UNkulunkulu Yena Ngokwakhe UYazichasisa

Baba wethu oseZulwini, iLizwi elivela Kuwe lingatsho okwedlula bonke abantu loba yisiphi isikhathi abangakwenza kumbe abangakukhuluma, ngoba abantu balindele ukukubona Wena. Futhi siyakubonga Wena ngoba lokho kukhona labo abangaphansi kokukhangelela, bakhangelele olunye ulutho ukuba lwenzakale. Futhi lapho abantu bewomele enye into, ukuzika kubizela ukuZika, kumele kube lokuZika okuvumela lokho kubiza. Yikho silapha ngobusuku lobu, ngoba kwakusezinhliziyweni zalaba abafundisi, njalo labantu, ukusibiza ndawonye ukukucela Wena isisa futhi lezibusiso, sikholwa ukuba Wena uzakusilisa abagulayo futhi usindise abalahlekileyo, futhi ubonakalise iLizwi Lakho.

2 Futhi siyakhuleka, Baba oseZulwini, ukuba Wena usiphe lokhu thina lapho silindile kuWe, ngokuthobeka ubusuku ngemva kobusuku. Makube loku—lokuthululwa kukaMoya oyiNgcwele, futhi akube ukuthi umuntu wonke aphumputhekiswe kuyo yonke into ephansi kwabo kuphela uNkulunkulu. Makube lokukhala okukhulu okuphuma phakathi kwabantu, bewomele uNkulunkulu, kuze kuze imvuselelo ilizwe lonke lapha futhi lebandla lonke ligcwaliswe ngabantu, izoni zikhala kuNkulunkulu ukuba abe lomusa, futhi—futhi loMoya oyiNgcwele esilisa abagulayo, esenza izilima ukuba zihambe, futhi evusa abafileyo, futhi usiphe lezi izinto ezithenjisiweyo eLizwini Lakho.

3 Woza, Nkosi Jesu, futhi ugcwalise isithembiso Sakho. Woza kithi kulobu busuku. Siyakholwa ukuthi Wena uyafana izolo, lamuhla, futhi laphakade, ukuthi izithembiso Zakho zingeke zehluleke. Konke izulu lomhlaba kuyakuphela kodwa iLizwi Lakho aliyikwehluleka. Ngabe ukuzwisisa kwethu kungavuleka. Ngabe uMoya oyiNgcwele angeza endlale umhlabathi ongahlanyelwanga. Ngabe ukuzwisisa kwethu kungavuleka kuwo uMoya futhi lamandla kaNkulunkulu ngalobu ubusuku, ukuze Yena abonakalise aMazwi aKhe athenjisiweyo ngathi. Ngoba sikucela ngeBizo likaJesu. Ameni.

4 Manje, kusihlwa, lina elikhangela amazwi alotshiweyo, asivuleni eBhayibhilini eBhukwini likaPhetro weSibili, futhi siqale ngevesi ka15, ngokwendlela nje yokukhuluma ngoMbhalo okwesikhatshana.

Njalo ngizakwenza imizamo yonke ukubona ukuthi emva kokusuka kwami lizahlala likhumbula lezizinto.

Ngoba kasilandelanga amacebo *obuqili, inganekwane, lapho silitshela ngamandla langokuza kweNkosi uJesu Khristu, kodwa sasingofakazi abazibonelayo bobukhosi bakhe.*

5 Ngiyakuthanda lokho, "ofakazi abazibonelayo." Hatshi inganekwane. Singabafakazi balokhu esikhuluma ngakho.

Ngoba wamukela kuNkulunkulu uBaba udumo lenkazimulo, futhi *lapho kwafika ilizwi kuye livela enkazimulweni yobukhosi, Le yiNdodana yami ethandekayo, engithokoza ngayo kakhulu.*

Futhi leli ilizwi elavela ezulwini salizwa, lapho silaye entabeni engcwele.

Njalo silelizwi lesiprofethi eliqinisekileyo; laphoke lina ngabe *lingenza kuhle ukuba lilinake, njengokukhanya lokho okukhanya e . . . endaweni emnyama, usuku luze luse, lendosakusa iphume ezinhliziyweni zenu:*

Sisazi lokhu kuqala, ukuthi kakulasiprofetho sombhalo esingachasiselwa ensitha.

Ngokuba isiprofetho kasizanga ezikhathini *zasendulo ngentando yomuntu: kodwa* abantu baka*Nkulunkulu abangcwele bakhuluma lapho beholwa nguMoya oyiNgcwele.*

6 Ngabe iNkosi ingengeza izibusiso Zayo ekufundweni kweLizwi Layo. Manje, ngizakuthatha lokhu kube yisifundo: *UNkulunkulu Yena Ngokwake Uyazichasisa.*

7 Siphila osukwini lokudideka. Siphila osukwini lapho amadoda labafazi abakwazi ukuthi benzeni. Yonke into, i—ikhangeleka iphakathi kwesiyaluyalu. Yonke into, kukhangeleka kulendlela ezinengi zokukhangela. Lowo nguSathane, ukukwenza lokho.

8 Manje, uNkulunkulu angeke ahlulela abantu ngokulungileyo, kakuhle, ngaphandle kube lesilinganiso leso Yena angabehlulela ngaso. Futhi iBhayibhili lithi Yena uzakwahlulela abantu bonke ngoJesu Khristu, futhi uJesu Khristu yiLizwi. KuJohane oNgcwele, isahluko sika 1, ithi Yona:

Ekuqaleni lalikhona iLizwi, iLizwi laliloNkulunkulu, njalo iLizwi lalinguNkulunkulu.

Futhi iLizwi labayinyama, njalo lahlala phakathi kwethu, . . .

9 Manje, sonke thina lamuhla siyisitshengiso sezici zemvelo Yakhe. KuNkulunkulu . . . Okokuqala Yena wayevele

engayisuye uNkulunkulu, uNkulunkulu, singambiza njalo Yena "Yena ongulaPhakade." Wayengasiye uNkulunkulu, ngoba ibala (ibala lesiLungu) *Nkulunkulu* kutsho "into ekhonzwayo" futhi kwakungelalutho olwalumkhonzaYena. Ngakho Yena waye Nguye ongulaPhakade, u—uMthombo omkhulu wokuhlakanipha konke. Futhi kulowu uMthombo wokuhlakanipha konke kwakungela ntwanyana encinyane, isicoco, kumbe ulutho, ukukhanya loba ngaphi, inkanyezi, inyanga, kungela okunye futhi. UNkulunkulu, esikwazi ngokuthi Nkulunkulu, uMoya omkhulu owawungulaPhakade (ungazange uqalise, ungazange ucine), Yena wayekhona. Futhi Kuye kwakulezici: kwakuyizici zokuba nguNkulunkulu, njalo izici Zakhe zokuba nguBaba, izici zokuba yiNdodana, izici zokuba nguMsindisi, izici zokuba ngumSilisi. Zonke lezi izici zaziKuye. Futhi manje Yena . . . Lezi izinto esezisombululekile kusukela ziyizici Zakhe nje zibonakaliswa.

10 Engikutshoyo, *izici* kwakuyi "micabango" Yakhe. Futhi i—i*lizwi* li "ngumcabango uveziwe." Futhi ke lokho kwakusemcabangweni Wakhe. Futhi lapho esithi Yena, "Kakube khona," njalo kwabakhona. "Kakube khona," futhi kwabakhona.

11 Futhi manje, khumbula, lina Makhristu laliyimicabango Yakhe kungakabi lomhlaba. Futhi liyikubonakaliswa kokucabanga kwaKhe. Kungakabi lokuba khona umhlaba, lalikuKhristu, (ameni) kuNkulunkulu ekuqaleni. Lokho kukwenza, ngakho, uyabona, izikhonzi Zakhe. Futhi into yonke nguNkulunkulu, uqobo Lwakhe, eziveza ngoKwakhe ebambeka ukuze Yena aphatheke, abonwe, futhi—futhi lakho konke. Njalo yikho lokho uNkulunkulu ayikho, into yonke.

12 Ngakho abantu bathi, "Incazelo . . . " Ngangikhuluma lapha kungasikudala komunye umhlangano, indoda yathi kimi, wathi, "Mfowethu Branham, ulencazelo engayisiyo. Awukuchasisi kuhle loKho."

13 Manje, siyezwa . . . Baya eMethodist, futhi bathi "AmaBaptist kabachasisi kuhle." AmaBaptist bathi, "AmaPhentekhosti kabakwenzi." AmaPhentekhosti bathi ukuthi "Ama—amaOneness kabakwenzi." AmaOneness bathi, "Ama Assembly kabakwenzi." Futhi omunye ngamunye uthi omunye kabakwenzi.

14 UNkulunkulu unguMchasisi Yena ngokwaKhe! Kadingi muntu ukuba amchasisele Yena. Uyazenzela okwaKhe Yena ukuchasisa. Ngubani umuntu ongachasisa uNkulunkulu? UNkulunkulu Yena Ngokwakhe Uyazichasisa.

15 Manje, uPhetro ekhuluma lapha, siyafumana ukuthi ekuqaleni lapho uNkulunkulu esithi, "Makube khona ukukhanya," futhi kwabakhona ukukhanya, yiyo incazelo kulokho. Lapho uNkulunkulu ekhuluma loba yikuyini futhi

kwakubonakaliswa, ngakho yiyo incazelo kaNkulunkulu ukuthi iLizwi laKhe liqondile. Bona? Lapho Yena esithi, "Kakubekhona ukukhanya," lokho kwakusemcabangweni waKhe kuqala kungakabi lento okuthiwa yikukhanya. Lapho Yena esithi, "Makube khona ukukhanya," ukukhanya kwavela esibhakabhakeni, yiyona ingcazelo. Kakulamuntu omele akuchasise lokho, ngoba uNkulunkulu watsho njalo futhi nanko kwabakhona. Lapho uNkulunkulu ekhuluma futhi kubonakaliswe, yiyo incazelo yeLizwi Lakhe yena. Kungani amadoda bengakuboni lokho? Kungani abantu bengakuboni lokho?

16 Lapho uNkulunkulu esenza isithembiso futhi uNkulunkulu ethi . . . Eku—ekuqaleni, kuGenesisi, Wabela Yena iLizwi laKhe kuso isizukulwane ngasinye lapho sisiza kusukela ekuqaliseni kusiya ekupheleni. Futhi, kusehla kulezi izizukulwane, umhlaba wamasonto usuwenze zonke lezi izinto zaxubana lamasiko, futhi lakho okunye, futhi uNkulunkulu izikhathi zonke uyathumela kubekhona, kusukela kuThestamende eliDala leliTsha, abapfrofethi! Futhi iLizwi leNkosi liza kumprofethi. Futhi likwenza njani Lona? Liyabonakalisa iLizwi likaNkulunkulu. Ukubonakalisa kukaNkulunkulu, lokho okutshoyo ukuba kuqondile kumbe hayi. Kakulamuntu omele akuchasise Khona, Ilizwi liyazichasisa Lona. UNkulunkulu wakuthembisa njalo nanko kusenzakala!

17 Kuncedani ukukhuluma loba yikuyini ngaKho? Ngubani umuntu oyisoni ongazama ukukhuluma (lapho uNkulunkulu wenza isithembiso futhi uNkulunkulu asenze) ukuthi leyo ngcazelo ayisiyo? Lowo nguNkulunkulu ngoKwakhe ezenzela ingcazelo Yakhe ngoKwakhe, echasisa. Kadingi muntu ukuba amchasise Yena, Yena uyazichasisa ngoKwakhe ngokubonakalisa lokho athembisa Yena ukuthi uzakukwenza Yena.

18 O, nxa ibandla lingabona kuphela lokho futhi libone izithembiso ezigatshaniselwe isizukulwane ngasinye! Zonke ezinye izizukulwane, uNkulunkulu uthumele ukuba kube khona (loba kusedlula phakathi kwezizukulwane zamabandla ayisikhombisa) futhi ubonakalise konke lokho athembisa Yena ukukwenza. Konke, kakulanto leyodwa esele ingenziwanga. Xathu! Lokho Yena athi uzakwenza Yena, lokho ukwenzile Yena.

19 Ngoba lapho uNkulunkulu wathi, emuva le kuIsaya, Yena wathi, "Intombi izakhulelwa," futhi yakwenza. Manje, ngubani—ngubani ongakuchasisa lokho? UNkulunkulu wenza ukuchasisa. Yena wathi, "Intombi izakhulelwa," futhi yakhulelwa. Manje, kuyini lokho . . . ungeke . . . Kakulanto engakhulunywa mayelana ngalokho, ngoba uNkulunkulu wathi uzakwenza futhi wakwenza. Kodwa ibandla

laliphumphuthekisiwe ngalesosikhathi ukuze lingakuboni. Bona, babelomcabango wabo ngakho. Kwakwehlukile kakhulu—kakhulu ukwedlula ababekukhangelele.

20 UPhetro lapha wayekhomba emuva, wathi, "UNkulunkulu wabonakalisa uKhristu ngeLizwi Lakhe Yena, Yena wathi, 'Le yiNdodana yaMi ethandekayo.'" La amakholwa ayemi lapho. Futhi uKhristu wayeyikubonakaliswa kukaNkulunkulu. Wayehlezi ebonakalisa uKhristu ngeLizwi laKhe, ngoba uKhristu yiLizwi. Yena uhlezi ebonakalisa.

21 Lapho Yena esithi . . . Ensukwini zikaNowa, uKhristu waye ekuNowa. Liyakukholwa lokho na? UNowa wathi, "Lizakuna. Kuzakuba lezulu, umhlaba uzakubhujiswa." Lana lona. Lokho akuzange kudinge ukuchasiswa. Lana ngoba uNkulunkulu, ekuNowa, wathi, "Lizakuna." Waye engumprofethi, futhi ubufakazi babuyikuthi khona lokho ayekukhulumile kwenzakala. Ngakho kabadingi ukuthi bakuchasise lokho.

22 Abanye babo babengathi, bekhonapho, bathi, "Lumuntu kakwazi lokho akhuluma ngakho."

23 Kodwa uNkulunkulu wayehlezi ethembisile, "Nxa kukhona omunye phakathi kwenu ongowomoya, kumbe umprofethi, njalo akukhulumayo kugcwaliseke, ngakhoke kuzweni." Yikho lokho, ngoba kuliqiniso. Kumele kuhambelane leZwi. Futhi uNowa wayehambelana leZwi. Lapho eprofetha ukuthi lizakuna, futhi lana. Lokho akuzange kudinge ukuchasisa ngalokho, ngoba kwenzeka nje khonokho.

24 UIsaya wathi, "Intombi izakhulelwa," futhi wakwenza. Manje, lokho kwakungejwayelekanga sibili. Ngoba, bona, kwaba yiminyaka engamakhulu amanengi emuva le intombi ingakakhulelwa.

25 Kwakungejayelekanga kangako kwaze kwathi umuntu olungileyo obizo lakhe uJosefa, umkakhe, "engumuntu olungileyo futhi engathandi ukumyangisa ebantwini . . . " Lowo muntu olungileyo ngalezo zinsuku, kwaba kanjani kuJosefa lapho wayethembisile, egane uMariya.

26 Wayeganiwe. Ngalolosuku, ukwephula lokho, kwakufana nje lokwenza ubufebe. Futhi, yeboke, kuJosefa, kwakubonakala sengathi uMariya wayezama ukumsebenzisa njengesiviko, kumbe amenze ihawu lobubi bakhe, ngoba lapha wafunyaniswa esengumama, engatshadanga, ethenjisiwe kuphela. Ubuqili obunjalo, wawukhandwa ngamatshe ufe; kwakumele kubenjalo, ngomthetho.

27 Futhi uJosefa, umkakhe, wayengumuntu olungileyo, umuntu olungileyo sibili. Wayekholwa uNkulunkulu. Futhi lapho wayemkhangela ngalawo amahle, amehlo amakhulu athobekileyo, futhi wathi, "Josefa, uGabriyeli ingelosi eNkulu

yangivakatshela futhi yangitshela ukuthi ngizakhulelwa, ngingazi indoda."

28 Manje, aluba uJosefa wayekhangele emuva eMbhalweni, umprofethi wayethe uzakukwenza lokho! KwakunguNkulunkulu echasisa iLizwi Lakhe Yena! Bona? Kodwa kwakungajayelekanga sibili.

29 Yikho okwenzakala kuloba yisiphi isizukulwana. ILizwi likaNkulunkulu alazakali ebantwini; Alejwayelekanga sibili. UNkulunkulu izikhathi zonke wenza okungajwayelekanga. Akujwayelekanga konke lapho uNkulunkulu akhona. Kuphambene lenhlelo zomhlaba, ngoba izinto bazibeke ngendlela abakhumbula ukuthi ziyizo. Kodwa uNkulunkulu uyangena futhi enze okungajwayelekanga.

30 "Lintombi yayizakhulelwa njani?" Wayeqotho, wadinga uNkulunkulu ngakho.

31 Futhike uNkulunkulu wakhuluma kuye ngephupho, futhi wathi, "Josefa, wena ndodana kaDavida, ungesabi ukuzithathela kuwe UMariya abengumkakho, ngoba lokho akhulelwe ngakho phakathi kwakhe ngokukaMoya oNgcwele. UNkulunkulu umembesile. Lokhu yikho okukwenzileyo."

32 Uke wananzelela ukuthi uNkulunkulu usebenze njani loJosefa lapho? Ngendlela yesibili, ngendlela yephupho. Manje, siyazi ukuthi kulamaphupho, siyakholwa ngamaphupho. Ngiyakholwa ngamaphupho. Kube . . . UNkulunkulu uhlezi esebenza labantu ngamaphupho. Kodwa amaphupho yindlela yesibili, bona, kungaba kuqondile kumbe kungangayisikho ngaphandle kuchasiswe. Kodwa wayengadingi incazelo. KwakunguNkulunkulu ngokwaKhe ekhuluma eqonde uJosefa, ngoba kwakungela mprofethi elizweni ngalezonsuku ukuchasisa. Akuzange kube lomprofethi okweminyaka engamakhulu amane. Ngakho okulandelayo okungcono, okokuthi uNkulunkulu wanakakela inhlalakahle, inhlalo yeNdodana Yakhe Yena, wakhuluma kuJosefa ngephupho futhi kungela kuchasisa. Wathi, "Umfazi uqondile. Leyo Nto eNgcwele ekhulelwe phakathi kwakhe yiNdodana kaNkulunkulu." Akuzange kudinge incazelo.

33 UNkulunkulu wenza Yena eYakhe incazelo kwezimqotho, inhliziyo ezipheleleyo. Amadoda labafazi labo abakhangela phezu kwe—kwento eyimfihlo, nxa umqotho futhi uphelele njalo ukholwa, UNkulunkulu ulendlela yokukuchasisela. Okokuqala, dinga ukuba kuyisithembiso. Ngabe uJosefa wayebuyele emuva nje futhi wasuka emasikweni njalo wabuyela eBhayibhilini, futhi wafumana, uIsaya wathi wayezakwenza lokho.

34 Futhi lezinto lezo ezakhulunywa ngazo, futhi lokuzalwa Kwakhe, njalo lamayelana ngakho konke kwakhulunywa yiMbhalo, "ngabaprofethi abangcwele," njengoPhetro watsho.

Futhi kakulamuntu olelungelo lokufaka loba yiphi incazelo ngasese kulokho. Yikho xathu njengalokho uNkulunkulu wathi kuzenzakala. Waye eyikubonakaliswa kweLizwi likaNkulunkulu elithenjiselwe lolosuku. UNkulunkulu wakukhuluma, ngakho nanko kwabakhona. Lokho kwayiqeda indaba.

35 UJesu wathi . . . Lapho Yena esemhlabeni, lapho bengazwisisi inkonzo Yakhe, yayinkulu kakhulu, iyisimanga kakhulu, (babengakwanisi), isimangaliso, bengisitsho. Babengela kumzwisisa Yena. Wathi Yena, "Hlolani imiBhalo!" (Ngithemba kangilivali indlebe khonangapho, ngibhongela kulokhu.) "Hlolani imiBhalo, ngoba Kuyo likhumbula ukuba lilokuPhila okungaPheliyo, futhi Yiyo efakaza Ngami." Bona? "Yiyo Yona ekutshela ukuthi Ngingu Bani."

36 Bona, uNkulunkulu wabeka iLizwi. Lolo suku lwaluzakuba yikubonakaliswa kukaNkulunkulu, uNkulunkulu (Imanyuweli) elathi, "IBizo laKhe liyakubizwa oMangalisayo, uMeluleki, iNkosi yokuThula, uNkulunkulu uSomandla, uBaba ongelakuPhela. Futhi iBizo laKhe liyakubizwa *Imanyuweli,* 'UNkulunkulu ulathi.'" UNkulunkulu waye ekuDavida. UNkulunkulu waye ekuMose. UNkulunkulu! NguNkulunkulu indlela yonke, ezibonakalisa ngoKwakhe kuleso sizukulwane. Kodwa lesi isizukulwane, "Intombi iyakukhulelwa futhi izale iNdodana, njalo Yena uyakuba nguNkulunkulu elathi."

37 Yikho lokho abambethelela khona Yena, ezenza Yena uNkulunkulu, futhi lokwaphula iSabatha. Waye engu— Waye enguNkulunkulu phezu kwe Sabatha, futhi Waye enguNkulunkulu. Futhi Yena wayengayisuye umuntukazana kumbe umprofethi nje (kodwa Yena wayengu Muntukazana futhi loMprofethi), kodwa Yena waye nguNkulunkulu-Mprofethi. Futhi Waye eyikugcwaliseka kweLizwi, khonokho kanye uNkulunkulu ayethe uzakwenza Yena. Wathi, "Nguwuphi phakathi kwenu ongaNgilahla ngesono? Hlolani imiBhalo! Kiyo likhumbula ukuba lilokuPhila okungaPheliyo, njalo Yiyo efakaza Ngami." Kodwa amasiko abo, babephila ngokuphandleka kwesinye isizukulwane.

38 Njengoba ngangitshumayela amaviki ambalwa edluleyo, "*Ukuphila phakathi kokuphandleka.*" Ukuphandleka li "jankalajimu," ilanga lizikhanyisa, futhi akusikho. Futhi ukuphandleka kwesinye isizukulwane yisikhanyiso samanga. Abantu izikhathi zonke bahamba phakathi kwento eyenzakala iminyaka eyedlulayo. AmaLutheran ahamba ekuphandlekeni kwamaLutheran. Ukukhanya kwelanga lika Luther kwakukuhle ngelanga lakhe; UWesley kwakukuhle ngosuku lwakhe; AmaPhentekhosti kwakukuhle ngosuku lwakho. Sikhwela ilele, siphila kwesinye isizukulwane! Siyaqhuba sihamba, sihamba, singeke saqhubeka sikhangela emuva.

39 Lapho sihlaliseka ezintweni, sicabanga ukuthi konke sesikwenzile, sithatha amasiko ethu siwagoqele; futhi kwakukuhle konke lokhu ngalona lolosuku, kodwa siyahamba siyaphambili! Hlola imiBhalo futhi ubone lokho okuthenjiswe lamuhla, ngakho sizabakwazi ukuthi singaphi, yikho singatsho ukuthi simi ngaphi.

40 ULuther; ungakhangela eMbhalweni futhi ubone kuleso—kuleso sizukulwane seSadisi, ungabona khona sibili okwathenjiswayo. Khangela ukuba ngumgadi bani owaphumayo, khangela okwahamba ukuyomlwisa, yikho kanye, "ukuhlakanipha komuntu," inguquko. Khangela uWesley, njalo lokunye. Njengoba kwakusehla kungena esizukulwaneni sePhentekhosti, futhi kusehla kudlula lesosizukulwane, bona ukuba kwahamba njani. Khangela imiBhalo futhi ubone lapho esikhona. Yiso isizatho uJesu wathi, "Hlolani imiBhalo!"

41 Bona lapho esesikhona! Ngiyakholwa sisekuBuyeni kweNdodana kaNkulunkulu khona manje. Ngiyakholwa sisesikhathini se—isikhathi sona lapho angabonakala Yena loba yisiphi isikhathi. Ngiyakholwa imiBhalo iyakubonakalisa lokho, ukuthi sisesikhathini sokucina sembali yalumhlaba. Ngiyabona izinto zibumbeka. Bona luManyano wamaBandla ukhokhelela amabandla wonke kuwo, phakathi kophawu lwesilo. Futhi uyabona uMbuso weRoma njalo lalokho okwenzayo, futhi lakho konke. Ubabona besiza ndawonye, bevalela phandle ukuKhanya, bevala iVangeli. Wonke umuntu uzamele abelilunga lawo futhi ahambe ekukhanyeni kwabo kumbe ungeke uhambe lakancane. Bona, sesisekupheleni kwesikhathi. Kakusela lutho olusaseleyo kithi kodwa ukubambelela kuNkulunkulu futhi lokukholwa iLizwi laKhe. ILizwi lihlezi liqondile.

42 Esizukulwaneni sebandla leLawodekhiya, kwakuyisizukulwana sebandla sodwa, phakathi kwazo zonke, lapho uKhristi waxotshelwa phandle kwebandla. Waye ephandle, eqoqoda. Kuyini okwenzakeleyo? LuManyano wamaBandla yiwo ozakumkhuphela phandle. IBhayibhili yathi Yena uzakukhutshelwa phandle, futhi unjalo Yena. Kuvalela phandle ini? ILizwi. Futhi Yena uyiLizwi, Yena uhlezi eyiLizwi, futhi Yena ulokhu eyiLizwi ngalobu ubusuku! Yena uyiLizwi.

43 IBhayibhili lathi, "ILizwi libukhali kakhulu, lilamandla kakhulu ukwedlula umhedla osika nxa zombili," AmaHebheru, isahluko sesi 4, "lidalula imicabango lenhloso zenhliziyo." ILizwi lalinjalo! Babemele bakwazi ukuthi Yena waYe engubani lapho uJesu ekhuluma lokho ngalolosuku.

44 Khangela lokho akwenzayo. Ngolunye usuku Yena waye emi lapho, ukuqala kokuqalisa kwenkonzo Yakhe. Kwakulomuntu oweza Kuye, obizo linguSimoni, uSimoni Phetro. Futhi lapho uPhetro emkhangela Yena njalo—njalo wambona Yena, uJesu wathi kuye, "IBizo lakho ungu Simoni futhi uyindodana ka

Jonasi." (Wayemele abekwazi ukuthi uMose wathi, "INkosi uNkulunkulu wakho uzavusa uMprofethi onjengami, futhi Yena kumele limuzwe.") Futhi nansi iNdoda eyayingakaze imbone empilweni Yakhe, yathi, "IBizo lakho unguSimoni futhi uyindodana kaJonasi." Ngani, wabakwazi khonapho ukuthi lokho kwakungeke kube. . . Babengazange babe lomprofethi okwamakhulu eminyaka, futhi nansi iNdoda lapha imtshela ukuthi yena wayengubani. Akumangalisi wayenelisa ukukwamukela!

45 UFiliphu, ngalesosikhathi, wahamba futhi—futhi wafumana uNathanyiyeli phansi kwesihlahla, futhi wambuyisa kuJesu. UJesu wathi "Bheka umIsrayeli okungekho nkohliso kuye."

Wathi, "Rabi, ungaze okwanini Wena?"

46 Wathi, "UFiliphu engakakubizi, lapho ungaphansi kwesihlahla, ngikubonile."

47 Wathi, "Rabi, Wena uyiNdodana kaNkulunkulu! UyiNkosi kaIsrayeli." Wayekwazi ukuthi yikho! Ini? Kakuzange kudinge ingcazelo, UJehova wakutsho lokho!

48 Kwema lapho labo abangazange bakukholwe. Bathi, "LuMuntu nguBhelizebhubhi. Ule—Ulamasalamusi athile awadlalayo Yena. Yena—Yena uyisangoma esibhulayo, kumbe enye into."

49 UJesu wabakhangela, futhi wathi, "Ngani, ungakhuluma lokho kubi ngeNdodana yomuntu, kuyakuthethelelwa wena. Kodwa nxa uMoya oNgcwele esebuyile ukwenza into yinye, ungakhuluma kubi ngaLokho, akusoze ukuthethelelwe, kulo umhlaba kumbe umhlaba ozayo." Waye ephorofita ngosuku lwethu, usuku lolo esizalubona. Ngoba Yena uyafana izolo, lamuhla, futhi laphakade.

Khumbula, kwakunguJesu Khristu owaye ekuMose.

50 KwakunguJesu Khristu lowo owayekuDavida. Lapho uDavida, indodana ka. . . UDavida wenyuka entabeni, inkosi elahliweyo, futhi wakhala phezu kweJerusalema, kwakusingelutho kodwa uKhristu owaye ekuye. Okweminyaka ephose ibe ngamakhulu ayisificaminwe mibili elandelayo, iNdodana kaDavida yahlala phezu kweNtaba yamaOliva futhi wakhangela phansi eJerusalema njalo wakhala, futhi wathi, "Jerusalema, Jerusalema, kukangaki lapho bengithanda kangakanani ukukubuthela ndawonye njengesikhukhukazi sibuthela amatsiyane aso, kodwa awuthandanga!"

51 Lapho uJosefa esentolongweni, lowo kwakunguJesu. Lapho ethengiswa phose okwamandibilitshi angamatshumi amathathu esiliva, lowo kwakunguJesu. Lapho esenziwa umuntu kaPhothifa, lowo kwakunguJesu. Lapho ehlala ngasesandleni sokudla sika Faro. Futhi lapho esuka, umuntu wonke. . . uphondo lwakhala, futhi wonke wayemele aguqe idolo, lowo

kwakunguJesu. Kwakungelamuntu owayengeza kuFaro kuphela ngo—ngoJosefa; akulamuntu ongeza kuNkulunkulu, kuphela ngoJesu. KwakunguJesu, iLizwi elaprofethiwayo ligcwaliseka, lakhulunywa ngamathunzi langemifanekiso.

52 Lapho uJesu elapha emhlabeni, Yena wenza into yinye abaprofethi abayenzayo, yikho babakwazi ukuthi Yena waye yikubonakaliswa kukaNkulunkulu kweLizwi lakhe Yena. Kalizange lidinge ukuchasiswa.

53 Lapho uNathaniyeli ekubona lokhu, wawa phansi, wathi, "Wena uyiNkosi yako Israyeli, iNdodana kaNkulunkulu, iNkosi yakoIsrayeli. Siyakwazi Wena, akulamuntu ongakwenza lokhu."

54 UNikhodimu weza ebusuku, wakhuluma into yinye kubaFarisi. Kodwa, uyabona, babegwegwekile eMphakathini woManyano wamabandla abo lokho babengeke bakwamukele Khona. Wachasisa lokho abakukhulumayo, bethi, "Rabi, thina . . ." Ngubani u "thina"? UMphakathi wabo! "Siyakwazi ukuthi Wena ungumfundisi oza evela kuNkulunkulu, ngoba kakulamuntu ongenza lezi izinto ngaphandle uNkulunkulu abe laYe." Bakuqaphela Khona, babakwazi ukuthi Kuyikho, kodwa babebambekile kukho.

55 Futhi uNkulunkulu, eminyakeni engamatshumi amane edlulileyo, unyikinye ilizwe leli ngobhaphathizo lukaMoya oNgcwele, futhi amadoda labafazi lokhe bengaphandle Kwakho ngoba bagwegwe entweni yinye, baphila ekuphandlekeni kolunye usuku. Kuyini uhlupho? Umuntu wonke ufuna ukuba ngumMethodist, umBaptist, umPresbyteri, umLutheri, kumbe okunye. Bona, yikuphandleka.

56 Babephila ekuphandlekeni kosuku lukaMose. Wathini Yena? Yena wathi . . . Bona bathi, "Thina singabafundi bakaMose."

57 Yena wathi, "Aluba lalimazile uMose, lalizakungazi Mina. UMose waloba Ngami!"

58 Aluba lalimazile uLuther, lalizakubasazi lesi isizukulwane! Aluba lalazile iMethodist, lalizakwazi lesi isizukulwane! Ngoba uKhristu waloba ngalesi isizukulwane! AMazwi lawo agcwalisekayo khathesi kumele agcwaliseke kulesi isizukulwane. Akudingi muntu ukuthi akuchasise Lokho, uNkulunkulu uyazenzela Yena ukuchasisa Kwakhe. UNkulunkulu uyazichasisa Yena, ngoba Nguye Yena kuphela ongakuchasisa Lokho. Izithembiso zikaNkulunkulu izikhathi zonke ziyakuqinisa lokho akukhulumayo Yena, futhi yiyo ingcazelo.

59 Manje, uJesu, (ukugcina isikhathi), uJesu wathi, kuJohane oNgcwele, isahluko 14, indima 12, "Lowo okholwa Kimi, imisebenzi leyo eNgiyenzayo laye uzakuyenza futhi." Wakukhuluma Yena yini? Lokho kunjalo. Lokho akudingi

loba yiphi ingcazelo. Nxa umuntu esenza lowomsebenzi, lowo nguNkulunkulu. Impela!

60 Yena futhi wathi lapho, "Njengoba kwakunjalo ngensuku zikaLothi, kuyakuba njalo ekubuyeni kweNdodana yoMuntu." UJesu wakutsho lokho. Wakutsho Yena yini? Impela, Yena wakutsho! Lokho akudingi ukuchasiswa.

Bathi, "Yebo, lokho kwakusitsho . . . "

61 Kwakusitsho khonalokho Yena akutshoyo! "Njengoba kwakunjalo ngensuku zika Lothi, kuyakuba njalo ekubuyeni kweNdodana yomuntu." Phoke kwakuyini mayelana lensuku zikaLothi? Kasibuyeleni okwesikhatshana, sifumane ukuthi babesenzani.

62 Kwakulenhlobo ezintathu zabantu ngensuku zikaLothi: ikholwa, ofanisela ukukholwa, futhi longakholwayo. Lokho kusembuthanweni wonke, yinto yinye.

Sifumana ukuthi amaSodoma kwakungongakholwayo.

ULothi wayengofanisela ukukholwa.

63 UAbrahama wayengokholwayo. Yena wayenguye isivumelwano esaqiniswa kuye. Yena nguye owayekhangelele indodana ethenjisiweyo. Yena nguye owayekukhangelele. Ameni. (Kangizenzeli u "ameni" kimi. *Ameni* kutsho ukuthi "Akube njalo!") Futhi khona kunjalo. UAbrahama wayengekho eSodoma. UAbrahama wayengasenhla futhi phandle kweSodoma. Yena ungumfanekiso weBandla lomoya lamuhla.

64 ULothi ungumfanekiso wenhlanganiso yebandla phansi le eSodoma futhi. Khangela, iBhayibhili yathi khona, "Izono zeSodoma zahlukuluza umphefumulo wakhe olungileyo nsukuzonke." Kungani engazange abe lesibindi ngokweneleyo ukumelana lakho? Kulamadoda amanengi ahlezi esontweni lamuhla, abakhangele phandle futhi bebona abafazi begqoke amabhulugwe amafitshane njalo lamadoda besenza lezi izinto, futhi lamalunga abo behamba, bedlala igolufu ngeNsonto, njalo lamadili amapikiniki, futhi lokubhukutsha njalo lezinye izinto, kulokuba baye esontweni. Bahlala ngekhaya ngolweSithathu ebusuku, bebukela ithelevishini, kulokuba baye esontweni. Bazwa befuna ukukhuluma ulutho ngakho, kodwa ibhodi ingabaxotshela phandle. Yikuyini indaba? NguLothi njalo, ekhangele efasteleni lakhe futhi ebona isono, futhi esesaba ukubiza isono "isono"!

65 UAbrahama wayengekho enkingeni yabo, waye engaphandle kwayo. Yena waye engumfanekiso weBandla lomoya. Manje khangela lokho okwenzakalayo ekupheleni kwesikhathi, umlilo ungakehli. Futhi labo kwakungabeZizwe. Kwakutshengisa ngaphambili umlilo usehla phezu komhlaba wabeZizwe lamuhla, lapho imibuso izakudilika futhi itshiswe. "Amazulu

azakuba semlilweni," itsho iNkosi, "futhi ayakutsha ngokutshisa okukhulu." Lokho kwakulithunzi lakho.

66 Manje asibafanekiseni. Nangu uAbrahama evele ephandle, engekho eSodoma, waye ephandle kweSodoma. ULothi wayelokhu eseSodoma.

67 Into emangalisayo, ngokunye ukusa okutshisayo, phose ngeletshumi lanye nta kwakungaba njalo, wabona amadoda amathathu esiza, abantukazana, behamba endleleni, indledlana. UAbrahama waye ehlezi ngaphansi komokhi, eziphumuza yena. Waye ephumile phandle, mhlawumbe lemihlambi ngalokho kusa, wangena, phose emini enkulu. Futhi wabona amadoda amathathu esiza. Futhi kwakulenye into mayelana lalawo madoda, leyo, eyahlokoza imikhumbulo yabo. O, bantu!

68 Kuhlezi izikhathi zonke kulenye into ngoNkulunkulu, lapho nxa Kusiza phakathi kwabantu, Kuyahlokoza umkhumbulo. Bayakwazi Lokho. Kulenye into ebatshelayo, kulesiqiniso lapho.

69 UAbrahama wagijima ngokuphangisa, futhi wathi, "Nkosi Yami, dlula lapha futhi ngikutholele amanzi amalutshwana, ngiwathole futhi ngigeze izinyawo Zakho, njalo ngikuphe Wena ucezu lwesinkwa, futhi ube usuhamba indlela Yakho." Ngakho waphambuka. Yena wagijima phakathi komhlambi futhi wathola ithole njalo walibulala, wenza inceku ililungise. Waya ethentheni, phansi kwakhe, futhi wenza uSarah ukuba avube ifulawa, wenza okunye, kumbe imphuphu, wenza isinkwa, njalo wenza amakhekhe eziko. Wawaletha futhi wawaphakulula. Lapho besahlezi lapho, besidla, baqala ukunanzelela, liNdoda yaye ilokhu ikhangela ngase Sodoma. Futhi wathi Yena . . .

70 Ababili babo, khumbula, behla besiya eSodoma. Ababili baya eSodoma. Ngiyacela lingakukhuthi lokhu. Ngikhuluma ngalokho uJesu akutshoyo. Ababili babo baya eSodoma ukuyakhupha uLothi lalokho okwakulungele ukukhutshwa phansi lapho. Futhi labo ababili abahamba phansi le, bahamba phansi futhi batshumayela. (Futhi kwakuloYedwa owasala emuva loAbrahama. Khangela isibonakaliso Yena asenzayo.) Bazuza isibonakaliso phansi le, kwakule . . . amaSodoma atshaywa ngobuphofu. Ukutshumayela iVangeli kuhlezi kuphumputhekisa kulowo ongakholwayo. Futhi nanzelela okuyikho okwayenzakalayo.

71 Manje, kuloYedwa ome emuva lapha futhi wenza isibonakaliso phambi kuka Abrahama.

72 Manje, wake wananzelela, loba ngubani owezembali, landela imiBhalo, landela imbali, akukaze kube lesikhathi phakathi kwezizukulwane zebandla lapho umuntu ahamba khona emabandleni abuthukuthuku phandle emhlabeni le, phandle le ezinhlanganisweni zamasonto, akukaze kube lendoda leyo ibizo

lakhe licina njengo Abraham, h-a-m, kuqala. Kodwa lamuhla balaye oyedwa, G-r-a-h-a-m. Lokho kunjalo. Ehamba phansi le, ebabizela ukuba baphume. Yena wenza umsebenzi omangalisayo ngakho. Graham, uBilly Graham, Inceku kaNkulunkulu phandle le phakathi kwamasonto, abezombangazwe, futhi lokunye, ekuphahlaza.

73 Ngelinye ilanga lapho bemfuna ukuba akhankasele ukuba nguMongameli, wakwala ngokuphangisa. Nkulunkulu, mbusise ngakhonalokho. Ngani, lawo mankampani otshwala, waye eyabe engakaqalisi lokuqalisa njengangokuba. Babeyabe besebenzise izigidi zezigidi zamadola, ngoba waye eyabe ewavalile loba kunjalo, lawo mankampani egwayi futhi lezinto ezinjalo. Bona, uphandle le njengesithunywa sikaNkulunkulu kwabaseSodoma. Kunjalo sibili.

74 Kodwa khumbula, kwakuloYedwa owasala loAbrahama, eyinye iNdoda, hatshi labo ababili abehlela lapho njengabavangeli besimanje manje abaya lapho ukutshumayela. Nanzelela, kwakuloYedwa owasala lapho. Ababili behla *ngaleyo* ndlela, futhi oYedwa wasala *lapha* loAbrahama. Futhi loWo owasala loAbrahama wamupha isibonakaliso.

75 Manje khangela, ibizo lakhe lalibe ngu "Abram" futhi lomkakhe waye engu "Sarayi," ilanga nje elilodwa kumbe amabili ngaphambi kwalokho. UNkulunkulu waye ebonakale kuye futhi wamtshela, "Manje sengitshintsha ibizo lakho kusuka kuAbram kusiya kuAbraham." (Bona, G-r-a-h-a-m ngamabala ayisithupha, indoda.) Kodwa A-b-r-a-h-a-m ngamabala ayisikhombisa, amabala ayisikhombisa; h-a-m, kuphetha ngo h-a-m.

76 Manje, phezulu lapha eBandleni likamoya, kwakuloYedwa phezulu le kuAbraham, futhi nanzelela lokho akutshoyo Yena. Wathi Yena, "Abraham," ("hatshi Abram") "Abraham, ungaphi umkakho" (hatshi "S-a-r-r-a") "S-a-r-a-h? Ungaphi umkakho uSarah?"

77 Khangela lokho akutshoyo, "Usethentheni ngemuva kwaKho."

78 Futhi Yena wathi, "Ngizakukuvakatshela. Ngizakukuvakatshela." Bona leso isabizwana somuntu, Lowo, mayelana lesithembiso Yena ayesenzile. Lowo kwakunguNkulunkulu! Yena wathi, "Ngizakukuvakatshela."

79 Futhi uSarah, (ngendlela leyo sonke esingazwisisa ngayo) wahlekela ekhwapheni, yena ngokwakhe, wathi, "Mina, umfazi oseluphele, iminyaka elikhulu ubudala, nkosi yami" (okwaku nguAbraham) "eseluphele laye, esedlule isikhathi sempilo salokhu njengabantu abatsha." Wathi, "Ngani, asingeke sibe lenjabulo ezinjalo futhi, sengiluphele futhi laye useluphele." Futhi wathi, "Besingeke sibe lakho lokho." Futhi wathi, "Kanjani? Lezi izinto zingeke zibe njalo!"

80 Futhi i—iNdoda (UNkulunkulu esenyameni yomuntu) wathi, “Kungani uSarah ehlekile futhi wathandabuza, esitsho lezi izinto?” Ethentheni, ngemuva kwaKhe.

81 Manje khangela, nxa kungayisiyo inkonzo yinye leyo uJesu Khristu ayelayo! Wakhangela phezu kombuthano wabona imicabango yabo. Watshela uPhetro ukuthi waye engubani njalo lokuthi ibizo likayise lalingubani. Watshela uNathanyiyeli.

82 Watshela umfazi emthonjeni, lapho esithi . . . Yena wathi, “Hamba uNgithathele amanzi,” kumbe “Ngiphathele amanzi.”

83 Yena wathi, “Mnumzana, akufanelanga Kuwe ukukhuluma la . . . lina maJuda ukukhuluma lamaSamariya. Thina kasilabudlelwano omunye lomunye.”

84 Yena wathi, “Kodwa aluba ubusazi uNgubani lowo okhuluma laye, ubuzangicela amanzi okunatha.” Ingxoxo yaqhubeka. Yena wathi, “Hamba uyethatha umkakho futhi ubuye lapha.”

Yena wathi, “Kangilandoda.”

Yena wathi, “Utsho kahle, ngoba usube labahlanu.”

Yena wathi, “Mnumzane!”

85 Khangela umahluko phakathi kwalokho labo—futhi lalabo abapristi balolosuku, lowo mphakathi uphila ekuphandlekeni kolunye usuku. Bona bathi, “Lowu ngusathani!” Babemele baphendule ibandla labo kolunye ulutho, ngoba babekufuna lokho.

86 Kodwa wenzani lumfazanyana ompofu, leyo Ntanga emiselwe phambili ihlezi enhliziyweni yakhe . . . Yena wayesekhathele esediniwe ngaleyonto, waye esengene ezitaladini njengewule. Kodwa lapho ebona Lokho, wathi, “Mnumzane, ngiyabona ukuthi Wena ungumProfethi. Kasizange sibe loyedwa okweminyaka engamakhulu amane, futhi siyatshelwa ukuthi lapho uMesiya esiza yizo lezozinto azakuzenza Yena.” O, yeboke! Leyo Ntanga ihlezi lapho yeqa yaphila! Ngani? Yona kayizange idinge ukuchasisa.

87 UJesu wathi, “Nginguye Lowo okhuluma kuwe.” Lokho akuzange kudinge ukuchasiswa. Yena waye eseyenzile isimangaliso futhi esefakazile ukuthi Yena wayenguMesiya, ameni, futhi wabalobufakazi ngalokho uNkulunkulu ayekuthembisile (“INkosi uNkulunkulu wakho izakuvusa uMprofethi onjengami,” watsho uMose). Kwakuyini na? Isiqiniso somBhalo!

88 Wagijima wangena edolobheni, futhi wathi, “Wozani, libone iNdoda Yona engitshele izinto engizenzileyo. Akusuye yini uKhristu uqobo? Akusuye yini Lowo? Yena ungitshelile lokho engikwenzileyo.”

89 Manje nanzelela, uJesu, lowo kwakuNguye kuleyoNdoda le eyayilomhlane Wayo ufulathele ithente futhu wakhuluma lokho uSarah ayekucabanga ephakathi kwethente.

90 ILizwi likaNkulunkulu lithi, kumaHebheru, isahluko 4, ukuthi . . . Yena uthi lokhu, "ILizwi likaNkulunkulu lilamandla kakhulu futhi libukhali ukwedlula inkemba esika nxa zombili, lisika lehlukanise umkantsho lamathambo, futhi lidalula imicabango lezinhloso zenhliziyo." KuyiLizwi! Futhi isikhathi sonke lapho umprofethi wayesiza, wayesiza eleLizwi, futhi waye eyiLizwi lalesosizukulwane. Futhi lenzani? Oprofithayo lowo owayedalula imicabango eyayisenhliziyweni.

91 Kwakwenza kuJesu Khristu ngokuba Yena waye eyikugcwala kweLizwi.

92 Futhi uJesu wathi, "Njengokuba kwakunjalo ensukwini zeSodoma, kuyakuba njalo ekubuyeni kweNdodana yomuntu." UMoya kaNkulunkulu wawuzakuza emhlabeni ngesimo sabantu, UNkulunkulu ebonakalisiwe ngenyama yomuntu (Ameni! Liyakubona lokho na?), futhi ayenze into yinye leyo uNkulunkulu ayenzayo esenyameni yomuntu eSodoma. Khumbula, babelindele indodana yesithembiso. Futhi, masinyazana ngemuva kwalokho, indodana yesithembiso yeza. Leso kwakuyisibonakaliso sokucina leso iSodoma futhi leqembu lika Abrahama elasibonayo andubana indodana yesithembiso ibuye. Ukunanzelele lokho na? Futhi manje iBandla lomoya selize kulelo hola.

93 Omunye umuntu wathi, "Mfowethu Branham, utshilo ukuthi 'lowo kwakunguNkulunkulu'?"

94 IBhayibhili lathi, Lowo kwakunguNkulunkulu! Lokho akudingi ukuchasisa. Yena ungu Elohim. Yikho lokho uAbrahama ambiza khona Yena. Loba nguphi umfundi weBhayibhili uyakwazi lokho. *Elohim,* "Lowo oweneleyo ngokwakhe." Yena waye engowokuQala, owokuCina; owokuQala, owokuCina. Elohim! UAbrahama wambiza Yena "Elohim." UNkulunkulu (ngamabala amakhulu ngesiHebheru), Elohim; njengokuba nje, "Ekuqaleni uNkulunkulu," Elohim.

95 Yena waye enguElohim ebonakaliswe enyameni yomuntu, egqoke izigqoko zomuntu, esidla ukudla komuntu. Ameni! Isibonakaliso ngezinsuku zokucina ukuthi uNkulunkulu uzabonakala futhi phakathi kwabantu Bakhe esenyameni yomuntu! Ameni! UJesu wathi, "Imisebenzi eNgiyenzayo lani lizakuyenza futhi. Futhi njengokuba kwakunjalo ngensuku zeSodoma, kuyakuba njalo ekubuyeni kweNdodana yomuntu." Ameni! Lokho akudingi ukuchasisa; kudinga ukubonakaliswa, lokho yikho okudingakalayo. Ameni. Liyakukholwa lokho?

Kasikhothamiseni amakhanda ethu.

96 Baba wethu oseZulwini, siyakupha Wena isithembiso Sakho ngalobu ubusuku ukuthi Wena wakhuluma lezi izinto. Wathembisa zona. Akula ongenza iLizwi Lakho liphile kodwa Wena. Wathi khona, "Akube lokukhanya,"futhi kwabakhona ukukhanya. Akula ongachasisa lokho, khona kwabonakaliswa.

97 Njengoba siphinde amazwi kaIsaya, umprofethi, "Intombi izakhulelwa," wakwenza; akudingi ukubonakaliswa, wakwenza. Yikho lokho okwenzakalayo.

98 Wathi, lapho Yena esiza Uzakuzalwa eBethlehema, "Kuphuma eBethlehema, laseJudiya. Wena awusiye omncanye phakathi kwamakhosana akoJuda, kaIsrayeli? Kodwa phakathi kwakho kuyakuvela uMbusi wabantu Bami."

99 Izinto lezo Ayezakuzenza, lokho Ayezakukhala esiphambanweni, ukuba wayezakulahlwa, wagwazwa izinyawo Zakhe lezandla Zakhe; "Yena walinyazwa ngenxa yeziphambeko zethu, futhi wachobozwa ngenxa yobubi bethu; ukujeziswa kokuthula kwethu kwakuphezu Kwakhe; langemvimvinya Zakhe sasiliswa thina."

100 Ukuthi uDavida wathi, "Angisoze ngitshiye umphefumulo Wakhe esihogweni, futhi angisoze ngivumele oNgcwele Wami Abone ukubola." Futhi ngosuku lwesithathu, amahola angamatshumi ayisikhombisa lambili engakangeni ukubolisa umzimba waKhe, iLizwi likaNkulunkulu lathi, "Uzakuvuka." (Bathi bona batshontsha umzimba Wakhe; balokhu besakukholwa khona.) Kodwa siyakholwa, Nkosi, iLizwi Lakho! Labonakaliswa. UJesu Kristu wavuka futhi Yena wathi, "Ngi . . . Khangela, Ngilani izikhathi zonke, lasekupheleni komhlaba."

101 Siyakholwa ukuthi Ulapha ngalobu ubusuku. Siyakholwa ukuthi Wena ulokhu unguJesu Khristu ngalobubusuku, lapha, njengoba Uhlezi unjalo. Futhi udinga kuphela amehlo, ingalo, inyawo, umlomo, umphefumulo, imizimba, ongayisebenzisa ukuze uzibonakalise Ngokwakho. Nkulunkulu, singcwelise ngalobu ubusuku, ukuze sibone uJesu Khristu ophilayo ephila phakathi kwethu. Yeka Yena eze! Ngakho kuzakugcwaliseka, njengendlala yalawo maGriki abezayo ngalolosuku, futhi bathi, "Mnumzana, sifuna ukubona uJesu." Futhi benelisa ukumbona Yena. O, kwaba yikuthaba bani okwabakhona lapho bemkhangela Yena!

102 Nkulunkulu, Uyafana lamuhla. Futhi wathembisa ukuthi singalamba sizaKubona. "Kuseyisikhatshana, umhlaba awuyikuNgibona" (lowo ongakholwayo); "kodwa lina lizakuNgibona, ngoba Ngizakuba lani, laphakathi kwenu, kuze kube sekupheleni komhlaba." Siyakwazi ukuthi Uyafana izolo, lamuhla, futhi lanininini.

103 Nkosi, aMazwi asekhulunyiwe, alotshiwe, khathesi makwenziwe, kube luDumo lukaNkulunkulu, ukutshengisa ukuthi uyagcina iLizwi Lakhe. Ameni. UNkulunkulu alibusise.

104 Ngizabizela udwendwe lomthandazo. Ngiyakholwa uBilly uthe unikeze amakhadi omthandazo, kunye kusiya kukhulu, kumbe okunye okunjengalokho. Kakho lapha okwakhathesi. Yi . . . Iyini inombolo yekhadi . . . Omunye khangela emuva kwe . . . Kuyabe—kuyabe kuyinombolo futhi le—futhi lebala (A, B, C, D, kumbe . . .). Yikuyini, UA? Kulungile.

105 Asibeni lo A, inombolo kunye, kubili, kuthathu, kune, kuhlanu. Qalisani nje ukusukuma kanje. A, Nombolo kunye, nombolo kubili, nombolo kuthathu, nombolo kune. Kune, kangizange ngiyibone isukuma. Khadi lomthandazo nombolo kune. Kunye, kubili, kuthathu. Mthandazo . . . Mhlawumbe kabenelisi ukusukuma. Nxa bengakwanisi, omunye kakhangele ekhadini lalowo oseduze lawe, angaba lekhadi futhi engakwanisi ukusukuma. Ngokuphangisa khathesi. Nanso lapho, kune. Kuhlanu, khadi lomthandazo nombolo kuhlanu. Sithupha, sikhombisa, ficaminwembili, ficamunwemunye, tshumi, tshumi lanye, tshumi lambili. Qalani ukuza lapha khathesi lapho inombolo zenu zibizwa. Nombolo kunye, kubili, kuthathu, wozani nje ngangapha. Ikhadi lomthandazo nombolo kunye, kubili, kuthathu, kune, kuhlanu, sithupha, sikhombisa, ficaminwembili, ficamunwemunye, tshumi, tshumi lanye, thathani nje indawo zenu. Tshumi lanye, tshumi lambili, tshumi lantathu, tshumi lane, tshumi lanhlanu, tshumi lasithupha, tshumi lasikhombisa, tshumi lasificaminwembibili, tshumi laficamunwemunye, matshumi mabili, matshumi mabili lanye, matshumi mabili lambili, matshumi mabili lantathu, matshumi mabili lane, matshumi mabili lanhlanu. Ukhona omunye ongakwanisi . . .

106 Ngibona insizwa ephezu kwesihlalo esilamavili emuva le. Nxa inombolo yakho ingabizwa, ndodana, futhi—futhi nxa ungenelisi ukuzuza . . . yebo, phakamisa nje isandla sakho, sizabona ukuthi uyafika lapha. Bona?

107 Bangaki phakathi lapha abangela khadi lomkhuleko kodwa uyagula? Siboneni izandla zenu, lobangaphi. Khona lapha, kulungile, phakamisani izandla zenu. Liyakholwa? Lapho besababuthanisa ndawonye, liyakukholwa Lokhu, ukuthi Yena uyafana izolo futhi lanininini? Bangaki? Khangelani laba abatshumayeli; kawutsho yini uMbhalo lamuhla, bazalwane, ukuthi uNguMpristi oMkhulu lowo ongathintheka ngobuthakathaka bethu? Akunjalo na? Bangaki abakholwa lokho, phakamisa isandla sakho? UnguMpristi oMkhulu lowo othintheka ngobuthakathaka bethu.

108 Ngakho nxa iBhayibhili lisithi, "Uyafana izolo njalo lanininini," bangaki abakukholwayo lokho? Ngakho Angenza njani lamuhla? Uzamele enze Yena njengoba wenza izolo. Kunjalo na? Ungaphi Yena kulobubusuku? Uhlezi esandleni

sokudla soPhezukonke, umzimba Wakhe; uMoya oNgcwele uphakathi lapha esakhiweni, ukumenza azakale Yena.

109 Nanzelela, khathesi khangela. Kwenzakalani lapho omunye ethinta isambatho Sakhe emuva le, umfazi ngelinye ilanga? Waye engalakhadi lokukhulekelwa, singatsho, kodwa wathinta isambatho Sakhe. Futhi lapho ethinta isambatho Sakhe, uJesu watshibilika wathi, "Ngubani oNgithintileyo?"

110 UPhetro wamkhuza Yena, futhi wathi, "Ngani, Nkosi, lokhu kakuzwakali sengathi kulengqondo. Ngani, umuntu wonke uzama ukuKuthinta. Kungani usithi, 'Ngubani ongithintileyo?'"

111 Wathi Yena, "Kodwa ngazile ukuthi angiselamandla." Bangaki abakwaziyo lokho? *Amandla,* okutsho "amandla," aphuma Kuye. "Ngiphele amandla, kulomuntu oNgithintileyo ngokuthinta okutshiyeneyo." Futhi Watshibilika wasekhangela embuthanweni Waze wafumana umsele wokholo.

112 Umuntu wonke wayefaka izandla zakhe Kuye, "O Rabi, siyakukholwa Wena," futhi lakho konke lokhu.

113 Kodwa kwakulomuntu owayeKukholwa sibili. Futhi wathinta isambatho Sakhe wasekholwa ukuba usilisiwe, ngoba wathi enhliziyweni yakhe nxa wayengakwenza yikho okwakuzakwenzakala.

114 Watshibilika wasekhangela embuthanweni waze Wamfumana, futhi Wathi . . . wamtshela ukuba ukopha kwegazi lakhe kwasekumile njalo wayesesilile. Kunjalo na? Khathesi, yiyo indlela enza ngayo Yena, phakathi kombuthano wabantu.

115 Khathesi, ngiyatsho ukuthi Yena kafanga, Uyaphila lamuhla njengoba wayevele ephila Yena. Futhi iBhayibhili lathi, uJesu wathi, Ngokwakhe, "Njengoba kwakunjalo ngensuku zeSodoma, kuyakuba njalo ekubuyeni kweNdodana yomuntu."

116 Khathesi khangela, kungelani lokuba yisipho bani leso uNkulunkulu alaso lapha phezulu, kumele kube lesinye phansi le, futhi, ukusabela kuso. Waya phakathi kwedolobho, iBhayibhili latsho, "Kwaba lezinto ezinengi ayeNgakwanisi ukuzenza ngenxa yokungakholwa kwabo." Kunjalo na? Yinto yinye lamuhla. Kumele umkholwe Yena. Kumele nje umkholwe Yena. Yiyo indlela kuphela ongakwenza.

117 Udwende lomthandazo solulungele yini? Khathesi, umuntu wonke ethobile okwemizuzu nje engabalitshumi. Kangikwazi ukuba ngingedlula lapho, ngilabaphosa bafike amatshumi amabili lanhlanu kumbe amatshumi amathathu abemi lapho. Kodwa khathesi, edwendweni lomthandazo, omunye ngamunye wenu phandle le edwendeni lomthandazo labo abaziyo ukuthi alingazi, futhi kangazi lutho ngawe, phakamisa isandla sakho. Ngamunye edwendweni lomthandazo.

118 Khathesi phandle le embuthanweni, labo abaziyo ukuthi kangazi lutho ngani, phakamisani isandla senu. Khathesi,

khathesi, nanku engizama ukukutsho, mngane, bona. Khathesi, nanku lapha. Bonke laba abafundisi phezulu lapha kuplatifomu. Futhi uKhristu wenza lesi isithembiso. Bona, bekulotshiwe. Kwakuzakwenzakala nini? Ngensuku zokucina, kungakafiki nje ekuBuyeni kweNkosi. Kunjalo na? Kwakuzakugcwaliseka lapho.

119 Khathesi, yilo iLizwi eliprofithiweyo lamuhla. Hatshi ukukhanya kukaLuther; hatshi ukukhanya kukaWesley; njalo futhi kungasikukhanya kwamaPhentekhostal. Sekukhwelile phezulu endleleni khathesi. Khathesi, okukaLuther kulungile; Methodist ilungile; Baptist ilungile; bonke babo, amaPhentekhostal, kuhle. Kulenhlobo zonke ezitshiyeneyo ezihlezi lapha kulobubusuku. Akusi—akusi—akusimuntu ngamunye. Aluba i. . .

120 Wawungeke utshele uMethodist ulutho ngoLuther, ngoba ukholwa yikungcweliswa futhi uLuther kakukholwa. Bona?

121 Ungeke utshele umPhetekhoste ukuthi "ukungcweliswa yikho konke kwakho," ubesebonile ukubuyiselwa kwezipho. Yena kasoze akukholwe lokho. Hatshi, uselokwedlula lokho. Bona? Futhi yiso isizukulwane sebandla sokucina esibelaso, futhi iBhayibhili lithi akusoze kube khona futhi izizukulwane zebandla.

122 Kodwa kuzakuba lokubuthana kwabantu, bona, futhi nanku silapha. Khathesi, khumbula, isibonakaliso sokucina. Thina abantu sikhangelele indodana yesithembiso na? Phakamisani isandla senu. Liyakholwa liyiMbewu ka Abrahama ngokuba kuKhristu? Phakamisani isandla senu. Ngakho, Mbewu ka Abrahama, yamukelani isiboniso senu! Asikho phandle le eBhabhiloni, asikho phandle le ezinhlanganisweni zamasonto. Silapha phakathi kwenu, labo abangekho phakathi kwenyakanyaka phandle le. Kukholweni!

123 Nangu umfazi lapha, kangimazi sibili, phose silingane ngobudala. Angikaze ngimbone umfazi empilweni yami. Nxa bengingamsilisa lowo mfazi ngingakwenza, nxa ebegula. Angazi lutho mayelana ngaye. Limbonile ephakamisa isandla sakhe imizuzu emilutshwana edluleyo? Angi—angikaze ngimbone. Ngumfazi nje emile laphayana.

124 Lamuhla baze phansi lapha futhi baletha inqumbi yamakhadi okukhulekela, sawaxubanisa sawapha ebantwini. Oyedwa uthole inombolo yakuqala lapha, lenombolo tshumi emuva le, nombolo tshumi lanhlanu, nombolo sikhombisa, nombolo. . . njengalokho nje. Axubaniswe wonke, phambi kwenu sibili, nsuku zonke. Futhi nxa ebizwa, abizwa kusuka ndawozonke. Bona? Futhi, khathesi, kawudingi ukuba loba lekhadi lokukhulekelwa, hlala lapho nje ukholwe. Kungani unga. . .

125 Zincwebe wena, kulobubusuku, bona isikhathi esiphila kuso. Bona? Khathesi, sesiphose ukuphela, futhi, mngane. Sesiphose ukuphela nje!

126 Khathesi, nxa uNkulunkulu kaAbrahama wavusa uJesu Khristu kwabafileyo, lokuthi uJesu wathembisa ukuthi ngensuku zokucina iziboniso zinye lezo uAbrahama . . . leyo iNgilosi (okwakungu Nkulunkulu enyameni yomuntu) wazenza phambi kukaAbrahama, phambi kokuba indodana ethenjisiweyo ifike, uJesu wathi into yinye efanayo izathatha indawo lamuhla.

127 Khathesi, sibona ama athomiki lezinhlanganiso zamasonto, futhi lakho konke lokho, njalo lenyakanyaka leyo abakuyo. Sibona uBilly Graham phansi le, lo Oral Roberts, futhi labo bonke abantu phandle le; isithunywa samaPhentekhoste lesithunywa sezinhlanganiso zamasonto phansi le, sibona konke lokhu kusenzakala, bethwele isiboniso. UBilly Graham, isazi sezenkolo ngokupheleleyo, lokho inhlanganiso yenkolo ekukholwayo. UOral Roberts, osilisayo ngokupheleleyo, khona lokho sibili amaPhentekhoste aba . . .

128 Kodwa khangela lapha, kukhona okunye okuthenjiswe iMbewu ka Abrahama. Nampo balapho phansi le phakathi kwazo lezo zinhlanganiso zamasonto; kukhona *okuphandle* kwezinhlanganiso zamasonto okumele kwenzakale, okubuthanisa abantu. Sizakwekela kwedlule kuze kube kusasa ebusuku.

129 Khangela, kangimazi lowo mfazi. Ngizamfulathela. Aluba iNkosi uNkulunkulu engakhuluma ulutho kulowo mfazi, mhlawumbe ku—kungokuphathelene lokwasendlini, mhlawumbe ngokwemali, mhlawumbe yikugula; kangikwazi. Yena uzabakwazi ukuba kuliqiniso kumbe hayi.

130 Aluba Engayenza into efanayo kulobubusuku lokho Yena akwenza ngakhona, ungakholwa uNkulunkulu lowo uJesu Khristu athembisa uzakuba lapha ngensuku zokuphela? Bangaki abakholwa ukuba siphila njengaseSodoma, lapho umhlaba wonke usungene esimweni seSodoma? Bangaki abenu abakholwa ukuthi lokho engilitshele khona kulobubusuku kuliQiniso? Ngakho, bantwana leMbewu kaAbrahama, kholwani nguNkulunkulu!

131 Khathesi, ukuze kukususe engqondweni zenu ukuthi ngizama ukukhuluma ulutho kumfazi, ngimkhangele ebusweni, kumbe ngithole zonke izinto mayelana lokudlulisela phambili imicabango yomunye kumbe loba yikuyini ofuna ukubakwazi. Loba ngubani owaziyo ngokubamba imicabango yabantu umele azi ngcono kulalokho. Bona? Bona? Wake wabona obamba imicabango yabantu etshumayela iVangeli? Wake wabona isangoma sitshumayela iVangeli, esenza izibonakaliso lezimangaliso, ememezela uJesu Khristu engofanayo? Hayi.

132 Bona, kuyi . . . kuyingqondo yabantu. Bona, bayiziphofu. Liyakholwa ukuba bangabayiziphofu? IBhayibhili yathi bazakuba njalo. Kunjalo na? "Abalamawala, abazigqajayo, abathandinjabulo kulokuthanda uNkulunkulu, abephula izivumelwano, abamangalela ngamanga, abangasuthisekiyo, abeyisa labo abalungileyo, belesimo sobungcwele, kodwake bephika aMandla akhona."

133 Kazange atsho yini uJesu, kuMathewu oNgcwele 24:24, ukuba imimoya embili ngensuku zokuphela izaphose ikhohlise abaKhethiweyo ngokwabo, uba kusenzeka? Kodwa akwenzakali. Babesemkhumbulweni kaNkulunkulu ekuqaleni, futhi bayingxenye kaNkulunkulu.

134 Khathesi, Nkulunkulu kaAbrahama, Isaka, njalo loJakhobe, makwazakale lamuhla ebusuku ukuthi ngikhuluma iQiniso Ngawe. Nguwe, Nkosi. Ngokuthobeka vumela inceku zaKho zisuse imicabango yazo endleleni, ukuze Usebenzise imizimba yethu ngokoDumo Lwakho. NgeBizo likaJesu, iNdodana kaNkulunkulu. Ameni.

135 Siyini isipho? Hatshi into oyithathayo ugamule futhi utshibikilise. Hatshi, hatshi. Yikwazi ukuthi uzisusa njani endleleni ukuba uNkulunkulu akusebenzise. Isipho yikuzisusa endleleni kuphela, njalo uNkulunkulu abesesisebenzisa.

136 Unkosikazi ongemuva kwami uzakufa khathesi nje nxa engasiliswanga. Unkosikazi ongemuva kwami ukhulekelwe ngeyinye indoda, kungasikude. Ulemvukuzane. Imvukuzane isebeleni lakhe futhi lasemaphatshini akhe. Futhi usandukukhulekelwa, njalo uzama ukukwamukela ngokholo ukuthi usesilisiwe. Lokho kuyi ITSHO KANJE INKOSI! Kuliqiniso lokho, nkosikazi? [Inkosikazi ithi, "Yebo, ngempela kuliqiniso."—Mhleli.] Uba kunjalo, zunguza—zunguza isandla sakho kubalaleli. UNkulunkulu kaAbrahama ulokhu ephila! Kulungile, hamba ukholwe lokho okukholwayo futhi uzasila. Ameni.

Uyakholwa? Wena uthi, "Phoke uthini ngombuthano?"

137 Lumfazi ohlezi lapha leyakhe . . . ekucineni komzila, inkosikazi yesibili khona lapho. Lapho ngitshibilika lapho nje ngibone enye into, into ebhodise ingalo yakhe, umfutho wegazi upompa. Ulegazi elipompa ngamandla. Kunjalo na, nkosikazi? Phakamisa isandla sakho. Nxa ukholwa, ukufutha kwegazi lakho kuzakwehla. UNkulunkulu kaAbrahama ulokhu ekhona. Yena ulokhu enjengoba kwakunjalo, iLizwi likaNkulunkulu elosuku lolu!

138 Sakubona? Uyakholwa khathesi? Woba lokholo kuNkulunkulu! Kubonakale sengathi ngumntwana nje. UNkulunkulu uyayazi inhliziyo yakho, mfazi omutsha, kangiyazi. Uyakholwa uNkulunkulu uyenelisa ukwambula

kimi ukuba yikuyini okuphambukileyo? Ungamkholwa Yena uba lami ngikholwa? Akusikho kwakho, kungokomunye, lowo ngumfowenu. Futhi uphatheke kakubi sibili, futhi usedolobheni enyakatho kusukela lapha, eTulare. Futhi usesibhedlela, njalo ulelukhimiya, futhi labodokotela sebemkhalalile ukuba afe. Akusela themba ngitsho. Kunjalo. Uyakholwa? [Inkosikazi, ikhala, ithi, "Yebo."—Mhleli.] Kulungile. Ulani esandleni sakho? Kuthathe lokho ukubeke phezu kwakhe. Futhi ungakuthandabuzi. Kholwa! Ameni.

139 Uyakholwa na? Angikaze ngimbone lumfazi empilweni yami. Kodwa uNkulunkulu uhlezi enguNkulunkulu! Khathesi, ngitshela umuntu ongakwenza lokho? Akukho ekwenziweni komuntu ukukwenza. NguNkulunkulu lowo uJesu Khristu amthembisa ukuba uzakuba lapha ngensuku zokucina njalo uzakuzifakaza Yena (phambi kweMbewu kaAbrahama) njengoba kwakunjalo ensukwini zeSodoma.

140 Khathesi lapha, kangimazi umfazi, kasazani omunye lomunye, ngicabanga yikuqala kwethu ukuhlangana empilweni. Uyangikholwa ukuba ngiyinceku Yakhe? [Inkosikazi ithi, "Yebo."—Mhleli.] Uyakukholwa lokhu ukuba kuyiLizwi? ["Yebo."] Futhi uyazi ukuthi nxa . . . Leli iLizwi lilokhu lisehlulela imicabango lezizindlo zenhliziyo. Kunjalo na? ["Kunjalo."] ILizwi linguMsilisi, futhi, nxa ungaLikholwa. Uyakwenza. Usibekelwe, futhi, ngethunzi elimnyama. Yimvukuzane. Futhi uyakholwa ukuthi uNkulunkulu angangitshela lapho leyo mvukuzane ekhona? Isemathunjini awaphansi, Utsho njalo udokotela. Uyakholwa khathesi ukuthi uzakusiliswa? ["Ameni."] Hamba, ungathandabuzi lakancane, futhi uNkulunkulu uzakukusilisa. Ameni.

141 Liyakholwa, bantu lonke? Khonalokho nje Akuthembisa ukukwenza! Woba lokholo kuNkulunkulu, ungathandabuzi.

142 Kasazani omunye lomunye. Kangikwazi. Nxa singazani, umbuthano mawukwazi lokho, sibambane izandla. Angikaze ngimbone umfazi empilweni yami.

143 Liyakholwa phandle le? Liyakholwa nguJesu Khristu? Yikuyini? YiLizwi Lakhe. Lapho laba abantu beLiphika, kabaphiki muntu, baphika iLizwi. YiLizwi elaliphandle, lalingakwanisi ukubuyela phakathi.

144 Khathesi, lumfazi kazakali kimi. Angikaze ngimbone empilweni yami. UNkulunkulu nguMsilisi. Kungezabe kungokokusilisa, kungaba ngokokunye, kodwa nxa uNkulunkulu engangichasisela ukuba uhlupho lwakho yikuyini, ungangikholwa? Into yokuqala oyifunela umthandazo, yile, ulendlebe embi. Enye yezindlebe zakho, awuzwa ngayo. Kunjalo. Kuliqiniso. Futhike ulomkhuba, njalo ufuna ukususa lowomkhuba, yikubhema igwayi. Faka umunwe wakho endlebeni ezwayo khathesi, kulungile, indlebe yakho ezwayo.

Kulungile. Khathesi kholwa uNkulunkulu futhi ubusuhamba endleleni yakho, njalo unga . . . futhi awusayikubhema igwayi futhi nxa ungakholwa. Hamba, njalo iNkosi ikubusise.

Libonile okwenzakeleyo. Kaqotho Yena na?

145 Kangikwazi, kasazani omunye lomunye. Angikaze ngikubone empilweni yami, kodwa uNkulunkulu uyakwazi. Nxa uNkulunkulu engangitshela ulutho ngawe, ungakholwa?

146 Umbuthano wonke ungakholwa? Angabakhona phandle le omaziyo lumfazi? Ukhona na phakathi kombuthano omaziyo lumfazi? Kulungile, liyakwazi ukuba kuliqiniso kumbe hayi. Lokhu kumele kuthulise konke. Lokhu kumele kukhulume iqiniso.

147 Khathesi lingabona lokhu okwenzakaleyo imizuzu nje emilutshwane edluleyo. Bona? Kuyi . . . Ngiyadayizela. Bona? Kuyikuthi yonke into iyaphumputhekisa kimi. Bona, yikudalula. Bona, nguMoya oNgcwele. Kakusimi. YiLizwi elithenjisiweyo okwalamhlanje. Akukaze kube khona kusukela ensukwini zabapostoli, akukaze kube khona. Kodwa lapho okwakhulunywa khona, "Phambi kokubuya kweNdodana yomuntu. Njengoba kwakunjalo ensukwini zikaLothi, kanjalo kuyakuba ekubuyeni kweNdodana yomuntu." Abangakholwayo abaKukholwa. Abakhangelelwa ukuKukholwa. Kodwa abakholwayo bayaKukholwa!

148 Khathesi, nxa uMoya oNgcwele engakwambula lokhu, bangaki abangakukholwa ngenhliziyo yenu yonke, ungaphakamisa isandla sakho?

149 Ulokulimala okuthile Ube lengozi yemota, kudonse amathambo axega entanyeni yakho. Futhi udonseke inso yakhumuka. Kunjalo, akusikho na? [Umfazi uthi, "Yebo, mnumzane."—Mhleli.] Uyakholwa na? ["Yebo, mnumzane."] Uzakuba kahle. Dumisani iNkosi.

150 Uyakholwa uNkulunkulu uyasilisa uhlupho lwezinso? Ngakhoke yana phambili futhi wamukele ukusiliswa kwakho.

151 Woza, nkosikazi. Khangela ngapha. Uyakholwa uNkulunkulu uyasilisa uhlupho lwenhliziyo? Kulungile, hamba indlela yakho futhi ukholwe, njalo lenhliziyo yakho izakulunga.

152 Woza lapha. Uyakholwa uNkulunkulu angasilisa umhlane wakho, akuphilise? Hamba ke futhi ukukholwe nje.

Kholwa uNkulunkulu nje, yikho kuphela omele ukwenze!

153 Woza, nkosikazi. Uyakholwa uNkulunkulu uyasilisa uhlupho lwesisu? Hamba, udle ukudla kwakho kwantambama, kholwa ngenhliziyo yakho yonke.

154 Woza. Uyakholwa uNkulunkulu angasilisa isifo sokuqhaqhamba kwamalunga omzimba? Ngakho hamba, ukholwe, futhi wenze . . . njalo uNkulunkulu uzakusilisa.

155 Kulungile, woza. Uyakholwa ngenhliziyo yakho yonke? Uyakholwa? Isifo sokuqhaqhamba kwamalunga omzimba, futhi. Uyakholwa ukuthi uNkulunkulu angakwenza usile? Hamba ke, kukholwe, uthi, "Ngiyakubonga, Nkosi."

Bangaki abakholwayo phandle le? Liyakholwa?

156 Linkosikazi ehlezi lapha elesigqoko esibomvu, ephakamise isandla sayo sokudla lapha, ehlupheka ngokupompa kwegazi okulamandla. Uyakholwa uNkulunkulu angakusilisa? Uyakwenza? Kulungile. Beka izandla zakho phezu kwenkosikazi eduzane lawe lapho, futhi umtshele ukuthi iphimbo lakhe lizakulunga. Ameni.

Nanko lapho. Amen. Uyakholwa? Woba lokholo!

157 Nansi indoda ehlezi lapha, ilomungula. Uyakholwa, mnumzane, uhlezi khona lapha? Yebo, ulomungula. Uyakholwa kuzakuphola?

158 Unkosikazi oseduzane lawe ulomungula futhi, njalo ulohlupho lomhlane. Uyakholwa uNkulunkulu uzakukusilisa? Uyakwenza? Phakamisa isandla sakho futhi ukwamukele. Kholwa.

159 Lunkosikazi oseduze lawe ulohlupho ngemilenze yakhe futhi leqolo lakhe. Uyakholwa ukuthi lokho kunjalo, nkosikazi? Uyakholwa ukuthi uzakusiliswa? Yebo, phakamisa isandla sakho, uthi, "Ngiyakwamukela."

160 Kulungile, inkosikazi eduze laye ilesifo esithathelwanayo. Uyakholwa ukuthi uNkulunkulu uzasilisa isifo esithathelwanayo, khosikazi entsha efake amangilazi? Phakamisa isandla sakho, uthi, "Ngiyakwamukela." Kulungile, kukholwe.

161 Inkosikazi eseduze laye ilohlupho lwezinso. Uyakholwa uNkulunkulu uzasilisa uhlupho lwezinso, nkosikazi? Kulungile, phakamisa isandla sakho, kwamukele.

162 Inkazana encinyane eseceleni kwakhe ilesifo sokuvuvuka komphimbo. Uyakholwa uNkulunkulu uzasilisa ukuvuvuka komphimbo lapho? Phakamisa isandla sakho, kwamukele.

163 Bangaki abakholwayo ngenhliziyo yenu yonke? Ngakho sukumani ngezinyawo zenu futhi likwamukele. Phakamani eBukhoneni bukaNkulunkulu kaAbrahama, Isaka, futhi lokaJakhobe.

164 NgeBizo leNkosi uJesu Khristu uMoya oNgcwele makehlele phakathi kwesakhiwo khathesi futhi asilise wonke umuntu ebuKhoneni bukaNkulunkulu!

UNkulunkulu Yena Ngokwakhe UYazichasisa NDE64-0205
(God Is His Own Interpreter)

Lumbiko ngoMfowethu William Marrion Branham wanikezwa ngeSilungu ngolweSithathu ntambama, Nhlolanja 5, 1964, eKern County Fairgrounds, Bakersfield, California U.S.A. Wathathwa kusuka kuthephu walotshwa lokudindwa ngeSilungu ungaphungulwanga. Lokhu ukuchasisa ngesiNdebele kwenziwe ngabe Voice Of God Recordings.

NDEBELE

©2017 VGR, ALL RIGHTS RESERVED

Voice Of God Recordings, Zimbabwe Office
8 St. Annes Road, Avondale, Harare, Zimbabwe

Voice Of God Recordings
P.O. Box 950, Jeffersonville, Indiana 47131 U.S.A.
www.branham.org

Copyright notice

All rights reserved. This book may be printed on a home printer for personal use or to be given out, free of charge, as a tool to spread the Gospel of Jesus Christ. This book cannot be sold, reproduced on a large scale, posted on a website, stored in a retrieval system, translated into other languages, or used for soliciting funds without the express written permission of Voice Of God Recordings®.

For more information or for other available material, please contact:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org