


EENGHONO DAKALUNGA

DOKU SHITULULA

 [Mumwatate Branham ta shiivifwa kuMumwatate Carl Williams—Sd.] Tangi, mumwatate. [“Otashi kala omhito iwa oku kala tu na Mumwatate Branham te uya luhapu koPhoenix. Ohandi lipula ohe uya koPhoenix luhapu shidulife kumwe kulili. Notwa hala a kale te uya, shama ashike ame ndi li po, nande ongaho. Kalunga ne ku yambeke, Mumwatate Branham.”] Tangi, tangi, Mumwatate Williams.

Mwalele po, ookaume. Ame...Ava ovakwaneumbo vaShakarian, Mumwatate Williams naMumwameme Williams navahapu vomuvo apa ove shi shii. Onde shi mona memoniko, hanga mbali fiyo okomido nhatu manga ina vela, ndele osha ningwa.

² Ndele oudwaali eshi twa li apa, onda itavela osha li muJanuali, konhanda, osha li efimbo olo omupristeli oo (edina laye olyelye? Onda dimbwa edina laye paife) a li apa. [Umwe ta ti, “Stanley.”—Sd.] Stanley, Omubisofi Stanley, a dja kongeleka yaKatoolika. Oto dimbuluka eshi a etela nge Ombibeli, ou wete ko, nokwa ti kwaame.

Osha li okuxunganeka kuhapu, “Omumwangedadona, owa veluka.”

³ Noku shii kutya emoniko ola ti kutya ita veluka. “Ota fi pokati kombali nonhatu komutwe ongula.” Oto shi dimbuluka? [Umwe ta ti, “Eheno.”—Sd.] Hano, pombali ile ponhatu komutwe.

⁴ Ndele inandi lombwela Demos. Nonande nda lombwela ina, mwinya monduda, oku tauluka onhele apa. Onda ti, “Ita ka veluka.”

Omufimanekwa Shakarian ta ti, “Iya, kesheumwe ota xunganeke.”

⁵ Onda ti, “Shaashi, ohandi dulu oku kala nda puka, amemwene, ashike onde shi tonga. Ita ka veluka.”

⁶ Onda lombwela vahapu vomuvo, hanga omido nhatu dapita, “Onde mu mona ta kondjele omwenyo waye, nokwa ya mombete. Ndele ta yelufa omake aye noku ingida nge, ngaho. Ndele inandi—inandi mu kwata. Opo nee nde mu mona ta fi. Nonda tala, nopa li sha, opa li ovili, notai ti oshi li pokati kombali nonhatu komutwe.”

⁷ Ndele hano omubisofi okwa ti, “Iya, ohandi tale ashike ndi mone nhumbi tashi wanifwa.” Hano, osha wanifwa.

8 Otu udite olukeno shili. Ondi udite ongeleka oya kanifa omunhu munene, kuMumwameme Florence Shakarian. Ashike, okwa li omwiimbi dingi, okwa li omukainhu a yadifwa nOmhepo.

9 Onda li naina; ina okwa li umwe womwaava votete nda kwatafana navo kOmunghulofuta wokOuningininino, eshi ina a veluka. Eshi eendokotola. . . Okwa li mokoma, alishe ladinda. Ndele nee ndo—ndokotola ou a li po okwa lombwela nge, ta ti, “Paife kala shili wa mwena eshi to ilikana. Ino weelega unene. Omukainhu ota fi.”

Onda ti, “Eewa, omufimanekwa.”

10 Ndele okwa ti, hano, ta twikile oku lombwela nge. Ndele, iya, ngha li nokuli ndi nomhito yokumakula okanya kange, ngaha.

11 Hano, osha li Mumwatate Demos a lombwela nge ndi twikile ndi ke mu mone.

12 Hano, onda ya pombada. Ndele Florence okwa li a tweengolo polukolongo, hano okakadona kawa, novakainhu vakwao vamwe. Nonda ya ko noku mu ilikanena, noku shi tonga. Ndele ka li eshi apa e li. Noku mu lombwela kutya ota yambuka po natango. Nokwa yambuka po. Konima yomido donhumba, okwa fya. Ndele paife Kalunga okwa nyamukula omailikano etu.

13 Notu shi shii, otwa itavela kutya atushe otwe uya apa kehalo laKalunga, noha tu i shelifa. Umwe naumwe, keshe umwe ta tauluka omukala oo. Nosho tu lile apa ongula ei, twa ongala pamwe mOkwoongala oku kwOvalumenhu Ovanangeshefa Ovakriste, oku popya oinima ei, noku i lilongekidila, shaashi otu shi shii kutya ota i uya shili.

14 Paife Mumwameme Florence omukainhu omunyasha, womido omilongonhe nambali, Mumwatate Williams a lombwela nge, omunyasha lela. Ashike manga vehe shi shii, ye oku shi shii kutya oku nomukifi ou, oshike, onda mona emoniko laye noku lombwela nge oidjemo yaye. Hano, osho tashi kala. Kalunga oku shii ashishe, naye a mona Jesus monduda manga ina ya. Inatu hala ashike oku mu ilikanena, molwaashi otwe shi ninga luhapu. Otwa hala ashike oku pandula Kalunga molwa onghalamwenyo oyo ya kala mokati ketu, oyo ye tu nwefa mo atushe, ngaashi Mumwameme Shakarian.

15 Notwa hala oku ilikanena Mumwatate Demos, Mumwameme Rose. Ndele dimbuluka, ova kala nedengo lidjuu unene monghalamwenyo yavo, lwaxuuninwa. . . oxe, namumwaina paife mudaye. . . omido daxuuninwa. [Umwe ta popi naMumwatate Branham—Sd.] Ashike, ndele, heeno, mudishona, dishona, eemwedi omulongo; namumwameme, Mumwameme Edna, yo.

¹⁶ Hano, ondi shii oku hekeleka Mumwatate Demos. Onda li ndi na tate, mumwatate, omwalikadi, nokahanana, oku ya momafiku ashona a shikulafana, hano ondi—ondi shii nhumbi e udite ongula ei. Oto shi shiiva ashike ngeenge u li meenghaku odo, opo to shiiva nhumbi to hekeleke. Ndele. . .

¹⁷ [Omakwatakanifo taa kina—Sd.] Aame mwene nde shi ninga. Ombili. Onda ngwadjula okakolomoto pedu lwaapa, neke lange. Hano o—ombili onde ka welelifa mokule unene, ndele hasho nda hala.

¹⁸ Hano natu fikameni paife fimbo twa. . . nge oto dulu, nge o. . . Natu nyongamekeni omitwe detu.

¹⁹ Tate Omukwaulu, otwa ongala apa ongula ei oku Ku linyongamena, noku Ku pa omapandulo nomahambeleso, molwoku tuma Jesus Omukulili wetu, kutya otu na elineekelo konima yonghalamwenyo ei ya xula, oku mona kutya inashi yela oku kala oku efimbo alishe. Ndele, Tate, tu wete eenghalo doupongo omalutu aa a ya mo, otwa hafa kutya katu noku kala oku efimbo alishe. Owa ninga ondjila yokukukuma, molufilu lefyo.

²⁰ Ndele, Tate, otwe Ku pandula ongula ei, molwa onghalamwenyo yaou a fikama pamwe nafye, shidulife pomudo wapita, ta imbi omahambeleso Oye; Mumwameme Florence Shakarian, ngaashi tu mu shii. Ndele Owe tu lombwela nale, omido nokuli, kutya eshi otashi ka ningwa, kutya itashi kala unene shihalwifwi kufye. Notu shi shii kutya eshi To tongo oshili. Opo nee Ondjovo Yoye otai ti, “Omunhu a dalwa komukainhu, oku nomafiku ashona noku yadi oupyakadi.” Otu shi shii kutya oshili, yo, Omwene. Otu shi shii kutya atushe otu noku uya oku pitila molufilu omo. Hano otwe Ku pandula molwa onghalamwenyo yaye oyo ya li kedu oku. Nokuitavela meitavelo, kutya paife, ongula ei, okwa dja molutu lomikifi dehanauno eli, oku ya molutu loshinghe olo itali vele vali. Noshipewa shaye shokuimba, newi olo e na, nomhepo yaye iyadi efilonghenda laKristus! Kutya ota dulu a aluke ongula ei, ite shi dulu nande okashona; oku noku pitila vali mwaishe ei. Oyo, paife oya xula, oku li pamwe naina naxe. Ova ifana ohanana yavo keumbo. Onghee, otwe—otwe Ku pandula.

²¹ Otwa hala yo okuilikanena ehekeleko, molwa Mumwatate wetu Shakarian, mumwatate wetu omuholike, tu shii o—onghalamwenyo oyo a kala, nomahepeko ta pitile muo omafiku aa axuuninwa, nonhumbi e li; tu mu wete ta kulupa, neexwiki daye ta di duduka ko, nomapepe aye taa vandalala, ndele natango ota kendabala oku kala mepya molwa Kalunga. Kalunga, mu pa eenghono nena. Ohatu ilikana, Kalunga, opo U shi wanife. Kuaveshe ovo va wililwa po kokuya kwaye, ohatu ilikanene keshe umwe.

22 Ndele tu pitika, Omwene, ngaashi hatu shi lipula, tu dimbuluke kutya fye yo otu noku ya fikulimwe. Fimbo tu li omutumba pamwe apa mOukalipo wOmwene Jesus, ohatu indile opo U shi ete shipe mokudimbuluka kwetu. Natu likonakone, ngaashi sha li, ile tu kufe etameko loku kala kwetu vene, opo tu kale koshi yOhonde nomEitavelo. Shi wanifa, Omwene.

23 Paife ngaashi handi kendabala koshi yoikumungu ei oku etela ovanhu okatumwalaka, nena, ohandi ilikana opo U kwafe nge, Omwene. Nghonopeke nge, osheshi onde—onde—onde shi pumbwa, Omwene. Nohandi ilikana opo U shi wanife. Nashimwe nashi tongwe oku Ku fimaneka. Nongeenge ope na umwe e li koshi yondaka yewi letu ongula ei, ava inave lilongekida oku shakeneka otundi oyo i li komesho yavo, eli nali kale efimbo olo tave liyandje kuYe Ou a ti, “Aame Ondjila, Omwenyo, Oshili,” nokuli Omwene wetu Jesus Kristus. Otwe shi indila mEdina Laye. Amen. (Kaleni omutumba.)

24 [Umwe komesho ta popi naMumwatate Branham—Sd.] Mumwatate e li apa okwa hala oku shiiva nge kesheumwe oku udite ko nawa. Okwa tema oumbako vavali. Oshi li nawa? Omu udite ko? Yelufeni omake eni nge omu udite ko. Omu udite ko? Yelufeni omake eni. Eewa.

25 Ombili eshi tuhe na onhele yawanena kesheumwe ongula ei. Notwe lineekela kutya itandi kala po unene olule, shawana ashike oku tu etela pamwe elesho lOndjovo; opo Omwene Kalunga ta fimaneka Ondjovo Yaye oyo ya leshwa, note tu pe efilonghenda Laye, opo tu Mu longele nalo.

26 Paife onda lombwelwa kuBilly Paul, ongula ei, kutya otashi dulika hatu ka popya Osoondaxa tashi ya kOshiongalele shaKalunga koGrantway, moTucson. Nge ope na umwe apa a dja koTucson, pamwe itandi ke ku mona oshivike eshi. Ohandi ka kala kOshiongalele shaKalunga koGrantway, Osoondaxa tashi ya.

27 Hano paife opo twa aluka kOushilo, nonda fa nde lilolola kashona, kokulya epitilila, novanhu ve nonghenda yapitilila keemhunda kwinya. Ndele—ndele ohandi vele, hano nghi udite nawa oshivike eshi. Hano, ilikanenei nge. Ndele . . .

28 [Umwe ta ti, “Ouopossum vahapu.”—Sd.] To ti shike? [“Ouoposum vahapu.”] Mumwatate Carl Williams nomashendjo aye, nohandi lipula kutya otwe shi pumbwa paife, ta ti, “Ouopossum vahapu.” Nghi shi shii, Mumwatate Carl, ashike onduba yeendjele. [Mumwatate Branham ta yolo.]

29 Nge owa hala oku ilikanena umwe ongula ei, oshike, ohandi—ohandi shi pandula unene nge ope na limwe lomailikano eni molwange, molwaashi onde—onde shi pumbwa.

Paife otwa hala oku ya divadiva mOndjovo.

³⁰ Ndele inandi hala oku mu kaleka mo olule, molwaashi onda itavela kutya ope na omakwatafano opatelefona moshiwana, mwaali ongula ei, taa i omukokomoko aushe okudja kOmunghulofuta wokOuninginino okuya kOmunghulofuta wokOushilo, okudja kOumbanganhu nokOumbuwanhu. Ihapu, oiongalele ihapu i neyakulo eli ngaashi nye amushe apa mwa dja petwaliongalo. Ola kwatakanifwa yo moPhoenix, kutya keshe apa pe nelongelokalunga, otali i mo. . . Nohava ongala meengeleka nomomaumbo, naikwao yatya ngaha, mekufikufi liwa lela. Otava ti oliwa nokuli kekundaneko. Ekwatafano lopatelefona, ohava tula ko okakolomoto ile okambako, ile keshe tuu eshi shi li, monduda. Ndele vo. . . Omwalikadi wange okwa ti, a dja koIndiana oshivike sha dja ko, oku ya koTucson, osha li ashike shelifa ngaashi okufikama monduda. Hano ohatu ilikana opo Kalunga a yambeke aveshe ava ve li momukweyo ongula ei, keshe apa ve li. Mwinya moNew York paife otaku kala, akutu, omutenya, nomafimbo ayooloka moshiwana.

³¹ Paife mEmbo lOvaroma, ekapiteli eti12, noyo1 novelise oni2, otwa hala—hala oku lesa Omushangwa ou.

Ohandi mu kumaida, ovamwatate, nefilonghenda laKalunga, kutya nye yandjeni omalutu eni eyambo li nomwenyo, liyapuki, la wapalela Kalunga, olo elongelokalunga leni lopandunge.

Ndele nye inamu faafana nounyuni ou: ndele nee shitukeni vape momadiladilo eni, opo mu shiive okukonakona eshi shiwa, nosha wana. . . shiwa, sha wapalela, nosha wana, ehalo laKalunga.

³² Paife, nge Omwene e shi hala, onda hala oku kufa oshilongwa shange ongula ei, mo: *Eenghono daKalunga Doku Shitulula.*

Opo nye muha faafane nounyuni ou: ndele nee. . . shitukeni vape momadiladilo eni, paife, ndele mu shiive okukonakona kutya osho shiwa, sha wana, nosha wapalela, ehalo laKalunga.

³³ Eleshelo likulu la ikililwa olo vahapu vomovafitaongalo veni va longifa mefimbo leni. Ola kala noku longifwa okudja Ya shangwa. Ashike tuu, shimwe kombinga yOndjovo yaKalunga, Ihai kulupa, molwaashi Oyo Kalunga. Ihai kulupa. Mepupi keshe paife, konyala hanga, lwomido omafele omilongombali nahetatu, ile shidulife po, Ondjovo yaKalunga ei oya kala noku leshwa kovalumenhu, ovapristeli, nosho tuu, ndele Inai kulupa. Onda kala kala noku I lesa, amemwene, omido adishe omilongonhatu nanhano. Nakeshe fimbo handi I lesa, ohandi mono mo shimwe shipe osho nda talele oshikando shotete. Molwaashi, Oya nwefa mo, Oyo Kalunga molupe leendada. Uwete, Oyo omaukwatya aKalunga taa popi, noku tulwa mombapila.

³⁴ Oikando ihapu, ovanhu ohava ti, “Iya, paife, ovanhu ovo va shanga Ombibeli ei.” Ahawe. Ombibeli otai ti, Yovene, kutya Kalunga okwa shanga Ombibeli. Oyo Ondjovo yaKalunga.

³⁵ Ndele Itai dopa. Jesus okwa ti, “Omaulu nedu otaa dopa, taa xulu po, ndele nee Ondjovo Yange itai dopa.” Ndele Itai dopa, noku kala Kalunga, molwaashi Oyo oshitopolwa shaYe.

³⁶ Opo nee ove oku kala omonamati Waye nomonakadona, ove oshitopolwa shaYo, noshe ku ninga oshitopolwa shaYe. Hano osho nee twe uya okwoongala pamwe pOndjovo yaKalunga.

³⁷ Paife oshitya eshi *shitukeni*, onda konga memboitya, onghela. Eshi, hanga nda puka efimbo eli ndi noku uya apa, eshi nda li handi kongo eleshelo, noku mona oshitya eshi, ile eleshelo eli, shapo, Omushangwa. Ndele memboitya otashi ti kutya osho “oshinima sha lundululwa.” Shi noku “lundululwa.” *Shitukeni*, “ningwa sha yooloka kwaashi sha li.” Osho sha kala, “Oukwatya washo nakesheshimwe osha lundululwa mo,” *oku shitulula*.

³⁸ Nohandi diladila ongula ei, muGenesis 1. Ounyuni owa li uhe nolupe, nowa li hamungaho, nomilaulu oda li kombada yedu; pehe na sha ashike edongakano filu. Naashi ounyuni ou wa li monghalo omo, Omhepo yaKalunga oya tengela kombada yomeva, nefano alishe ola lundululwa; okudja kedongakano filu, oku ninga oshikunino shaEden. Odo Eenghono daKalunga deshitululo, odo ta di kufa oshinima shihe fi sha noku shi ninga oshinima shiwa musho. Eenghono daKalunga deshitululo!

³⁹ Ndele otu udite ko kutya, moku lesa Omishangwa, kutya Kalunga okwa li ahamano—omido omayovi ahamano moku ninga elongekido eli laEden ou. Paife, Ye ota dulu ina pula olule; ashike oku mbeleka, noku shi kufa mOmushangwa apa Wa ti “efiku limwe kuKalunga, omido eyovi kedu,” osho, nge Kalunga ota valula efimbo. Noku tya osha li omido omayovi ahamano Ye a shita edu, ndele Ye okwa kuna ko kedu eembuto adishe diwa. Okwa li ashike kesheshimwe sha wapala.

⁴⁰ Ohandi lipula, oikando ihapu, ngeenge ovasheki va hovele oku lesa Embo laGenesis, ohava hovele oku Li sheka, molwaashi Ola fa alushe tali liendulula Lovene, ile tali ku umbile apa naapenya.

⁴¹ Ashike nge otwa didilike okalweede, manga inatu ya meleshelo letu, kutya, Moses okwa mona emoniko. Ndele Kalunga okwa popya naye. Kalunga okwa popya naMoses oshipala noshipala, omulungu kokutwi. Paife, Ye ina popya nale nomunhu umwe ngaha, ngaashi Ye a ninga Moses. Paife, Moses okwa li munene, umwe munenenene kovaxunganeki aveshe. Ye okwa li olupe laKristus. Ndele paife Kalunga oha popi, Ye oku newi. Ola udika. Kalunga oha popi.

⁴² Ndele Kalunga oha shange. Kalunga okwa shanga Oipango omulongo nomunwe Waye Mwene. Ye okwa shanga komakuma a—ababilon lumwe, nomunwe Waye. Ye okwa petama noku

shanga pedu oshikando shimwe, nomunwe Waye. Kalunga oha popi. Kalunga oha lesha. Kalunga oha shange.

⁴³ Kalunga oye Ofifiya yefilonghenda alishe nEenghono, nounongo wOukwakalunga aushe, ou li muKalunga. Onghee nee, oku shi shiiva, Ye oye aeke Omushiti e li ko. Kaku na vali omushiti umwe ehe fi Kalunga. Satana ita dulu oku shita, nandenande, oha lundulula ashike eshi sha shitwa nale. Ashike Kalunga oye aeke Omushiti.

⁴⁴ Onghee nee, Ye okwa shita nOndjovo Yaye. Ye okwa tuma Ondjovo Yaye. Hano eembuto adishe odo Ye a tula kedu, Ye okwa shita eembuto odo nOndjovo Yaye Mwene, osheshi kapa li sha shimwe oku ninga mo ombuto. Ye okwe di tula po, nodi li koshi yomeva. Ye okwa ti ashike, “Nape uye *eshi*, nape uye *shinya*.”

⁴⁵ Paife otwa mona mo kutya, oikando ihapu, osha fa Ombibeli tai liendulula ile tai tongo shimwe kwaashi Itai tongo. Onga oshihopaenenwa, muGenesis 1 otwa mona kutya, “Kalunga okwa shita omunhu moshifeka Shaye Mwene, moshifeka shaKalunga Ye okwe mu shita; omulumenhu nomukainhu Ye okwe va shita.” Opo nee Ye a twikila, noinima ihapu oya ningwa kombada yedu.

⁴⁶ Hano otwe uya oku mona mo, kapa li omunhu a longe edu. “Hano Kalunga okwa shita omunhu mondwi yedu.” Oo okwa li omunhu a yooloka. “Ndele Ye okwa fudila mo omhepo yomwenyo muye, nokwa ninga omwenyo u nomwenyo.”

⁴⁷ Omunhu wotete okwa li moshifeka shaKalunga, osho shi li Omhepo. Johannes 4, ota ti, “Kalunga oye Omhepo, naava tave Mu linyongamene ove noku Mu linyongamena mOmhepo nomOshili.” Ashike Kalunga oye Omhepo. Nomunhu wotete, oo Ye a shita, okwa li omunhu wopamhepo, nokwa li moshifeka nomefano laKalunga.

⁴⁸ Opo nee Ye okwa tula omunhu ou mombelega, nomunhu okwa wa. Hano nee Kalunga okwa kuluka noku ya moshifeka shomunhu, opo Ye a dule oku kulila omunhu oo a wa. Olo ehokololo lEvaengeli lashili, pa—pamadiladilo ange.

⁴⁹ Paife, Kalunga, momido omayovi ahamano, okwa kuna eembuto adishe edi diwa, ile Ye okwa popya Ondjovo Yaye. “Otashi kala *ngaha*. Omuti *ou* nau uye po. *Ou* nau uye po.” Kesheshimwe osha wapala. Osha li shiwa. Ndele Ye okwa lombwela keshe imwe yomeembuto odo di uye po, ta di li shitulula dovene moshimeno sholudi lomwenyo oo Ondjovo yaKalunga ya popya di noku kala. Nge osha li omuti womwandi, ou noku eta po omwandi. Nge osha li omulunga, ou noku eta po omulunga.

⁵⁰ Molwaashi, Omushiti munene okwa tuma Ondjovo Yaye, nOndjovo yombuto opo ya kala manga ombuto yashili inai shitwa. Nondjovo oya shita ombuto. Uwete, “Ye okwa shita unyuni moinima oyo inai holoka.” Uwete, Ye—Ye okwa shita

ounyuni nOndjovo Yaye. Kalunga okwa popya kesheshimwe meholokepo.

⁵¹ Ndele oku kala Kalunga, Omushiti, ta popi oinima aishe meholokepo, oshi noku kala sha li unyuni wa wapala. Osha li o—onhele iwa. Osha li o—oparadisa yashili yovene oku kedu.

⁵² Paife, ngaashi, keshe onhele oi noku kala apa i nomandiki. Onhanda ei oi nomandiki, netukulwa eli oli nomandiki, nongeleka oi nomandiki. NaKalunga oku nomandiki. Osho yo onhele ei inene, oshiwana omu tu li, oshi nomandiki. Osho yo Eden ou munene oku nomandiki, nomandiki aye okwa dikwa moshikunino shaEden, ile muEden, oushilo woshikunino.

⁵³ Ndele Kalunga okwa tula mo, oku pangela eshito Laye alishe linene oku kedu, omonamati Waye nomufuko womonamati Waye, Adam naEva.

⁵⁴ Kalunga okwa li Xe yaAdam. “Adam okwa li . . . omonamati waKalunga,” paOmishangwa. Okwa li omonamati waKalunga.

⁵⁵ Ndele Kalunga okwe mu shitila omukwafi, a dja molutu laye mwene; tashi dulika omati yaye ya dja momutima waye, opo a kale popepi naye, noku mu shitila omukwafi. Ka li lela omwalikadi waye natango, nosho yo ka li omulumenhu natango; Ye okwe shi popya ashike. Ndele opo pa dja oupyakadi, Satana okwe mu mona manga Adam ine mu mona. Onghee, osha li ashike Ondjovo Yaye Ye a popya.

⁵⁶ Onde shi tonga, inandi hala oku mana po efimbo lihapu musho. Ashike vamwe vomunye otashi dulika mu ngwangwane kashona, unene tuu ovanhu vamwe ko—kOumbuwanhu, tamu shi mono tashi ngwangwaneke kashona, mEtumwalaka olo ndi na la dja kuKalunga nena, kovanhu, kombinga yoludalo leyoka. Ndele ohandi i keumbo, Omwene nge e shi hala, limwe lomomafiku aa, koJeffersonville. Onda hala etumwalaka hanga leetundi hamano, noku yukililifa aishe, uwete, opo shi shi tule molupe olo to shiiva eshi hatu popi. Ndele osho OMWENE OSHO TA TI. Oshili lela ngaashi sha li eshi Sha monika kuMumwameme Florence wetu manga ina ya, omido donhumba. Uwete, Osho Oshili. Ndele paife, fye, pamwe osha udika ko epuko.

⁵⁷ Nge umwe ote uya kwaame, naashimwe shi li omhinge, onda fa nde shi uda ko epuko, amemwene. Inandi hala oku sheka osho umwe ta tongo. Katu noku shekafana. Nghi na ondjo oku shi ninga; onda pandula Omwene. Onda sheka oulunde nokuhaitavela; ashike ha omunhu pauhandimwe, uwete, ihandi—ihandi shi ningi. Fye o—fye ovamwatate novamwameme, hatu kondjo, otwa yuka oku Mumwameme Florence a ya onghela ongula, uwete. Ye, fye, atushe otu noku ya ngaho. Ndele kali fi elalakano lange oku—oku kendabala oku sheka mumwatate ile mumwameme oo ita tu kumwe naave. Ahawe, nashi kale kokule naame oku shi ninga! Nghi wete to hange okateipa omo nda tumbula edina laumwe. Osho, nda uda oikando ihapu

omunhu a puka, ashike oshi li pokati kavo naKalunga. Ashike eshi sha puka, omomukalo woulunde no. . .Ndele okuhauda ko fimbo limwe kaku fi nokuli oulunde, okuhauda ko ashike kwovanhu. Ndele ohandi—ohandi lipula keshe umwe womufye oku noufemba oku litongomona fyevene keudeko letu.

⁵⁸ Paife Omushiti ou munene okwa tula omonamati Waye a shitwa. Paife, Adam okwa li omonamati Waye wotete a shitwa. Jesus okwa li Omona Waye *ewifa*, uwete, Ye okwa li ewifa lomukainhu. Ashike Adam okwa dja lela meke laKalunga, meshito.

⁵⁹ Paife omandiki, noWaye—omonomamati Waye nomufuko womonomamati Waye mwaaishe, osha monika sha wapala. Opa li o—omulumenhu, omutwe waaishhe, omonamati Waye Mwene nomufuko waye.

⁶⁰ Ndele keshe ombuto oya li ya wapala, omilunga, neemwandi, neemwiidi, noudila, noinamwenyo. Nakesheshimwe osha li momulandu wa wapala kElombwelo laKalunga, “Ino lundulula oushitwe woye. Tai eta po oludi layo, keshe ombuto! Omwandi, ino lundululilwa momuti womupapaye.” Uwete? “Omulunga, ino lundululilwa mushimwe shilili. Ashike keshe ombuto ya shikula oludi layo!” Ndele Ye okwe—Ye okwe i tonatela moule womafimbo.

⁶¹ Ndele Ye okwa popya Ondjovo. Ndele Eenghono Daye dinene dokushita oda shita oinima ei ye uya po, nokuli omulumenhu nomukainhu. Nova li omutwe molwaashi ova li. . . ova li ovapombada komaludi akwao aeshe. Ndele Ye okwe va tula yo koshi yefiloshisho lochinima shelifa olo Ye a tula omi, oinamwenyo, nosho tuu: Ondjovo Yaye. Kave na nande, kutya nee oshike, oku tauluka Ondjovo oyo. Omo ve noku kala. “Ino kufa mo sha nande muYo, ile u wede sha kuYo! Ou noku kala po kOndjovo ei.”

⁶² Ndele shama ashike ngeno eshito olo la kalele po ngaho, Mumwameme Shakarian ngeno ina ya ongula ei, shama ashike ngeno li li ngaho, eliko laKalunga linene! Olo twa itavela kutya oko hatu shuna. Ohatu shuna kondodo oyo, onhele oyo.

⁶³ Opo ongula yetiheyali olo, eshi Kalunga a tala kwaaishe, ndele Ye ta ti, “Oshiwa. Onde—Onde shi hokwa. Heeno, Onda—Onda—Onda hafa eshi Nde shi ninga. Ndele paife aishe oi li koshi yepangelo. Ndele Onda tula elineekelo momonomamati Wange nomomwalikadi waye, opo—opo va (ninge omutwe waaishhe), kutya otava tonatele aishe noku tala kutya oshi li nawa, kutya kesheshimwe otashi eta po oludi lasho. Paife oku neenghono oku shi ninga.” Kalunga hano okwa ti, “Iya, nge ashishe oshiwa, noitashi kala shimwe shilili, molwaashi ehala Lange Mwene. Oo omukalo Nde shi halela. Ndele osho Nde shi popya, nEendjovo Dange ode shi eta po naana omukalo Nde shi halela. Ndele

osho ngaho. Aishe oiwa!” Hano Ombibeli oya ti, “Kalunga okwa tulumukwa mefiku etiheyali, koilonga Yaye aishe.”

⁶⁴ Ndele kesheshimwe oshi li koshi yepangelo, oku eta po oludi lasho. Paife dimbuluka, “oku eta po.” Eshi Ye a tula ombuto medu, ombuto otai di mo ashike neenghono domwenyo u li muyo, oku i shitulula kombuto oku ninga oshimeno, ile keshe tuu eshi sha li. Eenghono Daye deshitululo! Paife, Kalunga okwa tula mo ombuto, neenghono kutya otai kala eshi Ye a ti otai kala. Ndele shama ashike tai kala i li mongudu yayo yomondjila, otai kala naana eshi Kalunga a ti otai kala. Osho i noku kala, molwaashi Ye osho e i shita, noku shita omhitilo. Kutya, keshe eshi tashi kala momhitilo Yaye, momulandu wOndjovo Yaye, oshi noku eta po naana ngaashi Ondjovo Yaye ya ti nashi ninge. Itashi di po. Opo sha tulilwa omhitilo naana. Hano, nakesheshimwe melineekelo momonamati Waye Mwene, kutya osho tashi kala, hano Kalunga okwa ti, “Aishe oi li nawa, hano Ohandi tulumukwa. Ndele keshe imwe yomeembuto odo oi neenghono muyovene, oku lishitulula yovene moludi olo Nda hala i kale. Osho i noku kala, molwaashi Onda pa keshe ombuto eenghono deshitululo, i litunge po yovene, meenghono dayo paife i litunge po yovene naana eshi Nda hala i kale.”

⁶⁵ Kalunga iha lunduluka. Okwe lifa ashike nena ngaashi Ye a kala! Kalunga oku nomukumo oku ninga sha. Ye ote shi ningi. Kape na eshi tashi Mu kangheke. Ye ote shi ningi!

⁶⁶ Paife konima ashishe sha enda nawa noku tulwa melandulafano, Kalunga okwa uda shili paife kutya eshi ashishe otashi kala nawa, nopo nee, eshi Ye e shi ninga, hano omutondi okwe uya po. Ohandi ka... Kalunga okwa yandja eenghono doku shitulula. Ndele ohandi ka ifana mukwetu ou, neenghono oku ha—ha shita vali, ashike ohandi... Oku neenghono oku lemaneka, ha oku shitulula; ashike oku lemaneka. Paife, kesheshimwe sha lemanekwa ohashi kufwa monghalo yasho yopetameko, ope na sha sha enda po epuko pusho.

⁶⁷ Omido donhumba dapita, mokushava, handi i momapya epungu, ohandi shi lipula, opa li oshitayi sha pepwa ko komuti, noshu wila kombada yoshihati shepungu. Noshihati okwa li tashi kendabala ngaashi tashi dulo oku fikama sha yukilila ngaashi shi noku kala, ashike osha lemanekwa molwaashi kutya shimwe osha ningwa po. Ndele oshiti osha li sha nangala kombada yasho.

⁶⁸ Hano otwa mona namudinga womoixwa mepya. Olo, vahapu vomunye ovalumenhu mu li apa, nopamwe vamwe vomunye ovakainhu... nge omwa dja koKentucky. Ovakainhu ohava longifa etemo ngaashi omulumenhu, hava i mepya ne—netemo, hatu li ifana etemo lekuku, noku teta mo o—oonamudinga. Osheshi, nge ino kufa mo oonamudinga ovo, opo epungu li li momukweyo, ngaashi *ngaha*, hano namudinga oo ota lovelele,

noku dama epungu olo, noku lidingila ko yemwene nakashona, noupu lela, meholeko lela, osho itashi ku lombwele kutya ote lidingile. Nolwaxuuninwa ota nghonopala noku nghonopala, nota shili epungu olo fiyo la lemanekwa. Ta lishilile kuyemwene, ta lidingile omuviinyu waye mwene; ta lemaneke kwaashi la li, kushimwe shilili. Natango tuu epungu, ashike epungu la lemanekwa.

⁶⁹ Ndele atushe otu li natango moshifeka shaKalunga. Ashike vamwe ova lemanekwa, onga ovanamati vaKalunga, ava tava ende omhinge nOndjovo Yaye nokomukalo oo—oo Ye e tu nine noku tu ningila tu ende. Va tula po sha, ounyuni wetu tonya mo mondjila, we tu shilila popepi nawo, nokokule naayo ya yukilila, okamundandalingo omo Ye e tu kuna, tu kale ovanamati novanakadona vaKalunga. Oulunde owa ninga oshinima eshi shii kovanamati nokovanakadona vaKalunga.

⁷⁰ Omulemaneki! Ondi wete kutya osha fa shapo shikumwifi oku shi popya momukalo ou, “oku—oku lemaneka,” ashike osho a li; okwa lemaneka, ile a lundulula. *Lundulula* otashi ti “oku lundululwa, oku ningwa shimwe shayooloka.” Noku *lemaneka* oshinima shelifa, osho sha etwa po noku lemanekwa, noku “ningwa momukalo ukwao.” Natango oi li ombuto yelifa, ashike oya lemanekwa.

⁷¹ Paife otwa mona mo kutya omulemaneki ou oku na yo efimbo lihapu lelifa, oku lemaneka, ngaashi Kalunga e noku shitulula. Paife okwa kuna ombuto yaye, ile, ina kuna ombuto yaye, okwa . . . moshikunino shaEden. Okudja efimbo olo, oku nomido omayovi ahamano doku lemaneka Ombuto yaKalunga, Ondjovo yaKalunga; oku I lemaneka, oku I ninga shimwe shayooloka; eshi a . . . oshikando shotete osho Eva e mu pwilikina, noku lihanga mokamutongelo kamwe.

⁷² Dimbuluka, tete Satana a endulula Omushangwa oo sha yela ngaashi tashi dulika, “Kalunga okwa ti kutya, ‘Inamu lya komuti keshe moshikunino shaEden?’” Uwete? “Inamu lya komuti keshe?”

⁷³ Ndele dimbuluka paife, Eva okwa ti, “Eheno, ohatu li komuti keshe; ndele nee omuti wopokati koshikunino, inatu u kuma nokuli.” Paife mu tala, metumwalaka laye, a tonya Ondjovo oyo kashona. Mokutya . . . Eva okwa ti, “Osheshi Kalunga okwa ti, kutya, nge otwe shi ningi, olo tuu efiku hatu ‘fi.’”

⁷⁴ Okwa ti, “Akutu, oshili itamu fi.” Uwete, okwa li o—omunhu, okwa ti, “Nye, nye shi ningeni paife. Ndele, nye, nye oludi lovanhu ihava yavala. Nye, shili, oinima aishe kamu i shii. Ashike nge omwa kwatafana naashi, hano otamu mono ounongo, otamu mono eendunge. Otamu shiiva ouwa nowii noku kala ngaashi ookalunga, nye, nge omwa kwatafana nounongo ou ndi na. Ondi shi shii, ashike kamu shi shii.”

⁷⁵ Osho, oshi li nawa oku kala u nounongo. Ashike nge ounongo ou li omhinge, nge ounongo kau fi ounongo wa yuka wa dja kuKalunga, ounongo wOukwakalunga, nowa ninga ounongo wopaushitwe; nghi na ko na sha kutya ounongononi u fike peni tu na, nakeshe tuu, ile elongo, owomunawii. Ohandi shi ku yelifile, Omwene nge e shi hala, mokafimbo kashona. Owomunawii.

⁷⁶ Eputuko olomunawii. Opo nda di moku shi udifa. Omufyuululwakalo aushe kedu, eenghono adishe dounongononi, nakesheshimwe, oshomunawii. Olo evaengeli laye a udifa, leendunge, moshikunino shaEden. Ndele okwa kufa eendunge odo, eendunge da lundululwa, di li omhinge nOndjovo nehalo nomhangela yaKalunga. Ndele paife oku nomido omayovi ahamano oku ninga naana eshi Kalunga a ninga, momukalo ashike welundululo, noku kufa efimbo lihapu oku eta mo Eden waye mwene. Paife oku na Eden oku kedu, nokwa yadifwa nounongo, eendunge. Olo la li evaengeli laye pehovelolo, eendunge, ounongo, ounongononi. Kalunga ine shi takamifa nale. Ndele onda—onda hala mu tale okafimbo. Okwe shi ninga, nomolwaashi kutya ye okwa li omunhu wounongo wopaunyuni.

⁷⁷ Paife, oshidjuu oku shi tonga. O—oshidjuu lela, molwaashi oku popya novanhu ava ve udite omukalo welifa ndi udite, nomukalo nda kala omido dihapu. Ashike okudja ematulo loipatifo Iheyali oyo, Ovaengeli venya konima yomhunda, *Eli* ola ninga Embo lipe. Oinima oyo ya kala ya holekwa, oya hololwa ngaashi Kalunga a udaneka mEhololo 10, Ye ote shi ningi. Ndele fye ovanamhito ava Kalunga a hoolola, vokedu, opo tu dule oku mona noku uda ko oinima ei; osho shihe fi omutoto, omadiladilo opambelega omunhu ta kendabala oku shi eta po. Osho Ondjovo yaKalunga ya hololwa, ya yelifwa, kutya Oi li mondjila. Ya yelifwa, ha kounongononi; ndele nee okuKalunga, kutya Oi li omondjila. Kalunga, ngaashi nda tonga nale metumwalaka, Kalunga ina pumbwa umwe a fatulule Ondjovo Yaye. Oye Omufatululi Waye Mwene. Ye ota ti otashi nigwa, nosha ningwa. Osho, Ye—Ye e shi koleka, otashi shi fatulula.

⁷⁸ Omido dishona dapita eshi, fye ovapentekoste, eshi e—eengeleka dimwe de tu lombwela kutya otwa “pwiduka,” fye “itatu dulu, Omhepo Iyapuki oya li oshinima shapita.” Ashike otwa mona mo kutya eudaneko laKalunga ola keshe tuu ou a hala, nopaiife otu shii eyooloko. Uwete, noshi li kashona nakashona, oshinima eshi osha matulwa.

⁷⁹ Nopaiife Ye okwa udaneka kutya oiholekwa oyo ya kala ya holekwa mo, omafimbomido aeshe ongeleka oo, otai ka hololwa pexulilo efimbo. Ndele Ye okwe tu shivifila paife. Otu li pexulilo lefimbo. Opo tu li paife.

⁸⁰ Paife, Satana oye omutoti weputuko. Oye omutoti wounongononi. Oye omutoti welongo.

Oto ti, “Oshili tuu?”

⁸¹ Eewa, natu lesheni mOndjovo yaKalunga paife, Genesis 4, natu shuneni konima tu tale ashike okafimbo. Ondi shii lange, nge handi i kokule, Mumwatate Carl tashi dulika ota lombwele nge. [Umwe ta ti, “Oshi li nawa.”—Sd.] Ashike, Genesis, ekapiteli eti⁴, novelise onhi¹⁶, otai twikile tai popi apa, pehovelu, eshi Kalunga a ninga melandulafano, a tule efitingo kombada yomulumenhu nomukainhu, naaveshe tave ke shi ninga; ndele ha *efingo* kuvo, ashike ote va lombwele eshi tashi ningwa po, noku finga edu molwa Adam. Ndele otwa mona mo apa paife, kutya Eva oku na oikwanambwiyu. Ndele umwe womuvo okwa li waSatana, naumwe womuvo okwa li waKalunga.

Paife oto ti, “Akutu, ahawe! Ahawe. Paife, Mumwatate Branham!”

⁸² Okafimbo ashike. Kongele nge Omushangwa umwe, keshepamwe, ou tau ti kutya Kain okwa li omonamati waAdam. Ohandi ku ulikile mOmushangwa apa Tau ti, “Kain okwa li womunawii,” ha Adam.

⁸³ Paife didilika eshi a fimbapala apa. Ohatu hovele pekapiteli eti⁴, tete.

Ndele Adam okwa nangala...nomwalikadi waye; ndele ye ta ningi oufimba, ndele ta dala Kain, ndele ta ti, onde limonena...okwa ti paife, onde limonena omonamati okudja kOMWENE.

⁸⁴ Shaashi, osho shi noku kala. Kutya nee nge osha li ombwada ile shimwe, oshi noku dja kuKalunga, uwete, molwaashi oyo ombuto Yaye, oyo omhango yombuto Yaye, oi noku eta po ngee ombuto yanyonauka, ombuto ya lundululwa, ile keshe eshi shi li. Oi noku eta po, nande ongaho. Olo elombwelo Laye.

Ndele natango okwa dala omumwaina Abel.

⁸⁵ Ina nangala vali naye. Adam okwa nangala nomwalikadi waye, ndele okwa dala Kain nosho yo Abel, oikwanambwiyu. Satana okwa li naye ongula oyo, Adam omutenya oo.

⁸⁶ Owa mona eemhata dinene mombapala apa, ndi wete, moTucson paife, domukainhu oo a dala okaana kalaula nokaana katilyana, poshikando. Okwa kala nomulumenhu waye ongula oyo, nomulumenhu oo omutenya. Ndele omulumenhu ota file oshisho, omulumenhu womutilyane okwa ti ota file oshisho okaana kaye mwene, ashike omulumenhu womulaule oku noku fila oshisho kaye mwene. Uwete? Ondi shi shii, mokudalifa eembwa nosho tuu, otashi dulika lela, nge eetundi dishona komesho. Oshe shi yelifa.

⁸⁷ Paife oku ulika apa eputuko la dja, paife natu lesheni Genesis Iwaapa, mekapiteli eti⁴ laGenesis natango, tu mone apa la dja. Ovelise oni¹⁶.

Ndele Kain okwa dja ko koshipala shaKalunga, ndele ta ka tula medu laNod, koushilo kombinga yaEden.

Ndele Kain okwa nangala nomwalikadi waye; ndele ta ningi oufimba, ndele ta dala Henok: ndele ye okwa tunga oshilando, ndele a lukila oshilando, edina . . . omonamati waye, Henok.

⁸⁸ Eputuko ola tameka. Ndokotola Scofield, apa mOmbibeli yange yoScofield, otai ti, “Eputuko lotete.” Didilika, hano okwa dala ovanamati, nova ninga eexumba neemusika. A shikula ko a dala ovanamati, nokwa hovela oku ninga oinima ikwao, oikumifi, a tunga oilando, ndele—ndele ta ningi oikwelengedji yoshivela shitwima, noinima yomaludi aeshe. Uwete, osho a ninga, a ninga eputuko lotete, olo la li Ovakain. Okwa ninga oshinima shelifa momukokomoko womafimbomido.

⁸⁹ Paife natu ye novelise oni25, tu tale eshi sha shikula ko eshi sha li.

Ndele Adam okwa nangala vali nomwalikadi waye, paife, ndele ye okwa dala omonamati, ndele a luka edina laye Set: Osheshi Kalunga, okwa ti, okwa pa nge oludalo limwe ponhele yaAbel ou a dipawa kuKain.

Ndele Set . . . Ndele kuSet, okwa dalelwa yo omonamati; ndele ye okwa luka edina laye Enos: ndele ovanhu ova hovela okwiifana edina lOMWENE (okudja kombinga yaSet, ha kombinga yOvakain).

⁹⁰ Uwete, oulongelwe munene oo atushe twa kanyatela lela! Oukomunisi nena oshike, kalunga kavo oshike? Oye oulongelwe, oungongononi. Ohatu ningi shike, nande ongaho? Otu li peni? Kwatela mo oitya ei nena.

⁹¹ Paife oku na oludi laye laEden, Satana te shi ningi paife. Momido omayovi ahamano edi, okwa tunga po (ha okushita), ashike, okwa lemaneka edu laKalunga alishe; oishitwa yaye, oinamwenyo, edalifo, elumbakanifo; omiti, oimeno, ovanhu; nokuli koukwamhepo, Ombibeli, ongeleka; nafiyo e litula filu moshikunino shaEden, shoungongononi, kesheshimwe tashi ende paunongononi. Eetuwa detu, kesheshimwe tu na, otwe shi pewa paunongononi, eshi omunhu a ninga. Ndele oku na Eden waye munene apa; oku yelifa kutya Etumwalaka oli li pefimbo, oku yelifa kutya inali dja kefimbomudo likwao ndele nee Ehololo 10! Tala kelumbakanifo nena, oku ninga xwepo, ile, shiwa, ha xwepo. Tala kounona nena.

⁹² Onda twalele omonakadona wange komushivi womayoo, onghela, ndele okwa ti omayoo aye okwe lidingila. Mumwatate moTucson, Mumwatate Norman, oku na okamonakadona, nomayoo ako okwa djuuka mo. Ndele omushivi womayoo ta ti kutya diva, okwa itavela, kutya pamwe mefimbo tali uya, kutya ovanhu otava dalwa, omayoo a mena omukalo keshe. Oikulya ei hatu li, oikulya ya lumbakanifwa.

⁹³ Owa lesha *oReader's Digest*, omwedi wa dja ko, kombinga yaBilly Graham, omuevangeliste a fimana? Owe mu pwilikina? Ohandi mu ilikanene paife shidulife nale. Eshi a popya novanamatwi ovo veehema da tonywa, nosho tuu, oufiku winya, e shi tula momunangeleka. Shimwe oshe mu ningilwa. Limwe lomomafiku aa, onde lineekela ota mono ondodo yaye apa e li, didilika, paife ota ifana kuSodom, oshilando osho sha lundululwa. Ndele paife shi didilika mo*Reader's Digest*, Billy okwa nghundipala unene opo ita dulu nokuli oku ninga oiongalele yaye. Ndele ove mu lombwela e noku lotoka, a ninga omadeulo, nosho tuu. Onghee oha lotoka omaila efiku keshe, nda itavela shi li, ile shimwe, oku lideula.

⁹⁴ Omunhu okwa ola. Omuhoko wovanhu aushe owa nyonauka. Kesheshimwe osha fa eshi sha li pefimbo leyelu. Enyonauko filu, sha piluka, sha yooloka komukweyo wa yukilila oo Kalunga e va kuna mo. Oulunde, mounongononi nepukifo, owa tonya omuhoko wovanhu aushe.

⁹⁵ Owa lesha yo pedu loshinyolwa osho, opo sha ti, "Momafiku aa, kutya oukadona novamati ve li momido davo dopokati, pamutungilo wopambelela, pokati komilongombali nomido omilongombali nanhana." Shi diladila.

⁹⁶ Mekonakono oufiku winya, onda kufa okakadona komido omilongombali nambali, ke li mokuka, nde ka ifana. Ndele osho ndokotola wako e ka lombwela.

⁹⁷ Uwete, ola wa, la xutuka, omuhoko wovamangwaheli wa nyonauka. Ondi wete kutya otashi udika shihe li panghedi, ashike oshi li Pambibeli, uwete, kutya oshili; ndele omuhoko ou tu li mo, epupi eli lovanhu.

⁹⁸ Paife didilika nena, eengobe da lumbakanifwa, oimeno ya lumbakanifwa; nounongononi tau li aluka, ounongononi welifa ou we shi ninga, tau ti, "Osho otashi hanauna omuhoko wovanhu aushe." Owe shi lesha ngaashi handi lesha. Iya, oshike itave shi xulifa po? Omolwaashi kutya itava dulu oku shi xulifa po. Ondjovo yaKalunga oye shi tonga kutya osho tashi kala ngaho. Ashike nge ove shi diladila okafimbo, ovo oilongifomwa, ngaashi Judas Iskariot, ta tula naana oinima oyo Kalunga a tonga tai ningwa. Otashi ningwa naana kounongononi wavo vene.

⁹⁹ Nepekapeko lopaunongononi waye, meemha delifa a kengelela Eva, okwa kengelela yo ongeleka, oyo Eva a li olupe opo. Paife, paife Adam olupe apa natango, ile Eva, shapo, longeleka, didilika eshi ya ninga. Oku pitila moku pukilila kweshiivo, okwa fenungutila pokati kongaba youwa nowii, moku pwilikina kelundululo laSatana, ile elemaneko, lOndjovo yaKalunga yopetameko.

¹⁰⁰ Nopaife eengeleka nena oda lemanekwa. Paife itandi popi kombinga yovanhu, oohandimwe. Ohandi popi kombinga yongeleka younyuni. Imwe oya ngolyolwa ngaha, naikwao oya

ngolyolwa ukwao, ndele, kounongononi. Efano lelifa olo a tonga. Oya tula metilifo layo, Satana e na, laJesaja 14:12.

¹⁰¹ Natu shi lesheni okafimbo. MEMbo laJesaja, natu hoveleni ekapiteli eti14, ovelise oni12.

Meulu owa wa mo ngahelipi, Akutu Lucifer, omona weluwa! owa dengwa ngahelipi poshi, oove omufindani woiwana!

Jesaja okwe mu mona memoniko, uwete, mefimbomudo tali uya.

Osheshi ove we lidilonga momutima woye, ohandi londo meulu, ohandi lidikile olukalwapangelo lange kombada yeenyofi daKalunga: ohandi kala yo omutumba komhunda yeongalo, . . . komaxulilo okoumbanganhu:

¹⁰² Elalakano laSatana, okudja kuEden, ola li oku liningila Eden wayemwene; noku litula pombada, opo eenyofi daKalunga di mu linyongamene, ovanamati ve mu linyongamene. Nokwe shi longa mo lela paife, naashi e shi ninga okwe shi eta mongeleka. Osho, itandi i moule. Keshe umwe womunye a pwilikina kouteipa ovo oku shi shii. Kutya, oyo naana otundi tu li mo, ndele oSatana te shi ningi oku pitila momulandu wopalongo, elidjaleko lixwepo, *eshi* shixwepo, *osho* shixwepo. Ndele mokuhashiiva sha, efimbo alishe, otava ende va yuka lela mefyo. Vapofi, tava wilike ovapofi, ovawiliki vapofi woiwana, ovawiliki vapofi vounongononi, ovawiliki vapofi vongeleka, omupofi ta wilike omupofi. Jesus okwa ti, “Va efeni, aveshe otava wile moshilambo.”

¹⁰³ Apa didilika olupe lOoeden vavali ve lili popepi lela, fiyo konyala tashi pukifa Ovahoololwa vashili. Mateus 24:24 a ti kutya osho tashi kala. Ashike onda hala tu kanghameni okalweede noku kwatela mo Ooeden vavali ava, naunene oshinima shimwe, nhumbi Ombibeli tai tu lombwele kutya Ondjovo yaKalunga oya eta po Eden oo, nonhumbi Ondjovo yaKalunga ye tu londwela kutya Eden mukwao ote uya.

¹⁰⁴ Paife, otu shi shii yo kutya ope noku kala Eden mukwao, nge otwa hala yo oku pwilikina komuxunganeki, Paulus, mOvatessaloniki Vativali ekapiteli eti2. Ohandi dulu oku I lesha nge omwa hala.

Ye ou e lidikila yemwene; kutya *efiku olo itali uya*, lOmwene, nafiyo *omunhu oo woulunde a hololwa*, . . .

. . .ou e li omutumba motembeli yaKalunga, *te litula pombada yaashishe hashi ifanwa Kalunga*, opo ye ngaashi Kalunga e linyongamenwe ngaashi Kalunga.

¹⁰⁵ Shi diladila! Paife Jesaja 14, omuxunganeki okwa ti kutya okwa mona “Lucifer, momutima waye,” memoniko koshi

yenwefemo laKalunga, “ta ti ote shi ningi.” MuJesaja, omido omafele aheta tu manga Paulus ine uya, ile konyala ngaho.

¹⁰⁶ Paife apa, omido omafele aheta tu komesho, Paulus okwe mu mona, te uya pondodo waye. Didilika, oshe lishilila, Eden waye; Eden waye wopaunongononi, nounyuni waye wopaunongononi, nongeleka yomufuko wopaunongononi, aishe i li koshi yo—younyuni we “eendunge,” eeseminali dinene, eedigilii dinene, omalandulafano opalongo.

¹⁰⁷ Pwilikina, mumwatate, mumwameme, keshe umwe womufye ota ka enda ondjila oyo Florence a enda. Ohandi ku indile, mEdina laJesus, u Shi kwatele mo. Ino kwatela nge mo. Ame omumwaxo. Kutya, kutya hasho. Kwatela mo Ondjovo oyo handi popi, Ombibeli yaKalunga. Ndele talela mo, mOndjovo yaKalunga Mwene ya shilipalekwa nawa, mefimbomudo tu li mo, apa tu li.

¹⁰⁸ Omalandulafano aa oantikristus lela, muovene. Paife, oku noku kala e na Eden, okwa ti ote shi ningi. Apa Ondjovo yaKalunga ipu tai ti ote shi ningi, naapa oko twa tala noku mu mona te shi ningi. Okwe shi ninga noulongelwe waye, ounongononi, omufuko wopaukwaongalo. Otaka kwatela komesho, limwe lomomafiku aa, mOngongahangano yOunyuni yEengeleka tai ka totwa po. Aveshe otava kala pamwe naye. Ta kendabala . . .

¹⁰⁹ Ovanhu, ha sheeshi vo ovanhu vaii; ova kunwa momukweyo oo wayukilila, ngaashi epungu, ashike Satana okwa kuna oonamudinga, tava ifanwa ounongononi, epekapeko, elongo, eedigilii doundokotola. Omafimbo amwe itave ku efele ko koshiudifilo shavo okuninga to dulu oku ulika odigilii youndokotola ya dja lwokoseminali yonhumba. Ashishe osha puka! Ha ovanhu; elandulafano olo la puka. Nopaife osha ninga shike? Ashishe oshe lishilila natango, noku eta ounyuni aushe koonono (monduba yelumbakanifo, elundululo lOmbuto yaKalunga yopetameko) kedongakano likwao lilaula.

¹¹⁰ Ashike onda pandula kutya Kalunga okwe tu diladila natango, kutya Ye natango ote linyenge kombada yonghalo. Ye okwa udaneka Ye te shi ningi, noku ifana okaunda kanini oko ta ka kala Omufuko Waye.

¹¹¹ Didilika apa vali paife, nhumbi olupe leengeleka edi la wana, ile Ooeden ava.

¹¹² Kalunga, mOmbuto yOndjovo Yaye! Nope noshinima shimwe ashike tashi dulu okunyumuna Ondjovo, ndele osho Omhepo, osheshi Oyo Omuyandji Mwenyo kOndjovo. Nongenge Omwenyo mOndjovo wa shakeneka Omwenyo wOmhepo, Otau eta po keshe tuu eshi Ombuto i li.

¹¹³ Paife didilika eshi sha ningwa po. Moshikunino shaEden omwa li eliko laKalunga louhenondjo, nola li limwe lo—lomomafimbo. Efimbo lotete ola li lihenondjo, ovanhu vehe shii

oulunde. Kave shii sha kombinga youlunde. Aveshe Adam naEva va li hamunghela, ndele nee ova li va uvikwa ouhamunghela wavo, keuviko lomhepo koshipala shavo. Inava shiiva kutya ova li hamunghela, nandenande, molwaashi ova li va uvikwa. Osheshi, euviko laKalunga momadiladilo avo vene, kave shii ouwa nowii eshi wa li. Naaveshe va fikama ve li hamunghela, sha ulika kutya eendunge inadi va hanga natango, uwete, kutya ova li hamunghela. Epando ola li hamunghela ndele kali shi shii.

114 Paife nge oto penuna, nge owa hala, ile u shange, kEhololo, ekapiteli eti3. Omhepo Iyapuki otai tengeneke efimbomudo eli laxuuninwa, kEfimbomudo lOngeleka lOpentekoste laLaodikea mefimbo laxuuninwa, Ye okwa ti, “Ou li hamunghela, nomupofi, ndele ku shi shii.”

115 Ope na Ombuto yaKalunga, koshi youhenondjo, ihe shii nande kutya ove li hamunghela, koshi yeuviko lOmhepo Iyapuki, ye va uvika koulunde.

116 Ndele paife mefimbomudo longeleka yaxuuninwa, otwa mona apa kutya ove li hamunghela natango, ndele kave shi shii. Ashike kali fi euviko lOmhepo Iyapuki. Euviko olo Satana a xwekela Eva konima oko, euviko lokahalu, euviko lokahalu. Ova nyata fiyo kave shii kutya ove li hamunghela, ovakainhu vetu mepandavanda, va djala eebwila, oikutu yopamilele.

117 Umwe okwa tumina nge ombapila efiku limwe, lomudjalo mupe ou tava ka djala, handi lipula, omaludibo omulongonaanhe okudja meenho, ile shimwe. Ndele onda kumwa nge vetu—nge oshiunda shovakainhu vetu ova dimbulula tuu kutya olo euviko lokahalu?

118 Paife oto—oto dulu oku tya, “Ohandi dulu oku yelifa, koshipala shaKalunga, kutya ame nghi nondjo yoluhaelo lasha komulumenhu wange, ile ndi—ndi . . . ashishe eshi.”

119 Ashike natango, kEpangulo, oto ka ifanwa “omuhali.” Ombibeli osho ya ti. Jesus okwa ti, “Keshe ou ta tale omukainhu oku mu haluka, okwa haela naye nale momutima waye.”

120 “Omupofi, u li hamunghela, ndele ku shi shii!” Ha ovakainhu eehepele ovo ve li mo; kape na sha ndi li omhinge navo. Owii oo! Nomukalo ongeleka ya fa tai ponyo oku shi dimbulula ile oku shi fikama omhinge; ye va efa va ngubule ko eexwiki davo, va vave ondomo, nebwila naikwao, koshi yedina lOukriste. Oshinima shii ngahelipi! Uwete, ove li hamunghela natango, muEden waSatana, ndele kave shi shii. Kave shi shii.

121 Onda itavela ondi wete, pamwe, oku tala apa, ondama yokuyowa, oko ovakainhu ve li paife. Nge omukainhu okwa dimbulula ashike kutya eshi ta ningi, ndele nee ke shi shii. Oku li hamunghela. Olutu laye ola yapuka. Okwe lidula oikutu oyo Kalunga e mu dika, noshipa, shepupi eli. Alushe ote di tete ko. Oku li hamunghela, koshi yoshitya “eputuko, elongo lopombada, eputuko lixwepo, eenghedi dopombada.” Nandi

shilipaleke kutya eshi otashi ningine mo. Ashishe oshomunawii, notashi hanaunwa po pEuyo lOmwene Jesus. Otali hanaunwa po, keshe kamwe kalo. Itapa fyaala sha.

¹²² Ndele, akutu, kaume, moshiwana, ngaashi to pwilikine nge apa moPhoenix, lipula oinima oyo! Ou li apa oshihakanwa shayo. Paife, Jesus osho a ti, “Otashi pukifa Ovahoololwa nge tashi dulika.”

¹²³ Omhepo yotete oya li . . . euviko lotete ola li euviko liyapuki, Omhepo Iyapuki, noka li a wanoku Li konga. Ashike eshi—eshi Satana a hovela oku popya naye kombinga yeendunge, oku noku vandamena kanini kounyuni.

¹²⁴ Ndele osho naana shi li omonakadona waye, ongeleka, ya ninga. Ou noku tala, ou noku djala wa fa omunyandi wokokino, ile omulumenhu womunyasha e noku lihumbata ngaashi Elvis Presley ile—ile Pat Boone, ile—ile vamwe vomovanhu ovo, koshi yedina loukwamhepo.

¹²⁵ Pat Boone oye Ongeleka yaKristus. Elvis Presley oye Omupentekoste. Ovanaukwatya vavali ve nondeemoni va umbila ounyuni medongakano lii lidulife Judas Iskariot a ninga pokukengelela Jesus Kristus. Kave shi shii. Ovamati ovo kave shi shii. Nghi na sha omhinge no—novamati ovo, ovalumenhu, omhepo oyo tai shi twomukumo.

¹²⁶ Katukila ashike kombinga oko kashona, namudinga oo ne lidingile ashike olungu lepungu olo, oshikando shimwe, tala eshi tashi ningwa po; epungu ola ya. Akutu, heeno, oku li na. Ndele oo omukalo te shi ningi. Ote shi ningi efimbo alishe. Eva okwa vandamena lumwe kounyuni.

¹²⁷ Ndele nandi ku lombwele sha, mumwatate namumwameme. MuJohannes Wotete, ekapiteli eti2 novelise oni15, ohatu I lesa nge ova hala, Ombibeli tai ti:

. . . *Nge otu hole ounyuni*, ile oinima yomounyuni,
omolwaashi *ohole yaKalunga ihe mo* nokuli mufye.

¹²⁸ Paife, oshitya shi li po ha *edu*; oshitya shOshigreka, osho *kosmos*, osho tashi ti “omhango younyuni.” Nge otu hole oinanena yokedu, ounyuni, nge otu hole elinyengo lefimbo, nge hatu lipula “eli efimbo liwa, akutu, otu noinima aishe ei,” nge to shi lipula, omolwaashi okudiladila kwoye okwa puka. Okwa lundululwa komunawii. “Osheshi nge omu hole omhango younyuni, noinima younyuni ou wopaife, omolwaashi ohole yaKalunga kai mo nokuli munye.” Shi dimbuluka. Akutu Kalunga! Tala omu twa tala!

¹²⁹ Apa onda hala oku kanghama kashona ndi mu lombwele okahokololo. Onda uda omufita wovakwaita a dja kOita Yotete Younyuni. Ova umbila . . .

¹³⁰ Ngaashi Satana pehovelu, eshi e uya moshikunino shaEden. Ina fa mo Eembuto odo. Ine di hanauna po. Ashike okwe di

unda oudiyo, nowa lemaneka Ombuto, inai eta po oludi layo lomondjila. Owa lemaneka Ombuto yopetameko.

¹³¹ Ndele osho shi li omalandulafano aeshe aa oukwamhepo. Natango vo ovanamati novanakadona vaKalunga, ashike osha lemanekwa. Ohava i kongeleka, va hala oku longa ouwa. Omukalele iha i moukalele a kale omukainhu wongaho. Omuhongi iha i mofikola ashike a kale o—o—omulumenhu mwii. Ito i mongeleka, noku liminika, oku tula edina loye membo, ile keshe tuu eshi to ningi mongeleka yoye, u kale omunhu mwii. Oto shi ningi u kale omunhu muwa. Ashike olo epukifo, olo elemaneko tali shi ningi. Satana okwe i unda. Uwete? Kalunga ke na ehanganu. Kaku noshinima shatya ngaho tashi hangika mEendjovo daKalunga.

¹³² Kalunga oye ehanganu letu, otwa hangana muYe, Olutu, muKalunga, mEulu. Oshi li mondjila. Omadina etu oku li mEmbo lOdjona lOmwenyo. Didilika.

¹³³ Ashike, uwete, ondi shi shii kutya oshidjuu, ashike onda—onda hala u lididimike vali kashona nge owa hala. Mefimbo loita younyuni . . . Ombili molwa oku ya kokule noshilongwa shange.

¹³⁴ Ashike oku ninga oshitwa eshi, onda—onda hala oku mu pa etukaulo lange laashi Satana a ninga muEden: a unda eundo loudiyo mwii. Owa hala oku shiiva eshi eundo olo la li? Ohandi dulu oku ku lombwela. Ondi na omuvalu washo, oitya ivali: okuhaitavela, oko ku li omhinge neitavelo, a unda okuhaitavela, elimbililo. Ndele ounongononi owa yadifa onhele yalo. Opo pe nomututu, oo wa ya mOmbuto, Satana okwa yadifa omututu oo neendunge nounongononi neputuko, nowa lemaneka aische, eshito alishe laKalunga.

¹³⁵ Ondi shi shii kutya otamu lipula handi mu londeke koshitayi, ashike ondi li koshitayi pamwe nanye. Naatushe otu li apa hatu kendabala tu mone eshi hatu dulu oku ninga. Itatu popi oinima oyo tu kale twa yooloka. Otu noku kala ovanashili.

¹³⁶ Fye, keshe umwe, ote uya pexulilo londjila, opo hatu ka nyamukula ondjovo keshe. Paife ngaha, otu shi shii kutya omawi etu . . . Eshi twa dalwa, ekweno letu lotete ola ya mokateipa. Otali ka danwa vali mEfiku lEpangulo. Nokuli oikutu wa djala otai ka ulikwa koshipala shoye, mEfiku lEpangulo. Nokuli ounongononi owe shi mona mo, pakino. Uwete, okino ihai eta po efano, ohai li pitifa ashike. Oluvala loikutu, efimbo keshe to linyenge, ediladilo keshe li li momadiladilo oye, ola tuvikilwa lela mekwatelo laKalunga. Ndele oshinima shakula osho otashi ka etwa koshipala shoye, keshe shimwe shomoikutu yoye ya nyata wa djala; efimbo keshe wa ya kokakululilo, u ka tete eexwiki odo Kalunga e ku pa. Osho tashi ka kala. Oto ke shi nyamukula. Ito ke linyenga oko, nokuli ashike omadiladilo omutima woye fimbo to shi ningi, otaa ka danwa koshipala shoye. Oto ka kukuma ngahelipi? “Ohatu kukuma ngahelipi

nge hatu yavala exupifo linene olo?” Uwete? Itatu ka kukuma. Elinyengo keshe, nomadiladilo omutima, okwa kwatelwa lela mouhamba ukwao, nokuli oluvala loikutu wa djala. Okino, okino yoluvala otai shi yelifa, tai shi shili mo noku shi ulika, uwete, noshi li mouhamba umwe okudja kwaatatu tu li mo. Uwete?

¹³⁷ Paife nhumbi oudiyo wa denga ongeleka, wa denga edu! Oudiyo waSatana kEembuto, owa tuka omitutu muyo nowe i etifa i lemanekwe. Luhapu naluhapu, okwa ningina moule womitima deengeleka, nomomitima dovanhu nakesheshimwe, ounongononi, ounongononi. Nafiyo sha ninga onhele opo omuhoko wovanhu, moku lumbakanekwa...Onda itavela ombuto keshe i noku eta po oludi layo. Ndele omuhoko wovanhu, noshimeno, naashishe sha lumbakanifwa, oshe tu eta ponhele; moku lya oikulya yetu kedu, osho, omalutu etu, a ninga elumbakano, osha tula omadiladilo etu aeshe...Paife, nge omalutu etu otaa teka po, okudja omilongombali fiyo omido omilongombali nanhano, molwaashi eedopi dohonde daxutuka, koikulya ya lumbakana, hano ouluvi wetu itau xutuka? Kashi fi eedopi dohonde odo, yo? Osho nee Ricky ta lotauka nepandavanda apa, nekambaba eli; fimbo Ricketta, Elvitta's, navahapu vomuvo, ngaashi hatu ifana edina, okudja apa e li hamunghete etata komesho yovanhu, pamadiladilo okwa ya, kape na vali eliudo lomikalalo ile eenghedhi.

¹³⁸ Kokahokololo kange. Omufita wovakwaita ou okwa ti okwa kala moshipangelo, nokwa ti ovamati vahapu unene va nangala metwali, vamwe...Opo ashike a di pondje. Okwa ti okwa dja mo, nomunambelewa umwe okwe mu lombwela, ta ti, “Omufita wovakwaita, otwa hala oku ya, tu ka tale komapya oko.” Ova umba omastada nomuku wokolorine, ngaashi va ningile momafiku enya.

¹³⁹ Ndele ta ti, “Oku handi i, Mumwatate Branham,” ta ti, “kapa li epeta komuti, kapa li okatai komwiidi. Osha li ongula yEnyumuko.” Okwa ti, “Opa li eetenga dimwe da tekauka, omunambelewa oku noku di didilika, noku tala nge ope na sha tashi dulu oku di ningilwa, popepi nOfuka yaArgonne munene.” Ta ti, “Eshi nda li po ofika amemwene,” ta ti, “Onda tala pombada, ta ti, ‘Akutu Kalunga, ou oo omukalo tashi uya.’” Oshi li mondjila, ashishe otashi uya. Ashishe otashi xwikwa po, kape na vali omwenyo, omwiidi wa pya po; omuti, komiku odo, omi da dipawa, kesheshimwe osha dipawa, sha tonywa, sha endjelela, opo eeholo naikwao ye i tambekidwa.

¹⁴⁰ Nge halo efano lounyuni wonena, opo Satana a unda okuhaitavela kwaye, elumbakanifo laye, ounongononi waye, eendunge daye! Nafiyo, eshi sha li pehovelu, eshi Kalunga a tula Adam naEva moshikunino, oparadisa iwa oyo muhe nefyo, muhe nouvela, muhe noluhodi, nakesheshimwe shi li nawa melandulafano, tala eshi oDDT yaSatana ya ninga! Oye edongakano. Inapa fyaala sha muyo.

141 Okwa ti, “Onda tameka oku lila. Onda shuna, onda shilwa kemanya.” Ta ti, “Onda ya ko noku tala kemanya, nde li angula. Koshi yemanya okwa li okangala katoka ka mena, oshinima ashike shi nomwenyo sha fyaala po, molwaashi oka kala ka amenwa kemanya.”

142 Kalunga, Emania lange, tu amena nena, Akutu Kalunga, ngeenge omaudiyo aa taa tuka keshepamwe medina lounongononi nelongo. Tu amena. Diinine nge nafiyo efiku olo, Akutu Kalunga, olo eilikano lange. [Umwe e li komesho ta ti, “Ino tula po efimbo la ngabekwa, Mumwatate Branham.”—Sd.] Paife onde lineekela kutya fye, keshe umwe, oku li koshi yEmanya olo, Kristus.

143 Onda udifa ashike efiku limwe, vahapu vomunye omwe shi uda. Okwa li handi ende moixwa, handi kongo, nonda shilwa ndi keuke. Ndele onda tala, nope na okapakete kousekeleta kehe na sha ka nangala ile okapaki, ile eshi ho shi ifana. Ndele ehanganano, nghi udite nda wanoku tumbula edina lavo, ashike ehanganano lomakaya ofakata oli na, ove na omunghapo, “Oshidindifo shomunhu hadiladila, omulyo womunhu hashili omakaya.”

144 Onda tameka okweenda ka—kashona moixwa, ndele Shimwe osha shila nge, “Shuna kokapaki kousekeleta oko.”

145 Onde lipula, “Tate Omukwaulu, ohandi i apa komuti oo apa pe neendjele da popiwa meholokepo kwoOve, ongula imwe. Oshike To ifana nge ndi shune?”

146 Ndele Shimwe osha ti, “Ou neudifo tali uya Osoondaxa. Eleshelo loye omo la shangwa.”

Onde lipula, “Mokapaki kousekeleta?” Onda shuna.

147 Ndele onda hovela oku diladila, “Oshidindifo shomunhu hadiladila,” oshi li epukifo ngahelipi! Ngeno omunhu okwa li omunhu hadiladila, ngeno ita shili omakaya nande. Ashike, ou wete, ovanhu otave shi pona.

148 Onda itavela osha li omido mbali dapita, eshi nda li muimwe yomeenhandana, onda ya koipindi younyuni eshi ya li kOmunghulufuta wokOuninginino. Ndele ove na efano laYul Brynner navahapu vomuvo oko. Ndele ovanongononi, vahapu vomuvo, ova li moshinyanga shelifa, kombinga yoshiponga shokushila omakaya. Nhumbi va shilila omwifika kemanya, noku kufa Okati noku kufa ko onikotine noku u tula pombuda yomuku, noku i tula mokakuku, momafiku aheyali oya li ya papata okaangela itai dulu nokuli okweenda. Uwete? Okwa ti . . . E u shilila momeva.

Ta ti, “Oshidindifo!”

149 Ta ti, “Oshidindifo? Kaku noshinima shatya ngaho.” Ta ti, “Oto . . .” Paife, ou onunongononi wovene. Ova ti, “Ito dulu oku

kala u na omwifi okuninga u na owengo. Owengo ohau ningi omwifi.”

¹⁵⁰ Ndele oshinima ashike osho, omuheka, oku landifa ousekeleta vahapu. Ngeenge osho, nge onda . . . Ino lineekela u lipule ndi li omushadi ile omunyani. Ondeemoni oyo i li momunhu, tai mu shilifa omakaya, e lidipaye yemwene. Ngeenge a—a hala onikotine yokasekeleta kamwe, otashi eta ehalo laye, paife ehanganano ole uya nepukifo lomuheka eli, noku tya, “Oshidindifo shomunhu hadiladila.” Oku noku shila ousekeleta vanhe ile vatano, shi ninge owengo uhapu mwoove (e mu kumwife) ngaashi wa ninga naumwe. Ovaamerica tava landifa efyo kovamwaxe vavo nokovamwaina! Itandi shi kufa.

¹⁵¹ Ashike natango omo, ohandi lipula, “Omu na Oshidindifo shomunhu hadiladila shi li mondjila.”

¹⁵² Paife nge omunhu ta shili omakaya, dimbuluka, otashi eta omulyo womunhu hashili omakaya. Hano, nge ito dulu oku kala u na . . . u yadife ehalo lomwifi nafiyo wa mona ko omwifi noku mona . . . oshi noku eta po omulyo. Onghee oto shili ousekeleta vanhe, ile vatano, noku shi futila shihapu shidulife wa hala nge oho shili okasekeleta kamwe omalupita. Uwete, omuheka, elandifo lomuheka; tali pukifa ovanhu, Ovaamerica. Ngeenge handi lipula Olufilu laForge, George Washington; noshititatu shovakwaita vaye, vehe neenghaku keemhadi davo, mefiku olo latalala, oku tu ningila eliko olo tu li! Ndele hano Ovaamerica tava landifa Omwaamerica, mumwaxwe waye nomumwaina, efyo, koshi yomuheka woipupulu, molwa eliko la nyata, efina lowii aushe. Eduvilo loimaliwa, ohole. Oshinima ashishe osha pwiduka, vehe shii kutya oshinima ashishe otashi halakana po! Ashike nge ino mona omwifi, ito kala u nomulyo.

¹⁵³ Hano onde lipula, “Ope na Oshidindifo shomunhu hadiladila.” Oshidindifo shomunhu hadiladila! Ndele onda kufa eleshelo lange ko “Oshidindifo shomunhu hadiladila tashi eta po omulyo womunhu muyapuki.”

¹⁵⁴ Onghee onde lipula kutya omaukwaongalo etu okwa ninga shihapu shatya ngaho, a tula mo ovanhu noku li ifana vovene Ovakriste omukalo ashike keshe. Oshike? Otava mono vahapu moukwaongalo wavo ile omahanganano. Ohatu mono mo vahapu molwaashi otwe va efela mo koshi *yaashi*, *osho*, *nashikwao*, *nakesheshimwe*. “Itashi ningi eyooloko lasha, opo ashike va tule edina lavo membo nokutya vo Ovakriste. Opuwo. Akutu, ‘meitavelo owa xupifwa.’ Ou noku itavela.” Omunawii oha ningi oshinima shelifa. Heeno.

¹⁵⁵ Ou noku dalululwa, notashi di mOshidindifo shaKalunga! Paife ope na Oshidindifo shomunhu hadiladila. Onde Shi diinina meke lange. Itashi eta po omulyo wopaukwaongalo, ashike Otashi kumwifa lela omulyo womunhu muyapuki, ou wete ko.

¹⁵⁶ Ongahelipi omukainhu weexwiki dangubulwa ta pitile mOshidindifo eshi? Ongahelipi omukainhu e neebwila ta pitile Mo, ile outayeta, ngeenge Ombibeli otai ti, “Oyo oixuna kuKalunga, omukainhu oku djala omidjalo da fa domulumenhu?” Ndele ongahelipi omulumenhu ta diladila kesheshimwe kuyemwene, te uya apa a djala ngaashi ovakainhu, a efa eexwiki daye di kule ngaashi domukainhu, momesho aye, nomangola, a dingaulwa ngaashi *ngaho*? Okwa djala oikutu yokoshi yomwalikadi waye. Ye okwa djala oikutu yaye yokombada. Oshidindifo shomunhu ha diladila? Omunhu hadiladila ita ningi ngaho, ile omukainhu hadiladila ite shi ningi. Ondjovo yaKalunga itai efa shi pitile mo.

¹⁵⁷ Kape noshinima shimwe tashi pitile mOndjovo oyo. Oyo Omhepo Iyapuki, nOtai eta Ondjovo mwoove, nOtai eta po omulyo womunhu muyapuki.

¹⁵⁸ Tala nena, Ricketta mepandavanda, omunahole, omutungilo wolutu muwa Kalunga e mu pa, ndele Satana ote u longifa. Ndele okwa djala pauheneenghedi lela, ehe shii kutya oshivike okudja nena ota dulu oku kala a ola mombila.

¹⁵⁹ Oku uya nepandavanda apa ha nale unene. Okwa li handi udifa konhanda mOiongalele yaKalunga lwokOmunghulofuta wokOuninginino, moshiongalele kOfikola yOmbibeli yokOumbuwanhuninginino. Omukainhu te uya nondjila, vanini . . . a djala oukutu vanini ovo, ouxweka, keshe eshi ho shi ifana, nonyemba ya djuuka mo, nembale lomunahambo neenghaku. Okwa li handi i nondjila. Onde lipula, “Ohepele ikwetu, okaana kaina naxe, oka tulwa po ka kale omonakadona waKalunga, noka ninga okakulya komwiyo womunawii.” Onde lipula, “Onda itavela ohandi tanauka ndi shune, noku lombwela okamutu oko.” Otaka monika hanga komido daSarah wange opo, omido omulongonaheyali, omido omulongonahamano, ile shimwe. Onde lipula, “Ahawe, xwepo ndi ha ye. Ohandi i ashike nondjila apa noku ka ilikanena. Nge umwe okwa mono nge nda kanghama noku popya nako, xwepo ndihe shi ninge.”

¹⁶⁰ Paife, pwilikineni, ovanamati vaKalunga, indeni ponhele yelifa oyo, Ooisabel ava vefimbo tava danauka nanye, ashike omunhu hadiladila ota diladila tete. Ota dulu a kale muwa, otashi dulika “Ohandi dulu oku shi mu ninga,” ashike otashi ku pula omwenyo woye, mumati; vamwe vomunye vakadona, kOoricky ava! Oshidindifo shomunhu hadiladila otashi eta po omulyo womunhu muyapuki.

¹⁶¹ Nye ovalumenhu mwa hombola, ngeenge mu wete ovakainhu ava mepandavanda ngaashi ngaho, nye ovanamati vaKalunga, inamu dimbulula eshi sha ningwa pehovel? Eshi ounongononi wa ninga ovakainhu vawa unene mounyuni weyelu, nafiyo ovanamati vaKalunga va kufa ovanakadona vovanhu (ha ovanakadona vaKalunga), ndele Kalunga ine shi dimbwa. Ova

hanauna oshinima ashishe; ounongononi, vawa. Osha kala... Owa didilika ouwa wovakainhu tau xumu komesho momafiku axuuninwa, oo edidiliko lexulilo; Kalunga okwe shi yelifa. Onghee, longifa Oshidindifo shomunhu hadiladila, oto mono omulyo womunhu muyapuki. Otashi ku pula eumbo loye. Otashi ku pula ondodo yoye. Otashi ku pula kesheshimwe u na; nokwaasho, omwenyo woye! Otashi teya po eumbo loye. Otashi dulu oku kala omulumenhu mukwao a tekule ovamwoye, ile omukainhu mukwao a tekule ovamwoye.

¹⁶² Kufa Oshidindifo shomunhu hadiladila, otashi eta po omulyo womukainhu omuyapuki. Ngeenge wa tameke oku kala omukululi, ile shikwao shimwe, ndele tave ku lombwele, “Oto ka vela omutwe, ou wete ko.” Kufa Oshidindifo shomukainhu hadiladila, eshi Ombibeli ya ti, uwete, hano shi punguluka. Uwete? Ino shi ninga.

¹⁶³ Ame omumwaxo, nondi ku hole. Nghi li omhinge naave. Kalunga oku shi shii. Ndele osho tashi tongifa nge oinima handi ningi, omolwaashi o—ohole yaKalunga molwoye. Nge omunhu okwa i ko noitave ku lombwele, omufitaongalo woye ohe ku kalekifa omutumba noku lihumbata ngaashi ngaho, ke ku hole. Ita dulu a kale e ku hole. Inandi hala ohole yatya ngaho kovakainhu. Onda hala oku kala ndi na omulyo muyapuki wamumwameme wange. Onda hala shili a kale mumwameme wange. Ha umwe ta dulu oku tya, umwe te mu popi e li muwa nonhumbi e li, noikwamilele oyo, “Ota i kulange...” Huh-uh. Ahawe. Onda hala a kale omukainhu!

¹⁶⁴ Akutu Omwene, kalele nge koshi yEmanya. Ehen. MOvaefeso 5:26, omukalo auke to dulu okuya mEmanya olo, oo, “Oku koshwa nomeva etopolo lOndjova.” Oshi li mondjila.

¹⁶⁵ Paife, ino efa omunawii ou e ku unde nelongo laye. Ahawe, ahawe. Otali dipaa enwefemo loye. Ino efa omunawii e li kufe, “Iya, ame ondongelesa oyo meme wange e li, oyo tate wange, meekulu wange.” Ino efa omunawii e ku unde nasho. Ombibeli oya ti nale, mOmafimbomido Aheyali Ongeleka, naikwao opo, ashishe osha ya kombuto! Oshi li mondjila. Oshinima ashishe osha nyonauka. Oshinima ashishe oshipute shambweta. Ino efa e ku unde, ta ti, “Iya, odo eenghedi dopombada. Otwa longwa unene tu dule twa kala momafiku onale.” Ino efa omunawii e li ku tule. Onde ku ulikila elandulafano laye alishe leputuko, elongo nounongononi. Oku li na mongeleka, ndele ino li pwilikina. Kaleka omutwe woye kokule neekino danyata naikwao!

¹⁶⁶ Ndele eleshelo letu otali ti, “Inamu faafana, ndele nee shitukeni.” Ha oku ya mo noku tya, “Onda kolekwa, Osoondaxa.” Ahawe. Inda mo u shituluke paife ngaha, shituluka kwaashi u li, oku ninga eshi Kalunga a hala u kale.

167 Paife, otashi di kwaashi oludi lombuto i li mwoove. Nge oulongelwe, ombuto yopalongo ya kunwa mwoove, ope na oshinima shimwe ashike tai dulu oku ninga, oku ku lemaneka, opuwo, komonamati ile omonakadona waKalunga. osho ashike oshinima tai dulu oku ninga. Ovanhu nena, ngaashi nda tala, otave lihumbata va fa inava itavela nokuli nge oku na Kalunga.

168 Ombili kepopyo eli. Nge umwe oku udite ta udifwa nai kusho, hasho nda hala oku tya. Eesoondaxa dimwe dapita onda shivilwe, komonakadona wange mwene, ndi uye ketalo lokino noku tala olwiimbo lopamhepo. Oli li ko Osoondaxa ongula. Onda hala oku uda Oral Roberts melandulafano laye, onde va lombwela va shivifile nge. Ta ti, “Owe li uda, eli olwiimbo liwa.” Omumwangemati a fikama po, te li lombwele nge, yo. Ndele onda dima ko etalo. . .

169 Otwa ehela omukainhu ou e nokino meumbo laye. Inandi halela mo nande oimwe meumbo lange. Ahawe, omufimanekwa. Inandi hala oshinima osho meumbo lange. Ohandi shi yashe nomhungulula yange. Nghi na eshi handi longifa oshinima showii osho. Ahawe, omufimanekwa! Ashike kufa o. . .

170 Nandi mu lombwele kombinga yOvaarizona apa. Omwa mona etukaulo efiku linya, leefikola, inamu mona? Oitwa omilongohetatu younona meefikola domoArizona otava hepa kounghundi womadiladilo, oitwa omilongohamano naheyali yavo oya li pakutala kokino. Ongahelipi kombinga yasho?

171 Xwepo u longife omhungulula yoye! Uwete? Paife, ino efa omunawii e ku unde nasho. Ahawe, omufimanekwa. Paife ovanhu, ngaashi nda ti, ovanhu otave lihumbata va fa itave uya kE pangulo.

172 Ovamati ava novakadona, ove na ovakwapata vamwe Ovaindia, noinima ikwao ihapu. Ohandi lipula mukwetu wedina Omufimanekwa Pool e li omutwe washo. Ndele nge onda monene omaimbilo okusheka oshinanena, okwa li omukalo ve shi viyauka; onduba yOoricky ya fikama, tai kakamifa omake avo.

173 Onda pandula lela omulumenhu omunyasha apa ongula ei, ou a imba, ta monika a fewa, ngaashi omulumenhu lela. Ondi—ondi shi hole. Ngeenge nye—nye ovanangeshefa fimbolimwe mu li apa ponduba yOoricky ava va fikama apa, noku tyatyala noku ingida, noku twikila, noku ya shambadalu; ndele hako okwiimba, oko oku ninga ashike eweelelo lihapu lopaunongononi. *Okwiimba* oko “ongovela okudja komutima.”

174 Ndele onde lipula, “Onghenda ngahelipi! Oshi li ohoni ngahelipi! Nhumbi koshi yedina loukwamhepo, tave lihumbata va fa kuhe na Kalunga!” Umwe okwa ti, efiku linya, komumati ou ha i nokamonakadona kange. Omumati Omukriste okwa ti, e ka pa enyamukulo lawapala kombinga yaAdam naEva, ta ti, “Eva ta ende moshikunino. Ta ti, ‘Vamwange, omu wete omuti winya?’ Ta ti, ‘Nyoko oko e tu lifa epata neumbo.’” Iho lipula,

a wanoku kala Omukriste a kasha, ta dulu oku kufa eudaneko nOndjovo yaKalunga noku shi umbila koshinyongo shoshingulu! Otave lihumbata va fa vehe noku ya kEpangulo. Ashike Kalunga ota eta oshiholekwa keshe mEpangulo. Otave lihumbata va fa kuhe na Kalunga.

¹⁷⁵ Inandi hala oku va ifana elai, molwaashi Ombibeli oya ti . . . elai, kashi li mondjila. Jesus okwa ti kashi li. “Inamu ifana nande omunhu elai.” Ashike mEpsalome 14:1, “Elai otali ti momutima walo, ‘Kaku na Kalunga.’” Uwete? Vo, kave fi . . . Inandi hala oku va ifana omalai, ashike otave lihumbata ngaashi ve li. Otave lihumbata ngaashi sho.

¹⁷⁶ Hano, ou wete apa tu li nena, ngaashi, “Kaku na Kalunga.” “Ame ondongelesa!” Ndele aveshe, oshinima ashishe, Ombibeli, oyo omashendjo akula. “Ongeleka yetu oi shii oku va finda!” Heeno . . . [Okanhele kehe na sha mokateipa—Sd.] . . . va yukilila koheli, naana. Mondjila yavo lela, oku pitila mounongononi nelongo, eeseminali dopauteolohi naikwao, tai va tengaula mondjila. Omhepo Iyapuki kai nomhito oku yandja ehoolo musha; oseminali oye i teta ko.

¹⁷⁷ Omhepo Iyapuki oyo tai tu wilike; ha oseminali, ha ovabisofi novamonikokule, nosho tuu. Omhepo Iyapuki oyo Omuleli wetu.

¹⁷⁸ Kain okwa li omunhu a tya ngaho. Okwa li omukwamhepo lela moshili. Paife, nge oukwamhepo oo ashike u noku kala u na, hano Kalunga okwa li omuhenuyuki oku tokola Kain. Molwaashi, okwa li omukwamhepo, okwa li omukwamhepo nomunashili ngaashi Abel a li. Paife dimbuluka, okwe lipula Kalunga, okwe linyongamena Kalunga, oku nongeleka, okwa tunga oaltari, okwa ninga eyambo, okwa ilikana, okwe linyongamena, ashike okwa anyiwa. Kutya nee oshi fike peni . . . Esau okwa li, yo. Uwete?

¹⁷⁹ Omukwamhepo, uwete, oyo oilonga yaSatana; ha oku dipaa oshinima ashishe, ashike oku shi nyateka. Opuwo. Ita dipaa oshinima ashishe. Akutu, ha ovacomunisi; ahawe, ahawe, antikristus ke fi oucomunisi. Ombibeli oya ti, “Otashi pukifa Ovahoololwa nge tashi dulika.” Ino koneka etukulifo loshivela, ashike olipopel. Uh-huh.

¹⁸⁰ Ashike, didilika, Kain okwe uya oku linyongamena, ashike oku nombuto yapuka muye, oludalo leyoka. Okuxwema kweyoka okwe mu xwemena, osheshi ye okwa li oludalo lomukainhu. Oku shii ehalo layuka laKalunga, ashike okwa anyiwa oku shi ninga. Ou shi shii tuu? Satana oku shii ehalo laKalunga, ashike okwa anyiwa oku shi ninga.

¹⁸¹ Didilika, okwa mona Kalunga a shilipaleka etumwalaka laAbel. Paife onda hala u diladile, longifa Oshidindifo shoye shomunhu hadiladila paife kashona. Etumwalaka layuka laAbel, olo Kalunga a shilipaleka li li Oshili! Oto kwata paife? Uh-huh. Etumwalaka laAbel ola tambulwa ko, ndele Kain okwe

li mona noku shi shii kutya Kalunga okwa shilipaleka kutya etumwalaka olo oli li mondjila. Ashike ina dula oku shi ninga. Elinenepeko laye ole mu imba ko. Oshi li mondjila, elinenepeko laye ole mu imba e shi ninge. Okwa mona Kalunga a shilipaleka etumwalaka.

¹⁸² Hano osha fa shi li paife, shidjuu unene kovanhu ve lininipike vovene kOndjovo yaKalunga. Vo, inava hala ashike oku shi ninga. Otave lininipike vovene kelongoitavelo longeleka, shili, ashike ha kOndjovo yaKalunga.

¹⁸³ Nge owa hala oku shi mona, inda ko...Ondi na Omushangwa apa, oku handi udikile apa. Genesis 4:6 no7, Kalunga okwa ti kuKain, okwa ti, “Oshike oshipala shoye sha lula? Oshike u yadi ehandu, to endauka? Owa uda etumwalaka olo le ku handula.” Ta ti, “Iya, owe shi ningila shike? Oshike oshipala shoye sha lula, molwaashi Inandi uya mongeleka yoye? Hano owe shi ningila shike?”

Oto longifa tuu Oshidindifo shomunhu hadiladila? Uwete?

¹⁸⁴ Ile, “Oshike o...Oshike to monika ngaho?” Ta ti, “Nge oto longo ouwa, ka ninge ngaashi mumwanyoko ta ningi oko, Ohandi ku tambula noku ku yambeka. Ohandi ku ningile shelifa.” Ashike ine shi ninga. Ye okwa ti, “Paife, nge ito shi ningi, oulunde wokuhaitavela owa nangela poshivelo.”

¹⁸⁵ Paife ngeenge tave tu lombwele, “Omafiku oikumifilonga okwa xula,” ove shi wete sha shilipalekwa nawa noku yelifwa, ou wete, oinima aishe oyo Kalunga a udaneka Ye ta ningi momafiku axuuninwa, yEhololo 10 naMalakia 4, oinima aishe oyo ya shilipalekwa nawa, omukundu owashike, vamwatate? Oshike sha puka, uwete?

¹⁸⁶ Nge itave shi ningi; okuhaitavela, oko ku li oulunde. Ope na oulunde umwe auke, oo, okuhaitavela. Oshi li mondjila. Ito tokolwa molwaashi ho nu, ho shili omakaya, ho taafina, ho djala eebwila, ho ningi keshe eshi ho ningi. Ahawe, itashi ku tokola. Omolwaashi ino itavela. Nge owa itavela, ito ningi ngaho. Uwete? Omwiitaveli iha ningi ngaho. Oha kufa Oshidindifo shomunhu hadiladila, uwete, uwete, ile Oshidindifo shomukainhu hadiladila, shapo shimwe. Eewa. Ashike, ou wete, oulunde owa nangela poshivelo.

¹⁸⁷ Paife didilika eshi sha ningilwa Kain, notashi kala shelifa nena. Osha ningifa Kain a ye, omulunde wowina. Okwa li nakuhadulika wowina. Omunhu keshe osho ta kala. Nakuhadulika wowina konima a mona etumwalaka laAbel la shilipalekwa laKalunga, kutya ola li oshili, nokwa anya oku shi ninga. A ninga shelifa hano. Hano okwa konda ongaba yokutukula.

¹⁸⁸ Ope nongaba to dulu oku konda. Ou shi shii, ku shi shii? [Eongalo tali ti, “Amen.”—Sd.] Paife, ovahongi, amushe apa naako mo—moshilongo shotelefona omo ekundaneko eli

tali i moshiwana, owe shi dimbulula? Ngeenge u wete shi li Omushangwa, ndele ito shi ningi, Kalunga ha alushe... Ye ta... Akutu, oto twikile, wa yambekwa. Osho sha li keshe umwe waIsrael, ova kala mombuwa, nova tekula ovana, oimeno, va yambekwa, nakesheshimwe, ashike “keshe umwe womuvo oukwaalushe okwa topolwa ko kuKalunga.” Jesus osho a ti. Akutu, eheno, Kalunga opo te ku yembekele, ashike owa ya. Lelalela. Osho Ombibeli tai ti paife, osho Ye a ti. Didilika, oto dulu oku konda ongaba yokutopola. Owe shi itavela? [“Amen.”] Kain okwe shi ninga.

¹⁸⁹ Natu—natu pandjuleni lwaapa okafimbo, ondi na Ovaheberi 10:26. Natu taleni nge ohandi na mono diva. Embo lOvaheberi, ekapiteli eti10 no... Onda itavela, ovelise oni26. Onda u na washanga apa. Okafimbo ashike, nge otamu lididimikile nge, natu U lesheni ashike okafimbo. Eewa, ofye ngaha.

*Osheshi ngeenge hatu nyono owina konima twa...
shiiva oshili, itapa kala vali eyambo molwomatimba,*

*Ndele nee eteelelo letokolo alike la tilifa nehandu
lomundilo, wokulungwinifa ovanandubo.*

¹⁹⁰ Osho ONDJOVO YAKALUNGA IYAPUKI OSHO TAI TI. Nge itatu itavele owina konima twe I mona noku I uda, hano otwa konda ongaba. Kape na vali ediminepo lasho, owa konda ongaba.

“Akutu,” oto ti, “Kalunga natango ota yambeke nge.” Akutu, heeno.

¹⁹¹ Dimbuluka Israel, wopeengaba. Eshi Kalunga e va pa eudaneke, mwinya mEdu Liyapuki; medu, ola li liwa, lomashini nomadi eenyiki. Ndele eshi Moses a tuma ko Kaleb naJosua, neendaadi, di ka lave edu, noku eta ooundombwedi wa shilipalekwa.

¹⁹² Omulongo vomuvo ova ti, “Itatu shi ningi. Itatu dulu. Tala koudjuu oo. Ohatu kala ovapwiilili. Otu na onunima vanini ava oku lwifa. Tala kwaashi ve na. Fye, itatu shi ningi. Itatu dulu oku shi ninga.”

¹⁹³ Josua naKaleb ova ti, “Ohatu dulu oku shi ninga! Kalunga okwa udaneka.”

¹⁹⁴ Ndele, dimbuluka, ova shuna. Osha li kuKades-barnea. Ndele ova shuna nova ninga ovaelaeli mombuwa. Ndele keshe umwe womuvo okwa fya, nokwa kana Oukwaalushe. Jesus osho a ti.

¹⁹⁵ Ino konda ongaba yokutopola oyo, uwete. “Ngeenge u shii oku longa ouwa, ndele iho u longo, kwoove osho oulunde.”

¹⁹⁶ Israel okwa ninga shelifa. Konima va mona Moses a shilipalekwa, nopo nee va efa Bileam e va unde, Ombuto ya shilipalekwa i nondilo oyo. Omufitaongalo, ino efa (nande) u tongele sha omhinge Ondjovo ei. Tala kuBileam,

ye okwa li omuxunganeki, nokwa mona Ombuto yaKalunga ya shilipalekwa. Ashike koshi youkwaongalo waye mwene munene a kala mo, Moab okwa mona onduba oyo yovaelaeli tave uya medu, okwe i unda, ndele ta ti, “Iya, teeelenei kashona. Atusheni Ovakriste. Atusheni ovaitaveli. Oshike, ootate yetu nootate yeni vamwe. Katu fi ovana vaLot? Lot ka li omutekulu waAbraham? Atusheni katu fi vamwe? Natu hombolafaneni.” Ndele Israel, ngaashi Eva moshikunino shaEden, a efa Satana e mu unde, okwa unda yo Israel momuxunganeki omunaipupulu. Omanga, omuxunganeki washili a li pamwe navo, nOndjovo yashilipalekwa. Ashike neudeko leendunge dopaulongelwe, okwe va unda. Shi diladila. Paife, inau diminwa po, oulunde inau diminwa po.

¹⁹⁷ Eembuto oda olela melila loshilinga, mondjila yokuya kedu leudaneko. Keshe imwe yomudo ya kana ya ola, lela mongeleka, momulandu woshilinga, da shikula Kalunga. Ndele oda efa Satana e di unde eundo lopaulongelwe olo, elongo, eudeko lopaulongelwe, ta ti, “Oshike, atusheni vamwe, atusheni ovana vaKalunga.” Kamu fi! Ashike okwa efa omuxunganeki omunaipupulu e va unde neudeko lopaulongelwe olo e na laYo.

¹⁹⁸ Ndele ngaashi ashike Ongonga Hangano tai ningi paife ngaha, uwete, oshinima shelifa, “Oshike, atushe ohatu i kumwe mehango limwe linene.” Omukalo woye aushe wopahangano owomunawii. Olo edidiliko loshilyani, mOmbibeli. Ohandi mono embo musho, diva, Omwene nge e shi hala.

¹⁹⁹ Didilika, pefimbo laNoa, ve wete Ondjovo ya fikama, oku kaama. Paife nandi ninge okadidilikwa apa, Ondjovo ya tulwa kumwe i shitululwe okudja pedu i ye moilemo. Ve wete etungilo loshinima; ashike neudeko lavo lopaulongelwe, ova yola omuxunganeki odikilila, Noa, eshi kwa li ta xunganeke efimbo lexulilo. Ashike oshike. . . Etungilo ola ningwa lOndjovo yaKalunga, la hotwa meni nokombada, neilikano neitavelo. Eshi odula ye uya, eudeko lopaulongelwe alishe loukwamhepo ola fya noku olela mo. . . meengeleka davo, kombada yedu. Ndele onguluwato oya kaama kombada yaaishe. Ounongononi owa unda ombuto ya ola mepangulo.

²⁰⁰ Ohatu kendabala oku ninga shike, nande ongaho, ohatu kendabala oku pamifa ongeleka yetu ile ohatu kendabala oku pamifa Ondjovo yaKalunga? Ohatu kendabala oku ninga shike? Ohatu longele peni? Ohatu kendabala oku shuna ovanhu muYo? Oshike Eva ou munene ta kendabala oku ninga apa mefimbo eli laxuuninwa, ongeleka ei Eva?

²⁰¹ Ohandi ka mwena paife, mumwatate, shaashi o—otaku toko unene. [Mumwatate ta ti, “Twikila!”—Sd.] Pe nge ashike lwomminute omulongonanhano vali, ndele handi kanghama mo—mOmushangwa wange apa. [“Lelalela, inda komesho.”] Heeno. Eewa. Ondi shi shii. Iya, ovanhu tashi dulika ova hala oku

uya apa noku shi yelifa. Ashike osha fa shidjuu kwaame oku mwena. [“Inda ashike komesho.” “Iya, kape na eulumo.”] Ohandi uluma. Eewa.

²⁰² Tala, ounongo munene, elongo, Eva wonena a lumbakanifwa, ta ifanwa ongeleka, ota kendabala oku ninga shike? Ota kendabala oku tumbaleka Ondjovo yaKalunga, noku pitika ovanhu va ninge eshi tava ningi? Itava longifa Oshidindifo shomunhu hadiladila, ile, Oshidindifo shaKalunga. Tala eshi tava eta po. Otave litumbaleke vovene. Ongeleka oi li, mombuto yayo yalemanekwa yelandulafano leendunge, la etifa omuhoko aushe u lipwililike paunongononi kOndjovo yaKalunga. Paife ohandi kwata oididilikwa ei, itandi ka kala mo unene olule paife, oku mana. Elipwililiko lopaunongononi! Omanga Kalunga, oku kedu, ta longo oinima oyo Ye ta longo, paOndjovo Yaye ya udanekwa, nove I lipwililika noku i fiya po molwaashi ove lipwililika paunongononi. Elipwililiko lopaunongononi!

²⁰³ Okwa li handi limemesha hano molwa Mumwatate Williams apa, a shanga apa pokambapila, “Oto dulu oku kala musho omutenya aushe,” shonhumba. Ashike, onde shi pandula, oshi li lela nawa. Uwete?

²⁰⁴ Ashike ovanhu otava—otava nyono owina. Osha tula o—omukalo aushe wongeleka younyuni nena moku nyona owina kuKalunga. Oshike, onghedi yopaunhu otai ku yelifile kutya Oshi li mondjila. Eewa. Euviko lokahalu la pofipaleka omesho aye, kOndjovo yaKalunga, nokwe lihanga e li hamunghele natango. Ou wete ko, Kalunga, mEhololo 3, tali ti, “Ila, u lande omaadi omesho kwaAme, opo omesho oye a dule oku pashuka.” Uwete, omaadi omesho Ondjovo Yaye.

²⁰⁵ Ou wete ko, otava ti, “Iya, omulumenhu ou okwe lilonga omido omilongonhe, a mone eedigilii daye. Ye oB.L.D., D.D., naaishe ei.”

²⁰⁶ Ou shii eshi Jesus a ti kombinga yasho? Ye okwa ti, “Omunhu ne lixupule yemwene.” Paulus okwe shi ninga.

Oto ti, “Hasho tashi ti ngaho.”

²⁰⁷ Iya, omolwashike Paulus e shi shikulila, hano? Okwa ti, “Inandi uya kunye neendjovo domuheka dounongo womunhu, molwaashi otamu kala mu tungile ko elineekelo leni. Ashike onde uya kunye meenghono nomehololo lOmhepo Iyapuki, opo ondjovo yeni i kale. . .eitavelo leni li tungilwe kOndjovo yaKalunga, ha ehololo lounongo.”

²⁰⁸ Ovanhu ova fa va kanifa onghedi yavo yopaunhu nengungumano. Kave li vali ngaashi va kala. Osha kala, ngeenge omuxunganeki ta ti, “OMWENE OSHO TA TI,” ovanhu ohava kakama. Heeno, ove shi ninga filufilu. Ovanhu ove linyengifwa, osheshi ova tila. Ashike paife ova kanifa ouxwenge aushe wavo waYo. Ihava tila Kalunga.

209 Salomo okwa ti, “E—etilo laKalunga olo efina lounongo,” efina ashike lao.

210 Ashike omuxunganeki ota popi OMWENE OSHO TA TI; ovanhu otava ti “oipolopolo!” Uwete, kape nelineekelo lavo. Osho, otava ti, “Oshike, fye otwa kotoka. Fye ovalongelwe, katu noku kufa oludi loinima oyo! Otu shii eshi hatu popi!”

211 Oshi li yo eyeletumbulo likulu, kutya, “Omalai otaa ende neenghaku ndeeboshwa, opo Ovaengeli va tila okweenda.” Filufilu.

212 Paife, eshitululo oshike? (Divadiva.) Ohatu li mono ngahelipi? Eshitululo oha li ningi shike? Kalunga ohe li ningi nOmhepo yOndjovo Yaye. Ye oha shitulula. Ye oha kunu Ombuto Yaye, ha umbile Omhepo Yaye kuYo, nOhai eta po sha. Omhepo Yaye Iyapuki tai shitululile mo Ombuto yOndjovo i kale ya shilipalekelwa oludi layo.

213 Oludi lombuto ei u li, otai ulike eshi shi li mwoove. Ito dulu oku i holeka. Keshe osho u li meni, otashi ulike kombada. Ito shi kala kokule. Ito dulu oku ninga omuti oo kesheshimwe ashike osheshi u li. Uwete, osho—oshu—oshu tau kala ngaho. Omhepo Iyapuki tai shitulula eembuto odo di li meni lado. Kutya nee oi li ombuto yoludi latya ngahelipi, Otai i shitulula. Nge owii, otai eta po owii. Nge omunaihelele, otai eta po omunaihelele. Nge Ondjovo yovene yaKalunga, otai eta po omonamati yemwene nomonakadona waKalunga, oku pitila mOshidindifo shomunhu hadiladila. Eshi Ombuto tai piti mo, Omo tai pitile, Otai eta po omonamati nomonakadona waKalunga.

214 Fiku limwe eshi ounyuni wa li momilaulu dedongakano, Kalunga. . . Paife pwilikina nawa, shaashi itatu ka popya. . . okafimbo ashike kaxupi. Tala. Fiku limwe eshi ounyuni wa li natango momaludi aeshe omaukwamhepo, oku kosha omake, eembiya, oku djala omidjalo da yooloka nouduladula, nosho tuu, ou li mokati kedongakano lenyonauko. Israel wolela waKalunga okwa lundululwa unene okudja keemhango nokeenghedimhango daKalunga, Jesus okwa ti, “Nye, neenghulunghedi deni, omwa hekula Ondjovo yaKalunga kovanhu, neenghulunghedi deni.” Ndele tala kovapristeli vayapuki ovo, have va ifana; ndele Jesus okwa ti, “Nye omu na xo yeni, omunawii, noilonga yaye otamu i longo.” Uwete, osho naana Ye a tonga.

215 Paife eshi ounyuni u li molupe ledakameno, Omhepo yaKalunga oye linyengela natango kOmbuto oyo ya nunwa. Ye okwa lundulula noku shitulula Jesaja 9:6 leudaneko Layo; Ye, Kalunga, okwa holoka mombelela younhu, a xupife efimbo olo ledongakano. Eshi omunhu a shitwa moshifeka shaKalunga, apa Kalunga okwe uya, momuxunganeki e shi wete. . . Paife dimbuluka Ondjovo, omuxunganeki e shi mona, omuxunganeki elifa oo a mona Satana momafiku aa axuuninwa,

uwete, elandulafano lelongo eli naikwao e na, elandulafano lomaukwamhepo. Omuxuganeki elifa, Jesaja 9:6, ta ti, “Okaana ke tu dalelwa, Omona e tu yandjelwa; nEdina Laye otali ifanwa ‘Omupukululi, Ohamba yOmbili, Kalunga Omunaenghono, Tate yaAlushe.’ Nepangelo Laye kali nexulilo.” NOn djovo oyo Ondjovo yaKalunga. NOMhepo oya tengela kOndjovo oyo, nOya shitilwa moshidalelo shokakadona; Omulumenhu, “Omona okwa dalwa,” ina shitwa, “okwa dalwa.”

216 Satana okwa kendabala noku kendabala vali, oku I unda. Okwe Mu twala ko noku tya, “Nge Ove ou li eshi Wa ti Ou li, hano ningile nge shimwe sheveluko eli apa. Ulikile nge nhumbi To li ningi. Shitula aa, omungome, nomamanya aa momungome. Natu Ku mone to shenuka, molwaashi Omushangwa otau ti Oto shi ningi.”

217 Oto mono ovanawii ovakwamhepo ovo nena natango tava tongo oshinima shelifa? “Nge ope noshinima shatya ngaho onga eveluko lOukwakalunga; apa opa nangala Mumwatate *Ngadi-ya-ngadi*, natu ku mone to mu velula.”

218 Omunawii oo elifa a fikama pomushiyakano waJesus, ta ti, “Nge Ove Omona waKalunga, dja ko komushiyakano.”

219 Ondjovo oya ti Ye okwa li Omona waKalunga. Omhepo oya yelifa Ye a li Omona waKalunga. Jesaja 9:6 okwa wanifwa. Nonguloshi inya, vahapu vomunye mekundaneke omwa uda nhumbi twa yandja Omishangwa omilongohamano nasha, konyala, onda itavela, kombinga yoku yelifa kutya Omushangwa owa ti kutya Oo okwa li Oye.

220 Akutu, Satana okwa kendabala noku kendabala vali, oku ninga kesheshimwe. Oufiku umwe, a nangala konima yoshikepa, okwe Mu mona a kofa. Ndele ta ti, “Ohandi Mu hanauna po paife ngaha.” Ashike ina dula.

221 Okwa kendabala oku Mu makela a ninge oshinima shapuka, ashike ina dula oku shi ninga. Oshike? Ye okwa undwa noshikelelifo shenunino. Itai dulu oku pukifwa. Ahawe, ahawe. Ondjovo oya ti Ye opo ta kala. Amen. Kape nomunawii te Mu piyaaneke, noka pe nomonamati mukwao waKalunga, oo a nuninwa a kufe po onhele yaye. Ye okwa undwa noshikelelifo. Oudiyo waSatana, eendokotola dopaukwaongalo itadi Mu kumu nande. Ye okwa twikila, kape na eshi tashi Mu piyaaneke, uwete. Kashi neenghono kuYe.

222 “Iya, ohandi Ku ningi omubisofi kombada yedu alishe. Ondi nepangelo kulo. Nge Owe linyongamene nge, ila u ye mongudu yange, ohandi—ohandi Ku ningi omupangeli. Ohandi ninipala, Ove u nenepale.”

223 Ye okwa ti, “Dja po pwaAme, Satana. Opa shangwa, ‘U noku linyongamena Kalunga, Ondjovo, nOye aeke u noku longela.’” Hano fiku limwe. . .

KOMunhu ou munene, onda hala oku kala po manga.

²²⁴ Ashike fiku limwe, Omhepo oya tengela kuYe natango; shaashi opa li Ondjovo yonhumba ya shangwa kombinga Yaye, ya dja kuKalunga, oku pitila momuxunganeki, “Ndele Ye okwa wilikilwa koshidipaelo, ngaashi odjona.” NOMhepo oya tengela kuYe, noku Mu wilika, noku Mu tuma komushiyakano waKalvali. Oko Ye a fila. Nakesheshimwe osho she Mu popilwa mefyo Laye, osha wanifwa, oku eta Ouyelele nOmwenyo kOmbuto yaKalunga aishe ya nunwa oyo ya li kedu. Ye okwa eta omukalo woku shi ninga. Ombuto oye i, Omhepo tai eta Omwenyo; tai shitulula ovanamati novanakadona vaKalunga, okudja mounyuni medongakano eli lomulaulu, va kale ovanamati novanakadona vaKalunga.

²²⁵ Ino pundukifwa koshitya “enunino.” Ondi shii kutya ou li. Ashike, pwilikina, Kashi fi oshitya shange. Oshimwe shomEendjovo daKalunga. Owa hala oku shi lesha, lesha Ovaefeso 1:5, kutya, “Ye okwe tu nunina oudalwa wovanamati muJesus Kristus.” Uwete?

²²⁶ Nandi shi tetaule okafimbo ashike, okafimbo ashike, oku shi tetaula mo momadiladilo oye. Tala. Ngaashi ashike wa li muxo, pehovelu, ombuto yomwenyo. Ou shi shii tuu, keshe umwe womunye? Owa li muxukulululululwa, yo, ou shi shii tuu? [Eongalo tali ti, “Amen.”—Sd.]

²²⁷ Lesha Embo lOvaheberi, omo hatu mono kutya Levi okwa yandja oitimulongo eshi a li moshinena shaAbraham, omapupi anhe konima yaye. Eshi Abraham a yandja oitimulongo kuMelkisedek, osha valulilwa ovatekululululwa konima yaye, nokwa li hano moshinena shaAbraham. Oove ngaho. Uwete?

²²⁸ Owa li moshinena shaxo, ashike xo ina dula oku kala pamwe naave nafiyo wa shitululilwa molutu lombelela.

²²⁹ Omonamati wange okwa li mwaame. Okwa—okwa—okwa li nda hala omonamati, ashike okwa li mwaame tuu. Uwete? Okwa li mwaame tuu. Ashike oku pitila mohombo, okwa shitululilwa momulumenhu ngaashi ame, opo nee a kala ngaashi ame.

²³⁰ Ndele owa kala ngaashi o vadali voye, uwete, shaashi oshi li mwoove, oku hovelifa. Paife nge fye ovanamati vaKalunga, omaukwatya Aye. . . Oo, ove oukwatya waxo, ha wanyoko; owaxo. Ombuto oi li muxo. Uwete? Ndele paife nyoko oku li oshinangelifo osho she ku dala, sha dala ombuto yaxo. Uwete?

²³¹ Ndele edu, pambelala, oli li yo oshinangelifo shoku dala ombuto yaKalunga. Uwete, ashike naana. Ha ounyuni, nhumbi ounyuni u li munene; onhumbi Kalunga e li munene ou e u shita. Uwete? Uwete?

²³² Paife nge ove omonamati nomonakadona waKalunga, hano owa li muKalunga pehovelu. Ove oukwatya Waye. Nge kwa li mo hano, hano ove kwa li mo ile ito ka kala mo.

233 Shaashi, itandi dulu oku dala, okudja moshinena shange, omonamati womulumenhu ou e li *apa* ile omulumenhu *winya*, ohandi dulu ashike oku dala ovanamati vange mwene, notava dala oifeka yange. Halleluya. Ou shi wete?

234 Ovanamati novanakadona ova li muKalunga pehovelu. Paife tala. Ou nOmwenyo waAlushe, wa ti. Otwe shi itavela, kutya otu nOmwenyo waAlushe. Iya, ope na ashike olupe limwe lOmwenyo waAlushe, ndele oKalunga. Osho ashike oshinima shi li shaAlushe, oKalunga. Hano nge ou nOmwenyo waAlushe, Omwenyo oo u li mwoove alushe omo wa kala, nowa kala moshinena shaKalunga manga nokuli paha li ounyuni. Ndele eshi Ondjovo Yovene... Jesus Yemwene a ifanwa Ondjovo, nomOmuyapuki Johannes 1, ta ti, “Pehovelu opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Hano owa li moshinena shaJesus, noku ya kuKalvali pamwe naYe. Owa fya pamwe naYe, nowa nyumuka pamwe naYe. Ndele nena otu li omutumba meenhele dokEulu muYe, twa yadifwa nOmhepo Yaye, ovanamati novanakadona vaKalunga. Twa fya pamwe naYe, twa nyumuka pamwe naYe. Oshili.

235 Paife hano, paife, paife oto dulu oku kala pamwe naYe. Kwa li to dulu konima kwinya, molwaashi owa li ashike Ondjovo muYe, ombuto. Ashike paife Ye okwe ku holola, nopaife Ye okwa hala u kale pamwe naYe. Hano Ye okwa kuluka, a ninga omunhu opo Ye a dule oku kala pamwe naave nawanawa. Uwete oku kala kwawana? Akutu, kutu, oiholekwa yomoule yaKalunga oyo! Oshikumwifa ngahelipi! Uwete, Kalunga ka li ta dulu oku kala mOmhepo, onghee Kalunga okwa ninga omunhu pamwe nafye.

236 Jesus Kristus okwa li Kalunga Yemwene, a holoka, shaashi, Ye okwa li Omona molwaashi Ye okwa li ewifa, ashike ola li ashike etwali Laye a kale mo. “Kape na nande oumwe a mona Kalunga, ndele nee Ewifa laXe alike le Mu holola.” Kalunga e litungila Yemwene eumbo, olutu a kale mo, a kuluka opo u dule oku Mu kuma. Timoteus Wotete 3:16, “Pehe neemhata, oshiholekwa shoukalunga oshinene; osheshi Kalunga okwa holoka mombelela, a monika kOvaengeli, a itavelwa, a tambulwa mEulu.” Uwete? Paife Ye. . .

237 Ove oku kala omunhu, naYe oku kala omunhu, hano otamu dulu oku kala paife, shaashi Ye okwa li oukwatya wohole yaKalunga. Kalunga ohole. Oshi li mondjila? Ndele Jesus okwa li oukwatya wohole yaKalunga. Opo nee eshi oukwatya wohole wa ulikwa, oyo, ya li Kalunga Yemwene; omaukwatya aeshe oo a kala muYe, okwe uya muYe, “Aveshe ava Tate a pa Nge, otave uya kwaAme.” Oshili, ove noku kala va nuninwa. Nge hasho, ito kala ko. Opuwo. Filufilu.

238 Paife ohatu dulu oku kala, kwa li mo—moupuna wOndjovo Yaye, omo u li oshitopolwa shamo. Ove oshitopolwa shOndjovo;

shaashi Ye okwa li Ondjovo pehovel, ove Ondjovo paife. Uwete? Ohandi udifa konguloshi, ile Osoondaxa ile limwe lomomafiku ngeenge nde uya mo, kutya Ondjovo oshike, uwete. Ndele paife ove oshitopolwa shOndjovo.

²³⁹ Pwilikina. Ope noshinima shimwe itandi dulu oku ninga. Itandi dulu oku litadela ovakulu vonale vange. Ahawe, onda pitila mepilakano litilifa. Tate okwa li Omuirish. Meme okwa li Omuindia ina fimana, Omuindia etata; ina okwa li Omuindia, ha kwata opendjela. Paife, aveshe vomuvo, eengholwe, konyala aveshe vomuvo ova fya va djala eenghaku davo, tava lu, ovalwi neendjebo, nosho tuu. Itandi litadele sha kusho, shaashi ovakulu vonale vange nomuti wovakwapata vange owii.

²⁴⁰ Ashike, mumwatate, ope noshinima shimwe handi dulu oku litadela, ohandi dulu oku litadela Omwene Jesus wange Ou a kulila nge. Neenghono Daye deshitululo da kuna ombuto, moku nunina, nonde I mona. Paife ame omonamati walyelye? Heeno. Ohandi dulu oku litadela muYe. Ndele onda kala omido omilongonhatu nanhatu donghahamwenyo yange, handi Mu litadele. Nge Ye ta xupifa nge omido omilongonhatu nanhatu dikwao, ohandi kendabala oku Mu litadela unene. Uwete? Ohandi dulu oku litadela Omukulu wonale wange, halleluya, Ye ou a kulila nge noku kuna ombuto yOmweno *omu*, noku pitika nge ndi tale kOndjovo ei, a tuma Omhepo Yaye nokutya, “Oye I apa. Popya *ngaha*, notashi ningwa. Ninga *ngaho*.” Ndele akutu, kutu, ohandi dulu oku litadela muYe! Ye okwe shi ninga ngahelipi? Mekosholo lomeva Ondjovo, omeva etopoko. Nda hala ngeno tu shi ndjadjukunune.

²⁴¹ Ovaitaveli vashili va nuninwa otava kala nOndjovo molwaashi vo oshitopolwa shOndjovo oyo.

²⁴² Akutu, eenyofi da pukilila, ofiyo naini tamu pukilile? Nye Ovamethodiste, Ovabaptiste, Ovapresbyteria, ovakondje, keshe tuu eshi u li, eenyofi da pukilila, okudja kongeleka nongeleka, okudja koku twalwatwalwa, kokino nokino, oonyuni nounyuni, oshike itamu uya? Ye okwa djuulukwa oku kala pamwe nanye. Ye okwe mu djuulukwa. Ye okwa hala oku mu shitulula vape momadiladilo eni, ha kongeleka ile koukwaongalo, ashike okOndjovo Yaye, oyo, ove u li oshitopolwa nge ehalo olo oli li mwoove.

Ovanelao ovava va fya ondjala nenota louyuki: osheshi ovo tava ka kutifwa. (Uwete? Uh-huh.)

²⁴³ Nosha tuma eenghono Daye deshitululo, oku mu kufa mo melemaneko loukwamhepo eli mu li mo. Medongakano lelemaneko eli tu li mo, Kalunga okwa tuma eenghono Daye deshitululo, Ondjovo Yaye, ya shilipalekwa, ya yelifwa, oku mu kufa mo melemaneko loukwamhepo eli lelipwililiko omo tamu ende, “hamunghete, omupofi, epongo, ndele ku shi shii.” Shi diladileni, ookaume.

244 Ou wete ko, Kalunga okwa tuma eenghono Daye deshitululo oku wanifa Ondjovo Yaye, noku lundulula olutu alishe laSara naAbraham. A shitulula omulumenhu womukulupe nomukainhu womukulupe, molwaashi Ye okwa udaneka Ye te shi ningi.

245 Ndele osho Kalunga a udaneka oku ninga, Ye ote shi ningi. Kape na sha, shonhumba . . . Shimwe sha lundululwa, Kalunga ite shi longifa sha. Ashike Ye ota diinine Ondjovo Yaye, ndele Ye ota tumu Omhepo Yaye! “Aame Omwene nde U kuna. Ohandi U tekele omutenya noufiku, opo umwe ehe U nakule mo momake Ange.” Ombibeli osho ya ti.

246 Akutu, eenyofi da pukilila, nehalo li li momutima woye! Ou noku kala u li na, ile ngeno ito dulu oku kala omutumba apa ongula ei. Ndele ngeno ito dulu oku kala meengeleka odo nomoinyanga, naikwao u li mo, kondje nomoshilongo, nge Shimwe inashi ku eta mo. Omunhu umwe okwa popya naave. Ino ya vali. Ope nekosholo lomeva Ondjovo, olo tali ku tokeke ngaashi eemhawe. Akutu, ovanamati vaKalunga, pwilikineni! Inamu kala melemaneko olo. Djeni mo mulo. Abraham okwa itavela Kalunga, noku ifana kesheshimwe shi li omhinge . . .

247 Oto ti, “Ohandi xupu ngahelipi? Ohandi *shi* ningi ngahelipi?” Oyo oilonga yaKalunga. “Ohandi ningi ngahelipi? Ovaendafani vange otava efa nge.”

248 Kalunga okwa ti, “Ou ta fiye po xe, ina, omwalikadi, omulumenhu, omaumbo, ovakwapata; Ohandi va pe omaumbo novakwapata, Ohandi va pe ooxe noina, novamwaxe novamwaina, mounyuni ou, nOmwenyo waAlushe mounyuni tau uya.” Olo eudaneko, kaume. Olo, akutu, olo li noku tekelwa! Keshe eudaneko Kalunga a ninga otali wanifwa. Keshe Ombuto yaKalunga oyo eudaneko.

249 Ndele, mumwameme, xulifa po oku ngubula eexwiki odo, molwaashi oshinima inashi wapala momesho aKalunga. Efa po oku djala oikutu oyo, osho oixuna kuYe!

250 Nye ovamwatate, nye ovalumenhu, xulifei po omayakulo omaukwaongalo aa, moku ninga oinima, noku pitika ovakainhu veni va ninge oinima yatya ngaha. Inashi wapala kOvakriste.

251 Alukileni kOndjovo! Kufeni Ondjovo ei, Otai mene. Oinoku mena. Eenghono daKalunga deshitululo odo de I eta monhele yotete, Ye oku li mondjila Yaye oku aluka, te I shunifa vali paife. Ye ota shuna vali oku ya kala.

252 Henok okwa lundululwa, kefyo, keenghono daKalunga deshitululo. Kalunga okwe shi ningila shike? Molwa olupe levakulo lOngeleka olo tali uya. Heeno. Elia oshelifa.

253 Olutu laJesus ola nyumunwa konima la fya. Nomombila, olutu laJesus ola nyumunwa kOndjovo yaKalunga; noku shitululwa, koufi, moshifeka sha talala, kenyumuko, Omona

waKalunga a vadimifwa. Molwaashi omuxunganeki, Epsalome 16:10, nge owa hala oku shi kufa ko, 16:10, ola ti, “Itandi efele omwenyo Waye moheli, nOmuyapuki Wange Aeke Itandi efa a mone eolelo.” Akutu Kalunga!

²⁵⁴ Ondjovo oyo oinoku wanifwa, Oyo Ondjovo yaKalunga! Ove I kuna momutima woye, nge owa hala oku ya mEvakulo. Nge omwa hala oku kala Ovakriste vashili, tulei mo Ondjovo ei. Ngaashi nda itavela sha li Hesekiel, Kalunga okwa ti, “Kufa omutonywashangwa oo ndele u lya,” opo omuxunganeki nOndjovo va ninge umwe. Ndele keshe eudaneko li li mo oli noku liholola, molwaashi Ombuto yaKalunga yopetameko. Ino efa omuteolohi wonhumba a longwa apa a kendabale oku I pombela mwoove. Ino efa e ku unde nounongononi wopambelega oo neshiivo, nelongo. Itavela Kalunga!

²⁵⁵ Abraham ina kufa epekaepko lopaunongononi wefimbo laye, ta ti, “Onda kulupa unene oku mona okahanana, onda pitilila unene. Onda ninga *eshi, shinya, ile shikwao*.” Ashike okwa ifana keshe eshi sha li omhinge, nOndjovo yaKalunga, onga shaha li po. Ndele ina ongaonga neudaneko laKalunga, mokuhaitavela; ndele nee okwa nghonopala, ta hambelele Kalunga. Ye oku shi shii kutya Kalunga ota dulu oku longa eshi Ye a udaneka.

²⁵⁶ Akutu, ovanamati va pukilila, va lemanekwa koonamudinga vokedu oku! Ovamwameme va pukilila, eenhele odo noinanena younyuni ou ye mu shila! Ndele, mumwameme omuholike, oto dulu oku tala nge ko wonghedi yoshikulu shonale, ashike limwe lomomafiku aa ngeenge to shakeneke eshi Florence Shakarian a shakeneka onguloshi inya; oku li omutumba mondjuwo omu, yo, monhele omu, ngaashi u shi shii. Ngeenge we shi shakeneke, oto shi mono kutya, haame, ashike Ondjovo ei oi li mondjila. Kala kokule noukululilo ovo, eefitola doshinanena odo. Kala kokule noinima oyo.

²⁵⁷ Oto ti, “Omolwashike ito va longele oinima inene, oku kala *ngaha?*” Tameka ashike noABC yoye, opo nee hatu uya koalgebra. Uwete? Tameka ashike oku lilonga, “olo elongelokalunga leni lopandunge.”

Osho nee ohandi mu kumaidifa, ovamwatate, efilonghenda laKalunga, opo mu yandje omalutu eni eyambo, liyapuki, nola wapalela kuKalunga, olo elongelokalunga leni lopandunge.

²⁵⁸ Ove longa ashike “elongelokalunga loye lopandunge,” Kalunga ota file oshisho aishe; uwete, diladila ashike oinima oyo to dulu oku diladila mwene noku ninga. Kashi li. . . Kashi li pandunge komukainhu te lipanuna yemwene, noku ya apa noku lihumbata ngaho, omanga Ombibeli ye shi tokola? Kashi li pandunge omulumenhu e liundwile yemwene melongoitavelelo ngaashi tu na nena, noinima aishe ei apa, noinima aishe

ei yoseminali, noinima yatya ngaha, omanga shi li omhinge nOndjovo yaKalunga? Uwete?

²⁵⁹ Omilungu daJesaja, okwa li ashike omunhu wongaho womilungu inadi yela. Okwa ti, “Omwene, ondi li mokati kovantu inava yela, nondi nomilungu inadi yela. Woo ame molwaashi onda mona Kalunga.” Ndele Omwengeli okwa kuluka, e nOmundilo, Omundilo Uyapuki wa dja koaltari yaKalunga, noku shitulula omilungu daye; okudja komilungu domunhu a pukilila, oku ninga omilungu domuxunganeki nOMWENE OSHO TA TI. Eenghono daKalunga deshitululo!

²⁶⁰ Ovayuli veeshi efele nomilongombali, no—novalandifi vopopel, ovakainhu, naavo va ongala mondjuwo yopombada noku idila omivelo, vamwe vomuvo vehe nelongo lawana oku shanga omadina avo vene. Kalunga okwe va shitulula kovayuli veeshi, oku ninga ovayuli vovanhu; ovalumenhu novakainhu mepandavanda, oku ninga ovayapuki vaKalunga, ovahaxulipo. Eenghono daKalunga deshitululo!

²⁶¹ Paulus, oshilyo shongeleka yopomudingonoko, Ovapresbyteria, Ovamethodiste, Ovabaptiste, Ovapentekoste, ile sha; okwa ya mepandavanda, nomhepo yaye iwa tai nuka muye, kutya oku shii shihapu e dule keshe umwe womuvo. Okwa tekulwa koshi yaGamaliel, umwe womovalongi dingi moshilongo. Oshike sha ningwa po mondjila yaye yokuya kuDamaskus, a ka kwate onduba yovanhu ovo va itavela Ondjovo yaKalunga? Mondjila yaye yokuya ko, okwa natwa poshi, nokwa u da Etumwalaka. Ndele Ole mu shitulula koshilyo shongeleka, omui wokongeleka; oku ninga omuxunganeki waKalunga, ou a shanga Ondjovo yaKalunga, mEtestamenti Lipe. Koshilyo shongeleka oku ninga omuyapuki!

²⁶² Akutu, onyofi ya pukilila, natu kanghame. Omonamati a pukilila, Ombuto ya pukilila tai elaela, melemaneko eli; alukeni, ongula ei, vamwange. Alikana udei nge onga—onga omunhu ta kendabala oku fikama pokati kovanamwenyo novafi.

²⁶³ Moshilongo mwinya omo ekundaneko tali i nge natango omwa kwatakanifwa, ava mwa pukilila tamu elaela, alikana kala omutumba okafimbo vali. Ondi shii kutya okwa toka omu moTucson ile, ohandi mu indile ombili, Phoenix, ominute omilongombali komulongonambali. Nonda kaleka ovanhu ava apa ongula aishie. Onde mu kaleka koilonga yeni naikwao. Ashike tala, kaume omuholike, oto dulu oku kala kokule naKalunga fiyoalushe. Alikana aluka ongula ei. Ito aluka? Ope nonhele pOfifiya.

Mepeta lokulila oimuna nale, ondi shi shii
kutya oshili,
Okahanana oka dalwa ka xupife ovanhu
momatimba avo.

Johannes okwe Mu mona komunghulo
womulonga, Odjona fiyoalushe,
Akutu, Kristus, Omuvalelwa kuKalvali.

Akutu, ondi hole Omulumenhu oo
wokuGalilea, wokuGalilea,
Osheshi Ye okwa ningila nge shihapu unene.
Ye okwa dima po omatimba ange aeshe, a tula
mo Omhepo Iyapuki;
Akutu, ondi hole, ondi hole Omulumenhu oo
wokuGalilea.

Omulunde okwa ka ilikana motembeli efiku
limwe,
Okwa ingida, "Akutu Omwene, file nge
onghenda!"
Okwa diminwa po etimba keshe, nombili inene
oya tulwa mo;
Okwa ti, "Ileni mu tale Omulumenhu ou
wokuGalilea." Omondjila.

Oingudu oya endifwa, eembolo oda fitululwa,
Eenghono odo da popya nohole mefuta;
Ovapofi ova twikululwa, ondi shi shii kutya
otashi dulika
Onghenda yOmulumenhu oo wokuGalilea.

²⁶⁴ Shi udika noshilonga shonena.

Omukainhu pondungu, Ye okwa tonga oulunde
waye aushe,
Eshi e novalumenhu vatano poshikando.
Okwa diminwa po etimba keshe, nombili inene
oya tulwa mo;
Okwa ingida, "Ileni mu tale Omulumenhu ou
wokuGalilea!"

²⁶⁵ Mukainhu, Ye ota ningi shelifa. Ye okwa lesa omutima woye
ongula ei. Mulumenhu, Ye okwa lesa omutima woye. Akutu,
mulunde, natu ilikaneni!

Akutu, ondi hole Omulumenhu oo
wokuGalilea, wokuGalilea,
Osheshi Ye okwa ningila nge shihapu unene.
Ye okwa dima po omatimba ange aeshe, a tula
mo Omhepo Iyapuki;
Akutu, ondi hole, ondi hole Omulumenhu oo
wokuGalilea.

²⁶⁶ Ku Mu hole, pamwe naame, ongula ei? Akutu, hamutwe
mukukutu, omulunde a pukilila, omu ile kondje keshe apa u li,
ito tambula Omwene wange ongula ei? Ye Ondjovo, nOndjovo
owe i etelwa. Ito Mu tambula ongula ei? Ito yelufa ashike omake
oye ile u fikame keemhadi doye, ile sha, u ilikane, to ti, "Onda
hala oku Mu tambula paife ngaha. Mumwatate, ondi nehalo.

Onda hala paife ngaha oku Mu tambula.” Ito fikama keemhadi doye, keshe ou wa hala oku ilikanenwa, noku tya, “Ame...” ilikanene, shapo, “Ame omulunde. Onda hala...” Kalunga ne ku yambeke, omufimanekwa. Umwe elili? Kesheumwe ilikana paife, okafimbo ashike.

Akutu, mepeta lokulila oimuna omo nale, (osha li edongakano, ou wete ko, ounyuni wa li),
nondi shi shii kutya oshili,
Okahanana oka dalwa ka xupife ovanhu momatimba avo.

Eshi Johannes e Mu mona komunghulo womulonga, Ye okwa li Odjona oyo fiyoalushe, (Umwe elifa nena)

Akutu, Ye oKristus, Omuvalelwa kuKalvali.

²⁶⁷ Ku Mu hole nena nomutima woye aushe, opo u dje mo monghalo yopaukwaunyuni ou omo u li omutumba? Nye ovakainhu, nye ovalumenhu, akutu, omwa kalela shike omutumba apa efimbo alishe eli? Otashi ulike kutya omu na sha mwoove, omu na sha sha fya ondjala nenota. Ngeno ino kala omutumba apa eetundi edi mbali ile nhatu, u li omutumba metungilo omu ngaha; omu na sha. Iho shi pwilikine nena? Efa oshinanena nounongononi, noinima aishe yomounyuni, dja mo momadiladilo oye paife ngaha, mumwatate omuholike ile mumwameme omuholike.

Eengeleka otadi hangana, oiwana inene otai topoka, Israel ota penduka,
Omadidiliko oo ovaxunganeki va xunaekela;
Omafiku ovapaani okwa valulwa, a dingililwa koiyangifo;
“Aluka, Akutu omuhanaunwa,
kuwoyemwene.”

Efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;
Yadifweni nOmhepo, eelamba deni diteme da yela,
Lyaameneni, ekulilo leni oli li popepi!

Ovaxunganeki ovanaipupulu otava fufya,
Oshili yaKalunga otave likale,
Kutya Jesus Kristus oye Kalunga ketu.

²⁶⁸ Paife, osho oshili. Ou shi shii, atusheni, efimbo eli tu li mo.

Ashike Ye okwa ti otapa ka kala Ouyelegele pefimbo longuloshi,
Ondjila yokOshinge oto mono shili.

²⁶⁹ Olo efimbo tu li mo paife ngaha. Ouyelegele otau minikile ashike konguloshi eshi omilaulu tadi ya, efimbo loshiteni, onyofi yokonguloshi.

Oshiteni nonyofi yokonguloshi,
 Nokonima omulaulu!
 Inapa kala oluhodi lokweenda po nawa,
 Ngeenge xuuninwa nda londa;

Osheshi pehe nemanepo lefimbo nomhito,
 Noikungulu tai twala nge kokule,
 Ashike onda hala oku mona Omushingidila
 wange oshipala noshipala
 Ngeenge nda kondo einda.

Ino lombwela nge, meengudu da nyikoluhodi,
 Kutya onghalamwenyo ondjodi yongaho!
 Nomwenyo owa fya wa kumuka,
 Noinima kai li ngaashi i nokukala.

Heeno, onghalamwenyo yashili! Ndele
 onghalamwenyo oukwashili!
 Nombila kai fi efindano layo;
 Osheshi ove ondwi, tai shuna mondwi,
 Inashi tongelwa omwenyo.

Eenghalamwenyo dovalumenhu vanene otadi
 tu dimbulukifa,
 Nohatu dulu oku ninga eenghalamwenyo detu
 nawa,
 Noku, tyapula, taku fyaala po,
 Eenghatu pedu lefimbo;

Eenghatu, pamwe dikwao,
 Fimbo hatu ende eodimano linene
 longhalamwenyo,
 Walukumwa namumwatate wombautu yateka,
 Moku mona, ota kufa vali omutima.

Natu endeleleni, hano, noku longa,
 Nomutima u nekondjo;
 Ino kala ngaashi ombolo, ongobe tai shingwa!
 Kala endepa mekondjo!

²⁷⁰ Kalunga omuholike, oVoye. Onda mona ovalumenhu vavali va fikama keemhadi davo, Tate. Ohandi ilikana, Kalunga, opo U va kufe paife. Ova hala oku kala ovanamati Voye. Ova penduka melipwililiko longhalamwenyo oyo va kala, nopaiife ova hala oku tungululwa, vape, neshasho lOmhepo Iyapuki kOmbuto oyo ya kunwa momitima davo efiku eli. Kalunga Omukwaalushe, Omushiti woinima aishe, Ou wa ninga Ondjovo Voye, nonda itavela kutya Ou shii kutya ovalumenhu ava tave shi ningi ongula ei. Ohandi ilikana, Omwene, opo U tekele Ondjovo oyo, omutenya noufiku, ndele ino efa Satana e i nakule mo momake Oye. Nai kale omuti kutya fimbolimwe, mOparadisa yaKalunga, eshi aishe ya aluka natango, osheshi Ondjovo Voye ihai dopa, otai kala natango. Osheshi onyuni ou . . .

271 Ndele itaku kala oludi eli leputuko mounyuni tau uya. Itaku kala eetuwa ile sha osho ounongononi wa ninga. Itaku kala oinima yatya ngaha mounyuni tau uya. Ashike otaku kala oludi leputuko laKalunga Mwene olo Ye ta diki po mepangelo loshinge. Osheshi, meputuko eli omu nouvela, efyo, oluhodi, eembila, neemhumbwe. Ashike mOuhamba oo tau uya, kamu nefyo, kamu noluhodi, kamu nouvela, kamu noukulupe. Akutu Kalunga, aische otai kala ipe kwinya, meputuko Loye.

272 Kalunga, tu shitulula nena, meenghono Doye, moku shitulula omadiladilo etu, oku aluka koukumba wapangelelwa ounyuni ou paife, oku ya mOndjovo yaKalunga. Ndele natu shitululwe meenghono deshitululo laKalunga kOmbuto oyo i li momutima wetu, opo tu itavele, oku ninga ovashitwa tava ifanwa ovanamati novanakadona vaKalunga. Eli olo eilikano lange kwoOve, Tate, molwa ovanhu, mEdina laJesus. Amen.

273 Paife kunye ava mu li kekundaneko, keshe apa mu li, onda hala u tambule Kristus oko, onga Omuxupifi woye wopaumwene, noku yadifwa nOmhepo Yaye. Eendjovo edi da tongwa ongula ei, nadi wile momutima woye. Ndele omo u tambule Jesus. Noku shipulula onghalamwenyo yoye, ndele to tale eshi to kala komesho. Ndele to kufa Oshidindifo shomunhu hadiladila apa. Oto li mono to ningi sha osho shi li omhinge nOndjovo ei, dja po pusho, meendelelo. Uwete? Molwaashi, ope nOshidindifo osho tashi kaleke efyo kokule naave, osho Ondjovo yaKalunga. Eendjovo Daye odo Omwenyo, notadi ku kaleke kokule nefyo.

274 Ovanhu nye mu li apa paife ava mu li moshinyanga, onde mu kaleka apa efimbo lile. Onde mu pandulila ekalepo leni. Ohandi ilikana opo Kalunga a ha efe Ombuto e i fye. Onde lineekela itamu diladila nda fikama apa oku popya ashike oinima ei oku kala nda yooloka. Ohandi i popi molwa ohole; nondi shii kutya oshi li manga ndi li omuxulipo, ngaashi ndi li paife, olo alike efimbo handi dulu oku udifila ovanhu. Ndele ondi hole Jesus Kristus. Oye Omuxupifi wange. Ndele dimbuluka, ngeno onda kala mepandavanda nge kasha li molwa Ye. Oko nda kala; ovadali vange aveshe, ovanhu vange aveshe, ova li ovalunde. Ashike Kalunga, neenghono Daye deshitululo, ondi shi shii kutya osha ninga nge omushitwa a yooloka. Ndele ohandi dulu—ohandi dulu oku shi ku yukifa, u kale nawa. Notashi diininwa meetundi doupyakadi. Nande efyo, poshivelo, ku noumbada washa. “Kape na eshi tashi dulu oku tu tukula mohole yaKalunga, yomuKristus.” Kalunga na yambeke keshe umwe womunye, noku mu pa Omwenyo waAlushe.

275 Vangapi ve li omu vehe na Ombuto yaKalunga, eshasho lOmhepo Iyapuki? Iho yelufa ashike eke loye, u tye, “Dimbuluke nge, Mumwatate Branham, opo ndi pewe Omhepo Iyapuki oyo.” Paife tula Ondjovo mo—momutima woye, noku I itavela. Paife

nge owa . . . Oto dulu oku litala. Inda u ke litalele moshitengelelo, u mone apa u li. Uwete, oto dulu oku shiiva.

²⁷⁶ Oto ti, “Iya, itandi yelufa eke lange, molwaashi onda itavela ndi na.”

²⁷⁷ Litala mwene moshitengelelo, opo nee to mono oludi lomhepo e i tai ku pukifa, uwete. Lipula wa pukifwa! “Oku nondjila ya fa ya yuka momesho omunhu, ndele nee exulilo layo olo eendjila defyo.” Oshili tuu?

Komushiyakano oko Omuxupifi wange a fila,
Oku molwekosholo komatimba handi lili;
Akutu, komutima wange Ohonde ya vaekwa;
Efimano . . .

²⁷⁸ Pata ashike omesho oye, okafimbo paife, noku li Mu imbila ashike. Natu yelufeni ashike omake etu pombada.

Efimano kEdina Laye, Edina Laye liwa!
Efimano kEdina Laye!
Komutima wange Ohonde ya vaekwa;
Efimano kE . . .

²⁷⁹ Onda hala nye Ovakriste mu minikafane, ava mwa xupifwa.

Onda xupifwa shikumwifwi koulunde,
Jesus oku li lela mwaame,
Komushiyakano oko Ye a tula nge mo;
Efimano kEdina Laye!
Efimano kEdina Laye, Edina liwa!
Efimano kEdina Laye!
Akutu, komutima wange Ohonde ya vaekwa;
Efimano kEdina Laye!

²⁸⁰ Ohonde oi nombuto yOmwenyo muYo, ou wete ko. Eshi okwaava vehe Mu shii.

Akutu, ila kOfifiya ei youpuna iwa;
Tula omwenyo woye muhepele keemhadi
dOmuxupifi;
Akutu, liundwila mo nena, u kale wa veluka;
Efimano kEdina Laye!
Akutu, efimano ke . . .

Natu nyongamekeni omitwe detu paife ngaashi hatu li imbi.

Efimano kEdina Laye!
Komutima wange Ohonde ya vaekwa;
Efimano kEdina Laye!

²⁸¹ Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Paulus okwa ti, “Ohandi imbi mOmhepo. Ohandi linyongamene mOmhepo.” Natu li imbeni natango lela nawa, nomake etu e li pombada.

²⁸² Ou wete ko, oupyakadi washo, fye Ovapentekoste, otwa kanifa ehafo letu, otwa kanifa eliudo letu. Ngaashi Billy Graham a tonga oufiku winya, “Ovaudifi ovo, omatwi ohema a tonywa,

tava i kOumbuwanhu, tava hakele amake avo, noku ngwadula eemhadi davo pedu, noku ndjoboka, ove na eshi va hafela.” Iya, heeno, ondi na Eshi nda hafela. Uwete? Uwete? Heeno. Heeno, otwa kanifa eliudo letu.

²⁸³ Paife natu yelufeni ashike omake etu. Ino lipula omahodi, itaa yahameke sha, uwete. Itashi yahameke. “Ou taka kuna, nomahodi, ota alulilwa pavali, ta eta oipandi iwa.” Eewa.

Efimano kEdina Laye, Edina liwa!

Efimano kEdina Laye!

Komutima wange Ohonde ya vaekwa;

Efimano kEdina Laye!

Efimano kE . . . (Akutu Kalunga! Kalunga na
hambelelwe!)

Efimano kEdina Laye!

Ninginifa Ombuto, Omwene, momutima!

Komutima wange Ohonde ya vaekwa;

Efimano kEdina Laye!



EENGHONO DAKALUNGA DOKU SHITULULA OSH65-0911

(God's Power To Transform)

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