


ISIKHATHI SOKUBAMBANA

LESIBONAKALISO

 Salibonani kusihlwa. Lithubelihle ukuba lapha kulobubusuku, lokuma kulindawo.

² Mina, lamhla ekuseni, ngisiza ngisehla endleleni... Bengingekho ngithandaza, ngilinde eNkosini. Futhi ngisiza endleleni, ngivule u—umfundisi womsakazo, uMfowethu Smith, umzalwane onsundu (lonke limzwile lamhla ekuseni? Loba ngubani owenu na?) ehla, ngiyakholwa yiOhio. Omunye ubengitshela ngaye etshumayela, njalo wathi, “Kumele umvule,” kanjalo.

³ Kwenzakele nje ngamthola, kulokhu ukusa. Futhi ngembala ubekhuluma ngokuba isono siyanda kanjani emhlabeni lamuhla, futhi waye... Futhi ngavula ngisiya phambili kancane, isititshi kusukela kuleso, futhi ngehla ngezwa okunye. Isikhathi ngifika lapha, ngasengilungele, ukubona ukuba bengingaphuzanga ukuza esontweni, lamhla ekuseni lapho ngingena. Ngakho, silethuba elihle sibili ukuba lapha ngalobubusuku, futhi lokukhonza enkonzweni yeNkosi.

⁴ Futhi ngikhuluma ngoMfowethu uNeville, langombiko ngelinye ilanga, kulinkosikazi encane, udadewethu owasuswa kithi. Lowo kwakungu, sonke siyazi ukuthi kwakungubani, kunguDade uWeaver. Futhi ngicabanga ngendoda lapha, ebhaphathizwa kulobubusuku; wa... Ngambhaphathiza kulelichibi lapho ngi... bamletha lapha ngesihlalo esilamavili. Waye esifa, ngemvukuzane, futhi wayelalobo busuku nje ukuphila; odokotela babesebemdelile, waye ezakufa ngokusa okulandelayo. Futhi ngaya emzini wakhe ngazama ukukhuluma kuye ngokusiliswa ngokobuNkulunkulu, futhi waqhubeka elokhu ephinda, “Kangifanelanga ukuthi uze phansi kophahla lwami.” Wathi, “A—angifanelanga ukuba umfundisi abesendlini yami.” Wathi, “Ngiyisoni.” Kodwa wathi, “Mnumzane, kangifuni ukufa kanje.” Ngakho uGrace Weber, ehla lapha, wangisa khona ngale. Ngangisanda kungena, ngidiniwe ngivela emihlanganweni; njalo lapho ngimthandazela, futhi ngimbalela uMbhalo, futhi wasindiswa. Khonake, wayengenelisi ukuphakamisa isandla sakhe, kodwa wayefuna ukuxhawulana lomuntu wonke. Yena nje... kulento eyenzakalayo kuye.

⁵ Futhi lapho besaxhawulana izandla, ngabona umbono wakhe esiya esilugwini senkukhu, ephenduka. Ngathi, “Kulungile, kuzakulunga konke khathesi”; futhi lokho yiminyaka elitshumi lesificaminwemibili edluleyo. Futhi

ubelokweqa ngaphezu kwaleyo mvukuzane, isikhathi sonke. Ngabe wafa. . . Kazange afe ngemvukuzane, wabalokuhlaselwa yinhliziyi njalo kwambulala. Bamfaka phansi kweoksijini; wafa ngokuhlaselwa yinhliziyi.

⁶ Futhi ke bengicabanga, ekucineni nje lapho abantu bephuma, njalo bahlabela, *Ngakho Wayesefika uJesus*. Yikho sibili lokho okwenzakalayo, Yena weza futhi wase silisa impilo yakhe okwaleyo minyaka elitshumi lesificaminwemibili. Futhi ngacabanga, “Kwakuhambelana kanjani.” Lowo mfazi mhlawumbe kazange abekwazi ukuthi wayekwenza njalo. Ngakho ke, futhi, wayengabakwazi. Kodwa ukuthi kwakuhambelana njani ukuba laleyo ngxenye lapho, *Ngakho Wasefika uJesus*.

⁷ Manje kulapho kungakafiki kancinyazana, Ngi—ngiyethemba, ukuhlalela okukhulu kwami kwemihlangano. Ngiba lokwethuka sibili. Lamuhla ekuseni, bengibhincekile, ngaya ukuya—ukuyakhuleka. Futhi mina—mina ngisekhaya, emuva lapha. Imuli, ngibase nje eArizona, njalo ngi. . . ukuze abantwana baye esikolo. Futhi ngibuyile lapha nje uku—ukungani nje ngiphumule, ngiyezingela loMfowethu uWood leqembu labazalwane lapha; ukuphuma ukuyazingela, okwaleyi iviki ezayo. Sehla siya eKentucky. Futhi ngangi. . . bengise. . . Kwenzakele ukuthi ngifike ngelanga lapho—lapho uNkzi. Weaver esifa, futhi kulungile nje ukuthi ngibe lapha ngincedise uMfowethu Neville kulowomgcwabo.

⁸ Njalo kangizami uku. . . Kangizami uku—ukukhuluma okunengi ngakho, uyazi, ebantwini abakhononayo. Ngokuba, ngicabanga, enye yezinto ezimbi yikubona i—indoda kumbe umfazi ohlezi ekhonona. Ngihlezi ngicabanga, “Nkulunkulu, ngihlalise khatshana lakho.” Bona, lokho—lokho kuyaqeda ukhoho amandla isikhathi sonke, uyazi. Uyanje—uyanje. . . nxa u—nxa u. . . Ngiyazi lapho beluphala, omunye lamunye wethu, sizakuba lenye into eyenzakalayo futhi lento eyenzakalalayo. Futhi ngiyazi lezozinto ezincinyane zizaqhubeka zibutheleleka, yilapho ukhula, kumele zenze njalo. Kodwa ngicabanga enye yezinto ezimbi, yikuba uSathani aqhele impilo yomunye umuntu: indoda endala ekhokhobeleyo kumbe umfazi omdala, uyabona. Ngi—ngiyathemba ukuthi kangifiki kuleyo ndawo. Ngiyathemba ukuthi ngingakuthwala, imithwalo yami, futhi—futhi ngifike esigabeni lapho. . . Ngifuna impilo yami iqheliswe ngeNkazimulo kaNkulunkulu: Isineke Sakhe, ububele, ukuthula, ubumnene, lokugcwaliswa nguMoya oNgcwele.

⁹ Futhi ngi. . . enye yezinto zami eziqakathekileyo ehlezi ingizwisa ubuhlungu empilweni yami, kubeyisimo sokwethuka. Lapho ngisiba lokukhathala, futhi ke ngiyadinwa sibili. Ngizwa. . . ngizwa sengathi akula okukhathalelayo, uyazi, futhi—futhi lina lonke. . . Lani lilakho, futhi. Futhi kwenzeka ukuba ngilokudlulisileyo kwakho, uyazi, njalo ngezinye

izikhathi kubakubi sibili, njalo angenelisi...Yikubopheka, njalo yikho okukubangelayo. Futhi ngiyafika ke esigabeni izikhathi ezinengi, ikakhulu ngobunengi baleyomibono, uyabona, kuyangithola nje. Ngiyakhangela umuntu, ngicabange, “Longumbono. Hayi, hayi, hayi, kayisiwo. Yebo! Kayisiwo?” Uyabona? Futhi kawuboni ukuthi kulendleko bani ehamba lakho lokho. Ngakho ke—ngakho ke—uyamangala. Ngakhoke ubusuqala ukucabanga, “Kahle, usu...” Ngakho ubusiya eceleni lakho njalo uthi, “Yeka, khathesi, yikuyini—yikuyini esengikwenzile? Ngilapha mina, ngil—ngileminyaka engamatshumi amahlanu futhi kangezlanga iNkosi ulutho; futhi sengi—sengisiba mdala. Futhi yikuyini...? O, bantu.” Ngakho ubususiba le...lokho esikubiza ngokuthi “ukuhlulukelwa.” Abanye benu bazalwane abaphosukulingana lami ubudala liyakhumbula lokho ababekubiza ngokuthi “ukuba lokuhlulukelwa.” Ubaba wayejwayele ukukhuluma ngakho futhi ngangimangala ukuthi wayesitshoni, njalo ke sengikwazi khathesi ukuthi wayesitshoni. Ngakhoke, uyafika lapho ozwa njalo, okungekho kwakho okuqinisekileyo; nguwe nje, uyakwazi lokho. Bona, uyakwazi lokho, nguwe nje okwenzayo lokho.

¹⁰ Ngakho bengizama ukuzithulisa kancane manje, futhi ngilungiselele uku—ukufuqa okukhulu lokho engithembayo kuyeza masinyane. Futhi ekudluleni...Kumele ngiye eNew York khona khathesi, futhi mina...emhlanganweni khonale, umkhankaso. Futhi ngehle ngisiya eShreveport, futhi ke ngibuyele ePhoenix. Njalo ke ngizungeze intshonalanga... umngcele weningizimu welaseUnited States. Futhi ke benza amalungiselelo aphetsheya kolwandle khathesi, ukuqalisa ngokuphangisa ngemva kokuqala komnyaka, mhlawumbe uMbimbitho, uMabasa, okunye okunjengalokho; lapho uqala eStockholm kumbe eOslo, futhi uzungeze umhlaba, nxa singenelisa kulolu uhambo olulandelayo.

¹¹ Futhi manje ngingekhaya, sengathi ngiyaphumula kancane, ukuthi ngingathi ngiyabuyela kulokhu engiyikho khona futhi sengathi ngiyavuseleleka. Njalo nxa iNkosi ifuna, ngizaphenduka ngeNsonto ezayo, ngivela phansi eKentucky. Futhi—futhi nxa konke kulungile, kuthandeka eNkosini, njalo loMfowethu uNeville engelandaba; awu, ngizazama nje ukuba lenkonzo ngeNsonto elandelayo, nxa—nxa iNkosi ithanda. Njalo aluba Ethanda nje njengoMfowethu uNeville, ngi—ngizakubalapha. Yebo mnumzane, Yena unjengoba nje...nxa Ethanda ngakho njengoMfowethu uNeville. Ngithemba Yena unjalo. Manje, bona, njalo ke ngiyazi masinyane ngiza, nxa iNkosi ithanda, ngizabe sengisukile kini okwesikhathi esithile.

¹² Futhi mina...imbiko nje emncinyane, lapho ngidobha into encane enhliziyweni yami, njalo ke ngi—ngi—ngizwa ngifuna ukukuzwakalisa kini, liyabona, futhi singabalobudlelwano

ngakho. Manje, ngilemilutshwane yawo, emihlanu kumbe eyisithupha eze kimi nje ngensuku ezinlutshwane ezedluleyo. Futhi ngahamba, insuku ezimbili lapha, ngizingela osinti phandle lapha. Njalo ngiyangena eguswini, futhi ngithathe ipenseli lephepha. Uyabona? Manje phose ngesikhathi kusiba mncwaba njalo sekukhanya, ngiyayeyama isihlahla kwenye indawo. Nxa ngingekela ukulala, ngiyaqala ukuthandaza, futhi ke ngi, iNkosi iyanginika ulutho, ngiyaqala ukubhala amanothi amancane ngakho, uyabona. Liyakwazi engikutshoyo; lapho usiba wedwa, futhi ke u... Futhi ke nanku lapha ngingena, ngikubhalele konke ephepheni lokubhalela. Njalo futhi lapho ngibizwa, ngiyagijima ngithathe iphetshana lami ngibe sengiqala ukukhangela kulo futhi ngibone ukuthi ngingaqalani, uyabona. Yikho okwenzakeleyo khona manje.

¹³ Ngakho manje, ngifuna uku, nxa iNkosi ithanda, ukukhuluma nje... Ngizama ukwenza... ukufinyeza leyo emkhulu, imbiko emide, uyabona; lapho okukuthatha amahola. Futhi iNkosi yanginceda ngenza umsebenzi omuhle omfitshane ngakho eChicago, ubusuku obedluleyo khonale, phose imizuzu engamatshumi amathathu. Njalo omunye umuntu weza, wathi, "Kangizange ngicabange ukuthi kukuwe, kodwa ukwenzile!" Ngakho imizuzu engamatshumi amathathu, kusukela okuphose kube ngamahola amabili lengxenywe, kumbe amathathu, uyazi. Ngakho mhlawumbe ngingaphangisa ngalobubusuku futhi ngizuze ukuzijwayeza okuncane, ngingalibambi isikhathi eside.

¹⁴ UNkulunkulu alibusise. Loba kungaphi lapho engiya khona, kakusoze kube lendawo enjenge thabhanekeli leli lapha. Likhaya, ikhaya elihlabusayo. Futhi ngilokuzwelana lemuli yakoWeaver. Njalo lomzalwane oligugu onsundu lowo ofileyo, ngikhuleke kanye laye kancane engakahambi, futhi isimilo esihle. Njalo useKhaya kanye loNkulunkulu manje, futhi sekuphelile konke. Njalo umele uhambe loba sekutheni, njalo sonke siyakwazi lokho. Ngakho si... INkosi mayiphumuze imiphefumulo yabo ngokuthula, njalo ngolunye usuku sikhangelele ukhlangana eLizweni ngaphetsheya, lapho okungela mkhuhlane, usizi, kumbe ukufa. Kuze kube khonale, asenzeni nje konke esingakukwanisa ngeVangeli.

¹⁵ Ngikhuluma ngokubopheka, bengikhuleka ngakho lamhlanje ekuseni. Wawungenzani nxa wawungela kubopheka? Kucabange nje. Ukubopheka yingxenywe yokuphila. Lokho kungikhuthazile lapho ngicabanga lokho. Nxa wawungabopheki, wawuzakuba njengodoli wamalembu, wawungasoze ube lemizwa. Kwakungasoze kube lolutho ongasebenza ngalo. Njengendoda lomfazi, mhlawumbe nxa efuna ukwenza ulutho, futhi bezama ukusebenza ndawonye (ikakhulu amaKhristu), futhi omunye wabo ufuna... Njalo futhi lapho lisiza ndawonye ukuzo... ufumane lokho asekwenzile; laye afumane... Bona, ukubopheka ngeqiniso kuliletha

duze ndawonye. Njalo omunye umuntu akutshele ukuthi, “Awu,” athi, “khumbula nje ngomfazi omncane owedlula ngaphansi kokubopheka lapho wena wawungalunganga kangako,” kumbe “indoda yedlula ngaphansi kokubopheka lapho wawungalunganga kangako. Futhi ke lapho konke sekuthethelelwe, bona ukuba wezwa njani mayelane laye. Minabo, waphonguku. . .” Bona, kumele ube lokubopheka. Yikho kuphela.

¹⁶ Futhi nje cabanga, mayelana ngemizwa, aluba wawungelamizwa, kungelabuhlungu kumbe kungelalutho? Aluba nxa kwakungelabuhlungu lakancane? Wawungasoze ube leميزwa. Bona? Futhi nxa wawungela muzwa, ngakho omunye wemizwa yakho uyabe ungekho. Bona? Ngakho, bona, konke kulungile nje kungelani. Ngakho, “Nkulunkulu, siphe nje umusa ukumelana lakho,” yiyonanto. Nxa singema lalowo musa, futhi sime lapho njalo sithi, “Siyazi ukuthi lapho limpilo isidlule, enkulu ingaphetsheya lapho esikhangele ukuyakhona.” Futhi manje, si—siyakhumbula ukuthi zonke lezi izinto, kulokubopheka.

¹⁷ Lokho, abanye abantu bazama ukungenisa isiKhristu, ukuthi “ukhululekile ekukhathazekeni. U. . .” Hatshi, awunjalo. “Ukhululekile ekubophekeni.” O, hatshi! Uyengeza ukubopheka lapho usiba ngumKhristu, ngoba wawusenza loba yikuyini okufunayo, usenza izinto santando, loba yikuyini phandle le, ungakhathali ukuthi wawusenzani.

¹⁸ Kodwa lapho usiba ngumKhristu uqobo, isikhathi sonke uyazibuza, “Ngiyayithokozisa na iNkosi yami? Aluba ngingezwa kuvela Kuye!” Kuyakubeka ekubophekeni, kukwenza ulimuke. Yikho lokho okukwenza ube yilokho oyikho khona. Ngakho phezukwakho konke, ukubopheka kuyisibusiso. Yindlela nje kuphela okukhangela ngayo. Yindlela nje kuphela okukhangela ngayo. Bona? Nxa ungakhangela nje olunye uhlangothi, kule—kule. . .Akulani ukuba into uyicezula kanjani, ulokhu ulenhlangothi ezimbili kukho, uyabona. Ngakho ufuna ukubona inhlangothi zombili.

¹⁹ Ngakho ukubopheka. . .Ngiyacabanga, “O minabo, kuyi. . .Kuyini lokhu ukubopheka? Aluba ngazalwa ngingela lokhu ukubopheka.” Awu, aluba ngingazange ngibe lalokhu ukubopheka, ngangingasoze ngibe yilokhu engiyikho khona. Ngangingasoze ngibe ngumKhristu, mhlawumbe. Kwakuyilokhu ukubopheka okwangidonsela kuJesu Khristu. Bona? Ngakho, kube yinto eyisibusiso kimi.

²⁰ Ngakho ke, njengoPhawuli watsho, sengathi lapho waye elokubopheka kumbe eyinye into kumbe okunye, waye ebuze iNkosi uku—ukukususa kuye kathathu. Futhi iNkosi yathi, “Sawuli, Wami. . .Phawuli, umusa Wami wanele.”

²¹ Yena wathi, “Ngakho, ngizathokoza phakathi kobuthakathaka bami. Ngakho lapho ngibuthakathaka, ngiqinile.” Bona? Inqe kusentandweni kaNkulunkulu, kulungile.

²² Manje, ngambuza Yena ngesinye isikhathi lapho kwakungihlupha kabi, kwakungesabisa. Futhi Wangitshela, phose iminyaka eyisificaminwembili kumbe elitshumi eyedluleyo, Wathi Yena, “Akusoze kukwesabise futhi.” Njalo akusazanga kwakwenza. Hatshi, mnumzane; unga—ungakhathazeki ngakho. Ngiyakuzwa nje, kodwa ngiyakwazi ukuthi kukhona lapho; kodwa ngiyaqhubeka nje ngoba akusangesabisi futhi, ngiyabonga kakhulu ngalokho.

Manje, Yena wayengathi, “Akusoze kube khona futhi,” njengokuthi nje, “Awusoze wesabe futhi.”

²³ Ngakho kuyintando Yakhe ukuthi kwenzeke, yikho ngiyakwanga futhi ngithi, “Ngiyabonga Wena, Nkosi, Ngizahamba leyo ndlela.”

²⁴ Manje, masikhothamiseni amakhanda ethu okwesikhathshana nje ukwenzela—ukwenzela umthandazo. Kungaba lesicelo esiqakathekileyo esomthandazo? (Ngibona izifinyo zibekwe lapha.) Phakamisa isandla sakho. Nkosi, busisa omunye ngamunye wabantwana Bakho.

²⁵ Baba wethu oseZulwini, njengoba sesisondelela kweSakho esikhulu, esobukhosi isiHlalo somusa, ngoba siceliwe ukubuya. Siza phezu kokubizwa nguJesu Khristu. Futhi siza leminako yethu yonke, njalo siyiphosela phezu Kwakhe ngoba uyasikhathalela Yena. Yinduduzo bani leyo enkulu, ukwazi ukuthi Uyasikhathalela thina. UNkulunkulu omkhulu waseZulwini, uMdali, uyasikhathalela thina, izidalwa Zakhe. Siyathokoza ngalokho, Nkosi. Yinduduzo bani kulezi izikhathi esiziphilayo, lapho kukhangeleka ukwenelisa uku—ukuzuza induduzo kungasikho kwenye into kodwa iLizwi Lakho. Kuyinduduzo yethu, yisiThembiso Sakho. Futhi esiThembisweni Sakho, Wena wathi sazise izicelo zethu, futhi “Nxa licela loba yikuyini ngeBizo Lami, Ngizakwenza.” Futhi lazo zonke lezi iziThembiso ezinkulu: “Celani futhi lizakwamukeliswa. Tshono kulintaba, ‘Qhuphuka,’ futhi ungathandabuzi, njalo izakuqhuphuka.” Zonke lezi iziThembiso, njalo singadonsa kusukela kuloKho nje esikucelayo.

²⁶ Izandla ziphakeme, bafuna ulutho, Nkosi. Wena uyazi isidingo sabo; siphe, Baba. Ngibeka umthandazo wami kanye lowabo phambi Kwakho, isandla sami siphakeme kanye lezabo. Nanku lapha kuhlezi phezu kwalelitafula lapha, kuhlezi izifinyo lapha. O, kanjani abantu abalokholo, ukholo lobuqhawe, Nkosi...Kukhanya ukuba nje yinto Ongibusise ngayo, ukwenelisa ukuthandazela abantu abagulayo. Loba ngaphi, loba yiphi indawo, loba kungaphi lapho ngiya khona,

yinto emayelana lokuthandazela abagulayo. Nkulunkulu, siza manje. Ngikhuleka ngokuqiniseka ukuthi Wena uzakupha izicelo zalezi izifinyo ezibekwe lapha, ebantwini abazicelileyo. Yeka isisa Sakho sibe phezu kwabo.

²⁷ Nkosi, siyazwisisa ukuthi uDade Hicks ulowesifazane lapha, ophaphe indlela yonke evela kwenye indawo ukuzothandazelwa, olemvukuzane; futhi ubefuna ukwazi ukuba angamletha ukuze afike lapha. Ngiyakhuleka, Nkulunkulu, ukuba ulondoloze impilo yalowo muntu; kunikeze khona. Umzukulu wami omncane, uMikie, elele khonale egula futhi ehlanza, uloqhuqho olukhulu, usanda kuphuma emnyango. Nkosi, ngi—ngiyakholwa sibelokukhuleka kokholo lapho ukuba Usukumisile, njalo ngi—ngi—ngilokubonga Kuwe, ngisizwa uqhuqho lusuka emfaneni ngingakasuki endlini.

²⁸ Manje, Nkosi . . . njalo ngiyakubonga Wena ngazo zonke lezi izinto. Khathesi sekulithuba lami ukukhuluma ngeLizwi Lakho. Siphe iLizwi Lakho, Nkosi. “Ilizwi Lakho liQiniso.” Busisa imiphefumulo yethu njalo usiphe u—umusa esiwudingayo, ukuze sikudonse eziThembisweni zikaNkulunkulu kulobubusuku, eLizwini, ukusixasa phakathi kweviki yonke leyi; kunikeze. Busisa umalusi wethu, lumphefumulo oliqhawe, umkakhe, abantwabakhe, amadikoni, abaphathizikhwama, laye wonke umuntu ongenayo kumbe ophumayo kulesi isakhiwo; kuphe, Baba. NgeBizo likaJesu Khristu siyazicela lezi izibusiso. Amen.

²⁹ Manje, ngifuna ukubala kusuka ezindaweni ezimbili zemibhalo yeNkosi. Ngifuna ukubala kuqala eBhukwini lamaHubo, iHubo 86. Njaloke ngifuna ukubala kuMatewu oNgcwele, isahluko 16, 1 kusiya ku 3. Futhi ngifuna ukubala isigaba saleliHubo, hatshi lonke kodwa kusehla kusiya fika phose indima 11, okudlula kancane ingxanye yalo.

³⁰ Futhi ngifuna ukwazisa lokhu, nxa ngingabiza isihloko, ngingakatshumayeli ngaso: *ISikhathi SokuBambana LeSibonakaliso*. “ISibonakaliso sesikhathi sokubambana,” lokho kuzwakala sengathi yinkinga. *ISikhathi* (Bona?) *Sokubambana*, isikhathi sokubambana, yilokho okuyiko manje. Futhi *iSibonakaliso* salesosikhathi sokubambana.

³¹ Phakathi—phakathi kweHubo, umkhuleko kaDavide, iHubo 86.

Beka indlebe yakho, O Nkosi, ungizwe: ngoba ngingumyanga ngiyaswela.

Londoloza umphefumulo wami; ngoba ngiqotho: O wena Nkulunkulu wami, sindisa inceku yakho ethemba kuwe.

Yiba lomusa kimi, O Nkosi, ngokuba ngikhala kuwe usuku lonke.

Thokozisa umphefumulo wenceku yakho: ngokuba kuwe O Nkosi, ngiyawuphakamisela umphefumulo wami.

Ngokuba wena, Nkosi, ulungile, futhi ulindele ukuthethelela; njalo ugcwele umusa kubo bonke abakubizayo.

Beka indlebe, O Nkosi, ekukhulekeni kwami; . . . ulalele ilizwi lokuncenga kwami.

Ngosuku lokuhlupheka kwami ngizakhala kuwe: ngoba uza ngiphendula.

O, akukuhle lokho na? “Wena uzangiphendula.”

Phakathi kwabonkulunkulu kakula onjengawe, O Nkosi; futhi akula imisebenzi efanana lemisebenzi yakho.

Izizwe zonke ozenzileyo zizakuza zikhothame phambi kwakho, O Nkosi; wena uzakudumisa ibizo lakho.

Ngoba wena umkhulu, wenza izinto ezimangalisayo: unguNkulunkulu wena wedwa.

Lalela manje:

Ngifundisa indlela yakho, O Nkosi; ngi—ngizahamba eqinisweni lakho: bambanisa inhliziyo yami ukuze yesabe ibizo lakho. (UBunye! Bona?) . . . bambanisa inhliziyo yami ukuze yesabe ibizo lakho.

³² Ngikhuluma manje ngokubambana lesibonakaliso sesikhathi. Manje, esahlukweni 16 sika Matewu oNgcwele:

AbaFrisi kanye labaSadusi beza, . . . bemlinga yena, bacela kuye ukuthi abatshengise isibonakaliso esivela ezulwini.

Futhi Yena wabaphendula wathi kubo, Kusihlwa, lina lithi, Ngi. . . Umkhathi uzakuba muhle: ngoba isibhakabhaka sibomvu.

Lekuseni, Lizakuba phansi. . . umkhathi mubi lamuhla: ngoba isibhakabhaka sibomvu futhi sinyukubele. O lina bazenzisi, liya kwazi ukwehlukana umumo wesibhakabhaka; kodwa alingeke lehlukanise izibonakaliso zesikhathi?

INkosi yengeze izibusiso Zayo ezilomusa ekubalweni kwaleli iLizwi.

³³ Manje, sikhuluma ngalokhu ukubambana, isikhathi sokubambana; isibonakaliso sesikhathi sokubambana. Bona, uJesu waye elapha, kulo umbhalo wokucina esiwubalileyo, Yena waye ekhuza abafundisi ngokwehluleka ukwehlukana isikhathi kumbe isibonakaliso sesikhathi. Manje, lokho kuhlezi kuyinto enkulu ebantwini, bona, ukukwanisa ukwehlukana

isibonakaliso sesikhathi leso ophila kuso; ngoba uNkulunkulu ukubhala sobala ukuze kungabi lamuntu ongakuphunyuka.

³⁴ Manje, ngokujwayelekileyo, bengingabuyela ngithathele kwabanye abafundisi, ezinye inceku zeNkosi esikhathini seBhayibhili (njengesibonakaliso ngesikhathi sikaNowa, isibonakaliso ngesikhathi sika Daniyeli futhi—futhi lokunjalo, izibonakaliso ezitshiyeneyo), kodwa ngifuna ukukwedlula lokho kulobubusuku uku—ukugcina isikhathi, ukuze senlise... Kodwa kuhlezi kuyindlela kaNkulunkulu izikhathi zonke, ukubanika isi—isibonakaliso semvelo sesikhathi, ukuze umuntu wonke umuntu akwazi nje ukuthi kuyisikhathi bani—bani. Futhi laba abaFarisi babemele bakwazi isikhathi sabo. Kwakumele bakwazi ukuthi isikhathi siyini. Yena wathi kweyinye indawo, “Aluba lalingazile Mina, lalizabalwazi usuku Lwami.” Bona? Ku—kukhulu, i—into enkulu leyo esiyizwisayo. Bona, “Kungela kuzwisisa!”

³⁵ Yikho abahlala bebuza kubaprofethi ngakho, bathi, “Futhi wayelokuzwisisa, ngemibono evela eNkosini. Futhi iLizwi leNkosi leza kuba—kubaprofethi basendulo.” Bona, babelokuzwisisa ngeLizwi leNkosi, ngabaprofethi. Futhi ke, abaprofethi bapha isibonakaliso. Njengoba, eyinye indoda yalala ngomhlubulo okwesikhathi eside, futhi ke watshibilika waselala ngomunye umhlubulo. Eyinye indoda yahlubula izigqoko zayo. Njalo o, kulezinto ezinengi abazenzayo ukutshengisa isibonakaliso leso ababephila kuso. Futhi manje siyakwazi ukuthi uNkulunkulu lowo owenza amazulu lomhlaba, njalo—njalo wabeka umsebenzi Wakhe ukuthi Yena wayezakuchaza isikhathi Sakhe ngesibonakaliso, lowo Nkulunkulu uyaphila lamhlanje. Ngakho thina kumele, eyinye into... Lapho sibona i—isikhathi esiphila kuso, kumele kube leyinye into leyo omunye umuntu emeqayo, kweyinye indawo. Bona? Ngokuba uNkulunkulu angeke avumela lezi izinto zenzakale engasiphanga isibonakaliso esiqotho, lapho esinga, lapho—lapho esingazwisisa khona.

³⁶ Manje nansi into lamhlanje, ukuthi abafundisi, asikubali kuhle. Kunjengoba kwakunjalo ngalesosikhathi, abazange bacabange ukuthi kwasekuyisikhathi. Babe—babecabanga ukuthi babephila ngokuthula ngalesosikhathi, ngakhoke babengakhangelelanga uMesiya. Futhi uJesu uthe ukuBuya Kwakhe kuzakuba “njengesela ebusuku,” lapho aba—lapho abantu bengananzeleli ukuBuya Kwakhe. Kodwa kwakulezinye zezintombi ezaphuma ukuyomhlangabeza Yena, ingxenye yazo, zazilamafutha ezibaneni zazo njalo belungele; babekhangelele leso sibonakaliso. Futhi yibo labo engikhuluma kibo kulobubusuku, bona, kulabo abakhangelele lesosibonakaliso manje, isibonakaliso sokuBuya Kwakhe.

³⁷ Lezi izibonakaliso ziphiwe, yiNkosi, ziphiwa kuphela kwabakholwayo. Abangakholwayo kabakuboni. Ziyabeqa

phezulu, futhi kabakuboni. Futhi manje, kuqinisekile nje ukuthi iNgilosi kaNkulunkulu ingama kuleyinkundla kulobubusuku, njengoba kuqinisekile njengo—njengoba ngilikhangele, njalo ngingabe ngiyikhangele; kumbe wena ungabe uyikhangele futhi ngingeke ngiyibone, kumbe ngingayikhangelela futhi wena ungayiboni. Manje, uyakwazi ukuthi lokho kunguMbhala; lelo liQiniso elimqotho. Babona. . . Uyazi uPhawuli wawela phansi, kodwa bona. . . akula kubo owabona lokho kuKhanya.

³⁸ Lokho kuKhanya kwakukhona khonalapho lapho uJohane emile phambi kwamaxuku, lezinkulungwane ziphumele okhunjwini lapho, ezabafundisi labo—lezazi, abantu abakhulu. Futhi uJohane wathi, ngokwakhe, wafakazela ngokubona uMoya kaNkulunkulu usehla njengejuba futhi usehlela phezu Kwakhe, futhi leZwi lisithi, “Le yiNdodana Yami ethandekayo eNgithokoza ukuhlala Kuyo.” Futhi akulamuntu owaKubonayo kuphela uJohane. Bona? Kwakungokwakhe kuphela.

³⁹ Unanzelele ukuba sasikhanya kakhulu njani, isibonakaliso kulamadoda ahlakaniiphileyo? Bakhangelela, kwabale. . . BabengamaHebheru. Babengasozazi zezinkanyezi zama Indiya, babengamaHebheru; ngoba babeselizweni lelo befunda mayelana lezinkanyezi, ukuqedisa imfundo yabo. Futhi lapho be. . . bekhangelela ngaseJerusalema, futhi besazi ukuthi babona lezo nkanyezi ezintathu kusukela kwenye—kwenye yendlela-yozalo lwabo, uHamu, Shemu, loJafethi, okuyisizwe abavela kuso, ngamunye, futhi bazibona lezonkanyezi ngendlela yozalo lwabo. Leso kwaba yisibonakaliso kubo, ukuthi nxa lezonkanyezi zazisemzileni munye, uMesiya wayesemhlabeni.

⁴⁰ O, mina! Akumangalisi beza, “Ungaphi Yena? Ungaphi Yena lowo ozelwe eyiNkosi yabaJuda? Sibonile Inkanyezi Yakhe kwelase Mpumalanga, futhi sizile ukumkhonza Yena. Ungaphi Yena?” Babakwazi ukuba lolosane uMesiya waye elele kwenye indawo, ngokuba uNkulunkulu wabanika isibonakaliso sesikhathi, ukuba uNkulunkulu lomuntu babebambana ndawonye. Kwaba yikubambana bani, lapho uNkulunkulu wazibambanisa Yenangokwakhe emzimbeni womuntu! Isiqokoqela, ukubambanisa okukhulu okwake kwenziwa, kwakuyilapho uNkulunkulu wazibambanisa lomuntu; futhi watshiya isimilo Sakhe—Sakhe esikhulu esokuba nguNkulunkulu wasendlala itente Lakhe elikhulu wasethatha ubuntu, njalo waba ngomunye wabo, ukubahlenga. Ukubambana. Lokho kwabayini? Lokho kwaletsa ukuthula phakathi kukaNkulunkulu lomuntu laphakade. Silokubonga njani thina.

⁴¹ Futhi izibonakaliso kazange zithunyelwe. . . Manje cabanga nje, umuntu wonke, futhi lezazi zezinkanyezi; abantu, ngalezo nsuku, amawatshi abo kwakuzinkanyezi. Kwakulomlindi owayesiya phezu—ko mphotshongo, njalo wayekhwela lapho alinde. Futhi wayebona lapho inkanyezi ezithile

zisekubuthaneni okuthile, lapho zisedlula, wabakwazi ukuthi kuyisikhathi bani. Uyakhumbula eMbhalweni, “Kuyisikhathi bani, mlindi?” Njalo umlindi waphenduka wamtshela ukuba kwakulihola liphi. Bona, bagcina isikhathi ngezinkanyezi.

⁴² Manje, akumangalisi na ukuthi lezinkanyezi zaziqondene kulamadoda amathathu futhi akulamuntu owakubonayo? Bona? Ziqondene nje. Manje, ungaqondana loMbhalo. Bona? Lapho lezo nkanyezi zibambana, zibambana ndawonye kulumbuthano, amadoda amathathu ayebambene lawo ngesikhathi sinye. Futhi lawe ungabanjaniswa kangako loNkulunkulu, eLizwini Lakhe, izinto lezi zize zibe qotho, futhi uzibone njalo wazi ukuthi ziliqiniso. Bona? Isibonakaliso sesikhathi! Ungakukhangela ukweqe, uthi, “A, amanyala!”

⁴³ Kodwa *kuwe* akusiwomanyala. Kuwe, uhlanganisiwe leLizwi, futhi nanto Lona lapha. Ngakho liyi—liyi kuKhanya okupheleleyo, Mfowethu Pat, lapho—lapho—lapho—lapho ubona lesi isibonakaliso sibambana lekholwa. Futhi nguye lo engiqondisa lokhu kuye, likholwa, ngoba ongakholwayo kafi akubona. Futhi kwakungaba yikukhalimela bani aluba wayesemhlabeni Yena lamuhla, kunengi labafundisi bethu lamuhla, abangenelisi ukubala lesisibonakaliso; izibonakaliso lezo esizibalayo nsukuzonke lapha ethabhanekeli, futhi sibona izinto. Njalo abanye bayasibala lokubona umbhalo olotshiwewo emdulwini, futhi abanengi kabasinanzi, njalo vele abasiboni lakancane. Akusilutho kubo ngitsho; abasinanzeleli.

⁴⁴ Manje nanzelela, ukuthi kulokhu, ukuthi Yena—Yena wakhomba izibonakaliso zesizwe. Manje, lapho bembuza Yena ngalokhu, babefuna izibonakaliso; njalo Wabanika izibonakaliso ezenzakalayo. Futhi babefuna ukwazi kwakuzakuba nini lapho umhlaba ozaphela khona, kuzaba yisibonakaliso bani ekupheleni. Futhi Wabakhomba indawo ezinengi eMbhalweni mayelana lezibonakaliso zesizwe, mayelana lesibonakaliso sezulwini emazulwini, njalo lesibonakaliso sasemhlabeni; Wabanika izibonakaliso, isibonakaliso, izibonakaliso, isibonakaliso nje kokuphela. Futhi lapho... Wabatshela lapho kweyinye indawo mayelana ngesibonakaliso sezwe. Yena wathi, “Lapho libona izizwe,” bona, “ziqala ukubuthana eJerusalem,” bona, ngakho siyazi ukuthi isikhathi sohlupho lwabo sasesisondele, “lapho libona iJerusalem ihanqiwe ngebutho.”

⁴⁵ Manje, ngaphambi kokuba bakwenze lokhu, uNkulunkulu... umhlaba wawumele ubambane. UTithu, le induna enkulu yamaRoma, wayemele amanyanise amabutho akhe ndawonye futhi abuye, ngemuva kokuba laba abaJuda sebephike isibonakaliso sesikhathi esiphiwe nguNkulunkulu kubo. Yiso isikhathi lapho uTithu abambanisa amabutho akhe ndawonye, futhi weza ukuzothatha idolobha. Okokuqala kwakumele kube lokubambana kwabantu baka Nkulunkulu

(labo abazitshoyo) belwisana leLizwi likaNkulunkulu, ngaphambi kokuba isizwe sizibambanise sisilwa labantu bakaNkulunkulu. Bona, ubu—ubu—umanyano, ukubambana; ukubambana ndawonye.

⁴⁶ Ngiyakholwa siphila esikhathini sokubambana esikhulu. Ngithatha lezi izibane ezibomvu, lezibonakaliso ezibenezelayo futhi lakho konke (okwabesifazane, ukuthi benza njani; lamadoda, ukuthi benza njani; futhi lamasonto, ukuthi benza njani), ngitshengisa kulelixuku elincane, ngenhliziyo yami yonke, ukuthi ngiyakholwa ukuthi siyafola emzileni weLizwi likaNkulunkulu kulelihola elikhulu lesiphrofethi, phambi nje kokuBuya kweNkosi uJesu; sibambana ndawonye futhi silungela.

⁴⁷ Manje, uyabona, phambi kokuba uTithu abambanise izizwe za... amabutho akhe ndawonye, uIsrayeli bazibambanisa ndawonye futhi bazimanyanisa, ukuba bangakholwa uJesu ukuba nguMesiya. Bamphika Yena, futhi bamlahla Yena, njalo bambethela Yena. Futhi ke, lapho bephika insindiso eyayithunyelwe kibo, bazibambanisa ndawonye ukuthi bakwenze. Manje, kubambe lokho engqondweni: ukumanyanisa ndawonye, ukuphika uMbiko wesikhathi! Babemele bakwenze lokho. Futhi bathi bekwenza lokho, isibonakaliso sesizwe sasesingena.

⁴⁸ Izizwe zaqala ukuzibambanisa ndawonye, lo Tithu waletha lelibutho elikhulu lamaRoma lamaGriki wasezungeza imiduli yaseJerusalema, wasevimbela labo bantu phakathi lapho manje, futhi babulawa yindlala. Badla amaxolo ezihlahla. UJosephus, owezembali omkhulu, uyasitshela. Futhi badla utshani emhlabathini. Bapheka lokupheka abantwana babo babadla; bona, njengoba babengabantu abahlanyayo. Futhi ke lapho, ekucineni, uTithu, wayehlezi emuva emaqaqeni, egombolozele iJerusalema lapho, futhi—futhi labo bantu lapho babecabanga ukuthi babesenza intando kaNkulunkulu, lapho bebona amabutho lawa ematsha engena. Babeyalile ukuzwa leyo Nkosi eNkulu, iNkosi uJesu, ebatshela lokho.

⁴⁹ Akuzange kube lomunye walabo maKhristu owabanjwa elapho, ngoba babona isibonakaliso basebehamba. Bona? Bathi bona, “Yeka labo abaphezu kwezindlu bangehli phansi, kumbe lowo osemasimini abuyele emuva, angathathi ijazi lakhe; kodwa abalekele eJudiya, futhi likhuleke ukuthi ukubaleka kwenu kungabi sesikhathini sobusika kumbe ngeSabatha.” Ngoba, ngesikhathi sobusika, ama—amaqaqa ayabe egcwele ungqoqwane; futhi ngelanga leSabatha, iminyango—iminyango yayivaliwe, isango, futhi babezabanjwa kuleso simo. Bona? Sifuna ukufika kulokho masinyazana mayelana nge... ukuthi uNkulunkulu wenza njani lezozinto, uba iNkosi ithanda.

⁵⁰ Nanzelela manje, Yena... Bakhuleka ukuthi kubeyilokho... kungabi ngaleyondlela, uJesu wabatshele ukukhulekela lokho, futhi abazange babambe loyedwa wabo phakathi lapho. Babesebehambile ngoba bakhangelela isibonakaliso, futhi basebehambile; yikho kuphela okwakukukho.

⁵¹ O, kufanele amasonto lamuhla emele ukubona isibonakaliso sesikhathi lesi esiphila kuso! Baleka ngamandla wonke elilawo lisiya eKhalvary, ukuzuza iMpilo; hatshi usiya kweyinye isonto, kodwa kuJesu Khristu. Zibambanise Laye, futhi hatshi leinye inhlanganiso kumbe isivumakholo sesonto. Bambana loKhristu, futhi ube leqiniso ukuthi Nguye. Awungeke wathatha nje loba yikuyini, kumele ubeleqiniso ukuthi Nguye. Yisikhathi bani somanyano!

⁵² Manje, sifumana ukuthi baphika uMesiya njalo basebezibambanisa ndawonye njalo bazibumbela umanyano, futhi basebesenza i-i... isinqumo phakathi kwabo ukuthi uba loba ngubani owamukela uJesu njengoMphrofethi, ukuba babezaxotshwa esontweni. Liyakhumbula umfana oyisiphofu owayehlezi lamehlo ayisiphofu? Futhi abafundi bathi, “Ngubani owonayo? Yena, kumbe uyise, unina?”

⁵³ Futhi uJesu wathi, “Kule indaba, akekho; kodwa ukuba imisebenzi kaNkulunkulu yenziwe, yaziswe.”

⁵⁴ Futhi uyakhumbula, batsho ukuba uyise lonina babengelakutsho. Bathi, “Bayakwazi ukuthi lo yindodana yethu, kodwa asikwazi ukuthi wasiliswa njani.” Ngoba abaJuda babethe loba ngubani omvumayo Yena ukuba nguMphrofethi, ukuba babezaxotshwa.

⁵⁵ Kodwa, uyabona, imisebenzi kaNkulunkulu yayiyikuba lumfana wayengasoweqembu labo. Futhi wathi, “Manje, kuyinto emangalisayo kimi ukuthi alikwazi lapho liNdoda ivela khona, kodwa ke Yena ungivule amehlo.” Bona? Manje, wayengakukhuluma. Bona, Leyo kwakuyimisebenzi kaNkulunkulu. Wayeyenziwe wasila, futhi waphila, njalo wayekwanisa—wayekwanisa ukukukhuluma ngoba wayengabanjaniselwanga ngaphi. Waye enguye lowo imisebenzi eyayiyenziwe kuye, futhi ngeqiniso wabona okwakhe... okokuqala empilweni yakhe.

⁵⁶ Manje abaJuda bazibambanisa bemelana loJesu futhi—futhi lokumelana lobuMesiya Bakhe, njalo loMbiko Wakhe wobuMesiya. Sibona into yinye isenzakala manje, into yinye nje. IsiKhomanisi siyabambana ukuchitha ibandla, futhi indlela kuphela lapho eli... yikuba ngemuva kokuba ibandla selizibambanisile lona futhi, kuKhansili yamaBandla oMhlaba, ukulandula lokubulala uMbiko, iLizwi! Balilandulile iLizwi, amasonto bakwenzile! Abangeke bawamukele Wona ngoba uphambene lesivumakholo sohlelo lwesonto yabo; kungelani

ukuthi kuleNsika zoMlilo ezingaki ezingalenga phakathi kwe... phakathi kwabantu, kumbe kulabantu abangaki aba... kulezinto ezingaki ezingakhulunywa zingakenzakali futhi zenzakale, futhi lezibonakaliso ezinkulu lezo azithembisayo ngosuku lokucina; abangeke bakwenze.

⁵⁷ Ngakhoke, bayazibambanisa manje, futhi umalusi wenu lapha labanye abanengi bangakutshela, labo ababalayo, ukuthi baya... balomanyano wamasonto o—o—o omhlaba. Futhi i... kulomfundisi womLutheran owukhokhelayo. Ukuthi, nxa kusiza ingozi, ingenzakala esigabeni lapha; nxa singabambananga lomanyano wamabandla, ngakho ibandla lethu alingeke labalibandla futhi, njalo bangalisebenzisa njengendlu yokugcinela izinto. Kumbe nxa omunye wethu abazalwane angabona omunye umuntu esifa kumbe elimele, njalo azame ukumkhonza loba ngesiphi isibusiso soMoya, singakudutshulelwa lokho; kunjalo sibili. Singaphiwa iminyaka elitshumi entolongweni ngokukhonzisisa loba yikuyini, ngoba singasilo ilunga lalo umanyano wamabandla. Aliluboni uphawu lwesilo? Bona? Bona?

⁵⁸ Manje, siyabona lesi isikhathi sokubambana sisiza. Bona? Manje, khangela! Futhi ibandla lizibambanisile limelana loMbiko; futhike nxa lisenza njalo, izizwe zizibambanisa lesiKhomanisi ukuchitha ibandla futhi; khonokho sibili abakwenza ekuqaleni. Bona? Kuyaziphinda futhinjalo.

⁵⁹ UIsrayeli wayemele alandule uMbiko kuqala. Futhi lapho belandula uMbiko, ngakho abebutho, impilo yesizwe yazibambanisa ndawonye (ezinye izizwe), futhi beza bachitha ibandla. Futhi lamuhla, balandulile uMbiko weNkosi uJesu, futhi bawulandulile Wona. Njalo manje, isikhathi sesifikile lapho isiKhomanisi sibambanisa umhlaba ndawonye ukulwisana lebandla. Bona, kumele kube yileyondlela. Manje, kunzima ukukutsho lokho.

⁶⁰ Kwakunzima kulabo baJuda ukukholwa. Bathi, “Manje wozani, bazalwane, siyakubona lokho—ukuthi owethu—UNKulunkulu wethu ulathi, futhi siza—sizakungena ethempelini. Njalo manje sizakhuleka, futhi senze ubaba ongcewele u*Zibani-lozibani* futhi lobaba ongcewele u*Zibani-lozibani* akhokhele ngomthandazo. Vala isango!” Futhi uTithu wathatha indawo yakhe, futhi wema lapho phose okomnyaka kumbe odlulayo. Bona, belindile, njalo babalambisa ngendlala. Akuzange kube loyedwa wabo owaphuma phandle kwedolobha; futhi bafa, babulawa yindlala. Futhi lapho engena lapho njalo edilizela phansi imiduli, igazi lathululeka lageleza njengemifula phansi le lapho abulala yonke into eyayikhonapho.

⁶¹ Manje, iNgilosi yeNkosi yaphrofitha lokho, emuva eThesamendeni eliDala, futhi yakhuluma ukuba lokho kuzakwenzakala. Futhi labo bafundisi, ababengabafundisi,

ababefuze babelolwazi ngalokho lokutshela abantu lokho, esikhundleni salokho, lapho uJesu esima phakathi kwabo, abazange babemazi lokubamazi Yena; njalo uzama ukwenza i—i. . . olunye uhlobo lwe—lwentebe yonyawo lwenxele lomvundla, “Senzele isalamusi, yeka sibone njani—kwenziwa njani! Sitshengise isibonakaliso.” Bona?

Futhi Yena wathi, “Ngi. . .” Ngani, Yena wenze izinto ezinengi, njalo ke kabakubonanga khona. Bona? Futhike lapho bempheka Yena njengo. . . uMbiko walolosuku, baphika uMbiko walolosuku.

⁶² Behluleka ukubona isibonakaliso salolosuku. Futhi isibonakaliso ese—isiphrofitha seBhayibhili senziwa phambi kwabo, njalo bathi, “Masingeneni phakathi manje!” Labo babengamadoda angcwele. Babengamadoda owawungeke wakhomba umunwe empilweni yabo. Babengeke baba *yilokho*, futhi ke—futhi ke babe—ngu—ngumphristi. Umphristi wayebulawa, wayekhandwa ngamatshe abulawe laloba yiphi into encinyane. Ngakho ke wayemele aphile impilo ehlanzekileyo, lengcwele. Wayengeke akwenze, ngoba wayekhandelwa loba kuyikuphi nje ayekwenza. Futhi manje babengamadoda amakhulu, futhi amadoda abangcwele emehlweni abantu, njaloke bangena futhi bathi, “Manje, thina siza. . . Silo Nkulunkulu, uNkulunkulu obe elathi izizukulwane zonke. Sizangena ethempelini Lakhe elingcwele.” Lelo kwakulithempeli likaNkulunkulu elingcwele! Kodwa, uyabona, Yena waye ephikiwe ethempelini Lakhe elingcwele. Bona? “Sizahamba endlini yeNkosi. Manje lonke lina maHebheru liyazi ukuthi siluhlobo olukhethiweyo, siyilo, lapha. Futhi uNkulunkulu nguNkulunkulu wethu; UNkulunkulu kaAbrahama, Isaka, loJakhobe. Yena ulathi. Yena uzasikhulula kulawo angasokwanga amaFilistiya phandle le (singatsho njalo), lawo maRoma lamaGriki. Yena uzakusikhulula kulokho. Masihambeni endlini yeNkosi!”

⁶³ Lokho kuzwakala kulungile; kodwa babenzeni? UMakhi wendlu wayephakathi lapho, ngesimo esithobileyo somGalile ongumbazi, futhi bamlandula Yena; lapho uNkulunkulu emqinisile Yena ngokuba yisiThunywa Sakhe salelohola, futhi loGatsha. Futhi baluphika Lona. Ngakho konke ukuthandaza, konke ukuqiniseka, yonke imihlatshelo yabo kayizange itsho lutho kuNkulunkulu. Babekwenzile! Futhi uNkulunkulu wavumela leli ibutho elikhulu libambane ukulibhubhisa lona.

⁶⁴ Futhi sibona lamuhla, lapho amabandla ngenhlelo zamasonto lakho okunye, bephika iLizwi likaNkulunkulu. Kabafuni ukuthi ubatshele mayelana lalezi izinto, futhi isayensi ingakufakaza ngemifanekiso langakho konke, futhi kunjalo kabafuni ukuba lani Lakho. Ngakho isiKhomanisi siyabunjwa ukukuchitha, njengoba nje uThithu wakwenza, futhi iBhayibhili yathi bazakwenza. Sibili!

⁶⁵ Manje, uyabona lapho esiphila khona? Isikhathi sokubambana, lapho sibona lezi izinto zibanjaniswa. O, ngani sisehluleka ukubona lezozinto? Unga—ungakhangele lapha eMbhwalweni futhi ubone lapho Yena athembisa ukuthi, lokho ayezakwenza Yena. Manje, siyakubona kugcwaliseka. Siyabona ebandleni lokho athembisa ukukwenza; siyakubona kugcwaliseka. Siyabona izizwe zibambana ndawonye. Siyabona inhlelo zibambana ndawonye. Siyabona amabandla ebambana ndawonye. Yisikhathi sokubambana. Lihola lokubambana. Lowo ngumoya wesikhathi, “Kumele sibambane.” Yonke into okhuluma ngayo kumele ihlelwe; ngitsho lohulumende kangeke akwamukele.

⁶⁶ Uyazi, njengesakhamuzi... Ngingeke njengesakhamuzi, njenge sakhamuzi sase United States, kodwa ngi—ngi... unganginika itsheki yamadola amahlanu futhi ngingeke ngiqale ukufaka ibizo lami kuyo. Hmm. Bona, Ngingeke ngikwenze. Bona, yisikhathi sokubambana. Kumele konke kudlule kunhlanganiso ethile, futhi leyonhlangano yiyonanto eletha uphawu lwesilo. Bona? Yisikhathi sokubambana, futhi kusebenza kusiza kulokho. Uyakubona ngamehlo akho asegekeni, nxa ungakukhangela khona. Yisikhathi sokubambana, lapho konke kuyabambana ndawonye.

⁶⁷ UmJuda—AmaJuda azimanyanisa bemelana loJesu, njengowabo—njengoMesiya wabo. Ngakho ke, siyabona ukuthi kwenzakalani. Siyabona into efanayo manje, isikhomanisi sibambana ukuchitha ibandla, ngemuva kokuba ibandla selibambene eKhansilini yamaBandla oMhlaba futhi bezama ukuchitha uMbiko, iLizwi likaNkulunkulu. Bayazama ukulichitha Lona. Into kuphela abangayenza yikuzibumbela ikhansili, ngoba bona behlukene; iqembu elincane lapha, amaMethodisti, lamaBaptisti, lamaLuthela, lamaPresbyterian, iChurch of Christ, futhi lokunye okunjalo njengalokho. Akulanto abangayenza, ngoba *lowu* uyabe emelana *lalowu*, *lowu* emelana *lomunye*, imfundiso yabo nje yehlukene njengempumalanga yehlukile lentshonalanga. Bona, bangeke bakwenze. Kodwa bangavele babendawonye, ngaphansi kwenhloko eyodwa enkulu, bayabe bekutholile. Bayabe bekutholile ke.

⁶⁸ Yiyo indlela amaKatholika bebambene kangako, iKatholika yesiRoma, yebo baphakathi komanyano, ba...inengi yiKatholika yesiRoma; amaGriki lamanye amaKatholika aba—abafanani lamaKatholika esiRoma. Manje bayabambana ndawonye, futhi yiso isizatho besima ndawonye. Kungelani ukuthi kwenzakalani, lowo papa yinhloko yakho konke. Bona? Futhi kungelani ukuthi omunye umuntu uthini, “Yena kaphosisi; yena uyi—yena uyi—yena ungumeli kaNkulunkulu, yikho kuphela; yena uduze loNkulunkulu; ulamandla phezu kwesihogo, iZulu, lesihlanzo.” Bona? Ngakho kakulanto

engenziwa *kuleyo* ndaba; loba yikuyini akutshoyo, yikho lokho okwenziwayo.

⁶⁹ Manje, amaProtestanti sebezenzela inhloko njengalokho, okufananayo. Futhi kayitsho na iBhayibhili ukuthi kwenziwa umfanekiso wesilo? Yikuyini umfanekiso? Yinto efana lakho, eyenziwe njengakho. Nanko lapho, yinto yinye. Yikuyini? Ngokuzibambanisa ndawonye, futhi lo ngumoya wesikhathi, yikubambana.

⁷⁰ Ukumanyana ndawonye manje, bezama ukuchitha uMbiko. Bawuchitha njani Wona? Bangachitha kanjani iLizwi likaNkulunkulu? Bangalenza lingabi lamandla, lingabi lamandla, ngokuthatha imikhuba njengoba benza emuva le ekuqaleni, futhi besenza iLizwi likaNkulunkulu lingabi lamandla. Bona, bathi bona, “O, lokho...Ngeqiniso, phezu kwakho konke,...” Uyabona lumfazi ongakholwayo ozama uku...yena...Ngiyakhohlwa ukuthi ibizo lakhe ngubani manje; aluba ngingaliqamba nje. Yena... Ngizama ukucabanga ngabanengi.

⁷¹ Bengicabanga ngalo uMuhlekazi wesizwe ngolunye usuku; bengifisa sasilomunye onjengalowo ongaphakama. Nguye lowo owangena emabhawa wachitha iwiski, walahlela phandle iziboniso lakho konke njengalokho. Kungani omunye umfazi engaphakami njengalokho lamuhla, futhi aphume lapho futhi adabulele phansi imifanekiso yobunqunu yalabo bafazi bohlobo lwakhe, futhi lezinto ezinjalo? Lokho, abaselakho futhi.

⁷² Manje, kodwa lumfazi, umphikukholo, yena owathi lokho—lokho “iBhayibhili liphambene lomthetho wesizwe, ukulibala ezikolo zikazulu,” futhi lezinto ezinjengalokho.

⁷³ Manje bona futhi, unanzelele futhi, bazama ukuthi manje, futhi labakhulu abafunda uMbhala, bathi lokho “ubunengi besiprofethi leso esaprofithwa eBhayibhilini sasingaqondanga impela, futhi asizange sigwaliseke.” Njalo selakuzwa lokho futhi lakubala. Futhi bazama ukukhuluma yonke into; uyabona, bazama ukuchitha amandla alelo Lizwi. Nxa kuphela bengachitha bafake esikhundleni Salo isivumokholo kumbe eyinye into leyo abantu abalayo, lokho kukhangeleka emehlweni abo kungcono kuleZwi, ngakhoke balichithe Lona ngowabo—ngowabo umkhuba. Njalo yiyo indlela abazama ukuchitha iLizwi likaNkulunkulu, kungezombusazwe zamasonto.

⁷⁴ Manje, ibandla ngalinye lilezombusazwe zalo. I Church of Christ ilowazo, iChristian church ilowazo, lamaBaptisti, lamaMethodisti, lamaPresbyterian; bonke balezombusazwe zabo ezahlukileyo. Manje, sebesuka kulokho ngoba behlukene. Bona, babengeke bakwenze ekuqaleni, kumele bakwenze manje. Bona, lesi yisikhathi sokumanyana, futhi manje bakubeka ndawonye njalo bekuqoqela ndawonye futhi babone ukuthi baphuma lani. Minabo, kufana lokupheka isinkwa ngenyama

yebhiza, lezibi eziphuma ebhimu, njalo loba yikuyini futhi abalakho ndawonye; futhi bakuxove ndawonye, njalo bajikele amagwili abolileyo lezinye izinto ndawonye, futhi ubone ukuthi uphuma lani. Ngeqiniso kangifuni lutho lwakho. Hatshi, mnumzane! Yiyo indlela abenza ngayo. Bona, Bathatha abantu abakholwa ukuthi uJesu wayeyingane kwane, ibandla elikholwa ukuthi uJesu waye eyingane kwane; okunye, abanye bakholwa ukuba Yena wayengumphrofethi.

⁷⁵ Omunye uthi, “Izinsuku zezimanga sezedlula.”

⁷⁶ Lomunye wathi, “Kungabakhona into enjalo.”

⁷⁷ Futhi konke lokhu ndawonye; leBhayibhili yathi, “Ababili bangahambisana njani ngaphandle bavumelane?” Bona? Manje, yilo uhlobo lokubambana abalalo. Futhi ukuba lomunye ubaba omkhulu ongewele ukumbeka phezu kwakho, futhi lapho ulomfanekiso wesilo, khona sibili iBhayibhili ekutshoyo. Manje balomfundisi womLuthela, inhloko yakho. Awu, siyabona yisikhathi sokubambana. Yinto yinye manje, isiKhomanisi lakho konke kubambana ndawonye; emhlabeni, lasebandleni futhi lokunjalo, bemanzana ndawonye.

⁷⁸ Khangela imvelo. O, minabo! Imvelo, nxa ungakhangela nje imvelo, yenza into efanayo. Imvelo yikhalenda kaNkulunkulu yezibonakaliso. Ubukwazi lokho? UJesu wabatshela ukuba bakhangele imvelo. Ulwandle luyabe lubhonga, bona, futhi kuyabe kulezinto ezitshiyeneyo, lokuzamazama komhlaba endaweni ezitshiyeneyo, umbango wesizwe, izibonakaliso ezulwini, izibonakaliso emhlabeni, indawo zonke kuzakuba lezibonakaliso zalezi isikhathi esibuyayo.

⁷⁹ Khangela amayezi. Ngaphambi kokuba amayezi ephakamise isiphapho sezulu, liyakwazi ukuthi kwenzakala kanjani? Amayezi amanenganyana amancinyane ayahlangana ndawonye, ayenze iyezi elilodwa elikhulu. Awu, leli lilomoya omncane oliphaphethayo, leli elinye lilomoya omncane oliphaphethayo, futhi wonke ayaphaphetheka ndawonye, futhi kubesekusiba lesiphapho. Bona? Ayahlangana phambi kokuba lesiphapho; kumele enze njalo.

⁸⁰ Khangela amadada lamadada amakhulu ezibambanisa ndawonye phambi kokuba asuke elizweni lawo. Bona? Ayabambana ndawonye. Ungawabona ephapha esuka kuleli ichibi esiya kuleliyana ichibi, esuka lapha esiya ngale, wonke esiza ndawonye. Ayahlangana, elungiselela ukusuka kwawo. Bona, kuyi. . . leyo yimvelo, futhi uNkulunkulu wadala imvelo, njalo imvelo isebenza ngecebo likaNkulunkulu. Kungumthetho, umthetho kaNkulunkulu ongabhalwanga, leyo mvelo isebenza mayelana lomthetho Wakhe.

⁸¹ Njengokufana, ngikhuluma enkonzweni yomngcwabo, kulomhluzi wesihlahla oyaphansi engcwabeni, phansi ekucineni kwempande yesihlahla, ukuhlala lapho kuze

kube sekuvusweni entwasa. Kungumthetho kaNkulunkulu. Kakulalwazi olungenza lomhluzi wesihlahla uyephansi; ungeke uwumunye uwukhuphe, ungeke uwusenge uwukhuphe. Akula enye indlela yokukwenza ngcono ukwedlula uNkulunkulu enza ngayo. UNkulunkulu ulendlela epheleleyo. Ngakho lapho ihlamvu likhithika, yikho Yena uyathumela umhluzi wesihlahla phansi engwabeni futhi awufihle. NjengoJobe wathi, “Ngifihle engwabeni kuze kwedlule ulaka Lwakho.” Bona? Uyehla phansi lapho ngokuba kungu mthetho wemvelo, kungakezi umtshazo. Khangela amahlamvu manje eqala ukukhithika. Ngani? Kungumthetho wemvelo.

⁸² Amadada ayabuthana ndawonye, wonke, azungeze umkhokheli. Lapho azabakwazi ngeyinye indlela, kangikwazi ukuthi akwenza njani, kodwa ayakwazi ukuthi lelodada elincane eliliqhude lingumkhokheli. Futhi lokho kumfanyana, ayabuthana wonke njalo amzungeze, aphakame phezulu emoyeni. Futhi uza . . . kakaze asuke kulelochibi manje, kodwa uzahamba eqonde nje eLouisiana kumbe eTexas ngokuhamba kwalo, liye ensimini yerayisi. Bona, engakasuki ukuphapha, ukutshiya ikhaya lawo lapho azalwa khona ngalowo mnyaka, ayamanyana ndawonye. Ameni! Nanko ke; ayabuthana ezungeza umkhokheli wawo.

⁸³ Uhlupho lwakho yikuthi, ngomuntu, kamazi umkhokheli wakhe. Yebo, mnumzane. Balandela inhlanganiso yesonto, babuthanela umbishopi kumbe umuntu, kodwa kababuthaneli umKhokheli, uMoya oNgwele eLizwini. Bona? Bathi bona, “O, yebo, ngiyesaba ngingahlanya kancinyane; ngiyesaba ngingalahleka.” Ooooo, nankoke! Aluba idada elincane lathi, “Kangithandi nje indlela agcina ngayo insiba zakhe. Angikholwa ukuba ngingamlandela.” Uzatshazwa ufe. Uzabanjwa khonale, nxa unghambi le—lomhlambi ophaphayo lapho uhamba. Uyazibambanisa ndawonye, futhi imvelo iyakwenza lokho.

⁸⁴ Amadada amakhulu ayazibambanisa ndawonye, ayabuthanela umkhokheli wawo; ayenza into yinye.

⁸⁵ Sewake wananzelela umtshitshi wenyosi? Inyosi ziyazibambanisa ndawonye, zingakenzi umtshitshi, zizungeze indlovukazi yazo. Kunjalo. Futhi lapho ayakhona, ziyakhona lazo futhi. Yebo! Zenzani na? Ziyabambana zingakenzi umtshitshi. Sibili; imvelo yonke!

⁸⁶ Inhlanzi ziyamanyana ndawonye lungakafiki uhambo lwentwasa. Phandle elwandle, ungazifumana; lezo ezinkulu . . . esizibiza “humpys,” isalimoni. Lapho zisiza khonapho, isikhathi sokuphuma singakafiki, uyazibona ngamatshumi ezinkulungwane, phandle kulololwandle, zisiza zizungeza zizungeza; amanzi alesawudo, kodwa zinhlanzi zemfuleni. Futhi nanzo zisiza lapho emanzini omfula, zisiya esikhathini

sokuzala. Ziyakhwela phezulu lapho zizale, phose iminyaka yonke emine, futhi zife lapho ziqeda ukuzala. Njalo ziyazi ukuthi ziyakhonale ukuyakufa, futhi ungeke uzimise ngalutho. Ziyeqa amalele enhlanzi njalo lakho konke okunye, zikhwela phezulu khonale, zisazi ukuthi ziya ekufeni kwazo. Kodwa umthetho wemvelo uyazenza zona, zisazi ukuthi ziyakhonale futhi zizale emgodini, njalo zife. Futhi ezincane zisiza, kulento ezibambanisa ndawonye, zibe sezisiya elwandle. Yikubambana! Kungumthetho. Ungeke wehlula umthetho kaNkulunkulu.

⁸⁷ Izizwe ziya—ziyadazuka, okwesikhathi manje lokho sibona ukuthi—ukuthi kumele bakwenze lokhu. Siphakathi kokuqhubeka kokuphazamiseka kwelizwe. Sibona izizwe ziyephula ubudlelwano. Umnyaka ngomnyaka, sifumana *lesi* isizwe siginywa yisikhomanisi; *lesi* siginywa yisikhomanisi. Futhi khonalapha elizweni lakithi, sigonjolozwe yisikhomanisi, futhi sizakuthumba! Bona, kuzakukwenza, akulandelela yokukumisa. Ngani? Isizatho sinye owawungeke wamisa uTithu. Abantu baphike uNkulunkulu leZwi Lakhe. Yebo, mnumzane, ngakho bazakwenza, futhi siyakubona kusenzakala.

⁸⁸ Mina, ngokujwayelekileyo, ngithatha amahola athile; sengilemizuzu ephose ibe ngamatshumi amathathu, khona manje. Bona? Kodwa ukungenisa konke lokhu phakathi, ngiyafuqa nje. Likufundisise nxa lifika ngekhlanya.

⁸⁹ Nanzelela, khonamanje bayabambana. Wena uthi, “Mfowethu Branham, lokho kuliqiniso?” Bayeza eMpini yaseArmagedoni; khonokho sibili abazakwenza. Bona? Futhi bayabambana ngenxa yalokho khonamanje. Yikho sile U.N. futhi lakho konke esilakho. AMazwe aseNtshonalanga ayabambana elwisana laMazwe aseMpumalanga, isikhomanisi futhi lokunye, konke kuyabambana ndawonye. Amasonto ayabambana ndawonye. Yonke into ikhangeleka ibambana. Bebambana, bezibambanisa ndawonye, siyakubona lokho.

⁹⁰ Futhi, lapho konke lokhu ukubambana kwesizwe, lezi izibonakaliso, izibonakaliso zesizwe, siyabona phandle lapha emhlabeni, ukuzamazama komhlaba endaweni ezitshiyeneyo, izinto ezitshiyeneyo zibambana; ziletha umhlaba ndawonye, ziletha abantu ndawonye, amasonto wonke ndawonye, zonke lezi izinto. Njalo konke lokhu ukubambana kusenzakala, kulokunye ukubambana okwenzakalayo. Amen! Yikho engifuna ukulikhomba khona manje.

⁹¹ UNkulunkulu ubambanisa uMlobokazi Wakhe. Uyeza ndawonye, kusukela eMpumalanga leNtshonalanga, futhi eNyakatho leNingizimu. Kulesikhathi sokubambana, futhi kuyenzeka khonamanje. Ubambanelani na? UHlwitho. Amen! UNkulunkulu uyamlungiselela Yena. Yebo mnumzane, ukubambana! Ubambana lani? Kanye leZwi! “Ngoba wonke amazulu lomhlaba ayakwedlula, kodwa iLizwi Lami

aliyikwedlula.” Uyazibambanisa Yena kanye lo ITSHO KANJE INKOSI kungelani ukuthi inhlanganiso yesonto kumbe omunye umuntu uthini. Uyazibambanisa Yena. Uyalungiselela. Ngani? UnguMlobokazi. Yikho sibili. Futhi Uyazibambanisa Yena loMyeni Wakhe, bona, futhi uMyeni yiLizwi. “Ekuqaleni kwakukhona iLizwi, iLizwi laliloNkulunkulu, njalo iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama lahlala phakathi kwethu.”

⁹² Njalo iBandla loMlobokazi leLizwi sekusibamunye, kuzekuthi iLizwi ngoKwalo lisebenza imisebenzi yoMyeni. Ameni! Liyakubona? Ukubambana! Kungaseyikho, “Joyina isonto”; kungaseyikho okwalokhu, kodwa balekela konke ubotshelwe kuJesu Khristu. Bona? Yisikhathi sokubambana. UNkulunkulu, ebambanisa uMlobokazi wakhe ndawonye, eMbuyisa; yikho sibili. Ebambanisa aMazwi esithembiso Sakhe.

⁹³ AbaseThesalonika beSibili, isahluko 2; Yona ithi, lesi isahluko 5 sithi, “Abangwele abaleleyo ethulini lomhlabathi bazavuka. Njalo sizabambana labo (abaphilayo, kanye lalabo abakade befile), bazahlangana phambi kokuba senyukele Khonale,” ngoba uMlobokazi uzabe esephelele lapho Yena efika Khonale. Labo abaphilayo, ababambana leLizwi, lalabo asebahambayo kudala bakwenza lokho; futhi konke Kuza ndawonye, kwenza umanyano owodwa omkhulu wokubambana singakenyukeli Khonale. Ameni!

⁹⁴ Isikhomanisi kumele sivuke, lalezi ezinye izinto kumele zivuke, lebandla kumele lizibambanise phandle ngale, lapho lezo...lezizwe phandle ngale okwe Khansili yamaBandla oMhlaba; loMlobokazi kumele azibambanise Yena phansi kweLizwi likaNkulunkulu. Ukuze kwenze njalo, uNkulunkulu uthumele isibonakaliso saseZulwini lezinto, okutshengisela eBandleni, njengoba Yena enzile esizweni. Ameni.

⁹⁵ UNkulunkulu; isikhathi sokubambana! Yebo, mnumzane. O, minabo! Manje, liyakhumbula, manje, kulokubambana kweLizwi (ukubambana futhi), ukubuyisa “uKholo olwake lwanikezwa kwabangewele.” Ukubuyisa! Lokho kungenziwa kuphela kulolu usuku. Isikhathi kuphela okungenziwa ngaso kukhonamanje. Alizange lihlaselwe loba ngaphi; bahlanhlatha ngokuzitika ngokwamasonto. Kodwa manje, akuseyikuzitika kwamasonto, ngoba yisikhathi sokubambana kwamadoda labafazi bemihlobo yonke, umbala wonke, isivumakholo sonke, konke phansi kukaKhristu ngoBhaphathizo luka Moya oNgewele futhi lokubuyela eLizwini.

⁹⁶ Isikhathi sokubambana seBandla! O, minabo! Ukubambanisa iLizwi lonke ebelihlakazwe yilezi izinhlanganiso: kusukela eNayisiya, Roma, lapho bahlela isonto yakuqala, futhi bahlela uLuther, bahlela uWesley, bahlela lawo wonke amasonto. Futhi bekwenza lokho,

bemukela isivumokholo, futhi ke lapho uNkulunkulu ethumela okunye, babengeke bakwamukele Khona. Ngakho ke, kwakungela kwenzeka kuze kube manje. Futhi uNkulunkulu wathembisa, ngensuku zokucina, ukuba “uKholo lwabobaba luzakubuyiselwa kuMlobokazi njalo,” ukuba kuzakuba kanje, futhi kwakungeke kwaba ngesinye isikhathi kodwa lesi isikhathi. Khangela yisibonakaliso bani esivela eZulwini, njenge Nsika yoMlilo ilengile phakathi kwethu, futhi lezibonakaliso lezimangaliso zeNkosi uJesu Khristu. Futhi lapho ekhuluma kithi, Akwehluleki ukwenzakala ngokupheleleyo njengoba kutshiwo. Amen! Ngakho siyabona lapho esimi khona. Isikhathi sokubambana!

⁹⁷ Sibona izizwe zibambana, sibona umhlaba ubambana, sibona isikhomanisi sibambana, sibona amasonto ebambana; futhi sibona uNkulunkulu ezibambanisa Yena loMlobokazi Wakhe, kuze kuthi Yena leBandla yinto yinye. Haleluya! Njengephiramidi lapho. Yikho! Bezibambanisa ndawonye; UNkulunkulu ebambana! Ngani? Akukaze ngaphambilini, kusukela esizukulwaneni sokuqala sebandla, iNsika yoMlilo yabaphakathi kwabantu. Akukaze ngaphambilini, kusukela esizukulwaneni sebandla lakuqala, bake babona izinto esizibonayo thina lamhlanje. Futhi lokhu kwenziwa ukuba kwenzakale lapho uNkulunkulu ethumela iMpawu eziyisiKhombisa futhi wasinika isibonakaliso ngaKho, wasethumela iNgelosi eziyisikhombisa zivela eZulwini; njalo weza ukubuyisa lelo Lizwi elalihlakazekile enhlelweni zamasonto, futhi walibophanisa eLizwini likaNkulunkulu njalo, ukwehlisa uMoya Wakhe oNgewe.

⁹⁸ UJesu wathi, “Nxa lihlala Kimi leLizwi Lami kini, ngakho celani elikufunayo, kuzakwenziwa kini.” Ukubambanisa uMlobokazi kanye leLizwi, okunguNkulunkulu. IBandla leLizwi, hatshi iBandla lesivumokholo, iBandla leLizwi; uMlobokazi leLizwi kubambene ndawonye. O, minabo! Ini. . . Ukubuyiselani? UKholo lwabobaba bakuqala bephentekosti, bona, lokho okwahlakazwa liqembu likaLuther. Hatshi uLuther ngokwakhe; hatshi uLuther, hatshi uWesley, hatshi abasunguli laba abakhulu. Kodwa ngemuva kokuhamba kwabo, kwaba lebandla elavukayo, futhi ba. . .lokho abakwenzayo ngalokho njalo, benza inhlanganiso ngakho. Bemukela izivumokholo lokunye, futhi nampo behamba. Njalo bakhangele lamuhla, manje sebengene phakathi kweKhansili yamaBandla oMhlaba.

⁹⁹ Manje, uyabona, kodwa ngensuku zokucina, uyabona, sibona izinto zisenzakala manje lezo ezazingakaze zenzakale. Bona, yisibonakaliso sikaNkulunkulu, futhi konke lokhu ukubambana yisibonakaliso sesikhathi. Manje, sifuna ukukhangela lokho ngokunanzelela sibeleginiso ukuba siyakubamba. Betshiya. . . batshiya iLizwi leqiniso belanda inhlanganiso zenkolo;

ukwamukela isivumokholo lemibono yabantu abatshiyeneyo kulokuba bathathe iLizwi.

¹⁰⁰ Isambulo 10 yathi, “UMBiko wengilosi yesikhombisa.” Manje khumbula, lokho kuphakathi kweMpondo eziyisiKhombisa, njalo kulengilosi eziyisikhombisa ezivuthela iMpondo eziyiSikhombisa. Yikho okulandelayo esiza kukho. Kodwa khumbula lapho, ngokucacileyo Kwathi, “Okwengilosi...” hatshi uPhondo lwengilosi yesikhombisa, kodwa u “uMbiko wengilosi yesikhombisa.” Bona, hatshi ingilosi yoPhondo, ingilosi yoMbiko! Bona, ingilosi yavuthela kuphela uphondo, leyo ngilosi yesikhombisa, ingilosi yoPhondo. Kodwa lokhu kuthi, “Ngensuku zoMbiko wengilosi yesikhombisa,” bona, lapho uMbiko wakhe usuphelile. Bona, lowo nguMbiko wesizukulwane sebandla. Kulesisikhathi, ngakho wayeza... uMbiko, hatshi uPhondo, futhi “imfihlakalo kaNkulunkulu (elotshiweyo eLizwini) iyabe isiphelile.”

¹⁰¹ Manje khangela ilanga esiphila kulo! Khangela lezo ziMpawu, kwabuthanisa lelo Lizwi likaNkulunkulu elihlakazekileyo, lokho uLuther labobonke, labo abaguquli abakhulu abaphumayo; baphuma baktshengisa eBhayibhilini, lapho ababezakubakhona; wonke umuntu endaweni yakhe, lokho ayezakwenza lalokho okwakuzakwenzakala ebandleni; lokho ayezakwenza, futhi lalokho okwakuzakwenzakala ebandleni; zonke lezi izinto azitshiyayo. Njalo futhi, ngosuku lokucina, lapho singazi lutho ngakho, wasitshela ngaphambilini ngento ethile isenzakala; lamaphephandaba futhi lokunye kwakuthatha, kweza futhi kwakwembula njalo kwabophanisa izimfihlakalo ndawonye. Ameni! Mzalwane, lokho kuyahlabusa kimi! Lokho, kimi, kuyaqondanisa iLizwi. Ameni! Angilandaba ukuthi—ukuthi, kumbe, ngilendaba ukuthi abantu bathini, bakhumbulani, kuyikho sibili, kodwa kimi kuliQiniso.

¹⁰² Njengamadoda ayeyizazi, besehla bevela eBhabhiloni, bamemeza, “Ungaphi Yena, ozelwe eyiNkosi yabaJuda? Yena usemhlabeni, khona manje. Kumele simfumane Yena.” Kunjalo. Futhi ngiyakholwa Yena useseduze lokubuya okokuthi ngingathi, “Bheka, uMyeni uyeza! Ngiyezwa isimemezelo saphakathi kobusuku!” Ameni! Sikuso sona isikhathi sokuphela. O, minabo, isikhathi esiphila kuso. Nanzelela. Bona?

¹⁰³ Ilanga elinjani! Isikhathi bani esisiphilayo, limfihlakalo enkulu kaNkulunkulu ipheliswa; kuletha ubuNkulunkulu, kutshengisa ukuthi kuYini; ukuthi kanjani lezo zinkolo ezincane, baphuma bamenza Yena waba *yilokhu*, futhi lomunye waMenza *lokhu*, lomunye wamenza *lokhuyana*. Kodwa iNgilosi yeNkosi yehla phansi yalethe zonke inkolo zabo, yakhupha iQiniso phakathi kwakho, wase kwethula Khona. Futhi Nanko Khona lapho, kuphelele nje njengoba kunjalo khona, akula enye indlela ongahamba ngayo. Nanko Khona lapho, yikho lokho ayikho Yena. Bona, inzalo yenyoka, zonke—zonke lezi izinto

ezitshiyeneyo ebezifihlakele phakathi kwabantu. Bona? Kuyini khona? Yena waye ele...Lesi yisibonakaliso sokwenzani? Ukubambana!

¹⁰⁴ Wathini kuMalakhi 4? Uzakubuyisela! Uzakubuyisela uKholo lwasekuqaleni lwamaphentekosti, lubuyele ebantwini loMbiko ofanayo wamaphentekosti, lesibonakaliso sinye esifanayo sephentekosti, lobufakazi bunye obufanayo bephentekosti, uNkulunkulu ofanayo, aMandla afanayo, imfundiso efanayo, konke kufanana, kulokuqinisa kunye kweNsika yoMlilo efanayo eyatshayelela phansi uSawuli esehla endleleni, esiya eDamaseko iphakathi kwethu lamuhla, isenza izinto ezifanayo Azenzayo ngalelolanga. Ukubambana!

¹⁰⁵ Sibona izizwe zibambana, sibona umhlaba ubambana, sibona amasonto ebambana. Sibona uMlobokazi ebambana, ebambana leZwi. Ngani? Ilizwi nguNkulunkulu. Futhi njengoba iLizwi...Njengoba umMyeni (eyiLizwi), futhi uMlobokazi (engolalela iLizwi), Beza ndawonye kuManyano. Bayabambana njengomtshado. Bona, Sebelungiselela umtshado, futhi Ba—Babamunye. Ilizwi libanguwe, wena ubayiLizwi. UJesu wathi, “Ngalolosuku lizabakwazi. Konke lokho uBaba ayikho, Ngiyikho; futhi konke engiyikho Mina, lani liyikho; njalo konke eliyikho, Ngiyikho. Ngalolosuku lizabakwazi ukuthi ngikuBaba, uBaba uKimi, Mina ngikini, lani liKimi.” Bona? Nga “lolosuku.” Luphi usuku? Lolu usuku! Siyafumana izimfihlakalo ezinkulu ezifihlakeleyo zikaNkulunkulu zisembulwa. O, ngikuthanda kanjani lokho!

¹⁰⁶ O, khangela ukuthi isayensi leLizwi kwakungelakulinganiswa, njengoba kusenza lamuhla. Kwakungeke kukwenze ngaphambilini. Kukhathesi nje lapho asebekwenza khona.

¹⁰⁷ Nanzelela, Yena wathi, “izibonakaliso zasezulwini, izibonakaliso zasezulwini.” Isayensi, futhi lezibonakaliso zelizwe; manje sebesibonakaliso esikhulu esibhakabhakeni lamuhla, sebelama astronathi lakhokonke. Kodwa kuyini laba ama astronathi abakwenzayo emhlabeni, isibonakaliso? Kubalethela ukwesaba. Kabakwazi ukuthi yisikhathi bani abangathumela into enjengaleyo futhi bakhithize lawa mabhomba, sibesesitshabalala. Bona? Manje yizo izibonakaliso abalazo, okubonakalayo okwesabisayo ezulwini. Bona? Balawo, amamisayili eathomiki lakhokonke, inhlobo zonke zezibonakaliso.

¹⁰⁸ Uyabona lapha abasayina lesi—lesi isivumelwano, ngolunye usuku, ukuthi babengasayi kudubula futhi amabhomba sobala, kodwa manje sebezakuya phansi emanzini futhi laphansi komhlabathi, bewalinga ngokufanayo. Bona? Bayasayina isivumelwano, “Asisoze senze lokhu, nxa usithi awusoze ukwenze lokhu (kodwa sizabuyela ekhaya futhi sikwenze ngale

indlela; sisazi ukuthi ukwenza ngendlela yinye khonangale).” Bona? Akulanto, yikuba nje...akulakuthembana phakathi kwabo, akula—akulalutho. Ungakwanisa...Bona? Wonke umuntu wesaba omunye. Leso yisibonakaliso esesabekayo.

¹⁰⁹ Isayensi lomuntu lezizwe kuveze isibonakaliso esesabekayo esibhakabhakeni. Kuyikho sibili. Manje, bayesabana. Futhi kube lesibonakaliso sasezulwini esiphiwe...Bona manje, balesibonakaliso ezulwini futhi, isibonakaliso esesabekayo, umuntu phakathi kweastronathi; angaba lemisyayili ye athomiki, futhi angaphosa atshabalalise isizwe sonke. Angene phakathi kwe astronathi, futhi ame phandle khonale. Akulanto engabengqabela ukuthi bakwenze. Bangakwenza ngeqiniso, banga...loba yisiphi isikhathi abafuna ukukwenza. Bangawuletha ubeluthuli nxa befuna, kodwa...phakathi kwemizuzu elitshumi lanhlanu kusukela manje. Futhi lokho omunye angakwenza, omunye futhi ngeyinye indlela, futhi. Ngakho, uyabona ukuthi balesibonakaliso, kodwa lolohlobo lwesibonakaliso luyabenza besabe.

¹¹⁰ Bayabambana ndawonye, behlanganisa amandla abo ndawonye. Umhlaba okhululekileyo, bahlanganisa amandla abo ndawonye. Amakhomanisi bahlanganisa amandla abo ndawonye kanye leRussia. Umuntu wonke; kodwa omunye wesaba omunye. Bona, yisibonakaliso esesabekayo. Kunjalo. Lezo yizibonakaliso zesizwe, futhi lezinto.

¹¹¹ Kodwa iBandla lemukele iSibonakaliso saseZulwini: umAstronathi! Ameni! UJesu Khristu, ngesimo seNsika yoMlilo; leyo Ayeyiyo kuThestamente eliDala, leyo Ayeyiyo lapho ehlangana lo Phawuli endleleni lapho esiya eDamaseko, uJesu ofanayo lapha lamuhla! Futhi kwenzani Khona? Kuyaletsa Khona ukwesaba na? Kuletha uthando, ukubambana komunye lomunye. Ameni! Ukuzwelana omunye lomunye. Kuletha uThando lukaNkulunkulu, o, ukusibambanisa futhi lokusiletha, umMzimba kaKhristu, ebunyeni njengoMlobokazi. Yikho okukwenzayo manje, lumanyano omkhulu lowo uNkulunkulu...

¹¹² Bayazibambanisa bona, iqembu elilodwa *lapha* ukulwisa elinye, iqembu elilodwa *lapha* ukulwisa elinye. Lapha ibandla lime phakathi kwabo; khangela lokho okwenzakalayo, kuzakubambana labo. Lokho kunjalo. Kodwa, manje, siyafumana ukuthi kuletha ukwesaba lokubindeka.

¹¹³ Kodwa iBandla, uMlobokazi, ubanjaniwe nguNkulunkulu oyedwa, ngaphansi koMoya munye, uMoya kaNkulunkulu, kuManyano munye kaNkulukulu ongwele, ukuba nguMlobokazi oyedwa ongwele kuNkulunkulu. Kunjalo, konke ndawonye; ukubambana koMzimba. UMzimba ulindele njengoMlobokazi; njengoba—njengoba Wona unguMlobokazi, njengoba sizibiza ngokuthi umlobokazi. Ngesikhathi

sokubambana ko mlobokazi, iBandla liza ndawonye. Kumele kudale uthando nje phakathi kwethu, ukuze kube nzima ukuba khatshana lomunye. Kunjalo. Lapho wena nje, awudingi ukuncenga abantu ukuthandaza, awudingi ukubancenga ukukhonza uNkulunkulu, awudingi ukubancenga ukwenza okulungileyo. Bayathandana Laye nje, kuze kungabi lokunye nje.

¹¹⁴ Ucabangani ngenkazana encane, inkazana sibili enhle encane, ezakutshada lensizwa enhle ahlanyisana laye ngothando, kutsho okunengi kuye ukwedlula impilo yakhe, futhi uyakwazi khona manje ukuthi bazakutshada? Lapho lelo langa lomtshado lisondele, lowo manka omncane, ngiyakutshela, yena “uyahambahamba.” Bona? Yena uyalungiselela konke; uyanikela konke kuye ngokugcweleyo. Kunjalo. Yonke into emthabisayo, yikho kuphela afuna ukukwenza. Awu, kumele kube yindlela yeBandla lamuhla, ukuba impilo yethu imele ibe ifihlwe kuNkulunkulu ngo Khristu, ibekwe uphawu ngoMoya oNgcwele.

¹¹⁵ Into ebengilifundisa yona lapha, yikulitshela ngalezi izibonakaliso lezinto ezitshiyeneyo ezenzakalayo, kangila sikhathi ukukwenza manje; ngizakwenza komunye umbiko, iNkosi ithanda. Kodwa kusaseleyinye into esilelayo eBandleni. Futhi sifuna lokho, ukufika kulokho, njalo sengiseduze lakho manje. Bona? Sifuna ukufika lapho, nxa...kumele ukwenze. Nxa ungakwenzi, yikho kuphela, kumele ukwenze. Ngoba khangela, isikhathi sokubambana sesisondele, ngoba uNkulunkulu useletha iBandla ndawonye ukuba lo—loHlwitho ukuya emtshadweni woManyano oMkhulu: lapho uNkulunkulu lomuntu bazakubambana okwaPhakade, lapho izidalwa zesikhathi zizabambana lenaPhakade.

¹¹⁶ Kwake kwenziwa ngesimo seNdodana yomuntu emhlabeni. Futhi waye emele anikeze ukuPhila Kwakhe ukuletha amandla, ukubambanisa abanye abantu lalawaMandla afanayo, awoMlobokazi kaJesu Khristu. Futhi manje iBandla lizibambanisa Lona eMzimbeni kaKhristu. Lizikhululile Lona, laziqamula kuzozonke izibopho ezincane, lizilungiselela Lona; lisiza ndawonye, umanyano phakathi kwabo; o, uthando lenjabulo, futhi uMoya oNgcwele ehamba phakathi kwabo. O, minabo, isikhathi esinjani!

¹¹⁷ Njengoba sibona amadada elungiselela, sibona lamadada amakhulu elungiselela, sibona izinyamazana...inyosi zilungiselela, sibona amayezi elungiselela izulu, sibona konke; ukuthi kuzibambanisa njani ndawonye, okokufuqwa kwakho okukhulu. Sibona iNhlango yeZizwe, yezizwe ndawonye, bezibambanisa ngesikhomanisi. Siyababona bezibambanisa ngapha eZizweni Zentshonalanga. Sibona ibandla lizibambanisa ndawonye, labobonke abanye. Ngakho akulakwenzeka sibili, kwakungela esinye isikhathi

okwakungaba ngalindlela; kwakungeke kube ngalindlela iminyaka engamatshumi amabili edlulileyo, kwakungeke kube ngalindlela. Kwakungeke kube yileyindlela iminyaka elitshumi edluleyo, kumele kube khona manje. Bona, ngokuba lezo nkolo lezinto zazingakafiki kulendawo.

¹¹⁸ Manje vuka! Zinyikinye, ngokuphangisa, futhi ukhangele phandle lapha esikhona! Singaphi na? Njengalawo madoda izazi, siqondile nta kanye leZwi Lakhe, futhi ukuKhanya kweNkosi kukhanya endleleni yethu. UDumo kuNkulunkulu kweliPhezulu. Futhi uDumo kuNkulunkulu Owasipha uJesu Khristu, Lowo esimthandayo, futhi wasiletha kuleyi indawo. Njalo lapho si . . . Thina singabantu Bakhe, sithengwe ngentengo yeGazi Lakhe.

¹¹⁹ O, minabo! Lapho isikhathi sokubambana sisiza, sikhangele, lapho sibambana omunye lomunye ezibophweni zoMoya Wakhe, siya . . . Kungaba nguMoya Wakhe na? Ngeqiniso, NguMoya Wakhe. Kungani Njalo? KuyiLizwi Lakhe, futhi Yena uyi . . . lokho kunguMoya weLizwi. Njalo lapho lowo Moya weSithembiso usiza phezu kwakho uziqinise futhi uzitshengise Wona khona lapha, Khona kunguMoya ofanayo? KwakuYiwo owawuloMosi enkangala! KwakuYiwo owawuphezu kukaJesu Khristu! Nguye Owahlangana loSawuli esendleleni yakhe esiya eDamaseko! Uyafana izolo, lamuhla, futhi laphakade! Njalo Yena wenza into efanayo!

¹²⁰ Futhi sibona izizwe zindawonye, sibona inhloko zamabandla ndawonye, sibona isikhomanisi sindawonye, sibona izinkolo zibambana, sibona zonke lezi izinto; futhi manje sibona uMlobokazi ebambana leLizwi. O, minabo! Yisikhathi lapho abangcwele bezaphakama ukubambana lalabo abaphilayo, ukuhamba bayehlangana loJesu Khristu laPhakade.

¹²¹ Ngabe uNkulunkulu engasisiza, wonke umuntu, ukubambana loKhristu kulobubusuku, sizakunikela konke okwethu esiyikho, konke esilakho, umphefumulo wethu wonke, umzimba, lengqondo, kuJesu Khristu, futhi sikhangele lesosikhathi sokubambana.

Nxa icilongo likaNkulunkulu likhala,
lesikhathi kasiyikubakhona,
Futhi ukusa kudabuka kube yibunaPhakade,
bubenyezela bubuhle;
Lapho abafuleyo kuKhristu bazakuvuka
babuthane elizweni elizayo phetsheya
(loMlobokazi ophilayo), ukuhlwithwa
ndawonye.

¹²² Khangela ukubambana! UNkulunkulu ebambanisa iBandla kanye leZwi Lakhe, iLizwi kanye leBandla, ukuze bonke babe yinto yinye, “Khuluma *lokhu*, futhi kuzakwenzakala. Yenza

lokhu, futhi kuzakwenzakala. Lokhu kuyikho; Yimi lo phambi kwenu, Yimi lo ekufakazela; Yimi lo elani.” Kukahle.

¹²³ Siyafumana lokho manje isikhathi siyeza lapho iCilongo liyakhala, futhi labo abangcwele abaleleyo emuva le, abangeke bapheleliswa kungelathi; bathembe thina (AmaHebheru 11); futhi lapho besiza ndawonye, bayabambana labaphilayo. IBandla libambana leLizwi, njaloke iBandla leLizwi kubambana ndawonye, besiba munye. Abangcwele abafileyo kanye labangcwele abaphilayo bebambana ndawonye ukuba munye; futhi bonke behamba ndawonye ukuyabambana loKhristu phetsheya, ukuya eDilini loMthimba weWundlu.

¹²⁴ Yisikhathi sokubambana, futhi izibonakaliso zigcwala indawo yonke. Izibonakaliso zisezizweni, izibonakaliso zikusikhomansi, izibonakaliso eZizweni zeNtshonalanga, izibonakaliso kuKhansili yamaBandla. Njalo isibonakaliso silapha ngalobubusuku ngaphansi kokusekela kukaMoya oNgcwele, futhi leZwi likaNkulunkulu likuqinisa likwenza kube liQiniso. Ameni! Isikhathi sokubambana! Isiboniso seSikhathi sokuBambana!

Sikhothamiseni amakhanda ethu.

¹²⁵ Nkosi Jesu, lapho inhliziyi yami ehawulayo iseqa ngentokozo, lapho ngibona amathuba ami, indoda ephakathi laphakathi ngobudala, kodwa kunjalo, amathuba ami okukubona Wena usiza kulesi isizukulwane; ukuphila futhi ngime lapha, ngibone lapho iCilongo likhala, “Lowo ongcolileyo, ungcolile njalo. Lowo olungileyo, ulungile njalo. Lowo ongcwele, ungcwele njalo.” O Nkosi Nkulunkulu!

¹²⁶ Futhi ukucabanga ngathi simile, ngesikhatshana, ngokucwayiza kwelihlo, lapho umhlaba ungasoze wazi lokho okwenzakalayo, kodwa ngesikhatshana, uzabona kuvela phambi kwakho, abathandekayo bakho asebadlulayo, sebuyile ukuzobambana lawe njalo. Futhi sizakuguqulwa ngesikhatshana, ngokucwayiza kwelihlo; futhi siyakuhlwithwa, ndawonye, ukuhlangabeza iNkosi yethu emoyeni. Njalo ke ukubambana kanye Laye, ukuba khonale kokuphela, futhi singasoze saphinda sabakhatshana loBukho Bakhe futhi.

¹²⁷ Kuyinto bani enkulu lamuhla, Nkosi, ukwazi ukuthi manje sibambene ngoMoya munye. Umoya munye, uMoya oNgcwele, ubambisise iLizwi Lakhe, lingena phakathi kwethu. Futhi kuyinto bani enkulu, lithuba bani ukuzehlukhanisa lomhlaba wonke, ukuzibambanisa loJesu Khristu. Futhi ukucabanga ukuthi ngelinye ilanga, ngesimo somzimba, lomzimba ofana lomzimba Wakhe Yena wenkazimulo, sizakuhlala eDilini loMthimba futhi lapho sihlanganiswe futhi sitshade ngomthimba Kuye; ukuphila njengo Mlobokazi loMyeni ezikhathini ezizayo, ngobunaPhakade obungelakuphela.

¹²⁸ Nkosi Nkulunkulu, lokhu makungabi umcabango oyinganekwane ebantwini, kodwa makube qotho kuze kuthi indlala lokoma kuzakungena ebantwini okokuthi baza... bebala amaphephandaba abo, bekhangelela phezu... belalela iradio lezindaba, futhi bebona kuyisikhathi sokubambana. Izibonakaliso zibaneka.

¹²⁹ Nkosi Nkulunkulu, njengoba sikhulume ngabafazi, lokho abazakwenza ngensuku zokucina; lakho ibandla elizakwenza ngensuku zokucina; futhi leziZukulwane zeBandla ukuthi zizakuba yini, njalo ukuba iziMpawu zizakuba yini, zonke lezi ezinye izinto. Futhi siyabona njengoba kwakunjalo, ngezinsuku zikaNowa. Siyabona njengoba kwakunjalo, ngensuku zeSodoma lezikaLothi, lapho iNgilosi kaNkulunkulu yazazisa iphakathi komzimba womuntu, eyadla inyama yenkomo futhi yanatha uchago lwenkomo, yadla isinkwa; njalo yema lapho futhi ikwanisa ukutsho lokho okwakusenzakala ngemuva Kwakhe. Futhi uJesu wathi into yinye izakwenzakala ekubuyeni kweNdodana yomuntu.

¹³⁰ Nkosi Nkulunkulu, sibonile iphiramidi, ukuthi siyakha njani phezulu le, futhi sabona ukuthi sengenza njani lezi izinto kuyo; njalo sabona ukuthi sisekupheleni kwesikhathi, silindele ilitsheliyiNhloko yeGumbi. UDumo kuNkulunkulu! Siyathandaza, Baba, ukuthi Uzakuvusa abantu, ngokuphangisa manje, futhi usibuthanise ndawonye, kanye lothando lobungcwele lenhlonipho kuJesu Khristu futhi lomunye komunye.

¹³¹ Nxa kungabakhona abanye lapha ngalobubusuku abangelalo lelithemba lihlezi kini, ungaphakamisa isandla sakho kuNkulunkulu uthi, "Nkosi Nkulunkulu, ngibambanisa kanye Lawe, ngibambanisa kanye Lawe"? UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, lawe, wena; yebo. "Ngibambanise kanye Lawe, Nkosi." Yebo! O, minabo!

Izizwe ziyehlukana, uIsrayeli uyavuka,

¹³² Khangela uIsrayeli khona ngale, babambene ndawonye. UIsrayeli, bevela emhlabeni wonke, baze ukuzozibambanisa; ukuzozibambanisa futhi manje sebeyisizwe. Bayisizwe esibambeneyo: balefulegi yabo, imali yabo, ibutho labo, konke; nxa bake babayikho, bayikho manje. UIsrayeli ebambene, iRoma ibambene, ibandla libambene. Njalo uMlobokazi uyabambana, ameni; futhi lokuza kwalowo Manyano oMkhulu. Kuyini? Konke kulanda lesoSibonakaliso, lesoSibonakaliso esiqakathekileyo esikhulu, uJesu loMlobokazi Wakhe bebambane sengathi bamunye.

¹³³ Baba, Nkulunkulu, phana lezi izibusiso engizicelela laba abantu, futhi masibanjaniswe Kuwe ngenhliziyo langomoya, lapho bephakamisa izandla zabo, bekufisa lokho. Nkosi Nkulunkulu, sihlambe futhi usenze sibe ngaBakho; kuphe khona, Nkosi. Yikho kuphela esikwaziyo lesingakwenza,

yikucela. Futhi ke Wena wathi nxa singacela njalo sikholwe, kumele sikwamukele; ngikukhangelele, Nkosi. Ngiyakubonga Wena ngeBizo likaJesu Khristu. Ameni.

Ngiyamthanda Yena, Ngiyamthanda Yena,
 Ngoba Yena wangithanda kuqala,
 Wathenga insindiso yami
 Esihlahleni seKhalvary. (Ameni. O, minabo!)
 Khangela, uMyeni uyeza!
 Ngiyezwa ukumemeza kwaphakathi
 kobusuku!
 Sizakwenyuka ngomkhosi, nxa sonke
 singabambelela,
 Njalo sihlangane Laye esibhakabhakeni.
 Linda uthandaze, mfowethu,
 Funa omunye athathe umqhele wakho,
 Ngoba obuthukuthuku lohlehle emuva
 Akasoze agqoka ingubo yomtshado.

¹³⁴ Kunjalo. Masilungeleni lokhu kumemeza kwaphakathi kobusuku. Kuza ngehola lapho ungakhumbuleli. Kuzakuba lokumemeza, hatshi phakathi komhlaba ongakholwayo; kuzakuba yimfihlo. Kodwa abakholwayo, abakhangelele lokhu: Uyabona izinkanyezi ziqondana? Bona? Kwavezani na? Khonokho nje njengoba kwenza okokuqala. Bona, sesilapha, izibonakaliso zizeza.

Sibona izibonakaliso zivela zoKuza Kwakhe
 okubusisekileyo,
 Khangela, khangela amahlamvu omkhiwa
 asesiba luhlaza;
 IVangeli loMbuso seliye ezizweni zonke;
 Futhi sesiseduze, ukuphela sekubonakala.
 Yikho ngokuthaba, kude, sizamemezela
 uMbiko wokubonakala Kwakhe
 okubusisekileyo,

¹³⁵ Kunjalo na? O, memezela uMbiko wokubonakala Kwakhe okubusisekileyo! Yikho okumele sikwenze. Tshela umuntu wonke, “Lungela, lungiselela ukuhlangana loNkulunkulu.” Ameni! Ngiyamthanda Yena. O, ngimthanda kanjani Yena. Manje, masimeni ngezinyawo zethu khathesi. Lapho sivalelisana, yelula uxhawulane lomunye, futhi uthi:

Size sihlangane! (Xhawula izandla, manje.) . . .
 size sihlangane!
 Size sihlangane enyaweni zikaJesu;
 Size si . . .

Khumbula, ungabizwa. Ukuhlangana kwethu okulandelayo kungaba sezinyaweni Zakhe.

O, uNkulunkulu abe lani sizesihlangane!

¹³⁶ Manje, khumbula nje, singakahlangani futhi; singakahlangani ngeNsono ekuseni, kumbe ngolweSithathu ebusuku, kungaba yikuthi...into yokuqala uyazi, omunye kabonakali. Lowu kabonakali, futhi abasekho. O, ukucabanga ngomkakho engasabonakali, kumbe umkakho engasabonakali, lo—lomka John kabonakali, futhi—futhi—langapha abantwana kababonakali. Konke kwenzakele (kuyini okuthethe indawo?), ngakho ke uyabe ususele emuva!

O, ukukhala lokulila bani lapho abalahlekileyo betshelwa ngesiphetho sabo,
Bakhalela amadwala lezintaba, (Njengo Israyeli, bebuyela emzini, ethempelini.)
Bathandaza kodwa imithandazo yabo yayisedlulwe yisikhathi. (Bona baphika uMbiko.)

¹³⁷ O, mfowethu, ungafi wakwenza lokho. Loba yikuyini okwenzayo, mana uliqhawe enjongweni! Yebo, mnumzane!

¹³⁸ Manje, size sihlangane, sizakwenza lokhu:

Thathi' Bizo likaJesu kanye lawe,
Njengehawu kuyo yonke iminako;
Lapho izilingo zikubuthanela, (Wenzani?)
Biza leloBizo ngomthandazo.
Bizo eliligugu, O lihle kanjani!
Themba lomhlaba lentokozo yaseZulwini;
Bizo eliligugu, O lihle kanjani!
Themba lomhlaba lentokozo yaseZulwini.

¹³⁹ Masikhothamiseni amakhanda ethu manje, lapho sihuba:

NgeBizo likaJesu sikhothama,
Sisiwa ngobuso ezinyaweni Zakhe,
INKosi yamaKhosi eZulwini...sizakumqhela
Yena,
Lapho uhambo lwethu seluphelile. (Luzaphela,
ngelinye ilanga.)
O Bizo eliligugu, Bizo eliligugu, O lihle
kanjani!

Size sihlangane njalo, uNkulunkulu abe lani.

Themba lomhlaba lentokozo yaseZulwini;
Bizo eliligugu, O lihle kanjani! Lihle kanjani!
Themba lomhlaba lentokozo yaseZulwini.



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(The Uniting Time And Sign)

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