

ELI OLO TUU EDIDILIKO LEXULILO, OMUFIMANEKWA?



Tangi, unene, Mumwatate Neville.

Mwa tokelwapo, ookaume vange vawa. Otwa hafa unene oku aluka natango, konguloshi, melongelokalunga lOmwene, Kalunga ketu.

² [Mumwatate Neville ta lombwele Mumwatate Branham, “Aka oko ke nomwenyo, *aka*.”—Sd.] Aka oko ka . . . *Aka* ngaha. Akutu, eheno. Oshi li nawa.

³ Onde mu kaleka mo olule, ongula ei, fiyo nda uda nda fa ndi noku endelela shili konguloshi. Um-hum, uh-huh, uh-huh. Akutu, nhumbi sha li shii, noku fikama, noshi i yo konguloshi. Onghee, itatu kwata olule fiyo twe mu monena onhele, uwete, diva eshi ongeleka ya pwa. Ahawe, ashike itatu pangele oku kala mo olule unene konguloshi.

⁴ Ashike, mongula konguloshi, ohatu lalakanene oku kala mo okafimbo. Mongula konguloshi, nge vamwe vomunye tamu uya mo, mongula konguloshi, omolwashike, otwa teelega oku kala nefimbo liwa mOmwene. Otapa kala ovalumenhu vamwe vawa apa mongula konguloshi. Ohatu kala, atushe tu na efimbo . . .

⁵ [Mumwaxe waMumwatate Branham, Edgar Branham, ta ti, “Akutu, muholike, teelega! Ondi na omhumbwe oku ku pula. Onda dimbwa oku ku lombwela. Ashike, ovanhu vahapu apa ova ti kutya alushe oho endelele, okudja mo melongelokalunga. Ashike mongula konguloshi oto dulu oku kwata efimbo alishe eli wa hala, okudja oheyali fiyo omulongonambali, nge to li tambula. Paife, osho osheshi engungo lapula nge ndi ku pule. Hano paife shi va yelifila, nge hasho to lipula.”—Sd.]

⁶ Ohatu ka yandja oshililo mokati koufiku, mongula konguloshi. Ondi shi shii kutya oto—oto kala wa hala . . . oku kala musho. Eshi aveshe ta va kwena noku kaluka, noku umba, noku nwa, nosho tuu, ohatu nyongama nefimaneke koshipala shaKalunga [Okanhele kehe nasha mokatepa—Sd.] noku lya oshililo, noku tameka omudo neano letu, omitima kuKalunga, meliyandjo kuYe.

⁷ Ndele otapa kala ovapopi vamwe vawa apa mongula konguloshi, oshili lela. Ope na vamwe vawa . . . Mumwatate a dja koGeorgia oku li apa, Mumwatate Palmer, omupopi muwa. Mumwatate Junior Jackson opo ta kala apa mongula konguloshi; Mumwatate Beeler, Mumwatate Neville. Akutu, kutu, kutu! Noku twikila noku twikila, ovalumenhu vawa

vaKalunga ovo tava kala apa, Mumwatate Willard Collins, novamwatate vakwao ovo va kala tave tu pe omatumwalaka mawa. Napamwe vakwao otave ke ya mo, hano otwa teelega efimbo liwa mongula konguloshi.

⁸ Paife, omwalikadi wange okwa ti, “Ino shi tonga,” ashike ondi noku shi tonga nande ongaho. Ombili eshi nda ti *ouhamba*, ongula ei, ponhele *yomutokoli*. [Mumwatate Branham neongalo tava yolo—Sd.]

Billy, e li omutumba konima oko, ta ti, “Oye ngaho.”

⁹ Onda ti, “Ouhamba; oku noku kala e na ouhamba.” Nda hala okutya, omutokoli.

¹⁰ Ame onda fa eshi hava ula Omundowishi, ou wete ko. “Ndele ino kufa eshi nda tonga, ashike osheshi nda hala okutya.”

¹¹ Onda ti, “Ohandi lipula ove udite nge, konima yomido adishe edi.” Ou wete ko, eshi okombinga . . .

¹² Edi omido omilongonhatu nda kala konima yoshiudifilo eshi apa. Omido omilongonhatu metwaliongalo eli! Owa wana oku shiiva nge efimbo eli, ku shii nge? Akutu, kutu! Elongo lange oshili ola ngabekwa. Ashike ondi—ondi shi shii kutya itandi dulu oku popya, ashike ohandi ningi eweelelo loushili kOmwene.

¹³ Ndele, mumwatate, onda itavela osha li Ndokotola Lamsa, wOmbibeli yoLamsa, oo a li mefatululo, ta ti . . .

¹⁴ Oshikando shimwe okwa li handi popi, ndele ka kwa li ndi shii nge opo e li. Nokwa aluka ta popi kombinga yoUrim naTummim, opo nee a li ta popi Ouyelele oo. Ndele okwa ti, “Omukundu owashike u na ovanhu ava nena?” Ndele onda ti . . . Okwa ti, “Etomhelo olo ovanhu, ovafatululi, inava fatulula Ombibeli mondjila, kutya ovafatululi ova kendabala oku fatulula mOshiyiddish shopombada. Ndele Jesus, oku popya, okwa popya mongudu yongaho, ngaashi ovanhu vomepandavanda hava popi.”

¹⁵ Ndele, ou wete ko, ope na Omushangwa muLukas, tau ti, “Ovanhu vongaho ove Mu uda nehafo.” Ye okwa popya melaka lavo. Onde lineekela osho shi li, natango.

¹⁶ Otwa hafela Omwene. Paife, ondi shi shii, ondi wete ovakainhu ve li eefika. Oshi i lela oku mona ovalumenhu va fikama, va efa oukadona novamati, novakainhu, nosho tuu, va fikama nomakuma, nounona vanini. Ashike, katu na omitumba da wana. Onghee, ohatu ilikana kutya, oshikando tashi shikula otu na oshiongalele, konima yoshivike eshi, konima yefimbo eli . . .

¹⁷ Ou wete ko, oshinima sha shikula ko, eshi tu shii, Oipatifo Iheyali oyo. Ndele, Omwene nge e shi hala, ohatu tameke muyo diva eshi ongeleka ya pwa, okutungwa, opo tu ye mo omu. Ohatu uya mo menangekululo. Ndele pamwe okudja mushimwe fiyo ivali, napamwe oivike itatu, yelishikula, oiongalele paife, tai uya

po molwa o—Oipatifo Iheyali. Onghee, otwa teelega efimbo liwa mOmwene, efimbo olo. Nohatu ka . . . Amushe mwa dja kondje yodoolopa, ohatu mu shangele oukalata nakesheshimwe, noku mu shiivifila naana efimbo, pamwe oshivike, ile ivali, komesho yefimbo.

¹⁸ Ovatungi, eshi ndi udite kuBilly a tonga konguloshi, otava mane metimulongo laFebruali. Iya, nge okwa mana metimulongo, ohatu tameke lwometimulongo nanhano, hano. Onghee, diva nge va mana, ohatu tameke diva mulo.

¹⁹ Omukulupe Mumwameme Kidd okwa dengela nge, okafimbo kapita, nokwa li hanga momahodi. Okwa ti, “Mumwatate Branham, otwa kendabala nouidiinini oku xwameka otuwa ei ikulu, ndele itai xwama. Hano,” okwa ti, “ilikana ixwame, ndi uye mongula.” Nokwa ti, “Onda kumwa nge ohandi mono tuu onhele yoku kala?”

²⁰ Onda ti, “Ino lipula, ohatu ku monene onhele, Mumwameme Kidd, diva eshi wa fika . . .”

²¹ To ti, “Omutima waye nau yambekwe.” Ta ti, “Ou wete ko, nge oto kala nomalongelokalunga fiyo omulongonambali komutwe,” ta ti, “Inandi hala oku dja mo pomulongonambali komutwe.”

²² Ou wete ko, ye naMumwatate Kidd ove li hanga lwopomido omilongohetatu nanhano, kesheumwe, nove li natango moshilonga. Ou wete eshi hava ningi? Hava kufa ekwatelo lokateipa, ndele tava kufa Omatumwalaka ange noku ya okudja oshipangelo noshipangelo, okudja eumbo neumbo, tava shiki outeipa. Paife, nge osho kashi fi, okuha efa po! Osho kashi fi ependjelo. Osho oku diinina Eitavelo, fiyo okexulilo, oku fya nEongamukonda meke. Oo omukalo oku ninga. Oo omukalo nda hala oku ninga. Uh-huh.

²³ Ndele nee, okwa ti, “Ou wete ko, nge onda di mo, mondjila yakula, pomulongonambali komutwe,” okwa ti, “konima yomulongonambali komutwe oufiku, oku kendabala oku ya keumbo, neendemoni adishe odo dakolwa,” okwa ti, “handi shingi,” ta ti, “tadi lotauka mukeshe ondjila, tadi nu.” Okwa ti, “Eendemoni tadi lotauka,” okwa ti, “Ohandi tila oku fya.”

²⁴ Mumwatate Pat, oshili ye okwa kuluputuka. Vangapi ve shii Mumwameme Kidd? [Eongalo tali ti, “Amen.”—Sd.] Oha kala omutumba apa, oo, ta monika okayapuki ngaho.

²⁵ Ndele, eshi, shilipula ashike, omido manga inandi dalwa (nondi li omulumenhu a kulupa), okwa li kwinya keemhunda, ye naMumwatate Kidd. Oha kosho, efiku alishe, koshipilangi shokukoshela, a mone omulongonanhano ile eesenda omilongombali mokukosha, e mu tume kumwepo, oufiku oo, a udife. Meemina domakala mwinya moKentucky, oko to . . . umwe e na oku ku tonatela nondjebo, oku ya

koshikulundudu, oko to ka udifa. Akutu, kutu! Hano, onde lipula:

Nandi twalwe keumbo kEulu, kombete
yeengala iwa,
Fimbo vakwetu tava lu va likole oshishani
noku enda momafuta ohonde?
Ondi noku lwa nge ondi noku pangela;
hapupaleka omukumo wange, Omwene!

²⁶ Osho, nda halela eyambidido Laye, mOndjovo Yaye. Osho nda hala konguloshi. Paife, ondi wete omakwatelo okwa tameka paife.

²⁷ [Mumwatate ta ti, “Ino dimbwa enangeko noupuna lokahanana.”—Sd.] Akutu, eheno. Ondi na . . . Ombili.

²⁸ Mumwameme a li e na okahanana apa, ongula ei, okwa hala enangeko noupuna. Ndele onde mu lombwela ohatu shi ningi lela konguloshi, nopaiife. Ndele, mongula konguloshi, ohatu kala nenangeko noupuna louhanana, omalongelokalunga eveluko, kesheshimwe osho hatu dulu oku mana. Otu nefimbo lawana. Onghee, nge mumwameme opo e li apa, noku na kaye kanini.

²⁹ Ndele ondi wete pe na ovanhu vamwe va dja kokule kule, nova li apa ongula ei momapulapulo opaumwene, nomolwa sha. Nova li ve na oku shakena mo ongula ei, naBilly e va teelelifa fiyo okonguloshi. Ndele ke va wete mo, uwete, konguloshi. Nge omo u li omu, mumwameme, onda kala ko okafimbo unene, nda teelela, noku tala nge ota mono omukainhu. Ova li vavali vomuvo, ndi wete, ovo va li momapulapulo opaumwene okudja kondje yoshilongo. Onghee, otwe—otwe lineekela, nge onde mu shekuna, ohandi mu mono diva ngaashi handi dulu, pamwe mongula konguloshi, manga hatu uya mo.

³⁰ Paife, ondi wete, omukainhu oye ngaha, te uya, nokahanana no—nombidja yeengodi imbulau?

³¹ “Ombidja yeengodi”? Meda, ha—ha—hasho nda hala okutya, muholike, keshe tuu osho shi li. Otai monika ya fa omudjalo wadimwe . . . Ombidja yeengodi, vangapi ve shii eshi o—ombidja yeengodi i li? Oshike, oshili. Ondjafa yekalanyana, kwaame. Hano—hano . . .

³² Oshike, okahanana kaDallas. Akutu, oshi li nawa. Mumwatate, iho uya oku. Ombili. [Mumwatate Branham ta fiye po okambako noku ya kombinga imwe yoshiudifilo—Sd.]

³³ Iya, iya, ondi hole okafo oko, wa tula ko. Edina lako olyelye? [Xe ta ti, “Rebekah Lynn.”—Sd.] Rebekah Lynn, L-y-n-n. Ndele e—edina loye laxuuninwa olyelye paife? Stayton. Rebekah Lynn Stayton. Oshi li tuu mondjila? Ihandi ka pewa po? [“Lelalela.”] Ondi shii kutya osha fa shidjuu, oku yandja po umwe ngaashi a ka. Oshiwa? Rebekah Lynn Stayton.

³⁴ Ovakwaneumbo ava ovapitila mushihapu. Aka kanini, omukainhu omunyasha apa, nomulumenhu waye, opo aveshe va xupifwa noku etwa meshiivo lOmwene. Ndele paife, moku hangana kwavo, Kalunga okwe va pa aka kawa, Rebekah munini, nove ka eta kOmwene.

³⁵ Paife, ovanhu vahapu, ohava luku oukehenongaba... eshasho louhanana, mongeleka yOmethodiste nadikwao dihapu, nohave va shashamine nomeva manga ve li ouhanana. Paife, osho oshi li nawa, ngaashi handi shi tumbula. Ashike alushe ohatu kendabala oku kala mwaashi Ombibeli tai ti tu ninge. Ndele mOmbibeli, kamwa (li) nande oshinima shatya ngaho onga eshasho louhanana; kashi mo mondjokonona, fiyo ongeleka yaKatoolika, ngaashi tu shi shii, oyo ya li Ongonga yaNikea.

³⁶ [Okahanana taka kwena, “Ba!”—Sd.] Hano oo omukalo ashike woku tya, “Amen.” Ngaho, uwete, ou na...Uwete, ou noku kala u na efatululo.

³⁷ Onghee, nee, mOmbibeli, ova eta ounona vanini kuJesus, opo Ye e va yambeke. Ndele Ye okwa tenheka omake Aye kuvo noku va yambeka. Ndele, osho, natango ohatu shi twikile.

Paife natu nyongamekeni omitwe detu.

³⁸ Tate wetu Omukwaulu, omukainhu omunyasha ou nomulumenhu omunyasha ove uya konguloshi nakanini aka Rebekah oo va pewa, meano lavo, oku tekulila meduliko laKalunga. Nove ka eta konguloshi meyandjo kOmwene. Ndele eshi ina a yandja okudja momaoko aye okuya mwaange, hano onda yandja okudja momaoko ange okuya muOye, Rebekah ou munini. Kalunga, kala pamwe naye noku mu yambeka. Yambeka xe yaye naina. Aveshe nava kale ovadiinini, omwenyo mule, ndele, nge otashi dulika, va mone Euyo lOmwene Jesus. Okaana aka na ka kulile meshiivo lOmwene. Ndele na ka kale, nge oku na mongula, na ka kale ondombwedi iwa kwoOve. Shi wanifa, Omwene. Paife, ngeni owa li oku kedu, ovakainhu ava novalumenhu ota va eta ounona vavo kwoOve. Ashike fye, ovalongi vEvaengeli, ovakalelipo Voye. Onghee, ohatu yandje okahanana aka kwoOve, monghalamwenyo yoshilonga mOuhamba Woye, mEdina lOmona Woye, Omwene Jesus Kristus. Amen.

³⁹ Yambekwa, Rebekah munini! Okanima kawa ngahelipi! Kalunga ne mu yambeke amushe, nokahanana, nemupe mule, eenghalamwenyo dehafo, moku longela Kalunga.

⁴⁰ Nghi shii nge ondi neenghono da wana, ile ahawe. Aveshe ava ovamati. Edina laye olyelye? [Ina ta ti, “Stanley Victor Cleveland.”—Sd.] Stanley...[“Stanley.”] Stanley Victor... [“Cleveland.”] Clayland? Clay-...[“Cleveland.”] Cleveland. Stanley munini, okadina kawa ngahelipi, nokamatyona kawa ngahelipi! Iya, ondi wete, kombinga...Natu tale oku, Stan. Okamati kawa? Akutu, ou wete ko. Ihatu shi lideula. Ohatu shi

ningi ashike, ou wete ko, kape na omulandu kombinga yasho. Oshi li mondjila. Oku li lela okakwetu kawa. Onda dimbwa edina laxuuninwa. Nghi wete handi li tumbula mondjila. ["Cleveland."] Cleveland. Eewa.

Natu nyongamekeni omitwe detu paife.

⁴¹ Tate Omukwaulu, ovalihomboli ava ova eta okahanana aka, Stanley Cleveland munini, a nangekwe noupuna kOmwene Jesus. Ndele ngaashi omufitaongalo apa, wongeleka, naame, twa fikama pamwe moukumwe moilonga yOmwene, ohatu yandje kwoOve okaana aka molwa onghalamwenyo yoshilonga. Owe mu yandja kuina naxe; ndele paife ove mu pa nge, momaoko ange; nonde mu tula okudja momaoko ange kuOye. Kalunga, yambeka xe naina. Yambeka okamatyona, nava kale aveshe nomwenyo mule, eenghalamwenyo dehafo oku Ku longela. Okaana na ka kulile meduliko laKalunga, oku Mu longela, noku Mu tila, noku Mu hola, omafiku aeshe onghalamwenyo yaye. Paife, ova eta ounona kwoOve, opo U va yambeke; nafye, nomake etu kokaana, ka yambeka mEdina lOmwene. Ndele na kale nomwenyo mule, onghalamwenyo yehafo youkolele neenghono, koshilonga Shoye. MEdina laJesus. Amen.

Kalunga neku yambeke, Stanley munini. Ou na po omumati muwa.

⁴² Paife ohandi ka indila ombili kashona, kuvakwetu vanini nokovangundjuka. Nondi shi shii kutya oshidjuu. Itamu dulu oku fikama mwa ngungila olule, molwaashi ouulu veni otava damuka. Ashike onda taalela shimwe konguloshi osho inandi ninga nale. Nope na shimwe osho handi ka popya, osho inandi lipula nale handi ka popya moshinima shatya ngaha.

⁴³ Olo etomhelo, ongula ei, inandi hala oku tula po efimbo komesho yEtumwalaka, nonda mana nale oku popya kombinga yoLelalela yange, noinandi lipula nale handi shi ningi. Onde lineekela itandi shi ningi. Ye omuwa unene!

⁴⁴ Ashike, konguloshi, ohandi ka popya mushimwe osho ndihe shii. Ndele paife, osho oshinima tuu, komulongi okutya ota ka popya moshinima ehe shii sha kombinga yasho. Ashike ohandi hetekele, ngaashi handi dulu pashiivo lange, yo, opo ongeleka ei i ude ko. Ndele itandi ningi, kutya nee oshike, ndi mu holeke sha, osho shi na ekwafo.

⁴⁵ Opo nee, okateipa aka, ondi wete ovamati otava ningi okateipa. Nongee owa mono okateipa, keshe tuu ou ta pwilikine okateipa, dimbuluka, nge shimwe otashi nyengana, kwoove, inoshi tonga okuninga shi li mokateipa. Ino tonga sha omhinge naasho shi li mokateipa.

⁴⁶ Onghee vahapu ova shangela mo, m*Oludalo lEyoka*, noku tya kutya onda ti onhumba nonhumba. Onda kufa okateipa, handi kadanununa. Hasho nde shi tonga. Uwete, ovanhu ohava nongonona oinima.

47 Ou wete ko, Jesus, oshikando shimwe konima zenyumuko Laye, okwa li ta ende komunghulofuta, novayapostoli, naJohannes okwa li ponhulo Yaye. Ndele ova ti, “Oshike tashi ningilwa omulumenhu ou?”

Jesus okwa ti, “Oshike kunye nge okwa kala po fiyo Handi uya?”

48 “Ndele ova ya tava ti, kutya, ‘Johannes ota kala nomwenyo a mone Jesus te uya.’”

49 Ndele Omushangwa owa ti, “Nande ongaho, Ye hasho e shi tonga ngaho.” Ou wete, Ye—Ye hasho a tonga ngaho. Ye okwa ti ashike, “Oshike kunye nge okwa kala po fiyo Handi uya?” Ye ina ty a ota kala po. Ndele nee, uwete, okuhaudako, shipu unene.

50 Ndele, paife, ha—ha sheeshi handi tokola umwe moku shi ninga. Molwaashi, ohandi shi ningi, amemwene. Novanhu aveshe ohave shi ningi; nge ovayapostoli, ava va enda pamwe nOmwene wetu, inave Mu uda ko. Ndele inave Mu uda ko nale nawa.

51 Lwaxuuninwa, ova ti, “Tala, paife otu udite ko. Paife otwa itavela. Ndele otu shi shii kutya kape nomunhu e noku Ku lombwela sha, osheshi Ove owa shiiva oinima aische.”

52 Ndele Jesus okwa ti, “Paife omwa itavela?” Uwete? “Konima yefimbo alishe eli, omu li lwa- . . . Lwaxuuninwa omwe shi mona, uwete, opo mu itavele?”

53 Ndele osho onunhu ashike. Naatushe ovanhu, hano ohatu kala inatu uda ko.

54 Ashike nge osha fa kashona tashi nyengana kwoove, shikulula okateipa. Pwilikina nawa hano. Ondi shi shii kutya Omhepo Iyapuki otai ku hololele.

55 Hano, oukwetu vanini, nge tamu kaleke ashike “eeamen,” deni onunona. Teeleleni manga kashona, molwaashi onda—onda hala lela eshi shi kwatiwe, shaashi vahapu itava kala nokateipa. Hano, onda hala lela mu shi mone. Natu shi taaleleni, osheshi, ohandi ti ominute omilongonhatu nanhano, ile omilongonhe, nengungumano ngaashi tu shii oku shi ninga.

56 Molwaashi, eli efimbo linene kwaame. Opo shimwe sha ningwa po, osho ndihe shi eshi handi ningi. Uwete? Nonda fikama metilifo lafinana inandi fikama mo nale, mefimbo loshilonga shange, ngaashi ndi shii.

Hano, natu nyongamekeni omitwe detu paife, manga inatu taalela Ondjovo.

57 Tate Omukwaulu, hano, efimbo limwe la pita, onda udifa oshilongwa sh*Okulivonda*. Ndele *okulivonda* oko “okuhetekela uhe na oufemba.” Ndele pamwe, konguloshi, Omwene, onde likufa mwene oku fatululila sha ovanhu, ndihe na emoniko lasho. Onghee hano, Omwene, tale nge, apa oitwa inoku talwa; umika okanya kange, Omwene. Owa umika omakanya eenghoshi,

mekololo naDaniel, opo dihe mu yahameke. Omwene, ohandi ilikana, opo, nge handi dulu oku fatulula sha epuko, Ove natango ou na eenghono oku umika okanya. Ashike nge Oshili, hano, Omwene, I yambeka, noku I tuma. Ndele Ou shii eenghalo naashi shi li popepi. Noshoo nee nde uila, nokuli fiyo okalweede aka kaxuuninwa, koshiudifilo, ndi kendabale okufatulula oinima ei. Ndele ohandi Ku ilikana u tu kwafe.

⁵⁸ Yambeka okangeleka aka. Ongudu ei ye uya koshi yonduda, ya enda pamwe nafye apa moshilando, ya dja momaukalelo mahapu. Akutu, ngeenge omididimbe donguloshi tadi wile, otwa hafa unene oku kala tu na onhele oku uya. Ngeenge ounyuni wa dongakana unene vehe shii apa va fikama, otwa hafa, kutya, “Edina lOmwene olo oshungongulu ya pama, omo omuyuki ta hondama Mo ndele ta amenwa.” Ha oku popya ashike Eendjovo dihapu, ashike ehoololo!

⁵⁹ Onghee, ohatu ilikana, Tate, ngaashi Ouyelele wonguloshi tau uya, peningino letango. Ndele otwa itavela kutya olo efimbo tu li mo, meningino letango. Ndele fye neodimano otwe Ku pandula, Omwene, okudja komitima detu adishe, molwa oinima oyo We tu ningila. Ndele, Omwene, momukokomoko wefimbomudo, onde Ku pandula molwa oku pitika omamoniko aa Wa yandja, keshe limwe lomuo ashike naana, nakeshe efatululo londjodi la kala naana omukalo oo. Onghee, otu shii kutya otashi kala Ove, Omwene; osheshi fye ovaxulipo, atushe twa dalwa moulunde, noka mu na sha shomupondo mufye. Ashike, oku lipula kutya Owa kufa oshinima osho, ngaashi ovanhu, noku va kosha nomeva Ondjovo nokOhonde yaKristus; noku nana eke olo momukalo oo, fiyo omunhu ita longifa okudiladila kwaye mwene, ashike okupitika omadiladilo aKristus, Ou e shii oinima aische, na I uye noku popya noku longifa etwaliongalo. Tangi, Tate.

⁶⁰ Paife otwa yambeka Edina Loye Liyapuki. Ndele otwa yambeka okangudu aka, konguloshi, mEdina Loye. Otwa yambeka omufitaongalo, Mumwatate Neville, omupiya waKalunga omuladi. Otwa yambeka ovadiakoni, ovadiinini voiniwe, nakeshe oshilyo shOlutu laKristus, apa nomounyuni aushe, mEdina lOmwene Jesus.

⁶¹ Akutu, ngaashi tu wete omulaulu ou, omudimbi, omudidimbe mutilifi tau wile kombada yOukriste, otu shi shii kutya efimbo oli li popepi. Otapa kala Evakulo, nOngeleka otai kufwa po. Omwene, natu nyanye, twa tala kOmutoti nOmuwanifi, Kristus. Shi wanifa, Omwene. Ndele ngaashi twe linyengela komesho paife, mEdina lOmwene Jesus, tu nyamukule oinima ei ya tulwa momitima detu, ohatu ilikana opo U kale pamwe nafye noku tu kwafa. Ndele mona efimano musho, Omwene, osheshi otwe liyandja kwoOve, nOndjovo Yoye, mEdina laJesus Kristus. Amen.

⁶² Paife, nge ou nopena yekala nombapila, onda hala u shange ko oinima, onga. . . ile kesheshimwe osho wa hala. Kala ashike we i longekida. Opo nee, mokateipa, yo, nge owa hala oku didilika ko Omishangwa, keshe efimbo, molwaashi onda itavela kutya Omushangwa oo u na oshilonga.

⁶³ Paife otwa hala oku lesa eleshelo konguloshi, ile oku lesa eleshelo lOmushangwa, okudja mEmbo lEhololo laJesus Kristus. Onda itavela kutya eli Ehololo laJesus Kristus, ngaashi la shangwa mEmbo. Nakeshe ehololo limwe olo li li omhinge kEhololo eli, ola puka. Onda itavela kutya otali kala eendululo. . . okuendulu—okuendulula natango. Keshe ehololo olo itali tu kumwe nEhololo eli, noku eta Ehololo eli mouyelele, ehololo lapuka. Oshi noku kala Omushangwa.

⁶⁴ Paife, mekapiteli eti10 lEmbo lEhololo laJesus Kristus, onda hala oku lesa eevelise dishona dotete, eevelise heyali dotete, 1 fiyo 7. Ndele pwilikina nawa paife, noku ilikanena nge.

Ndele onda mona umwe omunaenghono—omwengeli umwe elili omunaenghono a kuluka meulu, a djalekwa oshilemo: nouta wodula komutwe waye, noshipala shaye. . . osha li sha fa etango, neemhadi daye oda fa eengudi domundilo:

Nokwa li e na meke laye okambo ka pandjulwa: nokwa lyata omhadi yaye yokolulyo kefuta, nomhadi yaye yokolumosho kedu,

Nokwa ingida newi linene, ngaashi onghoshi tai kumbu: ndele eshi a ingida, omangungumo aheyali okwa popya omawi ao.

Ndele eshi omangungumo oo aheyali a popya omawi ao, hanga ame onda shanga: ndele onda uda ewi la dja meulu tali lombwele nge, Pata oinima oyo ya popiwa komangungumo oo aheyali, ndele ino i shanga.

Nomwengeli ou nda mona a li ofika kefuta nokedu okwa yelula omake aye keulu,

Nokwa ana kwaau ta kala e nomwenyo alushe fiyo alushe, ou a shita omaulu, nakeshe eshi sha kala mo, nedu, naashishe eshi sha kala mo, nefuta, naashi shi li. . . mo, nokutya itapa ka kala vali efimbo nande:

Ndelenee momafiku eingido lomwengeli omutiheyali, nge ta ka shika enghuma, oshiholekwa shaKalunga otashi wanifwa, ngaashi ye a shiivifila ovapiya vaye ovaaxunganekei.

⁶⁵ Neleshelo lange, nge osho nandi shi luke, konguloshi, oleli: *Eli Olo Tuu Edidiliko LExulilo, Omufimanekwa?*

⁶⁶ Atushe otu shi shii kutya otu li me—mefimbo liwa lOngeleka, ashike efimbo lii komuheneitavelo. Notu li mulimwe lomomafimbo anyika oshiponga unene kwaaeshe, aeshe a

kala ko, nghee ounyuni wa hovela. Ha omuxunganeki, ha omuyapostoli, nande, efimbo limwe, a kala mefimbo la fa e li tu li paife. Eli exulilo.

⁶⁷ Osha shangwa mewangadjo. Osha shangwa kombada yedu. Osha shangwa keshe moshikundaneki. Eli exulilo, nge to dulu oku lesa eshangelo leke. Ovaxunganeki ova kala ko efimbo eshi eshangelo leke la li kekuma molwa oshiwana, ashike otu li eshi eshangelo leke li li kekuma molwa efimbo. Oiwana aishe, edu, kesheshimwe, efimbo oli li pexulilo. Onghee, natu konakone Omishangwa, tu mone otundi oyo tu li.

⁶⁸ Alushe, omuxunganeki washili waKalunga otai kOmishangwa. Onghee nee oku li lela kutya osho tashi ka ningwa. MEtestamenti Likulu, ngeenge ovaxunganeki va tonga sha, ope na alushe, ponhumba, omuxunganeki nOndjovo, ou e li mOndjovo. Oha konakona Kalunga momamoniko. Nongee emoniko laye oli li omhinge kOndjovo, hano emoniko laye ola puka. Oo omukalo waKalunga oku twala Ondjovo Yaye kovanhu Vaye.

⁶⁹ Omu udite nge, konima oko, nawa? [Mumwatate Branham a mwena po—Sd.] Nghi wete apa handi tamekele.

⁷⁰ Paife, osha kala omhito iwa lela kwaame, oku shiiva kutya etwaliongalo eli ongeleka yange yotete. Oshinima shiwa unene. Ndele itandi dimbwa nande, nonande ondi. . . Jesus a kale ko ndele handi kala nomido omafele. Ohandi dimbulukwa efiku nda yala emanya lokolonela, mwinya mokolonela; nemoniko Ye a pa nge ongula oyo, letwaliongalo eli. Naamushe otamu li dimbuluka. Osha shangelwa momambo. Ndele osha wanifwa filufilu, koshitwa, kape na kamwe ka shekuna.

⁷¹ Ndele, paife, inandi itavela kutya ope na sha osho Ye a popya, omido adishe edi monghalamwenyo yange, osho nda popya kovanhu, ashike osheshi sha wanifwa. Ndele ovanhu vahapu ove uya kwaame neendjodi, odo Ye a pitika nge, pafilonghenda Laye, oku fatululila ovanhu. Navahapu ove uya neendjodi nomaupyakadi oo itandi dulu oku fatulula.

⁷² Ashike inandi kendabala oku shiivifa ovanhu nye oshikengelela osho shi na omanyamukulo aeshe. Onda kendabala oku kala omunashili oku mu lombwela eshi shi li Oshili, nohandi mu lombwele ashike ngaashi Ye a lombwela nge. Ndele hano ngaashi tashi uya kwaame, hano ohandi dulu oku mu lombwela.

⁷³ Ndele onda hala oku mu londwela. Mefimbo eli tu li, ope na vahapu. . . Ha—ha oku tongela omhinge ovanhu. Ashike ngeenge uwete omunhu e na enyamukulo kukesheshimwe, osho oshi li omhinge kOndjovo.

⁷⁴ Jesus okwa ti, “Opa li ovanashilundu vahapu mefimbo laElia, ashike umwe aeke a velulwa.” Momido dihapu, omilongohetatu ile didulife po, odo Elia a kala nomwenyo, ndele

omunashilundu umwe a velulwa. Ovafiyekadi vahapu mefimbo laElisha, ashike okwa tuminwa ashike kuumwe. Ndele otu wete kutya ope na oinima ihapu oyo Kalunga ha ningi, oyo Ye iha hololele ovapiya Vaye. Ndele kape na omupiya edulife Omwene waye.

⁷⁵ Ndele, hano, Kalunga ita topola efimano Laye naumwe. Ye oKalunga. Nomupiya nge okwe uya ponghatu oyo ta kendabala oku kufa po onhele yaKalunga, hano Kalunga ota kufa po omwenyo waye noku mu twala kumwe po, ile sha. Osho natu shi dimbuluke.

⁷⁶ Paife, momamoniko oo nomafatululo, itandi dulu oku tonga efatululo londjodi nafiyo nda mona naana, pamoniko, eshi ondjodi ya li. Navahapu vomunye omu shi shii kutya omwa lombwela nge ondjodi yeni, ndele itamu tongo nokuli yelixwa po. Naashi nda mona ondjodi tai alukile nge, onda piluka noku mu lombwela kutya ope na shihapu shayo sha fyaala ko, hano noku mu lombwela eshi mwa fiya ko shayo. Omu shi shii kutya oshi li mondjila. Nge oshi li mondjila, tyeni, “Amen.” Amen. [Eongalo tali ti, “Amen.”—Sd.] Oinima oyo inamu lombwela nge. Onghee hano, ou wete, nge o. . . Ngaashi Nebukadnesar a ti, “Nge ito lombwele nge eshi nda twa ondjodi, hano ohandi shiiva ngahelipi kutya ou na efatululo layo?”

⁷⁷ Ashike omadiladilo aa, inatu a kufa nokutya, “OMWENE OSHO TA TI.” Inatu shi ninga. Natu kale newi la yukilila, enyamukulo ladja kuKalunga, manga inatu tya oKalunga. Ha ediladilo, ha eliudo, ka shi na nhumbi tashi ndakuka.

Oto dulu okutya, “Onda itavela otashi kala ngaha.”

⁷⁸ Ashike ngeenge to popi, “OMWENE OSHO TA TI,” haave. Tala komesho. Omwe shi mona nale sha dopa? OMWENE OSHO TA TI osha wana, iha shi dopa. Ndele shamha ashike OMWENE OSHO TA TI, itashi dulu oku dopa.

⁷⁹ Ashike, fiyo opapa, Ye ota amene nge, shaashi onda teeleda kuYe. Inandi kendabala oku konga onunwa, ile efimano longaho lomunhu. Onda kendabala noudiinini oku kala melininipiko, noku kala oludi longhalamwenyo oyo handi lipula Omukriste e noku kala. Ndele inandi dula oku shi ninga mwaame mwene, ashike Ye okwe shi ninga nafiyo efiku eli. Ngaashi nda ti, kutya Oye Umwe ta wilike nge.

⁸⁰ Oinima ihapu otai dulu oku tumbulwa ngaha, ashike otashi kwata olule. Ashike amushe omu shii oinima ei. Netomhelo nde mu ti fa “amen,” okafimbo kapita, ovanhu nye ava mwa lombwela nge eendjodi deni, hano onde uya oku tonga eshi mwa fiya ko, molwaashi Etumwalaka eli ola kwatelwa. Ovanhu voiwana aishe otave shi udu. Naashi tava udu “amen,” hano ove shii kutya omu na omawi, oo e li koshi yoshilonga eshi, oo eshii xwepo oku ninga sha sha puka, ile oku popya “amen” ku shimwe sha puka. *Amen* osho “osho nashi kale.” Oshe shi shakenekifa.

⁸¹ Paife, onghalamwenyo yange aishe, okudja nda kala okamatyona, opa kala sha sha piyaaneka nge. Nonda kala nonghalamwenyo ilili, idjuu oku uda ko. Nokuli omwalikadi wange okwa nyaya omutwe waye noku shi tonga. “Bill, nghi wete pe na umwe ta dulu oku ku uda ko.”

⁸² Ndele onda, “Nghi liudite amemwene.” Molwaashi, onda yandja, onde liyandja kuKristus, omido dihapu dapita. Oye ta wilike. Ihandi kendabala oku shi uda ko. Ohandi i ashike apa Ye ta wilikile, ngaashi ndi shii.

⁸³ Onda pandula omwalikadi muwa nounona, nomolwa omwalikadi nounona ovo ve na eyombamo kutya itandi va lombwele sha sha puka. Osho, va itavela. Keshe fimbo to va lombwele sha, otave shi diinine. Ove shii kutya itandi va lombwele sha sha puka.

⁸⁴ Nandi lombwele kamwe komovana vaKalunga shimwe sha puka, hano? Ha wina. Ahawe, omufimanekwa. Kalunga okwa hala ovana Vaye medeulo la yuka. Noku kala omunashili navo, noku kala noushili navo, ndele Ye te shi yambeke, ndi wete.

⁸⁵ Paife, omukokomoko aushe, molweendo alishe, opa kala oinima tai ningwa, oyo ndihe i udite ko. Nashimwe shomoinima oyo ndihe i udite ko, osheshi nda li okamatyona nomamoiniko oo tae uya kwaame. Ndele ohandi a mono noku lombwela ovakulunhu vange oinima oyo tai ka ningwa. Ove lipula onda li ashike nda lyalyakana. Ashike, oshinima shikumwifwi, otashi ningwa omukalo Sha tongwa.

Oto ti, “Osho osha li manga elidilululo loye?” Eheni.

⁸⁶ “Eeshalinghenda nomaifano kae na sha nelidilululo,” Ombibeli ya ti. Owa dalelwa mounyuni molwa elalakano lonhumba. Ndele ku shii...Elidilululo loye ihali eta eeshalinghenda; ode ku nuninwa.

⁸⁷ Paife, molweendo, naashi nda li okamatyona, odjuulufi yange oya li. . .Ka kwa li nda wanenwa moshilongo omo handi di. Onda djuulukwa, nande ongaho, oku ya kOuninginino.

⁸⁸ Ndele onda li nda tandwa, eshi nda yashwa, eshi kwa li ndi kamatyona. Naashi nde uya, okudja mekofifo lotete, onde lipula okwa li ndi shii ondi li momahepeko, handi ii. Ouyelele wa efa nge. Nonda ya eetundi hetatu, handi lipula. Ova li va limbililwa kombinga yoku alulila nge kwaame mwene. Ova ninga etando liwa, pehe na openicillin. Ohonde; omaulu aeshe hanga a yashwa ko, nondjebo. Kaume okamatyona a efa ondjebo iliumbe.

⁸⁹ Ndele nee hanga konima yeemwedi heyali, onda pewa ekofifo likwao. Naashi nda dja mekofifo olo, ondi shii onda fikama melundu lokouninginino. Nomushiyakano uwa utwima mewangadjo, noshinge shaKalunga tashi vilimine kuwo. Ame nda fikama po *ngaha*.

⁹⁰ Eshi Ouyelele, oo mu wete mefano konguloshi, wa kolekwa u li Oukalipo woshipwe, pamapekapeko opaunongononi; kwaame, Owa kala Ouyelele welifa oo wa denga poshi Omuyapuki Paulus. Ouyelele welifa oo wa wilika ovana vaIsrael, oufiku. Owa didilika tuu apa, Omwengeli ou? “Ye okwa li a djala Oshilemo.” Uwete, Ye okwa li “Oshilemo omutenya.” Paife, Ouyelele ou welifa.

⁹¹ Ngaashi ovanhu vehe udite ko, ediladilo lotete ola li la puka, kutya okwa li ashike handi popi. Ashike Omhepo Iyapuki oya holeka oilongifo yopaunongononi, novanhu opo, molwa eshilipaleko, noku faneka efano Lao, oikando yonhumba.

⁹² Onda ti, “Onda mona ovanhu va vikininwa kefyo,” omudidimbe mulaula kuvo. Oivike ishona ya pita po eshi nda li moshilando. Naashi hatu udifa, ino—ino wana oku faneka omafano, ou wete ko, fimbo hatu udifa. Naashi . . . Oshinima shelifa eshi la fanekwa; ashike umwe okwa li e na efano. Nonda lombwela omukainhu a li po omutumba, omunailongo . . . Onda li mo—mOumbuwanhu waPines. Onda ti, “Ope na omudidimbe kOmufimanekwa *Ngadi-ya-ngadi* ou.” Omukainhu oo inandi mona nale monghalamwenyo yange. “Owa dja kundokotola; eekaangela mbali, imwe kukeshe evele, nowe likondwa. Owa vikininwa koshipaka shilaula, okufya.”

⁹³ Ndele Shimwe osha lombwela mumwameme e li po omutumba, ou e na efano hali shela, ta ti, “Faneka efano.” Ndele ina hala oku shi ninga. Tuu, “Faneka efano,” natango okwa efa. Opo nee natango oshe uya vali, nokwa vakula efano . . . nokwa faneka efano. Ndele olo lo, paunongononi. Oshi li koshipelende sheenghundana; omudidimbe woshipaka shilaula.

⁹⁴ Hano, eshi omukainhu a itavela neilikano ola ningwa, efano ola faneka konima yasho, layela. Onda ti, “Omudidimbe owa kana po.” Uwete? Omukainhu oku nomwenyo, pafilonghenda laKalunga.

⁹⁵ Ou wete eshi nda hala oku tya? [Eongalo tali ti, “Amen.”—Sd.] Nge oho tongo oshili, oto dulu oku yolwa okafimbo, oto dulu oku haudikiwa ko okafimbo. Ashike, Kalunga ote shi shilipaleke, kutya oshili, nge owa kala nasho. Uwete? Twikila ashike. Otashi dulu oku kwata omido, ashike, ngaashi Abraham navakwao, ashike Ye alushe ohe shi ningi oshili.

⁹⁶ Ngeenge Omwengeli oo . . . Nondi wete, kakele komwalikadi wange, ope na ovanhu apa konguloshi, okudja omido omilongonhatu da pita, ava va fikama popepi eshi Wa kuluka. Omu na umwe mengungo paife oo a li po eshi Omwengeli wOmwene, a kulukila komulonga oshikando shotete, moipafi yovanhu? Yelufa eke loye. Eheni, ovo ngaho. Uwete? Paife, ondi wete Omufimanekwa Wilson a yelufa eke laye. Okwa li po ofika. Omwalikadi wange, penya, opo a li. Ndele nghi shii vamwe

vomuvo kutya ovo oolyelye, ava va li po ofika komutune penya, moipafi yavahapu, ovanhu vahapu, eshi kwa li handi shashe pombali komutwe omutenya.

⁹⁷ Nokudja mewangadjo la foshivela shitwima, omo muhe na odula oivike, apa Ye okwe uya neingido, nokutya, “Ngaashi Johannes Omushashi a tumwa, a tetekela Euyo lotete laKristus, ove owa tumwa nEtumwalaka, u tetekele Euyo litivali laKristus.”

⁹⁸ Ovalumenhu vahapu, okudja movalumenhu ovanangeshefa, oshilando, ova li va fikama komutune, tava pula nge kutya Otashi ti shike. Onda ti, “Osho ka shi fi shange. Oshe ni. Onda itavela.” Uh-huh. Opuwo Owa ya. Naashi Omwengeli oo a ya, nge otamu dimbuluka, Ye okwa ya kouninginino ngaashi Ye a londa; a ya, pombada, koxulo yonhopa, noku ya kouninginino.

⁹⁹ Komesho, onda shakeneka omweendimhepo, oo eli Omumagi. Nova lombwela nge oshuundungila sheenyofi odo de uya kumwe moshuundungila shonhumba.

¹⁰⁰ Eshi, ovalumenhu ovanongo muBabilon va lokomena moPalestine, eenyofi nhatu edi moshuundungila. Owa uda handi shi tongo, oikando ihapu. Ou shii tuu kutya osha yelifwa, oivike ya dja ko yonhumba ei, shi li oshili? Mumwatate Sothmann, ou na ombapila oyo konguloshi, keshe apa u li? Oshi li mombapila, oshifo shombapila yOsoondaxa, etimuwoi laDesemba. Kutya, omukundaneki okwa ya ko, ndele tava fe mo oinima aishe ei. Notu li lela paife, sha yelifwa, kutya otu. . . Omudo ou tau uya o1970. Omido heyali momafiku, moku fa mo omamanya, noku yelifa kutya osha puka. Okwa toka shi dulife to diladila. Inandi mona Mumwatate Fred, nande ongaho. Mumwatate Sothmann, omo u li omu? Ou na ombapila, Mumwatate Sothmann? Ou na. Oku na ombapila. Pamwe mongula onguloshi ohandi i ku leshifa. Katu na efimbo, konguloshi. Onghee, ou shi wete.

¹⁰¹ Ndele, tala, naana. Ovamagi ovo, Ovamagi Ovajuda mwinya muBabilon, tave lilongo eenyofi, va mona eenyofi odo da ya moshuundungila. Ndele eshi ve shi ninga, ova shiiva kutya Messias oku li kedu. Naapa ove uya, muJerusalem, tava imbi. Olweendo lomido mbali! “Openi Ye e li ou a dalwa Ohamba yOvajuda?” Tava lyangaana nomapandavanda. Ndele, oshike, Is- . . .

Israel okwe va yola, “Onduba yovapwiilili ei!” Kave shii sha kombinga yayo, ashike Messias oku li kedu. Ndele paife ou shii ehokololo alishe, eshi va tonga.

Paife, ohatu shi lesa, mongula konguloshi.

¹⁰² Paife, oku uya kwaashi, kutya omamoniko ihaa dopa, molwaashi okwa dja kuKalunga. Nomukokomoko aushe wolweendo, opa kala sha tashi shili nge, tashi pweda nge.

¹⁰³ Hano, eshi Omumagi oo a lombwela nge oinima ei, eshi ashike nda li omumati, omutonateli woifitukuti; ile manga osho, nda itavela sha li, kombinga yoinima ei. Ndele osha tilifa nge, molwaashi okwa li nda tila eshi Omumagi a li. Ashike komesho onda mona mo kutya Ovamagi vomOmbibeli ova li mondjila, molwaashi Kalunga okwe shi popya keulu manga Ye ine shi popya kedu, a tala omalutu omakwaulu oo.

¹⁰⁴ “Kalunga ke na nomunhu, woiwana aishe,” Petrus a ti. Paife, ashike ava have Mu tila, moiwana aishe, Kalunga ota tambula. [Okanhele kehe na sha mokateipa—Sd.]

¹⁰⁵ Ndele otwa mona, hano, onda kendabala oku yandja ediladilo. Ashike, akutu, otashi pula eetundi, oku ya mo, nhumbi kutya alushe oshe linyenga ngaho, she linyenga ngaho. Ashike okwa li nde shi tila.

¹⁰⁶ Omumagi ou okwa tya kwaame, “Ito ka pondola nande kOushilo.” Ta ti, “Owa dalwa koshi yedidiliko.” Ndele ta ti, “Owa... Edidiliko olo, kutya oshuundungila, eshi da kambakana, ngahenya mwinya, efiku ledalo loye, oda li da endjelela oku taalela kouninginino. Nou na oku ya kouninginino.”

Onda ti, “Shi dimbwa.”

¹⁰⁷ Nghi—nghi na eshi handi shi longifa. Nomukokomoko aushe, nande, natango, inashi shi kufa mo momutima wange.

¹⁰⁸ Hano, eshi nda li ko oufiku oo, kombinga yomamoniko aa. Inandi a uda ko. Mumwatate wange Omubaptiste okwa lombwela nge kutya okwa li shomunawii. Ndele hano eshi Omwengeli oo a holoka, Ye okwe shi tula lela mOmushangwa, ndele ta ti, “Ngaashi sha li!”

¹⁰⁹ Eshi ovapristeli kwa li tava patana kombinga yoinima ei, vehe shii sha kombinga yoludi leendjafa ve noku djala, noikutu nakesheshimwe, noku patana kombinga yomayooloko avo, Ovamagi ova shikula onyofi fiyo okuKristus.

¹¹⁰ Eshi ovaudifi va ti kutya Jesus okwa li omunekonda, Belsebul, omunawii a fikama ndele ta ti, “Otu shii kutya Oove lyelye, Omuyapuki Aeke waKalunga. Omolwashike We uya u tu hepeke efimbo inali fika?”

¹¹¹ Eshi Paulus naSilas ve uya, tava udifa Evaengeli, omunyanekeli e li omutumba mepandavanda... Ndele ovaudifi vomoshilongo omo tava ti, “Ovalumenhu ava ovanekonda. Otava hanauna po eengeleka detu, nosho tuu, tava piyaaneke unyuni, nenyonauko lavo.”

¹¹² Ashike oshike sha ningwa po? Omumagi oo, omunyanekeli oo, ta ti, “Ava ovalumenhu vaKalunga, tave tu lombwele ondjila yOmweno.” Ndele Paulus okwa hanyena omhepo oyo i li muye. Ina pumbwa ekwafo lasha loku hepaulula ou ye a li.

113 Jesus alushe okwe va lombwela va kale nombili. Ashike otashi ulike kutya, fimbo limwe, ovanawii ove shii shihapu kombinga yoinima yaKalunga ve dule ovaudifi ve shii; ova ninga lela ovamangwa vongeleka. Osho sha li, mOmbibeli, ndele Kalunga iha lunduluka.

114 Efiku limwe, handi di, omido nhano da ya, kuMumwatate Norman, okwa li handi shingi mopate. Nonda li ndi na ko oshiongalele, nOmwene Kalunga okwa holokela nge memoniko. Nonda li omutumba komesho yoshivelo shange, apa peumbo lange. Noya fa ya li onghalo yomhepo ii.

115 Vahapu vomunye ovanhu otamu dimbuluka emoniko. Ola shangwa membo lange lomamoniko. Onda a shanga opo ndihe a dimbwe.

116 Nomemoniko eli nda mona, opa li sha she uya momufinda, nopa li omamanya a napakana moluumbo lange. Nopa li omambakumbaku nooshikalapala, momufinda amushe, nomiti da tetaulwa noku fundulwa mo. Nonda tameka oku taalela moshivelo, ndele ashishe osha fitikwa nomamanya. Ndele onda dja mo, ndi tye komulumenhu, “Oshike ngaha?”

Nokwa ninga omunaita lela, ta undulile nge konima, ndele ta ti, “Osho shi li nanye ovaudifi!”

117 Onda ti, “Onde ku pula ashike, ‘Oshike to ningile ngaha?’ Owe—owe uya kombinga yange yepandavanda, apa. Oshike wa ningila ngaha?” Ndele okonyala a kapule nge, noku undulila nge konima.

118 Ndele onde lipula, “Ohandi ke mu lombwela ashike kutya ke shii eshi ta popi.”

119 Ndele Ewi ola popya, tali ti, “Ino shi ninga. Ove omulongi.”

Ndele onda ti, “Onawa unene.”

120 Ndele onda keuka, ndele, kolulyo lange, ndi li omutumba komesho yoshivelo, opa li elundu lomwiidi. Ou shii kutya oshike, etemba la kanyata, neenghambe da pandekwa kulo. Nou e li omutumba ponho yomushingi okwa li omwalikadi wange. Onda tala konima nima, novamwange ova li omutumba konima oko. Onda londa metemba. Onda ti komwalikadi wange, “Muholike, onda fikama ashishe handi dulu oku fikama.” Nonda kwata omifinda noku shila onghambe yokofola, noku li shilila kouninginino.

121 Ndele Ewi ola tya kwaame, “Ngeenge eshi sha wanifwa, hano inda kouninginino.”

122 Mumwatate Wood, omutungu e li omu mongeleka yetu, nomudiinini woiniwe. Vangapi tamu dimbuluka emoniko paife, tamu dimbuluka handi li mu lombwele? Oshili. Ola shangwa mombapila. Ndele onda ti kuMumwatate Wood. . . Okwa landa, okudja kongeleka, oshihoololifo eshi pokati opo. Nokwa li ta ka tunga po eumbo lomamanya. Onda ti, “Ino shi ninga, Mumwatate

Wood, shaashi itave ku pe oimaliwa yoye mulo. Tashi dulika, pamwe. . .” Odo omido da ya, omido nhano da ya. Onda ti, “Otava i, pamwe, tava eta onhopa oyo apa, nomamanya oo kashiimba oshikololo shange sha topa, neengeda dange naikwao, i li apa.” Ponhele yoku kala omamanya, osha li omangumutulu okaungulita. “Ndele hano otave ke katula apa, shaashi ova ti mombapila osho kwa li tava kendabala oku ninga.” Iya, ine li tunga. Lwaxuuninwa ova tokola, hanga konima yomudo, ile mbali, otave ke li eta po, oku uya *ngaha*. Onghee oshe shi mana, onghee onde shi dimbwa, noku efa shi ye.

123 Paife, oshinima shikumwifwi osha ningwa hanga omudo wa ya. Onda li nomalongelokalunga oufiku umwe kuyaMumwatate Junior Jackson. E li omutumba apa, omulongi Omumethodiste a pewa Omhepo Iyapuki, nokwa shashelwa mEdina laJesus Kristus, nota yakula imwe yomeengeleka detu eemwameme.

124 Oku mu ulikila ashike nhumbi Kalunga ta longo novanhu ava, ohandi shi popi nomutima wange aushe. Nghi shii eongalo limwe mounyuni aushe, eongalo li li kumwe vali, opo nda itavela Omhepo yaKalunga i li, shihe fi meongalo omu. Ove na omayooloko avo. Oshi li kave li apa va wanoku kala, nande omwe womufye, ashike ove li popepi ngaashi umwe elili ndi shii.

Ohandi ku ulikile, ndi shii eshi tashi ka ningwa.

125 Mumwatate Jackson okwa twa ondjodi. Otai mu anyene; nonda li handi ka fiya po ongeleka yaye, noita dulu oku shi lididimikila.

126 Osha kala olule shifike peni, Mumwatate Jackson? [Mumwatate Jackson ta ti, “Onda twa ondjodi muFebruali womi61, Mumwatate Branham.”—Sd.] Februali womi61, okwa twa ondjodi.

127 Ndele okwe uya kwaame, ndele ta ti, “Shimwe oshi li momutima wange. Nandi ku lombwele, Mumwatate Branham.”

Onda ti, “Inda komesho, Mumwatate Jackson.”

128 Ndele okwa ti, “Onda twa ondjodi.” Ndele opo ya li! Onda kala ashike omutumba nda ngungila, nonda pwilikina noku tala. Okwa ti, “Onda twa ondjodi kutya opa li oshikulundudu sha kula, sha fa shi li mepya, opo omwiidi mumbulau ile shimwe sha li.” Ndele ta ti, “Koxulo yoshikulundudu eshi, apa omeva a kungulula po edu, opa li emanya li li koxulo, koxulo yoshikulundudu, sha fa oxulo yomhunda. Osha li emanya; ha omwiidi. Ndele apa omeva a kungulula, okwa teta omaleshelo oludi lonhumba momamanya aa. Nowa li po ofika, to fatulula eleshelo eli komamanya aa.” Ndele ta ti, “Atushe,” naapa omukalo e shi tula po, ta ti, “ovamwatate va dja koGeorgia, nova dja akushe, otwa li twa fikama pamwe, twe ku pwilikina to fatulula eshangelo likumwifwi olo momamanya oo, omhunda oyo.”

¹²⁹ Ndele ta ti, “Hano owa toola po sha, sha fa sha dja mombada, shimwe sha fa oshitenda sha teka, ile—ile oshitenda shongovololo.” Kasha li, mumwatate? “Shimwe sha tya ngaho, oshitenda sha teka, sha twa lela.” Ndele ta ti, “Sho, nhumbi we shi ninga, nghi shi shii.” Ndele ta ti, “Owa denga oxulo yomhunda oyo, we i nakula ko, noku umba ko oshituwikilo kuyo. Osha li molupe lopiramidi. Nowa nakula ko oxulo kuyo.” Paife, osha li eemwedi neemwedi neemwedi manga Etumulwaka lopiramidi inali udifwa. Ndele ta ti, “Koshi yalo okwa li emanya litoka, ograniti. Ndele owa ti, ‘Etango, ile ouyelele, inau Li minikila nale. Wa tala muLo. We Li tala.’”

¹³⁰ Ndele oshi li mondjila, molwaashi, metungepo lounyuni, ounyuni owa tungwa po manga paha li ouyelele. Atushe otu shi shii. Kalunga okwe linyenga kombada yomeva. Ndele—ndele hano, pehovelu, Ye okwa popya ouyelele. Ndele, paushitwe, koshi oko, mefimbomudo etungepo olo la li, ouyelele oo inau uya kemanya olo.

¹³¹ Ndele okwa ti, “‘Tala kuLo. Ouyelele inau uya kuLo manga.’” Ndele eshi aveshe va yambuka, onde va lombwela ve Li tale, naaveshe ove uya va tale mo.

¹³² Ashike okwa ti, fimbo kwa li va tala mo, okwa talela momunghulo weisho laye, nda itavela sha li, noku tala nge. Onda henukila kombinga imwe, noku tameka nda finda Ouninginino, nda finda keningino letango; handi londo koshikulundudu, handi kuluka koshikulundudu; handi londo koshikulundudu, handi kuluka koshikulundudu; handi ninipala noku ninipala, noku kana mo momesho.

¹³³ Ndele okwa ti, hano, eshi nde shi ninga, okwa ti, “Hano ovamwatate ova keuka, konima yefimbo, tava ti, ‘Okwa kana po? Okwa ya peni?’” Ndele ta ti, “Umwe okwa twa mo ondjila oyo; umwe okwa twa ondjila imwe, namukwao imwe.” Ashike, vashona lela ova fyaala po noku tala mwaashi nde va lombwela.

¹³⁴ Paife didilika efululo londjodi. Olo, inandi mu lombwela sha, ile umwe womwaava nda lombwela, umwe womuvo. Ashike, onda ti, “Eheno.” Ndele omutima wange, tau kakama. Okwa li nda tala. Paife, eshangelo likumwifi. . . Teelela, ohandi li efa kashona.

¹³⁵ Ha nale unene, Mumwatate Beeler. . . Mumwatate Beeler alushe oku li nafye. Ou li omu, Mumwatate Beeler? Eheno, konima apa. Billy okwa ti, “Mumwatate Beeler okwa tekauka. Oku na ondjodi ikumwifi.”

¹³⁶ Onda ya kuMumwatate Beeler, nokwa ti, keumbo laye oufiku umwe, eshi kwa li handi pitile meengodi donhumba. Ndele okwa ti, “Mumwatate Branham, ondi na ondjodi ikumwifi.” Ta ti, “Onda twa ondjodi kutya okwa li handi ende nokamulonga komeva, kouninginino. Ndele opa li ondjila kombinga yokolumosho. Ndele onda li kombinga yokolumosho,

handi i kouninginino wondjila, shanghele ngeno, handi kongo eengobe. Ndele kombinga yokolulyo, onde li hanga nda didilika konima nda fika ko, opo wa li. Ndele owa li to ongele onduba yakula yeengobe, nopa li eloolo loipalwifa lwaako.” Ndele ta ti, “Hano ou na eengobe odo noku di shingila komulonga.” Ndele, shanghele, opo ndi noku mu komonena komutwe ndi tale eengobe odo. Ndele okwa ti, “Paife, otashi kala shipu keengobe odo, ondi shii kutya otadi dulu ekondjifo linini. Ashike Mumwatate Branham okwa hala di kale kombinga yokolulyo yomulonga oo, opo ndi shune nondjila ei noku di diinina dihe uye komulonga kombinga oku, noku di diinina kombinga oko.” Ashike, okwa didilika, inandi shikula eengobe, ashike onda twikila, kouninginino. Okwa ti, “Oku noku kala a puka moukongo.”

¹³⁷ Ina hepaulula vali ondjodi, onde shi mona. Ndele hano, didilika, okwa ti okwa faukila nge kashona, onghee okwa shuna a ka tale. Ndele ta ti onda li handi uya komhunda ya pama, nombaadilila onda kana po. Ndele okwa kumwa kwaashi sha puka. Okwa ya. Ndele hano oku na okamulonga kombinga yaye, oko ka xwandukila kolumosho. Ohandi lipula kutya oshi li mondjila, Mumwatate Beeler. Heeno. Ndele okwa didilika okudja . . . Ndele lwokombinga yange okwa li omawo matilifi. Ndele hano okwe lipula handi wile momawo oo noku—noku kana po. Hano okwa didilika, nokwa ti okwa lengalenga, okwa mona oshilonga shomawo oo, a ya poshi *ngaha* nokwa etifa ondungu yekolombongo i tameke, ashike omeva kaa li taa shuna medu. Okwa tala kokatayi, ile okamulonga, nokwa mona ounamwenyo ve nomatwi ongonga. Ndele ta ti, “Onda itavela ohandi kufa po kamwe.” Ndele okwa tauluka.

¹³⁸ Hano okwe lihang a diladila nge. Ndele okwa ya kokatunda, a lokomene a tale nge opa li kanini, kashona, olupanda lafinana, ou wete ko, opo handi dulu oku endaenda. Ashike, ta ti, “Kapa li sha.” Ndele okwa piyaana. Okwa ti, “Oshike sha ningilwa mumwatate wetu? A kumwa kutya oshike sha ningilwa Mumwatate Branham?” Ndele eshi a tila, okwa ti okwa uda nge handi popi. Ndele onda li nda fikama koxolo yomhunda. Noku lombwela Mumwatate Beeler efatululo londjodi oyo nde mu pa ha nale unene, noku mu lombwela a teelege kOmwene, kutya fiku limwe ohandi mu shakeneke konhunu. Ndele opo a li.

¹³⁹ Paife, efatululo londjodi oyo ola li ngaha: Mwaasho okamulonga ka li kanene, oka li okamulonga komwenyo. Okwa li nda finda kouninginino wako, nosho ye a li; molwaashi, okwa li mondjila, okwa li ta ningi mushona . . . mondjila omu. Nokombinga ikwao okwa li omwiidi muhapu, ashike omangade mahapu, nomano, nongoya; ashike omwa li omwiidi muhapu. Ndele oo omukalo hatu kongo Omwene, nOikulya yOmwene, okupitila momaudjuu. Ta valula eengobe, sha li ongeleka ei, tai di kaleke kombinga oko. Eengobe otadi ende lela mondjila ya

lalakana, oukwaongalo, nge otadi dulu; osho, ondjila ya kalela po oukwaongalo. Onde mu shuna kondjila, a mone kutya kadi na oukwaongalo washa.

¹⁴⁰ Mwaasho a mona ekuma la li filu itali dulu oku pitwa, a kaleka nge ndiha ye kouninginino, osha li oshibofa shoifendela nepangelo. Kape na umwe e udite ko nhumbi nda dja mo mulo. Ola li ekuma olo la imba nge ko, ashike Omwene okwa pitifa nge mo, nonda li kombada yalo. Ohandi ku shakeneke, Mumwatate Beeler, konhunu.

¹⁴¹ Onghee paife, hano, diva konima yasho, Mumwatate Roy Roberson. Mumwatate Roy, omo u li konguloshi? Ehen, onda—onda itavela...Shike? [Omwatate ta ti, “Lwokomunghulo.”—Sd.] Lwokomunghulo. Okwa ifana nge, noku na ondjodi. Ndele okwa twa ondjodi kutya otwa li hatu valula eengobe. (Paife, osho oshititatu.) Hatu valula eengobe. Ndele opa li omwiidi, edimo liyadi, oikulya ihapu. Atushe ovamwatate otwa li pamwe. Ndele otwe uya ponhelé youvalelo, naMumwatate Fred Sothmann okwa yambuka ndele ta ti, “Elia, omuxunganeki munene, ota popi okudja apa nena, omutenya.” Ndele hano eshi atushe twa lya ouvalelo, kesheumwe okwa dja po, nokwa kumwa kutya omolwashike inava teelega va ude Tali popi.

¹⁴² Paife, uwete nhumbi naana engungumano naMumwatate Jackson! Uwete, osha denga naana, naana, eshi Mumwatate Beeler a ti! Kape na umwe a teelega, e shi mone.

¹⁴³ Didilika, diva konima yasho. Mumwameme Collins, opo u li apa? Mumwameme Collins okwa twa ondjodi oku kala apa pongeleka, nopa li ohango ye lilongekida oku ningwa. Naashi e shi ninga, okwa mona Omuhomboli te uya, e lixwapo; ashike Omufuko ka li lela e lixwapo, natango osha li Omufuko; paife, oyo Ongeleka. Ndele opa li sha fa oshililo, ile e—elongelokalunga tali ningwa apa, la fa ouvalelo wa dikwa. Nosha fa sha ya popepi naye molwaashi kutya Mumwatate Neville okwa li ta yandje ouvalelo mongeleka, ashike okwa ti osha li Oikulya iwa ina mona nale. Okwa li a fya ondjala unene. Ashike okwe lipula pamwe kutya, mondjodi, kutya ite I yandje, naye naMumwatate Willard okwa li tava ka ya koRanch House va ka lye. Naashi ve shi ninga, Ouyelele kombinga yeke lokolulyo owa dja mo. Paife, ou shii eshi U li.

¹⁴⁴ Paife, Oikulya. Omufuko ine lixwapo, ashike Omuhomboli okwe lixwapo. Omufuko ine lixwapo natango, ashike Oikulya oyo ya yandjwa ka ya li oikulya yongaho, oya li Oikulya yopamhepo oyo wa kala u na, alushe.

Nandi kanghame apa mondjodi onhine oyo, okalweede ashike.

¹⁴⁵ Ito dimbuluka, Mumwatate Fred Sothmann, Mumwatate Banks Wood, eshi twa li moArizona oudwaali, eshi twa li

moukongo weenyamanyama, ndele Omwene ta popi? Ku shii oinima Ye a longa shayuka, a ulika eshi tashi ka wanifwa, ngaashi twa twikila nondjila? Nge oshi li mondjila, nye ovamwatate vavali tyeni, “Amen.” [Ovamwatate vavali tava ti, “Amen.”—Sd.] Inashi dopa nale.

¹⁴⁶ Ndele onda mona memoniko fimbo twa li hatu shingi, efiku limwe, e—emoniko lOmwene ole uya kwaame, nonda li nde lilongekida, pefimbo opo, eshi nda alukila keumbo, ndi ye kondje yomafuta. Ndele eshi nda ya kondje yomafuta, iya, onda mona moshikepa . . . ile kombinga yefuta, oko eeshikepa da ya. Ndele opa li munini, omulumenhu muxupi oko, ndele ta ti, “Onde ku longekidila ombautu, Mumwatate Branham.” Nosha li okawato kashona, hanga—hanga koule womhadi, ashike oka li katoka too. Ndele okwa tya kwaame, “Aka okoye u taulukile mo.”

“Akutu,” onda ti, “inaka—inaka—inaka wanena.”

¹⁴⁷ Okwa ti, “Ohaka i eemaila omilongonhe motundi, okuya nokwaluka *ngaha*.” Osho, okuya nokwaaluka komutuni.

“Ashike,” onda ti, “itaka taulukifa nge.”

¹⁴⁸ Ndele hano okwa tala poshi, nokutya, “Inda ngaashi va ya.” Nonda tala, nopa li Mumwatate Fred Sothmann naMumwatate Banks Wood, ve li omutumba mokawato ka paindwa kangeline, nombodje tai koko konima yako. Mumwatate Banks nembale la kwendula ngaashi *ngaha*; Mumwatate Fred nolaye la twilwa kombapila. Ndele ta ti, “Inda ngaashi vo.”

Onda ti, “Ahawe. Itandi i.”

¹⁴⁹ Ndele omulumenhu ou okwa tya kuvo, omulumenhu munini, a tya, “Ove omunambautu?”

Mumwatate Banks ta ti, “Eheno.” Mumwatate Fred ta ti, “Eheno.”

¹⁵⁰ Ashike onda ti, “Kave fi. Ame omunambautu, nondi shii kutya hasho handi i ngaho, nonda yeelwa hasho handi i ngaho.”

Ta ti, “Ito i pamwe navo?”

Onda ti, “Ahawe. Ahawe.”

¹⁵¹ Iya, onda keuka. Ndele, eshi nde shi ninga, omulumenhu munini koshiyaameno okwa keuka e li omumwatate wange muwa, Mumwatate Arganbright.

¹⁵² Ndele onda shuna memoniko eli, nopa li linini, etungilo lile. Ndele hano Ewi ola tya kwaame . . . Naamushe otamu li dimbuluka, ile, vahapu vomunye. Ewi ola tya kwaame, “Eta Oikulya. I tuvikila mo. Oo auke omukalo oku va kaleka apa, oku va pa Oikulya.” Ndele onda eta mo, nda eta mo, eeshanga dinene diyadi ounavamudesha wava noikwambidi iwa, naikwao, inandi mona nale. Oto dimbuluka paife, emoniko? [Eongalo tali ti, “Amen.”—Sd.]

153 Paife, nonde mu lombwela nale eshi efatululo la li. Okwa li nda wana okuya koZurich, Switzerland, naMumwatate Arganbright, koshiongalele shomaufiku atano. Onda lombwela ovamwatate manga inashi ningwa, "Itandi i." Ndele onda li naMumwatate Welch Evans oko, eshi La yandja efatululo.

154 Oufiku umwe, nda itavela Mumwatate Welch okwe uya noku kufa nge, otwa li hatu i molweendo loku yula eeshi, ndele ta ti Mumwatate Arganbright okwa li ta ifana nge. Onda ti, "Eewa, ole li ngaha. Otava ka kaleka nge." Ndele oikando ihapu . . .

155 Ha okupitila muMumwatate Miner; oye umwe womookaume vawa unene. Ashike fimbo limwe, nge otava dulu ashike. . . Nge otave lipula to ka udifa shimwe shi li omhinge nelongo lavo, otava ti oko to ka kala, u twale ko ookaume koye. Ndele otava ti . . .

156 Mumwatate Arganbright okwa ifana nge ndele ta ti, "Mumwatate Branham," eshi naana Omhepo ya ti. Ta ti, "Ila, etelela omwalikadi woye," ta ti, "molwaashi ku noku udifa unene," ta ti, "molwaashi ohandi lipula ove ku na ashike oufiku umwe." Ndele ta ti, "Oto dulu uha udife umwe oo."

Nonda ti, "Ahawe."

157 "Iya," ta ti, "ila, ove nomwalikadi woye, amushe ileni, uwete, nonge otamu shi ningi, ohandi mu twala molweendo. Akutu, omwalikadi wange, omwalikadi woye, naaveshe, ohatu i koSwitzerland, okupitila moPalestine."

Onda ti, "Ahawe."

158 Ondi na efatululo. Onda lombwela Mumwatate Welch, ile Mumwatate Fred navakwao, "Ohandi mu lombwele mongula, ashike tete omwalikadi wange oku noku tonga sha." Naashi nde mu ifana, hano okwa anya oku ya. Onda ti, "Osheshi ngaha." Uwete?

159 Paife, oko kanini, okambautu katoka oka li oshiongalele osho. Oshi li nawa oku ya keshepamwe apa, komutuni, noshiongalele shimwe, ashike inashi wana, nande osha li shitoka shiwa, oku ifana nge kondje yomafuta.

160 Mumwatate Fred, namumwatate e li apa, a kalelwapo memoniko, ova kalelapo, "Inda onga omutalelipo, melihafifo." Ashike inandi yavala oku shi ninga. Ndele ove va anya oku kala ovanambautu, tashi ti ova li ovaudifi. Ashike, onda li omuudifi.

161 Ndele hano Oikulya mwaalo linini, etungilo lile. Inandi ya kondje yomafuta; noku alukila ketungilo linini eli, notwa ninga onduba youteipa, veepiramidi nakesheshimwe, oku ulikila ovanhu otundi tu li mo.

162 Paife shi udika nokuli nadikwao, eendjodi. Eli ola li emoniko. Oikulya, Oye i. Onhele oye i.

163 Didilika hano eshi sha ningwa po. Hano diva konima yemoniko etine olo le uya, ile ondjodi onhine nde i lombwelwa, ope uya Mumwatate Parnell. Oye ou, lwaapo, apa ngaha. Ndele Billy ka li po, nomulumenhu okwa li a piyaana. Okwa dja koBloomington, nda itavela, ile Bedford? [Mumwatate ta ti, “Lafayette.”—Sd.] Lafayette, ta ningi oiongalele. Ndele oku na ondjodi, nokwe uya kuMumwatate Wood. Ndele ta ti, “Itandi shi efa shi pite po. Ondi noku shi hepaulula, ndi noku lombwela Mumwatate Branham. Otashi piyaaneke nge.”

164 NaKalunga oku shi shii, ha ondjodi imwe pokati kavo. Oye uya ashike, lumwe, luvali, lutatu, lune, lutano, luhamano.

165 Mumwatate Parnell okwa ti, “Ondi na ondjodi ilimbililiki. Onda twa ondjodi kwa li handi ka ninga ko oshiongalele. Ndele shikwao shimwe, ope na oshiongalele apa mongeleka ipe, ngeno.” Ndele ta ti, “Ongeleka ipe ei,” nhumbi ya dja mo, opo a kumwa kutya omolwashike paha li elongelokumwe pokati kavavali, ile shimwe shatya ngaho. Ndele ta ti okwa li a fikama apa, fiyo, “Iya, omo nda kala. Onda teelega ashike, nonda dula elongelokalunga.” Ndele ta ti, “Omulumenhu okwa pitila metungilo, a djala oshuta indjibi, nembo. Ohandi lipula okwa li ta shange.” Ndele okwa lombwela Mumwatate Parnell, ta ti, “Eshi oshiongalele sha pata. Oshovadiakoni aveke novadiinini voiniwe.” Iya, okwa uda kashona a lyatelwa poshi. Onghee okwa ya pondje yomuvelo wongeleka ipe, ongeleka oyo ya kala ya hoololwa, ile ei ngaha ya tungululwa, ya longululwa. Naashi a ya pondje, okwa li ku nondau, onghalo yomhepo ii, efimbo lokufu.

Ndele kape na umwe womovanhu ava e shii sha kombinga yasho.

166 Naashi a ya pondje yomuvelo, opo nda li ofika, nda tala kouninginino. Onda ti, “Ino uda wa lyatelwa poshi, Mumwatate Parnell. Ohandi ku ulikile, eshi u noku ninga.”

167 Ndele Mumwatate Parnell, nakeshe umwe womuvo, oku shii kutya inandi va lombwela nale efatululo lasha. Opaife ngaha; natango, ndi wete eshi tave shi popi. Owa didilika tuu diva nhumbi nda fika ko, Mumwatate Parnell? Oku kaleka oku shi ku lombwela. Noku twikila, inandi tonga sha kuMumwatate Wood ile umwe elili, ha umwe. Nde shi efa, shaashi onda hala oku mona oku she lishilila. Owa uda nge nale lwopaife nda ti, “Onda piyaaneke?” Osho sha li ngaho.

168 Ndele hano, Mumwatate Parnell, okwa ti kutya onda ti kuye, “Mumwatate Parnell, tameka. Nonhele yotete oto uya kuSippora.” Sippora, “Sippora,” osho tashi ti okamufinda, ile kanghama, ile shimwe. Onda ti, “Ino kala po. Hano inda, popepi, noto hange po omukainhu womukulupe; ndele hano ino kanghama po. Inda natango, oto hange po omukainhu womukulupe lela; ino kanghama po.” Nefimbo alishe twa li, onda li handi popi, otwa li hatu ende mondau. Ndele onda

ti, “Inda fiyo wa hanga Omwalikadi wange. Nongeenge wa hange Omwalikadi wange, kanghama po!” Ndele to ti okwa tala, notwa li mondau, mombuwa. Ndele onda kana po. Ndele okwa tala konima, nokwa mona omwalikadi waye ta pombo omeva mondungu, nomulongi umwe te mu shili, te mu shili po popomba. Okwa li e mu tala. Nokwa penduka.

¹⁶⁹ Eli efatululo londjodi yoye. Nohandi dulu oku ku lombwela, oufiku oo, ashike onda dja po. Mwaasho Sippora, nomukainhu womukulupe umwe a kulupa, namukwao lela, omukainhu a kulupa lela, odo eengeleka. Uwete? Ndele Sippora oku kala lela o—omwalikadi waMoses, Sippora, notwa didilika kutya onde mu lombwela aha kanghame, kutya nee ova li va kulupa ngahelipi. Ova li omahangano. Ino va kanghamena. Ova kala efimbo lavo. Ashike eshi e uya kOmwalikadi wange, ou e li Ongeleka yange oyo Jesus Kristus a tuma nge, ngaha mefimbo eli laxuuninwa, naapa Oye i, “Kanghama po!” Nonda li nda ya ouninginino.

¹⁷⁰ Hano Mumwameme Steffy. Ota dulu aha kale apa, molwaashi okwa kala moshipangelo. Nghi shii apa... Mbela Mumwameme Ste...? Ehenno, oye ou. Mumwameme Steffy okwe uya keumbo lange a ilikanenwe, manga ina ya koshipangelo molwa etando, opo Kalunga e mu kwafe noku mu yambeka. Ndele Ye okwe shi ninga lela.

Ndele ta ti, “Ondi na ondjodi itilifi, Mumwatate Branham.”

Onda ti, “Eewa?”

¹⁷¹ Ndele ta ti, “Onda twa ondjodi kutya onda li kOuninginino. Ndele onda...” Oyo onhihamano. Ndele ta ti, “Onda twa ondjodi nda li kOuninginino, noku lyataula oshilongo. Naashi nda tala, nda fikama koshikulundudu, opa li omulumenhu womukulupe lela e na dile, eendjedi ditoka, neexwiki a li e na oda mena koshipala shaye. Noku na ekambeka litoka le mu dingilwa, shimwe, omudjalo,” ta ti, “omhepo oya li tai li pepe.” Ohandi lipula kutya oshi li mondjila, Mumwameme Steffy, ngaashi ngaho. Ndele ta ti, “Onda kala noku ehena popepi. Okwa li a fikama, koxulo yomhunda, a tala koushilo.” Ndele ta ti, “Onda kumwa, ‘Omulumenhu womukulupe ou olyelye?’” Ndele okwa ehena popepi, popepi. Naashi a fika popepi, okwa dimbulula ou a li. Osha li Elia omuhaxulepo, omuxunganeki, a fikama po ta tale kOushilo.

¹⁷² Okwa ti, “Ondi noku mu mona.” Oku na omhumbwe. Ndele okwa lotokela koshikulundudu noku wila poshi, a popye naye, medina laElia. Ndele ta ti, eshi a popya... Okwa uda ewi, tali ti, “Owa hala shike, Mumwameme Steffy?” Noshali aame.

¹⁷³ Ondjodi yoye opo ya wanifilwa, Mumwameme Steffy. Osheshi, diva konima yasho, onda ya koLouisville. Eshi a li a pumbwa eilikano. Uwete? Nokwe uya nawa, koshipangelo; nedidiliko lange nda finda kouninginino, nda tala koushilo, koshiunda shange. Didilika. Eshi...

174 Onda ya koLouisville. Naashi nda aluka, onda fa nda tamekela moshivelo, nopa li omakodolo a shingwa po, moshivelo shange. Omufimanekwa Goynes, womepandavanda loshilando apa, kwa li ta i momufinda. Okwa ti, “Billy, ila oku.” Ta ti, “Ou noku kufa po oivelo yoye naikwao, oluumbo, omamanya oluumbo noivelo.”

Onda ti, “Iya, eewa, Bill.” Onda ti, “Ohandi—ohandi shi ningi. Naini?”

175 Okwa ti, “Ohandi ku lombwele. Ohandi ku shivifile kutya onaini.” Onda ti. . . “Potete lela yomudo, otava ka tameka oku shi ninga.”

Onda ti, “Eewa.”

176 Onghee onda tameka oku shuna meumbo, nomwalikadi okwa ti, “Ondi noku ya koilandomwa yoikulya diva.” Nonda ya komufinda. Ndele omumati, Raymond King, ou e li omunawino woshilando. Alushe onde mu ifana “Kutwi Kwomunoko.” Shaashi, otwa li ounona, hatu yoo pamwe, okwa denga omumati mokutwi nonhiti yomunoko. Naalushe otwe mu ifana, “Kutwi Kwomunoko.” Oha di pomufinda naame, hanga—hanga omuvelo mutivali kuMumwatate Wood.

Nonghee onda ti, “Munoko, ila oku kashona.”

Okwa ti, “Eewa, Billy.” Nokwe uya po.

Onda ti, “Oo oudjuu wa eta po?”

177 Okwa ti, “Billy, osho, otava ka eta mo oshinima ashishe.” Ta ti, “Omiti adishe edi, omaluumbo aa, nakesheshimwe shilili, oshi noku kufwa po.”

178 Onda ti, “Iya, omunawino okwa lombwela nge kutya eliko lange otali uya pokati kepandavanda.”

179 Ta ti, “Eheno, ashike otave ke shi nenepeka. Te ke li twala mo, nande ongaho.” Ta ti, “Nolange yo.”

180 Onda ti, “Iya, Mumwatate Wood o—omuhongi womamanya, ndele,” onda ti, “Ohandi—ohandi mu kufa e shi shunife monima.”

181 Ta ti, “Billy, ino shi kuma. Omutungu ne shi ninge. Oye omutungaumbo, ke fi?”

Onda ti, “Eheno, omufimanekwa.”

Ta ti, “Ne shi ninge.” Ta ti, “Ou wete eshi nda hala okutya.”

Onda ti, “Eheno.”

182 Ndele onda punguluka po, ndele, *ngaho* diva, shimwe oshe shi denga. [Mumwatate Branham ta topifa omunwe waye—Sd.] Onda ya keumbo, nda ya monduda yange yekololo, nda kufa po embo olo, nopo sha li. Kasha li eedopi dokaungulita; osha li omamanya. Onda ti, “Meda, lilongekida.”

183 Eendjodi hamano dayukilila, nopo nee emoniko ole shi pata. “Ngeenge oinima ei ya wanifwa, pungulukila koushilo.”

184 Onda dengela koTucson. Mumwatate Norman oku na onhele. Nghi shii apa nda finda. Nghi shii eshi ndi noku ninga. Ondi li ashike mo. . .Onda fikama. Nghi shii eshi ndi noku ninga. Ohandi fiye po eumbo nghi noku futa oifuta. Ondjabi yange eedola efele koshivike. Nokonyala ndi noku futa eedola efele komwedi molwa eumbo. Ondi li apa novamwatate vange novamwameme, opo ndi holike. Ohandi i, nghi shii kutya openi. Nghi shii kutya omolwashike. Itandi dulu oku ku lombwela kutya omolwashike. Ashike ope na oshinima shimwe ashike ndi shii, oku shikula eshi Ye ta ti ninga. Nghi shi shii, nghi shii oku ndi noku finda, eshi ndi noku ninga. Kashi fi shange. . .

185 Ondi wete Abraham osho a uda ngaho eshi Ye e mu lombwela, “Inda, tauluka omulonga.” Ke shii eshi e noku enda, e liyoolola yemwene. Nghi shii eshi ndi noku ninga.

186 Osoondaxa ya dja ko ongula, oshivike shimwe okudja onghela, lwoponhatu komutwe yongula, onda penduka noku nwa omeva, noku tuvikila Joseph, monduda yaye. Ndele hano onda aluka, noku nangala po. Onda ka kofa. Naashi nda ka kofa. . .Ohandi kufa po ondjodi ava naikwao, opo u mone ekanghameno laashi handi ka popya. Onda—onda tuvikila Joseph, noku shuna noku nangala, nonda kofa. Ndele onda twa ondjodi.

187 Ndele onda twa ondjodi kutya onda mona omulumenhu a wanoku kala tate wange, nande okwa li omulumenhu munene. Nonda mona omukainhu a wanoku kala meme wange, osheshi ashike ita monika a fa meme wange. Ndele omulumenhu ou okwa li wongaho komwalikadi waye. Ndele oku na oshiti sheemanga nhatu, oko a tatula oshikuni eshi. Noshana ninga o. . .Ou wete ko, oshixwanda shoshikuni, kendangalati, ou wete ko, osha ninga oshiti sheemanga nhatu. Nefimbo keshe omukainhu ou ta tameke oku fikama, ote mu dame pofingo noku mu denga komutwe, noku mu nata po. Ndele hano ta nangala opo, e liteeka ta lili, ndele hano ta tameke ta aluka natango. Okwa endaenda, e linenepeka, nonhulo yaye ya nuka mo, mukwetu munene. Naashi ta yambuka po natango, ote mu kwata pofingo, noku kufa oshiti sheemanga nhatu eshi, noku mu tatula komutwe nasho, te mu ufile poshi. A shuna noku umba mo onhulo yaye, onga a longa shimwe shakula.

188 Nonda li ofika kokule, handi shi tale. Onde lipula, “Itandi dulu oku ponokela omulumenhu oo. Okwa kula unene. Ndele, hano, okwa wanoku kala tate wange, ashike ke fi tate wange.” Ndele onda ti, “Ke noshilonga oku ninga omukainhu oo ngaho.” Nonda fa nde mu handukila kashona. Onghee, hano, ombaadilila, onda mona omukumo wa wana, nonda ya kuye, noku mu dama komatwi ohema noku mu pungulula. Ndele onda

ti, “Ku na oufemba oku mu denga.” Naashi nde shi tonga, eenhumba oda kula. Onda monika nda fa etongolume. Ndele omulumenhu ta tale keenhumba odo, opo nee okwa tila nge. Nonda ti, “Mu denga vali, oto ka longa naame.” Nokwa fa ta ongaonga oku mu denga natango. Nonda penduka hano.

¹⁸⁹ Nonda nangala po kashona. Onda lipula, “Oshike osho? Shikumwifi onda twa ondjodi kombinga yomukainhu oo.” Ndele mokalweede ashike, apa Ye okwe uya. Onda mona efatululo.

¹⁹⁰ Omukainhu okwa kalela po ongeleka younyuni, nena, oonyuni aushe. Onda dalelwa mepilakano omu, ndele aame ou. Okwa wanoku kala i—ina yo. . . nge okwa li ina yombwada, ashike natango onda dalelwa muwo. Ndele o. . . Omulumenhu waye oye omaukwaongalo tae mu pangele. Oshiti sheemanga nhatu osho e na, osho eshasho loukwatatu momadina oipupulu. Opo, efimbo keshe ta tameke oku pendula po, eongalo oku I tambula, okwe mu mwakula nasho. Ndele, shaashi, ye e li a kula unene, onda punguluka, nda li nde mu tila kashona. Ndele hano onde mu ngwadjulilashi, nande ongaho, neenhumba oda li eenhumba deitavelo. Osha diladilifa nge, “Nge Kalunga oku li pamwe naame, nota dulu oku pa nge eenhumba, nandi mu fikamene po. ‘Efa oku mu denga!’”

¹⁹¹ Oshi noku kala sha li omulongo komutwe womutenya, eshi omwalikadi wange kwa li ta kendabala oku ya monduda, nosha ningwa. Onda ya memoniko ongula oyo, nonande onda. . . Paife, dimbuluka, kasha li ondjodi.

¹⁹² Ope na eyooloko pokati keendjodi nomamoniko. Eendjodi ongeenge wa kofa. Omamoniko, ongeenge ino kofa. Otwa dalwa ngaho. Oukalelo wopaunhu, ngeenge ta tu eendjodi, oshi li momaliudo aye mativali. Nomaliudo aye mativali oku li kokule naye. Omaliudo aye oku li moilonga, shama ashike e li momaliudo aye otete. Momaliudo omu, ove, ou li nawa; ou wete ko, to makele, to udu, to fimbula, to udu ko. Ashike ngeenge u li momaliudo oye mativali, wa kofa, ku wete ko nokuli, to makele, to udu, to fimbula, ile to udu ko. Ashike ope na sha, ngeenge to tu ondjodi, kutya owa shuna komaliudo aa. Ope na edimbuluko, opo to dimbuluka sha wa twa ondjodi, omido da ya. Oukalelo wopaunhu osho u li.

¹⁹³ Ashike eshi Kalunga a nunina sha, omaliudo mativali aa kae li kokule naapa, komumonikokule, ashike omaliudo mativali aeshe oku li kumwe. Ndele omumonikokule, memoniko, iha ka kofa. Natango oku li momaliudo aye, noku shi wete.

¹⁹⁴ Okwa li handi shi ndjadjukununa keendokotola donhumba, efiku limwe. Ndele ova yambuka noku tya, “Shikumwifi. Inave lipula nale nokuli oshinima shatya ngaho.” Eshi kwa li handi kufa eyeleko lekufikufi, ndele tava ti onda. . . Inava mona nale oshinima shatya ngaho. Uwete? “Iya,” tava ti, “ope na eshi she ku

ningilwa.” Ndele onda ti. Onde shi tonga. Okwa ti, “Osho ngaho, naana.” Uwete?

¹⁹⁵ Omaliudo avali a shaama popepi pamwe. Ha shimwe handi dulu oku ninga, noinashi ninga nge ndi dule umwe elili. Oshi li ashike, Kalunga osho e shi ninga ngaho. Ito ka kofa. Ou li lela apa, wa fa ashike wa kofa. Owa fikama apa, wa tala, ngaashi *ngaha*.

¹⁹⁶ Amushe omwe shi mona, mounyuni amushe. Ito ka kofa. Wa fikama komesho oku, to popi novanhu, ou udite nge handi i momamoniko noku aluka. Eshi nda londa motuwa naave, keshepamwe pelili, noku ku lombwela oinima tai ka ningwa po; noinai dopa, kashi ko. Ope na umwe e shi mona nale sha dopa? [Eongalo tali ti, “Ahawe.”—Sd.] Ahawe, omufimanekwa. Itashi dopa. Ihashi dopa, shama shi li Kalunga. Didilika, komesho lela, omayovi, komesho yovanhu omayovi omilongo, nokuli momalaka akwao oo itandi dulu oku popya, natango inashi dopa. Uwete? O Kalunga!

¹⁹⁷ Paife, memoniko eli, ile ngaashi nda popya, onda tala nonda mona oshinima shikumwifii.

¹⁹⁸ Paife, osha fa kutya okamwangemati, Joseph, oka li ponho yange. Okwa li handi popi nako. Paife, nge oto tale emoniko nawa, oto mono kutya omolwashike Joseph a li a fikama po.

¹⁹⁹ Ndele onda tala, nopa li oshixwa sha kula. Nomoshixwa omu, mo—moshuundungila shoudila, oudila vashona, hanga etata loludibo moule, netata loludibo moule. Ova li oonakulwa vakulu. Omalwenya avo okwa li taa papama. Nopa li hanga vavali ile vatatu koxulo yoshitayi, vahamano ile vahetatu koshitayi sha shikula, nomulongonavatano ile omilongombali koshitayi sha shikula; sha kuluka molupe lopiramidi. Navakwetu ovo, ovatumwa vanini, nova li va loloka unene. Nova li va tala koushilo.

²⁰⁰ Ndele onda li moTucson, Arizona, memoniko, osheshi ole shi ninga nelalakano olo Ye ina hala ndi dope oku mona apa la li. Onda li handi litona eeshoke dedu, okudja mombuwa. Nonda ti, “Paife, ondi shii kutya eli emoniko, nondi shii kutya ondi li koTucson. Nondi shii kutya oudila venya ova kalela po sha.” Nova li tava tale koushilo. Nombaadilila ova kufa ediladilo loku tuka po, nova ya, koushilo.

²⁰¹ Ndele eshi ngoo va ya, oshuundungila shoudila va kula oshe uya. Otava monika va fa eenghuti, omavava a hongaa, oluvala la fa limbudu, oluvala liyela kashona koutumwa ava votete va li. Nokwa li tava dilile koushilo, tava vavala.

²⁰² Naashi ngoo va kana mo momesho ange, onda punguluka vali ndi tale kouninginino, noko sha ningwa. Opa li etopo olo konyala le linyengifa edu alishe.

203 Paife, ino shi shekuna. Ndele ove, mokateipa, shilipala u shi mone nawa.

204 Tete, etopo. Nonde lipula ola udika la fa ewilo lomuxwemo, keshe eshi ho shi ifana ngeenge odila tai tauluka ewi, newi ola alukila kedu. Le linyenga ashike, la fa, la kumba, kesheshimwe. Hano, oshi noku kala sha li e—e—ehakelo linene lomungungumo, noushelu, ngeno; inandi mona oushelu. Onda uda ashike etopo olo linene la tetekela, olo la udika la fa la li koumbuwanhu, kwaame, oku finda koMexico.

205 Ashike, ole linyengifa edu. Naashi le shi ninga, onda li natango nda tala kouninginino. Noku ya mOukwaalushe, onda mona oshuundungila shashimwe tashi uya. Otashi monika sha fa shi noku kala oundofi. Opa kala ngeno ve dulife puvatano, novehe dule vaheyali. Ashike, Ova li molupe lopiramidi, ngaashi ovatumwa ava ve uya. Naashi sha ningwa, Eenghono daKalunga Omunaenghono adishe oda yelufa nge po ndi ke Va shakeneke.

206 Ndele ondi Shi wete. Inashi efa nge nale. Omafiku ahetatu okwa pita po, noitandi shi dimbwa, natango. Inandi kala nale nasha oku piyaaneka nge ngaashi osho sha ninga. Eumbo lange otali ku lombwele.

207 Ondi wete Ovaengeli ovo, omavava oo a yuka konima, tava endelele shidulife ewi tali dulu oku enda. Ova dja kOukwaalushe, melitopoko, ngaashi epakumo leisho. Inashi wana oku pakumifa eisho loye, epakumo ashike, Opo va li. Nghi na efimbo loku valula. Nghi na efimbo lidulife oku tala. Ovanaenghono Aveke, vanene, Ovaengeli ovanaenghono, vatoka too; omavava a lukilwa, nomitwe. Ndele Ova li, “Whew-whew!” Naashi sha ningwa, onda vakulwa po mopiramidi ei yoyuundungila.

208 Ndele onde lipula, “Paife, osho ngaha.” Onda li nda leelekwa. Ndele onda ti, “Akutu, kutu! Eshi otashi ti otapa ka kala etopo olo tali dipaa nge. Ondi li pexulilo londjila yange paife. Nghi noku lombwela ovanhu vange, ngeenge emoniko eli la i. Inandi hala ve shi shiive. Ashike, Tate Omukwaulu okwe shi shiivifa nge paife kutya efimbo lange ola pwa ko. Ndele itandi lombwele eumbo lange, opo vaha piyaaneke nge, ‘Molwaashi, okwe lilongekida oku ya.’ Ndele Ovaengeli ava ova ila nge, nohandi dipawa diva paife metopo loludi lonhumba.”

209 Hano oshe uya kwaame, fimbo nda li moshuundungila eshi, “Ahawe, ha sho. Ngeno oshe ku dipaa, ngeno osha dipaa Joseph.” Ndele ngeno onda uda Joseph ta ifana nge.

210 Iya, hano onda punguluka natango. Onde lipula, “Omwene Kalunga, emoniko eli otali ti ngahelipi?” Ndele onda kumwa.

211 Ndele hano ole uya kwaame, (ha ewi) le uya ashike kwaame. “Akutu! Ovo Ovaengeli vOmwene, ve uya oku pa nge etumo lange lipe.” Naashi nde shi lipula, onda yelufa omake ange,

nonda ti, “Akutu Omwene Jesus, Owa hala ndi ninge shike?” Ndele emoniko ola fiya nge po. Konyala otundi, ndihe udite ko.

²¹² Paife, ovanhu nye omu shii kutya omayambeko Omwene oshike. Ashike, Eenghono dOmwene kumwe oda yooloka, Eenghono dOmwene meenhele domaludi oo. Onde Di uda, ihapu, oikando ihapu, manga, memoniko, ashike ha ngaashi ngaho. Otashi udika sha fa outile wefimaneko. Okwa li nda mbadapala unene fiyo nda fyombada, moukalipo wOishitwa ei.

²¹³ Ohandi tongo Oshili. Ngaashi Paulus a ti, “Itandi fufya.” Ino kwata nge nale handi popi sha sha puka kombinga yashimwe shatya ngaho. Shimwe oshi li poku ningwa po.

²¹⁴ Hano, konima yokafimbo, onda ti, “Omwene Jesus, nge ohandi ka dipawa, nandi shi shiive, opo ndiha lombwele ovanhu vange kombinga yasho. Ashike nge oshimwe shilili, nandi shi shiive.” Ashike, inapa nyamukulwa sha.

²¹⁵ Konima Omhepo ya fiya nge po, hanga etata lotundi, ndi wete, ile shihapu, onda ti, “Omwene, nge osho, hano, kutya ohandi ka dipawa, nOwa mana naame kedu, no—nohandi ka twalwa kEumbo paife; osho, nge osho, oshiwa. Oshi li nawa. Onghee,” onda ti, “nge osho, nandi shi shiive. Tuma Eenghono Doye kwaame vali, opo ndiha lombwele ovanhu vange ile umwe kombinga yasho, molwaashi Ou li poku vakula nge po.” Ndele onda . . . Ndele inapa ningwa sha. Ndele onda teelega okafimbo.

²¹⁶ Hano onda ti, “Omwene Jesus, nge ha sho tashi ti ngaho, notashi ti kutya Ou na nge sha oku ninga, notashi ka hololwa nge nale, hano tuma Eenghono Doye.” Nokonyala Oda kufa nge mo monduda!

²¹⁷ Onde lihanga, lwokumwe po, mokolonela. Ondi udite omwalikadi vange, lwokumwe po, ta kendabala oku linyengifa omuvelo. Omuvelo monduda yokunangala owa li wa pata. Ndele ondi na Ombibeli ya pandjuka, ndele osha . . . Nda li handi lesa, nghi shi shii, ashike omo sha li, nda itavela, Ovaroma ekapiteli eti⁹, ovelise yaxuuninwa:

. . . Tala, Ohandi dikile muSion emanya lomokolonela,
emanya lepundukifo, emanya lomokolonela li nondilo,
nakeshe ou te li itavele ita ka fifwa ohoni.

²¹⁸ Ndele onde lipula, “Oshikumwifwi ohandi shi lesa.” Omhepo natango tai longele nge, monduda! Onda pata Ombibeli noku fikama po.

²¹⁹ Onda ya pekende. Osha li hanga omulongo komutwe womutenya, ile kuyele. Ndele onda yelufa omake ange, nonda ti, “Omwene Kalunga, nghi udite ko. Eli efiku likumwifwi, kwaame. Ndele nghi liudite, konyala.”

²²⁰ Onda ti, “Omwene, otashi ti ngahelipi? Nandi leshe natango, nge Oove.” Paife, otashi udika shounyashela. Ndele onda kufa po Ombibeli, nde i pandjula. Opo sha li natango, ponhele yelifa,

Paulus ta lombwele Ovajuda kutya ova kendabala oku...ta lombwele Ovaroma kutya Ovajuda ova kendabala oku I tambula pailonga, ashike omeitavelo hatu I itavele.

²²¹ Iya, ola kala efimbo lidjuu, okudja opo. Paife ou wete apa nda fikama. Nghi shii eshi tashi ningwa po. Nghi shii eshi ndi noku tonga.

²²² Ashike paife nandi kale, paife, okudja paife, da shikula, hanga omulongonanhano, ominute omilongombali, nandi kendabale oku tonga sha apa paife. Dimbuluka, kape na oshikando shimwe opo omamoniko oo a dopa. Paife ohandi ka kufa Omishangwa okalweede, nge oto didilike, mEhololo ekapiteli eti10. Paife nandi tye ngaha. Nge emoniko oOpamushangwa, otali fatululwa ashike paOmushangwa. Ndele hano onda hala u shi tule kumwe.

²²³ Ndele, paife, ava mu li po, nanye mokateipa, shilipalekeni mu shi popye omukalo handi shi popi, shaashi otashi dulu oku udika ko epuko noupu.

²²⁴ Omwa endelega? [Eongalo tali ti, “Ahawe.”—Sd.] Eewa. Ashike...Onde mu pandula molwa oku limwenenena, nawa.

Paife, “Omwengeli omutiheyali...”

²²⁵ Paife, ovafimanekwa, (ngaashi nde shi luka) eli olo tuu edidiliko lefimbo lexulilo? Otu li peni? Efimbo lefiku ongapi? Ngaashi omukondji a loloka, moufiku, ta yeluka noku pungulula ovili, a tale kutya ongapi, ta pungulula ouyelele. Eilikano lange oleli, “Kalunga, natu pungulule Ouyelele.”

²²⁶ Onda fikama ponhele ii, nge omu shi shii. Dimbuluka, ohandi mu lombwele mEdina lOmwene, onde mu lombwela oshili, nashimwe oshi li poku ningwa po.

²²⁷ Nghi shi shii. Paife, nye mokateipa, shi moneni. Nghi shi shii. Ohandi ka kendabala. Eshi she uya kwaame, onghela, ndi li omutumba monduda yange yekololo, itandi ti eshi oshili; osha li ashike shimwe tashi linyenge momutima wange, opo nda enda pomalukolongo.

²²⁸ Onda—onda wanene oku ya, ndi dje po okafimbo noku uya naCharlie, noku ka konga naye efiku limwe, manga inatu topokafana.

²²⁹ Nandi tye, kutya, molwaashi kutya ohandi i kouninginino, ha okutya ohandi fiye po etwaliongalo eli. Ei ongeleka oyo Omwene Kalunga a pa nge. Apa omandiki ange. Apa opo handi kala. Ohandi i ashike meduliko koshipango osho nda pewa memoniko. Omumwangemati, Billy Paul, ota kala hamushanga wange. Ombelewa yange otai kala apa ngaha pongeleka ei. Kekwafo laKalunga, ohandi kala apa ngeenge sha...oshinima eshi sha pu, oku udifa Oipatifo Iheyali. Nakeshe outeipa handi ningi, ile kesheshimwe shilili, otashi ningilwa apa ngaha pongeleka ei. Ndele apa ngaha, ngaashi ndi shi shii, onhele opo handi

dulu oku udifa nemanguluko shidulife handi dulu pamwe pelili mounyuni, molwaashi ope na ongudu yovanhu apa va itavela, nova fya ondjala noku diinina. Naashi otashi udika sha fa eumbo, kwaame. Ei oyo onhele. Nonge oto didilike, eendjodi oda tonga oshinima shelifa, uwete, opo Oikulya.

²³⁰ Paife, ashike, nghi shii eshi shi li monakuiwa, ashike ondi shii Ou ekwete onakuiwa. Osho oshinima shinene.

²³¹ Paife, Kalunga, nge onda puka, dimine nge po, opo nee mata okanya kange, Omwene, kukesheshimwe osho itashi kala ehalo Loye. Ohandi shi ningi ashike molwaashi onda fuuka, Omwene. Ovanhu nava ude ko; efuuko ashike.

²³² Etomhelo handi lipula efatululo inali uya divadiva, oshi li pauwanghenda waKalunga, molwaashi ondi wete osha shangelwa nge omu mOmbibeli. Opo nee nge oshi li paOmushangwa, Omushangwa auke tau dulu oku shi fatulula. Nongeenge eshi oshili, mumwatate, mumwameme, inandi hala oku ku tilifa, ashike shixwepo tu takamife paife. Otu li puku . . . Shimwe oshi li puku ningwa. Nohandi shi tongo nefimaneko netilo Kalunga. Ndele oto lipula handi fikama apa . . . Novanhu nye nokuli mwa itavela mwaame ndi li omuxunganeki; hasho handi ti ndi li.

²³³ Omaliudo ange okwa li ngaha. Oshi- . . . Oudwaali, onda ti, “Onda . . . Oshinima ashike nda mona, epapuduko ola xula, moiwana, ile, oshiwana eshi, nande ongaho.” Onda kufa olweendo levaengeli. Vahapu vomunye omwa ya pamwe naame. Akutu, osha li shi li nawa. Otwa li tu nefimbo liwa, oiongalele iwa, omangungo mahapu, ashike inashi denga poshitwa.

²³⁴ Omudo ou, ohandi kufa olweendo letumo. Diva ngaashi handi dulu, ohandi i koAfrika, koIndia, nomounyuni aushe, nge ohandi dulu, molweendo letumo likwao.

²³⁵ Nge inashi longa, hano ohandi nu omeva ile oikulya, ndele handi londo eemhunda dimwe pombada, ndele handi kala ko nafiyo Kalunga a nyamukula omukalo umwe. Itandi dulu oku kala ngaha. Itandi dulu oku twikila.

²³⁶ Eli pamwe olo enyamukulo apa. Nghi shi shii. “Nafiyo Ye a lundulula nge,” otamu dimbuluka emoniko kombinga yoivike itatu yapita, “nda fikama momutenya, handi udifile eongalo”? Amushe ava mwa li po Osoondaxa yadja ko. Eesoondaxa dihapu, ovanhu nye mu li apa mwa mona outeipa, nomwa—nomwa li apa eshi sha ningwa, omu udite ko oinima ei. Molwaashi, paife ohandi denge eenhele edi, ndele shi konakoneni. Nokuli keshe kamwe kasho osho sha tongwa, sha kwatelwa mwaashi, opo shi fatululwe. Nghi shi shii. Osho handi tile, “Ovafimanekwa, oshe shi?”

²³⁷ Onda itavela kutya “omwengeli omutiheyali” wEhololo 10 omutumwa wefimbomudo longeleka litiheyali lEhololo 3:14.

Dimbuluka. Paife nandi leshe. Tala apa handi leshe. Paife, ou okwa li omwengeli omutiheyali.

*Ndele nee momafiku ewi lomwengeli omutiheyali,
(ovelise oni7) nge ta ka shika enghuma, oshiholekwa
shaKalunga otashi wanifwa, ngaashi ye a shiivifila
ovapiya vaye ovaxunganeke.*

²³⁸ Paife, ove didilika, ou omwengeli. Ndele omwengeli wefimbomudo longeleka litiheyali, molwaashi otai ti apa, oye “omwengeli omutiheyali,” wefimbomudo longeleka litiheyali. Shi konga, nge owa hala oku mona kutya olyelye o...apa pe na omwengeli, Ehololo 3:14, osho, “Omwengeli kongeleka yaLaodikea.”

²³⁹ Paife, ove dimbulukwa eshi sha tongwa apa, ovaengeli nomafimbomudo ongeleka. Ndele paife, mwaashi, otashi lifewa mOipatifo Iheyali ei hatu ka popya. NOipatifo Iheyali oyo hatu kendabala oku popya, eshi ye uya efimbo eli, Oipatifo iheyali yashangwa. NOipatifo Iheyali ei, ngaashi mu shi shii, ehololo ashike lomwengeli omutiheyali weengeleka heyali; ashike, ope na Oipatifo imwe iheyali oyo i li konima yEmbo, Oi li kondje yOmbibeli. Didilika. Ohatu i kusho mokalweede.

²⁴⁰ Paife, manga inandi shi tameka, owa loloka? Owa hala oku fikama, mu lundulule omutumba? [Eongalo tali ti, “Ahawe.”—Sd.] Paife pwilikina nawa.

²⁴¹ Omwengeli omutiheyali wEhololo 10:7 omwengeli omutumwa wefimbomudo longeleka litiheyali. Uwete? Paife tala. “Ndele momafimbo...” Paife tala apa:

*Ndele nee momafiku ewi lomwengeli omutiheyali, nge
ta ka shika enghuma, oshiholekwa shaKalunga otashi
wanifwa,...*

²⁴² Paife, ta shiki enghuma, omwengeli ou, omwengeli omutiheyali apa ota shiki Etumwalaka laye kongeleka yaLaodikea. Didilika oludi lEtumwalaka laye. Paife, kasha li komwengeli wotete, ine Li pewa; omwengeli omutivali, omutitatu, omutine, omutitano, omutihamano. Ashike omwengeli omutiheyali ou e na oludi lEtumwalaka eli. Ola li shike? Didilika oludi lEtumwalaka laye, “Ta manifa oiholekwa aische yaKalunga, oyo ya shangwa mEmbo.” Omwengeli omutiheyali ota manifa oiholekwa oyo ya ninga omafyaalela, momahangano aeshe aa nomaukwaongalo. Omwengeli omutiheyali ote i ongele, noku manifa oiholekwa aische. Osho Ombibeli ya tonga, “Ta manifa oshiholekwa shEmbo lashangwa.”

²⁴³ Paife natu didilike oiholekwa ishona ei, nongee omwa hala oku i shanga ko. Tete, ohandi kufa eshi Osofield tai ti apa, muMateus 13. Nge owa hala oku didilika dimwe domudo, nge ku na Ombibeli yOsofield, oto dulu oku leshe eshi ta diladila oiholekwa imwe ili. Paife, movelise oni11:

Ndele oye okwa nyamukula ndele te va lombwele, Molwaashi nye omwa pewa (ovalongwa Vaye), molwaashi nye omwa pewa oku shiiva oiholekwa youhamba weulu, ndele ha kuvo, ndele inave shi pewa.

244 Oiholekwa, apa “oiholekwa.” Oiholekwa Omushangwa, Oshili sha holekwa nale paife sha hololwa paOukwakalunga, ashike (oyo) ehovelelo loshipwe natango ola dina ehololo. Oiholekwa inene noiholekwa inene oyo:

245 Shotete, oshiholekwa shOuhamba wEulu. Osho hatu popi paife. 13, Mateus 13:3 fiyo 50.

246 Paife, oshiholekwa oshitivali oshiholekwa shoupofi waIsrael pefimbomudo eli. Ovaroma 11:25, koshikalimo.

247 Oshititatu, oshiholekwa oshititatu oshiholekwa shefatululo loyayapuki ovanamwenyo pexulilo lefimbomudo eli. Ovakorinto Votete 15, nosho yo Ovatessaloniki 4:14 fiyo 17.

248 Oshitine, oshiholekwa shOngeleka yEtestamenti Lipe onga Olutu limwe latula kumwe aveshe, Ovajuda nOvapaani. Ovaefeso 3:1 fiyo 11, Ovaroma 16:25, nosho yo Ovaefeso 6:19, Ovakolossi 4:3.

249 Oshiholekwa oshititano oshOngeleka onga Omufuko waKristus. Ovaefeso 5:28 fiyo 32.

250 Oshiholekwa oshitihamano oshaKristus omunamwenyo, elifa onghela, nonena, nofiyoalushe. Ovagalati 2:20, nOvaheberi 13:8, neenhele dihapu datya ngaho.

251 Oshiholekwa oshitiheyali oshaKalunga, nokuli Kristus onga elifefo louyadi wolutu lOukalunga, mOu onunongo aushe wOukalunga u li.

Noukalunga owa alulilwa kovanhu.

252 Oshiholekwa oshitimuwoi oshiholekwa showii, tashi hangika mOvatessaloniki Ovativali, nosho tuu.

253 Oshiholekwa oshitimulongo osheenyofoi heyali dEhololo 1:20. Opo twa di musho, “Eenyofi heyali deengeleka heyali, ovatumwa vaheyali,” nosho tuu.

254 Noshiholekwa oshitimulongo nashimwe oshiholekwa Babilon, ombwada. Ehololo 17:5 fiyo 7.

255 Oyo oimwe yomoiholekwa oyo omwengeli ou a wana oku manifa, aische “oiholekwa,” oiholekwa aische yaKalunga.

Naikwao:

256 Nandi tye ngaha nefimaneko, ha oku yukifa kwaame mwene, ashike oku yukifa kOmwengeli waKalunga.

257 Oludalo leyoka, olo la kala oshiholekwa sha hondama, momido adishe.

258 Efilonghenda, la yukililifwa; ha efifohoni, ashike oloshili, efilonghenda lashili.

259 Kaku na oshinima shatya ngaho onga yaAlushe, oheli ya xwama. Oto pi omido eemiliona. Ashike, kesheshimwe osho shi li Oukwaalushe, kashi na ehovelo ile exulilo; ndele oheli oya shitwa.

Oiholekwa aishe ei!

260 Oshiholekwa sheshasho lOmhepo Iyapuki, shihe na nomaliudo, ashike Omunhu waKristus ta longo mwoove oilonga yelifa oyo Ye a longa.

261 Oshiholekwa sheshasho lomeva. Opo, oukwatatu wovene we shi eta moiifanifwa oyo “Xe, Omona, Omhepo Iyapuki.” Noshiholekwa shOukalunga wa wanifilwa meshasho lomEdina la “Jesus Kristus,” paEmbo lEhololo, olo Ongeleka pefimbo eli i noku tumbula.

Ope na oiholekwa imwe.

262 Oluudi lOmundilo tali aluka. Amen! Osho oshinima shi noku ningwa, notu shi wete.

Akutu, nhumbi hatu dulu oku twikila, hatu tumbula oiholekwa!

263 Tu wete Oluudi lOmundilo olo la wilika ovana vaIsrael, Limwe lelifa olo la denga Saul mondjila yaye yokuya kuDamaskus! Ndele Limwe lelifa tali uya, nEenghono delifa, tali longo oinima yelifa, nokuholola Ondjovo yelifa, tali kala Ondjovo kOndjovo nOmbibeli!

264 Eshiko lenghuma, tashi ti “Evaengeli” enghuma. Neshiko lenghuma, mOmbibeli, tali ti, “Lilongekidila oita yOpamushangwa.” Otamu shi kufa ko tuu? Oita yOpamushangwa!

265 Paulus okwa ti, nge owa hala oku shi kufa ko, Ovakorinto Votete 14:8. Paulus okwa ti, “Nge enghuma otali yandje ewi inali yela, ongahelipi omunhu ta shiiva eshi te lilongikidile?” Nongee ka li na ewi lOpamushangwa, eshilipaleko, e—eshilipaleko lOndjovo yaKalunga ya hololwa, ohatu shiiva ngahelipi kutya otu li pexulilo lefimbo?

266 Nge otava ti ova itavela kutya Jesus Kristus okwelifa onghela, nonena, nofiyoalushe, ashike otava shilike omadidiliko aYe noikumifilonga oyo ouhamba aushe woushitwe wa itavela muYe, nOngeleka aishe ya itavela muYe mwaashi, ohatu shiiva ngahelipi oku lilongekida?

267 Umwe okwe uya nokaalita noku ka faneka akesheshe; naumwe okwe uya, oshinima shikwao, noku *shi* faneka ashisheshe, omhinge kwaaka. Umwe okwe uya noku tya *eshi* Osho, ta alukile kwaashi. Navakwao vamwe ova shanga omambo, naikwao yatya ngaho.

268 Ashike, Kalunga okwe uya mEenghono denyumuko Laye! Ndele olyelye te Shi popile omhinge? Nge Jesus Kristus okwelifa onghela, nonena, nofiyoalushe, Ye ota longo shelifa osho Ye a

longele onghela, nonena, nofiyoalushe. Osho omwengeli ou e noku ninga, ta kufa oihoekwa ei, omafyaalela aa ovanhu va fiya po.

²⁶⁹ Didilika, nge otashi yandje ewi inali yela, lihe li pamushangwa, olyelye te lilongekida yemwene? Ashike, enghuma, owa didilika tuu, keshe limwe lomomafimbomudo oo, ngaashi nde mu lombwela kombinga yongeleka tai uya mo, opa li enghuma la shikwa, Oshipatifo sha patululwa. Nenghuma otali ti oita. Nge itali yandje ewi paOmushangwa, ongahelipi kusho?

Ashike nandi shi ku dimbulukife. Ino shi shekuna paife.

²⁷⁰ Didilika, efimbomudo keshe longeleka oli na omutumwa walo. Osho otu shi shii. Paulus okwa li omutumwa wotete. Naashi enghuma lotete la shikwa, nOshipatifo shotete sha patululwa, Paulus okwa li omutumwa wotete, ngaashi twa mona, nokwa ninga shike? Okwa shonga oita (koshike?) ongeleka yOrthodox, moku haitavela edidiliko IOumessias olo Jesus e va etela. Omolwashike, ova wanene oku li shiiva. Ova wanene oku Mu shiiva.

²⁷¹ Dimbuluka, Paulus okwe uya kexulilo lefimbomudo. Ovatumwa aveshe ove uya pexulilo lefimbomudo. Exulilo lefimbo, ngeenge oinima ei ya—ya etwa.

²⁷² Paulus, moku shiiva Omishangwa, noku shiiva kutya Jesus oye Messias, nokwa hanyena oinagoga ei, okudja konhele nokonhele, nOmishangwa, nokwa kondwa mukesho imwe yomudo. Fiyo, lwaxuuninwa, okwa pupula ondwi keemhadi daye noku pilukila kOvapaani. Osha li oshike? Eshiko lenghuma; omwengeli, omutumwa, e li po ofika nOndjovo! Akutu, kutu! Ino shi shekuna paife. Ondjovo! NaPaulus, nefatululo inali kumwa lOndjovo yaKalunga, a hanyena keshe imwe yomoinagoga. She mu pula omwenyo waye.

²⁷³ Nhumbi hatu dulu oku ya kuIrenaeus, ou, omutumwa wefimbomudo longeleka yashikula ko!

²⁷⁴ Ndele Omuyapuki Martin, efimbomudo longeleka yashikula ko, eshi va hovela oku kufa elongo lOvanikolaiti, la hovela oku uya mo. Nova hanyena efimbomudo olo. Omuyapuki Martin a hanyena efimbomudo laye.

²⁷⁵ Opo nee Luther, omutumwa omutitano, a hanyena ongeleka yaKatoolika oyo, nOndjovo yaKalunga. “Omuyuki ota kala nomwenyo keitavelo,” a ti. “Naashi kashi fi olutu lovene laKristus,” nokwa kupulashi oshililo polukolongo, noku dja mo noku hanyena ongeleka yaKatoolika oyo. Enghuma olo ola shikwa mondjila. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.]

²⁷⁶ John Wesley okwa holoka, mefimbo longeleka yaAnglikan. “Omolwashike,” ova ti, “kape na vali etomhelo oku kala

nepapuduko,” nosha ya kombuto. Ashike John Wesley okwa holoka, netumwalaka loilonga itivali yefilonghenda, eyukipalifo, noku hanyena ongeleka yaAnglikan nenghuma lEvaengeli, elilongekido loita. Oshi li mondjila. Okwe shi ninga.

²⁷⁷ Paife otu li mefimbomudo laLaodikea, eshi ve li natango va hanganekwa; Ovamethodiste, Ovabaptiste, Opresbyteria, Ovalutheri, Ovapentekoste. Ndele otwa teelega omuxunganeki te uya, oku hanyena efimbomudo eli, noku va alula kowii wavo.

²⁷⁸ Paife, nge osho onghedi, omukalo aushe momafimbomudo, Kalunga ota lundulula onghedi Yaye mefimbo eli? [Eongalo tali ti, “Ahawe.”—Sd.] Ye ite shi lundulula. Ye oku noku diinina eemha daye doshito.

²⁷⁹ Ndele dimbuluka, etumwalaka eli olomwengeli omutiheyali, noku kufa oiholekwa aishe noku i ongela. Didilika, omwengeli omutiheyali oku noku hanyena Laodikea, ongeleka oshipuna. “Aame oshipuna, nda punapala, ndihe na eshi nda pumbwa.” Ye okwa ti, “Ove ohepele epongo, omukwanaluhepo, omupofi, u li hamunghete, ndele ku shi shii.” Olo Etumwalaka laye.

²⁸⁰ Akutu Kalunga, tu tumina omuxunganeki ehe nouxwenge nOMWENE OSHO TA TI, opo eshilipaleko lOndjovo yaKalunga ipitile mo noku yelifa kutya okwa tumwa okudja kuKalunga. Nongeenge e ya, ota hanyene omafimbomudo aa. Oshili ote shi ningi. Ota tula ongeleka yokuLaodikea i mu lwife. Filufilu, ote shi ningi. Ove shi ninga mukeshe efimbomudo likwao. Itashi lunduluka mefimbomudo eli. Oshi noku kala shelifa.

²⁸¹ Didilika, paife, ongeleka yokuLaodikea. Omutumwa (ta manifa) wokuLaodikea, omwengeli omutiheyali, ta manifa oiholekwa aishe oyo ya kanena molwoodi, nale, molwa Oshili.

²⁸² Luther okwa holoka, ashike ka li e na Oshili aishe. Oku na ashike eyukipalifo. Eewa.

²⁸³ Ope uya omutumwa mukwao, wedina John Wesley, neyapulo. Ka li e Li na. Ombibeli osho ya ti. Ongeleka yokuFiladelfia!

²⁸⁴ Hano ope uya efimbomudo longeleka yaLaodikea, neshasho lOmhepo. Ashike ove Li dundakaneka, noku shuna molupe ngaashi va ninga oshikando shotete.

²⁸⁵ Omanga, “Ye oku noku monika onga Alfa naOmega,” Eke Laye li li ombinga *imwe*, nombinga *imwe*, “Wotete noWaxuuninwa.”

Omhepo Yaye oya kuluka mEfiku laPentekoste noku yadifa ongudu oyo.

²⁸⁶ Okwa pwiinina nakanininini, fiyo she uya kefimbomudo lomilaulu. Oixwekelwashela yOshingoldo Itheyali, omafimbomido ongeleka aheyali, la xuuninwa ola li kokule naYe. Osho sha li omayo-. . . konyala omido omayovi defimbomudo lomilaulu, longeleka yaKatoolika.

287 Luther okwa hovela oku eta ouyelele wa shikula ko, poupepi nOndjovo.

Ouyelele wa shikula ko, owe uya poupepi.

288 Ouyelele wa shikula ko, owaLaodikea. Hano noku aluka ngaashi sha ningwa, oshikando shotete, wa dimina medongakano lelifia sha ningwa oshikando shotete. Ku wete eshi nda hala oku tya? [Eongalo tali ti, “Amen.”—Sd.]

289 Paife tala. Ope na Oshili shihapu sha kanena po, (omolwashike?) opo vamwe ve lipopila kOushili. Ashike omwengeli omutiheyali ou ite lipopile kusha. Ota ongele omafyaalela aeshe, te a ongele. Nopeingido laye, “Oiholekwa aishe yaKalunga otai wanifwa.” Akutu! Kalunga, mu tuma. Oiholekwa aishe ya holekwa oya wanifwa eshi, ye, Oshe mu holololwa. Koshike? Nge ei oiholekwa ya holekwa, omulumenhu oku noku kala omuxunganeki. Ndele iha pitile mo ashike noku mona kutya omuxunganeki, ou e noku uya mefimbomudo laxuuninwa, ota kala Elia munene oo twa teelela? [Eongalo tali ti, “Amen.”—Sd.] Molwaashi, oiholekwa ei ya holekwa, movateolohi, oi noku hololwa; kuKalunga. NOndjovo ohai uya ashike komuxunganeki. [“Amen.”] Notu shi shii. Ota kala Elia omutivali, ngaashi sha udanekwa. Akutu, kutu! Etumwalaka ta—ta eta otali kala oiholekwa, aishe, oinima aishe ei.

290 Otu neshasho lomeva. Ola lumbakanifwa. Oshi li mondjila. Umwe ota shashamine; umwe ota tilile. Umwe ota kufa “Xe, Omona, Omhepo Iyapuki.” Umwe ota kufa *eshi*. Umwe ota shashe oikando itatu, e li ongali; osheshi, umwe omolwa Kalunga kedina “Xe,” mukwao umwe omolwa Kalunga kedina “Omona,” mukwao umwe omolwa Kalunga kedina “Omhepo Iyapuki.” Mukwao umwe ota ti, “Owa puka. Ou noku shasha e li eombe, oikando itatu, omukalo *ou*.” Ndele, akutu, edongakano ngahelipi!

291 Ashike oshinima ashishe osha manwa, osheshi ope na ashike Kalunga umwe, nEdina Laye oJesus Kristus. “Ndele kaku na Edina limwe koshi yEulu omo ovanhu tava xupifilwa mo.” Kape neshangelo limwe lOmushangwa, kashi mo mOmbibeli, opo umwe a shashelwa momukalo umwe ashike omEdina laJesus Kristus. Ha oshikando shimwe pa li wOngeleka ipe, ile Ongeleka yaJesus Kristus, a shashaminwa nale, a tililwa, ile shimwe shilili. Ha oshikando shimwe nale oshitufi sha longifwa, “Ohandi ku shashele medina laXe, Omona, Omhepo Iyapuki.” Omalongoitavelo naikwao.

292 Ndele molwoodi lOushili, omafyaalela oo a kala a kana, ashike Kalunga okwa ti otaa tungululwa natango mefimbo laxuuninwa. “Ohandi tungulula,” Omwene ta ti. Opo twa di mo musho, ha nale unene, *Omuti wOmufuko*. Otashi pula omuxunganeki. Ombibeli oya ti kutya opo ta kala. Oshi li mondjila. Malakia 4, ta popi kutya opo ta kala, notwe shi itavela

kutya opo ta kala. Otwe mu teelega. Notwa teelega ehologe po laye, nohatu mono eshilipaleko lOndjovo yaKalunga.

²⁹³ Otapa kala ashike vashona tave I udu ko. “Ngaashi sha li mefimbo laNoa, osho tashi kala meuyo lOmona womunhu.” Oshike sha xupifwa? Eemwenyo nhano . . . Mefimbo laLot, opa li ashike shili nhatu da xupifwa. Omwalikadi okwa dja mo, noku kana. “Osho tashi kala meuyo lOmona womunhu.” Otapa kala va ninini tava xupifwa, tava lundululwa efimbo olo; shimwe shomoiholekwa, yOngeleka oyo tai kufwa po. Ngaashi Lot a kufwa po, ngaashi Lot a kufwa mo, aya; Noa okwa kufwa po; nOngeleka otai kufwa po, yo. Umwe okwa ya mo; naumwe okwa dja mo; namukwao Umwe okwa ya pombada. Uwete? Osho naana, filufilu.

²⁹⁴ Ondjovo oye uya. “Embo olo la shangwa meni,” ola pwa eshi eshi, oiholekwa aishe ei ya pwa oku shikwa. Paife nandi u leshe natango, paife, opo u yelegwe. Paife tala:

*Ndele nee mefimbo lewi lomwengeli omutiheyali
(omwengeli waxuuninwa), nge ta ka shika enghuma,
oshiholekwa shaKalunga otashi wanifwa, . . .*

²⁹⁵ Paife, oshike “oshiholekwa shaKalunga,” shimwe shomuyo? Paulus okwa ti, muTimoteus wOtete 3, ondi wete osho, ta ti, “Pehe na eemhata oshiholekwa shoukalunga oshinene: osheshi Kalunga a holoka mombelela (otwe Mu kuma, twe Mu mona), a tambulwa mEfimano, a monika kOvaengeli, a shilipalekwa oku kedu.” Kalunga a li! Oshili, oshiholekwa shinene, ashike ashishe osha kandulwa po. Ha “Xe, Omona, nOmhepo Iyapuki,” Ookalunga vatatu; ashike, o Kalunga umwe meembelewa nhatu. Oukwaxe, koshi yaMoses; Oukwamona, koshi yaKristus; Omhepo Iyapuki, koshi yomafimbo aa. Omafimbo atatu aKalunga umwe; ha Ookalunga vatatu. Oshiholekwa osha wanifwa paife. Ombibeli oya ti osho tashi kala. Ngeenge o . . .

²⁹⁶ Onda mona, efiku limwe, eshi ounongononi tau kendabala oku pataneka nge, mwaashi hava tongo, ngeenge handi ti, “Kesheumwe oo a itavela kutya Eva okwa lya ehapela!” Paife ounongononi wavo otatu ti, omwa mona moshifo fiku linya, oipalanyolo yakula, “Okwa lya oaprikoto.” Oipolopolo. Olo tuu—olo tuu tali dulu oku mu kengelela? [Eongalo tali ti, “Ahawe.”—Sd.] Hasho nande nande. Uwete? Vo ova . . . Osho—oshu Kain e lipula, ou wete ko, nokwa alula oshinima shelifa, ashike Kalunga ina tambula eyambo laye. Ndele Abel, omuyuki, oshe mu hololelwa, “Osha li ohonde,” nokwa eta ohonde.

Akutu Kalunga, ongeleka ei nefimbomudo olo tu li mo!

²⁹⁷ “Embo olo la shangwa meni” hano ola pwa ngeenge omwengeli ou ai, (paife alikana shi uda ko), ngeenge Etumwalaka lomwengeli omutiheyali lapwa; oshiholekwa shOukalunga, oshiholekwa sholudalo leyoka, oiholekwa aishe ikwao yoinima ei.

298 Oukwamona waAlushe, ngaashi hava tongo. Ye ota kala ngahelipi Omona waAlushe, omanga Oukwaalushe uhe na ehovelo ile exulilo; nomona oo okwa dalwa? Otashi ningi ngahelipi omadiladilo e na eendunge?

299 Otapa kala ngahelipi oheli yaAlushe, omanga oheli oya shitwa? Onda itavela oheli yaxwama. Filufilu, Ombibeli osho ya ti. Ashike, oku hanauna. Ombibeli oya ti, “Omunelao oye ou ehe na oshitopolwa mefyo litivali.” Uwete? Uwete, ito hanaunwa po mefyo litivali. Lotete olopambelela. Litivali efyo lopamhepo, ngeenge kesheshimwe sha wanifwa. “Omwenyo ou tau nyono, omwenyo oo ou noku fya.” Oto handukilwa oulunde woye, pamwe omido omafele, omido omayovi. Ashike itapa kala oheli yaAlushe, molwaashi Ombibeli oya ti oheli oya shitwa. Otai shitwa ngahelipi noku kala Oukwaalushe? Nge opa li nale. . . Ombibeli oya ti, “Oheli oya shitilwa omunawii novaengeli vaye.” Opo nee, nge oya shitilwe, itai kala Oukwaalushe. Shaashi, Oukwaalushe, kesheshimwe shi li Oukwaalushe, kashi na ehovelo ile exulilo.

300 Osho ngaho itatu fi, molwaashi otwa li alushe. Otwa li oshitopolwa shaKalunga, oitutumine yaKalunga, ndele Oye aeke oshinima shaAlushe shi li ko. [Mumwatate Branham ta konghola koshiudifilo oikando itatu—Sd.] Amen. Ito fi vali osheshi Kalunga iha fi, molwaashi ove Omukwaalushe, pamwe naYe. Amen! Nashi uye! Halleluya! Onda fa nda loloka eumbo loudu likulu eli, nande ongaho.

301 Didilika, “Embo la shangwa,” ngeenge omwengeli ou a mane omafyaalela oilonga aishe ei oyo molwoodi va lwa, Luther a lwa, naWesley a lwa, nOvapentekoste va lwa. “Ashike otape uya umwe,” Ombibeli ya ti, “kutya mefimbo leshiko laye, oiholekwa aishe ei. . .” Ovaukumwe ova koya po Edina Jesus; ovaukwatatu ova ya kuXe, Omona, Omhepo Iyapuki, ngaashi va ninga kOngongahangano yokuNikea, oshinima shelifa; aveshe ova puka. Ashike, paife, mokati kondjila, mOmishangwa, omu na Oshili. Ou wete apa tu li? Omwengeli wOmwene!

302 Didilika Ehololo 5:1. Shi pwilikina paife:

Ndele onda mona meke lokolulyo laou e li omutumba kolukalwapangelo embo la shangwa meni (eshangelo la li meni) nokonima, la patwa noipatifo iheyali.

303 Paife, ope na eshangelo meni lEmbo. Ashike, konima oku na Oipatifo Iheyali, konima yaLo, kasha li eshangelo mEmbo. Paife, ou omuhololi ta popi, Johannes. Paife, dimbuluka, Inali shangwa mEmbo. “Ndele mefimbo lewi lomwengeli omutiheyali, oshiholekwa ashisho eshi sha shangwa meni otashi ka wanifwa.” Otashi filwa oshisho, mefimbo olo. Paife ou wete eshi nda hala okutya? [Eongalo tali ti, “Amen.”—Sd.] Owa shikula nge? [“Amen.”] Hano efimbo lomawi aheyali Ehololo 10 a hololwe. Ngeenge Embo la wanifwa, ope na oshinima shimwe ashike sha

fyaala ko, ndele osho omawi oiholekwa iheyali yomungungumo wa shangwa konima yEmbo, olo Johannes a kelelwa a shange. Nandi shi leshe.

Ndele onda mona omwengeli, omwengeli omunaenghono a kuluka meulu, a djalekwa oshilemo: nouta wodula wa li komutwe waye, noshipala shaye osha li sha fa . . . etango, neemhadi daye oda fa eengudi domundilo:

Ndele oku na meke laye okambo ka pandjulwa: . . . (Uwete, paife shi tala.) . . . nokwa lyata omhadi yaye yokolulyo kefuta, . . . yaye yokolumosho . . . kedu,

Nokwa ingida newi linene, ngaashi onghoshi tai kumbu: ndele eshi a . . . ingida, omangungumo aheyali okwa popya omawi ao. (Tala.)

Ndele eshi omangungumo aheyali a popya omawi ao, hanga ame onda shanga: . . .

304 Opa tumbulwa sha. Kasha li ashike eweelelo. Shimwe osha tumbulwa. Okwa li hanga ashange.

. . . ndele onda uda ewi la dja meulu tali ti kwaame, . . .

305 Tala apa omawi a li, Omangungumo. Ha mEulu; okedu! Omangungumo inaa popya momaulu. Okwa popya kedu.

. . . ndele hanga onda shanga: eshi nda uda ewi la dja meulu tali ti kwaame, Pata (dinene P-a-t-a), Pata oinima oyo omangungumo aheyali a popya, ndele ino i shanga.

306 Oshi li konima, eshi Embo la pwa. Ina tya, “Kombinga yokomesho.” Okwa ti, “Konima,” konima Ashishe sha longwa, sha pwa. Hano, omawi Omangungumo Aheyali aa oshinima shimwe ashike, sha kanyatela kEmbo, inashi hololwa. Inashi shangwa nokuli mEmbo.

307 Akutu, kutu! Onda hala ngeno ndi shi mone, opo ovanhu va dule lela . . . Ino dopa. Ino, ino dopa. Alikana ino dopa, oshikando eshi. Ondi li poku ku efa. Ino dopa. Alushe pwilikina, pwilikina!

308 Oipatifu Iheyali oi li konima yEmbo. “Nopefimbo opo omwengeli omutiheyali oo ta shiki, oiholekwa aishe oyo ya shangwa mEmbo otai wanifwa.” Ndele diva Embo, olo la pandjulwa nola shangwa meni, otali patwa, “Oiholekwa yaKalunga oya wanifwa.” Naai oiholekwa yaKalunga: okuya kwOngeleka, noinima ikwao aishe ei. “Oiholekwa oya xula.” Nge omwengeli omutiheyali oo a shika oshiholekwa keshe, osha xula. Na kale nee kutya olyelye, keshe eshi tashi dulu oku kala. Ondjovo yaKalunga ihai dopa. Ndele Ye okwa ti:

Ndele nee mo-mafiku ewi lomwengeli omutiheyali, nge ta ka shika enghuma, oshiholekwa shaKalunga

otashi wanifwa, ngaashi ye a shiivifila ovapiya vaye ovaxunganeki.

309 Oinima aishe oyo, ngaashi, akutu, Roma e li o—ombwada, neengeleka adishe dOprotestant, omaukwaongalo taa dana onghandangala e mu shikula, a ninga eembwada daye. Uwete? Oiholekwa aishe oyo, ovaxunganeki va popya, otai hololwa apa motundi ei yaxuuninwa.

310 Ndele nge omwengeli omutiheyali ou a holoka mefimbomudo laLaodikea noku shika Enghuma lashili, molwaashi Otali kala omhinge, itave Li itavele. Oshili itave Li itavele. Ashike, otashi kala omuxunganeki a xwaxwamekwa, molwaashi kape na omukalo woku Li tofa mo.

311 Ovanhu ova kendabala oku tofa mo oukwatatu, nova kulupa va pwiduka. Kape na umwe eshi udite ko. Natango ova itavela Eva a lya ehapela, naikwao aishe oyo. Molwaashi, onghulunghedi oko ovanhu va dama, ngaashi ashike Jesus a hanga ongeleka.

312 Ashike oshi noku kala omuxunganeki a wilikwa Omukwakalunga, osheshi Ondjovo yaKalunga oye uya kuye, nefatululo lashili lehololo laJesus Kristus. Onghee, hano, osho—osho shi noku kala. Kalunga tu kwafa!

313 Paife, “Nge ta shiki,” paife, osho OMWENE OSHO TA TI. Otwe shi yelifa. Nge ta shiki Etumwalaka laye, a shonga oita; ngaashi Paulus a ninga mOrthodox, ngaashi aveshe va ninga, ngaashi Luther, Wesley, omhinge nehanganano. Nge a shongo oita, noku va lombwela, “Otava fufya, ndele kashi fi Oshili! Notava pukifa ovanhu!” Nge e Li shiki, ito dopa. Itashi dopa, molwaashi ota shilipalekwa kOndjovo yaKalunga. Oto shiiva naana eshi Li li. Ndele nge e shi ningi, ota shiki, a ifane muBabilon, “Djeni mo musho, ovanhu vange, muha kwatafane noulunde washo.” Kalunga, mu tuma! Ino shi shekuna.

314 Paife, “Nge ta ka shika enghuma, oshiholekwa otashi ka wanifwa.” Paife, koneka, hano efimbo lomawi Oshipatifo Oshitiheyali, shEhololo 10, oku hololwa. Ou udite ko? [Eongalo tali ti, “Amen.”—Sd.] Nge oiholekwa aishe yEmbo ya pu! Ndele Ombibeli oya ti, apa, kutya ye ota wanifa oiholekwa.

315 Eshi, ovanhu nale momafimbomido makwao va lwila Oushili. Ova lwila eyukipalifo. Ova ya okafimbo. Eyapulo! Ova lwila *eshi*, nova lwila *osho*. Ova lwila *eshi*. Ova ninga ngahelipi? Ova shuna noku hangana musho, oshinima shelifa. Ovapentekoste, nOvabaptiste, Ovapresbyteria, Ovalutheri, keshe umwe, a ninga oshinima shelifa, va shuna noku ninga oshinima shelifa.

316 Ndele Ombibeli oya ti, mEhololo 17, osho tava ningi, ina wombwada mukulu novanakadona vaye, “OSHIHOLEKWA, BABILON.” Ombibeli oya ti, apa, kutya ota kala umwe woiholekwa tai ka futununwa. Ovaprotestant, eembwada, “tava haele oluhaelo lopamhepo,” tava wilike ovanhu

nomaukwaongalo, nolavo “eholo lowii,” lelongo la ningwa komunhu; noku va shila ko kofifiya ya yadifwa nOhonde, opo Eenghono daKalunga Omunaenghono adishe tadi kungulula oshali oku holola Jesus Kristus. Oyo oshili. Hano, Kalunga ote I yambidida, ndele Ye okwe shi ninga, ndele ye ota twikile. Ashike, nge tashi ka wanifwa, Ondjovo oya pwa.

317 Paife opa fyaala oshinima shimwe ashike, osho Omangungumo Aheyali, oo tuhe shii. Ndele itaa ngunguma oshima.

318 Kalunga iha ningi sha ashike molwa okudanauka. Ohatu dana noku lihumbata noulai, ashike ha Kalunga. Kesheshimwe naKalunga osho “Eheno” na “Ahawe.” Ye iha danauka. Ye iha shendjula. Ye oha tongo eshi Ye ta ti. Ndele Ye iha tongo sha kakele pe na sha, oku shi tya.

319 Ndele Omangungumo Aheyali, mehololo apa laJesus Kristus, Oshiholekwa shonhumba. Hamba Ombibeli inai tya kutya *Eli* olo “Ehololo laJesus Kristus”? [Eongalo tali ti, “Amen.”—Sd.] Omolwashike, ope na oshiholekwa shonhumba sha holekwa, hano, shaSho. Hum! Oshikwa shike? Omangungumo Aheyali oku Shi na. Osheshi, Johannes okwa li hanga a shange, ndele Ewi la dja mEulu, tali ti, “Ino Shi shanga. Ashike, Shi pata. Shi pata. Shi tula konima yEmbo.” Oshi noku hololwa. Osho oiholekwa.

320 Paife, otwa kandula po oinima ei, paOmhepo Iyapuki, ye tu lombwela, “Kasha li omahapela. Osha li omilele.” Ye tu lombwela oinima ei. Kape na umwe ta dulu oku fikama koshipala shaYo. Inandi mona nale omuudifi, monghalamwenyo yange, a twa kumwe naYo. Ashike, onde va pula.

321 Ou wete ko, moChicago, eshi twa fikama komesho yavo, hanga ovaudifi omafele atatu nomilongonhano, nye ovakainhu mwa dja koChicago, opo mwa li, mwe shi uda.

322 Ndele Omwene okwa lombwela nge, omaufiku atatu manga sho, ta ti, “Otave ke ku tela omwiyo.” Ta ti, “Fikama pekende apa nOhandi ku ulikile.” Ta ti, “Omufimanekwa Carlson na—naTommy Hicks otave ku shakeneke mongula ongula, va hala oku ya koshiumbululwa. Ndele lombwela Tommy u tye. Ashike,” ta ti, “apa omukalo tashi monika. Va lombwela kutya itava ka ninga oshiongalele monhele tava diladila. Otava ka kala monhele ikwao.” Ta ti, “Ino tila. Ohandi kala pamwe naave.” Osha wanena nge.

323 Ongula ya shikula, Omufimanekwa Carlson, omupresidente wOvalumenhu Ovanangeshefa vEvaengeli Liyadi, okwe uya, ta ti. . . a ifana nge, ta ti, “Mumwatate Branham, onda hala oku ya koshiumbululwa pamwe naave.”

324 Onda ti, “Eewa.” (Onda ti, “Tala Tommy Hicks oko ta kala, yo.”)

325 Twa ya koTown And Country, ndele ta ti, “Iya, Mumwatate Branham,” okwa ti, “akutu, eshi osho. . .”

Onda ti, “Tommy, iho file nge onghenda?”

“Oshili, Mumwatate Branham.”

Onda ti, “Onghumwe nge oto popile nge?”

Okwa ti, “Akutu, itandi—itandi shi ningi.”

326 Onda ti, “Omolwashike? Ame omulongwa ashike wondodo onhiheyali, ndele ohandi—ohandi ti. . . Ohandi ti *ouhamba* ponhele *yomotokoli*. Uwete? Nghi shii eshi nhumbi ndi noku popya komesho oko. Notapa ka kala Oshiongalele shOvahongi shaChicago Shinene. Ohandi ka popya ngahelipi komesho yavo, nelongo lange londodo onhiheyali, Tommy? Ove Ondokotola yOukwakalunga.” Onda ti, “Oto shiiva nhumbi u noku popya. Nghi shi shii.”

Okwa ti, “Mumwatate Branham, itandi shi ningi.”

327 Onda ti, “Omolwashike? Onde ku fila unene onghenda.” Ndele onde shi yukililifa lela.

328 Ndele Mumwatate Carlson ta ti, “Akutu, Mumwatate Branham, ite shi ningi.”

Onda ti, “Omolwashike?”

Okwa ti, “Iya, ye, o—o—o—o. . .”

329 Onda ti, “Ou shii kutya oshike? Ou shii kutya oshike, ashike ino hala u lombwele nge. Ova tela nge omwiyo.”

330 Ndele onda ti, “Mumwatate Carlson, ou na onduda yohotela oyo, ku na, apa twa li tu na oshililo shikwao?”

“Eheno.”

Onda ti, “Ito ke i mona.”

331 Okwa ti, “Iya, Mumwatate Branham, onde shi futa nale.”

332 Onda ti, “Nghi na ko na sha naashi u na. Itashi ka kala ko. Oyo onduda yoluvala lingeline. Ohatu ka kala monduda yoluvala lindjibi. Ohandi ka kala konima mokolonela. Omufimanekwa Mead ota kala omutumba kolulyo. Omulumenhu womulaule oo nonwalikadi waye otava kala omutumba *apa*, *nosho-no-sho*. Otapa ka kala omupristeli wOmubuddha e li omutumba kolulyo lela,” nonhumbi tava djala.

333 Ndele onda ti, “Ou shii eshi shi li, Tommy. Ove. . . Oshiongalele shOvahongi shaChicago Shinene otashi ka shonga nge me ‘eshasho mEdina laJesus Kristus.’ Oshiongalele shOvahongi shaChicago Shinene otashi ka shonga nge mo ‘oundombwedi wOmhepo Iyapuki,’ okupopya momalaka. Otava ka shonga nge mo ‘oludalo leyoka,’ nomoku udifa ‘efilonghenda.’”

334 Tommy okwa lengalenga, ndele, “Onghenda! Ouwa!” Ta ti, “Nghi wetwe nokuli handi i.”

Onda ti, “Heeno, ila.”

³³⁵ Nefiku la shikula, omulumenhu ou a kufa ofuto, okwe mu shunifa ofuto, ndele ta ti, “Otu na ovamwenyeki. Otu va na va futwa, notwe va dimbwa notwa kanifa oshinima osho. Notu noku shi yandja kovamwenyeki, noito dulu oku shi mona.” Ndele otwa ya koTown And Country.

³³⁶ Twa ya mo, ongula oyo, nopo va fikama aveshe. Eshi nda kala omutumba konima yoshitaafula konima oko, noku teelela, konima va lya oshiumbululwa, onde va lengalenga ngaashi *ngaho*. Otwa lya oshiumbululwa monduda. Twa dja mo, twa kala po omutumba, nopa li Oshiongalele shOvahongi Shinene shaChicago. Onde va lengalenga. Keshe umwe te lipopi onga Ndokotola Ph.D., L.L., Q.U.S.T., noinima aishe yoludi latya *ngaho*. Onda kala ashike omutumba nde va pwilikina, fiyo va mana. Ndele Mumwatate—Mumwatate Carlson okwa fikama. Okwa ti, “Valumenhu. . .”

³³⁷ Naamushe omu shii Hank Carlson. Ndele, opo, nde mu pula. Iya, ou shi na mokateipa apa. Nge owa hala oku landa okateipa, okaka. Ovamati ove ka na.

³³⁸ Okwa ti, “Valumenhu,” okwa ti, “Ohandi mu shivifile, a shikula, Mumwatate Branham.” Okwa ti, “Amushe otamu dulu muha twe kumwe naye, mElongo laye, ashike nandi mu lombwele sha. Omafiku atatu a ya, otwa li omutumba monhele, nonge omulumenhu oo ina lombwela nge kesheshimwe sha ningwa po ongula ei, itandi fikama apa. Okwa lombwela nge kutya amushe omwe lilongekida oku mu pula mElongo laye. Ndele okwa lombwela nge kutya ondi noku kaleka onhele ikwao oyo, noku kala apa. Nokwa lombwela nge naana apa Omufimanekwa Mead novanhu aveshe tava kala omutumba, naana ashike, naapa ovava.” Okwa ti, “Otamu dulu muha twe kumwe naye, ashike, ohandi popi oshinima shimwe, oku na ombada naashi ta diladila.”

Okwa ti, “Paife, Mumwatate Branham, omhito oyoye.”

³³⁹ Onda ti, “Manga inatu tamekeni. . .” Ohandi lesa eshi nda ninga ongula ei, “Onda dulika kemoniko olo lomEulu.” Onda ti, “Paife natu shi maneni. Paife, amushe otamu popi mu li Eendokotola dOukwakalunga; nonda fikama apa kwaamemwene.” Onda ti, “Nge osho ngaho, omwa hala oku pula nge, meshasho mEdina laJesus. Osho hatu tameke nasho tete. Onda hala umwe womovalumenhu nye u etele nge Ombibeli yoye u fikame ponho yange, mukesheshimwe osho nda longa.” Onda ti, “Fikama apa ponho yange, ndele, nOndjovo yaKalunga, u I tamananeke.” Onda teelela. Kape na ou a tya sha. Onda ti, “Ohandi indile umwe womovalumenhu nye e uye a fikame ponho yange.” Nda ti, “Omukundu owashike u mu kwete? Hano, kalei nge kokule, nge omwa tila oku fikama pwaame.”

340 Haame va tila; Omwengeli oo waKalunga Omunaenghono adishe. Oo, ve shii, nge Ye okwa lombwela nge ndi uye... Ova yelelwa nokuli shidulife nde lipula va li. Ove shi shii nawa shidulife oku fikama po. Uh-huh. Ou wete ko, owa kala momafimbo, momafimbo oo, yo. Ashike inave shi ninga. Omukundu owashike, nge ounene unene, nove shii kutya oukwashili?

341 Onda shi tula mokateipa, nakeshepamwe pelili; onde lilongekida oku shi endulula, momukalo wOukriste, namumwatate keshe. Itandi tanguna nomunhu; ashike onda hala u uye, u tamaneke keshe kaYo, paOndjovo. Ha neleshwambo loye, paife; ha naashi Ndokotola *Ngadi-ya-ngadi*, ile Omuyapuki *Ngadi-ya-ngadi* a ti. Onda hala oku shiiva eshi Kalunga a ti. Olo efina. Onda hala oku shiiva eshi I li. Inave shi ninga.

342 Paife, tala, ngeenge shi li efimbo lomawi aheyali. Hano efimbo lomawi aheyali, nge Embo la pwa, lEhololo 10 li hololwe. Paife didilika. Pwilikina.

343 Paife, itandi mu kaleke mo olule unene. Ondi shii kutya ohandi mu lolola, apa. Ominute omilongombali komulongo. [Eongalo tali ti, "Ahawe. Inda komesho!"—Sd.] Pwilikina nawa. Ondi shi shii, fikameni, naamushe tamu lundulula eenhele naikwao. Ohandi hafe nge ongeleka ya longekidwa opo tuha kale twa ngudumana. Ohatu kufa efiku alishe oku I udifa.

344 Paife didilika. Paife koneka. Omawi aheyali okwa li omangungumo, a topa.

Kalunga, tu kwafa. Nge onda puka, Omwene, dimine nge po.

345 Ohandi mu pula epulo. Okwa topa nengungumo, eshi ewi eli la kwelengedja. Owa didilika tuu, kutya, eshi Oipatifo Iheyali ya shikula omafimbomido aheyali ongeleka, eshi Oshipatifo Shotete sha matulwa, kutya opa li engungumo? Oshipatifo Shotete mEmbo osha matulwa, opa li engungumo; itashi dulu oku kala Oshipatifo Shotete shokondje yEmbo sha matulwa shelifa? [Eongalo tali ti, "Amen."—Sd.] Kalunga iha lundulula omhangela Yaye. Natu pandjuleni kEhololo 6.

Ndele onda mona Odjona ya matula shimwe shomoipatifo, ndele nda uda, onga sha li eweelelo lengungumo, nashimwe shomoinamwenyo ine sha tya, Ila u tale.

346 Paife, inapa kala nale engungumo likwao. "NOshipatifo shaxuuninwa osha matulwa, opa li elala mEulu lelimweneneno etata lotundi." Ashike, Oshipatifo Shotete osha matulwa, opa li etopo lengungumo.

347 Akutu, ongeleka, otashi dulika? Otu li ngaho kokule? Ookaume, diladileni. Pamwe. Onda lineekela hasho. Ashike ongahelipi nge osho? Etopo olo ola li shike? Nokoshipala

shaKalunga, nOmbibeli ei ya pandjuka, itandi fufya. Etopo, olo le linyengifa edu!

348 Naashi Oshipatifo Shotete, shitiheyali sha matulwa mOmbibeli, ope uya, Shimwe ashike, ashike etopo ole linyengifa oshinima ashishe; engungumo. Ndele hano Oipatifo oyo i li konima tai matulwa, itai kala engungumo, yo? Nghi shi shii. Itandi dulu oku shi tumbula.

349 Opa li engungumo, Oshipatifo Shotete, nOshipatifo osha li engungumo. Enghuma ola matulwa pefimbo opo. NEnghuma ola shikwa kOpentekoste, shoshili. Itandi i musho.

350 Paife, Nge emoniko ola li Pamushangwa; emoniko handi popi, olo nda mona Osoondaxa ya dja ko ongula. Oshivike sha ya, paife. Nge, paife dimbuluka apa, nge emoniko ola li Pamushangwa, oli noku fatululwa kOmushangwa, ile elitwikilo lOmushangwa welifa. [Mumwatate Branham a mwena po—Sd.] Onda teelela ashike, opo shi ningine mo. Nge. . .

351 Eshi nda mona, eshi sha li, nghi shi shii, ashike onda mbadapala oku fya. Otwa loloka? Otu li pexulilo? Dimbuluka, Omwengeli ou okwa ti, eshi ngeenge sha ningwa, Ye okwa ana, “Kape na vali efimbo.” Onda kumwa nge otwe shi mona shili.

352 Oto ti, “Iya, tashi monika sha fa etopo mo- . . .” Mumwatate, Ye ote uya mokafimbo aka ino diladila. Oto Li udu oshikando shoye shaxuuninwa.

353 Paife Osha yela tuu? Nge Oshipatifo Shotete osha matulwa, Oipatifo oyo ya li meni lEmbo, oiholekwa oyo ya shikwa: eyukipalifo, eyapulo, ongeleka yaKatoolika kaRoma, Ovaprotestant! Naashi oulwoodi vavo aveshe naikwao ya fiya po omafyaalela aa mOndjovo yaKalunga, omwengeli omutiheyali e uya noku a ongela noku a yelifa. Uwete? Ndele hano, okwa mana, Omangungumo Aheyali a popya.

354 Eshi Johannes a tameka oku shanga, ta ti, “Ino shi shanga. Ashike, Shi pata.”

355 “Ndele Oshipatifo Shotete sha matulwa,” shOipatifo i li meni lEmbo, Osha matulwa kengungumo. Uh!

356 Nge ou Omushangwa, otau dulu ashike oku kala. . . Nge Omushangwa washa o. . . Kesheshimwe sha wanoku kala shOmbibeli. . .

357 Ongaashi ashike, ito dulu oku lombwela nge kutya oku na oshinima shatya ngaho onga “onhele yomahepeko” naikwao yatya ngaho. Kape na Omushangwa mOmbibeli oku shi yambidida. Ito dulu oku lombwela nge oinima ei, ngaashi embo lOomaccabee, opo tava dulu oku kala nawa. . . “NEmbo etine olo laDaniel, opo Omwengeli e mu dama meexwiki dokomutwe, ndele ta ti. . . e mu kaleka omutumba.” Kape na oshinima shatya ngaho sha ningwa mOmbibeli, opo, “Jesus waNasaret a ninga okadila konata, noku ka tula omaulu,

ta ti, ‘Whew! Tuka po, kadila kanini,’” oipolopolo. Kape na sha mOmbibeli oku shi yambidida. Onghee ino lifufya. . . O—ovafatululi, Kalunga okwa mona kutya ovafatululi itava weda ko omalongoitavelelo noipolopolo. Pamwe osha kala ovanhu vawa, ovamwaxe vaMaccabee. Osho va li. Itandi ti kava li ovanhu vawa. Ashike kasha li Pamushangwa.

³⁵⁸ *Eli* ehololo la pwa laJesus Kristus. “Itaku wedwa sha kuLo ile ku kufwe kuLo.” Ndele nge otwe shi tula muLo, itashi endeke pamwe naashishe shOmushangwa. Ope na Omambo omilongohamano nahamano Ombibeli ei, ndele ha Ondjovo imwe tai pataneke ikwao Imwe.

³⁵⁹ Ndele hano, nge eli elitwikilo, leshiko lomanghuma aa axuuninwa, ile Omangungumo Aheyali aa axuuninwa tae uya, oiholekwa, Oipatifo yaxuuninwa, Oshi nokufiyafana po, ile oku udikwa, nOmushangwa aushe. Ndele nge Oo otete e li mo okwa matulwa ketopo lengungumo, Oo omativali otaa matulwa, yo, e li konima. Tala eshi tashi ningwa po. Nge emoniko ola li Omushangwa, hano oli noku fatululwa nOmushangwa, ile elitwikilo lOmushangwa welifa.

³⁶⁰ Didilika, Ehololo, 3 no4, “Omangungumo Aheyali.” Omangungumo Aheyali, hano didilika, 3 no4, hano (oshike?) eano okudja kOmwengeli omunaenghono oo, kutya, “Efimbo ola pwa po.” Eshi Omangungumo aa, ou wete, a eta omawi ao, hano Omwengeli. . .

³⁶¹ Shi diladila ashike! “Omwengeli, a djalekwa oshilemo, nehangano louta wodula komutwe Waye.” Omolwashike, ou shii kutya Oo olyelye. “A lyata omhadi imwe kedu, nokefuta, noku yelufa eke Laye noku ana, kutya, ‘Nge Omangungumo Aheyali oo a popi omawi ao,’ kutya, ‘kape na vali efimbo.’”

³⁶² Ndele nge oshilonga shoiholekwa yaKalunga osha pu, ongahelipi nge oiholekwa iheyali oyo oye uya? Ndele kelininipika, okangeleka ka fa ketu, oko Omunaenghono adishe e uya noku valula ovanhu Vaye vopedu! Oto ti, “Oshike? Hasho handi lipula.” Otashi dulu okuha kala. Ashike ongahelipi nge osho? Hano efimbo ola pwa po. Owe shi lipula? Lipaka mo. Otaku dulu oku kala kwa toka shidulife hatu lipula.

³⁶³ Eenyofi edi da ya moshuundungila konima oko! Omwengeli oo e uya, ndele ta ti, “Ngaashi Johannes a tumwa a mane Etestamenti Likulu noku shiivifa Kristus, Etumwalaka otali mane omafyaalela notali shiivifa Messias manga ashike Euyo Laye, Etumwalaka lomomafiku axuuninwa.”

³⁶⁴ Didilika, Omwengeli omunaenghono okwa ana, neano, kutya, “Kape na vali efimbo.”

³⁶⁵ Paife, inandi hala oku mu kaleka mo olule unene. Shi lipula ashike, okafimbo paife.

³⁶⁶ Paife pwilikina. Omwengeli ou a kuluka mEulu. Uwete? Vakwao, ovaengeli vaheyali veengeleka heyali, ova li ovatumwa vokedu. Ashike Omwengeli ou. . . Etumwalaka alishe ola pwa; omwengeli omutiheyali okwa mana oshinima ashishe. Ndele Omwengeli ou ine uya kedu; Ye ke fi omunhu a dja kedu, ngaashi ovatumwa komafimbomido ongeleka; osha pwa. Ashike, Omwengeli ou okwa eta eshivifo la shikula. Ndele *omwengeli* otashi ti “omutumwa.” Ndele Ye okwa kuluka mEulu, a djalekwa Oluudi lOuyelege olo, Oshilemo, nouta wodula komutwe Waye. Ndele outa wodula oo ehanganano. Okwa li Kristus, “Nomhadi imwe kedu, naikwao kefuta, noku ana, kutya, ‘Kape na vali efimbo.’”

Otu lyeni peni, ovafimanekwa? Ashishe eshi oshike? Ohandi mu pula.

³⁶⁷ Ovaengeli vakwao ova li ovatumwa, ovanhu vokedu. Ashike Omwengeli ou. . . Ava, va ti, “Komwengeli wongeleka yokuLaodikea,” “Komwengeli wongeleka yokuEfeso,” ovatumwa vokedu; uwete, ovanhu, ovatumwa, ovaxunganeke, nosho tuu, kongeleka.

³⁶⁸ Ashike, Ou Ngaha ina dja kedu. Ye okwa dja mEulu, molwaashi oshiholekwa osha pwa. Naashi oshiholekwa sha pwa, Omwengeli okwa ti, “Kape na vali efimbo,” nOmangungumo Aheyali okwa umba mo omawi ao.

³⁶⁹ Ongahelipi nge oshimwe oku tu shivifila nhumbi hatu i mEitavelo lEvakulo? Osho? Ohatu lotoka, hatu nuka omakuma? Ndele ope na shimwe shi li poku ningwa, naa makulupa, a nyonauka, omalutu a nyonyodolwa otaa ka lundululwa? Ohandi kala tuu nomwenyo ndi shi mone, Akutu Omwene? Oshi li tuu popepi ndi shi mone? Eli epupi tuu? Ovafimanekwa, vamwatate vange, efimbo ongapi? Otu lyeni peni?

³⁷⁰ Natu taleni kovili, okaliindeli, tu tale efiku tu li mo. Israel oku li moPalestine, medu laye. Ebandela, onyofi yeembinga hamano yaDavid (omido omayovi avalu da ya, heeno, konyala omido omafele omilongombali nanhano da ya), ebandela likulu, otali pepe. Israel okwa shuna medu laye. “Nge omukwiyu wa tula ko eembeyo dao, epupi eli itali fi, itali piti po, itali xulu po, nafiyo oinima aishe ya wanifwa.”

Oiwana otai topoka, Israel ota penduka,
Omadidiliko aa ovaxunganeke va xunaekela;
Omafiku Ovapaani okwa valulwa, a dingililwa
koiyangifo;
“Aluka, Akutu omuhanaunwa, kuwoye
mwene.”

Efiku lekulilo oli li popepi,
Omitima dovanhu otadi shushuma koutile;

Yadifweni nOmhepo, eelamba deni di xwame
 di yele,
 Lyaameneni, ekulilo leni oli li popepi!
 Ovaxunganeki ovanaipupulu otava fufya,
 Oshili yaKalunga otave likale,
 Kutya Jesus Kristus ke fi Kalunga ketu.

Ou shii kutya Sho Oshili! Heeno.

Ashike ohatu ende apa ovayapostoli va lyata.
 Osheshi Efiku lekulilo oli li popepi,
 Omitima dovanhu otadi shushuma koutile;
 Yadifweni nOmhepo, eelamba deni di xwame
 di yele,
 Lyaameneni, ekulilo leni oli li popepi!

³⁷¹ Otashi dulu oku kala popepi shidulife to lipula shi li. Osha mbadapalifa nge. Akutu, inandi longa sha wana. Otu lyeni peni?

³⁷² “Kape na vali efimbo.” Ye okwa shiivifa kutya efimbo ola pwa po. Oshike tashi ningwa po? Oshike tashi ningwa po? Otashi dulu oku kala osho paife, vamwatate? Lipuleni nawa. Nge osho, hano opiramidi oya tuvikwa kOmangungumo Aheyali.

³⁷³ Otamu dimbuluka Etumwalaka lopiramidi? Olo Emania loshituvikilo. Oshike La ninga? Omhepo Iyapuki oya tuvika handimwe noku shi pata, eshi twa weda keitavelo letu; ouyuki, etilokalunga, neitavelo, nosho tuu, noku twikila hatu weda ko kuyo fiyo twa mona oinima iheyali. Noshitiheyali osha li ohole, oyo i li Kalunga. Osho nhumbi Ye a ninga handimwe, e mu tuvika noku mu pata nOmhepo Iyapuki.

³⁷⁴ Hano, nge osho ngaho, Ye oku na omafimbomido aheyali ongeleka, ou Oye e na oihoekwa iheyali opo ya shikwa, nove shi lwila, oku shi alula. Ndele paife Emania lokomutwe ole uya, oku tuvika Ongeleka. Hano Omangungumo osho taa ti, vamwatate vange? Ovafimanekwa, opo tu lyeni ngaho?

³⁷⁵ Junie, onda hala oku kufa ondjodi yoye. Tala. Junior, manga opiramidi inai udifwa, eemwedi konima yasho, nda mona ondjodi ei.

Oto ti, “Ongahelipi kombinga yondjodi?”

³⁷⁶ Nebukadnesar okwa twa ondjodi oyo Daniel a fatulula, a tonga ehovelo lefimbomudo lOvapaani naashi tali fiye po. Noshaningwa naana omukalo oo. Kape na kamwe ka dopa.

³⁷⁷ Owa didilika? Eshangelo olo . . . la li komamanya, onde Shi va fatululila. Ova tunukwa. Osho “oshiholekwa shaKalunga” osho sha kala shihe uditwe ko, omido. Osho tashi dulu oku kala?

³⁷⁸ Ndele hano didilika. Momukalo wonhumba ukumwifwi, otwa kufa, momumbwalangadjo, oshilongifo sha twa osho sha matula oxulo. Naamo omwa li ogranati itoka, ashike ina Shi fatululwa. Kapa li eenhumwafo. Inandi Shi fatulula, Junior. Onde Shi

tala ashike, noku tya kovamwatate, “Shi taleni.” Ndele osha wanifwa, konguloshi.

379 Nofimbo vali tave Shi lilongo, onde liwewela koushilo. Molwa shike? Pamwe oku uda ko efatululo laashi sha shangwa koxulo yaSho. Otashi dulu oku kala?

380 Ndele Oo, etopo, ongula imwe, olo le lindwangulifa nge po fiyo nda yelufwa po mombada, moule ngaashi etungilo eli, oshuundungila osho shOvaengeli, Ovaengeli vaheyali molupe lopiramidi. Oo tuu Omangungumo tae uya? Otashi dulu oku kala?

381 Ashishe eshi osha fatululwa. Pandjodi yaye, ashishe osha pwa. PaOndjovo yaKalunga, omutumwa omutiheyali ota wanifa, Etumwalaka litiheyali ola pwa, opo nee Omangungumo Aheyali. Ndele okwa mona emanya loshituvikilo la kandulwa po.

382 Osho, ovanhu vahapu vehe shii nokuli nge oku na Oipatifo Iheyali tai hololwa. Onda lesa omambo ovalumenhu vahapu mEhololo, inandi uda nale Sha popiwa. Ove Shi nuka po. Ashike owa lombwelwa kutya opo Shi li.

383 Nghi shii kutya oshike. Otashi dulu oku kala osho? Kalunga tu fila onghenda! Nge osho, otu li motundi yelipaka mo. Paife, okafimbo ashike, tala. Nge osho, noshiholekwa osha pwa, osho sha shangwa momamanya aa.

384 Onda hafa oku kala omutumba mongeleka novanhu ovatilikalunga ava Kalunga ta dulu oku pa ondjodi. Onda hafa oku shiivifa ovalumenhu ava novakainhu ava hava i kongeleka yaJunior, nokongeleka ei, kuyaMumwatate Neville, navo, ovo ovanhu ve li omutumba meongalo omu, nOmbibeli oya ti, “Otava tu eendjodi momafiku axuuninwa.” Ndele osheshi apa. Ndele shi tala, otashi udike nOndjovo.

385 Ndihe shii sha kombinga yasho, etopo ole uya, naapa ope uya Ovaengeli vaheyali va dja mOukwaalushe. Onda ti, “Omwene, Owa hala ndi ninge ngahelipi?” Inashi popiwa. Ondi noku ya, tete, ndi shi mone mo. Nghi shi shii. Otashi dulu oku kala ha sho. Nghi shi shii. Ohandi ti ashike, “Ongahelipi nge osho?” Nge Opamushangwa, otashi udika popepi lela nasho. Hasho to lipula? [Eongalo tali ti, “Amen.”—Sd.]

386 Tala. Hano, tala, emanya loshituvikilo inali fatululwa. Uwete? “Inda kouninginino, ndele aluka.” Ile, osheshi ngaha, ava Ovaengeli vaheyali moshuundungila eshi she uya kwaame?

387 Naashi handi ku shakeneke mEfiku lenyumuko, oto ka mona kutya inandi fufya; Kalunga, Omupanguli wange.

388 Ile, eli elondo litivali olo nda popya efiku limwe? Eshi oshimwe tashi uya molwa Ongeleka? Nghi shi shii. Ohandi dulu oku kala mo kashona, ashike ohandi twikile.

389 Osho tashi kala, engungumo leenghono, ile Omwengeli omutiheyali muheyali, oshuundungila, oshuundungila shefimbo

litiheyali, opiramidi yavo ya ninga olupe (vatatu momunhulo, naumwe koxulo), nova wa oku dja mOukwaalushe? Otashi dulu oku kala?

³⁹⁰ Eshi oshiholekwa, shOmangungumo, osho tashi alula Emania lokomutwe? Ou wete ko, opiramidi inai tuvikwa nale. Emania lokomutwe opo tali uya. Ola anywa. Otashi dulu oku kala, vamwatate, vamwameme?

³⁹¹ Ile, eli Eshilo Lititatu olo Ye a lombwela nge, nhatu ile omido nhe da ya?

³⁹² Eshilo Lotete, oto dimbuluka eshi sha ningwa po? Onda kendabala oku Li ndjadjukununa. Ye okwa ti, “Ino shi ninga.”

³⁹³ Eshilo Litivali, Ye okwa ti, “Ino kendabala.” Ndele onda shila, nande ongaho. Oto dimbuluka? [Eongalo tali ti, “Ehen.”—Sd.] Amushe otamu dimbuluka. Oshi li mokateipa nakesheshimwe.

³⁹⁴ Ndele hano Ye okwa ti, “Paife ope na Eshilo Lititatu tali uya, ashike ino kendabala oku Li ndjadjukununa.” Owa mona nhumbi nde Shi palamena, konguloshi? Nghi shi shii. Ashike, ondi udite nda wana, kongeleka yange, oku tonga sha. Ninga exulifo loye mwene.

³⁹⁵ Paife, eshi otashi kala oshiholekwa osho sha matulwa, osho tashi eta Kristus, tashi eta Eenghono kOngeleka? Uwete? Otu li nale. . .

³⁹⁶ Otwa itavela melidilululo, twa shashelwa mEdina laJesus Kristus. Otwa itavela moku pewa Omhepo Iyapuki. Otu na oilongadidiliko, oikumifi, oikumifilonga, okupopya momalaka, naikwao oyo Ongeleka yopetameko i na. Ndele, shayela, opa ningwa shihapu, apa ngaha, shidulife pa shangwa mEmbo lOilonga yovayapostoli, mokangudu kamwe kovanhu aka, oshilonga shinini eshi shetu shi li apa. Ongahelipi kombinga younyuni lwaako? Uwete? Shihapu shidulife sha shangwa mEmbo lOilonga yovayapostoli, oludi lelife! Okunyumuna ovafi! Dimbuluka, opa li ashike hanga ovanhu vatatu va nyumunwa, koufi, kuJesus Kristus. Ndele otu na omushangwa, omushangwa weendokotola, nanho. Uwete?

³⁹⁷ “Oilonga oyo Handi i longo, ihapu i dule ei nanye otamu i longo.” Ondi shii kutya oKing James otai ti “inene,” ashike ito dulu oku longo sha shinene. Ihapu yasho! Ye okwa li mOmunhu umwe hano; Ye oku li mOngeleka aishe paife. Uwete? “Ihapu i dule ei nanye yo otamu i longo, osheshi Ohandi i kuTate Wange.”

³⁹⁸ Nge eli Eshilo Lititatu, hano ope na oshilonga shinene shi li komesho. Nghi shi shii. Itandi shi tongo. Nghi—nghi shi shii.

³⁹⁹ Tala. Eshilo Lititatu, natu kanghameni musho, kashona. Memoniko, etukepo lotete ola li oudila vomutumwa; sha li eshi twa tameka tete. Osha kula, okudja oku kwata ashike omunhu meke.

400 Noto dimbuluka eshi Ye a lombwela nge? “Nge owe litula mo, ota pa ningwa kutya oto shiiva oiholekwa yovene yomitima davo.” Vangapi tava dimbuluka eshi sha shiivifwa okudja apa, noku tavakana oiwana? [Eongalo tali ti, “Amen.”—Sd.] Osha ningwa? [“Amen.”] Naana. Hano ta ti, “Ino tila. Ondi li pamwe naave.” Uwete? Notashi twikile.

401 Paife, Eshilo lOtete olishona, oudila vanini; tava tuka. Ova ka shakeneka efimbo, oku shakeneka Euyo lOmwene; Etumwalaka lotete.

402 Oshikando Shitivali, oiholekwa yomutima. Okudja koku kwata omunhu keke, noku fikama opo noku tonga eshi ve na; oshikando sha shikula ko, osha holola oulude wavo noku va lombwela eshi ve noku ninga. Ndele ou- . . . Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Hano, osho osha wanifwa, filufilu, ngaashi Kalunga eshi tonga. Ndele nye eendombwedi, nosho yo ounyuni, osho yo ongeleka.

403 Eshi nda ti, “Onda mona Omwengeli, nOwa li Omundilo utwima omafo, wa xwama,” ovanhu ova yola noku tya, “Billy, lilungamena.” Oumulile weisho lounongononi wefano owe U faneka. Ka kwali handi fufya. Okwa li handi popi Oshili: Kalunga a shilipaleka.

404 Onda ti, “Omilaulu oda vikinina; osho efyo, ulaula. Ndele Ou outoka. Umwe Omwenyo, namukwao efyo.” Ndele Oo ngaho, mefano konima *kwinya*. Po . . .

405 Ngaashi George J. Lacy—Lacy a ti, “Eisho lopautekinika wefano eli itali dulu oku kwata oushiivimwenyo.” Omwa shikula nge tuu? [Eongalo tali ti, “Amen.”—Sd.]

406 Didilika, etukepo linini lotete; eke. Shitivali oshinene, shitoka, eenghuti; Omhepo Iyapuki tai holola oiholekwa yomutima. Netuko lititatu ola li Ovaengeli (ha oudila), Ovaengeli; olo exulilo lefimbo, osho ashike ngaho. Eli otali kala efimbo, mumwatate? Eli olo tuu efimbo?

407 Paife pwilikina nawa, ino shi fatulula epuko. Onda hala oku ku pula sha.

408 Natu shune konima kashona. Ongeleka oi shi shii kutya oshili. Ounyuni wopaunongononi ou shi shii kutya oshili. Novanhu ve li omutumba apa, konguloshi, navahapu ve na natango omwenyo, ovo va li ofika apa pomulonga eshi Ewi le shi popya, noku tya, “Ngaashi Johannes a tumwa netumwalaka leuyo lotete, osho yo Etumwalaka eli litivali, lEuyo litivali.” Dimbuluka? [Eongalo tali ti, “Amen.”—Sd.]

409 Ndele nge Ola pwa, Johannes okwa ninga shike? Johannes oye a tile, “Tala, Odjona yaKalunga tai kufa po omatimba ounyuni. Oye ngaho.” Otundi, oya fika, vamwatate vange? Inandi tya oya fika. Nghi shi shii. Ashike, ame oove handi pula. Onda

hala udiladile. Ile, eli otali kala efimbo eshi tashi kala natango, “Tala kOdjona yaKalunga”?

410 Ile, efimbo laMalakia 4, “Oku alula omitima dovana kEitavelo lootate yetu”? Otashi kala etopo olo tali—tali longo oinima yeenghono yatya ngaha, nafiyo la tula Ongeleka, oyo ya kala ya filukila noka i udite ko oiholekwa yaKalunga, nosho tuu? Eshi ve wete ehanyeno olo leenghono ola kombolola, otali alula tuu omitima davo kooXe, ngaashi Ombibeli ya tonga ta li ningi? Ile, Etumwalaka eli, ola pita nale, olo li noku shi ninga? Nghi shi shii.

411 Eli edidiliko lefimbo lexulilo, omufimanekwa. Ile, eli olo edidiliko la xula? Otashi monika paOmushangwa wovene, kwaame. Nghi shi shii. Opa li Ovaengeli ovo. Opa li etopo, ngaashi engungumo, olo la kakamifa edu alishe. Kalunga oku shi shii kutya ohandi tongo oshili.

412 Dimbuluka ashike, shimwe oshi li poku ningwa. Nghi shii kutya oshike. Ashike otashi dulu oku kala eshi? Etomhelo handi ti ngaha, lilongekideni! Natu ilikaneni, (tu ilikane ngahelipi?) natu kufe ondodo yetu metanga lovaitaveli Vaye, noku lilongekida, osheshi otaku dulu oku kala kwa toka shidulife hatu lipula.

413 Omu shii nge, ndele inandi mu lombwela nale oipupulu, tuu, ngaashi ndi shii. Ngaashi Samuel a tya kuvo, “Onde mu lombwela sha nale, mEdina lOmwene, ndele inashi shi wanifwa?” Paife, ohandi mu lombwele paife. Nghi shii kutya eshi oshike. Itandi dulu oku tonga kutya eshi oshike. Nghi shi shii. Ashike, ohandi ke mu lombwela Oshili. Onda tila. Onga omumwaxo, onda kala nda tila okudja Olomakaya ya dja ko.

414 Otashi dulika exulilo lefimbo. Otashi dulika efimbo louta wodula u kambakane ewangadjo, neshiivifo okudja momaulu, nokutya, “Efimbo ola pwa po.” Nge osho, natu lilongekideni, ookaume, oku shakeneka Kalunga ketu. Opa kala Oikulya ya wana i li po paife. Natu I longifeni. Natu I longifeni paife. Naame, okudja komesho oku, ohandi lili kuKalunga, “Omwene Jesus, file nge onghenda!” Onda kendabala oku kala ngaashi ndi shii oku ninga. Onda kendabala oku eta Etumwalaka omukalo handi dulu, okudja mOndjovo yaKalunga. Kalunga oku shii omutima wange.

415 Ashike, eshi oshuundungila osho shOvaengeli sha tavakana pedu, okwa li nda fyombada. Nghi udite ko nokuli, efimbo lile. Onda uda noku li ngaha, efimbo lile konima, handi kendabala oku enda monduda, nokuli okudja momwoongo wange, nopedu nopombada yofingo yange, okwa li nda fyombada filufilu, sha fa, pehe nomaliudo. Nghi udite, momake ange. Onda li mehaka, efiku alishe. Onda—onda ya ashike monduda noku kala omutumba.

416 Osoondaxa, onde uya apa oku popya, ndele onda—onda kendabala oku shi likanyuna, moku popya. Omaandaxa, opo sha li natango. Ndele opo shi li apa paife.

417 Ndele nghi shi shii. Nghi shi shii, omufimanekwa. Ame omunashili ashike, nanye, onga ovamwatate vange. Nghi shi shii. E—efimbo? Oilo- . . . oiholekwa oya pwa? Eshiko lenghuma ola xula? Oo tuu shili Omanghuma Aheyali, eli poku tonga sha, kutya okangudu kashona oko ka ongala pamwe ota ka mono Eitavelo lEvakulo, oku ya mEvakulo eshi Ye te uya? “Osheshi ohatu ka lundululwa,” diva eshi Ovaengeli ava ve uya, “mokafimbo, mepafimo leisho; notava vakulwa po shimwe pamwe naava va kofa, va ka shakeneke Omwene moilemo.”

Eilikano lange olo:

418 Kalunga, nge osho, nghi shi shii, Omwene. Okwa li ashike handi lombwele ongeleka. Nge eshi osho, Omwene, longekida omitima detu. Tu pyakuduka, Omwene, molwa otundi ei inene. Oyo, ondjokonona aishe yefimbo, ovaxunganeke aveshe neenghulungu ova teelega efimbo olo. Omwene, nghi shii eshi ndi noku tya. Ohandi tila oku tonga, “Ino uya, Omwene.” Onde lifya ohoni, ngeenge handi tale noku mona oonyuni monghalo, inandi ninga shidulife eshi nda ninga kombinga yasho. Onde lifya ohoni. Nge oku na mongula, Omwene, vaeka omutima wange. Vaeka nge shidulife, Tate, opo ndi dule oku ninga kesheshimwe osho handi dulu oku ninga, oku eta vakwetu kwoOve. Ame ondOye.

419 Ondi udite ngaashi Jesaja, motembeli efiku olo, eshi a mona Ovaengeli tava tukatuka, nomavava koipala Yavo, nokeemhadi Davo, noku tuka nomavava, “Omuyapuki, omuyapuki, omuyapuki!” Akutu, nhumbi omunyasha omuxunganeke e linyengifwa. Okwa hovela oku kula kashona. Naashi eshi mona, nonande a kala noku mona omamoniko, okwa ingida, “Woo ame!”

420 Tate, pamwe onda uda hanga ngaha, eshi nda mona Ovaengeli oufiku winya, ile ongula inya, shapo. Woo ame, osheshi ame omulumenhu nomilungu da nyata, nondi li mokati kovanhu va nyata. Ndele, Tate, yeleke nge.

421 Ndele aame ou. Tume nge, Omwene, keshe tuu. Nonda fikama koshiudifilo eshi apa nda kala omido omilongonhatu. Nge ope na shimwe, Omwene, Wa hala ndi ninge, aame ou. Onde lilongekida, Omwene. Ashike, nandi filwe onghenda momesho Oye. Nelininipiko, nda ilikana.

422 Onda ilikanena okaunda kanini oko Omhepo Iyapuki ya ninga nge omutaleli, oku va palula. Nonda ninga aishe ndi shii oku ninga, Omwene, oku va palula nOmungome wOmweno. Ngaashi memoniko olo, omido dihapu dapita po, omo etukulifo lakula la yalwa kOuninginino, nomhunda yOmungome wOmweno; okambo kanini, “Onda *Dulika*

KEmoniko Olo LomEulu.” Ndele apa aishe oya wanifwa, ya hololwa moipafi yetu.

⁴²³ Ove oKalunga, nokape na vali umwe ashike Oove. Tu tambula, Omwene. Tu dimina po omatimba etu. Ohandi lidilulula kokuhaitavela kwange akushe, kowii wange aushe. Onda ilikanena koaltari yaKalunga.

⁴²⁴ Ngaashi nde uya konguloshi, nongeleka ei inini komesho yange, meitavelo otwa dja mo metungilo eli, mevakulo, “ngaashi tu li omutumba pamwe meenhele Eenghwaulu,” pOlukalwapangelo laKalunga. Omitima detu oda xwama oikando ihapu, moinima oyo twa mona To longo, noku tu futununina oiholekwa Yoye. Ashike, Omwene, konguloshi, onda loloka. Woo ame!

⁴²⁵ Na—naJakob, eshi a mona Ovaengeli ava tava kuluka komhani noku shuna, okwa ti, “Ei onhele itilifi, kai fi imwe ilili ashike eumbo laKalunga.” Nopo nee Betel okwa dikwa.

⁴²⁶ Kalunga, ovanhu kave shi udite ko. Otave lipula kutya otashi kala enyaku lihapu. Ashike, Omwene, eloloko ngahelipi, oshinima shitilifi ngahelipi komunhu oku ya mOukalipo munene, Omunhu ounaenghono womEulu.

⁴²⁷ Ohandi ilikanene ediminepo longeleka ei yange inini, oyo Wa tuma nge oku—oku—oku—oku endifa noku kwatela komesho. Va yambeka, Omwene. Onda ninga eshi shi li pamamoniko neendjodi naai ya tongwa, hano, omukalo weshiivo lange. Onda yandja Oikulya aishe oyo ndi shii, molwavo, Omwene. Keshe tuu eshi shi li, Omwene, fye otwOye. Otwe liyandja momake Oye, Omwene. Tu fila onghenda. Tu dimina po. Natu kale eendombwedi Doye shama ashike tu li kedu. Hano, onghalamwenyo nge ya xulu, tu tambula mOuhamba Woye. Otwe shi indila mEdina laJesus. Amen.

⁴²⁸ Kesheumwe womunye, yeleka omutima woye. Lidula kesheshimwe, keshe ondjudo, shi kandula mo mondjila yoye. Ino efa shimwe shi ku piyaaneke. Ino tila. Kape na sha oku tila. Nge Jesus ote uya, oshi li. . . Efimbo olo ounyuni aushe tau kemene noku lilila. Nge oshimwe tashi puuluka ko paife, molwa o—oku uya kupe, oku uya kwoshalinghenda ipe ile sha, otashi kala shiwa. Nge efimbo loku uya lehololo lOmangungumo Aheyali otaa holololwa Ongeleka, nhumbi tashi ende, nghi shi shii. Onda tonga ashike eshi nda mona. Akutu, kutu, efimbo ngahelipi! Oku diladilwa kwa mana mo kwa ngungumana.

⁴²⁹ Ndele nge efimbo kwaame ndi ye, ame ondoye. . . Omwene, ame ondOye. Ngeenge Wa mana, ila, Omwene Jesus.

⁴³⁰ Keshe tuu osho shi li, ile keshe fimbo tashi kala, ame ondAye. Inandi tya onda hala oku ya; inandi hala. Ondi na ovakwaneumbo oku tekula. Ondi nEvaengeli oku udifa. Ashike, osho oshi li pahalo Laye, ha lange. Olo ehalo Laye. Nghi shi shii.

431 Ame ohandi mu lombwele ashike kutya oshike. Oshike osho, Kalunga ta wanifa. Ashike ohandi ku lombwele eshi nda mona naashi sha ningwa. Eshi tashi ti, nghi shi shii. Ashike, ovafimanekwa, otashi dulu oku kala exulilo? Uh!

432 Ovanhu opo ve li paife, ovanhu vahamano ovo va twa eendjodi. Ka shikumifi kutya kave li vaheyali? Ka shikumifi unene? ovo vahamano oshe shi kwatela komesho, opo nee emoniko olo, meendelelo. Ovanhu opo ve li. Mumwatate Jackson, apa, okwa li umwe; Mumwatate Parnell okwa li mukwao; Mumwameme Collins okwa li mukwao; Mumwameme Steffy okwa li mukwao; Mumwatate Roberson okwa li mukwao; naMumwatate Beeler okwa li mukwao vali. Ndele Tate Omukwaulu oku shii kutya kapa li vali umwe a fela ko. Nopexulilo lasho, omutiheyali umwe. . . oo a li Mumwameme Steffy, meendelelo emoniko ole uya. Ou wete? Ou wete kutya omolwashike handi ile? Ou wete kutya omolwashike ndi noku ya? Ondi noku shi ninga.

433 Ndele, ookaume, ha kwaame mu tala. Ame omumwaxo. Inamu kala mu na naame, molwaashi ame omuxulipo. Ondi noku fya ngaashi kesheumwe elili. Inamu pwilikina kwaame; ashike pwilikineni kwaashi nda tonga. Eshi nda tonga Etumwalaka. Ino kala u na nomutumwa; tala Etumwalaka. Kaleka omesho oye, ha komutumwa, ashike okEtumwalaka. Eshi Tali ti, osho oshinima oku tala.

434 Ndele Kalunga tu kwafa, olo eilikano lange. Ondi tonde. . . Ka kwa li nda hala oku uya, ndi shi mu lombwele, ashike itandi dulu oku mu holeka sha.

435 Paife, ngaashi ndi shii, nandi mu lombwele. Ngaashi ndi shii, ohandi ii mu avalu ashikula ko ile omafiku atatu, Etitatu ongula, ko. . . moTucson. Itandi i koTucson ndi ka udife. Itandi i ko ndi ka udife. Ohandi i koTucson, ndi ka tule ovakwaneumbo lange mofikola, noku ninga omuendaendi.

436 Ohandi i koPhoenix, ndi ka ninge omukweyo unini woiongalele, oyo tai dulika i kale nOmatumwalaka ashona. Opo—opo nee, pamwe, nghi. . .

437 Ohandi lipula ova hala ndi udife monhanda onguloshi imwe. Inava tya sha kombinga yasho, ova ti ashike oko handi kala. Uwete, itashi udika ko nawa, kwaame.

438 Ndele ondi nondjovo, OMWENE OSHO TA TI, kuMumwatate Shakarian, yo. Uh-huh. Nghi shii eshi te shi ningi, ashike ondi nondjovo oku mu lombwela. Nghi shii eshi ta ningi. Oshi li kuye. Owa didilika *Ewi* laxuuninwa? Kashi noku kala ehanganano, ashike ova tonga elongoitavelo lavo. Ehanganano, hano ohandi di mo. Nghi mo mwaasho.

439 Paife, embeleko, Mumwatate Arganbright naMumwatate Role, omunadipolomate waWashington koshi yOvapresidente vaheyali, oku noku kala moAfrica. NaMumwatate Role, naame,

naMumwatate Arganbright, ohatu i koAfrica paife, koiongalele moSouth Africa naTanganyika, naMumwatate Boze. Noku kuluka, tashi dulika moAustralia, nomondjila omo, hatu aluka, nge Omwene ina ninga sha sha yooloka. Ashike, manga inandi ya, ohandi alukile apa.

⁴⁴⁰ Hano, eshi handi aluka ko, nge Kalunga ina popya naame, omukalo umwe po, ohandi ka kufa ovakwaneumbo noku tembukila koAnchorage, Alaska. Oku okoumbuwanhuninginino; osho tashi kala oumbanganhuninginino. Noku va efa va kale ko mokwenye, eshi kupyu unene koTucson fiyo taku ku xwike oshipa. Nghi wete tave shi lididimikile. Itava djuulukwa unene keumbo noku teka omukumo! Itatu landifa po onhele. Opo tai kala opo, noikwaumbo meumbo. Nghi shii eshi ndi noku ninga.

⁴⁴¹ Hano, efimbo lokwenye nge la xulu, nge Omwene eshi hala, onda hala oku fiya po Alaska, noku uya koDenver, pokati kouninginino; oumbuwanhuuninginino, oumbanganhuuninginino, pokati kouninginino, handi ingida, “Akutu Omwene, Owa hala ndi ninge shike?”

⁴⁴² Mopaife, keshe Etumwalaka, ngaashi ndi shii, li noku udifwa, otashi kala apa, petwaliongalo eli. Apa opo outeipa tava kala. Apa opo pendiki.

⁴⁴³ Ndele inandi lalakanena oku kala, novakwaneumbo lange, kOuninginino. Ohandi ka konga fiyo nda mona eshi Kalunga a hala ndi ninge.

⁴⁴⁴ Nge odula ei inashi pwa, hano, omudo wa shikula, pehe na omeva ile oikulya, ohandi i mombuwa, nohandi teeleele fiyo Ye a ifana nge. Itandi dulu oku twikila ngaha. Ou noku kala melixupulo. Ou noku ya ponhele opo wa hala oku shiiva eshi shi li ehalo laKalunga. Noto ningi ngahelipi ehalo nge ku shii ehalo?

⁴⁴⁵ Ohandi lelepaleke, molwa omudingonoko wemoniko olo, “Eshi mwa ninga.” Uwete? Oku ya onga etumo nevaengeli, nafiyo eifano olo le uya. Otamu dimbuluka oshikando shotete, eshi twa yala emanya lokolonela? “Longa oshilonga shomuevaangeliste,” Ye a ti. Ina tya, “Ove omuevaangeliste.” Ashike, “Longa oshilonga shaumwe,” pamwe nafiyo efimbo la fika lashimwe shilili, elunduluko limwe loilonga. Ta shi dulika shimwe sha yooloka. Nghi shi shii.

⁴⁴⁶ Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Shi kwashilipaleka. Shi kwashilipaleka, ava ve hole Omwene.

Ava hava teeleele kOmwene, otava tungulula eenghono davo,
 Otava tuka nomavava ngaashi onhwa,
 Otava lotoka ndele itava loloka, tava ende ndele itava wile po;
 Akutu, longe nge, Omwene, longe nge,
 Omwene, oku teelela.

Ondi Mu hole. Ondi shii kutya ou mu hole, yo. Paife, mongula konguloshi. . .

⁴⁴⁷ Ondi wete onde shi yeleka lela. Onde shi yelifa? [Eongalo tali ti, “Amen.”—Sd.] Sha yela ngaashi ndi shii oku shi ninga, osho ashike ndi shii. Osho ashike ndi shii oku tonga. Ndele nge onda hololelwa, sha, ohandi mu lombwele diva. Ondi shii kutya omu nehalo, oku shiiva. Ondi nehalo, oku shiiva. Nghi shii eshi tashi ti. Nghi shii apa—apa handi i. Nghi—nghi shii eshi tashi ningwa po. Ame—ame ashike. . . Oshinima ashike ndi shii, ohandi ii ashike, pafilonghenda laKalunga. Hano, Ye ota lombwele nge ngeenge nda i ko, pamwe. Ashike, oshitopolwa shange paife osho, okuya. Ndele pamwe itandi kala ko oivike ivali, fiyo nda ya kumwe kulili, notashi dulika ndi alukile apa. Oshi li mondjila. Nghi shi shii. Ashike ame. . .

⁴⁴⁸ Emoniko olo oli na omwalikadi wange novamwange mulo. Noshinima eshi shi li, onda li metemba la uvikwa. Nokafimbo aka nda ya mo, opa li, onda li metemba lange la kanghama. Ndele osho twa ya, moule womafiku, tuhe shii oku hatu i, tuhe shii eshi hatu ningi eshi twa fika ko, hatu i ashike.

⁴⁴⁹ Kalunga omukumifi, kufye, molwaashi eendjila Daye oku mona mo. Ye okwa hala eduliko.

“Owa finda peni?”

“Oyo kai fi oilonga yoye. Twikila ashike to i.”

“Openi Wa hala ndi longe, Omwene?”

⁴⁵⁰ “Osho kashi fi sha kwoove. Shikula, ove, Ame.” Uh-huh. Uh-huh. “Twikila oku enda.”

“Nandi kanghame peni?”

“Osho oshike kwoove? Twikila oku enda.”

Hano, onda ya ngaha, mEdina laJesus Kristus. Uh-huh. Amen.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
KOMuti waKalvali.

Ondi . . . (Oye omwenyo wange.) Ondi . . .
(Ashishe ndi nine omwenyo!)

Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

⁴⁵¹ Ovafimanekwa, eli olo tuu efimbo? [Mumwatate Branham neongalo tave lididima okakorus akeshu, shimwe, *Ondi Mu Hole*—Sd.] Ndele fimbo hatu li imbi natango, minika omake naumwe e li pwoove. To ti, “Mumwatate, mumwameme, ilikanene nge. Ohandi ku ilikanene.”

Ondi . . .

⁴⁵² [Mumwatate Branham ta punguluka—Sd.] Ilikanene nge, Mumwatate Neville. [Mumwatate Neville ta ti, “Ohandi shi ningi, mumwatate. Ilikanene nge, mumwatate. Tangi.”] Nelitulemo unene! [Umwe ta ti, “Kalunga ne ku yambeke, Mumwatate Branham.”] Ilikanene nge, mumwatate. Ilikanene nge, mumwameme. Ilikanene nge.

...nge
Noku la-...

⁴⁵³ Ilikana, ilikanene nge,...?...Ilikanene nge,...?... Ilikanene nge,...?... Ilikanene nge.

...komuti waKalvali.
Molwa ondi...

Natu yelufeni omake etu paife kuYe.

...ondi hole... (Ohole yashili!)
Shaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

Eheno, ondi... (Nomutima wange aushe!)

⁴⁵⁴ Shikuleni, Mumwatate Neville. Ohandi shuna. Shiivifa efimbo loshiongalele. [Mumwatate Neville ta twikile oku imba pamwe neongalo, *Ondi Mu Hole*, noku lekela elongelokalunga—Sd.]



ELI OLO TUU EDIDILIKO LEXULILO, OMUFIMANEKWA? OSH62-1230E
(Is This The Sign Of The End, Sir?)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa onguloshi, Desemba 30, 1962, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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