


# UKUBEKWA UBUNTWANA <sup>1</sup>

 . . . mina ngizwa kuhle ukuzwa lokho, lokho kuhle. Awu, kuhlezi, njengoba ngatsho ngaphambili, “Ngathokoza lapho besithi kimi, ‘Asihambeni endlini yeNkosi.’” Ngiyakholwa uDavida wenza leso sitsho kanye, “Asihambeni endlini yeNkosi.” Angazi enye indawo engcono yokuba khona, liyayazi na, kulasendlini yeNkosi.

<sup>2</sup> Manje, lobubusuku, silabangane lapha abavela yonke indlela kusuka eGeorgia. Bazakube betshayela besehla emva—emva kokudla kwemini lobubusuku. Futhi-ke sizakube si. . . Abanye babo abavela khonale phansi, ngithemba lizahlala. Futhi loba yiziphi izindlu esilazo zivulelwe lina.

<sup>3</sup> Futhi-ke ngoLwesithathu ebusuku sizakuqhubekela phambili, esifundweni, futhi-ke, iNkosi ithanda, ngeSonto elandelayo njalo.

<sup>4</sup> Futhi-ke iChautauqua izaqala ngomhla wesithupha. Ngakho lonke elilamakhefu enu ahleliweyo, sikhangelele esikhulu, isikhathi esimangalisayo eChautauqua. Yikho lapho esihlezi sisiba lesikhathi esimangalisayo. Akusiwo amaxuku amakhulu kakhulu, siyagijima kwesinye isikhathi. . . Kuyathwala phose kufike. . . Ngicabanga singafaka izinkulungwane ezilitshumi phakathi kwakho, kalula. Kodwa, ngokuvamileyo, umnyaka odluleyo ngicabanga sasilo kungaba phose inkulungwane eziyisikhombisa, into enjengalokho. Kwakuyindawo egcweleyo, kodwa kulendawo enengi yokuma. Futhi lezitulo abangazibeka yonke indawo phandle. Futhi ngakho sikhangelele phambili kulokho.

<sup>5</sup> Futhi ngiyathokoza ukubona abanengi babafowethu abangabatshumayeli phakathi. Angikwanisi ukucabanga ibizo lakhe lapha, u'mishinari, uMfowethu Humes loDadewethu Humes, ngabe yini elihlezi khona lapha, futhi labancane, siyathokoza ukuba labo, u'mishinari. Abanye, uMfowethu Pat, uMfowethu Daulton, futhi, o, abanengi nje, uMfowethu Beeler. Futhi ngibone uMfowethu Collins nje isikhatshana esincane esedluleyo. Futhi, o, kungathi kungabanzima ukubabiza bonke. Kodwa siyathaba ukuba lani endlini yeNkosi lobubusuku. LuMfowethu Neville omkhulu oligugu ohlezi ngemuva kwami lapha ukukhuleka kanye lami lapho sesiza fundisa iLizwi. Charlie, ngiyathokoza ukukubona loDadewethu Nellie lapha lobubusuku, abancinyane. Lokhu ku. . . futhi ukufundisa iBhayibhili kuvame ukuba. . . Yebo, Mfowethu Welch, nje ngi. . . bengikudinga, ngiyakubona uhlezi ngemuva lapho khatshesi.

<sup>6</sup> Ukufundisa iBhayibhili kuvame ukuba yingozi kancane, okuncinyane, liyazi, sengathi uhamba phezu kukangooqwane

ongelahlonzi, sikubiza njalo. Kodwa sizwa nje ukuthi mhlawumbe, kulindawo lakulesi sikhathi, kungaba kuhle ukuletha sengathi i—ibandla kulokho engikucabangayo, eku—ekuzwisiseni okupheleleyo, esikhundleni, salokho esiyikho kuKhristu uJesus. Futhi kwezinye izikhathi ngicabanga ukuthi ukutshumayela kuyinto emangalisayo, kodwa ngiyakholwa kwesinye isikhathi, Mfowethu Beeler, ukuthi ukufundisa kuya phambili kulalokho, kungazathi. . . ikakhulu ebandleni.

Manje, ukutshumayela kuvame ukubamba isoni, kumlethe ngaphansi kokuthonisiseka ngeLizwi. Kodwa ukufundisa kubeka umuntu esikhundleni salokho ayikho. Futhi singeke ngokuqondileyo senlise ukuba lokholo size ngokwesikhundla sibekwazi lokho esiyikho.

<sup>7</sup> Manje, nxa iUnited States, yalilizwe elihle lapha, yangithuma eRussia, njengommeli walesisizwe, eRussia, khona-ke nxa bengithumile ngokusemthethweni eRussia, wonke amandla lawo iUnited States elawo angemuva kwami. Ilizwi lami liyafana njengele United States nxa ngibalwa njengommeli.

<sup>8</sup> Futhi-ke nxa uNkulunkulu esithumile ukuba ngabammeli Bakhe, wonke amandla aseZulwini, konke lokho uNkulunkulu ayikho, zonke iNgilosu Zakhe futhi lawo wonke amandla Akhe ama ngemuva kwamazwi ethu nxa sigcotshiwe ngokuqondileyo, izithunywa ezithunywileyo ebantwini. UNkulunkulu kumele ahloniphe iLizwi, ngoba Ulobile ngokuqiniseka, ukuthi “Loba yini elikubophayo emhlabeni, lokho ngizakubopha eZulwini. Loba yini eliyikhulululayo emhlabeni, lokho ngizakukhulula eZulwini. Futhi ngiyakupha izihluthulelo zoMbuso.” O, izithembiso ezinkulu kangaka Aziphe ibandla!

<sup>9</sup> Futhi ngi, emva kolunye usuku. . . Abanengi benu, ngiyacabanga, belilapha lokhu kusa ukuzokuzwa lapho ngizama uku, kweyami ethobekileyo, indlela ezehlisileyo, ukuchasisa u—umbono engawubonayo waseZulwini.

<sup>10</sup> Angingeke loba ngandlela bani ngizame ukuthandabuza loba kuyini umuntu owake wangitshela lokho uNkulunkulu abatshela khona. Ngingakukholwa loba uba ngingazange ngikubone eMbalweni, ngizakube ngilokhu ngifuna ukukholwa lelo lizwi lomfowethu. Ngi—ngingahlala nje kanye leBhayibhili, kodwa kunjalo ngizakholwa ukuthi mhlawumbe umfowethu akakuzwisisanga nje ngezinye indlela, ukuthi angabe ekuxubanisile kancane. Futhi loba kunjalo ngizakumkholwa yena—yena ukuba ngumfowethu.

<sup>11</sup> Futhi nxa kulento evuthayo ngaphakathi kwenhliziyo yami, futhi ngiyathemba akusoze kusuke eminyakeni yami ezayo, lokho angisoze ngikukhohlwe lokho okwenzakalayo ngeSonto ekuseni edlulayo, njengeviki. Sokwenze enye into kimi esiguqule impilo yami. A—angesabi. A—angila kwesaba

okukodwa kokufa. Ukufa kakula kwesaba lakancane. Futhi a—akukwenzi kuwe nxa wena nje uzwisisile. Manje, mhlawumbe nxa... Uzamele ube lesehlakalo sokukwazi khona, ngoba akula ndlela yokukuchasisa khona. Awungeke ufumane amazwi, ngoba akukho kusichazamazwi sesiNgisi, kumbe akula esinye isichazamazwi, ngoba kuyibulaPhakade; akula izolo, akula kusasa, konke kuyinkathi yamanje. Futhi akusikho ukuthi “Ngizwa kuhle sibili,” futhi ihola kusukela khathesi, “Angisezwa kahle,” futhi elinye ihlola, “ngizwa kahle njalo.” Kuyinkathi yamanje sonke isikhathi. Bona? Akupheli, lokho nje kuthula kwenkazimulo, enye into.

<sup>12</sup> Futhi akungeke kube lesono, akungeke kube lomhawu, akungeke kube lomkhuhlane, aku—akungeke kube lolutho olungafinyelela kulolo khunji lwaseZulwini. Futhi nxa ngingaba lelungelo lokutsho lokhu, lokho, mhlawumbe angila. Nxa ngingela, khona-ke ngiyakhuleka uNkulunkulu ngixolele. Kodwa nxa ngilelungelo, futhi kwakuyi kuthi uNkulunkulu wangivumela ukuba ngahluthulwa ukubona enye into, ngingakubala njengamaZulu akuqala. Futhi-ke ngiyakholwa, omunye eBhayibhilini, ngebizo, ngiyakholwa kwakunguPhawuli, lowo owahluthulelwa phezulu emaZulwini esithathu. Futhi nxa kwakuyinkazimulo engaka emaZulwini akuqala, kuyini lokho amaZulu esithathu akubambileyo? Akumangalisi wayengeke akhulume ngakho okweminyaka elitshumi lane! Wathi wayengazi ukuba wayesemzimbeni kumbe phandle komzimba. Kanye lalowo mpostoli omkhulu, ngingabelani laye isikhundla sakhe—sakhe—sakhe, kumbe kungayisikho ukuzama ukuzenza loba yini njengalokho ayeyikho, kodwa ngingatsho kanye laye, angikwazi loba ngangikulowu umzimba kumbe phandle komzimba. Into kuphela, kwakuqotho njengoba ngikhangele kini.

<sup>13</sup> Futhi ngangihlala ngimangala mayelana ngokuthi ngingadlula ngalapho futhi ngibone iyezi elincane liphephuka lapho, umoya, futhi uthi, “Nango umfowethu lodadewethu behamba, lowo nguCharlie loNellie. Lowo nguMfowethu loDadewethu Spencer besiyale.” Lokho kwakuhlezi kungiphica. Nxa amehlo ami esethuneni, ebola, edleka, nxa indlebe zami zingekho lapha ukuzwa futhi njalo, futhi nxa igazi lami selibuyele lonke emuva futhi balifaka umuthi ukuthi lingaboli, futhi lisemanzini kumbe emhlabathini, futhi amandla engqondo yami, izicucu zezakhi zobuchopho bami sezingasekho zonke, khona-ke ngizakuba kanjani okwedlula umoya nje ophephukayo? Futhi lokho kwangikhathaza. Ngingathanda kanjani ukuthi, “Sakubona, Mfowethu Pat, o, ngiyathokoza ukukubona! Sakubona, Mfowethu Neville, ngingathanda kanjani ukukubona!” Kodwa ngacabanga, “Awu, nxa ngingela lutho lokubona ngalo, loba umlomo wokukhuluma ngawo, usubolile, usuluthuli, ngangizakwenelisa kanjani ukuthi,

‘Sakubona Mfowethu Pat,’ ‘Sakubona, Mfowethu Neville,’ kumbe okunjalo, ‘Sakubona, Charlie?’”

<sup>14</sup> Kodwa khathesi sengikwazi ukuthi lokho akusikho. Ngoba kulotshiwe eMbalweni, lokho engithi akuphikisani, “Ngoba nxa lelithabhanekeli lomhlaba lidilika, silelinye elivele lilindele,” elinye ithabhanekeli elilamehlo, indlebe, indebe, amandla engqondo. “Nxa lelithabhanekeli lasemhlabeni lidilika!” Lilomzimba engiwuzwayo, okhulumayo.

<sup>15</sup> Futhi khathesi kuza kimi, khona khathesi, ukuthi uMose wayefile futhi ethuneni elingabekwanga uphawu okweminyaka engamakhulu ayisificaminwembali, futhi uElisha wayesehambe eZulwini iminyaka engamakhulu amahlanu ngaphambili, kodwa eNtabeni yokuGuqulwa batholakala bekhuluma loJesu.

<sup>16</sup> Emva uSamuweli esefile okuphosa kube ngemithathu kusiya kwemihlanu iminyaka, futhi lomthakathi waseEndori wambiza, futhi wasesiwa ngobuso bakhe, futhi wathi, “Ungikhohlisile, ngoba wena unguSawuli, ngokwakho.” Wathi, “Ngoba ngibona onkulunkulu!” Wayengumhedeni, liyabona. “Ngibona onkulunkulu bephakama.”

<sup>17</sup> Futhi uSawuli waye ngakamboni lapho-ke, futhi wathi, “Ukhangeleka njani? Mchasisa kimi.”

Wathi, “Ucakile, futhi ulesembatho emahlombe akhe.”

<sup>18</sup> Wathi, “Lowo nguSamuweli, umprofethi, umlethe lapha phambi kwami.” Futhi ngifuna linanzelele ukuthi uSamuweli wayengalahlanga loba yibuphi ubuntu bakhe. Wayelokhu engumprofethi. Watshela uSawuli khona kanye lokho okwakuzayenzakala usuku olulandelayo.

<sup>19</sup> Ngakho, liyabona, ukufa akusitshabalisisi ngokupheleleyo lapho sikhala lokuhlaba umkhosi lokulila emathuneni. Kuntshintsha kuphela indawo yethu esihlala khona. Kuyasithatha kusuka endaweni kusiya...Kuyini ubudala? Nxa ngingaphila elinye ihlola elilodwa, ngizaphila ngedlule kanengi umuntu oleminyaka elitshumi lasithupha ubudala, ngizaphila ngedlule kanengi umuntu oleminyaka emihlanu ubudala. Ubudala akusilutho. Sibekwe lapha nje okwenjongo, ukwenza enye into.

<sup>20</sup> Awu, khathesi, abanengi balabomama abancinyane abalobuso obuhle abahlezi lapha, abanye babo amashumi ayisithupha kumbe amatshumi ayisikhombisa ubudala, bangathi, “Awu, kuyini engikwenzileyo, Mfowethu Branham?” Ukhulise abantwana bakho. Uyenze lokho obufanele ukwenze.

<sup>21</sup> Mhlawumbe omunye ubaba omdala ohlezi lapha, uthi, “Awu, ngilime amasimu, ngenze *lokhu*. Angikaze ngitshumaye.” Kodwa wenze lokho nje uNkulunkulu akuthumela khona ukuthi ukwenze. Kulendawo yakho.

<sup>22</sup> Ngikhuluma kudokotela omdala, izolo, omunye wabangane bami abangodokotela, abangane, iminyaka eyisificaminwembali lokunjalo ubudala. Futhi umlamu wakhe ulapha ebandleni lobubusuku, futhi nje ubesethe kancane, ukukhathazeka kancane ngaye. Futhi ngaya ukuyambona. Futhi khonapho ngiqala ukukhuluma kuye, wahlambuluka, wangitshela ngohambo lokuyazingela aluthathayo iminyaka eminengi edlulayo phezulu eColorado, ilizwe elifanayo engizingela kilo. Ekhaliphile futhi ehlabulukile! Futhi ngathi, “Dokotela, usulesikhathi esinganani usebenza?”

<sup>23</sup> Wathi, “Lapho usamunya.” Futhi khona phansi ngathi. . . “Futhi izikhathi ezinengi,” wathi, “ngasebenza, ngithatha inqola yami yamabhiza, ngabeka izikhwama zami ezesihlalo phezu kwebhiza lami. Ngathatha isatsheli encinyane futhi ngahamba.”

<sup>24</sup> Futhi ngathi, “Yebo, phansi khona ekhunjini lwezifula, ngehola lesibili nta ekuseni, kanye lesibane sakho esikhanyisayo, uzama ukuthola indlu lapho umntwana omcane ebulawa yisisu kumbe umama ophakathi kwemihelo.”

“Kunjalo.”

<sup>25</sup> Futhi ngathi, “Uyazi, dokotela, ngiyakholwa, ngaphetsheya kwalungcele owahlukanisayo lapha, phakathi kokufayo lokungafiyo, UNkulunkulu ulendawo yabodokotela abadala abahle abasebenze njengalokho.”

<sup>26</sup> Inyembezi ezinkulu zahlengezela emehlweni akhe futhi waqala ukukhala, waphakamisa izandla zakhe ezibuthakathaka futhi wathi, “Mfowethu, ngithemba njalo.” Ngaphetsheya kwelizwe, uNkulunkulu uyahlulela umphefumulo womuntu, lokho ayikho.

<sup>27</sup> Khona-ke ngamupha luMbhalo osuthisayo. Izikhathi ezinengi, ngilima kulezo ezimnyama eziludaka insimu ebusuku, ngizama ukusiza omunye umuntu, mhlawumbe ngingatholi ipeni ngakho, kodwa konke kulungile. Ngathi, “UJesu wathi eMbhaweni, ‘Babusisiwe abalesihawu, ngoba bazakuhawukelwa.’” Futhi lokho kuliqiniso.

<sup>28</sup> Futhi lobubusuku sifuna ukubeka ibandla kulezi izifundo ezintathu, nxa uNkulunkulu evuma, njani futhi lalokho okokukhangela kikho, lokho esiyikho. Sizakuqalisa kusahluko 1 seBhuku lencwadi kaPhawuli kwabaseEfesu. Futhi sizakuthatha izahluko ezintathu zakuqala ezifundweni zethu ezintathu ezilandelayo, sizama ukuthatha isahluko ngentambama, nxa singenelisa. Lobubusuku, ngoLwesithathu, futhi langeSonto elandelayo ekuseni. AbaseEfesu, isahluko 1. Manje lapho sifunda ndawonye, ngizathanda ukutsho lokhu, ukuthi iBhuku leli labaseEfesu liqondana ngokupheleleyo loJoshuwa weThestamente eliDala. abaseEfesu, iBhuku labaseEfesu.

<sup>29</sup> Manje, khumbula, nxa kungenzakala nje ukuthi siphume kancinyane, emfundisweni yenu, lisixolele nje futhi lisibekezelele okwesikhatshana. Singakalivuli, asiMceleni ukuthi asisize, lapho sikhothamisa amakhanda ethu.

<sup>30</sup> Nkosi, siyasondela eMbhaweni Wakho ongewele lohloniphekayo, lowo ovikeleke kakhulu kulawo wonke amazulu lomhlaba. Ngoba siyabala eLizwini leli, elithiwa iBhayibhili, ukuthi “Konke izulu lomhlaba kuzedlula, kodwa iLizwi Lami alisoze lehluleke.” Khona-ke, phezu kwaleli hola elilesizotha ukuthi ngibuya kuliphuluphithi lobubusuku, phambi kokuthengwe ngeGazi Lakho, lababantu abaligugu abathandekayo abahlezi lapha lobubusuku, bebambelela kulo lonke ithemba elincinyane abangalenelisa, ukubambelela kulokho kuKhanya okuza kuza. Makuthi kube ngokwenelayo, lobubusuku, ukuthi lonke ikholwa lapha lizabona isikhundla salo, futhi wonke umuntu ongakabuyi kulobu budlelwano obukhulu, bazaphikelela eMbusweni, Nkosi, futhi beqoqode emnyango kuze kuthi Umgcini avule umnyango. Siphe khona, Nkosi.

<sup>31</sup> Siyabala lapha lapho leliBhayibhili lingayisilo incazelo yensitha. Nkulunkulu, yenqabela ukuthi mina inceku Yakho kumbe loba yiphi enye inceku ukuzama ukubeka incazelo yayo eLizwini. AsiLibaleni nje futhi siLikholwe, ngendlela eLilotshwe ngayo. Futhi ikakhulu thina abelusi bomhlambi, thina abelusi labo ngezinye insuku abazabuthana ngaphetsheya kulelo Lizwe lenkazimulo kanye lemihlambi emincinyane, futhi sizakuma eBukhoneni beNkosi uJesu futhi sizabona lesi sizukulwane sisiza, esikaPhawuli, lesikaPhetro, lesikaLuka, lesikaMarko, lesikaMathewu, futhi labo bonke, futhi sibabone lapho besahlulelwa kanye lamaqembu abo. Nkulunkulu, ngiphe ukuthi ngingabeka imiklomelo eyizigidi ezilithumi enyaweni Zakho lapho ngikhasa ngokuzithoba khona phezu futhi ngibeke izandla zami phezu kwenyawo Zakho eziligugu, futhi ngithi, “Nkosi, banga Bakho.”

<sup>32</sup> O Nkulunkulu, sigwalise kakutsha ngoMoya Wakho, futhi ngothando Lwakho futhi lokulunga Kwakho. Futhi thina makuthi, njengembongi yatsho engomeni iminyaka emineni edlulayo, “Wundlu elifayo elithandekayo, iGazi Lakho eliligugu alisoze lilahlekelwe ngamandla alo, kuze kuthi lonke iBandla likaNkulunkulu elihlengiweyo lisindiswe lingaze lona futhi. Futhi kusukela lapho, ngokholo, ngabona lowo mfula amanxeba Akho akunikezayo; uthando oluhlengayo lube yinjongo yami, futhi luzakuba yiyo ngize ngife. Khona-ke ekuhloniphekeni, kwengoma emnandi,” uyaqhubeka esithi, “Ngizakuhlabela amandla Akho ukusindisa; lapho lolu oludubekayo olulamalimi, ulimi olugagasayo lulala luthule ethuneni.” Khona-ke, ithuna kalibambi loba yikuphi ukufa kwabantwana Bakho. Kuyindawo

yokuphumula kuphela, kumbe indawo yokucatsha, lapho lokhu kubola kuzagqoka okungaboliyo.

<sup>33</sup> Makuthi lobubusuku sikubone lokhu, Nkosi, ngokusobala, njengokuba kunikeziwe kithi eLizwini. Siphe ukuzwisisa. Futhi usibeke, Nkosi, emsebenzini wethu, ukuthi singakhonza ngokuthembekileyo uze Ubuye. Siyakucela lokhu eBizweni likaJesu, langenxa Yakhe. Amen.

<sup>34</sup> Manje, iBhuku labaseEfesu, njengoba bengisitsho, Ngi...ngokubona kwami, ngelinye lamaBhuku amakhulu eThestamente eliTsha. Kuyasitshiya, lapho ubuCalvini buyagijima bucezuke kolunye ugatsha, lobuArminian buyagijima bucezuke kolunye ugatsha, kodwa iBhuku labaseEfesu liyakudonsa khona ndawonye futhi libeke iBandla esikhundleni salo.

<sup>35</sup> Manje, ngikufanekise loJoshuwa. Nxa linanzelele, uIsrayeli wakhutshwa phandle kweGibhithe, futhi kulezigaba ezintathu zohambo lwabo. Isigaba sokuqala, kwakuyikusuka eGibhithe. Isigaba esilandelayo, kwakuyinkangala. Futhi isigaba esilandelayo, kwakuyiKhenani.

<sup>36</sup> Manje, iKhenani ayimeli isikhathi seMileniyamu. Imela kuphela isikhathi somqobi, isizukulwana sokunqoba, ngoba eKhenani babebulala futhi betshisa futhi bathumba amadolobho. Futhi akusoze kube lokufa kuMileniyamu.

<sup>37</sup> Kodwa enye into okuyenzayo, kuletha ukulungisiswa ngokholo, emva kokuba bekholwe kuMose futhi basuka eGibhithe. Ukungcweliswa, ukulandela ngaphansi kweNsika yoMlilo futhi lenhlawulo yewundlu lomhlatshelelo enkangala. Futhi-ke bengena elizweni lelo elathenjiswa.

<sup>38</sup> Manje, liyini ilizwe lesithembiso kulo ikholwa leThestamente eliTsha? Isithembiso nguMoya oNgcwele. “Ngoba kuzakuthi ensukwini zokucina,” Joel 2:28, “ukuthi ngizathulula uMoya Wami phezu kwenyama yonke. Amadodana akho lamadodakazi azaprofetha. Futhi laphezu kwencekukazi Zami lencekukazi Zami ngizakuthulula uMoya Wami, futhi bazakuprofetha. Ngizatshengisa izimanga phezulu emazulwini. Futhi lasemhlabeni, insika zomlilo, lentuthu lenkungu.” Futhi uPhetro wathi, ngoSuku lwePhentekhosti, emva kokuthatha isifundo sakhe lokutshumayela, “Phendukani, munye lamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa,” ukuthethelela, ukuxolela, ukususa zonke iziphambeko zamuva.

<sup>39</sup> Like lananzelela, uJoshuwa, bengakachaphi iJordani, uJoshuwa wathi, “Hambani phakathi kwesihonqo futhi ligezise impahla zenu futhi lizingcwelise lonke, futhi makungabi lamuntu onondela kumkakhe, ngoba phakathi kwensuku ezintathu lizabona inkazimulo kaNkulunkulu.” Bona? Kulu—kuluhlelo lokulungiselela ukudla ilifa lesithembiso. Manje

isithembiso kuIsrayeli, sasiyikuthi, uNkulunkulu wapha uAbrahama isithembiso selizwe, lePalestine, futhi kwakumele kube yilifa labo nininini. Futhi kwakumele bahlale elizweni leli izikhathi zonke.

<sup>40</sup> Manje, beza izigaba ezintathu, besiza kuleli lizwe lesithembiso. Manje khangela, kufanekiswe ngokupheleleyo kuThestamente eliTsha.

<sup>41</sup> Manje lokhu, njengoba ngitshilo, kuyaphikisana lokunye kokucabanga kwenu. Abanye benu lina bantu bamaNazarini abaligugu, Church of God, lokunjalo, lingakuvumeli kulizwise ubuhlungu, kodwa likukhangelisise futhi likhangele imifanekiso. Khangela futhi ubone nxa yonke indawo ingatshayi nje ngokupheleleyo.

<sup>42</sup> Kwakulezigaba ezintathu zohambo, futhi kulezigaba ezintathu zaloluhambo. Ngoba, siyalungisiswa ngokholo, sikholwa eNkosini uJesu Khristu, silahla ilizwe leGibhithe, siphuma. Futhi-ke siyangcweliswa ngokunikelwa kweGazi Lakhe, sagezwa ezonweni zethu, futhi saba ngabafokazi lezihambi, sisitsho ukuthi sidinga ilizwe, idolobho elizayo, kumbe isithembiso.

<sup>43</sup> Kanjalo wenza uIsrayeli enkangala, izihambi, kungelandawo yokuphumula, behamba ubusuku phezu kobusuku, belandela iNsika yoMlilo, kodwa ekucineni bafika ezweni lesithembiso lapho abahlala khona phansi.

<sup>44</sup> Yikho lapho ikholwa eliza khona. Liza kuqala ekunanzeleleni ukuthi liyisoni; khona-ke ebesehlukaniiswa ngamanzi, ukugezwa ngamanzi, ngeGazi, futhi... kumbe ukugezwa ngamanzi ngeLizwi, bengitsho, ekholwa eNkosini uJesu Khristu. Khona-ke elungisiswe ngokholo, uba ngumhlanganyeli, lokuthula kanye loNkulunkulu, ngoKhristu, ebhaphathizwe eBizweni likaJesu Khristu, ukumngenisa ohambweni. Liyakuthola? Phakathi kohambo! Khona-ke uba yisihambi lomfokazi. Usehambweni lwakhe esiyangaphi? Isithembiso uNkulunkulu asenzayo.

<sup>45</sup> UIsrayeli wayengakemukeli isithembiso, kodwa babesehambweni lwabo. Futhi bengazange bavuse... Ngicela ukuthi lizwisise. Yikho lapho lina, amaNazareni lamaPilgrim Holiness, lokunjalo, elawa khona. Ngoba, uIsrayeli, lapho besiza endaweni, yeKadeshi-Bhaniya, lapho inhlozi zahamba phetsheya futhi zathi, "Ilizwe likhulu," kodwa abanye babo baphenduka futhi bathi, "Asingeke silitathe, ngoba amadolobho abiyelwe ngomduli, lokunjalo." Kodwa uJoshuwa loKhalebu bema, futhi bathi, "Siyenelisa ngokudlulisileyo ukulithatha!" Ngenxa yezitsho zabo ezilotshiweyo ababevele sebezisayinile, bakholwa emisebenzini emibili yomusa, ukulungisiswa lokungcweliswa, futhi babengasela kuya phambili njalo. Futhi, lalalani, leso sizukulwane sonke



sabhubha enkangala. Kodwa ababili abachaphela ezweni lesithembiso futhi baletha ubufakazi ukuthi kwakulilizwe elihle, “futhi sasisenelisa ngokudlulisileyo ukulithatha ngoba kwakuyisithembiso sikaNkulunkulu.” Khona-ke kulokuthi abantu baqhubekele phambili, besamukela uMoya oNgcwele, bekhuluma ngendimi, besamukela amandla kaNkulunkulu, ubhaphathizo lukaMoya oNgcwele, izibonakaliso, izimangaliso, izimanga, bezwa ukuthi kungephulela phansi imikhuba yemfundiso yabo. Futhi kuyini okwenzakalayo kukho? Babhubha elizweni! Kunjalo.

<sup>46</sup> Kodwa amakholwa, iqembu likaKhalebu loJoshuwa, ababesiya esithembisweni, bangena phakathi elizweni, futhi balithatha ilizwe, futhi bahlala phansi elizweni, njengelifa labo. Futhi kasimi ekulungisisweni, ekungcwelisweni. Asiyeni ekubhaphathizweni ngoMoya oNgcwele. Masingami ekukholweni eNkosini uJesu, ukubhaphathizwa. Masingami ngoba Wasihlanza empilweni yesono. Kodwa khathesi siyaphitshekela ukungena esikhundleni, esithembisweni sobhaphathizo lukaMoya oNgcwele. Ngoba uPhetro wathi, ngoSuku lwePhentekhosti, “Ngoba isithembiso singesenu, lakubantwana benu, lakubo bonke abakude, labobonke iNkosi uNkulunkulu wethu ezakubabiza.”

<sup>47</sup> Ngakho, iEfesu lapha iyasibeka njengoJoshuwa, endaweni yethu. Liyananzelela, uJoshuwa, emva kokuchapha ilizwe, futhi lokulithatha ilizwe, khona-ke wagabanisa ilizwe. “UEfrayimi *lapha*, uManase *lapha*, lalowo *lapha*, uGad *lapha*, uBenjamini *lapha*.” Wabagabanisela ilizwe.

<sup>48</sup> Futhi nanzelela! O, lokhu nje kuyavuthisa inhliziyi zethu! Ngamunye walaba bomama bamaHebheru, bezala abantwana labo, wakhuluma indawo yona, emihelweni yakhe, lapho abazabekwa khona endaweni yabo elizweni lesithembiso. O, yisifundo esikhulu! Nxa kuphela singangena phakathi kwaso ngokugcweleyo, lokho okungathatha amahola lamahola. Ngolunye usuku lapho sesilungise ibandla lethu, ngizathanda nje ukubuya futhi ngithathe inyanga egcweleyo kumbe ezimbili, ngihlale nje khona phakathi kwakho. Khangela lapho be, ilowo lalowo walabo bomama, lapho ememezela, “Efrayimi,” lapho ehelelwa, wambeka endaweni yakhe lapho inyawo zakhe zazihlezi emafutheni. Khona kanye nje bonke babo loba ngaphi lapho ababekhona!

<sup>49</sup> Futhi uJoshuwa, engakwazi lokhu, kodwa ngokuphefumulelwa, ekhokhelwa nguMoya oNgcwele, emva kokuba ekwaba selizweni lesithembiso, wapha umuntu ngamunye isithembiso sakhe, khona kanye lokho uMoya oNgcwele akuthembisayo ekuzaleni ngemuva le.

<sup>50</sup> Ukuthi uNkulunkulu ubekile kanjani abanye ebandleni, ngokuhelelwa kwabo ekuzaleni! O, iba buhlungu kabi

kwezinye izikhathi. Lapho ibandla libubula ngaphansi kokuzingelwa komhlaba ongaphandle, likholwa eNkosini uJesu, ukuthi isithembiso sikaMoya oNgcwele siqotho kithi njengalokho okwakuyikho ePhentekhosti, ukuthi babubula kanjani lokukhala phansi kobuhlungu bokuhelelwa! Kodwa lapho bezalwa, futhi bezalwa ezikhundleni zabo eMbusweni kaNkulunkulu, khona-ke uMoya oNgcwele ubekile ebandleni, abanye abapostoli, abanye abaprofethi, abanye abafundisi, abanye abelusi, abanye abavangeli. Khona-ke Uphile phakathi lapho, ukukhuluma ngendimi, ukuchasiswa kwendimi, ulwazi, inhlakanipho, izipho zokusilisa, yonke imihlobo yezimangaliso.

<sup>51</sup> Lapho ibandla elikhona...Manje leyi yinjongo yami yokwenza lokhu. Ibandla lihlezi lizama ukuthatha ikhona lomunye umuntu. Kodwa ungakwenzi lokho. Awungeke ulime amabele ekhoneni likaEfrayimu, nxa unguManase. Kumele ukuthi uthathe indawo yakho kuKhristu, uyithathe kube yisikhundla sakho. O, kuya kujula futhi kunotho lapho singena phakathi lapha, ukuthi uNkulunkulu ubeka njani oyedwa ebandleni ukukhuluma ngendimi, omunye...Manje, sifundisiwe izikhathi ezinengi, "sonke kumele sikhulume ngendimi." Kayisikho lokho. "Sonke kumele ukuthi sikwenze." Hatshi, akufanelanga. Abazange bonke benze into eyodwa. Ilowo lalowo waye...

<sup>52</sup> Ngamunye, ilizwe lanikezwa futhi lagatshaniswa ngokuphefumulelwa. Futhi, ilowo lalowo, ngingathatha iMibhalo futhi ngiyitshengise kini khona kanye, ukuthi wababeka endaweni lapho ababefanele babe khona, esikhundleni sabo, ukuthi izizwe ezimbili eziyingxenyekwamele zihlale njani ngaphetsheya komfula, ukuthi omama babo bakhala njani ekuzalweni kwabo, lokuthi indawo ngayinye yayifanele ibe njani.

<sup>53</sup> Futhi khathesi emva kokuba usuphakathi, lokho akutsho ukuthi usukhululekile empini. Lokhu umele ulwele yonke i-intshi yomhlabathi omakuwo. Ngakho, bona, iKhenani lalingameli iZulu elikhulu, ngoba yimpi lezinhlupho lokubulala lokulwa, lokunjalo. Kodwa khona kwakumela lokhu, ukuthi kumele kube luhambo olupheleleyo.

<sup>54</sup> Yikho lapho ibandla elehluleka khona lamuhla, kulolohambo. Uyakwazi ukuthi loba ukwenza kwakho kungenqabela omunye umuntu ukusiliswa? Ungaziphathi kwakho, kwezono ezingavunywanga zenu makholwa, zingabangela ibandla leli ukwahluleka kabuhlungu. Futhi ngoSuku lokwaHlulelwa uzakuba lomlandu wakho konke. "O," uthi, "khathesi, mana okomzuzu, Mfowethu Branham." Awu, lelo liQiniso. Cabanga ngakho!

<sup>55</sup> UJoshua, emva kokuba esechaphile ngaphetsheya kwelizwe, uNkulunkulu wamnika isithembiso ukuthi...

Cabanga nje, ukulwisa umkhankaso wonke lingalahlekelwa ngumuntu, lingazange lithole ngitsho ukudlepheka, lingabanga lomongikazi, kumbe usizo lwakuqala kumbe ibhendi. Amen. UNkulunkuku wathi, “Ilizwe ngelenu, hambani liyekulwa.” Cabanga, ngokulwa umkhankaso, futhi kungela Red Cross lapho lakancane, akulamuntu ozalimala!

<sup>56</sup> Futhi babulala amaAmori lamaHethi, kodwa akubanga loyedwa owalimalayo phakathi koyedwa wabo kwaze kwathi isono sangena esihonqweni. Futhi lapho uAkani ethatha lesi sambatho seBhabhiloni lalowo mgqala wegolide, futhi wayifihla ngaphansi kwesihonqo sakhe, khona-ke usuku olwalandelayo balahlekelwa ngamadoda alitshumi lasithupha. UJoshuwa wathi, “Mana! Mana! Manini okomzuzu, kulento engalunganga! Kulento embi lapha. Sizabizela insuku eziyisikhombisa zokuzila. UNkulunkulu wasenzela isithembiso, ‘Akula lutho oluzasilimaza.’ Izitha zethu zizakuwa ezinyaweni zethu. Futhi kulenye into embi lapha. Enye into ihambe kubi kwenye indawo, ngoba silamadoda alitshumi lasithupha afileyo alele lapha. Bangabafowethu bakoIsrayeli, futhi sebefile.”

<sup>57</sup> Kungani befile, amadoda angelacala? Ngoba indoda eyodwa yaphuma phandle komzila. Liyabona isizatho lokhu kudingakala kufundiswe? Ibandla lingena emzileni, emzilene kanye leLizwi likaNkulunkulu, emzileni kanye loNkulunkulu futhi emzileni lomunye lamunye, sihamba kahle ngokupheleleyo, siphapheme, phambi kwabantu bonke, sisesaba uNkulunkulu. Ngoba indoda eyodwa yantshontsha isambatho, futhi yenza enye into okwakungafanelanga iyenze, yathatha impilo zabantu abalitshumi lasithupha! Ngicabanga kwakulitshumi lesithupha, mhlawumbe abanengi. Ngiyakholwa kwakungamadoda alulitshumi lesithupha labo abafayo.

<sup>58</sup> UJoshuwa wamezeza, wathi, “Kulenye into engalunganga! UNkulunkulu wenza isithembiso, futhi enye into kayilunganga.”

<sup>59</sup> Lapho siletha abagulayo phambi kwethu, futhi behluleke ukusiliswa, kumele sibizele ukuzila okuzothileyo, sibize umbuthano. Enye into ayilunganga kwenye indawo. UNkulunkulu wenza isithembiso, uNkulunkulu kufanele ahlale kuleso sithembiso, futhi Uzakwenza khona.

<sup>60</sup> Futhi wabizela ukuzila. Futhi bathola ukuthi, baphosa inkatho. Futhi uAkani wakuvuma. Futhi bambulala uAkani, imuli lakho konke, futhi batshisa imilotha yabo, futhi bayitshiya lapho okwesikhumbuzo. Futhi uJoshuwa waqhubeka khona kanye lezimpi, ethatha into yonke, kungela ngitsho ukudlepheka kumbe inxeba. Nanko-ke.

<sup>61</sup> Ngolunye usuku wayefuna isikhathi esincane, isikhathi esengeziweyo. Ilanga laselitshona, amadoda ayengasanelisi ukulwa kuhle ngesikhathi sobusuku. UJoshuwa, leloqhawe

elikhulu, eligcotshwe nguNkulunkulu, elibekwe esikhundleni salo elizweni, njengabeEfesu eBandleni elitsha, lithumba, lathumba, lathumba ilizwe, ukulithatha. Wayefuna isikhathi, ngakho wathi, “Langa mana khonapho!” Futhi lama khonapho lapho phose okwamahola alitshumi lambili, waze walithatha ilizwe. bona?

<sup>62</sup> Manje iBhuku labaseEfesu liyasibeka esikhundleni kuKhristu, lokho ababeyikho eLizweni eliNgcwele. Siyabekwa hatshi eZweni eliNgcwele, kodwa kuMoya oNgcwele! Manje asibaleni nje iLizwi, sibone ukuthi ibandla liphelele okunganani:

*Phawuli, umpostoli kaJesu Khristu ngentando kaNkulunkulu, . . .*

<sup>63</sup> O, ngiyakuthanda lokho! UNkulunkulu wamenza umpostoli. Akula badala ababeka izandla kuye, akula bobhishopi abamthumela loba ngaphi, kodwa uNkulunkulu wambiza futhi wamenza umpostoli.

*Phawuli, umpostoli kaJesu Khristu ngentando kaNkulunkulu, kubangcwele (abangcwelisiweyo) labo abaseEfesu, futhi lakwabathembekileyo kuJesu Khristu:*

<sup>64</sup> Khangela ukuthi ukubiza njani lokhu. Lokhu akusikho kwabangakholwayo. Lokhu ngokwebandla. Kubizelwe kulabo ababiziweyo, abangcwelisiweyo lalabo ababiziweyo labo abakuKhristu uJesu.

<sup>65</sup> Manje, nxa ufuna ukuba kwazi ukuthi singena njani kuKhristu uJesu, nxa lingavula kwabaseKhorinte bakuQala 12, kwathi, “Ngoba ngoMoya munye sibhaphathiziwe sonke eMzimbeni munye.” Njani? Sibhaphathizwe ngani? NgoMoya oNgcwele. Hatshi ngobhaphathizo lwamanzi, lina bantu beChurch of Christ, kodwa ngowodwa uhlamvukhulu M-o-y-a, ngoMoya munye. Hatshi ngokuxhawulana izandla kanye, ngencwadi nye, hatshi ngokufafaza kunye. Kodwa, “NgoMoya munye sibhaphathiziwe sonke eMzimbeni munye,” ilifa lethu, iLizwe uNkulunkulu asipha lona ukuphila kulo, uMoya oNgcwele. Njengalokho Wapha iKhenani kubaJuda, Usiphe uMoya oNgcwele. “NgoMoya munye sibhaphathiziwe sonke eMzimbeni munye.” Liyakuthola?

<sup>66</sup> Manje, ukhuluma kumaKhenani kamoya, uIsrayeli, uIsrayeli kamoya lowo owathumba ilizwe. O, alithokozi seliphume phandle kwegalixhi yeGibhithe? Kawuthokozi usuphandle kwenkangala? Futhi, khumbula, kwakumele badle imana, ukudla kweNgilosi kuvela eZulwini, baze bachaphela phetsheya elizweni. Futhi lapho sebechaphela phetsheya elizweni, imana yama ukwehla. Basebe khulile ngokugcweleyo khona-ke, futhi badla okudala kwamabele elizwe. Manje, manje ukuthi kalise zingane njalo futhi, manje ukuthi kalisafisi uchago oluqinisekileyo lweVangeli, lokuthi akudingi litotozwe, futhi

limbambathwe, futhi lincengwe ukuza ebandleni, manje ukuthi selingamaKhristu akhulileyo ngokugcweleyo, selilungele ukudla inyama eziqinileyo khathesi. “Selilungele ukubuya kwenye into,” watsho. Selilungiselele ukuzwisisa enye into ejulileyo lecebileyo. O, sizangena kikho khona manje. Futhi, o, bekufihliwe kusukela ekusekelweni komhlaba. Wathi, “Manje lokho selingene kulokhu, ngikhuluma lokhu kini.” Hatshi kulabo abasanda kutshiya nje iGibhithe, hatshi kulabo abalokhu bebehambweni, kodwa kulabo abaselizweni lesithembiso, labo abemukele isithembiso.

<sup>67</sup> Bangaki abamukele isithembiso sikaMoya oNgcwele? O, alithokozi na ukuthi liselizweni? Nganeno ngapha khathesi, usidla amabele amadala, usidla izinto eziqinileyo zikaNkulunkulu futhi ulokuzwisisa okucacileyo. Ingqondo yakho—yakho kamoya ayixubananga. Uyakwazi khona kanye Lowo Anguye. Uyakwazi khona kanye lokho Ayikho. Uyakwazi khona kanye lapho oyakhona. Uyakwazi khona konke mayelana Ngakho. Uyazi kuLowo omkholiweyo futhi uqinisekile Uyenelisa ukugcina lokho okunikeleleyo Kuye okukhangelane losuku. O, nguye lowo, nguye lowo uPhawuli akhuluma kuye khathesi. Lalelisisani. Khangelani manje.

. . . *abathembekileyo kuKhristu Jesu:*

<sup>68</sup> Manje, makuthi ngibe lebandla likuphinda lokho. Singena kanjani kuKhristu? Ngokujoyina ibandla? Hatshi. Ngokufaka ibizo lethu ebhukwini? Hatshi. Ngokubhaphathizwa ngokucwiliswa? Hatshi. Singena kanjani kuKhristu? NgoMoya munye oNgcwele sonke sibhaphathizwe esithembisweni sinye, uMzimba, futhi singabahlanganyeli bakho konke lokho okungokwe lizweni. Amen! O, ngi—ngiyakuthanda lokho. Nxa belingahlezi, bengizamemeza. Minabo, lapho ngingena elizweni leli, ngelami. Sengisekhaya khathesi; NgiseKhenani. Ngingaphansi kwaloba yini uNkulunkulu afuna ukungisebenzisela khona. Ngihamba emhlabathini ongcwele, umntwana weNkosi, ogqokisiweyo lolungiselelo. Ngiphume phandle kweGibhithe, ngeza ezweni lesithembiso, ngamelana lezilingo, ngedlula eJordani ngangena kulesi isithembiso efanayisekileyo. O, ngikuthole kanjani? NgoMoya munye. Indlela esibanayo uPhawuli awuthola Ngayo, kwenza kimi ngendlela efanayo Okwenza ngayo kuye, ngendlela efanayo Okwenza ngayo kuwe. “NgoMoya munye sibhaphathiziwe sonke.” Hatshi ukufafazwa, ukufafazwa kancane nje Kwakho, uzwe kakuhle sibili; kodwa ucwilisiwe ngaphansi! Konke kwenziwe ukubhukutsha ngaphansi, kuMoya oNgcwele. Yiso isithembiso.

<sup>69</sup> AbaseEfesu bethu, uJoshuwa wethu, lowo onguMoya oNgcwele, *Joshuwa* kutsho ukuthi “Jesu, uMsindisi.” Joshuwa kusitsho uMoya oNgcwele kumelela kokukamoya njengalokho okwakuyikho enyameni, ukuthi UliQhawe lethu elikhulu. UnguMkhokheli wethu omkhulu. NjengoNkulunkulu

wayekanye loJoshuwa, kanjalo uNkulunkulu (kuMoya oNgcwele) uyasihambisa zonke indawo. Futhi lapho isono singena esihonqweni, uMoya oNgcwele ufuna ukuthi kumiwe, “Kuyini okubi lapha ebandleni leli? Enye into kayimanga kuhle.” O, kaliboni ukuthi silamadodana amanengi kakhulu kaKishi? OSawuli abanengi bevela emaseminari lasezikolweni zesayensi yezenkolo futhi bephuma phandle futhi befundisa lezi zinto eziphambukileyo, njengalokho iBhayibhili elakutshoyo ukuthi bazakwenza. “Bakhangeleka, bengelaKholo, bezehlukanisa lani, bengela budlelwano lani, lokunjalo, belesimo sobunkulunkulu futhi amandla akho bewalandula: abanjalo baxwaye.” Abakwazi lapho abavela khona, abangeke baphe isizatho.

<sup>70</sup> Ngikhuluma lokhu kuvela kuMfowethu Booth Clibborn, umngane wami, nxa kulento elivimb-...ezelwe ngokungekho emthethweni engadalwanga ngukulunkulu, loba yini emhlabeni, yimbongolo. Imbongolo iphansi kulezinto zonke. Iyi iyi...a—akazi lokho ayikho. Ayingeke izizale njalo. Imbongolo ayingeke ikhwele enye imbongolo futhi kube yimbongolo. Iphelile. Ayikwazi lapha ubaba wakhe avela khona, loba umama wakhe ayimazi, ngoba ungomncane—omncane ubabhemi futhi lebhiza elinsikazi. UNkulunkulu akazange akwenze lokho. Ungabeki okunje kuNkulunkulu. UNkulunkulu akazange akwenze lokho. UNkulunkulu wathi, “Yonke into izaletsha ngokohlobo lwayo.” Yebo, mnumzana. Kodwa imbongolo iyi—yi...ubaba wayo kwakungubabhemi futhi umama wakhe kwakulibhiza elinsikazi, ngakho akakwazi lapho amele abekhona. U—u—ulibhiza elizama ukuba yimbongolo, kumbe imbongolo...kumbe—kumbe ibhiza elizama ukuba ngubabhemi, ubabhemi ezama ukuba libhiza. Akakwazi lapho amele abekhona. Futhi uyinto elikhanda lukhuni kakhulu ekhona emhlabeni. Awungeke ubeke ngitsho ithemba elincinyane kuye.

<sup>71</sup> Futhi yiyo indlela abantu abanengi abayiyo ebandleni. Abakwazi lowo ubaba wabo onguye, abakwazi lowo umama wabo onguye. Into kuphela abayaziyo, bangabe bengumPresbyterian, Methodist, Baptisti, kumbe Phentekhostali, kumbe enye into. Abakwazi lapho abavela khona. Futhi ubabhemi omdala, ungamklabalalela ngamandla wonke ongafuna ukumklabalalela, futhi uzakuma lapho futhi amise indlebe zakhe ezinkulu phandle, futhi akhangele. Ungatshumayela kibo ubusuku bonke, futhi abakwazi okuncincane njalo lapho besuka kulalokho abakwenzayo lapho bengena. Manje, lokho yikho nje. Angitsho ukuba lukhuni, kodwa ngifuna ukulitshela iQiniso.

<sup>72</sup> Kodwa kulento eyodwa abangayenza, bayizisebenzi ezinhle. O, ziyasebenza nje, zisebenze, zisebenze, zisebenze. Lokho kuyangibeka engqondweni ngexuku lalawa maArmini lawo

ahlala ezama ukusebenza indlela yawo ukuya eZulwini. Kunjalo, imbongolo. O, iLadies Aid Society, futhi lenkukhu yokudla kwantambama, iholo, umtshumayeli. “Futhi kumele sibe lomdanso lowu, futhi lalokhu ukuhlalisana kwabantu.” Kungumsebenzi nje umsebenzi, umsebenzi, umsebenzi, umsebenzi, umsebenzi, umsebenzi. Futhi, bona, kuyini lokho abakusebenzelayo?

73 Babuze, “Lemukela uMoya oNgcwele selokhu lakholwayo?”

74 Bayamisa indlebe zabo, futhi bengakwazi lapho abangabakhona, “Kuyini okutshoyo? Kungaphi khona konke *lokhu*? Kuyini okutshoyo, uMoya oNgcwele? angikaze ngizwe lutho mayelana Ngakho. O, kufanele ube ngolunye uhlobo lohlanya.” Bona, abakwazi lowo ubaba wabo ayenguye, kumbe umama wabo owayenguye, laye. Futhi kumele ubatshaye entweni wonke oyenzayo, utshaye *lapha* futhi utshaye *laphana*, futhi utshaye *lapha* futhi utshaye *laphana*. Kunjalo, imbongolo endala.

75 Kodwa, ngiyakutshela, awudingi ukuthi ukwenze lokho ngebhiza eliqotho sibili. Tshaya nje umchilo ngaphezu kwakhe kuphela, futhi mfowethu, usehambile. Uyakwazi lokho akwenzayo. O, kuhle kanganani ukukhwela uhlobo oluqotho! Kuhle okunganani ukuthi, “Woza, mfana.” O, ndoda, kungcono ubambisise, uzatshiya isihlalo emoyeni.

76 Yiyo indlela okuyiyo ngamaKhristu ohlobo oluqotho sibili. Haleluya! “Yamukelani lina uMoya oNgcwele. Phendukani, lonke munye lamunye wenu, futhi libhaphathizwe eBizweni likaJesu Khristu, kukho ukuthethelelwa kwezono zenu.” Usehambile, masinya nje befika emanzini, sebehambile. Abangeke baphumule imini lobusuku baze bemukele uMoya oNgcwele. Ngani? Liyazi, umKhristu uyakwazi ukuthi uBaba wakhe wayengubani. Bona, kuthatha ababili ukuthi benze ukuzala. Kunjalo, ubaba lomama. Imbongolo ayikwazi nguphi okwakungubaba, kumbe nguphi okwakungumama. Kodwa siyazi ukuthi uBaba loMama wayeNgubani, ngoba sazalwa ngokweLizwi elilotshiweyo likaNkulunkulu, laqiniswa ngoMoya. UPhetro wathi, ngoSuku lwePhentekhosti, “Nxa lingaphenduka futhi libhaphathizwe, lonke, eBizweni likaJesu Khristu, ukuthethelelwa kwezono zenu, lizakwemukela isipho sikaMoya oNgcwele.”

77 Futhi, mfowethu, umKhristu ozelwe kakutsha sibili, (o, minabo) umoya wakhe, khona masinya lapho ethola iLizwi, uyemukela uMoya oNgcwele. Mbuze enye into-ke! Uyakwazi lapho ame khona. “Uyakholwa ekusilisweni kobuNkulunkulu?”

“Ameni!”

“Uyakholwa ekuBuyeni kwesiBili?”

“Ameni!”

<sup>78</sup> Buza imbongolo khona lokho. Inkolo yembongolo, “Uh, angikwazi. Udokotela Jones wathi kwesinye isikhathi...” Huh! Lapho, landelani uSawuli. Bona? “O, abakwazi. Awu, ngiyakutshela, ibandla lami alilaqiniso Ngakho.”

<sup>79</sup> O, mfowethu, kodwa indoda lomfazi abazelwe kakutsha baqinisekile ngokubuya kweNkosi uJesu, baleqiniso baloMoya oNgcwele njengalokho kuloMoya oNgcwele onikezwayo.

<sup>80</sup> Manje, uJesu wathi...Umfazi emthonjeni, “Sikhonza kulintaba, futhi abaJuda bakhonza eJerusalem.”

<sup>81</sup> Wathi, “Mfazi, zwana aMazwi Ami! Ihola liyeza, futhi khathesi selikhona, lapho uBaba udinga labo abazaMkhonza ngoMoya langeQiniso.”

<sup>82</sup> “ILizwi Lakho liliQiniso.” Futhi wonke umuntu ozabala iBhayibhili futhi akholwe lonke iLizwi iBhayibhili elikutshoyo, futhi alandele imilayo Yalo, futhi amukele uMoya oNgcwele ofanayo lowo abawamukelayo, ngendlela efanayo abamukela Ngayo, impumela efanayo abayamukelayo Yona, amandla afanayo abawatholayo lapho bewaMukela, uyamazi lowo uBaba loMama wakhe okwakunguye. Uyakwazi ugezwe eGazini likaJesu Khristu, uzelwe ngokukaMoya, ugcwaliswe ngocobo lukaNkulunkulu. Uyakwazi lapho ame khona. Sibili! UseKhenani. Uyakwazi lapho avela khona. Yiyo indlela okuyiyo ngomKhristu oqotho. Umbuze, “Sowemukela uMoya oNgcwele selokhu wakholwayo?”

“Ameni, Mfowethu!”

<sup>83</sup> Ngimile ngolunye usuku phansi kwenceku elaminyaka engamatshumi ayisificamunwemunye lambili ubudala, ngikhuluma kumalusi wakhe oleminyaka engamatshumi ayisificaminwembili ubudala, ngathi, “Gogo?”

Nje ehlambulukile njengalokho angaba yikho, wathi, “Yebo, ndodana yami.”

<sup>84</sup> Ngathi, “Sekukude okunganani selokhu wemukela uMoya oNgcwele?”

Wathi, “Udumo kuNkulunkulu! Phose iminyaka engamatshumi ayisithupha edluleyo ngawuthola Wona.”

<sup>85</sup> Manje, nxa kuyikuthi wayeyimbongolo, wayezakuthi, “Manje, mana okomzuzu, ngaqiniswa futhi ngafafazwa lapho ngisase...Awu, impela, futhi-ke bangingenisa ebandleni futhi ngasa incwadi yami ngaku *sibani*.” O, isihawu kimi! Abakwazi lapho abangaba khona.

<sup>86</sup> Kodwa yena uyazi ilungelo lobuzibulo bakhe elavela khona. Wayelapho kusenzakala. Wazalwa ngamanzi langoMoya. Wayesazi, futhi amanzi ngokugezwa ngamanzi ngeLizwi, kuthatha iLizwi.



87 Manje khangela ukuthi lokho kwethulwa kanjani, “Kulabo abakuKhristu Jesu.” uPhawuli, manje, khumbula... ngithatha isikhathi eside, kodwa kangiyi kungena kulesi isahluko. Kodwa ngizaphangisa... Liyakuthanda na? O, Kuyasitshela lapho esikhona, kodwa asingeke sikwenze khona ngobusuku bunye. Sifuna inyanga kumbe ezimbili kulokhu, ubusuku ngabunye, sidlule Kukho, iLizwi ngeLizwi. Sibuyele emuva futhi sikulethe phezulu embalini futhi sikwendlale sobala, iLizwi ngeLizwi, futhi ngilitshengise ukuthi kuliQiniso. Manje akuthi ngibale leyo ndima ngokuphangisa njalo.

*Phawuli, umpostoli kaJesu Khristu ngentando kaNkulunkulu (hatshi intando yomuntu), kubangcwele abaseEfesu, futhi, (isihlanganiso) lakwabathembekileyo kuKhristu Jesu:*

88 Kutsho, “Babizelwa phandle, behlukaniswa, futhi manje sebhaphathizwe ngoMoya oNgcwele, futhi bakuKhristu Jesu. Ngibhala lincwadi kini, bathandekayo bami.” O! ngicabanga ngoPhawuli khonale kanye labo khona khathesi, o, wayethaba okunganani! Lowo omcane umpostoli omdala ikhanda lakhe lenzwa okokuqunywa phansi lapho. Ngema endaweni lapho abaquma khona ikhanda lakhe balikhupha. Kodwa, o, ikhanda lakhe likhona emzimbeni omutsha, futhi alisoze liqunywe likhutshwe njalo. Futhi umile khonale kanye labo wona lumzuzu, umpostoli ofanayo lowo owabhala Lokhu. Futhi wathi, “Kini labo abakuKhristu Jesu! NgoMoya munye sonke sibhaphathizwe kulu Mzimba munye.” Manje khangela.

*Umusa kawube kini, lokuthula, okuwela kuNkulunkulu uBaba wethu, futhi... iNkosi uJesu Khristu.*

*Makabongwe uNkulunkulu loYise weNkosi yethu uJesu Khristu, lowo osesibusise ngakonke...*

O, uyakuzwa lokho, Charlie?

... osesibusise kanye ngezibusiso zonke zikamoya...

89 Hatshi nje ezinye kubapostoli, futhi lezinye kulokhu, kodwa Usesibusisisile ngazo zonke izibusiso zikamoya. UMoya oNgcwele ofanayo lowo owehla ngoSuku lwePhentekhosti nguMoya oNgcwele ofanayo lapha lobubusku. UMoya oNgcwele ofanayo owenza uMariya wamemeza futhi wakhuluma ngendimi, futhi waba lesikhathi esihle futhi wathokoza, futhi lezinto azenzayo, kunguMoya oNgcwele ofanayo lapha lobubusuku. UMoya oNgcwele lowo owavumela uPhawuli kulowo mkhumbi omdala, lapho okwakhangeleka sengathi wawusugcwele amanzi futhi usuhambile, futhi insuku ezilitshumi lane lobusuku, kungelanyanga kumbe inkanyezi. Wakhangela phandle lapho futhi igagasi lonke lalilodeveli kilo, ekhangela, futhi lokuveza amazinyo akhe, futhi wathi, “Ngizakugalulisa, mfana omdala, manje. Ngikutholile khathesi.”

<sup>90</sup> Futhi lapho uPhawuli esehla esiya esiyaba lomkhuleko omcane, lapho kwema iNgilosi, yathi, “Ungesabi, Phawuli. Lumkhumbi omdala uzakuwonakala phezu kwesihlengi esithile. Qhubekela phambili futhi udle ukudla kwakho kwantambama, konke kulungile khathesi.”

<sup>91</sup> Nangu esiza lalawo maketani engalweni zakhe ezindala ezincane, ewadonsela ezinyaweni zakhe, futhi wathi, “Wobani lesibindi, madoda, ngoba uNkulunkulu, iNgilosi kaNkulunkulu, leyo inceku yayo engiyiyo, yema eceleni kwami futhi yathi, ‘Phawuli, ungesabi.’” Lowo Moya oNgcwele ofanayo ulapha lobubusuku, uMoya ofanayo kaNkulunkulu, utshumayela kithi izibusiso zika moya ezifanayo.

*...wasibusisa ngazo zonke izibusiso zikamoya endaweni zasamazulwini...*

<sup>92</sup> O, asimeni nje okomunye umzuzu njalo lapha. “Ezindaweni zaseZulwini.” Manje, hatshi nje phandle kwenye indawo, kodwa ezindaweni zaseZulwini. Sibuthene ema “Zulwini,” kutsho ukuthi isikhundla sekholwa. Lokho, nxa ngikhuleke okwaneleyo, likhuleke okwaneleyo, kumbe ibandla likhuleke okwaneleyo, futhi silungele uMbiko, futhi sizibuthanisile ndawonye njengabangcwele, ababiziweyo, bebhaphathizwe ngoMoya oNgcwele, sigcwaliswe ngezibusiso zikaNkulunkulu, sibiziwe, sakhethwa, sabekwa ndawonye ezindaweni zaseZulwini khathesi, singabemaZulwini emiphfumulweni yethu. Imimoya yethu isilethile phakathi komumo wasemaZulwini. O, mfowethu! Nanko-ke, umumo waseZulwini! O, kuyini okungenzakala lobubusuku, kuyini okungenzakala lobubusuku nxa singabe sihlezi lapha emumweni wasemaZulwini, futhi loMoya oNgcwele uhamba kuyo yonke inhliziyo elungiswe kakutsha futhi yaba yisidalwa esitsha kuKhristu Jesu? Zonke izono zingaphansi kweGazi, ekukhonzeni okupheleleyo, kanye lezandla zethu ziphezulu kuNkulunkulu lenhliziyo zethu ziphakanyisiwe, sihlezi ezindaweni zaseZulwini kuKhristu Jesu, sikhonza ndawonye ezindaweni zaseZulwini.

<sup>93</sup> Sowake wahlala kwenjalo? O, sengake ngahlala ngize ngikhale okwentokozo futhi ngithi, “Nkulunkulu, ungangivumeli ngisuke lapha.” Izindawo nje zasemaZulwini kuKhristu Jesu!

<sup>94</sup> Esibusisa ngani? Ukusiliswa kobuNkulunkulu, ulwazi lwangaphambili, isambulo, imibono, amandla, indimi, ukuchasisa, inhlakanipho, ulwazi, zonke izibusiso zaseZulwini, lentokozo engakhulumekiyo futhi igcwele iNkazimulo, yonke inhliziyo igcwaliswe ngoMoya, sihamba ndawonye, sihlezi ndawonye endaweni zasemaZulwini, kungela ngitsho umcabango owodwa omubi phakathi kwethu, kungela igwayi elilodwa elibhenywayo, kungela isigqoko esisodwa

esifitshane, kungela okukodwa *lokhu*, *lokho*, kumbe *okunye*, kungela umcabango owodwa omubi, akula muntu ololutho olumelana lomunye, wonke umuntu ekhuluma othandweni lokuzwana, umuntu wonke engqondonye endaweninye, “khona-ke ngokungananzelelwe lapho kweza kuvela eZulwini umsindo onjengomoya ovunguzayo olamandla.” Nanko-ke lapho, “Usesibusisile ngazo zonke izibusiso zikamoya.”

<sup>95</sup> Khona-ke uMoya oNgcwele ungehlela phezu komunye umuntu, futhi uthi, “ITSHO KANJE INKOSI. Hamba endaweni ethile futhi wenze into ethile.” Kukhangele kusenzakala njenga *lokho*. [UMfowethu Branham utshayanisa umunwe wakhe—Mhl.] Bona? “ITSHO KANJE INKOSI. Yenza into ethile endaweni ethile.” Kukhangele kusenzakala njenga *lokho*. [UMfowethu uBranham utshayanisa iminwe yakhe.]

<sup>96</sup> “Wasibusisa ndawonye kuzo zonke izibusiso zaseZulwini ezindaweni zaseZulwini.” Khangela!

*Njengalokhu wasikhetha thina . . .*

<sup>97</sup> SaMkhetha na, kumbe Wasikhetha? Wasikhetha. Nini? Ngobusuku lobo esamaMukelayo? Sikhethiwe!

*Njengalokhu esikhethile kuye ngaphambi kokusekelwa komhlaba, ukuthi sibengcwele . . . singela kusoleka phambi kwakhe e . . . (izinhlanganiso zamasono?) . . . ethandweni:*

<sup>98</sup> Kunini lapho uNkulunkulu asikhetha khona? Kunini lapho uNkulunkulu akukhetha khona wena oMoya oNgcwele? Kunini lapho Akukhetha khona? Ngaphambi kokusekelwa komhlaba. Ngokwazi kwakhe kwangaphambili, Wakubona ngaphambili futhi wazi ukuthi uzakumthanda Yena. Futhi kungakabi lesisekelo somhlaba, Wakukhetha wena, futhi wathumela uJesu ukuthi Abe yinhlawulo yezono zakho, ukukubizela ekubuyisanenwi, kuye ngoKwakhe, ethandweni. O, ngifisa sasile minye imzuzu emilutshwane yesikhathi.

<sup>99</sup> Makuthi mina, singakayi khatshana, sibuyele kuGenesisi 1:26. Ngizakuthatha ngoLwesithathu. Lapho uNkulunkulu esenza umuntu . . . Engakenzi umuntu, Wazibiza ngoKwakhe “El,” E-l, El; E-l-h, “Elah,” “Elohim.” Ibalalitsho, ngesiHebheru, “oziphilela yedwa,” eyedwa ngoKwakhe. Akula lutho olwalukhona ngaphambili Kwakhe, Wayeyikonke okukhona okwake kwabakhona, Lowo oziphilela yedwa! El, Elah, Elohim, kutsho o “weneleyo ngakho konke, olamandla wonke, uSomandla, Lowo oziphilela yedwa.” O!

<sup>100</sup> Kodwa kuGenesisi 2, lapho Esenza umuntu, Wathi, “Ngingu,” Y-a-h-u, J-u-v-u-h, *Yahweh*, “Jehovah.” Kwakusitshoni? “Ngingo khona ngoKwakhe Lowo odale enye into ivela Kimi, ukuba yindodana Yami, kumbe okwesikhathshana, kumbe okuncinyane, lowo omcane Wami.” Dumo! Ngani? Wapha umuntu . . . *Jehovah* kutsho ukuthi

“Wapha umuntu ukuba ngukulunkulu omncane.” Ngoba unguBaba uNkulunkulu, futhi Wenza umuntu unkulunkulu omncane, ngakho akasenguye oziphilela yedwa njalo futhi, Uphila lemuli Yakhe. Elah, Elah, Elohim. Khathesi, khathesi UnguJehova. *Jehova*, kusitsho, “Lowo Ophila kanye lemuli Yakhe.” Manje, uNkulunkulu wenza umuntu ukuba abuse phezu komhlaba wonke, wayelobubusi. Futhi umhlaba wawungumbuso womuntu. NguMbhalo lowo na? Khona-ke nxa lowo kungumbuso wakhe, wayengukulunkulu emhlabeni. Wayengakhuluma, futhi kube njalo. Wayengakhuluma *lokhu*, futhi kube njalo. O! Nango Yena lapha, uNkulunkulu uJehova, Lowo Owake waba khona ekuziphileleni yedwa, kodwa khathesi usekhona kanye lemuli Yakhe, futhi labancinyane baKhe kanye Laye. Nanko-ke.

<sup>101</sup> Manje, bala lokho. Sizangena kukho ngoLwesithathu ebusuku, lapho sithola isikhathi esinengi. Sesiphosa imizuzu elitshumi lanhlanu futhi siza...Ngacabanga ngizafika kweyinye indawo ethile lapha, kodwa kasisoze, lapho esibekwa uphawu ngoMoya oNgcwele wesithembiso. Kulungile.

<sup>102</sup> Manje, sabizwa nini ukuba zinceku zikaNkulunkulu? Kunini lapho uOrman Neville abizwa khona ukuba yinceku kaNkulunkulu? O, minabo! Lokho kuyangiqeda. Ngizalitshela, asitholeni eminye iMibhalo. Ngifuna ukuthi lina lithathe uPhetro wakuQala 1:20. Futhi, Pat, thatha uSambulo 17:8. Futhi ngizathatha uSambulo 13. Manje sifuna ukulalela lapha, ufuna ukuba kwazi kunini lapho uNkulunkulu akubiza khona ukubangumKhristu. O, ngiyakuthanda lokhu. Lokhu, “Umuntu akayi kuphila ngesinkwa kuphela, kodwa ngeLizwi lonke eliphuma phandle komlomo kaNkulunkulu.” Kulungile, Mfowethu Neville, utholile uPhetro wakuQala 1:20. [UMfowethu Neville uthi, “1:20.”—Mhl.] Awu, bala 1:19 lo 1:20. Lalelani kulokhu. [“1:19 lo 20.”] Yebo. [UMfowethu Neville ubala uPhetro wakuQala 1:19-20.]

*Kodwa ngegazi eliligugu likaKhristu, kungathi ngelewundlu elingela kusoleka futhi lingela bala:*

*Wamiswa ngaphambili umhlaba ungakasekelwa, kodwa wabonakaliswa esikhathini sokucina ngenxa yenu.*

<sup>103</sup> Kunini lapho Amisela khona ngaphambili? Ngaphambi kokusekelwa komhlaba. Mfowethu Pat, ngibalela uSambulo 17:8. [Mfowethu Pat ubala uSambulo 17:8—Mhl.]:

*Isilo owasibonayo sasikhona, futhi asisekho; kodwa sizakwenyuka siphuma emgodini ongela mkhawulo, futhi siye ekubhujisweni: futhi lalabo abahlala emhlabeni bazakumangala, labo amabizo abo angalotshwanga ebhukwini lokuphila selokhu*

*kwasekelwa umhlaba, lapho bebona isilo esasikhona,  
futhi asisekho, futhi kukanti sikhona.*

104 Ngubani ozakukhohliswa? Ngubani ozakukhohliswa ngalumuntu wenkolo njengalokho uSawuli ayeyikho? Lokho kwakulobuqili futhi kuphelele kuze kukhohlise ini? Abakhe- . . . [Ibandla lithi, “Abakhethiweyo.”—Mhl.] nxa . . . [“kusenzeka.”] nxa kusenzeka. Kulungile, uSambulo 13:8, makuthi ngilibalele:

*Futhi bonke abakhileyo emhlabeni baza . . . bonke  
abakhileyo emhlabeni bazamkhonza, amabizo abo  
ayengalotshwanga ebhukwini lokuphila leWundlu  
elahlatshwayo ngaphambi kokusekelwa komhlaba.*

105 Kunini lapho amabizo ethu abekwa eBhukwini lokuPhila leWundlu? Lapho iWundlu lihlatshwa ngaphambi kokusekelwa komhlaba. Lapho uNkulunkulu enguJehova, El, Elah, Elohim, Lowo oziphilela yedwa. NjengeDayimana elilodwa elikhulu, futhi Wayengeke abe ngolunye ulutho, kodwa ngaphakathi kwaleliDayimana izifanekiso Zakhe kwakunguMsindisi. Ezifanekisweni lezi, phakathi Kwakhe, kwakunguMsilisi. Awu, kwakungela lutho lokusindisa futhi kungela lutho lokusilisa, kodwa izifanekiso Zakhe zakuveza. Ngakho, khonake ngaphambi kokusekelwa komhlaba, lapho Ekwazi, ukuthi ukutshengisela okukhulu phakathi lapha Ngaye, ukuthi Uzakuba nguMsindisi, ukuthi Uzakubuya futhi enziwe abe yinyama futhi wahlala phakathi kwethu, futhi Wabakwazi ngamanxeba Akhe sizakusiliswa, Wabulala iWundlu eBhukwini Lakhe umhlaba ungakasekelwa, futhi wabhala ibizo lakho kuleloBhuku ngaphambi kokusekelwa komhlaba. O!

106 Lalelani kuLokhu! Ukumiselwa ngaphambili kukhangela ngemuva ekwazini kwangaphambili, ngitsho ukhetho. UKhetho lukhangela ngemuva ekwazini kwangaphambili, futhi ukumiselwa ngaphambili kukhangela isiphetho. Lingakukhohlwa lokho, ukuthi ukhetho lukhangela ngemuva lapha, nanku lapha, “Ngangiyinzala. Ngazalelwa esonweni, ngabunjwa ebubini, ngabuya emhlabeni ngikhuluma amanga, ngazalelwa phakathi kwezoni. UBaba lomama futhi layo yonke imuli yami, beyizoni. Ngangiyinzala. Kodwa, kungananzelelwe, ngaba luhlambu lwengqoloyi. Kwenzakala njani?” Lokho, kuyini lokho? Ukhetho. UNkulunkulu, ngaphambi kokusekelwa komhlaba, wakhetha ukuthi inzala yayizakuba luhlambu lwengqoloyi. “Manje ngiyazi ngiluhlambu lwengqoloyi, ngoba ngisindisiwe. Ngikwenza njani khona?” Khangela ngemuva futhi ubone ukuthi Wakumisela ngaphambili, kudala. Ngokwazi kwangaphambili Wabona ukuthi ngizakuMthanda, ngakho Wenza inhlawulo ngeNdodana Yakhe uQobo, ukuthi Ngaye ngingaba kusukela ekubeni yinzala kusiya ekubeni luhlambu lwengqoloyi. “Manje, ngingaphi khona khathesi?” Ngisindisiwe, ngihamba emuseni kaNkulunkulu. “Kuyini lokho ukumiselwa ngaphambili okukukhangelayo?” Esiphethweni. “Uzangisa

ngaphi, futhi ngiya ngaphi?” Ameni. Lokho kukutholile. Nanko-ke.

<sup>107</sup> Manje kasibaleni phambidlana kancane, futhi-ke sesizamele sivale khona manje.

*Njengalokhu wa . . . wasikhetha thina kuye ngaphambi kokusekelwa komhlaba, ukuthi sibengcwele . . . singasoleki phambi kwakhe othandweni:*

*Wasimisela ngaphambili ukuba sibe ngabantwana, miselwa ngaphambili ukuba sibe ngabantwana ngoJesu Khristu kuye ngokwakhe, njengalokhu kwaba kuhle kuye ngokwentando yakhe,*

<sup>108</sup> Kuyini Akwenzayo? Yena, ngokwazi ngaphambili, wasibona ngaphambili, esazi ukuthi UnguMsindisi, oziphilela yedwa. kwakungela Ngilosi, kungela lutho; uNkulunkulu kuphela, Elah, Elohim, Lowo oziphilela yedwa, kungelalutho kodwa Yena kuphela. Kodwa Kuye kwakunguMsindisi. Awu, kuyini Azakususindisa, akula okulahlekileyo? Ekwazi lokho, khona-ke Wazi ukuthi lesisifanekiso esikhulu Kuye sasizakuphumisa enye into phandle le Ayengayisindisa. Khona-ke lapho kusenza lokho, ngokwazi ngaphambili Wakhangelana phansi futhi Wabona wonke umuntu owayezaKukwamukela. Futhi-ke ngokwenza njalo, Wathi, “Ukusindisa lokho, indlela kuphela Engingenza ngayo, kuzakuba yikwehla phansi Ngokwami futhi ngenziwe ngibe yinyama futhi ngithathe isono somuntu phezu Kwakhe, futhi amfele, ukuthi ngibe Nguye lowo okhonzwayo,” ngoba UnguNkulunkulu, lokho okukhonzwayo.

<sup>109</sup> Khona-ke Wehla phansi futhi wazithathela ngoKwakhe. Futhi lapho Esenza lokho, Wenza lokho ukuze Akusindise wena ofuna ukusindiswa. Liyakubona engikutshoyo? Ngokwazi ngaphambili, uNkulunkulu ongakhawuliyo, Lowo owazi izinto zonke, wabona iWundlu, futhi Wabulala iWundlu ngaphambi kokusekelwa komhlaba, futhi Wabeka ibizo lakho eBhukwini lokuPhila leWundlu. Futhi Wabona ukukhohlisa kukaSathane, lokho ayezakwenza. Ngakho Wabeka ibizo lakho khonalapho. Futhi Wathi umphikukhristu uzakuba ngowenkolo sibili, elunge okwamagama, umfo olunge sibili, indoda ehlananiphileyo sibili, indoda yenkolo sibili, ukuthi wayezakhohlisa abangaba Khethiweyo nxa kwakusenzeka. Kodwa akulakwenzeka, ngoba amabizo abo ayemiselwe ngaphambili umhlaba ungakasekelwa. Ngokhetho Wabakhetha, futhi ngokumisela phambili bayakwazi lapho abaya khona. Nanko-ke.

<sup>110</sup> Manje, ngubani ongathandabuza lokho? Yikho lokho uPhawuli akutshoyo. Lowo nguMbhala kaPhawuli. Lokho yikubhala kukaPhawuli. Yikho lokho akufundisa ibandla lakhe. Ibandla, esikhundleni salo, ngaphambi kokusekelwa komhlaba. Lapho uNkulunkulu, ebuhlungwini bokuhelelwa Kwakhe, wayezala, ekuzala wena, esazi lokho owawuzakwenza,

Wakubeka wena esikhundleni sakho eMzimbeni Wakhe uQobo, ukuba ngumfazi wendlini, ukuba ngumlimi, ukuba ngumtshumayeli, ukuba ngumprofethi, ukuba *yilokhu* kumbe ukuba *yilokho*. Wakubeka esikhundleni sakho. Khona-ke lapho sesibuye sivela ezweni lamagalikhi laseGibhithe, ngokungweliswa, futhi usubhaphathizwe ezweni lesithembiso. . . Ngoba, isithembiso sikaNkulunkulu nguMoya oNgcwele. AbaseEfesu 4:30 uthi, “Lingamdabukisi uMoya oNgcwele kaNkulunkulu elabekwa uphawu ngaye kuze kube lusuku lokuhlangwa kwakho.” Khona-ke uNkulunkulu, emisele ngaphambili ibandla, Wathi, “Futhi bonke abantu, kuzakuba lezigidi eziphindwe ngezigidi lezo ezizahamba ngokwenkolo sibili futhi zikhohlisiwe.” Labo kuphela abangasoze bakhohliswe kuzakuba yilabo abazabuya ezweni lesithembiso, labo umhlaba ungakasekelwa babelamabizo abo ebekwe eBhukwini lokuPhila leWundlu, futhi ebuyile ezweni lesithembiso, futhi elikhoholisa.

<sup>111</sup> Abantu abanengi bayesaba ukuthi uzaziphatha okohlanya. Abantu abanengi bayesaba uMoya oNgcwele uzakwenza wenze enye into o—ozakuba lenhloni labantu. Abantu abanengi bayesaba ukuthi bazakhala, futhi lesithandwa sabo sizababona bekhala, kumbe umama, kumbe umakhelwane wakho, kumbe ubasi wakho uzakubona.

<sup>112</sup> Wothi ngilitshele mayelana ngendoda ngesinye isikhathi, singakavali. Kwakulendoda okuthiwa nguDavida, futhi lapho umtshokotsho kaNkulunkulu uphansi elizweni lamaFilistiya, futhi uchapha, udonswa ngomtshokotsho, inkabi endala yayibadonsa, lapho uDavida ebona umtshokotsho lowo usiza, wayegqoke igawuni elincane, wagijima waphuma lapho, wakhamba inyayo zakhe emoyeni, futhi weqa ngalapho, futhi wahlaba umkhosi futhi weqa, futhi wadansa futhi weqa futhi wadansa. Futhi, yena, inkosi yakoIsrayeli! Futhi umkakhe wakhangele phandle kwefasitela futhi wambona esenza okungajwayelekanga, wameyisa yena. Ngani, wayengabe wathi, “Isithutha! Umkhangele phandle lapho, indlela enza ngayo, ephosa inyawo zakhe phezulu emoyeni, futhi eseqa ngalapho futhi esenza njengalokho. Ngani, kufuze ehlanya!” Futhi lobo busuku lapho esengenile phakathi, wathi, ngamazwi anjengalokhu, “Ngani, ungiyangisile. Ngani, wena, inkosi, indoda yami, uphandle lapho usenza njengalokho, usenza njengalokho!”

<sup>113</sup> UDavida wathi, “Kusasa ngizakwenza ngcono kulalokho. Yebo, mnumzana!” Wathi, “Kawukwazi ukuthi bengidansela iNkosi?” Wayechaphile! Wayeselizweni lesithembiso. Wayeselahle konke okobumina lodaka lomhlaba. Wayethokoza kakhulu ukwazi ukuthi umtshokotsho wawusiza edolobheni lakhe uqobo.

114 Futhi, o, ngiyakutshela, abanye abantu bayesaba ukwamukela uMoya oNgcwele, bayesaba ukuthi bangakhuluma ngendimi. Bayesaba ukuthi omunye umuntu uzakuthi, “Manje, ungomunye wabafo bezindimi.” Bayesaba ukubuya ebandleni futhi babhaphathizwe eBizweni likaJesu Khristu, ngoba balamahloni Ngakho. Uh! O!

115 Omunye umuntu wathi kumele ngiphendukise amathephu ami, ngoba ngangitshumayele ngokubhaphathizwa eBizweni likaJesu Khristu. Angiwaphendukisi. Ngiyenza amanye amanengi! Kunjalo, lokho, ngenza abe manengi! Lelo liBhayibhili. Nxa bengathandi lokho esikwenze izolo, khangela nje lokho esiza kwenza kusasa! Yiyo into yokwenza, bona, woba ulokhu uqhubeka nje uhamba. Akula siphetho kukho, ngoba kungokweNkosi. NguNkulunkulu.

116 Liyazi lokho uNkulunkulu akwenzayo? UNkulunkulu wakhangela phansi eseZulwini, Wathi, “Davida uyindoda ethandwa yinhliziyu Yami uQobo.” UDavida wayengelanhloni. Wayeyinceku yeNkosi. Wayethanda iNkosi. Futhi wathaba kakhulu, ethokoze okwedlulisileyo, waze wangacabangi ngesithunzi sabantu.

117 Uyabona, njengoba ngikhulumile entshumayelweni yami lokhu kusa, siyesaba kakhulu, ukuthi, sifuna uSawuli asifundise, sifuna uSawuli ovela eseminari ukusitshela ukuthi kufanele senze njani inkolo yethu futhi lokuthi sikwenze njani. Lokho kukwelinye icele leJordani. Lelicele, uMoya oNgcwele uyakhokhela. Ngalapha usungaphandle kwalolodaka. Ngapha awulandaba ngalokho abakucabangayo. Ngapha ufile, futhi impilo yakho ifihliwe kuKhristu ngaku... futhi ubekwe uphawu ngoMoya oNgcwele. Awulandaba. Uphila eKhenani. Ungamela amabele amahle. Uyisidalwa esitsha kuKhristu uJesu. Ulubhekise elizweni lesithembiso.

118 Ngiyakhumbula ngimile phetsheya, uMfowethu Collins iminyaka engamatshumi amathathu edluleyo, lapho ibandla leli lingakakhiwa. Kwakungu mhlango wethente omcane lapha ekhoneni, umhlangano wami wokuqala. Ngangitshumayela leliVangeli elifanayo, into efanayo, into engahlolisisekiyo kaKhristu: ubhaphathizo lwamanzi eBizweni likaJesu Khristu, ukholwa iLizwi lonke ukuba liQiniso, ubhaphathizo lukaMoya oNgcwele, Usiliso ngoNkulunkulu, amandla kaNkulunkulu, njengoba nje ngiKutshumayela khathesi, angikaze ngicezuke i-intshi eyodwa Kukho. UNkulunkulu wembulile okunengi Kwakho kimi, khona, lapho Ekwambula Khona, ngiyaqhubeka nje ngiKuletha. Akaphunguli kulokho obekukhona, Uyaqhubeka nje engezelela okunengi Kukho.

119 Ngema phansi lapho lapho phose amakhulu amahlanu abantu bemile okhunjini, behlabela, “Ngimi okhunjini lwaseJordani olulesiphetho, futhi ngiphosela ilihlo elifisayo,



ezweni laseKhenani elihle lelijabulisayo, lapho ilifa lami elikhona. Ngizafika nini kuleyo mikhawulo elempilakahle futhi ngibe ngobusisiweyo nini lanini, ngizafika nini futhi ngibe kwekaBaba wami... futhi ngiphumule ninilanini?" Lapho beqala ukuhlabela lokho, Ngangihambisa umfana emfuleni ukumbhaphathiza phandle lapho eBizweni leNkosi uJesu. Ngathi, "Baba oseZulwini, lapho ngiletha lumfana Kuwe phezu kokuvuma kwakhe..." Ngingumfana nje, ngokwami, ngilamapikitsha akho ngekhaya. Ngathi, "Lapho ngimbhaphathiza ngamanzi, Nkosi, phezu kwesivumo sakhe, eBizweni likaJesu Khristu iNdodana kaNkulunkulu, Umgcwalise ngoMoya oNgcwele." Futhi ngaleso sikhathi Enye into yenza ukuvunguza, futhi Nanku kusiza ukuvunguzela phansi, iNkanyezi yoKusa eKhazimulayo yayimile lapho. Lapho kwakumi lokho kuKhanya elikubonayo lapho empikitsheni. Nanko Kumile lapho.

<sup>120</sup> Kwahamba emhlabeni wonke, khona phezulu eCanada lakwezinye indawo. Bathi, "UkuKhanya okuyimfihlo kubonakala ngaphezu komtshumayeli weBaptisti waleyondawo lapho ebhaphathiza."

<sup>121</sup> Insuku ezinlutshwane ezedlulayo, lapho uDokotela Lamsa weza kimi, futhi wayengazi lutho ngalokho, futhi wangilethela umpikitsha, lowo umfowethu alawo lapho kanye laye manje. Ulawo lowompikitsha? Ulalo iBhayibhili kanye lawe, lilele lapho, lisebhukwini lakho? Kulungile. Kwakulo mpikitsha omdala wasendulo isibonakaliso samaHebheru sikaNkulunkulu, khona kanye nje lokho kwakukhona ensukwini zikaJobe, ngaphambili iBhayibhili lingakalotshwa. UNkulunkulu ezifanekisweni Zakhe ezintathu, kungayisibo onkulunkulu abathathu. UNkulunkulu Oyedwa ezifanekisweni ezintathu: Baba, Ndodana, loMoya oNgcwele, izikhundla ezintathu lezo uNkulunkulu asebenza kizo. Kungayisibo onkulunkulu abathathu, izifanekiso ezintathu! Futhi nanko kwaKulapho. Lapho leyo ndoda enkulu, uDokotela Lamsa, ukutolikelwa kweBhayibhili leLamsa, lapho esithi lokho kusa... Lapho ngimtshela lokho, ngathi—ngathi, "Siyini isibonakaliso lesa?"

<sup>122</sup> Wathi, "Leso yisibonakaliso sikaNkulunkulu sasendulo, kumaHebheru. uNkulunkulu, uNkulunkulu oyedwa ezifanekisweni ezintathu."

Ngathi, "Okunje ngoBaba, Ndodana, loMoya oNgcwele?"

<sup>123</sup> Wema, futhi wabeka inkomitsho yakhe yekofi phansi, wakhangela kimi. Gene, ngiyakholwa wawukhona lapho, Leo. Wathi, "Uyakukholwa lokho?"

Ngathi, "Ngenhliziyo yami yonke."

<sup>124</sup> Wathi, "Ubusuku obedluleyo, ngimile emhlanganweni wakho, Mfowethu Branham, ngibone lokho kudalula. Angikaze ngikubone khona ngaphambili eMelika, elizweni lami." Wathi,

“Laba bantu beMelika abalazi ngitsho iBhayibhili. Into kuphela abayaziyo yinhlanganiso yesonto yabo. Abakwazi ngitsho lapho abame khona.” Wathi, “Abazi lutho.” Wathi, “Kodwa lapho ngime lapho ubusuku obedluleyo,” wathi, “Ngathi...” Manje, Mfowethu Gene, ngitsho lokhu nje ngokuhlonipha lothando lokunjalo. Wathi, “Ngathi, ‘Lowo kumele abe ngumprofethi.’ Kodwa lapho ngibona ukuthi uyakholwa ukuthi uBaba, Ndodana loMoya oNgcwele akusibo nkulunkulu abathathu, kwakuyizifanekiso, khona-ke ngiyakwazi ungumprofethi kaNkulunkulu, kumbe kungeke kwambulwe kuwe njangalokho.” Wathi, “Leso yisibonakaliso esipheleleyo.” Wathi, “Angikaze...” Wathi, “Awusiyo iOneness?”

<sup>125</sup> Ngathi, “Hatshi, mnumzana. Angisiyo iOneness. Ngiyakholwa kuNkulunkulu esiba nguSomandla uNkulunkulu, futhi izifanekiso ezintathu ziyizikhundla ezintathu kuphela lezo uNkulunkulu oyedwa ayephila kizo.”

<sup>126</sup> Wathi, “Busisa inhliziyo yakho!” Wathi, “Ngolunye usuku uzathulula igazi lakho phezu komhlaba ngalokho, kodwa,” wathi, “abaprofethi bahlezi befela umsebenzi wabo.”

<sup>127</sup> Futhi ngathi, “Ngakho makube njalo, nxa kuthokozisa iNkosi yami.” Ukutolikelwa kweBhayibhili leLamsa.

<sup>128</sup> O, kuliqiniso sibili. Kukangaki, njengoba ngisitsho kulelibandla, njengoSamuweli wathi bengakakhethi uSawuli, “Lingakaphumi phandle futhi lijoyine eyinye inhlanganiso yesonto khathesi, futhi lizibophanise ngeyinye inkolo ethize, kungani lingavumeli uMoya oNgcwele alikhokhele?” Kungani ligathathi uNkulunkulu ukubanguMkhokheli wenu futhi limvumele Alibusise, futhi likhohlwe ngenhlanganiso yesonto yenu? Manje, angitsho ukuthi lingabi ngabayiphi inhlanganiso yesonto yebandla, woba ngowalelo olifunayo. Lokho kukuwe. Kodwa ngiyakutshela, njengomuntu ngamunye, wena vumela uMoya oNgcwele akukhokhele. Wena funda iBhayibhili. Futhi lalokho iBhayibhili elikutshoyo ukuthi ukwenze, kwenze. UNkulunkulu akubusise.

<sup>129</sup> Futhi khathesi ngilinde isikhathi eside. Ngingazi nxa kulomunye lapha lowo obefuna ukuza emzileni wokukhulekelwa ukuze akhulekelwe. Nxa bekhona, bangaphakamisa izandla zabo. Nje oyedwa, ababili, abathathu. Kulungile. Lonke buyani phezulu lapha futhi lime lapha khona-ke nxa lifisa, kulesisikhathi, futhi—futhi sizakuba lomkhuleko. Futhi-ke thina si... Angikafuni ukuba lihambe. Ngifuna ukwenza enye into lapha ngokomthetho ngaphambi kokuba si—sivale.

<sup>130</sup> Bangaki abathanda ukufunda iBhuku labaseGalathiya... o, ngitsho abaseEfesu? Manje, ngoLwesithathu ebusuku, sizakungena kulo uPhawu. Futhi-ke ngeSonto elandelayo ekuseni, sizakuya ekubekeni ibandla esikhundleni. O, nxa...

sizakungena kulokho mhlawumbe, koLwesithathu lolu oluzayo ebusuku, kini linabatu lapha eJeff. Sibeka ibandla esikhundleni salo lapho elimele libekhona, ilowo lalowo. Ukuthi sibizwa njani ngokubekwa ubuntwana. UNkulunkulu usesibeke ubuntwana ukuba ngamadodana, singamadodana ngokuzalwa. Sibekwe ubuntwana futhi sabekwa esikhundleni ngoMoya oNgcwele. Khangela! Bonke babengamaHebheru, lapho bechapha umfula, kodwa uJoshua wabagabanisela ilizwe futhi wapha ngamunye ilizwe lakhe ngokuya kokuphimisela kukamama wakhe ekuzalweni, lapho uMoya oNgcwele amtshelayo.

<sup>131</sup> Khangela uJakhobe lapho esifa, umprofethi, ephumputhekisiwe, wadonsela inyawo zakhe phezulu embhedeni, wathi, “Wozani phambili lina madodana kaJakhobe futhi ngizakutshela lapho elizakubakhona osukwini lokucina.” Dumo! O, ngiyazi ngingakhangeleka ngingejwayelekanga. Abantu bangakhangeleka bengajwayelekanga. Kodwa, o, aluba kade ukwazi kuphela i—isiqiniseko, u—ukuvutha enhliziyweni! “Wozani phambili futhi ngizalitshela lapho elizakubakhona ensukwini zokucina.” Futhi ngingathatha uMbhala ofanayo, futhi ngithathe imephu yalapho abaJuda ahlezi khona lamuhla futhi ngilifakazele ukuthi basendaweni yona kanye efanayo leyo uJakhobe athi bazakuba kiyo osukwini lokucina. Futhi abazange bakwenze, lapho, abakabi kuleyo ndawo baze babuyela kusukela ngoNkwenkezi elesikhombisa, 1946, ubusuku iNgilosi yeNkosi eyabonakala kimi phezulu lapho futhi yathi kulumlayezo. Futhi ngingalitshengisa ukuthi, lapho bephenduka elizweni elitsha, batshaya khona kanye indawo lapho uJakhobe athi bazabe behlezi khona. Futhi lapho bahlezi khona lapho lamuhla. O, o, minabo, o, minabo! Silusuku olulodwa eduzane leKhaya, yikho konke.

<sup>132</sup> Lina bantu abathandekayo, liyagula, kumbe kalisoze lama lapho nje ukuba lime. Ngingumfowenu. Ngilomsebenzi ovela kuNkulunkulu ukukhulekela abagulayo. Hatshi njengo wami... sengathi ngilamandla okusilisa, angilawo. Kodwa ngilamandla omkhuleko. Njengoba ngikhulumile lokhu kusa, uDavida wayengelalutho kodwa isavutha esincinyane, kodwa wathi, “Ngiyakwazi lokho esizakwenza kanye lamandla kaNkulunkulu kuso.” Bona? Ngilomkhuleko omncane kuphela wokunikela kini, futhi lezandla zami zokubeka phezu kwenu, kodwa ngiyakwazi lokho ukholo kuNkulunkulu oluzakwenza. Kukwenzile kwabanye, kuzakwenzela lawe. Liyakholwa lokho khathesi lapho linyathela khona phezulu, eduzane kancane nje lendawo.

<sup>133</sup> Manje, ngingazi, ukwenza lokhu kusebenze kakhulu, nxa ngingasoze ngicele umfowethu ukuza lapha futhi abagcobe ngamafutha. Ungakwenza lokho, Mfowethu Neville? Ngizacela ibandla nxa lingakhothama ekukhulekeni.

<sup>134</sup> Manje khumbulani, iviki edluleyo lapho ngigula kakhulu ngalawo mafutha ekhasta, ngangingapha loba yini nxa kwakungaba lomuntu odlulayo futhi wabeka izandla phezu kwami. Nxa ngabe ngaba lomunye umuntu esiza, lowo Nkulunkulu ayembusisile futhi wamsiza, ngangizakuthakazelela. Lonke lizwa okwakhathesi njengalokho engakwenzayo leso sikhathi. Lizwa khathesi lifuna ngenze njengalokho engangifuna omunye umuntu angenzele khona. UNkulunkulu enqabele ukuba ngibalekele umsebenzi. Ngivumele izikhathi zonke, loba ngidiniwe, lapho engikhathele khona, lapho engingeke ngitshedise unyawo olulodwa lusuka kolunye, mangihambe, ngoba ngizahlangana lani lonke njalo, khonale kulelo Lizwe ngaphetsheya le.

<sup>135</sup> Khona-ke lina bafazi abadala, madoda amadala, seliphundlekile, inwele ezimpunga futhi zicuthuka, futhi zisiwa zisiba zimvuthu njengeluba lerosi elivule iluba lalo elincane, lakhithiza amahlamvu alo futhi selisiwa, ususiba zimvuthu, akunjalo na? Kunjalo. Nje... Futhi into kuphela ofuna ukuyihlalela ndawonye yikukhazimula okodumo lukaNkulunkulu. Ngakho lapho isitha sesikubambile khathesi futhi sagijimela phandle, ngiyabuya lesavutha sikaNkulunkulu, kanye lokholo, kanye lesipho leso uNkulunkulu angipha sona. Nanku lokho engakutshoyo, ukuze likuzwisise. Ngathi, "Uba uPhetro engangena nje phakathi, kumbe abanye babo." Ungakutsho lokho. Akudingi ukuthi ungikhulekele. Ngibuye nje phakathi njengalokhu, futhi ngithi, njengalowo umfazi, sithi, "Ngabe unguDade *Usi-bani-bani?*" Ngubani ibizo lakho? Dade Howard. Sithi, "UnguDade Howard. Ulikholwa, Dade Howard? Uyakholwa. Ulikholwa. Khona-ke, uyabona, ulamalungelo kuzo zonke izibusiso sokuhlangwa." Khona-ke ngingathi, "Dade Howard, yonke into izakube ilungile," futhi ngihambe. O, kanjani... Ngathi, "Ngingahlaba umkhosi, ngingamemeza." Ngingathi, "Nkosi, kumele nje kubenjalo. Kumele nje kubenjalo."

<sup>136</sup> Futhi ngacabanga, "Awu, abantu bacabanga leyonto efanayo lapho ngibuya ukuzobakhulekela." Ngakho lokho yikho. Liyabona lokhu engakutshoyo?

<sup>137</sup> Futhi sengike ngama, izikhathi ezinengi, futhi ngathatha abantu, futhi ngathi, "O, dadewethu oligugu, ungakukholwa Khona? O, ungakukholwa Khona?" "Nkosi, O Nkulunkulu, benze bakukholwe Khona. Benze ukuthi bakukholwe Khona." "O, ngiyacela, lingakwamukela Khona khathesi?" Lokho kayisikho khona. Ngedlula kulokho. Ngedlula kulokho.

Ngiyathi nje lokhu, "Dade Howard, ulikholwa?"

"Yebo, ngiyilo."

<sup>138</sup> "Kulungile, Dade Howard, nxa ulikholwa, uyindlalifa kukho konke uNkulunkulu alakho." Futhi nje lokuthatha nje

isandla sakhe. Bona, ngiyakukholwa lokho. Ngithintana loDade Howard ngokubeka izandla phezu kwakhe. UJesu akazange athi “bakhulekele,” Wathi, “Beka izandla zabo phezu kwabo.” Lokho yikho, khona-ke uyasila. Engathi, “Yonke into izakube isilungile,” Dade Howard. Khona-ke unгахamba ngekhaya futhi usile. UNkulunkulu akubusise.

139 Wena unguDade. . . [Udade uthi, “Hampton.”—Mhl.] Dade Hampton, ulikholwa, awusilo na? [“Ngiyilo.”] Uyindla lifa entweni yonke Ayinikelayo. UNkulunkulu abe lawe, Dade Hampton. Wena hamba ngekhaya futhi usile khathesi. UJesu Khristu uzakusilisa.

140 UnguDade. . . [Umfowethu uthi, “Slaughter.”—Mhl.] Slaughter. Lokho. . . Nguwe lowo esakukhulekelayo esibhedlela. Ulikholwa, khona-ke, Dade Slaughter, indlalifa kukho konke lokho esikucelayo. Dadewethu Slaughter, mawamukele lokho okucelileyo, futhi usile. UNkulunkulu uzakupha khona.

141 Mfowethu Gene, uyakukholwa ukuthi uNkulunkulu uzakupha? [UMfowethu Gene uthi, “Yebo, mnumzana. Yebo, mnumzana.”—Mhl.] Futhi makuthi iNkosi uNkulunkulu ikuphe wena, Gene, khona kanye okucelayo! . . . ? . . .

142 Ngiyakwazi wena. [Udade uyakhuluma—Mhl.] Ulikholwa, dadewethu. [“O, yebo.”] Ngiyakwazi. Leyi yindoda yakho lapho. Nguye engamkhulekelayo khona efonini loluyana usuku. Ngihlala ngikukhumbula lokho. Akenelisanga ukuya emhlanganweni eTulsa. Weza emhlanganweni. Futhi iNkosi yamsilisa, yamthumela emhlanganweni. Ngokumela umele omunye umuntu. [“Umzukulwami.”] Lokho yinto enhle yesiKhristu, dadewethu! Bona? Wayesekumeleni njalo. Wasimela sonke sonke. Ulikholwa futhi ulungelo entweni yonke uNkulunkulu ayithembisayo. Ngiyinceku Yakhe. Futhi ngeBizo likaJesu Khristu, ngiyakupha lokho okucelayo. [“Ngiyakukholwa.”]

143 Woza Mfowethu Neil. UNkulunkulu akubusise. Ubekulungele sibili. Ulikholwa. Ngiyakwazi uyilo. Ngiyakholwa ukuthi uNkulunkulu uzakunika yonke into oyicelayo, ngoba ulikholwa. Futhi njenge nceku Yakhe, kuwe, mfowethu, eBizweni likaJesu Khristu, ngiyakupha isifiso senhliziyo yakho. Hamba futhi usamukele. UNkulunkulu akubusise.

144 Dade Bruce, ngiyakwazi. Umongikazi omcane lowo owahlilikhla umhlane wami wayekwazi. Uvela phansi lapho duzane lase Motel JJ, Twin J, kumbe enye into enjengalokho. Uzakumela abanye. Futhi siyini isifiso sakho lobubusuku kuBaba wakho? [UDade Bruce uthi, “Okungokwami lobubusuku.”—Mhl.] Okungokwakho, lobubusuku. [UDade Bruce uyakhuluma njalo.] Khona-ke isitha sikudlukuzile ngaphezu kokufinyelela kukadokotela, kodwa ngikulanda, ngesavutha. Futhi eBizweni likaJesu Khristu, Ngiyaqondisa

umtshoko wesavutha edwaleni elingene ezinsweni ngesimo sokuvaleka. Kuzakukubuyisela njalo kuNkulunkulu, endlini Yakhe.

Sesikucelile Wena, ngeBizo likaJesu Khristu. Amen.

145 Ngabe ungubaba walindoda, mnumzana? Ulikholwa na? [Umfowethu uyakhuluma—Mhl.] Ukudabuka kwesisu sakho; ngaphansi, futhi eceleni kwakho kwesenxele. Uyakholwa ukuthi uNkulunkulu uzakupha lokho, mnumzana, futhi njengenceku Yakhe?

146 Nkosi, lesi sandla mhlawumbe senze imisebenzi eminengi enzima yosuku. Uze lapha ngesizatho, into yokwenza. Muphe khona, isifiso senhliziyo yakhe, Baba, njengoba ngikhuleka eBizweni likaJesu ukuthi Uzakwenza. Amen.

147 Ungathandabuzi. Lokho kudabuka kwesisu kuzakumisa ekuzweni ubuhlungu phansi lapho, futhi uzakuba kahle. UNkulunkulu akubusise...?...

148 [Udadewethu uthi, “Kuzwisa ubuhlungu ikhanda lami lomphimbo wami. Kuzwisa ubuhlungu imbambo zami lapho ngikwehlela. Angikwanisi ukuhlabela. Angeke ngenze ulutho. Ngi...?...Futhi angikwanisi ukulala kangako. Angikwanisi ukwenza ulutho.”—Mhl.] Ulikholwa, kawusilo na? [“Ngiyilo. Ngigcwaliswe nguMoya oNgcwele.”] Ulikholwa. [“Ngiyakwazi ukuthi uNkulunkulu uhlala ngaphakathi.”] Futhi uyi—uyindlalifa kuzo zonke lezi izibusiso. [“Ngiyakwazi. Futhi ngiyakholwa. Ngiyakholwa imikhuleko yakho, Mfowethu Branham. Ngiyakukholwa ukuthi uNkulunkulu uzangisilisa. Ngiyakholwa ukuthi Uyaphendula imikhuleko yakho.”] Ngiyabonga.

149 Baba ngiyaletsa lowu, udadewethu, emzileni womlilo, ngangaphakathi kokufanele ukunenjwa. Futhi ngiyambuyisela kuwe, kukho ukubamba kwesitha, eBizweni likaJesu Khristu. Amen.

150 Yiyo nje indlela okuza kuba ngayo. [Udadewethu uthi, “Yebo, Mfowethu Branham.”—Mhl.]

151 [Udadewethu uthi, “...?...ngilephaphu elikade lisifa, futhi elilodwa lalifile.”—Mhl.] Ukuhlinzwa kwephaphu.

152 O Nkosi, lapho lumfazi omcane esima lapha, kukanti ekuhlumeni kobutsha, ngiyamkhulekela. Futhi iphaphu eliyamele likhutshwe, futhi uzakukhothama, impilo yakhe yonke. UnguBaba wethu, futhi ngiyakhomba umlilo womkhuleko khona kuye, Nkosi, khona kanye kulelo phaphu. Ngiyathumela lumkhuleko eBizweni likaJesu Khristu. Mawulithaye lelaphu futhi kulisilise lona. EBizweni likaJesu Khristu, ngiyakucela lokhu. Amen.

153 UnguDade... [Udadewethu uthi, “Dade Gibbs.”—Mhl.] Dade Gibbs. [“Khona ekhanda, futhi ngilobuhlungu ngalo.”]

Khona kanye. Ikhanda lakho lidonswe lisuka kimi. Ulikholwa futhi lendlalifa kuzo zonke izibusiso zikaNkulunkulu, Dade Gibbs.

<sup>154</sup> Nkosi, ngiyamletha Kuwe, kanye lalesisavutha esincane Owangipha sona, njengoba Wapha uDavida isavutha, ukukhangela izimvu zikayise. Futhi nxa isitha sisiza silanda izimvu, wayengesabi. Wathatha lesa savutha esincane futhi walanda izilwane futhi—futhi lamabhere, futhi waphendukisa izimvu. Lowu ngumkhuleko wokholo. Wangitshela nxa ngiza “kwenza abantu ukuthi bakholwe futhi beqiniseke.” Ngiyaletha uDade Gert njalo abuyele lobubusuku. Ngiyamhluthula ezandleni zesitha. Uyimvu Yakho. Ngiyambuyisela njalo esibayeni sikaBaba, eBizweni likaJesu Khristu. Amen.

<sup>155</sup> [Udadewethu uthi, “Dade Lowe.”—Mhl.] Dade Lowe. [“Ngilomfutho wegazi.”] Umfutho ophakemeyo wegazi. Futhi ulikholwa, uyilo, Dade Lowe? Indlalifa kuzo zonke izithembiso.

<sup>156</sup> Khona-ke, Baba Nkulunkulu, ngiyakhomba lumkhuleko lobubusuku, sengathi kuphuma esavutheni sikaNkulunkulu, okomfutho wegazi likaDade Lowe. Futhi makuthi isikhathi esilandelayo umelaphi ethatha umfutho wegazi, makamkhangele futhi athi, “Isilapho okumele ibe khona.” Uzakuba kwazi lokho okwakwenzayo. EBizweni likaJesu Khristu, ngiyamnika khona. Amen.

<sup>157</sup> [Umfowethu ukhuluma loMfowethu Branham—Mhl.] Yebo. Ngiyafisa aluba ngangilobaba wami lapha lobubusuku, nginganikela umkhuleko ngaye khona khathesi. Ngizakwenza kowakho, lawe. Ngiyazwisisa.

<sup>158</sup> Baba oseZulwini, indoda eyazala lumfana, ukuthi ulapha emhlabeni lobubusuku ngenxa yakhe. Futhi indodana yakhe ifisa ukuba uyise aphendukiswe; khona phandle laphaya emhlabeni wesono, isidakwa. O Nkosi, ngiyathumela lumkhuleko ngokholo lamandla, futhi ngakho konke engingakuphosa ngakho, lelilitshe elincinyane, eBizweni leNkosi uJesu. Ngiyaliphosa kulowo develi lowo obeke leyo nto ebanjwe laphaya. Futhi mayisuke. Futhi makabuye elondolozekile esibayeni, eBizweni likaJesu. Amen.

<sup>159</sup> [Umfowethu uthi, “Ungikhulekele, Mfowethu Branham, ukuba loMoya oNgcwele. Ngifuna ukwamukela uMoya oNgcwele. Kumele ngikwenze. Ngilesifiso. Kumele ngamukele uMoya oNgcwele.”] Ulesifiso sokuwamukela Wona. Ufuna ukuza eLizweni lapho izithembiso ezikhona. [“Yebo.”]

<sup>160</sup> Futhi khathesi, Nkosi, lumfana ungaphetsheya komfula, ezihlalele ngakwelinye icele, futhi iJordani uyahuba. Futhi akula ngenye indlela ukuchapha ngaphandle Umenzele indlela njengalokho Owakwenzayo kuJoshuwa lakuIsrayeli. Futhi, Baba, ngiyaKucela, njengeceku Yakho, vumela umfowethu oligugu, O Nkulunkulu, mvumele angene eLizweni leli

lesithembiso, lesi isithembiso. Ukuthi, nganeno, njengoba ngathathwa ngobunye ubusuku, mangibe lethuba lokumthatha futhi ngimsingathe ngengalo zami, kulelo iLizwe, ngisithi, “Mfowethu oligugu.” Siphe khona, Nkosi. Makemukele isithembiso sikaNkulunkulu, uMoya oNgwele. Amen.

<sup>161</sup> O Nkosi, kulowu, umfowethu olomusa; lesi sandla ebesilesisa kimi, futhi sangenzela izinto, lezo ezingakhulunywa ngazo. Uyakholwa futhi ulokholo. Futhi khathesi isitha siyazama ukubamba lokhu, umngane wami: itshukela. Futhi ucabanga ukuthi e—engabamba lumfana. Kodwa ngiyamlanda. Ngiyabuya, ukubuyisela ongoWakho, Nkosi, ngiphosa leli litshe kanye ngokholo olupoyinteleyo. EBizweni likaJesu Khristu ngiyatshaya lowo mkhuhlane wetshekela!...?....mfowethu. Phendukisa iimvu Yakho uQobo esibayeni, Baba, eBizweni likaJesu. Amen.

[UDade Bell ukhuluma loMfowethu Branham—Mhl.]

<sup>162</sup> O Nkosi, udadewethu uyakwazi ukuthi lokhu kwedlulisa isisindo kuya, udokotela utsho kanjalo, kuyinto leyo ekubulalayo. “Iphawundi ngalinye, kwedlulisa isisindo, kususa umnyaka,” ngokuya kwekhalenda ye inshuwarensi. Futhi ufuna ukuphila enhlonipheni lodumo lukaNkulunkulu. Futhi akuladokotela ongakwenza lokhu, Baba Nkulunkulu. Nje ku se—sesandleni Sakho. Futhi uDade Bell ubethembekileyo kakhulu. Futhi ubelobubele futhi lokukhathala ekuvivinyweni, esedlula kukho. Usedlule ekuvivinyweni okunengi okujulileyo. Ngiyamlanda lobubusuku, Nkosi. Ngiza ukuzohlangana lesitha leso laphaya. Ngiyapoyintela ngokungakhuthi lokho engingapoyintela ngakho. EBizweni likaJesu Khristu ngiya phosa lelo litshe lokholo kulesisitha esimbambileyo. Masimhlakaze, futhi simxotshe khatshana kuye, futhi uzakwenelisa ukubuyiselwa emthunzini wamadlelo aluhlaza lamanzi acwebileyo, ngoJesu Khristu. Amen.

Kuza kuba njalo, Dade Bell. Ungathandabuzi nje.

<sup>163</sup> Dade Spencer. [UDade Spencer uthi, “Mfowethu, Mfowethu Bill, ngithanda iNkosi ngcono insuku zonke engiziphilayo. Futhi bengisiza lapha iminyaka engamatshumi amabili, kulindawo. Futhi ngasiliswa phose kuyo yonke into eyake yaba luhlupho kimi. Uyakhumbula konke kwakho, futhi...?....”—Mhl.] Ngeqiniso ngiyakwenza, dadewethu...?....[“Futhi Ungibusisile sibili! Futhi ngiyaMthanda ngcono, nsuku zonke zempilo yami. Ngiyakwazi ngilempilo emangalisayo eNkosini.”] Ngiyakukholwa lokho, Dade Spencer. [“Ngiyathaba. Ngiyathaba! Nxa lokhu kungesiwo uMoya oNgwele engilawo ngi—ngilokhu ngiselathini entweni yonke Alayo kimi. Futhi ngizakufela elathini.”] Amen. [“Yikho lokho engifuna ukuthi Akwenze futhi bengisifa elathini kanye loJesu.”] Amen. UNkulunkulu akubusise...?....Amen. [“Futhi ngizakutshela



lokho engifuna ukuthi ukwenze. Uyazi, uNowa wathatha imuli yakhe yonke phakathi kanye laye, futhi ngifuna imuli yami yonke. Uyazi ngifuna abathandekayo bami basindiswe.”] Ngiyazwisisa. Abantwabakho. Kunjalo. [“. . . ? . . . bantwana bami.”] Yebo, mama. [“Lomkami.”] Yebo, mnumzana, ngi. . . [“Njengoba lisazi lonke mayelana ngakho.”] Yebo. [“Wasikhulekela.”]

<sup>164</sup> Sejwayelane sonke loDadewethu Spencer, futhi sisazi ukuthi kanjani yena loMfowethu Jess bahlala lapho kwakunzima, kodwa lapho ababuya khona phansi ebandleni lapha. Lapho ngichapha ngakwelinye icele, abasoze babe besahamba bexega njenga lokhu. Bazakuba sebatsha. O! Mfowethu Jess, nxa nje ngi. . . ? . . . uyazi. Futhi-ke liyakwazi lonke kanjani, nje—nje ngaphetsheya kwencinyane. . . ? . . . ngaphetsheya, Uyabuyela kuleyo nkazana enhle encinyane njalo, futhi Mfowethu Jess emfaneni omcinyane. UNkulunkulu wakuthembisa.

<sup>165</sup> Manje, khangela. ngifuna ukukunika nje imfundiso encane sibili, kuyikuba ungowo kucina lapha, ngifuna ukupha.

<sup>166</sup> Ngoba, ngiyakwazi lowu ngumfana wakho omcinyane, Charlie. Ufuna ukukhulekelwa? [UMfowethu Charlie uthi, “Yebo.”—Mhl.]

<sup>167</sup> Ngifuna ukukhuluma linto eyodwa. Wake wabala eMbalweni lapho iBhayibhili lakhuluma lokhu? UPhawuli watshela iNduna yeKhulu yamaRoma.

Liyangizwa kuhle? [Ibandla lithi, “Ameni.”—Mhl.]

<sup>168</sup> Watshela umRoma, lapho edonsa inkemba yakhe, ukuzibulala, phezulu ePhilipi lapho esentolongweni. Futhi ukuzamazama kwanyikinyela intolongo phansi. Wathi, “Kholwa eNkosini uJesu Khristu, futhi leyakho leyakho indlu izasindiswa.” Lake lakuzwa lokho? [Ibandla lithi, “Ameni.”—Mhl.] “Eyakho leyakho indlu.” [“Ameni.”] Manje, khangela. Nxa ulokukholwa okweneleyo okwensindiso yakho, awungeke ube lokholo olweneleyo okwendlu yakho? [“Ameni.”] UNkulunkulu, ngeyinye indlela, uzakwenza khona.

<sup>169</sup> Futhi, Nkosi, ngiyakhulekela uDade Spencer loMfowethu Spencer, lobubusuku, ukuthi wonke umntwana, bona labantwana babo, bazakuba kulelo eliyinkazimulo, iLizwe elithokozayo lapho okuzakube kungela mikhuhlane kumbe ukuluphala, kungela usizi kumbe ukudaniswa, lakho konke lokhu okuyimpilo okuncinyane lapha kuzatshabalala kube liphupho elesabisayo eselidlulile. Mabemukele lokhu, futhi makuthi abantwana bakhe bonke, futhi lomkakhe, bonke abathandekayo bakhe, futhi bonke labo abamthandayo, futhi labo bonke labo abathandayo, makuthi babe lapho kanye laye, eBizweni likaJesu. Ameni.

<sup>170</sup> [UDade Spencer uthi, “Ameni. Ngiyabonga.”—Mhl.] UNkulunkulu akubusise. [“Ngizabe sengimatshumi

ayisificaminwembili lambili, khona manje.”] Iminyaka engamatshumi ayisificaminwembili lambili ubudala. [“...?.... Kodwa sebephundlekile phansi, kuleyo minyaka. Kodwa ngilokhe ngisenza ukupheka kwami, ukuwatsha, loku ayina impahla, lokuthanyela endlini.”] Njengomhlaba ususiwa, Dade Spencer. [“Yebo, uyawa. Sengidiniwe kakhulu, sonke isikhathi. Bayakuthola khona... Ngabuza umama wami, umamomncane, owayeleminyaka engamatshumi ayisificamunwemunye ubudala, uzwa kanjani lapho usiba mdala, isikhathi eside esedluleyo. Wathi, ‘Rose, mhlawumbe uzadinwa sonke isikhathi.’ Sengidiniwe.”] Awu, usulungiselele nje ukuya phumula, uyabona. [“Sengidiniwe kakhulu, sonke isikhathi. Ngifuna ukuphumula. Ngiyakufuna lokho.”] Yebo, mama. [“Futhi ngifuna ukuphumula eNkosini, phansi emadolweni ami. Yonke, yonke into engiyifunayo.”] Yebo. Gcina nje ukholo lwakho khona Kuye, Dade Spencer, futhi lizakuchaphela phetsheya. [“Ngifuna ukufela elathini, eBizweni likaJesu. Lowo nguye engifuna ukumbona, Aze aqhubeke ebiza.”] Futhi Wathi... [“Ngifuna yonke into Alayo eyami.”] Futhi nje njengoba ngiqinisekile ngimile lapha ngalindlela kanye lawe, lobubusuku, Dade Spencer, ngomusa Wakhe ngizakukubona futhi loJess ngaphetsheya komgcele ngaphetsheya emutsha futhi ephilile. Lonke lizakube ligijima, limemeza, “Mfowethu! Mfowethu!” [“Yebo.”] Ngizalibona.

Imizwa yakhe.

<sup>171</sup> Baba Nkulunkulu, lunkazana ubanjwe ngokungahlaliseki, futhi usengaphandle kokufinyelela komuthi. Nguye kuphela, okuvimbayo. Kodwa ngiyabuya ngimlanda lobubusuku. Ngibuya Kuwe, Baba. Ngiyabuya, ngikucela Wena uqondise ukudubula ukuthi kumele, engizadubula. Makube kupoyintele khona kanye, iziqondaniso khona ngemuva kwakhe. Makuthi lumthandazo, eBizweni likaJesu Khristu, utshaye lokho kungahlaliseki futhi kukudabule imvuthu, phendukisa njalo limvu emadloleni kaNkulunkulu. Amen.

Kumele nje kubenjalo, sithandwa.

<sup>172</sup> [Udade uthi, “Khuleka nje. Ngilabantwana abayisithupha labo engicela uNkulunkulu abasilise futhi abasindise.”—Mhl.]

<sup>173</sup> Nkulunkulu waseZulwini, siphe lokho, abantwana bakhe abayisithupha labo afisa basindiswe. Uzwiwe ubufakazi bukaMfowethu Daulton, amadodakazi akhe amahle. Uyafisela abantwana bakhe abayisithupha, Baba. Makabe labo. Mabahlangane eLizweni lelo lapho okungela busuku, abagcinakale ngokuvikelekileyo futhi bembozwe ngeGazi likaJesu Khristu. Amen.

Makuthi ube labo, dadewethu, umkhuleko wami.

[UDade ukhuluma kuMfowethu Branham—Mhl.]

174 Ngiyakukholwa. Akula lutho, ngitsho, olungakwenqabela. Babanika into encinyane ekhangeleka njenge, o, enye into enje nge acetamin. Kuyi cortisone, bakubiza njalo. Lokho, lokho kuyakubulala, phose. Kuyadabula igazi lakho njalo. Kodwa, khangela. Bona, isifo samajoyini sinjenge silwane esabamba imvu futhi sabaleka. Manje, kuyini lokho isavutha esingakwenza? O, minabo! Kule sikhulu, esibhongayo isilwane silewundlu. Futhi uyalithanda iwundlu, ngakho sibalekile lewundlu. Kodwa uDavida wathatha isavutha futhi wasilanda. Bona? Manje khangela. Wayelamatshe amahlanu: u-k-h-o-l-o, ngokwakhe, k-u. Isavutha sakhe sasisesandleni *lesi*: U-J-e-s-u. Uyanemba kakhuthi. Kulento okumele yenzakale. Asilandeni isifo samajoyini, lobubusuku, ngomkhuleko lowu. Makuthi uNkulunkulu akuphe khona.

175 [Udade ukhuluma loMfowethu Branham—Mhl.] Ufuna ukubhaphathizwa eBizweni? ["Hatshi. Hatshi. Akazange atsho lokho."] Ufuna ukuthi abhaphathizwe. ["Kuyisifiso sami ukumbona ebhaphathizwa."] Ngiyakubonga, dadewethu. Hatshi ngoba kungaleyo ndlela. Kungenxa yokuthi... Manje, nxa lokho kwakuseBhayibhilini, okuka, "Baba, Ndodana, loMoya oNgcwele," Ngi—ngingakukholwa lokho, ngingahlala lakho, dadewethu. Ngi—Ngingeke ngifune ukuba ngokwahlukileyo. Ngi—ngingafuna okufanayo. Angisoze ngekele. . . ngi—ngizakuba lomlandu ngalokho, liyabona. Futhi kumele ngikukhulume nje ngendlela *Leyo* ekutsho ngayo; hatshi ukuba ngokwahlukileyo, kodwa ngiqiniseke.

176 Manje, Baba, silanda abathandekayo bakhe labo abalomkhuhlane wamajoyini, futhi lapha ufuna ukubhaphathizwa eBizweni leNkosi uJesu, ngoba lokho ngumnyango. Yilo isango elivulekileyo. Yikho lapho uJoshuwa avula khona indlela eyachaphela ezweni lesithembiso. Kwakungela ndawo ezimbili kumbe ezintathu ezavulwayo; kwakuleyodwa.

177 UPhetro, ngoSuku lwePhentekhosti, lapho iBandla lisungulwa okwakuqala, lavula indlela, lathi, "Phendukani lonke munye ngamunye wenu futhi libhaphathizwe eBizweni likaJesu Khristu." Abazange ngitsho bacezuke kuleyo ndlela efanayo, ngamunye bachaphela eZweni lesithembiso.

178 Abanye babo babezama ukuchaphela phetsheya, khona phansi kwelinye izibuko, futhi uPhawuli wathi kuye, "Labhaphathizelwa kukuphi? Kungaphi lapho elizama ukuchaphela khona?"

Futhi bona bathi, "Phansi lapha lapho uJohane akhangela khona."

179 Wathi, "Awu, uJohane wakhombela kuphela esikhathini, futhi lendawo." Futhi lapho bekuzwa lokhu, babhaphathizelwa

ezibukweni eliyilo. Futhi bachapha phetsheya, futhi bemukela isivini sikaMoya oNgcwele.

<sup>180</sup> Kuphe khona kudadewethu laba thandekayo bakhe, eBizweni likaJesu Khristu. Ameni.

<sup>181</sup> Mfowethu Lyle. [UMfowethu Lyle uthi, “Ngiyakholwa uyiyo eqondileyo induna, Mfowethu Branham.”—Mhl.] O, mfowethu! [“Wahamba phezulu...?...Uyakhumbula nxa lapho kube lephupho, kwabuya enye into...?...Nxa ungaqamba iphupho, konke lokho kuhle. Yilo engilalo. Lapho, uhlezi uphupha kuhle!...?...”] Yebo. Lokho ngokwesikhatshana. [“Yebo.”] Yebo. ngiyathokoza...?... UNkulunkulu akubusise. Usendleleni yokuya eLizweni lesithembiso khathesi! Mhlawumbe ngizakuqamba lokho.

<sup>182</sup> Bangaki abangabe bekhumbula kwalokho ngaphambi kwenkonzo leyi ingakaqiniswa kimi, futhi mina ngithiya inhlanzi kanye lomunye umuntu ngolunye usuku, phansi emfuleni, idamu elikhulu? Futhi ngangibamba inhlanzi ezincinyane, futhi uMoya oNgcwele wabuya phezu kwami. Lapho kwakule... Lindoda ngumJehovah Witness, wayenguye. Umfowakhe ulapha kwenye indawo, Banks Wood. Ulapha kwenye indawo, lowo okungumakhelwane wami.

<sup>183</sup> Lowu nguLyle. Futhi abantu laba babengamaJehovah Witness. Futhi bona bathi, ngolunye usuku lapho sigola phansi lapho, emva kwalumfana esephendukile, ngamtshela kwakulenyene into empilweni yakhe, futhi lokho—lokho okwakuthathi ndawo, futhi lamayelana ngakho. Lokho, ungitshela nje khathesi, futhi nje ukususile khathesi empilweni yakhe, kunjalo, loba kuyini okuyikho. Kuyikho sibili. Uyise wayenguye lowo owayengo—ngobalayo. Ubaba ulapha lobubusuku, Billy? [Omunye umuntu uthi, “Asikwazi.”—Mhl.] Futhi yena lomkakhe, bonke, babhaphathizwa, ukufakazela eBizweni likaJesu Khristu, lapha echibini. Futhi lindoda yayihlezi eceleni kwami, ngolunye usuku.

<sup>184</sup> Banks, ungaphi? Engabe elapha lobubusuku? [Omunye uthi, “Khona ngemuva ekhoneni ngemuva ngale.”—Mhl.] Ngemuva ekhoneni. Yebo.

<sup>185</sup> Futhi sasithiya. Futhi, mfowethu umfana wami omcinyane wayebulele...ngacabanga ukuthi wabulala umntaka mangoye insuku ezinlutshwana phambilini. Lowo mama omcinyane omdala kamangoye waye lexuku labomangoye abancinyane, futhi wakudobha futhi wakuwisela phansi. Ngacabanga...Ngathi, “INKosi izavusa impilo encinyane,” usuku ngaphambilini. Ngabe kunjalo na, Lyle? [UMfowethu Lyle Wood uthi, “Yebo.”—Mhl.] Sihlezi ensongeni encane. Futhi ngasengisithi, “Leyo yiITSHO KANJE INKOSI.” Futhi sathiya inhlanzi ubusuku bonke futhi kasibambanga lutho.

186 Ukusa okwalandelayo, sasithiya inhlanzi, ngemuva ensongweni encinyane, inhlanzi amabluegill. Leyo yinhlanzi encinyane. Futhi uMfowethu uLyle waye lephowuli elikhulu, futhi watshiya inhlanzi ibluegill encinyane ikuginya khona, iwuka enkulu ayelayo, kwaze, lapho eyidonsela phandle, intambo encinyane yayisehla indlela yonke phansi, ihuka enkulu, esiswini senhlanzi encinyane ibluegill. Futhi lapho eyidonsela phandle, wadonsa ezangaphakathi layo yonke enye into phandle kwenhlanzi ibluegill, ukuyithola yona. Futhi nje wayidonsela yonke phandle, ngoba ihuka enkulu yabanjwa phakathi esiswini senhlanzi. Futhi lapho ekwenza, wayiphosela phansi emanzini. Futhi yatshikiza nje, kane kumbe kahlanu, futhi kwaba yikho, ngoba ezangaphakathi zakhe lesitho sokuphefumula zazilenge phandle komlomo wakhe. Futhi yandenda lapho okuphose kube yingxenye yehola, yandenda phezulu emagwenzini.

187 Futhi ngangihlezi lapho, ngithiya. Futhi ngokungananzelelwe, uMoya oNgcwele wabuya, wathi, “Khuluma enhlanzini leyo.”

188 Ngathi, “Nhlanzi encinyane, uJesu Khristu ukunika impilo yakho njalo.” Futhi leyo nhlanzi encinyane, ilele ifile emanzini, yatshibilika ngecele layo, futhi yahamba rrrrrroot, phakathi emanzini, khona nje ngokuphangisa eyayikwenelisa.

189 UMfowethu Lyle loMfowethu Wood babehlezi bekhona. UMfowethu Lyle wathi, “Mfowethu Branham, lokho bekungokwami, ngoba ngathi kuleyo encinyane . . .”

190 [UMfowethu Branham ukhuluma kuLyle Wood—Mhl.] Lobubusuku, ngingabatshela lokho okutshiloyo? [UMfowethu Lyle Woods uthi, “Sibili ungakwenza. Kulungile, Mfowethu Branham.”]

191 Wathi, lapho edonsa ezangaphakathi phandle kwakhe, wamphosela phakathi lapho, wathi, “Usebenzise konke olakho, mfo omcinyane,” njengalokho nje. Waphosela phandle.

Wathi, “Kwa—kwakusitsho mina.”

Futhi ngathi, “Hatshi, Mfowethu Lyle. Lokho bekungesikho.”

192 UMfowethu Banks ngemuva ngale, wathi, “Bangaki abantu kulumhlaba, zinkulungwane ezingaki, ezingathanda ukuba zimile lapho esime khona khathesi, ukubona amandla kaNkulunkulu esehla phansi futhi esenza enye into enjengaleyo!” Ngamanye amazwi, yena njengokuthi . . .

193 Ngiyakholwa sonke sezwa njengoPhetro akwenzayo, “Kuhle ukubalapha. Asakheni amathabhanekeli amathathu.” Bona? Kunjalo.

194 Manje, Mfowethu Lyle, ugcotshiwe ngoMoya oNgcwele khathesi. Sowatshiya iGibhithe. Imbiza zegaliki lokungcola

komhlaba sokwasala emuva. Umile phansi ekhunjini lweJordan khathesi, nje ngaphetsheya laphaya. Makuthi uNkulunkulu akuchaphise phetsheya; Lyle.

<sup>195</sup> Nkulunkulu Olamandla, nanku umklomelo Wakho. Yena sibili waye senkingeni embi, Nkosi, kodwa inhliziyoyami yamhambela. Imikhuleko yethu nje itshaye isibhakela esibuhlungu ngaphetsheya, futhi yona into eyabambile isisukile kuye. Ichobodiwe. Futhi khathesi usehamba phansi eJordan. [UMfowethu Lyle Wood uthi, “Ngiyakubonga Wena, Jesu.”—Mhl.] Umhambise eLizweni lesithembiso, Nkosi. [“Yebo, Nkosi.”] Futhi umphawule phakathi kwabantu. [“Yebo, Nkosi.”] Ukuthi, kulolo Suku oluyinkazimulo lapho sizahlangana ngaphetsheya, mangizwe ukusingatha kwengalo zakhe, ememeza, “Mfowethu oligugu!” [“Ameni.”] “NgiyaMazi.” Ulethe uBanks khona kanye laye, Nkosi, Ungakwenza na? Ubaba lomama, futhi labo bonke, dadewethu, layo yonke leyo imuli enkulu, masihlangane ngaphetsheya, Nkosi, futhi wonke ngamunye wabo bagcwaliswe ngoMoya oNgcwele. Ngiyakhuleka eBizweni likaJesu. Ameni. [“Ameni.”]

Uzakuwamukela Wona, mfowethu. UNkulunkulu akubusise, Mfowethu Lyle.

<sup>196</sup> [Omunye uthi, “Mfowethu?”—Mhl.] Yebo, mfowethu. [“Kulefoni evela khatshana, lokufa, kulindele elayinini.”]

<sup>197</sup> Kulomunye ofayo, efonini evela khatshana. Futhi ngizanikela inkonzo kuMfowethu Neville lapho ngisasephakathi lapho.

<sup>198</sup> [UMfowethu Neville uthi, “Lusuku olukhulu lolumangalisayo eNkosini! UNkulunkulu usenzele izinto ezimangalisayo lamuhla. Inkangelelo zami sezihlanganwe lazo ngokugcweleyo—Mhl.]

[“Asisukumeni ndawonye, ezinyaweni zethu.]

<sup>199</sup> [“Khumbulani inkonzo-ke, ngoLwesithathu ebusuku. Libe likhuleka kakhulu. Zonke ezingasuthisekanga, ezingaqinisekanga inhliziyozibe lokuhlangana kakhulu loNkulunkulu. ‘Isikhathi sesifikile. Manje yisikhathi. Lamuhla lusuku lwensindiso.’]

<sup>200</sup> [“UNkulunkulu abusise munye lamunye wenu zethekeli, lina bantu abavela emangweni. Umkhuleko wethu yikuthi uNkulunkulu aliphe isihawu sokuhamba, libuyela khona endaweni zenu zokuhlala. Kuhle ukuba sibe lani kanye lathi. Futhi lisikhulekele lapho lihamba, ukuthi iNkosi ibusise kulindawo, futhi.]

<sup>201</sup> [“Baba wethu oseZulwini, njengenceku Yakho ibuyile lobubusuku, ukwenza umsebenzi wesikhundla senceku Yakho lomprofethi, ngimile phakathi laphakathi, isikhala, sisenza uthango, lusiza kithi kanye lokutshiseka

okuvuthayo kwenceku Yakho, njengoku bhaphathizwa ngoMoya oNgcwele, futhi saphiwa isikhundla somprofethi, ukukhuluma kulesi sizukulwane. Simize lamuhla lalobubusuku, ukwamukela uMbiko lowo oza kithi, Nkosi, ukuphakanyiswa, ukulungiselelwa.]

202 ["Busisa munye lamunye lowo ohamba eminyango yalesi sakhiwo lobubusuku. Makuthi umkhuhlane ophezu kwethu, lowo esingakwazi lutho ngawo, makuthi umusa Wakho obusisekileyo lamandla kugcine futhi asivikele futhi asisilise, futhi asigcine, kuze kube yilesa sikhathi Usulindele ukusintshintshela kwelinye icele. Busisa bonke abangakhuthazekanga labadanileyo, abesabayo, lalabo ababuthakathaka.]

203 ["Nkulunkulu, siyakhuleka lobubusuku ukuvakatshelwa okubalulekileyo, isibusiso sikaMoya oNgcwele, ukuphumula phezu kwesihambi ngasinye, umfokazi ngamunye, isihambi ngasinye emasangweni ethu. Munye ngamunye lowo ophuma phandle komnyango lobubusuku, makuthi lelo veyili lokumboza leGazi, kusukela esiphambanweni seKhalvari, limboze ngokwenelayo futhi lisiphe.]

204 ["Sisilise lapho sigula. Sigcine ngamandla Akho amakhulu. Sigcobe okwenkonzo. Makuthi sihambe othandweni, phambi Kwakho, insuku zonke zempilo yethu. Futhi sizakudumisa Wena ngalokhu, ngoba siyakucela khona eBizweni likaJesu Khristu futhi langenxaYakhe. Ameni.]

205 ["Futhi uNkulunkulu alibusise. Futhi siyathaba ukuba sibe lani. Xhawulanani izandla munye lamunye."]

206 [UMfowethu Branham uyabuyela kuplatifomu lapho ibandla lixhawulana izandla futhi bebingelelana omunye lomunye lapho behamba.]

207 [UMfowethu Branham ukhuluma lomunye umuntu.] Ngiyakuthakazelela sibili konke elikwenzileyo kimi, ikhadi le...?.. Yebo, mnumzana. Ngiyathakazelela sibili...?..

208 [UMfowethu Branham ukhuluma loMfowethu Neville—Mhl.] Ngakho sithumele ilitshe lokholo...?..Kwakulendoda evela lapha...?..Ngakho ngithumele umkhuleko emvakwakhe, eBizweni likaJesu Khristu. Ibilele lapho okwehola, kungadikizi, akula kuphefumula, akula lutho. Akula kuphefumula, akula kudikiza, akulamoya, akula lutho; amehlo aphenduka ekhanda lakhe, wawela kuphuluphithi. [UMfowethu Neville uthi, "Wamtshiya nje yena elele lapho kwaze kwathi lowo mkhuleko wangena."]

209 *Lokhu* kulokhu kuvuliwe? [UMfowethu Neville uthi, "Yebo, lokhu kusasekhona," Kutshengisa ukuthi imayikrophone isasebenza—Mhl.]

<sup>210</sup> Ngicela ukulalela kwenu? Khonale phezulu, umvangeli omcinyane, umtshumayeli, phezulu lapha eIndiana, kade etshumayela, uwe wafa kuphuluphithi, nje phose ihola elilodwa eledluleyo. Lapho esatshumayela, wawela phambili, futhi wafa kuphuluphithi, umvangeli owaziwayo, etshumayela phezulu lapha eIndiana. Umalusi wabuya nje futhi wangibiza. Ufe khona lapho esatshumayela ngaphansi kogcobo lukaMoya, wawela phambili, amehlo akhe aphenduka, umoya wakhe wantshiya. Wamemezela njengofileyo, ubelele efile okwehola. Futhi enye into yabatshela ukufonela ibandla futhi babe lani ukukhuleka. Ngakho ngathumela umkhuleko ukumletha aphenduke, eBizweni leNkosi uJesu. Makuthi lihlangane kanye lami ngokholo, ukuthi kungasoze kukhuthe ukunemba; amhlumelelise futhi ambuyisele. Ngiyabonga.

<sup>211</sup> UNkulunkulu abe lani, ngize ngilibone ngoLwesithathu ebusuku. Linabantu eGeorgia futhi lalapha, lisale kahle. UNkulunkulu abe lani.

<sup>212</sup> Mfowethu Pat...?...





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