


INDAWO EKHETHWE

NGUNKULUNKULU

YOKUKHONZELA

 Asiqhubekeni simile okwesikhatshana lapho sikhothamisa amakhanda ethu okomkhuleko. Futhi khathesi, amakhanda ethu ekhothanyisiwe, futhi ngiyathemba inhliziyo zethu zikhothanyisiwe, lazo, ngingazi bangaka phakathi lapha lobubusuku abazathanda ukukhunjulwa emkhulekweni, okwenye into ekhethekileyo? Ungaphakamisa nje isandla sakho, uthi, “Nkulunkulu, ngipha lobubusuku khona lokho engikudingayo.” INkosi ilibusise.

² Baba wethu oseZulwini, lapho khathesi sisondele ngokuthobekileyo lesi isiHlalo somusa, ngokholo, siyakokuPhetsheya; lapho uNkulunkulu, leziNgilosi, lamaKherubhi, lalo lonke ibandla laseZulwini libuthene ndawonye. Ngoba Wathi akungeke kube loba inkonjane engawela emhlabathini uBaba oseZulwini engakwazi. Wazi kanganani Yena lapha lapho amakhulu abantu belamakhanda abo ekhotheme, futhi bebizela Kuwe okwezicelo ezikhethekileyo. Baba, khangela phansi kumhlaba olelezidingo lobubusuku, ngoba singabantu abalezidingo.

³ Futhi ngiyakhuleka, Nkulunkulu, ukuthi ngoba ukuthi sibuthene lapha futhi sibonakalisa Kuwe ukholo lwethu kuNkulunkulu ophilayo Lowo ophendula imikhuleko; siphume phandle komhlaba wabangasokwanga, inhliziyo lezindlebe, siphume phandle ukuphila impilo ehlukileyo, futhi lokuphila ekuvumeni ukholo lwethu Kuwe. Lobubusuku siphakamise izandla zethu, futhi sisithi, “Silesidingo.” Nkulunkulu othandekeyo, phendula zonke ngazinye zezicelo zabo.

⁴ Futhi-ke, Baba, siyakhuleka ukuthi Uzasivakatshela lobubusuku eLizwini. Siza lapha ukuzoqondiswa, ukuzwisisa, ukuthi sibekwazi nje ukuthi singaphila njani kulolusuku lwakhathesi; lokho okokukhangelela kikho, lokho okokwenza. Ngoba, siyazi ukuBuya kweNkosi sokusondele eduze, ngokuya kwazo zonke izibonakaliso lezo abaprofethi abazitsho ngaphambili. Sesisondelela esikhathini, Nkosi, lapho ukukhululwa okugeweleyo kuzaphiwa ebantwaneni Bakho. Nkulunkulu, sivumele, wonke umuntu, abe lapho, Baba. Makungabi loyedwa oswelakalayo. Yiyo injongo yethu yokuba

lapha, Nkosi. SiyaKuthanda, futhi sizama ukulungiselela lelohola.

⁵ Khuluma lathi, siyacela njalo, lobubusuku. Futhi usilise abagulayo. Bonke abagulayo labahluphekileyo labo abasesakhiweni, siyakhuleka ukuthi Uzakubasilisa, Nkosi; futhi ikakhulu bona abalezidingo zikamoya. Siyakhuleka ukuthi Uzasindisa wonke umphefumulo olahlekileyo. Gwalisa lonke ikholwa ngoMoya oNgcwele. Futhi uvuselele ukuqina laMandla kubantwana Bakho abakholwayo. Nikeza lezizinto, Baba. Siyacela kakhulu, ngoba Wasitshela ukuthi sicele, “ukucela ngobunengi, celani izinto ezinkulu, ezinengi zazo,” ukuthi intokozo yethu igcwaliswe. Futhi siyazicela zona eBizweni likaJesu Khristu. Amen.

Lingahlala phansi.

⁶ Ngeqiniso ngiyalibala njengethuba elikhulu lobubusuku, ukubuyela lapha kupulathifomu njalo, lapha kulesi sikolo saphezulu, ukukhangelana lalaba bantu abahle ababuthene ukuzwa iVangeli. Ngiyacela isihawu sikaNkulunkulu singisive ukulitshela iQiniso njengokuba ngilazi iQiniso. Ulokhu engavala umlomo womuntu, ngokufanayo njengalokho Akwenzayo umlomo wesilwane. Futhi nxa ngingazama ukutsho lobayini engayisikho lokuphikisana lentando Yakhe, umkhuleko wami oqinisekileyo yikuthi Engavala umlomo wami, ukuthi nginga kukhulumi. Ngoba, ngeqiniso, ngifuna ukuba seZulwini, ngokwami; futhi angingeke ngibe lapho, futhi, ngaphandle kwakho lokho, ngingaba ngumkhokheli wamanga, umuntu owenze into yamanga. Nxa ngingakwenza, kungenxa yokuthi kangazi mahluko. INkosi ilibusise.

⁷ Manje, kusasa ekuseni, nxa kungaba yintando kaNkulunkulu, ngihlose ukukhuluma ngaleso sifundo, u*Mtshado LoKwahlukana*. Futhi siyathemba ukuthi lizabuya, futhi lilelethe amapenseli enu lamaphepha. Asiyi kuthatha isikhathi eside, kodwa ngizathanda nje uku. . . Kwakuyinjongo yami yokuphenduka lapha, kuqala, eIndiana, ukuthi ngalithembisa lokho. Futhi ngizazama, kusasa ekuseni. Nxa ngingasoze ngikuthathe kusasa ekuseni, ngizakwenza kusasa ebusuku. Kodwa ngiza zama kusasa ekuseni, nxa iNkosi ithanda, ukukhuluma ngesifundo, imiqondo emibili yomcabango. Futhi makuthi uNkulunkulu asisize ukwazi lokho okuliQiniso, ukwazi nje lokho okuliQiniso, ukuze sihambe eQinisweni lasekuKhanyeni. Si. . .

⁸ Liyazi, ngangivame ukuba lomngane wami omdala onsundu. Wathi kimi, wathi, “Mfowethu Billy,” wathi, “A—angifuthi uhlupho emfuleni.” Wathi, “Ngifuna ukuba letikiti lami esandleni sami. Futhi lapho impembe ikhala, kangifuni uhlupho lapho. Ngacela iNkosi, isikhathi eside esedluleyo, nxa kulolutho olubi, mangilulungisise khona khathesi,” wathi,

“ngoba kuzakuba mnyama lesiphepho kulokho kusa lapho umkhumbi udonsa phandle usiya nganeno.” Wathi, “angifuni okuphazamisayo. Ngifuna ukukunakekela konke kwalokho khathesi.” Yikho lokho esikulandileyo lapha, ukuzama ukunakekela konke okuphazamisayo, ukuze kuthi singakhwela kulelo hola.

⁹ Manje, angiyi kukhuluma kini okwesikhathi eside lobubusuku, ngoba silenkonzo ezimbili kusasa. Futhi-ke ngizahle ngisuke, kwenye indawo ethile, kusiya kweyinye, izinkonzo ezinengi.

¹⁰ Kodwa, manje, eBhukwini likaDuteronomi. Ngifisa ukubala kusukela isahluko 16, indima ezintathu zakuqala, zikaDuteronomi 16:1 kusiya ku3.

*Gcina inyanga kaAbibi futhi ligcine iphasika...
iNkosi uNkulunkulu wakho: ...phakathi kwe
(yesine) inyanga kaAbibi iNkosi uNkulunkulu
wakho yalikhupha khona phakathi kwe—phakathi
kweGibhithe ebusuku.*

*Wena uza ngakho-ke uhlabele iphasika eNkosini
uNkulunkulu wakho, ngezimvu lasemhlambini,
endaweni iNkosi eyikhethileyo ukubeka ibizo layo
lapho.*

¹¹ Manje, isifundo sami lobubusuku sithi: *Indawo Ekhethwe NguNkulunkulu YokuKhonzela.*

Nxa unanzelela, inyanga kaA-b-a-d...-b lapho ingu, itsho, “uMabasa.” Inyanga kaMabasa kulapho abakhutshwa khona.

Futhi manje into emangalisayo yikuthi thina lobubusuku, njengabakhonzi bakaNkulunkulu, kulolusuku esiphila kilo, futhi sithola imiqondo eminengi etshiyeneyo yabantu. Futhi lapho kuphela kulemiqondo ehlukeneyo mayelana ngento, kulemibuzo ehlukeneyo; kufanele kube lempendulo eyodwa eqondileyo kuwo wonke umbuzo obuzwayo.

Nxa ngingabuza umbuzo, “Kuyini lokhu?”

“Awu,” bazakuthi, “itafula.”

“Ngeyani yona?” Bona?

¹² Manje, lapho, umuntu angathi, “Kayisiyo tafula. Lipulanka.” Awu, kulipulanka, kodwa kukanti kuyitafula. Liyabona, kufanele kube lempendulo yeqiniso kikho.

Futhi nxa ngingabuza umbuzo mayelana loba ngani, kufanele kube lempendulo yeqiniso. Kungaba lenye into eseduzane lakho; kodwa kumele kube leliqiniso, impendulo eqondileyo kuwo wonke umbuzo. Ngakho, ngakho-ke, wonke umbuzo obuyayo empilweni zethu, kumele kube lempendulo eliqiniso, eqondileyo.

¹³ Futhi khathesi, lamuhla, siyezwa—siyezwa kukhulunywa, abangabanengi babantu bethu emhlabeni lamuhla. . .

Njengokuba ngu'mishinari, ngathatha inhambo ezithile phetsheya kolwandle lokubhoda umhlaba, sengahlangana lezinkolo ezinengi ezehlukeneyo, ezinje ngeBuddha, lamaMohammedan, lamaSikhs, lamaJains, futhi lani okunye, kwezenkolo zomhlaba. Futhi-ke lapha kweyethu iUnited States; lamanye amazwe ezizweni, sihlanguana lawo wonke amabandla ethu ahlukeneyo, anjengamabandla ezihlanganiso zamasonto, siqala ngeKatolika yeRoma yasekuqaleni, futhi-ke lakumaGriki, lokunjalo, futhi le—lemikhuba ehlukeneyo, futhi-ke phansi e. . . zonke izikhathi zenhlanganiso zesonto, zamakhulu ayisificamunwemunye lokunye kwezinhlanganiso zamasonto amaProtestanti.

Manje, ileyo laleyo yawo, sibili, ungabona umqondo wabo, futhi angeke ngibasole. Ilowo lalowo uyatsho ukuthi baliqiniso, baleqiniso. Futhi abantu abangena lawo mabandla kufanele bakukholwe lokho, ngoba sebebhejele isiphetho sabo—sabo, isiphetho sabo, salaPhakade, phezu kwemfundiso yalelo bandla. Futhi bahlukene kakhulu, omunye komunye, kuze kwenze amakhulu ayisificamunwemunye lokunye kwemibuzo ehlukeneyo.

Ngakho-ke, kusiba ngamakhulu ayisificamunwemunye lokunjalo kwemibuzo ehlukeneyo, kumele kube leMpendulo eyodwa eqondileyo. Futhi ngizathanda kithi lobubusuku, njengoba kuyikuthi sizama ukuya eZulwini, futhi lokuhlangana leNkosi yethu uJesu Lowo esimthandayo sonke, Ngizathanda ukuhlola eMibhalweni ukuthola lokho.

¹⁴ Manje, nxa kungumbuzo weBhayibhili, khona-ke kumele kube lempendulo yeBhayibhili. Akumelanga iphume eqembini labantu, kuvela kuloba yibuphi ubudlelwano, kumbe kothile ofundisayo, kumbe kweyinye inhlanganiso yesonto. Kumele kuze kuvela khona eMibhalweni, lapho indawo yokuhlangana kaNkulunkulu ekhona, yokukhonzela. Futhi sibili, kusiba nguNkulunkulu, kulendawo yokuhlangana kweyinye indawo, leyo Ahlangana khona.

¹⁵ Manje, siyathola lapha ukuthi kuDuteronomi lapha, ekuqaleni, uMose ebalandisela uMbalalo, izinto ayebatshele zona; ukuthi Wayebakhuphe phandle ngenkulu, eqinileyo ingalo, phandle kweGibhithe, futhi wayeqale wabaqinisa.

Babebizwa ngokuthi “abantu bakaNkulunkulu” baze baphuma phandle kweGibhithe, futhi-ke babebizwa ngokuthi “ibandla likaNkulunkulu.” Ngoba, ibandla yikubuthana, kumbe, sibili, *ibandla* litsho “labo ababizelwe ngaphandle,” labo ababizelwe ngaphandle. Futhi baphuma phandle kweGibhithe, ukuze babe libandla.

¹⁶ Manje uNkulunkulu wabatshela, lapho be... ngaphambi kokumisa ithempeli futhi loba yini abakwenzayo, “Ngizakhetha indawo Yami yokukhonzela, futhi ngizabeka iBizo Lami phakathi kwayo.” Futhi yiyo indawo kuphela leyo uNkulunkulu angahlangana laloba ngubani, kwakungo kukhetha Kwake ngoKwakhe. Wakhetha indawo Yakhe. Futhi lapho Akhetha khona indawo Yakhe, Wabeka iBizo Yakhe. Indima yesi 2 lapha iyasitshela ukuthi, “Wayezabeka iBizo Lakhe endaweni leyo Ayeyikhethileyo ukuze abantu baMkhonzele kiyo.” Manje, into yakho yikuthi, sifuna ukuthola lapho okulendawo leyo.

¹⁷ Kanye lemiqondo engamakhulu ayisificamunwemunye lokunye, kuyikuthi asibali yonke inkolo yesihedeni, futhi nje sikhuluma ngenkolo yesiKhristu. Leyo, engilozwelo kumahedeni, kumbe ngempela bengingasoze ngibe ngisiya khonale futhi lokukhuluma labo. Kodwa, baphambukile. IsiKhristu yiyo inkolo kuphela eliqiniso, yisiKhristu. Futhi ngitsho lokho kungesikho ngoba ngingumKhristu; ngoba, niyakholwa lokho ukubaliQiniso. Yiyo kuphela inkolo eqondileyo.

¹⁸ Sengake ngafika engcwabeni lapho ibhiza elimhlophe elintshintshwa wonke amahola amane. Lapho, uMohammad, umpristi omkhulu futhi—futhi lomkhokheli emva kukaKhristu, wayemele abengumprofethi, futhi, angithandabuzi kodwa ukuthi wayenguye, emva kwabafowabo bamaMaccabee. Kodwa lapho be... Wafa. Watsho ukuthi uzavuka njalo futhi uzanqoba umhlaba wonke. Manje, phose kumahola wonke amane bayantshintsha abalindi, futhi bagcina ibhiza elimhlophe engcwabeni lakhe. Sebakwenza, okweminyaka ezinkulungwane ezimbili, bemkhangelele ukuvuka njalo futhi anqobe umhlaba. Kodwa uyabona...

¹⁹ Futhi ungaya kuBuddha; uBuddah waphila iminyaka engamakhulu amanengi, phose iminyaka engamakhulu angamatshumi amabili lantathu edluleyo, unkulunkulu wa—waseJapani. Futhi njalo waye ngumcabangi, into enjengo Confucius, lokunjalo.

Kodwa bonke laba, okwe... abasunguli, lokunjalo, bonke bafa lemicabango yabo, futhi bangcwatshwa ethuneni.

Kodwa isiKhristu, leso esasekelwa nguJesu Khristu, kulethuna elingela lutho. Nguye kuphela uMuntu owake wema emhlabeni, futhi waphila futhi wathi, “Ngilamandla okubeka impilo Yami phansi futhi ngiyivuse njalo.” Futhi Wakwenza khona. Futhi Uyaphila lamuhla.

Futhi siyakwazi Uyaphila, ngoba Ukanye lathi futhi uyaZitshengisela ngezibonakaliso zenyama lezimangaliso, lezo Athembisa ukuthi Uzakwenza ukukutshengisa khona. Okokuthi, njengeNsika yoMlilo eyakhokhela abantwana bakoIsrayeli enkangala, ikanye lathi lamuhla, lokuba

lomfanekiso wayo uthathwa; esenza izibonakaliso lezimangaliso lezo Azithembisayo Ukuthi zizakwenza kulolusuku, sibona wonke amaZwi Awathembisayo ebonakaliswa lolusuku. Ngakho-ke, abanye bomhlaba wamahedeni baphandle. KuyisiKhristu!

²⁰ Manje, njengoba kuyikuthi kulemibuzo engamakhulu ayisificamunwemunye lokunye mayelana ngalapho uNkulunkulu ahlangani khona, “Uhlangana lamaMethodisti, kumbe Uhlangana kumaBaptisti, futhi Uhlangana kulokhu lakulokho, lokunye.” Manje, kulombuzo lapho, ngakho wonke umuntu kumele afunise use indiso lwakhe ngokwesaba langokuthuthumela.

Kodwa lobubusuku ngifuna ukuzama ukudinga, futhi lokutshengisa eMhlabeni, lapho indawo eqondileyo ilapho uNkulunkulu ahlangani lokukhonza kanye labantu. Futhi, nxa lokho kuyikho, yiyo indawo kuphela Azakuhlangana khona.

²¹ Manje, sithethe isifundo lesi kuDuteronomi. Libala lesiGriki elilemitsho ekabili, kumbe litsho, “imithetho emibili.” Icala lesiGriki, *Duteronomi*, litsho “imithetho emibili ehlukeneyo.”

Futhi yikho lokho nje uNkulunkulu alakho, imithetho emibili ehlukeneyo. Futhi omunye wawo ngumthetho wokufa, futhi lomunye ngumthetho weMpilo. UNkulunkulu ulemithetho emibili. UkuMlandela, lokuMsebenzela lokuMkhonza, yiMpilo; ukuKulandula yikufa. Kulemithetho emibili kuNkulunkulu.

²² Manje, omunye waleyo mithetho waqatsh-...wenziwa waqatshelwa emhlabeni, eNtabeni iSinai. UNkulunkulu wapha umthetho kuMose loIsrayeli. Kungayisikho ukuthi umthetho ungabasiza, kodwa umthetho wakhombela kuphela kubo ukuthi babeyisoni. Kuze kube yileso sikhathi, abazange babekwazi ukuthi isono yikuyini, baze babalomthetho. Akungeke kube lomthetho kungela sijejiso. Umthetho kakusiwo umthetho, kungela sijejiso. Ngakho, ngakho-ke, “Ukweqa umthetho yisono, futhi umvuzo wesono yikufa.” Ngakho, ngakho-ke, kwaze kwathi uNkulunkulu esebenzele umthetho, kwakungela mpambeko eyabalelwa kibo.

Nxa kungela mthetho lapha othi awungeke ugijime amamayila angamatshumi amabili ngehola, manje-ke ungagijima amamayila edlulisa amatshumi amabili ngehola. Kodwa nxa kulomthetho othi awungeke ukwenze khona, khona-ke kulomthetho lesijejiso ngemuva kwakho.

²³ Manje, ukufa, umthetho wokufa, kwakuyimithetho eyanikezwa eNtabeni iSinai, eyatshela umuntu ukuthi wayeyisoni. Futhi, ukweqa umthetho kaNkulunkulu, wafa. Kodwa akula sindiso emthethweni. I...Wawulipholisa elalikufaka entolongweni; wakungela lutho owawu ngakukhuphela phandle ngakho.

Kodwa-ke Wapha omunye umthetho, lowo wawuseNtabeni iKhalvari, lapho isono esabalelwa kuJesu Khristu, futhi lapho isijeziso sahlawulwa. Futhi kungela... Kungela mthetho, “kodwa ngomusa usindisiwe,” ngomusa kaNkulunkulu, ngokumiselwa ngaphambili kokwazi ngaphambili kukaNkulunkulu kobuntu bakho.

²⁴ Manje siyabona imithetho leyo emibili, Duteronomi, ikhuluma ngemithetho emibili. Kwaku lemithetho emibili. Omunye kwaku ngumthetho wokufa, lomunye kwaku ngumthetho weMpilo.

²⁵ Kwaku lezivumelwano ezimbili ezaphiwa ebantwini. Siza khuluma ngazo ekuseni.

Esinye sazo saphiwa kuAdamu ngesimiso, “nxa ungenza *lokhu* futhi ungakwenzi *lokho*,” kodwa lowo mthetho wephulwa. UAdamu, uEva wephula lokho, esivandeni saseEdeni.

Khona-ke uNkulunkulu wenza isivumelwano sesibili, futhi wasipha kuAbrahama, futhi lowo mthetho wawungelasimiso. “Kakusikho lokho okwenzileyo kumbe lokho ozakwenza,” Wathi, “Sengivele ngakwenza.” Lowo ngomusa. Lowo ngumthetho weMpilo. UNkulunkulu wakwenza lokho kuAbrahama leMbewu yakhe emva kwakhe, yikho, konke okweMbewu kaAbrahama.

Njengoba iBhayibhili latsho, “Wonke uIsrayeli uzasindiswa,” kodwa lokho akutsho ukuthi abaJuda. Njengo Phawuli watsho, “Ukuthi uIsrayeli lowo onguye ngaphakathi, kumbe uIsrayeli ngaphandle.” “Ongaphandle,” njengoba sakhuluma ngobunye ubusuku, kwaku ngabantwana bakaIsaka, ngokwemacansini. Kodwa umthetho kaNkulunkulu wawungo Khristu, okwaku yiMbewu kaAbrahama yoBukhosi, leyo, “ngomusa wonke uIsrayeli usindisiwe.” Lokho, “Konke lokho okukuKhristu kusindisiwe,” konke, isivumelwano sikaNkulunkulu sesibili. Kodwa zonke lezozinto lokho kwaku yisithunzi sikaKhristu.

²⁶ Manje nanzelela indima 2. Indima 2 lapha kuDuteronomi 16, “Khonzela endaweni leyo engiyikhethileyo.” Manje kumele ukhonze uNkulunkulu, Wathi, “Endaweni leyo eNgiyikhethileyo,” hatshi leyo omunye umuntu ayikhethileyo, kodwa, “leyo engiyikhethileyo.”

Manje, nxa uNkulunkulu wakhetha indawo, kusifanele ukuthi sifumane lokho Akutshoyo mayelana ngakho. Futhi ingaphi yona? Ngifuna ukuyifumana, ngoba, ngeqiniso, ngifuna ukuMkhonza.

Sonke silapha, lobubusuku, ukuMkhonza. Sihlezi lapha lobubusuku, njengeMethodisti, Baptisti, Katolika, Jehovah Witness, Christian Sciensi, lakho konke, kodwa sonke sidinga ulutho.

Sifuna ukwazi iQiniso. IBhayibhili lathi, “Lizakwazi iQiniso, futhi iQiniso lizaku lenza likhululeke.”

Omunye umuntu, awungeke ubekwazi okwenzayo, awukwazi ukuthi ukwenze njani uze ubekwazi ukuthi kwenziwa njani; awukwazi lokho okokwenza uze ubekwazi ukuthi kwenziwa njani, bengisitsho. Kumele ubekwazi lokho okwenzayo lokuthi kwenziwa njani.

²⁷ Lokhu kuyasitshengisa ukuthi uNkulunkulu ulendawo yokuhlangana yabakhonzi Bakhe, endaweni eyodwa ethile. Kuleyo ndawo, kuphela, uNkulunkulu uhlangana labakhonzi Bakhe.

²⁸ Manje, futhi, indawo Ayikhethileyo yabakhonzi Bakhe, Wathi Uzabeka iBizo Lakhe. Manje asihloleni futhi sifumane, ngoMbhala, lapho lindawo ekhona. Ngeqiniso, nxa uNkulunkulu wathi Uzabeka iBizo Lakhe kuleyo ndawo lapho Ayekhethe khona ukuhlangana labantu futhi akhonze kanye labo. . . kumbe bona baMkhonze, bengisitsho, lokho kukwenye indawo eBhayibhilini, ngoba kwakungokwe zikhathi zonke.

²⁹ Futhi uNkulunkulu omkhulu ongaguqukiyo angeke aguquke. Abantu bayaguquka. Kodwa ungabeka impilo yakho phezu kwaloba yini uNkulunkulu ake wayitsho lakusiphi isikhathi, ngoba kuliQiniso. KuliQiniso. Ngoba, yiyo into kuphela engingaba lethemba kiyo, liBhayibhili. Ngoba, amazwi omuntu azakwehluleka, kodwa uNkulunkulu ulamandla.

Lumnyaka kufanele ngibekwazi okunengi kulalokho engangikwazi umnyaka odluleyo. Ufanele, lawe, usuku ngalunye. Silomkhawulo, ngakho siyengezelela ulwazi.

Kodwa uNkulunkulu kalamkhawulo. Akalamkhawulo. Futhi, engelamkhawulo, Angeke angezelele ulwazi. Uphelile, kwasekuqaleni. Sonke isinqumo kufanele siqonde kanye.

³⁰ Futhi indlela uNkulunkulu enza ngayo ngesinye isikhathi, Kumele enze ngaleyo ndlela ninilanini, kumbe Wenza ngendlela engasiyo lapho Esenza ngesikhathi sakuqala. Nxa umuntu wake wabuya kuNkulunkulu ukusindiswa, phezu kwesisekelo sokuthi Wamamukela kuso, kufanele samukelwe phezu kwaleso sisekelo esifanayo sonke isikhathi. Kunjalo. Nxa umuntu wake weza kuNkulunkulu ukusiliswa ngobuNkulunkulu, futhi uNkulunkulu wamamukela phezu kwesisekelo esithile; umuntu olandelayo abuye, Umele amamukele ngendlela efanayo, kumbe Wenza kubi lapho Esamukela umuntu wakuqala. UNkulunkulu wenza isisekelo ukuthi Uzahlangana lomuntu khona. Wenza isisekelo lokho Ayezakwenza, ukuthi Uzakwenza njani, futhi lokho kwaku segazini lomhlatshelo wewundlu esivandeni saseEdeni. UNkulunkulu akaze, langasiphi isikhathi, akuntshintshe.

³¹ Wakhetha ukuthi Wayeza sindisa kanjani umuntu. Sizamile lamuhla ukufundisela umuntu phakathi kwakho; sizamile ukubafundisa, sizame ukubafundisa, sazama ukubenza inhlanganiso yesonto, sazama ukwenza lonke uhlobo lwezinto lezi; ukubangenisa, ukubanyikinyela phakathi, babhaphathizela phakathi, enye yonke indlela ekhona, sabangenisa ngezincwadi. Kodwa lokhe kumi kunjalo, ngokufanayo, UNkulunkulu uhlangana lomuntu ngaphansi kweGazi leWundlu elacithekayo. IGazi kwakuyindlela kaNkulunkulu ekuqaleni, futhi iGazi yindlela kaNkulunkulu lobubusuku. Kuhle ukukwenza ukuzihlawulisa lazo zonke izinto lezi, kodwa usindiso lubuya ngeGazi kuphela. IGazi yiyo indlela kuphela uNkulunkulu ayikhethayo ukusindisa umuntu, futhi Angeke akuntshintshe.

³² UJobe wayelento efanayo. Wayesazi ukuthi wayelungile, ngoba wayenikele u—umnikelo uNkulunkulu ayewufunile kuye.

³³ Manje, asidingeni khathesi ukubona lokho leyo ndawo eyikho, lendawo Abeka khona iBizo Lakhe. Sizamele sifumanise lapho abeka khona iBizo Lakhe. Khona-ke, nxa sifumana lokho iBizo likaNkulunkulu eliyikho futhi lalapho Alibeka khona, khona-ke sesifumane indawo yokukhonzela masinya lapho sifumana lokho.

Zonke izinto lezo, yebo sibili, zazingamathunzi ezinto ezizayo. Wonke umthetho wawulithunzi lezinto ezazikuza.

³⁴ Nje nge, inyanga iyisithunzi selanga. Iyasebenza lapho kungela langa khona, njenge Bandla liyasebenza lapho kungela N-d-o-d-a-n-a kaNkulunkulu. Lapho iNdodana ingekho, ukuKhanya okuncinyane, iBandla, amakholwa, ayakhonza uNkulunkulu futhi aphe ukuKhanya ekuswelakaleni kweNdodana. Kodwa lapho ilanga liphuma, awuyiboni inyanga njalo futhi, ngoba isiyehle phansi. Kalidingi kukhanya kwayo njalo futhi, ngoba iyathola kuphela ukukhanya kwayo okwesikhatshana, kuvela elangeni. Manje, njenge ndoda lomfazi, ilanga lenyanga kunjalo, iBandla loKhristu.

³⁵ Manje siyafumana, ukuthi, izinto lezi zilithunzi likaKhristu. Wonke umhlatshelo, umkhosi, layo yonke into kuThestamente eliDala, kwakulithunzi likaKhristu; njengethunzi litshaya esibuyeni. Manje lapha kulapho esiza fumana indawo eqondileyo yokukhonzela, yikubuyela emuva lapha kuThestamente eliDala lapho eyaphiwa khona futhi sibone lokho izinto lezi ezaziyikho.

³⁶ Manje, lapho ithunzi lisiza lisabalele esibuyeni, ungatsho loba yindoda, ngumfazi, kumbe isilo, kumbe loba yini okungaba yikho, ngoba kuyaphosa ithunzi phezu kwesibuya. Futhi lapho ithunzi lelo lisiba lifitshane, ithunzi liyi negethivu; futhi kakungeke kube lenegethivu kungela qobo lwento. Ngakho-ke, lapho uqobo lwento lusiba duzane lenegethivu, inegethivu iyaginywa luqobo lwento. Ithunzi futhi lo—loqobo lwento

kuyabuya ndawonye, futhi yikho lokho okukwenza khona-ke uqobo lwento.

Futhi nxa “zonke izinto ezindala,” iBhayibhili lathi, “kuThestamente eliDala, kwakulithunzi lezinto ezizayo,” khona-ke uKhristu wayelithunzi lezinto ezizayo.

³⁷ Ngakho singabona, ngemifanekiso yeThestamente eliDala, lapho Akhetha khona ukubeka iBizo Lakhe, futhi loku... okwakhathesi. Manje, njengalokho ithunzi eliyikho, lisabalele isibuya, ngithe, liyinegethivu, kungumfanekiso. Ngakho thina, abakhonzi, lathi siyabona amathunzi eThestamente eliDala etsholobela phakathi koqobo lwento eLitsha.

³⁸ Manje, yonke imikhosi, amalanga angcwele, lonke ithabhanekeli, zonke izigodo, yonke into ethabhanekeli, yonke into yayifanekisa uKhristu. Yonke iminikelo, yonke imithetho, yonke into kwaku ngumfanekiso kaKhristu. Sedlule kukho, isikhathi ngesikhathi, lapha ethabhanekeli.

Khona-ke siyabona, ngalokhu, ukuthi sonke isivumankolo, ibandla, lenhlanganiso yesonto kutshiywe ngemuva khatshana. Kakukho ngitsho lasemjahweni, ngitsho lakancane. Sonke isivumankolo, lonke ibandla, yonke inhlanganiso yesonto, kutshiywe phandle ngokugcweleyo. Akula ndawo kibo lakancane.

³⁹ Akula okufanekiswayo kuThestamente eliDala, kumbe lobangaphi eBhayibhilini, okwebandla, kodwa ukumanyana ngokubanjwa ngamandla komphotshonga weBhabheli. Yiyo into kuphela efanekisa umanyano. Ngoba, kwaku ngoNimrod, indoda embi owaphuma phandle futhi wabamba godlakela amazwe wonke amancinyane ukubuya endaweni eyodwa futhi lalu mphotshonga omkhulu. Kwaku yikukhonza kwenkolo, yebo sibili, kodwa kunganakwa eLizwini likaNkulunkulu. Ngakho kulapho obona khona inkolo yenhlanganiso yamasonto ifanekisiwe, umphotshonga weBhabheli, kuThestamente eliDala. Kumbe loba, linkolo yayiyinkolo impela, kodwa hatshi inkolo yeLizwi likaNkulunkulu.

⁴⁰ UNkulunkulu akakhethanga ukubeka iBizo Lakhe kuloba yiphi inhlanganiso yesonto. Ngifuna uMhalo wakho, nxa kuyikho. Ngiyazi bathi Ukwenzile, kodwa Akakwenzanga. Angeke abeke iBizo Lakhe endaweni ezinengi, ngoba Wathi Wabeka iBizo Lakhe endaweni eyodwa. Futhi, leyo ndawo eyodwa, leyo laleyo nhlanganiso yesonto ifuna ukuthi bayileyo ndawo, kodwa kuyaphikisana.

Kodwa kungaphi lapho Abeka khona iBizo Lakhe?

⁴¹ Manje, futhi, Yena, ngubani iBizo Lakhe, kuqala? Kuzamele si (iBizo) sifumane lokho iBizo likaNkulunkulu eliyilo ngaphambi kokuba sifumane ukuthi kuyini Alibeka khona.

Manje, siyafumana ukuthi Wayeleziqu ezinengi. Ubizwa ngokuthi uyi...Wayebizwa ngokuthi “Baba,” okuyisiqu. Futhi wabizwa ngokuthi “Ndodana,” okuyisiqu. Wabizwa ngokuthi “Moya oNgcwele,” okuyisiqu. Wabizwa ngokuthi “Luba laseSharon,” okuyisiqu. “Mduze wesiGodi,” isiqu, “Nkanyezi yokusa.” “Jehova-jire, Jehova-rapha,” ayisikhombisa ahlukeneyo, agoqelayo, ahlangayo amabizo, futhi wonke awo ayeyiziqu. Akula kuwo ayengamabizo.

Kodwa Yena ulebizo.

⁴² Lapho Ehlanguana loMose, Wayengakabi leBizo lapho, futhi Watshela uMose, “NGINGUYE ENGINGUYE.” Futhi lapho sibona uJesu emhlabeni, ekhuluma kumaHebheru isahluko 6... Lingixolele, uJohane oNgcwele isahluko 6. Wathi, “NGINGUYE ENGINGUYE.”

Bathi, “Ngani, UnguMuntu ongekho phezu kwamatshumi amahlanu ubudala, futhi Uthi ‘ubone uAbrahamu?’”

⁴³ Wathi, “Engakabikhona uAbrahama, NGIKHONA.” Futhi “NGINGUYE” wayenguYe, isixuku esivuthayo, iNsika yoMlilo eyayisesihlahleni esivuthayo ensukwini zikaMose, u “NGINGUYE ENGINGUYE.”

⁴⁴ Futhi manje sithola ukuthi uJesu wathi, futhi, “ngabuya ngeBizo likaBaba Wami, futhi kalingamukelanga Mina.” Khona-ke, iBizo likaBaba kumele libe nguJesu. Kunjalo. IBizo likaBaba nguJesu, ngoba uJesu watsho njalo. “Ngithwele iBizo likaBaba Wami. Ngibuya eBizweni likaBaba Wami, futhi kalingemukelanga Mina.” Khona-ke, iBizo Lakhe lalinguJesu.

Futhi uGabriel Wambiza Jesu, abaprofethi Bambiza Jesu, futhi WayenguJesu ngeqiniso. Ngaphambi kokuzalwa Kwakhe, loba umprofethi ongcwele wabiza iBizo Lakhe *Emanyuweli*, okuyi kuthi, “Nkulunkulu lathi.” Khona-ke “uNkulunkulu wabonakaliswa enyameni, ukuze asuse isono somhlaba,” futhi, ekwenzeni njalo, Waphiwa iBizo likaJesu. Ngakho, uJesu yilo iBizo.

Futhi iBizo labekwa eMuntwini; hatshi ibandla, hatshi inhlanganisano yesonto, hatshi isivumankolo, kodwa uMuntu! Wakhetha ukubeka iBizo Lakhe kuJesu Khristu. Manje siyathola ukuthi-ke Uba yindawo kaNkulunkulu yokukhonzela, lapho omkhonzela Khona.

⁴⁵ Khona ngaphambi Engakazalwa, iBizo Lakhe labizwa ngokuthi Jesu. Laliqakathekile kakhulu, laphiwa kumama Wakhe yiNgilosu uGabriyeli, ukuthi iBizo Lakhe lizabizwa “Jesu, Ndodana kaNkulunkulu,” lokho Ayeyikho.

⁴⁶ Lapho silakho, manje-ke. Lokhu yikho, kuphela. Kuyikho, Kuye kuphela, Indawo ekhethwe nguNkulunkulu yokukhonzela. Indawo kaNkulunkulu, ayikhethayo. UNkulunkulu wakhetha ukuhlangana lomuntu; hatshi ebandleni, hatshi

enhlangukweni yesonto, hatshi kusivumankolo, kodwa kuKhristu. Yiyo indawo kuphela uNkulunkulu azahlanguka lomuntu, futhi engakhonza uNkulunkulu, kukuKhristu. Yiyo indawo kuphela. Kungenani lokuthi unguMethodisti, Baptisti, Katolika, Protestanti, loba yini ongaba yikho, kulendawo eyodwa kuphela ongakhonzela khona uNkulunkulu ngokuqondileyo, lapho kukuKhristu.

KwabaseRoma 8:1, yathi, “Akusela kulahlwa kubo labo abakuKhristu uJesu, labo abangahambi ngokwenyama, kodwa ngokukaMoya.” Yilo iVangeli.

⁴⁷ Singehlukana mayelana ngezivumankolo. Singehlukana mayelanga ngemiqondo eyenzwe ngabantu. Ungahamba ebandleni leMethodisti, kufanele ubenguMethodisti; umBhaptisti, umBhaptisti; umKatolika, umKatolika. Kodwa lapho usubhaphathiziwe kuKhristu, futhi waba lilunga loMzimba Wakhe, kakusela kwehlukana. Imiduli yaphakathi yokwahlukanisa isidilizelwe phansi futhi usukhululekile, ngoba ukuKhristu uJesu. Futhi ukhonza uNkulunkulu ngoMoya futhi langeQiniso lapho ukuKhristu Jesu. Kulicebo likaNkulunkulu kuwe ukumkhonza Yena kuKhristu Jesu.

⁴⁸ Manje, akula bandla lenhlangukano yesonto elingazitsho ukuthi ngokwalo, akula ongazitsho ukuthi ngokwakhe. Ulesibindi esinjani ukuthi lokhu ngokwakho? Ukwenza into enjalo kungaba ngumoya womphikukhristu, kungaba yikuphungula kuKhristu; ukuphungula kuye. Awungeke ukwenze lokho. UKhristu yindawo kuphela uNkulunkulu ahlanguka labakhonzayo.

⁴⁹ Bathi, lamuhla. Sengibe labantu bengitshela. Indoda yangibiza kungasikude, eBeaumont, Texas. Wathi, “Mnu. Branham, nxa ibizo lakho lingekho ebhukwini lebandla lethu, awungeke uye eZulwini.” Ungake ucabange ngalokho? Ungayikholwa into enjengaleyo. Bacabanga ukuthi kumele ube ngowalelo ibandla elithile kumbe awungeke uhambe eZulwini. Kungamanga. Ukukukholwa lokho, yikuphikukhristu. Ngizakuthi lokhu: nxa ukholwa umoya onjalo, ulahlekile. Leso yisibonakaliso esihle ulahlekile, ngoba yikuphungula lokho uNkulunkulu akwenzayo. UNkulunkulu akazange abeke iBizo Lakhe kuloba yiliphi ibandla. Walibeka eNdodaneni Yakhe, uKhristu uJesu, lapho Yena leNdodana Yakhe besiba Munye. Yiyo indawo eqotho yokukhonzela. Akula ezinye izisekelo ezabekwayo, akula elinye idwala.

KuKhristu, iDwala eliqinileyo, ngimi;
Yonke eminye imhlabathi litshebetshebe
elitshonayo.

Inhlangukano zamasono zizawohloka futhi ziwe, izizwe zizakwedlula, kodwa Uzakuhlala ekhona ninilanini. Akula enye indawo umuntu angayifumana, ukukhonza uNkulunkulu,

ukuthi uNkulunkulu angamphedula, akula ndawo kodwa kuKhristu uJesu. Yiyo indawo kuphela, indawo kuphela leyo uNkulunkulu ayikhethayo ukubeka iBizo Lakhe, futhi indawo kuphela leyo Ahlangana khona lomuntu, ukukhonza. Ulahlekile, ukukholwa okunye.

⁵⁰ Nanzelela, yonke imikhosi yesiJuda eyisikhombisa yayigcinwa endaweni efanayo. Abazange bagcine umkhosi owodwa *lapha owamaMethodisti*, njalo omunye *lapha owamaBaptisti*, omunye *laphana owama Presbyterian*, omunye emuva *lapha owamaKatolika*, njalo omunye wamaProtestanti. Yonke imikhosi eyisikhombisa yayigcinwa endaweni efanayo.

⁵¹ Ngumfanekiso omuhle kakhulu lapha. Sisanda kudlula nje iziKhathi zeBandla eziyisiKhombisa, sizatshengisa ukuthi uNkulunkulu uyagcina zonke iziKhathi zeBandla eziyisiKhombisa eliZwini, ngoba isikhathini sebandla ngasinye saletha ingxenye yeLizwi, futhi loba nini bekuletha futhi babona ukuKhanya.

Njengabantu abaqala ukubona uku bhaphathiza eBizweni likaJesu. Kuyini abakwenzayo? Benza inhlanganiso yesonto ngakho, futhi kwafa khona lapho. Khona-ke uNkulunkulu wasuka wangena komunye umuntu. Kasoze ahlale kweyinye yalezo zivumankolo lezimfundiso. Akala lutho lokokwenza ngakho. Akula okuphambukisiweyo ngoNkulunkulu. ILizwi likaNkulunkulu lingwele, alixutshaniswanga. UKristu uyisigodlo saphakathi sokukhonza sikaNkulunkulu. UnguNkulunkulu.

⁵² Yonke imikhosi eyisikhombisa kumele igcinwe kuyona leyo ndawo efanayo. Wawungeke ugcine umkhosi kuloba yiphi enye indawo. Kodwa yona eyisikhombisa, indawo... Imikhosi eyisikhombisa yomnyaka kumele igcinwe endaweni efanayo. Ngakho-ke, iziKhathi zebaBandla eziyisiKhombisa kwakumele avele endaweni eyodwa nje, kwakungu Khristu ekhuluma kuzonke iziKhathi zeBandla eziyisiKhombisa. Lokhu yikho kanye. Umfanekiso, weziKhathi zeBandla eziyisiKhombisa, kodwa benza inhlanganiso zamasonto ngakho.

⁵³ Manje kasikhangeleni omunye umfanekiso sisase khona lapha, yilo, umfanekiso wephasika, wawufanekisa uJesu. Siyananzelela lapha umhlatshele wegazi, ngokufa. Umhlatshele wegazi kwakuyindawo eyayifanekisa uKhristu. Ingopha na inhlanganiso yesonto; ungacabanga ngebandla lisopha inhlanganiso yesonto isopha? Ngeqiniso kayingeke. Kwathatha igazi, ukuthi lophe empilweni. Futhi, impilo, lapha uJesu uyabonakala ngewundlu. Iwundlu lalingumfanekiso kaKhristu, futhi lafanekisa uKhristu, ngoba Waye “liWundlu likaNkulunkulu,” lelo uJohane alazisayo, “elisusa isono somhlaba.” Siyabona uJesu esiza ebonakala, lapha kuEksodusi isahluko 12.

⁵⁴ Nanzelela, kwakuyindawo kuphela lapho ukufa okwakungeke kutshaye. Lapho ukufa sekuzatshaya ilizwe, kwakumele kube leindawo ethile; bonke ababengekho ngaphansi kwalokhu bafa. Indawo eyodwa kuphela! Khathesi, kwakungatsho ukuthi kwakuyindlu eyodwa; kodwa kwakulendawo eyodwa, yikho lapho okwabalawa khona iwundlu. Lapho okwakule gazi lewundlu khona, ingilosi yokufa yayingeke itshaye, ngoba kwakuyindawo eyodwa uNkulunkulu afaka khona iBizo Lakhe. Njalo lelowundlu laqanjwa ngemuva khonale ekuqaleni, iwundlu. Nanzelela, kwakuyindawo eyodwa ayengeke atshaya.

⁵⁵ Futhi manje okufanayo lamuhla. Kulendawo eyodwa kuphela lapho ukufa kukamoya okungeke kutshaye, lelo yiLizwi. Ukufa akungeke kutshaye iLizwi, ngoba yiLizwi likaNkulunkulu eliphilayo.

Kodwa nxa ufaka izivumankolo kanye Lalo, iLizwi liyaphuma phandle Lizimele. Lizakwehlukana njengamanzi lamafutha. Awungeke ukuhlanganise ndawonye. Ngakho-ke, uyabona, lapho isivumankolo sibuya enhlanganisweni yesonto, bonke balandela isivumankolo; futhi iLizwi beselisifa, futhi libeselihamba lomunye futhi Lingezeleleke ngamandla. Lithatha isiqubu, lapho Lisuka ukulungisisweni, ekungcwelisweni, ubhaphathizo lukaMoya oNgewele, futhi liphuma lisiba luHlamvu! Uyayibona indlela uNkulunkulu ahambe ngayo? Eletha iBizo Lakhe sikhathi sonke, khona phansi ngendlela efanayo, ngoba UyiLizwi.

Nanzelela, Alingeke life. ILizwi leMpilo kalingeke life.

⁵⁶ Nanzelela kuphelele okunganani, manje. Ingilosi yokufa yayingalelwanga ukutshaya abantu beGibhithe abakhaliphileyo. Yayingalelwanga ukutshaya amazwe ayo ahloniphekayo, izakhiwo zayo ezinkulu, abofaro bayo. Kumba, abapristi belizwe, ingilosi yayingalelwanga ukutshaya. Yayingatshaya loba yisiphi isakhiwo, loba yiphi indawo, loba ngubani kodwa yayingeke itshaye lapho iwundlu elalikhona.

Ukufa akungeke kutshaye lapho lindawo ephiwe nguNkulunkulu ekhona, futhi lapho kukulo iWundlu.

⁵⁷ Nanzelela, futhi waye... wayengalelwanga ukutshaya uSrayeli kumba abapristi bayo besiHebheru, futhi, kumba loba yiphi yezinhlanganiso zamasonto abo. Konke kwakumele kube sendaweni ephiwe nguNkulunkulu, indawo ephiweyo, kumba ukufa kwakutshaya.

⁵⁸ Bandle, loba lingaphi, ongowangaphi, akungenzeli umehluko. Kodwa, kulento eyodwa okumele ubeyazi, kumele ube kuKristu kumba usufile. Awungeke uphile ngaphandle Kwakhe. Ibandla lakho lingabe lilungile, njengesakhiwo; ubudlelwano bakho bungabe bulungile, njengomuntu. Kodwa lapho ulandula uMzimba, iGazi, iLizwi likaJesu Khristu, usufile

ngomzuzu ukwenza khona. Yindawo yokukhonzela ekhethwe nguNkulunkulu. Yikho lapho okuleBizo Lakhe, khona kanye. Yikho lapho Akhetha khona ukubeka iBizo Lakhe; hatshi ebandleni, kodwa eNdodaneni, uJesu Khristi.

⁵⁹ Nanzelela, ukulondeka kwahlala kuphela endaweni yokukhetha Kwakhe, eWundlwini Lakhe, lasebizweni lewundlu.

⁶⁰ Nanzelela, kwakungeli “duna” iwundlu, elesiduna hatshi elesisikazi. Hatshi ibandla, elesisikazi; kodwa iBizo Lakhe, hatshi ibizo lelesisikazi. Lapho Ayezaku hlangana khona labantu kwakungayisikho ebizweni lelesisikazi, kodwa eBizweni Lakhe, Yena, iWundlu!

⁶¹ Khathesi sithi, “Ibandla, elikhulu, ibandla elilamandla, lenza *lokhu* futhi lenza *lokho*. Lidabule iziphapho. Sesandile ngobunengi. Sibanengi ngamanani. Silibandla elilamandla. Uyinto enkulu.”

Kodwa uNkulunkulu kazange atsho ulutho ngelisikazi. Wathi, “Yena.” “Yena,” yindawo yokuhlanganela, iWundlu, hatshi ibandla. Hatshi ibizo lalo, kodwa iBizo Lakhe. Akazange abeke ibizo lalo loba ngaphi. Wabeka iBizo Lakhe ku “Ye”!

Yikho, “Konke okumele sikwenze, kumbe ngelizwi kumbe ngesenzo, kumele sikwenze konke ngeBizo likaJesu Khristu”. Nxa sikhuleka, kumele sikhuleke ngeBizo likaJesu. Nxa sicela izikhalazo, kumele sicele ngeBizo likaJesu. Nxa sihamba, sihamba ngeBizo likaJesu. Nxa sikhuluma, sikhuluma ngeBizo likaJesu. Nxa sibhaphathiza, kumele sibhaphathize ngeBizo likaJesu Khristu. Ngoba “Konke lokho esikwenza ngelizwi kumbe langesenzo, kwenze ngeBizo likaJesu Khristu”.

⁶² Umfo wathi kimi ngesinye isikhathi, sixoxa lokho, wathi, “Mfowethu Branham, umkami, kangi. . .” Wathi, “Yena, ibizo lakhe ngu *Zibani-lo-zibani*.” Ungu mtshumayeli, engabe ehlezi lapha khathesi. Futhi wathi, “Umkami,” wathi, “ulebizo lami.” Ngizakuthi nje *Jones*, ngoba kwakungayisuye uJones. Wathi, “Khathesi, akadingi ukuvuka ekuseni yonke, athathe umthanyelo futhi athi, ‘Khathesi ngithanyela phansi ngebizo likaJones, futhi ngigezise imiganu ngebizo likaJones, futhi ngigambela iziqgoko ngebizo likaJones.’” Wathi, “Angicabangi ukuthi kumele ubize loba liphilani ibizo lakancane.”

Ngathi, “Ngiyakholwa uyakwenza.” Kunjalo.

Futhi wathi, “Awu, kungani? Akudingi ukuba akutsho. Yonke into ayenzayo ingebizo likaJones, kwasekuqaleni.”

⁶³ Ngathi, “Kodwa kawuzange wehle ngesitalada wamfumana, futhi wathi, ‘Woza, Jones.’ Wayemele abe, kuqala, ngomkhosi, umkhosi womtshado, ‘Jones.’ Nxa engakwenzanga, liphila ebufebeni. Futha nxa wabhaphathizwa ngeyinye indlela nje ngaphandle kweBizo likaJesu Khristu, lubhaphathizo lobufebe, olungatholakaliyo eBhayibhilini.”

Khona-ke, “lokho okwenzayo ngelizwi kumbe ngesenzo, kwenze konke ngeBizo likaJesu,” ngemva kwalokho, okwenzayo. Kodwa kuqala kumele ubuye eBizweni Lakhe.

⁶⁴ Kulabafazi abanengi abalungileyo kulesisakhiwo lobubusuku, abahle, abafazi abathembekileyo; kodwa kuloyedwa uNkz. William Branham. Nguye ohamba lami ngekhaya. Nguye ongumkami.

⁶⁵ Kulabantu abahle emhlabeni, amabandla amahle; kodwa kuloyedwa uNkz. Jesu Khristu, njalo nguye lowo Amlandayo. Yikho lapho okuhlezi khona iBizo Lakhe. Yikho lapho ukukhonza Kwakhe okukhona, Kuye futhi Yena yedwa. Kuliqiniso. O, yebo, mnumzana. Sifumana lokho kuliqiniso.

⁶⁶ Khathesi, yiso isizatho, thina, “Konke esikwenzayo ngelizwi kumbe ngesenzo, sikwenza ngeBizo likaJesu Khristu.”

“Akula elinye ibizo eliphiweyo phansi KweZulu lokusindisa, kodwa iBizo lika Jesu Khristu”. Imisebenzi, isahluko 2, sithi, “Ngakho akwaziwe kuni. . .” “Akula elinye ibizo eliphiweyo phansi kweZulu lapho umuntu angasindiswe ngalo, kuphela iBizo likaJesu Khristu.” Amen. Ngithemba liyabamba. IBizo likaJesu Khristu, konke. . .

Izulu eliPhezulu libizwa Yena, “Futhi yonke imuli eZulwini ibizwa Jesu,” iBhayibhili lathi, “futhi yonke imuli emhlabeni ibizwa ngokuthi Jesu.” Ngakho yilo iBizo elikhethwe nguNkulunkulu lalapho Alibeka Khona. Yiyo indawo Yakhe yokukhonzela, ikuJesu Khristu. Manje, siyakwazi lokho ukubanjalo, akula eyinye indawo yokukhonzela kodwaKuye.

⁶⁷ “Akula elinye ibizo phansi kweZulu eliphiweyo ebantwini, okumele basindiswe ngalo.” UliBizo likaNkulunkulu lokuhlengwa. UNkulunkulu ulebizo elithiwa Jehova-jire, Jehova-rapha, Jehova-jire. “iNkosi ithethelela zonke izono zakho.” *Jehova-rapha*, “iNkosi isilisa yonke imikhuhlane yakho.” Wayelezihloko ezinengi. Kodwa uleBizo elilodwa lokuhlengwa, elingelosendo lwabantu, futhi lelo liBizo lika “Jesu.” Yilo iBizo lLakhe, Akhetha ukulibeka. WaLibeka ngaphi Lona? Walibeka kuKhristu.

⁶⁸ Wonke amanye amabizo amabandla, izivumankolo, izihloko, kuyikufa ukukuthemba. Uthemba ibandla leMethodisti ukuthi likuse eZulwini, ulahlekile. Nxa uthemba amaPentekhostali, ibandla lamaPentekhostali ukuthi likuse eZulwini, ulahlekile. Futhi leBaptisti, Lutheran, Presbyterian, Katolika, loba liphi elinye ibandla; uthemba ibizo labo, kumbe iisihloko sabo, kumbe izivumankolo sabo, ulahlekile.

Ngoba, awungeke ukhonze uze uqale uze endaweni yokukhonzela. Amen. Yiyo indawo kuphela uNkulunkulu ahlangani khona lomkhonzi, yindawo Akhetha ukubeka iBizo

Lakhe. Wonke amanye, ungathembela kuwo, uzakufa. Yena njalo. . .

⁶⁹ Elinye ithunzi likaJesu lapha, engilibhale phansi, uMbhalo. Njalo, Wa—Wafanekisa lapha, “Kumele angabi lansolo.” Indawo Abeka iBizo Lakhe, iwundlu leli kumele lingabi lensolo.

Manje, yiphi inhlanganiso yesonto kumbe uhlelo ongabeka lokhu kulo; libandla bani, iKatolika, iProtestanti, isiJuda, lobayini okuyikho? Luhlelo bani, nhlanganiso yesonto, ongabophela lokho kuyo, “okungela nsolo kuyo”? Kulahliwe konke, futhi kwaliwa!

Kodwa kulendawo! Haleluya! Leyo ndawo ikuJesu Khristu. Akula nsolo Kuye. Akula phutha Kuye.

Awungeke ukubophele lokhu. Bonke abantu laba abazama ukwenza njalo, abathi ibandla labo alilaphutha futhi lakho konke *lokhu*. Yikungcola, abephuli beLizwi, abathandayo, abafe okuyingxenywe, Lawodikeya, isivumankolo, kodwa kayisilo iQiniso. Kodwa loPhilathu ngokwakhe, isitha Sakhe, sathi, “Angitholi cala Kuye.” Isitha Sakhe ngoKwakhe safakaza kwakungela cala Kuye. Awungeke ubophele loba siphi isono Kuye.

⁷⁰ Wathi kubapristi bensuku Zakhe, “Ngubani kini Ongangibeka icala ngesono? Ngubani OngaNgitshengisa ukuthi Ngiyisoni?”

Ngitshela ibandla elilodwa elingathi abakaze benze noma ulutho olubi. Impela, akula lomunye wabo, ngitsho, kodwa ababulalayo futhi benza into yonke ekhona ekhalendeni ukuyenza, phose. Khona-ke balokhu bezibiza ngokwabo. . . Ngakho kayisiyo indawo kaNkulunkulu yokuhlangana ukukhonzela, kuloba yisiphi isivumankolo kumbe inhlanganiso yesonto.

⁷¹ Bangane Bami, angifuni ukulithunuka imizwa, kodwa ngilomlandu ngoMbiko, , futhi, uMbiko lowo yi, “Phumani phandle kwenyakanyaka leyo!” Futhi nxa ngikucela ukuba uphuma phandle, ngizakuhambisa ngaphi? Ngingalihambisa eBranham Thabhanekeli? Liyasoleka kakhulu njengawo wonke.

Kodwa kulendawo eyodwa engilihambisa kuyo, lapho elilondekileyo khona lokuvikeleka ekufeni, kukuJesu Khristu, indawo kaNKulunkulu yokukhonzela. Yiyo indawo engiyazisayo kini, lobubusuku, lapho uNKulunkulu abeka khona iBizo Lakhe. Lapho Athembisa Uzahlangana lomuntu wonke ongena phakathi lapho, Uzakhonza kanye laye futhi adle kanye laye, lokho kukuKhristu; hatshi kuloba liph iibandla, akukho thabhanekeli.

Kodwa, kuKhristu, UliThabhanekeli likaNKulunkulu. Uyindawo lapho uNKulunkulu angena khona, ngoKwakhe, futhi wahlala Kuye. “Lo uyiNdodana Yami ethandekayo, eNgithokoza

Ngaye ukuhlala kuye.” Yikho lapho uNkulunkulu ahlala khona, waletha iBizo Lakhe futhi waLibeka phezu, kukaJesu Khristu. Ngakho-ke, iBizo Lakhe labekwa eNdodeni, iNdodana Yakhe, uJesu Khristu, lapho Wahlala khona ngoKwakhe, futhi kulelo Thabhanekeli.

Lapho, ngomfanakiso, iJerusalema elidala, imikhosi emidala, ithempeli elidala, lalingumfanekiso; lapho intuthu ingena, usuku lapho umtshokotsho ungena, wesivumelwano, futhi wahlala phansi, futhi iLizwi likaNkulunkulu lazwakala liphuma kuwo.

Kanjalo iLizwi likaNkulunkulu lazwakala, lingena eThabhanekeli, uJesu Khristu; lapho, eliDala (okwenyama) lalingumfanekiso lethunzi seLitsha. Futhi lapho Engena kuKhristu, Wathi, “Lo yiNdodana Yami eThandekayo, engithokozayo Ngaye ukuhlala kuye. Futhi Ngizakhetha indawo lapho eNgizabeka iBizo Lami, futhi lapho eNgizahlangana lomuntu, lalapho engizakhonzela khona.” UNkulunkulu wakhetha indawo; hatshi ebandleni lenhlanganiso yesonto, kodwa kuJesu Khristu. Yebo, mnumzana.

⁷² Kumele laye abe “engela okusolekayo,” njengoba ngitshilo. Akula nhlanganiso yesonto engakutsho lokho. Bayakwenza. bangumphikukhristu.

⁷³ Manje siyathola lapha, nanzelela ithunzi Lakhe futhi. I—iwundlu lifanelwe ligcinwe. Manje, lokhu kutholakala kuEksodusi 12, uma likubhala phansi, uEksodusi 12:3 kusiya ku 6. Iwundlu kumele ligcinwe izinsuku ezine, ukuhlolwa, ukubona nxa kufanele ukuhamba emhlatshelweni lobanjalo. Kumele lithathwe, lihlolwe njalo njalo, okwezinsuku ezine, ukubona nxa kulokusolekayo kulo, ukubona nxa kulomkhuhlane kulo, ukubona nxa kulolutho olungalunganga ngewundlu. Kumele ligcinwe okwensuku ezine.

⁷⁴ Manje nanzelela. Abanye benu lingabe lacabanga ukuthi kwakukuncinyane, labulawa mhla wetshumi lane. Kodwa, liyakhumbula, bathatha iwundlu esukwini lwetshumi lwenyanga, futhi balibulala ngosuku lwetshumi lane lwenyanga, bona, elaligcinwe okwensuku ezine.

⁷⁵ Manje, uJesu, iBizo likaNkulunkulu, iWundlu, laya eJerusalema futhi kazange aphume njalo kwaze kwaba ngemuva kokufa, ukungewatshwa lokuvuka. Wayegcinwe phansi kwabachothozayo okwensuku ezine lobusuku obune. Lafanekiswa kanjani ngokupheleleyo leloWundlu, lagcinwa okwensuku ezine. Yikho lapho uPhilathu wathi, “Angitholanga icala Kuye.”

⁷⁶ Elinye ithunzi Ngaye, akula thambo elalingephulwa Kuye, okwakuphele, lapho babengasanelisi. Ekubulaleni umhlatshelo, babengelakwephula ithambo. Uba kwakunjalo, lalisaliwa. Futhi babesebesondeze isando emuva ukwaphula amathambo

ezinyaweni zikaKhristu, lapho basithi, “Usefile.” Bagwaza uhlangothi Lwakhe futhi bathola iGazi lamanzi.

⁷⁷ Nanzelela futhi eyinye into enkulu lapha. Angingeke ngikweqe, ngoba Wayefaniswa emihlatshelweni, umhlatshelo wokudla.

Ngiyakhumbulani ngesinye isikhathi babelesikolo, eBhayibhili, esibizwa ngokuthi isikolo sabaprofethi, futhi kwayisikolo sibili. Futhi siyathola ukuthi uElija wenyukela kuleso sikolo ngolunye usuku, futhi bathi, “Thina . . .” Bamcela ukuthi asuke, bathi, “Lapho ukhona lapha, izinto ziqondene kakhulu.” Ngakho babefuna ukuthi asuke.

Futhi baphuma ukuyamtholela ukudla. Futhi ixuku labapristi laphuma, kumbe abaprofethi, ukuthola indumba, ukumenzela ukudla. Futhi sebekwenzile, babutha ezigwala isifasikoti enkulu kakhulu; futhi sebebuyela, kwakungamajodo aweganga, ayeletshefu, futhi bawaphosela phakathi embizeni. Futhi lezimbiza zaqalisa ukubila, futhi ba, omunye, wathi, “Maye, kulokufa embizeni. Manje asingeke senelise ukudla.”

Futhi uElija wathi, “Ngilethelani impuphu egcwala isandla.” Futhi wathatha imphuphu futhi wayiphosela phakathi embizeni, futhi wathi, “Dlanini. Imbiza isiyelatshiwe.”

⁷⁸ Umhlatshelo wempuphu kwakunguKhristu. Inhlamvana yonke yayifanelwe ibekwe okufanayo, futhi sonke isiqephu esincane sempuphu kufanelwe sigaywe okufanayo, okomnikelo wokudla. Kutshengisa, ukuthi, Ungumsilisi. Uyafaka esikhundleni, futhi asuse ukufa, futhi afake iMpilo; ngemithetho emibili. Halleluya! Lapho okulokufa khona, indawo eyodwa; lapho uKhristu engena, iMpilo iyangena. Ungofanayo izolo, lamuhla, lanininini. Futhi lapho okwakulokufa khona, kwaba leMpilo, ngoba ukuthi uKhristu wa lethwa phakathi, umhlatshelo wempuphu.

⁷⁹ Yizifundo ezinkulu okunganani lezi izinto ezingabayikho uba singathatha isikhathi ukuze sikwehlukanise! Manje nanzelela, ngitsho ilizwi elilodwa lezithunzi elehlulekayo. Akula ilizwi elilodwa elake lehluleka, elethunzi. Izinto zonke zafanekisa ngokupheleleyo.

Uyindawo kaNkulunkulu ekhethiweyo yokukhonzela, leBizo likaNkulunkulu linikezwe Kuye. Uyindawo kaNkulunkulu yokukhonzela, leBizo likaNkulunkulu linikezwe Kuye. UyiLizwi likaNkulunkulu, futhi UliBizo likaNkulunkulu. Uyikho kokubili iLizwi likaNkulunkulu leBizo likaNkulunkulu. “Waye yiliLizwi lenziwe laba yinyama.” Waye yiliLizwi likaNkulunkulu, iWundlu likaNkulunkulu, iBizo likaNkulunkulu, futhi waye nguNkulunkulu. Yikho lokho ayeYikho, indawo ekhethiweyo kuphela yokukhonzela kaNkulunkulu.

⁸⁰ Futhi uNkulunkulu uyala enye indawo ngaphandle kuJesu Khristu; awungeke uMkhonze kwenye indawo. Wathi, “BaNgikhonza ngeze, befundisa okweMfundiso imithetho yabantu.” Lamuhla silezivumankolo, izimfundiso ezingaguqukiyo, lakho konke, okufundisa *leyi yindlela laleyo yindlela*.

Futhi uJesu wathi, “Mina ngiyiNdlela, iQiniso, loMpilo, futhi akula muntu ongeza kuNkunkulunkulu ngaphandle Kwami.” Ngamanye amazwi, “NginguMnyango wesibaya sezimvu. Bonke abangaphandle ngamasela.” Unguye kuphela indlela yokuza ngayo. UnguMnyango. UyiNdlela, iQiniso ukuPhila, konke lokho okuyikho; intuba kuphela, indawo kuphela, ukukhonza kuphela, iBizo kuphela.

Konke kubotshelwe kuJesu Khristu. Lonke iThestamente eliDala libotshelwe Kuye. IThestamente eliTsha libotshelwe Kuye. Futhi iBandla lamuhla libotshelwe Kuye, ngeLizwi lomlayo Wake. Akula eyinye indawo, kumbe elinye iBizo, kumbe noma yiphi indawo, lapho uNkulunkulu athembisa khona ukuhlangana lomuntu; kuJesu Khristu kuphela, Indawo Yakhe ekhethiweyo yokukhonzela.

⁸¹ Nanzelela, uNkulunkulu uthembise ukuhlangana labakhonzi Bakhe kuleyindawo kuphela eyodwa, futhi leyo iyikukhetha Kwakhe ngoKwakhe; hatshi okokukhetha kwethu, hatshi okokucabanga kwethu; kodwa okokucabanga Kwakhe, ukukhetha Kwakhe. Futhi kuzaba yindawo lapho Abeka iBizo Lakhe, lapho Akhetha khona. Ngakho sithola ukuthi sifumana lapho iBizo Lakhe elalikhona, Akukhethayo, ngokukhetha Kwakhe Yena.

⁸² Manje khona sesithole indawo Abeka iBizo Lakhe, lokho ku, kuJesu Khristu, futhi akula eyinye indawo, kumbe akula elinye ibizo, selisuthisekile ngalokho? Wotini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Manje, into yakho yikuthi, nxa singathola lapho indawo ekhona. . . Indawo yokukhonzela akula lapho eyamukelwa khona, kuKhristu kuphela.

Ungaphenduka, ungakwenza lokho, kodwa kukanti awukakhonzi. Uyabe ucela uxolo. UPhetro wathi. . .

Ngosuku lwePhentekhosti, lapho bebabona bonke bekhuluma ngezindimi, lezibonakaliso ezinkulu lezimangaliso zithathi ndawo, baqalisa ukuhleka, ibandla lahleka, futhi lathi, “Amadoda la agwele iwayini elitsha. Benza njengabantu abadakiweyo. I. . .” UMariya intombi emsulwa, bona bonke, babendawonye, ikhulu lamatshumi amabili abo. Futhi babetatalika njengamadoda adakiweyo, futhi bekhuluma ngendimi, futhi beqhuba. Bathi, “Amadoda la agwele iwayini elitsha.”

⁸³ Kodwa uPhetro, emile, wathi, “Madoda labazalwane, amadoda la abagcwalanga iwayini elitsha, ngoba leli lihola

nje lesithathu losuku. Kodwa lokhu yilokho okwakhulunywa ngakho ngumprofethi uJoweli, ‘Futhi kuzakuza ngensuku zokucina, utsho uNkulunkulu, ngizathulula uMoya Wami phezu kwenyama yonke; amadodana enu lamadodakazi azaprofetha; phezu kwencekukazi Zami lencekukazi ngizathulula uMoya Wami. Ngizatshengisa izibonakaliso emazulwini phezulu, lasemhlabeni; umlilo, izinsika zomlilo, intuthu ezithunqayo. Kuzakuza, lungakafiki uSuku lweNkosi olukhulu llolesabekayo, ukuthi lowo ozabiza iBizo leNkosi uzasindiswa.’”

⁸⁴ Lapho besizwa lokhu, bahlabeka enhliziyweni zabo, futhi bathi, “Madoda labazalwane, senze njani?”

⁸⁵ UPetro wathi, “Phendukani, ilowo lalowo wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu, futhi lizakwamukela isipho sikaMoya oNgcwele. Ngokuba isithembiso yikuthi izizukulwane zonke ezizayo.” Manje siyathola ukuthi.

⁸⁶ Khathesi sifuna ukuthola ukuthi singena njani *kuYE*. Singena njani kuleyo ndawo yokukhonzela? AbaseKorinte bakuQala 12 iyakuphetha, ngoba, “NgoMoya munye!” Hatshi ngebandla linye, hatshi ngesivumankolo sinye, hatshi ngomfundisi munye, hatshi ngombishopu munye, hatshi ngompristi munye. Kodwa, “NgoMoya oNgcwele munye sibhaphathizwe sonke eMzimbeni munye,” okunguMzimba kaJesu Khristu, futhi siba phansi kwesipho sonke esihlala kulowoMzimba. Yebo, mnumzana! Akula kujoyina, akula kuphinda phinda kwezivumankolo, akula kuxhawulela phezulu, ukuxhawulela phansi, ukuxhawula isandla, kumbe olunye ulutho. Kodwa, ngokuZalwa sibhaphathizwe eMzimbeni kaJesu Khristu! Amen. “NgoMoya oNgcwele munye sibhaphathizelwe sonke eMzimbeni munye.”

⁸⁷ Futhi uyini lowo Mzimba? “Ekuqaleni kwakukhona iLizwi, leLizwi lali loNkulunkulu, leLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama phansi lahlala phakathi kwethu.” Singaba kanjani eMzimbeni lowo futhi silandula iLizwi elilodwa Lakho, kumbe ukuKubeka kude kwenye indawo leyo Engekho ngitsho eMzimbeni? Singakwenza kanjani lokho? Indawo ekhethwe nguNkulunkulu!

⁸⁸ Nanzelela, futhi lapho usubhaphathizwe ngeqiniso Kuye, ubufakazi beqiniso yikuthi uyaMkholwa, iLizwi.

Ungaba yingxenywe Yakhe njani futhi-ke umlandula Yena? Ngingalandula kanjani isandla sami kuyisandla sami? Nxa lapho . . . Uba ngingakwenza, kuleyinye into ephambanisekileyo engqondweni ngami. Futhi ngingakwenza njani? Uba kulenye into ephambanisekileyo engqondweni ngami, ukulandula ukuthi lesi yisandla sami, ukulandula ukuthi lolu lunyawo lwami, kuleyinye into embi ekamoya ngomkholwa olandula loba yiliphi

iLizwi uNkulunkulu ake walitsho lokulithembisa. Kuleyinye into embi ngokukamoya ngalowo obizwa ngokuthi likholwa.

⁸⁹ Awungeke ulandule ibala elilodwa Ngaye, ngoba usube yingxenye yokufanayo. Uyingxenye Yakhe ngoba ubhaphathizwe Kuye; ngo, Moya oNgcwele ukulethe eMzimbeni kaJesu Khristu. Kuyinto enhle kangakanani!

⁹⁰ UNkulunkulu waye elendawo ethile Ahlangna—Ahlangana loAbrahama, futhi lapho uAbrahama wakhonza. Konke kusehla iThestamente!

Futhi iLizwi Lakhe elithenjisiweyo lizakuchasiswa kuwe, Ngaye. Likutholile lokho na? ILizwi Alithembisa ukuligcwalisa osukwini ophila kulo: uzakuba yincwadi elotshiweyo kaNkulunkulu, ebalwa ngumuntu wonke. Hatshi lokho okutshoyo, kodwa lokho uNkulunkulu akwenza ngawe, kuzakhulumela phezulu ukwedlula loba yini ongayitsho. UNkulunkulu wathi, “Izibonakaliso lezi zizakubandela labo abakhulwayo.” Lokho kukhuluma ngawe.

⁹¹ Wakhuluma ngalesi sikhathi, ukuthi okuzakuba khona khathesi. Amakholwa esikhathi lesi kumele akholwe Lokhu, lokhu akuthembisayo lamhlanje. Ngokufanayo nje njengokuba kwakumele bangene emkhumbini, ukuze basindiswe; baphume phandle kweGibhithe ukuze basindiswe; kumele babuye kuKhristu, ukuthi basindiswe manje, eLizwini uMbiko, ukuthi Ungofanayo izolo, lamuhla, lanininini.

⁹² Ungena kanjani Kukho? Ngombhaphathizo! Umbhaphathizo wani, amanzi? NgoMoya oNgcwele! “UMoya munye, sibhaphathiziwe sonke eMzimbeni munye lowu.”

⁹³ Futhi iLizwi Lakhe elathenjisiwayo, Akasoze. . . Awudingi ukulichasisa Lona. Uzalichasisa Lona ngawe; lokho okwenzayo, lokho Athembisa ukukwenza. IBandla elilandela Yena lizabe linjeNgaye sibili kuze kuthi abantu bazakubakwazi.

Khangela uPhetro lo Johane lapho bebuzwa ngokusilisa indoda esangweni elithiwa Ubuhle. Bathi, “Babona,” abapristi labo bakubona “ukuthi kokubili bengazi futhi bengamadoda angafundanga,” kodwa bananzelela ukuthi babe kanye loJesu. Ngoba, (ini?) babesenza izinto Ayezenza.

⁹⁴ Kumele abe semsebenzini kaBaba. Futhi namuhla kufanele kube ngokufanayo.

⁹⁵ Manje, khumbula, Ungofanayo izolo, lamuhla, lanininini; ngoba uNkulunkulu uhhlangu lawe Kuye, indawo kuphela ekhona; ngoba yikho lapho Akhethe khona ukufaka iBizo Lakhe, kuJesu. “Jesu” liBizo likaNkulunkulu. Khumbula, uBaba, iNdodana, uMoya oNgcwele, yizihloko eBizweni “Jesu Khristu.”

⁹⁶ Lapho uMathewu esithi, “Hambani khona-ke, lifundise izizwe zonke, libabhaphathize eBizweni likaBaba, leleNdodana, leloMoya oNgcwele.”

Kuchasiswe ngokungayisikho kanjani lamhlanje, futhi bathi, “Ebizweni likaBaba, ibizo leNdodana, ibizo loMoya oNgcwele.” Akubhalwanga lokubhalwa. Kunge, “Ebizweni,” ubunye, “likaBaba, iNdodana, uMoya oNgcwele.” *UBaba* kayisilo bizo, *Ndodana* kayisilo bizo, *Moya oNgcwele* kayisilo bizo; yisihloko.

Insuku ezilitshumi sezedlulile, uPhetro wasukuma futhi wathi, “Phendukani, ilowo lalowo wenu, futhi libhaphathizwe eBizweni lika Jesu Khristu.” Khona-ke wenza na lokho Amtshela khona ukuthi angakwenzi? Wenza lokho Amtshela khona ukuthi akwenze. IBizo likaBaba, iNdodana, loMoya oNgcwele ngu “iNkosi uJesu Khristu.” Wonke umuntu kuThestamente eliTsha wabhaphathizwa eBizweni lika Jesu Khristu.

⁹⁷ Akula ngitsho lomuntu oyedwa eBhayibhili ni owake wabhaphathizwa ngezihloko zikaBaba, iNdodana, loMoya oNgcwele. Lokho akuzange kubekhona kwaze kwaba yisivumankolo seNayisiya esabekwa eNayisiya, eRoma. Kwaku luhlelo lwebandla leKatolika, olutholakalayo, lwaqiniswa into efanayo, ku khathekhizimu. Ngilakho, kunjalo, *Iqiniso LoKholo Lwethu*, lokunjalo, ukuthi ngempela kuyisivumankolo seKatolika. Bazakutshela ukuthi akukho eBhayibhili ni; kodwa bathi balamandla okuguqula wona aMazwi, nxa befisa ukukwenza, ngenxa ka papa. Ngiyehlukana.

UJesu Khristu uyafana izolo, lamuhla, lanininini. “Futhi loba ngubani ozasusa iLizwi elilodwa phandle kwaleli Bhayibhili,” watsho uJesu, “kumbe efake ibala elilodwa Kulo, ingxenye yakhe izasuswa eBhukwini leMpilo.” ILizwi elilodwa; hatshi umutsho, kumbe isigaba, kodwa iLizwi! “Loba ngubani ozasusa iLizwi elilodwa . . .”

⁹⁸ Ekuqaleni, uNkulunkulu waqinisa abantuBakhe ngeLizwi Lakhe. ILizwi elilodwa, lichasiswe kubi, labangela ukufa konke, bonke ubuhlungu benhliziyo, usizi lonke. UEva, kazange aphule umutsho; waqamula iLizwi. Lapho uJesu ebuya phakathi kweBhuku . . . lokho kwaku yikuqala kweBhuku.

Lapho uJesu ebuya phakathi kweBhuku, kuyini Akutshoyo? “Kulotshiwe ukuthi umuntu akayikuphila ngesinkwa kuphela, kodwa ngeLizwi lonke eliphuma emlonyeni kaNkulunkulu.”

Ekucineni kweBhuku, ISambulo isahluko 22, indima 18, ingxenye yokucina yeBhayibhili, uJesu uyakhuluma ngoKwakhe, wathi, “Ngiyafakaza ukuthi nxa loba nguuphi umuntu engaphungula iLizwi elilodwa kuleli iBhuku, kumbe engezelele ibala elilodwa Kilo, ingxenye yakhe izasuswa eBhukwini leMpilo,” ngoba ungumprofethi wamanga futhi usephambukise abantu, futhi legazi labo lizabalelwa esandleni sakhe, ngokwenza njalo.

⁹⁹ Kumele sigcine leyo ndawo eyodwa yokukhonzela, engu, Jesu Khrisu iLizwi, ofanayo izolo, lamuhla, lanininini. Amen. Kulungile. Khumbula, akula enye indawo yokuhlangana ukukhonzela, akula ndawo. UNkulunkulu waYikhetha.

¹⁰⁰ UJohane, khonale emuva ekuhlanganiseni phakathi kwe Thestamente eliTsha leThestamente liDala. Lalelisisani khathesi. Nanzelisisa. UJohane, leyo ngqungqulu enkulu, weza ephapha evela enkangala ngolunye usuku, impiko zakhe ezinkulu zasabalala. Wehlela phansi ekhunjini lweJordan, umprofethi omkhulu oyingqungqulu owaba libholoho phakathi kwe Thestamente eliTsha leThestamente liDala, futhi wababiza kusukela kwesokudla lesenxele. Wayebiza usuku lokuphenduka.

Lapho okwaphuela khona abaFarisi laba Sadusi; wathi, “Lingaqali ukuthi lithi ngaphakathi kwakho, ‘Silo Abraham ubaba wethu,’ ngoba ngiyalitshela uNkulunkulu uyenelisa ngamatshe lawa ukuvusela abantwana kuAbraham.” O, minabo!

Lapho eqala ukujikela iVangeli lakhe phandle, futhi esithi, “Lapho kumi Oyedwa phakathi kwenu, Lowo elingamaziyo. AngikMkhombi okwamanje, kodwa ngizakuba mazi Yena lapho Esiza. Angifanelanga ukuthukulula isicathulo Sakhe. Kodwa uzalibhaphathiza ngoMoya oNgcwele langoMlilo. Futhi isitsha Sakhe sokwela sisesandleni Sakhe; Uzakuthanyelisisa isibuya Sakhe ngokugcweleyo, futhi Uzakutshisa amakhoba ngoMlilo ongacitshekiyo.”

¹⁰¹ Leyo ngqungqulu enkulu yeVangeli ihlezi lapho, lapho ikhala ukusongela kwayo okukhulu. Futhi ingcekeza yaphuma, kumbe uHerodi, owayengumbusi ngaleso sikhathi, umemezeli, wathatha umka mfowabo. Futhi ungakucabanga na ukuthi ingqungqulu enkulu yeVangeli ihlezi lapho futhi ibambe ukuthula kwayo kulokho?

Abanye babo bathi, “Ungatshumayeli ngomtshado lokwahlukana khathesi, Johane, ngoba lapho kuhlezi uHerodi.”

¹⁰² Weza phambi kobuso bakhe futhi wathi, “Awuvunyelwa ukuthi umthathe.” Kuqondile!

Yini, yena, okwakuyikho? Wayeyi leyo ngqungqulu evela enkangala. Wayenga fundiswanga ngaphansi kokwesaba lokusongela komuntu, kweyinye inhlanganiso yesonto. Kodwa wayefundiswe ngaphansi kwamandla kaNkulunkulu uSomandla, ukubakwazi okwakuzakuba lapho. Wayeyazi inkomba kaMesiya.

Haleluya! Ilizwi litsho ukuthi, “Dumisa uNkulunkulu wethu!” Lingesabi. Angikaze ngilimaze umuntu. Angithabanga ngadlulisa. Ngiyakwazi lapho engikhona.

O, lapho ngicabanga ngaye, leyo ngqungqulu enkulu iphapha phandle lapho futhi ihlala phansi! Wathi, “Ngizakuba Mazi lapho Esiza.”

¹⁰³ Ngolunye usuku wayemile lapho, etshumayela. Abapristi babephetsheya kolunye uhlangothi, bathi, “Utsho ukuthi kuzakuza isikhathi lapho umhlatshele wansuku zonke uzakususwa; leli ithempeli elikhulu esilakhileyo, futhi lomsebenzi wonke esawufakileyo, thina inhlanganiso yesonto enkulu?”

Wathi, “Kuzafika isikhathi lapho konke lokho kuzakususwa.”

“Akungeke kube njalo. Ungumprofethi wamanga!”

¹⁰⁴ Futhi wathalaza. Wathi, “Khangelani, nango Yena lapho! Nanso indawo kaNkulunkulu yokukhonzela ekhethiweyo. Nanto iWundlu, iWundlu leqiniso elisusa isono somhlaba.” Kazange athi, “Nansi isiza iMethodisti, nansi isiza iBaptisti, kumbe iKatolika.” Wathi, “Nanto lisiza iWundlu likaNkulunkulu elisusa isono somhlaba.”

Indawo eyodwa elondekileyo ekhona kuphakathi kwalelo Wundlu likaNkulunkulu. Phakathi Kwakhe kuphela kulosindiso; hatshi kwelinye ibandla, isivumankolo siphi, loba yibaphi abantu, ubaba uphi, umama uphi, indoda engewe, kumbe akulalutho, indawo engewe. Kuku Nkulunkulu oNgewe, iNkosi Jesu Khristu, lapho uNkulunkulu afaka khona iBizo Lakhe eMuntwini, okokuhlengwa, owasihlawulela inhlawulo thina izoni. Yiyo indawo kuphela okulensindiso. Yilo iDwala engima kilo.

¹⁰⁵ UJohane waMkhomba. Wathi, “Angizange ngiMazi lapho ngimbona Esiza ehamba, kodwa phandle lapho engathola imfundo yami...” Hatshi eseminari njenga lokho ubaba wakhe wakwenza; hatshi njengo mpristi, ofundisiweyo. Kodwa enkangala, lapho ayekhona eseminari yolwazi lwezenkolo kaNkulunkulu uSomandla, emelele iLizwi likaNkulunkulu; hatshi lokho okwacacadwa ngeqembu labantu, kodwa lokho uNkulunkulu ayekutshilo Ngakho. Futhi lapho uJohane ekhangela phezulu futhi ebona uMoya usiza, wathi, “Ngilobufakazi, Nguye lowu.” O, minabo!

Nanso indawo yakho yokukhonzela. Nanso indawo yakho yokucatsha. Nanto iWundlu likaNkulunkulu elisusa isono somhlaba. Hatshi ibandla, hatshi isivumankolo, kumbe enye into, kodwa iWundlu likaNkulunkulu elisusa isono somhlaba.

¹⁰⁶ Bona ukuba uJohane wakubeka njani? Kazange athi, “Lina baFarisi liqondile, lina maSadusi, lamaHerodi.” Wathi, “Nanto iWundlu.” Yiyo indawo. UleBizo. Nguye Yena. Hatshi elinye ibizo phansi kwaseZulwini!

¹⁰⁷ Khangela lokho okwatshiwo nguJesu ngoJohane manje. Ngolunye usuku uJohane wathumela Kuye, ukubona lokho Ayekwenza. UJesu wathi ngaye, “Wayeyilokho kukhanya okukhulu okukhanyayo,” ukubatshengisa indlela eqondileyo ababemele bayilandele ngaphambi kokufika Kwakhe, ukufika Kwakhe kokuqala. Lalelisani. Lingakweqi. UJesu wathi, “UJohane wayeyi lokho kukhanya.” Malakhi 3, akula phutha! Umprofethi lokukhanya okukhulu okukhazimulayo wabona uJesu enguye Yedwa, “iWundlu.” Wonke amanye amawundlu lawo abapristi ayekhuluma ngawo, futhi lazozonke ezinye izinto, zazi yibuwula. Lapha kwakule “Wundlu!” Indoda elokukhanya okukhulu okukhazimulayo, lokho uJesu atsho ukuthi wayeyikho.

Malakhi 3 wathi, “Ngizathumela isithunywa Sami phambi kobuso Bami ukulungiselela indlela.” Futhi lowo owathunywa ukulungiselela indlela, waMkhomba, indawo. “NguYe lowo! Akula phutha. NguYe! Ngiyabona isibonakaliso siMlandela. Ngiyakwazi ukuthi lowo Nguye; ukuKhanya kusehla kuvela eZulwini futhi kusiya phezu Kwakhe.” Kwakuqinisekile, kwaku Nguye.

¹⁰⁸ Manje-ke, mfowethu, ngifuna ukukubuza olunye ulutho, sengivala. Singatsho lokhu. KuMalakhi 4, asithenjiswa yini enye ingqungqulu na, iNsika yokuKhanya ilandela, ukutshengisa ibandla eliphambukayo lolusuku ukuthi UngamaHebheru 13:8, “ofanayo izolo, lamuhla, lanininini”? Asithenjiswa eyinye ezabuya iphapha ivela enkangala? Ameni! Lelo yilo kanye iQiniso. Kuyahambelana okunganani lalokho okuLukha 17:30, lapho iNdodana yomuntu (Ngqungqulu) izabe izembula ngoKwakhe ukwenza ize zonke ezinye indawo zokukhonzela, njengenhlanganiso zamasono lokunjalo!

UNKulunkulu wakhetha indawo Yakhe. UJohane wathi, “Nanko Khona kulapho!”

¹⁰⁹ Futhi-ke sithenjisiwe into efanyo kulolusuku, Malakhi 4, “Ukubuyisela inhliziyi zabantwana,” ukuthi Akafanga, izinto lezi ayisizo zesinye isikhathi; ubhaphathizo eBizweni likaJesu kwakungasikho kwemuva ngale, kodwa Yena ungofanayo khatesi. Ameni. Ukwenza ize zonke ezinye indawo zokukhonzela, yikho okuzakwenziwa yingqungqulu yosuku lokucina, ukutshengisa ukuthi konke kwakho yibuwula, inhlanganiso yesonto yibuwula, kodwa ukubakhomba njalo ngesibonakaliso esifanayo Asenzayo, ukuthi ungofanayo izolo, lamuhla, lanininini. Haleluya!

¹¹⁰ Njalo, kuSambulo 4:7, sasileZidalwa ezine esisanda kudlula kuzo.

Esokuqala sasiyi, sathola ukuthi...sathola ukuthi, sasiyisilwane. SasiyiSidalwa sokuqala esaphumayo

ukuyahlangana lokuphikisa kwalolosuku lwakuqala, iSilwane seSizwe sikaJuda.

Emva Kwaso kweza iSidalwa esilandelayo. Futhi siyathola, iSidalwa esilandelayo kwaku yinkabi, okuyisidalwa somthwalo, umhlatshele. Ensukwini zebandla leRoma, iBandla lafa; umhlatshele.

Esilandelayo sabuya, sasingumuntu, kwakuyiSidalwa esilobuso bomuntu. Futhi lowo muntu kwaku ngabaguquli, imfundo yomuntu, ulwazi lwezenkolo, lokunjalo.

Kodwa iSidalwa sokucina esasizaphapha, iSidalwa sokucina esasizakuza, iBhayibhili lathi kwaku yingqungqulu ephaphayo. Haleluya! Futhi lomprofethi wathi, kulolusuku, “Kuzakuba yikuKhanya.” O, minabo! “Ngalolosuku kuzakuba lokuKhanya.”

¹¹¹ Kuke kwaba losuku lwabaguquli. Kuke kwaba losuku olube lithunzi nje, ungeke ulibize usithi imini kumbe ubusuku. Kodwa ngesikhathi santambama, ngesikhathi seNgqungqulu:

Kuzakuba yikuKhanya ngesikhathi
seNgqungqulu,
Indlela eya eNkazimulweni lizayifumana
sibili;
Endleleni yamanzi yikuKhanya lamuhla,
Ungcwatshiwe eBizweni eliligugu lika Jesu.
Abatsha labadala, phendukani ezonweni zenu
zonke,
UMoya oNgcwele ngeqiniso
uzalibhaphathizela phakathi;
Ngoba ukuKhanya kwantambama sekubuyile,
Kuliqiniso ukuthi uNkulunkulu loKhristu
baMunye.

¹¹² Amen! Kuzakuba yikuKhanya phose ngesikhathi santambama, Indawo kaNkulunkulu eyokukhonzela kuphela ekhethiweyo. O, kuyini luMbiko okulandileyo, kuyini Azakwenza? Futhi ngosuku lwakhe kuzaba yikuKhanya esikhathini santambama, futhi (ini?) ukwamukela abantwana bakhe ekhaya eZweni leqiniso elathenjiswayo, ngesibonakaliso esifanayo seNsika yoMlilo eyakhokhela abantwana bakolSrayeli bedlula enkangala.

Indawo kaNkulunkulu ekhethiweyo eyokukhonzela, uJesu Khristu. Yiyo yodwa indawo ekhona. Yilo lodwa iBizo uNkulunkulu alalo okwensindiso. Yikho lokho Akuthe ibizo imuli eZulwini, lapho isemhlabeni, nguJesu Khristu.

¹¹³ O, bandla, O, bantu, mngane oyisoni, ungathembi olunye ulutho kodwa uJesu Khristu. Ungathembi iloba nguuphi umtshumayeli. Ungathembi kuloba ngubani umuntu ukuthi akusindise. Ungathembi kuloba yiliphi ibandla, siph

isivumankolo, iphi inhlanganiso yesonto. Themba kuphela kuJesu Khristu, ngoba UyikuKhanya kwehola.

Asikhothamiseni amakhanda ethu.

Kuzakuba yikuKhanya ngesikhathi
santambama,
Indlela eya eNkazimulweni uzayifumana
sibili;
Endleleni yamanzi yikuKhanya lamuhla,
Ungewatshiwe eBizweni eliligugu likaJesu.
Abatsha labadala, phendukani ezonweni zenu
zonke,
UMoya oNgcwele uzakungena ngeqiniso;
UkuKhanya kwantambama sekubuyile,
Kuliqiniso ukuthi uNkulunkulu loKhristu
baMunye.

¹¹⁴ O, mfowethu, dadewethu, nxa ulokhu ungakaphenduki, nxa ungakabhaphathizwa eBizweni lika Jesu Khristu, ungenza lokho kuqalisa lobubusuku? Ungapha uNkulunkulu ithuba lokukwamukela endaweni lapho ongaMkhonzela khona? Khumbula, ngaphandle kwalapho, akula ndawo lapho uNkulunkulu athembisa ukuhlungana lawe khona futhi amukele ukukhonza kwakho.

¹¹⁵ Uthi, “Mfowethu Branham, ngikhonza nje ngiqinisekile!” Ngokunjalo wenza uKhayini. Wenza lonke uhlobo lomnikelo lolo uAbela alwenzayo, kodwa kwakungumnikelo ongayisiwo. Ungahamba esontweni, futhi ubhadale okwetshumi kwakho, wenze umlandu wakho njenga lokho umKhristu akufaneleyo, uqinisekile nje njenga loba yiphi indoda kumbe umfazi.

Ngime lapha manje okweminyaka engaba ngamatshumi amathathu, edolobheni lapha, futhi ngaklabalala luMbiko ofanayo. Sengisiba mdala. Angeke ngibe lani okwesikhathi eside. Kodwa khumbulani, oSukwini lokwaHlulelwa, izwi lami lirekhodiwe, futhi lizakhuluma liphikisana lawe.

¹¹⁶ Kulendawo eyodwa leyo uNkulunkulu abeka iBizo Lakhe khona, futhi akusikho ebandleni, kodwa kuJesu. Kule ndawo eyodwa yokukhonzela, indawo eyodwa kuphela leyo oyemukelwa khona, futhi leyo ikoThandekayo, uJesu Khristu. “Akula elinye ibizo phansi kweZulu, eliphiweyo phakathi kwabantu, lelo elingasidiswa ngalo,” akula bandla, akula sivumankolo, akula lutho. uJesu Khristu!

Futhi lokho kufanele kube nguMbiko wehola, “Ukubuyisela inhliziyi zabantwana, zibuyele eKholweni olwake lwanikwa kwabangewe.” Awungeke ukwamukele Lokho lobusuku?

Futhi lapho siselamakhanda ethu ekhotheme.

¹¹⁷ Futhi labo abazathanda ukukhunjulwa emkhulekweni, lingaphakamisa izandla zenu. Singeke senze ubizo lwelathi,

ngoba banengi kakhulu. UNkulunkulu alibusise. Mina! Kwesenzele sami, ngiyathemba kulamakhulu amathathu.

¹¹⁸ Manje kwesokudla sami, lingaphakamisa izandla zenu, lithi, “Ngifuna ukukhunjulwa.” Ngithemba ikhulu lamatshumi amahlanu, kumbe okudlulayo, kwesokudla sami.

Sile thabhanekeli phansi lapha lechibi elikhulu lamanzi; umalusi, umalusi omuhle, uMfowethu Orman Neville, esisebenza kanye labo, amadoda lawa alapha elwabonayo lelihlangana labo. Nsuku zonke, bonke ubusuku, ihola lonke, abantu abafuna ukubhaphathizwa, abaphendukileyo, kuhlezi kulindelwe. Futhi nxa ulalela umlayo lowo, uqinisekile, ngesithembiso sikaNkulunkulu, nxa uqinisekile enhliziyweni yakho, ukwamukela umbhaphathizo kaMoya oNgcwele.

¹¹⁹ Kule ndawo eyodwa yokukhonzela. Manje, leyo ayikho ethabhanekeli. Iku Khristu. Singena njani Kuye? “NgoMoya munye sonke sibhaphathizilwa kuluMzimba munye.”

Kasikhulekeni.

¹²⁰ Nkulunkulu othandekayo, lapho izandla lezi ziphakamile, zibonakalise lokho okwakuphansi kwesandla leso enhliziyweni, isiqiniseko sokuthi baqinisile ukuthi bafuna usizo oluvela Kuwe. Ngiyakhulekela munye lamunye wabo, Baba. Futhi ngizacaphuna iLizwi Lakho. Wathi, “Lowo ozwa iLizwi Lami, futhi akholwe Kuye lowo oNgithumileyo, ulokuPhila okungapheliyo, futhi akayi kubuya ekwaHlulelweni; kodwa usedlule ekufeni waya ekuPhileni.”

Baba, lapho nje ngiphumile edolobheni amaviki amaluthwane, ngaphenduka, ngabuza, “Mayelana nga *lowu*?”

“Ngani, sebehambile.”

“Awu, mayelana . . .”

“Sebehambile.”

¹²¹ Nkulunkulu othandekayo, ngamunye ngamunye siyabizwa, munye ngamunye kumele sihlangane lokuphikisana lokudlula esigodini sethunzi lokufa. Futhi kusilindele ngamunye wethu sonke, njengabefayo. Kodwa, lobubusuku, Usiphile isicelo Sakho, ukuthi nxa singakholwa Kuye futhi sibhaphathizwe eBizweni Lakhe, ukuthi Uzasingenisa phakathi. Futhi ke kuluMzimba, uMzimba ka Khristu, hatshi ebandleni; kodwa eMzimbeni kaKhristu, lowo Mzimba usuvele wahlulelwa. Awudingi ukuthi ubuye ekwaHlulelweni. UNkulunkulu wathulula ulaka Lwakhe phezu komzimba lowo, futhi lowo umzimba ukhululekile esonweni; futhi, ukuba Kuye, kuyasenza sikhululeke esonweni, ngeNhlawulo Yakhe ukuthi wasifela. Futhi phakathi lapho silobudlelwano munye lamunye, lapho igazi lika Jesu Khristu, iNdodana kaNkulunkulu, lisigcina sihlanzekile esonweni sonke futhi lokungcoliswa.

¹²² Baba, Nkulunkulu, ngiyakhuleka ukuthi uthathe omunye lamunye eMbusweni Wakho. Siphe khona, Nkulunkulu. Makungabi loyedwa wabo olahlekayo; makungabi lomfana kumbe inkazana, indoda kumbe umfazi. Nkosi, abanye babantu bami bahlezi lapha, lobubusuku, abangekho phansi kwalelo Gazi. Ngikhumbula kakuhle kanjani amazwi kababami! Futhi ngiyakhuleka, Nkulunkulu Othandekayo, ukuthi kungabi lomunye wabo olahlekayo. Siphe khona, Nkosi. Ngikholwa Wena khathesi, ngakho konke engingakholwa ngakho.

¹²³ Hamba phezu kwabafowethu, odadewethu, abangane bami, lapha endaweni leyi lobubusuku futhi laphandle phetsheya ngefoni. Izizwe ezinengi ezitshiyeneyo ezilaleleyo, yonke indlela kusukela eKhunjini lwaseMpumalanga kusiya eNtshonalanga. Ngiyakhuleka, Nkulunkulu Othandekayo, phetsheya kwezinkangala lapho eTucson, khonale ngaphetsheya eCalifornia, phezulu eNavada lase Idaho, khonale ngaphetsheya eMpumalanga lasekujikelezini, phansi eTexas; lapho kunxuswa lokhu kunikezwa, abantu behlezi e—emabandleni amancane, ezititshini zepeturoli, ezindlini, abalaleleyo. O Nkulunkulu, makuthi leyo ndoda elahlekileyo kumbe umfazi, umfana kumbe inkazana, ngaleli hola, aze Kuwe. Siphe nje khathesi. Siyakucela eBizweni likaJesu, ukuthi bafumanise leyi ndawo yokulondolozeka kusaseyisikhathi.

Lapho, sibona umbhalo weesandla emdulwini, umhlaba usuqhaq hazela, isikhathi sokukhululwa sesifikile. Ingxenye yelizwe lethu iyatshona, eyinye ingxenye iyagiqika futhi iyadubuka ngokuzamazama komhlaba, njenjokuba uJesu wathembisa kuzakuba njalo. Makungabi yisikhathi eside kubo, Nkosi. Mabakwamukele khona khathesi, ngoba sibanikeza Kuwe njengoklomelo womhlangano, weVangeli, eBizweni likaJesu. Amen.

¹²⁴ Liyamkholwa Yena na? UNkulunkulu alibusise. Bangaki abakhulwayo ukuthi lelo liQiniso, kwesokunene sami, phakamisa isandla sakho. Bangaki, kwesokudla, phakamisa isandla sakho. UNkulunkulu alibusise. Njengokubona kwami, wonke umuntu. KuliQiniso lokho, bangane. UNkulunkulu uyakwazi ukuthi kuliqiniso.

¹²⁵ Manje lapho siKuye, futhi siKuye, ulokufinyelela entweni yonke Ayifelayo. Futhi kuyini Akufelayo? “Walinyazelwa impambeko zethu, wacobozelela ububi bethu; isisjeziso sokuthula kwethu sasiphezu Kwakhe, futhi langamanxeba Akhe sasiliswa.” Liyakukholwa lokho? Uyakholwa inhlawulo Yakhe yokusiliswa khathesi?

¹²⁶ Kungaba logulayo phakathi kwethu? Mabaphakamise izandla zabo, kwesokhohlo kumbe kwesokunene. Amaxuku amakhulu omkhuhlane. Angeke ngibizele umzila. Liyabona,

angizange...lingeke liibuyee phezulu kupulatifomu. Akulandlela yokukwenza.

Balemihlangano yokukhuleka phandle kwezinye indawo, kwabagulayo, emabandleni lezinto, phansi ethabanekele.

Ngizalibuza enye into. Mangaki amakholwa alapha? Phakamisa isandla sakho. Kulungile. Ngizalicaphunela iLizwi, elingu Khristu. Isilayezo sikaJesu esokucina emhlabeni, futhi lase Bantleni, bengitsho, Wathi lokhu, “Lezi izibonakaliso zizabalandela abakholwayo; nxa bebeka izandla zabo kulabo abagulayo, bazasila.” Bangaki abakwaziyo ukuthi lokho liqinso, uMakho 16, wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Kulungile. Ngiyakucela njengekholwa ukuthi ubeke izandla phezu komunye umuntu ophambi kwakho. Beka nje izandla zakho phezu komunye umuntu ophambi kwakho, futhi makuthi omunye lomunye akhuleke umkhuleko komunye khathesi. Faka izandla zakho phezu komuntu oseduze lawe.

¹²⁷ Nkosi, lapha phambi kwami libhokisi lamahenki, iziqephu ezincinyane zempahla; omunye umama omdala elele kwenye indawo, esifa, umntwana oseduzane lokufa, abantu abagulayo yonke indawo. Safunda eBhayibhiloni ukuthi bathatha emzimbeni kaPhawuli amahenki lamafasikoti, futhi kwabekwa phezu kwabagulayo; futhi imimoya emibi, futhi lemimoya engcolileyo, lemikhuhlane, lezifo, zasuka ebantwini. Manje, Nkosi, siyakwazi asisiye uPhawuli oNgewele, kodwa siyakwazi ukuthi Ulokhu usenguJesu, indawo kuphela ephiweyo kaNkulunkulu yokukhonzela. Futhi khathesi, lamuhla, abantu laba sebevume ukholo lwabo olufanayo, njengabakholwayo lokho labobantu abakwenzayo. Ngeqiniso Usubenzele indlela! Futhi ngiyabeka izandla zami phezu kwalamahenki futhi ngicela ukuthi izifo lokuhlupheka kutshiye imizimba yabantu laba ezizabekwa phezu kwabo eBizweni likaJesu Khristu.

¹²⁸ Manje, siyafundiswa, ukuthi njengoIsrayeli ephuma eGibhithe, emzileni womsebenzi, babe sendleleni yabo besiya ezweni lesithembiso. ULwandle oluBomvu wangena endleleni yabo. Futhi uNkulunkulu wakhangela phansi ngeNsika yoMlilo, futhi ulwandle lwesaba, lwagiqikela emuva, futhi lwatshiya uIsrayeli wedlula esiya ezweni lesithembiso. O Nkulunkulu, khangela phansi ngeGazi likaJesu, lobubusuku, futhi makuthi umkhuhlane ugqikele ngemuva, futhi uSathane axotshelwe phandle. Futhi abantu mabedlulele kuleso sithembiso sempila kahle lamandla, lokho uNkulunkulu athi, “Phezu kwezinto zonke, ngifisa uphumelele empilweni kahle.”

¹²⁹ Manje njengokuba Ubona lapho, Nkosi Jesu, izandla zalaba bantu zibekwe komunye lomunye, bafanekisa ukholo lwabo, ukuthi Wathi, “Izibonakaliso lezi zizakubalandela abakholwayo.” Bayakhuleka ngendlela yabo, omunye lomunye. Umuntu oseceleni uyabakhulekela.

¹³⁰ Manje, Nkosi, lokhu ukugolomba kuhlangele sheziwe, ukuthi uSathane, umethuseli omkhulu, akalalo ilungelo lokubamba umntwana kaNkulunkulu. Uyisidalwa esinqotshiweyo. UJesu Khristu, indawo kuphela yokukhonzela, iBizo leqiniso kuphela, wamqoba eKhalivari. Futhi lapho sibiza iGazi Lakhe khona khathesi, ukuthi Wanqoba umkhuhlane wonke, isifo sonke.

Futhi ngibizela uSathane ukutshiya lumbuthano. EBizweni likaJesu Khristu, phuma phakathi kwabantu laba, futhi benziwe bakhululeke.

¹³¹ Wonke umuntu owamukela ukusila kwabo phezu kwesisekelo zeLizwi elilotshiweyo, yenza ubufakazi bakho ngokuma ezinyaweni zakho futhi uthi, “Manje ngiyemukela ukusiliswa kwami eBizweni likaJesu Khristu.” Phakama ngezinyawo zakho.

Udumo kuNkulunkulu! Nanko-ke. Khangela ngangapha, izilima lezinto zisukuma. Udumo kuNkulunkulu. Yikho lokho. Kholwa nje. Ulapha. Kumangalisa okunganani!

¹³² Phandle kubalaleli, ngaphandle, ezicingweni, ngabe liyabona! Ngicabanga wonke umuntu phakathi lapha, njengokwazi kwami, kumbe abanengi babo, bamile khona kulesi sikhathi. O, kuyisikhathi bani esimangalisayo! UBukho beNkosi, yikho lokho! “Lapho uBukho bukaNkulunkulu obukhona, kulokukhululeka, kulenkululeko.” UMoya kaNkulunkulu usenza sikhululeke.

¹³³ Manje ukuthi Usesisilisile, siyakukholwa. Usisindisile; siyakukholwa. Labo abafuna ukubhaphathizwa, ichibi selilungisele. Loba siphilisi sikhathi, loba liphi ihola ofuna ukubuya ngalo, kuzakube kulomuntu lapho ukukunakekela khona.

Futhi khathesi ngiyacabanga, singakavali, kumele sihlabele ingoma endala yebandla. “NgiyaMthanda, NgiyaMthanda ngoba Wangithanda kuqala.” Phakamisani izandla zenu kuNkulunkulu futhi siyihlabele ngenhliziyo zethu zonke!

Sifuna ukuhlangana lani lapha ekuseni, ngehola lesificamunwemunye lengxenywe, lesi sakhiwo esifanayo, okwesifundo so*Mtshado LoKwahlukana*. Kulungile.

Asiyihlabeleni manje ndawonye.

NgiyaMthanda,

Akuthi lababalaleli abakhulu bakuhlabele lokho khathesi! Khona phandle ezicingweni, kuhlabeleli, njalo.

Ngoba Yena wangithanda kuqala

Futhi wathenga insindiso yami

Emthini waseKhalvary.

¹³⁴ Kwenzelwa ngaphi? Emthini waseKhalvary. Lapho siyihlabela njalo, ngifuna ukuthi lixhawule izandla kanye

lomunye umuntu emaceleni akho, uthi, “UNkulunkulu akubusise, sihambi.”

Ngi... (...?. . .)

Ngoba Yena kuqala. . .

Futhi wathenga insindiso yami

E. . .

¹³⁵ O, kalimthandi Yena na? [Ibandla lithi, “Ameni.”—Mhl.] Akamangalisi na? [“Ameni.”] Ngabe EyiNdawo yakho yokuCatsha na? [“Ameni.”] UliDwala ezweni elikhatheleyo, Indawo yokucatshela esikhathini sesiphepho, indawo kuphela eyiSiphephelo engiyaziyo. Ngakho-ke:

Ukhohlo lwami lubheke Kuwe,

Wena Wundlu lase Khalvary,

Msindisi oNgcwele;

Ngizwa manje ngikhuleka,

Susa amacala ami onke khatshana,

Ngivumele kusukela lolusuku

Ngibe ngoWakho ngokugcweleyo!

Asiphakamiseni izandla zethu lapho siyihlabela.

Ukhohlo lwami lubheke Kuwe,

Wena Wundlu lase Khalvary,

O Msindisi oNgcwele;

Ngizwa manje ngikhuleka,

Susa isono sami kude,

O ngivumele kusukela lolusuku

Ngibe ngoWakho ngokugcweleyo!

Asikhothamiseni amakhanda ethu lapho siyivungama.

Lapho nginyathela indlela yobumnyama
yempilo,

Futhi losizi ngakimi lugcwala,

Woba nguMholi Wami;

Tshono ubumnyama bube lusuku,

Yesula izinyembezi zensizi,

Futhi ungavumi ngiseduka

Ngisuka Kuwe.

Lapho lilamakhanda enu ekhothanyisiwe, umalusi wethu othandekayo, uMfowethu Orman Neville, uzaphumisa abalaleli.



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