

KUYEZGANGA KUMUCHITIRA

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KUWA KHUMBO LA CHIUTA



Tiyeni tiyimirire ntheura sono pa kanyengo apo ise tikuromba. Tiyeni tisindamiske mitu yithu.

Fumu, ise ndise wakukondwa mlenji uwu kuti tafikaso mu nyumba ya Chiuta, mu uteweti unyakhe. Ndipo ise tikuromba, Chiuta, kuti Imwe mutisuskenge ise mlenji uwu pa kunangiska kwithu kose. Mutirongore ise nthowa iyo Imwe muli kwimika kuti ise tiyendengemo. Ndipo mutipe ise uchizi Winu na chitemwa, mwakuti ise panji tingarondezga zinthowa izo na marango na mitima yithu yose, mwakuti ise panji tingazakasangika, zuwa lira, mwa Khristu, wambura mlandu, pakuti ise tikugomezga, Fumu, kuti kuwonekera Kwakhe kuli pafupi.

² Ise tikuwona vimanyikwiro vyose ivyo Iyo wakayowoya kuti vizamkuchitika pambere kundachitike Kwiza Kwakhe, sono vikufiskika. Ndipo na chimwemwe ise tikulindizga nyengo yira. Umo Abraham wakale wakalindizgira mwana waphangano, na kuwonanga vimanyikwiro vyaumaliro vira vya Chiuta vikwiza pa charu chapasi, ntheura iyo wakamanya kuti nthu papitenge nyengo yitali kufikira kuti mwana wangamanya kwiza. Ndipo sono ise tikuwona ichi chikuwerezgekaso. Yesu wakatiphalira ise kuti, “Para vinthu ivi vikuyamba kufiskika,” kuti tiyinuske mitu yithu, kuti withu—uwombozi withu ukasendereranga kufupi, “nyengo zakutimbanizgana, urwani pakati pa mitundu, vindindindi mu malo ghakupambanapambana, nyanja kukalipanga, mtima wa wanthu kukhalanga mwa mantha.”

³ Ise tikuwona kuti ise tiri mu ora lira, apo vyaru nthu vikumanya chakuti vichite. Nkhondo yinyakhe yikwiza, kukuwoneka ntheura. Chizamkuwa chinthu chakofya uli! Charu chikuphwasuka, wasayansi wakuyowoya kuti chinyakhe chakofya chiri kufupi. Ise tikuwona Baibolo likuyowoya za ichi. Ntheura, Fumu, tiwireni ise muhanyauno kuti tiyime mu nyumba iyi yakususkikiramo, na kutora marango kufuma kwa Chiuta withu, kuti tirute munthazi mu ora ili la mdima, kuti tirongore Kuwara, pakuti panji uwu ungaŵa mwaŵi withu waumaliro kuchita ntheura. Pakuti ise tikuromba ichi mu Zina la Yesu na pachifukwa Chakhe. Amen.

Khalani pasi.

⁴ Ine nadi nkhitura uwu kuŵa mwaŵi ukuru, kuŵa kuno mu kachisi mlenji uwu. Ndipo phepani kuti ise tilije malo ghakukhalapo, mumphepete, gha imwe. Ndipo malo ghazura, ndipo ŵayimirira palipose kuwaro.

Imwe mwaŵanthu kuwaro sono, imwe mungamanya kupulika ichi pa rediyo yinu. Ine naluwa. . . [Munyakhe wakuti, “Fifite-fayivi kufika fifite-seveni.”—Munozgi.] Fifite-fayivi kufika fifite-seveni. Imwe mwaŵanthu kuwaro, na kuwaro mu malo ghakupakirako magalimoto, na pa misewu, mungamanya kupulika ichi pa rediyo yinu, pakatikati pa fifite-fayivi na fifite-seveni pakuchuna rediyo yinu. Ntheura ise tikayezga. . .

⁵ Ine nkhawerangako, mphanyiko, kwizanga kuno, kuti ndiyezge kuzakaŵa na ungoro wa mazuŵa teni, kuti ndizakayowoye pa chisambizgo cha *Wadira Ŵaumaliro Seveni*. Pakuti, pakatikati pa *Ŵadira ŵara* pali Mbata. Ndipo ine nkhamuphaliraninge imwe mu. . . para ine nkhatenge ndipharazgenge za Mbata Seveni, kuti ine nkhatende ndiviperekenge ivi pamoza na *Ŵadira* na *Vilengo*. Ndipo ine nkhanghanaghana kuti iyi yizamkuŵa nyengo yiweme. Ine ndawerako waka kufuma ku Africa, ndipo—ndipo ŵana ntha ŵakaŵapo nako kupumura kwawo.

Mnyamata wane muchoko, Joseph, wakaŵa—wakaŵa ngati kuti wakaruta pachoko. . . wakukhumbikwa masabata ghachoko gha kufufuza pa kuŵerenga kwakhe. Iyo wakakwera, makora waka, kweni iyo ntha wakafika pa mlingo. Ntheura ise tikamuleka iyo mu Tucson, ntheura, apo ine nkhaŵa mu Africa, ndipo wakarutirira kuŵerenga kwakhe na kuzakachita makora pa ichi, na sukulu yinyakhe yamuhanya.

Ndipo pamanyuma ise tikawerako. Ndipo ine nkhanghanaghana, apo ŵana ŵakaŵanga na kupumura kwawo, ine nkhaŵanga na ungoro uchoko kuno na ŵanthu, na kupharazga visambizgo ivi. Kweni para ise tikati tafika kuno, ise tikasanga kuti ise tikatondeka kusanga nyumba yakusoperamo pa sukulu.

⁶ Ndipo ine nkhamanya kachisi ntha wakaŵa wakukwanira kukhalamo ŵanthu, na kuŵapanga iwo ŵakufwasa umo iwo ŵakwenera kukhalira para iwo. . . para ine ndiri na Uthenga uwu, ipo ise tikayenera kuti—kuti tipange ndondomeko yinyakhe. Ndipo m’ malo mwakuŵa a—a mausiku teni agho ise tikanozgeranga, inya, ine nkhapanga waka mauteŵeti ghaŵiri pa Sabata; Sabata iyi, Sabata yikwiza, ndipo Sabata yikwiza, mauteŵeti ghaŵiri. Ntheura, ndipo ise ntha tikachemerera ichi.

Ndipo, pamanyuma, usange munyakhe uyo wakapulika munthowa yinyakhe kuti maungano ghazamkuyamba pa twente-eyiti, pa nyumba ya sukulu, usange Chiuta wakazomerezga, inya, usange imwe muli na ŵabwezi ŵanyakhe ndipo muli na maunonono ghanyakhe mu mamotelo, ine—

ine mbwenu—nitondeskenge uwu, wonani, chifukwa chakuti—chakuti iwo, ise tingasanga chara ghakukwanira kuti tiwe nawo uwu. Iwo wakutondeka kusanga a—kusanga nyumba ya sukulu.

⁷ Ndipo sono ine nkukhumba kuti ndiyowoye, pa mauteŵeti waka ghauneni pa Sabata mlenji. Ndipo pa Sabata usiku ine nkukhumba kuzakaŵa na malurombo gha warwari. Ndipo ise tikugomezga kuti Chiuta wazamkukumana namwe mwaŵanthu imwe muli warwari. Ine nkhumanya chara umo Billy wazakumovwirirani imwe; ine nkhusachizga, kupereka makadi ghapemphero, panji munthowa yiriyose, nthowa zakurongozgera mpingo. Kweni ise tizamkuchita chirichose ise tingafiska kuti tizakarombere munthu waliyose mu masabata ghatatu ghakwiza agha agho ise tikukhumba kuzakaŵa na mauteŵeti, usange ili liwenge khumbo la Fumu.

⁸ Ndipo nthaura nyengo zinandi pakuŵa kukumana kwa yumozayumoza, munyakhe wakukhumba waka kuti wakumane nawe miniti pa chinyakhe panji chinyakhe ngati icho. Ndipo ise tirutenge ku... Kasi mbalinga muno wakukhumba kukumana kwa yumozayumoza, lekani tiwone woko linu. Koto! Mbanjani wakukhumba chara? Nthaura ipo ise tizamku...

⁹ Ichi chikuwoneka kuti chizamkuŵa chinonono kuŵafika iwo, nthaura lembani pempho linu ndipo tumizgani ivi, perekani ivi kwa Billy, pamanyuma ine nizamkutora ivi kufuma kula. Ndipo, sono, iyo walengezenge za, ine nkhusachizga, makadi ghapemphero, nyengo yiriyose igho ghaperekekerenge.

¹⁰ Kasi mbalinga wabale withu wapharazgi walimo muno mlenji uwu? Ise ntha tanguŵa nayo nyengo yakuti, ine ntha nkhusachizga... Kasi imwe mwamuwonapo waliyose wa iwo? Kasi wapharazgi mbalinga wali muno mlenji uwu, mungakwezga waka mawoko ghinu imwe? Panji, yimirirani. Tiyeni tiwone kasi wapharazgi mbalinga wali mu gulu mlenji uwu. Inya, yewo! Wongani Fumu chifukwa cha ŵanthu aŵa. Nakhumbanga nthena tanguŵa nayo nyengo yakuti tumumanye waliyose wa iwo, kweni ine nkhusachizga imwe mwaŵawona iwo. Ndipo ise... Chiuta wakuŵamanya iwo mu uteŵeti wawo, ndipo ise tikurumba kuti Chiuta waŵatumbike chomene iwo. Ndipo, kwambura nkhaiyiko, wanandi wa iwo wajara mauteŵeti ghawo, kuti wazakaŵe kuno. M'bale Junior Jackson na, ine nkhusachizga, M'bale Don Ruddell, ndipo kula mazgu agha ghakunjira mu matchalitchi ghawo. Ndipo nthaura, kweniso, kumtunda ku New York na malo ghanyakhe charu chose zingirizge, ichi chikwizira mu telefoni ya purayiveti kunjira mu mpingo uliwose mlenji uwu.

¹¹ Ine ndiri wakukondwa kuwona M'bale Richard Blair wakhala apa. Ine nkhaŵerenga waka kalata za chinthu chikuru icho Chiuta wakachita pakati pa ŵanthu kula. Zuŵa linyakhe, umo ine nkhalirikirira... Ine panji ninganangiska,

M'bale Blair; usange ine nkhunangiska, undisuske ine. Iyo wakaseŵezanga, kovwiranga munthu kunozga magesi gha ngolo panji chinyakhe, ine nkbugomezga chikaŵa ichi. Ine nkhaŵerenga kalata. Ndipo iwo ŵakasemphaniska chinyakhe, ndipo, munthowa yiriyose, ichi chikanjizga nkhongono ya magesi mu maji umo mukaŵa mnyamata muchoko, yumoza. . . a—munthu uyo wakaŵa mweneko wa ngolo, mnyamata wakhe muchoko, kamsepuka waka kachoko, ndipo ichi chikamukoma mnyamata muchoko. Ndipo nthumbo yakhe yikafufuma. Ise tikumanya kutchaya kwa magesi, ndikokuti, para iwo ŵakufwa, icho ndicho chikuchitika. Maso ghachoko kuphinya; mino ghakhe ghakarumana pamoza.

¹² Ichi chikazukumiska ŵabale chomene. M'bale Blair wakati iyo wakaghanaghana kuti iyo panji wangandisanga ine kumalo kunyakhe, kuti nkharombere ichi, kweni wakakumbukira kuti chikaŵako ntchakuti, “Palipose pali ŵaŵiri panji ŵatatu ŵawungana mu Zina Lane, kwenekuko Ine ndiri pakati pawo.” Ndipo wiske wakaphapatizga njoŵe zakhe kuyezganga kuti wanjizge njoŵe zakhe mu mlomo wa mnyamata, kuti ujurike. Ndipo iwo ŵakagwada pasi ndipo ŵakayamba kurombera mnyamata muchoko, ndipo iyo wakawereraso ku umoyo.

¹³ Ukaŵa unenesko uwo, M'bale Blair? Yumoza wa ŵabale ŵithu ŵakugomezgeka kuno. O, mnyamata muchoko wali muno. Inya, yewo Fumu. Icho ntchiweme. Ise tingatemwa kuti iwe uyimirire, mnyamata wakutemweka. Sono, ise tikuyiwonga Fumu yakutemweka pa ichi. Uyo ndi wiske wa mnyamata muchoko? Kasi wiske ndiwe? Uwo mbunenesko. Ndipo apa pali M'bale Richard Blair. Chiuta withu ngwamagomezgeko kuchita chirichose. Inya, bwana. Iyo wakalayizga ichi. Ise tikukhala mu Kuŵapo Kwauzimu kwa mukuru, wauchizi, Dada Wakuchanya. Ndipo vinthu vyose ivyo ise. . . ndi vyamachitiko usange ise tingagomezga waka ichi.

¹⁴ Imwe mukuwona icho chira chikuchita, icho chikapindulira umoyo wa munthu yura kuti wagomezge chira? Chikaponoska mnyamata wakhe muchoko. Sono, Chiuta wakaŵa na ŵantchito ŵakhe ŵakugomezgeka kula, kuti. . . M'bale Blair na iwo, kuti ŵarombere mnyamata muchoko para iyo wakaŵa mu kaŵiro kala. Inya, para chinyakhe chachitika, kumbukirani, imwe ndimwe ŵana ŵa Chiuta wamoyo.

“Penepapo ŵaŵiri panji ŵanandi ŵawungana mu Zina Lane, penepapo Ine ndiripo.” Ndipo kweniso kuli kulembeka, “Iyo ndi movwiri wakusangikirathu mu nyengo ya suzgo.” Ndipo usange likaŵako suzgo, wakaŵa mnyamata muchoko yura wakagona apo, wakufwa, pasi, kufuma ku nkhongono ya magesi iyo yikanjira mwa iyo. Ntheura ise tikumuwonga Chiuta mlenji uwu, na mitima yithu yose, pa ivi, pa vinthu ivyo Iyo watichitira ise.

¹⁵ Chiuta tumbikani wanthu wakugomezgeka aŵa, nawoso. Mu nyengo ya suzgo lakubuchizga ndi nyengo yakuti tilawiske kwa Chiuta. Ndipo laŵiskani kwa Iyo, ndipo muŵe pa ubwezi na Iyo pambere suzgo lakubuchizga lindafike. Ise tikumanya ichi. Usange ise tiri na chinthemwa na Chiuta, ise tingamanya kumuramba Iyo chirichose, ngati ndiumo imwe mungachitira kwa mubwezi munyakhe waliyose, ndipo Iyo ndi movwiri wakusangikirathu mu nyengo ya suzgo.

¹⁶ Ine nkhakumana waka pa msewu, mayiro, na mdumbu wa M'bale John Martin. Ine nkhaŵa... Munyakhe wakandiyimiska ine kusika pa msewu, ndipo munyakhe wakajumpha ndipo wakababayiska woko lakhe. Pakuwa ku nyumba, imwe mukumanya, imwe mukuwona wanthu palipose, kuyimiriranga na kukorananga chasa, na vinyakhe ntheura. Ndipo mwanakazi uyu, ine nkhekumbuka iwo wakandichema ine mwasonosono, uko munyakhe wakamuganda iyo mu msana, mu galimoto, wakaphyora chiwangwa chakhe cha pa msana ndipo chose pachanya-na-pasi. Iyo wakayenera kuti waŵe wakuphapa umoyo wakhe wose. Iyo wali mu ungoro mlenji uwu, kusekereranga na Uŵapo wa Chiuta. Ine ndayowoyanga waka na iyo mu chipinda. Ine nkhekumbuka kuti ndipemphere na iyo, kachiŵiri. Ndipo iyo wakaŵa... Iyo wali muno pamalo ghanyakhe. Ine nkhusachizga iyo wakati wawererengemo chara.

Kweni, apa, nadi, iyo wakhala nkhanira muno pamoza nase. Uwo mbunenesko. Ungayimirira iwe miniti pera, mlongosi, mwakuti wanthu panji... Apa pali mwanakazi uyo dokotala wakayowoya, mazuŵa ghachoko ghajumpha, nthu wazamkuyenda, msana ngwakuphyoka na chirichose, kufuma ku ngozi—ngozi. Ndipo iyo wayimirira apo, wamusuma.

Imwe mukumanya, Baibolo likati, “Ndipo iwo nthu wakayowoya chirichose kususka ichi, chifukwa munthu wakayimirira pakati pawo.” Uwo mbunenesko. Apa pali mnyamata muchoko wakatoreka kufuma ku wakufwa, ndipo apa pali mwanakazi wakaphyoka msana, wayimirira pakati pithu. Ichi chachitika waka, ntheura Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Litumbikike Zina la Fumu! Tiŵe wakukondwa uli ise kuti sono tikukhala mu Kuŵapo Kwakhe, na kumanya kuti Iyo ndi wovwiri uwu wakusangikirathu mu nyengo ya suzgo.

Ndakondwa kuwona M'bale Vayle, M'bale Martin, wanandi chomene wafika mlenji uwu. Fumu yimutumbikani imwe wabale, chomene. Sono ichi ndi... .

¹⁷ Ine nkhumanya muno nthu ndi mwakuzizima chomene, na mzinda wose uwu, kweni ndipouli, para ine nkhati ndafumako ku Tucson zuŵa linyakhe, iyi yikaŵa pafupifupi handiredi na foru panji fayivi. Ndipo pafupifupi usiku pakati, iyi yikaŵa nayinte-firi, ndipo ntheura iyi yikupulikikwa makora chomene

kwa ine. Ndipo ku Parker iwo wakati iyi yikaŵa handiredi na fote, pa Chinkhonde pambere ise tikaŵa tindafumeko. Ndipo imwe mungalingalira kotcha umo kula kuliri. Nkhumanya, umo ndi mu chipalamba.

¹⁸ Ndipo, sono, Masabata ghatatu ghakwiza agha. Muhanyauno, fifitini, ine nkhuomezga, ndi unenesko uwo, panji sikistini; fifitini, ndi nthaura chara? Eytini, na pa twente-eyiti, na Ogasti wanu, (mbunenesko uwo?) Ogasti. Twente-fayivi. . . Eytini, twente-fayivi, na pa wanu, kuzamkuŵa visopo pa kachisi. Ntha, imwe mukumanya, kupulika vinandi vya ichi kuwaro, chifukwa, imwe wonani, ise tingapulika chara ivyo viri mkati, ivyo viri apa sono, mkati, imwe mukumanya, ndipo ichi chikurutirira kuhenipa. Mukizeso waka usange imwe mungafiska.

¹⁹ Ndipo nthaura ine ndiri kuno kuti ndiwunganiske mathrastii pamoza. Ine nkhuŵa ngati nkhuŵazgika na chose ichi chakundikanizga malo ghakuti ndipangirepo ungoro, apo ine nkhuwona kurongozgeka kuti ndichite nthaura. Nthaura ine nkhuhanaghana kuti ine ndipempe usange ise ntha tingatora waka hema lithu na—na kujinthika ili, na kukhala waka kwenekula, imwe mukumanya. Kuruta waka uku mu malo ghakutchayira bola, panji tirute uko ku minda, na kulisezga kufuma apa kuruta apo, umo Fumu yamkutirongozgera. Ndipo ine nkhuwona kuti icho ndicho Iyo wachitenge. Imwe mukumanya, pali mboniwoni yakukhwaskana na icho. Ndipo ine nkhuhanaghana kuti panji chifukwa icho ichi chikuchitikira. . . Sono, imwe mukumanya, nyengo zinandi ise tikughanaghana kuti ichi ntchakofya chifukwa chakuti vinthu vinyakhe vyachitika, kweni, imwe mukumanya, icho panji wangaŵa Chiuta, wonani, kumutorerani imwe mu vinthu ivi. Para, Iyo wayowoya ichi, Iyo wachitenge ichi.

²⁰ Mausiku ghachoko ghajumpha, ŵanandi ŵa imwe, pafupifupi waka mwezi pambere tikaŵa tinarute ku Africa, ŵanandi ŵa imwe panji muli nayo tepi, kwa mwaŵanthu imwe muli nagho matepi, pa, *Kusankha Mkwatibwi*, ukapharazgika mu California. Maminiti ghachoko ku umaliro wa tepi yira, ine ntha nkhuwona za kuti nkhaŵako kula. Kweni Mzimu wa Fumu ukiza munthowa yantheura. Ine nkhaŵasuskanga iwo umo iwo wakakhaliranga na kuchitiranga, ndipo para Ivangeli likati lapharazgika na kuyowoyeka panthazi pawo chomene nthaura. Pamanyuma, chose kwamabuchibuchi, Mzimu Mutuŵa wakayowoya ndipo wakati, “Kapernahum,” wonani, “msumba uwo ukujizunura iwowekeha na zina lakuti ŵangelo,” uwo ndi Los Angeles, “iwe wajikwezga Kuchanya, kweni ukhizgikirenge pasi ku gehena.” Mukuwona? Ndipo nthaura para ichi chikati chamara, chifukwa, ine nkhaŵa kuwaro, ndipo M’bale Mosley na Billy ŵakaŵa na ine. Ndipo iwo wakati. . . Wakawererako

ndipo wakalawiska, ndipo pasi pose pakazura waka wanthu, wapharazgi wakaliranga.

²¹ Ndipo ine nkharuta ndipo nkhasanga Lemba. Ine nkhati, “Chiripo chinyakhe ngati icho mu Baibolo.”

Ndipo wakaŵa Yesu kuchenyanga Kapernahum, misumba yose yira ya mumphepete mwa nyanja yeneiyo Iyo wakayendera. Chifukwa, Iyo wakati, “Kapernahum, iwe wajikwezga Muchanya, ukhizgikirenge pasi mu gehena.” Iyo wakati, “Pakuti usange milimo yikachitikenge mu Sodom na Gomora iyo yachitika mwa iwe, ichi nthena chikukhalirira muhanyauno.” Ndipo pa nyengo yira, Sodom na Gomora yikaŵa pasi pa nyanja.

Ndipo pamanyuma waka pa icho, panji virimika handiredi panji vinyakhe, pamanyuma pa uchimi wa Yesu, Kapernahum, msumba wekha pera wa mumphepete mwa nyanja uwo Iyo wakayendera, chindindindi chikawutitimiriska uwu mu nyanja. Ndipo imwe mukumanya lira likaŵa zgoro lakurunjika ku California, ku Los Angeles.

²² Ndipo pamanyuma mu Tucson zuŵa linyakhe, para ine nkhati ndawererako waka, chindindindi chikuru chikachitika kudera kula. Ndipo ŵasayansi wakaŵa pa television kuchiyowoyanga ichi. Ichi chikaŵa mu nyuzi. Kuti, charu, zuŵa linyakhe, chizamkugaŵikana kufuma ku Virwa vya Aleutian, panji kufuma ku Alaska, kuzungulira Virwa vya Aleutian, pafupifupi mitunda thu handiredi kunjira mu nyanja, kwiza kuzakanjirira mu San Diego, kuruta kuzungulira Los Angeles, na kuzakabamukira pa San Diego. Ndipo ichi chiri kuguzika kupeperuka mainchezi ghanandiko. Nyumba ziri kubwanganduka. Mamotelo ghali kutitimira.

Ndipo ŵasayansi pa gulu ili ŵaka—ŵakafumbika. Ŵakati, “Inya, icho chingazakatitimira zuŵa linyakhe?”

²³ Nkhati, “Chingachita? Ichi chizamkuchitika!” Ndipo iyo wakagwiriska ntchito mazina gha usayansi apo malibwe ghakusungunuka ghakotcha... Icho ndicho chili kupangiska vindindindi ivi kufuma papokale, kuzungulira San Diego na kusika mkati kula. Ichi ndi malo ghara ghakudibwama. Ndipo sono chose ichi chiri kuyamba kutitimira, ngati ndi mchenga ukuwiramo, ndipo sono ichi ntchakupeperuka waka. Ndipo ichi chiri kuning'inika, mainchezi ghanandiko. Iwo wakumanya kutora chakupimira na vinthu, na kurondezga lumwa lira, na kujambura ichi. Ine nkhuwonapo apo ichi chikaŵa.

Ndipo ichi chiri kuning'inika, mainchezi ghanandiko kusazgikirako, panji mainchezi ghaŵiri panji ghatatu zuŵa linyakhe, kuwerezgekaso, kuwerezgapo, nkhanira kufumira apo uchimi ula ukati waperekeka.

Ndipo ŵeneawo ŵakafumbanga ŵasayansi, ŵakati, “Inya, panji ichi nthā chizamkuchitika mu muwiro withu.”

²⁴ Iyo wakati, “Ichi chingamanya kuchitika mu maminiti ghankhonde panji mu virimika vinkhonde; kweni ichi chizamkutitimira.”

²⁵ Mrs. Simpson, ine nkhekayika usange iyo wali nase muhanyauno. Panji, ine nkhuwona M'bale Fred wakhala apa, kweni ine nkhumanya chara uko kuli Mrs. Simpson. Iyo wakaruta ndipo wakatora uchimi uwo ine nkhayowoya, pafupifupi 1935 panji chinyakhe ngati icho, ndipo nkhati, “Nyengo yizamkwiza,” ichi chiri kulembeka mu buku pamalo panyakhe, “kuti nyanja yizamkujura nthowa mu chipululu.”

Wonani icho chizamkuchitika. Usange mitunda masauzandi yira yikutitimirira mu chibala cha charu, na kuthirimukira mkati, kuzamkuwa mamiliyoni wazamkufwa pa nyengo yimoza. Ndipo icho chizamkupangiska chiyaghaya chikuru! Kumbukirani, tchubwa mu Nyanja ya Salton, ndi handiredi panji mafiti handiredi panji thu handiredi kuzongoka pasi kujumpha apo pali kulekezgera nyanja. Maji ghara panji ghazamkufika pafupifupi ku Tucson, na chiyaghaya chikuru chira kwizanga kujumpha kula. “Ndipo nyanja yizamkujura nthowa yakhe mu chipululu.”

Vyaru vikuphwasuka, Israyeli wawuka,
Vimanyikwiro ivyo wapofeti wakayowoya;
Mazuwa gha waMitundu ghaweregeka, na
masuzgo ghawanyekeza;
Wererani, O wakumbininika, ku kwinu.

²⁶ Ise tiri mu nyengo yaumaliro. Sono, Fumu yimutumbikani chomene imwe. Ine kuyambira pa icho ndipo ine nkuruwa za nyengo. Ise tizgewerekerenge mwaluwiro, nkhanira mwaluwiro, kunjira mu Muyaya, munthowa yiriyose.

²⁷ Ndipo sono mu Marko Mutuwa, chipatulo 7 ndipo vesi 7, kuti titorepo mutu ku chisambizgo ichi icho changuwazgika waka mu Mudauko Wakudanga 13. Kuti tipange mutu wa ichi, ine nkhekumba Mark 7:7.

*...pawaka iwo wakundisopa ine, kusambizganga
marango gha munthu ngati ntchisambizgo.*

²⁸ Sono, ine ntha nkhumanya kalikose kweni Uthenga uwo Fumu yandipa ine, ndipo ndicho chekha ine ningayowoyapo. Ndipo sono, ine ndiyowoyenge pa chisambizgo mlenji uwu icho ine nangughanaghana kuti chiwenge chiweme. Ndipo usiku uwu ine nkhekumba kuti ndiyowoye pa, “chakurya mu nyengo yakhe,” usange Fumu yazomerezga: *Chakurya Chauzimu Mu Nyengo Yakhe*, na umo tingachipokerera Ichi. Sono, mlenji uwu: *Kuyezganga Kumuchitira Mlimo Chiuta Kwambura Kuwa Khumbo La Chiuta*.

²⁹ Chiuta ngwakuyima payekha. Ndipo ise tikuwona apa icho David wakachita, mu kuwazga kwa Malemba mu Mudauko Wakudanga 13. Ndipo iyo waka...Vyakulinga vyakhe

vikaŵa viweme. Kweni Chiuta nthu wakutichindika ise pa vyakulinga viweme. Pali nthowa yimoza pera yakumutumikira Chiuta, cheneicho ndi kuchita khumbo Lakhe pa kulangula Kwakhe. Ndipo Chiuta, pakuŵa wakuyima payekha, kulije munyakhe wangamuphalira Iyo chakuti Iyo wachite panji umo Iyo wangachitira ichi. Iyo wakuchita ichi umo, Iyo wakumanya nthowa yiweme yakuchitira ichi. Ndipo icho chikundipangiska ine kupulika makora. Ndipo ichi chikwenera kutipangiska ise tose kupulika makora, ndipo ine nkhuomezga ichi chikuchitika. Pakuti, munyakhe wangakhumba kuti Ichi chizire kudera *uku*, ndipo munyakhe wakhumbenge Ichi kuti chirute kudera *uko*, ndipo munyakhe kudera kunyakhe.

³⁰ Kweni chinthu chimoza chikuru, kamozaso, za Chiuta, Iyo nthu wali kutileka ise, sono, kwambura kumanya uwo ndi Unenesko na umo ise tingachitira ichi. Iyo mbwenu waŵenge murunji chara, kuti watilange ise pa kuchita chinyakhe icho ise nthu tikamanya umo ichi chikayenera kuchitikira, ndipo pamanyuma kutileka ise tikhuŵare mu chinyakhe. Iyo nthu ndi Chiuta wantundu uwo. Iyo ndi Chiuta iyo wakuyowoya Mazgu ndipo wakukhazga kuti ŵana Ŵakhe ŵagomezenge Ichi. Ndipo, ipo, Iyo wakumanya icho ntchuweme chomene, na apo wachitirenge ichi, na umo wachitirenge ichi. Ise tiri nazo fundo zithu pa ichi, kweni Iyo wakumanya.

³¹ Ndipo nthura usange Iyo wakakhazikiska kachitiro, kuti ichi ndicho Iyo wachitenge, ndipo nthu wakatiphalira ise icho chikati chichitikenge na umo ichi chizamkuchitikira, pamanyuma ise, kukhuŵaranga pa ichi, waŵenge—waŵenge wakumanya kurongosora mu—mu kukhuŵara kwithu; panji, kuyezganga kuchita chinyakhe, waliyose yumozayumoza waŵenge mwanangwa. Kweni pali nthowa yimoza pera, ndipo iyo ndi Mazgu Ghakhe.

³² Ndipo chinthu chinyakhe, David apa, ise tikuwona kuti mu mtima wakhe iyo wakakhumbanga kuti wachite chinyakhe icho chikaŵa chiweme. Iyo wakaŵavye chakulinga chiheni, panji wakaŵavye chakukhumba chiheni. Kweni, nyumba, panji likasa la Yehova, likaŵa kuti lafumapo pa—pa ŵanthu, ndipo iyo wakakhumbanga kuti wawezgere likasa la Yehova ku malo ghakhe, mwakuti ŵanthu ŵangamanya kumufumba Chiuta pa vinthu ivyo iwo ŵakakhumbanga.

³³ M'malo mwakuti—mwa kuchileka waka ichi chirutirire, ise. . . Uli usange M'bale Blair na dada wa mnyamata muchoko yura wakayowoyenge, “Inya, ichi chiri makora yayi, mwana wapwetekeka, wafwa. Ine nkhusachizga, chinyakhe waka icho chikachitika”? Kweni iwo mwaluŵiro ŵakaruta kwa Chiuta.

³⁴ Uli usange mwanakazi muchoko, na mufumu wakhe, mupharazgi wa Ivangeli, mausiku ghachoko ghajumpha, panji mazuŵa, para mwanakazi muchoko yura wakati

waphyoka msana, uyo wanguyimirira waka... Dokotala wakati, “Iyo waŵenge wakuphapa umoyo wakhe wose.” Uli usange mwanarumi na mwanakazi wakayowoyenge, “Inya, wakutemweka, ise tijipembuzgenge waka taŵene pa icho”? Kweni mwaluŵiro iwo ŵakachita chinyakhe pa ichi; iwo ŵakaruta kwa Chiuta. Kasi ndi vinthu vilinga mu Baibolo ise tingamanya kuyowoyapo, za umo para ŵanthu ŵakati ŵanjira mu suzgo, ŵakaruta kwa Chiuta!

³⁵ Inya, ntheura, mu mazuŵa ghara, iwo ŵakaŵa na malo ghamoza pera ghakukumanapo uko iwo ŵakakumananga na Chiuta, ndipo kula kukaŵa pa likasa, pasi pa ndopa. Agho ndigho ghekha malo ghakukumaniranapo ghaliko, pasi pa Ndopa. Mpando wa lusungu ukawazgika, kuti wapereke lusungu kwa wakusopa, panji wakupempha, para iyo wafika kuzakaromba chinyakhe kwa Chiuta. Ndipo Chiuta wakaŵa na ndondomeko yapadera, umo imwe mukayenera kuchitira, namweso, za icho, ndipo Iyo nthā wakazomera chinthu chinyakhe chirichose. Iyo nthā wakuzomera chakupereka chinyakhe; umo Iyo wakahazikiskira waka ichi.

³⁶ Mwasonosono ine nkapharazgapo waka Uthenga, ŵanandi ŵa imwe mukumanya za Ichi, kuti, malo ghamoza pera ghakuperekeka apo Chiuta wakukumana na wakusopa, malo agho Iyo wakati, “Ine ndiŵikengepo Zina Lane.” Usange ise tingausanga mpingo uko Iyo wakaŵikamo Zina Lakhe, mbwenu ise taghasanga malo. Iyo wakati, “Ine nthā ndimutumbikaninge imwe mu vipata vyose; kweni vipata uko Ine ndaŵikako Zina Lane. Ine ndiŵikenge ili mu malo ghamoza, ndipo Imwe mukwenera kuti mukumane na Ine kwenekula; ndipo agha ndi malo ghekha pera uko Ine ndikumanenge na imwe.” Ndipo ise tikusanga kuti, kwizira mwenemula, uko Iyo wakaŵika Zina Lakhe, ndipo agho ndi malo ghekha pera uko Iyo wakukumana na wakusopa. Ndipo Zina Lakhe wakaŵa Yesu Khristu. Zina la Chiuta ndi Yesu Khristu.

³⁷ Yesu wakati, “Ine nkhwiza mu Zina la Adada Ŵane.” Mwana waliyose wakwiza mu zina la dada wakhe. Ndipo Iyo wakiza mu Zina la Wiske.

“Ndipo nthā liriko Zina linyakhe kusi kwa Mtambo liri kupika pakati pa ŵanthu,” kwali ili ndi Methodist, Baptist, Prezibetere, mpingo wa Khristu, lirilose lingamanya kuŵako. Kuli malo ghamoza pera uko Chiuta wakukumana na munthu, ndipo apo ndi para iyo wali mwa Yesu Khristu, malo ghekha pera. Ndipo vinthu vyakale vyose ivi kunyuma uku pasi pa Chipangano Chakale, vikayimiranga icho. Ine nkhuKhumba kuti imwe mupulikiske makora ichi. Sono, ichi ndi chisambizgo cha Sande sukulu. Ine ndiri na Malemba ghanyakhe na manotisi ndalemba apa. Ine nangughanaghana kuti ichi chingamanya kumovwirani imwe kuti mupulikiske, umo vinthu vyose vyakale vikachitikanga kuŵa viyerezgero kwa ise.

³⁸ Sono, ise tikusanga kuti Chiuta wakaŵa na nthowa yakachitiro ka vinthu. Kweni David, pakuti wakatumbikika waka na Chiuta, ngati ndiumo iyo wakaŵira, ndipo wakazgoka fumu, iyo wakaghanaghana waka kuti iyo wamuchitirenge waka chinyakhe Chiuta, munthowa yiriyo. Ndipo iyo ntha wakachita ichi munthowa yakwenerera.

³⁹ Ise tikuwona, Chiuta wakuvumbura Mazgu Ghakhe mu nyengo Yakhe yekha yakwimikikirathu. Sono, kasi Martin Luther wakamanya uli za Uthenga wa muhanyauno? Kasi ŵakachita uli ŵa Prezibetere? Kasi Martin nthena...panji mpingo wa Katolika kumanya Uthenga wa Martin Luther? Kasi John Wesley wakaumanya uli Uthenga wa Luther? Kasi Wesley nthena wakaumanya uli uthenga wa Pentekoste? Panji kasi ŵa Pentekoste nthena ŵakaumanya uli Uthenga uwu? Mukuwona? Iyo wakuvumbura Ichi mu zinyengo Zakhe, chifukwa Ichi ndi Mbewu. Ndipo apo Iyi yikukura na kukhwima, Iyo wakujivumbura Iyoyekha.

⁴⁰ Ngati ndi chithukivu cha zuŵa, kuti chivumbure. Para iyi njiteta na yanichi, kuyifumya iyi kufuma mu dongo, mbewu; pamanyuma iyi yikuwoneska mahamba ghakhe, mu msinkhu unyakhe wa zuŵa. Zuŵa lakotcha likomenge iyi usange ndi mbewu yakucha...panji nyengo yakucha. Ntheura, Iyo wakulamulira zuŵa ndipo wakulamulira chilengiwa, kuti vikumane na Mazgu Ghakhe.

Iyo wakulamulira Mpingo, wakusankhikirathu, Mkwatibwi, kuti wakumane na nyengo iyo iwo ŵakukhalamo.

⁴¹ Nanga ndi chilengiwa ichochekha chikutiphalira ise muhanyauno, apo ise tikuwona vyaru vikuphasuka, charu chikutitimira, malemba ghali pa chipupa. Ise tikuwona mpingo na boma viri mu ichi.

Ise tikuwona Mkwatibwi na boma Iyo walimo. Ndipo ise tikumanya, mwa chilengiwa, kuti Mpingo ukunozgekera kuti unyamuke. Ndi nyengo yiweme uli! Ndi nyengo iyo ŵaprofeti wose ŵakakhumba kuti ŵazakayiwone, ora ili.

⁴² Sono, Iyo wakuvumbura Mazgu Ghakhe mu zinyengo Zakhe pera. Martin Luther wakaŵazga Baibolo lenelira ise tikaŵazga. Wesley wakaŵazga Baibolo lenelira Martin Luther wakaŵazga. Ŵa Pentekoste ŵakaŵazga Baibolo lenelira ise tikaŵazga. Yesu wakaŵazga Baibolo lenelira ŵa Farisi ŵakaŵazga, kweni iwo ŵakaŵa... Kuyezganga kusungirira chingoma mu msinkhu wa kuwanichi, apo ichi chikakhwimanga, iwo ŵakutondeka kuwona nyengo yawo.

Sono David wachita chinthu chenechira apa.

⁴³ Chiuta wakuvumbura Mazgu agha mu nyengo, na kwa uyo Iyo wasankha kumuvumbulira Ichi. Chiuta wakusankha mweneuyo Iyo wangamuvumbulira Ichi. Iyo wakasankha icho pambere charu chikaŵa chindaŵeko. Vyakuchitika Vyakhe

vyose vikamanyikwirathu na Iyo, vikabisika kwa munthu. Iyo wakuvumbura waka ivi umo Iyo wakukhumbira. Ndi nyengo Yakhe yakusankhika, munthu Wakhe wakusankhika. Ndipo Iyo ntha wakasankha gulu panji chigaŵa; ichi ndi munthu wakusankhika, umo Iyo wakuchitira ichi.

44 Kasi ndinjani uyo wayezgenge kuti wamususke Iyo, na kuti, “Sono, Fumu, Imwe mukanangiska pakumuŵika munthu *uyu* mu utumiki. Munthu *uyu* ntha wakugomezga ngati ndiumo ise tikugomezgera”? Kasi ndinjani wamuphalirenge Chiuta kuti Iyo ngwakwananga mu ichi? Ichi chitorerenge munyakhe uyo ngwamphuvya chomeniko kuruska umo ine ndiliri, kuti wamuphalire Iyo icho. Iyo wakumanya icho Iyo wakuchita. Iyo wakumanya uyo Iyo wangasankha na uyo wangamusankha chara, chakuti wachite na penepapo wangachitira ichi. Paliye kanthu kwali ise tikughanaghana chomene uli kuti munthu munyakhe ngwakwenerera kuchita ntchito yinyakhe, Chiuta wakumanya uyo ngwakwenerera pa nyengo na pa zinyengo, panji nyengo na nyengo yakwenerera kuti wachite ichi.

45 Ndipo wakufikapo, Mukhristu muneneska; wakufikapo, wakugomezga muneneska mwa Chiuta, wakulindizga kwa Yehova pa vinthu ivi. Lindirira utumiki wako. Usange iwe ukuwona ntchemo, woneseska kuti ndi Chiuta. Woneseska kuti ichi ntchiweme. Woneseska kuti chiri mu nyengo yakhe icho iwe ukuwowyoya. Baibolo likati, “Iwo ŵeneawo ŵakulindizga kwa Yehova nkhongono zawo ziwererengemo. Iwo ŵawulekenge na mapapindo ngati nombo. Iwo ŵazamkuchimbira ndipo ŵazamkuvuka chara. Usange iwo ŵayendenge, iwo ŵazamkulopwa chara.”

46 Muwonani David, fumu ya Israyeli, wazozgeka waka. Samuel wakapungulira mafuta pa iyo, ndipo iyo wakasankhika na Chiuta, kuti waŵe fumu ya Israyeli. Ndipo David wakasanga uvumbuzi uwu, kuti watorere likasa la Yehova ku msumba wa David. Sono, paliye chirichose chakwanangika, kweni, imwe wonani, David wakachita ichi mwakunangiska.

47 Sono, ichi chikuwoneka ngati kuti usange munthu ngati yura wangasanga uvumbuzi, munthu mukuru ngati fumu yakusankhika na Chiuta, fumu yikuru chomene iyo yikaŵako kucharu chapasi, kupaturako Khristu, ine nkhusachizga, wakaŵa David, chifukwa Khristu ndi Mwana wa David. Sono, munthu mukuru chomene, wakuzozgeka kuthupi, kwiza kufuma pa Kuŵapo kwa Chiuta, wakasanga uvumbuzi wakuti wamuchitire chinyakhe Chiuta, ndipo wakakhumba kuti wamuchitire Chiuta; kweni uvumbuzi ukaŵa wakwanangika. Sono, icho ndi chinthu chikuru. Ichi tichiyowoyenge mu chisambizgo chithu: *Kuyezganga Kumuchitira Mlimo Chiuta Kwambura Kuti Wachemeka Kuchita Ichi.*

48 Wonani, David wakasanga uvumbuzi. Ndipo wonani, ichi ntha wakaŵa muprofeti, Nathani-yeli, uyo wakasanga uvumbuzi. Wakaŵa David, fumu, uyo wakasanga uvumbuzi. Ntha Nathani-yeli wakafumbika za ichi. Iyo ntha wakamufumba Nathani-yeli. Kweni kasi imwe mwanguwona apa, mu Mudauko Wakudanga, iyo wakafumba ŵachirongozgi ŵa masauzandi, na ŵachirongozgi ŵa mahandiredi? Iyo ntha wakafumba Nathani-yeli. Iyo wakafumba ŵanthu, ndipo iyo wakafumbaso ŵasofi na ŵakusambira vyauchiuta ŵa nyengo yira, ŵalembi na ŵakusambira vyauchiuta. David wakafumba danga, wakati, “Usange kukati, ichi, chingaŵa chakufuma kwa Chiuta, tiyeni ise tirute tikatore likasa la phangano la Chiuta withu, tirute nalo ku msumba, ndipo tiyeni timufumbe Chiuta pambere ise tindachite vinthu.”

49 Kweni wakayowoya, mu mazuŵa gha Sauli, “Iwo ŵaleka kumufumbanga Chiuta, pakugwiriska ntchito a—a—likasa, Urim, Urim Thummim. Iwo ŵakaleka kuchitanga icho.”

David wakati, “Sono tiyeni tiwerere kwa Chiuta, ise tose! Tiyeni tiwerere ku chinthu chakwenerera. Tiyeni tirute ndipo tikatore likasa ndipo tize nalo kuno, tikatore Kuŵapo kwa Chiuta,” mu kayowoyo kanyakhe, “linjire mu msumba. Tiyeni tiŵe na chisisimuso. Tiyeni tiŵawezgeko ŵanthu.” Kweni iyo wakasanga uvumbuzi, cheneicho chikawoneka chiweme, kweni ichi ntha likaŵa khumbo la Chiuta.

50 M'malo mwakuti wakafumbe kumalo uko iyo wakayenera kuti wakafumbeko, iyo wakafumba ŵachirongozgi ŵakhe, chifukwa iyo wakaŵa kuti wazgoka waka kuŵa fumu. Ndipo iyo wakarondezga nthowa yira yakaghanaghamiro, yakuti, ŵachirongozgi ŵakhe ŵakuruŵakuru na ŵanthu ŵakuruŵakuru.

51 Ntheura iyo wakaruta mu mpingo waka zina ndipo wakafumba usange iwo ŵangaŵa na chisisimuso. Ŵasofi, ŵalembi, ŵachirongozgi ŵa masauzandi, ŵachirongozgi ŵa mahandiredi, ndipo iyo wakaŵafumba iwo. “Kasi ili likaŵa khumbo la Yehova?” Ndipo iwo ŵakati ili likaŵa. Kweni, imwe wonani, iyo wakatondeka kufumba munthu mweneko uyo Chiuta wakugwiriska ntchito. Wonani, iyo wakatondeka kukalitora ili.

52 Sono chakulinga chakhe chikaŵa chiweme. Chakukhumba chakhe chikaŵa chiweme. Chirato chakhe chikaŵa chiweme, na kuti muŵe chisisimuso mu msumba, kuŵawezgera ŵanthu kwa Chiuta. Kweni iyo ntha wakafumba umo Chiuta wakamuphalirira iyo umo wachitire ichi. Mukuwona?

53 Nanga ndi ŵanthu wose ŵakazomerezga, na ŵasofi, na kuti fumu yikaneneskanga, “Iwo ŵakasoŵekanga likasa liwerere mu msumba. Sono, iwo ŵakasoŵekanga Kuŵapo kwa Chiuta. Iwo ŵakasoŵekanga chisisimuso.” Kweni Chiuta ntha wakalayizga

kuti wavumburenge Mazgu Ghakhe, mu nyengo Yakhe, ku wanthu. Iyo nthu wakalayizga kuti wavumburenge Ichi ku mafumu, mu nyengo. Chiuta nthu wakusinthu, ng'o. Iyo nthu wakalayizga kuzakachita icho.

⁵⁴ Kwali muwe wakugomezgeka uli, na vyakulinga viweme uli, na vyakukhumba viweme uli, na umo wanthu wakuvikhumbira vinthu ivyo na kuwona kusoweka kwa ichi, liripo khumbo la Chiuta likwenera kuti lichitike mu vinthu ivi. Ndicho icho ine nkhukhumba kuti ndikhomerere chikhore, pakuti ine nkhukhumba kuti ndipange ichi mwakuti imwe mukwenera kuti muchiwone ichi usange—usange Mzimu wa Chiuta ukukhala mwa imwe. Ndipo ndicho chifukwa ine nkuzungulirapo chomene apa. Nthu nkhumutayirani nyengo mwanthu imwe mukupulikizgira pa telefoni, na mwakupulikizgira pa vyakulumikiza, kweni ine—ine nkhukhumba kuti imwe muchiwone ichi. Usange nyengo yamumalirani, ntheura torani tepi. Kuti kula . . .

⁵⁵ Kwali ichi chiwe chakukhumbikwa chomene uli, umo waliyose wakuzomerezgera kuti ichi ntchakukhumbikwa, umo kuti ichi chiliri Chaunenesko chomene, kweni pali chinthu chimoza chakuti mufufuze. Kasi ilo ndi khumbo la Chiuta?

Sono, Chiuta nthu wakalayizga kuti Iyo wazamkuvumbulira visisi Vyakhe ku mafumu Ghakhe, Iyo wavumbulirenge visisi Yakhe ku wanthu Wakhe.

⁵⁶ Chinyakhe ngati mu nyengo ya Mikaya, mwana wa Imlah. Apo ise tikufumapo, nthu pa mutu, kweni nyengo yinyakhe, kuti tichirongosore ichi na kuchipanga ichi chaunenesko kwa imwe, chakufikapo kwa imwe, mwantheura imwe muchiphonyenge chara ichi.

⁵⁷ Wakaŵako, mu mazuwa gha Mikaya. . . Iyo wakaŵa munthu mukavu, ndipo kweniso wakafuma mu banja likavu. Kweni, Ahab, fumu ya Israyeli, ngati mtundu pakuwa pasi pa Chiuta, iyo wakakhazikiska sukulu ndipo wakasambizga wakusankhika, waprofeti wakuchita kusankhika, ndipo wakaŵa nawo foru handiredi wa iwo mu sukulu. Ndipo iwo wakaŵa wanthu wakuruwakuru. Iwo nthu wakaŵa wakaŵa waprofeti. Iwo wakaŵa waprofeti wa Chihebere, wanthu wakufikapo. Ndipo iwo wakamufumba Yehova kwizira mu wanthu aŵa. Ndipo iwo nadi wakachima. Kweni, imwe wonani, para kuwoneskerana kweneko kukati kwafika, iwo wose wakaŵa kuwaro kwa Mazgu gha Chiuta na khumbo. [Pa tepi palije mazgu—Munozgi.]

⁵⁸ Pakuti Jehoshafati wakiza kufuma ku Yerusalemu kuzakakumana na—na fumu Ahab, ndipo iwo wakavwara minjirira yawo, ndipo wakakhala mu a—mu vipata, ndipo wakachemeska waprofeti panthazi pawo. Chakudanga, Ahab wakati, "Ise tiri na malo kumtunda uku ku Ramoth-gilead agho

nadi ngithu.” Sono, icho ndi NTHEURA WAKUTI YEHOVA. Joshua wakagaŵira ŵanthu ndipo wakapereka agha kwa iwo, kweni ŵa Firisiti ŵakapoka ichi.

Ndipo wakati, “Ŵana ŵithu kuno ŵakukhumba chakurya, ndipo ise tilije malo ghakukwanira kuti tilimepo vyakurya. Ndipo murwani withu, ŵa Firisiti, ŵakuryeska ŵana ŵawo, ŵambura kugomezga, kufuma pa charu cheneicho Yehova Chiuta wakatipa ise.” Uwo mbunenesko nadi. Ndipo wakati, “Kuno, ise, ŵanthu ŵa Chiuta, ŵakukhala kuno na ŵana ŵithu, ŵakusoŵerwa, ndipo murwani withu wakuryeska ŵana ŵakhe kufumira pa charu uko Chiuta wakatichemera ise kufuma mu Egupto ndipo wakapereka ichi kwa ise.” Icho chingamanya kukalipiska wakusambira vyauchiuta, chingachita chara ichi? Iyo wakati, “Kasi ise tirute ndipo tikatore malo githu agho Chiuta wakapereka kwa ise?”

⁵⁹ Jehoshafati wakati, “Inya, ine ndimovwiranige imwe. Ise ndise ŵabale. Imwe muli mu Judah, ndipo ine ndiri mu—ine ndiri mu Yerusalemu.” Panji—panji, kasi ichi chikasemphaniskika? Ine nkugomezga... Yayi, uwo mbunenesko. Ine nkughanaghana ichi... Jehoshafati.

Kweni, Jehoshafati wakaŵa munthu muweme, fumu, munthu murunji uyo wakatemwa Yehova. Ahab wakaŵa wakugomezga wapakatikati. Ntheura ŵakaŵachemeska iwo, ndipo Jehoshafati wakati, “Tegherezgani, tiyeni ise timufumbe Yehova, chakudanga. Ise tikwenera kuti tifumbe za ichi.” Wonani, usange David wakachitenge icho Jehoshafati wakachita! Iyo wakati, “Kasi tichite chara ichi?”

Ndipo mwaluŵiro, pakuŵa mu Israyeli, Ahab wakati, “Nadi. Ine ndiri nawo ŵaHebere foru handiredi, ngati ndiumo ise tiliri, ŵaprofeti ŵa chiHebere ŵa bungwe lithu. Ndipo ine ndiŵafumbenge iwo. Iwo ndi ŵaprofeti.” Sono, imwe wonani, mbwenu... .

⁶⁰ Imwe mukuti, “Icho chikundikhuŵazga ine, M’bale Branham. Muprofeti?” O, inya. Wakaŵako yumoza mu nyengo ya Yeremiya, uyo wakati iwo ŵamkuŵa kula virimika viŵiri pera. Yehova wakamuphalira Yeremiya, “sevente.” Wakaŵika goriwoli pa singo lakhe, ndipo muprofeti wakaphyora ichi, Hananiya. Kweni imwe mukumanya icho chikachitika kwa iyo. O, inya. Imwe mukwenera kuti mukhale na Mazgu.

Ntheura ŵaprofeti aŵa ŵakiza ndipo ŵakachima, ndipo ŵakati, “Rutani kwerani mtunda! Yehova wali namwe.”

⁶¹ Ndipo yumoza wa iwo, ine nkugomezga (ndaluwa zina lakhe) mulara, Zedekiya, ine nkugomezga, wakati, iyo wakaŵikapo mphondo ziŵiri za visulo ndipo wakati, “NTHEURA WAKUTI YEHOVA. Na ichi,” sono munthu yura waneneskanga, “imwe mwamkuchimbizgira murwani winu nkhanira kuwerera ku vyaru vyawo, na kutora ivyo nyva Chiuta.

Ichi chiri kupika kwa imwe.” Ine ntha nkugomezga kuti iyo wakaŵa mupusikizgi. Ine nkugomezga iyo wakaŵa munthu muweme. Ine nkugomezga ŵaprofeti wose ŵakaŵa.

⁶² Imwe mukuti, “Ŵaprofeti?” Inya! Kumbukirani, munthu mwenyura wakapereka chilorezo kuti Yesu Khristu wakomeke, wakachima, chifukwa uwu ukaŵa udindo wakhe. Iyo wakaŵa msofi mukuru chirimika chira. Ndipo pakuŵa kuti iyo wakaŵa na udindo ula, ndipo wakakolera udindo ula, Mzimu wa Chiuta ukiza kwa iyo. Icho ntha chikang’anamura kuti iyo wakaŵa wakuponoskeka panji chirichose za ichi. Ndipo iyo wakachima, Kayafa, chifukwa ukaŵa udindo wakhe uwo ukachita ichi.

⁶³ Ndipo ŵaprofeti aŵa, pakuŵa ŵaprofeti, ŵa udindo wa uprofeti, ŵakachima. Ndipo Mzimu wa Chiuta ukiza pa iwo, ŵanthu ŵa chawanangwa cha Mzimu.

⁶⁴ Ine nkhuwona kuti nkhuwonya ku ŵa Pentekoste nayintenayini pa handiredi. Kweni ŵanthu, nyengo zinandi, munthu, Chiuta wangamanya kuchita na iwo, kuŵapa chawanangwa iwo, ndipo ŵanthu ŵawujikanenge pa ŵanthu ŵara. Usange iwo ntha ŵali kuchemeka mwakufikapo na kutumika na Chiuta, iyo wapangiskenge mwanarumi panji mwanakazi yura kuti wayowoye chinyakhe icho ntha ndi khumbo Lakhe, chifukwa ŵanthu ŵakuŵakoserezga iwo kuchita ichi.

⁶⁵ Umo ine nkhamukorera mliska withu muchoko kuno pa ichi. Kuwaro uku muthengere mlenji umoza, pafupifupi firi koloko mlenji, wakati, “Ruta ukamuphalire M’bale Neville!” Ine nkhwiza kwa iwe, nkachita chara ine, M’bale Neville?

⁶⁶ Waliyose, “M’bale Neville, chima pa ine. Ndiphalire ine *ichi* panji *icho*.” Mukuwona? Imwe mukumupangiska iyo kuyowoya vintu ivyo pamanyuma vizamkuchitika chara.

“Iwo ŵeneawo ŵakulindilira,” kuti ŵafufuze icho Yehova wakukhumba kuti ŵachite. Mukuwona?

⁶⁷ Ntheura ŵanthu aŵa ŵakachilaŵiska ichi mu mamanyiro ghakuthupi, “Ichi ntchithu.” Kweni, imwe wonani, iwo ntha ŵakasanga Mazgu na khumbo la Chiuta.

⁶⁸ Ntheura Mikaya wakiza, ndipo iyo wakawona mboniwoni. Iyo wakalaŵisiska, chakudanga, imwe wonani. Wakati, “Lindizgani. Ndipaseni usiku uwu. Lekani ine ndifufuze, ndipo machero panji ine ningazakamuzgorani imwe.” Iyo ntha wakaŵazgora penepapo, “NTHEURA WAKUTI YEHOVA,” ngati, wakuzomerezgana na ŵaprofeti ŵanyakhe. Iyo wakati, “ine ndiyowoyenge chekha icho Chiuta wayowoya.”

Ndipo machero ghakhe, ise tikusanga kuti, Chiuta wakamuphalira iyo icho chichitikenge. Ndipo mwakufikapo ichi chikaŵa chakususkana na ŵanyakhe. Gulu lose, ichi chikaŵa chakususkana. Ndipo nanga ndi yumoza wa iwo wakauka ndipo wakumutimba iyo kumaso, chifukwa cha ichi. Kweni, wonani,

iyo wakalindizga. Ntheura para iyo wakati wachita icho, iyo wakalinganizga uchimi wakhe, mboniwoni yakhe, na Mazgu ghakulembeka, ndipo ichi chikaŵa makora na Mazgu.

⁶⁹ Para munyakhe wakuti iwo “ŵakasanga uvumbuzi kuti ŵabapatizenge ŵanthu mu Zina la ‘Wiske, Mwana, na Mzimu Mutuŵa,’” icho ndi chakususkana na Mazgu. Paliye waliyose wa iwo wakachita chantheura. Para iwo ŵakuyowoya, kuti, “O, ise tigomezgenge, ndipo *ichi, icho*, na *chinyakhe*,” na vinyakhe ntheura, ivyo ndi vyakususkana na Mazgu. Para iwo ŵakuti, “ntha ŵakugomezga mbewu ya serpente,” icho ndi chakususkana na Mazgu. Vinthu vinyakhe vyose ivi, ivyo ndi vyakususkana na Mazgu. Ichi chikwenera kuyana na Mazgu ndipo pa nyengo.

⁷⁰ Sono, usange David wakachitenge waka icho. Likasa likizanga, kweni ntha pa nyengo yira; pakaŵavaye malo gha ili.

⁷¹ Wonani sono para iwo ŵakati ŵaruta kuyakatora likasa, ŵakuruŵakuru wose ŵakati, “Icho ndicho chinthu chakuti uchite, David. Uchindami kwa Chiuta! Ise tikukhumba chisisimuso.” Yura wakaŵa Pentekoste mweneko, muhanyauno; Baptist, Prezibetere. “David, iwe ndiwe fumu yithu! Imwe mose... Kapiteni *Ngana-na-ngana*, na Meja *Ngana-na-ngana*, na General *Ngana-na-ngana*, ŵazamkuŵapo pa ungoro wako. Chifukwa, iwo ŵakuti icho ndicho chinthu chakuti uchite, David. Iwe uli na charu chose pamoza na iwe.”

Icho ndicho chikuchitika muhanyauno. Ine ntha nkukhumba charu. Ine nkukhumba Chiuta, usange kulije munyakheso wayimenge.

⁷² David wakaŵa na ŵachirongozgi wose. Iyo wakakoleranako na gulu la ŵasirikali. Iyo wakakoleranako na mabungwe ghose, na wose ŵakusambira vyauchiuta, na wose, waliyose kuzomerezgananga na iyo. Ntheura ndimo wakachitira Ahab, na ŵanyakhe mu Malemba; kweni iyo ntha wakaŵa na Chiuta, chifukwa iyo wakafumamo mu khumbo la Chiuta. Ine nkugomezga ise tikupulika ichi.

⁷³ Wonani, iwo ŵakachita chinthu chirichose chausopisopi iwo ŵakamanya kuchita. Iwo panji ŵakapayika vyakuchemerera na chirichose, “Chisisimuso chikuru! Likasa lamkutoreka. Ise tiŵenge na chisisimuso. Ise tichitenge *ichi*.”

⁷⁴ Wonani, iyo wakatuma ŵakwimba. Iyo wakatuma ŵanthu na viding’indi, na mbata, ndipo iwo ŵakachita chinthu chirichose chausopisopi icho iwo ŵakamanya kuchita; kweni ndipouli Chiuta ntha wakaŵamo mu ichi.

Munthowa yinyakhe tikuchiwona ichi chikuwerezgekaso, tikuchiwona chara ise?

⁷⁵ Iwo ŵakatora ŵakwimba wose. Iwo ŵakatora ŵakwimba viding’indi; ŵakulizga mbata; ŵanakazi, ŵanarumi, na

waliyose uyo wakaŵako uyo wangayimba. Iwo ŵakaruta nawo wose kudera kula, ndipo iwo ŵakachita chinthu chirichose chausopisopi.

Ine nkhukhumba chara kuti ndiyowoye ichi, kweni ine nkhuenera kuti ndiyowoye ichi. Ndimo ghakuchitira mabungwe ghasopisopi agha muhanyauno, ŵa Pentekoste na wose, ŵakuchita chinthu chirichose chausopisopi, cha kwimbanda na kukokomokanga.

⁷⁶ Wonani, David wakakokomoka na nkhongono zakhe zose, ndipo iyo wakachemerezga, ndipo iyo wakaduka, ndipo iyo wakachita chinthu chirichose chausopisopi icho chikamanya kuŵako; kweni ndipouli Chiuta nthu wakaŵamo mu ichi. Ndipo kukhumba kwakhe, na chakulinga chakhe, na chirichose vikaŵa makora; kweni iyo wakatora nthowa yiheni pakuchita ichi. Mukuwona? Iyo wakachita vinthu vyose vyausopisopi; wakakokomoka, wakayimba, wakaŵa na ŵimbi ŵapadera, ŵakukokomoka ŵapadera, chinyakhe chirichose. Iwo ŵakavina mu mzimu. Iwo ŵakachita chirichose icho chikaŵa chausopisopi.

⁷⁷ Ichi chiri ngati ndi visokole vithu vikuru vya nyengo yithu. Iwo ŵakukhumba kuti ŵakokera charu kwa Khristu. Kulije chinthu chantheura. Visisimuso vikuruvikuru chomene, vinthu vikuruvikuru kuchitikanga; usange iwo ŵakamanyenge, zuŵa lira liri kujumpha. Iyo waparanyika. Kweni iwo ŵakukuzga, visokole, mabungwe, na chirichose. Kweni, vyakupindurapo viri pafupifupi ngati ndiumo kukaŵira mu nyengo ya David, ichi nthu chikagwira ntchito.

⁷⁸ Ise tikuruta ndipo tikupanga chisisimuso. Withu mukuru, ŵaneni ŵithu ŵakuruŵakuru ŵanji muhanyauno, iwo ŵakuyowoya kuti iwo ŵakuŵa na ŵakuphenduka sate sauzandi, mu nyengo ya masabata sikisi; ndipo chirimika chimoza kufumira apo, kuwererako, iwo nthu ŵakusangako sate. Chiripo chinyakhe chakwanangika. Icho chiriko, ichi ndi chinthu waka cheneicho David wakachita. Ŵamaudindo ŵakuruŵakuru, ŵanthu ŵakuruŵakuru, ŵapharazgi ŵakuruŵakuru, sukulu zikuruzikuru, mazaza ghakuru, kweni ndipouli iwo ŵakufumba bungwe lakale lisopisopi m'malo mwakuŵazga Mazgu gha Chiuta na kuwona para nyengo yakwana. Imwe mungapanda chara vyakurya vinyakhe kweni zinyengo waka zinyakhe mu chirimika.

⁷⁹ Sono tiyeni ise tiwone icho chikachitika. Nangauli lawo... Chakuchitika chawo chausopisopi na vinthu vikaŵa vyapachanya, makhumbo ghawo ghakaŵa ghapachanya, chisokole chawo chikaŵa chapachanya, kwimba kwawo kukaŵa kwapachanya, kuvina kwawo kukaŵa kwapachanya, kukokomoka kwawo kukaŵa kwapachanya, sumu zawo zikaŵa zapachanya, ndipo iwo ŵakaŵa na likasa. Kasi uweme wa likasa

ndi vichi kwambura Chiuta? Ichi ndi chibokosi waka chathabwa, vipapati vingapo vya malibwe.

Ichi chiri ngati kutoranga monesko, kubapatizikanga. Kasi chikumuchitirani chiweme uli kubapatizika usange imwe ntha mukudanga kurapa? Kasi chikumuchitirani chiweme uli, kutora monesko, kuŵa mupusikizgi, usange imwe ntha mukukhala umoyo na kugomezga Mazgu ghoŵe gha Chiuta? Kutora gawo la Ichi, ndipo ntha chose Ichi, ichi chikurongora kuti pali chinyakhe chakwanangika.

⁸⁰ Sono, para chose ichi chachitika, tiyeni ise tiwone sono icho chikuchitika para Chiuta, ndipo muwiro Wakhe na nyengo Yakhe, ntha vikuchindikika; fundo waka za ŵanthu.

⁸¹ Ŵanthu ŵanandi ŵali kuyowoya kwa ine, “Kasi ukulekerachi iwe kwiza kuno na kazakachitiska ungano? Inya, ise tikukuchema iwe. Sayinira *ichi, icho*, panji *chinyakhe*.”

Lindizgani! Imwe panji mungachikhumba ichi, kweni kasi Chiuta wakuti vichi za ichi? Ŵanthu ŵanandi ŵali kuyowoya kwa ine... Ine ndiri kuchemekapo, ine ndiri kufumbikapo, kufumbika na yumozayumoza na vinthu, nkhalindizga kukwanira chirimika. Lindizgani! Kasi ine ndimanyenge uli chakuti ine ndiyowoye mpaka Chiuta wandiphaliŵe ine chakuti ine ndiyowoye? Wonani, nkhuŵenera kuti ndilindizge! Ndicho chifukwa ine nanguti, “Lembani icho. Lekani ine ndiwone icho Iyo wakayowoya.” Mukuwona? Lindizgani! “Iwo ŵeneawo ŵakulindizga kwa Yehova nkhangono zawo ziwererengemo.” Mbunenesko uwo?

⁸² Wonani, iwo ŵakafumba ŵasofi pera ŵa nyengo yira, ŵakusambira vyauchiuta, mabungwe ghasopisopi. Ndipo wonani, pakuchita icho, kufumbanga ŵasofi na kufumbanga mpingo, kufumbanga ŵanthu, iwo ŵakachita ichi mwakwananga.

⁸³ Wonani, likasa ghakaŵa Mazgu. Ise tikumanya uwo ndi unenesko. Chifukwa, likasa ndi Khristu, ndipo Khristu ndi Mazgu. Mukuwona? Likasa, panji Mazgu, ntha ghakaŵikika mu ghakhe ghapakudanga, ghakukhozgeka, malo ghakukhozgeka ghapakudanga. O, kutondeka chara kuchipulika ichi, mpingo!

Chirichose chikaŵa makora, ndipo chirichose chikawoneka chiweme, kuti chisisimuso chikuru chikizanga; kweni pakuti iwo ŵakatondeka kufumba munthu wakwenera za ichi! Iwo ŵakafumba ŵasofi, ŵakafumba ŵamaudindo, ŵakafumba ŵakusambira vyauchiuta, ŵakafumba ŵakwimba, ndipo ŵakaŵika chirichose pamoza mu kuzomerezgana kumoza, na bungwe likuru la ŵankhondo, na a—a—nkhangono za charu. Chirichose chikaŵa mu wenenawene kunozgekera ungano ukuru, kweni iwo ŵakatondeka kufumba Chiuta. Ntheura ndimo wakachitira Ahab, ntheura ndimo ŵakachitira ŵanyakhe. Nyengo uli!

⁸⁴ Sono kuchiphonya chara ichi. Iwo wakatondeka kukatora ichi, chifukwa iwo ntha wakafumba wakwenerera. Ndipo pakuchita icho. . . Wonani. Pa kuruta ku wasofi, pa kuruta ku wakusambira vyauchiuta, na pa kuruta ku gulu la wankhondo, ndipo ntha nanga nkhekafumba thenga lakutumika na Chiuta la nyengo yira, Nathan, iwo wakachita ichi mwakwananga. Iwo wakaruta ndipo wakatora likasa ndipo wakaliwika ili pa ngolo yiphya, wakaliwika ili pa ngolo yiphya, panji, “bungwe liphya lisopisopi liyambikenge,” ndipo ntha pa yakuperekeka na Chiuta, nthowa yakukhozgeka kuti yinyamure ichi. Ichi chikayenera kuti chiyegheke pa mapewa gha wa Levi. Kweni, imwe wonani, para imwe mwayamba mwakunangiska, imwe murutirirenge kunangiska.

⁸⁵ Usange chipolopolo chikwenera kuti chirute apo mukukhumba, ndipo iwe wasunthire futi kulwandi pachoko chomene kufuma apa, kufuma pa kuyamba, pa mtunda wa mayadi handiredi ndikokuti iwe wambwita na mainchezi foru panji fayivi. Iwe wayamba uheni.

⁸⁶ O Chiuta, tiwiredi ise timanye chinthu ichi chayamba uheni, chisokole chikuru ichi cha nyengo iyi, ndipo iwo wakuzunurika nthura. Chiuta ntha wafumbika pa ichi. Wasofi na wanthu wasopisopi ndiwo wakufumbika. Bungwe lisopisopi ndilo lafumbika. “Inya, kasi imwe muwenge na *chakuti-na-chakuti*? Ine nkugomezga, usange ise tingawunganiska waliyose pamoza!” Ntha mungawunganiskanga waliyose pamoza. Torani waka Mazgu gha Chiuta pa ichi.

⁸⁷ Pamanyuma ise tikusanga kuti, para iwo wakuchita icho, kasi iwo wakuchita vichi? Iwo wakurutirira kuchitanga ndonda zawo zenezira zausopisopi wakale, cheneicho chiri kuwaro kwa Mazgu gha Chiuta na khumbo la Chiuta. Chinthu icho chikafwa, virimika vyakunyuma, vinthu vyakale vyakomira ivyo ndi vya virimika vyakale.

⁸⁸ Ichi chikawomira mu mazuwa gha Fumu Yesu. Iwo ntha wakamanya ichi. Wakati, “Usange imwe mukamumanyenge Moses, imwe nthena mwandimanya Ine, pakuti Moses wakayowoya kuti Ine nkhwiza.”

Wakati, “Wadada witu wakaryanga manna mu mapopa.”

⁸⁹ Wakati, “Iwo wose mbakufwa!” “Wachiburumutira,” Iyo waka wazunura iwo, waFarisi, warongozgi wasopisopi. “Pokhapokha imwe mugomezge kuti Ine ndiri mwa Iyo, imwe mufwirenge mu zakwananga zinu.” Kweni iwo ntha wakachita ichi. Iwo wakakhazikika chomene mu nthowa zawo. Iwo wakayenera kuwa na ichi mukachitiro kawo.

⁹⁰ Umo ndimo David wakachitira ichi. Iyo wakachita ichi mu nthowa yakhe, nthura iyo wakayowoya waka, “Imwe mukumanya icho ine ndichitenge? Ise tikuruta.” Iyo waka wa na uvumbuzi. “Ise tikuruta sono, nthura ise tichitenge ichi

munthowa yiphya. Mazuwa gha minthondwe ghali kujumpha, mwantheura ise tijipangirenge waka taŵene bungwe linyakhe. Ise tipangenge ngolo yiphya, kurongora kuti chinthu chiphya chayambika.” Uchimi wautesi!

⁹¹ Imwe mukwenera kuti muwerere munthowa iyo Chiuta wakati muchitire ichi. Iwo wakaŵika ili pa mapewa gha wa Levi, ndipo apo pakaŵa pa mtima. Likasa, Mazgu, ntha ghakwenera kuti ghanyamulike pa bungwe liphya, pa fundo za munthu munyakhe, kweni mu mtima. Mazgu gha Chiuta ntha ghakwenera kuti ghasungike na mabungwe ghasopisopi; Ichi chikwenera kuti chisungike pa mtima wa munthu, uko Chiuta wangamanya kunjirako na kujivumbura Iyoyekha. Ndipo usange iyo wavumbura ichi kwakulingana na Mazgu, ichi ndi Chiuta; usange ichi ndi ntheura chara, ichi ndicho chara.

Ndipo, pamanyuma, Mazgu gha nyengo yira! Nadi, muFarisi wakamanyanga kuyowoya, “Kasi ndinjani wakatiphalira kuti ise tingachita chara *ichi* na kuchita *icho*? Moses wakatipa ise marango agha.”

“Kweni Moses nayo wakati. . .”

Satana wakati, “Chifukwa, kuli kulembeka, ‘Iyo waperekenge Wâkhe Wânge- . . .’”

⁹² “Ndipo kweniso kuli kulembeka,” wakayowoya Yesu.

Zinyengo, nyengo! “Usange imwe mukamumanyenge Moses! Imwe muli nayo yumoza wakumuchomborani, Moses. Usange imwe mukamumanyenge Moses, imwe nthena mwangundimanya Ine,” Iyo wakati, “pakuti Moses wakalemba za Ine. ‘Yehova Chiuta winu wawuskenge Muprofeti pakati pinu, pa wabale winu; Iyo wamupulikirenge iwo.’” Usange iwo wakamumanyenge Moses, iwo nthena wakamumanya Iyo.

⁹³ Sono mwatcheru, tegherezgani, kuchiphonya chara ichi sono. Wonani, chinthu chakudanga, para iwo wakati wafumba wasofi, wakafumba wamaudindo, wakafumba wankhondo, wakafumba mpingo wose, uzengezgani, kuti wawungane pamoza chifukwa cha ungano uwo ukwiza, iwo wakatondeka kuchita ichi makora. Iwo ntha wakafumba Chiuta. Ndipo, pakuchita ntheura, kuleka kuwerera kunyuma na kuwona kasi nyengo yikaŵa vichi!

⁹⁴ O, m’bale, tegherezga. Kasi ise tikukhala mu nyengo uli? Kasi ndi muwiro uli? Kasi ndi ora uli ilo ise tikukhalamo? Iyi ntha ndi nyengo ya vinthu ivyo iwo wakuyowoya. Icho chiri kujumpha. Cheruzgo chiri pafupi sono. Imwe mungamanya kuchiwona ichi chikuyambika. Imwe mukukumbukira libwe pachanya pa phiri? Ora la cheruzgo! Imwe mukukumbukira uvumbuzi, panji mboniwoni ya Mkwatibwi? Kumukhazika waka iyo mu mzere. Kumuzomerezga chara Iyo kufumapo pa mzere.

Wonani, “Pa mapewa gha wasofi!”

⁹⁵ Ndipo David na w̄asofi wose, awo nadi w̄akayenera kuti nthena w̄akamanya makora, kweni kasi ichi chikaŵa chivichi? W̄asofi w̄akayenera kuti nthena w̄akamanya makora. W̄alembi, w̄akusambira vyauchiuta, nthena w̄akamanya makora, chifukwa Mazgu ghakati w̄angachitanga chara icho.

⁹⁶ Ndipo muhanyauno para iwo w̄akukhumba kuti w̄ayowoye, “O, Yesu Khristu ntha ndi mweneyura mayiro, muhanyauno, na muyirayira. Uko nkhumanya malingaliro gha m’mutu. Icho ndi *ichi, icho*, panji *chinyakhe*.” Iwo w̄akutondeka kughawona Mazgu ghakulayizgika. “O, yira yikaŵa nyengo yakale.”

David wakati, “O, inya, sono lindizgani miniti pera. ‘Pa mapewa gha—gha w̄asofi,’ icho chikaŵako kale para Moses wakati wafuma. Nadi, ise, ise tiw̄ikenge ili mu ngolo yiphya muhanyauno. Ine ndasanga uvumbuzi wa ichi.”

⁹⁷ W̄asofi w̄akati, “Amen, David!” Wonani, kukhuchizgika na wupu wawo wachisanisani, kuti iwo wose w̄aw̄e pamoza na kuchita ichi munthowa *iyi* na munthowa *iyi*, icho ndicho chikapangiska w̄asofi kuti w̄akhuw̄are. Iwo ntha w̄akafumba munthu wakwenerera. Iwo ntha w̄akachita ichi makora, ipo iwo w̄akanjira mu suzgo. Inya.

⁹⁸ Ine nkhopa, mu vinthu vinandi chomene muhanyauno... Para musambizgi mukuru, yumozza mukuru chomene wa Pentekoste, wakayimirira panthazi pa gulu lisopisopi usiku unyakhe mu Chicago. Ine nkhayenera kuti ndiŵe na ungoro ula na W̄anthu W̄amalonda; kweni ine nkhanghanaghana kuti ine ndizamkuŵa mu Africa nyengo yira, kweni nkhatika waka zuŵa limoza pambere uwu ukaŵa undayambe. Ndipo iwo w̄akasankha wa Pentekoste wakusambira chomene, ndipo iyo wakanyamuka ndipo wakaŵaphalira iwo kuti wupu wachisanisani uwu chikaŵa chinthu cha Chiuta. Ndipo wakayowoya kuti iwo wose w̄akufikapo, nanga ndi mpingo wa Katolika uwererenge ku kaŵiro kakhe ka pakudanga, wose kuyowoyanga malilime ngati ukaboni, na vinyakhe nthaura. Ndipo kwambura kumanya uwo ndi msampha wa devulu!

⁹⁹ Ndipo munthu yura ine ntha nkhamumanya...Nyengo zinyakhe imwe mukupanda mbuto; imwe ntha mukumanya icho chizamkuchitika. Kweni purezidenti wa Full Gospel Business Men, para mupharazgi mukuru wakati wakhala waka pasi, iyo wakati, “Ine ndine wasoni kuleka kuyowoya vinthu kwimikana na w̄apharazgi w̄ithu, kweni icho ntha ndimo M’bale Branham wakati chizamkuchitikira. Kweni iyo wakati icho chizamkumalira ku lusimbo lwa chikoko.”

Iyo wakati, “Kweni M’bale Branham ntha wakumanya ivyo iyo wakuyowoya.”

Wakati, “Ise tiku...tikugomezga iyo wakuchita.” Mukuwona?

100 Ndipo mu Chicago, wakati, “Kasi mbalinga muno ŵangatemwa kuti ine ndize na kuzakayowoya kurongosora kwane pa ichi?” Ŵakayamba kulira na kuchemerezga.

Wonani, imwe mukupanda mbuto; imwe ntha mukumanya icho chizamkuchitika. Rutirirani waka kupandanga Mbuto. Para ora lira lafika, zinyakhe za izo zi . . .

101 Ngati Tomas, iyo wakaŵa pakunji waumaliro kuwona Fumu. Kweni, iyo wakayenera kuti wamuwone Iyo, kuti wamugomezge Iyo. Wonani, para iwo ŵakuwona ichi chikuchitika. O, Tomas wakiza, kweni iyo wakachedwa pachoko.

102 Sono para iwo ŵakuwona vinthu ivyo viri kuroskeka, na kuyowoyanga NTHEURA WAKUTI YEHOVA, vikuchitika, pamanyuma iwo ŵakuti, “Mutipeko ise Mafuta ghinu.” Mukuwona?

103 Kweni sono wonani, kukhuchizga. Nyengo zinyakhe ŵanthu ŵakuruŵakuru ŵakukumana pamoza. Imwe mukuŵapulika iwo ŵakuti, “Mukuru *Ngana-na-ngana*, na mukuru *Ngana-na-ngana*, withu ŵakuru . . .” Ntha mungachitanga icho.

Palije ŵakuruŵakuru pakati pithu. Kuli Yumoza pera mukuru, ndipo uyo ndi Chiuta. Ise ndise ŵabale, ŵadumbu. Ine nkhuwerera chara usange iwe ukuliska mpingo uwo uli na ŵanthu fayivi mu uwu, icho ntha chikukupanga iwe kuŵa muchoko; icho chikukupanga iwe m’bale, wonani, usange iwe ndiwe muneneska ku Mazgu gha Chiuta. Nkhuwerera chara vichi, umo; iwe ntha ukuzgoka muchoko. Chiuta ntha wali na ŵana ŵachokoŵachoko na ŵana ŵalara. Iyo wali waka na ŵana. Iwo wose mbakuyana.

104 Wonani, Chiuta Iyoyekha wakiza kufuma ku nyumba zaufumu za golide za ku Uchindami, kuti wazakazgoke yumoza wa ise. Sono kasi ndinjani yumoza mukuru? Chikatorera . . . Ntha wakiza pano pasi kuzakatora kaŵiro ka msofi, kweni wantchito. Wakageziska dongo leneilo Iyo wakalenga, marundi gha ŵapostole Ŵakhe na ŵanyakhe. Sono kasi mukuru ndinjani?

105 Kweni kukhuchizgika, ŵanthu aŵa ŵakaŵa. Iwo ntha ŵakapulikiska. Iwo ŵakaghanaghana kuti chinyakhe chiphya chichitikenge, yayi, chinyakhe icho Chiuta ntha wakayowoya kuti chichitikenge. Iwo ŵakachita ichi mwakwanangiska.

Icho ndicho kusekerera kose uku, para a . . . chikayambira kunyuma kula, kale chomene, bungwe lililose lisopisopi likayenera kuŵa na wamachirisko Wauzimu; bungwe lililose lisopisopi likayenera kuŵa na *ichi*, *icho*, panji *chinyakhe*. Bungwe lililose likayenera kuŵa na kaDavid kachoko. Lililose likayenera kuŵa na *ichi*, *icho*, panji *chinyakhe*. Mukuwona icho chikachitika? Ichi chikachita chinthu chenechira icho chikachita apa. Chinthu chenechira. Kukhuchizga!

106 Mazgu gha mu nyengo, nyengo iyo iwo wakakhalangamo, wakaghakana.

107 Wonani, “mapewa gha wa Levi,” yikaŵa yapakudanga, nthowa yakuperekeka ya Chiuta kuti wachite vinthu ivi. “Wikanani likasa ilo pa mapewa gha wa Levi.” Chirichose kuwaro kwa icho chikaŵa chakususka. Icho Iyo wakayowoya, ndicho Iyo wakang’anamura. Chiuta wangasintha chara. Ndicho chifukwa, khalani na Mazgu Ghakhe! Ine ndiri nalo Lembu, inya, Mudauko Wakudanga 15:15, usange imwe mukukhumba kuti mulembe icho. Wonani.

108 Sono wonani, kula, mu kurondezganga Chiuta. Sono ine nkhuukhumba kuti imwe muŵe ngati mwalemba ichi mu malingaliro ghinu. Kutu musunge marango gha Chiuta, kuti mumuchitire chinthu chiweme Chiuta, kuti muchite—kutu mumuchitire ntchito makora Chiuta, pali vinthu vinkhonde vyakuti mukwenera kuti muchite, kuti mumuchitire ntchito makora Chiuta.

109 Sono David wakamuchitiranga ntchito Chiuta. Iyo wakachitanga chirichose iyo wakamanya kuchita, kwenu kumulekanga Chiuta. Mukuwona? Iyo wakachitanga chinyakhe icho chikaŵa chiweme, chinyakhe chiweme ku wanthu, chinyakhe chiweme ku mpingo.

110 Kwenu pali vinkhonde vyakwenera kuti vichitike. Ine nkhuukhumba kuti imwe muvikumukire ivi. Kwali munthu wangaŵa wakufwirirapo uli pa kuchita ichi, kumuchitiranga ntchito Chiuta, ichi, vinkhonde ivi vyakwenera kuti vichitike viŵepo.

Chakudanga, iyi yikwenera kuŵa nyengo Yakhe yakuchitira ichi.

111 Uli usange—usange Moses wakizenge wakayowoyenge, zaninge, “Ise timangenge ngaraŵa ndipo tiyiyenjamiske iyi kumtunda kwa Nile, ngati ndiumo Nowa wakachitira”? Nyengo ya Nowa yikaŵa makora kumanga ngaraŵa, kwenu ntho nyengo yira.

112 Uli usange Yesu wakizenge, wakayowoyenge, “Sono Ine ndimuphalireninge imwe icho ise tichitenge. Ise tirutenge tikwere waka phiri, ngati ndiumo Moses wakachitira, na kukaphalirika marango ghaphya”? Mukuwona? Nhu-u! Iyo wakaŵa dango lira. Mukuwona?

113 Imwe mukwenera kuti muŵe mu nyengo Yakhe. Ichi chikwenera kuti chiŵeko mu zinyengo Zakhe. Imwe mwachipulika icho sono? Ichi chikwenera kuŵa mu zinyengo Zakhe. Ichi chikwenera kuŵa mu zinyengo Zakhe, nyengo na zinyengo.

114 Ndipo ichi chikwenera kuŵa chakulingana na Mazgu Ghakhe agho ghali kuyowoyeka. Ichi chikwenera. Ine

nkhupwerera chara umo imwe mukuyowoyera makora *ichi* kuti chikhale nthaura, panji umo *icho* chikwenera kuŵira. Ichi chikwenera kuŵa chakulingana na Mazgu Ghakhe; kwakulingana na nyengo Yakhe na zinyengo Zakhe.

Ndipo ichi chikwenera kuti chiperekeke kwakulingana, kwa munthu uyo Iyo wali kusankha kuti wachitiremo ichi.

¹¹⁵ Ine nkhupwerera chara kwali ŵakuruŵakuru mbanandi uli. Apo pali fumu David, mukuru waka ngati ndi waliyose wa iwo. Iyo wakaŵa fumu ya fuko. Kweni Iyo wakaŵa na nthowa ya kuchitira ichi, ndipo Iyo wakaŵaphalira iwo umo Iyo ŵachitirenge ichi. Kweni iwo ŵakatondeka kuchita ichi.

¹¹⁶ Ichi chikwenera kulingana na Mazgu Ghakhe; kwakulingana na nyengo Yakhe, kwakulingana na ndondomeko Yakhe.

¹¹⁷ Ndipo ichi chikwenera kuchitika na munthu uyo Iyo wasankha kuti wapereke ichi na kuti wachite ichi. Moses wakayezga kuti wachigwenthe ichi, “Torani munthu munyakhe.” Kweni Chiuta wakasankha Moses kuti wachite ichi. Ŵanandi ŵa iwo; Paulos wakayezga kuti wachigwenthe ichi; ŵanyakhe ŵanandi. Kweni ichi chikwenera kuchitika na mweneuyo Iyo wasankha kuti wachite ichi.

Ndipo ichi chikwenera kwiza, chakudanga, ku Ŵaprofeti. Mazgu gha Chiuta ghakwenera kwiza ku ŵaprofeti Ŵakhe. Amos 3:7, “Yehova Chiuta ntha wachitenge kanthu mpaka Iyo wavumbulire Ichi ku muteweti Wakhe muprofeti.” Foru.

¹¹⁸ Ndipo muprofeti wakwenera kuŵa wakukhozgeka na Mazgu gha Chiuta.

¹¹⁹ Apo pali vinkhonde vinu vyakwenera kuti vichitike. Ichi chikwenera kuŵa munthowa iyo. Nyengo Yakhe, zinyengo Zakhe, apo Iyo wakati ichi chikwenera kuti chiŵeko; na munthu uyo Iyo wakasankha; ndipo ichi chikwenera kwiza kwa muprofeti; ndipo muprofeti wakwenera kuŵa muprofeti wakukhozgeka. Ise tikusanga kuti, ŵanandi ŵa iwo mu Baibolo, ichi chikizanga ku ŵaprofeti ndipo ichi ntha chikakhozgeka. Muprofeti withu ndi Yesu Khristu.

¹²⁰ Nthaura sono wonani, laŵiskani, Chiuta ntha wakavumbura chinthu kwa iwo munthowa Yakhe yakuperekeka ya kuchitira ichi. Iwo ŵakazomera nthowa ya David. Iwo ŵakazomera nthowa ya msofi. Iwo ŵakazomera nthowa ya ŵalembi, ya ŵakusambira vyauchiuta, kweni ntha nthowa ya Chiuta. Nathani-yeli, wakaŵako, iyo wakaŵa muprofeti wa nyengo yira. Pamanyuma, Nathani-yeli wakaŵaphalira iwo umo ŵangachitira ichi. Kweni, wonani, iwo ŵakachita ichi kwambura kufumba Nathani-yeli. Palije lizgu likuyowoya kuti Nathani-yeli ŵakamufumba. Kukhuchizga kose, chinthu chikuru kuchitikanga! Ndipo, mwe, ine nkhughanaghana za sumu yira, “Lekani, tisunge . . .”

Ndivwireni, Fumu, apo mitima yikulopwa,
 Ndijikhizge ine (kuti ndiyende na wanyakhe
 wose iwo), chemani waka pa Zina linu;
 Ndisambizgeni ine kuleka kugomezga pa ivyo
 wANJI wakuchita,
 Lindizgani waka zgoro kufuma kwa Iyo.

Wonani, umo ndimo ichi chiliri. Lekani ine ndichiwone
 ichi chikuchitika mu nthowa yiweme, pamanyuma ichi
 tikuchigomezga.

¹²¹ Sono, Chiuta wakavumbura chinthu kwa iwo kwizira mwa
 David, na kwizira mu wapharazgi, na kwizira mu wanthu,
 na kwizira mu wachirongozgi masauzandi, na wachirongozgi
 mahandiredi, kweni ntha kwizira mwa Nathani-yeli uyo
 wakaŵa na NTHEURA WAKUTI YEHOVA. Ndipo Yehova
 wakayowoya kuti Iyo ntha wachitenge kalikose mpaka Iyo
 wamuwoneske muprofeti yura wa muwiro ula, chakudanga,
 chakuti wachite. Mukuwona icho iwo wakachita? Iwo wakaruta
 nkhanira kuwaro kwa Mazgu gha Chiuta, wakaruta ndipo
 wakawika likasa pa ngolo yiphya. Mukuwona? Ntheura iwo
 wakayamba kuchita ichi mwakususkana na marango gha Chiuta
 na nthowa yakuperekeka na Chiuta.

Ndipo icho ndicho chachitika muhanyauno, wabwezi.
 Ndicho chifukwa ise tiri kuŵa na maungano gha visokole
 vinandi vikuruvikuru, na vinyakhe ntheura, ndipo vyambura
 phindu. Kuwura kugomezga kunandi, kwananga kunandi,
 kunandi... Ine nkhumuphalirani imwe, charu ichi chamara;
 ntha charu ichi pera, kweni vyaru vinyakhe. Charu ichi, ngati
 ndi England wa muwiro unyakhe, chiri kuŵa muzaghali wa
 vyaru vyose.

¹²² Kutali uko ku Mozambique, mitunda foru handiredi na eyite
 kutali na chitukuko, mu mizi, wana wachimizi wakutegherezga
 kwa Elvis Presley, kukuntchiranga mitu yawo na kudukaduka
 muchanya-na-pasi ngati ntheura, usiku wose, na kukhala...
 Panji, magulu ghachokoghachoko ngati agho ghafalikirenge
 mitunda masauzandi, kunjira mu Rhodesia, kuti wakamupulike
 Elvis Presley. Ndipo kweni iwo wakuti, “Iyo ndi msopisopi
 chomene, iyo na Pat Boone, na iwo.” Chifukwa, ndi Yudas wa
 ora, ndipo ntha wakumanya ichi. Icho ndicho chigaŵa chiheni,
 iwo wakugomezga iwo a—iwo wakuneneska.

Yesu wakayowoya chara ku Mpingo uwu wa Muwiro
 wa Laodikeya, “Iwe uli nkhuŵi, wachitima, msokwa,
 wachiburumutira, ndipo ntha ukumanya ichi”? Ntha ukumanya
 ichi!

¹²³ Inya, wana wa chiPentekoste uko mu Africa na kosekose,
 wakuti, “Inya, Elvis Presley, iyo wakwimba makora chomene
 uko imwe muli kupulikapo.” Palije nkhaiyiko kweni icho David
 wakachita, nayoso; palije nkhaiyiko kweni icho wakwimba

ŵakachita, kweni ichi chikapangiska nyifwa kuti yitimbe msasa. Mukuwona apo iwo ŵali, apo ise tiri muhanyauno, ŵabwezi?

¹²⁴ “Mapewa gha ŵa Levi,” yikaŵa nthowa ya Chiuta yapachiyambi ya kuchitira ichi. Ndipo iwo ŵakaliŵika ili pa ngolo yiphya. Sono, ichi nthwa chigwirenge ntchito. Iwo nthwa ŵakafumba nthowa yakwenerera. Mukuwona? Ntheura iwo ŵakapuruka, za ichi, ndipo ŵakaruta kuchita ichi mu nthowa yiheni.

¹²⁵ Ndipo icho ndicho chachitika muhanyauno. Para ŵanthu, kwali wagomezgeke uli, kuyezga kumuchitira ntchito Iyo kuwaro kwa nthowa Yakhe yakuperekeka yakuvumbulira ichi, iwo nyengo zose ŵakutimbanizga ichi. Chiuta wakakhazikiska ichi mu nthowa Yakhe. Ŵanthu, kwali wagomezgeke uli, imwe mukuyezga kuchita ichi kuwaro kwa icho, imwe—imwe mutimbanizgenge ichi.

¹²⁶ Chinyakhe ngati ndiumo Balaam wakaŵira, mu nyengo ya Balaam. Chiuta wakaphalira Balaam, mprofeti yura. Iyo wakaŵa mprofeti, mprofeti Balaam. Iyo wakaŵa mprofeti, ndipo Mazgu ghakiza kwa iyo ndendende, ghakati, “Kurutako chara kusika kula. Ŵara mbakusoreka Ŵane. Uko ndi kusankha Kwane.”

Ndipo Balaam wakakoleranako na ŵakuruŵakuru, ŵanthu ŵankhondo, ŵapharazgi, ŵanthu ŵachikoka, ndipo wakati, “Inya, ine nditi—ine ndimuphaliraninge imwe, fumu yizamku...”

Wonani, kuyana waka na David, kuyana na muhanyauno. Torani waka chirichose mu chilinganizgo, ndipo imwe muchiwonenge ichi. Imwe mukuchiwona ichi? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Wonani, wonani, ngati ndiumo kuliri sono.

¹²⁷ Kweni ŵaliska ŵakayowoya, a—a—ŵasofi ŵakayowoya, ŵalembi ŵakayowoya, ŵakusambira vyauchiuta ŵakayowoya, “*Iyi* ndi nthowa umo ichi chikwenera kuti chichitikire.” Kweni, ichi nthwa chikaŵa chiweme, ndipo ichi chikasimikizga kuti nthwa chikaŵa chiweme.

¹²⁸ Ndipo Chiuta wakamuphalira Balaam, ndipo iyo wakaŵa mprofeti, chakudanga, Iyo wakamuphalira iyo, “Kurutako chara kula.”

¹²⁹ Kweni kukhuchizga kwa ŵanthu ŵanyakhe aŵa kukamupangiska iyo kuti wachite ichi mwakususkana na icho Chiuta wakayowoya kuti wachite, ndipo ichi chikazgoka nthembo m'malo mwa chisisimuso. O, nadi, iyo wakakhirira kusika kula ndipo wakaŵasambizga ŵanthu, wakati, “Sono lindizgani! Imwe mukumanya kasi?” Wakati, “Ise ndise—ise ndise ŵina Moab. Imwe kumbukirani, mwana mwanakazi wa Lot ndi fumukazi yithu. Iyo ndi jando lithu. Ise tose ndise ŵa ndopa yimoza. Ise tose tiri... Tose ise ta mabungwe

tikuyana.” Mungachitanga chara imwe kusakanikirana na chinthu icho. Khalani kutali uko. Mukuwona? Ntheura iyo wakati, “Ise tose tikuyana. Chifukwa, wanthu wako wali ngati ndi wanthu wane. Ise tingamanya kutorerana, yumoza na munyakhe, mwantheura ise tingamanya kuwa na wupu weneko wachisanisani. Mukuwona? Ise tose tingamanya kuwungana pamoza na kuwereraso ku chinthu cha pachiyambi.”

Chiuta wakachitemba chinthu. Kwananga kula ntha wakagowokereka Israyeli. Uku kukaŵamata iwo mazuwa ghawo ghose. Uku ntha kukagowokereka. Iwo wakamalira mu mapopa na uku. Uwo mbunenesko. Chifukwa iwo ntha wakatora nthowa yakuperekeka na Chiuta kwizira mu nthowa Yakhe yakukhozgeka ya kuchitira ichi.

¹³⁰ Wonani, chinthu ichi icho iwo wakachita chikapangiska Israyeli kufwa nyifwa, mu mapopa. Ndipo Yesu wakati, “Iwo wose wakaparanyika ndipo wakafwa.” Wonani awo wakayima na Moses kale kula, Joshua na Kaleb, mu a—mu ndondomeko.

¹³¹ Wonaniso, apa pali David, icho iyo wakachita. Ndipo para iyo wakati wachita, kasi ichi chikachita vichi? Ichi chikapangiska nyifwa kutimba munthu wakugomezgeka.

Sono, ine nkhusachizga ise tichali ndithu wakulumikizika, ndipo ine nkhuKhumba kuti imwe mupulike kusirya kwa vigaŵa.

Chinthu ichi icho David wakachita, kwambura kufumba Nathani-yeli na kutora Mazgu gha Yehova pa ichi, ichi chikapangiska nyifwa kutimba wanthu wakugomezgeka. Inya, bwana. Iyo wakanyoroska woko lakhe, ilo likakhalanga pa kuŵapo kwa likasa; ili likafuma mu yakhe—nyumba yakhe. Ndipo nkhabako yikakuŵara, ndipo likasa likawanga.

¹³² Iwo wakaŵa kuti wachita kale chinthu chimoza mwakwananga, wakananga vinthu viwiri. Chakudanga, iwo ntha wakamufumba Nathani-yeli. Chinthu chinyakhe iwo wakachita, iwo wakaruta kudera kula kwambura kufumba Mazgu gha Chiuta. Cheneicho, a... Samuel wakaŵa Mazgu mu nyengo yira... Ndipo iyo ntha wakufumba Mazgu gha Yehova. Pamanyuma, para iwo wakati wachita, iwo wakachita mwakususkana na Mazgu gha Chiuta.

Ndipo apa munthu muweme uyu, uyo wakaŵa mulaŵiriri, iyo wakaŵa bishop, wakaghanaghana, “Inya, apa, ine nkhuKhumba chara kuti Chiuta wakhuŵazgike,” ntheura iyo wakaŵika woko lakhe pa likasa. Cheneicho, iyo ntha wakaŵa muLevi, ndipo iyo wakafwa. Vinthu vitatu!

¹³³ Sono ghanaghanani nkhanira chomene, ndipo wonani icho mabungwe ghali kuchita muhanyauno. Wonani, iwo wali kuchikana Ichi, wakuchema Ichi “chisambizgo chautesi.” Mukuwona? Wonani apo iwo wali. Iwo watorenge wupu wawo wachisanisani, makora waka. Wakuchema Ichi “kumanya vya

m'mutu," apo Chiuta Iyoyekha wakukhozgeranga Ichi kuŵa Unenesko, na kusimikizgiranga Ichi kuti ndi Unenesko. "O, iwo ndi gulu waka lichoko la ŵamahara kumtunda kula," iwo ŵakuti, "ntha ŵakumanya icho iwo ŵakuyowoya."

Uwo mbunenesko, ise tikumanya chara. Kweni ise tikuyowoya waka Mazgu Ghakhe, ndipo Iyo wakumanya icho Iyo wakuyowoya, wonani. Ine ningachirongosora chara Ichi, kulije munyakhe wangachita, kweni Iyo—Iyo—Iyo wakusimikizgira Ichi.

¹³⁴ Sono wonani. Kanandi wakugomezga mwakufikapo muhanyauno, uyo wakwiza kwa Khristu, wakukhumba kwiza na mtima wakhe wose, wakukomeka mwauzimu munthowa yenyira. Ŵanthu ŵanandi ŵakugomezgeka ŵakuruta ku mpingo wa Katolika ndipo ŵakukhumba kuŵa Ŵakhristu, ŵakuruta ku Methodist, Baptist, mpingo wa Khristu, nanga ndi ŵa Pentekoste, wonani, ndipo ŵakukhumba kuŵa Ŵakhristu, wakuŵika woko lakhe pa ichi, wakuŵajoyina iwo.

¹³⁵ Ndipo para David wakati wawona chinthu ichi chachitika, ichi chikamuchenuska iyo. Ntha ungachenukanga mwakuchedwa chomene kuwaro uko, m'bale. Iyo wakawona kuti nyifwa yikatimba.

Ndirongoreni ine phindu. Ntchifukwa uli ichi chikuchemeka chisisimuso, chikutorera ŵanthu ku mipingo, chachita ku charu, ku—ku thupi la ŵakugomezga? Ntchinyakhe chara kweni chapanga mabungwe ghaphya na mipingo, nthowa yose, mamembara ghanandi na vinyakhe nthoura. Kasi charu chiri makora? Iwo ŵakati iwo ŵarutenge. . .

¹³⁶ "America. Chiuta tumbikani America. Ichi ndi—ichi ndi charu, ndi charu Chikhristu."

Ichi chiri mitunda mamiliyoni kuŵa charu Chikhristu. Ine ntho nanga nkchiroombera ichi. Kasi ine ndichiroberenge uli ichi, ndipo ichi ntho chizamkurapa pasi pa nkhangono zikuru za Chiuta kuwoneskeka panthazi pa ichi; na kukananga, na kujaranga miryango ku Ichi, na kufumangapo? Ine nkchupereka ichi kwa Chiuta. Ndipo ichi chikuruta kutali nkhanira. Ndipo sono ichi chititimirenge. Wonani waka icho chikuchitika.

¹³⁷ Kanandi munthu wakugomezgeka wakuruta kukajoyina bungwe lisopisopi, panji gulu, panji chisopo cha mtundu unyakhe, ndipo kwenekeka iwo ŵakufwa, kuuzimu. Imwe ntho mungaŵaphalira kalikose iwo. Iwo ŵakutora vinthu vira kuvinjizga mwa iwo, "Chifukwa, ŵabishop aŵa ŵakayowoya ichi. Ndipo *uyu* wakayowoya ichi, *uyu* wakayowoya ichi." Imwe muŵarongore iwo nkhanira umu mu Mazgu gha Chiuta uko ichi ndi NTHEURA WAKUTI YEHOVA. "Kweni mliska withu. . ."

Ine nkchupwerera chara icho mliska winu wakuyowoya, nkchupwerera chara icho ine nkchuyowoya, panji munyakhe waliyose wakuyowoya. Usange ichi ntchakususkana na Mazgu

ghakukhozgeka gha Chiuta, gha ora, gha nyengo, gha Uthenga, na vinyakhe ntheura, ruwaniko ichi. Khalani kutali na ichi. Ndipo ine nkhuayenera kuzakayimirira panthazi pa waliyose wa imwe pa Zuŵa la Cheruzgo, ndipo imwe mukumanya icho. Ndipo pachoko ine nkhuayowoya icho, pakumanya kuti ine ndine munthu mulara sono. Ine ndizamku. . . Ichi ntha ndikokuti ine nkhumanyapo chinyakhe, kweni Iyo wakumanya. Ine nkhirondezga waka icho Iyo wakayowoya.

¹³⁸ Ghawonani muhanyauno maungano ghakuru ghavisokole agho ise takhala tikuŵa nagho mu charu chose. Ichi chiri kusimikizgika kuti ichi chikaŵa pawaka. Ndipo Yesu wayowoya chara apa sono, Luka 7:7, “Pawaka iwo ŵakundisopa Ine”? Pawaka David wakaruta kukatora likasa. Pawaka Ahab wakasambizga ŵaprofeti ŵara. Pawaka Balaam wakatora ndalama zira. “Kusambizganga marango gha ŵanthu ngati ndi Chisambizgo.” Ndi marango gha Chiuta agho ngakuzirwa, palije kanthu kwali wangayo- . . .

¹³⁹ “Ŵanthu ŵara mbakugomezgeka nadi.” Imwe mukuchipulika chomene icho, “Iwo mbakugomezgeka chomene.” Icho ntha chikung’anamura kalikose. Mboni za Yehova, Seventh-day Adventist, na mitundu yose yira ya visopo, ŵakwiza uku ku msewu na kuchita vinthu ivyo yumoza wa ise wangachita chara. Ŵa Katolika ŵakwimirira pa kona na kupemptheska, na vinyakhe ntheura, marango ghara gha ichi ngati ntheura, ndipo ndi vya mabiliyoni tayimuzi mabiliyoni tayimuzi mabiliyoni dolazi, kweni ŵakupemptheska ndithu ichi. Ŵakugomezgeka, nkhaiyiko palije. Mipingo yikuruta na—na kukapharazga, na vinyakhe ntheura, ndipo ŵapharazgi ŵakwimirira pa gome na kuchita chirichose iwo ŵangachita kuti ŵakokere mamembara ghaphya mu mpingo wawo; kweni ichi ndi likasa liphya.

Kuli Likasa limoza pera lakuti tilondezge, ilo ndi, Mazgu gha Chiuta. Chirichose chakususkana na Likasa lira, khalani kutali na ichi! Ichi chiri pa ngolo yiphya, ndipo ntha pa mapewa gha Chiuta. Inya. Khalani kutali na chinthu. Ntha mungaŵanga na chakuchita chirichose na ichi.

¹⁴⁰ Visokole vithu vikuru, mabiliyoni na mamiliyoni ŵali kuvumbura kutondeka kwawo. Ndipo ine nkhuayika usange ŵazamkusangikapo handiredi ŵa iwo, pa chose ichi. Wonani, ntha ndicho chinthu chikaŵako.

Ntheura ghawonani Mazgu ghakulayizgika.

¹⁴¹ Imwe mughanaghanenge kuti icho chiri kutondeka, ndipo ise tikumanya icho chiri kutondeka. Ŵanji ŵakuruŵakuru chomene ŵithu ŵa—ŵa kuchitiska visisimuso mu charu muhanyauno ŵakuyowoya kuti ichi chiri kutondekerathu. Mpingo ukumanya ichi chiri kutondeka. Waliyose wakumanya ichi chiri kutondeka.

Inya, ntchifukwa uli chiri nthaura? Ntchifukwa uli ichi chikatondeka?

Ichi chikaŵa pa chakulinga chiweme. Ichi chikaŵa chakuti chitorere ŵanthu mu Kuŵapo kwa Chiuta, visokole vikuruvikuru. Ndipo mamiliyoni gha ŵanthu ŵakapereka ndalama zawo, ndipo ŵakaziŵika izi mu visokole vikuruvikuru. Ndipo mipingo yose yikarutira pamoza, nyumba zikuruzikuru zakusoperamo, na vinthu vikuruvikuru, ndipo vinthu vikuruvikuru vikachitika. Ntchifukwa uli ichi chikatondeka? Ndi chifukwa chakuti iwo ntha ŵakamanya ora ilo iwo ŵakakhalangamo.

Ndicho chifukwa Yesu wakayimirira, ndipo mu mtima Wakhe Iyo wakalira. Masozi ghakakhira mu matama Ghakhe, ndipo Iyo wakati, “Yerusalemu, O Yerusalemu, kasi Ine nthena nkhakufungatira kalinga iwe ngati ndiumo nkhuu yingafungatirira masumbi ghakhe. Iwe wadina mprofeti waliyose uyo Ine nkhatuma kwa iwe. Kweni iwe ntha ukachita. Kweni sono ora lako lafika.”

¹⁴² Mukuwupulika chara imwe Mzimu Mutuŵa wakuchemerezga kwa imwe? “O, United States na charu, kasi ine nthena nkhamuwunjikani kalinga imwe, kweni imwe ntha mukakhumba. Sono ora linu lafika. Kachiuta kinu ka vyakusekereska, kachiuta kinu ka vyaukazuzi, kachiuta kinu ka Sodom na Gomora, kafika pakati pinu.” Nanga ndi ŵana ŵithu ŵanichi, kumeta sisi kwaugayi na vyakulendera ku maso kwawo, ndipo kutimbanizgika kuchokokuchoko kukuyambika. Ŵazimayi ŵithu ŵamara. Ichi chajumphu pa uwombozi. Madoda ghithu ghakujipanga ngati ŵanakazi, kwendanga kosekose na tuchokotuchoko, ŵavwara twakabunthu tufupi, na kukhalanga ngati msungwana, ndipo sisi kulenderanga musu mu singo zawo. Ndipo ise ndise ŵina Sodom, ndipo moto na ukali wa Chiuta vikutilindilira ise.

¹⁴³ Imwe mukumanya umo Iyo wazamukomera, umo Iyo wazamuparanyira ichi? Umo Iyo wakachitira ichi nyengo zose. Para hure likati lachita chinyakhe chiheni, iyo wakadinyikanga na mawe ku nyifwa; iwo ŵakatora malibwe kuti ŵakomere mwanakazi uyo wakaŵa hure. Umo ndimo Iyo wazamukomera mpingo. Baibolo likati Iyo wazamurokweska matalala kufuma kuchanya, agho uzitu wa limoza uzamkuŵa handiredi paunzi, ndipo Iyo wazamuŵadinya iwo. Kasi ndinjani wazamukumereska Iyo? Kasi ndi sayansi uli yizamuyowoya kuti ichi chingachitika chara? Iyo wazamuchita ichi.

Ntheuraso umo Iyo wakapangira ngaraŵa na kumuyenjamiskira Nowa ku uthaski, Iyo wazamkuchitiraso ichi Mpingo Wakhe.

Ndipo mwa marango Ghakhe Yekha na nthowa Yakhe Yekha, Iyo wazamkumudinya muhure yura uyo wachita uzaghali na

mafumu na wachirongozgi mahandiredi na masauzandi. Iyo wazamkudinyira iyo ku nyifwa, kugwiriska ntchito marango Ghakhe Yekha agho Iyo wakakhazikiska mu dongosolo. Kasi ndinjani wazamkumuphalira Iyo kuti Iyo wangapanga chara matalala?

¹⁴⁴ Fumbani munyakhe uyo wakumanya umo nthonyezi la vura likwambira. Ndipo ili likupanga kachizingirizgu, ndipo likuwereraso ku kaburunga; likutapa ghanandi na ghanandi na ghanandi, mpaka ili likuwa na uzitu unyakhe, ndipo pamanyuma ili likumbota pasi.

Iyo, Chiuta, Uyo . . . nkhongono ya charu yikatondeka nanga nkhumukanikizgira pasi Iyo, ndipo Iyo wakakwerera Kuchanya. Chiuta, Uyo wakapanga chikoka, wangamanyaso kupanga burunga likuru lakukwanira kuzwetiska libwe mpaka ili lingawa na uzitu wakukwana handiredi paunzi. Iyo wakati Iyo wangamanya kuchita ichi, ndipo Iyo wazamkuchita ichi. Kasi ndinjani wamuphalirenge Iyo kuti waleke kuchita ichi? Iyo wachitenge ichi, chifukwa Iyo wakati Iyo wazamuchita.

¹⁴⁵ Ise tiri mu mazuwa ghaumaliro. Ise tayimirira kufupi na cheruzgo. Chifukwa? Iwo wakuyezga kurya manna ghakale agho ghakambotoka kale chomene virimika fifite vyajumpha, mpingo wa Pentekoste. Mpingo wa Holiness ukuyezga kuchita, kujumpha virimika thu handiredi kunyuma. Wa Lutheran, pafupifupi virimika firi handiredi, na kujumphirapo, virimika vyakunyuma, virimika vinandi kunyuma. Iwo wakuyezga kurya manna ghakale. O, m'bale, chakurya icho ntchakwanangika. Icho ntchakwanangika. Icho chi. . . Ichi chiri na—ichi chiri na. . . Chifukwa, ine nyengo zose nkhayowoya, michira yakubirinkhinyuka mu ichi, mphorozi. Ichi chimukomaninge imwe, kuti murye ichi.

¹⁴⁶ Fufuzani usange David panji usange munyakhe waliyose wa iwo wakafumbenge Chakurya cha ora lira.

Usange wasofi, na waprofeti, na wasambizgi, na wakisambira vyauchiuta, na sukulu, na mabungwe, wakafumbenge waka ora! Kweni sono ichi nthachingawachitira chiweme iwo. Ichi chikavwira chikaruta. Ichi chingavwira chara napachoko. Uwo sono wamara. Uwu ukajumpha mzere ula pafupifupi virimika fayivi vyajumpha, pakatikati pa kurapa, cheruzgo na lusungu.

¹⁴⁷ Wonani, kasi ntchichi chikawako? Kasi ntchichi chingachitika? Kasi ntchichi chichitike? Tiyeni tifumbe mprofeti, Baibolo, uko ise nthatingasazgirako panji kufumyako ku Ili. Usange ise tachita, Chiuta wakutifumyamo ise mu Buku la Umoyo.

Baibolo likayowoya, mu Malaki 4, icho chizamkuchitika muhanyauno. Chivumbuzi 10, umo Vididimizgo Seveni vizamkuvumbukwira na kuvumbura vyamchindindi vyose

ivi ivyo vikabisika mu ŵakusitha vinthu wose aŵa! Iyo wakayowoya umu ichi chizamkuchitikira. Ichi chiri mu Baibolo, NTHEURA WAKUTI YEHOVA. Chiuta wali kukwaniriska, wali kuchimanyiska icho makoraghene; na kukhozgera Ichi kuŵa Unenesko, mwa vimanyikwiro, vyakuziziswa kuchanya, mu mitambo, na chinyakhe chirichose, pa virimika sate-firi.

Imwe mukughanaghana kuti iwo ŵapulikirenge Ichi? Yayi. Iwo mbakufwa. Iwo ŵali kuŵika woko lawo mu chinyakhe icho chakoma chinthu chose. Yayi, ichi chichitenge chara; ichi chichitenge chara, ntha chizamkuchita.

¹⁴⁸ Ichi chikaŵako para chinthu ichi chikati chachitika, icho David wakawona. O Chiuta, mutitumire ise David uyo wangamanya kuwona apo iyo wayimirira, kuti wangamanya kulaŵiska na kuwona Chiuta uyo wapakanga phangano, umu Iyo wazamkuchitira ichi muhanyauno. Chiuta wakayowoya ichi nkhanira mu Mazgu Ghakhe, umu Iyo wazamkuchitira ichi.

¹⁴⁹ Chiuta wakamuphalira Mikaya. Mikaya wakayilaŵisiska mboniwoni yakhe panthazi pa ŵaprofeti ŵakuruŵakuru foru handiredi. Iyo wakayilaŵisiska mboniwoni yakhe kuti wawone usange uwu ukaŵa unenesko. Iyo wakalaŵiska kunyuma ku icho mprofeti wakayowoya pambere iyo wandaŵeko, kuti wawone icho chikachitika. Iyo wakalaŵiska kunyuma, ndipo iyo wakawona Elija yura wayimirira apo, wakati, “Ahab, ntcheŵe zizamkunyambita ndopa zako, naweso.” Sono, iyo nthaura wakawona kuti mboniwoni yira yikaŵa nkhanira ndendende kwakulingana na Mazgu gha Chiuta, nthaura iyo wakayowoya ichi. Ndipo iyo wakaneneskanga. Inya. Paliye kanthu kwali ŵanyakhe wose ŵakayowoya vichi, iyo wakakhala nkhanira na Mazgu ghara.

¹⁵⁰ Sono tiyeni tiyiwone mboniwoni iyo ise tiri nayo muhanyauno. Kasi ndi kuzenga matchalitchi; kasi ndi vinthu viphya; kasi ndi vinthu vikuruvikuru ivyo vichitikenge? Panji, kasi ndi cheruzgo? Laŵiskani kunyuma ndipo muwone phangano la muhanyauno, muwone ndi zinyengo uli ise tikukhala.

¹⁵¹ Iwe ukuti, “Inya, nkhumutumbika Chiuta, m’bale, ine ndine wakugomezgeka. Ine nkhajoyina mpingo. Ine ndiri nayo yane bachelor’s of art. Ine ndachita *ichi*.” Icho chiri makora, icho ntchiweme, nkhususka chara ichi; David wakaŵa nthaura, ŵasofi ŵa nyengo ŵakaŵa nthaura, ŵakusambira vyauchiuta ŵakaŵa nthaura. Kweni ichi chikaŵa chakususkana na Mazgu.

¹⁵² Chiuta wakayowoya umu Iyo wazamkuchitira ichi muhanyauno, umu Iyo wazamkuwezgereskera vinthu vyose, icho Iyo wazamkuchitaso. Iyo wakalayizga kuzakawezgereska. Uwo ndi unenesko nadi. Mu Joel 2:28, Iyo wakalayizga kuti Iyo wazamkuwezgereska. “Ine ndizamkuwezgereska,” wakuti Yehova, “virimika vyose ivyo ŵarya mandoŵa.” Iwo ŵakaŵa

na mpha-... Wonani, icho ndi chibungu chenechira; ichi chiri mu siteji yinyakhe ya umoyo. Ndipo para Chikatolika chikati chayamba kurya, pamanyuma Lutheran, na Methodist, na Pentekoste, na wose, kukhirira pasi; Iyo wakati, “Ine ndiwezgereskenge chirichose kuwerera ku Mpingo ndendende ngati ndiumo ula ukaŵira pakudanga.”

¹⁵³ Nkhawona mboniwoni usiku unyakhe. Nkhanira Mkwatibwi mweneyura wakiza kuchigaŵa *ichi*, wakiza kuchigaŵa *ichi*. Pamanyuma pa ichi ŵazaghali ŵakajumpha ŵakavwara minjirira yawo, vinthu vyawo vyakale muchanya kudera *uku*, na kuvinanga gwedemura-na-gwedemura, na kujichemanga iwoŵene Mpingo.

Imwe mukuti, “Inya, ise tikuchita chara icho.”

Umo ndimo Chiuta wakumuwnerani imwe. Ichi ntha ndi icho imwe mukujiwona mwaŵene. Ndi umo Chiuta wakumuwnerani imwe. Kulije munthu wakujiwona kwananga. Para imwe mukulaŵiska mu galasi la Mazgu gha Chiuta, Ili likumuphalirani imwe kwali imwe mwananga panji yayi. Usange David wakachitenge icho, iyo nthena wakawona kwananga kwakhe. Usange Ahab wakachitenge icho, panji ŵaprofeti ŵara wakachitenge icho, iwo nthena ŵakajiwona kwananga kwawo.

¹⁵⁴ Mprofeti wakukhozgeka wakati, “Ahab wafwenge, ndipo ntcheŵe zizamkunyambita ndopa zakhe.” Ndipo uchimi wakhe ukaŵa ndendende na Ichi. Ntheura iyo wakamanya iyo wakaŵa muneneska. Nanga ndi Jehoshafati nthena wakachiwona icho na kumanya ichi. Para Mikaya wakati wayiwona mboniwoni, iyo ntha wakaŵa wakukoleranako na ŵanthu mu mazuŵa ghara, kweni iyo wakaŵa na NTHEURA WAKUTI YEHOVA. Iyo wakaŵa muneneska.

¹⁵⁵ Wonani, ise tikwiza na chinthu ichi sono mu zuŵa ili, apo ise tikuwona ora likuru ilo likwiza.

Wonani icho David wakayezganga kuchita, nayoso. Ine nanguŵa na kakulemba kachoko apa pa icho. Iyo wakayezganga kuyeghera likasa ku msumba wa David, bungwe lakhe yekha.

¹⁵⁶ Laŵiskani kunyuma kale apo Fumu yikati yayowoya kusika uku pa mronga, “Umo Yohane Mubapatizi wakatumikira kuzakanozgera kwiza kwakudanga . . .”

M’bale, ŵa Assemblies ntha ŵakagomezga icho, nesi ŵa United, iwo wose. Iwo ŵakayenera kuŵa na yumoza kumalo kunyakhe. Aha, iwo wose ŵakayenera kuti ŵachite ichi, wonani, nkhanira ndendende. Iwo wose ŵakayenera kuti ŵayeghere ichi ku nyumba zawo.

¹⁵⁷ Wakakhumbanga kuti wayeghere ili ku msumba wa David. Chifukwa? Ntha ghakaŵako malo ghakunozgekera ili.

Ndipo ndicho chifukwa imwe nthā mungaŵika Uthenga mu bungwe lisopisopi. Mazgu, Likasa, Khristu, “mweneyura mayiro, muhanyauno, na muyirayira,” na kujimanyiska Kwakhe kose, imwe nthā mungaliŵika Ili mu bungwe linu lisopisopi. Iwo nthā ŵagomezgenge Ichi, chifukwa mulije malo gha Ichi. Kasi Baibolo likuyowoya chara kuti Iyo wakaŵa kuwaro kwa mpingo wa Muwiro wa Laodikeya, kuyezganga kuti wanjire?

Nthā ghakaŵamo malo mu msumba wa David, palije kanthu kwali ukaŵa wakugomezgeka uli, na ukuru umo uwu ukaŵira, na—na vinyakhe nthēura. Agha munthowa yiriyose nthā ghakaŵa malo. Ili lamkuŵa mu Yerusalemu. Kula ndiko ili likaruta pamanyuma, para mprofeti wakati waŵaphalira iwo chakuti ŵachite na ili. Mukuwona? Nthēura David wakayeghera ili ku msumba wakwakhe. Nthā ghakaŵako malo ghakanozgokera ili.

¹⁵⁸ Khristu ndi Likasa lithu, ndipo iwo nthā ŵapokererenge Ichi. Khristu ndi Mazgu; iwo nthā ŵapokererenge Ichi. Iwo ŵakukhumba chigomezgo chawo, bungwe lawo, likasa liphya, panji—panji chakuyeghapo chiphya. Iwo ŵakukhumba kuti bungwe linyamure Ichi; likasa liphya. N—hu!

Kumbukirani, Khristu Likasa lithu! Imwe mukugomezga Khristu ndi Mazgu? [Gulu likuti, “Amen.”—Munozgi.] Ndiyo Likasa, nthēura. Asi mbunenesko uwo? Viri makora. Khristu nthā wangayeghekera, ku malo Ghakhe ghakwenerera, na ngolo yiriyose ya bungwe lisopisopi. Iyo wakuchita na munthu yumoza, ndipo nthā na gulu. Iyo nthā wakachitapo na gulu; munthu yumoza. Apo, Iyo wakati Iyo nthā wachitenge. Usange Iyo wakachita, Iyo wakasuskana na Mazgu Ghakhe, Amos 3:7. Imwe nthā mungapanga Ichi kuŵa utesi. Chara, bwana. Ichi ndi Unenesko.

¹⁵⁹ Kweni, wonani, iwo ŵakuyezga. Likasa nthā lingayegheka na bungwe lisopisopi. Muli mitu yinandi chomene mu ili. Mukuwona? Ichi chingachitika chara. Iyo wakalayizgika kuti Iyo nthā wazamkuchita ichi, ndipo Iyo nthā wachitenge ichi. Iyo wakati...mphauli Iyo wakalayizga—mphauli Iyo wakalayizga kuchita ichi munthowa yinyakhe? Ndicho chifukwa Iyo wakalayizga kuti Iyo nthā wachitenge ichi.

Lekani kughanaghana maghanoghano agho. Ine nkhumanya kuchipulika ichi. Mukuwona?

¹⁶⁰ Nthēura Iyo—Iyo wakalayizga kuti Iyo wachitenge ichi munthowa yinyakhe, ndipo chirichose chakususkana na icho Iyo nthā wachitenge ichi. Mukuwona? Kweni mwa nthowa Yakhe yapachiyambi, kwakulingana na icho Iyo wakayowoya mu Amos 3:7, umo ndimo Iyo wachitirenge ichi. Ndipo icho chikwenera kukhozgeka na kusimikizgika kuti ndi chakwenerera.

Sono, imwe mukumanya icho Iyo wakalayizga muhanyauno, nthēura Iyo wakuchita ichi muhanyauno. Icho ndicho Iyo

wakayowoya kuti Iyo wachitenge. Iyo wajurenge Vididimizgo Seveni ivyo, na vyose ivyo Iyo wachitenge; kuvumbura vyamchindindi kunyuma kula, umo maubapatizo agha na vinthu vyose ivyo vikatimbanizgika. Ndipo ichi chiri apa, mu Kuwapo Kwakhe. Sayansi yikukhozgera ichi. Machanya ghali kuchiyowoya ichi. Munthu wayimirira, kulaŵiskanga nkhanira pa ichi, na kuchiwona ichi chikuchitika. Ntha chiriko chinthu chimoza Iyo wakayowoya kweni icho Iyo wakachipanga kuŵa unesko. Apo imwe muli. Mwakuti imwe mungamanya waka kuwona apo ise tiri muhanyauno.

¹⁶¹ Umo munthu waliyose uyo wali na Mzimu Wakhe, wakumanya ichi; wali na Mzimu wa Chiuta pa iyo, wakumanya Ichi ndi Unesko, chifukwa Mzimu wa Chiuta ntha uyowoyenge mwakususkana na Mazgu. Chara, chara. Ichi chiŵenge chakuyana na Mazgu.

Imwe mukuti, “Ine ndiri na Mzimu Mutuŵa. Ine nkachemerezga; ine nkhayowoya malilime. Ine nkhavina mu Mzimu.” Icho ntha chikung’anamura kanthu kamoza kwa Chiuta. Mukuwona?

David wakachita chenechira, kuthupi chinthu chenechira, kale kula. Iwo wakayimba na nkhangono zakhe zose, ndipo iyo wakachemerezga na nkhangono zakhe zose. Wanyakhe wose ŵa iwo ŵakachita, ndipo iwo ŵakendanga nkhanira kunjira mu nyifwa. Uwo ndi unesko. Icho chilije kalikose kakuchita na ichi.

¹⁶² Ndi Mazgu agho ngakuzirwa, Mazgu gha Fumu. “Iwo ŵeneawo ŵakulindizga kwa Yehova.” Inya, bwana. Wonani, iwo ŵeneawo ŵali na Mzimu wa Chiuta mwa iwo, ŵakulaŵiska pa phangano la muhanyauno, ndipo ŵakulaŵiska na kulindirira mpaka iwo ŵachiwone Ichi. Pamanyuma iwo ŵakuti, “Ndicho Ichi.” Chiuta wakuvumbura Ichi kwa iwo.

¹⁶³ Ngati Nathaniyeli. Filipu wakaruta ndipo wakasanga Nathaniyeli. Nathaniyeli wakati, “Sono lindizgani miniti. Ine nkhumanya icho chikalayizgika, kweni lekani ine ndichiwone Ichi.” Ndipo para iyo wakati wachiwona Ichi, iyo wakati, “Ndicho Ichi.”

Mwanakazi wakati, “Sono, ine ndamanya, ine ndiri kuŵapulika ŵamitundu yose ya ŵakusambira vyauchiuta. Ine ndiri kuchita *ichi* na *icho*. Ndipo ine ndiri kuŵazga Baibolo, ndamwene, ndipo ine nkhumanya kuti ise tiri. . . Waliko Mesiya wakwiza, uyo wazamkuchita vinthu ivi, mwantheura Iwe ukwenera kuŵa mprofeti Wakhe.”

Iyo wakati, “Ine ndine Iyo.”

¹⁶⁴ Mwanakazi wakati, “Zaninge, muwone Munthu, ndicho Ichi.” Iyo wakalindirira mpaka iyo wakamuwona Mesiya wakumanyiskika mwa Mazgu gha Chiuta, pamanyuma mwanakazi wakati, “Icho ndicho ise takhala tikulindizga,

virimika foru handiredi. Ise ntha tikaŵapo na mprofeti panji chirichose. Iyo wali apa, ndipo Iyoyekha wakuyowoya kuti Iyo ndi Iyo.” [Pa tepi palije mazgu—Munozgi.] “. . . wakaruta kuwaro ndipo wonani Munthu Uyo wakandiphalira ine vinthu ivyo ine ndiri kuchita.”

Kweni ŵasofi ŵakakhumbanga kuti ŵamukome Iyo, ndipo paumaliro iwo ŵakachita ichi. Mukuwona?

Kweni iwo ntha ŵangakoma Mzimu wakhe muhanyauno. Uwo ndi unenesko. Chara, iwo ntha ŵangaukoma Uwu. Uwu ukaŵa kuno kuti uzakatitorere ise mkati, mwantheura ise ndise ŵakuwonga. Wonani ukuru umo Chiuta waliri, umo milimo Yakhe yiriri yikuru, umo ichi chingalekera kutondeka!

¹⁶⁵ Sono, Chiuta wali na nthowa yakuperekeka ndipo yapachiyambi ya kachitiro ka vinthu, ndipo Iyo ntha wazamkuchitapo ichi mwakususkana na icho.

¹⁶⁶ Sono Iyo wakalayizga mu mazuŵa ghaumaliro kuti icho ndicho Iyo wazamkuchita. Ndipo Ichi chikaŵatuma iwo, Uthenga kwa ise; ndipo Uthenga uwu uŵenge na chakumanyiska chenechira umo Elija wakaŵira, umo Elisha wakaŵira, umo Yohane Mubapatizi wakaŵira. Ndipo Ichi chizamkuzgora mitima ya ŵanthu, ntha ku bungwe, kweni kuwerera ku chiyambi, ŵawiskewo ŵachipostole, kuwerera ku Mazgu. Umo vinthu ivi viri kukhozgekera. Umo kuti mu kubangura kwa mungelo waumaliro, Chivumbuzi 10, “Mu mazuŵa gha mungelo wa nambala seveni, vyamchindindi ivi ivyo vyose. . .”

“Kasi ndi chifukwa uli ŵa Methodist ŵakachita *ichi*, na ŵa Baptist, na mpingo wa Khristu, na ŵa Mboni za Yehova, wose ŵakachita *icho*?”

“Vyamchindindi vira vizamkuvumbukwa mu zuŵa laumaliro, apo ŵangelo seveni. . . Uthenga wa mungelo wa nambala seveni, para iyo. . .” Ntha para iyo wayambako kuchita ichi, kweni, “Para iyo wayambako kubangura Uthenga wakhe.” Mukuwona? Ntha mu virimika vyakunozgekera, kweni, “Para iyo wayambapo kubangura Uthenga, vyamchindindi ivi vizamkuvumbukwa.” Ndipo ivi viri apa; ntha ŵakuvimanya ivi, ndipo mwaŵanthu imwe ndimwe ŵakaboni ŵa icho.

¹⁶⁷ Ndipo pamanyuma mu nyumba yakulaŵiskiramo, nthaura mwakuti charu chizakaŵe chambura kumanya, iwo ŵachali kuzukuma na icho chikachitika. Mu Tucson, nyumba zakulaŵiskiramo zira zikajambura chithuzithuzi cha ichi kuchanya kula; ŵachali kuzukuma kasi kukachitikachi. Kasi ntchichi ichi? Iwo ŵachali kuŵika ichi mu nyuzi, “Kasi walipo munyakhe wakumanya kalikose za vichi, umo ichi nthena chikachitikira?” Kulije nyakhuŵinda kuchanya kula, kulije mphepo, kulije chinyezi; mitunda sate muchanya mu mphepo. O, mwe!

“Kuzamkuŵa vimanyikwiro ku mitambo kuchanya. Ndipo para vinthu ivi vikuchitika, vindindindi mu malo ghakupambanapambana, pamanyuma kuzamkuwoneka chimanyikwiro kuchanya, cha Mwana wa munthu.” “Zuŵa lira,” mu Luka, “Mwana wa munthu wazamkujivumburaso Iyoyekha; kuŵa wakuvumbukwa, Iyoyekha.” Ndipo charu chizamkuwoneka ndithu ngati ndi Sodom na Gomora. Ō, mwe!

Ŵabale, ntha mungaŵanga mbuli pa vinthu vyauzimu, wonani. “Sandani Malemba, pakuti mwa Igho imwe mukughanaghana kuti Umuyaya, imwe muli na Umoyo Wamuyirayira; ndipo ndi Igho Agho ghakuyowoya za Mazgu.” Ndi Igho Agho ghakuyowoya za Unenesko, vinthu ivyo Chiuta wakuchita mu ora ili.

¹⁶⁸ Ndipo sono vichi? Iwo ŵeneawo ŵali na Mzimu wa Chiuta, ŵakulindizga vinthu ivi. Ndipo para iwo ŵakuwona vinthu ivyo, iwo ŵakugomezga vinthu ivyo. Yesu wakati, “Kuliye munthu wangiza kwa Ine pokhapokha Ŵadada Ŵane ŵamuchema iyo. Ndipo wose awo Ŵadada ŵandipa Ine,” Iyo ndi Mazgu, “iwo ŵizenge kwa Ine. Iwo ŵizenge kwa Ine.”

¹⁶⁹ Ine ndaŵa wankhazako nthena mlenji uwu, wonani. Iwo ŵakulindizga kwa Yehova, kulindizganga; ndipo para iwo ŵakuchita, ndipo iwo ŵakuliwona phangano lira la muhanyauno, pakuti likukhozgeka, ichi chikuwezgereska chipulikano chawo mu Mazgu Ghakhe. Chifukwa, Iyo wakalayizga kuzakachita ichi, ndipo apa Iyo wakuchita ichi. Ntheura pakuŵavye nkhayiko. Chiuta wakuyowoya. Mazgu Ghakhe, chakudanga, ghakuyowoya. Ndipo pamanyuma Mzimu uwo ukupereka Ichi ukuchita chinthu icho Mazgu ghakayowoya kuti Igho ghazamkuchita.

Ō, ise tiri na ŵanandi chomene ŵakuyezgerera. Ise tiŵenge ndithu na ŵanandi ŵa iwo, ŵanthu ŵa mtima wakugomezgeka kuyezganga kuchita vinthu munthowa *iyi* na munthowa *iyi*, kweni wonani icho chikachitika. Ŵanthu ŵaŵikengepo mawoko ghawo, ndipo pamanyuma—pamanyuma ŵafwenge. Laŵiskani, wonani.

¹⁷⁰ Kuliye ndondomeko ya munthu ya bungwe yizamkugwira ntchito, kupangiranga mamembara ku malikasa ghawo ghakupangika na bungwe. Chiuta ntha wakaŵapo na bungwe. Iyo ntha wazamkuŵapo na bungwe. Ndipo ichi ndi chinthu chakupangika na munthu.

¹⁷¹ Ndipo ine nkhezizwa, muhanyauno, usange kutokatoka kwithu kose na maungano ghavisokole ghakuru na visisimuso, ise ntha takhala tikuzuzga likasa la Methodist, likasa la Baptist, likasa la Prezibetere! Kweni kuli uli na Likasa la Khristu, Mazgu?

Ndipo usange Mkwatibwi wakwenera kuŵa Mazgu, ipo iyo wakwenera kuŵa wa Khristu, gawo la Mwenenthengwa. Iyo

wakwenera kuwa Mazgu; Mazgu ntha gha nyengo Yakhe; Mazgu gha nyengo iyi, icho Iyo wakalayizga yizamkuwa nyengo iyi, kuti Iyo wakatuma Mazgu Ghakhe kuti wazakawumbe Mkwatibwi Wakhe na kumupanga Iyo. Nkhugomezga ise tikuchiwona ichi! Ntha mungatoranga fundo yinyakhe ya imwe mwekha sono, ndipo ntha mugatoranga fundo ya munyakhe. Torani Mazgu ghakukhozgeka apa, Baibolo. Ili likuyowoya.

Chiuta wali kulayizga mu Mazgu Ghakhe umo Iyo wasankhirenge Mkwatibwi Wakhe mu nyengo iyi yaumaliro. Kasi imwe mukamanyanga icho? Iyo wakalayizga ichi, umo Iyo wachitirenge ichi, ndipo icho mwa ndondomeko Yakhe ya pachiyambi ya kusankha Khristu, ya kusankha nyengo, kusankha zinyengo, umo iyo... Iyo wangaphonya chara ichi, pa Mkwatibwi Wakhe, chifukwa Iyo ndi gawo la Mazgu ghara.

Iyo ntha wangasankha Ichi pakugwiriska ntchito bungwe, apo Iyo ntha wakasankha Khristu pakugwiriska ntchito bungwe. Kasi Khristu wakiza ku bungwe? Kasi Iyo wakiza pakugwiriska ntchito bungwe? Chara. Iwo wakamukana Iyo. Inya, icho ndicho bungwe likachita kale. Ntheura para Iyo wakusankha Mkwatibwi, kasi Iyo wangiza munthowa yinyakhe yiriyose?

Kasi Iyo wakiza nayo uli Khristu kuno? Na Mazgu gha waprofeti. Asi uwo mbunenesko? Kasi Iyo wizenge nayo uli Mkwatibwi Wakhe kuno? Na Mazgu gha waprofeti.

Kasi Iyo wakamumanyiska uli Iyo para Iyo wakati wafika? Na munthu wa Mzimu wa Elija pa iyo, wakiza kufuma ku mapopa. Kasi Iyo wazamkumumayiska uli Mkwatibwi Wakhe? Iyo wakalayizga mu Malaki 4 chinthu chenechira, pambere Iyo wakaŵa wandaparanye charu, ngati ndiumo kukaŵira mu mazuwa gha Sodom.

¹⁷² Kumbukirani, Sodom wakaphya. Asi mbunenesko uwo? Inya, charu ichi chizamkufya. Yesu wakayowoya ntheura. Ndipo iyi yizamkuwa nyengo, yakuti, ngati Luka chipatulo 17 ndipo vesi 30 wakati, “Mu mazuwa apo ichi chizamkuwa ngati Sodom na Gomora, ntheura Mwana wa munthu wazamkuvumbukwa.”

Ndipo pamanyuma kasi kuzamkuchitika vichi? Kwakulingana na Malaki, Iyo wazamkuwotchaso charu, ndipo warunji (mu Mileniyamu) wazamkuyenda pa vyoto vya waheni. Asi mbunenesko uwo? Mukuwona?

Ntheura ise tiri nkhanira pa nyengo yaumaliro. Ise takhala kuno pa muryango sono, kulindizganga Iyo kuti wafike.

¹⁷³ Wonani, Chiuta wakalayizga mu Mazgu Ghakhe kuti Iyo wazamkusankha Mkwatibwi Wakhe pakugwiriska ntchito nthowa Yakhe ya pachiyambi. Iyo wakasankha Wakhe. Mwenenthengwa! Iyo wakaphalirathu ichi pakugwiriska ntchito waprofeti, ndipo wakatuma mprofeti kuzakamanyiska ichi.

Mprofeti wakayowoya, wakayimirira mumphepete mwa Jordan, “Wonani!”

Iwo wakati, “Iwe ndiwe Mesiya, ndiwe chara?”

Iyo wakati, “Chara, ine ntha ndine Mesiya.”

“Iwe ukwenera kuwa Mesiya.”

¹⁷⁴ “Kweni ine ntha ndine Iyo. Kweni Iyo wayimirira pakati pinu. Ndipo skapato Zakhe, ine ntha ndine wakwenerera kumasula. Para Iyo wafika, wakujimanyiska Iyoyekha . . .”

Ndipo muhanyauno Iyo wayimirira pakati pithu, mwa Munthu wa Mzimu Mutuwa, kujiwoneskanga Iyoyekha pakuru na pakuru, kunjiranga mu Mpingo Wakhe, kujipanga Iyoyekha kumanyikwa; chifukwa, Iyo, na Mkwatibwi na Mwenenthengwa wazamkuwa yumoza, kujipanga Iyoyekha kumanyikwa. Ndipo zuwa limoza imwe muzamkuwona kuti Yumoza mweneuyo imwe mukamupulika mu mtima winu, na kuwona kumanyiskika Kwakhe, wazamkuzgoka munthu panthazi pinu, ntheura imwe na Iyo muli Yumoza.

Imwe muli kulumikizika mwa Mazgu. Ndipo Mazgu, ghakaŵako pa chiyambi, ghazamkuwerera ku chiyambi, cheneicho ndi Chiuta. “Ndipo zuwa lira imwe muzamkumanya kuti Ine ndiri mu Wadada, Wadada mwa Ine; Ine mwa imwe, ndipo imwe mwa Ine.” Haleluya! Ise tiri pano. Haleluya! Ine ndiri wakukondwa chomene kumuwona Iyo wakujiwoneskeranga Iyoyekha nkhanira pakati pithu, na kuwona icho Iyo wakalayizga mu Mazgu; ntha icho ndi kutukuruka kwa munyakhe, kwimbanga, na kudukanga, na kuvinanga. Kweni mwa Mazgu Ghakhe, amen, Iyo wakujipanga Iyoyekha kumanyikwa.

¹⁷⁵ Wonani, para iwo wakati wafika, wakazenga tempile na kuwikamo likasa mu ili, Chiuta wakanjira mwenemula na Laŵi la Moto. Amen. Wakaŵa David kudukanga na kuchemerezganga, wakaŵa wakwimba wose na wasofi kurutiriranga, apo iwo wakaŵa kuwaro kwa khumbo la Chiuta. Kweni para Chiuta wakati wawona likasa mu malo na pakukhala Pakhe, pambere iwo wakaŵa wandaŵikemo likasa mwenemula, apa likwiza Laŵi la Moto kurongozganga nthowa; kukhirira nkhanira pasi pa mapapindo gha wakerubi, ndipo nkhanira mkati kuseri kwa Kutuŵisiska kwa utuwa, malo Ghakhe ghakupumurapo; Laŵi la Moto! Ndipo uchindami wa Chiuta ukaŵa mwenemula, mpaka wa-. . . iwo ntha wakamanyanga nanga nkhuwona umo wakatumikiranga. Amen.

Ichi chijareng maso gha waliyose wakusambira vyauchiuta, para Iyo wakwiza kupukwa Mkwatibwi Wakhe. Iyo wazamkutorekera kuchanya mu a—pakati pa usiku, ngati ndiumo kukaŵira, kwa iwo. Iwo ntha wazamkumuwona Iyo wakuruta. O, warumbike Chiuta!

¹⁷⁶ Wonani, Chiuta wakalayizga kuti Iyo wazamkumumanyiska Mkwatibwi Wakhe, icho Iyo wazamkuchita. Yizamkuŵako Mbuto. Kuzamkuŵa Kuŵara kunyengo yakumise, umo Iyo wazamkuchitira vinthu vyose ivi, nkhanira ndendende, na kwizira mu nthowa umo Iyo wakanozgera ichi pakudanga mu Chipangano Chakale na Chipangano Chiphya.

Ndipo ichi nthā chikwizira mu bungwe. Ichi nthā chikwizira mu ndondomeko yithu iyo ise tikugwiriska ntchito muhanyauno. Ise tikupangiska waka nyifwa. Ŵalekani ŵanthu ŵawikepo mawoko ghawo pa Ichi, na kufwa na ichi. Mukuwona?

¹⁷⁷ Mazgu, Uthenga wakumise, ukwenera kuŵa na milimo yakumise. Uthenga wakumise ukwenera kumija Mbuto yakumise, nthā mbuto ya mlenji. Mbuto yakumise! Asi mbunenesko uwo? Chakuchitika cha muhanya pakati, mbuto zakhe kale kula, zikaŵa bungwe; ichi chikafwa, chikaparanyika. Kweni Uthenga wa nyengo yakumise urongorenge milimo ya Kuŵara kwanyengo yakumise, urongorenge milimo ya nyengo yakumise; Uthenga wa nyengo yakumise!

Nyengo ya Yesu, uthenga wa pamuhanya pakati, ukarongora milimo ya pamuhanya pakati. Uthenga wakwambirira ukarongora milimo yakwambirira, ukapanga chilengiwa. Iyo wakalenga Mwana Wakhe Yekha mu chikozgo Chakhe, muhanya pakati. Mu nyengo yakumise Iyo wakupanga Mkwatibwi ku Ichi. Mukuwona? Na vichi? Mazgu Ghakhe.

Kasi Iyo wakapanga uli charu? Kasi Iyo wakayowoya uli kuti ichi chiŵeko? Na Mazgu Ghakhe!

Kasi Mwana Wakhe wakaŵa njani? Mazgu! “Mu mutendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pakati pawo.”

Kasi Iyo wazamkumutora uli Mkwatibwi Wakhe? Na Mazgu; nthā na ngolo yiphya, nthā na fundo ya munyakhe wakusambira vyauchiuta. Kweni kwakulingana na Mazgu Ghakhe Iyo wazamkumurongora Iyo. Nthā mungaŵikangako chinthu chimoza ku Ichi panji kufumyako chinthu chimoza ku Ichi sono. Chilekani Ichi umo Ichi chiliri. Mukuwona?

¹⁷⁸ Nyengo yakumise, Iyo wakalayizga kuti Iyo wazamkuvumbura, munthowa yinyakhe, kuvumbura Vididimizgo Seveni vira na kurongora ivyo mipingo yira yikaphonya kale kula. Chivumbuzi 10, na Malaki 4, Luka 17:30, Iyo wakati Iyo wazamkuchita ichi. Sono tiyeni ise tileke kutimbanizga ichi. Tiyeni tichisunge ichi makora ngati nthēura.

¹⁷⁹ Lekani ine, mu kujara...Iyi yiri pafupifupi, pakunji kwakhala maminiti fiftini kuti yifike thweluvu. Lekani ine ndijare, mu kuyowoya ichi.

Ŵabwezi, tegherezgani, mu Zina la Fumu Yesu! Vinthu ivi viri pakweru chomene kwa imwe kuti mungatondeka chara

kugomezga Ichi. Ichi chiri pakweru chomene kwa imwe kuti mungatondeka chara kuchiwona Ichi. Nadi imwe mungamanya kuchiwona Icho! Nadi charu chingamanya kuchiwona Ichi! Kweni waka winu. . .

Rekani imwe kukhuchizgika na vyakunyezimira vyasono ivi na vinthu ivyo iwo wali navyo muhanyauno; ine nkhopwerera chara uweme umo munthu wangaŵira, umo iwo wakugomezgekera. “Usange iwo nthā wakuyowoya kwakulingana na dango na waprofeti,” Baibolo likati, “mulije Umoyo mwa iwo.” Mukuwona?

¹⁸⁰ David wakaghanaghananga kuti iyo wakachita makora. Iyo wakagomezgeka. Wasofi wāra wakaghanaghana kuti iwo wakachita makora. Iwo wakagomezgeka. Kweni iwo wakatondeka waka kufumba Yehova za ichi. Ndipo kasi iwo nthēna wakachita uli ichi? Panji iwo wakati, “Ise tikapemphera mwakukwanira.” Kweni yira nthā yikaŵa nthowa ya Chiuta yakuchitira ichi. Iyo wakalayizga kuti Iyo nthā wachitenge kanthu pokhapokha chakudanga Iyo wavumbure ichi ku wateŵeti Wakhe waprofeti. Ndipo apo pakayimirira Nathani-yeli nkhanira pakati pawo, ndipo nthā wakamufumba iyo napachoko.

¹⁸¹ Sono wazgani machapitala ghachoko ghakurondezgana gha Midauko kula, ndipo imwe mumanyenge. Para David wakati wakhala mu nyumba, ndipo wakati, “Kasi ichi ntchiweme,” ndipo Nathani-yeli wakaŵa pamoza na iyo, “kuti ine nkhuenera kuŵa, nkukhala mu nyumba ya milanje, ndipo—ndipo likasa la Chiuta mu mahema kuwaro uku?” Ndipo Nathani-yeli wakafumba, kwa Yehova, chakuti wakamuphalire iyo kuti wachite.

¹⁸² Ndipo iyo nadi wakachita chiheni, nthēra Chiuta wakati, “Kamuphalire mutēweti Wane David kuti Ine nkhumutemwa iyo. Ine nkhamupangira zina iyo ngati wanthu wakuruwakuru mu charu, kweni Ine ningamuzomerezga chara iyo kuchita ichi,” wonani, “iyo wachita mwakundinangira Ine. Wonani, Ine ningamuzomerezga chara iyo kuchita ichi. Ine nditorenge munthu, mwana wakhe, wawuskenge nyumba yambura kumara ya Chiuta.” Ndipo yura wakaŵa David, nkhumanya. Cheneicho, Solomon wakayimira ichi, kweni pamanyuma iyo wakatondeka. Munthu waliyose wakwenera kuti watondeke. Munthu waliyose wakwenera kuti watondeke.

Chiuta ndi yekha pera Uyo wangatondeka chara. Iyo wangatondeka chara. Icho ndi chinthu chimoza Chiuta wangachita chara, ndi kutondeka. Ndipo Chiuta ndi Mazgu. Ndipo Mazgu, kwali ichi chingawoneka ngati kuti ichi chizirenge nthowa yinyakhe iyi, ichi chichitikenge nkhanira ndendende umo Mazgu ghakuyowoyera.

183 Sono kumbukirani, imwe mukwenera kurondezga zinyengo, nyengo. Mukuwona? Ndipo zinyengo izo imwe mulimo, nyengo uli, na kuchipanga icho kukhozgeka, kuwona kuti uwu ndi Unenesko ndendende.

184 Sono torani vyakwenerera vyose ivi, Mazgu ghose, vilinganizgo vyose, na vinthu, ndipo wonani apo imwe mwakhala. Ghanaghanani za ora ilo ise tikukhalamo.

Laŵiskani kunyuma, pafupifupi chigaŵa chimoza pa vigaŵa khumi vya charu chiri pafupi kutitimira. Sayansi yikuyowoya icho. Iwo ŵakulaŵiska pa koloko. Virimika vichoko vyajumpha, ŵakati, “Kwakhala waka maminiti ghatatu sono kuti yifike usiku pakati.” Panji kwakhala miniti, panji kwakhala hafu miniti sono.

Iwo ŵakati, “Ichi nthā chizamkuchitika mu muwiro withu.”

185 “Ichi chingamanya kuchitika mu maminiti fayivi.” Ndipo wonani chinthu chakurondezgako icho Iyo wakayowoya, “Virimika fayivi.” Ine nthā ndayowoya icho sono. Iyo wakayowoya icho, wasayansi. Iwo ŵakufumako ku California ngati membe. Mukuwona? Inya, zuŵa ilo Lot wakafumiramo mu Sodom, zuŵa lenelira kukakhutukira moto ku charu chapasi.

Limoza la mazuŵa agha Chiuta wazamkutora Uthenga withu, ndipo ise tizamkufumapo apa. Chinyakhe chizamkuchitika, mwakufikapo nadi, nthēura, para Mpingo waruta, Thupi Lakhe, Mkwatibwi Wakhe.

186 Sono ine nkhukhumba kuti ndimuŵazgireni Lemba imwe, ndipo ine nkhukhumba kuti imwe muŵazge Ichi pamoza na ine. Ine nkhukhumba kuti imwe mujure ku Deuteronome 4, mu kujara. Ine nkhughanaghana kuti vinandi chomene vyayowoyeka, kuti imwe mupulikiskenge. Deuteronome 4. Ine ndiŵazgenge malo ghaŵiri umu.

Ndipo ku mpingo uwu, na ku matepi, ŵanthu pa matepi, na ŵanthu ŵalumikizika kusirya ku vigaŵa vinyakhe vya charu, ine nkhukhumba kuti imwe mutegherezge ku ichi mwacheru chomene, ndipo imwe nthā mugatondekanga. Ichi ndi chinthu icho ine . . .

Deuteronome, chipatulo 4. Ine nditorenge vesi lakudanga. Ine nkhukhumba kuti ndiŵazge vesi lakudanga, pamanyuma ine ndiŵazgenge vesi 25 na 26. Imwe mungakaŵazga chose ichi para mwakafika kunyumba; kweni waka, kusunga nyengo, mwakuti ise tingafuma pa nyengo yiweme, chifukwa ine nkhuyenera kuti nkhizeso usiku uwu, para Fumu yazomerezga. Tegherezgani ku muprofeti uyo wakuyowoya. Iyo wakaŵa mu Kuŵapo kwa Chiuta. Iyo wakamanya icho iyo wakayowoyanga. Tegherezgani.

Sono ipo pulikani, O Israyeli, ku marango na ku maweruzgo, agho ine nkhumusambizgani imwe, kuti imwe mughachite igho, mwakuti imwe mukhale

ûamoyo, ndipo mukanjire na kukatora charu icho YEHova Chiuta wa ûawiskemwe wamupani imwe. (Icho chikuyimira Mileniyamu.)

Imwe ntha mwamkusazgako ku mazgu agho ine nkhumulangurirani imwe, nesi imwe kughachefya kufuma ku ichi, (“Rekani kusazgako kanthu kamoza ku Ichi, ndipo rekani kufumyako kanthu kamoza ku Ichi. Khalani, yowoyani waka ivyo Ichi chikuyowoya!”) mwakuti imwe mungamanya kusungirira marango gha YEHova Chiuta winu ivyo ine nkhamulangurirani imwe.

Maso ghinu ghali kuwona ivyo YEHova wakachita . . . ku Baal-peor: pakuti ûanthu wose awo ûakarondezga Baal-peor, YEHova Chiuta winu wali kuûaparanya iwo pakati pinu. (“Sono imwe ndimwe ûanthu wakupatulika, kufuma ku mabungwe ghasopisopi ghara.” Mukuwona? Mukuwona?)

Kweni imwe mwaûeneimwe mukademera kwa YEHova Chiuta winu, imwe muli ûamoyo waliyose wa imwe zuwa ili. (“Imwe ntha mukafwira pamoza na bungwe linu lisopisopi. Imwe muli ûamoyo sono, na mu Kuûapo kwa Chiuta.”)

Nkhujara, kuphonya chara ichi. Vesi 25, sono, para iwo ûakunjira mu charu, sono wonani icho chikachitika.

Ndipo para imwe mwamkubaba ûana, ndipo ûana ûanaûwanyawo, ndipo imwe . . . mwakhala nyengo yitali mu charu, ndipo muzamkujinanga mwaûene (icho ndicho chikachitika), na kupanga . . . vikozgo vyakuûaja (chinyakheso), panji chakukozgana na chinthu chirichose, ndipo muzamkuchita uheni pamaso pa YEHova Chiuta winu, kumusosomorera iyo ku ukali: (Tegherezani!)

Ine nkhuchema kuchanya na charu chapasi kuchitira ukaboni kwimikana na imwe zuwa ili, wonani, mwakuti imwe mwasonosono muparanyikenge petu pa charu, panji malo, uko imwe mukuruta kukayambuka Yordan kuyakapoka ichi; imwe ntha mwamkurutirizga mazuûa ghinu pa ichi, kweni imwe mwamkuparanyika nadi.

¹⁸⁷ Uyo wakaûa Moses kuyowoyanga kwa Israyeli, pamanyuma pakuti iyo wakhozgeka na Chiuta, na Laûi la Moto, ndipo wakamanya kuti iyo wakasimikizgika kuti wakaûa muteûveti wa Chiuta kuti waûarongozge iwo pakufuma. Ndipo pambere iwo wakaûa wândanjire mu charu, pambere iwo wakaûa wândanjire, Moses wakati, “Sono, mazgu agho ine ndayowoya kwa imwe, ine nkhuchema kuchanya na charu chapasi kuti vichitire ukaboni kwimikana na imwe. Usange imwe mwasazgako kanthu kamoza ku Ili, panji kufumyako Lizgu

limoza ku Ili, imwe nthā mwamkukhalamo mu charu uko Yehova Chiuta wamupani imwe.”

Ntheura nkhuyowoya ine, mu Zina la Yesu Khristu! Ntha mungasazgangako kanthu kamoza. Ntha mungafumiskangako, kuŵikamo fundo zinu mu Ili. Imwe yowoyani waka icho chayowoyeka pa matepi agho. Imwe chitani waka ndendende icho Yehova Chiuta walangura kuti muchite. Ntha mungasazgangako ku Ili.

¹⁸⁸ Iyo kufuma papokale, wakusungirira phangano Lakhe kwa ise. Phangano lililose Iyo wali kupanga, Iyo wali kusugirira ichi. Kasi Iyo wali kumuphaliranipo imwe icho chizamkuchitika, ndipo kasi ichi chikachitika? Ine nkhupereka kuchanya na charu chapasi panthazi pinu muhanyauno, mu kumubecherani. Kasi Chiuta wali kuyowoyapo chinthu chinyakhe icho Iyo nthā wali kufiska ndipo wakachita ndendende icho Iyo wakayowoya wazamkutichitira ise? Kasi Iyo nthā wali kuchita ichi ndendende m'kachitiro umo Iyo wakati Iyo wazamkuchitira ichi? Icho ndi ndendende. Ntheura Iyo warutirireng kuchita ichi. Ntha mungasazgangako waka ku Ili. Ntha mungafumiskangako ku Ili. Gomezgani waka Ili ndipo yendani ŵakujikhizga panthazi pa Yehova Chiuta winu, pakuti ise tikuneng'enera ku kukanjira mu Charu.

Ntheura, imwe nthā muzamkuwerera, imwe nthā muzamkuwereraso ku mtundu uwu wa umoyo. Imwe muzamkuwerera ngati ndi munthu wambura chivundi. Imwe muzamkuzgoka, para kwananga kwafika pakuti kwamara, para Satana wakakika, ndipo pa virimika sauzandi imwe muzamkukhala pa charu ichi chapasi icho Yehova Chiuta winu wali kupereka kwa imwe. “Pakuti ŵakuzika ŵazamkuhara charu.” “Wakutumibikika ndi iyo mweneuyo wakuchita marango Ghakhe ghose, mwakuti iyo wangamanya kuŵa na wanangwa wakukanjira mu Msumba.” “Pakuti kuwaro kuli ŵafwiti, ŵatesi, mahure, na ntcheŵe. Iwo nthā ŵazamkunjira.” Kweni agha nga Ŵakuwomboreka pera, na kwa iwo ŵeneawo ŵakwenda mu marango Ghakhe.

¹⁸⁹ Ntha mungatoranga chinthu chinyakhe chiphya. Ivi vikuwuluka palipose, ndipo kuzamkuŵa vinandi kuruska ivyo vizege. Kweni nthā mungatoranga vinthu viphya ivi.

Yehova Chiuta winu wayowoya kwa imwe uwo ndi Unenesko. Yehova Chiuta winu wakhozgera uwo ndi Unenesko, na Mazgu Ghakhe na Mzimu Wakhe. “Ntha na mazaza, nthā na nkhongono, kweni na Mzimu Wane.” Ndipo, Mzimu, “Chiuta wakupenja iwo ŵeneawo ŵakumusopa Iyo mu Mzimu na Unenesko.” “Mazgu Ghinu ndi Unenesko.” Ndipo Iyo wakhozgera makoraghe kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Iyo warongora kwa imwe

Mbuto zakumise. Iyo wavumbura Ichi kwa imwe, mu Mazgu. Iyo wasimikizgira Ichi kwa imwe, na Mzimu Wakhe.

¹⁹⁰ Ntha mungayambiskanga panji kuyezga bungwe lisopisopi. Ntha mungayezganga kuti mukhazikike pa chinthu chinyakhe.

Kweni khalani wakujikhizga panthazi pa Yehova Chiuta winu, pakuti kukuwoneka ngati kuti vipata panji vijurikirenge mu Charu chaphangano mwasonosono. Mwantheura tiyeni ise tinjiremo na kwimba kwaunenesko na kusekereranga, apo Mkwatibwi na Mwenenthengwa wakutora malo ghawo pa Chizumbe.

¹⁹¹ Khalani wakujikhizga. Khalaninge wakutemwananga. Temwanani yumozza na munyakhe. Ntha mungazomerezganga kanthu kalikose pakati pinu. Usange imwe mukuwona chinyakhe chikutukuzga mu mtima winu chakwimikana na munyakhe, chifumyanimo icho nkhanira mwaluwiro. Ntha mungazomerezganga...

Ndipo Satana wayezeskene kuti wafike pakati pinu. Mukuwona? Ntha mungazomerezganga icho chichitike. Munthu munyakhe wa lilime-lichenjezi panji wangiza na kuyezga kumufumyaniko imwe ku Ichi. Imwe mukughanaghana kuti iwo nthena wakamujandizga Moses kufumamo mu Kuwapo kwa Chiuta, kwenekuko iyo wakayimirira kula ndipo wakachiwona Ichi? Chara, bwana. Chara. Ise ntha tikufumyako ku Ili panji kusazgako ku Ili. Sungirirani waka Ichi umo Yehova wakayowoyera. Ise ntha tikukhumba mpingo uliwose. Ise ntha tikughakhumba mabungwe. Ise ntha tikukhumba kupwetekana. Ise ntha tikuzikhumba mbembe. Ise tikukhumba Chiuta, ndipo Iyo ndi Mazgu.

Sono tiyeni ise tisindamiske mitu yithu.

¹⁹² O Chiuta, ine nkhuławiska palipose zingirizge na jiso lauzimu, ine nkhuyezga kuti ndiwone icho chikuchitika. Ine nkughawona Mazgu Ghinu, umo Igho ghali kukhozgekera, umo Igho ghali kusimikizgikira; ulendo wose kufuma virimika sate-firi vyajumpha, kusika kuno pa mronga, icho Imwe mukayowoya. Ndipo ichi chiri apa, virimika sate-firi vikati vyajumhapho, ndipo Imwe mukuchita waka icho Imwe mukayowoya. Ndipo Imwe mwachita waka icho Imwe mukayowoya. Fumu, chikhale kutali na ise kuyezganga kupanga Ichi chakucheperapo panji kuchipanga Ichi chakukulirapo; kuchisungirira waka Ichi umo Imwe muli kuchipangira Ichi, tiyende waka wakujikhizga na kumurondezgani Imwe.

¹⁹³ Awa ndi weneawo, Fumu, awo Imwe muli kupereka ku utumiki, kusazgirapo wose awo wakugona tulo kusirya kwa charu, charu zingirizge. Malalo kuno ghakusunga wanandi wa awo wakulindizga, watuwa wakutumbikika. Kweni ichi chiri ngati ndiumo kukayowoyekera, "Ise taweneise tiri wamoyo ndipo tikukhalirira ntha tizamkuwajandizga iwo weneawo wali

kugona tulo. Mbata yizamkulira, w̄akufwa w̄azamkudanga kuwuka; pamanyuma ise tizamkwapulikira muchanya pamoza na iwo.” Apo uchindami wa Chiuta uzamkuŵa pa charu chapasi, uwu uzamkubisa Mpingo kutali na charu. Ichi ntha chizamkuwuwona Uwu para Uwu ukuruta.

¹⁹⁴ W̄adada Chiuta, sungani aŵa mu mawoko Ghinu. Iwo Mbinu. Ine nkhuromba, Chiuta, kuti ise nyengo zose tiyendenge w̄akujikhizga panthazi Pinu. Ise ntha tikumanya kasi kwakhala nyengo yitali uli. Ise ntha tikukhumba kuti timanye kasi kwakhala nyengo yitali uli; ntha ndi ntchito yithu. Icho ndi ntchito Yinu. Ntha ndi kukhumba kwithu kuti timanye apo Imwe mwizirenge. Ndi kukhumba kwithu, Fumu, kuti tikhalirire w̄akujikhizga mpaka Imwe mufike, na kuyenda na Imwe. Ndi kukhumba kwithu kuti Imwe mujivumbure waka Mwaŵene, kamoza mu kanyengo, W̄adada, pakati pithu, mwakuti ise tingamanya kuti ise tichali kwenda na Imwe.

¹⁹⁵ Mutigowokere ise ku zakwananga zithu zakale. Mutirongozge ise na kutivikirira ise ku msampha uliwose wa devulu, ku umoyo wakunthazi. Tirongozgeni ise na kutidangirira ise, O Chiuta Dada withu. Gowokerani zakwananga zithu ndipo mutivwire ise kuti tiŵe ŵana W̄inu. Ise ndise gulu likavu la ŵanthu. Ise ndise vitchwapi, ku ŵanthu ŵa charu ichi, ku mabungwe gha mipingo.

Ise tikuwuwona umaliro. Ndipo ise tikumuwongani Imwe chifukwa cha kulaŵiska kwauzimu mu Mazgu Ghinu, kuti tiwone kunyengo yaumaliro, pakuti vinthu ivi vikwenera kuti vifike ku nyengo yikuru yira ya kubwanyika na mawe kufuma Kuchanya. Tivwireni ise, Fumu, kuti ntha tizakaŵe kuno pa zuŵa lira, kweni kuzakaŵa kuti taruta tanjira mu Kuŵapo Kwinu, kuwurukira uko mu chifuŵa Chinu.

¹⁹⁶ Chizgani ŵarwari na w̄akukomwa, Fumu. Ise tikuromba kuti usiku uwu Imwe mutipenge ise uteweti ukuru, nkhuromba kuti paleke kusangika munthu wakufoka pakati pithu, chifukwa cha Kuŵapo Kwinu, Fumu. Nkhuromba mitima yithu yirutirire kukhazikika pa Imwe. Ndipo ise tikumanya, Fumu, kuti ndalama, katundu, vinthu vyacharu virije ving’anamuro, vya nyengo waka yichoko. Ivyo vyose vikwenera kuti vimare. Ntchito zithu, malo ghithu, w̄abwezi w̄ithu, chirichose chikwenera kuti chimare. Kwali tisambazge uli, tikavuke uli, kwali titchuke uli panji tiŵe w̄ambura kutchuka, chose ichi chikwenera kuti chimare. Kweni pali chinthu chimoza pera icho kukhala kwithu pano kwakhazikikapo, ndipo icho ndi Yesu Khristu. Ntheura, Chiuta, zomerezgani ise tisezgere kumphepete chirichose ngati ntchaphindu lichoko, na kudemerera kwa Iyo. Ndipo Iyo ndi Mazgu. Perekani ichi, Fumu.

¹⁹⁷ Mazgu ghakukhozgeka gha ora! Mazgu ghakukhozgeka mu mazuŵa gha Moses wakaŵa Yesu. Mazgu ghakukhozgeka mu

mazuwa gha Yesaya, Elija, Yohane, wose, wakuwa Yesu. Ndipo Mazgu ghakukhozgeka muhanyauno ndi Yesu, mweneyura mayiro, muhanyauno, na muyirayira. Tivwireni ise, Fumu, kuti tigomezge icho, tichiwone icho, na kuyenda mu ichi. Ise—ise tikuromba mu Zina la Yesu.

¹⁹⁸ Na mitu yithu yakusindama, ine nkhumanya chara usange walimo wANJI muno awo ntha wandapange nadi chimoza chikuru chira, kukhorwa-kose. . . Imwe mugomezge Ichi, kweni kugomezga waka Ichi ntha nkhwakukwanira.

Ine nkugomezga kuti muwoli wane wakuwa msungwana muweme. Ine nkhamanyanga adada wakhe, amama wakhe. Ine nkhamumanya iyo pa virimika na virimika. Iyo wakayenda umoyo wakunyoroka. Ine nkhaomezga iyo wakuwa mwanakazi muweme, kweni icho ntha chikamupanga iyo kuwa wane. Iyo ntha wakazgoka kuwa wane mpaka, iyo, ine nkhamuzomera iyo, iyo wakandizomera ine.

Sono Yesu wakukhumba kuti wamuzomerani imwe. Mumuzomerenge chara Iyo na kuzgoka gawo la Mazgu Ghakhe? Usange imwe mundachite icho, na mitu yinu yakusindama na mitima yinu yakusindama, ine nkugomezga. . .

¹⁹⁹ Kulije malo ghakumuchemerani ku guwa kuno. Ine ntha nkhutemwa kuchita ivi, munthowa yiriyose. Ine nkugomezga Chiuta wakumuyenderani imwe nkhanira apo imwe muli. Uli imwe mukwezge waka mawoko ghinu, yowoyani, “M’bale Branham, mundikumbukire ine mu kuromba. Ine nkukhumba kuti ndichite icho.” Chiuta wamutumbikani imwe. “Ine. . .” Chiuta wamutumbikani imwe. Mwe, mawoko palipose! “Ine nkukhumba kuti ndiwe ngati ntheura.” Chiuta wakatumbike iwe, m’bale. Wakutumbike iwe, m’bale; imwe mose, zingirizge. “Ine nkukhumba kuti ndiwe ntheura.” Chiuta wakatumbike. . . “Ine mu unesko nkukhumba kuwa ntheura. Ine—ine ndachiwona ichi.”

Inya, sono, wona, mubwezi, panji kangawapo kanyakhe kachoko. . . Usange iwe ntha uli ntheura, ipo chiripo chinyakhe icho iwe wakhazikikapo padera pa icho. Iwe uli kufupi na ichi, iwe ukuchilawiska ichi. Iwe ukuchiwona ichi. Iwe uli kuchiwona ichi pa virimika, chikuyenda. Iwe ukuchiwona ichi chikufika pa kukhwima sono. Usange icho chikung’anamura kalikose kwa ise, ndipo kulije chinyakhe chikhalirirenge kweni Icho, uli imwe murazgeko waka nkontho ku chinthu icho mwakhala mukulawiska ndipo mujikhazikiske mwaŵene pa Iyo? Cheneicho, chenicheni cha umoyo wose, kunthazi kose, ndi Iyo. Imwe muchitenge chara ichi, apo ise tikuromba pamoza?

²⁰⁰ Chiuta wakatemweka, apo mawoko gha wanarumi, wanakazi, wanyamata, wasungwana, nanga ndi wapharazgi, wakwezga mawoko ghawo muchanya. Iwo—iwo wakhumbanga kuti—kuti wayowoye kuti iwo wakhumbanga kuti wakhazikike

nkhanira pa Fumu Yesu, ndipo kweni chikuwoneka ngati kuti iwo wángachita chara ichi. Pali chinyakhe chikuwaguzira iwo lwandi *ili*, lwandi *ilo*. Ili panji lingaŵa bungwe, panji wangaŵa munthu, ichi panji kungaŵa kwananga, ichi panji chingaŵa chinyakhe iwo wákubisa mu mtima wawo. Ine nkhumanya chara, Fumu. Imwe mukumanya. Chirichose icho chiriko, mphanyi sono waka, Fumu, apo ku wanyakhe Imwe mukuchema... Imwe mwaŵachema iwo. Iwo Mbinu.

Ndipo apo Imwe mukuŵachema iwo, nkhuromba iwo wamasuke ku icho, kwananga kula kwakutombozga, umo Baibolo likayowoyera. “Razganiko nkontho ku kwananga kula uko kukutitombozga ise, mwakuti ise tingamanya kuchimbira na chizizipizgo chipharizgano icho chiri kunthazi kwithu, kulaŵiskanga ku...” Vichi, ku ntchito yithu, ku bungwe lithu, ku wendezgani withu, ku mawupu? “Kwa Khristu Chata na Mufiski wa chipulikano chithu icho ise tiri nacho mwa Iyo.” Chitani icho, Wadada, kwa ise muhanyauno, pakuti ise tikuromba ichi mu Zina Lakhe na uchindami Wakhe.

²⁰¹ Sono iwo Mbinu, Fumu. Chitani na iwo umo Imwe mukuwonera kukwenerera. Chitani na ise umo Imwe mukuwonera kukwenerera. Ise ndise Winu. Mu Zina la Yesu. Amen.

Nkhumutemwa, nkhumutemwa
Chifukwa wakadanga kunditemwa ine
Wakagura chiponosko chane
Pa mphinjika.

²⁰² Kasi imwe mwaruwa za uryero? Kasi imwe mwaruwa kwali wana wali makora, kuwaro mu galimoto, panji chara? Kasi imwe mwaruwa vyose vyakale, ndipo mwamanya kasi icho imwe mukupulika sono? Ichi chikuwonekera panthazi pinu, zuŵa na zuŵa. Mukuwona? Zomerezgani icho chiŵe chikhazi cha chirichose. Zomerezgani vinthu vinyakhe vyose vimare; ivyo viparanyikenge, munthowa yiriyose.

O, rutirirani waka kumurondezganga Iyo! Mukuwona? Umo Elisha wakarondezgera Elija, tiyeni timurondezge Iyo. Pakuti ise tikwenera kuzakatorekera muchanya, nateso, zuŵa linyakhe. Ise tikaliwona garetu la Moto ilo likamunyamura Iyo kufuma mu dindi. Ise tikulipulika Ili pakati pithu sono. Zuŵa linyakhe Iyo wazamkumapura mahachi kufuma kuthengere. Ise tikuruta kuchanya. Imwe mukumutemwa chara Iyo?

Wakagura chiponosko chane
Pa Mphinjika.

O, kasi imwe mungachita chara kuti muŵe ngati mwajara maso ghinu na kumuwona Iyo wali muchanya kula?

Nkhumutemwa, (ndinjani munyakheso ine ningamutemwa?) Nkhumutemwa
Chifukwa wakadanga kunditemwa ine
Wakagura chiponosko chane
Pa mphinjika.

²⁰³ Nyengo yiriyose para ine nkhuwera kunyumba, munyakhe wakuwa kuti waruta. Ine nkhuwa kuti ndafumapo myezi yichoko, kuwerako, munyakhe wakuwa kuti waruta. Ine nkhuwa na chitima nyengo yiriyose para nkhwiza.

Zuwa linyakhe, munyamata uyo nkhayendapo nayo ku sukulu, tikakhiranga na msewu, iyo wakati, “Monire, Billy.”

²⁰⁴ Ine nkhamulaŵiska iyo, iyo kale wakaŵa munyamata muchoko wakuwoneka makora, sisi lifipa nadi lakuwara lakuskakulikira kunyuma; sono ndituwa ngati chiwuvi. Iyo kale wakaŵanga wakunyoroka chomene; nthumbo uko ngati *ntheura*. Ine nkhati, “Yewo, Jim.” Ine nkhamulaŵiska iyo.

Ine nkhapulika mu mtima wane, ine nkaghanaghana, “Chiuta, munyamata yura na ine, doda lira na ine, tiri pa unthanga umoza.”

Ntheura, ine nkhumanya mazuwa ghane ngakuwengereka. Ine nkhumanya ichi nthu pajumphenge nyengo yitali chomene. Ine nkhulaŵiska zingirizge, na kughanaghana, “Kasi ine ndichite vichi, Fumu? Ndivwireni ine. Ine nkhuumba chara kudangira panthazi Pinu. Ine nkhuumba kuti ndikhale nkhanira—nkhanira kunyuma Kwinu. Imwe murongozge nthowa.” Ine nkhulaŵiska, na kughanaghana, “Virimika fifite-sikisi vya kubabika, o, mwe, nthu pajumphenge nyengo yitali!”

²⁰⁵ Ndipo ine nkhuulaŵiska pasi, kuwona mubwezi wane muweme Bill Dauch wakhala apo, sevente-thu panji virimika sevente-firi vyakubabika. Ine nkhuulaŵiska zingirizge, ine nkhuwona wana awa, iwo wakughanaghana, “Inya, ine ndilindizgenge mpaka ine ndichekure ngati ndi M’bale Branham, ine ndighanaghanenge icho.” Wakutemweka, iwe panji nthu uzamkuliwona ilo. Ine nkhuwayika chomene iwe kuzakaliwona ili. Mukuwona? Kweni, ghanaghanani waka, usange M’bale Bill Dauch wakhalirirenge wamoyo zuwa ili, iyo wakhalenge wamoyo kujumpha mahandiredi gha wa m’mafifitini-, wanthu wa virimika sikisitini. Iwo wakufwa ora lirilose.

Ntheura kasi ichi chikupanga mphambano uli virimika ivyo uli navyo! Kasi imwe mukuchita vichi na ora ilo imwe mukukhalamo? Kasi imwe mukumuchitira vichi Yesu pa nyengo iyi? Mukuwona? O, ine nkhuumba kuti ndimuwone Iyo. Ine nkhuumba kuti ndiwone ora ine nkhuulaŵiska na kuwona mathupi ghose agha ghakusandulika, kughawona igho “ghakusinthika mu kanyengo, mu kuphayira.” Usange icho nthu chiri ntheura, mbwenu ise ndise wanthu wazereza

chomene; kurya, kumwa, na kusekerera, pakuti machero mukufwa; wonani, imwe muli waka ngati chinyama, imwe mukufwa ndipo mukuwerera ku dongo ndipo mbwenu kwamara. Kweni uliko wachivundi... uzima wambura kuvunda ukukhala mwa iwe, m'bale. Ise tiri kupulika kufuma Kuchanya. Ise tiri kuchiwona ichi chikusimikizgika. Ise tikumanya kuti Iyo waliko, ndipo wakupereka njombe kwa awo wakumupenja Iyo mwakufwirirapo.

Sono, viwaro vya Thupi la Khristu, apo ise tikwimbaso iyo, ine nkhukhumba kuti imwe mukhale waka mu mipando yinu ndipo koranani chasa yumoza na munyakhe apo ise tikwimbaso iyi.

Nkhu... (tauzgani waka m'bale winu,
mlongosi) Nkhumutemwa
Chifukwa... (Richard!)... ine
Wakagura chiponosko chane
Pa mphinjika.

²⁰⁶ Kasi imwe mukumutemwa Iyo? Yowoyani, "Amen." [Gulu likuti, "Amen."—Munozgi.] Kasi imwe mukughatemwa Mazgu Ghakhe? Yowoyani, "Amen." ["Amen!"] Imwe mukuyitemwa ntchito Yakhe? Yowoyani, "Amen." ["Amen!"] Kasi imwe mukulitemwa Thupi Lakhe? Yowoyani, "Amen!" ["Amen."] Pamanyuma, imwe temwanani yumoza na munyakhe. Amen! Uwo mbunenesko. "Ichi wanthu wose wamanyenge kuti imwe ndimwe wasambiri Wane, para imwe muli na chitemwa pa yumoza na munyakhe."

Sono ine ndawika mawoko ghane pa mathaulo agha, usange imwe mughatorenge igho pambere usiku uchali undafike.

²⁰⁷ Ine ndiwenge na M'bale Richard Blair... Chiuta wakazgora lurombo lwakhe, iyo na m'bale kuno, wakarombanga zuwa linyakhe, kuti wamuwezgeko munyamata muchoko uyo wakhala pakati pithu muhanyauno, uyo ngwamoyo, chifukwa cha chipulikano chawo mwa Chiuta. Sono ine ndikhumbenge iyo kuti watifumisike ise na lizgu la pemphero, mu kanyengo kachoko waka, nthaura ise tingamanya kukaweraso usiku uwu.

Yajumpha thweluvu na maminiti ghachoko waka, pa koloko iyo. Ndipo ine nkhukhumba kuti imwe mukizeso usiku uwu, usange imwe mungafiska, usange imwe muwengepo. Usange imwe murutenge ku nyumba, nkhuromba Chiuta wamuyendeskani makora imwe pa ulendo winu, na kumovwirani imwe, na kumuvikirirani imwe. Usange imwe mungakhalira, ndipo mukukhumba kukhalira, imwe ndimwe wakupokerereka kukhalira. Chiuta waŵe namwe sono.

Tizakakumane! tizakakumane!
Mpaka... (tiyeni tikwezge mawoko ghithu
kwa Iyo)... pa marundi gha Yesu;

Tizakakumane! tizakakumane!
Chiuta waŵe namwe tizakakumaneso.

[M'bale Branham wakwamba kung'ung'uta *Chiuta Waŵe Namwe*—Munozgi.] Umo ndimo tifumirenge mu nyumba ya Chiuta, mwakuromba, mwakujikhizga, kugomezganga tikumanengeso usiku uwu. Usange ise nthā, “Chiuta waŵe namwe mpaka ise tizakakumaneso!”

Tiyeni tisindamiske mitu yithu sono. M'bale Blair.



KUYEZGANGA KUMUCHITIRA MLIMO CHIUTA
KWAMBURA KUWA KHUMBO LA CHIUTA CTK65-0718M
(Trying To Do God A Service Without Being The Will Of God)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, ukaperekeka mu Chingerezi pa Sabata mlenji, Julayi 18, 1965, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

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