. Kave li—kave li ngaashi va kala. Omulumenhu womido, wovamwatate naame, apa, ove shi shii, novakainhu. Ovanhu itave lihumbata ngaashi vakala. Ova kanifa eudeko lavo. E—e—eendunge—eendunge doshilonka di kwete ovanhu vefimbo eli lounongononi woshinanena tu li mo, ola etifa ovanhu va kanife oatomhelo avo opaushitwe. Itava dulu oku fimaneka umwe, omukainhu, onga mumwaina namumwaxe. Oshimwe sha nyata. Diva eshi va . . .

279 Ndele ovakainhu ove noku lidika vovene ouhenomikalo unene, oku ya mokati kovanhu. Ndele tava ti, “Ame omukainhu muwa.” Iya, omolwashike ve li dikila ngaho? Okwa pofipalekwa. Iya, nge—nge oye. . . Nge umwe womovamwameme ava apa, vo—vomido dishona, nge meme woye ile meme wange okwa i mepandavanda, omukalo umwe womovakainhu ava, otave mu tula mokamba youpwidi; ke na nokuli omadiladilo a wana oku shiiva oku djala oikutu. Iya, hano nge osha li oupwidi, oshi li oupwidi paife. Omukainhu e lifa. Uwete? Ashike ova kanifa oulinawa wavo aushe, okuudako kwavo akushe. Ova kanifa davo. Ndele neudeko loshinanena, nomufyuululwakalo nelongo, “Oshi noukolele, shi kale.” Osha nyikoulunde nefyo! Didilika. Ove li, akutu, ha ngaashi va kala. Eshi o. . .

280 Ndele didilika onghalamwenyo yomongelesa. Osha kala, onghalamwenyo yomongelesa, nalenale, ngeenge omuxunganeki e na sha shokutya, OMWENE OSHO TA TI, ovanhu ova kukuka. Ova kala lela naYo. Ova kukuka. Ashike paife, “Nghi hole omulumenhu oo. Mu tuvei mo.” Huh! Uwete? Uh-huh. Uwete, kave na vali eudeko. Ovanhu ihava kukukifwa vali kOmhepo yaKalunga.

281 Ondjovo yaKalunga oyo Omhepo Yaye, nOndjovo Yaye ohai uya komuxunganeki Waye. Ndele Ondjovo oya wana oku ku shitulula kwaashi oinima younyuni i li, moshifeka shovanamati novanakadona vaKalunga. Ndele Ondjovo ohai uya ashike okupitila movaxunganeki ava, ngaashi va popya. Ndele oshi noku udikwa nOndjovo, noku ulika kutya osha li Ondjovo. Hano nge ova tambula Ondjovo oyo, Otai ku shitulula; komonamati waKalunga, ile omonakadona. . .ile, okudja komonamati wounyuni, omonakadona wounyuni, okuya komonamati mononakadona waKalunga.

282 Litaleni apa. Vangapi mu na eshiivo olo? Keshe umwe womufye. Otu na eshiivo olo. Molwaashi, Oya popiwa, Oya itavelwa, nOndjovo oye uya noku wila monhwika yomutima, naamo Oya kulila mo nawa. Uwete?

283 Okulishitulula mwene, Omhepo Iyapuki Yaye tai shitulula ombuto yOndjovo moshifeka Shayo. Ngaashi nge omuti womupiyela tau eta po okapiyela, omuti womuhapela ehapela, oinima yatya ngaho; Ondjovo Yaye otai eta po ovanamati novanakadona vaKalunga. Osho ya wana oku ninga.

284 Efiku limwe eshi onyuni wa li momulaulu nedongakano vali, Omhepo yaKalunga oya yeluka, mombuto ya nunwa. Ombuto ya nunwa, ya nunwa, oya shitululwa. Osha pula Jesaja 9:6.

285 Paife, omuxunganeki oo e li ofika, o—omulumenhu ngahelipi a tengaula oiwana, ovanhu. Ovanhu ovakwamhepo vefimbo laye ve mu itavela; haaveshe vomuvo, inave shi ninga. Ashike, omuxunganeki ou, ova mona omulumenhu oo ta popi oinima

noya li naana mondjila. Eshi a tonga osha yuka, nosha ningwa. Ndele, apa, omulumenhu ou oku na oku fikama komesho yovanhu vaye, nokutya, “Okakadona otaka ka ninga kafimba,” akutu, netomhelo. Ashike, ou wete, Kalunga ine shi popya, Yemwene, Ye okwa popila movaxunganeki Vaye. Paife, kapa li sha sha shangwa mOmbibeli kombinga yasho, ashike omuxunganeki ou okwa fikama, ta ti, “Okakadona otaka ka . . .” MuJesaja 9:6, “Okaana ke tu dalelwa, Omona e tu yandjelwa; Edina Laye otali ifanwa ‘Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate Yaalushe.” Paife nge “okakadona otaka ka ninga kafimba,” Ondjovo oyo oya popiwa, oyo ya li ombuto, onhwika omo i noku kala i i tambule mo, fiku limwe. Ye ota kongo moilongo, kamwa li sha. Ye okwa ya moilongo, kamwa li sha.

<sup>286</sup> Ndele popepi hanga omido omafele ahetau konima, ombuto oyo ya nunwa oya mona onhwika, noya kula.

<sup>287</sup> Ngaashi ashike Kalunga a ninga pehovelu, “Nape uye ouyelele,” ndele pamwe omido omafele ahetau konima ope uya ouyelele. “Nape uye omuti,” owe uya po ngaashi ngaho vali, kesheshimwe Ye a ti.

<sup>288</sup> Apa ombuto ya nunwa tai eta po *Immanuel*, “Kalunga pamwe nafye.” “Ndele okuYe Ovapaani tava kongo,” naOo Oye hatu kongo nena, Jesus. Ou wete, ombuto ya nunwa!

<sup>289</sup> Satana okwa kendabala oku itwinina, ngaashi a ninga Eva. Okwa kendabala oku itwinina, ashike okwa dopa. Noitondifa Yaye *omu*, Ye okwa li ombuto ya nunwa. Inave Mu tula mo, oku Mu ninga Omufarisai ile Omusadukai. Inave Mu ninga wehangano lasha. Ye okwa li omununwa waKalunga, Ondjovo ya popiwa. Satana ina dula oku Mu ekela okuhaitavela kwaye. Oku na oitondifa muYe.

Kalunga, tu twinina noitondifa, olo eilikano lange. Oshi li mondjila.

<sup>290</sup> Hano Omhepo oya kulukila muYe noku Mu tuma kuKalvali, komushiyakano, a ete Ouyelele mefimbo eli, nOuyelele keembuto adanish da nuninwa kOngeleka yefimbo eli, oku shitululila ovanamati novanakadona vaKalunga, mOukalipo Waye.

<sup>291</sup> Ino pundulwa koshitya “enunino.” Omo nda pitila, ou wete. Onda hala oku ku ulikila, Ovaefeso 1:5.

<sup>292</sup> Uwete, ngaashi wa li, tala, eshi wa li muxo; ngaashi nda ti oufiku umwe, ngaashi wa li muxo pehovelu. Nge kwa li, ito kala apa. Ashike, ou wete, oshi noku ya kedilopya, oyo shi ku ete po. Ndele paife ove omonamati waye, ove omonakadona waye. Uwete, oyo ombuto. Ndele hano owa li . . .

<sup>293</sup> Nge ove Omukriste paife, ombuto yashili ya nunwa, owa li muKalunga manga paha li . . . Alushe owa li muKalunga.

Ombuto yomwenyo woye, ei i li oukwatya waKalunga, ei ya li omadiladilo Aye.

<sup>294</sup> To ti, onga oshihopaenenwa, omukainhu ou munini muwa e li omutumba *apa*, uwete. Kalunga okwa ti, “Mefiku otamu kala okakadona, edina laye otali kala *Ngadi-ya-ngadi*. Otaka kala *ngaha, ngaho, nongaha*,” noku shiiva nokuli otundi tuu ei, “ota kala omutumba noku pwilikina Etumwalaka, ka dja oshikutu shitilyana.” Uwete, osha li omadiladilo Aye. Kutya nee omulumenhu woye olyelye, nakutya nee oye lyelye; ndele Ye ote shi eta pamwe, noto kala omutumba apa mo—mo eshi—moshilando eshi mefiku eli. Itapa kala omukalo to shi dopeke, uwete, molwaashi oto kulu. Ndele shama ashike u li ombuto meni, tai kulu, ou noku eta po naana eshi ombuto ya ti oto ningi. Osho naana. Oyo Ondjovo Yaye; Ye oha diinine Ondjovo Yaye, Ye ohe I pashukile.

<sup>295</sup> Owa li muxo, onga ombuto, nowe uya po onga omonakadona; ove, ove, keshe umwe womunye, vamwatate novamwameme, omwe uya po. Nge kwa li muxo, hano ngeno ino kala apa.

<sup>296</sup> Ndele ngeno kwa li muKalunga... Nge owa itavela etumwalaka lOmbibeli, nEtumwalaka lopaipe lefimbo, eshilipaleko laLo; etomhelo u li omutumba apa, molwaashi owa nuninwa u kale omutumba apa. Ngeno ku li apa, shaashi; ngeno ou li mepandavanda, pamwe wa kolwa, vamwe vomunye; navamwe vomunye apa noku lotauka nomwalikadi wamukweni; nanye ovakainhu kondje, mwa hombolwa, noku lotauka nomulumenhu wamukweni, ile shimwe shatya ngaho. Uwete, ashike owa nunwa u kale apa. Uwete, ito shi likanyuna. Ou na Xo, Ye oKalunga, nowa li ombuto.

<sup>297</sup> Ndele eshi Ye e uya pondodo, Ye okwe ku tula paife opo. . . Owa li muYe hano, onga ediladilo, paife ove omunhu ou ta dulu okwoongala pamwe naYe. Uwete? Ngaashi mwa li mo, omwa li mooxo, pehovelu, ashike paife nye ovanamati novanakadona, otamu dulu okwoongala novadali veni. Paife fye ovanamati novanakadona vaKalunga, hano ava tamu dulu okwoongala naTate wetu, Kalunga. Uwete, oshiwa unene! Kamu shi hole? [Eongalo tali ti, “Eheno!”—Sd.] Hano omwa ninga ngaashi Ye. Ndele nge otwa li ovanamati, hano nye omaukwatya, nomwa li molupe Laye pehovelu.

<sup>298</sup> Ndele, dimbuluka, nge owa li muYe pehovelu; ndele eshi Jesus, ou e li Kalunga, Ondjovo ya ninga omunhu noku kala mokati ketu; hano owa li muYe nowa dula omatukano aa Ye a kufa. Owa ya kuKalvali pamwe naYe, muYe. Owa fya, muYe. Owa nyumuka, muYe. Ndele paife omu li omutumba pamwe moikwaulu, muYe. Uwete?

<sup>299</sup> Nge ame Omuamerica, ohandi fikama ohoni yaye aishe, ohandi fikama efimano laye alishe. Keshe tuu eshi a li, ondi li. Ame omukwashiwana Omuamerica. Onda li... Onda

nambela kEmanya laPlymouth. Ehen, omufimanekwa. Heeno, onda nambela kEmanya laPlymouth. Onda shaina o... Onda li moshinyanga ongula oyo eshi va shaina Etwokumwe lEmanguluko. Onde li shaina pamwe navo. Ame oshitopolwa sheliko laye. Onda shaina Etwokumwe lEmanguluko. Oshi li mondjila. Onda lipamwe naWashington, kOlufilu laForge, eshi a tauluka omulonga. Oko nda li ongula oyo. Onda ilikana pamwe naye. Onda ilikana. Owa li, onga Omuamerika. Nge ove Omuamerika, owa li. Osheshi, keshe eshi America e li, ou li. Onda twilika epandela—epandela moGuam. Onde va kwafa ve shi ninge. Onda kufa keshe elwilo. Onda humbata ohoni yaye, onga omutanauni. Keshe eshi a li, ondi li.

<sup>300</sup> Ndele keshe eshi Kristus a li, ondi li. Eshi Ye e li, ondi li. Akutu Kalunga! Nge Ye okwa talika ko omupwilili, osho ndi noku kala. Nge Ye okwa li o—oBelsebul, koilonga Yaye yOmhepo Yaye, ondi li yo. Keshe eshi Ye a li, ondi li. Keshe eshi Ye a li, ou li.

<sup>301</sup> Otu noku kala ovaningi vokuhaxulapo kwaye, emanguluko laye ile etumbalo laye, efimano laye ile ohoni yaye.

<sup>302</sup> Osho tu noku kala. Otu noku kala Ongeleka, Omufuko waJesus Kristus. Onda kala pamwe naYe kedu, eshi Ye a li. Onda fya pamwe naYe eshi Ye a fya. Onda nyumuka pamwe naYe eshi Ye a nyumuka. Onda ongala nondi li omutumba pamwe naYe paife mOikwaulu, molwaashi ame oshitopolwa Shaye. Keshe apa Ye e li, opo ndi li. “Apa omupiya Wange e li, opo yo Handi kala.”

<sup>303</sup> Paife Ye ota dulu okwoongala nafye nomufye, noku tulumukifa Ondjovo Yaye nafye. Osho, fye oshitopolwa shOndjovo Yaye. Fye...Nge Ye Ondjovo, nafye oshitopolwa Shaye, hano fye oshitopolwa shOndjovo.

<sup>304</sup> Ndele ohandi likale ngahelipi ndi na eke? Kutya nee osha nyika oulai ngahelipi, ombili, ounongononi umwe otau ti kutya—kutya nghi na sha eke; ondi na eke! Ondi shi shii ondi na eke. Ohandi li longifa.

<sup>305</sup> Ndele ondi shi shii ondi na Kalunga. Ondi na Omuxupifi. Ondi Mu udite momwenyo wange. Ame, ame oshitopolwa Shaye. Ondjovo ei osho tai ti, osho ndi li. Ndele nge ohandi likale oshitopolwa shimwe sha*Ei*, otashi kala ngaashi oku likala ndi na eke, okutwi, eisho. Itandi shi ningi noku kala omunhu, momadiladilo ange e li ponhele; noitandi dulu oku likala Ondjovo yaKalunga noku kala mwaange e li mondjila, Omhepo yaKalunga i li mondjila. Ondi noku kufa eshi oukwaongalo tau ti ile eshi Kalunga ei I tongela. Uwete? Ito dulu oku shi ninga.

<sup>306</sup> Paife, “okushitulula.” Ye ota dulu oku tu shitulula mOndjovo Yaye, opo tu tulumukwe, molwaashi fye oshitopolwa shaYo.

<sup>307</sup> Ndele paife ope na oinima ihapu, moku popya kombinga yedalo lange lopaushitwe, ope na oinima ihapu medalo lange lopaushitwe oyo itandi dulu oku litadela. Ohandi ku lombwele,

nghi na sha oku litadela. Meme okwa li omulunde, oku hovelifa; tate okwa li omulunde. Ndele ova dja monduba yovakutuli vomininno novakondji veendjebo, navahapu vomuvo ova fya va djala eenghaku davo; va kolwa novananguwi, nakesheshimwe shilili, moKentucky. Meme, Omuindian etata. Ndele nghi—nghi nasha oku litadela. Itandi dulu oku litadela mepata lange.

<sup>308</sup> Ashike, efimano kuKalunga, ope na oshinima shimwe handi dulu oku litadela, Edalo lange Litivali, olo la dja kuJesus Kristus. Ohandi dulu oku litadela mOmudali oo tu na, osheshi Oye Tate wange. Oye Omuxupifi wange. Oye Omukulili wange. Ohandi dulu oku litadela mukesheshimwe Ye a—Ye a ningila nge, molwaashi paife onda ninga omonamati Waye. Nghi fi vali omonamati waCharles Branham, ame omonamati waJesus Kristus. Oshi li mondjila. Ohandi dulu oku litadela Edalo lange paife. Itandi dulu oku litadela edalo lange lotete, kape na sha, onde li fya ohoni. Ashike inandi fya ohoni Edalo lange Litivali. Ahawe, ahawe. Inandi fya ohoni Edalo lange Litivali. Ye okwe shi ninga ngahelipi? “Ekosho lomeva nOndjovo.” Oshi li mondjila.

<sup>309</sup> Ovaitaveli vashili va nunwa otava kala nOndjovo, ndele itave I lundulula. Itai dulu oku lundululwa. Akutu, ovanamati novanakadona vaKalunga, oshike itatu ningi okwoongala kunene oku twa wana oku ninga, novanamati aveshe novanakadona vaKalunga? Otu noku kala tu li na. Ashike itave shi ningi, opuwo, shaashi kave fi shili ovanamati novanakadona va dja . . .

<sup>310</sup> Uwete, ngaashi nda tonga oufiku umwe, okwa li handi ka . . . Ondi shi na sha shangwa apa, ashike nghi na efimbo loku shi hanga. Ohandi i paife ngaha.

<sup>311</sup> Meni omo munini lomeni, omo wa tameka, osho shi li *omwenyo* woye; hano omwa dja, ove *omhepo*; nowa ninga *omunamwenyo*. Paife, *omunamwenyo* oku na omaliudo atano, okukuma; *mutivali* oku na omaluudo atano. Olo olutu lokombada: okumona, okulola, okuuda, okufimbula, nokuudako. Olutu lomeni oli na ohole nomaliudo, nosho tuu, omaliudo atano. Ashike meni lomeni, oshipangeli, shapo osho Kalunga ile Satana.

<sup>312</sup> Ndele oto dulu oku hopaenena oinima aishe ei to dulu oku kwata, ngaashi—ngaashi o, ngaashi Omukriste; ile to dulu oku ta mo eendemoni, ngaashi Omukriste. Ashike meni loshipangeli, ehovelo, etameko, kali fi laKalunga, itali alukile kuKalunga. Ou shi udite? Hano Judas ina ta mo eendemoni? Hano Kajafas ine shi ninga, umwe ou e Mu tokola noku Mu tula mefyo, nokuli a xunganeka? Ashike ina kala nOndjovo. Uwete? Oshi li mondjila.

<sup>313</sup> Shitululweni kongeleka nokounyuni, movanamati novanakadona vaKalunga! Shi didilika, mokupata paife.

<sup>314</sup> Ndele paife ovanamati vaKalunga otava elaela ngahelipi, tava elaela mounyuni, vamwe vomuvo oukwaongalo *ou*, okudja koukwaongalo okuya koukwaongalo, vafa eenyofi tadi elaela, inava pama. Ngaashi efo li li momeva poitemadula. Ohatu shi mono, Leo, nale kOushilo kwii. Omafo haa pepelwa muo, ndele keshe okamhepo otake a pepe okudja kombinga *ei* okuya kombinga *inya*.

<sup>315</sup> Ashike Kalunga okwa hala tu pame. “Twa kanghama muJesus, oikungulu yonghalamwenyo ohandi kala ependa. Twa kanghama muJesus, itandi tila eemhepo ile omakufikufi,” uwete, kutya nee oshike. Vahapu vomunye otamu dimbuluka ongendjo yaInch Cape, eshi mwa li mofikola, omumati nomukadona mofikola.

<sup>316</sup> Abraham nolutu laSara okwa shitululwa, va wanife onghalo yOndjovo ya udanekwa. Uwete, ova li va kulupa. Abraham okwa tambula eudaneko, naSara, eshi ye a li nomilongoheyalinanhano, ye okwa li nomilongohamano nanhano, a konda okuka; a kala naye okudja a li okakadona, omumwaina etata. Ndele, oku diinina eudaneko olo, omalutu avo aveshe okwa shitululwa, okudja komulumenhu a kulupa nomukainhu, okuya komulumenhu womunyasha nomukainhu, va wanife eudaneko lefimbo.

<sup>317</sup> Efimano kuKalunga! Otashi udifa nge nawa unene. Uwete? Nghi nako na sha naashi nda li, nghi na ko na sha nhumbi nde uya apa, ohatu dulu oku lundululwa tu shakeneke eudaneko lefimbo eli. Ngeenge, hatu kala pamwe moukumwe nomouwa wOmhepo Iyapuki, noku kala ngaashi ovamwaxe novamwaina.

<sup>318</sup> Henok, olutu laye alishe ola li la shitululwa, a wanife oludi, muKalunga, nokwa twalwa kEulu ina mona nokuli efyo, Henok okwa li. Elia okwa ninga shelifa.

<sup>319</sup> Olutu laJesus ola shitululwa koufi, olupe latalala, lakamwa, ladengwa nafiyo oipute Yaye noDaye—eemati Daye tadi djuuka mombuda Yaye. Ndele—ndele omutima Waye owa tyuulwa, neonga tashi dulika ounene *oo*, a tuwa momutima Waye, ndele Ohonde nomeva ta e uya. Nokuli oshimuke okudja molutu Laye, sha ya, nOhonde tai kunguluka keonga, noku ya keemhadi Daye, noku shishila medu. Ndele Ye okwa li a fya nafiyo omwedi neenyofi tadi ti Ye okwa fya, edu tali ti Ye okwa fya; e na omahaluhalu a fidimana, o—omamanya okwa kakama medu, nakesheshimwe. Kesheshimwe osha ti Ye okwa fya; nokuli Kalunga okwa holeka oshipala Shaye. Okwa li a fya. Ashike olutu Laye ola shitululwa. Omolwashike? Molwaashi Kalunga okwa ti, “Itandi efele omwenyo Waye moheli, nOmuyapuki Wange Aeke itandi efa a mone eolelo.” Kape nomukalo oku shi ninga.

<sup>320</sup> Amwe omomafiku aa, omalutu etu otaa dulu oku nangekwa moshikefa. Pamwe ohatu uya. . . Pamwe oto uya noku tala nge

nda nangala moshikefa. Pamwe ohandi uya noku ku tala, handi dulu oku tonga eendjovo daxuuninwa kwoove, ile shimwe shatya ngaho. Ashike ito tu kaleke mombila. Otava dulu oku tula omamanya kombada yoye. Otava dulu ve ku pake mefuta. Otava dulu va ninge keshe eshi va hala, ashike Eenghono dokushitulula daKalunga . . .

<sup>321</sup> MOvatessaloniki II, tava ti, “Inandi hala mu kale muhe shi shii, ovamwatate, ava va kofa. Osheshi ohatu shi mu lombwele, yo, paOipango yOmwene, kutya enghumha laKalunga otali ka shikwa, novafi muKristus otava nyumuka tete; fye ava tu nomwenyo twa fyaala po,” ngaashi eimbilo la ti ongula ei, “ohatu ka vakulwa po shimwe pamwe navo, tu ka shakeneke Omwene moilemo.”

<sup>322</sup> Eenghono deshitululo daKalunga, odo de tu kufa medongakano lounongononi nelongo, noinima yomounyuni, neudeko lefimbo loshinanena, ode tu shitululila movanamati novanakadona vaKalunga. Nokuli efyo lovene itali tu kwatele mombila. “Ohatu lundululwa, mokafimbo, mepakumo leisho.”

“Akutu, osho wa hala okutya?”

<sup>323</sup> Onda hala okutya Oshili! Jesus, Ondjovo oyo ya fikama kedu, oyo ya li Ondjovo, Umwe ou a nyumuka, nokwa nyumuna Lasarus. Ye okwa ti, “Aame Enyumuko nOmwenyoye; ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Ndele keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi fiyo alushe.” Kape na omukalo oku kangheka Ondjovo i nomweyo yaKalunga! Oi noku nyumuka.

<sup>324</sup> Ndele okudja medongakano eli lounyuni waEden ou woshinanena tu li mo, womufyuululwakalo no—nounongononi nelongo, oinima aishe ei yoshinanena, ohatu nyumuka! “Oshikutu eshi shombelela ohatu efa, noku nyumuka noku vakula ondjabi yaalushe,” fiku limwe. Ohatu i moilemo, naashishe eshi otashi xulu. Osheshi Ondjovo yaKalunga ei ye tu kufa mokudiladila kwoshinanena kwomadiladilo etu, tai shitulula omadiladilo etu koupe womitima kuKalunga, neemhepo detu; Omhepo tuu yelifa ye shi popya, oye tu shitulula fiyo opapa, nOtai tu twala yo mOukalipo Waye, mOukwaalushe Waye, nolutu lavadimifwa.

<sup>325</sup> “Otava ka dika omaumbo, otava ka kala muo. Otava ka twika oikokola yomiviinyu.” Mepekapeko letu alishe lounongononi; otwa twika oshikunino, ovanamati vetu ove uya noku likola oiimati yasho, novanamati vaye ove uya noku i va nyeka. Ndele ova twika, ndele vamwe tava li; ndele ova dika, ndele vamwe tava kala mo. “Ashike omafiku ovapiya Vange otaa kala male, omo tava kala nomaludalo avo pamwe navo. Otava ka dika, ndele vamwe itava ka kala mo. Otava twike, ndele vamwe itave ke i lya po.” Oshike? Kalunga tuu, omuxunganeki tuu ou



Ondjovo yaKalunga ya ti, “okakadona otaka ka ninga kafimba,” okwe shi tu udanekela!

<sup>326</sup> Ohatu shi mono ngahelipi? Opo tu li nale paife ngaha, uwete, molwaashi Kalunga osho a ti. Oshi noku kala. Eshi Ye a nyumuna Lasarus opo, ta ti, “Ino lipula eshi shikumwifa, osheshi efimbo otali uya eshi aveshe ava ve li mombila tava ka uda Ewi lOmona womunhu, ndele tava hololoka mo; vamwe okohoni, navamwe okOmwenyu.”

<sup>327</sup> Oshikwa shike? Okushitulula, okushitulula paOndjovo yaKalunga, ye tu ninga ovanamati novanakadona vaKalunga, notai tu pe yo Omwenyo mounyuni tau uya. Akutu, ame! Nandi tye vali shike? Ino pwilikina koinima imwepo.

Ino haluka oupuna wongaho wounyuni ou,  
Otau xulupo diva,  
Tungila elineekelo loye koinima yaAlushe,  
Itai xulupo nande.

Dama keke laKalunga ihali lunduluka! (Natu li imbeni!)

Dama keke laKalunga ihali lunduluka! (Ole li *apa!*)

Tungila elineekelo loye koinima yaAlushe,  
Dama keke laKalunga ihali lunduluka!

Ngeenge olweendo letu la pu,  
Nge kuKalunga twa kala ovanashili,  
Eumbo letu layela la pwa mOukwaalushe,  
Omwenyu wetu wa hafa otau mono.

Dama keke laKalunga ihali lunduluka!  
(Shitululwa!)

Dama keke laKalunga ihali lunduluka!  
Tungila elineekelo loye koinima yaAlushe,  
Dama keke laKalunga ihali lunduluka!

<sup>328</sup> Ino didilika ounongononi, eshi tau dulu oku yelifa, nge ou li omhinge nOndjovo. Uwete? Ino didilika ongeleka, eshi tai ti, nge oi li omhinge nOndjovo.

Osheshi otwa dama keke laKalunga ihali lunduluka!

<sup>329</sup> Omafimbo otaa lunduluka, ounongononi otau lunduluka. Dama Eke olo itali lunduluka!

Tungila elineekelo loye koinima yaAlushe,  
Dama keke laKalunga ihali lunduluka.

<sup>330</sup> Tate Kalunga, mOukalipo wOye, ngaashi twa ongala apa ongula ei mwaashi, twa kwata olule, oule, twa kufa Etumwalaka, ndele, Akutu Omwene, ohandi Ku ilikana opo u tule Eembuto odo momitima dovanhu ava. Dimbuluka, Omwene, ohatu ilikana, kutya fye oimbebe, nomutungilo wetu oshimbebe, ndele fye . . . omafimbo amwe katu shii oku tu noku tanaukila. Kalunga

omuholike, Tu tanauna noku tu wilika nOmhepo Yoye inene, Omwene. Tu kwafa. Ino tu efa, Tate. Owa udaneka Ito tu efa. “Itandi ku efa ile ndi ku fiye po. Ohandi kala pamwe naave.”

<sup>331</sup> Ndele, Tate Kalunga, ohatu ilikana opo U wilike Mumwatate Leo, naGene. Va ninga, Omwene, ovaleli voludi olo Wa halela ovanhu ava; ha oku longifa omadiladilo avo vene, ashike Omhepo Iyapuki inene nai va ulikile eshi tava ningi.

<sup>332</sup> Yambeka ovalumenhu ava novakainhu, ounona ovanyasha ava, ngaashi, Omwene, kwaame. Ndele ohandi—ohandi—ohandi Ku ilikana u va diinine momwenyo mule. Va pa, nge otashi dulika, Omwene, natu kale nomwenyo tu mone Euyo Laye. Otwa itavela ohatu mono, molwaashi otu wete kesheshimwe shi li popepi lela paife. Oshi li popepi lela! Shi wanifa, Tate. Otwe va yandja kwoOve, nafyevene, paife, tu Ku longele, mEdina laJesus. Amen.

Ombili onde mu kaleka mo olule. Mumwatate Leo.



*EENGHONO DESHITULUKO* OSH65-1031M  
(Power Of Transformation)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Kotoba 31, 1965, koPine Lawn Trailer Park moPrescott, Arizona, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)