

FUMU YAKUKANIKA



...kuti uchindami wa Fumu ufike pa ise muhanyauno kwizira mu kupharazgika kwa Mazgu. Ndipo ichi ndi . . .

² Sabata yamala iyi, ine pachoko nakhala nkhuwa na nyengo yakusuzga. Kuyowoya ndendende kuwa na nyengo yakusuzga yayi; kukaŵa kupimika uko ine nkhenera kuchita, kupimika muthupi. Ndipo ndicho imwe mukapulika, kuti ine nkhaŵa mu chipatala. Chikaŵa chifukwa chakuti ine nkharuta kula ntheura ine nkhenera yayi kuwerako na kuruta kwambuka mronga. Iwe ukurya chakurya chapachanya, na chakurya chapasi. Ndipo iwo wakwenera kuti, maminiti ghalighose ghachoko, iwo wakwenera kuwerako na kujambulikaso. Kweni ise tikwenera kuti tirye ivi, usange ise tikuchita utumiki kusirya kwa nyanja, myezi yiriyose sikisi. M'bale Roberts na iwo, ine nkughanaghana, wakupokera kwawo pa myezi yiriyose sikisi. Kweni ine nkhapokerapo kumoza yayi pa virimika vinayi.

³ Suzgo, ine nkughatemwa waka yayi mafuta gha mikama ghara, ndicho chinthu chekha pera. Ndipo iwo wakuyowoya kuti kulije chinyake iwo wangapereka, m'malo mwake, ntheura ine, o, ine nkharwara chomene para iwo wakati wandipa ine vinthu vira. Imwe mukumanya, ine ndiri kumuphalirani imwe, mu mbiri ya umoyo wane, umo vinthu vira vikundirwariskira chomene ine. Ndipo—ndipo ine nkhutemwa yayi kurya vinthu vira. Ndipo ine nkhayowoya kwa mubwezi wane dokotala muweme, usange. . . “Kasi kulije ghanyakeso?”

Ndipo iyo wakati, “Ine nkhekayika, M'bale Branham.”

⁴ O, para dona yura wakati wafika kula na chake, chikawoneka ngati, panyake ine nkhtaluzizga, kweni, chikawoneka ngati chiwarukwa. Ichi—ichi chikaŵa. . . Ine nkchilawiska chomene yayi. Ndipo ine nkakora waka mphuno yane ndipo nkajara. Kweni paumaliro ine nkhamiza ichi.

⁵ Kweni sono, mu kuyezgeka kose, ndipo vyose ivyo nkhamphamo, ine nkhekumba kuwonga Fumu chifukwa cha kupimika kuweme. Ine vikaniyendera makora, handiredi pa handiredi, ningamanya kuruta kulikose mu charu uko ine nkhekumba kuruta. Ine nkhaŵafumba madokotala, agho ghakaŵa ghatatu pa nkhwantha zikuru chomene, awo, ine—ine nkhusachizga, mu Louisville. Ndipo ine nkhaŵafumba iwo, ine nkhati, “Kasi ine ndiri teni pa handiredi murwari?”

⁶ Wakati, “Iwe ndiwe murwari yayi nanga mphamoza.” Wakati—wakati, “Iwe uli makora chomene, palipose.” Ndipo ine ndiri wakuwonga chomene kwa Chiuta. Kasi ichi

chingafumiraso kwa njani munyake kweni Wadada wíthu Wákuchanya, wonani, za kuwa nthaura?

⁷ Ndipo iyo wakati, “Zako... Kayendero ka ndopa kako kose kakuwoneska, mkati mula, iwe ndiwe mwanichi.” Iyo wakati, “Viduswa vyako vya ndopa vindayambe kusweka, panji chinyake chirichose.” Iyo wakati, “Iwe uli makora chomene, M’bale Branham.”

Ndipo ine nkhati, “Enya, ine ndiri wakukondwa chomene.”

⁸ Ndipo ine nkhaŵa na mwaŵi wa kuyowoya, kuchitiranga ukaboni kwa nasi waliyose mu chipatala, na dokotala waliyose, ku Ufumu wa Chiuta. Ndipo dokotala munyake yumoza, ine nkughanaghana kuti iyo wakwenera kuti wali muno mlenji uwu. Ndipo ine—ine ndi... Ine ndiri wakukondwa kumanya kuti wachaliko wanarumi waweme mu charu ichi, wanarumi weneko, wanarumi awo wakumanya kunditora ine mazuŵa ghankhonde, kundipima muthupi, cheneicho panyake zingakwana thu panji firi handiredi dlazi pa kumoza kulikose. Para ine nkhati ndamalizga, iwo wakati, “Ichi ndi chakupereka chithu ku mlimo wa Fumu, uwo iwe ukuchita.” Mukuwona? Enya. Ntha nanga... Wakati, “Chifukwa, soni zikutikora ise, nanga nkhutifumba ise kuti usange iwe uli na ngongole na ise.” Wakati, “Malurombo ghako waka pa ise!”

⁹ “Ndipo mkati,” iwo wakati, “ise tikusanga chakuchitika chinyake icho ise tikuchipulikiska yayi.” Ndipo ine nkhati... “Ise... Ichi—ichi ntha chikuwoneka kuwa...” Iyo wakati, “Mawonekero ghakuwaro, iwe ukunjenjema yayi panji kutimbanizgika. Kweni,” wakati, “mkati, muli chakuchitika icho ise tikupulikiska yayi.”

¹⁰ Ine nkhati, “Usange imwe mungakhala waka apa pa kanyengo waka, ine ndimuphalireninge imwe.” Ndipo ine nkhayamba kuyowoya za mboniwoni. Ichi chikaŵa chigaŵa chinyake kwa iwo. Iwo wakamanya kalikose yayi za ichi. Ine nkhaŵaphalira iwo za Baibolo. Pamanyuma ine nkhaŵaphalira iwo za mboniwoni iyo Fumu yikandipa ine dazi linyake, ndipo iwo wakalira ngati wabonda. Wakakhala waka apo na kulira. Ndipo ine... iwo... Ine nkhati, “Ine nkhugomezga kuti imwe ntha mukundighanaghanira ine ngati msopisopi munyake wakususka panji chinyake.”

¹¹ Wakati, “Yayi, M’bale Branham. Ine nkhugomezga icho na mtima wane wose.” Iyo wakati, “Kweni chinthu waka chimoza ine nkhuKhumba kuti ndiyowoye. Iwe ukuruta ku sukulu yayi kuti ukasambire vinthu ivyo.” Wakati, “Ine nkhugomezga kuti vikufumira kwa Chiuta Mwenenkhongono.” Ndipo awo wakaŵa watatu pa madokotala ghaweme chomene mu Louisville, waweme chomene awo iwo wakaŵa nawo. Ndipo, nthaura, ine nkhakondwa chomene pa icho, ndipo kumanya kuti panyake Fumu yikandizomerezga ine kuti ndipande mbewu kudera kula.

¹² Nasi waliyose, nkhayowoya kwa iwo. Iwo, mlenji umoza, pa kufuma mu chipinda chakujambulira, ine nkhayowoya kwa... Ine nkhwona mwanakazi mulara wachitima. Iyo wakarwara chomene. Ndipo ine nkharutirira kukhiranga, kukhiranga mpaka ine nkhafika kwa iyo. Ine nkghaghanaghana kuti panyake iyo wafwenge. Ndipo ine nkhati, "Ine nkukhumba kuti ndikufumbe fumbo iwe, mlongosi."

Iyo wakati, "Enya, bwana."

Ine nkhati, "Kasi ndiwe Mukhristu?"

Ndipo iyo wakati, "Ine ndine wa mpingo *unyake*."

¹³ Ndipo ine nkhati, "Ine nkukhumba waka kuti ndirongosole waka icho makora pachoko." Ine nkhati, "Ine—ine nkukhumba kumanya usange iwe ndiwe Mukhristu, Mukhristu mweneko. Kuti, usange iwe ungayambukira sirya la nyanja iyi ya umoyo, kunjira mu Charu chinyake, kasi iwe ukumutemwa Iyo?" Ine nkhati, "Kasi iwe uŵenge wakuponoskeka nadi?"

Ndipo iyo wakati, "Enya, bwana. Ine ndiŵenge."

¹⁴ Ndipo ine nkhati, "Chiuta watumbike mtima wako. Palije kanthu kwali mphepo yikuptirankhu, ipo iwe uli makora, malinga ichi chikuchitika ngati ntheura."

¹⁵ Ndipo usange ise tingalaŵiska waka, muli ŵanthu ŵanandi ŵaweme ŵachalimo mu charu.

¹⁶ Sono, muhanyauno, ine ndafika na mboniwoni iyo ine ndimuphalireninge imwe nyengo yinyake pachoko. Ndipo ine nkukhumba kuti ndiyowoye, chakudanga, pa Mazgu ghanyake, chifukwa ine nkbugomezga kuti Mazgu ngakukhumbikira chomene, ghakukhumbikira chomene sono. Ndipo ine ndiri wakukondwa kuwona Charlie Cox, na, m'bale, mubwezi wane wayimilira uko, pamoza. M'bale, ine ndaruwa... Jeffries, ine ndaruwa zina lake. Ŵabale ŵanyake ŵanandi ŵaweme ŵa imwe kufuma ku Georgia, kufuma ku vigaŵa vyakupambanapambana vya charu. Mubwezi wane wakale, Bill, wakhala uku, ine nkbugomezga ndiyo, mlenji uwu. Ndipo—ndipo ŵanandi... Ndipo m'bale kufuma ku Georgia uko, ŵanthu awo ŵakandipa ine suti iyi. Imwe mukumanya, iyo ndi—iyo ndi yimoza ya suti ziweme chomene ine ndiri kuvwarapo. Nkhupulika waka makora chomene, njiweme nadi chomene. Ndipo imwe mukung'anamura vikuru chomene kwa ine. Para ine nkhumuphalirani imwe icho chachitika, mazuŵa ghachoko ghajumphu agha, kwa ine, imwe muwonenge chifukwa icho ine nkhuwowyera kuti ichi chikung'anamura vikuru chomene kwa ine.

¹⁷ Sono, ine nkbugomezga, usange Fumu yazomerezga, ine nkukhumba kuti ndirwe nkondo mwankhongono kuruska kale, mu umoyo wane. Chifukwa, ine nkhusanga sono kuti ichi ndi...Nkhumanya, ine ningamanya kufwa

muhanyauno. Cheneicho, imwe mukumanya yayi. Kagwiriro ntchito ka mtima wane na chirichose, kujambulika sikistini kwa kupambanapambana, enya, kupima muthupi kwakukwanira, kukawoneksa kuti ine nkhaŵa mu . . . makora waka umo munthu waliyose wangaŵira, munthu pa charu chapasi. Ntheura ine ndiri wakuwonga pa icho. Kweni, vinthu vyose, nanga ndi chose icho, ndipo wakuwonga waka na wakuthokoza kwa Chiuta, kuti ine ndiri, kuti ine nkhuomezga kuti Iyo wakundisungilira ndithu ine mu uteweti Wake, ichi chikaŵa icho Iyo wakandiwoneska yayi ine pachoko waka pambere icho chindachitike, wonani, chikandipangiska waka ine kuŵa wakukondwa chomene.

¹⁸ Sono, ine nkughanaghana, usiku uwu . . . Chiri makora na imwe? [M'bale Neville wakuti, "Enya, bwana."—Munozgi] Withu—m'bale withu wakutemweka ndi—ndi yumoza munthu wambula uzukusi, ndi—ndi M'bale Neville. Ndipo usange munyake wa imwe wakaŵa kuno pa Sabata yamara wakaupulika uthenga uweme ula uwo iyo wakapharazga, pa "supa ya mafuta," uwu ukaŵa . . . Umoza wa uthenga uweme chomene ine ndiri kupulikapo, ukaŵa uwo M'bale Neville wakapharazga, mwa Mzimu Mutuŵa, pa Sabata yamara, ku muskambo uchoko uwu wa mberere uwo Chiuta waunganiska pamoza.

¹⁹ Ndipo usange ichi chingaŵa chiweme, chakukondwereska kwa Fumu, ndipo na M'bale Neville na mpingo, ine nkhuhumba kuti ndiyowoyeso usiku uwu na kwamba mndandanda wa, kuti, pa Mande usiku . . . Ine nkhung'anamura, pa Sabata usiku, na pa Chitatu usiku, na pa Sabata yikwiza, mndandanda wa icho ine ndaŵazga.

²⁰ Ine nkhenera kuti nthena nkakhala kwenekula yayi ku chipatala. Kweni iwo ŵakaŵa ŵaweme chomene kwa ine, iwo ŵakandipa chipinda ine pa mtengo wa pafupifupi chigaŵa chimoza pa vitatu. Ndipo ntheura ine nkhatora waka ma Baibolo ghane, mabuku ghane, ndipo nkhanozga bedi, ndipo nkakhala chakugwada kula, ndipo nkhaŵa na ma Baibolo ghane ghose na vinthu palipose zingirizge. Ndipo ine nkhaŵa nadi na nyengo yiweme, kufikira iwo ŵakiza na mafuta ghara gha mkama mwenemula. Nyengo yane yiweme yikamalira nkhanira penepapo. Ine—ine nkhamara penepapo. Kweni, M'bale Pat, ine nkhaseruka chomene. Vinthu vira, ine ningazizipizga yayi. Ndipo, kweni, ine nkhaŵanga na nyengo yiweme, kula pa mazuŵa ghakudanga ghatatu panji ghanayi. Ine nkhaŵanga na nyengo yiweme.

²¹ Ndipo ine nkhaŵazganga Buku la Ŵaefeso. O, kukhazikiska pamoza kwa Mpingo. Ndipo ine nkughanaghana kuti ndi chinthu chiweme. Ndipo—ndipo usange imwe . . .

²² Sono, usange imwe muli na mpingo uwo imwe mukurutako, imwe rutirirani ndipo yimani pa malo ghinu gha ntchito. Kweni

usange imwe mulije mpingo, ndipo imwe mukukhumba kuti mwizeso usiku uwu, na pa Chitatu usiku, na pa Sabata usiku.

²³ Ine nkukhumba kuti nditore, usiku uwu, Buku lakudanga la W̄aefeso; ndipo pa Chitatu usiku, chipatulo 2 cha W̄aefeso; ndipo pa Sabata yikwiza, chipatulo 3 cha W̄aefeso; kuti tikhazikiske Mpingo mu dongosolo. Imwe mukumanya icho ine nkhang'anamura, ichi chiri na kukhazikiskika Kwake, pa malo. Ndipo ine nkughanaghana ndi kukura, ku Mpingo. Ine nthā. . . Ine ndi—ine nkhuoyoya waka ichi ku awo w̄akwiza ku Branham Tabernacle.

²⁴ Ndipo usange munyake wa imwe w̄abale w̄akutemweka. . . Ine nkhumanya w̄anji w̄a imwe, ine nkughanaghana, muli na maungano. M'bale withu muchoko wali kunena ku Sellersburg, na—na w̄anyake w̄akupambanapambana, w̄ali na maungano. Sono, wonani, igho ndi maungano gha visisimuso. Imwe muruteko kula. Iwo ndi w̄atew̄eti w̄a Khristu, w̄anarumi w̄achinyamata awo w̄ayimilira pa kuwonekera, awo w̄ali kufuma. Apo nanga ndi mpingo wawo ukakana Unenesko, na vinthu ngati ivyo, iwo w̄akenda kufumamo mu uwu. Ndipo Chiuta wakawachemera iwo ku utumiki. Enya, bwana. Ine—ine nkhumokera munthu. . . Ine ndaruwa nanga ndi zina la mwanarumi. Kweni iyo ndi wachinyamata, muweme, munyamata wamawonekero ghakutowa, na muwoli muweme na w̄ana.

²⁵ Ndipo—ndipo M'bale Junie Jackson wakhala wakuw̄a na maungano ghanyake kusika uku, mweneuyo ndi munyake wakuziziswa, chikho cha uchizi wakuziziswa cha Chiuta. Ndipo para iwo w̄akuw̄a na visisimuso mu mipingo yinu, imwe murute ku ivi, chifukwa icho ntchinu. . . icho ndi chinthu chakuti muchite. Chifukwa, imwe mukumanya yayi, panyake wakwananga wangiza ku guwa, ndipo panyake iwe ungakhuchizgika kumurongozgera munthu yura kwa Khristu, yeneiyo yizamkuw̄a njombe yinu yikuru kusirya linyake.

²⁶ Uku ndi kusambizga waka na kukhazikiska Mpingo mu dongosolo, pano ka kachisi, kovwirananga apo tikuruta.

²⁷ Sono, ine nangwiza nayo yayi koloko yane, nthaura munyake wakwenera kuti wandiwonerengepo ine. Doc wandiwoneska ine, iyo wali nayo. Nthaura, m'bale wane. . . Nthaura sono. . . [M'bale Edgar "Doc" Branham wakuti, "Ine nikulipiriskenge zinandi yayi pa iyi," ndipo wakupereka koloko yake kwa M'bale Branham—Munozgi] Iwe undilipiriskenge zinandi chomene yayi pa iyi? Viri makora. Enya, sono, icho chiri makora. Enya, sono, ine nkukayika usange iyi yiri makora, kwamba na kwamba. Nthaura. . . ["Yewo. Ine ndiphalirenge yumoza wa imwe."] Sono, o, o, sh-sh-sh-sh. ["Ine nangusunga makopala khumi, pa dazi lane lakubabikira, mlenji uwu, kuti ndikukondweske."] Wanguchita iwe? Sono icho ndi. . . Koloko iyi yikendanga waka makora kale, Doc. Wakati iyo wakasunga makopala khumi, pa

dazi lake lakubabikira, kuti wandikondweske, chifukwa pali wawiri panji watatu pakatikati pa iyo na ine. Ntheura imwe mungamanya kuwona apo ine ndiri, kusesereka msewu. Kweni, o, icho chirije ntchito yiriyose, kwa ine. Sono, ine ndiyowoyenge nyengo yitali chomene yayi.

²⁸ Sono, usange muli walendo mu vipata vithu, ise nadi tikukhumba kumupokererani imwe na mitima yithu yose. Imwe ndimwe wakupokerereka chomene kuno pa kachisi muchoko yu. Ise tiri na nyumba yiweme wiwi yayi. Chiri mu ndondomeko sono kuti tizenge yithu, malo ghakuru yayi, kweni waka. . . Iyi pafupifupi njakuwa. Ndipo ise tiyezgenge kuzenga tchalitchi lichoko liweme kuno lakuti tingatakasukamo, para ise a. . . Fumu yitizomerezgenge ise kuti tichite ichi. Ndipo wanandi wa imwe mose mukuyezga kuchitapo kanthu, ndipo ise tikuwonga nadi icho.

²⁹ Sono ine nkukhumba kuti imwe mujure pamoza nane, mlenji uwu, mu kuwazga, ku 1 Samuel chipatulo 8, ndipo tiyambire pakunji, tiyeni tiyambire pakunji vesi 19, mavesi 19 na 20, panyake, kuwa mutu uchoko wa makani.

³⁰ Ndipo sono, apo imwe mukusangapo apa, ndipo pambere ise. . . Ise tiwazgenge ili, ndipo pamanyuma ise tikhumbenge kuti tirombe. Ndipo usange pangawa vyakupempha vinyake mlenji uwu, ndipo yowoyani, “Mundikumbukire waka ine”? Mu ungano withu waumaliro, masabata ghawiri ghajumpha, panji ghatatu, para ine nkha wa na ungano. . . Tikayowoya, ise. . .

³¹ Mu kuyowoyapo waka, apo imwe mukujura, ungano ukwamba mu Chautauqua, pa 6 sono. Ise tikukhazga nyengo yiweme, Middletown, Ohio. Imwe mwa weneimwe muwenge na maholide kunthazi, fikani. Ndipo msasa ukuru, nkhanira pa mronga, uko, o, ise. . . kupharazga kose uko imwe mukapulikapo. Iwo wose wali kunena-na kusika kwa mronga, wapharazgi, mlenji uliwose, muhanya wose na usiku. Ntheura iwo wose wakuwungana pamoza. Ndi malo ghakuru ghakumangapo misasa, ghakuru chomene kuruska Silver Hills, kwandaniska kanandi. Ndipo—ndipo kuli malo ghakuru kula uko ise tingakhazikako wanthu pakatikati pa eyiti na teni sauzandi. Ndipo nyengo zose ngakuzura. Ise tiri na nyengo yiweme mu Ohio.

³² Ndipo mulara M'bale Kidd, uyo ine nkharuta kukamurombera, mlenji unyake. Imwe mose mukukumbukira nkhamuphalirani imwe, masabata ghatatu ghajumpha? Dokotala wakamupa iyo maora twente-foru, ghakukhalira umoyo. Iyo wali muchanya kwendendekanga. Iyo wakayowoya Lemba, sumu iyo wakimba yayi. Ndipo para ine nkhati ndanjira ndipo nkhamula wiska iyo, mlenji unyake, na chakudika chichoko chira pa iyo. Ine nkhanyamuka kuno pafupifupi maora ghatatu panji ghanayi pambere kundache, mwakuti ine

nkhamusange iyo. Iwo wakayowoya kuti iyo wafwenge dazi lira; kansa ya m'nthowa yakufumyira matuzi.

³³ Ndipo wake muweme, wakujikhizga, muwoli mulara, wakachapanga kupokeranga fifite cents pa dazi; apo ndi pambere zuwa lindafume, mpaka kufika usiku, kupokeranga fifite cents, kusunga mfumu wake ku utumiki ngati mupharazgi. Wakapharazga chisisimuso cha masabata ghaŵiri, ndipo wakatora chakupereka, wakasanga eyite cents.

³⁴ Kweni ine nkhaŵawona iwo wakakhala uko mlenji unyake, ŵaŵiri wakujikhizga ŵara, banja lakale, banja lakujikhizga, mphanyiko, wakakhala apo, ndipo chakudika chake pa phewa lake. Ndipo yumoza wa wakuphenduka ŵake, virimika nayite-thu vyakubabika, wamahara waka na wakuchenjera, wa Pentekosite mweneko, ndipo wakakhala apo, imwe mukumanya. Ndipo ine nkhati, "Imwe mukumanya chifukwa icho mwaŵanthu ŵalara imwe mwakhalira muno? Mukulindizga waka kuti boti lifike." Mbweni kwamara. Mlimo wawo, icho iwo ŵaphindula, a—chakulinga icho iwo ŵaphindula, ndipo iwo mbakunozgeka sono kuruta ku njombe yawo.

³⁵ Ndipo ine nkhayowoya kwa M'bale Chev, kuti kwa M'bale Kidson... Kidd, mlenji ula, "Iwe wamkuŵa pa unyake wa ku Chautauqua."

³⁶ Iyo wakandifonera ine mayiro, wakati, "Ine ndine... Ine ndamkuŵako kula, M'bale Branham." Ntchiweme waka.

³⁷ Ghanandi gha maungano, kufuma mu utumiki wane uphya akwiza. M'bale, m'bale wa Baptist wayimilira apa, mwana wake mwanakazi, virimika m'matini, wakaŵa waka wambula kupulikira. Ndipo nkhamuphalira iyo, "Ine nkhekupa iwe mwana wako mwanakazi kwa Fumu Yesu," mlenji unyake. Ndipo para iyo wakati waruta kunyumba, iyo ngwakuponoskeka. Ndipo munyake yumoza muno mlenji uwu, kuti wabapatizike na kurutiriranga.

³⁸ Ndipo mwanarumi, Mr. Sothmann, mubwezi wane kufuma ku Canada, amama-vyara ŵake ŵali mu kaŵiro kakufwa, nkhati, "Iwe wamkusanga amama-vyara ŵako para wafika kula, ŵali makora, pa ulendo wawo kuruta ku kuchizgika, viri makora." Umo ndimo ichi chikaŵira. Ndipo mbweni... ŵanthu kwizanga waka. Uwu uli waka mu wanichi wake sono, ukwenda. Kweni, o, ise tikukhazga wapachanya chomene, vinandi kujumpha yose. Ise tiri mu ghaheni ndipo mazuŵa ghaumaliro, kweni mu ora lauchindami.

³⁹ Sono kasi imwe muli na Baibolo linu, kuti tiŵazge, chipatulo 8 cha Samuel? Ndipo ine nkhamulayizga Gene kuti wakhale kumanyuma uko, kuti wajambule wose uwu. Ise tikayambanga waka, mu unyake withu.

Ndipouli wanthu wakakana kupulikira lizgu la Samuel; ndipo iwo wakati, Yayi; kweni ise tikukhumba fumu yitilamulirenge ise;

Kuti ise...panyake tingawa ngati...fuko, mafuko ghose; ndipo kuti fumu yithu yingamanya kutiyeruzga ise, na kutidangilira ise, na kutirwera nkondo zithu.

...Samuel wakupulika mazgu ghose agha gha wanthu, ndipo...wakaghayowoyaso igho mu makutu gha YEHOVA.

Ndipo YEHOVA wakati kwa Samuel, Tegherezгани ku lizgu lawo, ndipo uwape fumu iwo. Ndipo Samuel wakayowoya ku wanarumi wa Israel, Rutani imwe munthu waliyose ku msumba wakwake.

⁴⁰ Sono usange ine ningayezga kusanga kufuma ku ichi, mlenji uwu, icho ine ningachema kuwa mutu, pa maminiti ghachoko ghakwiza, ine nkukhumba kuti ndisankhe mutu wakuti: *Fumu Yakukanika.*

⁴¹ Yikawa nyengo, kuti ngati mu nyengo zose, kuti wanthu wakakhumba yayi kuti Chiuta wawarongozge iwo. Iwo wakukhumba nthowa yawo ya urongozgi. Ndipo nkhanu iyi mlenji uwu...Ndipo para imwe mwaruta kunyumba kwinu, chamkuwa chiweme kwa imwe kuti mukawazge yose iyi. Muka wa mu nyengo ya—mazuwa gha Samuel, munthu wa Chiuta, muprofeti. Ndipo uyu wakuwa munthu murunji, ndipo munthu muweme, wakuchindikika, wakumanyikwa, muneneska na wakugomezgeka na wanthu, kwambula kuwapusika iwo, ndipo kuwaphaliranga iwo chinyake yayi kweni mwakurunjika NTHEURA WAKUTI YEHOVA.

⁴² Kweni wanthu wakafika ku nyengo yakuti iwo wakakhumba kuti wasinthe ndondomeko iyi. Iwo wakalawiska ku wa Filisiti, na wa Amaleki, wa Amori, wa Hit, na mafuko ghanyake gha charu. Ndipo iwo wakawona kuti iwo wakuwa na mafumu agho ghakawalamulira iwo, na kuwarongozga iwo, na kuwadangilira iwo, na kuwarwera nkondo zawo, na vinyake nthaura. Ndipo ichi chikawoneka kuti Israel wakakhumba kujilinganizga iyomwene ngati mafumu agha, ndipo ngati wanthu awa.

⁴³ Kweni ichi chiri kuwa nthaura yayi, mu muwiro uliwose, kukhumba kwa Chiuta kuti wanthu Wake wachite ngati wanthu wa charu, panji kurongozgeka panji kulamulirika ngati wanthu wa charu. Wanthu wa Chiuta, ngati nyengo zose, wali kuwa a—wanthu wachilendo, wanthu wakupambana, wakuchemeka, wakupatukako, ndipo vyose wakupambana mu kachitiro kawo, mu nthowa zawo, mu kakhaliro kawo ka umoyo, kuruska umo wanthu wa charu waliri navyo. Vilakolako vyawo pa vinthu, na umo kaliri kawonekero kawo, nyengo zose kali kuwa kakulekana na vinthu ivyo wanthu wa charu wakukhumba.

44 Ndipo wanthu wa Israel wakiza kwa Samuel ndipo wakati, “Sono, iwe ukuchekura, ndipo wana wako wakwenda mu nthowa yako yayi.” Chifukwa, iwo wakawa waneneska yayi ngati Samuel. Iwo wakawa wa vimbundi ndipo wakatoranga ndalama. Ndipo iwo wakati, “Samuel, wanyamata wako wali ngati iwe yayi, ntheura ise tikukhumba kuti iwe urute ndipo ukatisangire fumu ise, ndipo umuphakazge iyo, ndipo ise tiwe wanthu ngati wanthu wanyake wose wa charu.”

45 Ndipo Samuel wakayezga kuwaphalira iwo kuti icho chivwirenge yayi. Iyo wakati, “Usange imwe muchitenge icho, chinthu chakudanga imwe mukumanya, imwe musangenge kuti iyo wachemenge wana wina wose wananarumi kufuma kunyumba, na kupanga iwo kuwa wasirikali, kuti wayende panthazi pa gareta lake, na kunyamula virwero na mikondo. Apo pera yayi, kweni iyo wazamuchema wana wina wananakazi, kuti wawe wakuphika chingwa, na kuwafumiskako iwo kwa imwe, kuti wakaryeskenge gulu la wankhondo. Ndipo,” wakati, “kusazgirapo vyose ivyo, iyo wazamutora msonkho kwa imwe, wa vuna yinu, na ndalama zinu zose. Iyo wazamudumura msonkho pa vyose ivyo, kuti wawezge ngongole zinyake za boma, na vinyake ntheura, izo zikwenera kuti zilipirike.” Iyo wakati, “Ine nkughanaghana kuti imwe, mose pamoza, mukunangiska.” Kweni para . . .

46 Wanthu wakati, “Kweni ise tikukhumba ndithu kuwa ngati wanthu wanyake wose.” Chiripo chinyake za wananarumi na wananakazi, kuti iwo wakukhumba kuwa ngati yumoza na munyake. Ndipo kuka wa munthu yumoza pera uyo wakawa pa charu chapasi uyo wakawa chiyezgerero chithu, ndipo yura wakawa Mweneuyo wakatifwira ise tose, Fumu yithu na Muponoski, Yesu Khristu. Iyo wakawa chiyezgerero chakufikapo wa icho ise tikwenera kuwa, nyengo zose pa mlimo wa Wadada, na kuchitanga cheneicho ntchakwenerera.

47 Ndipo kwali Samuel wakayezga kuwakoserezga chomene uli wanthu, rutaruta iwo wakamukoserezga iyo, muhanya na usiku, “Ise tikukhumba fumu. Ise tikukhumba mwanarumi. Ise tikukhumba mwanarumi uyo ise tingati, ‘Uyu ndi mudangiliri withu.’”

48 Ndipo ilo liri kuwapo khumbo la Chiuta yayi. Ili likawapo khumbo la Chiuta yayi, panji lizamkuwapo khumbo la Chiuta yayi, kuti munthu walamulire yumoza na munyake. Chiuta wakulamulira munthu. Chiuta ndi Mulumuliri withu, Fumu yithu.

49 Ndipo ndi chomene, ntchakofya chomene muhanyauno, chifukwa munthu wakuwoneka kuti wali na fundo yeneyira. Iwo wakuwoneka kuti wakupulikiska yayi kuti Chiuta wachali kulumulira munthu, m’ malo mwa munthu kulumulira munthu.

⁵⁰ Ntheura iwo wákajisankhira iwoŵene mwanarumi wakuchemeka Sauli, uyo wakaŵa mwana wa Kish. Ndipo iyo wakaŵa munthu wakumanyikwa, munthu wakuchindikika. Kweni iyo wakakwanira makora waka ku wánthu, chifukwa iyo wakaŵa mukuru, mutali, wakuzirwa, chikozgo cha munthu. Lemba likuyowoya kuti iyo wakaŵa mutu na mapewa kujumphha munthu waliyose mu Israel. Iyo wakaŵa na mawonekero gha fumu, ndipo iyo wakaŵa wakutowa mu maso. Iyo wakaŵa wamahara ndipo munthu wapachanya chomene.

⁵¹ Sono, uyo ndi munthu uyo wánthu wákutemwa kusankha muhanyauno. Wánthu wákuwoneka kuti mbakukhorwa yayi na umo Chiuta wakukhazikiskira Mpingo Wake, kuti urongozgeke na kulamulirika na Mzimu Mutuŵa. Iwo wákukhumba munyake, mwanarumi munyake, bungwe linyake, wánthu wányake kuti wárongozge Mpingo. Kutu, iwo wákumanya yayi kujipereka iwoŵene mwakukwanira mu woko la Chiuta, kuti wáŵe wáuzimu, kuti wárongozgeke na Mzimu Mutuŵa. Iwo wákukhumba munyake kuti wáwapangire chisopo iwo, munyake uyo wáwaphalirenge iwo umo wángachitira ichi, na vyose vya ichi.

⁵² Ntheura munthu wakawoneka kuti wakakwana pa malo ndendende, chifukwa iyo wakaŵa munthu wakusambira chomene.

⁵³ Ndipo chose chiri ngati ntheura muhanyauno. Ise tikutemwa kusankha wánthu wántheura, nateso, kuti wálamulire mipingo yithu, kuti wálamulire Mpingo wa Chiuta. Paliye chakuti ine ningayowoya kususka ichi, kweni kuti ndipange waka fundo, kuti: chiriko yayi, chikaŵako yayi, ndipo ichi lizamkuŵa khumbo la Chiuta yayi, kuti chiŵeko chantheura. Chiuta ndiyo wakwenera kulamulira wánthu Wáke, kurongozga waliyose payekhapayekha.

⁵⁴ Pamanyuma ise tikusanga kuti mwana uyu wa Kish, munthu wakuzirwa, ndipo—ndipo kawonekero kake, na ghake. . . Iyo wakawoneka kuti wakakwana ku wánthu, kuti munjilira wake pa iyo ungamanya kuwoneka makora. Ndipo mphumphu pa mutu wake, kuwoneka makora kuruska wánthu wányake wose, apo iyo wakwenda, wangamanya kuŵa a—wakukhumbikira chomene ku ufumu wa Israel. Pakuti, mafumu ghanoyake, gha mafuko ghanyake, ghangamanya kughanaghana, “Laŵiskani ndi munthu uli!” Umo iwo wángarongolera njoŵe yawo na kuti, “Laŵiskani uku, fumu yikuru uli ise tiri nayo! Laŵiskani munthu mukuru uyo wakutilamulira ise!”

⁵⁵ Ndipo ntchachitima kuyowoya, kweni umo ichi chiliri chaunenesko muhanyauno na mpingo, iwo wákutemwa kuyowoya kuti, “Mliska withu ndi mphwepwa yayi. Iyo ndi munthu mukuru. Iyo wali na digrii kufuma ku Hartford, panji sukulu yinyake yikuru ya vyauchiuta. Iyo wali na madigrii ghanayi kufuma ku malo *ghakuti-na-ghakuti*. Ndipo iyo

wakuyanjana makora chomene pakati pa wanthu.” Vyose ivyo panyake vingaŵa viweme, na kuŵa na malo ghake. Kweni nthowa ya Chiuta pa Mpingo Wake njakuti urongozgeke na Mzimu Mutuŵa, ndipo na Mzimu Wake.

⁵⁶ Kweni iwo wakutemwa kuyowoya kuti, “Ise tiri na bungwe likuru ili leneilo ise tirimo. Ise tikayamba kale mu mazuŵa ghakwambilira, apo ise tikaŵa wachoko, wanthu wachoko waka, ndipo wachoko. Ndipo sono ise tiri wanandi kufika kuti ise ndise limoza la mabungwe ghakuru chomene agho ghaliko. Ise tiri na sukulu ziweme chomene, na wapharazgi wakusambira chomene. Ise tiri na wanthu wakuvwara makora chomene. Ndipo wanthu wakusambira chomene wa msumba wakwiza ku bungwe lithu. Ndipo ise tikupereka wowwiri. Ndipo ise tikuchita milimo yiweme, na vyose vyantheura.” Ndipo chinyake yayi, Chiuta wangazomerezganga yayi, kuti ine ndiyowoye lizgu limoza kususka icho, pakuti chose icho ntchiweme.

⁵⁷ Kweni, ndipouli, ili ndi khumbo la Chiuta yayi kuti munthu walamulire munthu munyake. Chiuta wakatuma, pa Dazi la Pentekosite, Mzimu Mutuŵa kuti walamulire mu mitima ya wanthu, na kulumulira mu umoyo wake. Ichi chikaŵa chakuti munthu walamulire munthu munyake yayi.

⁵⁸ Kweni ise tikutemwa kuyowoya ntheura. Ndi chinthu chiweme chomene para ise tingayowoya kuti tiri wa bungwe likuru lantheura.

⁵⁹ “Kasi ndiwe Mukhristu?” Umo ndimo ine nkhasangira mutu uwu, para ine nkhaŵa ku chipatala. Ndipo ine nkhamanyanga kumufumba yumoza, “Kasi ndiwe Mukhristu?”

“Ine ndiri mu *wakuti-na-wakuti*.”

“Kasi ndiwe Mukhristu?”

“Ine ndiri mu *wakuti-na-wakuti*.”

⁶⁰ Ndipo nasi muchoko wakiza kulwande kwa bedi, uko ine nkhaŵazganga Baibolo, ndipo iyo wakaŵa a—nasi muphya pa ntchito. Ndipo iyo wakati, “Kasi muli uli.” Iyo wakati, “Ine nkhuomezga kuti ndimwe Mliska Branham, muli kuno kumupimani muthupi.”

Ine nkhati, “Ndine.”

⁶¹ Ndipo iyo wakati, “Uli ine ndimusisitizgeni pa msana winu, kumupangiskani imwe kuti mupulike makorako na mankhwala?”

Ndipo ine nkhati, “Iwe ungachita ichi.”

⁶² Ndipo apo iyo wakasisitizganga pa msana wane, iyo wakati, “Kasi imwe muli bungwe uli la mpingo?”

⁶³ Ndipo ine nkhati, “O, ine ndiri mu bungwe lakale chomene ilo liriko.”

Ndipo iyo wakati, “Kasi ndi bungwe uli ilo?”

64 Ine nkhati, “Ndi leneilo likapangika pambere charu chikaŵa chindapangike.”

65 Ndipo, “O,” iyo wakati, “vichi? Ine nkhekayika usange nkhumanya ilo.” Iyo wakati, “Ine ndiri mu mpingo wakuti. Kasi ili ndi bungwe lira?”

66 Ine nkhati, “Yayi, mama. Ilo likaŵako pakunji virimika thu handiredi vyajumpha, bungwe lira. Kweni bungwe ili likayamba apo nyenyezi za mlenji zikimbira pamoza, ndipo ŵana ŵa Chiuta ŵakachemezga na chimwemwe, para iwo ŵakati ŵawona Kwiza kwa Muponoski kuzakawombola mtundu wa ŵanthu.”

67 Ndipo iyo wakalekezga waka kusionziza msana wane. Ndipo ine nkhaŵerama pachoko, cha kudera *uku*, mwakuti dona wakamanya kusionziza. Ndipo iyo wakafuma kufupi na Corydon, kusika uku. Ise tikayamba kuyowoyeskana. Ndipo iyo wakati, “Bwana, ine nyengo zose ndiri kugomezga kuti usange Chiuta wakaŵa Chiuta, Iyo wachali Chiuta, muhanyauno, kuyana waka naumo Iyo wakaŵira mu mazuŵa ghakale.” Iyo wakati, “Nangauli mpingo wane ukakanisisa icho, kweni ine nkhumomezga kuti ndi Unesko.”

68 Ndipo ine nkhati, “Iwe uli kutali yayi na ku Ufumu wa Chiuta, mwanakazi mwanichi.”

Iyo wakati, “Usange Iyo wakaŵa muchiriski, kasi Iyo ndi muchiriski ndithu yayi?”

Ine nkhati, “Iyo nadi ndiyo, mlongosi wane.”

69 Kweni munthu wakukhumba kulamulira, ndipo kulamulira munthu. Ndipo munthu wakukhumba munthu kuti wamulamulire iyo. Iyo wakukhumba yayi kuŵa na Chiuta wamulamulire iyo.

70 Ntheura mwana uyu wa Kish, Sauli, mwa zina, wakaŵa waka zgora ku icho iwo ŵakakhumbanga, munthu mukuru wakuzirwa. Ndipo a . . . O, iyo kuti waŵarongozgere waka iwo ku nkondo zawo, na kunyake ntheura. Kweni, ndipouli, iyi yikaŵa nthowa ya Chiuta yayi yakuchita vinthu. Chiuta wakakhumbanga muprofeti Wake wakale wakugomezgeka kuti waŵandangilire iwo, na kuyowoya Mazgu Ghake kwa iwo.

71 Sono, muhanyauno, mu muwiro wa mpingo withu ukuru uwu umo ise tikukhala, ise, ine nkhumaghanana, ndipo nkhumomezga ichi na mtima wane wose, kuti ise ndendende taruta mwakusemphaniska kufuma ku icho Chiuta wakatikhozgera ise kuti tichite. Mazgu ghaumaliro gha Muponoski withu ghakaŵa mu Marko 16. Wakati:

Ntheura imwe rutani mu charu chose, ndipo mukapharazge iwangeli ku chilengiwa chose.

Iyo mweneuyo wakupulikana ndipo wabapatizika wati waponoskeke; . . . iyo mweneuyo wakupulikana yayi wati wasuskike.

Ndipo vimanyikwiro iyi viwarondezgenge weneawo wakupulikana; Mu zina lane iwo wazamkufumiska viwanda; iwo wazamkuyowoya na malilime ghaphya;

Ndipo usange iwo wakorenge njoka; panji . . . kumwa . . . vinthu vyakukoma, ichi chizamkuwapweteka yayi iwo; ndipo usange iwo . . . wawikenge mawoko ghawo pa warwari, . . . iwo wachirenge.

⁷² Kulije munthu, kulije mwana wa Kish, panyake yumoza munyake, wangamanya kuchita icho kuwaro kwa urongozgi wa Mzimu Mutuwa. Kweni ise tapanga sukulu, ise tapanga maseminare, ndipo tapanga mabungwe, kuti—kuti ghatikhoromweske, na kuti tiwoneke ngati wose wa charu.

⁷³ Sono, Mzimu Mutuwa kale ndiyo wakaŵanga Murongozgi mu fuko ili. Fuko ili kale likarongozgekanga kumanyuma para mu . . . para iwo wakati walemba kulengeza kwa wanangwa. Ndipo pakaŵa mpando wapadera ukaŵikika apo. Mulije nanga ndi nkhaiyiko yimoza mu malingaliro ghane kweni kuti Mwana wa Chiuta wakakhala pa thebulo lira, para fuko ili likati lasangika pasi pa fundo za wanangwa wa chisopo na wanangwa ku wose, ndipo pasi pa lufura la Mazgu gha Muyirayira gha Chiuta.

⁷⁴ Kweni ise tiri kunanga icho. Ndale; ise tiri kuŵikamo wanthu mwenemula, pasi pa kugura na kuguriska, na mapangano ghautesi. Mpaka . . . Fuko lithu, na ndale zithu, na demokirase yithu, vyanangika chomene mpaka ichi—ichi chakulungika na chikomunizimu na mitundu yose ya visambizgo.

⁷⁵ Ndipo nyengo zinandi ise tikupempha nyengo ya lurombo, para mawupu gha mafuko ghakukumana, ndipo kula . . . panji kuti waŵe na vidumbirano. Ndipo mu yimoza yinyake, nyengo yikuru, mwasonosono, yikaŵapo yayi nanga ndi nyengo yimoza wakapempha lurombo. Kasi ise timazgenge uli mphindano kwambula lurombo? Kasi ise tikhazgenge uli, mu charu chose, kuti tichite kalikose kwambula urongozgi wa Mzimu Mutuwa?

⁷⁶ Kweni rekani ine ndiyowoye ichi na chitemwa na ntchindi ku fuko lithu na ndembera yake, na ku wanthu awo iyi yikuyimira. Ise takana Murongozgi withu, Mzimu Mutuwa, ndipo kwizira mu ndale zakuvunda taŵikamo wanthu wa malingaliro ghakutimbanizgika. Ndipo usange imwe muwoneseskenge yayi, iwo wapangenge kumoza kwa kunangiska kukuru chomene uko iwo wali kupangapo, sono nthena, ndi chifukwa chakuti wanthu wakukhumba wanthu kuti waŵalamulire iwo.

⁷⁷ Icho ise tikukhumba mu likuru la United States uyu, ngati prezidenti, icho ise tikukhumba mu Congress, icho ise tikukhumba mu mabwalo ghithu gha weruzgi, ndi wanthu awo wapereka maumoyo ghawo kwa Chiuta, ndipo mbakuzuzgika

na Mzimu Mutuŵa, ndipo ŵakurongozgeka na udangiliri Wake Wauzimu. Kweni, m'malo mwa icho, ise tikusankha ŵanthu ŵakusambira, ŵanthu awo ŵali na “mawonekero gha uchiuta, ndipo ŵakukana Nkhongono ya Chiuta,” ŵanthu awo ŵaliye chigomezgo, ndipo nyengo zinyake nanga ndi chiheni chomene kuruska icho, ise tanjizga mu vigaŵa vithu vya ndale, vya fuko lithu.

⁷⁸ Icho pera yayi, kweni mu mipingo yithu. Mipingo yithu yazgoka yakuvunda pa fundo yakuti ise, mu kusankha ŵaliska ŵithu kuti ŵatirongozge ise, ise taruta ku maseminare ndipo tasankha ŵanarumi awo mbakusambira chomene, ŵanarumi awo mbamahara chomene mu malingaliro ghawo, ŵanthu awo ŵali na masambiro, ndipo ŵakumanya chomene kuyanjana pakati pa ŵanthu, ndipo ndi ŵanarumi ŵakumanyikwa mu chigaŵa, cheneicho ine ndirije chakususkapo pa icho. Ŵanarumi awo mbachisungusungu mu mendero ghawo, ŵakujipwerera mu nthowa zawo za umoyo, na umo iwo ŵakukhalira iwoŵene pakati pa ŵanarumi ŵanyake, na pakati pa ŵanthu, ŵanarumi ŵakumanyikwa mu malo ghawo gha uteweti, cheneicho ine nkhuoyoya kuti ntchiheni yayi. Chiuta wangazomerezganga yayi kuti mzimu wane uŵe uheni mwantheura. Kweni, ndipouli, icho ndicho Chiuta wakatisankhira yayi ise.

⁷⁹ Ndi urongozgi wa Mzimu Mutuŵa: Khristu mu mitima ya ŵanarumi. Ŵanarumi ŵanandi ŵamahara awo ŵakwimilira mu magome ghithu ŵakukana kuŵapo kweneko kwa Mzimu Mutuŵa. Ŵanandi ŵa iwo ŵakukana kuŵako kwa machirisko Ghauzimu na Nkhongono ya Mzimu.

⁸⁰ Ine nkhaŵazganga nkhani, mayiro, ine nkhuomezga ichi chikaŵako, mndandanda wa viduswa vya nyuzi kufuma kwa Jack Coe, chipondi Jack Coe, a . . . yumoza wa ŵakuphenduka ŵane kwa Fumu Yesu, uyo wakaŵa munthu wankhongono wachikanga, mu nyengo yake. Ndipo wakachemeka kuti ŵakamufumbe, kusika mu Florida, chifukwa cha kumuphalira mwana muchoko kuti wavure visulo ku marundi ghake, ndipo kuti wayende kujumpha pa gome. Ndipo pakuchita nthura, mwana wakayenda kujumpha pa gome, makora waka, ndipo wakawa para uyu wakati wafika kwa mama wake. Chose chikaŵa kunozgera kwa murwani wa Khristu, mwanakazi mwanichi uyu na mufumu wake ŵakamutorera m'bale withu wachikanga uyu mu mphara ya charu.

⁸¹ Ndipo apo mpingo wose ukenera kuti nthena ukayima na M'bale Jack, apo munthu waliyose wa mpingo uyo wakuzunura Zina la Yesu Khristu wakenera kuti nthena wakayima kulwande kwake, mwachikanga, munthu waliyose uyo wakuchema pa Zina la Fumu Yesu ŵakenera kuti nthena ŵakagwada pa makongono ghawo mu kuromba. Kweni, m'malo mwa icho, pa mutu wa nkhani ya mu nyuzi, limoza la mabungwe ghithu ghakuru likati iwo ŵakazomerezgana na ŵambula

kugomezga, kuti wamususke, wamuwike mu vikondo M'bale Jack Coe. Kasi imwe mungalingalira mpingo, kujichemanga iwoŵene Zina la Khristu, wakamanya kuzomerezgana na wambula kugomezga, kuti wamususke munthu wauchiuta uyo wakayezganga na mtima wake wose kuti wayimire Baibolo? Kweni iwo wakachita ichi.

Ndipo pamanyuma M'bale Gordon Lindsay wakiza kumuthaska.

⁸² Ndipo para mweruzgi wambula kugomezga wakati, "Munthu uyu ndi khuruku chifukwa iyo wakapoka visulo kwa mwana yura ndipo wakamutuma iyo kuti wende kujumpha pa gome, ndipo wakati iyo 'wakachira.' Ndipo iyo wakateta, ndipo iyo wakachita chinyake chakususkana na kulangura kwa dokotala, ipo iyo wakususkika na mlandu wa kumupusika iyo."

⁸³ Ndipo Mr. Coe wakayimilira, ndipo iyo wakati, "Bwana, ine nkughakana mazgu agho. Chiuta wakamuchizga mnyamata."

⁸⁴ Ndipo mweruzgi wakati, "Ine ndifumbenge munthu waliyose mu khoti ili usange mazgu agho ndi ghaneneska, kuti Chiuta wakamuchizga mnyamata yura pa malo ghamoza gha gome, ndipo wakamuleka iyo kuŵa murwari ku malo ghanyake. Usange mazgu agho ghangasimikizgika na Baibolo, ntheura ine niyowoyenge kuti Mr. Coe wali na wanangwa ku mazgu ghake."

⁸⁵ Ndipo mupharazgi wakawuska woko lake, ndipo wakati, "Ntchindi kwa imwe, bwana, uli ine ndirongosole ichi?"

Ndipo mweruzgi wakati, "Rongosola."

⁸⁶ Ndipo mupharazgi wakimilira pa marundi ghake, ndipo wakati, "Usiku umoza, pa nyanja yakukalipa, apo sitima yichoko yikakhala pachoko kubira, vigomezgo vyose vyakuti wangaponoskeka vikamara. Iwo wakawona Yesu, Mwana wa Chiuta, wakwiza wakwenda pa maji. Ndipo yumoza wa wapostoli, wakuthyika zina lakuti Petros, wakati, 'Usange uyo Ndimwe, Fumu, ndichemeni ine ndize kwa Imwe pa maji.'" Ndipo iyo wakati, "Fumu yikayowoya kwa mpostoli Petros, 'Zanga.' Ndipo iyo wakafuma mu boti, bwana, kwenda waka makora umo Yesu wakachitira, kwendanga pa maji. Kweni para iyo wakati wachita mantha, iyo wakayamba kubira pambere iyo wakaŵa wandafike kwa Yesu."

Mweruzgi wakati, "Mlandu wamara."

Ise tikukhumbikwa urongozgi wa Mzimu Mutuŵa, wanthu wakusambira yayi.

⁸⁷ Sauli, mwana wa Kish, wakasankhika kuŵa chirongozgi wa wanthu, ndipo iyo wakatora wanarumi thu sauzandi, ndipo Jonathan wakatora sauzandi. Ndipo Jonathan wakakhilira ku malo gha wasirikali ndipo wakakoma gulu la ŵa Ammon, ŵa Ammon, mphanyiko. Ndipo para—para iyo wakati waŵakoma

iwo, Sauli wakalizga mbata, ndipo wakati, “Imwe mwawona icho Sauli wachita.” Iyo wakayamba kujikwezga.

⁸⁸ Para munthu wafika waka pa kuwa Dokotala munyake mukuru wa Vyauzimu, panji wakupokera chinyake chichoko kumanyuma kwa zina lake, iyo wakuzgoka pakuru, panji pachoko, wakumanya vyose.

⁸⁹ Wānarumi wā Chiuta ndi wānarumi wākujikhizga. Wānthu wā Chiuta ndi wānthu wākujikhizga. Para imwe mukuwona munyake uyo wakuyowoya kuti iwo wāli kupokera Mzimu Mutuwa, ndipo wākwamba kujipatula iwo wene, mukawonekero, kwambula kuwa na Chipulikano, kwendendekanga, kuyezganga kuwa chinyake icho iwo wāli yayi, kumbukirani waka, iwo wāndapokere Fumu Yesu.

⁹⁰ Pamanyuma ise tikusanga kuti murwani wakanjiramo. Ndipo iyo wakanjira mu gulu lichoko la wānthu wā Chiuta, ndipo wakakozombora jiso lamaryero la mwanarumi waliyose.

⁹¹ Ichi ndicho murwani nyengo zose wakuyezga kuchita, ndi kukozombora maso ghose gha wiri, usange iyo wakachita, mwakuti wānthu wāleke kuwona icho iwo wākuchita. Icho ndicho Satana wakuyezga kuchita muhanyauno kwa Mukhristu waliyose, kukozombora kula wiska kwake kwauzimu, mwakuti iyo warondezgenge waka mamanyiro gha vinthu mwa zeru za m’mutu, ndipo mamanyiro gha Mzimu Mutuwa yayi kumurongozanga iyo.

⁹² Ntheura pamanyuma para iwo wakatī wachita icho, para kuthereskeka kukuru kukati kwafika, ntheura Sauli wakakoma nkhabako zikuru zi wiri ndipo wakatuma izi ku wānthu wose. Ndipo ine nakhumbanga nthena imwe mwanguwona apa, para Sauli wakati watuma wipitika vya nkhabako ku Israel yose, ndipo wakati, “Rekani munthu waliyose uyo nthā warondezgenge Samuel na Sauli, murekani iyo, nkhabako iyi, wa we ngati *iyi*.” Kasi imwe mukuwona kunyenga umo iyo wakayezgera kujilinganizga iyomwene na munthu uyu wa Chiuta? Umo—umo ichi chika wira chaukhristu yayi! Wofi wa wānthu uka wapo chifukwa cha Samuel. Kweni Sauli wakapangiska wānthu wose kumurondezga iyo chifukwa chakuti wānthu wākawopa Samuel. “Warekani iwo wārondezge Samuel na Sauli.”

⁹³ Ndipo kasi nkhalinga, muhanyauno, ise tiri kupulika ichi! “Ise ndise Mpingo ukuru. Ise ndise Mpingo wa Khristu. Ise ndise Mpingo wa Chiuta. Ise ndise a—a *wakuti-na-wakuti*.” Ichi chikupangiska wānthu kuchita wofi, na kughanaghana kuti kula ndiko nadi Chiuta wakuteweta. Ndipo iwo wākukhumba yayi urongozgi wa Mzimu Mutuwa. Iwo wātemwenge kurondezga wānthu ngati ntheura, chifukwa iwo wākutemwa kukhala umoyo wawo na wawo. Iwo wākutemwa kugomezga icho iwo wākukhumba kugomezga.

94 Kasi imwe mukuwona? Mzimu Mutuŵa ndi Mweruzgi withu. Chiuta wakatipa papa yayi ise, panji bishopu, panji munyake, kuti waŵe Mweruzgi. Mzimu Mutuŵa, Munthu wa Chiuta, mu kawonekero ka Mzimu Mutuŵa, ndi Mweruzgi withu na Murongozgi withu. Sono, ntchifukwa uli icho chiriko?

95 Chonde ndigowokereni pa kasuskiro kakupweteka aka, ndipo kayowoyero kakususka chomene. Ine nkhung'anamura ichi kuŵa wambura chisungusungu yayi. Ine nkhuwoyoya ichi kufumira mu kutemwa.

96 Kweni Mzimu Mutuŵa wakuyowoya kuti ndi kwananga kwa imwe ŵanakazi kuti ŵadumurenge sisi lawo. Ndipo ndi kwananga ku ŵanakazi ŵithu kuti ŵavwarenge twakabunthu tuchokotuchoko na vyauzaghali, na kuphoda milomo yawo na nkhope na penti. Mzimu Mutuŵa wakuyowoya kuti ndi kwananga.

97 Kweni ise tikukhumba ŵanarumi kuti ŵatiphalire ise kuti ichi ntchiweme, "Malinga ise tikurondezga ine na Samuel." Iwo ŵakutemwa kukhala madazi sikisi, umoyo uliwose iwo ŵakukhumba kukhala, na kuruta ku tchalitchi pa Sabata mlenji. Ndipo muweme wa madigrii wakufuma ku koleji wangamanya kuyowoya kwa iwo upharazgi uchoko uwo. . . milangwe pachoko mu uwu, iyo yinyerenyeskenge makutu ghawo na kuŵapangiska iwo kusanguriskika, ngati wa pa senema munyake panji ndondomeko ya television. Na kuŵarombera iwo lurombo lichoko, na kuŵatuma kunyumba na mtundu wa a—a chivikiriro chakujikhodomweska iwoŵene kuti iwo ŵasopa. Ilo ndi khumbo la Mzimu Mutuŵa yayi.

98 Mzimu Mutuŵa wakukhumba kuti imwe mukhale umoyo wauchiuta, dazi lililose mu sabata, na usiku uliwose, kujipatulanga mwaŵene ku vinthu vya charu.

99 Kweni mpingo ukukhumba yayi icho. Iwo ŵakukhumba munthu munyake uyo iwo—uyo wangatanthauzira Baibolo umo iwo ŵakukhumbira kupulika Ichi. Iwo ŵategherezgenge yayi ku lizgu la Mzimu Mutuŵa kuyowoyanga kwizira mu Baibolo. Ŵanandi ŵa iwo ŵakukhumba kuyowoya kuti, "Mazuŵa gha minthondwe ghali kujumpha." Icho ndicho chikunyerenyeka ŵanthu. Iwo ŵakukhumba kuyowoya kuti, "Kuliye ubapatizo wa Mzimu Mutuŵa." Ŵanthu ŵakukhumba yayi kuchita mwakulekana na umo charu chose chikuchitira. Iwo ŵakukhumba yayi kuruta ku msewu na chisko chawo chakuchapika, ndipo—ndipo ŵanarumi na visko vyakuwoneka makora, ndipo ŵambula ndudu mu mlomo wawo, na—na vingambwe, na mapayipi, na—na vinthu ivyo ŵanarumi ŵakuchita. Ndipo ŵanakazi ŵakukhumba sisi lawo lakudumurika lifupi chomene, na—na kuvwara madiresi ghakufyenyanya, na gha kuwoneskanga mbina zawo, na vinthu ivyo iwo ŵakukhumba. Iwo—iwo ŵakukhumba ŵanarumi awo ŵaŵaphalirenge iwo kuti, "Icho chiri makora waka."

¹⁰⁰ Ntheura, usiku unyake, kuno kukiza mwanarumi wakandiphalira ine, kuti pakuti ine nkapharazga kususka icho, kuti bungwe likuru, pakunji wankhonde wa iwo, wakati, “Ise timulekenge M’bale Branham ndipo tiwenge na chinyake yayi chakuchita na iyo. Iwe panyake uchemeskenge matepi ghara ghawereko, ndipo uphepeske chifukwa cha igho, panji ise tikulekenge iwe.”

¹⁰¹ Ine nkhati, “Ine ndiyimenge na Mazgu gha Chiuta. Usange ichi chitorenge chirichose icho chiri mu umoyo wane, ine ndikhalirirenge na Mazgu. Ndipo ine . . .”

Wakati, “Enya, kasi iwe uchemeskenge yayi kuti yiwereko tepi *yakuti-na-yakuti*?”

¹⁰² Ine nkhati, “Ine ndiri kupharazgapo yayi chinyake, mu umoyo wane, icho ine nkhaŵa nacho na soni. Ine nkhuchemeska yayi kuti ghawereko matepi panji marekodi. Ine nkukhalirira na icho Mzimu Mutuŵa ukuyowoya. Cheneicho ine nkukhalira umoyo ndipo ndifwirenge cheneicho.” Nkhuyezga kuyowoya za ndamwene yayi sono. Kweni ine nkhuvezga waka kumupani imwe chithuzithuzi cha icho chikuchitika, ntheura imwe muwone na kupulikiska. Ndi wanthu wakukhumba kurongozgeka na wanarumi.

¹⁰³ Iwo wakamukhumba yayi Samuel. Ntheura pambere iwo wakaŵa wandamuphakazge Samuel kuŵa fumu . . . panji Sauli, kuŵa fumu, mundigowokere ine, Samuel wakizaso kwa iwo. Ndipo ine ndiyowoyenge waka mu chiyowoyero ngati ndiumo iyo nthena wakayowoyera ichi muhanyauno. Imwe panyake muwazge ichi. Iyo wakati, “Kasi suzgo ndi vichi na Chiuta kuti waŵe Fumu yinu?”

“Enya, ise tikumuwona yayi Chiuta.”

¹⁰⁴ “Enya, ine ndine mwimiliri Wake.” Samuel wakayowoya. “Kasi ine ndiri kumuphaliranipo imwe chinyake chakwanangika? Kasi ine ndiri kuchimapo chinyake icho chikafiskika yayi umo ine nkhuwoyoyera kuti ndimo chizamkuchitikira? Kasi ine ndiri kumuphalirani Mazgu gha Yehova yayi ine? Ndipo ine ndimufumbenenge imwe ichi. Kasi ine ndiri kwizako kwa imwe na kumupemphani ndalama yiriyose? Kasi ine ndiri kutorapo chirichose kwa imwe? Kasi ine ndiri kumuphalirani chinyake imwe kweni mwakurunjika NTHEURA WAKUTI YEHOVA? Ndipo Chiuta wali kukhozgera ichi, nyengo yiriyose, kuti uwu ukaŵa Unenesko.” Ndipo Iyo wakatuma mphepo yamkuntho na vura (Imwe mukulimanya Lemba, imwe, nkhanira kula.) kukhozgera kuti Samuel wakaŵa mlomo wakuyowoyera wa Chiuta.

¹⁰⁵ Ndipo umo Samuel wakimilira makoraghene, muhanyauno, Mzimu Mutuŵa. Mzimu Mutuŵa ndi mlomo wakuyowoyera wa Chiuta uyo wakuyowoya nkhanira ndendende icho Baibolo

likuyowoya, uyo wakugomezga waka icho Baibolo likayowoya, ndipo wakusinha kufuma ku Ichi, napachoko pose.

¹⁰⁶ Kweni iwo wakakhumbanga munyake uyo wakamanya kuwaphalira iwo mwakulekana. Ndipo wanthu wakayowoya yayi kuti uchimi wa Samuel ukaŵa wakwanangika. Iwo wakazgora ndipo wakati, “Samuel, vyose ivyo iwe uli kuyowoya mu Zina la Yehova, Yehova wali kukwaniriska ichi ngati ndiumo iwe ukayowoyera. Palije chakwanangika chimoza. Iwe ukiza yayi kwa ise na kutipempha ise ndalama zithu. Iwe uli kujivwira wamwene. Iwe uli kutifumbapo yayi ise kuti tichite chinyake chikuru, kukuchitira chinthu chikuru iwe. Iwe uli kugomezga mwa Chiuta wako, ndipo Iyo wali kukuthaska iwe ku vinthu vyose. Ndipo Mazgu ghako nganeneska. Chirichose iwe ukayowoya mu Zina la Yehova chiri kuchitika waka umo iwe ukayowoyera. Kweni ndipouli ise tikukhumba fumu.”

¹⁰⁷ Kasi imwe mukuyiwona nthimbanizgo? Kasi imwe—imwe mukuwona a—uchenjezi wa devulu, ungamanya kuteweta pa munthu? M'malo mwakujipereka iyomwene panji iyoyekha ku Mzimu Mutuŵa, na kutegherezga ku icho NTHEURA WAKUTI YEHOVA wali, kuŵa na umoyo wautozgi, nkharo yambula kukazuzgika, kuŵa na umoyo wakulekana, wanthu wachilendo, fuko lituŵa, wanthu wamachitiro ghachilendo; iwo wakasankha kujikozganiska na charu, na kuchita ngati charu, na kuruta ku mpingo unyake uwo ukuti, “Icho chiri makora, chitani waka ngati nthaura ndipo rutirirani.”

¹⁰⁸ Kasi imwe mukuwona kasi ichi ntchichi? Iwo wakuti, “Kulije chantheura ngati machirisko. O, ubapatizo wa Mzimu Mutuŵa ukaŵa malango ku mpingo.” Mu kayowoyero kanyake, ipo Chiuta wakatora wanarumi, wakafumiskamo Mzimu Mutuŵa mu Mpingo, ndipo wakazomerezga bungwe likuzge Ichi. Ng'o, ng'o. Kulije chinthu chantheura. Mzimu Mutuŵa, Mazgu gha Unenesko, ghakenera kuti ghamudangilireni imwe mpaka Yesu wafike. Kweni umo ndimo ichi—ichi chikachitikira.

¹⁰⁹ Sauli wakakhalapo pa udindo. Iyo mukuru. . . Iyo wakaŵa na wanandi wakumurondezga. O, iyo wakaŵa na virwero vyakutowa. Iyo wakaŵa na wimbi. Iyo wakaŵa na viskango, ndipo iyo wakaŵa na mikondo. O, iyo wakarуска mafuko ghanyake ghose. Ndipo iyo wakayambiska demokirase iyo yikaŵa yakuruska chirichose icho munyake wali kupulikapo.

¹¹⁰ Ndipo icho ndi ndendende icho mabungwe na mipingo yithu yachita muhanyauno. Ise tiri na nyumba zikuru chomene za matchalitchi mu charu. Ise tiri na wanthu wakuvwara makora chomene mu charu. Ise tiri na wakusambira wapachanya chomene awo tingachema.

¹¹¹ Ngati wanarumi wakusambizgika ŵa Sauli awo wakamanya kutora mkondo ula, ndipo iwo wakamanya kuwuyendeska uwo na kuwuzweteska uwo mpaka mafuko ghose ghakaŵawopa

iwo. Iwo wakaŵa wanthu wakusambizgika, na vyose. Kweni, dazi limoza, yikafika nyengo kuti kukaŵa murwani wakiza. Ndipo ichi chikachenuska gulu lose la wankhondo la Israel mpaka iwo wakimilira, wakanjenjema mu skapato zawo. Goliati wakawapangira bechu iwo, “Usange Chiuta winu ndi uyo imwe mukuyowoya kuti Iyo waliko! Imwe ndimwe wakusambizgika makora chomene.” Ndipo iyo wakaŵabechera iwo. Iwo wakamanya yayi chakuti wachite. Vyawo viweme, virwero vyakuthwa vikagwira ntchito yayi. Mikondo yawo yikagwira ntchito yayi. Pakaŵa chinyake icho iwo wakaŵa wandachipulikepo, nakale, chikachitikanga.

¹¹² Ndipo na ntchindi zose na maulemu gha uchiuta, na ntchindi na kuzirwa, na chitemwa na wenenawene wa Chikhristu, ine nkhuwoyoya ichi. Ine nkhaŵazga, dazi linyake, mu nyuzi ya ku Africa, uko kuti mwana withu wa Kish, murwani withu wa uneni, para wa Mohammed wakimikana nayo iyo, Billy Graham. Wakati, “Usange Chiuta winu ndi Chiuta, rekani Iyo wachizge murwari ngati ndiumo Iyo wakayowoyera kuti Iyo wazamuchita.” Ndipo mwana wa Kish, na gulu lose la wankhondo, wakakhala chete ndipo wakafumamo mu charu, wakathereskeka. Ntchasoni. Chiuta withu ndi Chiuta.

¹¹³ Ise tiri nayo mipingo yithu yiweme. Ise tiri nawo uneni withu uweme. Ise tiri nawo wimbi withu wakulipirika. Ise tiri na makwayara ghaweme chomene; matchalitchi ghatali chomene mu charu. Ise tiri na wanthu waweme chomene, wanyake wa ndalama zinandi chomene. Ise tiri na wakusambira. Ise tiri na wakusambira vyauliska wakukwana; ise tikumanya kupharazga ichi; ise tikumanya kuyowoya ichi. Ise tikumanya kupanga chemachema na kukopa wanthu kuti wanjire, na kupanga mamiliyoni chirimika chirichose, cha wakuphenduka, kunjira mu mpingo. [Pa tepi palije kalikose—Munozgi] Wimbi withu wakulipirika, uneni withu wa zeru za m’mutu, ukumanya yayi kukumana na murwani ngati yura. Iwo wakumanya kalikose yayi za ichi. Iwo wakumanya kalikose yayi za nkhangono Yake ya machirisko, za ubapatizo wa Mzimu Mutuŵa, za Nkhongono iyo yingafumiskapo muzgezge wa munthu uyo wakufwa na kansa, na kumupanga iyo mwanangwa. Iwo wakumanya kalikose yayi za ichi. Iwo wali kusambizgika yayi mu chigaŵa icho, umo Sauli na gulu lake lakupangika na wanthu likaŵira.

¹¹⁴ Kweni rekani ine ndiyowoye ku wanthu wa Chiuta, na kwa imwe mwaŵana, kuti mumanye kuti Chiuta wakumulekani imwe kwambula kaboni yayi.

¹¹⁵ Kwambula kumanya, kwa Sauli, Sauli wakamanya kalikose yayi za ichi. Kweni Chiuta wakaŵa na David muchoko uko kuseri kwa phiri kumalo kunyake, uyo wakaliskanga mberere na utheka wa tchalitchi yayi. Iyo wakazirongozgeranga izo kufupi na maji ghakudama mu utheka wakubiriŵira. Iyo wakapwereranga mberere za wiske wake. Ndipo usange

chinyake chikazirotokera, chirwani, kuti chikore yimoza ya mberere za wiske wake, iyo wakayimanya Nkhongono ya Chiuta kuti wayithaske mberere yira.

116 Chiuta wachali nayo David, kumalo kunyake, uyo wakumanya icho chikung'anamura kuthaska yimoza ya mberere za Chiuta, kwizira mu Nkhongono ya Chiuta. Iyo wakumanya ndithu vyose vya ichi.

117 Iyo wakagomezga. Iyo wakamanya chirichose yayi za virwero vya Sauli, nesi kuchikhumba chimoza cha ichi. Iyo wakakhumba yayi linyake la mabungwe ghawo. Iyo wakachikhumba yayi chirwero chakale pa iyo. Iyo wakati, "Ine nkhumanya kalikose yayi za ichi. Kweni rekani ine ndirute mu Nkhongono iyo ine nkhumanya." Iyo wakaliska mberere za wiske wake. Iyo wakapwerera minda. Iyo wakazipa izo chakurya cha mtundu wakwenelera, ndipo izi zikakhala moyo ndipo zikakura makora.

118 "Munthu wakhalenge na chingwa pera yayi. Kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta, munthu wakhalirenge umoyo." Mliska muneneska wakuziliska izo. "Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira." Ndipo usange murwani wakorapo yimoza, mu urwari, iyo wakuyimanya Nkhongono ya Chiuta.

119 Muwoneni David muchoko, wakimilira apo. Wakati, "Munthu yura ntchinkhara, kufuma ku kubabika kwake. Ndipo kufuma ku wanichi wake, iyo wali kumanya chinyake yayi kweni mkondo na chirwero. Iyo ngwakusambizgika makora. Iyo wali kusambira vyauchiuta. Ndipo iwe ukumanya kalikose yayi za ichi."

120 Iyo wakati, "Uwo mbunenesko, bwana. Ine nkhumanya kalikose yayi za kusambizgika kwake kwa vyauchiuta kufuma ku seminare. Kweni pali chinthu chimoza icho ine nkhumanya, chakuti, para murwani wakati wafika, kuti watorepo yimoza ya mberere za dada wane, ine nkharuta na Nkhongono ya Chiuta. Ine nkhayithaska iyo. Ine nkhaiwezgera iyo ku kaŵiro kaweme kamosaso. Ine nkhaiwezgeraso iyo ku muthuzi wa utheka wakubiriŵira na maji ghakudama. Ndipo Chiuta uyo wakapereka nk Haramu mu mawoko ghane, ndipo ine nkhaiyikoma iyo para iyo yikati yatorapo yimoza ya—mberere, ndipo Iyo wakandizomerezga ine kukoma nk Haramira, nthaura Chiuta wa Kuchanya warute nane kukakoma Mufilisi uyu wambula kukotoreka."

Ise tikukhumba urongozi wa Mzimu Mutuŵa. Ine nk Hughamanya yayi mazuŵa ghane; palije uyo wakumanya.

121 Mlenji unyake ine nkhaŵa chigonere pa bedi lane. Ndipo ine nkhaŵa . . . nkhaŵa mutulo, ndipo ine nkhalota kuti Joseph wakarwara, ndipo ine nkhamunyamula iyo kuti ndimurombere

iyo. Ndipo para ine nkhati ndawuka, ine nkhatimbanizgika chomene. Ine nkhati, “Enya, panyake Joseph warwarenge.”

¹²² Ndipo ine nkhalawiska, kwendanga kunthazi kwane, mu uchoko, muzgezge ufipa, mphanyiko wa mtundu uswesi. Ndipo chikawoneka ngati nkhaŵa ine. Ndipo ine nkachilawisiska ichi. Ndipo icho chikizanga kumanyuma kwake wakaŵa Munyake mutuŵa, ndipo wakaŵa Iyo. Ine nkhalawiska kwa muwoli, kuti ndiwone usange iyo wakaŵa maso, mwakuti ine ndimuwoneske iyo, kuti iyo wayiwone mboniwoni. Kweni iyo wakaŵa mutulo.

¹²³ Ine nkhati, “O, phepani, Fumu. Kweni, ula ukaŵa umoyo wane. Imwe mukachita kundituma ine ku chirichose ine nkachita. Nyengo yiriyose para chinyake chikachitika, ine nkaghanaghana kuti mukaŵa Imwe mukachita ichi. Ndipo ine nkhamanya kuti wakaŵa Satana kuyezganga kunditchinga ine ku ichi.” Ine nkhati, “Usange Imwe mungandirongozga waka ine.” Ndipo apo ine nkhalawiska, ine nkawona chisko chakutowa chomene ine nkachiwonapo pa munthu. Iyo wakaŵa kunthazi kwane, kulaŵiskanga kumanyuma. Iyo wakakwezga woko Lake ndipo wakakorako lane, ndipo tikayamba kwenda kurazga *uku*. Mboniwoni yikandileka ine. Pa Sabata yamala mlenji, ine nkhaŵa, nkawuka mlenji chomene. Apo pakaŵa pa Chisulo, mboniwoni iyi. Pa . . .

¹²⁴ Ine nyengo zose nakhala nkHUDandaula, ine nyengo zose nakhala nkHUGHANAGHANA za kufwa. Ichi, ine pakuŵa fifite, iyi ndi, nyengo yane ntha. . . nkHUGHANAGHANA kuti pajumphenge yitali chomene yayi. Ndipo ine nkhamanya yayi icho ine ndizamkuŵa mu thupi lira lauzimu, thupi lakuchanya. “Kasi kuzamkuŵa kuti ine ndizamkuŵawona wabwezi wane wakutemweka na, kuti, nyakhuŵinda muchoko mutuŵa wakajumphu, ndipo wakuti, ‘Uko wakuruta M’bale Neville,’ panji, iyo wangayowoya yayi kuti, ‘Monire, M’bale Branham?’ Ndipo para Yesu wafika, mbwenu ine ndamkuŵa munthu kamozaso.” Ine nyengo zinandi ine nkHUGHANAGHANA nthaura.

¹²⁵ Ine nkharota kuti ine nkharuta ku Zambwe. Ndipo ine nkHENDENGA mu malo ghachoko gha vithanyero, ndipo nkhaŵa na muwoli wane, ndipo ise tikakoranga somba zakuchemeka troti. Ndipo ine nkHAYIMA ndipo—ndipo nkHAJURA chipata. Ndipo mitambo yikaŵa yakutowa chomene. Iyi yikawoneka ngati ndiumo yikuwonekera yayi ku dambo uku. Iyo yikaŵa ya blu, ndipo mabingu ghatuŵa ghakutowa. Ndipo ine nkHAYOWOYA kwa muwoli, ine nkhati, “Ise tikenera kuti nthena tikiza kuno, kale chomene, wakutemweka.” Iyo wakati, “Pa chifukwa cha ŵana, ise tikenera kuti nthena tikachita, Billy.” Ine nkhati, “Icho ndi . . .” Ndipo ine nkHAWUKA.

¹²⁶ Ine nkHAGHANAGHANA, “Ine nkHULOTA chomene! Ine nkHUMANYA yayi chifukwa?” Ndipo ine nkHALAWISKA pasi, ndipo iyo wakagona pafupi na ine.

127 Ndipo ine nkhakwerera pachanya pa pilo wane, umo wanthu wanandi imwe muli kuchitira ichi, nkhaŵika mutu wane pa a—thabwa la kumutu la bedi, ndipo nkhaŵika mawoko ghane kumanyuma kwane. Ndipo ine nkhangona apo ngati *ntheura*. Ndipo ine nkhati, “Enya, ine nkhumanya waka yayi kasi ichi chizamkuŵa uli, kusirya linyake. Ine ndafika kale fifite, ndipo ine ndichali nindachitepo kanthu. Usange ine ningachita waka chinyake chakuti ndivwire Fumu, pakuti ine nkhumanya kuti ine ndizamkuŵa munthu yayi. Hafu ya umoyo wane yamara, pafupifupi, panji yikuru kujumpha hafu. Usange ine ndikhalenge umoyo kuzakachekura ngati wanthu wakwithu, ndipouli hafu ya nyengo yane yamara.” Ndipo ine nkhalawiska zingirizge. Ndipo ine nkhangona apo, kunozgekera kuti ndiwuke. Yikaŵa pakunji seveni koloko. Ine nkhati, “Ine nkhumomezga ine ndirutenge kusika ku tchalitchi, mlenji uwu. Usange ine ndavuka, ine nkhumumba kumapulika M’bale Neville wakupharazga.”

128 Ntheura ine nkhati, “Kasi iwe uli maso, wakutemweka?” Ndipo iyo wakaŵa mutulo tweneko.

129 Ndipo ine nkhumumba yayi kuti iwe uchiponye ichi. Ichi chandisinthwa ine. Ine ningaŵa M’bale Branham mweneyura yayi uyo ine nkhaŵa.

130 Ndipo ine nkhalawiska. Ndipo ine nkhapulika Chinyake, chikarutirira kuyowoya, “Iwe wambako waka. Tchaya nkondo. Rutirira waka kulimbika.”

131 Ine nkhapukunya mutu wane miniti pera. Ine nkhanghanaghana, “Enya, ine panyake nkhanghanaghana waka ngati ntheura.” Imwe mukumanya, munthu wangamanya kuŵa na malingaliro ghanyake. Ndipo ine nkhati, “Ine panyake nanguchilingalira waka icho.”

It chikati, “Tchaya nkondo. Rutirira. Rutirira.”

132 Ine nkhati, “Panyake ndine nkhangoyoya ichi.” Ndipo ine nkharuma milomo yane, na kuŵika woko lane pa mlomo wane.

133 Ndipo apo Ichi chikwiza kamosaso, chikati, “Rutirira waka kulimbika. Usange iwe ukamenyenge icho chikaŵa ku umaliro wa msewu!”

134 Ndipo kukawoneka ngati kuti ine ndimupulikenge Graham Snelling, panji munyake, uyo wakimba sumu yira ngati ntheura. Iwo wakwimba iyi kuno, Anna Mae na mose imwe.

Ine nkhumumba kukaya ndipo
nkhumwenyerera, ndipo nkhumumba
kukamuwona Yesu.

Nkhumumba kupulika kulira kula kwa
mabelu gha pa gombe.

Ichi chingweruskenge nthowa yane na kufumiskapo wofi wose.

Fumu, ndizomerezgeni ndilaŵiske kuseri kwa nyengo.

Imwe muli kuyipulika iyi yikwimbika pano pa tchalitchi.

¹³⁵ Ndipo ine nkhapulika Chinyake chikuti, “Kasi iwe ukukhumba kuti ulaŵiskeko waka kuseri kwa chakutchinga?”

Ine nkhati, “Ichi chingandivwira chomene ine.”

¹³⁶ Ndipo ine nkhalawiska. Mu kanyengo waka, ine . . . Kuthuta kumoza ine nkhaŵa kuti ndanjira Malo ghachoko agho ghakasendemuka. Ine nkhalawiska kumanyuma, ndipo ine nkhaŵa apo, chigonere pa bedi. Ndipo ine nkhati, “Ichi ntchinthu chachilendo.”

¹³⁷ Sono, ine nikhumbenge yayi kuti imwe muwerezgepo ichi. Ichi ntcha mpingo wane pera, panji mberere zane izo ine nkhumiska. Kwali ichi chikaŵako, ine nkhaŵa mu thupi ili panji kuwaro, kwali kukaŵa kusandulika, ichi ntho chikaŵa ngati ndi mboniwoni yinyake ine nkhaŵapo nayo. Ine nkhamanyanga kulaŵiska Kula, ndipo ine nkhamanyanga kulaŵiska uku.

¹³⁸ Ndipo para ine nkhati ndafika ku Malo ghachoko ghara, ine nkhaŵa nindawonepo ŵanthu ŵanandi ŵakwiza ŵakuchimbira, ŵakuchemereza, “O, m’bale withu wakutemweka!”

¹³⁹ Ndipo ine nkhalawiska. Ndipo ŵanakazi ŵanichi, panyake mu vyawo vya kukwambilira kwa m’matwente, eyitini kufika twente, iwo ŵakaponyanga mawoko ghawo kukumbatira ine, na kuchemereza, “M’bale withu wakutemweka!”

¹⁴⁰ Apa ŵakwiza ŵanarumi ŵachinyamata, mu kuchangamuka kwa wanarumi wawo wa ku wanichi. Ndipo maso ghawo kunyezimiranga ndipo kuwonekanga ngati nyenyezi pa usiku wa mdima. Mino ghawo ghatuŵa ngati ngale. Ndipo iwo ŵakachemereza, na kundikumbatiranga ine, na kuchemereza, “O, m’bale withu wakutemweka!”

¹⁴¹ Ndipo ine nkhaiyima, ndipo ine nkhalawiska. Ndipo ine nkhaŵa mwanichi. Ine nkhalawiska kumanyuma ku thupi lane lakale lagona uku, na mawoko ghane kumanyuma kwa mutu wane. Ndipo ine nkhati, “Ine nkhopulikiska yayi ichi.”

¹⁴² Ndipo ŵanakazi ŵachisungwana aŵa kuponyanga mawoko ghawo kundikumbatiranga ine. Sono, ine nkhumanya kuti ili ndi gulu lakusazgikana, ndipo ine nkhuoyoya ichi na chitemwa na kukondwa kwa Mzimu. Mwaŵanarumi mungaŵika yayi mawoko ghinu kukumbatira ŵanakazi kwambula kuŵapo vyakunyerenyeka; kweni ichi chikaŵako yayi Kula. Kukaŵa vye mayiro nesi machero. Iwo ŵakavuka yayi. Iwo ŵakaŵa . . . Ine nkhaŵawonapo yayi ŵanakazi ŵakutowa ŵantheura mu umoyo wane. Iwo ŵakaŵa na sisi litali kufika mu chiwuno

mwawo; masiketi ghatali kufika ku vikandiro vyawo. Ndipo iwo wakandikumbatiranga waka ine. Uku kukaŵa kukumbatira nanga ngati kwa mlongosi wane yayi, wakhala apo, wangamanya kundikumbatira ine. Iwo wakandifyofyonthanga yayi ine, ndipo ine nkhaŵafyofyonthanga yayi iwo. Chikaŵa chinyake icho ine—ine ndirije a—mazgu, ine ndirije mazgu kuti ndiyowoye. “Kuweme” lingachikhwaskako yayi ichi. “Kwapachanya” lingachikhwaska yayi, kulikose. Chikaŵa chinyake icho ine ntha. . . Iwe ukenera waka kuŵa Kula.

143 Ndipo ine nkhalawiska kudera *uku*, na kudera *uko*. Ndipo iwo wakizanga, mu masauzandi. Ndipo ine nkhati, “Ine nkhopulikiska yayi ichi.” Ine nkhati, “Enya, iwo. . .”

144 Ndipo apa wakwiza Hope. Yura wakaŵa muwoli wane wakudanga. Iyo wakachimbira, ndipo ntha wakati, “Mufumu wane.” Iyo wakati, “M’bale wane wakutemweka,” ndipo nthaura wakandikumbatira ine. Pakaŵa mwanakazi munyake wakimilira apo, uyo wakandikumbatira ine, ndipo pamanyuma Hope wakamukumbatira mwanakazi uyu; ndipo yumoza na munyake. Ndipo ine nkhanghanaghana, “O, ichi chikwenera kuŵa chinyake chakulekana. Ichi chingachitika yayi. . . Chiripo chinyake. . .” Ine nkhanghanaghana, “O, kasi ine nikhumbengeso kuwera ku thupi lakale lira?”

145 Ine nkhalawiska zingirizge pamanyuma. Ine nkhanghanaghana, “Kasi ntchichi ichi?” Ndipo ine nkhalawiska, mwe kunozga. Ndipo ine—ine nkhati, “Ine—ine nkhopulikiska yayi ichi.” Kweni Hope wakawoneka ngati kuti wakaŵa, o, mlendo wakuchindikika. Iyo wakaŵa munyake yayi, kweni ngati mlendo waka wakuchindikika.

146 Ndipo pamanyuma ine nkhopulika Lizgu ilo likayowoya kwa ine, mula mukaŵa mu chipinda, likati, “Ichi ndicho iwe ukapharazga ukaŵa Mzimu Mutuŵa. Ichi ndi chitemwa chakufikapo. Ndipo kulije chinganjira Kuno kwambula Ichi.”

147 Ine ndine wakusimikizga chomene, kuruska kale mu umoyo wane, kuti chikutorera chitemwa chakufikapo, kuti ukanjire Kula. Kula kukaŵavye sanje. Kula kukaŵavye kuvuka. Kula kukaŵavye nyifwa. Urwani ntha, ukanjira Kula. Umunthu; nthena—nthena ungakupanga yayi iwe kuŵa muchekuru. Ndipo a. . . Iwo wakaliranga yayi. Chikaŵa waka chimwemwe chimoza.

148 “O, m’bale withu wakutemweka!” Ndipo iwo wakanditorera ine muchanya, ndipo wakandikhazika ine pa malo ghakuru pachanya.

149 Ine nkhanghanaghana, “Ine nkholota yayi. Ine nkhalawiska kumanyuma pa lane—thupi lane lagona pasi apa pa bedi.”

150 Ndipo iwo wakandikhazika pachanya kula. Ndipo ine nkhati, “O, ine nkhwenera kukhala pachanya yayi apa.”

¹⁵¹ Ndipo apa wâkwiza wânakazi na wânarumi, kufuma ku vigaŵa vyose viŵiri, mu kawonekero waka kaweme ka uchinyamata wawo, kuchemerezganga. Ndipo mwanakazi yumoza wakimilira apo, ndipo iyo wakachemerezga, “O, m’bale wane wakutemweka! O, ise ndise wâkukondwa chomene kukuwona iwe Kuno.”

Ine nkhati, “Ine nkhopulikiska yayi ichi.”

¹⁵² Ndipo pamanyuma Lizgu lira ilo likayowoyanga, kufumira pachanya pa ine, likati, “Iwe ukumanya, kuli kulembeka mu Baibolo kuti wâprofeti wâkawungana pamoza na wânthu wâwawo.”

Ndipo ine nkhati, “Enya. Ine nkhekumbukira icho mu Malemba.”

Likati, “Enya, apa ndi penepapo iwe uzamkuwungana pamoza na wânthu wâkwo.”

Ine nkhati, “Ntheura iwo wâzamkuŵa nadinadi, ndipo ine nkhumanya kuwâkhwaska iwo.”

“O, enya.”

¹⁵³ Ine nkhati, “Kweni, pali mamiliyoni. Wâ Branham mbanandi nthena yayi.”

¹⁵⁴ Ndipo Lizgu lira likati, “Iwo ndi wîna Branham yayi. Iwo ndi wâkuphenduka wâkwo. Iwo ndi weneawo iwe wâwarongozgera kwa Fumu.” Ndipo Likati, “Wânakazi wanyake kula, awo iwe ukughanaghana kuti mbakutowa chomene, wâkaŵa wâ msinkhu kujumpha virimika nayinte vyakubabika para iwe ukawarongozgera iwo kwa Fumu. Ndicho chifukwa iwo wâkuchemerezga, ‘M’bale withu wakutemweka!’”

¹⁵⁵ Ndipo iwo wâkuchemerezga, wose pamoza, wâkati, “Usange iwe ukarutenge yayi, ise nthena tiri Kuno yayi.”

Ine nkhalawîska zingirizge. Ine nkhanghanaghana, “Enya, ine nkhopulikiska yayi ichi.”

Ine nkhati, “O, kasi Yesu walinkhu? Ine nkhekumba kuti ndimuwone Iyo, nakhumbisiska chomene.”

¹⁵⁶ Iwo wâkati, “Sono, Iyo wali pachanya waka pachoko, nkhanira pachanya kudera *uko*.” Wâkati, “Dazi linyake Iyo wazamkwiza kwa iwe. Mukuwona?” Wâkati, “Iwe ukatumika, kuŵa murongozgi. Ndipo Chiuta wazamkwiza. Ndipo para Iyo wafika, Iyo wazamkukuyerezga iwe kwakulinga na ivyo iwe ukawasambizga iwo, chakudanga, kwali iwo wânjirenge panji yayi. Ise tizamunjira kwakuyana na chisambizgo chako.”

¹⁵⁷ Ine nkhati, “O, ine ndine wakukondwa chomene. Kasi Paulos, kasi iyo wakwenera kukayima ngati ntheura? Kasi Petros wakwenera kukayima ngati ntheura?”

“Enya.”

158 Ine nkhati, “Ntheura ine nkapharazga Lizgu lirilose iwo wakapharazga. Ine nkhatukako yayi ku Ichi, lwande limoza kuruta ku linyake. Uko iwo wakabapatiza mu Zina la Yesu Khristu, ine nkachita naneso. Uko iwo wakasambizga ubapatizo wa Mzimu Mutuwa, ine nkachita naneso. Chirichose iwo wakasambizga, ine nkachita naneso.”

159 Ndipo wanthu wara wakachemerezga, ndipo wakati, “Ise tikumanya icho. Ndipo ise tikumanya ise tizamuruta nawe, dazi linyake, kuwerera ku charu chapasi.” Wakati, “Yesu wazamkwiza, ndipo iwe uzamkweruzgika kwakulingana na Mazgu agho iwe ukatipharazgira ise. Ndipo ntheura usange iwe wamuzomerezgeka pa nyengo yira, cheneicho iwe uzamuzomerezgeka,” ndipo wakati, “ntheura iwe wamkutipereka ise kwa Iyo, ngati vikho vyako vya utumiki wako.” Wakati, “Iwe wamkutirongozgera ise kwa Iyo, ndipo, tose pamoza, ise tizamkuwerera ku charu chapasi, kuzakakhala umoyo muyirayira.”

Ine nkhati, “kasi ine nkhwenera kuti ndiwerere sono?”

“Enya. Kweni rutirira kulimbika.”

160 Ine nkhalawiska. Ndipo ine nkhamanyanga kuwona wanthu, patali waka umo ine nkhamanya kulawiskira, wakizanga ndithu, kukhumbanga kuti wandikumbatire ine, kuchemerezganga, “M’bale withu wakutemweka!”

161 Nkhanira penepapo Lizgu likati, “Chose icho iwe ukatemwa, na chose icho chikakutemwa iwe, Chiuta wakupa iwe Kuno.” Ndipo ine nkhalawiska. Ndipo apa yikwiza ntchewe yane yakale, yikwiza yikwenda. Apa wakwiza kavalo wane, ndipo waka wika mutu wake pa phewa lane, ndipo wakalira. Likati, “Chose icho iwe ukatemwa, na chose icho chikakutemwa iwe, Chiuta wapereka ivi mu woko lako, kwizira mu utumiki wako.”

Ndipo ine nkahajipulika ndamwene nkufumamo mu Malo ghakutowa ghara.

162 Ndipo ine nkhalawiska zingirizge. Ine nkhati, “Kasi uli maso, wakutemweka?” Iyo waka wa ndithu mutulo.

163 Ndipo ine nkhanghaghana, “O Chiuta! O, ndiwireni ine, O Chiuta. Mungazomerezganga yayi ine ndilekerere Lizgu limoza. Ndizomerezgeni ine ndikhale nkhanira wakunyoroka pa Mazgu ghara, na kupharazga Ichi. Ine nkhpwerera chara icho chikwiza panji chikufuma, icho munyake wakuchita; kasi mba Sauli walinga wa . . . wana wa Kish waphuke, kasi malinga *ichi, icho*, panji *chinyake*. Ndizomerezgeni ine, Fumu, ndilimbike kuruta ku Malo ghara.” Wofi wose wa nyifwa . . .

164 Ine nkhuwoya ichi, na Baibolo lane panthazi pane, mlenji uwu. Ine ndiri na mnyamata muchoko kula, virimika vinayi vyakubabika, kuti ndimulere. Ine ndiri na msungwana wa virimika nayini vyakubabika; na wa virimika vya m’matini,

awo ine nkhumuwongerani, awo w̄ali kutora nthowa ya Fumu. Chiuta, ndizomerezgeni ine ndikhale wamoyo, kuti ndiwalere iwo mu unjirikizgi wa Chiuta.

¹⁶⁵ Ndipo kujumpha icho, charu chose chikuwoneka ngati chikuchemerezga kwa ine, w̄anakazi na w̄anarumi w̄a virimika nayinte vyakubabika, na mitundu yose. “Usange iwe ukarutenge yayi, ise nthena tiri Kuno yayi.”

¹⁶⁶ Ndipo, Chiuta, ndizomerezgeni ine ndirwe nkondo. Kweni para ichi chafika pa kuti ndifwenge, ine ndiri na chitima yayi. Ichi chiwenge chimwemwe, ichi chiwenge sangurusko, kunjira, kufuma mu chivundi ichi na ukazuzi.

¹⁶⁷ Usange ine ningaghanaghana, kuchanya kula, mitunda wanu handiredi biliyoni kupholika, viga w̄a vinayi vyakuyana, ndipo icho ndi Chitemwa chakufikapo; stepu yiriyose kudera uku, uku kukufinyikizgika, mpaka ise tikhire kufika ku icho ise tiri sono. Ichi mbwenu chiwenge waka muzgezge wa chivundi, chinthu chichoko chira icho cheneicho ise tingapanikizga na kuchikhwaska kuti chiriko chinyake kumalo kunyake. Ise tikumanya yayi kasi Ichi ntchichi.

¹⁶⁸ O, w̄abwezi w̄ane w̄akutemweka, w̄akutemweka w̄ane, w̄akutemweka w̄ane w̄a Ivangeli, w̄ana w̄ane w̄akubabikira kwa Chiuta, tegherezgeni kwa ine, mliska winu. Imwe, ine nakhumbanga nthena yanguw̄apo nthowa yinyake yakuti ningamanya kurongosora ichi kwa imwe. Kulije mazgu; ine nkhutondeka kulisanga ili; ili likusangika kulikose yayi. Kweni kuseri waka kwa mvuchi waumaliro uwu, kuli chinthu chiweme chomene icho imwe... Kulije nthowa ya kurongosora ichi. Kulije kachitiro. Ine ningachita yayi ichi. Kweni chirichose iwe ukuchita, mubwezi, sezgera kumphepete chinyake chose mpaka iwe uwe na Chitemwa chakufikapo. Fikani pa malo pakuti iwe ungamemwa waliyose, murwani waliyose, chinyake chirichose.

¹⁶⁹ Kufikako kumozza Kula, kwa ine, kwandipanga ine munthu munyake. Ine ninga w̄a yayi, yayi, ninga w̄a yayi M̄bale Branham mweneyura uyo ine nkha w̄a. Kwali ndege zikuwa, kwali w̄aleza w̄akuthwanima; kwali mzondi warazgiskira futi pa ine. Chirichose chiriko, chirije kanthu. Ine ndirwenge nkondo, mwa uchizi wa Chiuta. Pakuti, ine ndapharazga Ivangeli ku chilengiwa chirichose na munthu waliyose uyo ine ningamufika, kuw̄akoserezgera iwo ku Charu chakutowa chira kula.

¹⁷⁰ Ichi panyake chiwonekenge chinonono. Ichi panyake chitorerenge nkhangono zinandi. Ine nkhumanya yayi chitorerenge nyengo yitali uli. Ise tikumanya yayi, kuyowoya kwa kuthupi. A... Kufumira mu kupimika kwane dazi linyake, iyo wakati, “Iwe uli na virimika twente-fayivi vya wakukhora, umoyo uweme. Iwe uli makora.” Chira chikandivwira ine. Kweni, o, chira chika w̄a nthaura yayi. Icho ndicho yayi ichi. Ndi chinyake mkati *umu*. Chivundi ichi chikwenera kuti chivware

chisavundi. Thupi ili likwenera kuti livware thupi lambula chivundi.

¹⁷¹ Wana wa Kish panyake wangaphuka. Ine . . . Vinthu viweme vyose iwo wakuchita, ine ndirije chiheni chakuti ndiyowoye kususka ichi, kuperekanga ku wakavu na ku wakovwira. Ndipo kumbukirani, chifukwa, Samuel wakaphalira Sauli, “Iwe naweso uchimenge.” Ndipo wanthu wanandi wara mbakuzirwa, wapharazgi wankhongono, wangamanya kupharazga Mazgu ngati wangelo walara. Kweni ndipouli lika wa khumbo la Chiuta yayi. Chiuta wakenera kuti nthena waka wa fumu yawo. M’bale, mlongosi, iwe zomerezga Mzimu Mutu wa wakurongozge iwe.

Tiyeni tisindamiske mitu yithu kanyengo waka.

Ine nkukhumba kukaya ndipo
 nkukwenyerera, ndipo nkukhumba
 kukamuwona Yesu,
 Nkukhumba kupulika kulira kula kwa
 mabelu pa gombe;
 Ichi chingweruskenge nthowa yane na
 kufumiskapo wofi wose;
 Fumu, tizomerezgeni tilawiske kuseri kwa
 nyengo.

Fumu, ndizomerezgeni ndilawiske kujumpha
 vitima na wofi,
 Ndizomerezgeni ndilawiske malo ghakuwara;
 Chikhozgenge chipulikano chithu ndipo
 chifumiskengepo wofi wose;
 Fumu, ndizomerezgeni ndilawiske kuseri kwa
 nyengo.

¹⁷² Ine ndiri na chisimikizgo, Fumu, usange mpingo uchoko uwu, mlenji uwu, ungala wiska waka kuseri kwa chakutchinga! Pa wengeveye kukomwa pakati pawo; kunga wapo yayi. Pa wengeveye urwari; pa wengeveye chirichose kweni umusuma. Ndipo Ichi ndi mvuchi waka umoza pakatikati pa kuno na Kula, kufuma ku uchekuru kufika ku uchinyamata, kufuma ku nyengo kufika ku Umuyaya; kufuma ku kuvuka kwa machero, na chitima cha mayiro, mpaka nyengo yasono ya Umuyaya kunjira mu umusuma.

¹⁷³ Ine nkhuromba, Chiuta, kuti Imwe mutumbike munthu waliyose muno, usange wanga wamo muno, Fumu, awo wakumumanyani yayi Imwe mu nthowa yira ya Chitemwa. Ndipo mu unenesko, Wadada, kulije chirichose chinganjira ku Malo ghatu wa ghara kwambula Chitemwa cha mtundu ula, Kubabika kuphya, ku wa wakubabikaso. Mzimu Mutu wa, Chiuta, ndi Chitemwa, ndipo ise tikumanya kuti uwo mbunenesko. Palije kanthu usange ise tikusezga mapiri na chipulikano chithu, usange ise tikachita vinthu vikuru, ndipouli, kwambula Icho kula, ise tingakwera yayi matanda

ghakuru ghara kula. Kweni na Icho, Ichi chizamkutinyamula ise kuwenuka kujumpha vichitochito vya charu chapasi. Ine nkhuromba, Wadada, kuti Imwe muwatumbik wanthu muno.

¹⁷⁴ Ndipo mphanyi, kuti, munthu waliyose uyo wandipulika ine, mlenji uwu, wayowoye Unenesko uwu, kuti Imwe mwaŵa kaboni wane, Fumu, ngati Samuel wakale; “Kasi ine ndiri kuwaphalirapo chinyake mu Zina Linu kweni icho chikaŵa chaunenesko?” Iwo ndi wêruzgi. Ndipo ine nkhuwaphalira iwo sono, Fumu, kuti Imwe mukanditorera ine ku Charu chira. Ndipo Imwe mukumanya kuti uwu ndi unenesko.

¹⁷⁵ Ndipo sono, Wadada, usange wâlimo wânji awo wakumumanyani yayi Imwe, mphanyi ili languŵa ora kuti iwo wayowoye, “Fumu, wîkani mkati mwane khumbo kuti liŵe khumbo Linu.” Perekani ichi, Wadada.

¹⁷⁶ Ndipo sono, imwe, na mitu yinu yakusindama, uli imwe mukwezge mawoko ghinu, ndipo yowoyani, “Mundirombere ine, M’bale Branham; khumbo la Chiuta mkati mwane.”

¹⁷⁷ Sono apo imwe muli nkhanira apo imwe muli, mwantchindi waka chomene, uli imwe muyowoye waka ku Wadada, “Chiuta, mkati mu mtima wane, muhanyauno, ine nkhuvikana vinthu vyose vya charu. Ine nkhuwana chirichose, kuti ndimutemwani Imwe na kumuteweterani Imwe, umoyo wane wose. Ndipo ine ndichitenge, kufuma dazi ili, na kunthazi, ndirondezenge Imwe, mu Lemba lililose la Baibolo Linu”? Usange imwe mundabapatizike mu ubapatizo wa Chikhristu, “Ine ndichitenge, Fumu.”

¹⁷⁸ “Usange ine nindapokere Mzimu Mutuŵa...” Imwe mumanyenge para imwe mwapokera Uwu. Uwu uperekenge kwa imwe, Uwu uperekenge kwa imwe chisimikizgo na Chitemwa icho imwe mukukhumba. O, panyake imwe mukachitapo mwakulekana, mukaŵapo na vyakunyerenyeka, umo panyake imwe mukachemerezga panji kuyowoya malilime, cheneicho ntchiweme. Kweni usange Chitemwa Chauzimu chira chirimo yayi umo, munigomezge ine sono, yowoyani, “Fumu, wîkani mkati mu mtima wane, na mu uzima wane, kulirira Mzimu Winu, mwakuti ine ningatemwa, na kuchindika, na kuŵa na Chitemwa Chauzimu chira mu mtima wane, muhanyauno, icho chinganditorera ine ku Charu chira para mvuchi wane waumaliro ukundileka ine,” apo ise tikuromba. Imwe rombani, mwaŵene, sono. Mu kachitiro kinu mwaŵene, imwe rombani, rombani Chiuta kuti wamuchitireni icho.

¹⁷⁹ Ine nkhumutemwani imwe. Ine nkhumutemwani imwe. Imwe wanarumi wakutemweka wanyivwi mwakhala muno, imwe muli kuteweta mwankhongono na kuryeska wana wachokoŵachoko! Imwe wakavu, wamama walara imwe muli kufyura masozi mu maso ghawo! Reka ine ndikusimikizgire ichi, mlongosi, wakutemweka, ichi chiri nthaura yayi kusirya

linyake la umoyo. Ine nkhuomezga kuti Ichi chiri nkhanira mu chipinda. Ndi chigawa waka cha nyengo iyo tikukhalamo. Ichi ntchivundi waka icho ise tikukhalamo sono.

¹⁸⁰ “Kweni khumbo mwa ine, Fumu, liwe khumbo Linu.” Imwe rombani, apo ise tikuromba pamoza.

¹⁸¹ Mwantchindi, Fumu, pa chikhazi cha Mazgu Ghinu na Mzimu Mutuwa Winu, ise ndise wakukondwa chomene kuti ise tikumanya uko Kubabika kwithu kukufumira. Ise ndise wakukondwa kuti ise “tikababika mwa kukhumba kwa munthu yayi, nesi kukhumba kwa thupi, kweni kukhumba kwa Chiuta.”

¹⁸² Ndipo ise tikuromba, muhanyauno, Wadada, kuti awa weneawo sono wakuromba chigowokero cha uchizi, kuti Mzimu Winu uchitenge mlimo uwo, Fumu. Kuliye nthowa yakuti ine ningachita ichi; ine ndine waka munthu, mwana munyake wa Kish. Kweni ise tikukhumba Imwe, Mzimu Mutuwa.

¹⁸³ Chiuta, ndizomerezgeni ine ndiwe Samuel, yumoza mweneuyo wakuyowoya Unenesko wa Mazgu. Ndipo Imwe mwakhozgera Ichi, kufika apa, ndipo ine nkhuomezga kuti Imwe murutirizgenge, malinga ine nkukhalirira muneneska kwa Imwe.

¹⁸⁴ Mphanyi iwo wose sono wapokere Umoyo Wamuyirayira, Wadada. Mphanyi dazi ili lireke kuruwika kwa iwo. Mu ora apo iwo wazamkufumamo mu charu ichi, mphanyi ichi, icho ine ndayowoya waka kwa iwo, chizakavumbukwe pakweru. Ndipo apo ise tiri pano, wachivundi, muhanyauno, kula wiskanga pa koloko yithu, kughanaghananga za chakurya chithu, za ntchito namachero, za vichitochito na kutokatoka kwa umoyo, ivi vamkuwako yayi Kula. Vyose vyamkumara. Kwamkuwavye vichitochito; ndipo chimwemwe chimoza chikuru cha Umuyaya. Perekani kwa iwo mtundu ula wa Umoyo, Wadada, kwa waliyose. Ndipo mphanyi . . .

¹⁸⁵ Ine nkhumurombani Imwe ichi, Wadada, kuti munthu waliyose uyo wali mumo mlenji uwu, uyo wandipulika ine nkhuwowyoya mboniwoni iyi, nkhuromba kuti ine nkhakumane na waliyose wa iwo sirya linyake; nangauli panyake wanga wapo wanarumi muno awo wngasuskana nane, na wanakazi, nawoso. Kweni, Wadada, mungazomerezganga yayi icho chiyimilire mu nthowa yithu. Nkhuromba kuti ise tikakumane nawo kudera Kula, ndipo iwo wakuchimbira, nawoso, ndipo ise tikukorana yumoza na munyake, kuchemerezga, “M’bale withu wakutemweka.” Zomerezgani ichi chikawe ngati ndiumo ichi chikawoneskekerera Kula, Fumu, kwa waliyose, chose icho ine nkhutemwa, na chose icho chikunditemwa ine. Ine nkhuromba kuti ichi chikawe mwantheura, Fumu. Ndipo ine nkhuwatemwa iwo wose. Zomerezgani iwo wakawoneke, Wadada. Ine nkhupekera kwa iwo Umoyo Wamuyirayira sono.

Nkhuromba kuti iwo wachite gawo lawo, kuti wazomere Ichi. Pakuti ine nkhuromba ichi mu Zina la Yesu. Amen.

¹⁸⁶ Ise tiri waka na nyengo yichoko, kuti tirombere warwari. Ine nkhuwona kuti tiri na muchoko, msungwana murwari muno, na dona mu mpando.

¹⁸⁷ Sono, ku wabale wane wakutemweka chomene, walongosi, chonde kutondeka yayi kundipulikiska ine. Ine—ine nkhumanya yayi icho chikachitika. Ine nkhumanya yayi icho chikachitika. Kweni, Chiuta, para ine nkhuftwa, ndizomerezgeni ine ndiwerere Kula. Mundizomerezge waka ine ndiwerere ku Malo ghara, ndiko ine nkhuKhumba kuti nkhaŵe, kulikose ichi chikaŵa. Ine nkhuvezga kuŵa ngati Paulos yayi uyo wakatorekera mu machanya ghachitatu. Ine nkhuwowyoya icho yayi. Ine nkhuomezga kuti iyo wakayezganga waka kundichiska ine, kuyezga kundipa ine chinyake chichoko kuti chindichiske ine, mu utumiki wane ukwiza.

Kasi ichi chingawoneka chambula kwenelera usange ine ningawazga chinyake apa, miniti pera? Kasi ichi chiwenge makora? [Gulu likuti, “Amen.”—Munozgi]

¹⁸⁸ Yimoza na magazini ya fuko yapachanya chomene, Billy Graham. [M’bale Branham wakuwazga kufuma mu nyuzi, ngati nthaura—Munozgi]

¹⁸⁹ “Dokotala Billy Graham Wakuchemeka Ku Chisilamu,” pa peji lakudanga la *The Afrikaans Times*, Feburuware fiftini, 1960. Mlembi wa nkhani, uyo wakaŵa Msilamu, wa Mohammed, wakughanaghana kuti minthondwe yikwenera kwiza pamanyuma pa kupharazgika kwa Ivangeli la Khristu, mwenyura mayiro, muhanyauno, na muyirayira. “Ise tikuwerezgapo, ‘Ichi ndi ichi. Khristu wakaŵalayizga wasambiri Ŵake, para Iyo wakati, ‘Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkuchita wachitenge nayoso; nanga ndi yikuru kuruska iyi wachitenge.’ Kasi Mpingo uli kuchitapo milimo, yakuti, a—maukhaliro gha Khristu mu Baibolo? Ungachita Uwu muhanyauno? Kasi mpingo unyake ungajipatura, kuti uli kuchita nanga ndi hafu ya minthondwe yikachitika na Khristu, nthu kuyowoya “milimo yikuru”? Kasi iwe, munthu pawekha, wakumanyikwa, mwimiliri wa Chikristu, unyamuke, kuti uwuske wakufwa wafike ku umoyo? Kasi iwe ungayenda pa nyanja? Kasi iwe ungachizga warwari na kujura maso gha wachiburumutira? Ndicho yayi ichi, kwakulingana na kunangiska kwazunurika pachanya apo, kuyowoya kwa wa Mohammed? Panji kuyowoya...panji kuyezga kwa Khristu...?...wasambiri ngati mayowoyero gha wanji, panji mu chigomezgo chinu? Ku nkhani ya Chisilamu kukusoŵeka pakweru fundo yimoza pamanyuma pa yimoza na yinyake.”

190 Iwo wâkumususka Msilamu uyu, kweni iyo wakaneneskanga. Kweni apa pali icho iwo wâkenera kuti nthena wâkayowoya. [M'bale Branham wakuwâzga kufuma mu nyuzi, ngati nthaura—Munozgi]

191 “Zgoro liweme chomene ku cheneichi ndakuti tiwâzge Baibolo, na kuti timanye Koran. Korani yikuzomerezga kuti a...mwa...yikazomerezga mwakuchita kulinganizga. Kuyowoya kwa chi Mohammed kukuru na kwakuruska Chikhristu, nadi ndi k-w-a-k-u-p-u-r-u-s-k-a, kwakupuruska,” ine nkughanaghana nthaura, “kwa kulingalira. Mlembi, munthowa yinyake, wakhwaska fundo yakuzirwa kuyowoyanga za minthondwe kuti nja ku Mpingo. Kweni apa kamozaso ise tikukayika unenesko wa mlembi, pakuti ndinjani wangayowoya na kususka minthondwe iyo yikachitika na Miska William Branham panthazi pa Wâsilamu mu South Africa, apo teni sauzandi wâkapokera Khristu ngati Muponoski? Pasi pa utumiki wa William Branham, ku Durban, South Africa, na kunyakeso mu charu chose, panji kwa T. L. Osborn Kuvuma kwa Africa. Nkhumanya, ise tikumugomezga kwathunthu Billy Graham. Ise tikadumba fundo ya nkhani, njambula... Fundo ya nkhani iyi njambula phindu.”

192 Kweni mkatikati mwa chakuchitikika chirichose cha ichi (iwo wâkandichema ine...wâkayowoya kuti ise tikaŵa wâkunyanira, ise tikamanya yayi icho ise tikachitanga) iwo wâkenera kuchitira ukaboni, mu nyuzi yawo, kuti Chiuta wakachita ichi, mulimose. Chiuta ndi Chiuta waka chomene, muhanyauno, umo Iyo wakaŵira kale. Imwe panyake mungaghanaghana kuti iwo wâkugomezga yayi ichi, iwo wâkuchiwona yayi ichi. Ntchakubisika waka yayi ichi; ichi chikuchitikira kwakubisika yayi. Ndipo mahandiredi gha masauzandi gha wânthu wakaŵa kula, wâkachiwona icho. Para iwo wâkati wamuwona chikhwaŵi yura, mnyamata wakukomwa wakiza kula, Mzimu Mutuŵa wakamuphalira iyo za umoyo wake, na vinthu, na icho chikachitika kula. Ndipo mukawona Wâsilamu teni sauzandi wâkawa pasi, kavunama, wâkamuzomera Yesu Khristu ngati Muponoski wawo.

193 Ise tichali nawo ŵa T. L. Osborn, na wanyake nthaura, awo wâchali kuziryeska mberere Chakurya. Ine nkhusachizga kuti M'bale Osborn wandaruteko ku Wâsilamu. Iwo wâkuyowoya kuti iwo mbanhongono chomene. Kweni ise tichali nayo Chiuta uyo wangamanya kuthaska mberere ku nkhamu, wangamanya kuthaska mberere ku nkhamira.

194 Ichi chikandichitira chiweme kumanya kuti iwo wâkalemba ichi ndipo wâkachimanya ichi. Yayi, iwo wâkughanaghana kuti wâkumanya yayi; iwo wâkufumapo na kurazgako msana wawo, ndipo wâkati, “A, mazuŵa ghara ghali kujumphha.”

195 Wâsilamu wâkati, “Yiriko iyi? Ipo Baibolo lose liri kumara ntchito. Imwe mose ndimwe wâtesisi. Imwe mukusopa Munthu,

Munthu uyo wakafwa, ndipo Zina Lake wakaŵa Yesu. Ndipo Iyo wakafwa, virimika vinandi vyajumphu, ndipo kuliye chinthu chantheura chakuti Iyo wali kuwuka.”

¹⁹⁶ Kweni iwo ŵakayowoya yayi icho pa ungoro wa ku Durban. Kula Iyo wakimilira kuchitanga chinthu chenechira icho Iyo wakachita, ichi chikasimikizgira kwa iwo. Sono nanga ndi—mabungwe ghafika pa kukhozgera, munthu mweneyura uyo wakalemba ndipo wandiphallira ine kuti ine nkhwenera kuwezga chisambizgo chane pa Baibolo, wakaŵa mweneuyo wakalemba icho mu nyuzi yawo. Chiuta waŵapangenge iwo kuti ŵamurumbe Iyo, mulimose, pamanyuma, munthowa yiriyose. Uwo mbunenesko. Iyo waŵapangenge iwo kuti ŵamurumbe Iyo, mulimose.

¹⁹⁷ Ise tiri na muchoko, msungwana murwari wakhala apa. Ndi mwana wako? Kasi suzgo lake ntchichi, mlongosi? [Mlongosi wakuti, “Ndi kusulura kwa ndopa mu mongo.”—Munozgi] Mama? [“Kusulura kwa ndopa mu mongo.”] Kusulura kwa ndopa mu mongo. [“Ine nkhamulemberani imwe, virimika vinandi vyajumphu, za kusulura kwake kwa ndopa mu mongo.”] O, enya. [“Iyo wali kuŵa murwari sono, viŵenge virimika vinayi mu Ogasiti.”] Virimika vinanyi, mu Ogasiti. [“M’bale Neville wali kurutako kukamuwona iyo.”] O, kasi wakufuma ku Marengo, panji kumalo kunyake kusika kula? [“Paoli.”] Paoli. Kasi msungwana ndi uyu, nthaura? Pali chinthu chimoza pera, mama, chingaponoska msungwana: uyo ndi, Chiuta wakumumanya iyo. [“Iyo wali makorako chomene kuruska umo iyo wakaŵira.”] Ine ndiri wakukondwa chomene za icho.

¹⁹⁸ Kasi iwe uli kurutako kukamurombera iyo, M’bale Neville? [M’bale Neville wakuti, “Enya, bwana.”—Munozgi] Kufumira apo M’bale Neville wakaruta na kukamurombera iyo, iyo wakusangako makora. Tichali na ŵaliska awo ŵakumanya Chakurya cha mberere.

¹⁹⁹ Kasi suzgo lako ndi vichi, mlongosi wakutemweka, wakhala mu mpando uko, lako? [Mlongosi wakuti, “Iyo wali na kansa.”—Munozgi] Kansu.

²⁰⁰ Enya, usange ine ningamufumbani waka chinyake, panyake muno nthena. Kasi mbalinga muno ŵali kuchizgikapo na... ku kansa, kwezgani muchanya mawoko ghinu? Laŵiskani kuno, mlongosi. [“Iyo ngwakumang’wa makutu, ndipo iyo wangapulika yayi icho iwe ukuyowoya.”—Munozgi]

²⁰¹ Chiuta ndi muchiriski. Ise tikumanya icho. Usange ine ningamuphalirani imwe kuti ine ningamanya kuruta kula na kufumiskapo kusulura ndopa kula kwa mu mongo pa msungwana yura na kumupanga iyo wamusuma, ine mbwenu ndimuphalireninge imwe utesi; panji kuti ningafumiskapo kansa pa mwanakazi. Kweni ine nkhumanya chinthu chimoza, kukaŵa nkhamira; kansa, chakutupa, uchiburumutira, ndipo nanga

ndi nyifwa, yikakora mberere yinyake ya Chiuta, dazi limoza. Ndipo ine nkhaiyrotokera na Nkhongono ya Chiuta, ndipo ine nkhamukoma iyo ndipo nkhapokeska mberere yira. Uwo mbunenesko. Ndipo ise tikuruta muhanyauno, na chinyake chikuru yayi, *chakuti-na-chakuti*. Ine nkburuta na regena lichoko la lurombo. Iyo wamupokeskenge iyo.

²⁰² Iwe gomezga icho, ukuchita iwe, mlongosi? Iwe gomezga, naweso, ukuchita yayi iwe, mlongosi? Kasi mbalinga w̄a imwe mukugomezga na mtima winu sono? [Gulu likuti, “Amen.”—Munozgi]

²⁰³ Sono imwe sindamiskani mitu yinu apo ine nkburuta kukaromba. [M’bale Branham wakuyileka mayikurofoni ya pa gome ndipo wakurombera w̄arwari, apo wa piyano wakwimba *Gomezgani*—Munozgi]

²⁰⁴ W̄adada w̄akutemweka, mwanakazi mwanichi wakutowa wagona apa, uyo wangayendaso yayi, panji kuchita chirichose, pekhapekha Imwe mumovwire iyo. Murwani wamukora iyo. Dokotala waliyose watondeka. Murwani wamukankhira kutali uko mu mlengalenga, mpaka dokotala wakatondeka kuchitapo kalikose. Kweni iyo wali kutali yayi na Imwe, Fumu. Iyo wali nkhanira kwenekuko Imwe mungamanya kuw̄ikapo woko Linu pa iyo. Pa chikhazi cha Mazgu gha Chiuta, ine nkhuw̄ika mawoko ghane pa mwanakazi mwanichi uyu, ndipo nkhususka kusulura kwa ndopa uku mu mongo. Mu Zina la Yesu Khristu, kumuwezgera iyo ku mwanakazi wamusuma kamosaso. Iyo wakhaliyenge umoyo ku uchindami wa Chiuta. Nkhuromba iyo wa w̄e makora, wende kunjira na kufuma mu tchalitchi ili, ngati w̄anyake awo w̄akwiza, w̄a chantheura ichi, w̄akupereka marumbo kwa Chiuta. Ntheura viw̄e ntheura, mwa Yesu Khristu.

²⁰⁵ Apo sisi lake likusinha, nyengo zichoko waka, ndipo iyo wamkuw̄a mu Charu chira kula uko ine nkhwonako w̄achekuru yayi, kweni w̄anichi. Kweni w̄akutemweka w̄ake w̄akakhala uku, w̄akulira, ndipo iwo w̄akumutemwa iyo. Murwani mukuru uyo wamukora iyo ndipo wamukankhira kutali uko dokotala wangachitapo kanthu yayi, nkhamu yakofya ya kansa. Chiuta, ine nkhwiza, kupenja iyo. Ine nkhwiza kuzakamupokeska iyo. Ine nkhuroma nkhamu ya kansa, mu Zina la Khristu wambula kutondeka, ku mweneuyo ine ndine kazembe. Nkhuromba iyi yimuleke iyo, ndipo nkhuromba kuti iyo wakhale makora, ndipo wakhale umoyo virimika vinandi, kweni, ku ntchindi na uchindami wa Chiuta, mu Zina la Yesu Khristu Fumu yithu.

²⁰⁶ Sono, W̄adada W̄akuchanya, kuti waka na chirwero chikuru yayi, mkondo wakuthwa yayi, chiyowoyero na mazgu gha mupharazgi munyake, kweni na chipusu, regena lichoko la chipulikano. Ine nafika kupukwa uzima uwu, na thupi ili leneilo murwani wa kansa walikora kujumpha mahara gha dokotala. Kweni ine nkhwiza kwa iyo, mlenji uwu, Fumu,

kumuwezgereska iyo ku utheka uweme wakubiriwira na maji ghakudama. Mu Zina la Yesu wankhongono, ku mweneuyo ine ndine kazembe Wake. Na chipulikano chakufikapo, ine nkugomezga kuti iyo waŵenge makora, kwizira mu nkhangono iyi ya lurombo ilo ise tapereka. Ntheura ndimo viwira.

207 [M'bale Branham wakuyowoyeskana na munyake, ndipo pamanyuma wakuwerera ku mayikurofoni ya pa gome—Munozgi]

208 [M'bale Branham wakuyowoya kwa M'bale Neville—Munozgi] Ine nkugomezga kuli chisopo cha ubapatizo. Kasi chiriko? [M'bale Neville wakuti, “Enya, bwana. Wapharazgi waŵiri wali na waŵale wanyake kuti waŵapatizike.”—Munozgi]

209 Uli imwe mukwezge waka mutu winu pa kanyengo? Mliska wandiphalira waka ine . . .

210 Wanthu aŵa wakomwa, warwara chomene. Iwo waŵenge makora. Ntha . . . Viri makora. Phangano la Chiuta likutondeka yayi. Ise tikughomezga igho.

211 Iwo wali na chisopo cha ubapatizo. Pali wanthu wanyake awo wakwenera kuti warute. Ise tiwengeso na chisopo usiku uwu.

212 Kasi walimo munyake muno uyo wafikengeso yayi usiku uwu, ukhumbenge kuti ise tikurumbere iwe sono, iwe utondekenge kuwa kuno usiku uwu? Uli imwe mwize kuno, imwe mufikenge yayi usiku uwu. Ine ndiŵenge na nyengo yikuru; kupanga mzere wa pemphero, usiku uwu. Iwo wakwenera kuti waŵabapatize wanthu aŵa.

213 Iwe uli na mnyamata muchoko kula? Viri makora. [M'bale wakwiza kunthazi ndipo wakuyowoya kwa M'bale Branham, “Chiri makora usange ine ningakupa iwe ichi?”—Munozgi] Enya, m'bale. Yewo, chomene. Chiri makora usange ine ningawazga ichi nyengo yinyake pachoko panji sono nthena? Yewo, bwana.

214 Sono usange imwe mungatipako waka ise miniti panji ghaŵiri kurutirirapo, ise pamanyuma mbwenu tiwenge na—chisopo cha a—cha ubapatizo. Ine nkhumanya imwe mukhumbenge kuti muzakachiwone ichi. Ndipo iwo weneawo wakukhumba kubapatizika mlenji uwu, enya, imwe, madona gharute kudera *uku* kuti wakasinthe vyakuvwara vyawo, ndipo wanarumi warute kudera *uku*. Ndipo apo ine nkhurombera wanthu warwari aŵa, ntheura imwe munozgekerenge chisopo cha ubapatizo. Ndipo iwo sono weneawo . . .

215 Sono, usiku uwu, ine ndiyezgenge kupanga a—mzere uchoko wa pemphero, usiku uwu, mwaluwiro, para iwo wakwiza waka. Ndipo ise tiyambirenge mu Buku 1 la Waefeso, usiku uwu. Ndipo ise tiwenge wakukondwa chomene sono kuwa na imwe, usange imwe mulije mpingo wakuti mungarutako. Kweni usange imwe

muli na mliska na mpingo winu, ntheura imwe—imwe murute ku mpingo winu wakutemweka uko imwe mukupereka wowwiri.

216 Usange imwe mwaŵene imwe mukwenera kuti murute, ndipo munyamukenge pa nyengo iyi, Chiuta wamutumbikeni imwe. Muzakaŵe nase para imwe mungachita. Ise tizamkuŵa ŵakukondwa kuŵa na imwe.

217 Kasi ukukhumba kuromberera, naweso, m’bale? Kasi suzgo lako ndi vichi? Kuchimbira kukuru kwa ndopa.

218 Sono, mwaŵanyake mose imwe, apo imwe mukusindamiska mutu winu, miniti pera, ise tikukhumba kuti tirombe.

219 Ŵadada, ine nkhumuwongani Imwe, muhanyauno, chifukwa cha regena lichoko la mliska, lurombo ilo likawiska nkharumu pa makongono ghake, ndipo mwanamberere muchoko wakakankhikira kutali kwa iyo, ndipo wakawerera kwa mama na dada wake. Ine nkhumurombera m’bale withu. Ine nkhuromba kuti Imwe mumupokeskenge iyo, nayoso, Fumu. Mphanyi kuchimbira kukuru kwa ndopa na masuzgo gha thupi lake ghamare. Ine nkhwiza kwa iyo, Fumu, kumupokeska iyo, mu Zina la Yesu Khristu. Ntheura ndimo viŵire. Amen.

Chiuta wakutumbike iwe, m’bale.

Nkhukhira, ine nakuwona iwe wapakata muchoko, mnyamata wachiburumutira.

220 Chinthu chinyake chakusazgirapo ine nkukhumba kuti ndiyowoye. Ine nkhaŵa . . . murwari chomene, nkhabokoranga. Ndipo ine nkaghanaghana . . . Ine nkukhumba yayi kuti imwe muphonye ichi, usange imwe mungafiska. Ine nkaghanaghana, “Chiuta, kasi ine ningapereka vichi usange ine nkhapulika munthu munyake wayimilira kuwaro? Muwoli wane mbwenu wayowoyenge, ‘Billy, kuli mwanarumi mulara wakukhumba kuti wakumane nawe.’

221 “Ndipo apa wakwiza muchoko, munthu wa chipala na weya phyorokoto ku chisko chake. Iyo mbwenu wanjirenge, kuti, ‘Iwe ndiwe M’bale Branham?’

“Ine mbwenu ndiyowoyenge, ‘Enya, bwana, ine ndine.’

222 “‘Zina lane ndine Simon.’ Kuŵika woko lake pa ine, na kundilaŵiska ine miniti pera. Wayowoyenge, ‘Iwe ndiwe wakugomezga, M’bale Branham.’

“‘Enya.’

223 “‘Ichi chiŵenge makora.’ Simon Petros, wa m’Baibolo. Umo ine ningawongera icho! Iyo wakwenera kuyowoya vinandi yayi. Kuŵika waka woko lake pa ine. Ichi chiŵenge makora.”

224 Ndipo pamanyuma icho chikiza kwa ine, mwa kovwirika na Chiuta, na mwa uchizi wa Chiuta, kuli makhumi gha masauzandi gha ŵanthu ŵakugomezga chinthu cheneichi, usange ine ningafika kwa iwo. Ndipo ine nkaghanaghana,

“Fumu, ndizomerezgeni ine ndifike kwa waliyose ine ningamufika, ntheura. Ndizomerezgeni waka ine—mbwenu. . .”

225 Ine nkhanghanaghana, “Usange Simon, panji Paulos, wanjji wâ iwo, wângiza waka na kuti, ‘Ndiwe M’bale Branham?’

“Enya.’

226 “Wâwike mawoko ghawo pa ine, na kundilaŵiska ine, na kuti, ‘Viri makora, M’bale Branham,’ mbwenu wâkuruta.

227 “Ine mbwenu ndiŵenge makora. Ine mbwenu ndichirenge. Nadi. Ine nkhati. . . Mnyamata, nkhangono zane zikwerenge nkhanira penepapo. Ine ndiyowoyenge, ‘Ine ndiŵenge makora.’” Enya, bwana.

228 Ndipo wâliko wânthu wâkugomezga chinthu cheneicho muhanyauno. Ndipo icho ndicho ine ndafikira kuzakachita kuno, kuŵika mawoko pa imwe, kumuromba Chiuta.

229 [M’bale Branham wakuyileka mayikurofoni ya pa gome ndipo wakurombera wârware—Munozgi]

230 Ine nkukhumba kuti ndirute na mnyamata muchoko uyu, mlongosi, miniti pera. Iyo ndi muchoko, mnyamata wachiburumutira. Kasi iyo wali kukhala wachiburumutira nyengo yitali uli? [Mlongosi wakuti, “Kufumira apo wakababikira.”—Munozgi] Kufumira apo wakababikira. Monire, mnyamata muchoko! O, iwe uli makora chomene, mnyamata muchoko. [M’bale Branham wakuyowoyeskana na munyake.]

231 O Chiuta wauchizi! Kujumpha mahara gha madokotala, pa kubabika kwa mnyamata muchoko uyu, pakuŵa wakababika wachiburumutira, ndipo iyo wakulaŵiska yayi; wakitowa uyu, mnyamata muchoko wakutemweka. Ndipo murwani, pambere mnyamata muchoko wakaŵa wandaŵe na mwaŵi mu umoyo, wakamukankhira kutali iyo kujumpha mahara gha dokotala. Ntheura, ine nkhwiza kupenja iyo, mlenji uwu, Fumu. Lipusu ili, regena lichoko la lurombo. Ndizomerezgeni ine ndimupokeske iyo, Chiuta. Ine nkhekumana nayo murwani, devulu, mu Zina la Yesu Khristu, ndipo ine nkhumrombera mnyamata uyu kwa Chiuta. Ine nkhurombera kulaŵiska kwake, kwa Chiuta, kumupa iyo cheneicho Satana wakamuphanga iyo. Nkhuromba iyo waŵe nako uku. Mu Zina la Yesu Khristu, ichi chiŵenge ntheura. Ine ndayowoya ichi.

232 Sono, mlongosi, wakutemweka, sono kuŵa na kanthu kamoza yayi ka nkhaiyiko, kweni mnyamata muchoko uyu waŵenge makora. Ine nkukhumba kuti imwe mukizeso nayo uyu kuno ku tchalitchi, na kuŵawoneska wânthu, iyo wakulaŵiska. Mupaseni iyo kulaŵiska kwake, mu Zina la Yesu Khristu.

[M’bale Branham wakuyowoyeskana na munyake—Munozgi]

233 Fumu Yesu, kuwika... Muchoko uyu mweneuyo ise tamurombera chomene! Kweni, mlenji uwu, ine nkhwizaso mu Zina la Yesu Khristu, ndanyamula regena lichoko ili leneilo Imwe mukandipa ine. Ndipo Imwe mwandivwira ine na ili, Fumu, mwa Nkhongono Yinu, kutora a... kufuma mu mlomo wa kansa, kufuma mu mlomo wa nyifwa iyoyene, kuwuska wakufwa pamanyuma pakuti iwo wayowoyeka kuti wafwa, ndipo wawomira ndipo wazizima. Ine nkhumurotokera murwani uyu, mu Zina la Yesu Khristu. Ntheura muwezgereskeni iyo ku umoyo uweme, Fumu. Perekani ichi. Ntheura ndimo chichitikire, ku uchindami wa Chiuta.

234 Ndipo iwe ukukhumba kuromberaka? [Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi] Iwe ndiwe wakugomezga? ["Enya!...?...""] Fumu, ine nkhumupereka iyo, kufupi na regena lichoko ili. Mu Zina la Yesu Khristu, nkhuromba kuti ichi chimuleke iyo ndipo chingakizangaso yayi.

235 [Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi] Enya, regena lenelira lichoko, ilo likaruta ndipo likamusanga M'bale Harley, na mwana wako mwanakazi na wamwene.

236 Sono, Wadada Wakuchanya, ine nkhumurotokera murwani, kugwiriska ntchito regena ili leneilo Imwe mukandipa ine, pakuti Imwe mukati, "Usange iwe unga wapanga wanthu kuti wagomezge, na kuwa muneneska para iwe ukuromba," libwe lichoko lira lirutenge pamalo ghakuti lingatchaya. Nkhuromba ili lirute sono, Fumu, apo ine nkhutuma ili ku chakupempha chake. Mu Zina la Yesu Khristu, nkhuromba ichi chiwe ntheura. Amen.

[Mlongosi wakuti, "Ndipo njoŵe zane zikupulika makora chomene."—Munozgi]

237 [Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi] Viri makora, mlongosi. Sono ise... Vinjenje vikuruska mahara gha madokotala. Iwo wangamanya kumupani chinyake imwe kuwa ngati wakumutuniskani imwe, kweni ichi chimurwariskeninge chomene imwe, pamanyuma pa icho. Enya. Sono la wiskani. Ise tikuchirotokera ichi, mlenji uwu. Tikuruta; kukupokeska iwe. [Pa tepi palije kalikose.]

238 Fumu Yesu, ... [Pa tepi palije kalikose—Munozgi] ... malibwe ghankhonde ghachokoghachoko, c-h-i-p-u-l-i-k-a-n-o, na regena la lurombo. Ndipo ine nkhumupokeska mlongosi wane muchoko ku ndodo za vinjenje vira...?...uko. Ine nkhumuwezgereska iyo ku mtende na mufwiri wa utheka wakubiriwira na maji ghakudama. Ine nkchuchita ichi mu Zina la Yesu Khristu. Amen.

[Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi]

239 Wadada Chiuta, msungwana muchoko uyu, ise tiri wakukondwa chomene kuti chikaŵa kunangikirathu kwa

minofu yayi. Kweni kwambula kupwerera kuti ichi ntchichi, ichi chiri ndithu pafupi na Imwe, Fumu. Ndipo ine nkhwiza na regena la chipulikano, na libwe ili. Ndipo ine nkhuponya libwe ili na nkhangongo zose izo ine ningaponyera ili. Mu Zina la Yesu Khristu, nkhuromba kuti ili likafike apo lapukwa. Nkhuromba kuti mlongosi withu wachizgike. Ine nkchuchita ichi mu Zina la Yesu Khristu.

[Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi]

²⁴⁰ Apo mama muchoko uyu, na mwana wake muchoko, muchoko uyo iyo wakukhumba kuti wakakumane nayo kula, kudera linyake, Malo gha uchindami ghara agho ndayowoyapo waka. Ndipo iwo... Mama ntha wakhalenge umoyo kufika... wamulere mwana muchoko uyu, ndipo nesi mwana muchoko uyu wangakhala umoyo utali kwambula wowwiri Winu. Kweni ine nkhwiza na regena, na chose icho nkhangongo na kudinikizga uko ine ningachita pa murwani yura. Ndipo mu Zina la Yesu Khristu, ine nkhuponya ili pa iyo. Iwo wawenge makora, ku uchindami wa Chiuta. Mu Zina la Yesu. Amen.

[Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi]

²⁴¹ O, icho ntchiweme chomene. Ine ndiri wakukondwa. Enya, utumiki ula, pamanyuma, ukaŵa utumiki ukuru chomene wakuwarongosolera wanthu. Uwu ukaŵawoneskera ku milimo...?...

²⁴² Wadada withu Wakuchanya, Satana wamukankhira mama muchoko uyu kujumpha uko ghangafika mahara gha madokotala. Iwo wangapereka munkhwala kula, Fumu, agho ghamupwetekenge waka iyo, palipose, ntha ghamupangenge iyo kuti wamanye apo iyo wali. Ndipo pamanyuma para iyo wasisipuka, iyo wakurwara chomene. Kweni ine nkhwiza na regena ili la chipulikano, na libwe, kudinikizga na chakulinga cheneko, kwambula kuwinda chirato. Mu Zina la Yesu Khristu, ine nkchufumiskamo vinjenje ivi mwa iyo, ku uchindami wa Chiuta. Amen.

[Munyake wakuyowoyeskana na M'bale Branham—Munozgi]

²⁴³ Chiuta wakutemweka, M'bale George chigonere uko, wakufwa, kale chomene yayi. Ine nkchawona icho chipulikano chikamuchitira iyo. Sono iyo wali na nyamakazi, Fumu. Ise tikumanya kuti iwo wakamugwaza iyo jekiseni munyake, chinyake icho chikamanya kumazga kuwinya, kweni ichi chifumiskengepo yayi chinthu ichi. Ntheura ise tikupereka lurombo ili, mu Zina la Yesu Khristu. Nkhuromba kuti nyamakazi yimare. Nkhuromba iyo warute ku nyumba ndipo wakaŵe makora.

Yewo, m'bale.

²⁴⁴ Kasi uli makora, wakutemweka? [Mlongosi wakuyowoyeskana na M'bale Branham—Munozgi] O, mwe! Wakupulika yayi. Kasi iwe ukupulika? U-nhu. Kujumpha waka kapulikiskiro ka munthu! Iwe ndiwe wakugomezga mwa Fumu Yesu? [Mlongosi wakuti, "Amen."] Ine nkhuwona mwanakazi wakutowa kudera Kula, limoza la mazuwa agha. Iwe uzamkuwaso mwanichi muyirayira. Ine nkhumanya kuti sono iwe ukukhumba kukhalira umoyo ku uchindami Wake. Urutenge kuwerera ku . . .

²⁴⁵ [Mlongosi wakuti, "Yayi, ine nkchuchitira chitima mwana wane msepuka."—Munozgi] Mwana wako msepuka. ["Uyo wakaruta virimika viwiri vyajumpha."] Kasi ungamusanga yayi iyo? ["Iyo wali mu mawoko gha Chiuta."] O, iyo—iyo wali kudangirako? ["U-nhu. Kwizira mu dambo la nyifwa."] O, icho. ["Ndipo chitima chane."] Kukomwa na chitima. Enya. ["Ine ndiri na chitima. . . Ine nakomwa na chitima. Ndipo ine nkhuwona ngati, usange ndi khumbo la Chiuta, ine nkukhumba kuti Iyo wanditore ine. Mulije chitima mwa Iyo."]

²⁴⁶ Mlongosi, wakutemweka, ine nkukhumba kuti iwe urute uko iwe ukupulika makora. Kasi iyo wanguyipulika mboniwoni, mlenji uwu? [Mlongosi munyake wakuti, "Iyo wakupulika makora waka."—Munozgi] Enya, iwe umuphalire iyo.

²⁴⁷ Enya, iyo wamkukuphalira iwe icho chikachitika. Kuseri waka kwa mvuchi wako uku, mnyamata wakutemweka yura wakukulindizga iwe. Iwe wamkuwa mwanichi ngati iyo. Chitemwa, chitemwa mbwenu. . . [Mlongosi wakuti, "Ine nkukhumba yayi kuti ndikhale. Ine nkukhumba kuti ndirute kwa iyo, usange ndi khumbo la Chiuta."—Munozgi]

²⁴⁸ Wadada wakutemweka Wakuchanya, chipharizgano cha umoyo chachitika. Kulije vinandi vyakhalako. Ndipo mnyamata wake wakutemweka, kusirya waka kwa mronga, usange iyo wangalaŵiska waka kumanyuma, iyo mbwenu wayowoyenge, "Mazuwa ghachoko waka." Iyo wakulindizga boti, Fumu, ilo limujumphiskenge iyo mu nyakhuwinda, kufika ku Charu chira cha uchindami. Mutumbikeni iyo, Wadada, ndipo pembuzgani mtima wake. Ndipo mphanyi icho chizakaŵe kulumikizana kukuru, kusirya waka kwa mronga.



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(The Rejected King)

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