


MALAIKA BYO AISHILE KWI

AMIWA, NE MWIINGILO WANJI

 Kabiji balongo kaapepo. . . Namona matepu lekonda avula kuno, kabiji abo bansakukooa bibye, ee kine. Kimye kyonse kyo musaka kuyuka byaambile Mupashi Wazhila kwi obewa, mwafwainwa kumona banji na matepu lekonda, bakonsha kwi mupituulukilamo, mwakonsha kutaana lukatazho lweenu byo lunji. Kabiji monai ne kumona kana kechi kya konsha kufikizhiwa mooka Mo kyaambiwe ne, mwamona. Inge mwikumvwa kyaambiwa mba “BYO BYAAMBA AYE NKAMBO, ‘Kintu kimo, nangwa *akye* kiji *bibye* mujije jishinda,” nangwatu kupitulukamo ne kumona kana kiji bulongo nangwa ne. Mwamona? Kimye kyonse byo kyafwainwa kwikala.

² Bino, nobe kubwelakotu panyuma pacheche. . . Kabiji Amiwa nji walusekelo bufuku buno pakumona mba tujimotu bacheche muno. Twiiba ngikazhitu bookaboka, kechi iibyo nenyi? Kechi tujipo, mwi atweba, beenyi ne. Atweba kechi. . . Amiwa nakonshatu kwingijisha ng’ambilo yami ya ku Kentucky ne kumvwatu bulongo pamuzhi wetu, mambo tujitu—tujitu nobe. . . Kabiji Amiwa kechi mbena kwi butaaya bwina Kentucky kino kimye ne, inge pajipo muntu umo muno wafuma ku Kentucky. Bushe muno mujipo muntu umo wafuma ku Kentucky? Nsutulai kuboko kwenu. Nekwaamba mba! Naumvwautu bulongo nobe jitu pamuzhi, Amiwa kechi kyamfwainwa nenyi? Akyo kyakila mu kuwama.

³ Bamaama balamanga nzubo mwa kulala baana basukuulu. Kabiji juba jimo Naileko kookwa mukukeba kuyuka. . . Amwa jibumba ja banabalume baikelenge mooka, kabiji ne wabaya, tebulu waalepa mokaamwa. Kabiji Naambile mba, “Baanga muno bafuma ku Kentucky, imanaiko.” Bosetu baimene. Kabiji Naile ku kipwilo boobwa bufuku, kipwilo kyami, Kabiji Naambile mba, “Baanga muno bafuma ku Kentucky?” Bosetu baimene. Nanchi nakosha kwaamba mba, “Kyawama, akyo kyawama bingi.” Bamishonali baingila mwiingilo wawama, nanchi twibasachila pa kikye.

⁴ Pano, mu Buuku wa bena Loma, kyapitala kya bu 11 ne veleshi wa 28. Mutelekeshe bulongo pano kutangilo ya Kinembelo.

Na mambo a ano mamboawama, bo balwanyji namambo a anweba: pakuba na mambo akusalulwila jimo, bo batemwe ne abo . . . mambo a bashakulu.

Mambo bya bupetu ne bya lwito lwa Lesa bikajikwa paabulwa ne lulapilo.

⁵ Tulombe atweba bonse. Nkambo, tukwashai bufuku buno mu kimye kyo tubena kubwela kwipi na muneema, na mucima wami yense, mu bukishiika, na mambotu alukumo Lwenu kyo kyo bibena kwaambilwa abye bintu. Kabiji kwashai, Nkambo, kabiji mbikai bintu mumilanguluko yami bintu byafwainwa kwaambiwa kabiji ne mwa kwibyambila. Ndekeshai umvwe kimye Kyenu kyafika. Naimpuzha namba muchima yense usakutambula bibye bintu pa kuuba mba bikwaashe bakolwa ne bakabila mujino jibuumba. Mambo Nebimpuzha mu ja Yesu Kilishitu Jizhina. Amena.

⁶ Mino, Nasaka kwaamba pakikye kintu mukimye kyootuji bachechetu. Kabiji—kabiji Nsakwesekesha kubula kwimulama kimye kyaabaya, Nsakubika koloko yami paapo ne kwesekesha na bulume bwami mulupuke mukimye kyawama pakuuba mba mukabwele kesha bufuku. Pano, ikalai mu milombelo. Amiwa kechi naketekela kana songwalume waapana bitupa ne. Ami kechi naji kumwipuzhapo kana aye. . . Kabiji inge kechi bajikupaana ne nangwa bajikupaana, kechi kiji namambo ne. Tuji na bitupa muno nangwa byokabyo inge twakonsha kwitapo bamo. Nanchi, inge ne, kika, ntusa kumonatu kisakwaamba Mupashi Wazhila.

⁷ Bino, inge mwakonsha kuteleka bulongo. . . bino, akye kya. . . byo kiji mba Ami. . . Ke kyetutu atweba bacheche tuji muno, ke kimye kyawama kya kwaamba kikye, mambo ke—ke kintu kibena kwingila na bumuntu bwaami. Kabiji oene mambo Ona kutangila kikye Kinembelo bufuku buno, pa kuuba mba mumone mba byabupe ne bya lwito kechi ke bintu byo akonsha kufikilamo mwine muntu ne.

⁸ Paulo ubena kwaamba paapo, waambile mba, “Abo Bayudeya, mwaila ndoonda ya Mambo awama, bapofwilwe meso ne kufuma kwi Lesa, na mambo, aatweba.” Bino veleshi nsatukyanyge kifika pa kyokyo ne, waamba mba, “Isalela yense ukapuluka.” Isalela yense ukapuluka. Mooka mwaila kusalulula jimo, Lesa aye Taata wibatemenwe kabiji wibapofwele meso abo pakuuba mba atweba ba Gentila tupewe kimye pano kya kulapila, kuuba mba, kupichila mwi Abulahama, Kunwa yanji ikakosha kupeesha kyaalo kyonse mooka mwaila Kyaambo Kyanji. Mwamona kwiingila kwa kwa Lesa byo kujinyi? Byaambo Byaji byo byafwainwa kwikala. Aye kuuba waikala kintutu kingi ne. Kabiji pano atweba, kupichila. . . Lesa wintusalulula atweba; Aye wibasalulwile ba Yudeya; kabiji Aye. . .

⁹ Abye byonse bintu ke byakuyukila jimo Lesa. Aye Byo ebabuujile bintu bikamweka, Aye wiibiyukijile jimo. Pano, Lesa, pakuuba mba ekale Lesa, kuntendekelo Aye wayukijile jimo

mpelo inge ne Aye kuuba waikala Lesa wakikupu ne. Lesa kechi wasaka nangwa umo mba onaike ne. Ine kinetu! Aye kechi ubena kukeeba nangwa umo mba onaike ne. Pukuba kutendekelo ya tendekelo ya moba, ya—ya ntanda, Lesa wayukile bulongo ing'anyi ukapuluka kabiji ne ukabula kupuluka ng'anyi. Aye kechi wakebelenga bantu mba balubilemo ne, “Kechi yokebelo Yaji mba umo alubilemo ne, pakuba ke kebelo Yanji ya kupulusha bantu bonse,” bino Aye wayukile kufuma kutendekelo ing'anyi ukooba kabiji ne ukabula kuuba. Oene mambo Aye kyoakonsha kwaambila jimo, “*Akye* kintu kikamweka. *Akya* kintu kikamweka,” nangwa, “*Akye* kikekala *byooby*. *Awe* muntu ukekala *myewa* musango.” Mwamona?

¹⁰ Aye wikipukijile jimo mambo Aye ke wakikupu. Inge mwayuka byo kyalumbulula, akyo kokuuba mba, “kechi pajipo kintu Aye kyo abula kuyuka ne.” Monai, Aye wayuka. Kyawama, kechi pajipo kimo sakukyangye kwikala kimye, kabiji ne kimye byo kikapwa, mwamona, Aye bintu byonse wibiyuka. Bintu byonse biji mu milanguluko Yanji. Kabiji byoka byaambila Paulo mu bena Loma, kyapitala kyabu 8 ne kyabu 9, “Pano ngaakika Aye kyo akitupela mambo?” Nanchi twamona mba, bino Lesa. . .

¹¹ Kijitu pamo nobe kusapwila Mambo awama. Muntu umo waambile mba, “Mulongo Branham, bushe wikiketekela Akyo nyi?”

Naambile mba, “Talai.”

Waambile mba, “Obewa wafwainwa kwikala wa mubooba baketekela Bukikizhi bwa myaka.”

Naambile mba, “Amiwa ne wa mubantu baketekela Bukikizhi bwa myaka kikulutu abo Bukikizhi bwa myaka buji mu Baibolo.”

¹² Bino, kuji misapi ku Kinchi, ao ke baketekela Bukikizhi bwa myaka, nangwa byokabyo kuji misapi yavula ku Kinchi, neayo. Kinchi kiji namisapi yaakila paumo. Aye wakebelengatu kuya kuyewa wa Bukikizhi bwa Myaka, kabiji kuya palutwe pacheche wafumamo waya mu Ndoonda ya kuubila lusa bonse kabiji wafuminamo patu mwo, kechi kujipo ne mpelo ku kyookyo ne. Pakuuba inge mwapita mu lufujisho lwa Bukikizhi bwa myaka, ke kubwela ku ne kutaapa muluketekelo Lwaabuzhile. Monai, kuji ne musapi mukwaabo ku Kinchi, kabiji ne musapi mukwaabo ku Kinchi, ke kutwajijilatu. Abye byonse byo bilenga Kinchi kimo. Nanchi Naketekela mu—mu lwa. . .mu luketekekelo lwa Bukikizhi bwa myaka kikulutu lwa ikala mu Kinembelo.

¹³ Kabiji Naketekela mba Lesa wayukile kitendekesho kya ino ntanda sakikyaangye kwikalako, wasalulwile Kipwilo Kyanji mwi Kilishitu, kabiji waipaile Kilishitu kitendekesho kya ino ntanda sakikyaangye kwikalako. Kinembelo kyo kyaamba

byoby, “Aye wajinga Mwaana mukooko wa Lesa ao waipailwe kufuma ku kitendekesho kya ino ntanda.” Mwamona? Kabiji Yesu waambile mba Aye wituyukile kintendekesho kya ino ntanda sakikyaangye kwikalako, Paulo byo byo aambile, “Aye—Aye wituyukile kabiji witutongwejile jimo amba kebalule ke baana moka mwi Yesu Kilishitu kitendekesho kya ino ntanda sakikyaangye kulengwa.” Ao ye Lesa. Ao ye Shetu. Mwamona?

¹⁴ Nanchi kutaako muchima ne, mawilo abena kweendatu bulongo, bintu byonse bibena kufikizhiwatu bulongo. Kintutu kimo, ke, kutweelatu mooka mukuzhokoloka. Kabiji akyo bo—akyo bo buwame bwa pakiikye, apo pooukayuka kwingila inge watwela mukuzhokoloka.

¹⁵ Pano, moani, “Abya byabupe ne byalwito biikajikwa paabulwa ne lulapilo ne,” amo moomoka mujishinda Monakonsha—monakonsha kubika lwito lwami mwi Nkambo mooka mwaila Byanembwa. Kabiji byo naketekela mba njina batemwe bufuku bunu abo bakonsha kukwatankanya kikye ne kubula kulanguluka mba kyami kya bumuntutu, kana kuuba mba mwakonsha kukwatankanya ne kuyukatu byooka aye—byooka aye Nkambo byo aamba mba Aye ukekyuba, kabiji ne kutana kitukimo saka kibena kweenda apa mino mwalongdelamo.

¹⁶ Pano, kutendekelotu, kintu kitanshi kyo Nakonsha kuvuluka ke kimwesho. Kintu kitanshi kyo Nakonsha kuvuluka kumulanguluko yami ke kimwesho akyo Nkambo kyo apeele ami. Kabiji akya kyajinga yavula, myaka yavula kunyuma, Najingatu asongwalume kachechetu. Kabiji Najinga najibwe mu kuboko kwami.

¹⁷ Bino, Nalombako lulekelo lwa mambo, Nakonsha kuvuluka kimye kyo Namvwajile ndeleshi yaalepa. Ami kechi nayuka ne kana anweba (anweba bonse) bankoma kufikilamo kya kuuba mba bakonsha kuvuluka kimye banyike basongwalume poobamvwalanga mandeleshi alepa. Baanga muno bakonsha kuvuluka kimye baana ba bacheche po bamvwalanga, ee, mandeleshi alepa? Kyawama, Nakonsha kuvuluka, mu kanzubu kami kakala kakacheche amo mootwaikalanga, Nakalabilenga paashi. Kabiji kwajingako muntu umo, Ami kechi nayuka ne kana wajinga ng’anyi, watwelele mukachi. Kabiji ba Maama ba bikilemo kacheche—kacheche kakisapi kafituluka mundeleshi yami. Kabiji Najingatu ubena kutaapa kwenda. Bino pa kyookyo kimye nakalabilenga, kabiji Nakujile munwe wami mu lubebe lwamanshika lwajinga kumaulu abo, kabiji najilenga mabebe amanshika ajinga kumaulu anji saka aimana ku lubaaji lwa mujilo, na kukaaba. Amiwa mbena kuvuluka bamaama kusuukanya nambo akuuba kikye.

¹⁸ Kabiji kikwaabo kya kulondelapo kyo Mbena kuvuluka, akyo kyajinga peepi nobe myaka ibiji palutwe, Najinga na

kajibwe kacheche. Kabiji apo nishi njina myaka isatu, kabiji kasaami wamucheche wamulume kechi wafikile ne pamyaka ibiji ne. Kabiji nanchi twajinga kumyuma ya lubanza ako kwajingatu lubanza wa ku chibawilako ako koobaletanga kunyi na kwiichibaula chibaula. Baanga bakonsha kuvuluka muoa moba kimye kyo baletanga kunyi kunyuma ya lubanza na kwiichibaula? Kika kyo Nakumvwajila tai kufika ne bufuku buno? Ami—Ami njitu pa muzhi.

¹⁹ Nanchi kimye abo. . . Akwa kooka ku lubanza wakala kwa kuchibaawila kunyi mwajinga kamusapi kacheche kamenene moomwa, kafumine mu nsulo itupauka meema. Yajinga na muzhimba wakala watweela munsulo amo mootwatapulanga meema etu kabiji ne kwi abika mumbekete yakala, mbekete yakala ya kinchi kya sinda, ne kwiileta kookakwa.

²⁰ Navuluka kimye kya peleleko kyo Namweene bami bakamubiji kacheche, ba nkambo baakote ba bakazhi saka bakyangye kufwa ne, abo bajiga aduleendi ne myakapo teeni. Kabiji kimye kyo bafwile, Nebanshikwile mu maboko ami ne kwi baleela bibye saabakyangye kufwa. Abo baambikile maboko abo kuzhokoolosha ami, kabiji baambile mba, “Les a peshe mweo obe, mutemwe, kufuma pano ne myaka yonse,” mu kimye kyo bafwile.

²¹ Kabiji kechi Nayuka ne awa mwanamukazhi kana bajingapo ne na—ne na sapato yabo, mu kimye kya bumi bwabo. Kabiji Navuluka kwibatajisha, ne byo Najingatu songwalume, nayangako nakwibamona, kila lukeelo baabukanga, kwaakubula ne sapato, kabiji babwela bapita ne mu mabeebe amanshika kuya kunsulo itupauka, ba toola mbekete ya meema kabiji babwela ne kubwela, maulu abo saajitu byookabya. Nanchi kechi kya konsha kupaana lukatazho kwiobewa ne, abo baikele kufikizha myaka aduleendi ne teeni po. Nanchi (ee, mwane) abo bajinga bingi, bajinga ba koosakana bingi, ne apo.

²² Nanchi pano Navuluka abo ke kundoondolwela pa mabwe a bataata ooba kainshanga kubwanyike. “Kabiji awa kamulanda mukote,” Nalangulukile namba, “pano basakukajila byeepi kukalanga?” Kacheche, kanzubo kakala kabibaamba-bibiji, kabiji kajinga na kalanga peulu yako. Kabiji bajinga na binchi bibiji bya bichebiche byo baachile, kabiji ne ndaandalashi yo balengele, ya kukajijilapo kuya peulu. Kyawama, Naambile mba. . .

²³ Kyawama, bino, baambile mba, “Pano, pa kupwisha kanjo kamulajilo Amiwa nsaakukubula, nsaakukumwesh a aba—aba shobe mabwe.”

Kabiji Naambile mba, “Kijitu bulongo.”

²⁴ Nanchi abo bailenga na kwiamwesh a ami, moaji mu kibokoshi peulu apa pooka pobatulanga bipe byabo

byooka byuba bakumpe bonse. Kabiji Nalangulukile mba, “Mujishindaka panopantanda awa kamulanda mukote moansa kukanjijilamo pandaandalashi kuya peulu apa?” Nanchi Nafikile kookakwa kabiji Naambile mba, “Nkambo babakazhi,” Naambile mba, “pano, pembelelaiko, mutemwe, Amiwa nsakukajilako ne mukwasheko.”

²⁵ Abo baambile mba, “Imana kumbanji.” Poso byo bakajijile ndaandalashi kuya peulu nobe kaluyeye. Baambile mba, “Kyawama, iya kuno!”

Kabiji Naambile mba, “Kijitu bulongo, Nkambo babakazhi.”

²⁶ Nalangulukile mba, “Oo, ami, inge Nakonsha kwikala muyewa musango, kwikala kwikala nabulume bwavula byobya pa myaka ya kusemwa yafika aduleendi ne teenipo!”

²⁷ Bino, nanchi Navuluka byo twajinga payoya nsulo yaicheche yakala, kabiji Najinga na jibwe kabiji ne jitailenga panshi byoobya, mu mateshi, kweseka kumwesa kasami bulume bo Najinga nabo. Kabiji pajinga kang’onyi kaikele peulu pa kinchi kabiji kaapangilenga kyoongo, saakayokaula bikazhokoloka, ka kayooyoonswa ka kacheche nangwatu kintu kikwaabo. Kabiji, aka kayooyoonswa kakacheche, Nalangulukile namba kaamba kwi amiwa. Kabiji Naalulukile ne kutaapa kuteleka, kabiji ne kang’onyi katumbukile kaya, ne Jiwi jaambile mba, “Ukataya kimye kyabaya kya bumi bobepi na muzhi utelwa mba New Albany.”

²⁸ Apo pajitu bamailoshi basatu kufuma Poona nkomejile. Naile, pepi nobe mwaka umo palutwe, ku mpuzha, nsaanabulapo nangwa ndangulukilo yakuya...New Albany. Kupita mukachi kabumi, abye bintu byo... .

²⁹ Pano, talai, bantu bami kechi bajinga bapopweshi ne. Bataata ne bamaama kechi bayanga ku kipwilo ne. Bino kunyuma, bajinga ba Katolika.

³⁰ Mwiipwa wami wa mucheche ao waikala kutu kumo muno bufuku buno, Nalanguluka mba, kechi Nayuka ne. Aye ke mushilikale. Ami mbena kumulombelela. Aye mwine ke Katolika, ukijitu Katolika. Akbiji bufuku bwaapita, byo ajinga muno kabiji ne byo amwene abya bintu bya kwa Lesa, aye waimene pookapa pa pulatifomu. Aye waambile mba, nsaaimana pookapa, kabiji waambile mba, “Mwisho ba Bill?” Aye waikela mu byaalo bya kubushiya bwa mikola pa kimye kyabaya, waambile mba, “Byo Namwenetu byobya... .” Waambile mba, “Abya—abya kechi bimweka mu Catholic church ne.” Aye waambile mba, “Abya... .Ami—Ami naketekela, Mwisho ba Bill, mujitu bulongo,” aye byoobyo aambile.

³¹ Kabiji nanchi Naambile mba, “Mutemwe, kechi ke *ami* uji bulongo ne, ke Aye uji bulongo. Monai, *Aye* ye uji bulongo.” Kabiji aye waambile mba aye... .Naambile mba, “Bino, Amiwa

kechi mbena kukwipuzha obewa amba ubepo kintu ne, Melvin, pakuba ke kuubatu mba umwingijile Nkambo Yesu Kilishitu na muchima obe yense. Wafwainwa kuya konse kooukeba kuya. Bino umone mba Yesu Kilishitu wasemwa kipyakipya mu muchima obe, wamona, mu muchima obe. Apo poukaya ku kipwilo kiji kyonse kyo wakonsha kuyako.”

³² Pano, bino bantu bajinga kunyuma yami bajinga ba Katolika. Bataata bajinga ba ki Irish ne bamaama nabo bajinga ba ki Irish. Kalupusanotu kajipo ke mashi aki Irish, ba nkambo babakazhi bajinga baki Cherokee Indian. Bamaama bajingatu nobe pakachi kamitundu-ibiji. Kabiji nanchi pano Ami... kwiami, ke kyami...kisemi kyami, pakupita bisemi bisatu ninshi kyonse kyaapwa. Bino akyo kyo kyooka kyapitapotu pakuba mba twikale baki Irish beenebene, Harvey ne Branham jo jajinga jizhina. Kabiji pano akwa kunyuma kwajinga Lyons, ne aye wajinga mu Irish. Kabiji bonse bajingatu ba Katolika. Pakuba amiwa mwine, kechi twajingapo na lufujisho lwa bupopweshi luji lonse ne nangwatu mafujisho aji onse ne, byo twajiga banyike.

³³ Pakuba abya byabupe, abya bimonwa, Namweenenga bimwesho pa kyokakya kimye byooka byo Nguba ne luno, abyo ibyo, ke mambo akuuba mba bya bupe ne bya lwito bikajikwa pabula ne lulapilo. Ke kya kuyukila jimo aye Lesa, Lesa kuubapo kintu kimo. Panyuma ya bumi bwami Najinga na mooyo wa kwaambapo kintu kimo pa bibye.

³⁴ Anweba mwatanga jishikila jami mu kabuuku kakacheche ako katelwa mba *Yesu Kilishitu Ujitu Pamo Keesha, Neleelo, Kabiji ne Myaka yonse*. Naketekela biji muamo mabuuku, aao akwaabo. Abyo ibyonyi, Gene? Bushe muao, a kimye—mabuuku a kimye kyonse, mu—mu buuku ye tuji naji pano nyi? Bushe jo, *Jishimikila ja Bumi*? Naketekela ye iye. Pakuuba byo twajinga...Bushe akyo kechi kyatama nenyi? Mabuuku ami amiwa mwine, kabiji Amiwa kechi nakiatangapo ne, amiwa mwine. Pakuuba muntutu ungi wianemba, nanchi ke bintu byo basendatu mu mpwijilo. Napita kala mu bibye, pano Mbena kuketekela kintu kimo kimye kyonse kumweka. Nanchi, pano, ajitu bulongo, bino Nataangako lubaji lumo lwao, apo ne poopa, mooka Mongikela na kimye.

³⁵ Kabiji pano, nangwa byookabyo, nobe—nobe songwalume wa mucheche, mwayuka kimonwa byo kyaambile kwiamiwa, Najinga pepi nobe myaka sebeni, kabiji waambile mba, “Kuntoma ne nangwa kupeepa ne nangwatu kuzhilulula mubiji obe mujishinda jiji jonse ne, kukekala mwiingilo obe wakwingila byo ukakoma.” Kabiji mwikyumvwaapo akyo byo kyalondololwa mubuuku. Kyawama, abyo ibyo. Kimye kyonse akye kyatwaajijiletu na kumweka.

36 Kimye kyo Naikele wamwiingilo, kyawama, nanchi ipo—ipo pokyatatwile kumweka kimye kyonse.

37 Kabiji Ami bufuku bumo namwene Nkambo Yesu. Amiwa mbeni kwaamba kikyeye nasambu yonapewa, Naketekela, kufuma ku Mupashi Wazhila. Awa Malaika wa Nkambo wiya aye kechi ye Nkambo Yesu ne. Kechi umweka nobe Iye mu kyooka kimwesho kimo ne. Pakuba, kimwesho kyo Namwene kya Nkambo Yesu, Aye wajinga Mwanamulume mucheche. Aye kechi wajingapo. . . Najinga mubujimi, na kulombelela bataata. Kabiji Nabwelele natwela kaabiji Naile kumwanya, kabiji abwa bufuku Namuntajile ne Ami—Ami naambile mba, “Anweba Lesa, mupulushai!”

38 Bamaama nishi bapuluka kala kabiji Nebabatizhe. Nanchi Nalangulukile namba, “Oo, bataata bantoma bingi.” Kabiji Nalangulukile namba, “Inge Nakonsha kwibalengela bataata bamwitabila Nkambo Yesu!” Nalupukile, nalajiile pashi pa kakilalo kacheche kakala mukibamba kya kulutwe, kwiipi nakizhilo.

39 Kabiji Kintu kimo kya nga’mbijile mba, “Buuka.” Kabiji Nabukile, naile nakwendauka, kabiji nabwelele jibiji mubujimi kunyuma yami, mubujimi bwakala muji binchi bya bipyango.

40 Kabiji kookakwa, nsaamana kechi kukila pa teni fiiti ne kufuma poonajinga, paimene Mwanamulume; nsaamwala kitooka, Mulongo wakepa mubiji; ne maboko Anji evungile *bibye*; ne myevu, nobe yaipipako; suki yalepa kufika ne pamapuzhi Anji; kabiji Aye watajilenga mumbaji yami, nobe *byobya*; mwekelo yanji yajinga-yabumutende. Bino Amiwa kechi nakwatakenye ne, maulu Anji byo ajinga, kumo kuji kunyuma ya kukwabo. Kabiji ne mwela wapupilenga, munkukumba Wanji walelailengela, ne bipuupu saabisukena.

41 Nalangulukile namba, “Pano, pembelaiko kaminetitu kamo.” Amiwa mwine ne kuminye. Naambile mba, “Bino, kechi Nalaala ne.” Kabiji Nankokeele panshi, namokwele lubaji lumo lwa kipuupu, mwayukatu, ne kimokwele nobe kyakuntokolako mujino. Nekibikile mukanwa kami. Nantajile kunyuma kulubaji lwa nzubo. Naambile mba, “Ine, Najinga kookwa nsandomelela bataata, kabiji Kintukimo kyang’ambijile mba iya kuno, kabiji kookakwa kokwaimene awe Mwanamulume.”

42 Nalangulukile namba, “Awa wamwekatu nobe Nkambo Yesu.” Nalangulukile, “Nakumya kana iye nyi?” Aye watajilengatu poka, pookatu pa lubanji paji nzubo yetu luno. Nanchi Naendeleo kwalulukila *kukwe* kulubaji kweseka kumona kana Nakonsha kumumona Aye. Kabiji Nakonsheshe kumona lubaji lwa kilungi Kyanji byobya. Bino Aye. . . Naalulukile kuzhokoloka *bibye* pakuba mba namumone Aye. Kabiji Naambile mba, “Uum!” Kechi kyamulengejile Aye kwenda ne. Kabiji Nalangulukile mba, “Naketekela Namwitetu Aye.”

Kabiji Naambile mba, “Yesu.” Kabiji byo Aubile, Wakeketele nobe *byobyaya*. Abyo byobyoka byo Nakonsha kuvuluka, Aye watambikiletu maboko Anji.

⁴³ Kechi pajipo sendwe ulenga panopantanda wakonsha kulenga kipikichala Kyanji ne, mwekelo ya kilungi Kyanji. Kipikichala kyakila pabyonse byo Namonapo ke kyookya kya *Muntwe wa Kilishitu pa myaka Saate-Fiili* kya kwa Hofmann, Njiinakyo pa byonse bya kutanga ne pa byonsetu byo Nyiingijisha. Kemambo akuba mba akya kimwekatu nobe ikyo, kabiji nanchi pano. . . nangwa akyo kijitu peepipepi, peepitu nobe byo kyafwainwa kwikala.

⁴⁴ Wamwekele nobe, ke Muntu, inge Wakonsha kwaamba, ntanda ya konsha kumpwa, kabiji akwe nsaaji na butemwe bwabaya bingi ne lusa kyakuba mba anweba—anweba. . . Nasumbijililengatu byobyaya. Kabiji mukyeya kya munte, Netainetu amimwine mujuba jasaama, jilaya jakulala najo jazoba na mipolo, byo Naishile kubwela mu buntutulu bwami, nsaambena kwenda, kubwela kupita mubujimi bwa bipuupu bya bipyango, kuya kunzubo.

⁴⁵ Ami ne kilondolwele kumulunda naami wa mwingilo. Aye waambile mba, “Billy, Abyo bikakulengela kwikala wavulang’ana.” Aye waambile mba, “Ao ke diabola.” Kabiji waambile mba, “Kechi wafwainwa kwikosamika nabitu biji nobe byobyoya ne.” Najinga wamwingilo wa ku Baptist pa kyookya kimye.

⁴⁶ Kyawama, Naile kumulunda nami mukwabo wakala. Naikele panshi ne kumubuula pa Kikye. Naambile mba, “Mulongo, walanguluka byeepepi pa Kikye?”

⁴⁷ Aye waambile mba, “Kyawama, Billy, Nsakukubuula.” Aye waambile mba, “Naketekela inge wakonsha kweseka kulama bumi bobo, usapwilengatu biji mumwe mu Baibolo, lusa lwa Lesa ne bikwabotu, Amiwa kuuba nafuma mujishinda nekuya mungi mubitu byamweka nobe byawama ne, bintu biji nobe byoobyoya.”

⁴⁸ Naambile mba, “Mwane, Amiwa kechi natazha mukuuba mba ngye mungi mubintu bya mweka nobe byawama ne.” Naambile mba, “Kintutu kyo Mbena kukeba kuyuka ke kuuba mba nachi akye kyaila muka.”

⁴⁹ Aye waambile mba, “Billy, myaka yapita kunyuma mwatanwanga byobyoya bintu mu bipwilo. Bino,” waambile mba, “bantumwa byo bapwiletu, ne byobyoya bintu byonse byapwile neabyo.” Kabiji waambile mba, “Pano kintutu kyo tuji nakyo kya. . . mwekelo iji yonse yakumwenamo byobyoya bintu,” waambile mba, “ke kupowwela mipashi, bademona.”

Naambile mba, “Obe Mulongo McKinney, wikitazha mukyookyo?”

Aye waambile mba, “Ee, mwane.”

Naambile mba, “Anweba Lesa, ngubilai lusa!”

⁵⁰ Naambile mba, “Ami—Ami...Aa, Mulongo McKinney, wakonsha ku—wakonsha ku kukwantakana pamo neamiwa mumilombelo pakuuba mba Lesa kechi wakonsha kwikiswisha mba kikumweke kwi amiwa ne? Mwayuka byo Namutemwa Aye kabiji Amiwa kechi keba kuya mungi mubibye bintu ne.” Naambile mba, “Anweba ndombeshaipo.”

⁵¹ Aye waambile mba, “Kooba, Mulongo Billy.” Kabiji nanchi twaikele na milombelo mookamwa mu—mu nzubo yanji pa kipwilo.

⁵² Naipwizhe bavula bingi bamwingilo. Kitutu kimo kya solokelengamo. Nanchi poopoo Naumvwine ne moyo pakuuba mba ne bepuzhe, mambo akuuba mba abo bakeya ke bandangulukile mba Amiwa ne diabola. Nanchi Ami—Ami kechi nakebelenga kwikala muyewa musango ne. Nayukile namba kintu kimo kyaubiwa mumuchima wami. Bino, abyo byoobyoka, mwajinga—mwajinga kintu kimo mumuchima wami kyaubiwe. Kabiji kechi Nakebelenga kwikala byobya ne, nangwa jimotu ne.

⁵³ Nanchi palutwe ya myaka, Naumvwine juba jimo pa kipwilo kya First Baptist Nkonajinga membela pakyokya kimye, Naumvwine muntu umo keambe, “Amba, wafwaijilwe kuya kookwa ne kwibomvwa abo banji nakyongo-kyazhila bufuku bwapita.”

⁵⁴ Kabiji Nalangulukile mba, “Kyongo-kyazhila?” Kabiji mulunda nami umo, Walt Johnson, waimbanga jwi jambasi, kabiji Naambile mba, “Akyo kyajinga kika, Mulongo Walt?”

Aye waambile mba, “Ke jibumba jabaabo ba Pentekosito.”

Naambile mba, “Kika?”

⁵⁵ Aye waambile mba, “Bapentekosito!” Waambile mba, “Billy, inge wakonsha kumona kyokyo,” waambile mba, “abo baalang'enenga panshi byookabya ne kutolauka peulu-nepanshi.” Kabiji waambile mba, “Abo baambile mba baamba ne mujimi ingi inge ne—inge ne ninshi abya kechi bapuluka ne.”

Kabiji Naambile mba, “Kwepi kuji kyookyo?”

⁵⁶ “Oo,” waambile mba, “mpwijilo ya mukatente kakala kookwa, kulubaji lwa ku Louisville.” Waambile mba, “Bantu bachiluluka, ee kine.”

Kabiji Naambile mba, “Aa-aa.”

Kabiji waambile mba, “Kuji ne bantu batooka bavula kookakwa.”

Naambile mba, “Bushe baubilenga byoobyo, neabo nyi?”

Waambile mba, “Ee, ee! Bekyubile, neabo.”

57 Naambile mba, “Akyo ke kya kusekesha, bantu balubakanako mubitu byayewa musango.” Naambile mba, “Kyawama, Naketekela twafwainwatu kwikala nabintu bya yeo musango.” Paja Mulungu lukeelo, Amiwa kechi kalubako ne. Aye wajilenga ka kipu kauma ka jiolingi mambo amunda moajinga namo, kabiji Nakonshatu kwikimona noobe byoka byo kyajingatu kesha. Kabiji Nalangulukile mba, “Ng’aambilo ya kumamatatu, kutolauka peulu-ne-panshi, musangoka wabupopweshi ye bakekala nanji palutwe?” Kabiji nanchi Ami—Ami natwajijilekotu palutwe.

58 Kulutwe kufuma pa kyookyo, Nasambakene mwanamulume wakikote ao kapepo uji muno mu kipwilo pakyooka kino kimye, nangwa wajinga kuno kukipwilo, wajizhina ja John Ryan. Kabiji Namukumenye papuzha. . . Awe Mulongo mukote wajinga na myenvu ne suki yalepa, kabiji kape wakonsha kutanwa ne muno. Nalangulukilenga mba ufuma ku Benton Harbor kukwe, pa Nzubo ya kwa Davida.

59 Kabiji bajinga na puzha ku Louisville. Naesekelenga kwi baakeba aba bantu, kabiji be patelelenga mba Sukulu wa ba Ngauzhi. Nanchi Nalangulukilenga namba kayeko na kumona kana kyo kika. Kyawama, Ami kechi namwenepo umo waalang’enenga panshi ne, bino bajinga na lufujisho lwenyi. Kabiji akwa iko ko Nakumenye awe mwanamulume mukote, aye wangichile mba kaye kupuzha yanji.

60 Naile kookwa nakukookoloka. Kabiji Najingakotu juba jimo, kabiji Nabwelele kunzubo yanji kabiji nataine waya, kabiji waile kuntu kumo akwa ku Indianapolis. Waambile mba, “Aye Nkambo wamwichile,” byo byaambile mukazhaji.

Naambile mba, “Mubena kuumbula mba mwamulekele awa muntu wanyema byokabya nyi?”

61 Aye waambile mba, “Oo, aye ye kalume wa Lesa!” Kamulanda mukote wafwile milungu yapitapo icheche kunyuma, byo Naumvwa. Kabiji wipaine bingi kwiaye. Ami, awa ye musango wamukazhi wafwainwa kwikala nanji! Abyo ibyo. Mubuwame ne mubutame, aye ujitu bulongo nangwa byokabyo! Naambile mba. . . Kyawama, Nayukile mba abo. . .

62 Pano aye. . . Mulongo Ryan, uji munonyi? Aye kechi moaji ne. Wajingamo juba jikwaabo, kechi wajingamo nenyi, basongwalume?

63 Kyawama, abo bekelatu ku kyonse kyoobakonsha kutaana, kabiji aye kechi wajinga nakajo munzubo ne. Abyo ibyo. Kabiji Nakwachile ne masabi kufuma pa kizhiba kya kicheche, nangwa kizhiba kya kikatampe, ku Michigan, kabiji Nabwelele—kabiji Nabwelele ku puzha imo. Kabiji abo kechi bajingapotu nangwa na mafuta angulu munzubo ne, nangwatu mafuta anyama ne, akutekelako masabi. Kabiji Naambile mba, “Aye wakunshiletu kwakuubula nekitu kimo munzubo nyi?”

Waambile mba, “Oo, nangwa byookabyo aye ke kalume wakwa Lesa, Mulongo Bill!” Waambile mba, “Aye. . .”

⁶⁴ Kabiji Nalangulukile mba, “Kyawama, apeeshiwe muchima obe wakala. Mulongo, Amiwa kemana kulubaji loobe.” Abyo ibyo. “Umulangulukila byobyo mulume obe, Nenengezha kukwantakana nenu ne kwimana nenu pamambotu akyookyo.” Abyo ibyo. Tubena kukeba banabakazhi bavula bamuyeoye musango, kabiji ne banabalume bavula balanguluka pabakazhi baabo muyewa musango. Abyo ibyo. Wafwainwa kwikala America wawama inge banabalume ne bakazhi babo baikala bakwantakana pamo byokabya. Mubuuwame ne mubuutame, ikalai nabo. Kuuba kwa ikala kupwa kwa masangola avula ne.

⁶⁵ Nanchi atweba—atweba twaile ku. . .Poopo Natwajijile kuya. Kabiji mujishinda pa kuya kunzubo, kyajinga kintu kyenye, Napichile ku Mishawaka. Kabiji Namwene icheche—icheche myotoka yakala, nsayaimikwa pa mukwaakwa, yatelwa mba. . . bipachi bikatampe pa myotoka panembwa mba, “Yesu Yekatu.” Nalangulukile namba, “Nгаа kyalumbulula. . . ‘Yesu Yekatu,’ akye kyafwainwa kwikala ke bupopweshi.” Kabiji Najile kukwe abiji ne ako makinga aimikwa anembwaapo mba, “Yesu Yekatu.” Cadillacs, Model-T Fords, pa byonsetu, “Yesu Yekatu” bya nembwapo. Nalangulukile namba, “Kyawama, nakumya akye kyo kika?”

⁶⁶ Nanchi Nalondejile kuzhokoloka; naishile nantaana, yajinga pwijilo ya bupopweshi, fifitiini aduleendi kufika ne kubantu masauzande abiji kookakwa. Kabiji Naumvwine ne kubijika kwaabo kabiji ne kutolauka peulu-ne-panshi, ne kuyatu kulutwe. Nalangulukile, “Mba, kuno Nkoosa kumona kyongokyazhila byokiji.”

⁶⁷ Nanchi Najinga na Ford wami wakala, mwayuka, ye Naambilenga namba wakonsha kwenda saate mailoshi pa awala umo, fifitiini *amwe* mujijie kabiji fifitiini peulu-ne-panshi *amwe* mu-jijie. Nanchi Na mubikile kulubaji lumo, Na. . . byo Namwene puzha yakubikapo mootoka, kabiji naendele panshi mumukwaakwa. Naendelemo, nankekelele kuzhokoloka, kabiji ne bonse nsabaimana bafwainwa kwimana. Natajile peulu ya mitwe yabo. Kabiji babijikilenga, ne kukilauka, ne kupona panshi, kabiji ne kutwajijilatu. Nalangulukile mba, “Aa, um, bantu ba byeepe abo baji bibye!”

⁶⁸ Moka mo Naimenejile kimye kyabaya poopa, momoka Monaumvwijilenga bulongo. Nalangulukile namba, “Akye kya mweka bingi bulongo.” Nalangulukilenga namba, “Kechi pajipo kitu kyatamako pa baabo bantu ne. Kechi bakonya ne.” Naambilepo nabamo mukachi kaabo, nanchi abo—abo bajinga bantu bawama bingi. Nanchi Naambile mba. . .

⁶⁹ Kyawama, pano, aye yopwajilo imo ayo yo Naile na kwikala bufuku bonse abwa bufuku, kabiji juba jalondejilepo

Nakatwelele moka. Kabiji mwangumvwapo kala nsandondolola mu jishimikila jabumi bwami. Naikele pa pulatifomu na bamingilo aduleendi na fiifite, nangwa tuu aduleendi ba mingilo, kabiji kape ne kukilapotu, kabiji bakebelenga muntu yense amba emaneko ne kwilondolwela koobafuma. Kabiji Naambile mba, “Evajelisiti William Branham, Jeffersonville,” naikala panshi, “Baptist,” nanchi, naikala panshi. Muntu yense alondolole koofuma.

⁷⁰ Nanchi lukeelo lwa londejilepo byo Nafikile moomwa . . . Nalajile mubujimi bufuku bonse abwa bufuku, kabiji na kinshile matoloshi ami pa bipona bibiji bya Ford, mwayukatu, kabiji Na—Na . . . toloshi wakala wa nailoni, kasikipa kakacheche, mwayukatu. Nanchi lukeelo lwalondejilepo Naile ku mpwijilo, navwajile ne kasikipa kami kakacheche. Ami naile . . .

⁷¹ Najingatu na madolazi asatu, kabiji Najingatu na yafikilamo kupota mafuta avula amumotoka akonsha kufikizha kunzubu. Kabiji pano Na—Napotele tubashinkwa twalepuluka, twayewa musango wakala, mwyukatu, bino Najigatu bulongo. Kabiji Naile ku mupooi wa pangye ku mukwaakwa, nantapula meema mukapu wangalashi, mwayuka, kabiji bajinga bawama bingi. Nanchi tubashinkwa Netubikile mu meema kakimye kicheche, kabiji najile kajo ka kwiaula.

⁷² Bino, Najilenga naabo, bino, bajilenga jibiji pajuba. Bino kechi Napainenga bya bupe ne, nanchi kechi Nakonsheshe—konsheshe kuja nabo ne.

⁷³ Nanchi pano Ami—ne byo Naafikile momwa alwa lukeelo, abo baambile mba . . . Nafwainwatu kubulang’ana alwe lubanji lwajo. Kabiji nanchi natwelele momwa alwa lukeelo, kabiji abo baambile mba, “Tubena kukeba William Branham, musapwishi wa kyanyike wajinga kuno kulutwe bufuku bwapita, waki Baptist.” Baambile mba, “Twamukeba mba ansapwile lukeelo luno.” Namwene nobe kinsakukosela bingi, anja jibumba jabantu, ami waku Baptist. Nanchi Naubiletu nobe nabaandama bukiji bukiji mu kipona kyami. Navwajiletu katoloshi kanailoni ne kasikipa kakacheche; mwayuka, kabiji tuvuala bya busapwishi, nanchi . . . Kabiji Naikele kunshakamina kukipona bibye. Nanchi waipwizhe jibiji nangwa bimye bisatu. Kabiji Naikele kwiipi na mulongo wachiluluka.

⁷⁴ Kabiji ene mambo obajinga napwijilo yabo ku Kabeta kabuyeke, mambo akuuba mba misalululo yajinga ku Kabeta kabulenge. Nanchi kechi kya koshekele kwikala nakookwa kupwila ku Kabeta kabuyeke ne.

⁷⁵ Nanchi Nakuminye kyakuuba mba “Yesu Yekatu” kyaijile muka. Kabiji Nalangulukile mba, “Kikilutu kiji mba Yesu, kijitu bulongo. Nanchi kechi kijipo nalupusano ne nangwa kiji . . . kiji byepi, kikulutu kiji mba Aye.”

⁷⁶ Nanchi Naikele poopa kakimye kacheche ne kumona byo babena kuuba, kabiji baichile jibiji nangwa bimye bisatu bikwabo. Kabiji awe mulongo wachiluluka wantajile, aye waambile mba, “Bushe wamuyuka nyi?” Ami—Ami—Ami... Poopajinga kubekya pokaapa. Kuuba nabepa kuyuwe muntu ne, Ami kechi na kebelenga ne.

Naambile mba, “Talai, mulongo. Ee, Namuyuka.”

Aye waambile mba, “Kyawama, yanga ukamulete.”

⁷⁷ Naambile mba, “Kyawama, Nsa—Nsa kukubuula, mulongo,” Naambile mba, “Yami iye. Bino, mwamona,” Naambile mba, “tala, Na...awe toloshi wa nailoni.”

“Yanga poopa.”

⁷⁸ Kabiji Naambile mba, “Ine, kechi Nakonsha kuya kookwa ne,” Naambile mba, “nayuwe toloshi ye navwala nyi, byokabye, nakako kasikipa kakacheche.”

Waambile mba, “Abo bantu kechi basakamana byo wavwala ne.”

⁷⁹ Kabiji Naambile mba, “Kyawama, tala, kechi wakonsha kwi kyaamba kubantu ne. Waumvwa nyi?” Naambile mba, “Monai, Ami navwala yuwe toloshi wanailoni, kechi Mbena kukeba kupita kulutwe ne.”

Waambile mba, “Pajipo wayuka kwaya William Branham nyi?”

Aye waambile mba, “Awe uji pano! Awe uji pano!”

⁸⁰ Oo, ami! Kilungi kyaami kya alulukile ke kyachijishatu, mwayuka; Kabiji kechi najinga na tai ne, mwayuka; kabiji ne kako kasikipa kakacheche kakala, mwayukatu, kabiji ne maboko alepako pacheche bibye. Kabiji Nayile nakwenda kupita kuya kulutwe, na matwi ami abena kuntema. Ami kechi na kyambilamo kala mu maikolofoni ne.

⁸¹ Kabiji nanchi byo Naile nakusapwila akwa kulutwe, kabiji Natolele kibaba kya lufujisho, Amiwa kechi kekilubako ne, “Aye munoshi wasutwile meso anji moka mu gehena, kabiji nanchi wajijile.” Amiwa, bimye bya vula, nsapwila bitu bisatu bicheche muyekawa musango, “Iyai, mumone muntu,” “Waketekela bibye nyi?” nangwa mba “Nanchi aye wajijile.” Kabiji Natwajijiletu na kwaamba mba, “Amwa kechi mujipo maluba ne, kabiji nanchi wajijile. Amwa kechi mujipo pwijilo ya milombelo ne, nanchi wajijile. Amwa kechi mujipo baana ne, nanchi wajijile. Kafwamo nyimbo ne, kabiji nanchi wajijile.” Apo pooka Natatwile kujila.

⁸² Nanchi byo napwishishe, kika, ami, baubiletu...bonsetu bazhokolokele, bakebelenge mba nkasapwile kupwijilo yabo. Kabiji Naalangulukile, “Mba kapepo ne Amiwa ne upanga

kyoongo kyazhila!” Mwamona? Nanchi Nalangulukile mba, “Kapepo. . .” Monai, bajinga bantu bawama bingi.

⁸³ Kabiji Nalupukile pangye. Mwanamulume umo wavwala mambuutusi aki kawomboyi, ne kisonchi kikatampe kya kikawomboyi, Namwipwizhe mba, “Yobe ng’anyi?”

Aye waambile mba, “Amiwa ne Elonda *kananga-ne-kananga* kufuma ku Texas.”

Nalangulukile mba, “Kyawama, akya kyamwekele. . .”

⁸⁴ Mukwabo mulongo waishile nsaavwala vwajilo-yamutengo, mwayuka, byo bateelangamo pila yagolufu, kabiji wavwajile ne kamo kauba nobe kasweta. Aye waambile mba, “Amiwa ne Rev. *Kananga ne kananga* kufuma ku Florida. Bushe wafwainwa kwiya na. . .”

⁸⁵ Nalangulukile mba, “Amiwa jitu pamuzhi, mutemwe, awe katoloshi wanailoni ne sikipa. Abye bijitu bulongo.”

⁸⁶ Nanchi, mwaumvwa jishimikila jabumi bwami pa bibye bintu, nanchi Nsakwimena pookapo kabiji ne mubuuleko kitu kimo akyo kyo Nabula kubulang’anapo kunyuma ne. Kintu kitanshi, Nakeba kwimwipuzha. . . Nakufwainwa kwikikiluka akyo. Ami kechi ne kyaambapo mubantu bavula ne, mu bumi bwami. Inge mwakonsha kundaya mba anweba mwatemwa kabiji mukeseka kutemwatu bulongo kulutwe nangwa Naamba kikyey byoka Byomuuba saka Kyangye kwikyaamba ne, sutulai maboko enu. Kijitu bulongo. Ao ye mulaye wenu, Amiwa nsakwikala naluketekelo neanweba ku kikyey.

⁸⁷ Byo naikele motwapwijilenga abwa bufuku, kimye kyo baimbilenga nyimbo abwa bufuku nsaabatoota ne mapi abo. Kabiji bakonsheshe kwiimba, “Na. . .” Aka kalwimbo kacheche, “Nayuka kyajinga Mashi. Nayuka kyajinga Mashi.” Kabiji banyemenenga lubilo mu bipona, kabiji ne bintu byonse, kabiji kubijikatu kooka ne kutakaika aye Nkambo. Nalangulukilen mba, “Akyey kyaumvwanika bulongo kwiamiwa.” Natatwile. . .

⁸⁸ Kabiji kimye kyonse batongwelengatu kutazha ku Byubilo, Byubilo 2:4, Byubilo 2:38, Byubilo 10:49, byonse byo. Nalangulukile, “Mba, abye ke Binembelo! Amiwa kechi na Kikimonapo kunyuma kya musango yewa ne.” Bino, oo, muchima wami watenenenga, nalangulukile mba, “Akyey kyawama!” Nalangulukile mba ke jibumba ja bapanga kyongo kyazhila kimye kitanshi kyo Nebakumenye, kabiji Nalangulukile mba, “Oo, ami! Pano ke jibumba ja bamalaika.” Monai, Napipwile milanguluko yami bukuji bukijitu.

⁸⁹ Nanchi lukeelo ja londejilepo Nkambo byo apele jije jishuko jakwikala naiye pwijilo, Nalangulukile mba, “Oo, ami, Nkakwantakana najije jibumba jababo bantu! Akyey kyafwainwa kwikala na kyobaitanga mba ‘ba Methodist ba kyongo.’ Nailekotu palutwe pacheche,” Nalangulukile mba.

“Kape abye byokiji.” Nanchi Nalangulukile mba, “Kyawama, Amiwa . . . Ami kine natemwa kikye. Oo, pajipo kintu kimo pe abo kyo Natemwa, ke bantu bekepesha kabiji bawama.”

⁹⁰ Nanchi kintu kimo kyo Nabujile kuyuka ke kwaamba mujimi ingi, akya kyo kya kwachile. Kabiji Na . . . Pajingapo muntu umo, nobe, waikala *bibye* kabiji umo *bibye*, kabiji bobajinga batangi bajibumba. *Awe* umo wakonsha kwimana ne kwaamba mujimi, *awe* naye walumbulula kabiji ne kubuulang’ana bintu biji paiye pwijilo ne bikwabotu. Nalangulukile mba, “Ami, kika, Natangile kikye!” Nanchi pano bakonsheshe kwipipula, kyaiya pa *yuwe* kabiji kyabwela pa *yewa* umo; kabiji umo umo bakonsheshe kwaamba mujimi, ne kulumbulula. Ne kipwilo kyonse kya konsheshe kwaamba, bino kechi kyamwekele mba kulumbulula kwajingapo nobe booba banabalume babiji ne. Pano, Namwene baikala pamo byobya, Nalangulukile mba, “Oo, ami, abo bafwainwa kwikala bamalaika!” Nanchi kimye kyo naikele kunyuma kokwa . . .

⁹¹ Mumusango yense mokyamwekejile (mwayuka) akya kyo Nakakelwe kukwantakanya, Kyakonsheshe kwiya pe ami. Kabiji Njina jishinda jakuyukilamo bintu inge Nkambo wasaka mba akyo kintu ne kiyuke, mwayuka. Kabiji Ami kechi . . . Oene mambo Ong’ambila mba Amiwa kechi ng’amba kikye ne, kyangye kwaambapo kikye munvula yabantu ne. Inge Mbeni kukeba kuyuka kintu kiji kyonse, aye Nkambo kimye kyonse umbula pabibye bintu. Abye byo kingila kya bupe, mwamona. Nanchi kechi wakonsha kutayatu kyokyo mubantu ne, kijitu pamo nobe kutaila bangulu bya kunja. Akye kyazhila, kintu kyazhila, kabiji kechi wakonsha kutemwa kuuba byo byo ne. Nanchi, Lesa wafwainwa kuzhachisha pakikye. Nobe kwaamba ku balongo ne bikwabotu, kechi Nakonsha kukeba kuyuka kitu kimo kyatama ne pa mulongo wami ne.

⁹² Kimye kimo naikele pa tebulu na muntu umo, aye na kuboko kwaji kwazhokoloka, waambile mba, “Obewa Mulongo Branham, Nakutemwa.” Kabiji Natwajijiletu na kumvwapo kitu kimo nsakibena kwenda. Natajile pe aye. Aye inge kechi wambujile kikye ne; Nayukile mba aye kechi wikyubile ne, monai, mambotu kyasolokele. Aye wajinga kafutufutu mwiine, inge kwajingapo umo, mwamona, kabiji nsajji pokapa nakuboko kwanji kwazhokoloka.

⁹³ Naambile mba, “Kyawama, kijitu,” nafuminapo. Ami kechi keba kuyuka kyookyo ne. Nafwainwatu kumuyuka mujishinda jo Namuyukilamo, nobe mulongo wami, kabiji ne kwikileka kyapitu byooka bya. Nekuleka Lesa wauba byashalapo. Mwamona? Kabiji Amiwa kechi keba kuuba . . . kuyuka ne, keba kuyuka bibye bintu.

⁹⁴ Kabiji bimye byavula pa bibye bintu, kechi muno mu kipwilo ne. Nakonsha kwikala mu luumu, naikala mukishimikwa kya

majiila, kabiji aye Mupashi Wazhila ke ambule bintu bikamweka palutwe. Bantu banji muno bayuka amba akyo kyakine. Nakonsha kwikala panzubo yami kabiji Naamba namba, “Pano, ujimuke, paji motoka ubena kwiya pa kimye kachechetu palutwe. Kisakwikala muntu umo *kananga-ne kananga*. Wibatwezhe, mambo Nkambo waamba mba bansakwiya kuno.” “Inge tubena kuya mu mukwaakwa, pasakwikala *bintu* bimo bisakumweka. Ukekete pa kukilang’anya mukwaakwa, mambo pasakushalatu pacheche kukupuka.” Kabiji wakonshatu kumona kana kechi ibyo ne, mwamona, kimyeta kyonse, bifikizhiwatu bulongo! Nanchi kuba watemwa ne kwitaya obewa mwine kyabaya mubyoobyo ne, mambo wafwainwa . . . Kiji—kiji . . . Wakonsha kwikingijisha, ke kya bupe kya kwa Lesa, bino wafwainwa kujimuka bya kwikingijisha. Lesa ukakuzhachisha.

⁹⁵ Talai kwi Mosesa. Mosesa wajinga muntu watumwa-na Lesa. Mwaketekela kyokyo nyi? Watongwelwa jimo, waikajikiilwe jimo, kabiji wabikijilwe jimo kwikala ngauzhi! Kabiji Lesa wamutumine kookwa, ne kwaamba mba, “Yanga ukambe ku jibwe,” panyuma ya kupumako. Waambile mba, “Yanga ukambe ku jibwe, kabiji jikaleta meema anjo.”

⁹⁶ Pakuba Mosesa, wazhingila, waile na kupumako ku jibwe. Meema kechi alupukile ne, wapumineko jibiji, waambile mba, “Anweba bansatuki! Bushe twafwainwa kwimuletela meema kufuma ku jije jibwe nyi?”

⁹⁷ Mwamona bya ubile Lesa nyi? Meema alupukile, pakuba waambile mba, “Iya kuno, Mosesa.” Aya yoyajinga mpelo ya byonse, mwamona. Mwafwainwa kutajisha bibye bintu, nanchi anweba . . . byo uba na bya bupe bya Bulesa.

⁹⁸ Kijitu pamo nobe musapwishi, musapwishi wawama usapwila nabulume, kabiji waleka ke asapwiletu pakuba mba atambulenga bya bupe ne mali, Lesa ukamuzhachisha na mambo akyookyo. Abyo ibyo. Wafwainwa kuyuka byo uba na bya bupe bya Bulesa. Kabiji, nangwa kweseka kulenga ke kya kwi totelamo nangwa mba jizhina jikatampe ja kipwilo kimo, nangwatu kwilengela mwine jizhina jikatampe. Nafwainwa kutemwa kwikala namafuku abiji nangwa asatu apwijilo ne kwaamba na kuchichika kabiji kuntu kumo kungu, ne kwikala wikepesha, kabiji ne kwikalatu panshi. Kabiji mwayuka mo Mbena kutazha. Ee, mwane, kimye kyonse lama kifulo kyobe apo Lesa po akonsha kubika kuboko Kwanji pe obewa.

Abwe ke Bumi bwa mukachi pano, vulukai.

⁹⁹ Nanchi pano jino juba, Nalangulukile namba, “Kyawama, Nsakuya nakwendaukapo.” Kabiji ne kwikala nabooba bantu, Nalangulukile mba, “Nsakutaanapo kintu kimo pa babo banabalume.” Kabiji nalupukile pangye ya lubaza na kwiibakeba kupwila byo kwapwile. Nakeketele kuzhokoloka.

Natainepo umo wamwiabo, Naambile mba, “Muji byepi, mwane?”

¹⁰⁰ Aye waambile mba, “Muji byepi!” waambile mba, “Bushe wajinga obewa musapwishi mwanyike awa wakusapwila lukeelo luno nyi?”

Naambile mba...Najinga na myaka tweeti-fiili pakyokya kimye. Naambile mba, “Ee, mwane.”

Kabiji aye waambile mba, “Wajikwaamba mba jizhina jobe yobe ng’anyi?”

Naambile namba, “Branham.” Kabiji Naambile mba, “Ngaajobe?”

¹⁰¹ Kabiji wambujile jizhina jaaji. Kabiji Nalangulukile mba, “Kyawama, bino, inge Nakonsha kukwatankanyatu mupashi wanji.” Kabiji nangwa byokabyo kwakubula kuyuka mokyaubijilenga akya ne. Kabiji Naambile mba, “Kyawama, naambile mba, mwane,” Naambile mba, “anweba bantu mujipo Nakintu kimo kyo Nabula.”

Aye waambile mba, “Mwatambwile Mupashi Wazhila kufuma kimye kyo mwaitabijile nyi?”

Naambile namba, “Kyawama, Amiwa ne Baptist.”

¹⁰² Aye waambile mba, “Bino watambule Mupashi Wazhila kufuma kimye kyo mwaitabijile nyi?”

¹⁰³ Kabiji Naambile mba, “Kyawama, mulongo, watazha muka?” Naambile mba, “Ami—Ami kechi jipo na kyo mujinakyo anweba bonse ne, Nayuka kyokyo!” Naambile namba, “Mambo muji Nakintu kimo akyo kyamweka kwikala na bulume kabiji nanchi...”

Waambile mba, “Wakyambapo kala na jimi nyi?”

Kabiji Naambile mba, “Ine, mwane.”

Waambile mba, “Nakubulatu bukiji bukiji amba ufwaye Mupashi Wazhila.”

¹⁰⁴ Kabiji Naambile mba, “Kyawama, inge Ami...Inge akyo byo kyubiwa pakuba mba muntu atambule Mupashi Wazhila, Amiwa nishi kechi Jiinaji ne.”

¹⁰⁵ Kabiji nachi aye waambile mba, “Kyawama, inge kechi waambapo nanjimi ne, kechi uji Naji ne.”

¹⁰⁶ Kabiji kutwajijila misambo yaji mu yewa musango, Naambile mba, “Kyawama, kwepi ko Nakonsha Kumutambula Aye?”

¹⁰⁷ Waambile mba, “Twela muluumu amwa ne kutatula kukeba Mupashi Wazhila.”

¹⁰⁸ Kabiji Natwajijiletu na kumutala, mwayuka. Aye kechi wayukile kyo Naubilenga ne, bino aye...Nayukile namba ujipo nangunmwino yeenyi, mambo aye...meso anji atatwile

kumweka nobe abena kuyekema pacheche kimye kyo atajilenga. Kabiji aye . . . Bino wajinga Mwinakilishitu wakine. Aye wajinga wapwijiika, wapwisha aduleendi pasenti, Mwinakilishitu. Abyo ibyo. Kyawama, Nalangulukile mba, “Lesu Atotwe, pano po Kiji! Na—Nafwainwa—Nafwainwa kufika kukitapisho kuntu kumo.”

¹⁰⁹ Nalupukile, nakeketele kuzhokoloka, Nalangulukile mba, “Nsakutaana awa mwanamulume mukwabo.” Kabiji byo Namutaaine ne kutatula kwisamba naji, Naambile mba, “Muji byepi, mwane?”

¹¹⁰ Aye waambile, “Amba, uya mung’anyi kipwilo?” Aye waambile mba, “Bambuula mba wi Baptist.”

Naambile mba, “Ee mwane.”

Kabiji aye waambile mba, “Obewa kechi wa kitambula Mupashi Wazhila ne, wamutambula nyi?”

Naambile mba, “Kyawama, kechi Nayuka ne.”

Waambile mba, “Wakyambapo na jimi nyi?”

Naambile mba, “Ine, mwane.”

Waambile mba, “Obewa kechi uji Naji ne.”

¹¹¹ Kabiji Naambile mba, “Kyawama, Nayuka kechi Njina kyo mujinakyo anweba ne. Nayuka kyookyo.” Kabiji Naambile mba, “Bino, mulongo wami, Amiwa mbena Kumukeba bingi.”

Aye waambile mba, “Kyawama, kuji—kuji kizhiba, kyaikelatu jimo.”

¹¹² Naambile mba, “Nabatizhiwa kala. Bino,” Naambile mba, “Ami—Ami kechi natambula kyo mujinakyo ne.” Naambile mba, “Anweba muji kintu kimo akyo Na—Na kebesha bingi.”

Kabiji aye waambile mba, “Kyawama, akyo kijitu bulongo.”

¹¹³ Naesekelenga kumukwata, mwamona. Kabiji inge Na . . . Pano byo Nakwatakenye mupashi wanji, bino, awa wajinga mwanamulume mukwabo, inge Nesambilengapo na mwine-wapashi kafutufutu, awa wajinga umo waamwiabo. Aye waikelenga . . . Mukazhaji wajinga mwanamukazhi wa mutwe-ufita, aye waikelenga na wabaya mubiji kabiji wajinga na baana babiji mwaiye. Untoma, ufing’ang’ana, uya mubikulwa bya maalwa, kabiji ne byosetu bikwabo, kabiji amwa ke kwaamba najimi ne kwaula.

¹¹⁴ Nanchi Naambile mba, “Nkambo, ndekelaiko mambo.” Naile kunzubo. Abyo ibyo. Naambile mba, “Amiwa katambulatu . . . Ami kechi nekikwatankanya akye ne. Kyamwekele nobe wapeshiwa Mupashi Wazhila ubena kwibaponena, kabiji, ne pa yewa kaafutufutu.” Naambile mba, “Kechi kyakonsheka ne! Abyo byoobyoka.”

¹¹⁵ Mukikye kimye kyalepa, nsatanga ne kujila, nalangulukile namba inge Nakonsha kwikala nabo Nafwainwa kape kutaana byo kyajinga pakyookya. Apo paji umo Mwinakilishitu; kabiji

ne mukwabo, ke kafutufutu mwiine. Nanchi popo Nalangulukile namba, “Kyo kika kye? Oo,” Naambile mba, “Lesu, kapepo—kapepo pajipo kintu kimo kyatama ne amiwa.” Kabiji Naambile mba, byonji muntu wanemeka bya byanembwa, “Abyo bi... nafwainwa kumona kiky mu Baibolo. Byo kyafwainwa.”

¹¹⁶ Kwi ami, kyonse kyubiwa kyafwainwa kufuma mu Baibolo nangwa inge kechi kiji bulongo ne. Kyafwainwatu kufuma Mumwe. Kyafwainwa kunshininwatu na Baibolo, kechi patu pamotu ne, pakuba kyafwainwa kufumatu kyonse mu Baibolo. Nafwainwa kwikiketekela. Kyafwainwa kukwantakana ne kunungakana na Kinembelo kyonse inge ne kechi Nakonsha kwikiketekela ne. Kabiji nanchi, mambo Paulo waambile mba, “Inge nangwa malaika wafuma Mwiulu, wasapwila mamboawama akwabo, mulekai ekale wafingwa.” Nanchi Naketekelatu mu Baibolo.

Kabiji Naambile mba, “Amiwa kechi namonapo kintu kyayewa musango mu Baibolo ne.”

¹¹⁷ Pakupita myaka ibiji, panyuma ya Kutaya bakazhi bami ne byonsetu, Najinga kookwa ku Green Mill, kapuzha kami kacheche kookwa, na kulomba. Najinga kunyuma mujibwe pa mooba abiji nangwa asatu, kyajinga mooba abiji. Nalupukile namba pemeweko, kupemako kamwela. Kabiji byo Nalupukile popa, Baibolo wami waikela byobya kumpelo ya mwandalo pookatu pakutwelela. Kinchi kyakala kyaponene panshi, kyajinga na misapi. Pano, anweba... Kyajinga na mapasa popa nobe *bibye*, kabiji ne kinchi kyalala panshi. Kabiji Naikela pooka pa kinchi, kabiji ne kulalapo bufuku, nsambena kutala mwiulu byobya, maboko ami nsaalala nobe *bibye*, kabiji kimye kimo waponena mutulo nsanalala poka palukunyi byoobya, na kulomba. Kwikala kookwa mooba avula, kwakubula kuja nngwa kuntoma meema ne, ujitu koka nakulomba. Kabiji Nalupukile pangye nakukebako tumwela twa wamako, pangye ya lukelo; kwajinga kwatalala, kinyazhinyazhi amwa mukachi.

¹¹⁸ Nachi pano Nalupukile kabiji Baibolo yami Yaikela byobya moka Monamubikijile juba japichile kunyuma, kabiji wazhikwilwe mu Bahebelu, kyapitala kya bu 6. Kabiji Natatwile kutanga pokapa, “Twayai tushe...ne...ne kuya na kulumbuluka, kechi kwaala jibiji bitendekesho bya lulapilo ne bya ku mingilo ifu ne bya lwitabilo mwi Lesa,” kabiji ne bikwobotu. “Mambo kechi kyakosheka ne amba aba batambwile kala kyeya, ne kutompa batompele ku kya bupe kya mwiulu, kabiji ne byalwito,” kabiji ne bikwobotu. Bino waamba mba, “Pakuba miba ne bicha abyoyu kwi na kulengululwa, mpelo yabyo...meema...mvula unokela pamushiji umenesha kajo kamufwainwa pakuba uji kwipi—pakuba uji kwipi na kulengululwa, na miba ne bicha, abyoyu mpelo yabyo kokusokwa.”

Kabiji Kintu kimo kyapichile, “Whoooooossh!”

119 Nalangulukile mba, “Pano Waiya. Nsaakumvwa pano kiji kyonse Aye. . . Aye wajikumbusha pano, Unsa kupa kimwesho poka pano.” Napembejile kumpelo yayewa mwandalo, kabiji napembejile. Nabukile ne kubwela panyuma kabiji ne kuya kuklutwe, peulu ne pashi. Naendele kubwela kunyuma, kafwako kyamwekele ne. Naendele kubwela kunyuma kulukelo jibiji, kafwako kyamwekele ne. Naimene popa, Nalangulukile mba, “Kyawama, akye kika?”

120 Naendele kubwela ku Baibolo wami jibiji, kabiji, oo, Kyaishiletu kyabwela ne jikwabo pe amiwa. Ami Namutolele, kabiji Nalangulukile namba, “Kika kijipo Aye kyo abena kukeba amiwa mba tange?” Natwajijiletu kuya pashi na kutanga pa “bya lulapilo lwa mwi Lesa, ne lwitabilo,” ne bikwabotu, kabiji Natangile kuya pashi kufika po Kyaamba mba, “Aye mvula unokela pamushiji mu kumenesha bijimo ne kumunengezhezha akyo kyo bamutumine, kuno, pakuba miba ne bisosolo abyo biji kwipi na kulengululwa ne mpelo yabyo ke kusokwa.” Kabiji, aa, Kyakonshatu kusukanya ami!

121 Kabiji Nalangulukile mba, “Nkambo, Anweba musakupa kimonwa amo mokya. . .” Naijile kookwa na ku Mwipuzha kintu kimo kikwabo.

122 Pokapotu, kumeso ami, Namwene ntanda ibena kuzhokoloka, kabiji yajingatu ya zhokoloka. Kabiji akwa kwailenga muntu wavwala kitoka, na mutwe wanji wasutulwa peulu, na kubyala Kunwa nobe bibye. Kabiji byo ailenga, kwiya, byo ailenga kupita ku katumba, panyuma yanji paishilenga mwanamulume, wavwala kifita, namutwe wa kunama, na kubyala kunwa. Kabiji Kunwa yawama byo yalupukile, yajinga ya wachi; kabiji kunwa yatama byo yalupukile, yajinga ke seku.

123 Kabiji kwaishile kyanshi kikatampe pantanda, kabiji wichi wakunyikile mutwe wanji panshi, pepitu koonaika, nakukeba meema. Kabiji Namwene bantu bonse saabasutula maboko abo, na kulomba kwi Lesa amba atume meema. Kabiji pano Namwene aye luseku, wajinga namutwe wanji wakunama panshi, kufukamina meema. Kabiji pokapotu makumbu akatampe afijile jiulu jonse ne mvula yanokele. Kabiji byo yanokele, aka kawichi kabandamine katatwile jibiji, “Shuu,” kaimene saakaoloka. Kabiji aka kaluseku neako kulubaji lwako ako kaile “Shuu” kaimene saakaoloka.

Nalangulukile mba, “Kyawama, akya kyo kika?”

124 Apo popo Kyaishile kwi amiwa. Abya byo kiji. Aye mvula umo yeka ulengela wichi kukoma, ye ulengela ne seku kukoma. Kabiji Mupashi Wazhila yeka umotu wakonsha kuponena pa jibumba ja bantu, kabiji wakonsha kupesha kafutufutu byoka byo Akonsha kupesha muntu mukwabo. Yesu waambile mba, “Mukeyayukila koka kubipangwa byabo.” Kechi mambo akuba

mba aye ubijika ne, nangwatu aye wasangalala, kana kubamba “mukamuyukila kukipangwa kyanji.”

125 Naambile mba, “Abyo byobyobyonji!” “Ne kimona, Nkambo.” Naambile mba, “Nanchi abwe Bobukine.” Awe muntu... Wakonsha kwikala na byabupe kwakubula kuyuka Lesa.

126 Nanchi pano Na—pano Na ikelenga nalupata bingi pa bya kwaamba najimi, mwamona. Pakuba juba jimo, nanchi, amo Lesa momo ekikajinkile kwi amiwa!

127 Nabatizhilenga moka mumukola, batanshi bonaitabizhe, ku Mukola wa Ohio, kabiji muntu wabu sebetiini ye Nabatizhilenga, byo Natatwiletu kumubatizha, Naambile mba, “Taata, byo Mbena kumubatizha na meema, Anweba mumubatizhe na Mupashi Wazhila.” Natapile ku—ku mubika mu meema.

128 Kabiji pookapotu kazhimbiji kaishile kufuma mwiulu, ne kyookya Kyeya kekiye, na kusamina panshi. Maaduleendi na maaduleendi abantu ku kitulu, pa kimye kya tuu okoloko mabaanga, mu Kapyatoto. Kabiji Kyaimene peulu yami poka po Najingatu. Ne Jiwi jaambile kufuma moka amwa, ne kwaamba mba, “Byoka Yoano Mubatishi byo atuminwe bumuluwe bwa kwiya kwa Kilishitu kimye kitanshi, uji na... uji na Mbila ayo ikaleta bumuluwe bwa Kwiya kwa Kilishitu kwa Bubiji.” Kabiji kyaubile nobe kyachinyisha kufika ne kulufu.

129 Kabiji Nabwelele ne kunyuma, ne bantu boonse nsabajipo, aba—aba bantu basungulula byela ne bonsetu, bapana michi, kabiji ne bonse bajinga kukitulu. Nabatizhile peepi nobe tuu nangwa fiili aduleendi aa mabaanga. Kabiji byo bafumishemo, byo bafumishe mu meema, bakwashi ne bonse baimene, abo bangipwizhe ami, baambile mba, “Akyo Kyeya kyaji kulumbululaka?”

130 Jibumba jikatampe ja bantu bachiluluka kufuma ku—ku kipwilo kya Gilt Edge Baptist ne bakukupwilo kya Lone Star kookakwa, kabiji ne bavulatu bamwiabo bajiingako, batatwile kutama miteto pakumona kyokya kyaubiwa, bantu bafwile kipungungu.

131 Ne songwakazhi Yena esekele kufumya mubwato kookakwa, waikela kookakwa nsaavwala bya kumwala bya koowelamo, mufunjishi wasukuulu wajuba ja Pamulungu mu kipwilo, kabiji Naambile mba, “Kechi usakufumapo ne, Margie?”

Aye waambile mba, “Billy, Amiwa kechi nafwainwa kufumapo ne.”

132 Naambile mba, “Akyo kijitu bulongo, kechi wafwainwa kufumapo ne, bino Nafwinwa kwikala na munema bingi wa Mambo awama kyakuba mba wafwainwa kufumapo po Mbena kubatizhila.”

Aye waambie mba, “Ami kechi nakonsha ne.”

133 Kabiji byo aikele poopa, na sekelo ya mukeyu kuseka amiwa nabatizhilenga, mambotu akuba mba aye kechi waketekejile mu lubatizhilo ne, nanchi pano awa Malaika wa Nkambo byo aishile awa mwanamukazhi wakunamejile kulutwe ya bwato. Lelojino awa songwakazhi uji kobalamina bakonye. Nanchi kechi wakonsha kukaya na Lesa ne. Mwamona? Pano, palutwe. . . Songwakazhi walamba, waile nakuntoma palutwe, bamwimbile nabotolo, wa—wa maalwa botolo, kilungi kyanji kyonse bekichibile. Aa, ke mwekelo-yamuntu yatama! Kabiji ne kikye kyamwekele.

134 Kabiji nanchi mubumi bwami bonse Namona bibye, namona kyokya saka kibena kwenda, kumona bimwesho, mobikamwekela abya bintu. Pano, palutwe kacheche, Kyatwajijiletu na kukatazha bingi, kabiji bantu bonse saabambulatu mba Kyajinga kyatama. Kabiji Naimene kuya kukifulo kyami kyakala, akwa Ami kimye kyonse koonalombelanga. Kabiji Na. . . Nangwatu Ndombe byepi amba Abya bintu bileke kumweka kwi amiwa, nangwa byokabyo Byatwajijilatu nakwiya. Kabiji nanchi Najingatu. . . Najingatu—Najinga mukulumpe wakutala pa banyama mu Kibuji kya Indiana. Kabiji Naishile, kwajinga muntu waikela popa, mulongo wa yewa wimba piyano mu tambanako. Kabiji aye waambile mba, “Billy, bushe unsa kuya pamo ne amiwa ku Madison ano mabaanganyi?”

Naambile mba, “Ami kechi nakonsha kwikyuba ne, mambo Nafwainwa kuya kujisaka.”

135 Kabiji Na. . . pona fikiletu panzubo kabiji navuujilenga mushipi wami, mushipi wa buta ne bintutu bikwabo, na vungilenga maboko ajilaya. Twaikelenga mukanzubo ka bibaamba bibiji, kabiji Nailenga na koowa kwinengezha mba nje bya kuja. Kabiji Naoowele, kabiji nsaambena kwendatu kulubaji lwa nzubo, mushi ya—ya kinchi kikatampe kya mapo, kabiji pookapotu Kintukimo kyaubile mba, “Whooooosssh!” Kabiji akwe nobe napungila. Kabiji Natajile, kabiji Nayukile mba Ikyo ne jikwabo.

136 Naikela pa yoya tampulo, kabiji walupukile mu motoka wanji ne kunyemena kwiami, waambile mba, “Billy, ubena kupungilanyi?”

Naambile mba, “Ine, mwane.”

Aye waambile mba, “Ngalukatazho lujipi, Billy?”

137 Kabiji Naambile mba, “Amiwa kechi nayuka ne.” Naambile mba, “Yangatu kulutwe, mulongo, abyoye kijitu bulongo. Nakunsachila.”

138 Mukazhi wami walupukile ne kuleta kya kutapwilamo meema, aye waambile mba, “Mutemwe, lukatazho lwepi?”

Naambile mba, “Kafwako, mutemwe wami.”

139 Nanchi aye waambile mba, “Iyai kuno, kanjo kamulajilo kanengezhiwa,” kabiji wankumbachile kuboko kwanji, kukeba kutwezha mukachi.

140 Naambile mba, “Mutemwe, Na—Na nsaka kukubulapo kitukimo.” Naambile mba, “Wibete ne kwibabuula mba Ami kechi nsakutanwapo mabaanga ano ne.” Naambile mba, “Meda, mutemwe,” Naambile mba, “Nayuka namba mumuchima wami Namutemwa Yesu Kilishitu. Nayuka namba Napitaila kufuma kulufu kuya ku Bumi. Bino kechi Mbeni kukeba diabola kwikalapo nakintu kimo ne amiwa.” Kabiji Naambile mba, “Amiwa kechi nakonsha twajijila kwikala muyuwe musango ne; Ne kaili.” Naambile mba, “Kimye kyonse, akye kitu byo kitwajijilatuta nakubiwa, bintu bya muyuwe musango, kabiji ne bibye bimwesho nsabiiya, kabiji ne bintutu bya byokabya. Nangwa, mumusango yense mokyakela,” Naambile mba, “nkimweekela ami.” Amiwa kechi nayukile mba kimwesho ne. Amiwa kechi nekitelengela mba kimwesho ne. Naambanga mba, “Abya byauba nobe kiloto,” Naambile mba “Amiwa kechi nebiyuka abye ne. Kabiji, mutemwe, Ami—Ami—Ami—Amiwa kechi keba kwikolamika na bibye ne, ba—ba mbula mba ke diabola. Kabiji Namutemwa Nkambo Yesu.”

141 “Oo,” aye waambile mba, “Billy, kechi wafwainwa kuteleka byo bakubuula bantu ne.”

142 Naambile mba, “Bino, mutemwe, tala pa basapwishi bakwabo.” Naambile mba, “Ami—Ami kechi nebikeba ne.” Naambile mba, “Mbeni kuya kupuzha yami mujiisaka. Njina fifitiini dolazi, ukamulame Billy.” Billy wajingatuta kanyike pakyokya kimye, ke kamulongo kakacheche. Naambile mba, “Anweba—Anweba...Ao afikilamo kwi obe ne Billy kwikajilamo. Betai mwibabuule Ami—Ami kape kabwela keesha, kabiji kape Amiwa kechi kabwela ne. Inge kechi Nakonsha kwiya mumoba faivi akalondelapo ne, ukapingishepo muntu mukwabo pa kifulo kyami.” Kabiji Naambile mba, “Meda, Amiwa kechi kafumamo mujiisaka ne kanatu Lesa wandaya mba Aye ukafumyapo akya kintu pe amiwa kabiji kechi kikamwekapo jibiji ne.” Langulukai bulubi muntu boakonsha kwikala nabo!

143 Kabiji Naileko abwa booka bufuku. Nabwelele amwa moka mukankuka, saka jikyangye kufika jalondejilepo; kyajinga kimye kyapwa. Nafwajilwe kuya kukifulo kyami juba jalondejilepo, peulu pa...kulutwe kuzhokoloka muntumba, nangwa mba kamutumba, byokabyo, kabiji nafikile mokaamwa mujiisaka. Amiwa kechi naketekela mba F.B.I. kechi bakonsha kuntaana kookwa ne. Nanchi ako kankuka kakala... Nalombelenga mabaanga onse saka pakyangye kufichisha. Nakonsheshe kulomba, ne kutanga mu Baibolo apo po Kyaamba mba, “Aye Mupashi wabangauzhi ukokela ngauzhi.” Amiwa

akya kechi ne kyumwine mookyaila ne. Nanchi mwafichile bingi amwa mukankuka kakala.

¹⁴⁴ Kooka ko Naipailanga kimye kyo Najinga mwanjike, najinga na mafimbo monsemwa, kabiji nayanga kookakwa na kuloba kabiji ne kwikala bufuku bonsetu. Ke kankukatu kakala ako kasalauka kaikala kokwa, kaikalako myaka yavula bingi. Umo kape waikalangamo saka kakyangye kufika pakyokya kipimo.

¹⁴⁵ Kabiji nanchi Na—Na pembejilengatu kookakwa. Kabiji Nalangulukile mba, “Kyawama.” Kyailenga pepi nobe wanu koloko, tuu koloko, fiili koloko mulukeelo, Naendaukilenga kuya ne kubwelamo poka panshi, kwendauka kuya kulutwe ne kubwela munyuma. Naikela pashi pa kakupuna kakala kajingamo, ka kacheche. . . kechi kajitebe ne, ke kakibokonshi kakala. Kabiji Naikela popa, kabiji Nalangulukile mba, “Anweba Lesa, kika ami Kyomungubila bibye?” Naambile mba, “Taata, Anweba Mwayuka amba Nemutemwa. Anweba Mwayuka amba Nemutemwa! Kabiji Ami—Ami—Ami kechi keba kwingijishiwa na diabola ne. Amiwa kechi keba abye bintu kumwekelanga ne. Lesa Nemusashijila, kuleka mba kinkamwekele jibiji ne.”

¹⁴⁶ Naambile mba, “Ami—Ami Nemutemwa. Amiwa kechi keba kuya ku gehena ne. Ng’anyi buwame buji mwiamiwa bwa kusapwila ne kweseka, kabiji ne kubika bulume bwami pamo, inge Njimukilubo? Kabiji kechi Mbena kwitwalatu amiwamwine ku gehena ne, Mbena kutwala mungi masauzande abantu mungi.” Nangwa, ma aduleendi abantu, mu oa moba. Kabiji Naambile mba. . . Najinga na mwingilo wabaya bingi. Kabiji Naambile mba, “Kyawama, Ami—Ami kechi keba kinkamwekele jibiji ne.”

¹⁴⁷ Kabiji Naikela panshi pakoka kajitebe kakacheche. Kabiji Naiketetu, oo, nobe muyuwe musango, nobe byoka *bya*. Kabiji, pookapotu, Namwene Kyeya kyasanyika mu kibamba. Kabiji Nalangulukile mba muntu umo wa kwiyanga na kyeya. Kabiji Natajile kuzhokoloka, ne kulanguluka mba, “Kyawama. . .” Kabiji Kyafikile ne kufika, kookatu kulutwe yami. Kabiji ne mapulanga akala panshi. Kabiji Kyafikile ne kufika, kookatu kulutwe yami. Ne kakitofu kakacheche kakala kajinga mukoona, kyapeulu kyajinga kifwapo. Kabiji—kabiji pookapotu *apo* pajinga akya—akya Kyeya panshi, kabiji Nalangulukile namba, “Kyawama, akye kijipi? Kyawama, akye kechi kibena kwiya ne. . .”

¹⁴⁸ Nakeketele kuzhokoloka. Kabiji Kyaishile peulu yami, *akye* Kyeya kimotu, pookatu peulu yami, sakyakoobama byo *bya*. Kuzhokoloka nobe mujilo, mwekelo pamo nobe mushobo wa emalondi, nsakibena kuya mba, “Whoossh, whoossh, whoossh!” byokabyatu, peulu Yakyo, nobe byokabya. Kabiji Natajile

pa Kyokya. Nalangulukile mba, “Kyo kika akya?” Bino, Kyachinyishe.

¹⁴⁹ Nauwvine muntu nsaabena kwiya, [Mulongo Branham wasombolola muntu umo ubena kwenda—Waku.] ubena kwendatu, kanatu, mambo wajinga maułu patoka. Kabiji Namwene kulu kwa Muntu kwatwela. Mwajinga mwafituluka mukibamba, posetu kanatu pooka apa po Kyasamineenga. Kabiji Namwene kulu kwa Muntu nsakubena kutwela. Kabiji byo Aishile mukibamba, waendele kufika, Wajinga Muntu pepi nobe. . . wamwekele kupimwa pepi nobe mapaundi tuu aduleendi. Wavungile maboko Anji nobe *bibye*. Bino, Amiwa ne Kimwene mu Kazhimbiji, Amiwa ne Kyumvwinapo kwaamba kwiamiwa, kabiji ne Kimwenepo mumusang wa Kyeya, pakuba kimye kitanshi po Namwene kipasha Kyakyo. Kyaendele kwiya kwiamiwa, pepitu.

¹⁵⁰ Kyawama, bukishika balunda, Na—Na langulukile mba muchima wami usakuleka kwingila. Ami. . . Ingi langulukaitu! Ibikaimo anweba bene mukikye, Kyakonsha kukulengela kwikala na ng’umvino imo. Anweba kape muji kwalepesha mujishinda kukila Byonji, kape mwaikala mu Bwinakilishitu kimye kyabaya, bino Kyakonsha kukulengela kwikala na ng’umvino imotu. Mambo nangwa wapepulwa bimye maaduleendi ne maaduleendi, kindengela kifwe inge Aye waiya peepi neamiwa. Kimye kimo ami kindengela. . . Amiwa fika pepi nakupwijijilatu, ngikala Wakooka bingi pakufuma kupulatifomu bimye byavula bingi. Inge Naikala kimye kyabaya, Amiwa pwijijilatu kupwamo. Naikalapo nabyo maawala avula bingi, kyakuba mba kechi nayuka ne Nkonji ne. Kabiji kechi Nakonsha ne kwikilondolola ne. Tangai mumwe mu Baibolo, kabiji Aye Ukekilondolola, byokiji. Akyo Kinembelo byo kyaamba!

¹⁵¹ Nanchi Naikele pooa nsambena Kumutala. Na—Najinga na kuboko kwami kwasutulwa *byobya*. Aye watajilengatu, nsaatambula mutende. Bino Wajinga na Jiwi jakuluka bulongo, kabiji waambile mba, “Kumvwa moyo ne, Natumwa kufuma ku Meso akwa Lesa Wabulume bonse.” Kabiji Aye byo aambile, aja Jiwi, jajinga Jiwi jimo jaambile kwi amiwa kimye kyo Najinga na myaka ibiji, kufikatu ne pano. Nayukile mba awa wajinga Yiye. Kabiji Nalangulukile mba, “Bino. . .”

¹⁵² Pano ngyumvwai. Pano umvwai kumwiisambo. Nsakwesekesha kupitulukamo Monafwainwa kubila, moonayukila, kyambo pa kyambo, mambo Nkishupako kuvuluka.

¹⁵³ Aye. . . Naambile mba. . . Namutajile Aye byokabya. Aye waambile mba, “Kuba moyo ne,” mubiteendetu, waambile mba, “Amiwa natumwa kufuma Kumeso akwa Lesa Wabulume bonse, mukukubula mba nsemekelo yobe yaikala yapusanako. . .”

Moka momwayukila nsemekelo yami byoyajinga kookwa. Akya Kyeya kimo kyooka kya kobamine pe amiwa kimyetu kitanshi kyo Nasemekelwe. Kabiji nanchi Aye waambile mba, “Nsemekelo yobe yapusanako kabiji ne bumi bobebobabula kukwatankanya bulongo bwajinga bwa kubuulang’ana mba obewa wafwainwa kuya panopantanda ponse na kulombela bantu bakolwa.” Kabiji waambile mba, “Kabiji nangwatu kikale byepi. . .” Kabiji Aye watongwejile. Lesa, Ao uji Chibishiwamambo ami, wayuka. Kuba mba, Aye watongwele “kaansa.” Waambile mba, “Kafwako. . .Inge ukalengela bantu kukwitabila obe, kabiji waikala wakishiika pa kulomba, kapaji nangwa kimo kikemena milombelo yobe ne, nangwatu kaansa ne.” Mwamona, “Inge walengela bantu kukuketekela.”

¹⁵⁴ Kabiji Namwene mba Aye kechi wajinga mulwanyani wami ne, Aye wajinga mulunda nami. Kabiji kechi Nayukile mba kana—kana Mbena kufwa nangwa kika kisakumweka kimye kyo Aishilenga konji muyewa musango. Kabiji Naambile mba, “Kyawama, Mwane,” Naambile mba, “Amiwa. . .” Kika kyo Nayukilepo pa bya lubuko ne pabitu bya byokabya, abya bya bupe? Naambile mba, “Kyawama, Mwane, Amiwa ne. . . Amiwa—Amiwa ne muntu muyaji.” Kabiji Naambile mba, “Amiwa njitu mu bantu bami. Ami—Ami ngikalatu na bantu bami bayaji. Ne muntu wabula kufunda.” Kabiji Naambille mba, “Kabiji Ami—Ami—Ami kechi nakonsha kwi kyuba ne, kechi bakonsha ne—kechi bakonsha kung’umvwa ne.” Naambile mba, “Abo—abo kechi bakonsha ne—abo kechi bakonsha kung’umvwa amiwa ne.”

¹⁵⁵ Kabiji Waambile mba, “Byoka ngauzhi Mosesa byo apelwe bya bupe bibiji, biyukilo,” nangwa byokabyo, “mukunshinikisha mwingilo wanji, byokabyo ne obewa ukapewa bibiji—byokabyo ne obewa wapewa bya bupe bibiji mukunshinikisha nyingijilo yobe.” Aye waambile mba, “Kimo ke kyakuba mba umvwe wakwata muntu ye ubena kulombelela pa kuboko, na kuboko koobe kwa kipiko ne kuboko kwabo kwa kilujo,” kabiji waambile mba, “nanchi waimanatu nzoo, kabiji kikekala na. . . kukekalapo kyubilo kya kumubiji kikamweka pa mubiji obe.” Kabiji waambile mba, “Apo poka walomba. Kabiji umvwe kyafumapo, nishi kikola kyafumapo pa bantu. Inge kyabula kufumapo, wa mupeshatu ne kufuma wafumako.”

“Kyawama,” Naambile mba, “Mwane, Naumvwa moyo kechi bakatambulwila ne.”

¹⁵⁶ Aye waambile mba, “kabiji kikalondelapo kikekala ke, inge babula kumvwa kyokyo, nishi bakomvwa kikye.” Waambile mba, “Apo po kikeya kufikizhiwa mba ukayuka milanguluko ya mumichima yabo yafyamika.” Waambile mba, “Akye ba komvwa.”

157 “Kyawama,” Naambile mba, “Mwane, akyo kyo Naikela kuno bufuku buno. Nabunjilwe ku basapwishi bavula mba abya bintu byaiyanga kwiamiwa byajinga bingi.”

158 Aye waambile mba, “Obewa wasemekelwe paino ntanda nambotu a kyokakye.” (Mwamona, “bya bupe ne bya lwito biye pa muntu kwakubula ne lulapilo ne.”) Aye waambile mba, “Obewa wasemekelwe pano pantanda namambo a kyokakye.”

159 Kabiji Naambile mba, “Kyawama, Mwane,” Naambile mba, “akya, basapwishi bami bambujilenga, mba kyajinga—kyajinga mupashi watama.” Kabiji Naambile mba, “Abo . . . Akye kyokya lengela Amiwa kwikala kuno na kulomba.”

160 Kabiji akye Aye kyo ambujile. Aye wambujile namambo akwiya kwa Nkambo Yesu, mu kwiya Kwanji kutanshi. Kabiji Naambile mba . . .

161 Kitu kyenye kyajinga, balunda . . . Kyawama, Nsaakwimena pookapano pa kakimye kacheche, ne kubwela kunyuma. Kyandengejile kukwatwa namoyo wankilapo, kimye kyonse kyo Nakumenye muntu ubulang’ana bintu bikamweka kulutwe mubumi bwa muntu, abo bayukanga mba kintu kimo kyamwekele. Kabiji akya kyangubangatu . . . kya ubangatu nobe kibena kungipaya.

162 Nobe kyakumwenakotu, juba jimo bavyala bami ne Amiwamwine twapichilenga ku—ku kibaza kobakaila bisela, kabiji twajingatu basongwalume, nsatubena kuya nakwennda. Nanchi kwajinga umo mukote wakepa kamubiji wabulang’ananga bintu bikamweka mubumi bwamuntu waikela byoobya mu umo nteete, inetu wa kyanyike, walamba-umweka bulongo inetu wa kyanyike, waikela byoobya. Kabiji atweba bonse twailengatu, nsatu bena kupita. Aye waambile, “Mba, obewa, iya kuno kakimye kacheche!” Kabiji ne atweba bonse basongwalume basatu twaalulukile. Kabiji awa mwanamukazhi waambile mba, “Obewa unji na sweta wa mingalalangwa.” Awo wajinga ami.

163 Kabiji Naambile mba, “Ee, maama?” Nalangulukile namba ubena nkukeba amiwa amba namuleteleko Coke, nangwatu kintu kikwabo. Kabiji aye wajinga—wajinga mwanamukazhi wa kyanyike, kapepo ujitu na myaka ku matweeti, nangwa kintu kikwabo, waikela poopa. Kabiji Naendeleko, Naambile mba, “Ee, maama, kika kyo Nsakwimubilapo?”

164 Kabiji aye waambile, “Amba, bushe wayuka mba—mba kuji Kyeya kikulondela obewa nyi? Wansemekelwe na kiyukilo kimo.”

Naambile mba, “Walumbulula ka?”

165 Aye waambile mba, “Kyawama, wansemekelwe na kiyukilo kimo. Kuji Kyeya kikulondela. Wansemekejlwe lwito lwa Bulesa.”

Naambile mba, “Fuma papo, mwanamukazhi!”

166 Natatwile kuya kulutwe, mambo bamaama bambulanga kimye kyonse mba abya bintu bya diabola. Wanjingatu bulongo. Nanchi Ami . . . Akyo kyandengejile moyo.

167 Kabiji juba jimo kimye kyo Najinga ngemu wandeni, Nailenga mu saakya. Kabiji Nankajijile mu saakya. Najinga kimye kyonse nobe wakukebaula mipashi. Naimene byoobya, kabiji ne yuwe wendesha bwato waimene kunyuma yami. Kabiji Nailenga na kuzhokoloka, kabiji Nailenga ku Henryville Forestry, najinga mu saakya. Natwajijiletu na kumvwa ng’umvino yapusanako. Nakeketele kuzhokoloka popa, kabiji kwajinga wa—wabaya mukatampe wanema wamukazhi waiketele byoobya, wawwajile bingi bulongo. Mwanamukazhi waambile mba, “Uji byepi?”

Waambile mba, “Uji byepi!”

168 Nalangulukile namba wajingatu mwanamukazhi, mwayukatu, ubena kwaamba, nanchi Naiketetu . . . Aye waambile mba, “Nakeba kwambako nobe kamineti kamo.”

Naaambile mba, “Ee, maama?” Nazhokolokele.

Aye waambile mba, “Bushe wayukanyi mba obewa wansemekelwe na kiyukilo nyi?”

169 Nalangulukile namba, “Ke umoto wa aba banabakazhi babisela.” Nanchi Natajiletu pangye. Kabiji nanchi Amiwa kechi naambilepo kyambo ne, nazhindaminetu . . .

170 Mwanamukazhi waambile mba, “Bushe Nakonsha kwisambako nobe nyi kamineti kamotu?” Naiketetu . . . Aye waambile mba, “Kuba yoya ngubilo ne.”

171 Natwajijiletu na kutala kulutwe. Nalangulukile namba, “Ayo kechi ngubilo ya mushingi ne.”

Aye waambile mba, “Nakeba kwi sambako ne obewa pa kakimye kacheche.”

172 Natwajijiletu na kutala kulutwe, kabiji kechi Nateeleko maana kwi aye ne. Pookapotu Nalangulukile namba, “Naketekela Nsakumona kana usakwamba byo baamba bakwabo bonse.” Naalulukile kuzhokoloka, Nalangulukile mba, “Oo, ami! Akyo kyakonsha kuzakamisha, Nayuka.” Mambo, Nanshikilwe kulanguluka pakyookyo. Naalulukile kuzhokoloka.

173 Aye waambile mba, “Kape Nelondolwele bulongo amiwamwine.” Mwanamukazhi waambile mba, “Amiwa ne ng’anga wakilola.”

Naambile mba, “Nakulanguluka mba nobe wiwamusango umotu.”

174 Aye waambile mba, “Amiwa nji mujishinda kuya ku Chicago na kumona songwalume wami musapwishi wa ku Baptist.”

Naambile mba, “Ee, maama.”

¹⁷⁵ Aye waambile mba, “Kujipo umo wakubulapo kala amba wasemekelwe na kiyukilo?”

¹⁷⁶ Naambile mba, “Ine, maama.” Namubujile bubela pakyoogyo, mwamona, kabiji Naambile mba...nakebeletu kubamba mone byo asakwamba. Kabiji aye waambile mba... Naambile mba, “Ine, maama.”

Kabiji waambile mba, “Bushe kechi...Bushe basapwishi kechi bakubulapo kala nenyi?”

Naambile mba, “Amiwa kechi njipo na kyakuba na basapwishi ne.”

Kabiji waambile mba, “Uu-uu.”

Kabiji Naambile mba...mwanamukazhi—mwanamukazhi wang’ambijile mba...Naambile mba, “Kyawama...”

¹⁷⁷ Aye waambile mba, “Inge Nakubula kimye kyo wansemekejlwemo, wakonsha kuketekela nyi?”

Naambile mba, “Ine, maama.”

Kabiji waambile mba, “Kyawama, Nakonsha kukubula kimye kyo wansemekejlwemo.”

Naambile mba, “Amiwa kechi naketekela mu byobyone.”

¹⁷⁸ Kabiji waambile mba, “Obewa wansemekelwe pa 6 Mulombola, 1909, na kimye kya faivi koloko lukeelokelo.”

¹⁷⁹ Naambile mba, “Abyo ibyo.” Namwipwizhe mba, “Akyo wikiyuka byepi?” Naambile mba, “Mubuule awe wendesha bwato kimye kyo ansemekejlwemo.”

Waambile mba, “Kuba ne kyuba ne.”

Kabiji Naambile mba, “Kika? Pano wayuka byepi?”

¹⁸⁰ Waambile mba, “Talai, mwane.” Aye waambile mba, po atatwile kwaamba pa bung’anga bwa kilola, kabiji waambile mba, “Pakupita myaka yavula bingi...” Waambile mba, “Wavuluka nyi kimye kyo aishile awa ntanda wa kumyakya, awa watangijile banabalume bamaana kwiya kwi Yesu Kilishitu?”

¹⁸¹ Kabiji Naubile nobe nakimanako, mwayukatu, Naambile mba, “Kyawama, Amiwa kechi Nayukapo nangwa kimo kya bya bupopweshi ne.”

¹⁸² Kabiji aye waambile mba, “Kyawama, waumvwapo kala banabalume bamaana byo baishile nakumona Yesu.”

Naambile mba, “Ee.”

Kabiji aye waambile mba, “Kyawama, ngaabo banabalume bamaana bobang’anyi?”

“Oo,” Naambile mba, “bajingatu banabalume bamaana, byo byooka byo Nayukapo.”

¹⁸³ Waambile mba, “Kyawama, mwanamulume wamaana yemuka?” Aye waambile mba, “Kyo kintu kimo kyo njipo ne Amiwa, ne ng’anga wakilola, ‘utajiisha byenda tubaangabanga’ byo bebatongola.” Kabiji waambile mba, “Mwayukatu, Lesa saka akyangye kuubapo kintu kinji kyonse ne pano—pano pantanda, Aye kimye kyonse wikimweshwa patanshi mwiulu, kabiji apa bino ne pantanda.”

Kabiji Naambile mba, “Amiwa kechi nayuka ne.”

¹⁸⁴ Kabiji mwanamukazhi waambile mba, “Kyawama...” Watongwele tubiji nangwa tusatu, tubiji...tubaangabanga tusatu, nobe Maasi, Yupita, ne Venasi. Kechi twajinga anto ne, bino waambile mba, “Twakilang’enye mashinda anto kabiji twabwela twankokakena pamo ne kulenga...” Waambile mba, “Kwajinga bamaana basatu baishile na kumona Nkambo Yesu, kabiji umu wafumine ku kikota kyakwa Hamu, ne mukwabo kwi Shema, kabiji ne mukwabo kwi Yafeti.” Kabiji waambile mba, “Byo bakumejile pamo ku Betelema, tubaangabanga tusatu twafumine...Muntu yense panopantanda,” watwajijiletu nakwamba mba, “banjipo na kintu kimo kyalamata ku tubaangabanga.” Waambile mba, “Mwimpuzhai awa wendesha bwato inge ng’ondo wantapa fishi kabiji ne tubaangabanga tukatampe tuzhokoloka juba twaleka kumweka, manyaki kechi endela pamo na bwato ne kabiji abwela lunyuma.”

Naambile mba, “Amiwa kuba namwimpuzha kyokyo ne, Nekiyuka kyo.”

¹⁸⁵ Kabiji waambile mba, “Kyawama, nsemekelo yobe ijipo nakintu kimo kyatala ku tubaangabanga mwiulu.”

Kabiji Naambile mba, “Kyawama, akyo kechi Nekiyuka ne.”

¹⁸⁶ Kabiji waambile mba, “Bino, abo bamaana basatu byo baishile.” Kabiji waambile mba, “Kimye atwa tubaangabanga tusatu, byo twa...Twafumine ku mampuzha apusanapusana ne kusambakena mu Betelema. Kabiji baambile mba bakebelekebele ne kwi mpuzha impuzha, kabiji umu wafumine ku kinkota kya kwa Hamu, Shema, ne Yafeti, baana babalume basatu bakwa Nowa.” Kabiji waambile mba, “Nanchi baishile na kumupopwela Nkambo Yesu Kilishitu.” Kabiji waambile mba, “Byo babwelele,” waambile mba, “baletele byabupe ne kupaana kwi Aye.”

¹⁸⁷ Kabiji waambile mba, “Yesu Kilishitu waambile mu mwingilo Wanji amba ano Mamboawama byo akasapwilwa pano pantanda ponse (ku bantu bakwa Hamu, Shema, ne Yafeti), popo Akeya jibiji.” Kabiji waambile mba, “Pano, atwe tubaangabanga tukatampe tuzhokoloka juba, tubaangabanga tukatampe tuzhokoloka juba mwiulu, byo twenda na kuzhokoloka...” Waambile mba, “Byo twa abene. Kechi twakiiyapo pantanda jikwaabo ne, jayukanyikwa. Bino” waambile mba “inge papita ma aduleendi amyaka yavula, bakilang’anya mashinda abo

bibye.” Inge pano patanwa ng’anga wa kilola, wafwainwa kuyuka byo aambilengapo. Amiwa kechi nayuka ne. Nanchi byo aambile- . . . Waambile mba, “Tukilang’anya byobya.” Kabiji waambile mba, “Mu kivuluko kya kuvuluka kya Bupe kikatampe kyapewa ku mutundu wa muntu, akyo Lesa kyo apaine Mwananji Wamulume. Inge atwe tubaangabanga twatukatampe twi kilang’anya jibiji, kika,” waambile mba, “Aye wafwainwa kutuma kya bupe kikwabo pantanda.” Kabiji waambile mba, “Obewa wansemekelwe pa kukilang’anya kwa kyokya kimye.” Kabiji waambile mba, “Ao oene mambo Amiwa onekiyukijile.”

¹⁸⁸ Kyawama, nanchi Naambile mba, “Inetu, kitu kitanshi, Amiwa kechi na ketekela mu bya byobyo ne. Amiwa kechi ne mupopweshi ne, kabiji kechi Nakeba kwikyumvwapo jibiji ne!” Nafumineko. Kabiji nanchi byo Namulekeshe bukiji bukiji. Nanchi byo Nafumineko.

¹⁸⁹ Kabiji kimye kyonse kyo. . . Nkyo nakonsha kutana umo wamwiabo, abyo byo kyaikalangatu. Kabiji Nalangulukile mba, “Kika abo badiabola kyo bobila bintu bya musango yuwe?”

¹⁹⁰ Nanchi abo basapwishi, ke baambe mba, “Ao ke diabola! Ao ke diabola!” Bandengejile amiwa kuketekela kyokyo.

¹⁹¹ Kabiji pano abwa bufuku byo Na. . . byo Antongwele ku kyokyo, Amiwa namwipwizhe Aye, Naambile mba, “Kyawama, kika bonse besamba na mipashi ne bitu bya musango yewa, kabiji ne bonse bantu baji-na ba demoni, kimye kyonse baambula pa Kikye; pakuba basapwishi, balongo bami, baambula mba bya mupashi watama?”

¹⁹² Pano telekai Aye byo aambile, awe Umo Unji pa kipikichala kya nkobama poopa. Aye waambile mba, “Byoka byo kyajinga kyokya kimye, nanchi byo kiji ne pano.” Kabiji Watatwile kutazha kwi amiwa, amba, “Kimye mwingilo wa Nkambo yetu Yesu Kilishitu byo atatwile, basapwishi baambile mba, ‘Aye wajinga Zelubabuba, aye diabola’; pakuba badiabola baambile mba, ‘Wajinga Mwaana wakwa Lesa, Umo Wazhila wa Isalela.’ ba Diabola. . . Kabiji talai kwi Paulo ne Banabasa byo bajiga kookwa na kusapwila. Abo basapwishi baambile mba, ‘Abo bantu bakuvumika ntanda. Batama, boba—boba diabola.’ Kabiji ubuulang’ana-bitu bikamweka kulutwe pa mukwaakwa, bayukile mba Paulo ne Banabasa bajinga bantu bakwa Lesa, baambile mba, ‘Abo bantu ba kwa Lesa betubuula jishinda ja Bumi.’” Abo ibyo nyi? “Besamba na mipashi kabiji bo balondolola bitu bikamweka kulutwe, bantu banji-na demoni.”

¹⁹³ Pakuba tuya kwa leepa bingi na masukuulu abyambo bya lesa kya kuuba mba twafika pakubula kuyuka bya Mupashi. Naketekela namba musakutemwa pa kupwisha bibye. Pakuba abyo byobyo kiji. Nalumbulula Pentekositi, ne abo pamo! Abo ibyo. Kubijikatu ne kuzhatu kechi kilumbulula amba anweba mwayukapo nangwa kimo pa bya Mupashi ne.

194 Ke kya kumukumanya pa muntu buke, kilungi na kilungi, akyo kyo mubena kukeba. Ayo ye musango wa Kipwilo Lesa kyo akemika, abyo ibyo, inge baiya pamo mu kukwatakana ne mu bulume, mu Mupashi.

195 Kabiji Aye wantongwele ne kyokyo. Kabiji Aye wambujile mba aye nyingijilo kechi be Ikwatakenye ne, kabiji wambujishetu amba aye nyingijilo kechi be Ikwatakenye ne. Kabiji byo ambujile pa byonse bye kabiji ne Yesu byo . . .

196 Naambile mba, “Kyawama, pano ngaabye, abye bintu bimweka kwi amiwa?”

197 Kabiji, mwamona, Aye waambile mba, “Abye bikayanga na kuvula kabiji bikayangatu na kubaya na kubailakotu.” Kabiji Aye pakutazha kwi amiwa, wambujile Yesu byo ekjubile; ne Aye byo aishile kabiji Aye byo ayujilwe na Bulume kya kuba mba wayukijile jimo bintu ne kumubula mwanamukazhi ku munshima, kechi witumbijikile mba mbuka bikola ne, pakuba waambilengatu mba byoka byo ba Mumwesheshe ba Shanji.

Naambile mba, “Kyawama, ke ng’anyi musango wa mupashi wafwainwa kwikala byobyoy?”

Aye waambile mba, “Aye ke Mupashi Wazhila.”

198 Pookapotu kintu kimo kya ubiwe mu kachi nkami, akya Navulukile mba kintu kyooka kyo Navundamijileko nyuma yami kyo kyajinga kintu Lesa kyo andetejile mba ngube. Kabiji Navulukile kuuba mba kyajingatu pamo nobe Bafaliseo mu moba apita kunyuma, ba ndumbulwijile Kinembelo mujishinda jingi. Nanchi kufumatu pookapa Nantolele kilumbululo kyami pa Kikye, byoka byaambile Mupashi Wazhila.

Aye Namubunjile, “namba Kaya.”

Aye waambile mba, “Amiwa nkekala nobe.”

199 Kabiji Malaika waishile mu Kyeya jibiji akyo kyatatwile kwiya na kuzhokoloka na kuzhokoloka, kabiji na kuzhokoloka na kuzhokoloka, kabiji kyazhokolokele kukulu Nkwanji byobya, waile mu Kyeya kabiji byobyoy aile kufuma mu kishimikwa.

Naile kunzubo ke nemuntu mupya.

200 Naile ku kipwilo kabiji nakabujile bantu pa kikye. Akye . . . kyajinga Pamulungu bufuku.

201 Kabiji pa Kisatu bufuku baletete mwanamukazhi kokwa, umo wa bamanaase ba kukipatela kya Mayo wafwilenga na kikola kya kaansa, kafwako ne kyajingapo ne ke kivuletu. Byo Naendele kuya na kumukwata, namwene kimwesho, kya mumweensheshe aye kubwela jibiji na kwingila mwingilo wa bumanaanse. Kabiji unji paboba banembwa ku Louisville, “amba wafwile kala myaka yapita kunyuma.” Akwa nkoanji ku Jeffersonville pakino kimye, na kwingila mwingilo wa bumanaanse, waingila mwingilo wa bumanaanse myaka

yavula. Mambo, Natajile peulu popa, kabiji Namwene kyookya kimwesho. Naalulukile, kwakubula kuyuka ne kyo Mbena kuuba ne, nsaanaimana pookapa, Nazakamine kimye kitanshi kyo baletete alwa lukatazho ne kumulanjika pashi popa. Kabiji ne bamanaanse ne bakwabotu baimene nsabamuzhokoloka, kabiji ne aye saka alala pokapa, kabiji kilungi kyanji kyatwelele mukachi ne meso anji atwelele mwine mukachi.

²⁰² Margie Morgan. Inge mukeba kumunembela, keku 411 Knobloch Avenue, Jeffersonville, Indiana. Nangwa mwanembela kalaliki waku Kipatela kya ku County, Jeffersonville, Indiana. Aye wakonsha kwimupa aje—aje jinshimikila.

²⁰³ Natajile poopa panshi. Kabiji alwa lwajinga lukatazho lutanshi poopa, pakumumona walupukamo, kwaishile kimwesho. Namwene awa mwanamukazhi ubena kwingila bumanaanse jibiji, nsaabena kwendauka, wawama ne kukonsa ne bututulu bwamubiji. Naambile mba, “BYO BYAAMBA AYE NKAMBO, ‘Unsakwikala na bumi kechi unsakufwa ne!’”

²⁰⁴ Mulume wanji, muntu wapeulu bingi mubitu bya panopantanda, wantajile *byoby*. Naambile mba, “Mwane, kumvwa moyo ne! Mukazhobe unsakwikala na bumi.”

²⁰⁵ Aye wangichile pangye, waambile mba. . . waichile babiji nangwa basatu mandokotala, waambile mba, “Wibayuka abo nyi?”

Naambile mba, “Ee.”

²⁰⁶ “Kika,” waambile mba, “Nateyapo kala nanji ngoofu. Aye waambile mba, ‘Kaansa ya pombele mila yanji, kuba mwiwomvwa namuchi wa manguya ne.’”

²⁰⁷ Naambile mba, “Amiwa kechi natako muchima na kyo anji nakyo ne! Pajipo kintu kimo papo, Nanjikumona kimwesho! Kabiji awa Muntu wambunjile, waambile mba, kyonsetu kyo kamona, inge ne kyamba kikekala byokabyo. Kabiji Aye wambunjile ne Amiwa nekiketekela.”

²⁰⁸ Lesa Atotwe! Mobatu acheche kufuma poopa watatwile kuwasha bya kumvwala, ne kwendauka. Upimwa pepi nobe mapaundi aduleendi ne sikisite-faivi, uji mu bututulu bwa mubiji bwawama.

²⁰⁹ Pano byo ne Kitabizhe, byoby kyaile. Nanchi Robert Daugherty byo angichile. Kabiji byo kyaile, kuya ku Texas, kusambakanya kyaalo kyonse kya panshi.

²¹⁰ Kabiji bufuku bumo, mu bimye kape nobe bina nangwa bitanu. . . Amiwa kechi nakwatakenye kwamba munjimi ne bikwabotu ne. Naketekejile mu lubatizhilo lwa Mupashi Wazhila, naketekejile mba bantu bakonsha kwaamba mujimi. Kabiji bufuku bumo byo Naendelenga kuya ku. . . mu kipwilo kikatampe, ku San Antonio, Texas, nsambena kwenda kuya kookwa, mulunda umo wakepa kamubiji waikele byooby

watatwile kwaamba mujimi nobe buta bwa kifwefwe bubena kulozeka, nangwa nobe buta bukatampe bwakakulawila, kukulakanya. Kunyuma kwiine, kunyuma kwiine akwa, mulunda umo waimene ne kwaamba mba, “BYO BYAAMBA AYE NKAMBO! Awa muntu ubena kwenda kuya ku pulatifomu ubena kuya na mwingilo wa ntongolwa na Lesa Wabulume bonse. Kabiji byoka Yoano mu Batishi watuminwe nobe muluwe wakwiya kwa Yesu Kilishitu kutanshi, nanchi ne aye unji na Mbila ayo ikalengela Kwiya kwa Nkambo Yesu Kilishitu kwa Bubiji.”

²¹¹ Namwekele nobe mbena kukeba kwibila mu sapato yami. Nantajile peulu, Naambile mba, “Bushe mwamuyuka awe muntu nyi?”

Aye waambile mba, “Ine, mwane.”

Naambile mba, “Bushe mwamuyuka nyi?”

Aye waambile mba, “Ine, mwane.”

Naambile mba, “Bushe wangyuka nyi?”

Aye waambile mba, “Ine, mwane.”

Naambile mba, “Ubeni kubaka kuno?”

²¹² Aye waambile mba, “Amiwa ne kitangile mumapepela.” Kabiji kimye kyonse. . . Abwa bwajinga bufuku butanshi bwa pwijilo.

Nantajile kookwa kabiji Naambile mba, “Waishile byepi kuno?”

²¹³ Waambile mba, “Bamo bantu bami bambunjile mba obewa ukatanwa kuno, ‘ke unji nalubuko lwa Bulesa,’ kabiji byo byo Naishile.”

Neebambijile mba, “Bushe mwiyuuka anwebene nabene nyi?”

Aye waambile mba, “Ine.”

²¹⁴ Oo, ami! Akwa Namwene mba abwa boka bulume bwa Mupashi Wazhila. . . Ako kimye kimo akwa kunyuma Nalangulukile mba kyajinga kyatama, kabiji Nayukile mba Na. . . Awe yeka Malaika umo wa Lesa waingilanga na bantu bamo banjinga na byo byo bintu. Nangwa bajinga na bya kufwanyikizha ne bya bulwa kuntanchikwa-bulongo kabiji ne ng’ambilo yavula ya lubakanamo, bino mokaamwa mwajinga kintu kya lumbuluka. [Pa tepu kafwapo bijipo ne—Waku]. . . Kilishitu. Kabiji Namwene mba—mba byajinga bya kine.

²¹⁵ Oo, myaka yapichilepo, kabiji mu pwijilo bantu bamwenenga, bimonwa ne bitu bikwabo.

²¹⁶ Kimye kimo ukopa mapikichala Wikikopele pa kipikichala kimye kyo Naimene kutu kumo ku Arkansas, Naketekela mba iko, mupwijilo nobe bibye, kinshimikwa kinji nobe bibye. Kabiji Naimene, kweseka kwi Kilondolola. Bantu bayukile, baikela na kuteleka, Bamethodist, Babaptist, Bapresbyterian, kabiji

ne bakwabotu. Kabiji nanchi Nantajile, kwiya mukibelo, akye Kiya, kekiye, “Whoossh, whoossh!”

217 Naambile mba, “Amiwa kechi nsakutwajijila kwamba ne, pano Akye kibena kwiya.” Kabiji Kyaishile peulu, ne bantu batatwile kujila namawi akatampe. Kyaishile koka Konajinga kabiji kyaikele kyazhokoloka.

218 Byoka byo Kyaimenengatu, musapwishi wanyemenjile ne kwaamba, “Mba, Namona Kyoorkya!” Kabiji Kya mupofwele meso byoka—byoka byo kyafwainwa kwikala, watelengejile kubwela panyuma. Mwakonsha kutala pa kipikichala kyanji moka amwa mu buuku ne kwi kimona byo abena kutelengela kubwela panyuma na mutwe wanji ye akunyika byobya. Mwakonsha kumona kipikichala kyanji.

219 Kabiji apa po Kyaikele. Ukopatu ma pikichala amu mapepala abyambo ye wi Kikopele pakyokya kimye. Pakuba aye Nkambo kechi kyajinga kimye kyanji ne.

220 Kabiji bufuku bumo ku Houston, Texas, apo, oo, biumbi ne biumbi bya bantu. . .Twajinga na eiti aduleendi. . .kukila ne pa eiti sauzande moka-mofwainwa-kwikintongwela-kye, mकिनshimikwa mo bembila nyimbo, kubwela koka ku Kibaza kyakikatampe kya Sam Houston.

221 Kabiji amwa moka mumisambo ya kuchocheka abwa bufuku, kimye musapwishi waku Baptist kyo aambile mba Amiwa “kafwapo nangwa kimo kyonji ne bino ne mwinetu wa-panshi mujimbijimbi kabiji ke kipashang’anyatu, kipashang’anya kya bupopweshi, kabiji wafwainwa kupangiwa kufuma muuno muzhi” kabiji mba aye ye wakwikyuba.

222 Mulongo Bosworth waambile mba, “Mulongo Branham, wakonsha kuswisha kintu kya musango yewa kubiwa nyi? Ntola kuboko kwanji!”

223 Naambile mba, “Ine, mwane, Amiwa kechi naketekela mubya kisangajimbwe ne. Mambo awama kechi alengelwa kisangajimbwe ne, Alengelwa kupana bumi.” Kabiji Naambile mba, “Nangwatu mwamunshiina byepi, wakonsha kutwajijilatlu mumusango umo.” Naambie mba, “Aye. . .kechi kyakonsheka kumubula mobya pusena ne. Inge Lesa kechi waamba ku muchima wanji ne, Amiwa nakonsha byepi?”

224 Juba jalondejilepo kyaishile kumweka, waambile mba, “Akye kimweshatu ndengelo yabene bantu yobalengelwamo,” Manjashi a ku Houston. Waambile mba, “Kimweshatu ndengelo yabene bantu yobalengelwamo, banji na moyo wakwimana na kyokya kyo basapwila.”

225 Mukulumpe Mulongo Bosworth waishile kwiami, byo anjinga na myaka yanji mumasebete pakyokya kimye, watemwikwa mulongo mukulumpe, wankumbachile kuboko

kwanji, ne kwaamba mba, “Mulongo Branham,” waambile mba, “ubena kumbula mba akye kechi unsakwikilonda londa nenyi?”

²²⁶ Naambile mba, “Ine, Mulongo Bosworth. Ine, mwane. Amiwa kechi nsakwikilonda londa ne.” Naambile mba, “Kechi kisakuleta byawama ne.” Naambile mba, “Kiletatu kisangajimbwe inge tufume kupulatifomu.” Naambile mba, “Amiwa njina kupwila papo, kabiji kechi Nkeba bintu bya lubakana byoobya ne.” Naambile mba, “Mulekaitu atwajijile.” Naambile mba, “Abyo ibyo, ubena kupangatu kyongo.” Naambile mba, “Twakikalapo nabo kala kunyuma kwe, kabiji kechi kiletapo kyawama kwisamba nabo ne.” Naambile mba, “Abo bakayangatu ne kulutwe, nsababena kwitumbijika abo bene.” Naambile mba, “Inge batambula maana a Bukine kabiji babwela be Akaana, Baibolo yaamba mba abo bakilang’anya pa mupaka wa lwabano kabiji kechi bakalekelwao mu ino ntanda nangwatu mu ikeya ne. Abo be Kitela mba ‘diabola’ kabiji kechi bakonsha kwikikwasha ne. Abo ba kwatwa kumupashi wabupopweshi aye yewakwa diabola.”

²²⁷ Baanga bayuka mba akyo kyabukine, kookuba mba mupashi wa diabola wa bupopweshi? Ee, mwane, byokabya byo banji nobe bakwantakanya bintu. Kabiji nanchi, pano, akyo kechi kyaumvwanjikile bulongo ne byo Naambile mba “kumweka nobe bakwantakanya,” bino saakinji bukine. “Banji na musango wa bulesa kabiji nsabakana Bulume bwao.” Abyo ibyo. Biyukilo ne bya kukumya byo binshinikisha Lesa, kimyetu kyonse. Kabiji Aye waambile mba byokikekala ne mumoba akumpelo. Kabiji monai!

²²⁸ Mukulumpe Mulongo Bosworth, Ami . . . wafwajilwe kwiya pamo neamiwa, bino wajinga wankoka. Poopo afuminetu ku Japan. Aye wafwajile kutanwa kuno. Aye ukekala pamo ne amiwa ku Lubbock. Kabiji nanchi aye wajinga . . . wajinga nakicheche, kifine kyatama, nanchi oene mambo oabujila nkwishila muluno lwendo, aye ne bakazhi banji. Kabiji nanchi aye . . .

²²⁹ Bona bamwesekenyetu pamo nobe Kaleba. Waimene poopa, waambile mba, “Kyawama, Mulongo Branham,” aya mwekelo yabumushingi bingi, mwayukatu, aye waambile mba, “lekai amiwa ngye nakwikyuba,” kabiji waambile mba, “inge obewa kechi ubena kukeba kwikyuba ne.”

²³⁰ Naambile mba, “Obewa Mulongo Bosworth, Ami—Ami kechi nakeba obewa kwikyuba ne. Usakuletatu kisangajimbe.”

Aye waambile mba, “Kechi pasakwikalapo nangwa kyambo kimo kya kisangajimbwe ne.”

²³¹ Bino, Nsaakyangye kupwisha ne, telekai kukikye. Aye waile kookakwa. Naambile mba, “Inge kechi kusakwikala kisangajimbwe ne, kijitu bulongo.”

Waambile mba, “Nalaya mba kechi nsakuuba kisangajimbwe ne.”

²³² Kyajinga pepi nobe bantu sante sauzande bapwijile pamo mukyokya kinshimikwa abwa bufuku. Mulongo Wood, awe waikala poopa, wajingako pakyokya kimye, kabiji waikajile mukyokakya kinshimikwa. Kabiji Na . . .

²³³ Songwalume wami waambile mba, nangwa . . . Bakazhi bami baambile mba, “Obewa kechi usakuyako kuyoya pwijilo neyi?”

²³⁴ Naambile mba, “Ine. Amiwa kuba nayako nakumvwa kisangajimbwe ne. Ine, mwane. Amiwa kuba nayako na kuteleka ku kisangajimbwe kyabo ne.”

Kimye kya bufuku byo kyafikile, Kintu kimo kyang’ambijile mba, “Yanga kookakwa.”

²³⁵ Nakebele ka taxi, mulongo wami, ne bakazhi ne baanabami, byo byo twaileko. Kabiji Naile poka paabipona sante peulu, pooka peulu byokabya, kabiji twaikele.

²³⁶ Mukulumpe Mulongo Bosworth waile kookwa nobetu ntomesha wakala, mwayukatu. Aye wanembele bimo . . . Wajinga na sikisi aduleendi milaye yapusana pusana ya mu Baibolo yaneembelwe popa. Aye waambile mba, “Pano, Dokotala Best, inge wakonsha kwiya kuno kabiji untole umo wapaiye milaye ne kumujimbulula na Baibolo. Aye yonse milaye iji mu Baibolo, yantongola Yesu Kilishitu kubuka bakolwa muano moba. Inge kechi wakonsha kutoola umo wa muiye milaye kabiji, kupichila mu Baibolo, ne kwi ijimbulula na Baibolo, Amiwa nsakwikala panshi, ne kukwimuna, ne kwaamba mba, ‘Obewa uji bulongo.’”

²³⁷ Aye waambile mba, “Amiwa nsakukumbula kimye kyo Nsakwiya kulutwe!” Aye wakebelenga kwikala wapelako pakuba mba afuute bya kwa Mulongo Bosworth, mwamona.

²³⁸ Nanchi Mulongo Bosworth waambile mba, “Kyawama, Mulongo Best, Amiwa nsakukwimpuzha jimo, kabiji inge usakukumbula mba ‘ee’ nangwa mba ‘ine.’” waambile mba, “tusakupwishatu kuno kwipachika bukiji bukijitu.”

Kabiji aye waambile mba—aye waambile mba, “Amiwa nsakukumbula kyokyo!”

Aye waimpwizhe watangijilenga kana wakonsha kumwimpuzha. Waambile mba, “Ee.”

²³⁹ Aye waambile mba, “Mulongo Best, bushe mazhina abunkuzhi akwa Yehoba aingijishiwa ne kwi Yesu nyi? ‘Ee’ nangwa ‘ine?’”

²⁴⁰ Abyo byobyoyo kyapwile. Abyo byobyoka. Nemubula, Naumvwinetu kintu kimo kyapita mwiamiwa. Amiwa kechi nalangulukilepo pakyokyo ne, amiwa mwine, mwamona. Kabiji Nalangulukile mba, “Oo, ami, aye wakakelwe kwasuka! Akyo byo kyapwishishe mambo.”

Aye waambile mba, “Kyawama, Dokotala Best, Amiwa—Amiwa naumvwa moyo.”

Aye waambile mba, “Amiwa nsakukumbula kyokyo!”

²⁴¹ Waambile mba, “Naumvwa moyo mambo akuba mba wankakalwa kukumbula jimpuzho njami jakila mukupeela.” Aye wazhindaminetu nzoo nobe kibimbi, kabiji wayukile poaimene. Nanchi waiketeleto panshi poopa na kyokakya Kinembelo.

Waambile mba, “Senda ba mineti bobbe saate, Amiwa nsakukumbula pakupwisha byobyoyo!”

²⁴² Kabiji mukulumpe Mulongo Bosworth waiketeleto poopa kabiji wantolele akya Kinembelo kabiji awa muntu wamunkashile kyalengela kilungi kyanji kyaalukileto ke kichila kyakuuba mba wakonsha kwambulamo ne jikishi, pepitu.

²⁴³ Aye waimene kufumapo, nsaazhingila, kabiji wataile ne mapepala pashi, waimene kookwa kabiji wasapwijile mbila yawama yaki Campbellite. Najinga waki Baptist, Nayuka byo baketekela. Aye kechi. . . Wasapwijilenga pa lusanguko, “‘uno ufwa byo akamvwala ubula kufwa,’ nanchi poopotukekela na lubuko lwa Bulesa.” Oo, ami! Kika kya kukebela lubuko lwa Bulesa panyuma ya kwikala babula kufwa (“kimye awe ufwa po akamvwala ubula kufwa,” pa kusanguka kwa bafu)? Aye wazhinaukile ne kyankukumya kyaubile Yesu pe Lazalaza, wambile mba, “Aye wafwile jibiji, kabiji akya kyajingatu kitu kya kakimye kacheche.” Mwamona?

²⁴⁴ Kabiji aye byo apwishishe byokabya, waambile mba, “Muletai kuno awa uji na lubuko lwa Bulesa kabiji namumone aye ekyube!”

²⁴⁵ Abo bajingako na kalukatatho kacheche nanchi. Mulongo Bosworth waambile mba, “Amiwa nakukumya bingi, Mulongo Best, pakubula kukumbulapo nangwa jimpuzho jimo Jonaimpuzha ne.”

²⁴⁶ Kabiji nanchi byobyoyo aikeleto na lubazhibazhi, aye waambile mba, “Muletai kuno awa uji na lubuko lwa Bulesa na mumone byo engila!”

Waambile mba, “Mulongo Best, waketekela bantu kupuluka nyi?”

Aye waambile mba, “Kine!”

Waambile mba, “Wakonsha kutemwa kukutela mba wi mupulushi wa Bulesa nyi?”

Waambile mba, “Ine akyo ne!”

²⁴⁷ “Nangwatu. . . Akyo kuba kyakwalula bu mupulushi bwa Bulesa mambotu akuba mba upulusha myeo.”

Aye waambile mba, “Kyawama, ine akyo ne!”

248 Waambile mba, “Nangwa byokabyo akye kechi kya konsha kulengela Mulongo Branham kwikala walubuko lwa Bulesa mambotu usapwila lubuko lwa Bulesa lwa mubiji. Aye kechi wa lubuko lwa Bulesa ne, aye untongwela bantu kwi Yesu Kilishitu.”

249 Kabiji waambile mba, “Muletai kuno, namumone engile! Muleke nkamone pabantu, mwaka umo kufuma jalelo, kabiji Nkemubula kana Amiwa Kekitabila nyi nangwa ine.”

250 Mulongo Bosworth waambile mba, “Mulongo Best, akyo kibena kumvwanikatu nobe mambo akwabo apa Kalvali, ‘Iya kukuluka kufuma pa Musalabo kabiji poopotusa kukwitabila Obewa.’” Mwamona?

251 Kabiji nanchi, oo, apo poopu azhingijishetu. Aye waambile mba, “Lekai namumone engile! Lekai namumone engile!” Batangijilenga pwijilo bamwambijile mba ekale panshi. Waendele kuya kookwa, kabiji kwajinga ne musapwishi waki Pentekosita waimene kooka, aye wa munsovyele saayatu kulutwe ku pulatifomu. Kabiji nanchi byobyo ba mulekeshe. (Nanchi Mulongo Bosworth waambile mba, “Kuno, kuno! Ine, ine.”) Nanchi batangijilenga pwijilo bamwikajikile panshi.

252 Raymond Richey waimene, waambile mba, “Bushe awe ye musango waba Southern Baptist Convention?” Waambile mba, “Anweba basapwishi baku Baptist, bushe ba Southern Baptist Convention ba mutumine awe muntu nyi nangwa waishile palwanji?” Abo kechi bakumbwile ne. Aye waambile mba, “Nanjikwimwimpuzha anweba!” Aye wibayukile, bonsetu.

253 Abo baambile mba, “Waishiletu palwanji.” Mambo Amiwa nayuka namba ba Baptist baketekela mu lubuko lwa Bulesa, neabo. Nanchi pano waambile mba, “Aye waishiletu palwanji.”

254 Nanchi pano bino byo bya mwekele. Pano Mulongo Bosworth waambile mba, “Nayuka Mulongo Branham uji muino pwijilo, inge ubena kukeba kwiya kabiji ne kwambila bantu mba bapalang’ane, kyawama bingi.”

Nanchi Howard waambile mba, “Obewa ikalatu kwimana ne!”

Naambile mba, “Amiwa naikalatu.”

255 Kabiji pookapotu nanchi Kintu kimo kyaishile, ne kutatula kuzhokoloka, kabiji Nayukile mba Wanjinga Malaika wa Nkambo, wang’ambijile mba “Imana!”

256 Pepi nobe bantu kufika ku faivi aduleendi babikile maboko abo pamo *bibye*, balengele mwakupichila, amba ngiye kupulatifomu.

257 Naambile mba, “Balunda, Amiwa kechi ne lubuko lwa Bulesa ne. Ne mulongo weenutu.” Naambile mba, “Mulongo Best, kwakubula ne...” Nangwatu, “Mulongo Best,” Naambile mba “kwakubula kunkulengulula obewa ne,

mulongo wami, nangwatu pacheche ne. Obewa uji nansambu ku byo wanshininwamo, nanchi ne Amiwa pamo.” Naambile mba, “Mambo, wanjikukakalwa kunshinikisha kyokyo, byo waimanapo, kwesekanya na bya kwa Mulongo Bosworth. Nangwatu kana wakonsha kupichila mumuntu uji yense ao watanga bulongo Baibolo, ao wayuka byobyo bintu.” Naambile mba, “Kabiji mwaila kubuka bantu, Amiwa kuba ne babuka ne, Mulongo Best. Bino Amiwa, ntanwa pano kila bufuku, inge ukeba kumona Nkambo kuuba bya kukumya, waiyatu. Aye wibyuba kila bufuku.”

²⁵⁸ Kabiji waambile mba, “Nafwainwa kutemwa kukumona obewa wabuka muntu umo kabiji mwaswisha abo bantu ne bamona! Obewa nangwa wakonsha kwibalanjika ntulo na byubilo byobe bya kulaanjika bantu, bino” waambile mba, “Nafwainwa kutemwa kwibamona pa kupita mwaka umo!”

Naambile mba, “Kyawama, unji nansambu ya kwibamona, Mulongo Best.”

²⁵⁹ Waambile mba, “Kafwako kanatu anweba jibumba ja bantu bauba kifwe baji na kyongo-kyazhila yenu mwitabila mubintu biji bibye. Babaptist kechi baketekela mubintu bya buulamo maana ne.”

²⁶⁰ Mulongo Bosworth waambile mba, “Pakakimye kachechetu.” Waambile mba, “Baanga bantu mumwe, muino milungi ibiji ya pwijilo kuno, abo baimana bulongo na bibye bipwilo byawama byaki Baptist muno mu Houston, abo bakonsha kwitabizha mba mwabukwa kwiaye Lesa wa Bulumebonse kimye Mulongo Branham saaji kuno?” Kabiji baankijile pa fiili aduleendi baimene. Waambile mba, “Pano ngaakya?”

²⁶¹ Waambile mba, “Abo kechi ba Baptist ne!” Waambile mba, “Unji yense wakonsha kwimana ne kupaana bukamonyi bunji bonse, bino akyo kechi kya konsha kwikilengela akye kwikala ke kya kine ne!”

²⁶² Waambile mba, “Kyambo kya Lesa kyaamba mba kijitu bulongo, kabiji kuuba wikimena akyo ne. Kabiji ne bantu baamba mba kijitu bulongo, kabiji kuuba wikifumyapo akyo ne. Nanchi pano musakuubapoka pa Kikye?” Monai, nobe byobyaya.

²⁶³ Naambile mba, “Mulongo Best, Amiwa mbulang’anatu byoka bya Bukinetu. Kabiji inge Nji wabukine, Lesa wakonsha kwikalatu bukamonyi pa bya Bukine.” Naambile mba, “Inge Aye kechi. . . Inge Aye kechi wakonsha kwikajika bya Bukine ne, nanchi kechi Ye Lesa ne.” Kabiji Naambile mba, “Amiwa kechi mbuka bantu ne. Nansemekelwe na—na kyabupe kya kumona bintu, kwibimona byaubiwa.” Naambile mba, “Nayuka kechi bankwatakanya bantu ne, pakuba kechi Nakonsha kubula kufikizha kushiinwa kwa mumuchima wami ne.” Naambile mba, “Naketekela kuuba mba Yesu Kilishitu

wasangukile kufuma mubafu. Kabiji umvwe awa Mupashi wiya ne nkumweshwa bimonwa ne bikwabotu, umvwe akya kyaimpuzhiwa, mwafwainwa kwiya na kuntana binshiika.” Naambile mba, “Abyo byo byoka.” Bino Naambile mba, “Pakuba kwiamiwa mwine, kechi Nakonsha kwiubila kintu nangwatu kimo ne.” Kabiji Naambile mba, “Inge Nakonsha kubuulang’ana bya Bukine, Lesa unji na nsambu pe amiwa, kwikala Nakyo na bukamonyi amba kya Bukine.”

²⁶⁴ Kabiji pakyoka kya kimye, Kintu kimo kyaile mba, “Whoooooossh!” Ao Wiya kuno, kwikila panshi. Kabiji neba American Photographer Association, ba Douglas Studios mu Houston, Texas, wajinga na kamela mukatampe yo abikile byobya (abo kechi bebaswisha ku kopa ma pikichala ne), wa kopele kipikichala.

²⁶⁵ Byo bajingako na ku nkoopma mapikichala aba Mr. Best, kabiji aye—aye waambile mba, Nsaakyangye kuyako kookwa, waambile mba, “Pembelaiko kamineti kamo! Njina mapikichala sikisi abena kwiya!” Aye waambile mba, “Kuno, pano nkompe kipikichala kyami!” Kabiji wabikile munwe wanji mumoona mwa kwayewa mukulumpe wazhila, byobya, ne kwamba mba, “Pano nkompe kipikichala kyami!” Kabiji ne abo bekyubile. Pano wavungile jinkofi janji ne kwi jisutwila mwiulu, ne kwamba mba, “Pano nkompai kipikicha kyami!” Kabiji byo bekinkompele byokabyatu. Pano aye waubile byobya, kwimana amba bamunkompe. Aye waambile mba, “Mukamona bibye mubuuku wami wamajashi!” byoka bya.

²⁶⁶ Mulongo Bosworth waimene byoobya kabiji kechi waambilepo kyambo ne. Nanchi po bankompele kipikichala kya Bibye.

²⁶⁷ Pakuya kunzubo mumukwakwa abwa bufuku, (songwalume waki Katolika wikintolele), aye waambijile yuwe mukwabo songwalume, waambile mba, “Walanguluka byepi pa Kyookya?”

²⁶⁸ Aye waambile mba, “Nayuka Amiwa nanji kumulengulula. Akya kibovu kyakufuma pa kinkolomeno kya yewa mwanamukazhi, Nanji kwamba mba wakumulajika tulo.” Waambile mba, “Nanji kulubakanya pakyokyo.”

Waambile mba, “Walangulukapo byepi pa kyookya kipikichala?”

“Amiwa kechi nayuka ne.”

²⁶⁹ Abo bekibikile mu asindi. Akye kyo kipikichala kyanji, wakonsha kumwimpuzha inge ubena kukeba. Baile kunzubo, waikela byobya kabiji wapepelenga ne fwanka. Watwelele mukachi kabiji walupwilemo imo yakwa Mulongo Bosworth, pajingatu pabula kintu. Walupwile abiji, asatu, ana, faivi, sikisi, kabiji byonsetu byajinga pabula bintu. Lesa kuuba waswisha kipikichala kya muntu mukulumpe wazhila Wanji waimene poopa nayewa kafutufutu, na moona wanji, nangwa

kuboko, aja jikofi joavungile byoobya kumoona wanji. Aye kuba wikiswisha ne.

270 Balupwile ne kikwabo, kabiji abye Byokyajinga. Awa mwanamulume waikela na kikola kya muchima, byo baambile, abwa bonka bufuku.

271 Kabiji batumine ako kanekativu ku Washington, DC. Kyapewe luusa lwa kwikivuzha, ne kwi kibwezha.

272 Kabiji George J. Lacy, utangijila kipamo kyaba F.B.I. mu byakufwachika minwe kabiji ne masawakya abyanembwa, kabiji ne bikwabotu, umo wabamuboba basendwe bajiiko pantanda ponse, waletelwemo kabiji waikela moba abiji na kupesapesa kamela, byeya, ne byonsetu. Kabiji byo twaishile aamabanga, waambile mba, “Levalandi Branham, Amiwa najinga kajimbulushi obe, neapo.” Aye waambile mba, “Kabiji Naambile mba kyajingatu ke ngyukilo ya maana abantu, muntu umo waambile mba wiamwene Malaiti ne bintutu bikwabo.” Kabiji waambile mba, “Mwayuka, bakafutufutu bakala byobyo baambanga” (aye watongwelenga waitabila) “‘abye bipikichala kosekose, akyo kizhingu kiji kumutwe wa Kilishitu, kuba zhijikwa,’ waambile mba, ‘byajingatu bya maana abantutu.’” Bino waambile mba, “Levalandi Branham, jinso ja mashinyi ayuwe kamela kechi jakonsha kutola bya kumaana abantu ne! Akyo Kyeya kyafikijile pangalashi wakamela, nangwa mba kyafikijile pa nekativu, kabiji byo Kyanjinga.” Kabiji waambile mba . . .

273 Ne kipaine kwiabo. Aye waambile mba, “Oo, nshetu, bushe mwayuka munema wakikye?”

Kabiji Naambile mba, “Kechi kwi ami ne, mulongo, kechi kwi amiwa.” Kabiji aye waambile mba . . .

274 “Mambo, kechi kikeya kwingila mukimye kyo ukiji na bumi ne, bino juba jimo, umvwe bwikalo bwa bumuntu bwa twajijila kabiji Bwinakilishitu bwaikalako, pakekalako kintu kimo kikamweka pakikye.”

275 Nanchi, balunda, bufuku buno, inge akwe kokupwila kwetu kwapelako pano pantanda, anweba ne Amiwa twaikala Mukyenyi kya Lesa Wabulume bonse. Lushimuno lwami lwa kine. Byavula, bintu byavula, bya konsha kusenda mabuuku amvula kunemba, bino Nansaka namba anweba muyuke.

276 Baanga muno abo kine, baabula kikye kipikichala, bamonaapo Akyonkine Kyeya saka kyaimana koka Kombena kusapwila? Nsutulai maboko enu, monse monse mukinshimikwa, muntu uji yense ao Wikimonapo kala. Monai, pepi nobe batanu na basatu nangwa mba jikumi bajimuno.

277 Anweba mwaamba mba, “Bushe—bushe bakonsha kwi Kimona kabiji amiwa ne kwi Kimona ne?” Ee, mwane.

278 Aka—aka Kabaangabanga kooba londejilenga bamaana, kapichile mu bintajilo byonse. Nangwa umo Wikamwene ne kanaatu abo boka. Abo bobokatu be Kimwene.

279 Elaija waimene poopa nsaabena kutala pa makalaki amujilo, kabiji ne bintutu bikwabo. Kabiji ne Gehazi wakenkentele kuzhokoloka, aye kechi wibamwene kuji konse ne. Lesa waaambile mba, “Munshinkulai meso anji amba amone.” Kabiji nanchi popo ebamwene, mwamona. Bino aye wajinga songwalume wawama, waimene poopa nsaabena kukenkenta na kuzhokoloka, bino kechi wibamwene ne. Kyakine. Kipewa kubamo kwikimona, kabiji bamo kechi bekimona. Kabiji akye kya bukine.

280 Pakuba anweba mwaabula kwi Kimonapo, abo kechi Bekimonapo ne, kabiji anweba mwi Kimonapo na meso enu akumubiji kabiji ne kipikichala kechi bekimonapo, nangwa byokabyo aba bamona kipikichala banji nabukamonyi bwabaya bingi kukila anweba Mwikimonapo na jiso. Mambo anweba, na meso enu, kape mwakonsha kulubakanya, kapepo kyajingatu kya pameso. Abyo ibyo nyi? Bino Akye kechi kya pamesotu ne, Akyo kya Bukine, kupesapesa kwa basayaasi kwaswisha mba Akye kya Bukine. Nanchi Nkambo Yesu ye wauba kikye.

“Mwalanguluka mba pano Kika kye,” byo mwamba mba, “Mulongo Branham?”

281 Naketekela kuubamba Ye umotu Mumbulungwa wa Mujilo ao watangijile baana ba Isalela kufuma ku Ijipita kuya ku Palasitaini. Naketekela mba Iye Malaika umo wa Kyeya awa wishile mu—mu kaleya kabiji waishile kwi Petelo Wazhila ne kumukwata, kabiji waile kulutwe ne kunshinkula kibelo ne kumulupulamo moka mu kyeya. Kabiji Naketekela mba Ye Yesu Kilishitu aye umotu keshu, leelo, ne myaka yonse. Amena! Aye ye Yesu umotu leelo byoka Aye byo anjinga keesha. Aye Yesu ukekalatu pamo myaka yonse.

282 Kabiji kimye kyo Mbena kwaamba pa Kikye, akya Kyeya kimotu kiji pa kipikichala kiji pa . . . poaimana kechi paji ma fiiti abiji kufuma po naimena poka pano ne. Abyo ibyo. Amiwa kechi kechi nakonsha Kwikimona na—na meso ami ne, bino Nayuka mba waimana papo. Nayuka mba Waikala kulubanji lwami poka pano. Oo! Inge mwakonsha kuyuka lupusano lujipo umvwe bulume bwa Lesa Wabulume bonse byo bukwaata, kabiji ne bintu byo bimweka bya pusanako!

283 Akyo ke kintu kya katazha, kumuntu uji yense. Amiwa kechi nailenga na kulombelela bantu bakolwa ne, Nailenga na kulayang'anatu. Pakuba bimwesho bijitu peulu ya bantu. Uu-uu. Lesa wikiyuka. Amiwa kechi nsakwita mulaini wa milombelo ne, Nsakwimulekatu poka pomwaikalapo. Baanga bantu bamwianweba babula kitupa kya milombelo? Tumone

maboko enu, muntu wabula kitupa kya milombelo, kechi unji na kitupa kya milombelo ne.

²⁸⁴ Inetu wa chiluluka waikala papo, Namona kuboko kobe kwasutulwa. Abyo ibyo nyi? Imanatu pakuba mba Kuntongole bukebobe pa kaminetitu kamo. Amiwa kechi nayuka Mupashi Wazhila kyo asakwamba ne, pakuba ubena kutala peamiwa na mwekelo ya bukinshika. Obewa kechi unjipo na kitupa kya milombelo nenyi? Inge Lesa Wabulume bonse wakonsha nkusolwela lukatazho lobe byo luji. . . Amiwa mbena kubatu kikye nobe kya kutapilapotu, kumonatu pakutatwila. Bushe waketekela kwikala wa. . . Wayuka mba kafwako. . . kechi pajipo kintu nangwa kimo kyawama peamiwa ne. Inge wi mwanamukazhi wasongolwa, Amiwa kechi nakila mulume obe ne. Amiwa ne muntutu. Pakuba Yesu Kilishitu ye Mwaana Lesa, kabiji watumine Mupashi Wanji mukunshinikisha bibye bintu.

²⁸⁵ Inge Lesa wakonsha kumbula kika kyatama kwi obewa (kabiji wayuka mba kechi njipo najishinda ja kukwatakenamo ne obewa ne), usakwitabila na muchima obe yensetu? [Aye nyenga waambapo byambo—Waku.] Lesa akupeshe. Nanchi kwenda lubilo kwa mashi kwapwa. Akyo kyowajinga nakyu. Abyo kechi byo kyajinga nenyi? Nanchi ikala panshi.

²⁸⁶ Obewa wikiketeteletu kikye mukimye kimotu! Nanunusha uji yense kwi kiketekela Kye.

²⁸⁷ Talai kuno, lekai nemubulepo kitu kimo. Mata, byo aishile kwi Nkambo Yesu. Akyo kya bupe inge kechi kyaingijile ne. . . Panyuma ba Shanji Bamumweshwa kala Aye byo asakuba. Inge kechi kya ingijile ne. Bino aye waambile mba, “Nkambo, I. . . Inge Anweba mwajinga kuno, mulongo wami inge kechi wafwa ne.” Waambile mba, “Bino Nayuka namba nangwatu pano inge Mwamwimpuzha Lesa, Lesa usakwikipaana kwi Anweba.”

²⁸⁸ Aye waambile mba, “Amiwa ne Lusanguko ne Bumi, awa waitabila mwi Ami nangwatu wafwa, bino ukekala nabumi. Kabiji yense uji nabumi kabiji waketekela mwi Ami kechi ukafwa ne. Anweba mwi kitabila akye nyi?”

²⁸⁹ Pano umvwai mwanamukazhi byo a ambile. Waambile mba, “Ee, Nkambo. Naketekela namba byosetu byo Mwaamba bya Bukine. Naketekela mba Anweba mwi Mwaana wakwa Lesa ao wafwaijilwe kwiya pano pantanda.” Anjo jojishinda joaubijilemo, mu kwikepeshatu.

Mubena kumvwa kyapusanako, kechi ibyonyi, inetu? Ee. Abyo ibyo.

²⁹⁰ Inetu wakepa kamubiji waikala poopa, ako kwipi ne anweba, ne aye pamo, uji na kikola kya kuvimba mumanungi kabiji apa ne kikola kya banabakazhi. Bushe abyo kechi ibyo nenyi, inetu? Imanaiko pa kaminetitu kamo, inetu wakepa mubiji wawala ndeleshi ichila. Obewa wajinga peepi bingi, kimwesho kyaiya kwi obewa. Kikola kya kuvimba mumanungi, ne kikola

kya banabakazhi. Abyo ibyo nyi? Kabiji mujipo kintu kimo mubumi bobbe (nakumona—nakumona bingi bulongo): unji bingi na kinjikila pa bumi bobbe, makatazho akuvujila bingi. Kabiji nelolo lukatazho ke namambo amutemwikwa obe, ke mulume obe. Aye ke kintomi. Aye kechi uya ku kipwilo ne. Inge abyo ibyo, nsutula kuboko kobe. Lesa akupeshe, inetu. Yanga kunzubo pano kabiji utambule mapesho obe. Watambula lubuko, kyeya kya kuzhokoloka.

²⁹¹ Mwanamulume waikala peepi ne aye poopa. Anweba, mwane, mwaketekela nyi? [Aye mulongo waamba mba, “Ee. Naketekela.”—Waku.] Namuchima obe yense? [“Ee, mwane.”] Mwiobewa mwafuma seesi umo. Ao ke seesi wakununsha bweema. Abyo ibyo nyi? Inge byokiji, nsutula kuboko kobe. [“Abyo ibyo.”] Biika kuboko kobe ku kanwa kobe, nobe *bibye*, aamba mba, “Nkambo Yesu, Nemuketekela Anweba na muchima wami yense.” [“Nkambo Yesu, Nemuketekela Anweba na muchima wami yense.”] Lesa akupeshe. Yanga pano. Unsa kutambula lubuko lobe.

²⁹² Ikalai na lwitabilo mwi Lesa! Anweba bonse mwalangulukapo byepi Pakikye, kunyuma ko? Bushe mwaketekela nyi? Ikalaitu na munema!

²⁹³ Kuji inetu waikala kunyuma kwiine mukoona kookwa. Namona akya Kyeya kibena kupepela peulu yanji. Anjo jojishindatu jo Nakonsha kubulang’enamo namambo aakyo, akya Kyeya kyakobama peulu. *Akye* Kyeya papo pooka kyakobama peulu ya inetu. Kapepo nobe kaminetitu kamo, inge Nakonsha kumona byo kiji. Kisa kumweka. . . Aye inetu wamanama na—na lukatazho lwa muchima. Aye ubena kuntala kwi amiwa.

²⁹⁴ Kabiji mulume wanji waikala pepi neaye. Kabiji mulume wanji unji na misongo, wafumatu mumisongo, nkulubakanako, wakolwa. Abyo kechi ibyo nenyi, mwane? Nsutulai maboko enu inge akyo kyakine. Abyo ibyo, ke obewa, inetu, na kakitambala kakacheche kamushingo kookwa. Anweba mwane, abyo ibyo nyi? Kechi unjipo na kulubankanako kwa mubiji leelo nenyi? Unji nalukatazho munda mobe, awa mwanamulume. Abyo ibyo.

²⁹⁵ Anweba bonse mwaketekela na muchima wenu yensenyi, bonse babiji? Anweba mwi Kiswa nyi? Mwane, Nemubula mba, neanweba pamo, Nemumona na kuboko kwansutulwa peulu, munji na kyubilo kya kumpepa fwaka. Lekai kuuba kyokyo. Anweba mumpepa fwesho, kechi mwafwainwa kuuba kyokyo ne, kimulengela kukolwa. Abyo ibyo nyi? Inge byo kinji, nsonkonai kuboko kwenu nobe bibye. Akyo kyo kibena kuleta lukatazho kwianweba. Akye kytama kumishipeshipe yenu. Tayai bintu bya ntama kabiji kwibyubapo jibiji ne, kabiji musakupta pakyokyo ne kwikalatu bulongo, kabiji ne kikola kya muchima kinji na bakazhi bobbe kisakupwa. Anweba

mwaketekela kyokyo nyi? Bushe abyo kechi ibyo nenyi? Amiwa kuuba ne mumona kufuma kuno konji ne, kabiji anweba mwayuka kyokyo, bino mwasenda fwesho ku ma...ku—ku pokochi obe wakulutwe. Abyo ibyo. Fumyai byobyu bintu kabiji bikai kuboko kwenu pa bakazhi benu, mubulai Lesa mba napwisha nabibye bintu, munsakuya kunzubo nsamunji bulongo, anweba ne bakazhi benu munsakwikalatu bulongo. Jitotwe Jizhina ja Nkambo Yesu!

Anweba mwaketekela na muchima wenu yense nyi?

²⁹⁶ Awe inetu wakepa kamubiji waikala paapo ubena nkutala. Obewa unji... unji poopa pa kipona kya kulutwe kukwe, waikala pookapo. Inetu wakepa mubiji unji... ubena nkutala, waikala paapo. Kechi uji... Unji nakitupa kya milombelo, inetu, apo pooka? Anweba kechi mujipo na kitupa kya milombelo nenyi? Bushe mwaketekela na muchima wenu yense nyi? Anweba mwaketekela mba Yesu Kilishitu wakonsha kwimubuka nyi?

²⁹⁷ Anweba mwalangulukapoka pa Kikye, anweba mwaikala pepi nayeo mwanamukazhi? Bushe munji na kitupa kya milombelo nyi, inetu? Mufwakyo nyi? Mubena kukeba kubukwa ne anweba, pamo nyi? Kechi mwakonsha kutemwa kuya nakuja byoka byo mwajanga kala nenyi, nelukatazho lwenu lwa munda lwaapwa? Bushe mwaketekela mba Yesu wimubuka pokapanonyi? Imanai inge mwaketekela mba Yesu Kilishitu wimubuka. Mwanjinga nakikola kya bilonda munda, kechi ibyo nenyi? Kyafumine ku musango wakuzhingila bukiji bukiji. Mwabaanda mumusango wakupipulwa pipulwa bukiji bukiji. Kukijishamo munda kulula ne bikwabotu, nangwa Natazha mukuuba mba munda mulengwa nkulula, kabiji kilengela meno kubaangwe inge mwabika kanjo mukanwa kabaanda kumeno. Abyo bo bukine. Ee, mwane. Kekolelo yamunda yabaya bingi, kya ikele kushiyanda yobe. Kipyana kimye kimo panyuma yakunja kanjo kukijishamo kakukanga kumvwanga na mbatala. Abyo ibyo nyi? Amiwa kechi mbena kutaanga milanguluko yobe ne, bino Mupashi Wazhila kehi ulubankanya ne. Anweba mwabukwa pokapano. Yainga kunzubo, mwikale bulongo.

²⁹⁸ Ngaanweba muji kunyuma kwe mululwe lubanji? Anweba bamo muji kooko kwakubula bitupa bya milombelo, nsutulai maboko enu. Muntu umo wabula kitupa kya milombelo. Kijitu bulongo, ikalaitu na munema, ketekelai na muchima wenu yense. Pano ngaapo peulu? Ikalai nalwitabilo mwi Lesa.

²⁹⁹ Amiwa kuba nauba kikye amiwamwine ne, ke bupetu bwa lusa Lwanji. Bushe mwaketekela? Amiwa ng'ambatu moka Aye moamweshesha. Moka mulwitabilo lobe... Naamba kyokyo mukunsukanya lwitabilo lwenu, nanchi monai mwepi Aye moasa kutangijila. Bushe mwavuluka mba—mba awe kechi mulongo wenu ne? Anweba mwaaimana mu Kyenyi Kyanji. Kechi ke amiwa ubena kuba bibye ne, ke lwitabilo lwenu lubena

Kwikingijisha. Amiwa kuba ne Kingijisha ne. Kelwitabilo lweni lubena kwikyuba. Amiwa kechi njipo najishinda ja kwi Kingijisha ne. Pakaminetu kamo.

³⁰⁰ Muyuwe nkoona Namona mwanamulume wachiluluka waikala poopa, unji nobe wakikulampe, wavwala mangalashi. Munji na kitupa kya milombelo, mwane nyi? Imanaiko pa kaminetu kamo. Anweba mwaketekela mba ne kalume wa Lesa, na muchima wenu yensenyi? Anweba mubena kulanguluka muntu ungi, ke ibyo nenyi? Inge abyo ibyo, nsokonaiko kuboko kwenu. Kechi mambotu akuba mba ami, mulongo wenu ne. Bino, kechi muji na kitupa kyamilombelo ne. Kechi pajipo jishinda ja kwishilamo mumulaini ne, mambo kechi muji nakitupa kya milombelo ne. Bino, inge bamo banji nabitupa bya milombelo, kechi—kechi—kechi munsutule kuboko ne, mwamona, mambo musakwikala na kimye kya kwiya mumulaini.

³⁰¹ Bino Namona Kyeya kyansama peulu yanji. Kechi kya kimweka mu bukimwesho ne. Amiwa kechi nakonsha kwi mubuka ne, mulongo, Ami kechi nakonsha ne. Yekatu Lesa wakonsha kwikyuba. Bino kyenu . . . kyenu . . . unji na lwitabilo. Obewa waketekela. Kabiji kunji umo—kitukimo, kyo—kyo kyalengela, mujishinda jimo.

³⁰² Inge Lesa Wabulume bonse unsakumubula awe mwanamulume lukatazho loanji nalo, nishi anweba mwashala musakutambula lubuko nyi? Panji mwanamulume, mubukine waimana teni, fiifitini mayandi kufuma kwiamiwa, Amiwa kechi nakimumonapo mubumi bwami ne. Aye ke muntutu waimana poopa. Inge Lesa Wabulume bonse unsakusolola kya lunkana nayuwe mwanamulume, yense unji muno unsakulupukamo na buntuutulu. Kika kikwabo Lesa kyo akonsha kuba? Abyo ibyo nyi?


³⁰³ Mwane, kafwako nangwa kimo kyatama kwi obewa ne. Obewa wankokatu, unjiko nalukatazho mukimye kya bufuku, kuvimba kinsukwilo ne bikwabotu, bino abyo kechi lolukatazho lobe ne. Lukatazho lobe ke lwa mwaanobe wamulume. Kabiji mwaanobe unji mukipamo kya ntanda, kabiji wavulang'anako. Abyo ibyo nyi? Nsonkonaiko kuboko koobe inge abyo ibyo. Abyo kine ibyo.

³⁰⁴ Baanga baketekela pano mba Yesu Kilishitu Mwaana Lesa waimana pano? Twayai twimane ne kupana lutotelo kabiji tutambule ne lubuko lwetu.

³⁰⁵ Lesa Wabulume bonse, Nsulo ya Bumi, Upaana kya bupe kyonse kyawama, Munji pano, anweba Nkambo Yesu Kilishitu, ye umontu keesha, leelo, ne myaka yonse.

³⁰⁶ Kabiji Satana, abo bantu wibajimbaika kimye kyabaya bingi, fumamo mwiabo! Nakupanga kupichila mu Lesa mumi Ao Kyenye kyanji kiji pano mumusango wa Mumbulungwa wa

Mujilo, baleke abo bantu! Kabiji fumamo mwiabo, mu Jizhina ja Yesu Kilishitu!

³⁰⁷ Anweba bonse nsutulaiko maboko enu ne kutakaika Lesa, kabiji ne kutambula lubuko lwenu, anweba bonse. [Kipwilo kyatakaika Lesa—Waku.] 

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Ino Mbila na Mulongo William Marrion Branham, yalupwilwe patanshi mu Kizungu pa Kimo, Kakubokache 17, 1955, pa Lane Tech High School mu Chicago, Illinois, U.S.A., byafumishiwa pa tepu ukwata ne kufyatula kabiji bya nembwa mu Kizungu kwa kubulwa kupimpulwa. Ino ntuntulwilo muki Kaonde ya nembelwe ne kusampanya na ba Voice Of God Recordings.

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