

QINISEKA NGO NKULUNKULU



Futhi Ifundeka kanje:

UElija umTishibi, owaye...ngo wabahlali beGileyadi, wasesithi kuAhabi, Njengoba iNKosi uNkulunkulu ka Israyeli iphila, engimi phambi kwayo, kakuyikuba khona amazolo lezulu kuliminyaka emithathu, kuphela njengokwelizwi lami.

Ngakho ilizwi leNKosi lafika kuye, lisithi,

Phakama, uqonde ngasempumalanga, uzicatshise esifuleni iKherithi—Kherithi, (Bengifuna ukutsho) esiphambi kweJordani.

Kuzakuthi ke, uza kunatha esifuleni; sengilaye amawabayi ukuthi akondle...

Wasehamba wenza njengokutsho kwe lizwi leNKosi: ngoba wayahlala esifuleni iKherithi, esiphambi kweJordani.

Amawabayi amlithela isinkwa lenyama ekuseni, lesinkwa lenyama ntambama; wanatha esifuleni.

Kwathi ngemva kwesikhathi, isifula satsha, ngoba kwakungelazulu elizweni.

Ngakho ilizwi leNKosi laselifika kuye, lisithi,

Suka, njalo uhambe eZarefathi, elingele Sidoni, uhlale khona: khangela, ngilayele ongowesifazane ongumfelokazi khona ukuthi akondle.

Wasukumake waya eZarefathi. Lapho efika esangweni lomuzi, khangela, owesifazane ongumfelokazi wayelapho etheza inkuni: wasembiza, wathi, Ake ungikhele, amanzi amalutshwana ngenkezo, ngiyakucela, ukuze nginathe.

Kwathi esahamba ukuya wathatha, wambiza, wathi, Ake ungiphathele, ngiyacela, ucezu lwesinkwa esandleni sakho.

Futhi wasesithi, Kuphila kukaJehova uNkulunkulu wakho, kangila qebelengwana, kuphela imphuphu egwala isandla esigxingini, lamafutha ayingcosana egabheni: futhi, khangela, ngitheza izinkuni ezimbili, ukuze ngingene ngizilungisele khona mina lokwe ndodana yami, ukuze sidle, futhi sife.

UElija wasesithi kuye, Ungesabi; hamba wenze njengokutsho kwakho: kodwa ngenzele kuqala iqebelengwana elincinyane, ngakho ulilethe lapha kimi, ngemva kwalokhoke wenzele wena lendodana

Ngoba itsho njalo iNKOSI uNkulunkulu kaIsrayeli, Isigxingi semphuphu kasiyikuphela, lamafutha asegabheni kawayikuphela, kuze kube lusuku iNKOSI ezakunisa ngalo izulu emhlabeni.

Wasehamba phakathi wenza njengelizwi lika Elija: njalo yena, futhi laye, lendlu yakhe, badla okwensuku ezinengi.

Isigxingi semphuphu asiphelanga, legabha lamafutha aliphelanga, njengokwelizwi leNKOSI, elakhulunywa ngu Elija.

Ngenkulumo yalokhu ukusa, ngaphambi kokuya phetsheya kolwandle, Ngikhethe isifundo, salokhu: *Qiniseka NgoNkulunkulu.*

² Njalo manje, Nkosi, busisa iLizwi Lakho lapho Liphuma, njalo uMoya oNgcwele makathumbe ingqondo zethu lemicabango yethu, njalo asilungiselele ukusivakatshela kwaKhe, njengoba simcelile Yena ukuba eze. Ngoba kasizi endlini yeNkosi ukuba sibonwe, kumbe ukubona, kodwa ukufunda ngaWe, lokufunda ngesimo saKho, langendlela yaKho, lezizathu zaKho, ukuze sikhangelane lenhlupheko zempilo, silokuqiniseka koqobo, siqinisekile ngoNkulunkulu. Kwenze kubenjalo, Nkosi. NgeGama likaJesu siyakucela. Amen.

³ Kwaku ngabe kuyikusa okwesabisayo. Kwakutshisa kakhulu futhi kulentuli, njalo abantu babesesitaladini, besifa ngendlala, lomhlaba wawutshisa usulungele ukubhebha. Konke lokhu kwakuyisitshengiselo sezono zabo lokubola kwembeko zabo.

⁴ Uyabona, uAhabi wayebusa e—e Israyeli, ngaleso sikhathi, kumbe phezu kuka Israyeli, njalo wayengomubi ngokudlulisileyo kumakhosi wonke akoIsrayeli. Kwakungelankosi eyayimbi njengoAhabi, ngoba yena, efundisiwe njalo esazi ngcono, wehluleka ukuthi engaqhubekeli phambili ngokungathabisi uNkulunkulu kukho konke ayekwenza. Loba wayelohlelo lwamabutho olukhulu, labantu babesebephumelele kakhulu phansi kokubusa kwakhe, kodwa, lobakunjalo, ungeke wazondisa uNkulunkulu futhi ukhangelele ukufika ngaphi okwesikhathi eside.

⁵ Njaloke, emtshadweni wakhe, kulokuba athathe phakathi kwabantu bakibo, wahamba wasethatha isoni, umkhonzi wezithombe, ukukhonza izithombe. Wathatha uJezebeli. Njalo wayengayisilo ikholwa.

⁶ Futhi akulakholwa elimele lithathe ongakholwayo, loba sokutheni. Kumele bathathe amakholwa izikhathi zonke.

⁷ Kodwa uAhabi wayenze linto embi. Futhi kungelakuthandabuza uJezebeli wayengumfazi omuhle. Futhi wakhangwa yikuthi wayekhangeleka njani, esikhundleni

sokuba wayeyini. Ngabantu abanengi, abenza lelophutha elifanayo, kuze kube lamuhla.

⁸ Futhi waletha ukukhonzisa izithombe elizweni, phakathi kwabantu. Njalo abantu, abaprisita, abafundisi babo, babanjwa yisifuno esikhulu esidumileyo.

⁹ Futhi yiwo umfanekiso sibili welizwe lethu lamuhla. Sesiwele phansi kwesifuno esidumileyo. Kungelakuthandabuza ukuthi abaprisita bacabanga ukuthi kuyabe kulungile, nxa kuphela uhulumende wabo ekuvumela. Kodwa angilandaba ukuthi uhulumende wabo uvumelani, kumele kube yilokho okuvunyelwa nguNkulunkulu. Njalo abantu bakhumbula ukuthi kuyabe kulungile uba bekhangelela ezintweni zabo zomhlaba.

¹⁰ Njalo omunye angangicela ukuba ngiphinde engisanda kukukhuluma, ukuthi kwakungumfanekiso ofanayo walamuhla. Singacabanga ukuthi asisibo bakhonzi bezithombe, kodwa siyibo. Lohulumende uyakuvumela. Abantu lamuhla ngabakhonzi bezithombe, ngoba ba—bakhonza izithombe. Abanye babo bakhonza ingewethi zamabhayisikopo, njengezithombe. Abanye bakhonza imali, njengezithombe. Njalo abanye bakhonza ingcwethi zamathelevishini, njengezithombe. Kodwa konke okubeka kuqala kuloNkulunkulu kuyisithombe, akube loba yikuphi.

¹¹ Loba laku Sathani, isitha sethu esikhulu, unghlakaniphileyo, aze abeke, ngezinye izikhathi, ibandla kuqala kuloNkulunkulu. Ungaba lebandla elikhulu. Kungaba yisakhiwo esikhulu, kumbe kungaba yinhlanganisayo yesonto enkulu. Futhi, njalo, kungaba ngumbuthano omkhulu, kodwa ungavumeli lutho luze kuqala kuloNkulunkulu, enhliziyweni yakho. Loba yikuphi, futhi kuqala kuloNkulunkulu, kuyisithombe.

¹² Njalo abantu laba babekwazi ukuthi babengaseyibo abakamoya njengalokho ababeyikho, ngaphansi kokubusa kwamanye amakhosi. Futhi bacabanga, ngoba babeyisizwe senkolo, ukubana konke kuyabe kulungile. Njalo yiyo indlela esesifike ngayo lathi kuleyo ndawo.

¹³ Izinyanga ezithile ezedluleyo ngangikhuluma lomngane wami olungileyo sibili. Futhi wathi, “Mfowethu Branham, Ngiyakholwa ukuthi ubethelela phansi kakhulu leli laseMelika.” Wathi, “Uhlala ukhalimela isono lokuthi uNkulunkulu uzasizezisa njani lesi isizwe.”

¹⁴ Ngathi, “Kumele akwenze, ukuze abe ngolungileyo.”

Wathi, “Kodwa, Mfowethu Branham, uyakhohlwa ukuthi lesi isizwe sasekelwa phezu kweMibhalo. Njalo okhokho bethu beza lapha, loNkulunkulu wasipha leli ilifa. Futhi siyisizwe senkolo.”

¹⁵ Ngathi, “Liqiniso lelo, konke lokho. Futhi akula okwaziyo ukuthi ngilithakazelela kanjani lelizwe! Kodwa, khangela, mfowethu, uIsrayeli laye wayekhethiwe nguNkulunkulu, futhi Wamthumela abaprofethi labantu abakhulu. Kodwa uNkulunkulu angeke amelana lesono. Wenza uIsrayeli avune yonke intanga ayihlanyelayo. Futhi nxa Wenza uIsrayeli wavuna lokho akuhlanyelayo, Uzakusenza sivune esikuhlanyelayo. Kabandlululi muntu.”

¹⁶ Futhi sesifike endaweni esikhumbula khona ukuthi ngoba simi phezu kwalokhu okwenziwa ngabokhokho bethu, kumbe phezu kwabasunguli bamabandla ethu, ukuthi bazinikela kangakanani kuNkulunkulu, kulungile lokho futhi kuyamukeleka, kodwa singeke sathola insindiso kulokhu abakwenzayo! Insindiso yindaba yomuntu ngamunye phakathi komuntu loNkulunkulu. Hatshi ngesizwe sethu, kanye lebandla lethu, kodwa thina phambi kukaNkulunkulu, siyakuziphendulela.

¹⁷ Sekufike endaweni phakathi kwelizwe lethu, kuze kuthi phakathi kwabantu abangakamoya kakhulu esilabo, ungaya emadodeni labafazi bakamoya, futhi ufumana enhliziyweni yabo ukuthi kukhona okusilelayo.

¹⁸ Sibe, ngamaviki amatshwana edluleyo, bengidlula kwezinye zalezizinto, futhi ngithola ukuthi emadodeni engangicabanga ukuthi babengumkantsho, kodwa ngifumana beqakathekisa izinto zesikhatshana, behamba besithi, “UNkulunkulu ungipha *okuthile-lokuthile* okukhulukazi. UNkulunkulu upha . . .” Uyakhohlisa.

¹⁹ Izinto zomhlaba ezinkulu azimi entandweni kaNkulunkulu izikhathi zonke. UNkulunkulu wenza izulu line phezu kwabalungileyo labangalunganga. Kodwa umhlaba okufunayo lamuhla asilokholo lokukhohlisa, ukuzama ukuzikhohlisa entweni ubusuyithi ngeyomoya.

²⁰ Ngezinye izikhathi ukholo lwenza izimangaliso ezinkulu, futhike kuyabe kungaphumi enhliziyweni yomoya. Kayizange itsho na INkosi yethu? “Abanengi bazakuza kiMi, ngalolosuku, njalo bethi, ‘Kangizange ngenze *lokhu lalokho*, ngeBizo laKho?’ Njalo ngizavuma kibo, ‘Sukani phansi kwaMi, lina benzi bokubi.’” Kuyini ububi? Yinto oyaziyo ukuyenza ngokuqondileyo njalo ungenzi. “Kangizange ngibelazi,” Uzakutsho. Futhi siphila kulolosuku.

²¹ Esikufunayo lamhlanje akusizo zinto ezinengi zomhlaba. Silazo lezo. Asidingi amabandla amakhulu. Asidingi imibuthano emikhulu. Asidingi okunengi kuwayilesi lethelivishini. Asidingi okwengeziweyo balezizinto. Kodwa esikudingayo lamuhla, ukuba ngabakamoya, ngumuntu ongazithoba phambi kukaNkulunkulu, loba engelapeni, njalo bakhuleke kuzekuthi lowomoya ophakathi kwabo usuthiseke ngobuhle

bukaNkulunkulu, lemvuselelo ithathe indawo ngaphakathi kwenhliziyo yabo, eguqula ingqondo zabo lomumo abaphila kuwo.

²² Ungabe ungelazicathulo enyaweni zakho, ungabe ugqoke amadabudabu, kodwa enye into enhlizweni ihlabelela amaculo kaNkulunkulu. Kungabangcono ngibelakho lokho kulemali yonke emhlabeni.

²³ Ngakhoke ungeke utsho ukuthi izinto zemvelo ziyisitshengiselo izikhathi zonke zezibusiso sikaNkulunkulu. UDavide wakutsho lokhu eNkosini, ukuthi wayebone omubi echaya eyakhe...njengesihlahla esikhulu semvelo esiluhlaza. Kodwa uNkulunkulu wambuza, “Wake wamqaphelisa ekupheleni?” Akulani ukuba sigqoka impahla ezinhle kangakanani, kungakanani esikudlayo, akusikho okuya eBusweni bukaNkulunkulu. Lumzimba esihlala kuwo, uyabhubha, kungelani ukuthi ukhathalelwa kangakanani. Kodwa ngumphefumulo ophakathi komuntu; yisimo somoya esiya eBusweni bukaNkulunkulu ophilayo.

²⁴ Kodwa sithatha izinto kalula. Sikhumbula ukuthi njengoba siyisizwe nje...Kanjalo uAhabhi lo Israyeli wonke, ngalolosuku, babethethe izinto kalula, ukuthi konke kwakulungile. Abaprisita labafundisi babo babezame ukubatshela, “Konke kulungile. Yonke into ikahle.” Kodwa babeloyedwa, wakhalmela into engalunganga, ngoba lowu wayesazi ukuthi uNkulunkulu ongcwele wayengeke asuthiseka ngendlela zesimanjemanje zenkolo engangcwele.

²⁵ Kanjaloke uNkulunkulu waseZulwini uhlala efana lalamhlanje. Kuyo yonke imizamo yethu lezinto ezinkulu esizama ukuzenza, uNkulunkulu akasoze wathokoza ngaphandle kwempilo yonke engcwele phambi Kwakhe.

²⁶ Singakha izikolo, lamatempeli, lamathabhanekeli. Singaba lezinhlanganiso. Singenza izinto ezinkulu, kodwake uNkulunkulu angeke asuthiseka umphefumulo womuntu uze ungcweliswe elathini likaNkulunkulu, wahlukaniselwe imisebenzi kaNkulunkulu. Futhi lokhu awusakutholi.

²⁷ Ufumana inkonzo zethu zemithandazo zibuthakathaka, umzuzu nje womthandazo, weqele embhedeni. Sithola lokho kwenzakala kanye kumbe kabili ngosuku. Lapho, sonke silecala. Isizwe sethu, ngokwembeko, siyabola. SilaboBilly Grahams labo Oral Roberts indawo zonke. Kodwa ngaphandle kuze ukomela enhliziyweni yeMelika, ukuyiletha kuNkulunkulu ophilayo futhi, esehlakalweni esiphilayo, ekholweni olungapheliyo kuNkulunkulu ophilayo, siyaphaphatheka sidinga impendulo kuphela, njengokutshiwoyo, sizitshayelela.

²⁸ Singahamba izifuba zethu ziphandle, simise amakhola entanyeni, futhi sihambe esitaladini, sifise ukubizwa “Dokotela” kumbe “Mhlonitshwa.” Singelusa amabandla

amakhulu elizweni, futhi singaba ngcwele, okokuthi kungeke kwabalomuntu okhomba umunwe empilweni zethu. Kodwa umphefumulo ophakathi kwethu uze uvuthe ngoNkulunkulu, kuze kuthi enye into phakathi lapho, lokho kumlangazelela Yena! “Njengempala inxwanela isifula samanzi, umphefumulo wami uwomela Wena, O Nkulunkulu.” Size sifike kulolo hlobo lwesehlakalo!

²⁹ Ngakhoke, isikhomanisi, lakho okunye, kuzakuphumelela njengokuba besenza, lokuhlanganyela esingakwenza kungeke kwakumisa. Kukhulunywe ngaphambili ukuthi kuyeza. Kodwa uNkulunkulu ubizela iBndla laKhe.

³⁰ Ukuthi lumfazi omncinyane wayeluhlobo luka Elija! Ngokuba, ngokujwayelekileyo izezo zakho ziyatshengisa ukuthi uyini. Futhi, njalo, wayekhethiwe ukugcina umprofethi kaNkulunkulu. Khumbula, wayengoweZizwe, kungesuye umJuda.

³¹ Njalo ilizwe lalivutha. Futhi kungelakuthandabuza ukuthi lumfazi omncinyane, engowalolohlobo, eluhlobo lwekholwa... Ngoba siyabona ukuthi uNkulunkulu wayengeke abizela kuye, aluba kuyikuthi wayengafanelanga ukugcina umprofethi kaNkulunkulu. Ngoba Wayengasoze athumela umprofethi Wakhe endlini eyayingafanelanga.

³² Kwakungesikho kukhetha kwakhe. Kwakuyikukhetha kukaNkulunkulu. Kwakungayisuye owayemxusa. Kwakungu Nkulunkulu owayemxusa. Wayemiswe ngasesifudlananeni. Amawabayi ayemondla. Kodwa kwakungumlayo kaNkulunkulu ukuba ulutho lwenzakale. Njalo uNkulunkulu impela waya kokholwayo olesimilo sinye loElija.

³³ Wayengumfazi ongumfelokazi. Futhi sonke siyakwazi ukuthi, umfazi ongumfelokazi, wayengabe edlule kokunjani, elomkakhe owayesefile lomfana omncinyane owofondla.

³⁴ Emasimini lapho, babephila ngezilimo zabo. Babengela misebenzi ehleliweyo njengesilawo lamuhla, le-lezilimo zokubikel' indlala. Babephila ngezilimo zabo. Futhi ngenxa yokubi babantu, lembeko zabo ezasezibola, babelethe ukoma elizweni, babelapha besifa ngendlala langokufa.

³⁵ Futhinjalo sithola ukuthi kungelakuthandabuza wayethandazile ubusuku ngemva kobusuku, ubusuku bonke, lapho eqala ukubona isigxingi semphuphu sisehla phansi, phansi, phansi. Futhi kwafika esigabeni kwaze kwangabi lenye impuphu egcwala inkomitsho esigxingini. Ayelakho kuphela kwakugcwala isandla. Ukufa kwakungena phakathi esangweni, emnyango wakhe. Ngoba yayingekho indlela yokuthola enye. Isizwe sonke sasisifa ngendlala.

³⁶ Futhi, amafutha, ayegcwala isipunu kuphela ayesele egabheni elincinyane. Amafutha angako kuphela lempuphu engako kuphela kwakuphakathi kwakhe lokufa. Waphelela

impela ngemithandazo yakhe. Yeka lokho kutshaye ikhaya lakho, kuzabe kungokuphelelyo kakhulu ukwedlula esiyikho lamhla ekuseni, lapho sisazi ukuthi ukufa kuhlezi emyango.

³⁷ Futhi ngiyakholwa, mhlawumbe, singacabanga, mhlawumbe, lokhu, wayethandaze ubusuku bonke, ngoba usuku olulodwa lwaluyikuphela. Wayekhangela indebe ezimhlotshana zomfanyana wakhe owayengaba leminyaka emithathu kumbe emine ngobudala. Futhi wayebona amathambo akhe ewohlokela phakathi, lapho inyama isehlukana lawo. Futhi kwaba yinto esabekayo, lapho lumama, ebona lezizinto ziphela. Njalo, ke, izandla zakhe ziphambi kukaNkulunkulu, ethandaza imini lobusuku, “Khathezi sesisalelwe yimphuphu egcwala isandla lamafutha agcwala isipunu.”

³⁸ Uyazi, kuyinto engazwisisekiyo. UNkulunkulu makavumele lokhu kuthophele phakathi komunye lamunye wenu, aluba ungasoze ungizwe ngitshumayela futhi. Yeka lo ube ngumbiko. Kakuzwisiseki, kakuzwisiseki kakhulu, ukuthi ngezinye izikhathi ukuthi uNkulunkulu wenza izinto ngaleyondlela.

³⁹ Uyazi, lapho sesivumile izono zethu senza konke okudingakalayo lokho uNkulunkulu akufunayo... Sakholwa kuNkulunkulu. Kulezimeko okumele kuhlanguwe lazo, futhi kumayelana lentando yaKhe. Njalo savuma izono zethu, futhi salungisa, ukona konke esikwenzileyo, senza konke ngendlela esiyaziyo ukuthi sikwenze njani. Konke okufunekayo uNkulunkulu akwenzileyo, kumbe akufunayo, senzile lokho akufunayo, kodwake Yena uyahlala ethule. Akasiphenduli Yena.

⁴⁰ Ngileqiniso ngikhuluma ebantwini, lamuhla ekuseni, asebefike kuleyo ndawo. Ngafika lapho, mina, izikhathi ezinengi. Lapho ngabuyela emuva ngahlola impilo yami futhi ngaphendula lonke ilitsho, njalo ngiyathola ukuthi ngenzile okungalunganga, ngiyahamba ngikuvume besengithi, “Nkosi Nkulunkulu, Ngizakukulungisa,” futhi ngihambe ngenze njalo. Ngibe sengibuya njalo futhi ngithi, “Manje, Nkosi, UnguNkulunkulu; Uzangiphendula. Impela ngenzile sonke isicelo Obufuna ukuthi ngisenze. Futhi konke okufunakalayo, ngikwenzile.” Futhi kunjalo Akenzi lutho, ukhangeleka ehlezi ethule, yikho lapho omele uqiniseke ukuthi UnguNkulunkulu. Ungadani. Into kuphela yile, ukuthi, enhliziyweni yakho, yikuqiniseka ngoNkulunkulu.

⁴¹ Isifundo sami. Qiniseka, kuqala, ungenzi lutho. Qiniseka, enhliziyweni yakho, ukuthi nguNkulunkulu. Futhi nxa usuyenze konke lokho Akukhulumayo, ngakhoke uyabe usuleqiniso ukuthi unguNkulunkulu, yikho lapho ukukholwa okuqala khona ukusebenza, khonapho. Ukukholwa kuma kuqinile, ngoba kuyazi ukuthi Unguye.

⁴² Futhi usuyenze konke okufunakalayo. Uyakholwa ukuthi unguYe, njalo ukukholwa kuma kuqinile. O, malibusiswe

iBizo laKhe! Ukukholwa akunyikinyeki, ngoba kuleqiniso ukuthi uNkulunkulu nguye, njalo uyapha umvuzo labo Abamfunisisayo.

⁴³ Lokhu makungene kujule futhi kungasuki kini, Thabhanekeli likaBranham. Nxa usuwenze okufunwa nguNkulunkulu, njalo enhliziyweni yakho uyakholwa ukuthi unguYe, uNkulunkulu ulinga ukholo lwakho, ngoba Uyathanda ukukwenza lokho. Usuvumile isono sakho njalo wenzile konke uNkulunkulu akufunayo, futhi abe Elokhu ezithulele, khumbula, ukholo luthi lona unguYe. Ngakhoke ukholo luyabambelela kukho, lungazi ukuthi kumayelana lani, kodwa luyazi ukuthi unguYe, futhi liqiniso ukuthi unguYe.

⁴⁴ Ngakho, khumbula, nxa unguYe, aMazwi aKhe kumele abeliqiniso. Futhi nxa Wayefuna ukuthi uhlangane lezimo lezi, futhi wakwenza, Ubotshelwe ukuba agcine iLizwi laKhe. Ungabuyeli nyovane, ubusithi, “Yebo, angizange ngiphole. Ngi. . .” O, wena kholo olubuthakathaka, oluyize. Ungakukholwa lokho. Nxa konke kuvunyiwe, futhi konke kukhutshiwe, njalo wenzile konke uNkulunkulu akufunayo, ukholo luyagxila khonapho. Akulalutho olungalunyikinya. UnguYe, futhi uleqiniso. “Labo abalinda eNkosini bayakuvuselela amandla abo; bayakuqonga ngamaphiko engqungqulu. Bayakugijima futhi bengapheli amandla; nxa behamba, abayikuqaleka.”

⁴⁵ Linda, nxa usuwenzile ukufuna kwaKhe. Kuletha ukukholwa kwakho ekumisaneni. Nxa usuyenze. . . Okufunwa nguNkulunkulu sokwenziwe, kumbe sokuhlangabeziwe, futhi wakunaka ngokugwelelo, futhi wenza konke lokho uNkulunkulu afuna ukuthi ukwenze, ngakho ukukholwa kwakho kuyaphumula khona lapho, ukuthi unguYe. Qiniseka ngoNkulunkulu.

⁴⁶ Uyazi, Uyathanda ukusilinga. Uyathanda ukubona ukusabela kokholo lwakho. Ubukwazi lokho na? UNkulunkulu uyathanda ukubona ukuthi usabela njani. Nxa usithi, “O Nkosi, ngiyaKukholwa. UnguMsindisi wami. Ngiyakholwa ukuthi Ungu Msilisi. Ngiyakholwa ukuthi UnguWe Opha uMoya oNgewe. Njalo lezinto engizifunayo, UnguNkulunkulu Ophayo lokho.” Futhi lapho uvuma izono zakho zonke futhi uthembise uNkulunkulu ukuthi uzakwenzani nxa Engakuvumela ukuthi usile, njaloke ngoba akwenzakali, uyabalekela kwenye indawo njengegwala. UNkulunkulu angeke asebenzisa lokho. Ayikho indlela Angakusebenzisa ngayo. Akula indlela Angakuphendula ngayo, ngoba Uphendula ngokholo. Ngakho, ngesikhatshana, ubusuhamba, angeke Apendula. Kodwa oluqotho, ukholo lweqiniso lumalapho, luleqiniso ukuthi uNkulunkulu nguye. Uqiniseke ukuthi Unguye.

47 Futhi nxa uNkulunkulu ecela linto ukuba yenziwe, ukuvuma izono zakho, lakho okunye, futhi usukwenzile, ukholo luthi Nguye, kuqinisekile ukuthi kuzakwenzakala. Isicelo sakho kumele siphewe. O, Ngi—Ngithemba awukhuthi lokho. Nxa uleqiniso ngoNkulunkulu, uNkulunkulu uleqiniso ngeLizwi Lakhe. Ulindele ukukulinga kuphela.

Wakwenza izikhathi ezinengi. Kasilandiseni indaba eyodwa kumbe ezimbili.

48 Kasikhumbuleni ngabantwana bamaHebheru. Babengamelanga bakhothamele isithombe. UNkulunkulu wayelethemba kibo. Njalo bathi besizwa ukuthi kumele baye esithandweni somlilo, bathi, “UNkulunkulu wethu uyenelisa ukusikhulula kulesi sithando somlilo. Kodwa nxa Engasoze akwenze, kasiyi kukhothamela loba yisiphi sezithombe zenu.” Bona, babelempela futhi beqinisekile ngoNkulunkulu.

49 Babekwazi ukuthi UnguJehova. Bakwazi ukuthi Uyaphendula umthandazo. Kodwa loba Wakwenza odabeni lwabo, kumbe hayi, kwakumele kube ngokobuhle. Ngakho benza inkulumo yabo, bavuma izono zabo, futhi basebengena ekufeni.

50 Bathi besiya esithandweni esivuthayo, besazi ukuthi baqinisekile, ukuthi, nxa uNkulunkulu wabayekela besitsha belobe, Uzakuba vusa njalo, ekuvusweni kwabafuleyo. Babeqinisekile ngoNkulunkulu, ngoba babesazi ukuthi uNkulunkulu uzasebenza konke ngokobuhle babo. Futhi nxa siqiniseka ngoNkulunkulu, siyazi ukuthi uNkulunkulu usebenza konke kube yibuhle bethu.

51 Ngakho, benza inkulumo eyodwa. Babeqinisekile, futhi bangena phakathi kwesithando somlilo esivuthayo. Njalo uNkulunkulu wabayekela bengena lapho; ehlezi, ebakhangele. Wayefuna ukubona ukusabela kwabo.

52 Lapho, inkosi isithi, “Likhothamile lapho icilongo likhala na?”

Bathi, “Hatshi. Kasizange sikhothame.” Nanto ukholo lwakho, lubambe luqinile.

“Kahle, ke, nxa lingazange likhothame, liyasazi isimemezelo sami?”

“Yebo, siyasazi isimemezelo sakho.”

“Isimemezelo sami yikuba isithando somlilo sizakubaselwa kasikhombisa ukwedlula lokho ebesiyikho, futhi ngizaliphosela lapho. Selifuna manje ukukhothama?”

“Hatshi. Kasiyi kukhothama.” Nanto ukholo lwabo.

53 UNkulunkulu uthi, “Kahle, Ngizabona ukuthi bazakwenzani ngakho. Ngizabona ukuthi lulokusabela kanjani ukholo lwabo.”

⁵⁴ Ngakho wathi, “Bophani izandla zabo, libophe lenyawo zabo, libaqhube liye esithandweni somlilo.” Futhi bahamba kulesosithando somlilo, umlilo usebusweni babo. UNkulunkulu elokhu emile, ekhangele. Kodwa babeqinisekile ukuthi WayenguNkulunkulu. Babenzile isivumo sabo. Babenze konke kwalunga, lokho ababekwazi. Babeqinisekile ukuthi WayenguNkulunkulu.

⁵⁵ Ngakho bahamba kuleso sithando esivuthayo. Ngalesosikhathi sokucina, Wehla lapho emazulwini, ngenqola yomoya, waphephetha esusa umoya kibo, lapho Ebaduduza ekhuluma labo.

⁵⁶ UNkulunkulu uyekela ukholo lwakho lufike lapho olusabela khona.

⁵⁷ KwakuloJobe, weThestamente eliDala, lapho uSathani, umangaleli wethu, emangalela ngokuba yisoni esingasensitha. Kodwa uJobe wayekwazi ukuthi wayengonanga. Wayekwazi ukuthi wayevumile konke ayekwenzile, futhi wabeka isipho sokutshiswa phandle le. Yikho okwakufunwa nguNkulunkulu. Yikho kuphela uNkulunkulu ayekufuna, yilesi siphu sokutshiswa futhi lesivumo. Njalo uJobe wazenza lezozinto.

⁵⁸ Futhi uSathani wathi, “Ngizathatha amakamela akhe, ngoba yindoda enothileyo. Ngizathatha izimvu zakhe.” Njalo ekucineni wathatha abantwana bakhe, abaseduze lenhliziyo yakhe.

⁵⁹ Kunjalo, uJobe wema enganyikinyeki, ngoba wayesazi ukuthi uNkulunkulu, yebo, wayeqinisekile WayenguNkulunkulu, ngoba wayekhulume Laye, njalo waye enze konke Akufunayo. Wahlolisisa futhi wafumana, “Ngenze yonke iminikelo yokutshiswa. Ngithe enhliziyweni yami, ‘Mhlawumbe lapho amadodana ami esipha i—idili, futhi lamadodakazi ami aya khona, engxenye mhlawumbe bona ngokusithekileyo enhliziyweni yabo, ngakho ngizanikela umnikelo wokutshiswa kibo ngivume ububi babo.’”

⁶⁰ O Nkulunkulu! Lapho umuntu egcina lokho uNkulunkulu athi ukwenze, uqinisekile ukuthi UnguNkulunkulu, kumele Apendule. UKholo luyambiza abekhona, isikhathi sonke.

⁶¹ Lapho usuwenze lokho owaziyo ukuthi kulungile, lapho usuyenze lokho Akufunayo, lapho usuvumile futhi walungisa, futhi wenza imbuyiselo, njalo ukubeke phambi kukaNkulunkulu. Kangilandaba ukuba Uthule kanjani, Ulokhu EnguNkulunkulu, elindele ukubeka lolokholo lapho. Usuyenzile imisebenzi yakho, manjeke Usefuna ukholo lwakho ngemisebenzi yakho. Ufuna ukubona ukuthi uzakwenzani.

⁶² Nxa ugcotshiwe futhi wathandazelwa, uNkulunkulu ulindele ukubona ukuthi uzakukholwani ngakho. Hatshi ukuba ugijime ngeNsondo elandelayo, njalo ugijime ilanga elilandelayo, futhi lapho umelaphi olandelayo esiza edolobheni.

Ulindele ukubona ukusabela kwakho phezu kokholo lwakho. Hatshi ukuhamba ubuyele, ilanga elilandelayo, njalo uthi, “Ngizwa kubi, Angikholwa ukuba ngipholile.” Awufanelanga ukuba sedwendweni lomthandazo, okokuqala. Awufanele. Awufanele. Awukalungeli, okwamanje. Awukholwa ukuthi UnguNkulunkulu. Angi . . .

⁶³ Ungathi, “Mfowethu Branham, ngiyaphikisana lawe.” Izenzo zakho ziyafakaza lokho oyikho. “Ngezithelo zabo uzakubazi.” Nxa umuntu esithi ungumKristu; abe elokhu enatha, futhi ebhema, njalo etshova, futhi ekhuluma insomo ezingcolileyo, futhi ethi, “Ingxenywe yeBhayibhili iqondile, njalo ezinye ingxenywe azinjalo,” angatshumayela iVangeli, futhi alandule ingxenywe yeBhayibhili, ulokhu eyisoni. Akaqondanga, okwamanje.

⁶⁴ Kodwa nxa uvuma obala ukuthi uNkulunkulu nguNkulunkulu munye, lempilo yakho ibekiwe ezandleni Zakhe, kube, “Nkosi, ngilibumba; Wena unguMbumbi,” ngakhoke cela okufunayo. Ukholo alusoze lwanyikinyeka. Luyakuma khonalapho.

⁶⁵ Loba izimeko zingakhangeleka zisiwa kusukekela kwesokudla futhi lesenxele, kodwa lolokholo alusoze lunyikinyeke, ngoba uqinisekile ukuthi UnguNkulunkulu. Futhi nxa EnguNkulunkulu, Uyagcina isithembiso saKhe. Angeke enza isithembiso asephule. Nxa EnguNkulunkulu, kumele Agcine isithembiso saKhe. O, Ngiyakuthanda lokho. Kumele ahlale laso.

⁶⁶ UJobe wenza iminikelo yakhe; wenza konke. Wayekwazi ukuthi wayeqondile. Futhi nanka amalunga ebandla esiza, amanye amabandla amanye amasonto, athi, “Jobe, vele uvume ukuthi uyisoni, ngoba uNkulunkulu angeke avumele ukuba ujeziswe kanje ngaphandle uyisoni.”

⁶⁷ Kodwa uJobe wathi, “Ngenzile isivumo sami. Ngibekile umnikelo wokutshiswa phambi kukaNkulunkulu, njalo kangisiso isoni.” Wayekwazi lapho ayeme khona. Ngakhoke konke kwaqhubeka kusiya, kusiya nje futhi kusiya futhi kusiya, kuhamba nje kanzima, kuzama ukutshayelela phansi uJobe, futhi lokuletha uJobe endaweni lapho ayengaphika uNkulunkulu futhi aphike umnikelo wokutshiswa. Umzuzo nje lapho uthatha inyathelo phezu kwaloba yikuphi lokho okuvumayo, kuyatshengisa ubuthakathaka bakho, ukuthandabuza kwakho uNkulunkulu. Ungacela uNkulunkulu loba kuyini, futhi uhambahambe ukuthandabuza, ngakhoke ungumthandabuzi futhi awusilo ikholwa.

⁶⁸ UJobe wayekwazi lapho ame khona, futhi wema eqinile kuleso sisekelo.

⁶⁹ Akumangalisi uPerronet wathi, ngehola lakhe lokufa:

KuKristu, iDwala eliqinileyo, Ngimi;
 Imihlabathi yonke litshebetshebe elitshonayo.

⁷⁰ Kulelo dwala eliqinileyo lesivumo sikaJobe, lomkakhe othandekayo waphuma wamtshiya. Lapho impilakahle isingasekho, lamathumba esemgwele indawo yonke, futhi waziphala wasethuka ilanga azalwa ngalo. Wathi, “Lelanga malingakhanyi! Lenyanga mayihlale phansi ebusuku.”

Umkakhe wathi, “Jobe, ulusizi kakhulu. Kungani ungathuki uNkulunkulu futhi ufe?”

⁷¹ Wathi, “Wena ukhuluma njengabesifazane abayiziwula.” Wayeqinisekile kwakuloNkulunkulu, futhi waye enzile okufunakalayo. O, Ngizwa ngikholekile. Wayesazi ukuthi waye enze okufunwa nguNkulunkulu, lokho kuqeda indaba. UNkulunkulu wayehlola ukholo lwakhe. Uyakhulola lolwakho. Uyakhulola lolwami.

⁷² Kodwa nxa sesiyenze okufunwa nguNkulunkulu, “Phendukani lonke libhaphathizwe ngeBizo lika Jesu Khristu kukho ukwesulwa kwezono zenu, futhi liyakwamukeliswa isiphiwo sikaMoya oNgcwele,” leso yisithembiso saKhe. “Ukhona na phakathi kwenu ogulayo, kabize abadala bebandla. Kabamgcobe ngamafutha, njalo bamthandazele. Umthandazo wokukholwa uyakumsilisa ogulayo, loNkulunkulu uyakumvusa.” Lokho kuqeda indaba. “Vumani amaphutha enu, omunye komunye, futhi likhulekelane.” Uyenze okufunwa nguNkulunkulu.

⁷³ “Lezi izibonakaliso zizakubalandela labo abakholwayo. Ngebizo Lami bazakuxotsha amadimoni; bazakukhuluma ngezindimi ezintsha; uba bebamba izinyoka kumbe banathe izinto ezibulalayo, akuyikubalimaza; uba bebeka izandla phezu kwabagulayo, bayakusila.” Lokho kuqeda indaba.

⁷⁴ Qiniseka ngoNkulunkulu. Woba leqiniso, ukuthi enhliziyweni yakho, ukuthi uyakholwa ukuthi lelo yiLizwi likaNkulunkulu. UJobe wayenjalo.

Umkakhe wathi, “Kungani ungamthuki Yena futhi ufe? Kungani, kulokhu kusiba kubi isikhathi sonke.”

⁷⁵ USathani uthanda kangakanani ukuphosela lokho kuwe. “Ngani, kawungcono ukwedlula lapho ugcotshwa. Kawungcono ukwedlula lapho labo bafundisi bekuthandazela. Labo bafundisi kabalunganga, okokuqala.” Akulandaba ngalawomfundisi. Lukholo lwakho kuNkulunkulu ophilayo, okutsho ulutho. Hatshi lokho umfundisi ayikho; yilokhu UNkulunkulu ayikho. UMFundisi kazange enze isithembiso; UNkulunkulu wenza isithembiso. Akukho kumfundisi; KukuNkulunkulu, futhi lokholo lwakho ukukholwa ukuthi lowo nguNkulunkulu. Ngakho qiniseka ngoNkulunkulu. Qiniseka ukuthi nguNkulunkulu, futhi lelo yiLizwi likaNkulunkulu. Njalo uNkulunkulu useLizwini Lakhe.

⁷⁶ Futhi uJobe wathi, “Ukhuluma njengowesifazane oyisiwula.” Wathi, “Inkosi iphile, futhi iNkosi ithethe; malibongwe iGama leNkosi.” Wayeqinisekile ukuthi kuloNkulunkulu.

⁷⁷ Futhi wathi ephumisa lokho emlonyeni wakhe, imidumo yaqala ukuduma futhi lemibane yaqala ukuphazima. UNkulunkulu wavela esehlakalweni. Izikhathi zonke kumenza Avele kusehlakalo. Wahhala ethule okwesikhathi eside.

⁷⁸ Yikho lokhu Akwenzayo. Khangela leli iqembu lama Melika aya esihogweni, abazenzisi abaya esontweni. Angizondanga. Kodwa isono siyazondisa loba ngubani olungileyo loNkulunkulu. Hatshi ukuzondela isizwe, hatshi ukuzondela abantu, kodwa ngizondele udeveli obangele lezi izinto zaphumphuthekisa abantu.

⁷⁹ Laba abafundisi labatshumayeli abayiziphofu babenza baqhubeke nje lokuyinkolwanyana okwenziwe ngumuntu. Kumele uzalwe ngokutsha. Futhi uNkulunkulu uyagcina iLizwi Lakhe. Ukumbona lapho ebalolozela. Ngcono ube leqiniso ukuthi kuloNkulunkulu. “Belesimo sokukhonza, futhi bewaphika aMandla akhona.”

⁸⁰ Lumfazi omncane, ongumyanga, wayekwazi ukuthi UnguNkulunkulu. Lelo gokoko liphela, liphela, liphela, liphela, izimeko zabambi futhi zabambi, sonke isikhathi. Kodwa uNkulunkulu wayesekela kusiba njalo. Uyathanda nje ukwenza njalo. Uyathanda ukuvivinya ukhlo lwakho, ukubona ukuthi uzakwenza njani phezu kwakho, akuyekele ugcotshwe futhi uthandazelwe, abesekwenza udlulisele phambili. Wathi, “Woza, Sathani, umfake esilingweni. Ngiyakwazi uyangikholwa Mina.” Busisa uNkulunkulu laphakade! O, mina! [UMfowethu Branham uqakeza izandla zakhe kabili—Mhleli.] “Umfake esilingweni khathesi. Ngiyakwazi uthethe iLizwi Lami ngakho.” Angakukhuluma Yena lokho ngawe na?

⁸¹ Wakhuluma lokho ngoJobe. Wathi, “Yenza loba yikuyini kuye ofuna ukukwenza, kodwa ungathathi impilo yakhe, ngoba Ngiyazi uyaNgithanda. Wenze umnikelo wokutshiswa. Wenze okufunakalayo. Wenze lokho Engimtshela khona ukuthi akwenze, futhi uyakukholwa. Manje umgiqe phezu kwamalahle nxa ufuna.” Wasusa konke kuye. UNkulunkulu waphinda kabili lapho Embuyisela. Qiniso, Uyakwenza.

⁸² Uyabeka ukhlo lwethu ekuvivinyweni, ukubona ukuba siyakholwa ngeqiniso ukuthi UnguNkulunkulu.

⁸³ Lowo mfazi omncane, kungelakuthandabuza, wathi, “Ngikhulekile. Ngikhulekile. Ngiyakwazi ngingoweZizwe ongafanele.”

⁸⁴ Khumbula, uJesu wakhuluma ngaye eBhayibhilini. Wathi, “Kwakungelabafelokazi abanengi ezinsukwini zika Elija na? Kodwa wathunyelwa koyedwa, futhi wayengo weZizwe.”

⁸⁵ “O,” watsho, “Ngiyacela.” Mhlawumbe, lapho ebona lolocezu lokucina lweqelebengwane elincanye, ukufa kwasekungenile esangweni futhi sekufike emnyango. Ukuluma kunye, bobabili, futhi yena lendodana yakhe bafa. Ngiyambona, ubusuku bonke, ethandaza, imimoya etshisayo ivunguza, futhi umhlaba uhangukile, labantu bekhala futhi behlaba umkhosi ezitaladini. Wahambahamba, phakathi kwendlu. Wakhangelana umfanyana wakhe. Wakhangelana impahlana zakhe zokulala; zonke zaziphumele phandle, futhi lenyawo zakhe ziphumele phandle. Wakhangelana lezakhe izandla, zitshwabhene. Wahamba ezulazula, kodwa wathi, “Ngiyazi ukuthi UnguNkulunkulu. Ngenzile sonke isivumo sami. Ngenzile konke Akufunayo. Ngicelale impilo zethu, kube ludumo lwaKhe.” UNkulunkulu wambona.

⁸⁶ Inengi labo laliphumela phandle futhi besiba lomgido omkhulu kwenye indawo, bezicecisa, besiba lombukiso wethelevishini wesimanjemanje kumbe okunye, beqhubeka ngomhlaba. Kodwa lowomfazi waye eyedwa loNkulunkulu.

⁸⁷ Kwadabuka ukusa. Wathi, “Umfanyana wayekhale ubusuku bonke efuna okokudla. Ngizakwenzani ngemputshana egcwala isandla esisodwa?”

⁸⁸ Uyazi, leyomphuphu yayingu Khristu. Isifundi seBhayibhili loba yisiphi siyazi ukuthi uKhristu wayengumnikelo weMphuphu. Futhi lowo mnikelo wempuphu wawucholwa ngesitsha sokugaya, futhi, kuze kuqume lonke uhlamvu lwebele lulingane; ngoba uJesu Khristu uyafana, izolo, lamuhla, futhi laphakade. Njalo lonke ikholwa liyakukholwa lokho futhi leyame kukho. Haleluya! Ungaba leyakho endala, inkolo epholileyo eqandayo oyifunayo. Ngokwami, ngiyakholwa uKhristu uyafana izolo, lamuhla, futhi laphakade. Ngenza isinqumo sami phakathi komhlaba wabangakholwayo. Ngilokhu ngisakholwa ukuthi Uyafana izolo, lamuhla, njalo laphakade.

⁸⁹ Lezo zitsha zokugaya zakuquma konke kwafanana, ngoba Yena uyafana. UnguNkulunkulu ofanayo njengokuba Wayenjalo, Unjalo okwamanje, lamhla ekuseni. Uyahlala efana. Yikho okutshiwo yimphuphu.

⁹⁰ Lamafutha atsho uMoya, njengoba sisazi mayelana lo Hezekhiyeli 4, futhi lokunjalo. Yiso isizatho sigcoba ngamafutha; ngu Moya. Yini? Njengo Ngcwele uJohane 4, “UBaba udinga abanjalo ukuba bamkhonze Yena ngoMoya langeQiniso.” UJesu waye liQiniso. Waye ngumnikelo weMphuphu, njalo amafutha la kwakungu Moya. Njalo uMoya, uhlanganiswe leQiniso, kumele kuveze ulutho. Kufake ndawonye, kwenza iqebelengwana. O!

⁹¹ Lungaphi ukholo lwakho? Lapho iLizwi likaNkulunkulu litshunyayelwa ngokuthobeka kwaLo, loba ngaMandla Alo, ukuthi uJesu Khristu uyafana izolo, lamuhla, njalo laninini,

futhi iLizwi liyalanda iMpuphu, ulaMafutha ukuba uhlanganise Lalo. Kungaba ngokugcwala isandla nje, kumbe okugcwala inkezo, kodwa, loba kuyini, kuqotho.

⁹² Manje kulungeleni na? Kulungele isiphambano. Kulungele ukuzidela uqobolwakho. Yikho okumele ukwenze. Nxa iLizwi selitshunyayelwe, futhi uloMoya njalo kuhlanganiswe Lalo ndawonye, kuyikuzidela uqobolwakho ukulandula ubuhlungu bonke, ukulandula umkhuhlane wonke, ukulandula yonke into ephambene leLizwi likaNkulunkulu, futhi ume phezu kwalo.

⁹³ Udokotela uthi *lokhu, lokhuya*, kumbe *lalokhuya*; akula mehluko lakancane. Uma phezu Kwakho, ngoba uNkulunkulu utsho njalo. IMpuphu yeza. UlaMafutha. Ulihlanganisile Lona ndawonye.

⁹⁴ Manje, Ngizwa ilizwi. Kungemuva kwemini. Ilizwi liyakhuluma, futhi lathi, “Phumela phandle udobhe incwathi ezimbili.” Unanzelele, uMbhalo uthe “incwathi ezimbili”? Isiphambano. Ulempuphu lamafutha, kodwa usezabizwa, ukuba athathe inyathelo manje; enze ulutho ngakho. Loba ulesilinganiso esingakanani, ubunengi beMpuphu kumbe aMafutha owadingayo, kodwa kumele uthathe inyathelo; ukuzidela.

⁹⁵ Incwathi ezimbili. Ezikhathini zasendulo abazange bafumane indlela engcono eyokwenza umlilo. Nxa uthatha ukhuni ulunqumise phezu kolunye ukhuni, ulumathise phakathi laphakathi, ukhwezele inxa zombili. Ama India abasa umlilo wabo. Ngiwubasile, izikhathi ezinengi, ubusuku bonke. Thatha ukhuni nje, futhi lolu *ngapha*, lolunye *ngale*, futhi uqhubeke ukhwezela emlilweni lapho ubhebha.

⁹⁶ Lolo luthi lwalu yisiphambano. “Incwathi ezimbili,” iBhayibhili liyatsho. Ilizwi lathi, “Dlula egumeni uyedinga inkuni ezimbili.” Isikhathi sinye, phezu kwentaba, kwaba lezwi eladumayo kumprofethi njalo lathi, “Yana emzini. Ngilayile.” O, bakithi! Bobabili balalela. Kulento okumele yenzakale. Bobabili bayalalela.

⁹⁷ Umtshumayeli angatshumayela iLizwi, futhi lomuntu olamukelayo Lona alikholwe Lona njalo enze njengoba lisitsho Lona, kulento okumele yenzakale. Nxa uyisoni, kumele usindiswe. Nxa ugula, kumele uphole, ngoba uNkulunkulu wathembisa, aluba siqiniseka ngoNkulunkulu.

⁹⁸ Ngokuqiniseka njengoba EnguNkulunkulu, kumele Agcine iLizwi Lakhe. Impela! Ngakhoke umlayo waba, “Yana emzini, ngoba ngilayile umfazi ongumfelwakazi.” Umbono waqhamuka phambi komprofethi. Nangu esiza, ehamba. Kakwazi lapho ayakhona; akutsho lutho. Uyalalela nje.

⁹⁹ Kakwazi lapho inkuni ezizabe zikhona, kodwa kukhona inkuni ezimbili kwenye indawo egumeni. Wasuka. Waphumela egumeni. Wathalaza, “O, kutshisa kanjani!” Imikhosi

esuka emzini, inzulane zebusuku zisiza lapho, zigaqagaqa, benatha iwayini labo, futhi lokunye. Wakhangela phansi esitaladini. Kaboni lutho. Wafumana ukhuni olulodwa; ingxenye yesiphambano, ukuzidela yena. Wathola enye ingxenye, ukhuni. Futhi lapho edobha lolokhuni lwesibili . . .

¹⁰⁰ O, kwakunyukumele njani, ukufa kuhlezi emnyango. Yena futhi lendodana yakhe babemele badle isiqephu sekhekhe njalo bafe. Kwakuyikho kuphela. Futhi kwezinye izikhathi, phakathi kokunyukumala, lapho sisizwa ilizwi.

¹⁰¹ Lapho edobha lolo khuni lwesibili futhi ebuyela emuva, kwaba lelizwi eleza livela ngasesangweni, lathi, “Ngiphathela amanzi amalutshwana ngesitsha.”

¹⁰² Waphenduka ukuba akhengele, elenkuni lezi ezimbili esandleni sakhe, elempuphu lamafutha kuhlanganisiwe futhi kulungele. Wathi wayekulungisile, wakuvuba ndawonye. Yikho lokho, iLizwi loMoya, kumele kuxutshaniswe ndawonye. Kubekwe phezu kwesiphambano sokuzidela uqobolwakho, ukulandula yonke into ephambene lalokho okucelileyo. Kunjalo. “Ngikuvubile, manje sengisiya dinga lezonkuni.”

Futhi lelozwi lathi, “Ngiphathela amanzi amalutshwana, ngesitsha.”

¹⁰³ Wakhangela, futhi wabona indoda imile, iyame isango, ozihlathi zicakile, elendevu, okhanda lilempabanga, ekhangele ngasesangweni, elesikhumba esidala semvu simembathisile. Wakhangeleka njengendoda endala ethambileyo ekhangeleka ilomusa.

¹⁰⁴ Wathi, “Ngizakwabelana laye amanzi ami.” Amanzi okuPhila, uyathanda ukupha loba ngubani, ukutshela loba ngubani, ukuya loba ngaphi. “Kancane nje, mnumzana.” Wabuyela emuva, elenkuni ezandleni zakhe.

¹⁰⁵ Futhi ilizwi laduma njalo, “Kawabi kuphela amanzi akho, kodwa ngiphathela ucezu oluncane lwesinkwa esandleni sakho.” Isinkwa sokuphila; amanzi okuphila! Kwakungokokuphila na? Wayezakufa masinyane lapho lokho kuphela. “Ngiphathela amanzi akho futhi ngiphathela isinkwa sakho.”

¹⁰⁶ Sifumanani lapha na? Yisifundo bani esisifumanayo? “Funani kuqala uMbuso kaNkulunkulu, lokulunga kwaKhe konke; ezinye izinto zizakwengezwa.”

“Ngiphathela amanzi amalutshwana futhi locezu lwesinkwa.”

¹⁰⁷ Futhike waphenduka, ngokunyukubala kwakhe. Ngiyamuzwa esithi, “Mnumzana,” enye into enjengaleyi, “utshiyene lamanye amadoda engike ngawabona, njalo lamadoda engiwezwa ekhuluma. Ukhangeleka uqinisekile ngalokhu okukhulumayo. Kodwa ngilempuphu eyeneleyo, egcwala isandla kuphela, futhi lamafutha agcwala ukhezo

kuphela. Sengikulungisile, futhi ngizakukupheka ngalezi inkuni ezimbili. Njalo ngizakudla, mina lendodana yami, futhi sife. Yikho kuphela engilakho.”

¹⁰⁸ Yikuyini esikuzwayo, ngakhoke, okulandelayo na? “Kodwa, ngiphathela ikhekhe elincinyane, kuqala.” UNkulunkulu, kuqala. Kungelani ukuthi omunye uthini, ukuthi loba yikuyini, loba yibufakazi bani, kukhangeleka kunyukubele kanjani, loba kuyini, thatha uNkulunkulu, kuqala. ILizwi lakhe, kuqala.

¹⁰⁹ “UDokotela uthe angingeke ngiphole.” Kodwa, iLizwi Lakhe, kuqala. “Ngiyisoni ngokudlulisileyo. Ngiyisifebe. Ngingumtshovi ngemali. Ngiyisidakwa.”

ILizwi likaNkulunkulu, kuqala. “Loba izono zakho zibomvu, ziyakuba mhlophe njengo ngqwaqwane; zibomvu njengokubomvu kakhulu, ziyakuba mhlophe njengoboya bezimvu.” Kuqala, uNkulunkulu.

¹¹⁰ “Hamba, ungiphathele ikhekhe elincinyane, kuqala. Konke lokho olakho, kulethe kimi.” Uyathanda ukunikeza ezandleni zaKhe na?

¹¹¹ Impilo yami, konke lokho engiyikho. Ngileminyaka engamatshumi amahlanu ubudala. “Uyathanda yini, William Branham, ukuyibeka Kimi? Liyafuna yini, lina bantwanyana, ukubeka impilo yenu Kimi? Liyathanda na? Lingakwenza, bantu abagulayo? Lingangithemba? Lingibeke kuqala.”

¹¹² “Letha ucezu lwesinkwa esandleni sakho, futhi ungiphathele amanzi amalutshwana.” Wamkhangela. Kwakulenywe into eyamtshela ukuthi lowo ndoda wayekwazi ukuthi wayekhuluma ngani.

UNkulunkulu uyazazi ezaKhe ngokwaKhe izimvu. “EZami izimvu ziyalazi eLami iLizwi. Ziyakwazi ukuthi nguMbhala kumbe qha, loba kulungile kumbe qha.”

¹¹³ Waphenduka, ngokulalela. Yikho okumele ukwenze. Futhi lapho ephenduka, ukulalela lokho umprofethi athi akwenze, kwasekusiza umdumo uvela eZulwini, umuntu wonke okhangelele ukuwuzwa. Ngoba, kwavela umdumo elizwini lomprofethi, elilangazelelwa ukuzwiwa yisoni sonke futhi lomuntu wonke ogulayo, “ITSHO NJALO INKOSI.”

¹¹⁴ Silangazelela njani Ukukuzwa lokhu! Ukuthi abantu bahlala njani endleleni eqonda emzini wami, bathi, “Woza kulumnyango. Indodakazi yami *isekuthini*. Usane lwami, bakithi, soluyehlile. Khuluma nje ilizwi.” Ungakukhuluma kanjani kungakabi semlonyeni wakho? Uyabe uzikhulumela wena. Kodwa balangazelela ukuzwa lokho, “ITSHO NJALO INKOSI.”

¹¹⁵ Nanko kusiza, ngale kothango, ngoba wayelalela. Ukunyukubala kwachitheka. “ITSHO NJALO INKOSI. Isigxingi asiyikuphela, kumbe igabha liwome, kuze kube lusuku

lapho iNkosi uNkulunkulu ithumela izulu emhlabeni.” O, yinduduzo bani!

¹¹⁶ Wenza ikhekhe. Walinika umprofethi. Wabuyela emuva futhi wenza amanye esenzela indodana yakhe futhi laye. Njalo badla futhi banatha, belokunengi, phezu komhlaba.

¹¹⁷ Kwavela ngaphi? Kwafika njani lapho? Ngokwesayensi ngitshela lapho okwavela khona leyo mpuphu. Avela ngaphi lawo mafutha? Angena njani kulelo gabha? Wayelithela liwomile, ukusa konke. Wayephungula isigxingi sempuphu, ukusa konke, futhi sasesiwomile. Kodwa lapho ebuyela ukuyathatha okunye, kwakukhona lapho. Kwavela ngaphi? Thatha uNkulunkulu ngeLizwi Lakhe. Qiniseka ngoNkulunkulu. UnguMdali.

¹¹⁸ Ungabe walehlekelwa yimpilakahle yakho. Ungabe walahlekelwa yibudlelwano bakho. Umthathe ngeLizwi Lakhe. Qiniseka ukuba UnguNkulunkulu. Izikhathi zokunyukubala ezibonakalayo khathesi, zingeke zakhangeleka zinyukubele aluba ungathatha iLizwi Lakhe futhi uqiniseke ukuthi UnguNkulunkulu.

¹¹⁹ EGermany, kanye, ngabona umfanekiso, futhi wahlala unamathele kimi. Umapenda womGerman upende i... umfanekiso o—obizwa “iLizwe laMayezi.” Futhi lapho uwubona, ukhatshana, kuyikunyukubala osowake wakubona okukhangeleka kusesabeka. Ngamayezi ayelukeneyo ndawonye, nxa ukukhangele ukude. Kodwa ungasondela duze lawo, kuyaguquka. Ngamaphiko eziNgelosi etshayana, ehlabela ohaleluya eNkosini. Ngakhoke ukunyukubala kunjalo ngezinye izikhathi. Nxa ukukhangela, ukude, kukhangeleka kunyukubele futhi kumnyama. Kodwa thatha uNkulunkulu ngeLizwi Lakhe futhi uqiniseke ukuthi UnguNkulunkulu, njalo usondele duze lakho, uzafumana ukuthi ngamaphiko eziNgelosi nje etshayana ndawonye.

¹²⁰ Wayefanana ngezinye indlela njengo Abrahama wayenjalo, ebizwe ukupha konke ayelakho, akubeke phezu kwelathi lokuzidela. Mhlawumbe ubizwe njengalokho, lamuhla ekuseni. Yeka indlela zakho. Yeka ukungakholwa kwakho. Yeka konke olakho. Futhike ubusuthatha amaFutha njalo leLizwi, futhi ulixubanise Lona ndawonye, njalo ulibeke Lona phezu kwelathi lokuzidela uqobolwakho. Uzafumana, lizabizela Lona UNkulunkulu ukubakhona, kuqiniseke njengokuma kwami kule iphuluphithi.

Kucabange lokho lapho sithandaza.

¹²¹ Ulesidingo lamhlanje? Isidingo sakho sikhulu ukwedlula ongakuzuza ngamandla akho? Imali inlutshwana okokuthi ungeke ubhadalele irenti yakho? Abantwana bafuna izicathulo ezintsha, njalo awula mali yokubathengela? Isigxingi asiselalutho endlini yakho, futhi legabha selizaphela?

Awenelisi ukuthengela izifuyo ukudla? Futhi, lapho, kukhona okungalunganga? Khumbula, Yena wenza isithembiso.

¹²² Uyagula, futhi udokotela uthi udinga ukuhlinzwa? Awula mali yokuthi ukwenze? Ulesidingo.

¹²³ Uyisoni na? Isidingo sakho sikhulu, usazi ukuthi uNkulunkulu angabiza, lamuhla, uyabe ulahliwe? Ungumhleleli emuva obalekela uNkulunkulu? Futhi uyakwazi ukuthi ungowelinye ibandla, kodwa uyakwazi ukuthi awulunganga? Isazela sakho siyakutshela, mayelana ngeLizwi, ukuthi awulunganga. Futhi ulesidingo. Ungayekeli amazwi lawa ewela emihlabathini olameva, kumbe phezu kwamadwala, inhliziyzo zamatshe. Makawele emhlabathini olungileyo, ovundileyo.

¹²⁴ Nxa ugula futhi u...udokotela uthi ungeze waphola, futhi uyathembisa uNkulunkulu ukuthi uzakumkhonza Yena insuku zonke zokuphila kwakho, futhi uqinisekile ukuthi unguNkulunkulu Yena, woza wenze akufunayo Yena. Nxa ulesidingo, ungaqala wenze lokhu ukuthi uphakamise isandla sakho kuNkulunkulu, ukuthi ulesidingo solunye ulutho? UNkulunkulu akubusise.

Masikhulekeni.

¹²⁵ O Nkosi, ngokuqiniseka nje njengoba ngikuleyi iphuluphithi lamhlanje ekuseni, Ngiyakwazi ukuthi akungeke kwaba lesisodwa zalezozandla singaphakanyiswa Wena ungakwazi, ngoba Wena unguNkulunkulu. Wathi, “Intaka ezinengi azithengiswa ngendibilitshi ezimbili na? Ledlula kangakanani intaka!” Uzibone kanganani izandla zalaba abantu benyama, labo iNdodana Yakho uJesu abafelayo! Ubone kangakanani izandla zabo ukwedlula lapho Ubona intaka, aluba ingawa lamuhla ekuseni! Ngiyalinganisa ezi...intaka ezilitshumi lambili zingeke zathengiswa ngendibilitshi eyodwa lamuhla ekuseni, ngoba akekho ozifunayo. Kungaba lohlupho lokuzimbela. Kodwa Uyazazi zonke ngayinye; Wazi usiba lonke olusemzimbeni yazo. Uyazi lonke unwele olusemakhanda ethu.

¹²⁶ O Nkosi, phendula umthandazo. Yeka baqiniseke, lamuhla ekuseni, ukuthi UguNkulunkulu, futhi KunguMoya Wakho. Makuthi ukufiphala lokukhangayo kwalinkolo yesimanjemanje yalamhlanje ikhithike kibo, besithi, “O, ngingowesonto *elithile*.” Nkulunkulu, akuthi lokho kufiphale engqondweni zabo, khona khathesi. Kulesi isikhatshana, kabathi tshazi iMpilo elaPhakade. Njaloke bazayifunisisa bayilambeke Yona, ukwazi ukuthi uNkulunkulu ungubani, futhi baqiniseke ukuthi Unguye. Ugcina iLizwi Lakhe.

¹²⁷ Kulowo oyisoni, makaphenduke ngokuphangisa, alungiselele ukubhaphathizwa ngeBizo lika Jesu Khristu. Njalo Wathembisa ukuthi Uzakubanika uMoya oNgcwele. Wakutsho, Nkosi. Uyagcina isithembiso Sakho.

128 Kulesihleleli emuva esiqinisekileyo ukuthi Wena unguNkulunkulu, futhi bazulile. Mabaze lamuhla, ngoba Uthe, “Loba izono zenu zibomvu gebhu, ziyakuba mhlophe njengeqhwa. Zibomvu njengegazi, ziyakuba mhlophe njengoboya bezimvu.”

129 Njalo kulalabo abagulayo, akuthi babone ukuthi Wena unguNkulunkulu. Uyagcina iLizwi Lakho. Kumele uligcine iLizwi Lakho. Lapho bezibeka, laMafutha abo, uMoya ophakathi kwabo ovumayo ukuthi bayakholwa. Njalo ke, futhi, leLizwi, iSinkwa sokuPhila esiphumileyo, uKhristu; abasicholelweyo, kuTestamende eliDala; njalo lakuTestamende eLitsha, ukutshengisa ukuthi Uyafana izolo, lamuhla, laphakade. Mabahlanganise lelo Lizwi laMafutha, uMoya, abalawo, besebesima ngezinyawo zabo kulathi, besithi, “Lokhu yikho engilakho, Nkosi. Ngiyakuletha.”

O, Uzakwandisa kanjani! Kuyakubiza kanjani abekhona uNkulunkulu wembali! Kuzamenza kanjani uJehova ukuba aphakame, lenhliziyo ekhukhumalayo, ukuthi, “Ngilomntwana oNgilalelayo. Ngimdlulise phakathi kwesivivinyo, futhi uyatshengisela ukuthi uyaNgithanda njalo uyaNgikhohla. Uqinisekile ukuthi ngiYimi.” Ngoba kukhulunywe ukuthi, “Lowo oza kuNkulunkulu kumele akholwe ukuthi uNguye, njalo ungumvuzi walabo abamdingisisayo.” Yipha, ngalelihora, lapho sikunikela lokhu kuWe.

130 Futhi, khathesi, lapho sikhothamise amakhanda ethu. Futhi labo abalesidingo loba ngesani, lingama ngezinyawo zenu, labo abafuna ukubeka . . . Manje, nxa ungaqinisekanga ukuthi UnguNkulunkulu . . . Nxa uqinisekile ukuthi UnguNkulunkulu, uzakugcina isithembiso Sakhe, insindiso, ukupholiswa, loba kuyini, nxa uqinisekile ukuthi UnguNkulunkulu, phakama ngezinyawo zakho. Nxa ulomunye olaye ofuna athandazelwe, phakama ume ngezinyawo zakho. Nxa u—nxa uqinisekile ukuthi UnguNkulunkulu, yenza isicelo sakho sazakale emibuthanenwi yabangcwele. Ukwenza lokhu lapho usima nge . . . [Isigaba esingelalutho ethephini—Mhleli.]

“Ngiqinisekile UnguNkulunkulu. Ngiyakholwa ukuthi Uyagcina iLizwi laKhe. Futhi ngileqiniso ukuthi isicelo sami . . . Ngiyasibeka phansi kweGazi, khona manje.” Nxa ukwenza lokho, beka isono sonke. Sonke isono yikungakhohla. Ungaba lilunga lesonto, kodwa ngitsho isono, “ukungakhohla” kwakho. Ukubeka phansi njengomhlatshele. Uyakuhlabela. Uza esiphambanweni. Uzakwenza umhlatshele, manje, konke ukungakhohla kwakho. Futhi ukunikeze konke kuye, futhi ukwazi ukuthi uNguye, njalo uqinisekile ukuthi Uzakuphendula. Nxa unjalo, phakamisa isandla sakho. Hlala unjalo.

¹³¹ Nkosi, Wena unguNkulunkulu. Nanka aMafutha abo laMabele abo, kuxutshani siwe. BaKuletha esiphambanweni, lapho uMlilo kaNkulunkulu uzakwehlela ezinhliziyweni zabo (nxa bekutsho lokho sibili) futhi uqothule lowo mhlatshele. Uzakwehla ube khona, phakamisa amanzi esigogo. Uvela eZulwini, enqoleni yoMlilo. Uzakunyikinya amazulu wonke lomhlaba, ukubapha umvuzo.

¹³² Njengoba bemile izandla zabo ziphakanyiselwe phezulu emoyeni, kutshengisela ukuthi bayakholwa, futhi bazibekile, njalo isicelo sonke abalaso, kanye phezu kwe lathi Lakho. O Nkulunkulu weZulu lomhlaba, uMahluleli weZulu lomhlaba, ngeqiniso uMahluleli weZulu lomhlaba uyakunikeza ukulunga. Ngeqiniso Uyakugcina iLizwi Lakhe, Wena Owazi inhliziyzo zamadoda, inhliziyzo zabafazi, inhliziyzo zalaba bantu.

¹³³ Nkosi Nkulunkulu, ngiyaphakamisa ezami izandla, ngoba ngiyazi ukuthi ngilenguquko yenkonzo manje. Njalo ngiyakholwa ukuthi unguWe. Ngikubonile umile phetsheya uphakathi kweNsika yoMlilo. [UMfowethu Branham uqoqoda phezu kwe phuluphithi kathathu—Mhleli.] Ngikubonile uhlola imfihlo zenhliziyzo zabantu. Kawehlulekanga Ngitsho lakanye. Wakuthembisa lapho Ukwenza phetsheya, ngaphetsheya kwesitaladi lapha, lapho usaqalisa ukusebenza ukwenza lezi izinto. Futhi Wangivikela lapho ngibhoda umhlaba, futhi ngibhoda futhi ngibhoda. Ngileqiniso UnguNkulunkulu. Ngileqiniso ngalokho.

¹³⁴ Ngiyazinikela kanye lalaba bantu, futhi lomhlatshele wakho konke engilakho, Nkosi, kuWe, kube yinkonzo. Nginyaqala futhi, Nkosi, ukuhamba ngibhoda umhlaba. Ngisize, O Nkulunkulu. Nxa ngingazange ngiKukholwe loba yisiphi isikhathi, ngithethelela izono zami. Ngithethelela ukungakholwa kwami. Ngiyazi ukuthi Wena unguwe, njalo ungumvuzi walabo abaKudingayo.

¹³⁵ Kanjalo, ngiyavuma izono zabantu bami, lamhla ekuseni, ubuthakathaka babo njalo lokuthandabuza kwabo, lapho bemile izandla zabo zisemoyeni. Ngiyavuma izono zabo, Nkosi, lobuthakathaka bethu bonke. Thumela uMoya oNgcwele phezu kwethu, kulophawu lokuvuma Kwakho, ukuthi UnguNkulunkulu. Futhi Ulapha manje ukuba usamukele, lokusamukela engalweni Zakho, futhi lokusihlenga kukho konke esilahlekelwe yikho. Aluba kuyimpilakahle yethu, mayibuyiselwe ngokuphindwe ngokulikhulu. Aluba kungumphefumulo wethu, mawuze kithi njengento ehlumayo, ekhazimulayo, igwaliswe nguMoya oNgcwele, kuzakwethulwa phambi kukaNkulunkulu. Nxa kuyikungakholwa, makuze kithi njalo, Nkosi, ngokholo lokunyikinya izintaba. Yipha, Nkosi.

¹³⁶ Siyakholwa ukuba Uyasebenza, uMoya oNgcwele enethisa isakhiwo sonke lesi, phezu kwabantu laba, futhi lenhliziyweni

zabo, ukubafuqa ukuba bamukele uNkulunkulu ophilayo. Lokhu sikwenza ngeGama lika Jesu Khristu.

Ukholo lwami lubheka Kuwe,
Wena Wundlu lase Khalvary,
Msindisi oNgcwele;
Ngizwa manje ngikhuleka,
Susa izono zami zonke,
Futhi ungavumi ngiseduka
Ngisuka kuwe.

¹³⁷ Uyakutsho yini ngenhliziyo yonke? Uyakwemukela yini? Phakamisa isandla sakho, uthi, “Ngiyakwemukela khathesi. Ngiyakholwa.”

Lapho nginyathela indlela yobumnyama
yempilo,
Lezinsizi zingihanqa,
Woba nguMholi Wami;
Tshono ubumnyama bube lusuku,
Yesula insizi zokwesaba,
Futhi ungavumi ngiseduka
Ngisuka kuwe.

Masikhothamiseni amakhanda ethu.


¹³⁸ Ngemva kolukhuni, oqunywe kabuthundu uMbiko; ongelabubele, futhi ulethwe ngendlela engebutshelezi, kodwa kuliQiniso. Futhi nxa ngokuthobeka ukholwa lokho okucelileyo, ukuthi uyakwamukela, ungavumeli lutho lukufuge kusuka kuleyo ndlela eqondileyo. Mana khona lapho. Loba ngingatshumayela kangakanani, loba yikuphi engingakwenza, kumbe loba yikuyini omunye angakwenza, akusoze kusebenze uze ukwamukele njengempahla yakho uqobo.

¹³⁹ Nxa ukukholwa lokho ngenhliziyo yakho yonke, yonke into oyifisileyo, nxa uvume izono zakho, uNkulunkulu ukuthethelele. Ungafi wakuthandabuza futhi. Nxa ungumhleleli muva, ubuyiselwe emuva, lamhlanje ekuseni. Nxa ufuna uMoya oNgcwele, ngakhoke bhaphathizwa ngeGama lika Jesu Khristu kukho ukwesulwa kwesono sakho. Lelo yiLizwi likaNkulunkulu. Akayikuliguqula ngenxa yaliphi ibandla, ngenxa yaliphi isonto, kumbe loba ngubani. Kumele kube yileyo ndlela. Kumele senze imfunakalo zaKhe, hatshi imfunakalo zebandla, eZakhe imfunakalo. Yikho okumele sikwenze.

¹⁴⁰ Wathi, “Umkhuleko wokholo uyakumsindisa ogulayo.” Nxa ugula, ngikukhulekele umthandazo wokukholwa. Ukhulekile enhliziyweni yakho. Njalo kukholwe, kwamukele, mana ugxilile kukho. Kuyamele kube yileyondlela. Akulalutho olungakususa, kuloba kukhangeleka kunyukumele kangakanani.

¹⁴¹ Wena uthi, “Yebo, kungakhangeleka kungathi ngiyagula.” Lokho akutsho... Ngamaphiko eZingelosi kuphela ebuthene ndawonye. Yikho kuphela. NguNkulunkulu esesimeni

sesibusiso. Kukhangeleka kunyukumele kuwe. Sondela kancane eduze lakho futhi ukhangele njalo, ubone ukuthi akasuye yini uNkulunkulu emi lapho, egcina iLizwi Lakhe.

¹⁴² Manje lapho sikhothamise amakhanda ethu, ngizakubuyisela inkonzo kuMfowethu Neville, umalusi wethu. 

QINISEKA NGO NKULUNKULU NDE59-0125
(Be Certain Of God)

LuMbiko ngo Mfowethu William Marrion Branham wethulwa okokuqala ngeSilungu ngeNsonto ekuseni, ngo Zibandlela 25, ngo 1959, eBranham Thabhanekeli, eJeffersonville, eIndiana, U.S.A., wathathwa kusuka kutepi warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Copyright notice

All rights reserved. This book may be printed on a home printer for personal use or to be given out, free of charge, as a tool to spread the Gospel of Jesus Christ. This book cannot be sold, reproduced on a large scale, posted on a website, stored in a retrieval system, translated into other languages, or used for soliciting funds without the express written permission of Voice Of God Recordings®.

For more information or for other available material, please contact:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org