


# UMTSHADO LOKWAHLUKANA

 Asikhothamiseni amakhanda ethu okwesikhatshana ukuze sikhuleke. Baba oloMusa omnengi, siyaKubonga lokhu kusa ngalelithuba lokuba lapha kulindlu yokulalela, sikhangelana lempfumela yosuku. Kodwa kasikwazi lokho okuphethwe lusuku, kodwa siyamazi Lowo ophethe usuku. Ngakho siyakhuleka ukuthi Yena Lowo ophethe ilamuhla lekusasa, layo yonke ilaPhakade, uzasibusisa lamuhla njengoba sibuthene ndawonye eBizweni Lakhe, ukuze sazi ngcono ukuthi siphile njani ukuMkhonza. Leyi yinhloso yethu egcweleyo, Baba. Nkulunkulu, Okwazi izinhliziyi zethu, uyakwazi lokhu kuliqiniso. Siyazinikela kuWe, le—lengxenye yokulandelayo kosuku, ngenkonzo Yakho, eBizweni likaJesu Khristu. Ameni.

Hlalani phansi.

<sup>2</sup> [UMfowethu Branham ukhuluma komunye umuntu kupulathifomu—Mhl.] Ngiyabonga. Nango omunye lapha.

<sup>3</sup> Amavuko amahle, balaleli ababonakalayo futhi labalaleli abangabonakaliyo yonke indawo yelizwe lapho esixhunyaniswe khona ngefoni lokhu kusa. Lokhu kunginika ithuba ekhulu ukubuya lapha lokukhuluma lokhu kusa ngalesi sifundo esiqakathekileyo. Kubalaleli ababonakalayo, ngempela kuyadida kancinyane, ngoba phambi kwami nje ngamakhetheni, khona-ke kumele ngikhulume kwesokunene lakwesokhohlo. Futhi lakubalaleli abangabonakaliyo, ngilendlu yokulalela kwesokudla kwami, futhi njalo lendlu yabaziqinisayo kwesenxele; futhi mina ngisesibuyeni, kanye lamakhetheni evulwe ngaphakathi, esenza isandla sami ssokudla lesandla senxele. Futhi sigcwele okwedlulisileyo, lokhu kusa, endlini yokulalela, njalo lendlini yabaziqinisayo, futhi njalo lebandla, ibandla eliphansi kuEighth loPenn Street. Futhi ezindaweni ezigwale zedlulisa, uhlelo lwefoni luyakuhambisa kwezinye izindawo.

<sup>4</sup> Sibelesikhathi esimanglisayo eNkosini, futhi singaphansi kwenkangelelo enkulu kuleyi inkonzo lokhu kusa. Futhi khathesi lobu busuku kusiba yisikhathi sokuvala salezi nsuku ezine zomkhankaso, ngani, ngeqiniso sinxusa bonke, abenelisayo, ukuba lapha. Siyathemba ukuthi iNkosi izasipha unomphele omkhulu lobu busuku ngokwenza enye into engajwayelekanga sibili, okokuthi Uzasilisa bonke abagulayo futhi enze izinto ezinkulu Avame ukuzenza. Futhi singaphansi kwenkangelelo enkulu ngokwantambama. Uzulu unxusiwe ngenhliziyi enhle, abantu bonke, ibandla lonke lenhlanganiso yesonto yonke. Akudingakali lokuthi ube ngumKhristu; thina ngeqiniso sibizela izoni zizongena, zihlale phakathi kwethu.

Futhi senza ubungcono bethu ukubafundisa lokho okuyindlela yeNkosi, ukuze senelise ukuphila.

<sup>5</sup> Manje ngilethemba lokuthi abalaleli abasoze bethuke. Futhi lami ngithembela kuNkulunkulu ukuthi angiyi kwethuka, ngoba bengilobusuku obunzima, bugcwele ukudonseka. Ngoba ngiyananzelela ukuthi izinto engizaku zikhuluma lokhu kusa ngizakuba lomlandu ngazo ngoSuku loKwahlulelwa, futhi a—angenelisanga ukulala, futhi ngiyakwazi nxa ngingazikhumi ngizakuba lomlandu ngazo ngoSuku loKwahlulelwa. Ngakho kukwenza kubenzima, awungeke ukukuchasise.

<sup>6</sup> Futhi khatesi lokhu kusa yisifundo lesi esikhulu esizakhuluma mayelana ngo*Mtshado LoKwahlukana*. Futhi isizatho ngenze kwaba yisikolo seSonto, ukuze sikhulume ngakho lokuthatha isikhathi sethu, kuloku tshumayela intshumayelo ngakho. Yimfundiso evela eMbhaweni.

<sup>7</sup> Futhi ngi—ngifuna ukutsho ukuthi, nxa loba nguphi umtshumayeli kumbe abatshumayeli, loba yiphi indawo, lithephu ingawela ezandleni zabo, nxa siphumisa lithephi. . . Angikwazi lokho ibandla elizakwenza ngakho. Ngicela uMfowethu Fred abone ibhodi lebandla engakaphumisi lithephu. Futhi lakini bantu phandle ezweni, abalamathephu rekhoda elungiselwe, ngiyacela lingaphumisi ithephu ngaphandle lize lizwe kuvela kuMfowethu Sothmann mayelana ngakho.

<sup>8</sup> Manje, futhi nxa ikhululwa, futhi laloba nguphi wabafowethu abatshumayeli, kumbe loba nguphi umKhristu loba ngaphi, lowo ongasoze avumelane ngalezi zinto engizazitsho mayelana ngalesi sifundo, ngi—ngiyathemba alisoze lisichothoze Sona. Nxa lingaSizwisisi ngendlela engiSifundisa ngayo, awu, ulungelo kulokho, njengomtshumayeli, njengomalusi. Futhi ngiyahlonipha loba yini okukholwayo.

<sup>9</sup> Futhi kulemibono emibili emikhulu kulokhu. Futhi nxa kulemibuzo emibili, kulomunye wayo ofanele ukuba uqondile, kumbe akula lowodwa wayo oqondileyo. Ngakho sizazama ukukhangela eLizwini likaNkulunkulu, lokhu kusa, ukuqeda lokhu. Kimi, nxa kungumbuzo weBhayibhili, ngeqiniso iBhayibhili lilempendulo kukho.

<sup>10</sup> Futhi khatesi nje singakabi lalokho, ukuqalisa isifundo lesi, bengitsho, ngingakakhulekeli iLizwi, Ngifuna ukuphumisela komunye lamunye wenu, ukuthi ngi. . . lina maKhristu ikakhulu, ukuthi ngiyafisa. . . Ngi—ngifuna lingikhulekele lokhu kusa. Futhi lonke phandle kubalaleli abangabonakaliyo abalaleleyo kulokhu kusa, lingikhulekele, ngoba ngifuna ukuthembeka lokuqiniseka.

<sup>11</sup> Manje siyananzelela, ekwenzeni izitsho lezi, omunye umuntu, nxa kungumuntu oyedwa kuphela, ozabambelela

Kikho njengokuthi Kwakuphakathi kokuphila lokufa. Kulabanengi benu lapha abazahamba bekholwa. Sibili, abanengi benu, mhlawumbe, abasoze. Kodwa ngiyakwazi, enkonzweni yami, kulabantu ababuya ukuzongilalela, futhi belalele engizakukhuluma; kusukela, awu, bahlezi khonalapha lokhu kusa, izizwe zonke, abanengi abavela eUnited States, Canada, langaphetsheya kolwandle. Futhi ungacabanga ubunzima lobo okububekayo, ukubakwazi khona ukuthi isiphetho salaPhakade salomuntu sisezandleni zakho, ngoba uzakubambelela kulokho ozakukhuluma. Ngakho uNkulunkulu uzangenza ngikuphendulele, futhi ngifuna ukusondela kulokhu nje ngokuqiniseka engingakwenelisa.

<sup>12</sup> Khathesi ngi—ngiyacela odadewethu. Futhi ngiguqule amanye amazwi ami ukuze ngikwanise ukukukhuluma phambi kwabo. UBilly ulawo esikhwameni sakhe, lokhu kusa, phandle lapho, ezinye izinto ezingeke zikhulunywe phambi kwa—kwabalaleli abaxubeneyo. Futhi lamanye engizakuwakhuluma, kumele linzwisise. Likuthathe njengokuvela—vela kumfowenu, ngokwazi ngcono kwami. Liyahlala ewofisini kadokotela futhi limlalele, kuzamele atsho wonke amabala asobala kuwe. Futhi abanye benu lina maninakazi amancinyane lamadoda amancinyane, angifuni ukuthi lithathe umqondo ongasiwo. Ngifuna ukuthi likholwe, futhi lihlale nje lithule. Khumbulani, iQiniso kumele likhulunywe kuliQiniso.

<sup>13</sup> Futhi, manje, akula kuthandabuza kodwa kuzakuba labanengi benu abangasoze bavumelane lalokho okuzakukhulunywa, kodwa ngifuna ukukutshengisa kini ngeBhayibhili. Futh-ke ngiyakholwa, nxa lingahlonipha nje futh lilalele, khona-ke lizakuba lokuzwisisa okungecono lokuqedisisa kulokho ebengikudinda, sonke isikhathi. Ngiyakholwa lokho kuzakukuchasisa, futhi ngiyathemba ukuthi kuzakwazi.

<sup>14</sup> Manje singathatha isikhathi eside, ihola lengxenywe, kumbe mhlawumbe okwedlulisileyo, kulokhu. Angikwazi kungathatha isikhathi eside okungakanani.

<sup>15</sup> Futhi khathesi njalo, ngizathanda ukutsho lokho, kulesi sikhathi, ukuthi, ngisazi ukuthi abantu bayabambelela emazwini akho; bayakwenza, kubo malusi babo. Futhi, yebo-ke, bengingumalusi.

<sup>16</sup> Futhi bayabambelela emazwini omalusi, njengokuthi kwakuphakathi kokufa lokuphila. Bayabambelela emazwini ompristi wabo, njengokuthi kwakuyikufa lokuphila. Futhi yebo-ke, umalusi, mhlawumbe ngakonke lokho akwaziyo ukukwenza, ufundisa abantu bakhe khona kanye njengalokho akufundiswa eseminari; kungela kuthandabuza kodwa lokho umpristi, laye, ezinkolweni ezehlukeneyo ezilabapristi. Ngoba, umalusi sibili ngumpristi; ungumeli. Ngakho, nxa umpristi, kukho konke lokho akufundisiweyo kwesakhe, eseminari lalapho okuhlala

abapristi, indoda ngokuphelela okujulileyo ukhuluma khona kanye lokho akufundisiweyo.

<sup>17</sup> Awu, manje-ke, angila sehlakalo seseminari kumbe lapho okuhlala abapristi, futhi akula lutho lokumelana lakho lakancane, kodwa ngilempilo ehlukileyo.

<sup>18</sup> Ngabizwa lapho ngisasengumfana omncinyane nje. Futhi kulokhu kwaku lokubonakalayo, isibonakaliso esasikhuluma engasiphiwayo, i-iNsika yoMlilo ilengile esihlahleni, ngileminyaka eyisikhombisa ubudala, khona lapha eUtica Pike. Ubaba wami wayesebenzela uMnu. O. H. Wathen lowo nje osanda kubhubha. Futhi selabala ibhuku, liyayazi indaba. Futhi kusukela kuleso sikhathi... Phansi emfuleni khona-ke Kwabonakala kukhanya phambi kwabantu. Futhi manje Kube lomfanekiso uthathwa, izikhathi ezinengi, futhi kulengile eWashington, DC, njengokulondolozwa kwelungelo lokukopa, kuReligious Hall of Art, njengeNto yodwa kamoya eyake yafakazelwa ngezesayensi ukuba ithethwe ipikitsha; iNsika yoMlilo efanayo, ifanana xathu ekukhangelekeni langendlela yonke, eyakhupha uIsrayeli phandle kweGibhithe. Ngiyakholwa nguJesu Khristu esimweni sikaMoya, ngobuDodana bukaNkulunkulu.

<sup>19</sup> Ngokuba Wayebizwa “iNdodana yomuntu” lapho Esiza okokuqala, manje Ubizwa “Ndodana kaNkulunkulu,” kuMileniyamu Uzakuba “yiNdodana kaDavida.” Wabuya eyiNdodana yomuntu, umProfethi, njengo kwakhulunywa Ngaye; khathesi UyiNdodana kaNkulunkulu, kokukamoya; kuMileniyamu enkulu ezabuya, Uzakuba yiNdodana kaDavida, ehlezi esihlalweni sikaDavida. Njenga babali bonke beBhayibhili besazi ukuthi lokho yisithembiso sobuNgcwele loNkulunkulu, kuDavida, Uzaphakamisa iNdodana Yakhe ukuhlala esihlalwen Sakhe.

<sup>20</sup> Futhi manje kwengajwayelekanga, inkonzo eyahlukileyo, sengabizwa izinto zonke sukela “kuNkulunkulu” kusiya “kudeveli.” Futhi lokho, kuhlezi kuyileyo ndlela nje.

<sup>21</sup> Yikho lokhu umbishophu omkhulu webandla leKatolika akutshoyo kimi ngobunye ubusuku phansi lapho, ingxoxo kwakuyikuthi, ukuthi wathi, “Mfowethu Branham, uJohane uMbaphathizi wazikhomba ngokusobala eMbhhalweni, njengo kwakhulunywa ngumprofethi uIsaya.” Wathi, “Inkonzo yakho ikhonjwe ngokusobala eBandleni.” Wathi, “AmaLutheran aseBhayibhilini.” Wathi, “amaLutheran ayemazi uLuther. AmaWesley ayemazi uWesley. Kodwa amaPentekhosti-ke?” Wathi, “Bayazula. Abakwazi lapho okokuya khona.”

Futhi ngathi, “Mnumzana, Ngiyakuthakazelela lokho.”

<sup>22</sup> Futhi kwakungaleso sikhathi uMoya wehla phezu kweninakazi, wayengakaze angibone, umkakhe... futhi wakhuluma futhi wabonakalisa izinto ezifanayo.

23 Khathesi, ngokuthembeka phambi kwaluMbiko ngiyakhuluma lokhu kusa, angikwazi. Ngamtshela, ngathi, “Mnumzana, ngingeke ngitsho lokho. Leyo yinto enkulu kakhulu ukuyikhuluma. Kukhangeleka njengakho.”

24 Into eyodwa engiyaziyo, yikuthi kuleyinye into eyenzakeleyo, sibili. Izinto lezo zonke, nje, kutshengiswe ngokwezesayensi, futhi kwafakazwa futhi kwafakazwa kuwowonke umhlaba, akungeke nje kube yinsumansumane. LiQiniso. Kuyini? Mangike ngithi, ngokuvuma, ngingakakhulumi kini lokhu kusa, angikwazi. Futhi ngingeke ngizame ukwenza loba ulutho ngize ngizwe kuvela Kuye lowo okhulume kimi ngamuva futhi wangitshela lezi izinto.

25 Khumbulani, iNkosi yethu uJesu Khristu akazange Azibonakalise njengeNdodana kaNkulunkulu. Wathi, “Lina lathi Nginguye; kulesi siphetho ngazalwa,” lokunjalo, kodwa Akazange Azikhombe.

26 Futhi, manje, kwakuyiNsika yoMlilo eyakhokhela abantwana bakoIsrayeli, kwakuyiNkosi uJesu Khristu esimweni sikaMoya, (liyakukholwa lokho yini?) iLogos eyaphuma kuNkulunkulu. [Ibandla lathi, “Ameni.”—Mhl.]

27 Futhi-ke lapho Esemhlabeni, Wathi, “Ngivela kaNkulunkulu, futhi ngiyabuyela kaNkulunkulu.” Siyakwazi sonke lokhu.

28 Futhi emva kokufa Kwakhe, ukungcwatshwa, lokuvuka: USawuli weTarsusi wayesendleleni yakhe esehla esiya eDamaseko, ukuyazingela ama—amaKhristu, ngoba babefundisa izinto eziphikisana lalokho ababekufundisiwe. Futhi wayeliqhawe elikhulu; phansi kukaGamaliyeli, omunye wabafundisi ababalulekileyo bosuku, esikolo sabo, okuhlala khona abapristi babo; futhi eyindoda enkulu, lomphathi webandla. Futhi kwakulapho ukuKhanya okukhulu, iNsika yoMlilo njalo, yamtshayela phansi, phakathi kobusuku. Futhi iLizwi lathi, “Sawuli, Sawuli, uNgizingelelani?”

29 Manje nxa ungananzelela lapho uPhawuli, uSawuli, ephakama, wathi, “Nkosi, UNgubani?” Manje, lowo umfana, engumJuda, sibili wangasoze abize loba yini, ngaphandle kokuba kube yinto efanekisa uNkulunkulu, wayengeke akubize “Nkosi.” Ngakho, KwakuyiNsika yoMlilo efanayo.

30 Njengoba uJesu wathi, “Ngiya kuNkulunkulu. Ngavela kuNkulunkulu, futhi ngibuyela kaNkulunkulu.”

31 Nango Elapho, ebuyela esimweni seNsika yoMlilo futhi; Wathi, “NginguJesu Lowo omzingelayo; futhi kunzima kuwe ukukhahlelana lezincijo.”

32 Futhi siyananzelela ukuthi lapho uMpostoli uPhetro, onguye owaphiwa izihluthulelo ukwakha iBandla, siyathola ukuthi wayesentolongweni, futhi liNsika yoMlilo efanayo yabuya

ezinsimbini, yavula iminyango yentolongo, yaphumisa uPhetro phandle, ngokufihlakeleyo, ingaphazamisanga umlindi. Kimi, NguJesu Khristu ofanayo izolo, lamuhla, lanininini.

<sup>33</sup> Futhi-ke uzahlala usazi loba yini ngemvelo yakho. Loba yini yaziwa ngemvelo yayo, isithelo esisithelayo. Futhi ngiyalicela likhangele uhlobo lwesithelo okusithelayo, lokhu kuKhanya okunguNkulunkulu, ngoba kuhlala Kubuyela eLizwini likaNkulunkulu, futhi kufakaze iLizwi likaNkulunkulu, kutshumayela iLizwi likaNkulunkulu, futhi uNkulunkulu ufakaza iLizwi lelo ngokubambekayo njalo phambi kwenu. Kumele kubeleyinye into emuva Kwakho.

<sup>34</sup> Abantu bangibize umprofethi. Angizibizi umprofethi, ngoba angingeke ngqale ukutsho njalo, kodwa ngile... Tshono, ngingathi lokhu, ukuthi iNkosi ingivumele ukubona izinto ngaphambili, ukukhuluma izinto ezenzakeleyo, ezizakwenzakala, ezenzakalayo, futhi akula lasikhathi sinye okwake kwehluleka, kumatshumi ezinkulungwane ezikhathi. Zonke izinto Azitshoyo ukuthi zizakwenzakala, zenzakala. Siyakwazi sonke lokhu. Nxa kulomuntu kulaba balaleli ababonakalayo lokhu kusa, kumbe loba ngaphi, angatsho loba kanye lapho okwehlulekayo, ukhululekile ukuphakama futhi utsho njalo. Kodwa nxa wonke umuntu ekwazi ukuthi sonke isikhathi, okwezinkulungwane zezikhathi, bekuqondile ngokupheleleyo, wothini, "ameni." [Ibandla lithi, "Ameni!"—Mhl.] Bona? Ngakho kuyinto efanayo umhlaba jikelele.

<sup>35</sup> Eyinye into isizakwenzakala nje. UNkulunkulu akathumeli lezi zinto kungelanjongo ngemuva kwakho.

<sup>36</sup> Ngangicabanga nje lapha. Ngakubeka lapha, elinye lamanothi ami. Ukuthi ngigqokile lokhu kusa, isethi yama cuff links...Futhi abanengi benu selake lezwa ngalingcitshi yamabhayisikopo, uJane Russell, lomama wakhe ngumPhentecosti; loDanny Henry ngumzawakhe, umzawakhe wakuqala, umntwana kadedewabo kamama wakhe. Waye ngumBaptisti. Wayemile emhlanganweni, umhlangano waBantu bamaBhizimusi eLos Angeles, California, iminyaka emibili edluleyo.

<sup>37</sup> Futhi nje ngangisanda kuqeda ukukhuluma ngezinkulu, ezilamandla, izitsho ezilukhuni, okokuthi lombonisi ophezulu, omunye wababonisi abaphezulu weAssemblies of God, wehla phansi kupulatifomu kusuka phezulu ebhalikhoni lapho ayehlezi khona, futhi wathi, "Angikholwa ukuthi uMfowethu Branham ubesitsho lokho."

<sup>38</sup> Ngathi, "Kumele ngikutsho, mnumzana. Kuyi ITSHO KANJE INKOSI." Futhi, khona- ke, kwakumayelana ngebandla kulesisikhathi.

<sup>39</sup> Futhi phose ngaleso sikhathi, lindoda encinyane engusombhizimusi...Umfowakhe ungale...wayekhona

ethatha imifanekiso yethelevishion lokho kusa, omunye umfowakhe u—ungumphathi wemigwaqo yelizwe leCalifornia. Futhi uDanny Henry weza phambili emva umhlangano usuvaliwe, kupulatifomu, njenga *lokhu*, lapho amadoda ayehlezi khona wonke, wehla phansi ukungisingatha ngengalo zakhe. Futhi wathi lamazwi, “Mfowethu Branham, ngithemba lokho akuzwakali sengathi akulanhlonipho, kodwa,” wathi, “lokho kungenziwa isahluko 23 sikaSambulo.” Khona, kulezahluko ezingamatshumi amabili lambili kuSambulo. Wathi, “ngithemba lokhu akuzwakali sengathi akulanhlonipho.” Engakaqedi ukukukhuluma. . . Manje, umfana wayengumBaptisti, futhi wayengaazi lutho mayelana ngokukamoya. Engisingathe ngengalo zakhe, waqala ukukhuluma ngolimi olungaziwayo.

<sup>40</sup> Futhi lapho eseqedile ukukhuluma ngolimi olungaziwayo, kwakukhona o—okhulupheleyo, umfazi omnyama owayehlezi khona phambi kwami, waphakama, wathi, “Lokho akudingi ngitsho lencazelo.” Wathi, “Ngivela eShreveport, Louisiana, kumbe, Baton Rouge, Louisiana.” Wathi, “Leso ngokusobala yisiFrench.”

<sup>41</sup> Victor Le Doux, owayeyindoda yomFrench, laye ehlzi phezulu lapho, wathi, “Sibili, ngiyindoda yomFrench, futhi lokho kwaku yisiFrench esipheleleyo.”

<sup>42</sup> Ngathi, “Mana okomzuzu. *Wena* bhala phansi lokho akukhulumileyo, futhi *lawe* ubhale phansi lokho akukhulumileyo, lingakakhulumi lutho. Bhala phansi okutshoyo, futhi siboneni amanothi enu.” Futhi njalo omunye wabhala phansi, lomunye wabhala phansi, lezimpawu zolimi zazifana.

<sup>43</sup> Futhi-ke phose ngaleso sikhathi nje, lapho sebeletha amanothi abo phezulu, okhangeleka kuhle, umfana omncinyane olenwele ezisatshebetshebe wabuya evela ngemuva. Lapho, okwakungela ndawo eneleyo kuye ukuthi ahlale phansi; wayemile ngemuva. Weza ehamba phambili, wathi, “Umzuzu nje, ngizathanda ukubeka inothi, lami.” Wathi, “ngingumtoliki weFrench weU.N., Izizwe Ezibambeneyo.” Wathi, “Ngizathanda ukutshiya inothi yami.”

<sup>44</sup> Futhi, lapha, wonke amanothi amathathu ayefanana xathu, esiFrench. Futhi nanssi indlela okubaleka ngayo. Lawa ngawakuqala amanothi athathwayo, amanothi athathwa khonapho. Leli linothi likaDanny, ngokwakhe, alithwala esikhwameni sakhe. Yebo sibili, kwahamba emaDodeni angoSomabhizimusi angamaKhristu, futhi lokunjalo.

*Ngoba ukhethe indlela elukhonjwana, indlela enzima; usuhambe ngokwakho ukuzikhethela.*

*Uthethe isinqumo esiqondileyo lesicacileyo, futhi siyiNdlela Yami.*

*Ngenxa yalesi sinqumo esinzima, isabelo esikhulu saseZulwini sizakulindela.*

*Yisinqumo bani esilenkazimulo osenzileyo!*

*Lokhu ngokwakho yilokho okuzakupha futhi kwenze kugwaliseke ukunqoba okukhulu ethandweni lobuNkulunkulu.*

<sup>45</sup> Manje, indoda isayine ibizo layo lapha. “Umutsho ophezulu wachasiswa ngu . . . ngoDanny Henry eprofetha phezu koMfowethu Branham, kunikezwe ngabafakazi abathathu ekhefa eLos Angeles, California.”

<sup>46</sup> Manje, lindoda encinyane efanayo eyapha lesisiprofetho, engakwazi lokho ayekukhuluma, waye seJerusalema phose inyanga edluleyo. Waba lethuba lokuphuma lo—lokulala ethuneni lapho uJesu ayefe futhi wangcwatshwa. Futhi lapho elele lapho, wathi ngabuya engqondweni yakhe ngamandla sibili futhi waqasa ukukhala. Wathi, “Kwakunzima kanjani kuMfowethu Branham ukumelana lomhlaba lalezi izinto, lamabandla wonke!”

<sup>47</sup> Njengo kwa—kwake kwatshiwo ngomunye, wohlangothi lukaBilly Graham, wathi, “Siyambona uBilly Graham, ngoba amabandla wonke ayamhlanganyela. Siyabona uOral Roberts, iPentekhosti. Kodwa singabanjani lolutho, lapho Kuphikisana kulokho abantu abakufundiswayo?” KunguNkulunkulu.

<sup>48</sup> Futhi, uDanny, lokho akwenzayo ngokuzilibazisa, wenza amatshe amancinyane. Waya phandle lapho isiPhambano esasibekwe phansi, lapho abathi isiPhambano sasimiswe emadlweni. Akula loyedwa owayekhona, ngakho wahlephula isiqephu esincane sedwala futhi wasifaka esikhwameni sakhe okwesikhumbuzo, wabuya ngekhaya wangenzela izikopela zeyembe ngakho. Futhi, ngokumangalisayo, lapho ezenza, zkhangeleka njengokuthi zilamatshatha egazi. Futhi lapho phakathi ngasinye zazo, kusiyaphambili, kudlula okuqondileyo, indlela elukhonjwana edlula phakathi kokubili. Manje kungaba nje i . . . Bona, omunye umuntu angeke akunanzele khona, kodwa kimi kuyahambelana lezinto engizikholwayo. Ngiyakholwa ukuthi into yonke ilesitsho kiyo.

<sup>49</sup> Futhi khateshi, kulesi sikhathi, loba yini iNkosi eyi . . . Nxa lokhu kungasiyo nto leyo Aprofetha ngayo, ngoMalakhi 4 futhi njalo loLukha 17, leminyane eminengi iMibhalo ezakwenzakala kulesi sikhathi sokucina, ake ngithi lokhu ekuvaleni, sokwendlale isikelo salumuntu lapho esiza. Ngakho ngilokubonga kakhulu ukuthi uNkulunkulu uSomandla, nxa kungaba ngaleyoy ndlela, ungivumele ngenza into encinyane, esimweni sami sokungafundi, ukutshengisa ukuthakazelela kwami ngothando Lwakhe kimi, uthando lwami Kuye, lothando lwethu ebantwini.



50 Ngakho-ke, ngokuphelela, ngiyasondela kulesi sifundo so*Mtshado LoKwahlukana*. Makuthi uNkulunkulu abelesihawu kithi sonke.

51 Futhi khathesi lalelisisani. Futhi, bodade, lingasukumi futhi liphume phandle; hlalani lithule nje okwesikhatshana. Bafowethu, yenzani okufanayo. Lingacitshi imsakazo yenu phandle lapho, ezayo kulokhu kuxhunyaniswa kwefoni. Lingakwezi lokho. Hlalani nje lithule okwemzuzu emilutshwane, kuze kuphele. Lalelisisani. Nxa ungavumi, bhala phansi iMibhalo engiyisebenzisayo, futhi-ke liyifunde Yona ngomkhuleko ungakenzi isinqumo sakho.

Nkulunkulu, sisize lapho sizama ukusondela kulesi sifundo.

52 Manje, kungathatha isikhathi eside kancinyane. Angifuni ukuthi libe ngabajahileyo. Futhi nje lithathe isikhathi senu, thina sonke, futhi sifunde iLizwi likaNkulunkulu, ngeqiniso futhi ngokupheleleyo, ngokwazi ukuLifunda.

53 Asiqaliseni ngoMathewu oNgcwele, isahluko 19. Futhi siqalisele, ngicabanga, ngendima 8 yesahluko 19, ngifisa ukuqalisa. Ngingaqalisa njalo ngeka 1, futhi sibale sisehla kundima 8 yesahluko 19.

54 Manje, khumbula, izinto lezo engizitshoyo kufanele zivele eLizwini likaNkulunkulu. Akungeke kube yimibono yami, ngoba umbono wami unjengo womuntu wonke. Kodwa kumele kuhambelane ndawonye leLizwi likaNkulunkulu. Khumbulani, uNkulunkulu ugcina izinto zonke ngokuhambelana. Akaguquki. Ungofanayo izolo, lamuhla lanininini. Liyakukholwa lokho? [Ibandla lithi, "Ameni."—Mhl.] Ungofanayo.

55 Khathesi ngizabala okuvela kusahluko 19.

*Futhi kwasekusithi, lapho uJesu eseqedile lawomazwi, wasuka eGalili, futhi weza emikhawulweni yaseJudiya phetsheya kweJordani;*

*Futhi amaxuku amakhulu amlandela; futhi wabasilisa wona . . .*

*Abafarisi beza kuye, bamlinga, . . .*

56 Ngima lapho ukuze lithole isigcizelelo kulowo okwakunguye owayeMlinga.

*. . . besithi kuye, Kuvunyelwe yini ukuba indoda ilahle umkayo loba ngaliphi icala?*

*Wasephendula wathi kubo, Kalibalanga yini lina, ukuthi yena owabadala bona ekuqaleni wabenza owesilisa lowesifazana,*

*Futhi wathi, Ngenxa yalokhu indoda izatshiya uyise . . . unina, futhi inamathele kumkayo: futhi labo ababili bazakuba nyamanye?*

Ngakho-ke kabasebabili, kodwa sebenyamanye.  
Ngakho-ke lokho uNkulunkulu akuhlanguanisileyo,  
kakungabi lamuntu okwehlukanisayo.

Bathi kuye, Pho uMose walayelani ukuba kunikwe  
incwadi yokwahlukaniswa, futhi...alahlwe na?

Futhi Yena wathi kubo, uMose ngenxa yobulukhuni  
benhliziyo zenu walivumela ukulahla omkenu: kodwa  
kusukela ekuqaleni kwakungenjalo.

Manje, uNkulunkulu, asisize.

<sup>57</sup> LuMbhalo, lumbuzo, wahlangana loJesu khona ekuqaliseni kwenkonzo Yakhe. Futhi wahlangana loMose ekuqaleni kwenkonzo yakhe. Kungumbuzo ophambili kakhulu ezinhliziyweni zamakholwa. Isoni kasilandaba. Kodwa kusemakholweni, ngoba ikholwa lizama ukwenza konke lokho akwaziyo ukukwenza ukuphila kuhle phambi kukaNkulunkulu. Ngakho-ke, loba nguphi umbuzo ozayo phezu kwezenkolo, khona-ke indaba yoMtshado LoKwahlukana iyabuya. Ngani? Ngoba iyimbangela yesono sakuqala. Yikho lapho isono esaqala khona. Futhi yiso isizatho ilethwa isikhathi sonke, ngoba iyikuqala kwesono.

<sup>58</sup> Manje angisoze ngibe lesikhathi sokuchasisa izinto zonke lezi, kodwa ngizathokoza ukuphendula incwadi yakho kumbe loba yini engingakwenelisa. Kumbe, silamabhuku alutshwe ngakho, lemibuzo eminengi, futhi njalo okusikwe kumaphephandaba lezinto lapha, ukufakaza lokhu, siyakwazi ukuthi kwakunguEva (I aphula ayemele ukulidla, lapho okungekho laseMbhalweni, manje bathi kwakuli aprikoti; kwakungesikho lakunye kwakho.), wenza ubufebe, lokho kwaletsa umntwana wokuqala, okwaku nguKhayini, umntwana kaSathane ngokwakhe, ngoba kuye kwakuhlezi ububi. Akuzange kuze ngoAbela. Umntwana kaSathane kwakunguKhayini.

<sup>59</sup> Ngiyawazi umbuzo wenu khathesi, “UEva wathi, ‘Ngithole indoda evela eNkosini.’” Lokho yikho kanye.

<sup>60</sup> Ungathatha owesifazana oziphatha kubi edolobheni, indoda embi okwedlulisileyo; nxa babelomntwana, kumele avele eNkosini, ngoba uNkulunkulu ulemilayo ebekwe ndawonye. Futhi imilayo leyi, njengelanga ukuthi liphume; uyabeka inzala ensimini enhle, izamila. Futhi kumele kumile, ngoba kungumlayo kaNkulunkulu. Lapho imbewu ihlanyelwa, kumele imile. Futhi akula lutho olungamilisa impilo kodwa uNkulunkulu, ngoba kusebenza phansi kwemilayo Yakhe. Ngakho-ke lapho imbewu embi ihlanyelwa esibeletweni sika—sikaEva, kwakumele ivele, ngoba ngumlayo kaNkulunkulu wokuzala. Futhi kwakungela kwenza olunye ulutho kodwa kuveze, futhi kwakumele kuvele kuNkulunkulu.

61 Yiso isizatho abantu besithi, “Abantwana abancinyane,” ngesinye isikhathi, “abangazalwanga ngabazali abangamaKhristu, balahlekile.”

62 iGazi likaJesu Khristu liyamhlawulela umntwana, angilandaba wazalwa okunganani futhi lokuthi wazalwa ngokubi kanjani. UliWundlu likaNkulunkulu elisusa isono somhlaba. Umntwana omcinyane angeke aphenduke, ngoba kalalutho lokuphenduka, futhi leso kwakuyisono somhlaba esasuswa ngeGazi likaKhristu. Izingane ziya eZulwini.

63 Yisono sakuqala, futhi yiso isizatho ku—kubuzwa. Lapho loba yisiphi isimanga esikhulu esivela kaNkulunkulu, mayelana ngento yokuqala: “Pho umtshado lokwahlukana?” Manje, njenga nini, kulokhu kungumbuzo phakathi kwabantu. Njengoba kwakuyikho ngezikhathi zikaJesu, njengoba kwakuyikho ngezikhathi zikaMose, kuhlala kunjalo, futhi kunjalo kuzekube lusuku lolu, umbuzo phakathi kwabantu, ngoba abantu bafuna ukubakwazi iQiniso liyini.

64 Kodwa lapho okulombuzo khona, kumele njalo kubelempendulo. Futhi manje kuyimpendulo, njengoba ngakhuluma ngaphambilini, liviki, kumele kube lempendulo eqondileyo. Futhi nxa sithola impendulo kuloba yini, futhi ka—kayisilo qiniso, khona-ke siyakwazi ukuthi bekungayisikho. Kodwa kule, uzabe ulokhu ubuza kuze kuthi umbuzo weqiniso uphendulwe, nxa ufuna ukubakwazi iQiniso. Futhi njengokuba kungumbuzo weBhayibhili, kumele ube lempendulo yeBhayibhili.

65 Kunjengalokho engikutshiloyo, nxa bengifuna ukuya empumalanga lokhu kusa, futhi okuhle ukwazi lokhu, kwakumele ngithole eyinye into ethile ensimini, futhi iqonde nta empumalanga, futhi ngasengisiya empumalanga. Omunye umuntu wathi, “Mfowethu Branham, *leyi* yimpumalanga.” Yimpumalanga, kungenzeka, kodwa yinyakatho yempumalanga. Ngingedlula uqobo lwento ebengiyidinga; ngingaphenduka, ngisazi ukuthi bekungayisikho. Futhi-ke nxa omunye umuntu wathi, “Mfowethu Branham, hamba *ngale* indlela, kwesokudla sakho.” Manje, lokho ngokungenzeka yimpumalanga, lakho, kodwa yiningizimu yempumalanga. Ngingalahlekelwa yinto ebengiyidinga, ngoba ngihambe ngedlulisa imikhawulo yendlela epheleleyo leqondileyo.

66 Manje, nxa lokho kunjalo, silemibono emibili yomcabango ngo*Mtshado LoKwahlukana*. Futhi lokho yi, omunye wabo uthi, ukuthi, “Indoda ingatshada kanye kuphela, ngaphandle umkakhe esefile.” Futhi lowo ngomunye wemibuzo, kodwa, ungahamba ukulandela lokho, uyeqa umngcele. Futhi-ke olandelayo uthi, “O, nxa umfazi kumbe indoda, omunye wabo, enze ubufebe, oyedwa wabo engaliwa futhi atshade njalo.” Uyazithola usuyeqe umgcele ngalokho.

<sup>67</sup> Ngakho, bona, akusikho iningizimu yempumalanga kumbe inyakatho yempumalanga; sifuna okuqonde impumalanga. Uyakuphelelwa ngu'Mbhalo nxa uhamba *ngale* indlela, uyaphelelwa ngu'Mbhalo lapho uhamba *ngaleyo* indlela. Sifuna ukubakwazi lapho uMbhalo ohlangana loMbhalo, futhi sibekwazi lokho okuliQiniso lakho. Ngamunye uthatha indlela eyahlukileyo, futhi ehluleke ukuletha impendulo eqondileyo, kodwa kunjalo impendulo kumele ibekhona.

<sup>68</sup> Kunjengo kuthi, lamuhla, kulemibono emibili emkhulu ebandleni; omunye wayo yibuCalvinism, omunye wayo yiArmin-. . . Arminianism. Omunye wabo ngowomthetho, omunye ngumusa. Futhi siyabuya sifumane ukuthi abantu abakholwa emuseni, amaCalvinists, bathi, "Busisa uNkulunkulu, akungoni ukubhema. Akungoni ukunatha. Ngingenza lezi izinto, ngilokulondeka okulaPhakade." Khona-ke siyafumana olunye uhlangothi, kwabezomthetho, bathi, "O, ngithanda ukumphophothela, ngithanda ukumtshengisa okusengqondweni yami, kodwa, ngingumKhristu, kumele ngithule." Bona, uyazithola emigwaqweni emibili ehlukeneyo, futhi akula lowodwa wayo oqondileyo. Manje, kunzima ukutsho lokho, kodwa kuliqiniso.

<sup>69</sup> Sizifumana sisemigwaqweni emibili ehlukeneyo; owodwa, uhamba enye indlela; omunye, eyinye. Khathesi asiboneni lokho okuliQiniso.

<sup>70</sup> Manje lalelani, futhi libone nxa kuzwakala kulengqondo kini. Njenga lokhu, nxa ngingalungiselela ukuya ngaphetsheya kolwandle, futhi ngizathatha imuli yami uqobo, ngizabizela umkami kimi, futhi ngizakuthi, "Sizaham-. . . sengihamba phetsheya kolwandle, sithandwa." Khathesi nantu uhlangothi lwabezomlayo, "Manje, mkami, sengizakubekela phansi umthetho! Nxa ungakhombana laloba yiphi indoda lapho ngihambile, lapho sengiphenduka usungumfazi owaliweyo. Futhi angifuni uphosa amehlo, angikufuni ukhombakhomba! Liyakuzwisisa lokho? Ngiyindoda yakho! Nxa ungakuyenza, ngizakwala lapho ngiphenduka."

<sup>71</sup> Khona-ke uyafinyelela futhi angibambe ngethayi, futhi athi, "Ndoda yami enhle, ngifuna ukukutshela enye into, bona, bona, ukuthi nxa ungaphosa amehlo kuloba nguphi umfazi, kumbe uphume phandle lomfazi, kumbe ukhomba loba nguphi umfazi, uzakuba yindoda eyaliweyo lapho uphenduka." Manje, ngezake kube likhaya elithokozayo yini? Labo ngabezomthetho. Kulungile.

<sup>72</sup> Manje, olunye uhlangothi yikuthi, khona, nxa ngingaya phetsheya kolwandle futhi ngenze iphutha. . . Hamba futhi uthi, "Khathesi, khangela, ngizathatha *lu* phandle. O, kulungile ngomkami, akalandaba." Umkami athi, "Ngizaphuma *lal*indoda. Kulungile loBill, akalandaba." Nxa ngingela ndaba,

manje-ke kuleyinye into engalunganga ngami; angimthandi kuhle lowo mfazi. Futhi nxa engelandaba, kuleyinye into engalunganga ngaye. Ungumkami; angifuni enye indoda idlala laye. Ungumkami.

<sup>73</sup> Manje, indlela eqondileyo yakho, yikuthi, kokubili ngabo kuleqiniso, kodwa hatshi iQiniso eliyilo.

<sup>74</sup> Manje nxa ngisiya phetsheya kolwandle, ukukwenza kuqonde, imuli yami encinyane iyabuthana khonalapho, futhi siyakhulekelana. Futhi ngiyabanikela kuNkulunkulu, labo bayanginikela kuNkulunkulu. Futhi nxa sesikwenza, siyahamba phetsheya kolwandle...ngiyahamba phetsheya kolwandle. Manje, ngiyakwazi uyangithanda; ngilethemba kuye. Uy-... futhi ngiyamthanda; ulethemba kimi. Ingqe ngimthanda kanjalo, kadingi ukukhathazeka ngami ngiphuma lomunye umfazi. Ingqe kuphela engithanda kuhle, ngani, akudingakali ukuthi ngicabange ngeyinye indoda iphuma phandle laye, ngoba ungumkami futhi ngiyamkholwa.

<sup>75</sup> Ngiyakholwa, nxa ngingenza eyinye into embi, ngenze iphutha futhi ngiphume lomunye umfazi, futhi ngiphenduke futhi ngikuvume lokho kuye, futhi ngimtshela, “Meda, benginga zimiselanga ukukwenza lokho. Ngibanjwe emjibileni nje; lumfazi uphongo kugijimela kimi kimi futhi—futhi wangibamba ngengalo, futhi waqala *okuthile-lo-kuthile*,” ngiyakholwa uzakube ezwisisa. Ngiyakholwa angangithethelela ngakho. Kodwa angeke ngikwenze, ngeze, ngoba ngiyamthanda. Lanxa engangithethelela, angisoze ngikwenze. Angeke ngimzwise ubuhlungu, ngeze. Lanxa ngikwazi angangi thethethelela ngakho, angifuni ukumzwise ubuhlungu.

<sup>76</sup> Futhi yiyo indlela eyikho ngoNkulunkulu. Nxa mina... nxa uthando lwe*phileo*, okuluthando lobuntu, uthando lobudlelwano, lungenza indoda izwe lokho mayelana ngomkayo; pho mayelana ngothando lwe *agapao*, ibala lesiGriki lisitsho “uthando lukaNkulunkulu,” lokho kungangenza ngenze njani mayelana ngoJesu Khristu? Mina, ingqe kuphela ngifuna ukukwenza, kusenhliziyweni yami ukukwenza! Loba...Ngithi, ingqe kuphela kusenhliziyweni yami ukukwenza, ngiyahamba ngiyekwenza. Okwezomthetho akusoze kungivumele ukukwenza, kungenxa yokuthi ngangikwazi ngizajeziswa ngokukwenza. Kodwa iQiniso eliqotho lakho yileli, kulapho uthando lukaNkulunkulu lubuya enhliziyweni yakho uze *ufune* ukukwenza. Yilo iQiniso lakho. Nanso imibono emibili. Hatshi ezokwemthetho kumbe okunye, kumbe iCalvinism, kukubili.

<sup>77</sup> Manje siyafumana lamuhla, njalo, kulezinhlanganiso zamasono ezinengi. Kulebandla leKatolika, ibandla leProtestanti. Ilowo lalowo wabo uthi bayiNdlela, bona, “SileNdlela, siliQiniso.” KulamaMethodisti, athi, “SileQiniso.” AmaBaptisti athi, “SileQiniso.”

<sup>78</sup> Awu, kimi, ingqe kuphela besizwa ngaleyo ndlela, akunjalo, ngoba uJesu wathi, “Mina ngiliQiniso.” Bona?

<sup>79</sup> Ngakho-ke, njenge ntshumayelo yami obekuyiyo ubusuku obedluleyo, ukuthi Uyindawo lapho uNkulunkulu abeka iBizo Lakhe, indawo kuphela yokukhonzela. Awusuye mKhristu ngoba ungumProtestanti. Awusuye mKhristu ngoba ungumKatolika. Awusuye mKhristu ngoba ungu’Methodisti, Baptisti, kumbe iPhentekhosti. UngumKhristu ngoba ubhaphathiziwe kuJesu Khristu, ngoMoya oNgcwele, hatshi ngamanzi. “KuloKholo lunye; iNkosi inye; ubhaphathizo lunye,” lolu lubhaphathizo lukaMoya oNgcwele. Ubhaphathizo lwamanzi uyakungenisa ebudlelwani. Ubhaphathizo lukaMoya oNgcwele luyakungenisa kuKhristu. Nanto iQiniso.

<sup>80</sup> Silemicabango emibili njalo ngalowo uMtshado *LoKwahlukana*. Manje, ukuthi, iNkosi yethu isivule imfihlo yeMpawu eziyisiKhombisa zeLizwi Lakhe kithi, ensukwini lezi zokucina. Manje, abenengi benu, lokhu kungaba yisiGriki kini, kodwa ibandla lami liyazwisisa. Ngani? Futhi lizwile ngemibono lalokho okwenzakalayo. Futhi umbuzo ngumbuzo weBhayibhili, siyanxuswa lapha ukukholwa kumele kube lempendulo yeqiniso kuyo yonke imfihlakalo efihliweyo kusukela ekusekelweni komhlaba. Futhi iBhayibhili liyaprofetha futhi lithi esukwini lolu lezi imfihlakalo zizakwaziwa. ISambulo 10, “Futhi ekubetheni kwengilosu yesikhombisa, isithunywa seLawodikeya, imfihlakalo zikaNkulunkulu zizakwaziwa.” Futhi lesi yisikhathi sokucina, okuyiLawodikeya.

<sup>81</sup> Khangelani kuyo yonke limvuselelo isiqhubeke okweminyaka elitshumi lanhlanu kumbe eminengi futhi ngitsho inhlanganiso yesonto ephuma phakathi kwakho. ULuther wayelemvuselelo, lapho kwaphuma inhlanganiso yesonto; UWesley, lapho kwaphuma inhlanganiso yesonto; uAlexander Campbell, lapho kwaphuma inhlanganiso yesonto; zonke lezi ezinye ezinkulu... UJohn Smith lokunjalo, izinhlanganiso zamasondo, Moody, lakho konke. Kodwa lapha bekulokunye... Ngokuvamileyo imvuselelo ihlala kuphela iminyaka emithathu. Kodwa lokhu bekuqhuba okweminyaka edlula itshumi lanhlanu, futhi ngitsho lenhlanganiso yesonto eyodwa ephumileyo kukho, ngokuba lesi yisikhathi seMbewu. Akusela khoba; emva ikhoba elilodwa seliphumile, sekuyiMbewu.

<sup>82</sup> UNkulunkulu ulungele, nxa Engakwenzi khateshi, Uzakubizela iBandla ekupheleleni ngeLizwi Lakhe, uJesu Khristu. Nanzelela, kumele kubelempendulo kwenye indawo, futhi njengokuba imfihlo yeMpawu eziyisiKhombisa kaNkulunkulu, iMpawu eziyisiKhombisa...

<sup>83</sup> Bangaki abakuzwisisayo lokho, phakamisa isandla sakho. Kasiboneni. Ngiyacabanga abanengi babo libandla lethu elivela khonalapho, lalalani. Nxa kungasikho, amabhuku azaphuma

khona masinyane, phezu kwesifundo. Silamabhuku, amanye amabhuku phezu Kwakho khathesi.

<sup>84</sup> UJesu, endabeni yethu, uyasinxusa ukubuyela ekuqaleni, okwempendulo eliqiniso yoMbhalo.

<sup>85</sup> Manje, laphe Ehlangu lalokhu, kwakulezinto ezimbili ezazibonakala. Abapristi bathi Kuye, “Indoda ingenelisa ukwala umkayo, ithathe omunye, langasiphi isizatho?”

Futhi uJesu wathi, “Kwakungenjalo kusukela ekuqaleni.”

Khona-ke bathi, “UMose wasivumela incwadi yokwahlukana, lokumala ngaloba yini ababeyifuna.”

<sup>86</sup> Wathi, “Lokho, uMose wakwenza ngoba,” Ngiyekela lokhu kudonse kancane, “ngenxa yobulukhuni behliziyo zenu; kodwa kusukela, kumbe ekuqaleni kwakungenjalo.” Umbuzo!

<sup>87</sup> Umbuzo lamuhla, njengokuthula komhlaba, “Ngabe kusiza ngepolitiki, umanyano wezizwe, zibambene?” Ngithi kini, qhabo. Kuhlezi kusehluleka, futhi kuzehluleka njalo. Kodwa kusasele impendulo yeqiniso embuzweni, “Kuzaba lokuthula emhlabeni na?” Yebo, laphe isono sesisusiwe emhlabeni, kuzaba lokuthula. Kodwa kuze kubeyileso sikhathi, akusoze kube lokuthula; “isizwe sizavuka isizwe, lombuso uvukele umbuso.” UNkulunkulu wapha umuthi wesono. Lalelisani khathesi. UNkulunkulu wapha umuthi ukususa isono emhlabeni, kodwa umuntu womhlaba kamukeli umuthi kaNkulunkulu.

<sup>88</sup> UNkulunkulu wasipha umuthi lendlela yokutshada omkethu lokuhlala labo, kodwa umuntu kamukeli indlela yomuthi kaNkulunkulu, akamukeli iLizwi Lakhe kukho. UJesu wathi lokhu. Futhi lokho kuyasikhumbuza nga—ngaMazwi Akhe, esazi ukuthi Wathi, “IZulu lomhlaba kuzakwehluleka, kuzakwedlula, kodwa Okwami akusoze.”

<sup>89</sup> Umbuzo, impendulo yeqiniso uJesu afuna sibuyele kuyo, yikuba sibuyele ekuqaleni. Khona-ke, lokho kuzakuba kuGenesisi, ngoba ibala uGenesisi yisahluko sembewu embuzweni yonke eBhayibhili. Futhi kufmele uhlale ubuyela embewini ukubona ukuthi luhlobo bani lwembewu olusensimini, ukubona ukuthi izilimo zakho zizakuba yini. Manje luhlobo bani lwembewu oluhlanyelweyo? UGenesisi, kuyisahluko sembewu, sizabuyela kuGenesisi. UJesu uyasazisa kulowo Mbhalo, “ekuqaleni.” Khathesi, khumbulani, yikho laphe isikhathi esaqala khona ukuqalisa. Ngaphambi kwalokho, kwakuyi laPhakade. Khathesi, umbuzo wethu laphe kwakuyikuthi, nanzelela, nxa sibuyela ekuqaleni.

<sup>90</sup> Manje unghluleki kulokho! Futhi yiso isizatho ngifuna ukukhuluma kancane kancane, ukuze ukuthi abantu abaphandle emafonini, lokuthi ithepu ikutsho ngokucacileyo.

<sup>91</sup> Nxa uJesu wathi, “Buyelani ekuqaleni,” kwakule pheya eyodwa kuphela yakho konke emhlabeni. Kwakulo Adamu

oyedwa, uEva oyedwa, bahlanganiswa nguNkulunkulu kuphela. Ibhiza elilodwa elinsikazi, eliduna elilodwa; upholi oyedwa onsikazi, oliduna oyedwa. “Ekuqaleni,” njengoba Wasitshela ukuthi sibuyele emuva, kwakule pheya eyodwa kuphela yakho konke. Kuliqiniso lokho na? [Ibandla lithi, “Ameni.”—Mhl.] Khona-ke, siyathola ukuthi into yonke “ekuqaleni” yayihamba ngohlelo olupheleleyo langokuzwanana loNkulunkulu, akula lutho olwaluphandle kwendlela.

<sup>92</sup> Izinto zonke ezulwini zilokhu zihlelekile; inkanyezi zonke, imithala, uhlelo lwelanga lezinkanyezi, izinto zonke zisehlelweni olupheleleyo. Okukodwa kwakho kungahamba, kuzaphazamisa uhlelo lonke.

<sup>93</sup> Manje lalelani. Uyakubona? Impazamiso eyodwa iphambanisa uhlelo lonke! Manje, lapho abantu behamba ngokuhambelana ndawonye loNkulunkulu, kulendoda eyodwa lomfazi oyedwa, lumfazi wona futhi kwaphosela uhlelo lonke lomhlaba ngaphandle kwengquba phambili loNkulunkulu. Ngakho-ke, ilizwi elilodwa lingezelelwe eBhukwini leli, kumbe iLizwi elilodwa liphungulwe Kukho, kuphosela umKhristu phandle kokuqhubekela phambili loNkulunkulu, kuphosela ibandla phandle kokuqhubekela phambili loNkulunkulu, kuphosela imuli phandle kokuqhubekela phambili loNkulunkulu. Ikhola lonke lingaphoselwa phandle, ngokungemukeli iLizwi lonke likaNkulunkulu.

<sup>94</sup> Khona-ke, kwaku ngumfazi owabangela ukwehlukana kwekhaya elihle. Kwakunga yisiloKherubi elakhathaza umhlaba. Kwakungaso Adamu owaphosela ikhaya phandle. Kwakungayisiyo enye into eyaphosela ikhaya ngaphandle, futhi yaphosela into yonke phandle kokuqhubekela phambili, kodwa umfazi, uEva. Futhi kulapha ukuthi “ukuqala,” lokho uJesu akhuluma ngako, okwepulwa khona. UJesu wathi, “Ekuqaleni, uNkulunkulu wenza owesilisa oyedwa, owesifazana oyedwa, wohlobo ngalunye.” Futhi manje lapho lumfazi... hatshi ibhiza elinsikazi, hatshiinja ensikazi; kodwa umfazi, wephula ukuqhubekela phambili konke komsebenzi kaNkulunkulu emhlabeni, futhi waphosela izinto zonke ekufeni. Umfazi, hatshi indoda, wephula isivumelwano. Wephula isivumelwano, ngoba (ngani?) wayathela ngaphandle kwemikhawulo yeLizwi likaNkulunkulu. Khathesi, nxa wephula isivumelwano sakhe lendoda yakhe, wephula isivumelwano sakhe loNkulunkulu; khona-ke, ngoba wephula isivumelwano loNkulunkulu, wasephula sona lendoda yakhe.

<sup>95</sup> Futhi lapho usephula isithembiso sakho lesivumelwano sakho eLizwini likaNkulunkulu, yikho lokho okwabangela amalunga amanengi ebandla angamavezandlebe, ngoba iqembu lamadoda labuthana ndawonye futhi lathi, “Awu, Bekungatsho *lokho*,” futhi kuyaphosela inhlanganiso yonke phandle kokuhambelana ndawonye leLizwi. “Asikukholwa



Lokho. Udokotela Jones wathi kwaKungenjalo.” Kodwa lapho kuphela uNkulunkulu wathi Kunjalo, Wathi, “Akuthi lonke ilizwi lomuntu libe ngamanga, leLami libe liQiniso!” Lapho kwephula ukuqhubekela phambili.

<sup>96</sup> Khathesi siyabona, kuyikuba ukuthi ukuqhubekela phambili kwephulwa, khona-ke intambo yokuPhila yaqanyulwa, njalo intambo yesikhathi yaqanyulwa, isivumelwano sephulwa, izinto zonke zaphahlazeka! Kuyini okwakubangelayo? Umfazi. Yikho lokho okwephula isivumelwano. Khathesi, nxa lifuna ukubala lokho, lingakubala, uGenesisi 3.

<sup>97</sup> Manje, kulapho indoda eyenziwa ukuba ibuse phezu komfazi, ngeLizwi likaNkulunkulu. Wayengasalingani laye. Wayelingana ngemvelo, liyazi; kodwa, lapho esephula iLizwi likaNkulunkulu, uNkulunkulu wenza indoda ukubangumbusi phezu kwakhe. Genesisi 3:16, nxa ufuna ukukubhala phansi. Wayengasalingani lendoda. Wayengumaphuli weLizwi likaNkulunkulu.

<sup>98</sup> Aliboni, “yena umfazi,” yena, ibandla phansi lapha? Umaphuli weLizwi likaNkulunkulu, okwamphosela ngokupheleleyo phandle kokuhambelana ndawonye. Futhi yikho lokho libandla elikwenzileyo, futhi kwaphosela ukufa kukamoya phezu kwento yonke. Manje lizazwisisa kungani ngidinda lezi izinto njenga lokho engikwenzayo. KuliQiniso! Lokhu ngamaqiniso eBhayibhili.

<sup>99</sup> Nanzelela, kungani wenza into enjengalokhu? Kanjani ukuthi lowo othandekayo, omuhle, umfazi opheleleyo. . . ?

<sup>100</sup> Ngabona umfanekiso ngesinye isikhathi, ngiyakholwa kwakuseGreece, yomdwebi womfanekiso kaEva. Wayeyinto ekhangeleka imbi kakhulu ongakaza uyibone. Lokho kuyatshengisa ingqondo yenyama engakukhangela. Kodwa, wayenganjalo; wayemuhle, ngoba wayengumfazi opheleleyo, umfazi ogweleleyo.

<sup>101</sup> Nanzelela, kungani wenza into enjalo, ekuleso simo esiphezulu? Waye kanye lendoda, elingana laye. Kodwa siyazi sonke khathesi ukuthi walahlekelwa yikulingana kwakhe lendoda, lapho esona, futhi uNkulunkulu wathi, “INdoda izakuba ngumbusi wakho kusukela lapha kusiya.” Manje, lowonguMbhalo. Nxa ukufuna, singawubala.

<sup>102</sup> Ngilipha imiMbhalo, ukuze sigcine isikhathi kulokhu kuxhunyaniswa ngefoni okukhulu ilizwe lonke, ukuze uzibalele.

<sup>103</sup> Nanzelela isizatho wenza lokho. Wangena njani uSathane kuye?

<sup>104</sup> Uyakwazi yini uSathane wayelingana loNkulunkulu ngolunye usuku? Sibili wayenjalo, eyikho konke kodwa umdali;

wayeyinto yonke, wema esandleni sokudla sikaNkulunkulu, emaZulwini, iKherubi elikhulu elikhokhelayo.

<sup>105</sup> Nanzelela isizatho kungani wenza lokhu, wayengekho ekusungulweni kwendalo. Akekho endalweni yakuqala kaNkulunkulu; yinto eyeziwa ivela kwenye into. Ngakho-ke, “ekuqaleni,” njengoba uJesu wakhombela kukho, waye ngasiso sidalwa somuntu sakuqala sikaNkulunkulu. Yinto eyenziwa ivela kwenye into, lapho uJesu ekhombela “ekuqaleni.”

<sup>106</sup> Khumbulani, uAdamu wayengokubili owesilisa lowesifazana, ekusungulweni kwendalo, emunye, kodwa-ke wehlukaniswa ngobhambo.

<sup>107</sup> Nanzelela, kodwa into eyenziwa ivela kwenye into, futhi, nanzelela, oyedwa kuphela wezidalwa zonke zikaNkulunkulu, wenyamazana zonke lenye into yonke, wayenguye yedwa owalungiswa ngaleyo ndlela. Ezinye zonke ezinsikazi zazisendalweni yakuqala. Ezinye zonke ezinsikazi zazisendalweni yakuqala, kodwa uEva wayengekho endalweni yakuqala. Bona, lokho kwakumele kwenziwe ngaleyondlela. Sizafika kukho ngemva kwesikhatshana. Nanzelela, kule indalo ayekiyo, hatshi kweyokuqala, kodwa into eyakhutshwa kwenye into. Futhi kulindalo, kule. . .

<sup>108</sup> Manje kangifuni ukuzwisa imizwa yenu ubuhlungu, kodwa ngifuna ukulitshela iQiniso. Futhi hlalani nje lithule; lenza kahle.

<sup>109</sup> Akula nto elungiswe ukukhohlisa kangaka, njengomfazi ongumkhohlisi. Akungeke kube lolunye ulutho; akula lutho olwenziweyo ukuthi lube ngaleyo ndlela.

<sup>110</sup> Futhi, akula lutho olungakhohliseka lula njengomfazi. Manje, ukuwa kuyafakaza lesi sitsho ukuba liqiniso, ukuwa ekuqaleni.

<sup>111</sup> Wayengekho ekuqaleni kokusungulwa kwendalo. WayekuAdamu, kodwa engekho ebulilini bomfazi, ngokwakhe, ekuqaleni. Waye yinto eyakhutshwa kwenye into eyenziwayo.

<sup>112</sup> Manje, akula lutho olwalungiswayo olungakhohlisa, futhi lukhohliswe, kalula njengomfazi. Akula lutho olwalungiswayo kumbe ukwehla phansi njengalokho umfazi angakwenza. Cabanga khathesi. Akula lutho olwalungiswayo, ezidalweni zonke, lowo ongehla phansi njengalokho umfazi angakwenza. Engadabula inhliziyoyomkakhe iziqephu kalula kulolunye ulutho olukhona emhlabeni, ngumkakhe. Yeka lowo nkosikazi omuhle omncane aqale ukuhambisana lenye indoda; khangela lowo mfo ehlezi lapho labantwana bakhe, izinyembezi zithonta emehlweni akhe. Ulungiswe ngaleyo ndlela. Ulungiswe ukukwenza lokhu. Akula ngulube, akula nja, kumbe enye inyamazana, elungiswe njengaye kumbe engehla phansi ngendlela angenelisa ukwehla phansi ngayo. Manje, lokho kuliqiniso.

Kanye ngenhlonipho kubo dadewethu, ngifuna nje ukuthi likhangele.

113 Akula nyamazana engaba lembeko embi. Lingabizainja “iwule,”inja ensikazi, uyabiza enduna. . .ingulube i “isifebe,” kodwa imbeko yayo ngamamayila edlula isigidi zentshantshu zeHollywood. Yibo ukubaphansi alungiswe ngabo ukwehla phansi. Angeke. . .Cabanga ngalokhu nje khathesi. Akula lutho emhlabeni, olwenzwe endalweni kaNkulunkulu, olungaziphatha ngokungelambeko, okungehla phansi kangako.

114 Uthi, “Mana umzuzu, ‘ndoda’!” Sizafika kulokho. Umfazi kumele athi “yebo.”

115 Nanzelela, akula lutho olulungiswe ukwehla phansi kangaka, kumbe kungcole, kodwa umfazi. Inja ayingeke ikwenze, ingulube ayingeke ikwenze, inyoni ayingeke ikwenzi. Akula nyamazana engelambeko, futhi ingeke ibe njalo, ngoba ayilungiswanga ukuze ibe njalo. Ingulube ensikazi ingeke ibe ngengelambeko,inja ensikazi ayingeke ibengelambeko, inyoni ensikazi ayingeke ibengelambeko. Umfazi yinto kuphela engakwenza.

116 Manje uyabona lapho uSathane aya khona? Bona? Kodwa kunjalo ulakho, kunguye olamandla okuthi “yebo” kumbe “hatshi.” Bona, kuya ngalapho akufuna ukuzibamba khona ngokwakhe. Bona? Khathesi lapha siyakubona egcekeni imbewu yenyoka, lapho eyangena khona. Kulendawo eyodwa ayengaya kuyo. Nxa lokho kungakubetheli kugxile, omunye umuntu uyisiphofu. Bona? Bona, kumele kuye kulokho.

117 Nanzelela, isizatho izinyamazana zazingeke zikwenze, inyamazana ensikazi, zazise kusungulweni kwendalo. Kodwa umfazi wayengekho kuleyo ndalo yakuqala. Khathesi siyabuyela emuva ukugebha lokhu, khona-ke ngikulethe khona phansi osukwini lwalamuhla, kuThestamente.

118 Ulungiselwe, yedwa, ukungcola lokuphila okungcolileyo. Inja ayingeke, futhi akula enye ensikazi engakwenza. Ngumfazi nje ongakwenza. Inja kumbe loba yiphi enye inyamazana, kanye ngomnyaka, lalokho isenzela abantwana bayo; hatshi ukuzithokozisa ecasini, kodwa okwabantwana bayo. Ingulube ensikazi endala,inja ensikazi endala, kanye ngomnyaka, isikhathi esisodwa, lokho ngokwabantwana bayo. Kodwa umfazi ulungiswe ukuba loba yisiphi isikhathi asifisayo. Ngilezinto engizicitshileyo lapha khathesi; lingacabanga okunye. Inja ayingeke; umfazi angakwenza. Ngithemba ukuthi uMoya oNgcwele angakwambulela okunye kwakho lokhu engikucitshileyo lapha.

119 Uluhlobo kuphela, uhlobo lowesifazana, olwenziwe lwabamuhle kulowesilisa. Akula olunye uhlobo phakathi kwaloba yini. Ezinye zonke izidalwa zikaNkulunkulu

ngezinduna ezinhle, njengokuse nyamazaneni, izinyoni, lokunjalo, enduna ihlezi inhle.

<sup>120</sup> Khangelani indluzele enduna enkulu, izimpondo ezinhle ezinkulu, uhlobo olukhulu; lencinyane, indluzele ensikazi ethobekileyo. Khangela iqhude elikhulu kanye lensiba zalo zonke ezinhle; futhi lesincinyane, isikhukhukazi esinsundu. Khangela inyoni, iqhude lesikhukhukazi. Ngani? Ngani kwakunjalo, kuzo zonke izidalwa zikaNkulunkulu? Izidalwa sonke, kwezingezinduna zingezinhle kakhulu. Phakathi kwezimvu, phakathi kwe—kwezingulube, phakathi kwamabhiza, phakathi kwaloba yini okunye, kuhlezi kungenduna enkulu enhle, futhi lasenyonini.

<sup>121</sup> Kodwa osendweni lwabantu, ngumfazi omuhle, hatshi indoda; nxa enjalo, kulenye into engalunganga, kulembewu ezixubeneyo kwenye indawo. Okwasekuqaleni kungaleyo ndlela. Ngani? Ngani kwenziwa? Ukukhohlisa ngakho. Umlungisi wakhe, uSathane, ulokhu emsebenza, laye, kulezi insuku zokucina.

<sup>122</sup> Ake ngime lapha okwomzuzu. “Ubuhle!” Belikwazi, ekubhujisweni kokuqala, izizwe zonke, zomhlaba, kumbe emhlabeni jikelele, kwakungenxa yabafazi abahle? “Lapho, amadodana kaNkulunkulu ebona amadodakazi abantu ukuthi ayemahle, bazithathela abafazi kubo.” Kunjalo na?

<sup>123</sup> Unanzelele ukwengezwa kobuhle kwabafazi kulolusuku? Ngabona umfanekiso kaPearl O’Brien, owayefanele ukuba ngumfazi omuhle elizweni, ngesinye isikhathi. Akukabi lenkazana enguntanga kulesi sikolo kodwa lowo okungamsitheza, nxa kusiza ebuhleni.

<sup>124</sup> Ukwengezwa kobuhle kubafazi kutshengisa isikhathi sokukhohlisa. Kunini lapho ibandla lake lakhangeleka lilihle kakhulu ukwedlula elikwenzayo lamuhla? Izinto zonke zibonakala zizinkulu, izakhiwo ezinhle ezinkulu, izigidi zalokhu lezigidi zalokho. Awukuboni, “umfazi,” inkohliso!

<sup>125</sup> Khathesi, akulanto engehla phansi njengaye, futhi ulungiswe ukuthi akhohlise. Futhi uSathane uyamsebenza sibili lamuhla, ensukwini lezi ezokucina, ngoba ungumlungisi wakhe. Ngingakufakaza lokho khathesi. Ukubuyela khona ngemuva ekuqaleni, ngubani owaqala ukumsebenza, uAdamu kumbe uSathane, uNkulunkulu kumbe uSathane? Bona, lowo ngumlungisi wakhe. Yisikhali sakhe esikhulu esokuphosela indoda ekungcoleni kwakhe, engumfazi omuhle, engadonsela indoda loba ngaphi afuna khona. Mfowethu, akusilo bhawa phansi lapha elibamba indoda; ngumfazi omuhle ohamba esehla esitaladeni, ezitshila, egqoke okungenelanga. Yikho okuthatha...Nguye umkhohlisi khona lapho. Futhi uyingozi ngakho, uyingozi impela. Ungangibuza mayelana

ngoSathane engumlungisi wakhe, kodwa yilo iQiniso. USathane wamlungisa. Ulokhu ekwenza.

<sup>126</sup> Ake ngilitshengise eyinye into eMbhalweni. Kumele ngilibuyisele emuva eMbhalweni, njalo udwebe umbono wakho njengoba ukukhangela lamuhla.

<sup>127</sup> USathane nguye ozibonakalisa lolo hlobo lobuhle. Nxa singananzelela, wayemuhle kakhulu kuzozonke iziNgilosi eZulwini. Kunjalo na? Futhi wayefisa ukwenza iZulu indawo enhle kakhulu kulombuso kaMikhayeli. Kunjalo na? Njalo, ukutshengisa ukuthi uKhayini wayeyindodana yakhe, wanikeza ukukhonza okuhle kakhulu, wacecisa amalathi akhe ngezithelo lamaluba, lokunjalo. Kunjalo na? Kuhle! Isono sihle, lokho esikubiza ngobuhle lamuhla. Futhi isono siyakhohlisa, ngobuhle. Awungeke ukhangele umfazi ehamba phansi esitaladini futhi utsho lokho okusenhliziyweni yakhe. Bona? Kodwa bengifuna ukukhuluma lezi izinto ukuthi libone kungani uSathane engumlungisi wakhe. Lokho yikho kanye, indodana yakhe yakutshengisa, uKhayini. Manje, muhle ukuze akhohlise.

<sup>128</sup> Umhlaba muhle ukuze ukhohlise. Ngitsho *ikosmos*, uhlelo lomhlaba. Muhle ukuze ukhohlise, izindawo ezinhle ezinkulu njalo lezokukhohlise.

<sup>129</sup> Khumbulani umprofethi, uAmosi, lapho esiza esenyuka futhi wakhangela phansi edolobheni, futhi walibona njengeHollywood yesimanje, amehlo akhe amancinyane amadala ancipha, ngaphansi kwalezo nwele ezimpunga zilenga ebusweni bakhe. Futhi wehla phansi lapho eloMbiko, futhi wayidubulela phandle kuleyo ndawo. Wathi, “UNKulunkulu lowo elithi liyamkhonza, uzalibhidliza!” Kunjalo.

<sup>130</sup> Isono, sihle. Bafanekisa uJudasi njengokunye okudala okungathi kudakiwe phandle lapha esitaladeni kwenye indawo, lomlomo ulenga lempukane phakathi kwawo, lokunjalo, njengoJudasi. UJudasi wayemuhle, elamandla, umkhohlisi. Akusiyo leyo ndoda yokukhangela phansi kwakho, akasiyo indoda leyo (umlimi omdala) ongenayo egqoke ipheya yewovolosi, ukumkhangela phansi komkakho; ngulowo mkhohlisi, uligwelegwele.

<sup>131</sup> Isono sihle emehlweni omhlaba, kodwa uNkulunkulu akabonakaliswa kulolo hlobo lobuhle. Belikwazi lokho na? UNkulunkulu ubonakaliswa ngesimilo, isimilo esihle.

<sup>132</sup> EBhayibhilini, uIsaya 53, nxa ufuna ukubhala uMbhalo phansi. Kulodwendwe lweMibhalo ebhalwe eceleni lapha mayelana lakho. UIsaya 53, iBhayibhili lathi ngeNkosi yethu uJesu, ukuthi, “Kwakungela buhle ukuthi siMfise. Futhi safihla sengathi yibuso bethu Kuye.” Kunjalo na? Asizange siMfise, ngoba Wayengekho muhle. Waye ngumfo mhlawumbe omncinyane, olamahlombe akhothemeyo, ekhangeleka

engelabuhle, futhi Wayengafisi ukubangumkhokheli. Wayengakhangeleki njengomkhokheli. Wayekhuluma ngolimi lwesitalade olujwayelekileyo, lokunjalo, njengokwenziwa ngabantu, abantukazana, ngakho-ke Kazange akhangeleke njengesifundi esikhulu, ofundileyo, emuhle elamarogwe, lakho konke. WayeyiNdoda engumuntukazana nje. “Kwakungela buhle Kuye, ukuthi siMfise.” Wahamba phakathi laphandle komuntu, khona lapho, kabazange babekwazi ukuthi WayeNgubani. Wayengakhangeleki njengonkulunkulu ehamba lapho, lokho esingakucabanga ukuthi kwakungunkulunkulu. Kodwa, okufanayo, Wayeyikho!

<sup>133</sup> Lananzelela lapho iNkosi uNkulunkulu isithi ku—kuSamuyeli, “Yenyuka uye endlini ka Jese futhi ugcoobe omunye wamadodana akhe, inkosi, ukuthatha indawo kaSawuli?”

<sup>134</sup> Manje, abantu bakhetha uSawuli, lapho uSamuweli wabatshelela ngokupheleleyo ukuthi bengakwenzi. Wathi, “uNkulunkulu akalifuni ukuthi libe lenkosi; UyiNkosi yenu.” Futhi wathi, “Ngake ngakhuluma ulutho kini, eBizweni leNkosi, kodwa lokho okwagcwalisekayo? Ngake ngalicela imali kumbe *enye into okunye*, ukuze ngiziphilise?”

<sup>135</sup> Bathi, “Hatshi, awukaze usicele imali. Futhi lobayini owayitshoyo, eBizweni leNkosi, kwagcwaliseka. Kodwa sifuna inkosi, kungenani,” ngakho bakhetha uSawuli. Khangelani lokho okwakhethwa ngumhlaba! Khangelani lokho okwakhethwa nguIsrayeli! UIsrayeli, ogcotshiweyo kaNkulunkulu, bakhetha indoda enhloko lamahlombe akhe aphezu kwabantu bonke elizweni; oyinkalakatha, omkhulu, olungileyo, umfo okhangeleka emuhle, futhi wayehlala eyimpukane emafutheni.

<sup>136</sup> Kodwa uNkulunkulu wathi, “ngizalikhethela inkosi ngokukhetha Kwami.” Ngakho Wathi, “Samuyeli, angiyikukutshela ukuthi ungubani, kodwa yenyukela khona. Ungomunye wamadodana kaJese.”

<sup>137</sup> Futhi uJese, umkakhe, labo bonke bathalaza indawo yonke, bathi, “Yebo, izibulo lethu, ungenkulu, ende, indoda ehle, uzakhangeleka kuhle ukuba lomqhele wenkosi. Ukhaliphile. Ufundile. Uyindoda elungileyo. Ngiyakwazi uzakuba ngokahle nje. Ukhuluma ilizwi lakhe kuhle.”

<sup>138</sup> Lapho bemletha phandle, uSamuyeli wathatha uphiso lwamafutha njalo waya kuye. Wathi, “Hatshi, iNkosi imalile.” Ngakho wahamba indlela yonke phansi, kwamadodana ayisithupha, futhi iNkosi yabayala bonke. Wathi, “Akusela omunye na?”

<sup>139</sup> “O,” wathi, “yebo, kuloyedwa, usemuva phandle lapho uyelusa izimvu. Uyahlala nje ngemuva lapho futhi adlale izingoma, futhi ezihlabela, ememeze, futhi eqhubeke njalo.

Kodwa, umcinyane ulamahlombe akhothemeyo, umfo ongabukeki kuhle, angeke abe abe yinkosi.”

<sup>140</sup> Wathi, “Hamba uyemthatha.” Njalo lapho uDavida esiza ebusweni bomprofethi, umprofethi wagijima lamafutha futhi wawathela phezu kwekhanda lakhe, wathi, “Lowu ngokhethwe nguNkulunkulu.” Engamuhle; kodwa isimilo. UNkulunkulu ukhangela isimilo.

<sup>141</sup> Umuntu ukhangela ubuhle bemvelo. Buyakhohlisa. Futhi yiso isizatho umfazi waphiwa lobo buhle, ukuze akhohlise, ukuthi akhohlise. Umfazi omuhle, nxa engakusebenzisi endleleni eqondileyo, kuyisiqalekiso kuye; lokho kuzamusa esihogweni ngokuphangisa ukwedlula into engazi ngayo. Nxa nje enga...Nxa engaba muhle, sibili, ingqe kuphela ehlala lendoda yakhe futhi esenza lokho okuhle, futhi lokho—lokho kulungile futhi kuhle. Kodwa engathatha into leyo efanayo futhi, minabo, angaakhohlisa kanjani ngakho, ngoba wakuphiwa ukuthi enze njalo.

<sup>142</sup> Nanzelela, manje, kodwa uNkulunkulu ubonakala esimilweni. “Kwakungela buhle esingafisa kuJesu,” kodwa kwakungela similo esinjeNgaye, emhlabeni.

<sup>143</sup> Khathesi siyakuthola, lamuhla, ukuthi i—isimilo sebandla, uSathane leqembu lakhe, likhangela phezu kwamakhulu, amabandla amahle, izinto ezinhle. Yikho lokho umhlaba okangela kikho lamuhla. “O, ngumalusi, isikhathi esikhulu sika *zi-bani-bani*, *uzi-bani-bani*, olokukhangeleka kobupristi lobunkulunkulu, ehamba phandle, amarogwe la amakhulu, lezinto ezinjalo.” Babiza lokho ukuthi yibuhle.

<sup>144</sup> Kodwa abangcwele beqiniso bakaNkulunkulu bakhangela isimilo seLizwi eliqinisiweyo.

<sup>145</sup> Yikho lokho abangcwele abakwenzayo ngalolosuku, lapho bebona uJesu. Wayengesilutho lokukhangela kulo, kodwa babona ukuthi uNkulunkulu Wayekuye. Babona uNkulunkulu wayeLaye.

<sup>146</sup> Yiyo indlela leyo labo, uJowabu lezimilo ezazikanye loDavida, umfo omcinyane wakudala, kodwa babona i—indoda yayikuye. Bobona ukuthi uNkulunkulu wayekuye, futhi babekwazi ukuthi wayeza busa ngelinye ilanga. Ba...Oyedwa wababulala abanye abafowakhe abahlanu bakaGoliyathi, eyedwa. Oyedwa wabulala amadoda angamakhulu amathathu; lapho abanye abafazi babedobha indumba ezokudla kwantambama, futhi ibbutho laliphumile, njalo wathatha umkhonto futhi wabulala amadoda angamakhulu amathathu, amaFilistiya. Isimilo! Ngani? Bahlala khona ngakuDavida. Babekwazi ugcobo lwaluphezu kwakhe, futhi babekwazi ukuthi wayezabusa.

<sup>147</sup> Umfanekiso opheleleyo weBandla lamuhla elizakuma ngeLizwi! Siyakwazi Kuzaqiniswa. Siyakwazi kuzabusa

ngolunye usuku. Lanxa uSawuli . . . Futhi wayebaleka kwezinye izizwe zonke, kodwa babekwazi wayezakubusa. Siyakwazi Uyeza ukuzo busa, laye, ngakho siyathatha iLizwi lelo futhi sime khonalapho, kungelandaba kulembhadalo bani. Nxa kumele siqume amaFilistiya, kumbe seqele egodini lokubulala isilwane, njengokwenziwa ngomunye, siyahamba kungenani, ngoba kuyi . . . yiyo indlela uNkulunkulu akulungisa kwabayikho. Sikhangelana isimilo.

<sup>148</sup> Usungangi buza-ke khathesi, “Kungani Wamvumela ukulungiswa kanjalo?” Angifuni ukuthatha isikhathi esinengi, ngoba ngilokunengi kakhulu okokukhuluma lapha. “Ngani,” umbuzo ungakuvuka-ke, “kungani uNkulunkulu wenza umfazi lowu njengalokhu? Kungani Wamvumela ukubanjalo?” Kwaku ngokweNtando Yakhe enhle. Sibili.

<sup>149</sup> Khathesi nxa ufuna ukuvula eBhayibhili lakho okomzuzu nje, masivuleni kwabaseRoma 9, okomzuzu nje, futhi ngilitshengise eyinye into, ukuthi uNkulunkulu wenza njani izinto lezi, nxa lifuna uku—ukukubala. Futhi siyabona lapha lokho uNkulunkulu akwenzayo ngokwentando Yakhe enhle uQobo. KwabaseRoma 9:14.

Phoke *sizakuthini?*

*Kukhona ukungalungi phambi kukaNkulunkulu? . . .*

<sup>150</sup> Lapho ekhetha uEsawu, kumbe ekhetha uJakhobe futhi walahla uEsawu, ngaphambi kokuba ilowo lalowo mfana abe lelungelo lokukhetha, ngokwakhe, akula omunye wabo; bengakazalwa, belokhu besesibeletweni sikamama, uNkulunkulu wathi, “Ngiyamzonda uEsawu, futhi Ngiyamthanda uJakhobe.” Bona? Ngani?

*Ngoba wathi kuMose, Ngizakumhawukela engifisa ukumhawukela, futhi ngizakuba lomusa kulowo engifisa ukuba lomusa.*

*Ngakho-ke akusikho . . . lowo othandayo, kumbe akusikho . . . lowo ogijimayo, kodwa nguNkulunkulu otshengisa isihawu.*

*Ngoba umbhalo uthi kuFaro, Yikho eNgakuphakamisela khona lokho ngaleyo njongo efanayo, ukuthi nginga tshengisa amandla ami kuwe, futhi lokuthi ibizo lami litshunyayelwe emhlabeni wonke.*

*Ngakho-ke . . . wa (Khathesi khangelani lapha.) . . . phambi . . . yena ulesihawu kulowo azakuba lesihawu, futhi lowo athandayo umenza lukhuni.*

*Wena uzakuthi . . . kimi, Kungani-ke esa . . . usasolelani? Ngoba ngubani okewamelana lentando yakhe?*



*Hatshibo kodwa, O wena muntu, ungubani wena ophikisana loNkulunkulu? Okubunjweyo kungatsho yini kulowa owakubumbayo ukuthi, Wangenzelani ngaba yilokhu?*

*Kanti umbumbi akalamandla phezu kwebumba yini, ngesiqaga efanayo ukuwenza isitsha esisodwa sihlonipheke, lesinye singahlonipheki?*

*Singathini aluba uNkulunkulu, ethanda ukutshengisa ulaka lwakhe, lokwazisa amandla akhe, wathwala... okunje ukubekezelela isitsha solaka esilungiselwe ukubhujiswa:*

*...ukuze azise inotho yenkazimulo yakhe phezu kwesitsha sesihawu, ayezilungisele ngaphambili enkazimulweni,*

<sup>151</sup> Manje phikisana laLokho okwesikhatshana. UNkulunkulu wakwenza! Wayemele akwenze ngalindlela. Kwakumele kubelapho. Manje lalelani. Manje okwemzuzu emihlanu, ngifuna liqaphele kweyinye into.

<sup>152</sup> Kuyini uNkulunkulu? UNkulunkulu uyilaPhakade enkulu. Ekuqaleni, khona emuva kungakabi lokuqala, Wayengasuye laNkulunkulu. Belikwazi lokho na? *UNkulunkulu* yi “nto ekhonzwayo,” futhi kwakungelanto yokuMkhonza. Wayehlala yedwa.

<sup>153</sup> Futhi Kuye kwakuyizimilo. Kuyini isimilo? Umcabango. Khathesi uzathola eyinye into ezanqwetha emfundisweni yalobu busuku. Nanzelela, Wayeyizimilo Zakhe lezo ezaziKuye. Khathesi, kwakuKuye ukubanguBaba, kwakuKuye ukubanguNkulunkulu, kwakuKuye ukubayiNdodana, kwakuKuye ukubanguMsindisi, kwakuKuye ukubanguMsilisi. Futhi zonke lezinto lapha ziyatshengisa izimilo Zakhe. Akula lutho oluphandle kohlelo. Ucabanga ukuthi uNkulunkulu kabonaga isiphetho kusukela ekuqaleni? Ngempela, Wasibona. Akula lutho oluphandle kwohlelo, kutshengisa nje izimilo Zakhe.

<sup>154</sup> Manje, Wayengeke abe ngolungileyo futhi enze umuntu awe. Wayemele amfake esisekelweni esilingeneyo, sokuba lokuzikhethela, ukuzenzela ukhetho lwakhe, kodwa esazi wayezakuwa.

<sup>155</sup> Manje, Angeke abenguMsindisi ngaphandle enye into ilahleke. Angeke abenguMsilisi ngaphandle enye into igule. Izinto lezi kwakufanele zibe ngaleyondlela. UNkulunkulu wazenza njalo ukuze ukuthi izimilo Zakhe ezinkulu zitshengiswe. Nxa kwakungekho lokho, Wayengasoze abe nguMsindisi. Kodwa siyakwazi Wayenguye, loba kungakabi lesikhathi, WayenguMsindisi. WayenguMsindisi, ngakho kumele kube leyinye into elahlekileyo. Kuza kubanjani?

156 Uba Ethatha futhi alahlekelwe yikho, ukuze akusindise, manje-ke akusikho kulunga ekwahluleleni Kwakhe. Wayengeke athumele umuntu esihogweni, futhi abe ngolungileyo. Ulobubele, umnene, uqinisekile, uthembekile, futhi UnguMahluleli omkhulu. Bona, Uyabesebenza eziphikisa ngoKwakhe.

157 Ngakho wabeke umuntu phandle lapha, njalo wamenza wazikhethela, ukuze aze, azi, ukuthi uzakuwa; futhi lendoda, emfanekisweni Wakhe uQobo, wayengawa njani? Manje liyakubona ukuKhanya kosuku? Ngakho, Wayefanele enze into eyakhutshwa kwenye into, enye into iphuma ensungulweni yendalo. Manje liyakubona. Bona? Nanko usiza. Bona? Khona-ke, yikho lokho okwawayo. Wakwenza, esazi ukuthi kuzakuwa. Futhi kubekwa ezandleni zikaSathane, okwesitsha sehlazo. Inhlonipho ibekwa ngaphi lamuhla? Licabange ngalokho. Nanzelelisani khathesi.

158 Khona-ke njalo, kungani walungiswa ngaleyi ndlela futhi hatshi njengokunye okusikazi, kungani umfazi elungiswe njalo hatshi okunye okusikazi? Akula okunye okusikazi okwalungiswa njengalokho. Kakunjalo, lamuhla. Akungeke. Kungenziwanga ngaleyo ndlela, ngeke kukwenze. Kungani Engenzanga lesisifazane manje-ke, umfazi, njengezinye izinsikazi, ukuze abe nje yindlela efanayo, uzakhulisa nje abantwana bakhe? Khona-ke uzakuba lendoda yakhe, futhi aphile; futhi lapho kusiza isikhathi sengane yakhe, uzakuba lengane yakhe. Ngani—ngani Wamenza waba njenga lokhu?

159 Angikwanisi ukukhuluma amazwi lawo. Futhi liyazwisisa engikhuluma ngakho, kalikuzwisisi na? Nxa lingakuzwisisa, wothini “ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Yebo. Bona? Kulamankazana amancinyane ahlezi lapha, labafana abancane, bona. Kodwa uyazi, inyamazana kumele ibuye esikhathini esithile somnyaka, khona-ke umkayo, manje-ke yikho kuphela. Kodwa, umfazi, kuloba yisiphi isikhathi. Futhi kungani Wamenza njengalokhu?

160 Manje khangela uhlelo Lwakhe olukhulu lusombululwa, lapho siqhubeka sidlula lapha manje, kuphelele njengokuphelela okungaba yikho. Angikwazanga lokhu kwaze kwaba ngolunye usuku.

161 Kungani Engamenzanga wabanjalo ekuqaleni, njangokunye okusikazi Kwakhe? Ngoba kuzabe kungavumeleki Kuye. UnguMthombo wobumsulwa bonke. Yiso isizatho Wavumela uSathane ukuthi ambambe, lokho akwenzayo ekuphambukisweni. Isidalwa esinjalo singabanjalo, kuyabe kungavumeleki Kuye, akulungiselwe khona ekuqaleni.

162 Yonke imisebenzi Yakhe Ayilungisayo, ekusunguleni, ilokuhambelana ndawonye. Yonke imisebenzi Yakhe ayisungulayo ilokuhambelana ndawonye. Inja ensikazi,

inja enduna; bona, inkomokazi, inkomo enduna; konke kuyaqhubekela phambili. Imvelo yonke iyaqhubekela phambili. Imbewu iyafa, ingena emhlabathini; njengokufa, ukungcwatshwa, ukuvuka. Ingcino iyehla phansi kwesihlahla, iwise ihlamvu laso, iphenduke ngomnyaka olandelayo kanye lokuvuka kwehlamvu elitsha. Bona lokho engikutshoyo? Yonke into, loba imvelo, kaNkulunkulu, yonke iqhubekela phambili, ngobunye; futhi lapha nansi eyodwa elungiswe ngaphandle kokuqhubekela phambili kukaNkulunkulu. Imvelo ilungiswe ukuze ingoni. Cabanga! Indalo eyasungulwayo, kaNkulunkulu, ingeke yona.

163 O, alikuboni khateshi, kulokhu kubonakala lapha, ukuphambukiswa kwebandla? Okwasungulwayo yiLizwi likaNkulunkulu! Akula sono kuNkulunkulu. Bona lokho engikutshoyo? Nansi isidalwa esabakhona ngokuphambukiswa. UNkulunkulu uzakuba leBandla, kodwa khangela liinto ephambukisiweyo abalayo phandle lapha.

164 UNkulunkulu ulesilisa lowesifazana. Kodwa, lumfazi, bona, izibonakaliso zakho ziyatshengisa emuva lokho okwaku semcabangweni kaNkulunkulu. Singathatha ihola, kumbe amabili, futhi singene kulokho. Yena... Wenza lesidalwa okwaleyo ndlela, Wenza isidalwa njalo wamphendulela ukuze uSathane akwanise ukumbamba, futhi wakwenza. Ulokhu esaselaye. Kungagcono ebalekele esiPhambanweni, njengendoda, layo.

165 Nanzelela, imvelo yonke ihamba ngokuhambelana ndawonye. Nxa Wayengabe enze umfazi indalo yokusungulwa efanayo, kwakuzabe kungela sono, ngoba waye ngeke akwenze, wayengeke akwenze. Uyimpambukiso yendalo eyasungulwayo.

166 Kanjalo isono sonke siyimpambukiso yeQiniso elasungulwayo! Kuyini amanga? LiQiniso liphambukisiwe. Kuyini ubufebe? Yisenzo esiqondileyo siphambukisiwe. Ngakho nanso isidalwa esiphambukisiweyo, nanso into yonke ephambukisiweyo. Futhi into yonke ipeliwa ngokuthi s-o-n-o, sihlezi khona lapho. Yiso isizatho umbuzo umkhulu kakhulu.

167 Kuphela siqephu, okungelamsebenzi, okwenziwe ngendoda, ukumkhohlisa ngaso; uNkulunkulu wasenza, khonalapha sekutshengisile. Yikho lokho enzelwa khona.

168 Umfazi ongelambeko uyinto ephansi engacatshangwa ngayo, emhlabeni. Uxola ngalokhu, maninakazi amancinyane. Akasilutho kodwa ibhimu lengcekeza labantu, ukulalana kuvezwe sobala. Yikho kuphela ayikho, umfazi ongelambeko, uyibhimu lengcekeza yezamacansi bomuntu, ukungcola, lapho ingcekeza, ukugcola, imbeko embi, ingcekeza enyanyekayo ivezwa ngaye. Uyenzelweni ngaleyi indlela? Ukukhohlisa. Isono sonke esake sabasemhlabeni sabangelwa ngumfazi.

<sup>169</sup> Futhi umhlaziyi ovela eChicago, nje, u—umfazi wabhala indatshana leyi, ibutho lamapholisa, abakulandelelayo, eUnited States, amadolobho amakhulu eUnited States, ukuthi, “Ngamaphesenti angamatshumi ayisificamunwemunye lasifacaminwembali samacala wonke ake enziwa kuloba yiphi indlela, eUnited States kwakuloba lomfazi phakathi kwakho kumbe ngemuva kwakho.”

<sup>170</sup> Manje ngikhuluma konke lokhu, ukuza entweni eyodwa lapha ekucineni, ukuze libone ukuthu luyini uhlupho.

<sup>171</sup> Wenzelwa ukukhohlisa, njengalokhu akwenza uAdamu ekuqaleni, ukumtshela ukuthi isithelo sasimnandi, lokunjalo, ukumkhohlisa lokumsusa eLizwini. Yiyo indlela ibandla elenza ngayo lamuhla, into efanayo.

Kodwa-ke, emva kwalokho, wabangumbusi wakhe, ukubusa phezu kwakhe.

<sup>172</sup> Manje ngumehluko bani kulolusuku, kulolosuku lwenhlananipho. Esikhundleni sokuba ngumbusi wakhe, usebe ngukulunkulu wakhe. Sibili, uyambusa. Manje mhlawumbe ungazwisisa ngcono kuhle lokho ebengikukhalimela. Ngobuhle bakhe lokubusa kwakhe kokulalana, ukubunjwa kwakhe akuphiwa nguSathane, okwakhutshwa endalweni uSathane akwenza khona, uthunyelwe ukukhohlisa amadodana kaNkulunkulu. Futhi engadonsela abanengi babo esihogweni ukwedlula yonke ithuluzi uSathane alayo. Lokhu yikho kanye.

<sup>173</sup> Ngikhuluma ngabangelambeko khathesi, hatshi lina bodade. Sizalipha indawo yenu, indawo eqondileyo, ngemizuzu emilutshwane, eLizwini likaNkulunkulu lapha. Kwakusehleleni lukaNkulunkulu kusukeka kuqala—ekuqaleni.

<sup>174</sup> Manje ukukwenza lokhu lamuhla, ngubani unkulunkulu weUnited States? Liyakhumbula ethabhanekeli iminyaka edluleyo, ngatshumayela ngalokho? Unkulunkulu walolusuku lwesimanjemanje, umfazi omcane olokuziphatha okungela mbeko ehlezi lapho ezipendile, lesigqoko sidonselwe ngaphezu kwamadolo akhe, lezinto ezinjengalezo. Ngathi, “Khangalani unkulunkulu wenu!” Futhi lokho kunjalo, ukuso sonke isaziso sombukiso, egqoke okungaphelelanga. Usesitaladeni, ngendlela efanayo.

<sup>175</sup> Yithuluzi kaSathane, “kusukela ekuqaleni,” uJesu watsho. Bona? Siyabona ukuthi kunjalo khathesi, njalo, “kusukela ekuqaleni,” futhi lalokho Akhuluma ngakho.

<sup>176</sup> Manje, amahedeni ayevame ukumenza unkulunkulu, (uyakwazi lokho?) unkulunkulukazi. Sibili babekwenza. Bamenza unkulunkulukazi, ngoba babelezenzo zokulalana ekukhonzeni kwabo. Batsho ukuthi, “Wayengumdali. Esiswini sakhe wathwala imbewu futhi wadala.” Lawo ngamanga. KuloMdali oyedwa kuphela, lowo nguNkulunkulu. Kodwa

liyakhumbula uPhawuli lapho? “uDiyana, waseEfesu,” umfanekiso welitshe, wathi, “unkulunkulukazi weZulwini, ephoselwe phansi.” Alikuboni ukukhonza kwesihedeni ukuthi kunjani?

<sup>177</sup> Futhi thina, singakwazi, siyabuyela khona emuva ekukhonzeni kwesihedeni njalo, kubafazi, isidalwa esiphansi kulazo zonke emhlabeni, ukukhonza umfazi! Uyadonsa indoda kuloba yiphi indlela ayifunayo. Futhi engakwazi, ubuhle bonke lobu obungaphandle, ukuthi isihogo singaphakathi. USolomoni wathi, “Yena, amasango akhe ngamasango esihogweni.”

<sup>178</sup> Manje siyabona ngokusobala lapha lokho okwakhulunywa nguJesu kuSambulo, isahluko 2 lendima 15, okwemfundiso yesiNikholathiya, ukuza kwalelo bandla lizidonsela ngaphandle leLizwi.

<sup>179</sup> Njalo siyabona lapha, ngokusobala, ukuhlambalaza lokho, ukungabi nabunkulunkulu, izinhlelo ezingcolileyo esilazo kuma thelevision, ezindlovukazi zokulalana zeHollywood. Siyabona ukungcola kwalelidolobho, njengaba ntwana laba, amankazana amancane asemadalanyana behamba phezulula-phansi esitaladeni lapha, lokuncane, izigqoko ezibambayo, bezitshila, futhi kuqanda okweneleyo ukubomisa ngomqando baze bafe. Abakwazi ukuthi lokho kungudeveli owenza lokho. Bathunjwe ngumoya omubi, futhi kabakwazi! Awuboniinja ensikazi isenza lokho, uyayibona na? Awuboni loba yikuphi okusikazi kusenza lokho, futhi akula okuduna okungazama ukusondela kuye, futhi.

<sup>180</sup> Bona, khathesi liyawubona umfanekiso? Sizangenisa okunye okomzuzu nje, iNkosi ithanda.

Manje uyabona amaNikholathiya, uyabona imfundiso yabo.

<sup>181</sup> Uyabona indlovukazi ezingotanga, bababiza bona, laba abazinqunulayo phandle esitaladeni. Sasivame ukuya kweminye imbukiso yamabhayisikopo ehlambazayo eceleni, ukubona abazinqunulayo. Vula amehlo akho kuphela, khangelaphandle esitaladeni, yikho kuphela ofanele ukwenze khathesi. Into yonke yikuziqunula. Sibili. Bakwenzelani khona? Ukuyenga, ukulinga, yiyo into kuphela akwenzela khona. Uyakwenza ngoba ungcolile. Uyakwenza ngoba wenziwe ngaleyo ndlela. Akakunanzeleli ukuthi uyithuluzi ezandleni zikaSathane, futhi yikho lokho ayikho.

<sup>182</sup> Lasezikolo zethu lamuhla, bafundisa izenzo zokulalana. Umhlaba wethu obolileyo wokukhonza abafazi! Ngiyakwazi abafuni ukukukholwa lokho. Bame bahlabele olunye uhlobo lweculo, lokunye, lokunjalo, ngolunye usuku; futhi phandle labafazi, begijima indawo yonke, ubusuku bonke. Bona? Kulungile. Lapho, ebusweni bukaNkulunkulu, iLizwi, ungophansi kakhulu ezinyamazaneni zonke uNkulunkulu azibeka emhlabeni. Khangelani.

183 Yiso isizatho uNkulunkulu emalisa ukufundisa iLizwi Lakhe. Kunjalo. UTimothi wokuQala 2:9-15, “Angivumeli umfazi ukufundisa, kumbe ukuba legunya.” Bona? Futhi njalo AbaseKorinte bakuQala 14:34, “Abesifazana benu mabathule emabandleni, ngoba akuvunyelwa kibo ukukhuluma, ngoba bayalaywa ukuba bathule; njengoba usitsho uMthetho.” Kodwa, lamuhla, ibandla lenzani? Bamenza abelusi, abavangeli, lapho iBhayibhili ikwala ngokugeweleyo. Futhi iBhayibhili lathi, “njengoba loMthetho usitsho njalo,” kukwenza kuhambe ngokuhambelana ndawonye, into yonke.

184 Njenga lokho iWundlu elaliyikho, ubusuku bayizolo, indawo kuphela yokukhonzela, ngaphansi kweGazi elachithwayo leWundlu. Yindawo kuphela lamuhla, kuKhristu. Indlela kuphela oyenzayo yikubuya Kuye. Yiyo indawo kuphela yokukhonzela. Kwakuhlezi kuyileyo ndlela. Indawo kuphela yokukhonzela kungaphansi kweGazi elachithwayo.

185 Ngakho khathesi siyabona umfanekiso wonke ngakho ukusombululwa kithi. Nango elapho. Yiso isizatho uNkulunkulu engamvumeli ukufundisa, engavumeli ayenze loba yiluphi ulutho ebandleni kodwa ukuhlala athule ngobuso obumboziweyo.

186 Manje liyabona kungani ngikhulume izinto lokwenza izinto engizenzileyo, ngisazi konke lokho enhliziyweni yami, mfowethu, dadewethu? Ngiyakwazi, bodadewethu, ngi... lilendawo yenu (ngomzuzu nje), lesimilo esihle uNkulunkulu angasibumba kuwe. Kodwa ngizama ukukhuluma kwelinye icele, ukutshengisa lokho elivela kukho, “ekuqaleni.” UJesu wasitshela uku “ukubuyela ekuqaleni,” ukukufumana. Yikho lokho esikwenzayo.

187 Manje ngitshaye imicijo ephezulu kokunengi kwalokhu, futhi ngithemba liyakuzwisisa. Futhi lina bantu elizabe lilalela kuleyi thephu, ngithemba liyakuzwisisa. Buyela emuva nje. Yikutshengisa kuphela ukuthi uJesu wathi, “Buyela emuva, kusukela ekuqaleni, futhi lifumanise.” Izinto zonke, buyela ekuqaleni. Liyakubona, lamuhla.

188 Ngani, abantu, bathi ngizonda abafazi. Lokho kukhatshana leQiniso. Angibazondi. Babiza, “Ozonda abafazi.” Khumbulani, babiza uPhawuli ozonda abafazi. Umtshumayeli ongumfazi, kungasikude, wathi, “O, unjengoPhawuli wakudala, konke ayekwenza yikudobhana lathi abafazi.”

189 Ongcwele kaNkulunkulu, owavunyelwa owavunyelwa ukubhala iBhayibhili, iThestamente eliTsha, futhi uphikise aMazwi akhe? Wathi, “Nxaxa iNgilosi evela eZulwini ifundisa enye into kulaLeyi engiyikhulumileyo, Makabe ngoqalekisiweyo,” loba kungumtshumayeli ongumfazi.

190 Bathi uElija wayezonda abafazi. Wayengazondi abafazi, abafazi abaqhotho. Wayengathandi nje oJezebeli.

<sup>191</sup> Futhi nxa lokho kunjalo, manje-ke loNkulunkulu kumele kubeyindlela efanayo, ngoba UyiLizwi eliza kubaprofethi. Ngakho kumele kubenguNkulunkulu, indlela efanayo, ngakho, bona, Uyayazi indalo yasekusungulweni, “kusukela ekuqaleni,” Wathi, “kusukela ekuqaleni.” Babengabaprofethi labo iLizwi eleza kubo.

<sup>192</sup> Futhi wamenzela indoda, futhi hatshi indoda isenzelwa umfazi. Belikwazi lokho, ukuthi, “Umfazi wenzelwa indoda, futhi hatshi indoda isenzelwa umfazi”? Bangaki abakwaziyo lokho? [Ibandla lithi, “Ameni.”—Mhl.] IBhayibhili liyakufundisa lokho. Kulungile. Waphiwa indawo endodeni, ngaphambi kokuwa, elinganayo phezu kwendalo zonke. Kodwa “emva” kokuwa, khathesi lapha siyaletsa isifundo. Kodwa “emva” kokuwa, wayesengumbusi wakhe, kumele athule kuzonke indaba, manje emva kwesiqalo sokusungulwa sesiphelile.

<sup>193</sup> UJesu wathi, “Kwakunge njalo kusukela ekuqaleni.” Yikho lapho isikhathi esaqala khona, lapho uNkulunkulu esenza kuqala ekusungulweni kwendalo Yakhe. Bonke labo abazwisayo, wothini “ameni” njalo. [Ibandla lithi, “Ameni.”—Mhl.] Ekuqaleni uNkulunkulu wadala nje owesilisa oyedwa lowesifazana oyedwa. Kodwa-ke umfazi wenziwa ngokwahlukileyo lezinyamazana, zonke ezinye izinyamazana, ukuze akhohlisa. Khathesi khangelani khathesi, “kwakungenjalo kusukela ekuqaliseni.” Wenziwa, nxa wahlala esimilweni sasekusungulweni, wanyengasoze ebe lokuwa. Kodwa wabangela ukuwa lokuphazamisa okwephula ukuhambelana ndawonye konke kukaNkulunkulu, futhi kwaphosela ukufa, insizi, lokunye konke, emhlabeni. Wenziwa njalo.

<sup>194</sup> Manje nanzelela. Manje, *emva* kokuqala, *emva* kokuqala, *emva* isikhathi siqala; emuva phakathi lapho, kwakuyi laPhakade, isiphelile. Nanzelela, emva ukuwa lokho okwenziwa nguEva, emva kokuwa, kwadingeka ukuba kwenziwe esinye isivumelwano senziwe. Manje lokhu kuzalikhuba, kodwa ngizalipha uMbhalo ukutshengisa ukuthi lokhu kuliQiniso. Manje nanzelela emva kokuwa, uJesu wathi. . . UNkulunkulu, ekuqaleni, wayenza okukodwa kohlobo; kodwa manje, emva kokuwa, manje sesidlulela phambi kwalokho. Isivumelo sasilingene; kodwa khathesi, emva kokuwa, kulesinye isivumelano esenziwe. Manje wayengase ngumbusi kanye laye, ilowo lalowo kumele abelesivumelano esehlukeneyo.

<sup>195</sup> Manje akesiboneni nxa lokho kunjalo. Asithatheni uGenesisi 3, futhi sifumane nxa lokhu kunjalo, manje lapho siqhubeka, ngoba sifuna ukuqiniseka ngalezi izinto, ziyafundiswa lokulethwa kuliqiniso kanye. Ukuze kuthi mhlawumbe khona lapha sibelesikhathi esincanyane, ngoba asikho khatshana kakhulu lasekucineni khathesi, ukufika kungxenywe yokuvala kwesifundo, ukutshengisa ukuthi *kungani* futhi *kuyini* mayelana

ngokwahlukana, lokunjalo. Manje kuGenesisi isahluko 3, futhi khathesi sizaqalisa ngesahluko 3, futhi lendima 16. Asiqaliseni ngendima 14.

*Futhi iNkosi . . . yathi enyokeni, (manje Usezayiqalekisa), Ngoba usu—usukwenzile lokhu, uqalekisiwe phakathi kwenkomo zonke, . . . laphakathi kwazo zonke izinyamazana zeganga; futhi uzakuhamba ngesisu sakho, futhi uzakudla uthuli insuku zonke zokuphila kwakho:*

*Futhi ngizakubeka ubutha phakathi kwakho lomfazi, laphakathi kwezalo yakho lenzalo yomfazi; futhi izakuchoboza ikhanda lakho, futhi lawe uzalimaza isithende sayo. (Ukuthembisa, “kusiza ngomfazi,” uMesiya, ukuzohlenga.)*

*Emfazini wathi, . . .*

<sup>196</sup> Manje khangalani, manje nanso isivumelwano lenyoka. Okuyikuthi, bonke babelungile emuva, ekuqaleni, kumbe ngaphambi kokuqala.

*Emfazini wathi, Ngizakwandisa ubuhlungu bakho obukhulu futhi lasekukhulelweni kwakho; futhi ngobuhlungu uzabeletha abantwana; futhi ukukhanuka kwakho kuzakuba sendodeni yakho, futhi izabusa phezu kwakho, (Hatshi akusela kulingana njalo ndawonye lakancane.)*

<sup>197</sup> Manje usephendukile, futhi usengumbusi.

*Futhi wathi kuAdamu, Ngoba ulalele ilizwi lamkakho, wadla okwesihlahla, engakulaya ngaso, ukuthi, Ungasidli . . . sona: uqalekisiwe umhlabathi (hatshi uqalekisiwe uAdamu, manje) uqalekisiwe umhlabathi ngenxa yakho; uzakudla kuwo ngokukhathazeka zonke insuku zokuphila kwakho;*

*Ameva . . . lokhula oluhlabayo uzakukuvezela; njalo uzakudla imibhida yeganga;*

*Futhi ngesithukuthuku sobuso bakho uzakudla sinkwa, uze ubuyele emhlabathini; ngoba phandle kwawo—phandle kwawo wathathwa: ngoba uluthuli, futhi ethulini uzakubuyela.*

<sup>198</sup> Izivumelwano ezimbili. Manje lokho kuyavala “isiqalo,” salokho uJesu akutshoyo, “Kwakungekho njalo kusukela ekuqaleni.” Silesinye isivumelwano khathesi. Nanzelela, ngesinye isivumelwano. Khathesi kulesivumelwano sokwadlalwayo lokwakhutshwa endalweni. Nanzelela, ukuwa kwaletsa inhlupheko, ukufa, kuso sonke isidalwa sendalo, kusenza umehluko kuyo yonke imvelo. Khathesi kasinanzeleleni lokho okwatshiwo nguJesu ngokuthi, “kwakungekho njalo kusukela ekuqaleni.” Khathesi akukho njalo “kusukela,”



sekunjalo khathesi sekunjalo “emva” kokuqala. Manje kulesivumelwano esiphindwe kabili.

<sup>199</sup> Okokuqala kwakuyisivumelwano nje, uAdamu loEva babelingana, indoda eyodwa lomfazi oyedwa. Manje umfazi wona, futhi (kuyini akwenzayo?) okwabaphosela bonke ekufeni, njalo uNkulunkulu wayemele enze isivumelwano ngalokho, esinye isivumelwano. Nanko lapha khona kuGenesisi 3:16, Wenza esinye isivumelwano.

<sup>200</sup> Khathesi umhlaba uzakugcwaliswa ngabantu, hatshi ngendalo eyasungulwa kuqala kaNkulunkulu, njengasekuqaleni, hatshi ngendalo yokusungulwa, kodwa ngesifiso sokulalana. Manje lokho kuyananakela “isiqalo,” akukunakekeli na? Ekuqaleni kwakulendoda eyodwa kuphela lomfazi oyedwa, owesilisa oyedwa lowesifazana oyedwa; kodwa lapho esechaphe umzila lowo njalo waletha isono lesi, khathesi umhlaba uzakugcwaliswa njalo, ngokulalana, hatshi ngokudalwa; ngokulalana. Bona lapho umfazi akhona manje? Manje kodwa yiyo indlela umhlaba ogcwele abantu ngayo lamuhla, kungabafazi.

<sup>201</sup> Yiso isizatho uJesu wenza okokubuya ngomfazi, ukukubuyisela ekuqaleni kwaso kokusungulwa njalo, kungela sifiso sokulalana. Uzelwe yintombi. Kodwa, haleluya, kuzakuza isikhathi lapho okungasoze kube khona ukulalana njalo, kodwa uNkulunkulu uzabiza abantwana Bakhe ethulini lomhlabathi, kubuyele njengalokho ababeyikho ekusungulweni, hatshi languphi umfazi; kodwa ekubumbeni kodaka lokukhanya okusesibhakabhakeni, futhi lamafutha, Uzadala njalo njengalokho Akwenzayo uAdamu ekuqaliseni. UJesu wakwenza lokhu kwenzeka, ngoNkulunkulu eZenza uMuntu futhi wabuya emhlabeni ukuze Afe, ngalowumfazi. Manje yisisikhathi sokuvinjanywa, ngesono.

<sup>202</sup> Manje liyabona-ke, “emva” kwesiqalo, kwakungenye into eyangeniswayo. Manje lokhu kuzalethusi. Selidiniwe? [Ibandla lithi, “Hatshi.”—Mhl.] Hlalani nje lithule okwesikhathshana.

<sup>203</sup> Khona-ke lapho isivumelwano esikabili sisenziwa ngendoda lomfazi, ngokulalana, esinye isivumelwano isibili (hatshi isivumelwano sasekusungulweni, kodwa esinye isivumelwano), manje kuyini okungenisiweyo? Isithembo, kukho konke. Khona-ke emva kwesiqalo, isithembo sangeniswa konke ebantwini lasezilweni; emva kwesiqalo, ukuwa. UNkulunkulu khathesi, okwesibili, ubeka imvelo entsha njalo, ngokulalana. UNkulunkulu wadala okwakuqala kungela kulalana. Liyakukholwa lokho? [Ibandla lithi, “Ameni.”—Mhl.] Manje ngesinye isivumelwano kanye lemvelo, Ugenisa olunye uhlelo, ngokulalana. Isivumelwano sesibili: owesilisa oyedwa, okusikazi okunengi; indluzele enduna eyodwa, umhlambi wonke wendluzelekazi. Kunjalo na? Inkunzi eyodwa, umhlambi

wonke wenkomo, inkomokazi; iqhude elilodwa, iguma eligcwele izikhukhukazi. Kunjalo na? UDavida oyedwa, othandwa yinhliziyu Yakhe uQobo, elabafazi abangamakhulu amahlanu; elabantwana abalikhulu abazalwa kuye, ngomnyaka owodwa, abafazi abehlukeneyo, um-hum, indoda ethandwa yinhliziyu kaNkulunkulu ngoKwakhe. USolomoni oyedwa, elabafazi abayinkulungwane. Kodwa nanzelela khathesi, kwakungekho njalo ekuqaleni, kodwa khathesi, soku “ngemuva” kwasekuqaleni. Umfazi wenze lokhu, khana-ke uba nje lokho ayikho khathesi. Bona?

<sup>204</sup> UDavida inkosi owayemela uKhristu! Bamba lokho engqondweni yakho. UDavida wayemela uKhristu. Liyakukholwa lokho? [Ibandla lithi, “Ameni.”—Mhl.] UKhristu uhlezi. . . uzakuhlala esihlalweni sakhe. Futhi luDavida, indoda ethandwa yinhliziyu kaNkulunkulu ngoKwakhe, wayelabafazi abangamakhulu amahlanu. Bona lokho engikutshoyo? UDavida elabafazi bakhe abangamakhulu amahlanu, uSolomoni elabakhe abayinkulungwane. Futhi uSolomoni yindodana kaDavida, enyameni; lokho okumela uJesu Khristu, iNdodana kaDavida, ngokukamoya. Kodwa lokho ngokwemvelo, impilo yokulalana. Lokhu kuzakuba ngokukamoya, kudaliwe, ngani, kudaliwe. Bona? Yiyo indlela okwakuyiyo ekuqaleni, kodwa hatshi khathesi kuli mpilo esiphila kiyo manje.

<sup>205</sup> Nanzelela, ungehluleki lokhu khathesi, kubekeni konke phansi enhliziyweni zenu. Kodwa hatshi loyedwa walabo bafazi owayengaba lenye indoda. Uyindalo eyasungulwayo, hatshi umfazi. Akula loyedwa wabafazi labo owayengaba lenye indoda, kodwa leyo ndoda eyodwa ingaba labafazi abayinkulungwane. Lokho kuyi ITSHO KANJE INKOSI. Lelo liBhayibhili. Manje ngibuyeke emuva, ngathatha isikhathi sami futhi ngalitshengisa ngemuva ngale lapho okwaqalela khona, lokho uJesu akutshoyo. Manje liyakubona ngokusobala? Babengaba labanengi aba. . .

<sup>206</sup> “O,” wena uthi, “lokho kwakungokuka Israyeli.” Kunjalo na?

<sup>207</sup> Lapho uAbrahama ethatha uSara phansi elizweni lamaFilistiya, kwakule nkosi phansi lapho ethiwa nguAbimeleki. Futhi uSara wayeleminyaka elikhulu ubudala, ekukho, kodwa wayeguquliwe wabuyela ngumfazi omutsha futhi wenziwa wabamuhle. Liyakwazi lokho? [Ibandla lithi, “Ameni.”—Mhl.] Kulungile. Futhi uAbimeleki wayemfuna okomfazi. Liyakhumbula uMbiko wami kikho? UAbimeleki wayefuna ukuthatha uSara okomfazi. Mhlawumbe wayelabafazi abanengi kodwa wayengeke amthathe nxa wayethethwe nguAbrahama. Ngakho uAbrahama wathi kuSara, “Tshono ukuthi ungu ‘umfowethu,’ ngoba uzangibulala ukuze akuthathe.” Kungani engazange axotshe uAbrahama phandle kwelizwe, futhi athathe umkakhe futhi azihambe? Kwakungasi mthetho kuphela kumakholwa, kodwa ebantwini bonke

endalweni. Soni kumbe ongcwele, lilomlandu ndoda, ngezenzo lezi. Kwakulenkosi yesihedeni. Bangaki abayaziyo leyo ndaba iliqiniso? ["Ameni."] KuliBhayibhili, uGenesisi, kungaba yisahluko 16, ngiyacabanga.

<sup>208</sup> Uyananzelela, uAbimeleki wayengamthatha okomfazi. Wazilungiselela ukuba lalinkazana yomHebheru. Futhi wathi, "Lowo ngowami. . ." Wathi "Lowo ngumfowethu."

Wathi, "Lowo ngudadewethu."

<sup>209</sup> Futhi uAbimeleki wathi, "Ngizakumthatha nje okomfazi." Ungakucabanga indoda isenza into enjengaleyo? Kodwa wayenza.

<sup>210</sup> Futhi-ke lobobusuku, lapho esiya lala, iNkosi yabonakala kuye ephutsheni, futhi yathi, "Abimeleki, ufanana lomuntu ofileyo." Wayevikela lesa, lesa sifudlana segazi labaJuda lapho, liyabona. Wathi, "Ufanana lomuntu ofileyo. Ulomfazi wenye indoda olungiselela ukumthatha."

<sup>211</sup> Wathi, "Nkosi, Uyakwazi ukuqiniseka kwenhliziyo yami." Wathi, "Akangitshelanga ukuthi lowo kwakungu 'mfowethu'? Yena ngokwakhe wathi, 'Lowo ngudadewethu'?"

<sup>212</sup> Wathi, "Ngiyakwazi ukuqiniseka kwenhliziyo yakho, yiso isizatho ngingakuvumelanga ukuthi ungoNele." Kunjalo na? Wathi, "Buyisela umkakhe, ngoba leyo ndoda ngumprofethi Wami. Futhi ngaphandle umbuyisele umkakhe. . . Futhi umvumele akukhulekele, hatshi umpristi wakho. Nxa engakukhulekeli, isizwe sakho sonke kasisekho." Ameni. Nanko umusa omangalisayo. Kunjalo. "Isizwe sakho sonke siphelile. Nguye umfazi waleyo ndoda, futhi ungumprofethi Wami." Ameni. Lokho kuyiITSHO KANJE INKOSI. Yiwo uMbhalo. Kuqondile.

<sup>213</sup> Manje siyathola ukuthi, ukufa kwabangelwa. Ukufa kuyimbangela yesono somfazi, sabuya ngomfazi futhi hatshi indoda. Ngendlela yakhe yokuphila impilo yakhe, futhi ngaye, ukufa konke kuyabuya. Indlela yakhe yokupha impilo yikufa. Bangaki abakwaziyo lokho? UJobe 14, nxa ufuna ukubhala phansi uMbhalo.

<sup>214</sup> Ngilakho, nxa ubuza lokhu, ngileMbhalo elotshwe phansi kukho konke kwalokhu.

<sup>215</sup> Nxa ufuna ukubala uJobe 14 lapho, uthi, "Umuntu ozelwe ngumfazi ungowensuku ezinlutshwana, futhi zigcwele inhlupho." Kunjalo na? "Uza njengeluba, uqunyelwa phansi, futhi abune," lokunjalo. Bonaona? Wonke umuntu ozelwe ngumfazi, uzalelwe ekufeni khonapho lapho esiza.

<sup>216</sup> Kodwa lapho ezalelwa endalweni kukaNkulunkulu, angeke afe; uvela kuleso esinye isiHlahla lesa esasisesi vandeni seEdeni, uKhristu. IMPilo elaPhakade yeza ngesiHlahla.

217 “O,” wena uthi, “wayeyisihlahla?” Sibili. “Awu, bathi, ‘Malingathathi okwalesi sihlahla.’ UNkulunkulu wathi, kuGenesisi ngemuva le, ‘Lingathathi okwalesi sihlahla.’”

218 Awu, umfazi uyisihlahla. Uyisihlahla sesithelo. Uyisithelo sikamama wakho. Isithelo sesibeletho nguwe. Kunjalo. Futhi-ke isithelo sesiHlahla seMpilo, esasisive sivandeni seEdeni, nguKhristu. Ngomfazi kwabuya ukufa; ngeNdoda, indalo yokusungulwa, kwabuya iMpilo. Ukuzalwa ngumfazi yikufa; ukuzalwa nguKhristu yiMpilo. Bamba umqondo? Yikho lapho. Manje uyabona lapho ubunkulunkulukazi obaya khona, kalikuboni?

219 UAdamu wakuqala loEva bafanekisa uAdamu wesibili loEva, bona, ukwandisa. Manje ukwandiswa kukaAdamu loEva kwakungo kulalana, ukugwalisa umhlaba, kodwa kwakunge njalo ekuqaleni. UNkulunkulu wenza nje owesilisa lowesifazana, njengalokho Akwenzayo ezinye izidalwa Zakhe, bona, emthethweni, njengeBandla.

220 Manje masithini, ngokubonakala kwalawa amaQiniso aqinisiweyo kaNkulunkulu, sihlale sisiya phambidlana, nxa lifuna. [Ibandla lithi, “Ameni.”—Mhl.] Kulungile. Manje lokhu kungazwisa ubuhlungu kancinyane size sehle phansi ekucineni kwakho, kodwa ngizalitshengisa iQiniso lakho.

221 Akula mtshumayeli ongathatha umfelokazi. Belikwazi lokho na? Lifuna ukukubala lokho? Kulungile, lingangena kuLevi, Levi 21:7 loHezekeli 44:22, futhi Kuzakutshengisa ukuthi ubupristi babungamelanga ukuthatha umfazi othinthwe yindoda. Lumfanekiso ungowo Molobokazi omsulwa kaJesu Khristu, ngoba babebamba uMlilo kaNkulunkulu, abapristi babekwenza, amadodana kaAroni. Asilaso isikhathi sokuKubala konke, futhi siphume eminenkulu, sisalemizuzu engamatshumi amabili. Futhi labo ngamadodana kaAroni ayebamba u—u—uMlilo kaNkulunkulu, ngakho babengeke bathathe umfazi owake wathinthwa ngenye indoda. UNkulunkulu ongaguqukiyo watsho njalo. Babengeke bathathe omunye umfazi, futhi umfazi othinthwe yindoda kutshengisa ngomfanekiso lapha, nxa ufuna ukukubona, ukuthi iBandla likaNkulunkulu ophilayo limsulwa, alixutshaniswanga, iLizwi likaNkulunkulu, futhi kungayisiyo inhlanganiso yesonto ebanjwe ngumuntu.

222 Nanzelela, asibaleni lokhu lapha. Ngifuna ukufikisa lokhu kini. Mathewu 5, uJesu wakhuluma lapha ngenye into eqakathekileyo sibili. Sifuna ukukubona, uMathewu 5. Ngilobe kweyami . . .

223 Ngimake phansi ezinye zezinto ebengiza kuzikhuluma nje endodeni, ngakho bengile isikhathi esincinyane ngikukhuluma khona nje phambi kwabodadewethu. Kodwa ngifuna u—ukuhamba lapha manje singaka . . .

224 Manje, dadewethu, ngifuna ukukubeka endaweni lapho iLizwi likaNkulunkulu lakuthembisa khona, futhi uyabona-ke uhlale kuleyo ndawo, lawe.

225 UMathewu 5:32. Ngifuna ukuthi linanzelele lapha, ukusekela lumqondo ofanayo we “oyedwa” la “banengi.” Mathewu, amatshumi amathathu- . . . Ngicabanga nguMathewu 5:32, 31 ukuqala ngakho.

*Kwathiwa, Ilowo olahla umkakhe, kamnike incwadi yokwahlukana:*

226 Lowo nguJesu ekhuluma, Lowo owathi, “kusukela ekuqaleni.” Manje khangela.

*Kodwa Mina ngithi kini, Ukuthi ilowo lalowo olahla umkakhe, kungengenxa . . . isizatho so kuphinga, umenza afebe; . . . (bona) ilowo lalowo olahla umkakhe, kungengenxa . . . isizatho sokuphinga, umenza afebe: (Ngani? Uzakwenda njalo.) futhi ilowo lalowo omthathayo lowo owahlukanisiweyo wenza ubufebe.*

227 Bona, ulendoda ephilayo, ngakho akula muntu ongamthatha. Akulandaba lokho akwenzayo futhi lokuthi ungubani, ulendoda ephilayo, akula ndlela yakhe lakancinyane. Kodwa, akusikho, ndoda. “Ubangela umfazi,” hatshi indoda. Uyakubona? Kumele wenze iLizwi ligijime ngokuhambelana ndawonye. Bona, akula lutho oluthi indoda ayingeke, kodwa umfazi angeke. Bona, “kuyambangela umfazi,” hatshi indoda. Yikho kanye lokho iBhayibhili elikutshoyo, “uyambangela umfazi.” Akukhulunywanga ngokwalela indoda ukuthatha kakutsha, kodwa “umfazi.” Ngani? UKhristu emfanekisweni.

228 Nanzelela, kukhulunyiwe ukuthi angeke athathe kutsha, kuphela intombi. Engathatha kakutsha. Enga tha- . . . engathatha kakutsha njalo nxa kuyintombi, kodwa engeke athathe umfazi weyinye indoda. Hasthi sibili. Futhi nxa engathatha umfazi olahliweyo, uphila ebufebeni, angilandaba ukuthi ungubani. IBhayibhili lathi, “Ilowo lalowo omthathayo owaliweyo, uphila ebufebeni.” Nanko-ke, akula abehlukanisiweyo.

229 Bona lokho okwasungulwayo ngemuva lapha, “kusukela ekuqaleni,” manje? Ukuthatha kakutsha, manje nanzelela, indoda ingakwenza, kodwa umfazi angeke. NjengoDavida, njengoSolomoni, njengokuhambelana ndawonye kweBhayibhili lonke, manje, okufanayo lokukaDavida labanye babo bonke.

230 Manje liyananzelela kwabaseKorinte bakuQala 7:10, nanzelela, uPhawuli uyalaya umfazi lowo ozakuba, lowo ohlukana lendoda yakhe, ukuhlala eyedwa kumbe abuyisane, hatshi ukuthatha kakutsha. Kumele ahlale eyedwa, kumbe abuyiselwe njalo endodeni yakhe. Angeke athathe kakutsha. Kumele ahlale eyedwa, kodwa, nanzelela, akazange akhulume mayelana ngendoda. Bona, awungeke wenze

iLizwi liqambe amanga. “Kusukela ekuqaleni,” umthetho wokulalana ngesithembo. Manje, iLizwi likaNkulunkulu lihamba liqinisekile kanye lemvelo kaNkulunkulu, ihamba ngohambelana ndawonye.

<sup>231</sup> Bona ukuthi kulombono owodwa owaya empumalanga, futhi omunye waya entshonalanga, phezu kwaso? Kumele ukuthi uphenduke eQinisweni ukufumanisa ukuthi kuyini.

<sup>232</sup> Kuhlezi kuyileyo ndlela, yiso isivumelwano esivamileyo loNkulunkulu kusukela ekuqaleni. *Kuqala*, ngaphambi kokuqala, ksukela ekuqaleni kwaku loyedwa loyedwa. *Emva* kokuba isono sesingenile, khona-ke kwabalendoda eyodwa lexuku labafazi; kuhambise ngaleyo ndlela emvelweni, yonke inyamazana, labantu lemvelo yenyama yinyamazana. Siyizidalwa ezilegazi elikhudumalayo, siyakwazi lokho, sonke thina, bona, futhi konke yimvelo kaNkulunkulu ihambelana ndawonye.

<sup>233</sup> Kodwa khathesi ukuthi iMpawu sezivuliwe, uMoya weQiniso uyasiqondisa eLizwini. Lokho kuyachaza kungani wonke amaphutha ayephansi ezikhathini, ngoba iMpawu zazingavulwanga, Lokhu kwakunge mbulwanga. Kuliqiniso.

<sup>234</sup> Nanzelela, wena, ungeke wenze amathunzi ehluleke. Njengoba ngitshumayele kini ubusuku bayizolo esibuyeni, kumele kuphume kuqondile. Kungaba kanjani isithunzi sendlovu sisiza esibuyeni, futhi encinyane, indoda ende ecakileyo iphume ukuba yindlovu, kumbe indlovu kwencinyane, indoda ende ecakileyo?

<sup>235</sup> Manje nxa ungakunanzelela khona ngomfanekiso opheleleyo.

<sup>236</sup> Manje, kulomfazi weqiniso, umfazi weqiniso, intombi, eyendela endodeni yakhe, futhi aphile, futhi uyinto ebusisekileyo endodeni. Nxa uNkulunkulu wayengabe enike indodana Yakhe into engcono kulomfazi, Wayengabe emnikile lokho.

<sup>237</sup> Kodwa ulungisiwe ukuba yisenzo sokulala laye, futhi akula enye inyamazana elungiswe njengalokho. Akula esinye isidalwa emhlabeni esilungiswe njengalokho. Yiso isizatho libona isithembo, kungenxa yalokho. Yikho lokho okwasilethayo.

<sup>238</sup> Manje khangelani, ekuhlolisiseni kokucina, khangelani, kuloJesu Khristu oyedwa (kunjalo na?), iNdoda eyodwa, uNkulunkulu, uManyuweli. Liyakukholwa lokho? Kodwa amalunga oMkakhe Yena banengi, bona, izinkulungwane eziphindwe kazinkulungwane zezinkulungwane (kunjalo na?), UMkakhe, uMlobokazi, iBandla. Liyazwisisa manje?

<sup>239</sup> Yiso isizatho Wathi kuAdamu, ngaphambi kokuba ukulalana kungakaziswa kumbe kungakangeniswa, “Yandani, ligcwalise umhlaba,” lapho esasekuqaleni, lapho esase

yikho konke owesilisa lowesifazana phakathi kwakhe. Lapho, kuyatshengisa ukuthi uMlobokazi kumele aphume evela eLizwini, ngokwandisa kukamoya, ukwandisa, bona, ukugcwalisa umhlaba.

<sup>240</sup> Manje esenzweni sokulalana, bona, imibono yaxubanisa lezinto ezimbili. Ngakho-ke awungeke ukwenze, kumele ukuthi ukubuyisele ngemuva eQinisweni lakho, “ekugaleni.”

<sup>241</sup> Futhi ekucineni lapho kuzakuba leNkosi eyodwa uJesu, loMlobokazi Wakhe abanengi, oyedwa. Liyakubamba? KwakuloDavida oyedwa esihlalweni, inkosi eyodwa (othandwa yinhliziyi kaNkulunkulu ngoKwakhe) elabafazi abangamakhulu amahlanu. UJesu ehlezi esiHlalweni Sakhe (Haleluya!) kuMileniyamu, eloMkakhe; njengalokho okwakuyikho ekuqaleni, kudalwe ngokomhlaba, ngesandla sikaSomandla uNkulunkulu, ekuvusweni, kwamalunga amanengi. Nanko-ke.

<sup>242</sup> Bafazi, lwisani ukuba yilokho, wozani kuKhristu, khona-ke aliyi kuba phakathi kwaleyo ngcekeza enyanyekayo phandle lapho. Kodwa ingqe kuphela ulilunga lebandla nje uzama ukuphila ngokuziphatha lokuhle, ngokwakho, awusoze uphumelele. Lomuntu angeke aphumelele ngaphandle kukaKhristu. Njengo Phawuli waqhubeke esithi, “Kodwa lapho, kuKhristu, akula loba owesilisa kumbe owesifazana.” Bonke bamunye.

<sup>243</sup> Kodwa ukwenza lowu*Mtshado LoKwahlukana* kuqondiswe, ukuze wazi yikuphi okuhle futhi yikuphi okungalunganga, manje Uyakutshengisa khona sobala lapha kuleyimifanekiso. KuloKhristu oyedwa, lamalunga amanengi alowo Mfazi. Nanzelela, Angasilahla ngokuphinga kukamoya futhi lemfundiso yamanga, loba nini Afuna ukukwenza; kodwa ungazama kanjani ukumala Yena, futhi uphumulele? Indoda ingalahla umkayo ithathe omunye; kodwa hatshi umfazi ukulahla indoda yakhe futhi endeke komunye. Bona wonke amathunzi lemfanekiso lapho kulingene ngokupheleleyo? Bona indalo eyasungulwayo; hatshi okwakhutshwa kokunye loba ngaphi. Hatshi ibandla; uMlobokazi ngeLizwi. Hatshi umfazi; indoda, sikhathi sonke. Yikho kungakaze kutsho loba yini okumelana lendoda ikwenza; kuhlezi kungumfazi. Yikho kanye.

<sup>244</sup> Kodwa engaba nguMlobokazi kaKhristu, ngokuba. . . Futhi khumbula, yena eyingxenye yendoda, iBhayibhili lathi enga on- . . . “Kungenani kangivumeli umfazi ukufundisa, kumbe ukuba legunya, kodwa ukuba athule. Ngoba uAdamu wabunjwa kuqala, futhi-ke uEva. Futhi uAdamu kakhohliswanga, kodwa owakhutshwa endalweni kwakhohliswa. Kodwa uyakusindiswa *nxa* eqhubeka ebungcweleni lokuqonda, futhi lasekuzaleni abantwana, futhi lakho konke okunjalo,” ngoba khona-ke uba yingxenye yalindoda. Yikho lokho okuletha. . .

245 Kungani uAbrahama engazange...Kungani uNkulunkulu engazange abulale uSara ehlezi khona lapho, elandula, futhi eqamba amanga ebusweni bukaNkulunkulu? Ehlezi lapho njengoMuntu wenyama, esidla inyama, esidla isinkwa, enatha uchago, futhi Wathi, “Kungani uSara ehlekile ngemuva ngale emuva,” ngemuva Kwakhe, ethenteni, Wayengaze ambone, “esitsho lokhu, ‘Zingaba njani lezi zinto?’”

246 Wathi, “Angizange ngikutsho!” O, oo, minabo! Tshela uNkulunkulu ukuthi Ungumqambi manga, ebusweni Bakhe? Kodwa Wayengeke amthathe. Ngani? Uyingxenye kaAbrahama. Ameni. Wayengeke amlimaze yena engalimazanga uAbrahama.

247 Manje lina bafazi bonani lapho okufanele libe khona. Futhi iBhayibhili lathi, “Lina bafazi wobani njengalokho uSara ayeyikho, lowo owayezigqokisa ngezizigqoko ezifaneleyo, waphila ngokuthembekileyo futhi lokuqinisekileyo endodeni yakhe, emthanda kangako okokuthi wa...wambiza ‘nkosi’” umbusi, ubunikazi.

248 Futhi lina, abanye benu abafazi, ligqoka lezi zigqoko ezingafanelanga futhi liphume phandle lapha ukuziphosa phambi kwamadoda. UJesu wathi, “Lowo lalowo obuka umfazi amkhanuke usefebile laye enhliziyweni yakhe.” Manje-ke ngubani olecala, indoda kumbe wena? Ungowesilisa, wenzwa njalo ukuze athathe isenzo lesi, bona; futhi wena ungumfazi, ofanele ukwala.

249 Futhi kungani uzibeka phandle njengalokho? Akusikho kokuthi ubethwe ngumoya, liyakwazi akungeke kubenjalo, lapho usuphose woma uze ufe ugqoke okabhudula. Bona, akungeke kube ngokokuthi ubethwe ngumoya. Manje-ke kuyini? Kungokwengeceza! Awungeke ukuvume, kodwa kuliBhayibhili elitsho njalo. LiQiniso lelo. Ngumoya ongolileyo lowo okuwe. Awufuni ukuba ngogolileyo; kodwa kawunanzeleli, ngokomoya ungolile, ngoba uzibeka ungolile.

250 Manje, indoda, awakhe amadala, angcolileyo, amadolo amafindofindo, futhi nxa wayengagqokanga ngitsho impahla, kwakungeke ngitsho kubelomehluko, umzimba wakhe awulingi. Ngani? Wayesendalweni eyasungulwayo, isimilo; kumele kubenjalo, bona. Kodwa, wena wakhutshwa endalweni, ukuze ulinge.

251 Nkulunkulu, woba lesihawu! O, minabo, lumhlaba ogcwele isono! Ngizathokoza lapho sekuphelile.

252 Nanzelela, Engalahla Umkakhe loba nini Afuna khona ukukwenza, kodwa angeke aMlahle; Engangenza mina, Engangiphosela othulwini loba nini Enza umzamo, kodwa, o, mfowethu, kungcono ngingazami ukuMlahla lapho, sengiphelile.



253 USolomoni wayengathatha loba nguphi umfazi ongendanga, wayengathatha loba nguphi umfazi ayemfuna. Umpristi wayengathatha kuphela umfazi owaye yintombi. USolomoni . . .

254 Njengo Davida, wathatha (kwakungubani ibizo lakhe?) Abigeli. Lowo, kwakulendoda okwakuthiwa i “siwula,” wayelomfazi omuhle, futhi wafa. Futhi uAbigeli wathathwa nguDavida; wayeyinkosi, hatshi umpristi, bona, ngakho wawamthatha.

255 Kodwa umpristi wayengeke enze lokho, ngoba wayebambile kumbe wahamba umfazi ukuba ngumkakhe lowo owayesevele waba ngumfazi wenye indoda. Ngakho lokho kutshengisa ubumsulwa beBandla leNkosi uJesu Khristu, muMlobokazi uzafanele ukuba engaxubaniswanga, iLizwi, kungela Lizwi elilodwa eliswelakalayo kwenye indawo. Qiniso. Ungacabanga umlobokazi oqondileyo, ibele elilodwa lingekho, elinye lakhona, enye into embi, liyazi? Lokho akuyikuba kuba nguMlobokazi kaKhristu. Uphelile. Uyinto yonke iLizwi, kungela Lizwi elilodwa lisehluleka lobangaphi. Hatshi.

256 Nanzelela, Engamlahla umfazi, kodwa angeke aMlahle. Wakwenza, ukufakazele khona, ensukwini lapho uLuther, Wesley lePhentekhosti, lapho besala ukuba yingxenyeyokuyaphambili Kwakhe ngokuba lokulala kukamoya ukukhulelwa ngengxenyeyokuya phambili kweLizwi. Liyazwisisa? Wala. Ibandla leLutheran layala ukuthi uKhristu abe lezinye izifiso ngaye; uLuther wakwala. Futhi mangithi lokhu, lizangibiza enye into kungenani; ngakho kunjalo lamuhla ngabo bonke, bahluleka ukuthatha leloLizwi, bamala uKhristu!

257 Futhi loba nguphi umfazi owalela indoda ukuba lomntwana laye, akala lungelo lokuba ngumfazi kuye. Ameni. Liyakhumbula, eBhayibhili, lapho inkosi ithatha uEsta? Ngoba indlovukazi yala, wazitholela omunye. Futhi lapho i . . . Kuyini okwenzakalayo lapho esala ukuphuma phandle kanye lenkosi futhi ayilalele? Into efanayo kanye lomfazi owala ukuba ngumfazi endodeni yakhe.

258 Futhi kunjalo ngebandla eliyala ukukhulelwa esikhathini esiphila kuso khatshesi, ukuletha abantwana balesisikhathi. Asisiwo maLutheran, asisiwo maWisili, kunjalo asisiwo maPhentekhosti! Kumele sibe ngabantwana balesi sikhathi, ngokukhulelwa kweLizwi likaNkulunkulu, ukuzala Umtwana walesisikhathi, uMntwana oyiMbewu. Ameni. Ngithemba liyazwisisa. Wayengeke akhululelwe, hatshi, ngakho kuyini lokho Akwenzayo? Wamlahla, ekwahlukaneni. Kunjalo. Kodwa owesifazana angeke Amale. Yena wamala owesifazana.

259 Waqhubeka esambula iLizwi Lakhe eMzimbeni, futhi eMqinisa, okufanayo, ngoKwakhe. Abantwana Bakhe baqala ukungathi bakhangeleka kakhulu njeNgaye, ngoba sekukhula ngokugcweleyo, kumbe, baba ngabantwana

beLizwi, hatshi abantwana bebandla. Abantwana beLizwi! Futhi uMlobokazi uzakuba liNinakazi elincinyane elihle leLizwi, elingaxutshaniswanga, lingabanjwanga langayiphi inhlanganiso, loba yiwuphi umcabango owenziwe ngumuntu. Uzakuba emsulwa engaxutshaniswanga, uMlobokazi weLizwi! Ameni futhi ameni! Ngithemba liyakubamba lokho, phandle emoyeni. Uzakuba yindodakazi kaNkulunkulu ekhulelweyo.

<sup>260</sup> Bona uyikuhlonipha enganani umfazi angaba yiyo? Bona lokho into enkulu ibandla elingaba yikho, kodwa uyabona lapho ukugcola osokumfikise khona? Manje-ke ukuzama ukufananisa lelo bandla phandle ngale kanye leBandla lapha, awungeke ukwenze. Futhi uzame ukulinganisa isifebe sesitalade kanye leBandla likaNkulunkulu ophilayo; kumbe umfazi, umfazi oqondileyo, kanye lesifebe?

<sup>261</sup> Kungani kulezinto ezinjalo? Kungumthetho kaNkulunkulu, umthetho wokuphambana. Singaba kwazi kanjani ukukholisa ukukhanya kwemini aluba kwakungela busuku? Sizakuba kwazi njani ukukholisa umkhathi owomileyo aluba kwakungela zulu? Sasizakwazi njani ukukholisa lokuhlonipha umfazi sibili, aluba kwakungela engcolileyo?

<sup>262</sup> Kwaqhubeka kukweMbula, esembula iLizwi Lakhe, kodwa makungaqali loba nguphi omunye wethu azame ukumala Yena endele komunye.

<sup>263</sup> Manje ngeqiniso kusobala kungani imibono yomibili ayiqondanga. Awungeke ukwenze kuhambe *ngalindlela*, akusekho; ungakwenza kuhambe *ngaleyay*, kuza hamba kwedlule isithembiso. *Nansi* isithembiso, nansi into khona lapha. ILizwi kaliziphikisi. Kumele lhlale lihambelana ndawonye khathesi, okungedluli uMathewu 28:19 ephikisana lo Imisebenzi 2:38.

<sup>264</sup> Manje, abanye benu bafazi, abanye benu madoda, ngi—ngiyakwazi kali—kalivumelani lakho. Ngoba, uyazi, awungeke ukufihle lokho khona khathesi. Awungeke.

<sup>265</sup> Kodwa wothi ngikutshengise enye into nje. Nxa uMathewu 28:19 wathi, “Hambanini khona-ke, lifundiswe izizwe zonke, libabhaphathiza eBizweni likaBaba, leleNdodana, lelikaMoya oNgewele,” futhi batshibilika, futhi wonke umuntu owake wabhaphathizwa wabhaphathizwa okuphikisana lalokho, babhaphathizwa eBizweni likaJesu Khristu, ngoba loba konke esikhathini seBhayibhili futhi leminyaka engamakhulu amathathu emva kwesikhathi seBhayibhili, kusiya eNayisiya Khansili. Khona-ke bathatha izinkolo esikhundleni. Uyini umahluko, nxa kungembulwanga?

<sup>266</sup> Futhi liyakwazi iBhuku lonke, iBhayibhili lonke, liyisambulo? Yiyo indlela okufanele ubekwazi ngayo iqiniso phakathi kwalokhu lokunye, kungenxa yokuba Kuyisambulo. Futhi isambulo kumele sibe kanye leLizwi, hatshi ukuphikisana

leLizwi. Uthi, “Awu, mina, kwenjulwa kimi.” Khona-ke nxa kuphikisana leLizwi, akuvelanga kuNkulunkulu. Kunjalo.

<sup>267</sup> Manje nxa ufuna ukuthatha uMat-...Mathewu 16:18. UJesu wathi, Ngokwakhe, ukuthi iBandla lonke, iBandla Lakhe, lizakwakhiwa phezu kwesambulo sikamoya Sakhe, okuyiLizwi. “Ngithi kuwe, ukuthi wena unguPhetro...Futhi inyama legazi akuzange kukwambule lokhu kuwe, kodwa uBaba Wami oseZulwini wembulile lokhu kuwe. Futhi phezu kwalelidwala...”

<sup>268</sup> Manje, ngiyakwazi, abangane bethu beKatiloka lapho, wena uthi, “Lakhiwa phezu kwaPhetro, futhi uPhetro umpostoli, ngakho, *Uzi-bani-bani*, ekuvumeni kwesipostoli, lokulandelana.”

AmaProtestanti athi, “Kwakhiwa phezu kukaJesu Khristu.”

<sup>269</sup> Hatshi ukwahlukana, kodwa thatha nje lokho Akutshoyo! Wathi, “Inyama legazi akukwambulanga lokhu kuwe, kodwa uBaba Wami lowo oseZulwini ukwambulile lokhu kuwe. Futhi phezu kwalelidwala” (isambulo sikamoya salokho iLizwi eliyikho) “Ngizakwakha iBandla Lami; futhi lamasango esihogo awasoze aLinyikinyela phansi.” UMKakhe akayi kulingwa ngamanye amadoda. “Ngizakukwakha iBandla Lami, futhi amasango esihogo awasoze aLinyikinye.”

<sup>270</sup> Futhi uAbela loKhayini, esivandeni seEdeni. UKhayini wathatha umcabango wakhe, wathi, “Manje, khangelana, uNkulunkulu nguNkulunkulu olungileyo. Uphezu kwemvelo yonke, ngakho ngizathatha indumba lamagwili, futhi ngizathatha a—amaluba, futhi ngizakuMenzela ilathi elihle sibili.” Lelo libandla. Waguqa phansi. Wayekholwa uNkulunkulu. Wakhonza uNkulunkulu, waphakamisa izandla zakhe, futhi wanikela lumnikelo. Wenza yonke into yenkolo leyo uAbela ayenzayo.

<sup>271</sup> UAbela wakha uhlobo lunye lwelathi. Kodwa lapho uAbela eletha owakhe, waletha iwundlu. Manje, uKhayini wacabanga ukuthi, ukwenza umuthi wesono, ukuthi ubaba wakhe lomama kufanele bedle isithelo, njengalokho abakufundiswayo kuleso sivande. Kodwa uAbela, ngesambulo sobuNkulunkulu, wazi ukuthi kwakuligazi elakwenzayo. Ngesambulo sobuNkulunkulu! Futhi iBhayibhili lathi kumaHebheru, isahluko 12, isahluko 11, ukuthi “UAbela, ngokholo,” (isambulo) “wanikela kuNkulunkulu umhlatshelo ongcono kuloKhayini, ngalokho uNkulunkulu wafakaza ukuthi wayelungile.” Kunjalo na? [iBandla lithi, “Ameni.”—Mhl.] Ameni! Mfowethu, dadewethu, kusobala njengaloba yini esobala, kimi. Nanso into yonke.

<sup>272</sup> Manje ngoMtshado *LoKwahlukana*, bona, kumele kwambulwe. Kuze kwambulwe, kawukwazi khona. Kodwa Wathembisa kulolu usuku lokucina, kulesi sikhathi, ukuthi

yonke imfihlo efihlakeleyo eBhayibhilini izakwembulwa. Bangaki abakwaziyo lokho? Isambulo, isahluko 10! UJesu wakuthembisa, ukuthi zonke lezi imfihlo ezifihlakeleyo ngo—ngo*Mtshado LoKwahlukana*, zonke lezi ezinye imfihlo ezifihlakeleyo ezazikhona, zizakwembulwa esikhathini sokucina. Manje liya khumbula, iLizwi lathi, “Hamba eTucson.” Khumbulani ukuKhanya okuyimfihlo esibhakabhakeni? iNgilosi yesikhombisa imile lapho? yaphenduka, futhi lokuvulwa kweMpawu eziyisiKhombisa. Khangela lokho okwathathi ndawo. Lokho kuliqiniso.

<sup>273</sup> Manje nje ngokuya phambili kancinyane. Kodwa manje zwanini lina! Ngiyakwazi sekusiba yisikhathi sokuba lihambe liyekudla, kodwa ngidla kahle nje. [Ibandla lithi, “Ameni.”—Mhl.]

<sup>274</sup> Nanzelela, manje, umfazi ulendawo yakhe, futhi uligugu. USolomoni, lindoda eyayilabafazi abazinkulungwane ezilithshumi...kumbe owayelabafazi abayinkulungwane, bengisitsho, waktsho lokho, “Indoda ethole umfazi, ithole into enhle.” Wathi, “Umfazi omuhle uligugu emqheleni wakhe,” lokho yinhlonipho. “Kodwa ongalunganga ungamanzi egazini lakhe,” leyo yimpilo yakhe. Wathi, “Kungaba lendoda eyodwa elungileyo etholakala kwabayinkulungwane,” uSolomoni wathi lokhu, “kodwa,” wathi, “awusoze uthole umfazi olungileyo oyedwa phakathi kwenkulungwane.” uSolomani waktsho lokho, bona. Manje nanzelela lokho, ukuthi khona kunjani.

<sup>275</sup> Kodwa, uyabona, mfazi, uli—uligugu nxa ufuna ukuba ligugu, kodwa isifiso kumele sibe ngawe. Futhi uyabona kungani u*Mtshado LoKwahlukana* owawuyikho, ukuthi uJesu wakhombela emuva laphaya, kwakungenxa yohlobo lwakho lwaluyimbangela yesono sonke. Yiso isizatho isithembo lokwahlukana, lezinto, kwangeniswa. Ekuqaleni kwakungenjalo, futhi kakuyi kuba njalo emhlabeni phetsheya laphaya.

<sup>276</sup> Khangela uJakhobe, okwaphuma kuye okhokho. Wayelabafazi abalithshumi lambili. Wathatha odade ababili, futhi wayelabafazi abaseceleni ngaphandle kwalokho, abafazi bomthetho wabantu ayephila labo. Futhi abokhokho labo bazalwa khona ngalabo bafazi baseceleni. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Bona, kufanele wenze iLizwi lihambe ngokulolongekileyo.

<sup>277</sup> O, ngilamapheji akho. Nxa umfundisi engangibuza ngakho, futhi sibe ndawonye, singakukhuluma ngakho. Kodwa ngeqiniso, nxa engabe elokukamoya, engabona khona lapha ukuthi kuliQiniso. Akula mbuzo Kikho.

<sup>278</sup> Umfazi olungileyo uyinto enhle. Ngiyakwazi lokho. Ngiyakwazi ngabafazi abaqotho. Sengahlangana labafazi sibili

labo abaqotho, beqotho nje njengaloba nguphi umuntu owake wahamba.

<sup>279</sup> Wakhutshwa endalweni futhi lesiqephu sakhe, futhi ekuweni wamlalela. Yena je wa... Uyingxenyeyakhe. Kodwa, kukuye, wenziwe ukuze abe ngongcolileyo, futhi uphiwe ilungelo lokwala kumbe ukuvuma. Lokho kuphambene lemvelo yokusungulwa ekuqaliseni, bona, kodwa nanko-ke.

<sup>280</sup> Manje sekulihola letshumi lambili nta, ngakho ngizakweqa enye into lapha okwemizuzu emilutshwana. Ngifuna ukulibuza enye into.

<sup>281</sup> Manje, khumbula, ngitsho lokhu nje eqembini lami kuphela. Futhi phandle emoyeni, ngitsho lokhu kubalandeli bami kuphela. LuMbiko ngowabo kuphela, futhi lalokho engizakutsho lapha.

<sup>282</sup> Futhi loba nguphi umtshumayeli, yena, lokho ngowakhe, yebo, ungumalusi womhlambi, mvumele kenze loba yini akufunayo ukukwenza. Lokho kukuye loNkulunkulu. Loba nguphi umpristi, loba nguphi umtshumayeli, lokho kukuwe, mfowethu.

<sup>283</sup> Ngikhuluma lapha kuphela eJeffersonville, indawo kuphela engingakhuluma lokhu khona, ngoba ngumhlambi wami. Ngumhlambi lowo uMoya oNgewele owangiphayo ukuzwisisa ukuba ngumbonisi, futhi Uzangibeka umlandu ngakho. Futhi laba bantu bami babengaba phendukileyo lapha kusukela udabula ilizwe, labo engibakhokhele kuKhristu. Futhi, bantwana abancinyane, ngilapha ukulisiza, futhi ngingumngane wenu. Ungacabanga ukuthi ngikhuluma ngimelana lawe; ngikhuluma lokhu, bona, ukuze ukulisize. Ngiyalithanda. Futhi nxa lokho kungenjalo, uNkulunkulu unguMahluleli wami. Liyakwazi ngiyalithanda.

<sup>284</sup> Leyi yinto elukhuni ngamandla, beninggazi ukuthi ngikulethe njani. Kuyini engizakwenza, lapho ngilamadoda labafazi behlezi ebandleni lami, abanye babo batshade kabili kumbe kathathu? Amadoda alungileyo labafazi abalungileyo, bonke bephambanisekile! Kuyini okwakwenzayo? Imfundiso yamanga, yikho kanye, bengalindelanga eNkosini.

<sup>285</sup> “Lokho uNkulunkulu akuhlanganise ndawonye, makungabi lomuntu okwahlukanisayo.” Hatshi lokho umuntu akuhlanganisileyo ndawonye; lapho “uNkulunkulu” akuhlanganise ndawonye! Lapho ulesambulo esiqondileyo sivela kuNkulunkulu, ukuthi lowo ngumkakho, futhi into efanayo, ngowakho, impilo yakho yonke. Bona? Kodwa lokho umuntu akuhlanganise ndawonye, loba ngubani engakwahlukanisa. Kodwa lokho uNkulunkulu akuhlanganisa ndawonye, makungabi lomuntu ongazama alinge ukukuthinta. “Loba kuyini uNkulunkulu akuhlanganisayo ndawonye,” Wathi, “makungabi lomuntu okwahlukanisayo.” Hatshi lokho

omunye umantshi odakwe ingxenye kumbe enye into ethile ibekwe ndawonye, kumbe omunye umtshumayeli ohlehlele muva kanye lenqumbi lezivumankolo ebhukwini, ezizabayekela besenza loba yini emhlabeni, futhi iLizwi likaNkulunkulu libekwe khonalapho. Bona? Ngikhuluma ngalokho uNkulunkulu akuhlanganisa ndawonye.

<sup>286</sup> Manje ngizakutsho lokhu kini. Ngiyananzela lokho engikutshoyo kini. Angitsho ukuba lukhuni ngani lina bantu. Angitsho ukuba lukhuni ngani, balusi bami abangabafowethu. Angikutsho lokho. Kodwa ngilomlandu, nginanzelela ukuthi lokhu kunikezwe ezandleni zami, futhi nxa...Angeke ngikubambe Khona, futhi angazi ukuthi ngiyaKunikeza njani, futhi ngiyakwazi ukuthi leyi thephu iza...O, minabo, ngizalungiselela, iwofisi ivuliwe, ngoba nanko kusiza. Bona?

<sup>287</sup> Njengalokho okwakuyikho nge*Nzalo YeNyoka*, kodwa kutshengisiwe ngempela ukuba yikho. ngilamaphepha khona lapha, aphuma ephepheni, lapho abafazi khona khathesi... futhi loba kwe—kwe nkulu...Ezinye zezifunda zabobhishopu ezinkulu zilomfanekiso eyasungulwayo, inyoka izithandela emlenzeni womfazi, futhi nje ukuthi imthandela kanjani; ulenhlobo zonke zemizwa lezinto, into indoda engeke imbambe ngayo, lenyoka le enkulu imthandele, lokunjalo. Yilo kanye iqiniso. Futhi sekusiba kubi ngamandla, futhi kuza kuba kubi. Inyoka, leyo eyayingayisikho...yayingeke ilale laye lapho isaseyinyoka, kodwa khumbula... .

<sup>288</sup> Ngangiphikisana ngolunye usuku lo...hatshi ukuphikisana, umtshumayeli nje weAssembly of God lahambisana laye, wathi, “Awuqondanga, kuLokho.”

Ngathi, “Awu, ngingabe. Ngizathanda ukuthi ungitshele.”

<sup>289</sup> Wathi-ke, waya phambili futhi waqala ukukhuluma ngakho. Into yakuqala liyazi, wazibona eselahlekile. Futhi into eyodwa ayitshoyo, wathi, “Mfowethu Branham, singaphi leso sidalwa? UNkulunkulu wathi ‘okunye ngohlobo lwakho.’ Manje singaphi leso sidalwa owathi sasiphakathi komuntu lesilo, isayensi engeke isifumane khathesi? Singaphi?” Wathi, “Ngabe sisemhlabeni? Sasingabe siyitshipanzi?”

<sup>290</sup> “Hatshi, ngoba igazi letshipanzi alingeke lixubane lomfazi, akula enye inyamazana engaxubana laye. Hatshi, akungeke, kumbe loba ubudoda bendoda bungeke buxubane lo—kanye lomfazi. Akungeke kukwenze.”

<sup>291</sup> “Manje-ke ingaphi leyo nyamazana ethile? Manje, uNkulunkulu wathi, ‘Makuthi yonke into iveze okohlobo lwayo.’”

<sup>292</sup> Ngalinda nje umzuzu. Futhi ubunandi bukaMoya oNgcwele bathi, “Mtshela, ‘Kulapha.’”

Manje, ekuqaliseni ngathi, “Awu, mhlawumbe ingabe ingasekho.”

Wathi, “Kodwa, Mfowethu Branham, lokho, sikhuluma ngeLizwi, akunjalo na?”

<sup>293</sup> Ngathi, “Yebo, mnumzana.” Futhi ngathi, “Bona, ngoba, batsho ukuthi ezinye izinto, njenge dayinosa le—le nyamazana enkulu yasendulo, lokunjalo, inyamazana ezinkulu, inyamazana ezinkulu, kumbeni, azisekho, lokunjalo njalo.” Ngathi, “Kungabe kuyilokho.”

<sup>294</sup> Wathi, “Mfowethu Branham, sikhuluma ngobufakazi beLizwi. Nxa isono silapha, manje-ke, isono sakuqala, kufanele sibe lapha njalo.”

<sup>295</sup> Futhi ngathi, “Nkosi Jesu, Wathi, ‘Ungacabangi ngalokho ozakutsho lapho usiza phambi kwabantu, ngoba uzanikwa kulelo hola.’ Nkosi, kuyini engizakutsho?” Wathi, “Mtshele, ‘Kulapha.’” Okufanayo nje njengoba ngibona imibono kupulatifomu.

<sup>296</sup> Ngathi, “Kulapha,” ngingazi ukuthi ngaphi.

Wathi, “Ngaphi?”

Futhi ngingakacabangi, Wathi, “Yinyoka.”

<sup>297</sup> Yikho khona kanye okwakuyikho, ngoba akaseyiso isilo. Waqalekiswa futhi wabekwa phansi ngesisu sakhe okwensuku zayo zonke. Ulapha. Kunjalo na? [Ibandla lithi, “Ameni.”—Mhl.] Futhi kunjalo esenzweni leso asenzayo, kuseselokhu kulesono esifanayo esisebenza emfazini, njengobulili bendoda njengalokho. Nanko lapho alezimo zakhe ezimhlanyisayo lezinto, lapho elemizwa yakhe kude ukwedlula lokho loba ngubani angavele akwenze.

<sup>298</sup> Ngizakuma lapho ngoba sisexukwini elihlangeneyo. Ngizathatha amadoda, ngiza...saizakhuluma okunengi ngakho. Ngilamaphepha wonke lezinto zibekiwe khona lapha, khona esandleni sami khathesi, futhi bengizakuletha kini lokhu kusa. Bengizakuthatha usuku olugcweleyo kulokhu, kodwa ngizavala khathesi gikhuluma lokhu.

<sup>299</sup> Lokhu kusebandleni lami kuphela. Hatshi ibandla lami... Umhlambi omncinyane lowo ongikholwayo longilandelayo, lokhu kuqondane labo.

<sup>300</sup> Ngolunye usuku, ngisazi ukuthi ngingalitshela loba yini, kumele kubuye ITSHO KANJE INKOSI, manje-ke bengileMibhalo njengoba Wakwambula kimi. Kodwa, “Nkosi Nkulunkulu, ngingathini kulelo bandla? Ngizakuba labehlukanayo. Indoda izabe ihlezi egosini futhi phandle egumeni, lakuyonke enye indawo, ‘Ngimtshiye yini?’ Abafazi, ‘Ngingatshiya indoda yami?’ ‘Ngenzeni?’” Ngathi, “Nkosi, kuyini engingakwenza?”

301 Enye into yathi kimi, “Hamba uyephezulu le entabeni, futhi ngizakhuluma lawe.”

302 Futhi lapho ngiphezulu entabeni, ngingakwazi ukuthi phansi eTucson babekubona. Kodwa lababalisi babiza abantwana kusukela... inkazana yami encinyane labo, emaklasini, futhi bathi, “Khangalani laphaya entabeni leyo! KuleYezi elikhangeleka njengomlilo lisiya phezulu emoyeni futhi liphenduka lisehla phansi, lisiya phezulu emoyeni njalo libuyela phansi.” Udumo kuNkulunkulu.

303 UNkz. Evans, ngabe ulapha yini? Ronnie, ulapha yini? Ngabuyela phansi ngasegarajini, umfana lo omcane ngasegarajini lamafutha, igaraji lamafutha likaEvans lapho. Futhi ngingakabi kwazi lokho umfana ayezakuya kutsho, wangithanyela enyaweni zami, wathi, “Mfowethu Branham, wawuphezulu kuleyontaba laphaya, ubungekho na?”

304 Ngathi, “Utsho ukuthini, Ronnie? Hatshi,” bona, ukubona lokho ayezakwenza. Izikhathi ezinengi izinto ziyenzakala, angiku, awukukhulumi ebantwini. Kuba... Into yakho yikuthi, uyabona okunengi kusenzakala, kubangokujwayelekileyo kuwe. Bona? Angitsheli abantu nje. Ngathi, “Ronnie, ubu... ”

305 Wathi, “Ngingakutshengisa khona lapho owawukhona.” Wathi, “Ngabiza umama, futhi sama lapha futhi sakhangelana iYezi lelo lilenge phezulu laphaya, lisenyuka lisehla. Ngathi, ‘Kumele kunguMfowethu Branham ohlezi phezulu phakathi lapho kwenye indawo. Lowo nguNkulunkulu okhuluma laye.’”

306 Futhi idolobho lonke, abantu, bakukhangelana. Osukwini olubaleleyo kungelamayezi loba ngaphi lakancane, kulaleliYezi elinjengomlilo lilenge lapho; lisehla phansi njengefanela, futhi libuyela ligcwala ndawo yonke.

307 Bangane, futhi-ke sengivala, lingahamba kusukela kulokhu. Yikho lapho Lokhu kwakusembulwa kimi, lokho engizalitshela khona khathesi, ngakho lingakweqi.

308 Khathesi ngikhuluma kubalandeli bethu kuphela, abangilandelayo luluMbiko kuphela, hatsi abangaphandle. Lingifakazele ngalokho phambi kukaNkulunkulu. Eqembini leli nje kuphela!

309 Khathesi sitholakala kulingcekeza ngenxa yencazelo engasiyo yesayensi zenkolo. Kunjalo na? Yikho lina bafazi latshada okwesibili, lani madoda, ngenxa yencazelo engayisiyo yesayensi yezenkolo. Khathesi ngifuna ukulitshengisa eyinye into leyo Angitshela yona.

310 Futhi nxa uNkulunkulu, uMdali wethu, wabuzwa umbuzo lapho Esase lapha emhlabeni, uJesu Khristu; futhi lapho umprofethi Wakhe okhululayo esiza, uMose, phansi eGibhithe, ukuletha abantwana phandle kwe-kweGibhithe, ukubabeka elizweni lesithembiso; futhi uJesu wathi lapha ukuthi uMose



wabona abantu esimweni lesi, futhi wabavumela ukubhala incwadi yokwahlukana, ngoba isimo sasiyi lokho esasiyikho. UMose wathola okunjalo, njengokuthi “Makavumele...” uNkulunkulu wavumela uMose, lowo mprofethi othunyelwe ebantwini, ukuvumela ukubhala lincwadi yokwahlukana kubo.

<sup>311</sup> Futhi kwabaseKorinte bakuQala, i—isahluko 7, lendima 12 lo 15, kumprofethi weThestamente eliTsha, UPhawuli, wahlangana lento efanayo ebandleni, futhi wakhuluma lokhu, “Lowu Yimi, hatshi iNkosi.” Kunjalo? Ngenxa yezimo zokwahlukana.

<sup>312</sup> “Kwakungenjalo kusukela ekuqaleni.” Kodwa uMose wakuvumela, futhi uNkulunkulu wakubala njengokulunga. Futhi uPhawuli laye wayelelungelo, lapho efumana ibandla lakhe kuleso simo.

<sup>313</sup> Khathesi liyakukholwa Lokhu ukubaliqiniso, futhi liKukholwe ukuba kuvela kuNkulunkulu! Futhi ngesiqiniseko seYezi Lakhe loMbiko Wakhe ongilethe kwaze kwaba lapha, ubengamelanga uNkulunkulu phezu kwentaba angivumele ukuwenza into efanayo, ukulivumela liqhubeke ngendlela eliyiyo, futhi lingakwenzi njalo futhi! Hambani labafazi benu futhi lihlale ngokuthula, ngoba ihola selihambile. UkuBuya kweNkosi sekusondele. Asila sikhathi sokwehlukana lezi izinto. Ungaze uqale ukuzama ukukukwenza futhi! Ngikhuluma kuphela ebandleni lami. Kodwa nxa litshadile... Futhi uNkulunkulu ungifaklazele ngalokho, entabeni, ukuthi ngingakutsho Lokhu, isambulo somoya, ngenxa yokuvulwa kweziMpawu eziyisiKhombisa, futhi lowu ngumbuzo eLizwini likaNkulunkulu. “Bavumele beqhubeke njengalokho abayikho, futhi bangoni njalo!”

<sup>314</sup> “Kwakungenjalo skusukela ekuqaleni.” Lokho liqiniso, kwakungenjalo, futhi akuyi kubanjalo ekucineni. Kodwa phansi kwezimo zamanje, njengenceku kaNkulunkulu... angisoze ngizibize umprofethi Wakhe; kodwa ngiyakholwa mhlawumbe, nxa ngingathunyelwanga lokho, ngimendlele indawo lapho esesiza. Ngakho phansi kwezimo zamanje, ngiyakulaya uhambe ekhaya lakho, lamkakho khathesi. Nxa uthokoza ngaye, hlala laye, likhulise abantwana benu ekubafundiseni ngoNkulunkulu. Kodwa uNkulunkulu abelesihawu kuwe nxa ungenza lokho njalo! Ufundise abantwana bakho bengenzi into enjengaleyo, bakhulise ekubafundiseni ngoNkulunkulu. Futhi khathesi njengoba uyilokho oyikhokhona, masiyeni khathesi, eholeni eseliphelile lantambama esiphila kilo, futhi “likhuthalele ephawini lokubizwa okuphezulu kuKhriku,” lapho izinto zonke ezenzakala khona.

<sup>315</sup> Ngize ngilibone lobubusuku, iNkosi uNkulunkulu ilibusise, lapho sikhuleka.

316 Nkosi Nkulunkulu, siyakuKupha ukubonga. SiyaKupha indumiso. UnguJehova omkhulu ofanayo owavumela uMose. UMose, leyo inceku, futhi kuyini ayezakutshela abantu bakhe? Futhi, Nkulunkulu, Wamvumela ukuthi baphe incwadi yokwahlukana. UPhawuli, umpostoli omkhulu owayengumlobi weThestamente eliTsha, njengo uMose weliDala. UMose wabhala imiThetho lezikhathi zemithetho. Abanengi babaprofethi, amazwi abo angeniswa Kukho, kodwa uMose wabhala imiThetho. Futhi Wamvumela incwadi, ukubabhalela incwadi yokwahlukana, ngenxa yobulukhuni benhliziyo zabo.

317 UPhawuli oNgcwele omkhulu, engumbhali weThestamente eliTsha, wayengenza laye isimemezelo esinjalo, ukuthi, “Ngikhuluma phansi kwalezi izimo; mina, hatshi iNkosi.”

318 Ngakho kunjalo lamuhla, Nkosi Nkulunkulu, ekucineni komhlaba, njengoba silapha phansi kwesihawu sikaNkulunkulu, sikwazi ukuthi masinyazane sizaphendula ebuKhoneni Bakhe. Futhi lokuthi Usuyenze okunengi, Nkosi, ngileqiniso, emehlweni abantu laba, bazabambelela kuLokhu njengokuthi kuvele Kuwe. Futhi lokufakazela lapha lamuhla, ngabantu abanengi abahlezi lapha labo ababona iSibonakaliso leso phezulu entabeni, lapho iNgilosini zeNkosi zabuya esavunguzaneni, lapho okwabuya khona eNgilosini eziyisikhombisa, lapho ukwembula kweMfihlakalo eziyisiKhombisa kwasombululwa; leNgilosini leyo efanayo, endleleni efanayo, entabeni efanayo, esukwini lolu Lokhu kusebululwa!

319 Nkulunkulu, ngiyakhuleka ukuthi abantu bazahamba ngekhaya belokubonga ukuthi uNkulunkulu ubaphe lumusa. NgiKukhulume kuphela, Nkosi, ngokuvunyelwa. Futhi ngikutsho kuphela ngokuvunyelwa, Nkosi. Futhi makuthi abantu babe lokubonga ukuthi abasoze bazame ukwenza lesosono leso njalo! Njalo mabangazami ukuwenza loba yisiphi isono, kodwa beKuthande ngenhliziyo zabo zonke. Nkosi, yenza imuli lezi zijabule, futhi mazikhule futhi zikhulise abantwana babo ekubafundiseni ngoNkulunkulu.

320 Ngoba, uMbiko wami obusehliziyweni yami usunikeziwe, Nkosi. Ngenze konke engikwaziyo ukukwenza. Futhi uSathane ungilwise okwamaviki, lamahola kungela kulala. Kodwa khathesi ngiyaKulayela, Nkosi, kulababantu, ukuthi baKufundisise, futhi bahambe njalo baKuphilele. Siphe khona, Nkosi. Kakusekho emahlombe ami khathesi. Basezandleni Zakho. Ngiyakhuleka ukuthi Uzakubabusisa.

321 Busisa amahenki lawa, Nkosi, abekwe lapha nje, kwabagulayo labasebuhlungwini. Makuthi ubusuku lobu bube ngobunye bobukhulu, ubusuku obulamandla, ukuthi abantu bonke bazasiliswa. Siphe khona, Nkosi. Sibusise sonke.

<sup>322</sup> Makuthi sihambe ngokuthula, sijabula, sithokoza, ngoba uNkulunkulu wendalo usitshengisile “kusukela ekuqaleni,” futhi wengezelela kithi, engcekezeni yethu esikiyo, umusa Wakhe njalo, kulezinsuku zokucina. O Nkulunkulu oMkhulu loPhakade, siKubonga okunganani ngakho! Futhi makuthi inhliziyi zethu zithokoze, ukuthi asisoze sibelesinye isifiso sokuKonela. eBizweni likaJesu. Ameni.

NgiyaMthanda, (Ngani ngingeke uMthande?)

NgiyaMthanda

Ngoba Wangithanda kuqala

Futhi wathenga insindiso yami

Kowase Khalvari . . .

<sup>323</sup> Ngiyakukhuluma khathesi ukuze abatshumayeli bazwisise. Lokho kukubo abalandela uMbiko lowo kuphela!

<sup>324</sup> O, liyathokoza na? [IBandla lithi, “Ameni.”—Mhl.] Ngilitshele iqiniso, ITSHO KANJE INKOSI, yonke indlela! [“Ameni!”]

<sup>325</sup> Manje masiphakameni futhi siphakamise izandla zethu, lapho siyihlabela njalo, “NgiyaMthanda.” NgiyaMthanda ngomusa Wakhe. NgiyaMthanda ngesihawu Sakhe. NgiyaMthanda ngeLizwi Lakhe. “Futhi iLizwi leNkosi labuya kubaprofethi!”

Ngi . . .

<sup>326</sup> Woza, mfowethu. Qhubekela phambili.



*UMTSHADO LOKWAHLUKANA* NDE65-0221M  
(Marriage And Divorce)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, ngoNhlolanja 21, 1965, eParkview Junior High School eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2021 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thintha abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)