


KWANGATA NSAKWA
YA BALWANYI PANYUMA
YA KWESEKWA

 Nakumya kuuba mba... Mwayukatu, Njina mulanguluko mucheche, nobe, kumona kuuba mba bantu baimana umvwe tubena kutanga Kyambo. Kechi mwikitemwa kyo nenyi? Twimana kumweshwa lukokelo, twimena kyaalo kyetu, pano kika kyabula kwimena Kyambo?

² Mukimye kyo twakimana pa kamineti kamotu. Natangilenga kintu kyalembwa, kechi papita kimye kyabaya ne, kabiji Nalangulukilenga bufuku bwapita na mambo aboba baimene kulubaji lwa Kilishitu. Inge ukyangye kwikyuba, kuuba wikyuba leelo nenyi?

³ Kwajingapo musapwishi mukatampe, papita myaka pepi nobe sebete-faivi, kechi Nakonsha kuvuluka jizhina jaji ne. Naketekela kyajinga Arthur McCoy, kabiji wakilang'enyene ntanda. Kabiji juba jimo walotele kiloto mba waile Mulukumo. Kabiji waambile mba nayile ku Kibelo kyasakwa, kabiji waambile mba kechi bamuswishishe kutwela ne. Kabiji waambile mba naambile mba, "Amiwa ne Arthur McCoy kufuma mu United States. Amiwa ne musapwishi."

⁴ Nanchi kalama wakibelo watwelele mukachi, (bino akye kyajinga ke kiloto), kabiji watwelele mukachi, waambile mba, "Amiwa kechi natana jizhina jobe ne."

Aye waambile mba, "Najinga musapwishi."

Aye waaambile mba, "Mwane, Ami . . ."

⁵ Aye waambile mba, "Kyawama, kujipo lubaji lwakubamba . . . Pajipo kintu kimo kyatama."

⁶ Aye waambile mba, "Ine, mwane. Njina Buuku kuno. Amiwa kechi natanapo jizhina jobe ne."

Kabiji aye waambile mba, "Kyawama, bushe paji kyo nakonsha kuuba pakikye nyi?"

⁷ Aye waambile mba, "Mwakonsha kutwala mambo obe ku Jitaanda Jitoka Jabuchibishi bwamambo." Lesa, etukwashe. Amiwa kechi nkeba kuyako ne.

⁸ Aye waambile mba, "Kyawama, umvwe alo loluketekelo lwami lonka, Naketekela namba Nsakutwalatu mambo ami kukije kikwabo nanchi."

⁹ Kabiji waambile mba nanchi walangulukile amba waile kwalepa bingi, kabiji kubatu. . . Kabiji byo atatwiletu, waambile mba kyajinga ke kufishi, kabiji watatwile kwikala na kyeya kabiji kyeya kya bayijilengakotu, kabiji waambile mba kyamwekele nobe kechi kwajingapo puzha paimene kikye Kyeya ne, bino wajingatu mukachi Kakyo. Kabiji waambile mba Aye waambile mba, “Ing’anyi ubena kufwenya ku Jitaanda Jami ja Buchibishi bwamambo?”

¹⁰ Aye waambile mba, “Amiwa ne Arthur McCoy. Amiwa ne musapwishi, natumine myeo yavula bingi mu Bufumu.”

Waambile mba, “Bushe jizhina jobe kechi jatainwe mu Buuku nenyi?”

“Ine.”

Waambile mba, “Pano waleta mambo obe ku Kije Kyami nyi?”

“Ee, mwane.”

¹¹ “Anweba mukatambula buchibishi bwamambo bwaoloka. Nakuzhachisha na mizhilo Yami. Arthur McCoy, bushe waambilepo bubela nyi?”

¹² Aye waambile mba, “Nalangulukilenga mba Ne muntu wawama poso byo Naimene mu kyokya Kyeya.” Aye waambile mba, “Pakuuba mu Kyeenyi kya kyokya Kyeya, Najinga ndengamambo.” Atweba bonse tukekala mu musango umotu. Anweba mwakonsha kumona nobe mujitu bulongo pakino kimye, pano pembelelai byo mukafika Kokwa. Anweba mulanguluka mba kyumvwanika byepi mukimye kyo abena Kwimushinga? Mumvwanika kukepelwa byepi! Pano kikekala byepi pa kimye kya Jitaanda Jitoka ja Buchibishi bwamambo?

Aye waambile mba, “Bushe mwakyaambapo bubela nyi?”

¹³ Aye waambile mba, “Nalangulukilenga mba Najinga wakishika, bino tubintu tumo tucheche Nalangulukilenga mba ke bubela bucheche butoka, bwikala ke bwabaya ne kufiita Kookwa.”

Aye waambile mba, “Ee, mwane, Naambapo bubela.”

Aye waambile mba, “Bushe wakibapo nyi?”

¹⁴ Waambile mba, “Nalangulukilenga mba Najinga wakishika pakikye, kabiji kechi naibilepo ne,” bino waambile mba, “mu Kyeenyi kya kyokya Kyeya, Na—Navulukile mba kwajingapo ngubilo imo yo Naubile, ayo yabujile kwikala ya bukishika.”

Aye waambile mba, “Ee, mwane, Naibilepo.”

Aye waambile mba, “Bwami buchibishi. . .”

¹⁵ Kabiji wajingatu pepi mukuteleka kuchibilwa mambo anji, “Fuma papo yanga mumujilo wamyaka ao wanengezhijilwe diabola ne bamalaika banji,” kabiji waaambile mba kikupa kyonse kyasopaukilenga.

16 Waambile mba, “Naumvwine Jiwi jakila mukuwama Jona kibula kumvwapo mu bumi bwami.” Aye waambile mba, “Byo Naalulukile mba mone, Namwene kilungi kyakila kuwama kyo Nakibula kumonapo; kyawama kukila ne kilungi kya bamaama, jiwi ja wamisha kukila ne jobangitapo kala ba maama.” Waambile mba, “Nakeketele kuzhokoloka. Naumvwine Jiwi, jaambile mba, ‘Taata, akyo kya bukine, waambanga bubela kabiji kechi wajingatu waabukishika ne. Bino, pantanda wang’imejileko Amiwa,’ waambile mba, ‘pano Nkemana mu kifulo kyanji.’”

17 Akyo kyo Mbeni kukeba kumweka Kookwa. Nakeba kumwimenako Aye pakino kimye, kya kuuba mba, umvwe akya kimye kyayiya, Akemane mukifulo kyami.

18 Twayai tutange kufuma mu Ntendekelo 22: maveeshi abu15, 16, 17, ne 18.

Kabiji malaika wa YEHOBA wamwichile Abulahama jabubiji kufuma mwiulu.

Ne kumwambila mba, Nechipa Amiwa mwine, byo byaamba aye YEHOBA, mambo wauba kikyete kintu, kabiji kechi wakanya mwaanobe ne, yeka umotu mwaanobe:

Kabiji mu kukupesha Nkakupesha, . . . ne kuvuzha Nkavuzha lukunwa obe nobe tubaangabanga twa mwiulu, kabiji nobe musenga wa kukitulu kya kukalunga; kabiji bamulukunwa obe bakangata sakwa ya balwanyi banji;

Kabiji ba mumikoka yonse ya bapanopantanda ba kashukilwa mu lukunwa obe; mambo wakokela jivi jami.

Twayai tulombe.

19 Taata Wamwiulu, sendai kibaba, Nkambo, ne kwitwingijila atweba. Aye Mupashi Wazhila asende abye Byambo, Nkambo, ne kwibitwala ku muchima yense. Akye kisakufikizha kuketekela kwetu mute uno, mambo ke bintu bikatampe, Nkambo. Kabiji Anweba mwitubula mba ipuzhai byavula, pakuuba mba lusekelo lwetu lufikile. Twayipuzha kikyete mu Jizhina ja Yesu. Amena.

Anweba ikalaiko.

20 Inge Nakonsha kutela kikyete mba kibaba, mubimye bichechetu. Jiwi jami jakooka, nanchi ao oene mambo o Nafwainwa kwimena kumaikolofoni. Nayuka mba jiwi jibena kulenga kikuwila, bino kyafwainwatu kushipikishatu pa kimye kicheche. Nakeba kwikitela mba: *Kwangata Nsakwa Ya Balwanyi Panyuma Ya Kwesekwa.*

21 Kipikicha kyetu kya tapila patu pamo apo pawama mubimye byakwa Abulahama. Mwayuka mba Abulahama ye shanji balwitabilo. Kabiji mulaye walayilwe kwi Abulahama. Kabiji kwikalatu buswanyo pamo ne aye, monka mwi Kilishitu,

jojokatu jishinda jo tutambwilamo mulaye, ke kupichila mwi Abulahama. Bino, Abulahama wajinga muntutu, bino waichilwe kwi Lesa kabiji wajinga wakishika kulwito. Kimye Lesa kyo aambile nanji, Abulahama kechi wazhinaukilepo joja Jiwi ne. Aye waikele Najo bulongo. Nangwa pajinga makatazho byepi, aye waikele Najo.

²² Kabiji walailwe mwaana. Kabiji wapembejile pa myaka tweeti-faivi pa kuuba mba atambule mwaana, kasa abena kutela byapusanako byonse amba kechi byobiji ne. Kabiji pano, muyekawe mwaana, bisaka byonse bya pa kyaalo mobakatambwila mapesho. Kabiji awa mushakulu wajinga wakishika kululwe lwito ne ku Kyambo kyalailwe.

²³ Aye wajinga wakumwenako byo twafwainwa kwikala. Pano atweba, byo twafwa mwi Kilishitu, twi ba Mulukunwa wakwa Abulahama.

²⁴ Bino, kwajinga kunwa ibiji yakwa Abulahama. Umo wamwiabo wajinga lukunwa wa kumubiji; mukwabo wajinga Lukunwa wa bumupashi. Umo wajinga wa butushi, wa kumubiji; mukwabo wajinga Lukunwa wa lwitabilo lwanji, alwa lwitabilo, pa kuuba mba ne atweba twikale ba Mulukunwa wakwa Abulahama kupichila mu Kyambo kyalailwe.

²⁵ Kabiji byo aesekelwe pa myaka yavula tweeti-faivi, kabiji, mukifulo kya kwikala wakokelela, aye wailengatu nakukosa. Monai, inge kechi kyamwekele mumwaka mutanshi ne, mwaka wakulondelapo wafwainwa kwikala ke kyakukumya, mambo ke akuba mba papita myaka ibiji. Kabiji aya myaka yailenga nakuvula, ne aye byo ayilenga na kukomenako, kabiji mubiji wani wailenga nakufwa. Munda mwakwa Sala, munda, nangwa mwajinga mwabula (mwajinga) lusemo. Kabiji ne bulume bwanji bwapwilenga, kabiji kwajinga . . . Kyajinga kyakonsha kubula kukosheka ne.

²⁶ Bushe mwalangulukapo byo aubile Lesa popa nyi? Monai, Aye walengele munda mwanji mwaikala lusemu. Mambo, vulukai, inge Waubile kyokyo, nanchi vulukai inge Waubile kyokyo . . . abo kechi bajinga na mabotolo bututulu bwa mubiji ne butoto ne, muoa moba, kupana ku mwaana, mukaka kufuma ku ng'ombe. Mwamona? Kabiji aye wafwaijilwe kwikala na . . . Mumishipe shipe mwajingatu mwauma. Nanchi Aye—Aye kechi wajinga na . . . Kwafwaijilwe kwikalapo kintu kimo kya kumweka.

²⁷ Pano, talai pa mwanamukazhi, myaka aduleendi ya kukoma, pakuuba mba aaye nakusapuluka. Muchima wani inge kechi wikikonsheshe ne. Ke kintu kyakosa ku mwanamukazhi, uji na myaka foote, pakuuba mba ekyube. Muchima waji inge kechi wakonsheshe kupitamo ne. Nanchi mwayuka byo Aubile nyi? Inge mwakonsha kumona . . .

28 Bino Nayuka mba bavula bakonsha kukana. Inge akye kijitu bulongo kwaamba iye ng'ambilo? Monai, Na...Kyakonsha kwikalatu ke ndangulukilo yamitu.

29 Monai, aye Baibolo Buuku ke wabulume bungi. Kyanembwa pa kuuba mba kifyame kuba masukuulu, bafunda masukuulu abyambo bya lesa. Baanga bayuka kyokyo? Yesu wasanchijile Lesa. Aye waambile mba, "Ne musanchila Anweba, Taata, Anweba mwi Bifya kuba maana ne bajimuka, kabiji ne Kwibisolola kubalukeke bafwainwa kufunda." Ke Buuku wabutemwe. Umvwe butemwe bwakwa Lesa bwaiya mu muchima, nishi waponena mubutemwe ne Lesa, apo Aye po esolola Ayemwine, ne kuleta kilumbululo kya Baibolo. Kulondolola Baibolo ke Lesa Ayemwine kulondolola milaye Yanji. Bino, Baibolo, Wanembwa pakachi ka mulaini.

30 Bino, nobe mukazhami, oo, ye mwanamukazhi wakila mukuwama pa kyaalo kyonse kyapanshi, kabiji kine Namutemwa. Watemwa. Nanchi inge Njipalepa kufuma kunzubo, unembela kalata, kwaamba mba, "Mutemwe Bill, bufuku buno Najikulajikangatu baana. Nawasha byakuvwala leelo," kabiji ne byonse byoauaba, ne bikwabotu. Pabo ubena kwaamba byonse bye pa kalata. Bino, monai, Namutemwa bingi, kabiji twaikala buumo bingi, poso Na—Nakonsha kutanga mukachi ka mulaini. Nayuka ne byonse byoasaka kwamba, mwamona, nangwa wambulakyo nangwa ne, mwamona. Na—Nayuka ne monse moatazha milanguluko, mambo ke butemwe bwami pe aye, kabiji buyuke bwami.

31 Kyawama, amwe momujishinda mwanembelwa Baibolo. Mwamona? Bya—bya kufunda masukuulu bikapitatu peulu yakyo; kechi bakekikwatakanya ne. Monai, mwafwainwa kwikala nabutemwe na Kyambo, Aye, "pakuuba mba mu Muyuke." Mwamona?

32 Pano, bino papo, monai byo Aubile. Pakikye kimye bonse babiji Abulahama ne Sala bajinga ke bakote, "bakomene-bingi," Baibolo byobyo aamba. Bino kechi kyajingatu mambo akuuba ke bantu baikala pamo kimye kyabaya ne. Aye Baibolo waamba mba, "Abo bakomene-bingi mu myaka."

33 Pano monai, panyumatu ya kumweka awa Malaika, ye tubena kwambapo; awo wajinga Elohimu, Lesa. Kabiji Aye waambile, wabuujile Abulahama mba, "Amiwa nkakupepula mu kimye kya bumi." Pano monai kupita monse mwe, bajinga kipasha kya Kipwilo, monsetu mulwendo lwabo.

34 Pano talai. Abye byo byaubiwe. Bino, Aye kechi wamumendeletu Sala ne, kabiji ne kumenda Abulahama ne. Aye wibalwiletu babwela ku busongwalume ne ku busongwakazhi. Pano akyo kyakonsha kumweka nobe kyenye, mino tajishai Kyambo kyonsetu, ne kwikibika pamo. Akye Kyambo kyatundaikwa, kabiji ne obewa wafwainwa kwikala

watundaikwa na Kyambo. Bino, vulukai, panyumatu ya kyokya, panyumatu ya kumweka kwa yuwe Malaika . . .

³⁵ Nakonshatu kumona kyokya, aya suki yatokoloka yakwa Sala, nkamboyetu wamukazhi wakamubiji kacheche uji na kisapi kyo akobeka pa kipuzhi, kabiji ne kakisochi kacheche kakukanya lukungu, kasa aji na mukombo, kuya na kuzhokoloka. “Amiwa, kwikala na lusekelo jibiji na nkambo yami, kabiji wakota, ne aye?” Mwamona? Kabiji awe Abulahama, myevu yalepa bibye, kasa alama mukombo, nobe byoajinga, wakoma bingi mu myaka.

³⁶ Kabiji Namona, lukeelo lwalondejilepo, bipuzhi byanji byatatwile kololoka, tunda yafuminepo pa nyuma yanji. Suki yanji yatatwile kwaluluka. Abo babwelele ku busongwalume ne ku busongwakazhi. Wamwesheshengatu byo Akooba ku Lukunwaa Wazhila wakwa Abulahama, monai, kimye kyo “tukalulwa mu kakimye kacheche, nobe mukukopa kwa jinso, ne kushikulwa nanji pamo.”

³⁷ Monai kyamwekele. Pano lekai shinikishe kikye kwi anweba. Pano baimenye lwendo kufuma kumpuzha ko bajinga, akwa ku Gomola; kabiji bayile konka ku Galala, kuya kuntanda ya Palasitani. Mwamona nyi? Bikaipo kayukilo pa mapu, byo paji palepa. Lwajinga lwendo lwalepako ku bamulume ne mukazhi baji nayoya myaka.

³⁸ Kabiji nanchi, kechi pokapotu ne, mu—mu ntanda ya Palasitani, mwajinga mfumu wakyanyike wajinzhina ja Abimeliki, kabiji wakebelenga mwanamukazhi wakusongola. Kabiji wajinga na bonse basongwakazhi balamba bena Palasitani, bino byo amwene awa nkambo wamukazhi, waambile mba, “Walamba pa kumumona,” kabiji waponene mubutemwe nanji ne kukeba kumusongola. Abyo ibyo. Uu-uu. Monai, wajinga walamba. Mwamona?

³⁹ Aye waalwile kubwela ku mwanamukazhi wakyanyike. Monai, wafwayijilwe kwikala, pakuuba mba aseme awa mwaana. Lesa wamwalwile ke kilengwa kipya. Kabiji wafwayijilwe kwikala, pakuuba mba aseme awe mwaana. Kabiji vulukai, Abulahama, “mubiji wanji wajinga pepi nobe wafwa,” kabiji Sala wafwile kimye Abulahama wajinga . . . Izaka wajinga na myaka foote-faivi, Naketekela, kimye Sala kyo afwile. Kabiji Abulahama wasongwele mwanamukazhi mukwabo ne kwikala nanji na baana babalume sebeni kumvwangapotu ne banababakazhi, panyuma yakyokya. Amena.

⁴⁰ Monai, tangai mukachi ka malaini. Ke kipasha. Kibena kumwasha mukikye Aye byo akooba ku Baana bakwa Abulahama. Tubena kufwenyatu pepipepi pa kino kimye, nanchi mapuzhi etu akukuluka ne byonsetu kechi bipanapo lupusano ne, batemwe. Kabiji ne suki yetu yatokoloka ne

monse moyayikela, kechi oene mambo ne. Atweba kechi tutala panyuma ne. Twayai tutale kulutwe ku kyo tubena kuyako.

41 Kabiji vulukai, akye kiyukilo kyo tubena kumona, kyajinga kiyukilo kyapelako akyo Abulahama ne Sala kyo bamwene, awa mwaana walailwe kasa akyangye kumweka ne. Twaketekela mba tuji pakyokya kimye.

42 Awa mushakulu, panyuma ya kusemwa kwayewa songwalume... Mwakonsha kuketekela Izaka, pepi nobe myakatu twelufu; watemekwa mucheche, songwalume wasuki- ipomba, meso acheche achiluluka? Nafwanyikizha bainaji byo baumvwine; songwakazhi walamba wakyanyike, kabiji nanchi, ne bashaji. Kabiji juba jimo, Lesa waambile mba, pano, nobe kyakumwenako; tuji palepeshatu, kimye kibena kwiiya. "Nakulenga ke uji shanja mikoka yabantu, kupichila muyuwe songwalume, bino Nakeba mba obewa utwale awe songwalume peulu ya mutumba ao ye Nkakumwesa, kabiji Nakeba mba ukamwipaye ponkapa, nobe kitapisho." Mwakonsha kufwanyikizha kyokyo nyi?

43 Bino anweba kechi mwakipuzhiwapo kuya kulweseko nobe byobya ne. Aye kechi ubena kuba kyokyo pa kino kimye ne. Abya byajinga bya kumwenako, bivule.

44 Bushe Abulahama wachinine nyi? Ine, mwane. Abulahama waambile kikye mba, "Amiwa nashininwa mba Aye wakonsha kumusangula kufuma ku bafu, mambo Namutambwile nobe umo wafuma mubafu. Kabiji umvwe awa mukambizho wakwa Lesa wambujile kuuba kikye, kabiji Naikala wakishika kuyokyo, kabiji kyafikijilemotu, pa kuupa mwaana wamulume; Lesa wakonsha kumusangula kufuma ku bafu; mambo imo mo Namutambwijile, nobe kipashatu."

45 Oo, ami, mutemwe! Inge Lesa wimupele Mupashi Wazhila anweba ba Pentekosito, kwaamba mujimi, nanchi kechi kyakonsha kukilapo anweba kuketekela bulume Bwanji bwalubuko, kabiji ne buwame Bwanji ne lusa! Umvwe Aye waubile kyokyo, kukana bonse bafunda masukuulu abyambo bya lesa mu kyaalo! Baambile mba kechi kyakonshaka kubiwa ne, bino Lesa wikyubile mambo Aye wi kilaile. Nanchi imanaitu ku Buta bwenu, Kyambo kyenu, Poko yenu, ketekelai Kyambo kyakwa Lesa. Lesa byobyo aambile, kabiji akyo kyaikajika bintu byonse!

46 Monai, pano, wamusendele palwendo lwa moba-asatu kufuma kokwa, na bangolo. Bino Nakonsha kwenda, byo Najinga wakwendauka nakusopa byakusopasopa, Naendanga sate mailoshi pajuba pa juba, monka mungyetu; kabiji twajinga na mauu amanyi, inge mwaila kwamba. Bino abo banabalume, jokat u jishinda jimo jo baendelangamo, kyajinga kwenda pa mbongolo nangwa—nangwa kwenda. Kabiji wayile lwendo lwa

moba-asatu kufuma po bajinga, kabiji wasutwile meso anji peulu, monka mungyetu, kabiji wamwene mutumba palepa.

⁴⁷ Wasendele Izaka ne kumukasa ku maboko anji. Akyo, atweba bonse twayuka, mu Ntendekelo 22 papo, ke kipasha kyakwa Kilishitu. Wamutangijile kuya ku mutumba, kasa akaswa, nobe Yesu byo atangijilwe kuya ku mutumba, Mutumba Wakalvali; ke kipashi kya Lesa ubena kupana Mwaana Wanji, nangwa byonkabyo.

⁴⁸ Bino byo bafikile kookwa, kabiji wajinga nalukokelo, Izaka watatwile kwikala naluzhinauko. Aye waambile mba, “Taata, kunyi ye, akye kyakusokelapo kitapisho, mujilo we, pakuuba nga kitapisho kijipi?”

⁴⁹ Kabiji Abulahama, mino mu muchima wanji wayukile mba, nangwa byonkabyo Kyambo kyakwa Lesa kyaimene, aye wikyaambile, “Mwaana wami, Lesa Ayemwine wakonsha kwimwena kitapisho.” Aye watelele apa pampuzha amba, “Yehoba-Yeumwena.”

⁵⁰ Kabiji byo akashile mwaanaji, aye wakokejile kufika ne kulufu; wamubikile ne pakyakusokelapo bitapisho, wasomwene ne poko kufuma mukikwama, ne kutatula kukeba konauna bumi bwa mwaanaji. Kabiji, byo aubile, Kintu kimo kyakwachile kuboko kwanji, kabiji waambile mba, “Abulahama, kanya kuboko koobe.”

⁵¹ Kabiji pa kyokya kimye, mukoko wamulume wapangile kyongo, kunyuma yanji, na sengo yanji yapikakene mungye.

⁵² Bushe mwakilangulukapo, wafumine kwepi awa mukoko wamulume? Vulukai, kyaalo mwayulatu mabokwe ne misuka kabiji ne balubwala, kabiji awa mukoko-wakebawilenga binyama. Kabiji wajinga kwalepa byepi nakwikala bantu? Kabiji, nanchi, ponka peulu ya mutumba, kwabula ne meema. Kabiji watolele mabwe, azhokolokele konse, akushimikilako kyakusokelapo bitapisho. Pano ngaawa mukoko wamulume wafumine kwepi? Mwamona?

⁵³ Bino kechi kyajinga kimwesho ne. Aye wayipaile mukoko wamulume; wajinga na mashi. Nanchi waambile mbaka? “Lesa wafwainwa kwimwena Ayemwine kitapisho.”

⁵⁴ Mujishinda ka *anweba* jo musakufuminamo muyeoye mupando? Mujishinda ka *awa* mwaana uji namisongo ya kubongo moasakwikela bulongo, nangwa *anweba* kufuma mukyokyo kipona, *anweba* kufuma popo, *anweba* muji nakikola kya muchima? Lukatazho luji kwepi, “Lesa wakonsha kwimwena Ayemwine.”

⁵⁵ Abulahama wikiketekejile. Awa mushakulu waikele wakishika ku mulaye. Kabiji Aye wapaine mulaye, kuuba mba, “Lukunwa obe! Mambo waketekejile Kyambo Kyami, kabiji

namwa kikale mu musango ka, lukunwa obe ukangata nsakwa ya balwanyani banji.”

⁵⁶ Kika? Yense mulwanyi ukeya, nobe kimiko, kyakwimena Abulahama, Abula-...Mulwanyi wakwa, “Wakota bingi. Amiwa nakota bingi. Abye *byonse*, ne bintutu byonse.” Aye wayikeletu wakishika kuyewa mulaye.

⁵⁷ Pano, muntu unji nalolwa lwitabilo, ao ukatola Kyambo kyakwa Lesa namwa kikaletu byepi. Bino, umvwe kechi wakonsha kuuba kyokyo ne, nishi kechi wi Lukunwa wakwa Abulahama ne. Alo lolwitabilo lwajinga ne Abulahama, Lukunwa wanji.

⁵⁸ Mulaye wakwa Abulahama wajinga wakuuba mba “Lukunwa wanji,” pano Lukunwa wanji wazhila, ne aye, nobe byonka byo Najikwimubula kimye kicheche kyapitapo. Kabiji ako katetesho Koapele Abulahama, kajinga katetesho kamulaye. Kabiji awa Lukunwa wazhila, mwaila Efisesa 4:30, ke “wabikwa katetesho ka Mupashi Wazhila,” panyuma yakupita mu lweseko. Esekai kulanguluka pa kikye.

⁵⁹ Bavula balanguluka mba baji na Mupashi Wazhila. Betakaika amba baji na Mupashi Wazhila. Bavula bakonsha kumweshwa biyukilo byavula ne biyukilo byankyo. Bino, namwa byonkabyo, inge kechi kyakonsha kwikala nakikyey Kyambo ne, kechi ke Mupashi Wazhila ne. Mwamona?

⁶⁰ Anweba mwaketekela Kyambo kyonse, nanchi anweba mwabikwa katetesho panyuma yakupita mu lweseko. Umvwe twaketekela mulaye yense uji mu Kyambo, nishi atweba twabikwa katetesho ka Mupashi, pa kufikizha mulaye. Akyo kyokika, ke kyokya Abulahama, mujishinda jo aubijilemo. Nanchi, kabiji popokatu, po tukekala na luusa lwa kwangata bibelo bya nsakwa ya balwanyi. Anweba kechi mwakonsha kwikyuba ne kana patanshi mwayikala awa Lukunwa. Vulukai, mu Baibolo . . .

⁶¹ Naambilepo pa kikye, ku Houston namwa kuntu kukwabo, ne kukwabo . . . namwa, Natazha mukuuba mba ku Dallas. *Akya Kiyukilo*.

⁶² Monai, mu—mu Yudeya wakonsha kumweshwa, monka mu Isalela, amba aye Muyudeya kupichila mukusembululwa mukanda. Bino Lesa waambile mba, “Byo Nkamona mashi! Kabiji mashi akekala kwi anweba ke kayukilo.”

⁶³ Abwa bumi bwajinga mu mashi kechi akonsheshe kubwela pa mupopweshi ne, mambo, kyawama, bwajinga bumi bwanyama, kyajingatu kivule kyayishilenga kya bwine Bumi. Nanchi, bulume bwao, mashi ao ene, afwayijilwe kuchila pa kibelo ne pa mashiki a kibelo.

⁶⁴ Obasashile na nsono ya isopi, awo ke lusono umwekamwekatu, kibena kumweshwa mba kechi wafwainwa

kwikala na lwitabilo lwakilapo ne. Wafwainwatu kwikala naloka lumo, lwitabilo lo uji nalo, nobe byowafwainwa kutatula kwendesha motoka obe, kwiya ku kipwilo. Mwamona? Bantu bavula balanguluka mba bafwainwa kwikala kintu kimo. . . Bino, ine, ine, akyo kingi. Ke lwitabilotu lwa kimye kyonse lo wafwainwa kwingijisha na Mashi. Waumvwa Kyambo, kabiji waketekela Kyambo, ne Kwikingijisha, byobyokatu. Ke kutolatu nsono iji yonse amwa mu Palasitani, yajinga isopi, ke nsonotu imena mu milala ya bibumba, kabiji ne kuzhokoloka, kutwezha mu mashi ne kusasa pa mashiki a kibelo kabiji ne pabibelo.

⁶⁵ Kabiji, vulukai, kechi Natako muchima ne nangwatu bajinga byepi mu lulayang'ano, nangwa Muyudeya amweshe byepi amba naya kumukanda, nagwa ekale wawama bingi, lulayang'ano lonse lwa alwilwe ke lwatu poso aka—aka kayukilo kajinga ponka. “Inge Namona mashi,” kyokyo katu.

⁶⁶ Pano, aa Mashi, Kiyukilo, kechi bobulume ne, bulume bwa Mashi akwa Kilishitu, mambo Aichikile masauzande amyaka yapita kunyuma.

⁶⁷ Bino, mwamona, kwepi aa. . .mwajinga bulume momwa, bumi bwa nyama kechi bwakonsha kwiiya pa muntu ne, mambo bumi bwa nyama kechi buji na mweo ne. Nyama kechi uyuka kyawama ne kyatama ne. Ke muntu ye uji na mweo.

⁶⁸ Pano, kimye Yesu, Mwaana wakwa Lesa, lusemo-lwabukisungu, wasumishe Mashi Anji, Bumi bwajinga muoa Mashi ajinga akwa Lesa Mwine. Aye Baibolo waamba mba, “Twapuluka kupichila mu Bumi, Mashi akwa Lesa.” Kechi ke mashi akwa Muyudeya ne, kechi ke mashi akwa Mugentila ne; bino ke Bumi bwaka Lesa. Lesa ye walengele ako kakishi ka Mashi, lusemo lwa kisungu. Aye kechi wayukilepo mwanamulume nangwa umo ne, nangwatu kechi waubile. . . nangwa jike kechi jafumine kwi aye ne.

⁶⁹ Naketekela mba anweba bantu bavula mukeba kuketekela mba jike kojafumine. Jike kechi jakonshaka kwikalako kwakubula ng'umvwino yakumubiji ne, panonga Lesa wakonsha kuuba byepi? Mwamona?

⁷⁰ Aye walengele byonse bibiji jike ne kakishi Kamashi, kabiji awa wajinga tente wakwa Lesa, wazhila. “Amiwa kechi nakonsha kuleka Awa Wazhila Wami kumona bubole ne.” Monai kwepi kwafumine jike? “Nangwa kechi Kaleka mweo Wanji ku bafu ne.” Wanji mubiji wajinga wazhila! Oo, ami! Kechi mwakonsha ne, kechi mwakonsha kuketekela kyokyo ne, wakonsha kwiyita obewa mwine mba wi Mwinakilishitu nyi?

⁷¹ “Twapulukila konka ku Mashi akwa Lesa.” Momonka muji lwitabilo lwami. Kechi kwenda mu mashi akwa ngauzhi ne, kechi kwenda mu mashi a muntutu ne, nangwa a mufunjishi ne, nangwa awafunda masukuulu a byambo bya lesa ne. Twenda momwa mu Mashi akwa Lesa. Lesa ye waambile byobyoy.

Aye waalukile ke muntu. Aye wapipwile mwenkelo Yanji. Aye wamwesheshe tente Wanji kuno, ne atweba, kabiji waikele ke umo mwi atweba. Aye ye Mukuzhi Wamukipasha kyetu. Waikele ke umo wa mwiatweba, mambo momwayijile mizhilo. Lesa waalukile ke muntu ne kwikala muno mwetu.

⁷² Monai byo kyajinga, pa kuuba bibye, Aye kwiiya kufuma kwi Aye, wajinga Lesa, ye Mupashi, kabiji awa Mupashi wiya pa waitabila. Okao mambo, Bumi bwajinga mu Kitapisho kyetu, atweba twayukanyikwa na bonkabwa Bumi.

⁷³ Pano bakonsha byepi kumona Bumi bwa kwa Lesa kasa bwenda mukachi kabantu, kabiji ne Kumutela mba kintu kyabiko, kasa Kiji mwetu mwakuyukanyikilwa mu Kitapisho kyetu? “Aye waitabila mwi Amiwa, mingilo Yonguba ne aye ukeyuba.” Bumi Bwanji ke bubwele ponka pakitapi- . . . kufuma mu Kitapisho, byo tuteteka maboko etu pe Aye kabiji ne kwimwasha atweba bene twafwa ku milanguluko yetu. Pano twakonsha byepi kuleka madinominesheni kwitutwala mu lufujisho lwa bipwilo ne bintu bikwabo, kabiji ne kwaamba mba Twikitabila? Atweba twafwa ku byo byo bintu.

⁷⁴ Paulo waambile mba, “Byonse bye bintu kafwapo nangwa kintu kimo kinsakamika ne,” mambo aye wakashilwe ku kyapwijiijika, Kilishitu. Kabiji byonse bya kumwenamo bya kine bikaswa ku kyapwijiijika, kabiji kyapwijiijika kyami ke Kyambo. Kabiji muntu yense uji na, ao—ao kine wasemwa ku Mupashi, kyapwijiijika kyabo ke Kyambo kyakwa Lesa. Amiwa nakaswa kwi Akyo. Nabikile maboko ami Peakyo. Kabiji Wasendele kifulo kyami, kabiji Neyukisha amiwa mwine ne Aye. Twayukile mba Aye walaile kwiyukisha Ayemwine ne atweba. Akyo kileta lwitabilo lwa kine; kechi lwitabilo lobe obewa mwine ne, kana lwitabilo Lwanji; kintu kyo mubula kuzhalulula. Aye wikyuba. Pano monai. Nanchi, kabiji apo ponkatu, kimye kya. . . mulaye po apanwa kwi obewa.

⁷⁵ Kechi oene mambo ne nangwa bipwilo binga byo mwatwelamo, nangwa wabatizhiwa bimye binga; kilungi kulutwe, kunyuma, monse momukebela. Posotu aka Katetesho kabikwa pe obewa, inge ne kechi ujipo na sambu ya kwitela obewa mwine mba nanungankana na Kitapisho kyobe ne.

⁷⁶ Pano Katetesho kakwa Lesa kokaka? Efisesa 4:30, waamba mba, “Kechi mu mufichishe pa muchima Mupashi Wazhila wakwa Lesa ne, mambo imo momwabikilwa katetesho kufika ne ku Juba ja bukuzhi bwenu.” Kechi kufuma kukusangululwa kumo ne kuya kukwabo ne, pakuuba wabikwa katetesho Kapenape poso kufika ku Juba ja kukulwa koobe.

⁷⁷ Kabiji, vulukai, inge kechi wajinga mumilanguluko yakwa Lesa ne, kechi ukekala ne Lesa ne. Baanga bayuka mba Aye wajinga Mukuzhi? [Kipwilo kyaamba mba, “Amena.”—Waku.] Kyawama, nanchi, kyonse kyakulwa kyafwainwa

kubwela koka kokyafumine pakuuba mba kipone. Nanchi umvwe wayishile na kwitukula, twakonsha byepi, mu kimye kimo twajinga bafwainwa kubula kukulwa, kabiji atweba bonse “twasemekejile mububi, twayimichijilwe mubundenga mambo, ne kwiya pantanda na kwamba bubela”? Kimweshatu mba Mwinakilishitu wakine ke lubaji lwandangulukilo yakwa Lesa, kasa kukyangye kwikala ntanda ne, nangwatu kabaangabanga, nangwa mwela, nangwatu kiji kyonse. Ke Kyapenape, kabiji Wayishile na kwitukula. Ke milanguluko yakwa Lesa, yaambilwe mu bukyambo, kyasololwa kabiji ne- . . . kubwezhiwa ku milanguluko Yanji.

⁷⁸ Mukuzhi Wamukipasha kyetu! Oene mambo Lesa Ayemwine waikela umu wamwiatweba, pakuuba mba akuule. Kafwako wakonsha kwikyuba ne. Aye Malaika kechi wakonsha kwikyuba ne, kafwako kintu kikwabo ne. Aye wayishile panopanshi, ne kwesekwa nobe byonka byotuji, pakuuba mba etukuule.

⁷⁹ Monai pano lukunwa wa kumubiji wakwa Abulahama. Twayai tumonepo kunwa imo ya kumubiji, kabiji tumone kana Lesa walamine Kyambo Kyanji na lukunwa wa kumubiji, ao wajinga Izaka. Twayai tumone bamo ba mulukunwa wa kumubiji abo baketekejile mulaye yense wakwa Lesa kabiji kechi bajingapo na jipuzho ne. Pano vulukai, kwajinga mateeni sauzande ama sauzande bimye masauzande kabiji bajinga baya kumukanda ne byosetu, kabiji kechi bajinga Lukunwa wakwa Abulahama ne. Kine, “Awa uji Muyudeya pangye kechi ye Muyudeya ne; kana yewa uji Muyudeya mukachi.” Abo, bavula ba mwiabo, bakakelwe, bakakelwe bingi pakatampe.

⁸⁰ Talai, monka mungyetu, baambile mba, “Atweba . . .” Pajuba ja Lupitalo, nangwa pa kutoma kusulo, Wazhila Yoano 6. Bonsetu bajinga na lusekelo.

⁸¹ Yesu waambile mba, “Amiwa ne joja Jibwe jajinga mungyetu. Amiwa ne Shinkwa ufuma kwi Lesa, ufuma Mwiulu, umvwe muntu wajako kechi wakonsha kufwa ne.”

⁸² Baambile mba, “Bashakulu bajilenga manna monka mungyetu, pa myaka foote.”

Aye waambile mba, “Kabiji abo, bonsetu, bafwa.”

⁸³ *Kufwa*, monai kikye kyambo ne kwikipalanguzha, ne kumona mokyatala, “kwabana Penape.” Nangwa byonkabyo, bajinga lukunwa wakwa Abulahama. *Lufu* kyalumbulula mba “lwabano, koonunwa, koonunwa kwapwijijika, koonunwa.” Yesu waambile mba bafwa, bonsetu, bino kasa bajinga ba Yudeya batwalwa ne kumukanda.

⁸⁴ Monai, bakamulanda balunda, mambotu akuuba mba twi ba Methodist, Baptist, Presbyterian, bajipo na ng’ambilo imo, ne bintu byamusango yewa; diabola naye witaba nobe byonka byotubapo ne atweba.

⁸⁵ Bino wafwainwa kuyukanyikwa Nakyo. Lesa wafwainwa kwikala Nabukamonyi nakyo, kupichila mu kubika katetesho ka Mupashi Wazhila. Kechi pajipo jipuzho pa Kyambo ne!

⁸⁶ Inge mwaamba mba, “Kyawama, bino, akyo kyajinga kya mujuba jikwabo,” apo pajipo kintu kimo kyatamako.

⁸⁷ Pano ibyepi muntu waiya kasa abena kunyema lubilo, kabiji wamubuula mba kyeya kyasama, kabiji wanyemena ne mukibamba kyapanshi, ne kwaamba mba, “Amiwa nekikana. Amiwa nekikana. Kechi kujipo kintu kyobamba mba kyeya ne. Amiwa kechi ne kiketekela ne”? Kwakonsha kwikalapo kintu kimo kyatama nayewa muntu. Aye wafwainwa kwikalako walubang’ana mumilanguluko. Umvwe wakana mitetenga yajo yakaba kabiji ne nsulo ipana-bumi, nishi pajipo kintu kimo kyatama kwiaye, mu milanguluko.

⁸⁸ Kabiji inge muntu wamona Kyambo kyakwa Lesa, kyasololwa patoka kwi aye, kabiji ne kuyukanyikwa, kabiji wabwela wanshika kabiji wandoosa kipembe kya dinominesheni yanji, nishi pajipo kintu kimo kyalubankanako nayewa muntu, ku bumupashi. Kintu kimo kyatama kwi aye. Kujipo kintu kimo kyatama kya bumupashi. Aye kuuba Wikitambula ne. “Mpfofu, kabiji ne kwikiyukatu ne,” kasa abena kuya ku Buchibishi bwamambo, kabiji Lesa ye ukekala Mutonyi.

⁸⁹ Monai kimye kyo—kyo baubile kikye, ne iye kunwa ayo Ikiketekijele, talai kika kyamwekele. Twayai tumonepo bamo, ba mulukunwa wakwa Abulahama.

⁹⁰ Twayai tumonepo baana ba Kihebelu, mambo baimene na bukine kabiji kechi bakonsheshe kuswisha bupopweshi-bwakikishi ne. Bakayine kufukamina kikishi akyo mfumu wa kyaalo kyo alengele. Kyalengelwe mubukupasha kya muntu wazhila, ne aye, kipasha kyakwa Danyele.

⁹¹ Kibena kumwesa mba mutundu wabu Gentila waletelwe kulubaji lwa bubela, lwa kupopwela kipasha kya muntu wazhila. Kikalupuka mu musangotu umo, kimye bantu kyo bakebakajikizha kupopwela bipasha bya bantu. Kyaishile kupichila mulumwekesho, lwakwa Danyela kulumbulula Kyambo, akya kyanembelwe na kuboko palubumbulu. Abyo mo kyaishijile, kabiji abyo mo kikalupukila, mujishindatu jimo, ja kipasha kya mu Gentila.

⁹² Monai, bakaine kwikyuba. Kabiji baubile byepi? Bajinga lukunwa wakwa Abulahama wayimene bukine ku Kyambo, kabiji baangachile nsakwa ya balwanyi babo, ya mujilo. Be kyubile. Kyawama, Kyambo kyakwa Lesa kyakine.

⁹³ Danyela, waesekelwe namambo akupopwela Lesa umo wakine. Aye waesekelwe namambo a kyokyo. Kabiji mukimye kya kwesekwa, aye washijile lweseko. Kabiji Lesa waubile ka, panyuma yakumweka nobe byamuchibaukila, nobe byo twafwainwa kwamba? Kabiji kechi bayukile kyakuba ne.

Bamutwajilenga nakumupana ke kajo kababonkwe. Bino Danyela waikela wakishika kulolwa lweseko, amba kuji umo Lesa wakine, kabiji waangachile nsakwa ya balwanyu banji. Lesa washinkile mukanwa ka bonkwe.

⁹⁴ Mosesa waikela wakishika ku Kyambo kyalailwe, bakipashang'ano babubela kasa bakyangye, Yanesa ne Yambalesa, mu lweseko. Talai, Lesa wamukumenye, na kyakukumya, ne kumubuula amba akoobe bibye bintu, kumwesa abye biyukilo, kabiji kila kiyukilo kyafwainwa kwikala na jwi. Mosesa wayile konka, monka mo ayukijile. Aye wataile panshi mukombo, kabiji walukile ke muloolo. Mwayuka kyamwekele nyi? Apano bakusombolola baiya kabiji bauba kintu kimo.

⁹⁵ Bino, Mosesa kechi wasutwile maboko, ne kwaamba mba, “Kyawama, Naketekela kyaya mungi.” Waikela popa ne kupembelela pe Lesa. Waikela wakishika. Nangwa kwajinga bakumusombolola bavula byepi, aye waikela wakishika. Kabiji byo ayikele wakine ku mwingilo wanji, kufumya boba bantu muyoya mpuzha, kibelo kya meema byo kyakimbankene mujishinda janji, Lesa wamulengejile kwangata, kabiji wanshikwile kibelo na Mumbulungwa wa Mujilo awa wamutangijilenga. Aye wasendele bantu kuya muntanda ya mulaye.

⁹⁶ Yoshiwa, tangi mukwabo mukatampe. Babijitu kufuma mu... baile muntanda ya mulaye, Yoshiwa ne Kaleba. Bafikile pa mpuzha patelwa mba Kadeshi, apo pajinga pakachi ka ntanda pakyokya kimye, kyakuuba mba akya kwajinga ke kipona kyabuchibishi bwamambo. Kabiji, oo, batumineko bakwendela ntanda twelufu, kabiji bamo twelufu babwele kunyuma.

⁹⁷ Jikumi ba mwiabo baambile mba, “Oo, ke mwingilo wabaya bingi. Atweba kechi twakonsha kwikyuba ne. Kyawama, abo bantu, twamwekelenga nobe batete pakwimana kulubaji lwabo.”

⁹⁸ Pakuuba Yoshiwa waubile ka? Aye wazhindamikile bantu. Aye waambile mba, “Pembelaikotu kimye kicheche. Atweba twakonsha kwikitambula, nangwa tumweke bachepa byepi, nangwa kechi twavula ne.” Waubilenga ka? Aye wajinga wakishika kumulaye, “Nemupa iye ntanda,” nangwa byonkabyo mukalwishe kila tampulo yonse.

⁹⁹ Mwaketekela kyokyo nyi, maama? Lesa wimupa lubuko, bino mukalwisha kila tampulo yonse. “Pose pa kanyata mauulu enu, Nemupa ke kyenu.” *Kushatampulo* kyalumbulula mba “ke kyobe.” Ke kyenu kyonse, yense mulaye ke wenu, nangwa byonkabyo mukalwisha pose pomukanyata mauulu enu.

¹⁰⁰ Bino, Yoshiwa wayukile byaambile Lesa. Aye wajinga lukunwa wakwa Abulahama. Mwamona? Aye waambile mba, “Naketekela mba, Lesa witupele aya ntanda, kabiji twakila

mukushinda.” Kabiji mambo washijile lweseko, kupusanako na jibumba jonse jabena Isalela, mikoka yonse ne bantu bonse bajijile ne kubijika. Yoshiwa waambile mba, “Zhindamaitu! Lesa ye walaile.”

¹⁰¹ Nangwatu wabaya bingi, kabiji nangwa kubula kuswisha kwikale byepi, kabiji nangwa dokotala waambile mbaka, Lesa ye wapaine mulaye. Kiji kwi Lesa kwikyuuba.

¹⁰² Waubile byepi? Byoaishile ku mukola wa Yondano, aye waangachile nsakwa. Abyo byobyoyo a—a ubile.

¹⁰³ Yeliko, wishikijilee nobe kovu mukibabulwa. Waubile byepi? Aye washijile kibelo kya nsakwa.

¹⁰⁴ Nangwa juba jimo balwanyi banji byo bakebelenga kumusenda, aye waangachile nsakwa ya balwanyi banji kyakuuba mba wakambizhe juba mba jiimane. Kabiji juba ja mukokejile, kabiji kechi ja endele pa maawala tweti-foolo ne.

¹⁰⁵ Lesa ye wakishika ku mulaye Wanji, nangwatu kikale byepi kyo Akonsha kuuba; witulula Meulu kasa Akyangye kuleka Kyambo Kyanji kyashindwa ne. Aye kechi walengelepo mulaye ao Yeakonsha kukakalwa kulama ne. “Amiwa yami Yehoba ubuka bikola byenu byonsetu. Umvwe babika maboko abo pabakolwa, bakakosa.” Amena. “Inge wakonsha kuketekela, bintu byonse byakonsheka kubiwa.”

¹⁰⁶ Yoshiwa waketekejile, nangwa Lesa wakanyinye ntanda kubula kuzhokoloka. Wijilamine popa na Bulume bukwapo, bulume Bwanji Mwine; kyakuuba mba ntanda kechi yazhokolokele pa maawala tweti-foolo ne, poso Yoshiwa wabwezhezhe kizhole pa balwanyi banji. Waangachile mansakwa. Kyakine, byo aubile. Lesa kimye kyonse wikala wakishika.

¹⁰⁷ Pano Nachi inge twajinga na kimye kyakufika kubakwabo ba bilobo, bino Njina pepi nobe mamineti teeni. Talai, bonseebe babilobo bawama, byobajinga, kabiji bamazhita bakatampe balwitabilo, bonse bafwijiletu pa nsakwa ya lufu. Bonsetu baonaikile, ponka pa nsakwa ya lufu.

¹⁰⁸ Pano popo kwayishile Lukunwa Wazhila wakwa Abulahama. Bonse bajingatu bakulukunwa wakumubiji, kufuma kwi Izaka. Pakuuba kwayishile Lukunwa Wazhila wakwa Abulahama, ao wajinga Kilishitu, Lukunwa wakwa Abulahama walwitabilo; byo twafwainwa kwikala, monaitu kana byotuji nyi nangwa ine. Awa lukunwa wakumubiji wajingatu wakipasha. Bonse bakwabo basemekelwe na lusemo lwa kumubiji, bino Aye wayishile na lusemo lwa bukisungu. Monai, awa kechi wajinga wamulukunwa wakwa Abulahama ne, nanchi, Muyudeya. Aye waishile kupichila mu lukunwa walwitabilo wa mumulaye. Kabiji, nanchi, twafwainwa kwikala baana Banji, kupichila muyuwe Muntu.

109 Monai byo Aubile. Kimye kyo ajinga pantanda, Washijile ne kwangata nsakwa yonse balwanyo yo bajinga nayo; awa Lukunwa Wazhila. Aye wamulaile monka mu Kyambo. Aye wikishijile. Aye washijile nsakwa ya misongo, namambo aatweba. Abyo Aye byobyo aishijile kuuba. Aye, vulukai, bantu bakolwa, Aye washijile nsakwa. Anweba kechi mubena kukebewa kwikishinda ne; Aye wikishijile. Bantu bakwabo bashijilenga nsakwa yabo. Bino kechi wafwainwa kushinda ne; kyashindwa kala. Aye washijile nsakwa ya misongo. Kabiji kika Kyoabile mu kimye Kyoashijile nsakwa ya misongo? Waambile mba Wakonsha kuuba...Kyonse kyo mwakonsha kulomba pantanda, kabiji kyonse kyo mwakonsha kukasa pantanda, Aye ukekikasa Mwiulu, tupayi bakii ba nsakwa.

110 Aye washijile nsakwa ya lweseko, kupuchila mu Kyambo. Kabiji bakii bajinga, "Mukanai mulwanyo, kabiji ukemunyema." Aye wibishijiletu byonse; washijile misongo yonse.

111 Aye washijile lufu, kabiji Washijile kalunga kabafu. Aye washijile lufu ne kalunga kabafu. Aye washijile byonse byakakelwe bakwabo kushinda, mambo abo bajinga ba mulukunwa wakumubiji. Awe ke Lukunwa wa bumupashi. Aye washijile nsakwa ya kilende, kabiji wasangukile pa juba jabusatu, mukuleta lubingisho lwetu.

112 "Kabiji pano twakila mukushinda." Atweba tutwelamotu monka mwi akyo, nobe buswanyo, "Twakila mukushinda." Pano tubena kwingila na mulwanyo washindwa. Misongo yashindwa. Lufu lwashindwa. Kalunga kabafu kashindwa. Byonsetu byashindwa. Oo, ami! Nanchi inge Najinga wabaya mukimino jinga jibiji mukimino kyami, bino kape Ngumvwa buwame mubibese bibiji. Tubena kwipachika na mulwanyo washindwa.

113 Kechi kyakukumya ne kyaambijile Paulo mba, mukimye kyo bashimikilenga kitala, pakumuchibila mutwe wanji, waambile mba, "Obewa lufu, lumuna obe ujipi? Mweshopo kwepi konakonsha kujijila kitala kabiji na muteto. Kilende, lushijilo lobe lujipi, kabiji ubena kulanguluka mba ukachinyisha kookwa nyi? A miwa kakutongwela kukyakyashi kiji kookwa; kabiji Amiwa nji Mwiaye, Aye ukasaangula pajuba jikapelako." Mulwanyo washindwa!

114 Awa Lukunwa Wazhila wakwa Abulahama! Bino, lukunwa wakumubiji kechi wakonsha kutongola ku Kyokya ne. Pakuuba Lukunwa Wazhila wakonsha kushinda, washinda kala, mambo Aye witutangijilapo kala kabiji witushijila nsakwa yonse. Aye pano, pakupita myaka masauzande abiji, Wayimana mukachi ketu, Kashinde wabulume. Kechi washijiletu misongo yonkatu ne... Aye washijile misongo. Aye washijile meseko. Aye washijile mulwanyo yense. Aye washijile lufu. Aye washijile kalunga kabafu. Aye washijile kilende, kabiji ne kusaanguka jibiji.

Kabiji myaka masauzande abiji kulutwe, apano Aye waimana mukachi ketu, mute uno, nakwimweshwa Ayemwine, Kashinde wabulume! Amena. Aye ukijitu pano, mumi, nakumweshwa mulaye Wanji, Lukunwa Wazhila wakwa Abulahama! Oo, ami! Kabiji mulwanyi uka . . .

¹¹⁵ “Aye ukashinda nsakwa yabalwanyi banji.” Kubooba, Lukunwa, Aye waimana na kwimweshwa Ayemwine kubang’anyi? Aya Kunwa yatongwejlwe jimo yakonsha kwikimona. Aye washijile kyokyo. Ng’anyi, panyuma ya lweseko lwanji, wamumulaye wa mu Kyambo, abo babikilwe katetesho ka Mupashi Wazhila, mu Mubiji wakwa Kilishitu, kwiabo washinikishe (kika?) Bahebelo 13:8 pakuuba mba kikale byonkabyo. Banshikilwamo nakatetesho ka Mupashi Wazhila, awa Mupashi Wazhila wajinga wa . . . Abulahama wikimwenejile jimo; konka kulwitabilo ko ekiketetejile. Kabiji pano Twikitambula, kasa tutala kunyuma kumulaye wa byo Aambile. Kabiji Yoano 14:12 washinikishiwa muano moba apelako, kupichila Mukashinde wasanguka, Ayemwine.

¹¹⁶ Kechi tachikilo imo ne; pakuuba ke Muntu, Kilishitu, aye Kashinde. Kechi kipwilo kyami ne, kechi kipwilo kya Baptist kyami ne, nangwa Presbyterian wenu ne, Methodist, nangwa ba Pentekosito, kechi nakyokyo ne; kanatu mwi Yesu Kilishitu. Aye uji nabumi leelo. Aye wasangwilwe namambo akyokakye, kuleta lubingisho lwetu.

¹¹⁷ Kabiji mambo Aye uji nabumi, Waambile mba ne atweba tuji nabumi. “Muntu kechi wikela ku kajo konka ne, kana kupichila mu Kyambo kyonse,” kechi lubajitu lumo lwa Kyambo ne, “kyonsetu Kyambo kifuma mukanwa kakwa Lesa.” “Amiwa ne Lusanguko ne Bumi. Aye waitabila mwi Ami, nangwatu wafwile, byonkabyo ukekala na bumi. Yense uji na bumi kabiji waketekela mwi Ami kechi ukafwa ne. Mwaketekela kikye nyi?” Tolai nsakwa ya mulwanyi uji yense!

¹¹⁸ Wakonsha byepi kushinda Bosworth, Lesa kasa . . . Bosworth wajinga monka mu Kashinde. Kabiji ao oene mambo oaambijile mba, “Kimye kyalusekelo lwabumi bwami ke ponka pano.” Uu-uu. Aye wamuyukile awa Kashinde Wabulume. Luketekelo lwanji lwaikele mwi Aye. Oo, ami! Pano twakonsha kwimba:

Kwikala nabumi, Aye watemenwe; pakufwa,
Aye wapulwishe;
Kuzhikwa, Aye wasendele bubi bwami bonse;
Kusaanguka, Aye wambingishe kyatutu myaka
ne myaka;
Juba jimo Ubena kwiiya, O juba jawamisha!

¹¹⁹ Kubooba bamweka nobe bashindwa. Eddie Perronet, Naketekela wajinga iye, kechi wapoteshenga nyimbo ya Bwinakilishitu ne. Kafwako nangwa umo wiyikebelenga ne. Abo kechi bajingapo na kyakuuba nayo ne. Oo, bashindwa,

kabiji ne waitabila! Juba jimo, Mupashi Wazhila wayishile pe aye. Aya nsakwa ya balwanyi banji, abo bakakelwe kutambulwila byo anembele! Awa Mupashi wamuponejile, kabiji watolele kilembesho, Lesa wamulekele wanemba lwimbo wakutatwilapo.

Bonse tumbijikai bulume bwa Jizhina ja Yesu!
Lekai Bamalaika bapone kikuvumene;
Letai michinya yabumfumu,
Kabiji ne kumuvwika Aye Nkambo wabonse.

¹²⁰ Mpofu Fanny Crosby, kimye kimo. Waambile mba, “Kyalumbululaka kwi obewa?” Bamo... Aye kechi wapoteshe bubeji bwanji byonka byaubile Elvis Presley waki Pentekosito ne, nangwa nobe byaubile Boone waku kipwilo kya Kilishitu, nangwa nobe byaubile Red Foley, kupotesha mataleta abo ku ntanda; batambwile myotoka ya ma Cadillacs, kabiji ma milyoni-dola, maselechi agolonde. Pakuuba Fanny Crosby waikela wakishika pa kifulo kyanji. Watamine muteto mba:

Kundeka ami ne, Anweba Mupulushi
wabibusa,
Umvwai kujila kwami;
Byo Mupepula bakwetu,
Kupitaila ne.
Anweba ye Mukola walutekenesho lwami,
Mwakila pa bumi kwi ami,
Kafwako Mukwabo Yenji naji pantanda ne?
Nangwa Mwiulu kanatu Anweba?

¹²¹ Baambile mba, “Ibyepi umvwe waikala mpofu byo ukafika Mwiulu?”

Mwanamukazhi waambile mba, “Namuyuka Aye, nangwa byonkabyo.”

Waambile mba, “Mukamuyuka byepi Aye?”

Waambile mba, “Namuyuka Aye.”

Waambile mba, “Mrs. Crosby, mwakonsha kulenga mamilyoni dola.”

Waambile mba, “Amiwa kechi keba mamilyoni dola ne.”

¹²² “Mukamuyuka byepi Aye?” Byoaambile:

Nkamuyuka Aye, Nkamuyuka Aye,
Kabiji Nkemana ku Lubanji lwanji;
Nkamuyuka Aye, Nkamuyuka aye.

¹²³ “Inge Nabula kumumona Aye, Nkomvwa mikovu mumaboko Anji.” Washijile nsakwa ya balwanyi banji. Ee.

¹²⁴ Umvwe uji mwi Kilishitu! Aye waambile mba, “Umvwe mwaikala mwi Amiwa, ne Byambo Byami byayikala mwianweba; ipuzhai ng’anyi kii yemukeba, ipuzhai ng’anyi nsakwa yo mukeba kwingijisha; ipuzhai kyomukeba, kabiji

kikapewa kwi anweba. Umvwe mwaikala mwi Amiwa, kabiji Kyambo Kyami kyaikala mwi anweba, mwakonsha kwangata nsakwa ya balwanyi iya kulutwe yenu.” Anweba mwi Lukunwa wazhila wakwa Abulahama.

¹²⁵ Musango ka wansakwa yaimana kulutwe yobe? Umvwe misongo, anweba mwakila mukushinda mukikyeye. Nanchi twakonsha kwaamba mba, imbai awe lwimbo wawama wakala:

Yense mulaye uji mu Baibolo ke wami,
Yense kyapitala, yense veeleshi...kabiji ke
Wabulesa,
Naketekela mubutemwe Bwanji Bwabulesa,
Mambo yense mulaye uji mu Buuku ke wami.

¹²⁶ Twakila mukushinda, kabiji Lukunwa wakwa Abulahama ukangata nsakwa ya balwanyi! Umvwe baamba mba abye Bintu kechi byakonsha kumweka ne, umvwe basaka Kwikitela mba diabola, nangwa mba Zelebabuba, nangwa kintutu kikwabo, Lesa wakishika kushinda nsakwa yonse ne kwangata balwanyi.

Twayai tulombe.

¹²⁷ Nkambo, awa Lukunwa wakwa Abulahama...Nayuka mba Bakekimona, Nkambo. Akya Kyambo kyakonsha kupona byepi kwakubula kuponena pa Mushiji wakine? Nalomba mba bakonsha kukwatakanya pano. Muntu yense wakonsha kwiiya mumulaini wamilombelo atambule lubuko.

¹²⁸ Nkambo, umvwe mujipo umu muno ukyangye, ao ukyangye kwisolola, kechi waimana kumeso abantu ne kwimana pe Kilishitu ne, winengezha kukana mafunjisho abipwilo kabiji ne mashika, kyambazhi, bintu byafwa abyo bimufumya kwi Anweba. Kabiji bakonshe kwimana pano, ne kwaamba mba, “Nsakumutambula Aye nobe Mupulushi wami.” Apo popo Mukebemenako pajoja Juba.

¹²⁹ Mukimye kyo twakunyika mitwe yetu, inge kuji boba bakonsha kwimanako pakakimyetu kacheche, balombelelwe, kwaamba mba, “Nasaka kwimana mambo Aaye, amba ukanyimenako pajoja Juba, mu Kyeenyi Kyanji Kyabulesa.” Ne mwipuzha, ne kwimupa kimye kyakuuba mba jizhina jenu jibikwe mu Buuku wa Bumi, inge mwakonsha kwimanako. Amiwa kechi mbena kwimwipuzha amba munungakane na kipwilo kyami ne. Mbena kwimwipuzha amba mwiiye kwi Kilishitu, inge muji muno kabiji kechi mwamuyuka Aye ne.

¹³⁰ Lesa emupeshe, mwanami. Pajipo mukwabo nyi, waamba mba, “Na—Nasaka kwimana pano.” Lesa emupeshe, inetu. Lesa emupeshe, nyenga yami. “Nakeba...” Lesa emupeshe. Lesa emupeshe. “Naimanapano, mute uno.” Abo bantu bawama, banabalume ne banabakazhi, baimana, “Nsakutola lubanji lwakwimana mute uno.”

¹³¹ Kabiji aja juba dokotala inge waamba mba, “Kyawama, konauka; mashi anji abena kusuma, lufu luji pa mwanamume, nangwa pa mwanamukazhi.” Nangwatu, lukeelo lumo, mukavuluka po mwaimana. Imanai kulubaji Lwanji pano.

¹³² “Umwwe mwangumvwina buvu Amiwa kumeso a muntu, Ne amiwa kakumvwina buvu kumeso a Ba Taata ne Bamalaika bazhila. Pakuuba umwwe Unkasolola ku meso a muntu, aye naye Kamusolola kumeso a Ba Taata ne Bamalaika bazhila.”

¹³³ Lesa emupeshe, nyenga yami. Kujipo bamo mu bibamba byapeulu kuntu kumo nyi? Ponka pano, kimye kyo tubena kupembelela. Bamo mwiabo, bavula mwiine mukachi? Kijitu bulongo. Ne musendela konka ku kyambo kyenu, mulunda.

¹³⁴ Inge Kyambo kyaponena pa Mushiji watemba, nobe awa mwanamukazhi wakepa mubiji apa pamushima, aye—aye waumvwishishe. Aye wajinga na bukamonyi Mwiulu, kufuma kukite- . . .kasa kitendekesho kya inontanda. Umwwe Kyeya Kyafikilapo, aye Wikiyukile.

¹³⁵ Lesa emupeshe, mulongo wami. Ako ko kwimana. . .Lesa emupeshe, mulongo wami. Kape mwaubilepo bintu bikatampe mu bumi bobo; ubena kuuba kintu kimo akyo kyo ukyangye kubapo, pano, imana kulubaji lwa Kilishitu.

¹³⁶ Taata Wentu Wamwiulu, kunwa yaponena pa mushiji umo, mute uno. Tubena kumona Bumi kasa bubena kusapuka. Banabalume ne banabakazhi imanai, kabiji jiso jimona-konsekonse jakwa Lesa, Aye utanwa konsekonse, wayuka byonse, wabulume bonse, wibamona. Abo ke Benu, Taata. Nebapana kwi Anweba pakino kimye, nobe michinya.

¹³⁷ Akye kyo bauba kyakwimana popa pakino kimye, kasabayuka kine kitu kyobauba, kuyuka akye byo kyalumbulula, kuuba mba baimana mba baimana kulubaji lwabacheche baji kulubaji lwa Nkambo. Bakatwajijile kwimana babukine poso kufika pa joja Juba jo bakemana mu Kyeenyi Kyenu, aja Jiwi jabutemwe popo jikamba mba, “Ee, juba jimo ku Baton Rouge, nangwa kapuzha kacheche katelwaa mba Denham Springs, mwanamulume waimene kulubaji Lwami, Taata, pano Nsakwimana kuluji lwanji, nangwatu mwanamukazhi.” Kiswishai kye, Nkambo. Abo ke Benu, mu Jizhina ja Yesu. Amena.

Lesa amupeshe, pa kwimana kwenu. Lesa atwajijiletu. . .

¹³⁸ Pano ngubilaiko kikye kintu kimo. Mukamone, inge muji kutanwa babo bakafunga, monaipo baacheche, ambai nabo. Inge kechi mwakibatizhiwa ne, mu lubatizhilo lwa Bwinakilishitu, mukobe kyokyo. Mutanwenga panji baitabila, baitabila kyakine, kechi bakitabila-mbijinga ne; baitabila kyakine.

Kimye kyotubena kulomba, twayai tulombeleleko atwe tutambala.

139 Taata Wamwiulu, atwe tutambala tuya kwavula; ako, ko Nabula kuyuka. Kapepo umo shetu mukulumpe mpofu waikala kookwa mu kisazangala kyameema kutu kumo, ubenakupembelela ako katambala kufika; kamwaana kakacheche kalala pamwanya wa mukipatala; inanji kasa aimana, mumusango wakukakalwa kumukwasha, ubena kupembelelatu kubwela kwa kitambala. Taata Wamwiulu, Nalomba namba Anweba munsakuya nabo. Kabiji pakiyukilo kya Kyeenyi Kyenu leelo, kabiji lwitabilo lwetu Mwianweba nobe byonka byotwasapwila Kyambo Kyenu, alwa lwitabilo lwajinga mwi Abulahama, kabiji alwa lwitabilo lwafumine kabiji lwa pewa kwiatweba mwi Yesu Kilishitu, luye natutwe tutambala kabiji ne kupana lubuko kuyense pobakekateteka. Twibituma, mu Jizhina ja Yesu. Amena.

140 Pano pa kakimyetu kacheche, kasa tukyangye kwita mulaini wamilombelo. Aye wabulume bonse kabiji Lesa wabulume, Awa mukatampe, aye Umo wafikilamo-mubyonse... Nasashijila, balunda, Mbena—Mbena kutatula kulombelela bakolwa, kabiji Amiwa... Kapepo, umvwe twaiya popo, Ami—Ami kape kechi nakonsha kwaamba kintu kinji kyonse kwi anweba ne; anweba bamo kape musakuya akya kimye kasa kikyangye kufika ne. Nangwatu yobe ng'anyi, inge nangwa kechi wajikwimana ne, pakakimye kapita kunyuma, kabiji kechi washiniinwane...

141 Umvwe wi membela wa kipwilo, akyo kekitu kyawama, bino kechi kyokyoka kyawamatu ine. Monai, awa munoshi tangi wakyanyike wajinga membala wa kipwilo. Mwamona? Aye waipwizhe Yesu amba obe byepi pakuuba mba ekale na Bumi Bwape. Aye kechi Watambulwijile ne. Aye wafuminepotu. Kyajinga kintu kyabulamo maana kyo aubile awa mwanamulume mwananyike. Kechi musende kifulo kyaji ne. Mwavuluka japeleleko kuyukanyikwa nyi? Palutwe kacheche, washukilwe. Aye waikela ke munoshi bingi. Aye wafikile pakifulo kyakuuba mba ne matala anji onse alajikile. Bino twamona kuyukanyikwa kwanji kwapelako, mu gehena, mujilo kumumanyika. Kechi, kechi muleke akye kimweke kwi obewa ne. Mutambulai Kilishitu.

142 Anweba bantu bakyananyike, basongwakazhi bakyananyike, basongwalume bakyananyike, abo bajitu palulukila bumi, ne musashijijila kuuba kyokyo. Ng'umvwai amiwa, nobe—nobe mulongo wenu, umo wimutemwa. Amiwa njipano mambo ne Mutemwa. Namutemwa Lesa, kabiji Amiwa nemutemwa, kabiji kuuba natemwa Lesa inge kechi Nemutemwa anweba ne.

143 Nafwainwa kutemwa kyabaya, umvwe muji na kyakwambapo, ambaipo pamwanami uji kookwa, nangwatu pa baana bami. Lekai ngube... Ami, Ami nsakuya kwakubulakyo. Yense semi wakonsha kuuba kyokyo; nanchi ne Lesa naye pamo. Mwamona? Watemwa bantu banji. Itemwai anweba bene nabene.

144 Mwaamba mba, “Kika kyo mwibalengulwila?” Butemwe bwakine bolola patama.

145 Inge mwanenu waikala mumukwakwa; mwaamba mba, “Kyawama, apa paikala Junya. Aye kechi wafwainwa kuuba kyokya ne, bino kechi Mbena kukeba kukozha milanguluko yanji ne.” Umvwe kechi mwamutemwa ne. Basa kumwipaya popa. Umvwe mwamutemwa, musakumuleta mukachi ne kumupuma. Mukamulengela kukokela.

146 Abyo Lesa byobyoby oba. Butemwe bolola, kabiji abwa bobutemwe bwakine.

147 Umvwe musapwishi waimana kabiji wimuleka anweba banabakazhi kwichika suki yenu, ne kwipeta ne bikwabotu, kabiji ne kwimolola ne, kechi pajipo butemwe bwakine popa ne; kabiji kechi mwakonsha ne kwibutela ne. Kabiji mwaswisha banabalume kusongola jisatu nangwatu bimye foolo, kabiji ne byonse bya bintu bikwabo, ne kwibalekatu byonka bya, kechi pajipo butemwe bwakine popa ne. Bemuleka mwatwela mukipwilo, kabiji ke bemutekeneshe na mafunjisho akipwilo, nanchi, “Abyo byobyoka byo mwafwainwa kuuba, ke kutwela mukipwilo kyazhila,” amwa kechi mujipo butemwe ne. Nangwa, kikwabo, awa muntu wayatu mungi, ayemwine, kechi umona ne.

148 Butemwe bwakine bolola, kabiji bukubwezha ku Kyambo kyakwa Lesa.

149 Talai kwi Yesu, abya, byo Aambile, mambo Aye wibatemenwe, kyakuuba mba Wafwile mukifulo kyabo, bino kasa babena kukeba ne Mashi Anji.

150 Pano aye Mupashi Wazhila mukatape...Nasaka kupembelelakotu pa kamineti. Mbena kupembelela posotu kushingwa kwa Mupashi Wazhila kufike pe ami, kasatukyanyge kutatula. Amiwa nakusapwilenga. Nemusachila, pa lumvwang’ano lwenu.

151 Pano, uji yense muno, konse kouji, mosetu mu kishimikwa, lombai pa mineti umo, ambai mba, “Nkambo Yesu, nkwashai! Nkwashi! Lekai kwate ku kyakuvwala Kyenu.” Yesu waambile mba, mwayuka, kimye mwanamukazhi kyo akwachile ku kyakuvwala Kyanji, Aye kechi wikyumwine ne, kumubiji, bino Waalulukile kabiji wamuyukile byo ajinga ne byoabile. Aye ye Yesu umotu mute uno, Ng’anga Mukatampe wakonsha kukwatwa na byakukabila byetu.

152 Bushe mwaitabila, yense umo wa mwianweba, amba ke kyakine, amba awa Lesa wapaine awe mulaye, jimotu joka (kabiji Ekimweshe) amba tubena kwikala mu moba a Sondoma? Baanga bakonsha kwitabila kyokyo, mu kishimikwa, sutulaikotu kuboko kwenu.

153 Tubena kwikala, nobe byo kyajinga, mu Sodoma. Ndonda ya mitanchi yonse yaonaika, ndonda ya ntanda yonse, bintu

byonse, ndonda ya bipwilo, ndoda ya bya bumulwiantanda. Kechi pajipo kintu ne. Bumulwiantanda bwa onaika bingi. Ayo mitachi, konsekonsetu, tangi nkanjikizhi, byonsetu byaonaika. Kipwilo kyaikalatu musango umo. Bisemi byaikalatu musango umo. Bijitu byaonaika, Sodoma!

154 Nanchi, vulukai mba, Lesa wajinga nakikye anweba kasa mukyangye, nanchi vulukai Aye waambile mba Ukemweshwa Ayemwine mu musango wabuntu, kabiji ukoba byo Aubilepo ku Sodoma, awa Mwaana wamulume kasa akyangye kwiiya. Aye walaiye kutuma umo ukatangila palutwe ya Mwaana wamulume walailwe, nobe byonka bya aubile mukimye kitanshi, akyo kikalodolola; kabiji Waambile mba, “Kimye Mwaana muntu kyo akemweshwa.”

155 Amiwa kechi na kuyuka ne. Kyawama, Miss Thompson, alwa lukatazho lwa bainetu ne byazhobankana mu mubiji, mwaketekela mba Lesa usa kwimukosesha nyi? Mwakonsha kwikitabila nyi? Musa kuuba nyi? Miss, Miss Thomas, mwaketekela mba Usakwimukosesha nyi? Sutulai kuboko kwenu, nanchi.

156 Kuji inetu waikala kunyuma yenu. Aye ubena kulomba. Uji na kikola kyakuvimba maulu.

157 Umo waikala peepi ne aye, ke lukatazho lwa munda, ne aye ubena kulomba. Anweba musakwikipusa, inge mwabula kumona. Anweba kechi mwibakuno ne. Mwafuma ku Mississippi. Anweba mwiba Mr. ne Mrs. Stringer. Inge mwakonsha kuketekela na muchima wenu yense, Yesu Kilishitu usa kwimukosesha. Umvwe mwakonsha kwikitabila. Mwakonsha nyi? Nanchi mwakonsha kwikitambula. Kyawama. Sutulai maboko enu pakuuba mba bantu bamone amba ye anweba.

158 Amiwa kechi ne bayuka abo bantu ne. Amiwa kechi nakibamonapo, mu bumi bwami ne. Mwafwainwa kuketekela, mulunda. Aye ubena kwimweshwa Ayemwine. Mwaketekela kyokyo nyi, na muchima wenu yense? [Kipwilo kyaamba mba, “Amena.”—Waku.]

159 Kika kyo wapukenya mutwe obe, mwane, ne nkutala muyewa musango? Ee, mwane. Mambo wauba kikye, Mbena kwisamba nobe pa kamineti. Obewa uji pamo nobe shetu wakikulumpe waikala papo, ubena kuntala. Wajikuntala, na muchima wabukishika. Aye waji kwikiketekela. Ubena kulombelela muntu umo wajinga na kalepu. Bino—bino kine kintu kyo ubena kulombelelapo, wakabila, ubena kukeba lubatizhilo lwa Mupashi Wazhila. Abyo ibyo. Uu-uu. Abyo ibyo. Inge wikiketekela! Awa inetu, ubena kukeba kintu. Kulubaji lwa kyokyo, pakuuba muyuke mba Ne ngauzhi wakwa Lesa, nangwa mba kalume, be mutumbula jibiji. Kimulengela kwikala wakokelela. Ne misangotu iji yonse, lukatazho lwa ku mupashi.

Nasaka kwimubula mba byonse byapwa. Lwitabilo lwenu lwimulengela kwikala bulongo.

¹⁶⁰ [Kafwapo biji pa tepu ne—Waku.]...waikala kwipi ne anweba popo. Mwanamukazhi ubena kulomba. Tala kuno. Aye wajikukumvwa, kabiji obewa Wamukwata. Bushe kechi mwayuka nenyi, bino Aye wayuka. Nsakwimubula kyo mwajikulombelelangapo. Mwaketekela na muchima wenu yense nyi? Muji nalukatazho lwa kisukwilo, mubena kulomba. Bushe mwaketekela mba Lesa usa kwimubuka ne kwimulengela kwikala bulongo nyi? Anweba mwiba Mrs. Smith. Abyo ibyo. Sutulai kuboko kwenu.

¹⁶¹ Monai, Aye ubena kwimweshwa Ayemwine. Kyokika kye? Ke Lukunwa wakwa Abulahama, alwa lwitabilo lwajinga ne Abulahama, ke Nkambo Yesu Kilishitu mukachi ketu, kushiniikisha Kyambo Kyanji, na biyukilo bibena kulondela.

¹⁶² Ng'anyi, bitupa biji binga byakulombelela, sutulai maboko enu, muji na bitupa? Oo, twafwainwa kutatula mulaini wamilombelo.

¹⁶³ Mwamona, mwaumvwa kechi ibyo nyi? Pano awa mupashi kechi ubatu...Akyo kechi kibuka ne. Akyo kimumweshatu mba Aye uji pano. Bakafunga benu bajitu naluusa lumo lwa kulombelela bakolwa. Kechi boba kyokyo ne; ine, kine kechi ibyo ne. Bino abo—abo baji na luusa pamotu, “Abye biyukilo bikebalondelenga baitabila.”

¹⁶⁴ Pano Nakeba bakafunga balundanami papo. (Bushe kijitu bulongo nyi, lwito kufuma mujibumba...?.?.?)

¹⁶⁵ Baanga batufunga muno baitabila na muchima wenu yense, bamwingilo banji muno, baketekela? Oo, nemusachila. Nakumya kana mwakonsha kwimanako nyi? Yiyai kuno, mwimane pamo ne amiwa pa kaminetitu kamo, konka kuno, ne kulombelela bakolwa. Yiyai konka kuno. Pano mumone lubuko byo lusakubiwanga, mumone kisakumwekanga.

¹⁶⁶ Nasaka mba anweba mwiye, mulenge mi—milaini ibiji konka kuno. Mbena kwiya konka ko mukakimyetu kacheche, na kulombelela bakolwa. Nakeba batufunga baketekela abo bakeba kwimweshwa abo bene amba baitabila, amba muketekele, amba kwiiya kwenu kuno, mubena kwikala bwikalo bwazhila, bumi bwatoka. Vulukai, talai kuno mumone kibena kufumamo, kyayimenako Mambo awama a Kilishitu!

¹⁶⁷ Mulongo Blair, Nakuyuka obewa popo, obewa nangwa Mulongo Pat. Mwakonsha kulenga yoya milaini ibiji monka momubila kimye kyonse, inge mwakonsha, obewa ne Mulongo Pat.

¹⁶⁸ Baketekela batufunga abo basa kuketekela! Pano, monai, inge Lesa wakonsha kwimweshwa Ayemwine mu Kyambo Kyanji, na Kyambo Kyanji, baanga bayuka mba Baibolo, Yesu

waambile kikye, “Abye biyukilo bikebalondelanga baitabila. Umvwe babika maboko abo pa bakolwa, bakakosa”? Batufunga, mwayiya kuno na kwimweshwa anweba bene nobe baitabila. Anweba nyi? Anweba mwibaitabila (kechi byomuji nenyi?), kuuba mwaimana kuno ne. Pano nga Yesu waambile mbaka? “Abye biyukilo bikebalondelanga aba baitabila.” Amiwa ne waitabila pamo neanweba.

¹⁶⁹ Mbena kwiiya panshi. Abo ke bantu betu, kabiji twi bakafunga pa ao matanga. Mbena kwiiya popo na kutandubula bukonde pamo ne anweba, kubika maboko ami pamo naenu. Kabiji umvwe abo bantu baiya, umvwe mujipo nakakintu kamo kaluzhinauko mumilanguluko yenu, kifumyaimo ponka pano; pakuuba mba inge abo bantu baiya, nanchi umo mwiabo byo asakwiyanga, kabiji twibateteka maboko, basakutambula lubuko. Musakuketekela na muchima wenu yense, bonsetu nyi? [Bamingilo baamba mba, “Amena.”—Waku.]

¹⁷⁰ Baanga muno basakulombelelanga bakwabo kimye kyo basakupitanga mukachi, sutulai maboko enu, “Nsakulombanga.”

¹⁷¹ Vulukai, bakonsha kwikala bashobe, bainenu, mwanenu wamukazhi nangwa mwaana wamulume, nyenga nangwa mulongo. Kabiji umvwe kechi kyobe ne, ke kyamuntu ungi, ao usakwiya kupita mumulaini. Kabiji pano ibyepi umvwe kyajinga peabo, kabiji ke bafwe na kaansa, nangwatu kikola kikwabo kilengsha moyo, bushe kuuba mwakeba banabalume mba bekale mubukishika bwakine kine nenyi? Kine, twafwainwa.

¹⁷² Bino, Naketekela, byo musakubanga ku... Pano abo mu *yuwe* mulaini papo, alwe lubaji, imanai kuya *kulolwa* lubaji, na kitupa kyamilombelo. Imanai kuya kulolwa lubaji, anweba bonse muji kulubaji lwa kilujo. Pano, jishinda, kwatai lubaji lwa kipiko; twayula pamo bonse, mwamona, kabiji kechi mwayuka mwakwiyubila ne, tubena kuuba byepi. Kijitu bulongo, bonse baji *mululwe* lubaji, imanai *papo*. Pano bonse baji kulubaji lwakuboko-kwakilujo, iyatu kukwe, mambo musakwiya panshi, kwiya kuzhokoloka.

¹⁷³ Kabiji byo musakuyanga, byo basakulupukanga, Mulongo Borders? Kuyatu nakulupuka kukizhilo kyalulwe lubaji, kwiyatu nakuzhokoloka ne kutwela mukishimikwa jibiji.

¹⁷⁴ Nanchi, umvwe *alwe* lubaji lwaitwa, mu tumaminetitu tuheche, kabiji basakwiya bemane. Kabiji twayai tumone pano kika... Kijitu bulongo, abo mu *lulwe* lubaji, alulukilai kululwe lubaji kukwe. Kwachijilai bitupa byenu bya milombelo, ne kupita kululwe lubaji. Kabiji anweba muji pa kibamba kya peulu, endaitu kwikila panshi ne kwibakumanya kupelo ya mulaini kookwa. Pano abo baji kulubaji lwa kuboko-kwakipiko, yainga kookwa kulubaji lwa kuboko-kwakipiko. Kabiji pano, monai, mwalenga mulaini wenu ne kubwelela *mujoya* jishinda;

alulukilai kunyuma, kwalulukila *kujoja* jishinda. Mwamona? Kabiji mwalondela awa mulaini kuzhokoloka, nishi kechi tusakwikalapo na kivundankanya ne.

¹⁷⁵ Kabiji anweba muji pakibamba kya peulu, nengezhaitu bifulo byenu ponka po pabibamba, kabiji ne kuponenamotu byo basakwiyanga nakupita.

¹⁷⁶ Pano, tatulaitu kwenda kubwela kunyuma, umo umo, endaitu kubwela kunyuma poso byomwakonsha kukumanya awe mulaini kuzhokoloka *kukwe*. Pano iyaitu kuzhokoloka, kufika *mumwe*, tatulaitu kwenda nakuzhokoloka ne kufika kuyuwe mulaini *kuno*.

¹⁷⁷ Oo, kika kyakonsha kumweka ponka pano! Kika kyakonsha kumweka! Akye kisakwikala kimye apo kintu kimo kyafwainwa kubiwa. Kijitu bulongo.

¹⁷⁸ Bino, abyo ibyo, yaingatu kubwela kunyuma nakuzhokoloka *mujoja* jishinda, kabiji ne kubwela mumulaini, nobe byobya. Yaingatu na kuzhokoloka lulwe lubaji. Aje jo shindatu pano.

¹⁷⁹ Kabiji pano umvwe mwaimana, bonse kasa baimana, tusakulomba milombelo. Kabiji kino kipwilo kisakulombanga pamo ne amiwa, amba musakwikalatu bulongo. Ikalaitu na lwitabilo. Kabiji kechi . . .

¹⁸⁰ Iyayitu na kuzhokoloka, anko kunyuma kwine, iyaitu nakuzhokoloka kabiji ne kutwela muyuwe mulaini kunyuma akwe. Iyaingatu na kuzhokoloka, ne kulenga mulaini umotu wabaya. Iyaitu nakuzhokoloka *aja* jishinda, ne kulengatu mulaini umo. Abo byobyokiji.

¹⁸¹ Muntu yense ekale mumilombelo. Ikalaitu mu lwitabilo pano. Kechi mutaletu pa jibumba ne. Vulukai, atweba—atweba twazhokolokwa na Kyeenyi kyakwa Yesu Kilishitu, byonse bya imenatu pe atweba byonka byo Auba mukachi ketu, pa kwikala nalwitabilo mu Kyambo Kyanji.

¹⁸² Akyo kyawama. Pano kisakwikalatu bulongo. Nalanguluka mba awe mulaini ubena kutwelamotu bulongo.

¹⁸³ Pano mukimye bonse byo baimana, Nakeba muntu yense pano, mukishimikwa, kukunyika mutwe obe.

¹⁸⁴ Nkambo Yesu, kijitu pepi kumweka. Kufukula kwafwainwa kulengwa pakyoka kino kimye. Bushe twaketekela mba Mujipano nyi? Bushe twimutemwa Anweba nyi? Bushe tuji na lwitabilo, Nkambo, lwafikilamo namambo abyo tusakwipuzha nyi? Abo bantu babena kwimweshwa abo bene kupichila mu kwimana mu mulaini. Nkambo, kechi kikaletu kyatutu ne. Kikale byonkabyo, Nkambo, byo basakupitanga mumwe, umo yense usakupitangatu nobe babena kupitatu mushi yakwa Kilishitu, mambo twayuka mba Uji muno. Kabiji twalomba mba basakutambula lubuko lwabo. Naketekela mba mumilungu ne mumilungu ibena kwiya, abo bantu bakayanga

ku bakafunga babo, banabakazhi bajinga nalukatazho lwa bainetu, lukatazho lwa munda, banabalume kuvimba, misango yonse ya makatazho, basakukosatu bulongo, ne kwaamba mba, “Anweba mwayukatu, akye kintu popo kyanshatu,” mambo baji mu Kyeenyi Kyenu. Bakonsha kutatula kwiya pano ne—ne kukoka Babo bomwafwijile. Bo ba Lukunwa wakwa Abulahama, kabiji Anweba mwibashijilako. Beye ne kutambula akya kyo Mwapana kwi abo.

¹⁸⁵ Kabiji, Satana, walwetwa bingi patoka uno mulungu, posotu wayuka mba wikilengwa kyashindwa. Yesu Kilishitu wakushijile pa Kalvali. Wasangukile pajuba jabusatu, mu kwituletela lubingisho, kabiji Aye waimana mukachi ketu pakino kimye. Kabiji lwitabilo lwetu lutalatu Kwiaeye, kabiji kifume kwianweba nangwatu kiji kyonse kyonmwauba. Baleke abo bantu, mu Jizhina ja Yesu Kilishitu.

¹⁸⁶ [Mulongo Branham ne bamingilo babika maboko abo pa bakolwa kabiji ne kulombelela umo umo mu mulaini wamilombelo. Kafwapo kiji pa tepu ne—Waku.] . . . ? . . .

¹⁸⁷ Twaubilatu monka aye Nkambo yetu moetukambizhizhe amba tube. Baanga mwianweba bakupita muyewa mulaini, baketekela mba basakwikalatu bulongo, sutulai kuboko kwenu. Nanungakanya lwami ne lwenu.


¹⁸⁸ Kyotwakubanga popa, pa kupezhako, nobe jibumba ja bamingilo popa; bavula bamwiabo bajinga bakolwa, Najikwiyuka, bino babena kwibikako amba balete bipwilo byabo mukachi, batwelamo nangwa ine. Abo bo bukafunga bwakine. Kabiji Mupashi Wazhila wajikwaamba kwi amiwa mba, “Balengai bekwate kumaboko umo ne mukwabo.” Twakukashila pamo michima yetu ne kunungakana pamo, kabiji ne milombelo yetu, pamo.

¹⁸⁹ Yesu, babukai, ne abo. Kabiji bekale batufunga bakosa, bakosa mu Kyambo kyakwa Nkambo.

¹⁹⁰ Aye Lesa, balongo bami, Emupe byonse byakukabila bya mumichima yenu. Mwingijilai Aye moba onse, ne kwikala nabulume bwa Lesa mu bumi bwenu, pakuuba mba bengijile aje jibumba ja bantu bawama bingi. Aye Yesu Kilishitu, Ao wajinga ne atweba, kabiji uji ne anweba kimye kyonse, Aye elenge Ayemwine wayikajikwa bingi mwi anweba kukila ne byo Aikele mwianweba kunyuma.

¹⁹¹ Anweba bantu, anweba bamo bajinga babilema, kechi mwakonsha kumona lupusano pa kakimye kacheche ne, kechi mwakonsha kumona lupusano ne. Monai Abulahama byo aubile. Kechi kiletako lupusano luji lonse ne; akyo kechi kyo mubena kutalapo ne. Anweba kechi mwakonsha kutala kukolelo ne. Talaitu pa kyo Aabile. Inge mwaamba mba, “Amiwa kyuvwa kukola,” akyo kechi kijipo nakintu nangwa kimo kukikye ne. Anweba mwauba kyooabile Lesa amba uba. Monai, kutala pa

kyokyo ne. Talaitu pa kyo Aambile. Lesa wikyaambile byobyo! Amiwa nekiketekela. Nga anweba? [Kipwilo kyaamba mba, “Amena.”—Waku.] Namuchima wami yense, Nekiketekela.

¹⁹² Aye Nkambo Lesa emupeshe posotu Kemumone jibiji. Milombelo yami ke yenu; bufuku kechi bufite kyabaya ne, mvula kechi anoke kyabaya bingi ne. Amiwa nsakwimulombelelanga. Mwandombeshapo. Posotu twakumana jibiji, Lesa emupeshe. Pano ke mulongo kafunga utangijila, mwamona. 

KWANGATA NSAKWA YA BALWANYI PANYUMA YA KWESEKWA KDE64-0322
(Possessing The Gate Of The Enemy After Trial)

Ino Mbila na Mulongo William Marrion Branham, yalupwilwe patanshi mu Kizungu pa Mulungu mute, Kisaka 22, 1964, pa Denham Springs High School ku Denham Springs, Louisiana, U.S.A., byafumishiwa pa tepu ukwata ne kufyatula kabiji bya nembwa mu Kizungu kwa kubulwa kupimpulwa. Ino ntuntulwilo muki Kaonde ya nembelwe ne kusampanya na ba Voice Of God Recordings.

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