


EDEN WASATANA

 Natu nyongameni. Kalunga omuholike, otwe Ku pandula konguloshi molwa omhito ei iwa, oku uya vali mEdina lOmwene Jesus, oku shakeneka omutondi wetu, omutondi Woye, oku keya lolwoodi; nOndjovo, oku mu ta mo mokati kovanhu Voye; opo va mone, konguloshi, Omwene, Ouyelele wEvaengeli. Ohandi ilikana opo U vaeke omesho etu nomaadi omesho, opo a dule oku pashukila Oshili; opo tu dje apa, hatu tongo momitima detu, “Omitima detu inadi xwama tuu mufye ngaashi Ye a popya nafye mondjila?” Velula ovanaudu novahepekwa. Yombameka ovayombamununwa. Yelufa po omaoko oingone oo a kala a endjelela. Natu tale kEuyo lOmwene Jesus, olo twa itavela kutya oli li popepi. Otwe shi indila mEdina laJesus. Amen.

Kaleni omutumba.

² Ohandi kendabala ndi kale pauxupi konguloshi, molwaashi ondi shi shii kutya vahapu ova dja koitopolwa ya yooloka yoshilongo, ko...molwa elongelokalunga; ile oku kala po, vamwe vomunye, nomu noku shuna, tashi dulika kokule oku shuna. Ndele onde mu pandula. Ongula ei onda hala oku uda Mumwatate Neville, amemwene. Nonde mu uda oikando ihapu, ndele inandi mu uda oshikando shimwe ashike osheshi nde mu pandula. Ashike ongula ei, etumwalaka lopefimbo, ondi shi shii kutya ondi na ewiliko lOmwene oku li pwilikina ongula ei. Liwa unene! Nondi wete kutya omolwashike nye mu hole oku uya noku mu pwilikina, yo. Ndele alushe ote mu longele ouwa, ondi shi shii, oku mu pwilikina.

³ Okwa li handi kendabala oku hanga amwe omapulapulo ange nena; ongula ei nomutenya ou. Ondi na natango mahapu, mahapu, oku ningwa. Ndele ame. . .

⁴ Ngaashi, nda itavela, osha li Jetro a lombwela Moses oshikando shimwe, ta ti, “Oshihapu unene kwoove.” Hano, otu na ovamwatate vahapu apa momaupyakadi oye. Nakeshe umwe okwa kala a yuka, nope na oinima iwa oyo i noku takamifwa. Ndele ohandi lombwele omufitaongalo wetu, ile Mumwatate Mann, novalongi vamwe vEitavelo letu apa. Oto dulu oku ya kuvo. Otave ku lombwele naana eshi u noku ninga; ovanhu vamwe, ounona vavo; tava hombolafana, ile oinima oyo ya puka. Ndele ovalumenhu ovo otava dulu oku mu kwafa shelifa ngaashi—ngaashi umwe elili, shaashi vo ovapiya vaKristus. Ndele inda kuvo, nondi shi shii kutya otave—otave mu pe ekwafo olo tamu li pumbwa. Itandi dulu oku ya kuvo aveshe. Ovahapu unene, keshe apa to i. Otave liongele tava hapupala noku hapupala, ou wete ko. Ndele—ndele owa hala oku ya kukesheumwe womuvo, ashike ito shi dulu. Ashike alushe

ohandi ilikana opo Kalunga, nande ongaho, ote shi ku longele mo ashike nawa.

⁵ Paife, konguloshi, otwa hala oku ya kOmushangwa, noku lesha oshitopolwa shOmushangwa okudja muGenesis, ekapiteli eti³; noku yukifa koinima inini oyo twa kala hatu popi, mefimbo lapita, noku tala nge Omwene Jesus ote tu pe shihapu shidulife eshi hatu shiiva nge twa piti mo. Ohandi ilikana—ilikana kutya Ye ote shi ningi.

Paife eyoka la li la lungama li dule oifitukuti aishe yomoixwa ei OMWENE Kalunga a ninga. Ndele lo ola pula omukainhu, Oshili, Kalunga okwa ti, Inamu lya komiti adishe domoshikunino?

Ndele omukainhu okwa nyamukula eyoka, Ohatu li oimati yomiti domoshikunino:

Ndele nee oimati yomuti wopokati koshikunino, Kalunga okwa ti, Inamu i lya, nye inamu i kuma, muha fye.

Opo nee eyoka ola tya komukainhu, Nye itamu fi shili:

Osheshi Kalunga oku shi shii nokutya efiku tamu li ko, omesho eni otaa pashuka, notamu kala ngaashi ookalunga, tamu shiiva ouwa nowii.

Opo nee omukainhu okwa tala omuti ou omuwa nokulya, notau hafifa omesho, omuti kau yehama shili okupa omunhu eendunge, okwa kufa oimati yao, ndele ta li, ndele ta pe yo omulumenhu waye; ndele ye okwa lya.

Opo nee omesho avo aveshe vavali a pashuka, ndele vo ove liwete ve li hamunghele; ndele vo ova hondjela kumwe omafo omukwiyu, ndele tave liningile omateta.

⁶ Omwene na wedele o...Omayambeko Aye keleshelo lOndjovo Yaye. Paife onda hala oku kufa eleshelo konguloshi, oku dja muo, noku shi ifana: *Eden waSatana*. Keshe okanima kongaho oku tonga, ka, *Eden waSatana*. Osha wapalela, onguloshi yOsoondaxa shinya, ndi wete, eshi kwa li handi mu lombwele kombinga yOshidindifo shOmunhu Ha diladila, nomulyo womunhu omuyapuki.

⁷ Ndele omafimbo amwe omauliko ongaho oha e tu eta kusha; ohashi tu lilongifa, notashi ku etifa u leshe Ondjovo. Ndele osho nda halela eongalo lange alishe lininge. “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Hano, lesha Ondjovo; I lilonga. Ndele I lilonga nomesho aKalunga, i pe eudeko loye lopandunge lanhumbi tu noku kala mefimbo eli lopaife.

⁸ Paife oku uya, konguloshi, oku popya ashike nanye, nditye, “Iya, ngeno ondi ninge ngaha ile nyaho, . . .”

9 Ondi hole oku popya novanhu, ngaashi ndi hole oku ya nakeshe umwe womunye keumbo konguloshi. Onda . . . Kalunga oku shii kutya oshili. Onda hala oku ya keumbo nakeshe umwe womunye, noku—nokulya—okulya oshiumbululwa nanye ongula, noku—noku—noku dja mo noku ya koukongo weendjele pamwe nanye mongula omutenya, uwete. Onda—onda hala oku shi ninga, ashike itandi—itandi dulu oku shi ninga. Ndele onda hala oku ya keumbo noku kala omutumba noku popya nanye; oku kala omutumba koshipundi konima yelongelokalunga, noku popya nanye okafimbo, oku popya kombinga youkalinawa weni nokombinga yaKalunga. Onda hala oku shi ninga. Ovalumenhu novakainhu omu; Kalunga oku shi shii kutya osho nda hala oku ninga, ashike itandi dulu oku shi ninga. Uwete, ope na e—enano nekondjifo.

10 No—nomefimbo lelyalyakano eli tu li mo . . . Ndele ame omulyalyakani, amemwene. Nena onda ningulula omadiladilo ange kushimwe, “Ondi noku shi ninga,” nomongula oshi li eemaila omiliona kokule naame; shimwe osha tetwilwa nosha ningwa *ngaha nongaho*. Ndele ou nefimbo, to kendabala oku tula kumwe keshe kamwe.

11 Ashike elalakano lange linene oku udifa Evaengeli mOngeleka, noku ninga ashishe handi dulu oku eta efimaneko kuJesus Kristus mefimbo eli, fimbo ndi li kedu, nefimbo ndi na ko kedu. Onde uya oku—oku kendabala oku tonga sha kunye ava tashi mu kwafa; sha. Onde lilonga konima nda ya keumbo ongula ei. “Nandi tye shike konguloshi, Omwene, osho tashi kwafa ovanhu ava?”

12 Onda pwilikina ketumwalaka leenghono ongula ei ku . . . Mumwatate Neville e tu etela, kombinga . . . Onde lipula oliwa unene, nhumbi e shi tonga, “Ndokotola ota konakona oudu; ashike omunhu ou te uya noshikangwa shiyadi eengwiya, ota yandje ovenda.” Hano onde lipula sha li shi li e—epopyo liwa shili. Onde shi lipula, “omeva, konima youdu wa konakonwa.” Hano osho oshinima shiwa.

13 Onda hala oku popya sha naave, oku ku etela shimwe oku ku yelifila eudaneko laKalunga lefimbomudo eli. Uwete? Shimwe, ha shimwe osho umwe elili a li efiku limwe, ashike oshimwe . . . naashi . . . Oinima oyo oi li nawa; atushe ohatu yukifa koinima oyo. Ashike onde lipula nda hala oku kendabala ndi ete shimwe komadiladilo oye, nOmishangwa edi ndi na da shangwa apa, odo ta di ku etele omayeke, oku shiiva, di ku ninge omukwaita muwa mepya omo to lwile paife; oku lilonga omakoto omutondi, opo u kandeke kesheshimwe manga inashi uya kwoove, uwete. Osho oshinima shinene, oku lilonga oku kandeke e—eengonyo kwoove, ngaashi to dulu.

14 Paife, natu taleni kuinene ei . . . okafimbo kashona, inene ei, efimbo la nyikoulunde olo tu li mo paife. Inandi itavela pa li nale

efimbo olo nda lesha nale mondjokonona . . . Pe nefimbo linene lomahepeko, eshi ovana vaKalunga va dipawa kombinga keshe. Ashike oku tala epukifo lomutondi, inatu kala nale nefimbo ngaashi eli tu li mo paife. Olo ekonda lela, efimbo lepukifo. Ndele eshi nde shi mona, oshe shi eta, kutya, Omukriste oku noku kala komunwe waye lela nena shidulife sha li nale mefimbomudo lonhumba.

¹⁵ Paife, oku shuna komafimbo onale omahepeko, aRoma, kOngeleka; Omukriste okwa ninga epuko, okwa ya mokapale ndele ta likifwa po keenghoshi, ile shimwe sha fa opo, eshi ve mu mona mo e li Omukriste molwa ehokololoumbangi laye. Ashike omwenyo waye owa xupifwa, molwaashi okwa li a yezelelela, omwiitaveli ina kumwa muKalunga, nokwa patifwa nehafo mehokololoumbangi laye nohonde yaye. Ngaashi omifipa da fituluka, ile eembululu molutu laye, nohonde tai tika mo, ota kuu, noudiinini shili weitavelo, noku tya, “Tambula omhepo yange, Omwene Jesus!”

¹⁶ Ashike, paife, ounekonda womunawii paife, wa itavelifa ovanhu kutya vo Ovakriste omanga hasho. Ope na sha. Ku noku pata . . . E—efimbo lekonda lela shidulife, hano eshi u noku pata o—onghalamwenyo yoye nehokololoumbangi loye. Omunawii okwa tula okamwiyo kekonda keshe ta dulu, oku . . . Oye omupukifi. Ndele Jesus okwe tu lombwela, muMateus 24, nhumbi efimbo eli tu li mo tali kala, efimbo lepukifo lela olo inali kala ko nale, “popepi lela shi pukife Ovahoololwa vashili vaKalunga nge tashi dulika a pukife.”

¹⁷ Paife natu faafaneke Omishangwa dimwe, ile omaxunganeko a popiwa mOmbibeli, donena, noku di faafanifa nefimbo olo tu li mo paife.

¹⁸ MuTimoteus Omutivali 3, ohatu lilongo ngaha, kutya omuxunganeki okwa ti, kutya, “Otashi wanifwa momafimbo aa, kutya ovanhu otava kala ovahayavala, ovafulalali, ohole yavo yokuhola ouhalu mwii i dule ei yokuhola Kalunga.” Shi faafanifa paife, okafimbo ashike. Itatu . . . Ohatu tetwile ashike, molwaashi ka tu na efimbo la wana oku ya mo ngaashi tu noku ninga; ashike oku shi didilika, opo u dule oku mona nge wa i keumbo noku shi lilonga. “Ovahayavala, ovafulalali, ohole yavo yokuhola ouhalu mwii i dule ei yokuhola Kalunga; vehe nombili, ovalundili, ovahenalidiliko, noku tonda ava vawa.” “Paife Omhepo oya tonga shayela kutya oinima oyo otai kala ko momafiku axuuninwa.” Eshi omafiku aa, exunganeko tali shi popi.

¹⁹ Paife ohatu lesha, yo, mEhololo . . . 14, Ehololo 3:14, shapo, Efimbomudo lOngeleka yaLaodikea, eshi ongeleka tai kala momafiku aa axuuninwa. Ndele otashi kala, Otai ti, “Otai kala omutumba ngaashi omufiyekadi ndele inai pumbwa sha. Oi—oiyamba, noyapunapala meliko, ndele kai shii kutya oi li ohepele,

omukwanaluhepo, epongo, omupofi, noi li hamunghele, ndele kai shi shii.” O...Paife, dimbuluka, Ye ota popi kongeleka yefimbomudo eli, “epongo, omupofi, i li hamunghele, ndele kai shi shii.” Omutongelo waxuuninwa, Ondjovo yaxuuninwa oyo, okwa li oku i ningifa ekangha. Otave lipula kutya ova yadifwa nawa nOmhepo, aveshe ove lilongekida. Efimbomudo lOngeleka yaLaodikea olo Efimbomudo lOngeleka yOpentekoste, shaashi olo efimbomudo longeleka laxuuninwa. Luther oku na etumwalaka laye; Wesley oku na etumwalaka laye; nOpentekoste oi na etumwalaka layo.

²⁰ Yo, Oya ti, kutya, “Molwaashi wa lomoka, nouhe fi mupyu ile wa talala,” omalinyengo okondje, eudeko lopamadiladilo lEvaengeli; “molwaashi,” Ye okwa ti, “osho u li, Ohandi ku kungu mo mokanya Kange.” Moitya imwe, otashi Mu veleke oku mona ongeleka i li monghalo oyo.

²¹ Ndele, dimbuluka, ove Mu fiya mo; ndele Ye oku li kondje yongeleka, ta kendabala oku alukila meni, mEfimbomudo lOngeleka yaLaodikea lii olo.

²² Kalunga kounyuni ou nena, omunhu te linyongamenwa wounyuni ou nena, oSatana. Ndele ovanhu kave na ko na sha noku linyongamena Satana, ashike oSatana te lihopaenenifa yemwene onga ongeleka, uwete, onga ongeleka. Otave linyongamene Satana, tave lipula kutya otave linyongamene Kalunga mongeleka, ashike omukalo Satana e shi ninga.

“Akutu,” oto ti, “ashike teelega kashona; ohatu udifa Ondjovo.”

²³ Tala konima apa keleshelo lange, konguloshi. Satana oye a udifila Eva Ondjovo, tete, “Kalunga a ti,” uwete.

²⁴ Osho oku tungulula oshitopolwa osho shOmushangwa ou tau longifwa nena. Ote ku shiivifile kutya Jesus ashishe eshi a ninga osha li nawa lela. Ote ku shiivifile kutya ashishe eshi Moses a ninga osha li nawa lela. Ashike ngeenge wa kufa omaudaneko oo Va yandjela efimbo eli, shidulife Eshi sha longifwa kefimbomudo likwao. Osho ashike e noku ninga, uwete, oku ninga ovanhu ve I itavele ngaho, ndele o—opuwo. Osheshi, “Ito dulu oku kufa mo Ondjovo imwe muWo, ile oku weda mo ondjovo imwe muWo.” Ashike osho ha ningi.

²⁵ Ovanhu, kave na ko na sha noku linyongamena Satana, tave lipula kutya otave linyongamene Kalunga; ngaashi twa londwelwa kexunganeko, mOvatessaloniki Vativali. Kutya, natu li lesheni ashike, Ovatessaloniki Vativali, ekapiteli eti2. Natu shi hangeni okafimbo, nge ohandi dulu, paife ngaha. Onda hala oku li lusha. Ashike, onda itavela, Ovatessaloniki Vativali. Ondi na Omushangwa apa. MuVativali . . .

*Paife ohatu mu indile, ovamwatate, neuyo lOmwene
Jesus . . . nomokwoongelwa kuye,*

26 Paife, uwete, “euyo lOmwene, nokwoongelwa kuYe,” ngaashi Kalunga ta ongele ovanhu Vaye kuYe momafiku axuuninwa. “Okwoongela ovanhu kOmwene,” ha kongeleka, “kOmwene; okwoongelwa kuYe.”

*Opo muha halukifwe momadiladilo eni, ile...
piyaanekwe—piyaanekwe, nande komhepo, ile...
ondjovo, ile konhumwafu ya dja kufye, onga...efiku
lOmwene la fika.*

*Inamu pukifwa nande okomunhu opanghedi ya sha:
osheshi efiku olo itali uya, okuninga tape uya eliteeko
tete, nomunhu oo woulunde (“omunhu woulunde,” tala
eshi e li paife), omunhu woulunde e nokuholoka, omona
wekano, (okwa li Judas, uwete);*

*Ou omunandubo note litula pombada yaashishe hashi
ifanwa Kalunga, ile tashi linyongamena; opo a kale
ngaashi Kalunga e li omutumba motembeli yaKalunga,
te liulike yemwene kutya oye Kalunga.*

27 Epukifo olo longeleka yonena! Uwete, “omona wekano,” omunawii. “Omona wekano,” omunawii. Hano, ovanhu otave linyongamene Satana mefimbo eli, tave lipula kutya otave linyongamene Kalunga. Ashike otave mu linyongamene melongoitavelo, omaukwaongalo a ningwa komunhu nomalongoitavelo oo a eta ovanhu lela kepukifo linenenene ounyuni uhe shii nale. Kutya nee oshi fike peni Ondjovo yaKalunga ya udanekela efimbo eli, tai udifwa noku shilipalekwa, natango itave I itavele. Itave I itavele.

28 Hano omolwashike? Otwa kumwa kutya omolwashike. Omolwashike sha ningilwa; omolwashike itave I itavele? Eshi Kalunga a ti Ye ota ningi oshinima shonhumba, ndele Ye okwe shi ninga, ndele natango tava pilamene ko noku ya kokule nasho. Ngaashi ashike Eva e shii kutya eshi Kalunga a ti, Kalunga ote shi ningi; ashike okwa pilamena ko, a pwilikine kwaashi e noku tya.

29 Dimbuluka ashike, momafimbomido makwao, alushe osha kala oshinima shelifa. Mefimbomudo keshe, osha kala kutya Satana ota kendabala oku va lundululila Ondjovo oyo, oku va ninga va mone efimbomudo lonhumba likwao.

30 Tala, eshi Jesus e uya, uwete, Satana okwa li monduba oyo yovalongindjovo Ovajuda, noorabbi novapristeli, ta kendabala oku va lombwela va diinine omhango yaMoses, omanga Ondjovo yovene ya ti kutya mefimbo lOmona womunhu ta hololwa, uwete, kutya Ye ote liholola Yemwene. Onghee okwa li tava kendabala, shama ashike va diinina omaukwamhepo, nomhango yaMoses. Uwete eshi a ninga? Okwa li ta kendabala oku va lombwela, “Oshitopolwa osho shOndjovo oshi li naana mondjila, ashike Omulumenhu ou ke fi Omunhu oo.” Uwete nhumbi ta pukifa? Olo naana efimbo lepukifo.

31 Osha kala, nopaiife osho, Satana ota diki ouhamba waye kedu. Osho naana te shi ningile, osheshi okwa hala oku dika ouhamba waye mwene.

32 Onga omunangeshefa, ou ehe fi Omukriste, ota longo omhangela keshe ta dulu oku ku ninga u mone sha omukalo wa puka. Nge oku na e—elalakano nokulikola kwopaumwene moku shi ku ningifa, oku ku ningifa u shi mone omukalo oo, ote ku ulikile kesheshimwe ta dulu, noku ku kaleka kokule noshili yasho, molwaashi oku na eliudo layemwene alike. Kutya nee oshi fike peni ta fufya noku vaka, nakeshe tuu, oku na okulikola kwopaumwene.

33 Ndele osho nee Satana e shi ningila. Ndele okwa longela moshilonga oku shi ninga, ngaashi Kalunga a udaneka oku ninga. Paife, okwa hovela mepukifo lopaukwamhepo muEden, nokwa twikila okudja opo.

34 Ha oku tula po onduba yovacmunisi. Ovacmunisi kave na sha naashi. Ongeleka, opo u noku lungamena, uwete. Kashi fi—kashi fi ovacmunisi tava pukifa Ovahoololwa vashili. Ongeleka tai pukifa Ovahoololwa vashili, uwete. Kashi fi ovacmunisi; otu shii kutya ove likala Kalunga, nove li antikristus, ove li lela, mouyuki, ashike kave *fi* antikristus. Antikristus omukwamhepo, omukwamhepo lela, nota dulu okweendulula Omushangwa, noku U ninga u monike wa yela unene.

35 Ngaashi Satana a ninga konima pehovelu, okwa endulula kesheshimwe nawa, “Kalunga okwa ti, ‘Inamu lya komuti keshe womoshikunino.’” Uwete, e I endulula nawa.

36 Okwa ti, “Eheno, ohatu li komiti adishe domoshikunino, ashike ope na omuti wopokati koshikunino ou Kalunga a ti inatu lya ko, osheshi, ha oku u kuma nande; shaashi, efiku hatu shi ningi, olo tuu efiku hatu fi.”

37 Okwa ti, “Akutu, oshili itamu fi. Ashike nandi ku pe etomhelo kutya omolwashike Kalunga a tila ngaha, omolwaashi. . .” Uwete, paife oku li shike? Okwa endulula Oshili ei, ou wete. Okwa ti, “Otashi pashula omesho eni, notashi mu shiivifa ouwa nowii. Otamu kala ngaashi Kalunga, nge omwe shi ningi.”

38 Osho ashike a hala oku ninga, noshinima ashike shelifa ta kendabala oku ninga nena. Opa kala epukifo lopaukwamhepo okudja tuu pehovelu laEden, nowa kala po okudja opo. Mefimbo laAdam, osha li epukifo. Mefimbo laNoa, osha li epukifo. Mefimbo laJesus, osha li shelifa. Nopaiife oshelifa, omukalo welifa, okupukifa kwopaukwamhepo!

39 Paife, ohatu didilike edu, eshi Kalunga e li tula koshi yepangelo. Paife, eshi Kalunga e li pangela. . . e litula koshi yepangelo Laye. Hano eshi Satana e li kwata ko, moku anya Ondjovo yaKalunga. Kalunga oshikando shimwe okwa li nedu koshi yepangelo Laye. Ye okwe li tula keengudi dalo. Ye

okwe litula, e li longifa. Ye okwa ninga kesheshimwe, e litula mepangelo Laye. Paife ohatu shi udike konima Satana e likwata ko mepangelo laye.

⁴⁰ Paife, osha pula Kalunga omido omayovi ahamano. Inashi Mu pula olule, ashike Ye okwa kwata olule. Omido omayovi ahamano, molwaashi otwa longwa kutya “efiku limwe mEulu olo omido eyovi kedu,” nosha li omido omayovi ahamano, ile omafiku ahamano oo Kalunga a tunga edu. Paife, osha pula Kalunga omido omayovi ahamano oku lidika po, oku likuna neembuto diwa noku lietifa kesheshimwe koludi lasho. Kesheshimwe oshi noku uya noludi lasho. Eembuto Daye adishe odiwa, noshi noku eta oludi lado. Kalunga okwa kufa omido omayovi ahamano.

⁴¹ Lwaxuuninwa, eshi Ye a ninga ashishe, nolwaxuuninwa twa . . .lwaxuuninwa twa fika nomandiki alo, edu, monhele iwa i li koushilo waEden, ya ifanwa oshikunino shaEden. Kalunga okwa shita omandiki ounyuni moshikunino shaEden, muEgpiti, koushilo lela wexulilo loshikunino okwa li omandiki.

⁴² Nokombada yonghalo aishe, Ye okwa tula ko omonamati Waye nomwalikadi womonamati Waye, kwaashishe shalo. Oshi li mondjila. Osho Kalunga a ninga. Ye okwe va tula mepangelo liyadi. Otava dulu oku lombwela omhepo, ndele tai oka oku pepa. Otava dulu oku lombwela omuti, ndele tau di *apa okuya oyo*.

⁴³ Onghoshi nashimbungu otava lile pamwe, nodjona otai ombo pamwe nayo. Kapa li owii. Oya li ombili ya wana, oukaume wa wana, kesheshimwe mewaneno, naashi Kalunga e shi tula koshi yepangelo Laye. Ndele osha . . .didilika, Ye oku na Waye . . .Ye oku na ounyuni Waye, Ye oku li moilonga aishe. Ye oku na kesheshimwe tashi uya. Kesheshimwe tashi li omumeno; kape na sha tashi fi, kape na sha tashi nyonauka, kape na sha tashi hepa. Kape na . . . Osha li ashike sha wana.

⁴⁴ Ndele kombada yaalishe, Ye okwa tula ko ovana Vaye ovaholike, omonamati Waye nomonakadona Waye, omulumenhu nomwalikadi, ve li pangele.

⁴⁵ Kalunga okwa wapalelwa! “Ndele Ye okwa tulumukwa koilonga Yaye aishe, pefiku etiheyali,” nokwa fimaneka efiku etiheyali eshabata molwaYe.

⁴⁶ Molwaashi, Kalunga okwe li talulula, konima Ye a kala omido omayovi ahamano te lime noku lipangela, noku li holola po; noku dika po eemhunda, noku ninga omambobo mapyu a undule mo eemhunda, naikwao ya kufa ombinga momandwafuko; noku likukutika, noku lipangela omukalo Ye e li na. Ndele osha li onhele iwa.

⁴⁷ Kapa li sha shelifa, eepaladisa dinene daKalunga! Noikoko inene, nakeshe tuu, tashi likoko kulo, noinamwenyo inene; kape noshiponga muyo. Oya li ashike oinambili ya fa okambishona.

Kai na sha nande; kape na—kape na ouvela, kape na oluhodi; kape na ombuto imwe yomukifi kedu. Akutu, onhele ngahelipi!

⁴⁸ Oudila vanene tave lishiki okudja komuti nomuti, naAdam ota dulu oku va ifana kedina, ndele tava tukile komapepe aye noku—noku mu kwenena. Ndele, akutu, onhele iwa ngahelipi Kalunga e na!

⁴⁹ Nopo nee ye okwa shita umwe womomaukwatya Aye okudja mOlutu Laye Mwene. Kalunga oku na omaukwatya mOlutu Laye.

⁵⁰ Ngaashi, ove u li oukwatya waxo. Ndele, owa didilika, owa li muxokulululwa waxokulululwa waxokulululwa. Ashike, mwaasho, tu tye, ohatu shi eta tu ku faafanife naxo. Paife, ku shii sha eshi wa li muxo. Ombuto yomwenyo ohai di moshindume. Oshindume oshi na odopi yohonde; omukainhu oku na e—ei; paife, onghee hano, odopi yohonde oi na omwenyo muyo. Ndele, hano, eshi wa li muxo, kwa li lela u shi shii. Ashike, natango, ounongononi nOndjovo yaKalunga otai koleke kutya owa li muxo, ashike ku shi shii.

⁵¹ Ashike hano xo okwa djuulukwa oku ku shiiva. Ndele nehanganano lekwatafano nanyoko, hano owa shiivika kuxo. Paife, ove oukwatya waxo. Oto monika we mu fa, nou na oilyo yolutu loye tai monika ya fa yaxo.

⁵² Paife, oo omukalo Kalunga a li pehovelolo. Omonamati keshe waKalunga nomonakadona keshe waKalunga okwa li muKalunga pehovelolo. Ito shi dimbuluka paife, ashike omo wa li. Ye oku shi shii. Ndele Ye okwa hala u kale opo Ye a dule oku ku kwata, oku popya naave noku ku hola, noku ku minika.

⁵³ Ino hala omumati woye mwene...Kali fi efiku liwa eshi omumati woye e uya meumbo noku kala omutumba poshitaafula? Eshi a aluka mepya lolwoodi, ile shikwao shimwe, a tila; nhumbi wa longekida ouvalelo; wa dipaa onhana ya ondoka, ile keshe tuu, noku mu longekidila! Ombelela yoye mwene nohonde, nokwa li mwoove. Kwa li u mu shii, ashike ou shii kutya omo a li.

⁵⁴ Ndele osho Kalunga e shii kutya opo hatu kala, ashike hano Ye okwe tu tula mombelela opo tu dule oku kwatwa. Opo Ye a dule oku kwata, Ye okwa ninga umwe womufye eshi Ye a ninga Jesus Kristus, Omona waKalunga Yemwene, ouyadi wehololo laKalunga. Onghee hano osha li elalakano laKalunga, oku ulika omaukwatya Aye mokwoongala.

⁵⁵ Eshi nda li mutate, nghi shi shii. Ashike eshi nda ninga omonamati waye nonda dalwa muye, onda li oukwatya, oshitopolwa shatate. Ndele ove oshitopolwa shaxo.

⁵⁶ Nonga ovana vaKalunga, fye oshitopolwa shomaukwatya aKalunga aa a li muYe, twa ninga ombelela ngaashi Ye a ninga ombelela, opo tu dule okwoongala umwe namukwao,

onga epata laKalunga kombada yedu. Ndele osha li elalakano laKalunga pehovelu. Ehenu, omufimanekwa. Osho Kalunga a hala pehovelu.

⁵⁷ Ye oku na kesheshimwe koshi yepangelo. Ndele Ye okwa efela omunhu moshikunino shaEden, monghedi ya manguluka; ta ti, “Mumwange, oshoye.”

⁵⁸ Onhele iwa ngahelipi! Kalunga okwa li a wapalelwa, fiyo Ye a shuna noku tulumukwa koilonga Yaye aishe. Omuti keshe inau eta po omakiya neeshosholo. Kape na omandjebele a dja komuti weno. Kesheshimwe osha li sha wana. Eembuto adishe okwa li da wana. Kesheshimwe osha li monghalo ya wana.

⁵⁹ Hano eshi Ye a ka tulumukwa kashona, omutondi Waye okwe likokela mo nepukifo, noku shi kwata ko, mokufatulula elandulafano Laye epuko kovana Vaye. Eshi, Ye okwa tula elineekelo momona Waye Mwene; ngaashi wa tula elineekelo momonakadona woye ngeenge ta i oufiku nomulumenhu; ngeenge wa tula elineekelo momonamati woye ngeenge e noku ya nomumati ha nu ile omumati ha shili omakaya. Uwete, Ye okwa tula elineekelo momonamati Waye, opo aha ninge sha sha puka, noku diinina Ondjovo keshe oyo Ye a tonga. Ashike omutondi okwe likokela mo; a fa omufenu wongilishi oo opo a kufe omonakadona woye noku lihumbatifa nai yemwene; ile—ile omukainhu wonhumba ta kufa, ta i nomonamati woye, noshinima shelifa. Uwete, okwe likokela mo. Omutondi waKalunga okwe likokela mo noku fatululila Eva Ondjovo epuko.

⁶⁰ Paife, ye, mokuwa oku, osha kwata ko noku nangala oshikunino shaEden, yemwene. Okwe shi kwata ko. Nopaife oku na omido omayovi ahamano omhango yoku pukifa; ta pukifa ovanhu, ovana vaKalunga, ngaashi a ningile. Molwaashi, okwa li va kanghama konghedi ya manguluka, a longe omukalo keshe a hala. Ndele okwiitavela kutya otava longo nawa, ile tave lineekele tava longo nawa, hano ove uya noshilonga sha puka, noku landifa po oushiveli wavo, ngaashi Esau a ninga, molwa unyuni. Ndele Satana okwe shi findana, nokwe shi kwata ko. Ndele oku na omido omayovi ahamano oku tunga Eden waye, ngaashi Kalunga e na omido omayovi ahamano oku eta po Eden Waye popepi. Ndele papukifo, epukifo lOndjovo, ile ovanhu, paife okwa dika po Eden waye mwene kedu oku, moulunde.

⁶¹ Eden waKalunga okwa dikwa mouyuki. Eden waSatana okwa dikwa moulunde, molwaashi Satana oye oulunde. Kalunga oye ouyuki, nouhamba waKalunga owa dikwa mouyuki, nombili, nOmwenyu. Ndele edike po laSatana oli li moulunde, noulunde woukwamhepo.

⁶² Didilika nhumbi a pukifa, epukifo laye, ngaashi a ti ota ningi. Okwa udaneka oku shi ninga. Ope na tuu ou e shi shii? Natu pandjuleni kuJesaja, nge omwa hala dimwe dOmishangwa

daashi. Nge omwa . . . Onda wana oku endulula dihapu domudo, ndi wete. Natu pandjuleni kuJesaja ekapiteli eti14, okafimbo ashike, tu tale eshi Satana a ti apa, okafimbo ashike. MuJesaja 14, tu shi leshe, noku tala eshi mukwetu ou a ninga. Jesaja 14, oku hovela novelise oni12.

Meulu owa wa mo ngahelipi, Akutu Lucifer, omona weluwa! owa dengwa ngahelipi pedu, oove omufindani woiwana!

Osheshi owe lidilonga momutima woye, ohandi londo keulu, ohandi lidikile oshipundipangelo shange kombada yeenyofi (ovo ovanamati), eenyofi daKalunga: nohandi kala omutumba komhunda yeongalo, . . . kumbinga yokoumbanganlanhu:

Ndele ohandi londo kombada yoilemo; nondi lifefe ou wOkombadambada.

⁶³ Paife shi udika lwaapa nOmishangwa detu dikwao lwomOvatessaloniki, okafimbo ka ya, nhumbi a ti, “Oku li omutumba motembeli yaKalunga, oku litula yemwene pombada yaashishe hashi ifanwa Kalunga, opo a kale ngaashi Kalunga te linyongamenwa e li Kalunga kombada yedu.”

⁶⁴ Ope na kalunga kounyuni ou nde mu udifila Osoondaxa ya dja ko. Apa ye nena oku li mepukifio, otundi idjuu oyo, efimbo lidjuu olo tu li mo. Efimbo liwa unene komafimbomido aeshe, molwaashi otwa taalela Omileniuma inene natango; otwa taalela Eden natango. Ashike pefimbomudo eli, epukifio alishe nomukalo keshe a longifa nota dulu oku pukifa nao, okwe shi ongela ashishe kumwe noku linghonopeka yemwene; noku uya a fa Kalunga, nokwe litula yemwene monhele yaKalunga; oukwamhepo, nota dulu oku endulula Omushangwa nota dulu oku ku lombwela Omushangwa, ngaashi ashike Satana a ningila Eva moshikunino shaEden. Ashike oku fiya po okanhongo kaWo, osho ashike e noku ninga, a ninge omwaka oo, opo elongo loudiyo lomunawii tali tilwa mo, ngaashi Oshidindifo shomunhu ha diladila twa li hatu popi onguloshi inya.

⁶⁵ Paife, okwa ti ote litula yemwene pombada yaou wOkombadambada; ota londo kombada yoilemo neenyofi, nota kala omutumba a fa Kalunga, noku kala pombada yaou wOkombadambada. Ndele okwa pondola moku twikila omatilifo aye. Oku na lela epondolo liwa moku twikila omatilifo aye, kovanhuh tave mu pitike a ndjadjukunune, mefimbomudo keshe, ongushu yOndjovo yaKalunga ya udanekelwa efimbomudo olo. Osho naana e shi ninga. Mefimbomudo keshe, okwe I ndjadjukununa.

⁶⁶ Mefimbo laNoa, okwa ndjadjukununa kutya itashi dulika i loke okudja keulu, osheshi, “pombada kape na odula.” Evaengeli laye linene lopaunongononi olo a udifa moshikunino shaEden! Ota dulu oku umba oilongifo komwedi noku yelifa kutya kamu

na oshimuke. Ashike Kalunga okwa ti otape uya odula. Ashike Satana okwa pondola, nokwa diyopaleka omadiladilo ovanhu, nepekapeko lopaunongononi, kutya, “itashi ningwa.” Ashike osha ningwa. Kalunga okwa ti otashi ningwa, nosha ningwa. Ye okwe shi ninga.

⁶⁷ Paife, mefimbo la—laJesus, okwa ninga oshinima shelifa. Okwa diyopaleka omadiladilo avo natango nepukifo, uwete, a fatulula Ondjovo epuko. “Nge Oove Omona waKalunga, paife nandi Ku mone to shi ningi.”

⁶⁸ Jesus ine mu ninga oitindika. Ye ine shi ninga. Kalunga ke fi oitindika. Ye ke noku nyamukula kesheshimwe osho Satana a pula. Ye oku na ashike. . . Jesus okwa ti, “Opa shangwa, ‘Ino kala nomwenyo. . . Omunhu ita kala nomwenyo shungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.’” Uwete, Ye ke noku ninga oitindika, okudja kuye. Ye ke noku ninga omungome. Ye ngeno okwe shi ninga, ashike Ye ngeno okwa pwilikina komunawii, onghee Ye ina pwilikina komunawii.

⁶⁹ Ndele natango oulunde woukwamhepo, ngaashi sha li pehovelu, epukifo lela. Shi tala paife. Kau fi oulunde wa yela wefiku keshe mukulu, okuhaela noku kolwa, noku longifa Edina laKalunga oshima. Hasho ngaho. Ahawe.

⁷⁰ Otamu dimbuluka omido da ya, vahapu vomunye mu li apa, oonakulwa vakulu, tamu dimbuluka eudifo nda udifa, mo, *Omaudifonai KEpangulo*. Ombwada, itai ka udifwa nai. Oi shi apa ya finda. Ongholwe itai ka udifwa nai. Omunanguwi, omundoboli, omunaipupulu, ombudi, itai ka udifwa nai. Ashike, omunhu ou te lipula e li mondjila, ope na eudifolonai.

⁷¹ Oye mukwetu oo, ta ti, te uya ta ti, “Omwene, inandi udifa Evaengeli, inandi ta mo eendemoni, mEdina Loye?”

⁷² Jesus okwa ti, “Djeni po punye. . . pwaAme, onye ovalongi vowii. Nghi mu shii noshito.” Ope na eudifolonai, uwete, olo epukifo.

⁷³ Osho alushe handi. . . opo nghi uditeko. Haku tya nda hala oku kala nda yooloka. Inandi hala oku kala nda yooloka, ashike ondi noku kala omunashili. Ondi na Etumwalaka, nOli noku ya kovanhu. Oku li ninga liha udike nawa mokati kovanhu. Otave lipula kutya ondi li omhinge nakesheumwe. Ove shii ashike kutya, ame onda kesheumwe, nohandi kendabala eshi handi dulu oku va etela Oshili, ngaashi ya tulwa momutima wange nomukalo sha tulwa mOmbibeli apa. Ndele Kalunga okwa yelifa shi li Oshili, onghee kape na sha shilili tashi dulu oku shi ningilwa. Onghee, nava kale Oko tava tale, ile itava tale.

⁷⁴ Uwete, inava hala oku tala Ko, molwaashi ova landifa po nale, va landifa oushiveli wavo kehangano lonhumba, oukwaongalo wonhumba; oku kendabala oushiveli wavo, va ye kEulu komilandu doukwamhepo wonhumba wa hanganekwa, oo Satana e li omutwe wakeshe kamwe kawo. Kalunga ke na

oukwamhepo wa hanganekwa, ina kala. Ndele oko va landifwa po, oko ve li, onduba yovalumenhu, tava fatulula Ondjovo nokutya Ota i ti *ngaha* nOta i ti *ngaho*.

⁷⁵ Kalunga ina pumbwa omufatululi. Ye oha ningi efatululo Laye Mwene. Ye ina pumbwa umwe elili e Mu lombwele nhumbi te shi ningi. Ye omunauwanghenda. Ye okwa tonga nhumbi Ye te shi ningi, ndele oo omukalo Ye e noku diinina Ondjovo Yaye. Eshi Ye a ti, “Olongadidiliko ei tai shikula ava va itavela,” Ye osho ashike ta ti. Keshe eshi Ye a ti otashi kufa ombinga, Ye okwa ti otashi ningwa momafiku aa axuuninwa, kutya Ye ota ningi oinima yonhumba, ndele Ye okwe shi ninga. Ye ke noku pula umwe ngee efimbo ile ahawe. Ye oku shii efimbo eshi li li, naashi omhanga i li.

⁷⁶ Paife, Satana, omupukifi ou, ngaashi sha popiwa muMateus 24:24, nepukifo lihapu unene. Paife, otwa mona kutya nomalandulafano evaengeli laye leshiivo, elongo liwa, eenghedi dopombada, eputuko, nosho tuu, okwa lowa ovanhu ava va hala oku longela Kalunga, mokwiitavela oipupulu yaye.

⁷⁷ Eva hasho a hala oku ninga, ashike okwe mu ulikila nhumbi sha li ounongo muhapu musho. Ke shi shii; okwa hala oku shiiva. Ke udite ko, ashike okwa hala oku uda ko. Ndele Kalunga okwe mu lombwela aha kendabale oku udako.

⁷⁸ Ohandi udu ko ngahelipi oinima ei? Itandi i udu ko. Onde i itavela. Nghi noku i uda ko. Kalunga oye eitavelo, ndele ha eudeko. Otwa itavela ashike eshi Ye a ti.

⁷⁹ Paife, faafanifa Eden waKalunga kuwaSatana paife, konima yomido omayovi ahamano elundululo lefatululo lashili lOndjovo yaKalunga ya udanekelwa efimbomudo. Natu shi faafanifeni paife, tu mone apa tu li. Ngaashi a ningila ongeleka me—mefimbo laKristus, muJesus, ta kendabala oku—oku kaleka ovanamati vaKalunga vopauhamba kokushiiva Oshili. Osho shaKalunga. Kalunga okwa tula ovanamati Vaye oku, omaukwatya Aye, va ongale pamwe naYe moku uda Ondjovo Yaye.

⁸⁰ Oshike nge xo okwe ku lombwela, ndele ove omonamati wopauhamba kuxo, nokwe ku lombwela, “Mumwange, ino ya momeva omo, to yoo, molwaashi omu na oikoko momeva omo”; namukwetu a aluka, ta ti, “Oshili, omeva mawa a tya ngaho, kamu na oikoko muo”? Paife oto ka pwilikina kulyelye? Nge ove omonamati wolela, oto pwilikine kuxo.

⁸¹ Ndele omonamati wolela ile omonakadona waKalunga ota kufa Ondjovo yaKalunga tete. Nghi na ko na sha naashi umwe elili te shi tile, otava kufa Ondjovo yaKalunga tete. “Mekopi omu na oudiyo,” nove shi itavela.

⁸² Kala neitavelo mOndjovo Yaye aishe, Omaludalo Aye, okwa eta po Eden wouyapuki, ohole, nOmwenyo waAlushe. Osho Eden waKalunga a eta po, ouyapuki. Ndele osha eta po Eden

wouyapuki, wohole, eudeko, ewaneno, nOmwenyo waAlushe. Osho Kalunga ta kunu, Ondjovo Yaye, Oludalo Laye. Osho Ongeleka Yaye tai kala pexulilo; Otai kala oshinima shelifa.

⁸³ Didilika, eli ediladilo. Ino shi dimbwa. Ohandi shi hange oshikando shikwao ile Etumwalaka likwao. Ashike, ou weteko, Kalunga okwa ti, “Ombuto keshe nai ete po oludi layo.” Oshipango shaKalunga tuu osho? Paife otashi kwafa shike omuudifi wonhumba, ile umwe elili, ta kendabala oku ninga Ondjovo oyo i tonge shimwe shilili? Uwete, Ondjovo keshe yaKalunga oyo Ombuto. Jesus osho a ti, “Ombuto omukuni a kuna.” Onghee nge Markus 16 Ondjovo yaKalunga, otai eta po oludi layo. Nge Malakia 4 Ondjovo yaKalunga, otai eta po oludi layo. Ndele eudaneko keshe likwao oli noku eta po oludi lalo.

⁸⁴ Ou wete, uwete Satana e li apa membilingo? Ota kendabala oku tya, “Ha sho, ha sho nande.” Ou shi udite tuu? [Eongalo tali ti, “Amen.”—Sd.] Uwete, Satana ota ti, “Akutu, Kashi fi shefimbo eli. Osho, osho—osho. . . Osha li efimbo likwao. Osho, hasho nokuli tashi ti.”

⁸⁵ “Ombuto keshe nai ete po oludi layo.” Osho Kalunga a dika Eden Waye. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Ndele osheshi, osho Kalunga a dika Ongeleka Yaye, Ondjovo keshe konima yoludi Layo! “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Uwete? Satana, ota kufa shimwe shilili. Ashike Kalunga okwa ti, “Ombuto keshe nai ete po oludi layo.”

⁸⁶ Nge eudaneko ola ti, “Olongadidiliko ei tai shikula ava va itavela.”

⁸⁷ Paife ongeleka otai ti, “Inda mongeleka. Endulula elongoitavelo. Shiiva okatikisa.” Kamu na oinima yatya ngaho mOmbibeli aishe.

⁸⁸ Ashike Jesus okwa ti, “Olongadidiliko ei tai shikula ava va itavela: mEdina Lange otava te mo eendemoni; otava popi omalaka mape; nge tava kwata omayoka, ile tava nu oudiyo, itau va ningi sha; nge tava tenheke omake avo kovanaudu, otava veluka.” Omunhu olyelye e Shi likale? Uwete?

⁸⁹ “Ombuto keshe oi noku eta po oludi layo.” Nge ove ombuto yaKalunga, oukwatya, omonamati waKalunga, hano Ondjovo yaKalunga oya kunwa mwoove. Uwete? Nopo nee eshi wa uda Ondjovo yaKalunga, “Eedi Dange ohadi udi Ewi Lange; omunailongo itadi mu shikula.” Owe shi kwata? “Hano ombuto keshe otai uya koludi layo vene.”

⁹⁰ Paife otwa mona, kutya ombuto keshe tai eta po oludi layo, kamwa li efyo mumupe. . . muEden omo. Itamu ka kala efyo muEden mupe. Uwete, kamwa li, kape na shimwe shilili ashike ouyapuki, oukoshoki, nOmwenyo waAlushe.

⁹¹ Paife, mokuhaitavela Ondjovo yaKalunga aishe, osha eta ombuto youhenouyapuki muEden waSatana. Otwa finda paife omu Satana ta ningi olukalwapangelo laye, onga antikristus, mu e—Eden wokedu oku, Eden woulunde, oukwamhepo wa lundululwa. Ina tameka ngaha, “Aame Satana. Aame omwengeli munene.” Ahawe, hasho ngaho, ashike okulundulula Ondjovo yaKalunga. Ndele osho a eta po ouhamba waye, mefimbomudo keshe. Nopaife mefimbomudo linene eli lepukifo, okwe lilongekida oku ninga olukalwapangelo laye, novanhu vaye! Okwe litungila yemwene ounandunge, oulongelwe, Eden wopaunongononi; filu, ovaudifi vopaunongononi, ongeleka yopaunongononi, outeolohi wopaunongononi, kesheshimwe oshopaunongononi. Kesheshimwe osha kanghama keshiivo. Ongeleka aishe oya tungilwa keshiivo. Inai tungilwa keitavelo.

⁹² Oshikando shimwe onda ka ninga oshiongalele kongeleka yomulumenhu. Osha li oshinyanga shinene kouninginino. Omulumenhu muwa, ndele okwe likala oinima ei hatu popi. Ashike tuu, okwa li. . .Ondi mu hole; omulumenhu muwa, omulumenhu womukulunhu. Eshi eongalo laye la pita mo. . . Oha li kala omutumba ovanhu hanga omayovi ahamano. Eshi eongalo laye la pita mo, melongelokalunga lomutenya, hanga omafele omulongonavatano, aveshe ova li ovalongelwe va djala nawa. Onda kala po omutumba noku va tala.

⁹³ Okwa udifa eudifo liwa lela, omulumenhu okwe shi ninga. Nopo nee okwa indila nge umwe okwa hala oku tambula Kristus; a yelufe ashike omake aye. Ndele kape na umwe a yelufa omake aye. Nolwaxuuninwa omukainhu okwa yelufa omake aye. Okwa ti, “Eewa, paife ove Omukriste,” nokwe mu ningila eshasho. Nopo nee eshi a pita mo. . .Okwa nangeka okahanana noupuna, a xupita okahanana noku ka ningila eilikano, noku lekela engungo.

⁹⁴ Eshi eongalo laye la pita mo; aveshe wawa, ovalongelwe, ovanhu va longwa. Hano onda li nda fikama komunghulo, ndi minike eke lomulumenhu noku mu halela Omholo, ngaashi ta piti mo.

⁹⁵ Ndele eshi nde shi ninga, ope uya ongudu yange. Inave va efela mo fimbo ongudu yaye ya li po. Ope uya yange, moutemba, omamhango, eendjafa da yukilila, ovapwidi, nakesheshimwe shilili. Uwete eyooloko? Osho ngaho. Osho oshinima handi popi, uwete. Uwete, oshimwe sha yooloka.

⁹⁶ Eshi, pashiivo lopaunongononi oto dulu oku ninga *eudeko* lEvaengeli, kutya, ove, “ou ta itavele muJesus Kristus ita tokolwa,” uwete.

⁹⁷ Ashike, “Oilongadidiliko ei otai shikula ava va itavela,” uwete, okwa dopa oku Shi tula mo, uwete. Okwa itavela Jesus Kristus, okwa xupifwa, nge oilongadidiliko ei otai shikula omwiitaveli.

⁹⁸ “Ndele ou ta udu Ondjovo Yange,” ha oku ninga ashike, ha oku I uda nomatwi aye, ashike, “oku I udako.” Kesheumwe ota dulu oku I uda; ombwada otai dulu oku I uda noku kala ombwada; uwete, ongholwe otai dulu oku I uda; omunaipupulu ota dulu oku I uda noku kala omunaipupulu. Ashike, “Ou ta uduko Ondjovo Yange, noku itavela Ou a tuma Nge, oku na Omwenyo waalushe.” Oove ngaho, uwete.

⁹⁹ Ndele kape nomunhu ta dulu oku shi ninga okuninga Kalunga e mu nuna. Jesus okwa ti, “Kape na omunhu te uya kwaAme, okuninga Tate Wange e mu shila, naaveshe ava Tate a pa Nge otave uya kwaAme.” Amen. Ashishe ouwanghenda neshiivo laKalunga. Ye okwe likalela nokape na umwe te Mu lombwele eshi e noku ninga.

¹⁰⁰ Paife, mokuhaitavela, mokuhakufa Ondjovo yaKalunga aishe, osha eta po ombuto yokuhaitavela, ouhenoyapuki, okunyikoulunde, outondwe, nefyo laAlushe oli li mwaali lanyikoulunde oku, efimbomudo longeleka yopaendunge. Paife owe shi kwata? Mefimbo eli, eshi ounyuni aushe u li oukwamhepo! Ou shi shii tuu? Ounyuni aushe ou li oukwamhepo. Ndele mefimbomudo eli loukwamhepo, eengeleka dakula mokolonela keshe; kesheshimwe, oshinima ashishe oshe litangela muSatana te linyongamenwa. Osheshi ngaha, apa mOmbibeli. Oshi li mondjila. Nopaendunge edi, eeseminali dopauteolohi odo da eta po omunhu wopaendunge a deulilwe nhumbi e noku popya, eshi e noku ninga, nhumbi ve noku ninga omalinyengo avo; nakesheshimwe sha fa oushivimwenyo, nhatu nomido nhe, u shiive nhumbi ta longo nomadiladilo ovanhu. Uwete, osho. . .

¹⁰¹ Omhepo yaKalunga kai fi shimwe osho, ove, osha fikolela mwoove. Oshimwe sha nuninwa mwoove, keke laKalunga Omunaenghono adishe. Omashiivo oye itaa dulu okufikolelwa ile oku longelwa mwoove. Okwa nunwa, keke laKalunga nokeshiivo laKalunga, mwoove. Oshi li mondjila.

¹⁰² Paife, osha eta po Eden munene ou paife ve li mo, Eden wongeleka younyuni. Aveshe otava hangana pamwe paife kOngonga Hangano inene, noku ka kala nongeleka younyuni aishe tai uya koshi yomutwe umwe, opo Satana ta pewa oshipundi, ashike naana.

¹⁰³ Neifano laxuuninwa tali i, oku kwata po Omufuko manga Ina ya musho. Osheshi musho, ota pewa edidiliko loshilyani, noku tokolwa, ita di mo vali musho. Olo etomhelo, tava ti, “Djei mo mokati kavo, ovanhu Vange,” manga inamu ya muyo, uwete. “Djei mo mokati kavo, nye mu liyoolole mo.”

¹⁰⁴ Paife, outondwe nefyo, netopoko laAlushe okudja kuKalunga, muEden ou; okahalu, onyata, elundululo, (ngahelipi?) moku kuna ombuto ya puka.

105 Tashi dimbulukifa nge emoniko nda mona manga inandi shakeneka Ovapentekoste, lOmulumenhu oo ta i nounyuni, muitoka. Omwa uda nge handi shi tongo oikando ihapu. Ndele umwe okwe uya konima Yaye, ta kunu eembuto deliyalafano.

106 Ashike okwe shi findana nawa, muEva...moshikunino shaEden, mokahalu kaEva molwa oulunde; okahalu kaEva, koulunde. Hano, nge Eva okwa haluka eshiivo, osha li oulunde.

107 Ndele ngeenge hatu haluka eshiivo, twa hala oPh.D., LL.D., oulunde oku shi ninga. Olo epopyo leenghono, ashike Oshili. Kutya nee oleenghono ngahelipi, natango Oshili, uwete. Okuhaluka eshiivo, eudeko!

108 Oshinima osheshi, eshi, nena itatu kendabala oku dika Ondjovo yaKalunga momitima dovanhu. Ohatu kendabala oku lidika fyevene. Eengeleka otadi kendabala oku dika elongo longeleka, momitima dovanhu.

109 Otwa lombwelwa tu dike Ondjovo yaKalunga. Paulus okwa ti, "Inandi uya kunye neendjovo domuheka domunhu, opo eitavelo leni lihe likwatelele kounongo womunhu; ashike onde uya kunye meenghono; mehololo lOmhepo Iyapuki, opo eitavelo leni li likwatelele muKalunga." Oove ngaho.

110 Omunhu ke noku lidika yemwene. Ohatu shi hange mokati...Kalunga na ningile sha omunhu noku mu tuma, oto hange omunhu keshe ta kendabala oku shi hopaenena. Uwete, otava kendabala oku lidika vovene. Omunhu keshe, "Ohandi ningi ngaha. Ame, ohandi, wange, oukwaongalo wange, ame, ngaha," tave lidiki vovene. Ohatu udifa shike, ofyevene ile Ouhamba waKalunga?

111 Dika Ondjovo yaKalunga. Kufa mo okuhaitavela noku dika Ouhamba waKalunga momutima womunhu. Ndele Ouhamba waKalunga itau dikwa momutima womunhu kakele Kalunga osho a ninga omunhu oo. Ita dikwa mo... .

112 Ndele, dimbuluka, oshitopolwa tashi pukifa, omunhu oo ote lipula kutya osha yuka. Uwete. "Ope na ondjila ya fa ya yuka komunhu." Oulongelwe keshe owa fa wa yuka.

113 Ngaashi nde mu lombwela Eesoondaxa dishona da ya; eshi nda fikama pokahanana kange taka fi, ndele Satana ta fikama po ta ti, "Xo oyoo, ta file momaoko oye oufiku winya. Omwalikadi woye oyoo a nangala mo—mokila, naapa okahanana koye taka i. Ndele owe Mu indila e ku nyamukule, ndele Ye okwa shilila woye...Ye okwa shilila omudidimbe kombada yoye. Paife, ndele tuu Ye oKalunga muwa, ndele tuu owa ti Ye Omuveluli. Ndele ove, ou wa fikamena po eshi wa ti osha yuka, owa puka." Akutu, etomhelo keshe, epangelo lopamadiladilo keshe oli noku twa kumwe kutya osha yuka; nokwa yuka, unene.

114 Onghee okwa yuka eshi a lombwela Eva, "Omesho eni otaa pashuka, ndele tamu shiiva ouwa nowii. Ndele otamu kala

ngaashi ookalunga, ngaho, okushiiva ouwa nowii,” molwaashi Kalunga ine va pitika ve lishive natango, kutya ove li hamunghele. Onghee ova shiiva ouwa nowii; nokwa li a yuka. Ashike, ou wete, osha li omhinge nOndjovo yaKalunga.

¹¹⁵ Nonghee ovalongi osho tava ningi meeseminali, tava longo outeolohi wa ningwa komunhu; sha fa sha yuka, sha fa eudeko liwa loshinima, ashike osha puka.

¹¹⁶ Katu na oku I udako. Otwe I itavela molwaashi Kalunga okwa ti osho, nosheshi mana fiyoalushe. Oshinima ashishe, oo omukalo oku I itavela.

¹¹⁷ Akutu, nhumbi Eva a haluka oku kala e na oPh.D., uwete, nhumbi a haluka oku kala a kotoka shi dulife a li!

¹¹⁸ Didilika nhumbi shelifa, omulumenhu nomwalikadi waye. . . Paife didilika, omulumenhu nomwalikadi, aveshe ve li hamunghele moshikunino shaEden, Eden waKalunga.

¹¹⁹ Paife ohandi ka pata. Onda ti ohandi ka kangheka okafimbo kashona. Tala, tala paife, ngaashi oku pata.

¹²⁰ Shi faafaneka paife, nhumbi sha fa omulumenhu oo nomwalikadi waye, aveshe muEden waKalunga, vehe na omuhondjo umwe woikutu kuvo, ndele kave shi shii. Osheshi omolwashike vehe shi shii? Osheshi okwa li va uvikwa komaliudo avo ouhamunghele, kEuviko Liyapuki, lOmhepo Iyapuki. Otava dulu oku talafana, ndele kave shii kutya ove li hamunghele. Okwa li va uvikwa nOmhepo Iyapuki, youyapuki. Okwa li va uvikwa.

¹²¹ Kalunga okwa uvika, tuu nena, otava dulu oku tala ndele itava haluka. Otava pungulula omutwe wavo. Olo Euviko Liyapuki, uwete, Euviko Liyapuki. Kalunga oku na omesho avo. . . okwa li aveshe, umwe okwa li omulumenhu namukwao okwa li omukainhu, ndele kave shii kutya ova li hamunghele, molwaashi ouyapuki waKalunga owa kaleka omesho avo a uvikwa. Didilika, Kalunga okwa holeka omaliudo avo koulunde, nEuviko Liyapuki.

¹²² Nda hala ngeno otu na efimbo oku shi tula po, okafimbo kashona. Tala apa, “Osheshi ye, omulinyongameni okwa diminwa po polumwe,” Ovaheberi, “omulinyongameni okwa diminwa po polumwe, ke na vali eliudo loulunde.” Oulunde owe mu dja.

¹²³ Onda uda Mumwatate Neville ta ti, ongula ei; pamwe umwe okwe mu pula kutya omolwashike ina udifa Omhepo Iyapuki, omolwashike inandi ningila *ngaha*. Osheshi. Omhepo Iyapuki oilonga mwoove. Oyo Omwenyo, ha eliudo; ha oundombwedi wopambelela woludi lonhumba. Ashike Oyo Omunhu, Jesus Kristus, Ondjovo yaKalunga ya dikwa momutima woye, i nyumune Ondjovo keshe yefimbomudo eli. Omondjila. Tala

Omhepo Iyapuki moilonga, ka shihapu momauliko; ashike, moilonga, eshi Tai ningi paOndjovo.

¹²⁴ Didilika paife Omhepo Iyapuki, Ondjovo Iyapuki yaKalunga, i na omulumenhu nomukainhu hamunghele, ndele kave shi shii. Oshiwa ngahelipi, Omwenyo wOndjovo; Ombuto, Ondjovo!

¹²⁵ Kalunga okwa ti, “Ope na omuti wopokati koshikunino, omukainhu. Ndele pokati koshikunino ope na omuti ou; inamu u kuma. Osheshi, efiku tamu li ko, olo efiku ta mu fi.” Okwa li va uvikwa va yapuki kuwo, kave u shii, itava dulu oku u kuma.

¹²⁶ Okwa li va uvikwa nouyapuki. Okwa li va amenwa meameno laKalunga. Okwa li ve na omwenyo. Kave na efyo le va dingilila. Halleluya! Ove ninafane ohole ya wana, Omwenyo wa wana fiyoalushe. Ove na ombili ya wana, eudeko la wana lohole yaKalunga. Ove na Ondjovo yaKalunga, noku I diinina. Ndele okwa li ve na omwenyo nova amenwa muEden waKalunga, muhe na efyo, nande, apeshe.

¹²⁷ Hano, Satana okwa ninga Eva a pwilikine kevaengeli laye louleolohi, evaengeli leshiiivo, okufikola kwopombada, eenghedi dopombada, eputuko liwa, elongo lopombada, nosho tuu; hano eshi a mona . . . ye a kanghama noku mu pwilikinifa omunute, kokutomhela kwaye (oko twa lombwelwa tu te po), eshi e shi mu pwilikinifa.

¹²⁸ “Paife, tala apa, ongeleka oyo *ngadi-no-ngadi*. Oya dikwa olule. Ofye oimwe yomeengeleka dikulukulu moshilongo. Omukulunhu woshilando ta i.” Nghi na ko na sha kutya oshike, uwete. Nge oshi li omhinge nOndjovo yaKalunga, kala omhinge nasho. Oo omutondi woye. Kesheshimwe shi li omhinge nOndjovo osho omutondi woye.

¹²⁹ Kesheshimwe shi li shOndjovo osho omumwaxo. Oye oshitopolwa shoye.

¹³⁰ Didilika, okwa dula ko Euviko Liyapuki, a mone eshi omilele da li lela; shi faafaneka, eshi okahalu taka ningi lela. Okwa dula ko Euviko komesho aye, oshinima shiyapuki osho Kalunga a dika komesho aye. Okwa hala eshiivo, oku shiiva eshi sha li; onghee okwa dula ko Euviko a tale eshi sha li. Okwa pwilikina komunawii, noku didilika onhele ei ye mu tula mo.

¹³¹ Ova ninga shelifa mefimbomudo keshe komesho, alushe tava kufa ombinga yopaendunge; nopaiife ota diki ouhamba waSatana, eshiivo, ombuto yaye oyo a kuna, nola kufa ounyuni u kale Eden wefyo.

¹³² Paife didilika. Paife tala kEhololo 3, Efimbomudo lOngeleka yaLaodikea. Oto lipula shi li momadiladilo oye.

¹³³ Paife didilika. Ye, Eva, omumbada waSatana. Uwete, Satana, eyoka, la ya kuEva manga Adam ina ya kuye. Uwete? Oshi li mondjila. Onghee ole mu kengelela, uwete; osho yo

Satana, eyoka, la li omulumenhu waEva manga Adam ine mu kuma. Uwete, ole mu kengelela. Ombibeli oya ti okwe shi ninga, nokwa shiiva kutya okwa li hamunghele, hano. Uwete?

¹³⁴ Paife tala ke—kEfimbomudo lOngeleka yaLaodikea. Ye, Eva, oku li omutumba onga omumbada waSatana. “Ye oshipuna moinama yopaunyuni; omupofi, natango e li hamunghele, ndele ke shi shii,” ngaashi ashike sha li muEden waKalunga. Ashike paife, ha molwaashi Euviko Liyapuki li li koshipala shaye, ashike euviko lokahalu. Opo, a dula ko Euviko Liyapuki laKalunga, noku lidika euviko leshiivo, molwa okahalu. Ndele paife oku na euviko lokahalu, kutya oku li “omupofi” kulo oku kala oulunde. Oku li “hamunghele” mepandavanda, “ndeke ke shi shii.” Oku li ombwada mepandavanda. Ovakainhu va djala eebwila edi, momesho aKalunga, osho ombwada, “ndeke kave shi shii.”

¹³⁵ Didilika, tava kufa ovakainhu vetu. Paife, nge owa hala oku tala onghalo ei ongeleka i li mo, tala omukalo ovakainhu tave lihumbata. Alushe okwa kaleka po ongeleka. MuEden waSatana, woulunde nokuhaitavela, elundululo lopaukwamhepo; ouhamba wa lundululwa. Ponhele yoku kufa Ondjovo yaKalunga, ova kufa elilongo lopaendunge lomunhu. Noponhele yoku kufa Ongeleka, ova kufa ehanganano, noku shi eta komutwe umwe munene.

¹³⁶ Paife didilika, ya lundululwa kouhenondjo. Ino shi shekuna paife. Ongeleka oya kala ya djala euviko lokahalu eli. Didilika eshi le mu ningila. Ole—ole mu lundulula kouhenondjo okuya keshiivo. Uwete? Euviko Liyapuki, okwa li ehenondjo; neuviko lokahalu, oye eshiivo. Oku shii kutya otashi hafifa. Oku shii eshi tashi ningi, uwete. Oshimati, omuti kau yehama shili, okupa omunhu eendunge. Uwete? Okwa lundululwa kouhenondjo okuya keshiivo, okudja kouyapuki okuya konyata nokahalu, nokudja kOmweno okuya keyo.

¹³⁷ Ouhamba ou ou noku fya. Ouhamba ou otau fi! Kalunga komEulu ote u hanauna ko kombada yedu.

¹³⁸ Didilika, melundululo eli, osha ningwa okudja komulumenhu okuya komukainhu, nokudja komukainhu okuya komulumenhu, “ndeke kave shi shii.” Oshilongifo lela shiwa shaEden waSatana, nge owa tale omapandavanda nena, kovanhu vetu voshinanena.

¹³⁹ Didilika, osha li Eva ou Satana a longifa oku ninga Adam a nyone keenghono daye dokahalu. Paife shelifa, oku ninga oshinima shelifa nena. Didilika, eexwiki da ngubulwa, oshipala sha paindwa, a djala pamilele, uwete, osho ta ningi, ndele ke shii nokuli kutya keshe shimwe shomoinima oyo oshi li omhinge nOndjovo yaKalunga. Oku kulula eexwiki daye, oku lininga omukainhu omufifohoni, ombwada. Okudjala eebwila, oku mu ninga elengaifo. E mu dika pamilele, e mu

ninga ombwada. “Ndele ke shi shii,” ha molwaashi ouyapuki waKalunga; molwaashi okahalu kaSatana. Okwe mu etifa... Okwa etifa Adam waye e mu haluke.

¹⁴⁰ Okwa dula mo oikutu oyo Kalunga e mu dika, nale muEden, molwa olweendo laye okuya mo—mofuka ei. Okwe i dula mo. Okwe lipanuna mo. Eshi, Kalunga a dingila aveshe moipa; okwa hovela oku kulula ko okafimbo keshe, paife okwa shuna apa a li pehovelo.

¹⁴¹ Paife oku na Adam waye a djale oikutu yaye yokoshi. Omulumenhu a djala moubwila tava monika vovaya, noku uya apa, itandi lipula pe na omulumenhu kuye. Oye evaya lakula ndi shii. Uwete? Uwete, oku na Adam waye a lundululwa e lihumbate e mu fa, uwete, a djala oikutu yaye yokoshi. Okwa mona eshi ta dulu oku ninga kwinya eshi a dula mo oikutu yaye aishe ashike oyei yaye yokoshi. Odo eebwila. Shaashi, oyo oikutu yomukainhu yokoshi, naapa Adam waye ote i djala paife. Osho, paOndjovo yaKalunga yopetameko, “Osho oixuna komukainhu oku djala omudjalo wa fa womulumenhu, nomulumenhu oku djala omudjalo wa fa womukainhu,” okudja kOndjovo yopetameko. Shi diladila!

¹⁴² Paife, paife okwa djala omangola aye, yo. Okwe a fulila pedu, a tula mo oukelela. Limwe lomemoniko tali vele inandi mona nale monghalamwenyo yange, okamwe komomutu ovo apa nena ve na omangola avo a fulilwa pedu ngaashi *ngaha*, nokwa tulwoluvala, eexwiki da tokekwa, noludi limwe lefumiko lasha, noku tokeka eexwiki davo, noku di tula momakelela, oku ninga omangola. Evaya lakula ove! Osho oshinima shinyanyalifa oku tonga koshiudifilo, ashike epangulo otali hovele meumbo laKalunga. Ku shii nokuli ngee ove omulumenhu ile omukainhu. Ndele ondi udite kutya Etanga lovakwaita letu lOmapangelo Ahangana otali uya la shikula meebwila. Oshi li mondjila. Uwete eshi elundululo li li? Oikutu yomukainhu; a djala omangola aye.

¹⁴³ Efiku linya nda li ko, Howard Johnson; ha ou eli apa, ashike oyou e li mondjila yoku ya. Ndele onda kala omutumba monghumwe. Ope uya okamatyona, okanya kako ka akama. Ndele oke na eexwiki dilaula *apa*, noke di fulila *ngaha*; noku tula mo omakelela, noku di kelela, pombada yomesho ako; ka talela pombada yomesho ako, taka ende. Nge inandi mona nale elundululo! Uwete, ite shi itavele. Ota dulu oku yelifa pamwe e li omulumenhu, ashike momhepo yaye omukainhu. Ke shii kutya oku li wombinga ilipipo yeumbo. Oshi li mondjila. Nhumbi a lundululwa!

¹⁴⁴ Osho Satana a ninga. Okwa lundulula oiwana. Okwa lundulula ongeleka. Okwa lundulula ovanhu. Oye omupukifi, omulundululi wOshili yopetameko.

¹⁴⁵ Kalunga okwa shita omulumenhu omulumenhu. Ye okwa shita omukainhu omukainhu. Ndele Ye okwe va dika sha

yooloka, ndele Ye osho e va tula va kale ngaho noku lihumbata ngaho; umwe oshikainhu, namukwao oshilumenhu. Ye okwa yoolola Adam moshikunino shaEden, noku shi ninga, a yoolola Eva kuye.

¹⁴⁶ Paife okwa djala omangola aye; okwa kulula eexwiki daye ngaashi daye, naye ota kendabala okudjala ngaashi ye. Uwete? Ota djala oikutu yaye yokombada, naye ota djala oikutu yaye yomeni. Paife, otashi udika oshinhoko, ashike hasho nda hala okutya ngaho. Oyo Oshili lela yEvaengeli. Nge ku shi shii, hano ope na sha sha puka mwoove; shapo ove omupofi ile ino kala nale momapandavanda. Ndele ote lipula naye ote lipula kutya oshi li mondjila, otava ende pamwe.

Ovakainhu otava ti, “Iya, okwa ndjena unene!”

¹⁴⁷ Ovaindia vonale Ovaapache kwinya otave ku ningi u lifye ohoni mwene. Kouhapu tava ndjene, okouhapu tava djala oikutu, oku kaleka etango kokule navo; akutu, oku ninga oshinwi, opo u kale u na omupepo ngaashi tava ende. Uwete? Ohava fikama metango.

¹⁴⁸ Ito dulu oku lididimikila sha; oto ningi omapuva noku pya. Ashike, ou wete, osho to ifana elongo lopombada. Ounongononi woshinanena owe shi eta po. Akutu, kutu! Oye ngaho, “e li hamunghela,” muLaodikea, “ndele ke shi shii.”

¹⁴⁹ Okwa li hamunghela muEden. Uwete omauhamba avali elifa? Umwe owoulunde nefyo; ukwao owOmwenyo nouyuki. Omo okwa li a uvikwa nEuviko Liyapuki. Aveshe ova li hamunghela; kave shi shii. Kave shii sha, molwaashi okwa li va uvikwa kOmhepo yaKalunga.

¹⁵⁰ Ndele apa ova uvikwa kokahalu, notava talafana oku. . . Uwete, Adam ota dulu oku tala kuEva, ndele ke shii kutya oku li hamunghela. Ashike paife neuviko lokahalu eli, ina dimbulula kutya oku li hamunghela, ashike okwe shi ninga koshi yeuviko lokahalu oku ninga omulumenhu e mu tale. Osho ashike oshi nima ta ningile. Ino shi itavela, ashike oto shi ningi nande ongaho, nomulumenhu okwa tala. Nokwa mona kutya ou na eshilo linene, fiyo te uya noku lidika imwe yomoikutu yoye.

¹⁵¹ Akutu, elundululo ngahelipi! Efimbomudo latya ngahelipi! Efimbo latya ngahelipi tu. . . Otashi pukifa ngahelipi! Akutu, oinima aische ei, “ndele ke shi shii,” omhepo ya lundululwa filu oi li momulumenhu. Okwa uvikwa nokahalu kaSatana, nomukainhu oku li, yo. Omhepo yousatana yoshiwana shinene. Uwete, kave shi shii, ashike vo ehanganano. Ovakainhu va djala eebwila, ve li vehanganano. Omulumenhu a djala ngaho, oku li mehanganano. Ohandi ku pe exupipiko lasho, O.M.S., Oshiwana Shimwaina Shakula, osho shavo. Inda ko, oshiwana shivaya shakula, va djala oudolombuluku vakulu, tashi monika edita lakula likulu, oshinima tashi monika sha kaka. Ohandi—ohandi. . .

152 Omulumenhu, paife owa yooloka kwaame mwaashi, ashike oyo Oshili. Owa kala wa lundululwa ndele ku shi shii. Ku li, ito lihumbata vali wa fa omulumenhu. Uwete, otashi pupala; ndele, omonamati wavo, ita kala vali sha kuvo; ovalumenhu, novakainhu, yoo. Vo oshiwana. Ope na ehanganano. Omolwashike? “John, omuvelo washikula, oha djala eebwila, omolwashike haame? Luella okwa hala ndi di djale molwaashi John ohe di djala, omuvelo washikula. Ndele, iya, nge—nge Susie Jane oha dula oku di djala, osho yo Martha Jane oha dula oku di djala, ile Susie Lou,” ile keshe tuu ou edina laye li li, uwete. Uwete, oshiwana. Ehanganano. Ove pamhepo owasho, ndele ku shi shii.

153 Ndele nge osho, notu shi wete yo, owa pofipalekwa yo. Owa pofipalekwa komaukwaongalo aa Satana a dingila mwoove. Ndele olo elundululo lOndjovo yaKalunga yopetameko, nOuhamba Waye, nomhangela Yaye yovana Yaye. Satana okwa dingila ovalumenhu novakainhu mojinima ei, ndele kave shi shii. Elundululo!

154 Ke fi vali omonamati waKalunga! Omangola a endjelela moshipala shaye, a djala epando leebwila, a lambalala epandavanda; omonamati waKalunga, omudiakoni mongeleka, omufitaongalo koshiudifilo? Ahawe, oo ke fi omonamati waKalunga. Ine uya okupitila mOshidindifo shaKalunga hashi diladila. Ngeno ina djala oikutu yovakainhu oyo; oshili ngeno ina djala; ile ngeno ye a djala oikutu yomulumenhu. Uwete, kashi fi omonamati waKalunga. Oo omonamati waSatana, mononakadona waSatana. Oshinima shidjuu oku tonga!

155 Satana okwa pondola mokulundulula noku kwata ko ounyuni ou, noku u ninga ouhamba waye; oko omunhu a tulwa, konghalo ya mangeluka, ve lihoololele vovene kutya onghalamwenyo yoludi lilipipo va hala. Ndele otashi ulike eshi shi li momutima woye. Uwete? Ewi loye. . . Ou shii kutya oshike? Omalihumbato oye otaa popi mokule, otaa ninginifa ewi loye. Uh-huh!

156 Nandi ye komulumenhu. Nokutya, “Akutu, ondi. . . Atushe Ovakriste. Otu li vongelegeka.” Ndele omulipanuni ota shelemba mombelewa yaye? Huh! Itashi ningi eyooloko lasha eshi a lombwela nge, ondi shi shii nawa; osho yo ove.

157 Omukainhu natye ye Omukriste, neexwiki dixupi? Hu-huh! Ou shi shii nawa u dule po, uwete. Eheni, omufimanekwa. Natye ye Omukriste, a vava opainda nondomo, neebwila, nokutya ye Omukriste? Ou shi shii nawa. Ondjovo yaKalunga otai shi ku longo nawa. Ondjovo otai ti ita dula oku shi ninga noku kala Omukriste. Oku li nokuli omufifohoni, nakesheshimwe. Kalunga ota ka tula ngahelipi oshinima shififohoni mOuhamba Waye? Ahawe, omufimanekwa, nandenande. Ahawe, omufimanekwa. Avovene, otava ulike omahalo avo.

158 Ito hange onghuti tai li pamwe nepumhumu, nandenande. Onghuti kai na onyango. Ihai li omudimba mukulu. Nge oya shomona ko, otai i dipaa, ndele oi shi shii. Ashike epumhumu otali dulu oku lya kesheshimwe la hala. Uwete? Oli na onyango ya wana.

159 Onghee oto mono kutya, osho shi li nounyuni nena, oshinima shelifa, “Ove li hamunghete, ovapofi, ndele kave shi shii.”

160 Satana okwe shi ninga nokahalu keshiivo lomukainhu, molwa omilele, osho a hoolola nehoololo laye mwene. Paife didilika, osha li Eva a twala Adam mepuko, nosha li omukainhu a dula mo oikutu yaye manga Adam waye ina dula mo yaye. Uwete? Omukainhu, alushe. Osho sha kala alushe. Natango omukalo welifa.

161 Ongeleka tai twala omulumenhu mekano. Ongeleka, uwete, tai twala omulumenhu ou a hala oku kala omonamati waKalunga. Omukainhu, ongeleka. Ha Ombibeli, Kalunga, osheshi Ombibeli omulumenhu. Akutu, heeno, “Ondjovo oya ninga omunhu,” ndele Ye okwa li Omulumenhu. Uwete? Ombibeli omulumenhu; ongeleka omukainhu. Uwete? Kai fi ongeleka. . . Ombibeli tai kanifa omulumenhu. Ongeleka tai mu kanifa. Ongeleka tai mu lombwele e li hamunghete, ha Ombibeli. Uwete? Ahawe, moshili. Ombibeli otai mu lombwele e li hamunghete. Eheni, omufimanekwa.

162 Paife didilika nhumbi, pamilele, ehala lomilele, okwa haluka eshiivo, oku shiiva eshi *sha* li, nonhumbi, nge oshiimati oshiwa ile ahawe. Ndele okwe shi ninga.

163 Kalunga ote shi shunifa fikulimwe, nande ongaho, mOmulumenhu. Osha yandjelwe komukainhu. Ashike osha kulilwa kOmulumenhu; Omulumenhu, Jesus Kristus, ou e li Ondjovo.

164 Ndele hano oshikwa shike? Didilika, mokupata. Apa ha nale unene, onda ninga etumbulo eli. Ondi na hanga anhe ile omapandja atano vali omo, ashike ohandi. . . Omishangwa naikwao nda hala oku faafanekela ko. Ashike, pwilikina. Natu pateni, mokutya ngaha.

165 Dimbuluka, apa ha nale unene, okwa li handi mu longo Omanghuma Aheyali, *Oshivilo ShOmanghuma*, nosho tuu. Ndele onda ti, “Ope na oshitufi shefiku etihetatu.” Onghee, efiku etihetatu otali kala laxuuninwa, olo tali kala Omileniuma. Ashike ope na oshitufi shefiku etihetatu; osho, nge ola li etihetatu, nope na omafiku aheyali aeke, otashi li ningi vali efiku lotete, oku alukila kefiku lotete. Hano, konima Omileniuma ya pwa, hano otapa kala edike po vali laEden. Ouhamba waKalunga munene otai shunifwa. Molwaashi, Jesus okwe shi lwifa naSatana, moshikunino shaGetsemene, noku findana ko Eden; osho, Ye a ka longekida mEulu, a aluke vali, mwinya mEulu. Ye okwa ti, “Omitima deni inadi tila.”

166 Eshi Ye a li oku kedu, Ye okwa ti, “Nye, nye Ovajuda, omwa itavela muKalunga. Paife, Ondi shii kutya Ondi na edina lii,” Ye a ti. “Ndele ova ti Aame *ngaha*, *shikwao*. Ashike, omwa itavela muKalunga; nongaashi mwa itavela muKalunga, itaveleni yo mwaAme.” Ye okwa li Kalunga, a hololwa. Uwete? “Itaveleni yo mu . . .”

167 “Meumbo laTate Wange omu na dihapu . . .” Ile, “Meliko laTate Wange, meemhangela daTate Wange omu na eembala dihapu. Ohandi ka longekida onhele.” Tala nhumbi i li, eekolonela nhe eemaila omafele omulongonaatano! To ti, odi li peni? Ye okwe ke di longekida. Oye Omushiti. Ye okwa shita oshingolodo ashishe. Omapandavanda oku wetikile. Oye Omushiti. Ye ota tungu onhele. LwomEhololo 21, okwa ti, “Ndele ame Johannes onda mona Oshilando shiyapuki, Jerusalem Shipe, tashi kuluka kuKalunga mEulu.”

168 “Kape na vali efuta; eulu lotete nedu lotete ola xula po.” Eulu letu lotete ola li shike? Ola li Omileniuma. Edu lotete oshike? Ola li ngaha. Otali tungululwa. Ngaashi la li la shashwa kuNoa, momafiku okuudifa kwaye; la li la yapulwa kuKristus, ngaashi Ye e li shashamina Ohonde Yaye; noku li tungulula, a kufa mo eembuto domaudo adishe nakesheshimwe kulo, metungululo pexulilo, neshasho lOmundilo olo tali dipaa ombuto youdu keshe, ouvela keshe, omukifi keshe, onyata keshe ya kala kedu.

169 Ota li topa, noku uya Edu Lipe. “Ndele onda mona Eulu Lipe nEdu Lipe. Eulu lotete, edu lotete eli, ola xula po; ndele kapa li vali efuta. Ndele ame Johannes onda mona Oshilando shiyapuki, Jerusalem Shipe, tashi kuluka kuKalunga mEulu.” Opo Kalunga ta kala nomaukwatya Aye ashili, ovanamati novanakadona, opo Ye ta dulu okwoongala pamwe navo mouyapuki, nomesho avo a pofipala koulunde keshe. Itapa kala vali oulunde okudja opo.

170 Natu kondjeni noudiinini; inatu pukifwa mefimbo eli, ashike, “tu kondjeni okuya mo moshivelo.”

171 “Osheshi aveshe ava tava fyaala po otava kala ovakongi vombwada, ovanakahalu.” “Keshe ou ta tale omukainhu oku mu haluka okwa haela naye nale.” Aveshe no . . . pondje otapa kala ovakainhu va nyata, ovalumenhu va nyata, nosho tuu.

172 Ndele ovo aveke ava va kulilwa, nove li mEmbo lOdjona lOmwenyo, tava i moshivelo. Onghee kondjeni, ookaume; inamu pukifwa mefimbo eli laxuuninwa.

173 Eli efimbo linene. Kesheumwe oku na oimaliwa. Kesheumwe ota dulu oku ninga *ngaha*, nakesheumwe ota dulu oku ninga *ngaho*, noimaliwa tai mboboloka apeshe, neetuwa dakula, nakesheshimwe. Itapa kala imwe yomudo mOshilando omo. Itapa kala otuwa imwe, odila imwe. Ahawe. Otali kala kumwe eputuko la yooloka. Otali kala vali eputuko ha leshiivo, ha lounongononi, ashike olouhenondjo, neitavelo muKalunga omunamwenyo.

¹⁷⁴ Natu kondjeni tu ye muSho. Osheshi olo elalakano lange alishe, oku ya mOshilando osho fikulimwe; noku tala ashike konima, tave uya pamwe naame, uwete keshe umwe womunye ta nyanye, eshi hatu imbi, “ovayapuki tava nyanyele mo.” Onda hala oku kala mongudu omo eshi ovayapuki tava nyanyele mo.

Natu ilikaneni.

¹⁷⁵ Tate Omukwaulu Omuholike, ngaashi omafiku taa pate ko, notu shi wete tashi lishilile popepi, eudaneko tali lishilile popepi. Ohatu ilikana, Kalunga Omuholike, opo U tule komitima detu, opo tuha ninge epuko la sha. Kalunga Omuholike, kaleka omaliudo etu mayela. Kaleka omitima detu da uvikwa, Omwene, omesho etu a uvikwa koinima younyuni, noinima yongaho younyuni, efimano longaho li ninge umwe wonhumba a kula.

¹⁷⁶ Kutya nee ova kula ngahelipi, eehamba adishe, oidale, ovapangeli, nakesheshimwe shilili oshi noku kana, ndele itava ka nyumuka meti- . . . menyumuko lotete. Osheshi opa shangwa, “Omunelao nomuyapuki oye ou e na oshipewa shaye menyumuko lotete, omo efyo litivali lihe na eenghono.” Akutu Kalunga! “Efyo litivali,” efyo lopamhepo, “lihe na eenghono”; okwa kulilwa!

¹⁷⁷ Akutu Kalunga, oku lipula kutya imwe yomeetundi edi, umwe ota ka talela po mukwao, noku vakulwa po. “Vavali pombete; ta kufa po umwe, noku fiya po umwe. Vavali mepya; Ohandi kufa po umwe, ndele umwe ta fyaala po.”

¹⁷⁸ Akutu Kalunga, tu kwafa tu kale twa yela mo—momesho Oye, Omwene, kutya nee oshike omunhu te tu diladilile, oshike ovanhu pamwe tava ti. Omwene, ouyapuki wetu nau kale. . . eenghundafana detu nadi kale diyapuki. Nashi tomhwe kOndjovo yaKalunga; shi netomhelo, Omwene, opo muha hangike onyango mufye. Fimbo hatu indile, momapuko etu vene, opo Ohonde yaJesus Kristus i fikame pokati ketu naKalunga, opo Ye e tu vandamene mOhonde yaJesus; ha kouyuki wetu vene, ile eshi tu li, eshi twa longa, ashike okonghenda Yaye aike. Kalunga, shi wanifa!

¹⁷⁹ Inapa kala umwe e li omutumba apa konguloshi a uda Etumwalaka, inapa kala umwe womuvo ta kana, okudja kounona vanini okuya komunhu omukulunhu. Ehalo lavo liyapuki nali kale alike laKalunga nOndjovo Yaye. Katu shii otundi Ye ta holoka, ile otundi Ye te tu ifana tu ka nyamukule kEpangulo. Katu shii otundi Ye ta dulu, ngaashi sha li, kufa okakalata ketu kolaka, taka ti, “Efimbo lokuya keumbo. Ou noku ya.” Kalunga, tu kwafa tu kale twa yela. Shi wanifa, Omwene.

¹⁸⁰ Natu kale nomwenyo fiyo Euyo lOmwene, nge tashi dulika. Natu ninge kesheshimwe shi li meenghono detu, nohole neudeko, eudeko kutya Kalunga ota kongo ounyuni, nena, a mone odi keshe ya kana. Ndele natu di lombwele neilikano la tomhwa

lohole nOndjovo yaKalunga, opo tu dule oku mona oyo ya xuuninwa, opo tu ye kEumbo, noku dja mo muEden waSatana mukulu apa, Omwene.

¹⁸¹ Ou a tungilwa kokahalu, nokovakainhu vawa, ngaashi tava ifanwa mounyuni, nomashiivifo avo oko, “Ohatu shiivifa, notwa hala ovamati ve uye va lula koipala yavo, noukadona vawa va djala eebwila,” lela keeradio detu neetiivi; nomaludi aeshe onyata nondova, noHollywood; omaludi aeshe opamilele, ekako, oikutu yovakainhu ya nyata. No—novalumenhu ve li va lundululwa noku kufa ewapalo lovakainhu, noku kulula eexwiki davo va fa ovakainhu; novakainhu va fa ovalumenhu.

¹⁸² Akutu Kalunga, otundi inyanyalifa ngahelipi tu li mo! Akutu, ila, Omwene Jesus, ila! Ila, Omwene! Tu koshola nOhonde. Kufa po onyata aishe nonyango mufye. Natu kale nomwenyo, Omwene, natu kale koshi yOhonde, alushe, koshipala shOye. Olo ehalo lomutima wetu, neindilo letu lelitulemo.

¹⁸³ Kalunga Omuholike, shi li kome- . . . ile ava, oshitaafula, konguloshi, opo Evaengeli la kala la yeekwa. Omwene, apa ope na ounasituke nomilongelo tadi i kovanaudu novahepekwa. Eilikano leitavelo, Omwene, nali dje komitima detu paife, moipafi Yoye. Hano, Omwene, nge ope na oshinima inashi yela mufye, Omwene, twala detu . . . tu twala kepangulo paife; nohatu indile onghenda. Tu hololela eshi hatu ningi sha puka, Omwene, opo tu dule oku indila, u kufe Ohonde noku tu koshola. Velula ovanaudu ava noku va ninga nawa, Tate, keshe eshi tashi i, keshe apa tava i. Nashi kale, Tate.

¹⁸⁴ Tu pa eyombamo oku Ku longela, nOove aeke. Shi wanifa, Omwene.

¹⁸⁵ Wanifa eameno kovaholike ava ve li mondjila yokeumbo.

¹⁸⁶ Tangi molwa nhumbi Wa velula ovanhu ava. NaMumwameme Shepherd nokamatyona kaMumwatate Shepherd, ka ehamakwa kombasikela, ohandi ilikana opo owii uhe uye ko; okakwetu ka kaila ombasikela yako, ohandi ilikana opo ka kale nawa. Otwe Ku pandula molwa eveluko Loye lavakwao ava twa indilila. “Ndele otu shi shii kutya eshi twa indila, ohatu shi pewa, molwaashi otu na omukumo mwaOu a ninga eudaneko.”

¹⁸⁷ Tu fila onghenda Yoye, Omwene, noku tu dimina po omatimba etu, otwa indila mEdina laJesus Kristus. Amen.

¹⁸⁸ Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Owe Mu itavela? [“Amen.”] Oto vele nowa loloka ouhamba waSatana? [“Amen.”] Owa itavela kutya euyo lokOmileniuma, okuya mOmileniuma Yaye; Yaye, kuEden Wayne? [“Amen.”]

189 Owa itavela kutya oya tungwa nena? Tala, kesheshimwe oshe likolelela keendunge. Ashishe, kesheshimwe, oshi noku kala sha kolekwa paunongononi manga inave shi itavela.

190 Ndele ito dulu paunongononi u yelife Kalunga. Ou noku Mu tambula meitavelo, “Osheshi ou te uya kuKalunga e nokwiitavela kutya Ye oko e li, nomufuti waava tave Mu kongo noudiinini.”

191 Akutu Kalunga, inandi hala oku shiiva sha kakele kOhonde yaJesus Kristus oyo ya koshola nge komatimba. Nghi shii sha kakele kuJesus Kristus. Nongaashi Paulus wonale a ti, osho yo handi ti konguloshi, “Nghi shii sha mokati keni, kakele kuJesus Kristus, nOye a vaelwa.”

192 Osho ashike ndi shii oku mu lombwela. Kutya, Ombibeli ei, onda itavela nomutima wange aushe (nge ondi shii omutima wange), oku kala Ondjovo yaKalunga inai kumwa. KwaEi ndi na omwenyo. KwaEi nda fikama. Nonge ondi na eemwenyo omayovi omulongo, onda hala oku yandja keshe kamwe kasho molwa Ondjovo, osheshi oyo Ondjovo yaJesus Kristus. Ndele nghi na ko na sha kutya oshi fike peni tava kendabala oku I yemba, oshi fike peni onunongononi tau kendabala oku he I lineekela, nosho tuu. Kwaame, Oyo oshinima ashike mounyuni handi dulu oku lineekela, osho Ondjovo ei. Ye owange. Ondi Mu hole. Ku mu hole? [Eongalo tali ti, “Amen.”—Sd.]

193 Nge omu na oulunde momutima woye, nge omu na ombedi momutima woye, nge ou na sha, ilikana paife u indile Kalunga e ku dimine po. Ove ilikanene nge; ohandi ku ilikanene. Kalunga ne ku yambeke, olo eilikano lange.

Fiyo twa shakena! fiyo twa shakena!

Kalunga na kale pamwe nanye fiyo twa shakena vali!

194 Omu holafane? [Eongalo tali ti, “Amen.”—Sd.] Johannes okwa ti, “Vamwange, holafaneni.” “Holafaneni, osheshi ohole ohai tuvike onduba yomatimba.” Paife natu minikafaneni.

Kalunga na kale pamwe nanye fiyo twa shakena vali!

Fiyo twa shakena! fiyo twa shakena!

195 Paife kaleni ovananghenda kuvakweni. Kaleni ovananghenda kukesheumwe. Yakula omushiinda shoye nawa. Likaleka uhena edilo fiyo Jesus te uya.

. . . eemhadi;

Fiyo twa shakena! fiyo twa shakena!

Kalunga na kale pamwe nanye fiyo twa shakena vali!

196 Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Olo eilikano lange. Ove ilikanene nge; ohandi ku ilikanene. Ondi noku shuna koTucson paife. Ndele ohandi—ohandi ilikana oyo Kalunga e mu

yambeke amushe. Okudja oko ohandi i koCanada, noku shuna koColorado; apeshe, apeshe, apeshe, uwete. Nafiyo . . .

¹⁹⁷ Mumwatate Tony oko e li, noshinima shinene osha ningwa. Koshi lela yoVatican, moRoma, otava ifana epapuduko, oshiongalele, opo ndi ye ko noku ninga epapuduko moRoma, moRoma. Ota aluka ashike. Ovanhu aveshe ove li kumwe. Ove na ko okapale kakula, ha ka kala omutumba omayovi nomayovi, nova hala ndi ye molwa epapuduko. Ova hala oku mona efimano lOmwene moshilonga. Nghi shi shii. Ondi noku shi ilikanena, ndi tale eshi Omwene ta lombwele nge. Akutu, kutu! Dimbuluka, ilikana, atushe kumwe. Ohatu longo . . .

Otwa teelega euyo lOmuxupifi wetu omunelao,
Tala, nokutala omafo omukwiyu paife otaa
hape;
Evaengeli lOuhamba Waye ola ya koshiwana
keshe;
Notu li popepi nexulilo, otali monika.

¹⁹⁸ Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

Hano nakashona ohatu tetekele Etumwalaka
leholoko Laye la yambekwa,
Diva Ye ote uya moshinge, lombwelafaneni
amushe;
Hano pendukeni, nye ovayapuki vOmwene,
oshike tamu kumuka manga exulilo tali
ehene,
Natu lilongekidile eifano laxuuninwa.

¹⁹⁹ Ota pungulukile kouninginino noku londa vali, limwe lomomafiku aa, dimbuluka ashike. Ote shi ningi shili. Ndele oshi li mondjila. Fiyo opopo:

Kufa Edina laJesus pamwe naave,
Omona woluhodi nowoixuna;
Otali ku pe ehafo nehekeleko,
Li kufa, keshe apa to i.

Edina liwa (Edina liwa), Akutu oliwa
ngahelipi!
Elineekelo lokedu nehafo lokEulu;
Edina liwa, Akutu oliwa ngahelipi! (oliwa
ngahelipi!)
Elineekelo lokedu nehafo lokEulu.

KEdina laJesus twa nyongama,
Twa wila ombe keemhadi Daye,
Ohamba yeehamba mEulu hatu Mu dike,
Ngeenge olweendo letu la pu.

Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokeedu nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokeedu nehafo lokEulu.

²⁰⁰ Paife, movelise ei yaxuuninwa, natu li imbeni nomitima detu da nyongamekwa paife.

Kufa Edina laJesus pamwe naave,
 Onga oshikelelifo komwiyo keshe;
 Nongeenge omayeleko e ku dingilila
 mahapupala, (oinima ei youhamba
 waSatana, uwete, uwete)
 Fuda ashike Edina olo liyapuki meilikano.

²⁰¹ Opuwo; hano inda. Otashi longo. Onde shi kendabala. Shi itavela ashike paife, shaashi otashi longo. Fuda ashike Edina Laye liyapuki meilikano.

. . . Edina laJesus pamwe naave,
 Onga oshikelelifo komwiyo keshe;
 Ngeenge omayeleko e ku dingilila
 mahapupala, (Oto ningi shike hano?)
 Fuda ashike Edina olo liyapuki meilikano.
 (Euviko otali ya hano koshipala shoye.)
 Edina liwa, (Edina liwa), Akutu oliwa
 ngahelipi!
 Elineekelo lokeedu nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokeedu lokeedu nehafo lokEulu.

²⁰² Natu nyongamekeni omitwe detu paife, fimbo handi indile Mumwatate Beeler konima oko e uye komesho. [Mumwatate Branham te lididima *Kufa Edina LaJesus Pamwe NaAve—Sd.*]

Fuda ashike Edina Laye liyapuki meilikano.

²⁰³ Tu lekela, Mumwatate Beeler. Tu lekela meilikano.

Edina liwa,
 Elineekelo lokeedu nehafo lokEulu;
 Edina liwa (Edina liwa), Akutu oliwa
 ngahelipi!
 Elineekelo lokeedu nehafo lokEulu.

²⁰⁴ Paife nomitwe detu da nyongamekwa, nomitima detu da nyongamekwa. Mumwatate Beeler, umwe womovaendafani vetu apa, Mumwatate Estle Beeler, mumwatate Omukriste muwa, omulumenhu omudiinini. Ohandi ke mu indila nge ota lekele engungo, konguloshi, meilikano. Kalunga ne ku yambeke, Mumwatate Beeler.



EDEN WA SATANA OSH65-0829
(Satan's Eden)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa Osoondaxa onguloshi, Auguste 29, 1965, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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