

# LUDZU

 Zikomo inu, M'bale Vayle. [Malo opanda kanthu pa tepi—Mkonzi.]

Usiku wabwino, mzanga. Ndi chamwayi kuti tiri pano usikuuno. Ino ndi nthawi yanga yachiwiri kudzakhala kuno mu Grantway Assembly muno, ndi m'bale wanga wokondedwa, Mack, ndi antchito onse abwino awa pano, ndi Akhristu odzakhala nawo ochokera ku mipingo yosiyansiyana, M'bale Lee Vayle. Ndipo ine ndangokumana ndi m'bale kuno, amene, a—mzake wapamtima wa M'bale F. F. Bosworth, ndipo samadziwa nkomwe kuti M'bale Bosworth anapita kukakumana ndi Ambuye. Ine ndinati, “Ine ndikumverera ngati ndinakumana ndi Elisha amene ankatsanulira madzi mmanja a Eliya,” pamene iwo anali kunja ndipo samadziwa kuti M'bale Bosworth anali atapita kukakumana ndi Ambuye, pa usinkhu wa zaka eyite-foro zakubadwa.

<sup>2</sup> Tsopano ine ndikufuna kuti ndiwapatse moni anthu amene ali pa telefoni usikuuno, kudutsa dzikoli, njira yonse kuchokera ku California mpaka ku New York, ndi Texas ndi—ndi magawo osiyansiyana a fukoli, kuchokera ku Maine mpaka ku California. Chotero, ife tiri ndi—ndi kachitidwe kolumikiza ma telefoni awa, komwe kakhala mdalitso waukulu. Ndipo tsopano ife tamvetsedwa, kudzera mwa mzathu wabwino, M'bale Pearry Green, kuti iwo ali ndi—ndi kachipangizo kakang'ono kamene iwo akhoza kuyika pa televizioni yako, ndipo iko sikamakhala pa telefoni yokha koma kazidzawonetsa zithunzi za pakanema pa televizioni, aponso. Ndipo iwo akuwona za zimenezo tsopano.

<sup>3</sup> Ndipo, Mlongo Mack, ndine wokondwa kukuwonani inu mukuwoneka bwino, mutakhala apa pa limba, usikuuno. Ndi azimzanga ambiri ndikuwawona ochokera kumusi ku Sierra Vista, ndi M'bale Borders...kapena M'bale Roberson, kani, kuchokera ku Indiana; ambiri. Ine ndikufuna ndinene kwa anthu a ku kachisi, usikuuno, zikuwoneka ngati theka la iwo ali pano, ndi ochokera ku kachisi ku Jeffersonville.

<sup>4</sup> Ndipo kwa mzanga kumtunda uko, M'bale Kuhn, amene munaimba pa, zokhudza wodwala uja, chopempha. Ine ndikupempherera icho, M'bale Kuhn. Mungokhala ndi chikhulupiriro. Musadandaule. Izo zikhala bwino.

<sup>5</sup> Ndipo kutsika mpaka ku Texas, M'bale Blair, ngati inu mukumvetsera usikuuno, m'bale wanga, mungokumbukira ichi; kuti Mulungu Amene anakupyoletsani inu nthawi yoyamba, akhoza kukupyoletsaniso panonso. Ndipo ife tikukhulupirira kuti Mulungu apereka ichi kwa inu. Ndipo inu musatenge bodza la mdierekezi pa chirichonse. Inu muzingokumbukira kuti

Mulungu ndi Mulungu, ndipo pali...ndipo Iye akadali yemweyo dzulo, lero, ndi kwanthawizonse. Ndipo ife timamukonda Iye ndipo timamukhulupirira Iye, ndipo ife tikukupemphererani inu.

<sup>6</sup> Kwa azimzathu onse mu California; kwa M'bale Mercier ndi iwo kuntunda kuno mu Arizona, malo ena ambiri, Phoenix; ndi M'bale Williams, ndipo inu nonse mwalamikizidwa kumeneko usikuuno, kuzungulira konsekone, ife ndithudi ndi oyamikira; ndipo mpaka ku Georgia. Ndipo ife ndithudi ndi othokoza chifukwa cha aliyense wa inu. Ambuye akudalitseni inu.

<sup>7</sup> Ine ndiri ndi kumverera kuti ndalandiridwa kwenikweni kuno usikuuno, mu tchalitchi chabwino ichi, Assembly of God kuno ku Grantway, ndi M'bale Mack, mzanga wabwino. Mulungu wamudalitsa M'bale Mack. Ine ndikukumbukira nthawi ina mu Canada, kuti iye anali...Ine ndinali ndikubwerera nditakwera kavalو, nkanjiramo, komwe uko mu nkhalango, ndipo Mzimu Woyeru unayankhula ndi ine kuti nditsike ndi kumupempherera M'bale Mack. Pa nthawi imeneyo anali ali kayakaya, ndipo Ambuye anamuchiritsa iye. Ndipo kotero ndine wothokoza kwambiri chifukwa cha zimenezo, komanso kudzasonkhana pano usikuuno ndi iye, kudzapembedza Ambuye mu Choonadi chabwino ichi.

<sup>8</sup> Mwamuna wakhala pa nsanja, kumbuyo kwanga, anati, "Sindikuganiza mukundidziwa ine." Anati, "Nthawi ina inu munanditengapo ine, ngati matola," ndipo, ine sindikudziwa, kwinakwake uko mu Boston kapena kwinakwake, "Detroit, matola."

<sup>9</sup> Ndipo ine ndinati, "Chabwino, kawirikawiri ndimayesetsa kuthandizirapo, ngati ine ndingathe, kwa iwo amene ali osowa."

<sup>10</sup> Ndipo chotero, usikuuno, ndife tonse osowa. Ndipo ife tikupemphera kuti Mulungu usikuuno atipatse dzanja, la chithandizo, la madalitso, ndi la chisomo Chake ndi chifundo.

<sup>11</sup> Tsopano, ine ndinazolowera kuyankhula nthawi yaitali, koma ine ndiyesetsa kuti ndisachite zimenezo usikuuno. Chifukwa, anthu aku Ohio andiimbira kumene, Akazi a Dauch ndi gulu kumeneko, M'bale McKinney ndi M'bale Brown, ndi onse omwe alumikizidwa kudutsa ku Ohio. Ife tikukutumizirani inu momi, ukonso. Pano ndi usiku mu New York, ndipo ine ndikuganiza ndi pafupifupi leveni kapena thwelofu koloko, nthawi ino, mu New York. Ndipo mipingo yasonkhana ndipo yadikirira mpaka ora lino, kudzangokhala nawo pa msonkhano. Ife tiri oyamikira chifukwa cha abwenzi abwino amenewo kuzungulira konsekone.

<sup>12</sup> Tsopano tisanatsegule Mawu, tiyeni tingoyankhula ndi Mlembi, kamphindi, pamene ife tikuweramitsa mitu yathu.

<sup>13</sup> Wokondedwa Atate Akumwamba, ife tiri...mitima yathu yasefukira ndi chimwemwe, chifukwa cha mwayi umene ife tiri

nawo wokhala ndi moyo pano usikuuno, ndi kusonkhana limodzi ndi anthu Anu. Anthu...ndipo amene ife tikukhulupirira tidzakhala nawo kwanthawizonse. Ife tsopano tiri nawo Moyo Wamuyaya, chifukwa, "Inu munampereka Mwana Wanu wobadwa yekhayo, kuti aliyense amene akhulupirira pa Iye asawonongeke, koma akhale nawo Moyo wosatha." Mu kuyenda Kwake pano pa dziko lapansi, Iye anatiphunzitsa ife, "Iye amene amva Mawu Anga ndi kukhulupirira pa Iye amene anandituma Ine, ali nawo Moyo wosatha; ndipo sadzabwera konse ku chiweruzo, koma wadutsa kuchoka ku imfa wapita ku Moyo, chifukwa ife takhulupirira pa Mwana wobadwa yekhayo wa Mulungu." Momwe ife tikukuthokozerani Inu chifukwa cha Mpulumutsi wopambana uyu! Ndipo ife tikupemphera, usikuuno, kuti Kukhalapo Kwake kwakukulu kutidalitse ife palimodzi pano, pamene ife tikuwerenga Mawu Ake ndi kuyankhula pa Iwo. Mulole Mzimu Woyeru utengere zimenezo ku mtima uliwonse kudutsa fukoli, Ambuye, kulikonse kumene anthu asonkhana pamodzi.

<sup>14</sup> Adalitseni atumiki ena amene ali pa guwa. Ife tikupemphera, Atate, kuti Inu mudalitse Grantway Assembly iyi; m'busa wake, mkazi wake, ana ake; madikoni, matrastii, ndi gulu lonse. Ndipo, Atate, pamodzi mulole ife tikagwire ntchito ku Ufumu wa Mulungu, pamene tikadali ndi Kuwala kokwanira kuti tiwone pamene ife tikufikirapo, pakuti ora likubwera limene palibe munthu adzagwire ntchito. Ndipo, Atate, pamene ife tikadali ndi mwayi uwu, mulole ife—mulole ife tiwombole nthawi, Ambuye. Mulole ife, izo ziperekedwe kwa ife. Muchize odwala ndi osautsika kudutsa dzikoli. Mulole Kukhalapo kwa Mulungu kukhudzidwe mu mng'aru uliwonse ndi ngodya ya fukoli, usikuuno.

<sup>15</sup> Ife tikuzindikira kuti chiweruzo chikukantha. Ming'aru yaikulu ikugumukira mcati, ndipo fuko likugwedezeka, ndi zivomezi mmalo osiyanasiyana. Zinthu zambiri yakale zazikulu zimene ife tinazimva mmasiku akale, za chiweruzo, kudutsa mu Baibulo, ndipo ife tikuziwona izo zikubwerezano kachiwiri lero. Uneneri ukuti, "Monga izo zinali mmasiku a Nowa, chomwechonso izo zidzakhala mu kudza kwa Mwana wa munthu. Monga izo zinali mmasiku a Loti, chomwechonso izo zidzakhala mu kudza kwa Mwana wa munthu," ndipo ife tikuziwona izo zikuchitika tsopano. "Mitima ya anthu ikulephera; kusokonezeka kwa nthawi; kuvutika pakati pa mafuko." Mulungu, ife tikudziwa tiri kumapeto a nthawi.

<sup>16</sup> Tithandizeni ife, Ambuye, kuti—kuti titengere Uthenga ku mng'aru uliwonse ndi ngodya, kwa mwana aliyense amene Inu munamudzodzera ku Moyo. Perekani izi, Ambuye. Ife tikupempha izi mu Dzina la Yesu. Ameni. Ambuye, mudalitse kuwerenga tsopano kwa Mawu Ake.

<sup>17</sup> Tsopano ambiri a inu mumakonda kukhala ngati kuyang'ana mu Baibulo, pamene mtumiki akuwerenga. Ndipo ine ndikufuna kuti ndiwerenge usikuuno, zingapo, ndime zitatu kuchokera mu Masalmo, Salmo 42, basi kuti tikhale ndi mutu. Ndipo ine ndiri ndi Malemba ena ndalembe apa, ndipo ine ndikufuna kuloza kwa iwo, ngati ine ndingathe, pamene ife tikupitirira mu maminiti ochepta otsatirawa, kuti ndiyankhule pa phunziro ili. Salmo la Davide. Davide analemba Masalmo.

<sup>18</sup> Tsopano pamene inu mukutsegula, ine ndikhoza kunena izi. Anthu ambiri amati, "Chabwino, kodi Masalmo ndi odzodzedwa?" Ndithudi, iwo ali. Iwo ali...

<sup>19</sup> Chirichonse chimene—chimene chiri mu Baibulo ili ndi chodzodzedwa, kaya ndi mbiriyakale, kaya ndi nyimbo, chirichonse chimene icho chiri. Ichyo ndi chodzodzedwa. Yesu anati, "Kodi inu simunawerenge zimene Davide ananena mu Masalmo?" Ndiyeno ine ndikuganiza, Masalmo, ndithudi, ndi nyimbo. Ndipo ngati nyimbozo ndi zodzodzedwa ndi Mulungu, chimene, ine ndikukhulupirira izo ziri, ndi uneneri aponso, ine ndikuyembekeza ine ndikuima mu tsiku limenelo pamene nyimbo iyi ikukwanirtsidwa.

Kudzakhala msonkhano mu mlengalenga,  
Mwa kukoma, posachedwapa;  
Ndidzakomana nanu, ndi kukupatsani moni  
komweko;  
Kwathu kuseri kwa mlengalenga;  
Kuimba komwe sikunamvedwepo,  
sikunamvedwepo ndi makutu achivundi,  
Zidzakhala zaulemelero, ine ndikunenetsa!  
Ndipo Mwana wa Mulungu Mwini adzakhala  
Wotsogolera  
Pa msonkhano mu mlengalenga.

Oh, i—ine ndikufuna ndidzakhale kumeneko pa nthawi imeneyo!

<sup>20</sup> Tsopano Salmo 42.

*Monga nswala ipuma wefuwefu kufuna madzi,  
chomwechonso moyo wanga upuma wefuwefu kufuna  
inu, O Mulungu.*

*Moyo wanga ukuchita ludzu kufuna Mulungu, kufuna  
Mulungu wamoyo: ndidzabwera liti ndi kudzawonekera  
pamaso pa Mulungu?*

*Misozi yanga yakhala chakudya changa usana  
ndi usiku, pamene yanga... pamene iwo mopitirira  
akunena kwa ine, Alikuti Mulungu wako?*

<sup>21</sup> Ine ndikuganiza, Davide, pa kulemba kwa Salmo iyi, ayenera kuti anali mu kupsyinjika. Ndipo kawirikawiri zimatengera kupsyinjika kuti zitulutse chabwino kuchokera mwa munthu.

Izo, kwenikweni, apo ndi pamene Mulungu...kufika pakuti nkusala, nthawi zambiri, kuti tidzikazike tokha pamalo akuti nkudzichotsapo panjirayo. Ndipo ine ndikuganiza, pamene Davide anafika pamalo awa, ndiye iye anayamba kusinkhasinkha pa Ambuye, anayamba kulingalira za zinthuzo.

<sup>22</sup> Nthawi zambiri, Mulungu amatifikitsa ife pa—pa ngodya zothina pamene ife timayenera kuti tiyang'ane mmwamba. Nthawizina ife timayenera kuti tikagone mchipatala, kapena pa kama kwinakwake, kuti ife tikhoze kuyang'ana mmwamba kuti tiwone kumene madalitso aakulu a Mulungu amachokerako.

<sup>23</sup> Tsopano mawu amene ine ndikufuna kuti ndiyankhule usikuuno, mawu amodzi ochokera mu Baibulo, ndipo amenewo akupezeka mu ndime ya 2, "ludzu," mawu akuti: *Ludzu*. Ine ndimayang'ana mu dikishonare pamene ine ndimayang'ana mawu awa.

<sup>24</sup> Ine ndinali kuganiza za u—ulaliki nthawi ina, ine ndinalalikira za *Kuchitira Ludzu Moyo*. Ndipo ine ndinazitenga izo kuchokera mu Masalmo, momwemo, pamene Davide anati, "Malangizo Anu," ine ndikukhulupirira, "ali a mtengo wapatali kwa ine kuposa moyo."

<sup>25</sup> Ndiye ine ndinali kuyang'ana ndi kulingalira za mawu amenewo "ludzu," chotero ine ndinakafufuza mu dikishonare, kuti ndiwone chimene iwo amatanthauza. Ndipo ndi ichi chimene Webster akunena, "Ndi chikhumbo chopweteka kwambiri," chopweteka kwambiri, pamene iwe ukuchifuna chinachake kwambiri mpaka icho chimadzakhala chopweteka kwambiri kwa iwe.

<sup>26</sup> Tsopano, icho—icho sikuti si chibadwa, kuti udzichita ludzu. Ludzu ndi chi—chinthu cha chibadwa. Icho ndi chinachake basi chimene Mulungu watipatsa ife, chimene ife tikhoza, kuti chidzitipatsa ife chi—chikhumbo cha chinachake. Nthawizina Mulungu amatero, komanso, anakupatsani inu a—nsanja yolamulira, chinachake chimene chimakhala mkatı mwani, chimene—chimene chimalamulira zokhumba zosiyanasiyana izi. Ndipo ludzu ili, nsanja yolamulira iyi imene imakhala mu mtima wa munthu, ndi chinachake chimene Mulungu anamupatsa iye kuti—kuti chidzimuchenjeza iye za zikhumbo zimene ziri zofunikira kwa iye.

<sup>27</sup> Tsopano pali mitundu iwiri ya ludzu. Pali ludzu, lathupi. Ndipo pali ludzu, aponso, lauzimu. Ine ndikufuna kuti ndiwerenge ichi, chimene Davide ananena, kenanso.

*Moyo wanga ukuchitira ludzu Mulungu, Mulungu wamoyo:...*

<sup>28</sup> Osati mbiriyakale ina, kapena china chinachake chimene chinachitika zaka zingapo zapitazo, kapena—kapena nthano ina imene winawake anainena; koma, "kufuna Mulungu wamoyo," Mulungu amene amapezeka ponseponse. Ndipo moyo wake

unkachitira ludzu Mulungu ameneyo, osati kufuna chinachake cha mbiriyakale.

<sup>29</sup> Tsopano ife tikupeza kuti, Mulungu amapereka nsanja yolamulira kwa inu, kuti azikupatsani inu zinthu zimene inu mukuzisowa. Tsopano, nsanja yolamulira mwa inu ndi imene imakutsogolerani inu. Ndipo ludzu ili limayenderera pa iyi-... nsanja, nsanja yolamulirayi, ndipo imakuuzani inu chimene mukuchisowa, kuyankhula mwauzimu. Nsanja yolamulira imakhala mu thupi, ndi mu solo, namonso. Pali nsanja yolamulira mu thupi, imene imakuuzani inu chosowa chimene chikufunikira mu thupi lanu, ndipo izo zimabweretsedwa kwa inu ndi ludzu. Komanso, pali nsanja yolamulira mu solo mwanu, imene imakuuzani inu zinthu zauzimu zimene inu mukuzisowa, chinachake mu mzimu mwanu, ndipo, ndipo inu ndi ichi mukhoza kudziwa mtundu wa moyo umene ukukulamulirani inu.

<sup>30</sup> Pamene inu—pamene inu mukhoza kuwona chimene zokhumba zanu ziri, ndiye inu mukhoza kudziwa, ndi chimenecho, ndi mtundu wanji wa chinachake chimene chirri mwa inu, chimene chikulenga chokhumba ichi chimene inu muli nacho. Mwaona, pali chinthu chinachake chimene inu mumachichitira ludzu, ndipo icho—ndipo icho chikhoza kukuuzani inu mu solo yanu chimene chokhumba ichi chirri, mwa chikhaldwe cha ludzu limene inu muli nalo. Ine ndikuyembekeza kuti inu mukukhoza kumvetsa zimenezo.

<sup>31</sup> Pali a—nsanja yolamulira ya solo, ndipo ina ya thupi, ndipo nsanja iliyonseyo imakhala belu la chenjezo kwa zosowa za wina. Iliyonse imaitanira ku chosowa chimene woitanayo akuitanira, iyo imatumiza funde la chenjezo.

<sup>32</sup> Mwa chitsanzo, a—thupi limachita ludzu kuti likhutitse zokhumba zimene ziri mthupi, ndipo mzimu umakhumba zinthu zimene ziri mu solo, chokhumbacho, ndipo nthawi zambiri izi zimachita nkondo china ndi chimzake. Ife tikupeza pameneopo, limene liri vuto lalikulu lero, kuti anthu ambiri amayesetsa kukhala pakati pa zokhumba ziwiri zimenezo. Pakuti, wina wa iwo amakhumba zinthu za dziko lapansi, winayo amakhumba zinthu za Kumwamba.

<sup>33</sup> Monga Paulo ananena, monga amafotokozena mu Aroma 7:21, “Pamene ine ndikufuna kuchita chabwino, ndiye choipa chimakhala pafupi.” Pamene iwe ukuyesetsa, kodi inu munayamba mwakhalapo nazo izo mu zokuchitikirani, Akhristu? Kuti pamene iwe ukuyesetsa kuchita chinachake chimene chirri chofunikira, kupita kukayesetsa kuti ukachite chinachake chimene chirri chabwino, ndiye iwe umakapeza kuti pali mdierekezi, kumbali zonse, basi kuti akusokoneze iwe, chirichonse chimene iwe ukana... Ndipo ndichio chinthu chinodzi chabwino, chimenecho. Ine ndikufuna

kunena ichi, kuti Akhristu akhoze kudziwa. Kuti pamene iwe uli—pamene iwe umayamba kuti uchite chinachake, ndipo nthawizonse nkukhalapo chinachake chikuyesetsa kuti chikusokoneze iwe pamene ukuchita chimenecho, uzichichita icho mulimonse. Ameneyo ndi mdierekezi pamene nepo, akuyesetsa kuti akulepheretse iwe kuti usachite chimene chiri cholondola.

<sup>34</sup> Tsopano, nthawi zambiri, ine ndimakumana ndi anthu amene amakhala ngati amanjenje pang'ono. Pamene iwo apeza kuti akuyesetsa kuti achite chinachake, ndipo—ndipo chirichonse chikungotchinga izo mbali ziwiri zonse, iwo amati, "Izo zikhoza kusakhala chifuniro cha Ambuye." Mukuona? Tsopano musamalole kuti mdierekezi azikunamizani inu monga choncho.

<sup>35</sup> Chinthu choyamba, ndi chakuti muzifufuza ngati icho chiri chifuniro cha Mulungu, kapena ayi. Ndiyeno ngati inu mukufuna kuti mudziwe ngati chiri chifuniro cha Mulungu, muziyang'ana mu Baibulo. Chimenecho ndicho chinthu chimene—chimene chimakuikani inu mowongoka, ndicho Mawu a Mulungu; ndiyeno ngati inu muwona kuti izo zikupezeka mu Mawu a Mulungu, kuti inu muchite zimenezo.

<sup>36</sup> Monga, mwa chitsanzo, kufunafuna ubatizo wa Mzimu Woyeria. Nthawi zambiri, ine ndakumanapo nawo anthu, akuti, "Chabwino, ine ndimafunafuna Mzimu Woyeria, ndipo ine ndikulephera basi kuwulandira Iwo. Ine sindikukhulupirira kuti Iwo ndi wa ine. Nthawi iliyonse imene ine ndigwada pansi, ine ndimadwala. Ndipo ndikapita kopemphera, ngati ine ndikusala, ine ndimadwala. Ndipo ngati ine ndiyesera kukhala usiku wonse, ine ndikakhala maso, ine ndimakhala ndi tulo kwambiri. Ine—ine ndimalephera kuti ndidzu ke pa mapazi anga." Kumbukirani, ameneyo ndi mdierekezi. Chifukwa, Mulungu akufuna kuti inu mukhale ndi Mzimu Woyeria. Iwo ndi wa aliyense amene akuwufuna.

<sup>37</sup> Nthawi zambiri inu mumapeza kuti, pamene iwe wapemphereredwa, mu msonkhano, kufuna machiritso Auzimu, kenako tsiku lotsatira iwe umadzapeza, mosakaikira, kuti mdierekezi amadzazipanga izo kawiri kuipa kwake mmene zinaliri dzulo lake. Mukuona? Kumbukirani, ameneyo ndi Satana basi akuyesetsa kuti akuchotseni inu ku mdalitso umene Mulungu wakusungirani inu. Mukuona? Musamamumvere munthu ameneyo. Mukuona? Nthawizonse zipitiriranibe.

<sup>38</sup> Ine ndinali ndi chondichitikira ndi zimenezo posakhalitsapa pa ulendo wopita ku Afrika. Ngati ine ndinayamba ndakhalapo ndi nthawi iliyonse imene mdierekezi anandipanikizapo, inali kupita ku Afrika nthawi yotsirizira iyi. Iyo inadzakhala imodzi ya mi—misonkhano yabwino kwambiri ndi nthawi imene ine ndinayamba ndapitapo kutsidya kwa nyanja. Ine ndinapeza, ine ndikukhulupirira, zinthu zambiri zinakwanirtsidwa mu nthawi

yochepa imeneyo yomwe ine ndinali kumeneko, pambali pa ulendo wanga wokasaka, kuposa mmene ine ndinachitirapo pa nthawi iliyonse. Ine nthawizonse ndinkaganiza kuti mipingo imeneyo siinkandifuna ine kumeneko, ndipo ndinadzapeza kuti... ine ndinalandira kalata kuchokera kwa winawake, inali yakuti, oh, iwo samandifuna ine kumeneko, magulu onsewo; ndipo ndinadzapeza kuti anali munthu mmodzi, anali ndi kalata yachidindo yochokera ku bungwe, imene inati, “Ife sitikukufuna iwe,” iye anali akutanthaiza iyeyo ndi banja lake. Mukuona? Kotero ndiye pamene ine ndinakafika kumeneko... Mwaona, basi “ife,” zimenezo anali iyeyo ndi banja lake; ndipo sanali anthuwo, nkomwe. Kotero, tsopano ndi malo aakulu amene atsegulidwira kwa ife.

<sup>39</sup> Inu mukuona, pamene Paulo anati, “Pamene ine ndikufuna kuchita chabwino, ndiye choipa chikumakhala pafupi.”

<sup>40</sup> Inu mukamulola wotembenuka wamng’ono abwere usikuuno pa guwa, penapake muno mu kachisi uyu, kapena—kapena kunja kudutsa fukoli; ndipo mungokumbukira, mawa, amake adzakhala wokwiya kwambiri kuposa mmene anayamba akhalirapo, abambo adzakhala osokonezeaka kwambiri, ndi ana onse a sukulu. Ndipo chirichonse chimangosokonezeaka, chifukwa amakhala Satana akuyesetsa kuti akupangitseni inu kuti musinthe maganizo. Iye akuyesetsa kuti akuchotseni inu pa Njirayo. “Pamene ine ndikufuna kuchita chabwino, ndiye choipa nthawizonse chimakhala pafupi.”

<sup>41</sup> Tsopano tiyeni tiyang’ane pa ludzu, ndipo tiyeni tiwone ngati ludzulo kwenikweni ndiro chinthu chachibadwa. Ine ndakhalapo ndi anthu ondiuza ine, “Oh, ine sindinakhalepo nalo. Ine ndikukhulupirira izo ndi za anthu ena chabe ofuna kukhala Akhristu.” Oh, ayi. Uko nkulakwitsa. Icho kwenikweni ndi chinachake chimene chimakhudzana ndi munthu aliyense. Izo ndithudi ndi zoona. Pamene ife tinabwera mdziko lino mu masiku oyambirira, ife tinadzawapeza Amwenye kuno. Ndipo Amwenyewo, ngakhale iwo anali achikunja pa nthawi imeneyo, iwo ankapembedza duwu kapena chinachake. Bola ngati iwo ali anthu, mumakhala chinachake mwa iwo, ludzu lachibadwa, likuitanira kufuna Mulungu, kwinakwake.

<sup>42</sup> Kutali mnkhalango, posakhalitsapa kutali uko, mamailosi foro handiredi ndi eyite kutalikana ndi chitukuko choyandikira kwambiri, yaying’ono, tawuni yaing’ono, ya pafupifupi anthu firii sauzande, ya Beira, mu Mozambique. Ife tinakapezako mbadwa zimene zinalibe nkomwe... sizinayambe zamuwonapo mzungu. Ine ndinakapeza mbadwa ya chitsikana, iye sanavale zovala, (aliwonse a iwo samavala nkomwe zovala), ndipo iye anali atakhala mmwamba mu mtengo. Ndipo ine ndinali ndikuwutsatira mkango, ndipo uko kunali... ine ndinamva chinachake ngati munthu, chikukuwa. Mbadwa ya chitsikana iyi inali itakhala mmwamba mmenemo, maso aakulu, atanyamula

khanda. Ndipo chimene iye amachiwopa...Chimene chinali chitetezero chake chokhacho, chinali kukwera mu mtengo, kuthawa mkango, kambuku kapena chinachake, kapena nyama inayake. Ndipo iye anali atandiwona ine, ndipo anamva kuti anali munthu, koma pamene iye anadzayang'ana ndipo nkumuwona mzungu! Iye anali asanamuwonepo wina mmoyo wake, mwaona, ndipo iye anachita mantha ngati afe. Mukuona?

<sup>43</sup> Koma pamene ife tinawapeza anthu amenewo, ngakhale mu chikhalidwe chachimidzi icho kumeneko, iwo anali akupembedzabe. Ife tisanawuitane mkangowo, iwo amatsanulira ufa (ndi chimene iwo amadya) pa tsamba laling'ono, ndi kumawomba mmanja, ndi kumaitanira pa mzimu wa chinachake chachikulu chimene iwo sankadziwa kuti chiru kuti (monga woyang'anira woyeru kapena chinachake, wa Katolika), kuti awatetezere iwo, kuti iwo asaphedwe pa nthawi imene mkango uwu walusa.

<sup>44</sup> Mwaona, icho ndi chinachake chachibadwa. Icho si chinthu chosakhala chachibadwa kuchitira ludzu Mulungu. Icho ndi chinthu chachibadwa. Icho ndi chinachake basi chimene iwe umayenera kumachita. Mulungu anakupanga iwe monga choncho. Ndipo si munthu wapamwamba, ndi munthu wamba basi. Icho sichinangokhala chapadera kwa anthu ena.

<sup>45</sup> Iwo amati, "Chabwino, ine ndawawonapo anthu ena akukhala moyo woteromoyo wachigonjetso, kuti iwo nthawizonse amakhala padenga la nyumba, iwo amakhala akupembedza Mulungu. Ndimakhumba ndikanamamverera mwanjira imeneyo." Chabwino, chifukwa chimene iwe ukumverera mwanjira imeneyo, ndi ludzu mwa iwe. Ndipo icho ndi chinthu chachibadwa basi. Icho ndi cha munthu aliyense, kuti azimuchitira ludzu Mulungu.

<sup>46</sup> Tsopano titenga zina zachibadwa. Choyamba chikhala ludzu. Tiyenititenge, mwa chitsanzo, kuchitira ludzu madzi. Monga Davide wanena apa, kukhala ndi ludzu, la "madzi." Kuchitira ludzu madzi, thupi likasowa madzi. Ndipo ngati inu simlipatsa ludzu limenelo, inu mukhoza kufa. Inu mukhala opanda madzi, ndipo inu-inu simungakhale moyo. Ngati inu simupititsa madzi ku ludzu limenelo, kuti mukathetse ludzu limenelo la thupi lachirengedwe inu mukhoza kufa mosakhalitsa. Inu simungakhale moyo nthawi yaitali. Inu mukhoza kukhala nthawi yaitali opanda chakudya kuposa momwe inu mungakhalire opanda madzi. Chifukwa, inu mukhoza kusala kwa masiku forte (Yesu anatero), ine ndikuganiza, opanda-opanda chakudya, koma inu simungachite izo motalika opanda madzi. Inu mukhoza kungoumapo basi ndi kufa. Inu mukuyenera kukhala ndi madzi. Ndipo-ndipo ludzu limene limabwera pa inu, bwanji, ndi loti liwonetse kuti thupi likusowekera chinachake, kuti likhale moyo. Thupi likuyenera kuti lidzikhala ndi madzi, kuti

likhale moyo. Inu muli ndi eyite-chakuti peresenti ya madzi ndi mafuta, mulimonse, ndipo inu mukuyenera kuti muzitenga zinthu izi, kuti mukhale moyo. Monga ine ndanenera, ngati inu munyalanyaza izo inu mukhoza kufa.

<sup>47</sup> Ludzu nalonso ndi belu. Ndi belu la wotchi, kuchita ludzu kumeneko. Solo imatchera belu la wotchi, kolira kakang'ono mkatи mwanu kamene kamakuuzani inu kuti imfa ikudikirira pafupi. Kuti, ngati inu simupeza madzi msanga, inu muyenera kuti mufa. Ndipo ilo limafuula ndi kufuula, mpaka potsiriza inu mukapitirira kuliletsa ilo ndipo inu mufa, chifukwa iyo ndi belu la wotchi.

<sup>48</sup> Monga Davide wafotokozena izo apa mu Masalmo, "Monga nswala ipuma wefuwefu kufuna madzi, chomwechonso mtima wanga ukupuma wefuwefu kufuna Inu, O Mulungu." Monga nswala ipuma wefuwefu kufuna mtsinje wa madzi!

<sup>49</sup> Ine nthawi zambiri ndimaganiza, pamene ndikuwerenga za Davide. Davide anali munthu wakuthengo, wosaka. Ndipo iye ankasaka gwape, ndithudi. Ndipo ambiri a ife, mu tsiku lino, timasaka iyo. Nswala ndi gwape.

<sup>50</sup> Ndipo ife tikupeza, ngati inu munayamba mwawonapo agalu, agalu akuthengo amagwira gwape. Ndipo kawirikawiri iwo amakhala nawo, monga nguluwe, mano okuthwa. Ndipo iye amakhoa kugwira gwape pamwamba pomwe pa ubweya wa pa khutu, *apa*, ndipo amagwedeza thunthu lake. Iye amadula khosi la gwapeyo, ndipo gwapeyo samakhala ndi mwayi pamene. Koma nthawizina ga—ga—galu, monga ku Afrika uko, galu wakuthengoyo amagwira gwape mnthiti, ngati iye waphonya khosi. Iye amadzagwira, kenanso, mnthiti. Ndipo ngati gwapeyo ali wamphamvu mokwanira ndi wachangu mokwanira, iye amakhoa kumusasa galuyo.

<sup>51</sup> Gwape ndi waliwiro kwambiri. Galu amapita kwa iye pang'onopang'ono pamene iye sakupenya, ndi pamene iye ali ku mtunda kwa mphepo kwa iye, ndipo—ndipo iye—iye samadziwa kuti ga—galuyo ali pafupi.

<sup>52</sup> Ndiyeno, pamene galu wakuthengoyo wamugwira iye, ngati iye ali waliwiro kwenikweni, iye akhoza kumuponyera iye kutali. Ndipo, koma pamene galu akuchoka mnthiti, iye amakhala kuti mkamwa mwadzadza ndi mnofu wa gwapeyo. Kapena, pamene iye agwira pakhosи pake nthawizina, iye amadula moyandikira ndi mtsempha waukulu, ndi kumuphonya iye. Ndipo gwapeyo, pomusasa iye, amamwetula gawo lonse la nyama kuchokera pa khosi la gwapeyo, zikatero magazi amayamba kutuluka.

<sup>53</sup> Ndipo kenako galuyo amakhala akutsatira nkukuluzi wa magazi amenewo, kumutsatira gwapeyo. Ndipo pamene moyo wa gwape ukuyamba kufooka, pamene magazi, amene ali kasupe wamoyo kwa thupilo, pamene iwo ayamba kutha,

gwapeyo amayamba kufooka. Ndipo galuyo zikatero, kapena nkhandweyo, imakhala kuti ili kumbuyo kwa gwapeyo.

<sup>54</sup> Tsopano, ngati gwape ameneyo sapeza madzi! Tsopano, madzi amakhala ndi chinachake mwa iwo, chimene, pamene gwape amwa madziwo, iwo amaletsa kutaya kwa magazi. Koma ngati iye sapeza madzi oti amuzizirite iye, ndiye ma—magazi amakhala akutulukabe mwaliwiyo; chifukwa iye akuthamanga, zimapangitsa kuti mtima wake uzipopo. Koma ngati iye angapeze konse madzi, gwapeyo amakhala moyo.

<sup>55</sup> Tsopano pali phunziro lalikulu pamenepo, mwaona, ndipo Davide akunena apa, “Monga nswala ipuma wefuwefu kufuna madzi, moyo wanga upuma wefuwefu kufuna Inu, O Mulungu.”

<sup>56</sup> Tsopano gwape ameneyo amadziwa, pokhapokhapo apeze madzi iye afya. Iye sangakhale moyo basi. Ine ndazitsatirapo izo nthawi zambiri izo zikangovulazidwa. Pamene iye apeza mtsinje wa madzi, iye amalowamo ndi kukamwa, amapita kukakwera phiri; nkudzabwereranso mmusi, kudzawoloka, nkudzamwa madzi ndi kumakweranso. Inu simungampezenso iye, bola ngati iye akutsatira mtsinje umenewo. Koma pamene iye angochoka ku mtsinjeko, ngati iye sapeza mtsinje wina penapake, inu mumugwira iye pomwepo. Ndipo tsopano gwape amadziwa zimenezo, kotero iye amakhala pafupi ndi madzi, kumene iye angafike kwa iwo mwamsanga. Tsopano kodi inu mungamulingalire gwape ali ndi mphuno yake mmwamba, iye wagwidwa kwinakwake kumene kulibeko madzi?

<sup>57</sup> Ndipo iye akuti, “Monga nswala ichitira ludzu kapena ifunafuna (ndi ludzu) mtsinje ya madzi, moyo wanga ukuchitira ludzu Inu, O Mulungu. Pokhapokha ine nditakupezani Inu, Ambuye, ine ndiwonongeka. Ine—ine—ine sindingapite pokhapokha nditakupezani Inu!” Ndipo pamene mwamuna kapena mkazi, mnyamata kapena mtsikana, akhala ndi ludzu la mtundu umenewo kwa Mulungu, iye adzapeza chinachake. Mukuona?

<sup>58</sup> Koma pamene ife tifika pa izo, basi mwatheka, “Chabwino, ine ndigwada pansi ndipo ndiwona chimene Ambuye ati achite.” Mwaona, inu simunayambebe kuchita ludzu. Ilo liyenera kukhala ludzu la pakati pa imfa ndi Moyo, ndipo zikatero chinachake chimachitika.

<sup>59</sup> Gwape, nayenso apa ali...Ife tikupeza kuti iye nayenso ali ndi chokhudzira china, cha kununkhiza, chimene chimaika belu mwa iye pamene mdani wake ali pafupi. Iye ali nacho, cholengedwa chaching’ono ichi, ali ndi—chokhudzira choti azizitezera nacho yekha. Ndipo iye ali—iye ali ndi belu laling’ono mwa iye, chinachake chaching’ono, mwakuti iye amafwenthetsa mphuno zake pamene mdani ali pafupi. Inu mukhoza kukhala mu mphepo ya mdani, ndipo iye amadziwa kuti inu muli pamenepo, ndipo iye amathawa. Nthawizina

kutalika kwa theka la mailosi, iye akhoza kukununkhizani inu ndipo nkuthawapo, kapena nkhandwe kapena chowopsya chirichonse. Iye amakhoza kuzimverera izo chifukwa chakuti iye anapangidwa mwanjira imeneyo. Iye ndi gwape, mwa chirengedwe. Ndipo chokhudzira chimenecho mwa iye ndi chimodzi basi chimene Mulungu anamupatsa iye, zokhudzira kwa iye, kuti azikhala nazo moyo.

<sup>60</sup> Ndipo ine ndinaganiza, kufanizitsa gwape ndi munthu amene akuchitira ludzu Mulungu, mdani asanafike pameneopo. Pamakhala chinachake ndi mwana wa Mulungu, kuti pamene inu mwabadvira mu Mzimu wa Mulungu, mwalandira ubatizo wa Mzimu Woyerwa, pamakhala chinachake chokhudza munthuyo chimene chimakhodza kumuzindikira mdani. Inu mukhoza kumutenga munthu pamene iye akutenga Lemba, ndi kuwerenga Lemba ndi kumayesera kubairamo chinachake ku Lemba limenelo, chimene chiri chosiyana ndi Lemba, munthu yemwe ali wodzadzidwa ndi Mzimu Woyerwa amakhoza [M'bare Branham akukhwatchesha chala chake—Mkonzi.] kuzindikira zimenezo, pompo pompo. Pali chinachake chimene cholakwika. Pamene iye afika pamalopo, ndipo—ndipo chokhudzira chinachake chaching'ono icho mmenemo, chimene chimachita kuti chizitetezera moyo wanu. Inu, inu musamatero, inu musamatsatire konse chirichonse pokhapokha ngati icho chiri ndendende Mawu a Mulungu. Inu muyenera kuti mudzikhala ndendende ndi Mawu amenewo. Ndipo, tsopano, ndipo ife timakhala otetezeaka ndi chokhudzira chimenecho bola ngati ife tiri mwa Mzimu Woyerwa.

<sup>61</sup> Inu mukhoza kupita kukawerenga, ndipo monga mwa chitsanzo, munthu wina nkuti, ndipo ine ndiwerenga mu Marko 16, ndi kuti, "Ndipo zizindikiro izi zidzawatsata iwo amene akhulupirira: Mu Dzina Langa iwo adzatulutsa adierekezi; iwo adzayankhula ndi malirime atsopano; kapena akadzatola njoka, kapena kumwa zinthu zakupha, izo sizidzawapweteka iwo; ngati iwo adzaika manja awo pa odwala, iwo adzachiritsidwa."

<sup>62</sup> Tsopano, ndiye, inu mukampeza munthu akudzuka pameneopo ndikuti, "Tsopano, zimenezo zinali za m'badwo wa atumwi." Akatero, tsopano, mwachangu, ngati inu mwalandira Mzimu Woyerwa, inu mwapsatsidwa chokhudzira chimenecho. Iwo umayambitsa zimenezo. Pali chinachake cholakwika pameneopo. Mukuona? Iwo amayesera kuzifotokoza izo mophonyetsa, kuti izo ndi za tsiku lina, kuti ndithudi inu simukusowa zinthu zimenezo lero. Koma Yesu anati, "Zizindikiro izi zidzawatsatira iwo amene akhulupirira." Mwaona, pali chinachake chaching'ono chimene chimaikidwa mwa iwe, kabelu kakang'ono, kodziwa kuti icho ndi cholakwika ndipo iyo ndi njira ya imfa.

<sup>63</sup> Chifukwa, Yesu anati, "Ngati ife tiwonjezera mawu amodzi kwa Ili, kapena kuchotsamo Mawu amodzi kwa Ilo, gawo lathu

lidzachotsedwa mu Bukhu la Moyo.” Mwaona, osati Lemba limodzi. Ife tiyenera kulitenga Ilo mmene Ilo linalembewera. Ndipo Mulungu amayang’anira Mawu Ake, kuti akawachite Iwo, ndipo ife tikudziwa kuti Iwo akuyenera kukhala olondola basi.

<sup>64</sup> Chotero choncho, ziribe kanthu kuti mpingo unena chiyani, chimene wina aliyense anganene, ngati iwe wabadwa mwa Mzimu wa Mulungu, iwe umadzakhala gawo la Baibulo. Mulungu anamuuzza Ezekieli, iye mneneri. Iye anati, “Tenga mpukutuwo ndipo uwudye iwo,” kenako mneneri ndi mpukutuwo anadzasanduka gawo la wina ndi mzake. Ndipo ameneyo ndi wokhulupirira pamene iye walndira Mzimu Woyer; Mzimu Woyer unalemba Baibulo, ndipo Mzimu wa Mulungu ndi Mawu a Mulungu. “Mawu Anga ndi Mzimu. Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.” Ahebri 13:8, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.” Ndipo pamene iwe ukhala gawo la Mawu amenewo, oh, ndiye chinachake chingobwera chotsutsana ndi Mawu amenewo, [M’bale Branham akukhwatchesa chala chake—Mkonzi.] pamakhala kabelu kakang’ono kamalira mwachangu. Mwaona, Iko ndi kokuchenjeza iwe kuti imfa ili pa njira. Ife tisamachite konse zimenezo. Apo palinso . . .

<sup>65</sup> Maludzu awa ndi achibadwa basi. Iwo ndi achibadwa kwa Mkhristu. Iwo ndi achibadwa kwa munthu.

<sup>66</sup> Palinso ludzu la kulemela. Anthu ambiri lero, momwe ife timachita kuphunzira kuti tikhale ndi ludzu ili! Ife tangozindikira kumene, iwo ayambitsa universite uko. Ndipo ife timapita kumeneko, ndipo anthu amawononga masauzande a madolla kuti atumize ana awo ku sukulu, ndi—ndi ku mauniversite ndi makoleji, ndi zina zotero, kuti akapeze maphunziro, “Kuti alemele,” iwo amazitcha izo, “mmoyo.” Koma tsopano ine sindikutsutsana nazo izo, tsopano, zimenezo ndi zabwino. Koma, kwa ine, inu mukhoza kupeza maphunziro onse mu dziko, ndipo komabe inu simunapezebe kulemela kolondola. Uko nkulondola. Chifukwa, izo zidzangopanga zinthu kukhala zophwekerapo mwakanthawi pang’ono kwa inu kuno. Ndipo pali . . . Koma pamene inu mudzafa, inu mudzazisiya zonsezo mmbuyo, ndi chuma chonse ichi chimene ife tiri nacho.

<sup>67</sup> Ine ndimanena izo tsiku lina, ku Phoenix. Izo zikubwerezedwabe kachiwiri, kuti, “Chitukuko chamakono chonse ichi, dongosolo lonse lamaphunziro, dongosolo lonse la sayansi, zonsezo ndi zosiyana kwathunthu ndi Mawu a Mulungu ndi chifuniro Chake.” Chitukuko mwamtheradi . . . Sikudzakhala konse chitukuko mu dziko limene liri nkudza, chonga ichi. Ichi ndi chitukuko chopotozedwa. Mulungu anakhala nacho chitukuko Chake choyamba pa dziko lapansi, pamene Iye anayankhula Mawu Ake ndipo iwo

anakwaniritsidwa, mbewu iliyonse monga mwa mtundu wake, ndipo mu chitukuko chimenecho munalibe imfa, matenda, chisoni. Ndipo tsopano ife timatenga zinthu zimene ziri mu dziko la sayansi, zimene zinadzaikidwa kuno kuti zizirigwira ilo pamodzi, ndipo timazipotozera izo kwa chinachake, ndipo izo zimabweretsa imfa.

<sup>68</sup> Monga bomba la atomiki. Ine sindidziwa kapangidwe ka zinthu izi, koma ine ndikhoza kunena izi molakwitsa. Iwo amatenga uranium, kuti aswe a—molekyu, ndipo molekyu imasweka kukhala ma atomu. Chimachita zimenezo nchiyani ndiye? Iyo imangotheratu psyiti, pafupifupi, imangowanonga. Chirichonse chimene ife timachita!

<sup>69</sup> Ife timatenga mankhwala, timaika kapangidwe *aka* ndi kapangidwe *aka*, kuti tichize *ichi*, ndipo timaziika izo mwa ife. Ndipo kodi ife timachita chiyanji? Ife timawononga china chakenso.

<sup>70</sup> Tsopano ine ndikuganiza kuti inu munawerenga, munawerenga *Reader's Digest* ya mwezi watha, imene imanena kuti, “Mu m'badwo uno umene ife tiri nkukhalamo tsopano, kuti, anyamata ndi atsikana azifika usinkhu wa pakati akakwana zaka twente ndi twente-faifi zakubadwa.” Taganizani za zimenezo. Atsikana aang'ono mu kusintha kwa moyo, ndipo twente, ndi twente-thuu ndi zaka twente-firii zakubadwa, usinkhu wa pakati. Inu mukuona, nchiyani chachita zimenezo, icho chakhala chiri chakudyha cha haiburidi ichi ndi zinthu zimene ife tikumadya. Mwaona, ndi zinthuzo, zakudya ndi moyo umene ife tikukhala. Asayansi azibweretsa izo kwa ife, ndipo, pochita zimenezo, iwo akukuphani inu.

<sup>71</sup> Ine ndinali mu Afrika kumene ine ndinawawona anyamata awo amene anali asanamwepo mankhwala mmoyo wawo. Iwo amadya nyama imene inali ndi mphutsi mwa iyo. Iwo amamwa kuchokera mu chitsime chimene chimawoneka ngati chikhoza kupha ng'ombe. Ndipo ine ndimawombera chandamale pa mayadi thuu handiredi, ndipo ine sindimatha kuwona icho ndi zopenyera kutali za seveni-fifite. Ndipo bambo wa usinkhu wanga anali ataima pamenepo, akundiua ine pamene icho chinawomberedwa, ndi maso ake. Tsopano, ngati chikhaldwe chamakono chonse ichi chachita chinachake... Ine ndikumverera kuti ngati ndikanakhala ndi maso ake ndi mimba yake, ine ndikanakhala munthu wabwino zedi. Eya.

<sup>72</sup> Koma ndi zimenezotu, inu mwaona, ndicho chimene sayansi, maphunziro, chitukuko, ife tikuwonongedwa ndi zimenezo. Ife tikudziwononga tokha. Izo zinayambira mmunda wa Edeni, ndipo zikupitirirabe mpaka lero. Koma, kuchitira ludzu kufuna kulemera!

Kenako, ife timachitira ludzu chiyanjano. Ife timapita, ife timafuna chiyanjano.

<sup>73</sup> Izo ziri ngati mnyamata ndi mtsikana. Tsopano, izo sikuti nzosafunikira kapena ayi (ine ndikutanthauza) sikuti si chibadwa kuti mnyamata ndi mtsikana a—akondane wina ndi mzake. Ilo ndi ludzu la chikondi. Ndi usinkhu wawo, ndipo iwo—iwo amakondana wina ndi mzake. Ndipo izo sikuti si chibadwa, icho ndi chibadwa basi kuti iwo azichita zimenezo.

<sup>74</sup> Tsopano ife timapeza zinthu zambiri, mmoyo umene ife timakhala mu thupi lachibadwa, zimene ife timadzichitira ludzu. Ndi chinachake basi chimene chinakidwa mwa ife. Ife timafuna kuchita zimenezo, ife mwamtheradi timamverera kuti izo nzofunikira. Ndipo nkofunikira kuti ife tizichita izo.

<sup>75</sup> Ife timapeza akazi ambiri, mmasiku ano, akumachitira ludzu kukongola. Tsopano palibepo mkazi... Icho ndi chinthu chachibadwa kwa mkazi kuti akhale ndi ludzu lofuna kukongola. Icho—icho ndi chikhaldwe chake chopatsidwa ndi Mulungu ndi—ndi kukongola kwake kumene Mulungu anamupatsa iye kwa bwenzi lake. Ndipo tsopano ife tikupeza kuti akazi amafuna kukhala mwanjira imeneyo. Nchifukwa chiyani izo? Ndi chifukwa chakuti izo ndi chinachake basi chimene Mulungu anamupatsa iye. Ndipo si zolakwika kuti akazi akhale okongola. Iwo ayenera kukhala.

<sup>76</sup> Ndipo, inu mukudziwa, iwo ndi cholengedwa chokhacho chimene—chimene chachikazi chimakhala chokongola kuposa chachimuna, izo ziri mu mtundu wa anthu. Chinyama china chirichonse, mutenge—ng'ombe kwa nkhudzi, gwape wathazi kwa wamphongo, nsoti kwa tambala, mbalame yaikazi kwa mbalame yaimuna, nthawizonse inu mumapeza kuti yamphongo imakhala yaikulu ndi yokongola. Koma mu mtundu wa anthu, zimawonetsa kuti apo ndi pamene kupotoza kunadzabwera, izo zinatembenuka; ndipo ndi akazi omwe—ali okongola, ndipo iwo amasilira kuti akhale okongola.

<sup>77</sup> Osati monga zolengedwa zosamvetseteka zinazi zimene ife timaziwona pa msewu wa lero; ayi, ayi, osati kukongola kwa mtundu umenewo. Ayi. Awo ndi mawonekedwe-oipa amene ine ndinayamba ndawawonapo mmoyo mwanga. Inde, bwana. Kumeneko ndi kupotoza kumene kukupotoza ludzu loona.

<sup>78</sup> Tsopano, ludzu loona limene mkazi akuyenera kukhala nalo, lingakhale kuti, “azidziveka yekha mu zovala zaulemu, ndi kukhala ndi mzimu wonga wa-Khristu,” Timoteo Woyamba 2:9. Tsopano mkazi ayenera kuchitira ludzu kuti akhale chomwecho. Tsopano ngati inu mukufuna kukhala okongola, umo ndi mmene inu mumakhalira okongola, mwaona, kukhala ndi mzimu wonga wa-Khristu, ndi kudzikometsera mu zovala zaulemu.

<sup>79</sup> Oh, mai, ena a anthu awa lero kunja mmisewu! Inu simungasiyanitse mwamuna ndi mkazi, ndipo icho ndi—icho ndi chinthu chowoneka-moipitsitsa chimene inu mungati... ine sindingachifune, icho ndi—icho ndi... ine—ine sindinayambe

ndawonapo chirichonse ngati chimenecho, monga anthu. Izo ndi zodutsa pa munthu. Maso atapentedwa mpaka mmwamba monga *choncho*, ndipo, inu mukudziwa, maso owoneka-mwachilendo a buluzi awo, ndi zovala zonse zowoneka-mwachilendo izo. Ndipo, bwanji, izo siziri nkomwe... Onse osawoneka bwino, iwo samawoneka nkomwe ngati anthu. Ndi anyamata ena awo kunja kuno, ndi tsitsi lawo atalipesera pansi, zopiringizira za alongo awo, ziri kutsogolo *kuno*, inu mukudziwa, bwanji, ndizo kupotoza kwathunthu! Uko nkulondola. Uyo ndi—uyo ndi—uyo ndi Satana, ndipo Satana ndi wopotoza.

<sup>80</sup> Pamene Mulungu anapanga chirichonse mmunda wa Edeni, izo zinali zokoma, kenako Satana anadzalowamo ndipo anadzapotoza. Satana sangathe kulenga kanthu kalikonse. Pali Mlenyi mmodzi yekha, ameneyo ndi Mulungu. Koma Satana amapotoza chirengedwe chapachiyambi. Ndipo tsopano iye wakalowa mu (ichi chimene ine ndikufuna kuti ndiyankhule usikuuno) kupotoza chi—chirengedwe chapachiyambi cha ludzu.

<sup>81</sup> Tsopano, mkazi, monga ine ndinanena poyamba, amafuna kuti akhale wokongola. Muli chinachake mwa iye, chakuti iye ndi wamkazi ndipo iye amafuna kuti akhale mwanjira imeneyo.

<sup>82</sup> Koma momwe iwo akukhalira pa msewu lero, akumadula tsitsi ngati mwamuna, akumavala zovala zachimuna; ndiyeno amuna akumatembenuka, akumavala zovala za akazi, ndi kumadula tsitsi ngati akazi. Mwaona, ndi kupotoza, chinthu chonsecho! Chakudya chanu chapotozedwa. Moyo wanu wapotozedwa. Ludzu lanu, lapotozedwa. Chokhumba chanu chapotozedwa. Ndi tsiku la kupotoza!

<sup>83</sup> Ine ndimayankhula kuno, osati kale kwambiri, pa *Edeni Wa Satana*. Mulungu anatenga zaka sikisi sauzande, ndipo anapanga Edeni wangwiro. Satana anadzabwerapo ndipo anadzadzifaira mbewuzo, ndipo anadzadzilumalitsa izo. Tsopano iye wakhala zaka sikisi sauzande, ndipo iye ali naye Edeni wake wake wa sayansi, wabwereranso pa kupotoza cholondola.

<sup>84</sup> Ndipo uno ndi m'badwo wopanga haiburidi, wopanga haiburidi. Iwo mpaka ali ndi mi—mipingo lero, mpaka iyo ndi ya haiburidi. Uko nkulondola. Iwo amabwera kuno, iwo amangopita ku tchalitchi, iyo ndi loji mmalo mwa tchalitchi. Tchalitchi ndi malo amene anthu amasonkhana pamodzi ndi kudzapembedza Mulungu mu Mzimu ndi mu Choonadi. Ndipo lero ndi loji. Ife timapita kumeneko ndipo timakakhala ndi kanthawi pang'ono kogwirana chanza, ndi chiyanjano, ndi kukamwa khofi kuseri kwa nyumba, ndi kumapita kunyumba mpaka sabata ya mawa, ndipo ife tachita ntchito yathu yachipembedzo.

<sup>85</sup> Tsopano ndi m'badwo wopotizedwa. Ndipo Satana akupotoza maludzu amenewa amene Mulungu anawaika mwa inu, kuti mudzichita ludzu. Satana akuwapotoza iwo. Tsopano ngati inu mukufuna kuti mudziwe zolondola, kupotoza . . .

<sup>86</sup> Ngati inu, akazi, mukufuna kukhala okongola, muzitenga Timoteo Woyamba 2:9, amati “adzikometsero okha mu zovala—zovala zaulemu, ndi mzimu wonga wa-Khristu, wofatsa, omvera amuna awo,” ndi zina zotero. Umo ndi mmene inu mukuyenera kumakhalira, moyo wanu umene mumakhala.

<sup>87</sup> Iye akupotoza chikhalidwe choona cha Mulungu, ndi ludzu loona la Mulungu, la thupi ndi solo, chifukwa cha kusilira tchimo. Tchimo, kupotoza! Tsopano ife tikupeza kuti, munthu lero, momwe iwo atengera kupotoza kumeneko; kuchitira ludzu Mulungu, ludzu lofuna kukhala okongola, ndi maludzu onse awa. Pakuti, la madzi, iwo alitembenuza ilo polikhutitsa ilo ndi chakumwa. Ludzu la chisangalalo, aliyense akufuna kukhala ndi chisangalalo; ludzu la chiyanjano; maludzu onse aakulu awa amene Mulungu anawaika mwa ife, kuti ife tidzimuchitira Iye ludzu. Mulungu anakupangani inu kuti mudzimuchitira Iye ludzu, ndipo ife tikuyesetsa kulikhutitsa ilo ndi ludzu la mtundu wina, ndi kupotoza kwa mtundu wina kwa ludzu lolondola. Mukuona momwe izo ziliri mu chirengedwe? Mukuona momwe izo ziliri mwauzimu? Ife timaganiza, bola ngati ife tajowina tchalitchi, izo—izo ziribwino, ndizo zonse zimene ife tikuyenera kuchita. Chabwino, uko ndi kulakwitsa mwamtheradi. Ayi.

<sup>88</sup> Mulungu akufuna kuti inu mudzimuchitira Iye ludzu! “Monga nswala ipuma wefuwefu kufuna mtsinje wa madzi, solo yanga ikuchitira ludzu Inu, O Mulungu.” Mukuona? Mukuona?

<sup>89</sup> Tsopano, ngati gwape uja akufunafuna mtsinje wa madzi, nanga bwanji ngati wina atabwerapo, ndipo gwape wina wokondedwa nkubwerapo, ndi kudzati, “Kudzati, ine ndikuza iwe chimene ine—ine ndichite. Ine ndikudziwa kumene kuli dzenje la thope kumusi kuno” Chabwino, gwapeyo sangafune zimenezo. Iye, izo sizingamuchitire iye chabwino chirichonse.

<sup>90</sup> Ndipo palibepo chirichonse chimene chingakhutitse ludzu limenelo limene liri mwa munthu, mpaka Mulungu atabweramo. Iye akuyenera kukhala nalo Iye, kapena afa. Ndipo palibe munthu amene ali nawo ufulu woyesera kutontholetsa kapena kukhutitsa ludzu loyera limenelo, limene liri mwa iye, ndi zinthu za mdziko. Ayi, bwana. Si zaumulungu kuchita zimenezo. Ndipo ngati inu mukuchitira ludzu Mulungu, musagwirane chanza ndi mlaliki ndi kuika dzina lanu pa bukhu. Ngati inu mukumuchitira ludzu Mulungu, pali chinthu chimodzi chokha choti chikhutitse izo, ndicho, kukumana ndi Mulungu. Ngati inu mukumuchitira ludzu Mulungu, njira yake ndi yokhayo imene inu mungakumane naye Iye, ndi kuchita zimenezo.

<sup>91</sup> Ndiyeno pali ngozi yayikulu, aponso, ngati inu simukusamala zimene inu mukuchita pa nthawi imeneyo. Ngati inu mukumuchitira ludzu Mulungu, mukhale otsimikiza kuti ndi Mulungu amene inu mwamupezayo. Mwaona, mukhale otsimikiza kuti ndi ludzu lanu limene lkhutitsidwa. Koma ngati Satana wakwanitsa kukupotozani inu, kukuchotsani ku zilakolako zachibadwa izi, ndipo kuti iye adzachita ngati iye angathe, iye a—iye adzayetsetsa basi kuti akupangitseni inu mukhale okhutitsidwa.

<sup>92</sup> Mwamuna amapita kunja, chimamupangitsa mwamuna kukaledzera ndi chiyani? Ndi chifukwa chakuti iye ali ndi nkhawa ndipo wasokonezeka. Pali chinachake chikusowekera mwa iye.

<sup>93</sup> Ine ndinali kwa a Mayo, kuno osati kale kwambiri, ndipo ine ndinali kumeneko pa zokambirana. Ndiyeno zinanenedwa mu izi, zimenezo, tikukambirana za kumwa, ndipo ine ndinawauza iwo kuti bambo anga ankamwa.

Anati, “Chinkawapangitsa iwo kuti azimwa ndi chiyani?”

Ine ndinati, “Ine sindikudziwa.”

<sup>94</sup> Iye anati, “Ndi chifukwa choti panali chinachake chimene (iwo) sichinali kuwakhutitsa iwo, ndipo iwo ankaganiza kuti akhoza kumwa kuti achotse icho mmalingaliro awo.”

<sup>95</sup> Ine ndinachigwira icho pomwepo, mwaona. Analı Mulungu weniweni, chinali chinthu chokhacho chimene chikanakhutitsa ludzu limenelo. Mulungu Mwiniwake ndi chinthu chokhacho chingakhutitse ludzu la umunthu limenelo, ndi kumulandira Mulungu.

<sup>96</sup> Tsopano Satana amatenga zinthu izi, monga ine ndinanenera, ndipo amazipotoza izo. Kenako ngati ndiwe—ngati ndiwe... Ngati iwe sulipatsa ludzu limenelo malo oyenera mmoyo mwako, ndipo osachita ludzu ndi kutenga zinthu zimene Mulungu anazipereka kuti zidziletsa ludzu limenelo, kuti mulikhutitse ilo, ndiye Satana adzakutsogolerani inu ku zina za zithaphwi zake zodikha za mdziko lino. Inu mukuyenera kukhala nalo penapake. Ngati inu simungapeze chakudy, inu mukhoza kumadya kuchokera ku bini la zinyalala. Mukuona? Ndipo ngati inu—ngati inu simukuwapeza madzi, ndipo kuti mukufa, inu mungamwe kuchokera mu—mu chitsime chirichonse, chifukwa inu mukuonongeka.

<sup>97</sup> Koma palibepo chifukwa chochitira zimenezo, pamene inu mukumuchitira ludzu Mulungu, chifukwa chakuti Mulungu ndi Mulungu wamoyo, osati chinachake cha mbiriyakale. “Solo yanga ikuchitira ludzu Inu, Mulungu wamoyo,” Chinachake chimene chimapereka madzi amoyo, Chinachake chimene chimakhutitsa.

<sup>98</sup> Pali chikhaldwe china, chachibadwa, basi ludzu lachibadwa, mu ludzu limenelo la solo. Inu mukhoza kunena kuti, “M’bale Branham, kodi ludzu la solo limenelo, ndi ludzu lachibadwa?” Inde, ndi chibadwa kuti solo idzichita ludzu. Ndipo ndizo, pakuti Mulungu anakupangani inu chomwecho, ndicholinga chakuti inu mudzimuchitira Iye ludzu. Iye akufuna kuti inu mudzimuchitira Iye ludzu. Tsopano, Mulungu anakupangani inu chomwecho. Iye sankasowa kuti akupangeni inu chomwecho, koma Iye anachita zimenezo. Ndipo ngati Iye akanati asakupangeni inu chomwecho, kuti inu mudzichita ludzu, pakanati padzakhale chowiringula pa Malo a Chiweruzo, kuti, “Ine—ine—ine sindimakhala konse ndi ludzu la Mulungu.” Koma, sipadzakhala chowiringula, inu mumakhala nalo. Inu mudzalipanga ilo chirichonse; inu mukhoza kulipanga ilo kukhala mkazi wanu, inu mukhoza kulipanga ilo kukhala galimoto yanu, inu mukhoza kulipanga ilo kukhala chinachake, inu mukhoza kupita ku tchalitchi ndi kukayesera kulikhutitsa ilo. Ndipo ine ndiribe kalikonse kotsutsana ndi kupita ku tchalitchi, koma kukhutitsidwa kwake si kumeneko. Izo ndi kumupeza Mulungu, Mulungu wamoyo, Mulungu wa Kumwamba, alowe mu solo yanu, zimenezo zimakhutitsa kukhumba kumeneko ndi ludzu limene inu mumalisowa.

<sup>99</sup> Tsopano, pakuti, Iye anakupangani inu kuti mudzimuchitira Iye ludzu, mudzifuna chiyanjano Chake. Tsopano, liripo ludzu lenileni la chiyanjano. Tsopano ife timakonda kusonkhana wina ndi mzake. Ife tikuchita zimenezo usikuuno. Ife timasonkhana pano limodzi usikuuno chifukwa ife timakonda chiyanjano, wina ndi mzake. Nchifukwa chiyani ife timachita zimenezo? Chifukwa muli chinachake mwa ife chimene ife timafuna kuti tidzisonkhana wina ndi mzake. Zimenezo ndi chibadwa basi. Ndipo tsopano ife timakumana pa malo a aliyense pano, izo zimatero, chifukwa ife tonse tikumuchitira ludzu Mulungu. Mukuona? Ndiyeno ife timakumana pano nthawizone, malo a aliyense a chiyanjano ano. Mu tchalitchi usikuuno, pano, pakhoza kukhala kawonedwe kochuluka kosiyanasiyana ka zipembedzo, ndi zina zotero; koma pamene izo zifika ku ludzu limenelo, ife tikhoza kukumana pa malo a aliyense, malo amodzi: ife tonse timachita ludzu. Wina akhoza kumakhulupirira mu kukonkhana, winayo mu ubatizo, ndipo wina mu kutsanulirana, kapena zina zotero; koma pamene izo zifika ku ludzu la Mulungu, ife—ife timabwera pamalo amodzi ogwirizana. Ndipo Mulungu anatipanga ife chomwecho kuti tidzachite zimenezo, kumuchitira Iye ludzu ndi chiyanjano Chake. Ine sindikudziwa chirichonse . . .

<sup>100</sup> Pamene ine ndinali mnyamata wamng’ono, ine ndikukumbukira ine ndinaleredwa mu banja losauka kwambiri. Ndipo ine ndikukumbukira za nthawi zambiri zimene ine

ndimapita kukayenda ndi azimzanga. Ine sindimavala ngati kuti ndikupita kukayenda ku malo abwino. Koma, ine—ine sindikudziwa, pali chinachake chokhudza anthu, chimene ine ndimachikonda. Ine ndinkakonda kumakhala nawo iwo. Koma ine ndinali, pang'ono kapena kwambiri, chimene chimatchedwa, nkhosa yakuda. Ndipo pamene ine ndinadzapulumutsidwa ndi kudzapeza Chinachake chimenecho mwa ine, chimene ine ndinkachichitira ludzu, a—a Mzanga, Winawake amene akanadzakhala bwanawe kwa ine, Winawake amene ine ndikanamamudalira, Winawake amene iwe ungakhale naye pansi ndi kumakambirana naye mavuto ako. Ndipo pamene... ine ndinadzapeza kukhutitsa kowona kwenikweni pamene ine ndinadzamupeza Yesu Khristu, Wokhutitsa weniweni woonayo amene amachotsa zonse—zonse... amathetsa ludzu lonse ilo, ndi kukupatsa iwe Chinachake chimene—chimene chimangowoneka ngati kuti kulibeko kanthu koti katenge malo Ake.

<sup>101</sup> Ndipo tsopano momwe Satana amayesera kupotoza kukhutitsa uku kwa solo, ludzu limenelo la solo! Iye amayesetsa kuti akupatseni inu chirichonse choti chikhutitse izo. Ndipo iye ndi wachinyengo kwambiri mu masiku ano a kupotoza. Lino ndi dziko lopotizedwa. Uno ndi mtundu wopotizedwa. Ndi anthu opotizedwa. Chirichonse chikupotizedwa, ndipo chapotoza pang'onopang'ono kwambiri mpaka iwo wasanduka m'badwo wachinyengo kwambiri umene ife tiri nawo... munthu aliyense amene anayamba wakhalamo. Iwo ndi wachinyengo kwambiri kuposa umene unayamba wakhalapo.

<sup>102</sup> Tsopano inu basi—inu simungathe kuganizira basi za momwe fukoli lakkhalira lachinyengo, ngakhale ndi abale athu omwe, monga anthu achi America.

<sup>103</sup> Ine ndinali kuyankhula nthawi ina yapitayo. Ine ndinali mu thengo masabata angapo apitawo ndipo ndinapeza pa—pa—paket ya ndudu ili pathengo. Ndipo iyo inanena pamene, “Sefa ya munthu woganiza.” Ndipo ine ndinapitabe kumatsika mthengomo kudutsa mtinjira tating’onoto, ndipo ine ndinadzabwerera; ndinali ndikuganizabe mmalingaliro mwanga, “Sefa ya munthu woganiza, ndi kulawa kwa munthu wosuta.”

<sup>104</sup> Chabwino, ine ndinali ku Chiwonetsoro cha Mdziko, zaka zingapo zapitazo, mukukumbukira pamene iwo ankakhala ndi Yul Brynner ija ndi onse a iwo kumeneko, pamene iwo ankapanga ziwonetsoro za ndudu. Ndi momwe iwo ankakokera utsi umenewo ndi kuwudutsitsa pa nsangalabwi, ndipo ankatenga Kangowi kakang'ono ndi kuchotsapo chikonga pamene, ndi kukachiyyika icho pa nsana wa khoswe. Mu masiku seveni, iye anali atadzaza ndi khansa sankakhoza ngakhale kudzuka pamapazi ake. Mwaona, chifukwa cha ndudu imodzi! Ndiyeno iwo amawonetsa momwe iwo umalowerwa mmapapo a munthu. Ena a iwo amati, “Ine sindimakokera

mkati. Ine ndimangowusunga iwo mkamwa mwanga.” Amawonetsa momwe iwo umalowera mmalovu ndi kumatsikira pansi chimodzimodzi basi, kupita kukhosи, mwaona.

<sup>105</sup> Ndiyeno bambo uyu anati, “Inu mwawona zoyankhula zambiri za sefa.” Iye anati, “Tsopano, ngati iwe ukhala ndi chibaba,” pamenepo pali ludzu, inu mwaona, “chibaba choti usute ndudu, ndudu imodzi yongopichiridwa ikhoza kukhutitsa chikhumbo chimenecho nthawi yomweyo. Koma ngati iwe ukhala ndi sefa, zingatengere ndudu foro kuti ukhutitsidwe,” anati, “chifukwa iwe umangopezapo gawo limodzi pa magawo foro a utsi.”

<sup>106</sup> Ndipo anati, “Kumva kukoma kwa munthu wosuta”? Mwaona, iwe sungakhale ndi utsi pokhapokha utapezapо phula. Ndipo pamene iwe wapeza phula, iwe wapeza khansa. Chotero ndi zimenezotu, mwaona, izo—izo ndi njomba chabe. Ndipo ine ndikuganiza za ka—kampani ya fodya imene ili mu dziko lino, ndipo—ndipo iyo ikukhalapo chifukwa cha dziko lino, ndiyено ndi njomba ngati imeneyo, mwamtheradi akunyenga mbadwa za Chimerika, kuwanyenga iwo. Sefa ya munthu woganiza? Iyo ndi njomba chabe kuti agulitse ndudu zochuluka.

<sup>107</sup> Ndiye ine ndinaganiza za chinthu chimenecho, “Sefa ya munthu woganiza,” ine ndinaganiza, “ilo ndi lingaliro labwino.” Chotero ilipo Sefa ya munthu woganiza, ndiyo Baibulo ili. A—sefa ya munthu woganiza imene idzatenge Sefa iyi, Iyo idzabala kulawa kwa munthu wolungama. Mukuona?

<sup>108</sup> Tsopano, inu simungalikokere tchimo kudutsa mmasamba a Baibulo ili. Ayi, Ilo limaimitsa ilo. Ilo limasefa ilo. Tsopano, inu mukhoza kumapita ku tchalitchi, ndipo basi kumangotenga chirichonse, koma iwe sungathe kudutsa mu Baibulo ili ndi kukhala ndi tchimo. Ilo silingathe kuchita izo. Ilo limasefa tchimo lonse, ndipo Ilo limaperekа kulawa kwa munthu woyerа. Chifukwa ngati munthuyo akuganiza kuti iye akufuna kukhala woyerа, ndi kukhala wofanana ndi Mulungu, ndi kukhala mwana wamwamuna kapena wamkazi wa Mulungu, ndiyе iye amafuna Sefa ya mtundu wolondola. Chotero Iye amaimitsa tchimo lonse kumbali iyi ya Baibulo, ndipo Iye amangokhoza kudutsa ndi Mzimu Woyerа wokha mu Baibulo, umene unalemba Baibulo. Uko ndi kulawa kwa munthu woyerа, kuti azikhala ndi Sefa ya munthu woganiza iyi.

<sup>109</sup> Tsopano ife tikupeza momwe ziliri zonyenga lero. Mateyu 24:24, Yesu anati, “Mmasiku otsiriza, kuti, mizimu iwiriyo idzakhala yofanana kwambiri mpaka iyo ikanadzanyenga Osankhidwa kumene ngati kukanakhala kotheke.” Zoyandikana bwanji! Motani, ndi chinyengo bwanji cha—cha chabwino ndi choipa, chimene ife tiri nacho lero!

<sup>110</sup> Ngakhale mu lathu—mu boma lathu, mu ndale zathu, ife—ife tiribe ngakhale munthu yemwe tingathe kukamuika

ngati wandale, yemwe mwamtheradi angaime pa chimene iye akuganiza kuti ndi cholondola. Ali kuti a Patrick Henry ndi a George Washington, ndi a Abraham Lincoln athu alero? Basi monga Purezidenti wathu ananenera uko, "Njira yake, ngati iwo akufuna chikominisi, iwo akhoza kukhala nacho icho, chirichonse chimene anthu akuchifuna." Ngati uyo si—munthu amene sakuyankhula malingaliro ake! Munthu amaima pa mfundo, yemwe angaime pa chimene chiri mfundo... amangofuna kuti azipita ko—ko—komwe kulibe zotchinga zambiri.

<sup>111</sup> Ndipo ndi momwe anthu afikira, mu tchalitchi. Iwo amafuna kubwera kuti adzajowine tchalitchi, ndipo iwo amati, "Oh, chabwino, ndi—ndi zimenezotu, ine—ine ndajowina tchalitchi tsopano." Iwe ukuyesera kuti ukhutitse ludzu loyera lalikulu ilo limene Mulungu analiika mwa iwe, Nsanja yolamulira iyo ikuyesera kuti ikutembenuzire iwe ku chinthu choyenera, ndipo iwe ukuyesera kuti uchikhutitse icho ndi kujowina tchalitchi, kubwereza kachikhulupiriro, kapena chinachake chonga izo. Pamene, izo si kanthu koma Kukhalapo kwenikweni ndi kudzadza kwa Mulungu Mwiniwake mmoyo wako, ndi kumene kungakhutitse chimenecho.

<sup>112</sup> Iye sangakhutitsidwe ndi kachikhulupiriro. Inu simungakokere kachikhulupiriro kudutsa mu Baibulo limenelo. Ayi. Palibepo ngakhale Kachikhulupiriro ka Atumwi, kotchedwa choncho, sikangadutse Pamenepe. Ndiwonetseni ine mu Baibulo pamene Kachikhulupiriro ka Atumwi kamati, "Ine ndimakhulupirira mu mpingo Woyerwa wa Roma Katolika; ine ndimakhulupirira mu kuyankhulana ndi oyera"; pamene Baibulo linati, "Pali mkhalapakati mmodzi pakati pa Mulungu ndi munthu, ndipo ameneyo ndi Munthu Khristu Yesu." Inu simuzazikokera konse izo kudutsa mu Baibulo.

<sup>113</sup> Inu simungazikokere zovinavina zonse izi, ndi akabudula, ndi zinthu zimene anthu akuchita lero, zodzipotokola izi za watusi, ndi zinthu zonse izi, kudutsa nazo mu Mawu a Mulungu. Inu simudzakokera konse kachitidwe kamakono ka chitukuko aka kudutsa nako mu Baibulo limenelo. Ilo limatsutsa zimenezo. Mukuona? Ndipo inu mumayesera kukhutitsa ludzu limenelo, koma, inu mwaona, ilo lidza... Baibulo ili limangokhutitsa kulawa kwa mwamuna wolungama kapena mkazi. Mzimu Woyerwa uwu, umene iwo angauseke, ndi kumati, "Iwe mutu wako sukugwira." Koma Umenewo umakhutitsa kukhumba kumeneko, chinachake icho chimene dziko silikudziwa kalikonse ka izo. Iwo azipotoza okha, achoka ku ubatizo wolondola wa Mzimu Woyerwa ndi Mawu a Mulungu, (apita kuti?) apita ku zithaphwi, zithaphwi za tchalitchi, za nthano ndi tizikhulupiriro, ndi—ndi kusiyana kwa zipembedzo, ndi zina zotero.

Ukati, "Ndiwe Mkhristu?"

<sup>114</sup> “Ndine wa Methodisti. Ndine wa Baptisti. Ndine wa Presbateria.” Zimenezo sizitanthauza chinthu chimodzi kwa Mulungu, osati chinthu chimodzi. Inu simungazikokere zinthu zimenezo kudutsa nazo mu Baibulo la Mulungu apa. Ndipo inu mukuyesera kuti mukhutitse ludzu loyeralo limene Mulungu anakupatsani inu, kuti muzimuchitira Iye ludzu. Kodi uko nkulondola? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>115</sup> Tsopano, inu mukudziwa kuti Davide ananena apa, “kwa Mulungu wamoyo.” Tsopano, “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anasandulika thupi ndipo anadzakhala pakati pathu.” Ndiye sipangakhalenso kukhutitsidwa mpaka Mawu awa, amene ali Mulungu, atakhala amoyo mwa inu, zikatero inu muzimuwona Mulungu Mwiniwake akukwaniritsa malonjezo amene Iye anapanga mu Baibulo.

<sup>116</sup> Tsopano ife tiri ndi otanthauzira osiyanasiyana a Baibulo. Mpingo wina umalitanthauzira Ilo mwanjira *iyi*, winawo umalitanthauzira Ilo mwanjira *iyo*, ndipo wina mwanjira *iyi*. Ena amangotenga kagawo ka Ilo; ena amatenga *apa* ndi *apo*, gawo la Ilo. Koma Mulungu ndi Wodzitanthauzira Iye Mwini. Pamene Iye apanga lonjezo ndipo nalikwaniritsa ilo, kumeneko kumakhala kutanthauzira kwake.

<sup>117</sup> Ngati ine ndinakulonjezani inu kuti ine ndidzakhala pano usikuuno, ndipo ndine pano, kumeneko ndiko kukwaniritsa kwa lonjezo langa. Ngati ine nditanena kuti ndidzakumana nanu mmawa, ndipo ine ndikudzakhala pamene, limenelo ndiro lonjezo langa. Palibepo chifukwa chopangira kuwiringula kwina kulikonse, ine ndikuyenera kudzakhala ndiri pamene.

<sup>118</sup> Ndipo pamene Mulungu apanga lonjezo, ndipo kenako nkudzabwerera ndi kudzakwaniritsa lonjezo limenelo, kumeneko ndiko kutanthauzira kwa lonjezolo. Ndipo ine ndingalimbikitse aliyense kuti amutenge Mulungu pa Mawu Ake, ndi kuwona ngati Mawu aliwonse mu Baibulo limenelo sali Choonadi. Uko nkulondola. Icho ndi chimene ludzu limenelo liri mmenemo.

<sup>119</sup> Inu mukuti, “Ngati ine ndikanakhala mmasiku a Yesu, ine ndikanachita *chakuti-ndi-chakuti*.”

<sup>120</sup> Bwanji, inu mukukhala mmasiku Ake. Kodi ife tikuchita chiyani za izo? Kodi ife tikuchita chiyani? Inu mukuti, “Chabwino?” Chimene inu mwachita, mwina ndi chimene Afarisi anachita. Iwo anali a mpingo, ndipo anamukana Yesu Khristu.

<sup>121</sup> Ife nthawizonse timanena lero, anthu amayesera kumati, “Ife timafanizitsa. Ife tiyenera kumafanizitsa tsamba la Baibulo ndi tsamba la Baibulo, Lemba ndi Lemba.” Zimenezo si Choonadi. Ayi, izo si Choonadi. “Mawu a Chigriki awa amatanthauza *ichi*, ndipo awa amatanthauza *icho*.” Agriki

iwoeni, mmbuyomo mu Nicaea Council, ndi alembi awo kumbuyo uko, iwo anali ndi mawonedwe osiyanasiyana. Wina ankakhulupirira motere, wophunzira Wachigriki *uyu* ankatanthauza *ichi*, ndipo winayo ankanena *ichi* winayo ankatanthauza icho njira *iyi*. Ndipo iwo ankapanga phokoso pa Icho. Ife sitikusowa kutanthauzira kwa ophunzira Achigriki kapena mawu Achigriki.

<sup>122</sup> “Kumudziwa Iye ndi Moyo,” Munthuyo, Khristu Mwiniwake! Osati kufanizitsa. Ilo ndi vumbulutso limene Mulungu anamangirapo Mpingo Wake. Ndipo ngati ife sitimanga pa Mpingo womwewo...Baibulo linati, “Abele, mwa chikhulupiriro!” Ndipo chikhulupiriro ndi vumbulutso Laumulungu. Mwaona, chikhulupiriro ndi vumbulutso Laumulungu. Chabwino. Chinthu chonse ichi chinamangidwa pa vumbulutso pamenepe, ndipo pokhapokha ichi chitafululidwa kwa iwe! Yesu anati, “Ine ndikukuthokozani Inu, Atate, kuti Inu munabisa zinthu izi kwa anzeru a mdzikolo lino, ndipo mwaziulula izo kwa makanda omwe angaphunzire.” Mwaona, tsopano, chinthu chonsecho chinamangidwa pamenepe, inu mukuyenera kuti mumudziwe Munthuyo!

<sup>123</sup> Ndipo inu simungathe kukhutitsa chimenecho pojowina tchalitchi. Inu mukuyenera kuti mumupeze Munthuyo, Mulungu Mwiniwake, amene ali Mawu ndi—ndi kutanthauzira kwa Iyemwini lero, malonjezo amene Iye wawapanga lero. Anthu amene Iye amati adzakhale nawo mu tsiku lino, “Mpingo wopanda banga kapena khwinya,” sizikutanthauza chipembedzo; izo zikutanthauza anthu, anthu pawokha opanda banga kapena khwinya. “Adzakhala awiri ali pa kama, Ine ndidzatengapo mmodzi ndipo ndidzasiya mmodzi; awiri mmunda, Ine ndidzatengako mmodzi ndipo ndidzasiya mmodzi.” Koma pamene Mulungu, ludzu loyera lija lofuna kukhala monga Iye, ndipo kenako inu nkumawona kuti Mawu Ake ali mwa inu, akudzitsimikizira Okha, kuti inu ndi wantchito wa Mulungu. Chirichonse chimene Mulungu anena, inu mukungoima nacho icho, zikatero inu mukubwera kudutsa kachitidwe koyenera kuti mukhutitse ludzu loyeralo limene liri mwa inu.

<sup>124</sup> Oh, ndithudi, anthu adzakusekani inu, ndi kumati, “Inu mwapenga. Inu mwachita misala.” Koma kumbukirani kumene iwo akumwerako, mwaona. Muwone kumene iwo ali. Kodi inu mungaganizire chitsime chachikulu chakasupe chikutulutsa madzi abwino, ndipo winawake kumusi pa limodzi la mabowo kumusi kumeneko, nkumakhala ndi mbululu zakufa, ndi tizikhulupiriro, chirichonse chiri mmenemo, akumwa kumusi uko, kumayang’ana chokweza ndi kumakusekani inu? Oh! Bwanji, iye sakudziwa, iye sakudziwa m—Mtsinje wothetsa-ludzu umene inu mwakhalapo. Izo ndizo ndendende kulondola.

<sup>125</sup> Ife tiri naye Mulungu wamoyo. Osati wina amene anafa zaka naintini handiredi zapitazo ndipo anatsala mmanda, koma Mmodzi yemwe anaukanso. Ahebri 13:8, amati, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.” Mzimu Woyera womwewo umene unagwa pa Tsiku la Pentekoste ndi Mzimu Woyera womwewo umene uli pano tsopano. Iye ndi Gawo lokhutitsalo, chifukwa Iye ndi Mawu. Uko nkulondola. Mzimu Woyera unalemba Mawu, Iye amatanthauzira Mawu. Baibulo linanena, mu Petro Wachiwiri, kuti Mzimu Woyera unalemba Baibulo, “Amuna akale, akasunthidwa ndi Mzimu Woyera, amalemba Baibulo.”

<sup>126</sup> Tsopano, inu simungathe kuchita izo, inu simungathe kukhutitsa ludzu loyera ilo ndi chirichonse chocheperapo kuposa Mulungu Mwiniwake akukhala moyo mwa inu, mwa Munthu wa Mzimu Woyera. Mapunziro, chikhaliidwe, kujowina matchalitchi, kubwerezza tizikhulupiriro, kukhala mu chiyanjano; zinthu zonse izi ndi zabwino, koma izo mwamtheradi sizidzaimitsa kutonthola koyerwa kuja, lija—ludzu loyera lija, kani, sizingatontholetse ludzu loyera lija.

<sup>127</sup> Ine ndimamvetsera kwa Billy Graham, mvangeli wamkulu, usiku wina. Ine ndikukuuzani inu, ine ndikumupempherera iye mochuluka tsopano kuposa mmene ndinayamba ndachitirapo. Ine ndinamuwona iye akudzudzula kwenikweni izo kwa iwo, momwe iwo amachitira. Iye anati, “Gulu la azibusa lija akubwera mu msewu, makolala amenewo atatembenuzidwa!” Akupita kumusi uko kumene iwo analibe ntchito yoti akachiteko, kuika mphuno zawo mu chinachake. Koma iwo anali akuyenda mu msewu, [M’bale Branham akuwomba mmanja—Mkonzi.] akuwomba mmanja ndi kumanjanjitsa phazi lawo. Chabwino, iwo amawoneka ngati osayera-odzigudubuza. Tsopano, inu mwaona, koma iwo ali ndi chinachake chimene iwo—iwo amachikhulupirira. Iwo ali ndi chinachake, icho chimakondoweza solo. Iwo ali ndi chinachake chimene iwo amakondwera nacho. Mkazi wina anapita ndipo anakazika mutu wake mu chinachake kumusi uko, ndipo iwo amaganiza kuti iye anali wofera, ndipo iye analibe ntchito kuti akakhale mu zimenezo. Tsopano ife tikupeza kuti amuna awa [M’bale Branhamakuwomba mmanja] anali ndi chinachake chimene iwo amatha kuchiwombera mmanja. Iwo anali okondwa. Iwo anali akuchita chinachake.

<sup>128</sup> Chabwino, ngati iwe ungakhoze kuchita izo mwa—mfundo imene iwe ukuganiza kuti ili pomwe apa; ndiyeno mukaima mtchalitchi ndipo wina akawomba mmanja kapena akanjanjitsa phazi lake, madikoni angawatulutse iwo pakhommo. Mwaona, iwo awasandutsa anthu awo kukhala chithaphwi chonyansa cha tizikhulupiriro ndi chipembedzo, mmalo mowadyetsa iwo Mawu odala oyera a Mulungu, amene aperekedwa mwa Mphamvu ya chiukitsiro cha Yesu Khristu.

<sup>129</sup> Mwaona, iwo akuyesetsa kutero, iwo amathetsa ludzu lawo ponena kuti, “Ine ndi Dokotala *Wakuti-ndi-wakuti*,” kapena anatuluka kuchokera ku seminare inayake kapena sukulu inayake. Koma zimenezo sizitanthauza chinthu chimodzi, osati chirichonse. Koma, inu mwaona, iwo, iwo amayesetsa kuti adzikhutitse okha, kumati, “Tsopano Mulungu andizindikira ine chifukwa ndine m’busa Wake. Mulungu andizindikira ine chifukwa ndine Bambo woyerā *Wakuti-ndi-wakuti*, kapena Bishopu *Wakuti-ndi-wakuti*,” kapena—kapena chinachake chonga zimenezo. Iwo akuyesetsa kuti akhutitse ludzu lawo pamene, pamene inu simungathe kuchita izo. “Ine ndiri ndi Ph.D., LL.D. Ine ndiri ndi Bachelor of Art yanga. Ine ndiri ndi ichi.” Izo ndi zabwino zonsezo. Koma, kwa ine, izo zikungotanthauza kuti inu mwatalikira chomwecho ndi Mulungu. Uko nkulondola. Muli kutali chomwecho ndi Mulungu, nthawi zonse!

<sup>130</sup> Iwe umangomudziwa Mulungu mwa chokuchitikira. Iwe sungathe kuchiphunzitsa Ichi mwa iwe. Ichō chimabadwa mwa iwe! Ichō ndi chinachake chimene Mulungu amakupatsa iwe. Maphunziro alibe kalikonse kochita ndi Ichō. Mmodzi wa amuna opambana mu Baibulo samatha nkombwe kulemba dzina lake, Petro Woyerā. Uko nkulondola ndendende, iyeyo ndi Yohane, Baibulo linati, “Iwo awiri onse anali mbuli ndi osaphunzira.” Koma chinamukomera Yesu kuti amupatse iye mafungulo aku Ufumu, chifukwa iye anali kuchitira ludzu Mulungu. Ameni. Kuchitira ludzu Mulungu, chiyanjano. Inde, bwana. Oh, mai!

<sup>131</sup> Ine ndikuganiza za Yesaya, mnyamata uja, oh, mnyamata wabwino, iye anali kumusi uko mu kachisi, tsiku lina.

<sup>132</sup> Mfumu yaikulu, ndipo iye analozetsa nkhopē yake kwa iye ndipo nkumaganiza kuti iye anali mmodzi wa amuna opambana kwambiri. Chimene, iye anali mwamuna wopambana. Iye analeredwa, makolo abwino, mayi abwino ndi abambo. Koma pamene iye anadzatuluka, ndale zake zinali zabwino, ndipo iye anakakonza zinthu kwa Mulungu. Ndipo Yesaya amayang’ana pa iye ndipo ankaganiza kuti anali munthu wopambana, anamuika iye ngati chitsanzo. Koma inu musadzayerekeze (nkombwe) kudzamuika munthu aliyense, koma Mwamuna Khristu Yesu, ngati Chitsanzo chanu. Anthu onse adzalephera. Patapita kanthawi, iye anadzafika pamalo; iye anali—iye anali mfumu, koma iye anayesera kuti atenge malo a wansembe ndipo anakalowa mu kachisi, ndipo iye anakanthidwa ndi khate.

<sup>133</sup> Kenako Yesaya anali ndi nkhwawa, koterō iye anapita ku kachisi ndipo iye anakayamba ku—kupemphera, iye anaganiza kuti iye apite kumeneko ndi kukapemphera pang’ono. Ndipo tsopano, taonani, mwamuna ameneyo anali mneneri; koma kumusi uko mu kachisi kunali mnyamata, iye anali akulirira kwa Mulungu, tsiku lina, ndipo masomphenya anagwa pamaso pake. Ndipo pamene iye anatero, iye anawona Angelo, Akerubi,

ndi nkhopo Zawo zitaphimbida ndi Awo—ndi mapiko Awo, ndi mapazi Awo ataphimbida, ndipo akuuluka ndi mapiko awiri. Ndipo Iwo anali akubwerera mmbuyo ndi mtsogolo, chokwera-ndi-chotsika kudutsa mu kachisi, akufuala, “Woyer, woyer, woyer ndi Ambuye Mulungu Wamphamvuzonse.”

<sup>134</sup> Ndipo Yesaya, ludzu lalikulu lija limene iye anali nalo, iye—iye mwinamwake anaphunzitsidwa. Iye—iye mwinamwake anali ndi maphunziro abwino. Iye anali ndi ka—kamvetsedwe kapamwamba ka chimene Mulungu akuyenera kukhala. I—iye anali atawamva ansembe. Iye amakhala mu kachisi. Iye anali ataledredwa kuti a—adzakhale wokhulupirira, koma, inu mwaona, iye anali asanakumane maso ndi maso ndi Ichō mmbuyomo. Mukuona? Iye—iye anali nako kukhumba koti azichita zabwino. Iye ankafuna kukhala wooma, koma iye anangokhala ndi mbali ya maphunziro. Iye anangokhala ndi mbali ya fiolejo ya Izo.

<sup>135</sup> Koma pamene iye anadzafika umo mu kachisi tsiku limenelo, ndipo iye nkuuwona Akerubi awa akukupizira mapiko awa mmbuyo ndi mtsogolo, ndipo anazindikira kuti Angelo awa amatumikira pamaso pa Mulungu (Ndipo Angelo Amenewo samadziwa nkomwe chimene tchimo linali; ndipo kuti aime mu Kukhalapo kwa Mulungu Iwo amayenera kudziphimba nkhopo Zawo zoyer, kuti aime mu Kukhalapo kwa Mulungu.), ndiye mneneri ameneyo anafulula, “Watsoka ndi ine, pakuti ndine munthu wa milomo yodetsedwa. Fiolejo yanga yonse, fiolejo ndi zinthu zimene ine ndaphunzira, kumvetsetsa kwanga konse kwapamwamba kumene ine ndinali nako kwa Mulungu, ine ndikukumanizana nazo maso ndi maso tsopano.” Iye anati, “Ndine munthu wa milomo yodetsedwa, ndipo ine ndimakhala ndi anthu amene ali ndi milomo yodetsedwa.” Zophunzitsa zawo zonse za malamulo, ndi zinthu zimene iwo anali attachita, zinali zisanafike mmalo amenewo kumene iye anafula mu Kukhalapo kwa Mulungu, ndi kumuwona Mulungu ndi maso ake omwe; ndi nkukuluzi Wake, pamene Iye amakhala Pamwamba, Mmiyamba. Ndipo ndi ameneyo, maso ndi maso ndi chenichenicho. Ndipo iye anafulula, “Ndine munthu wa milomo yodetsedwa, ndipo ndimakhala pakati pa anthu osayera.”

<sup>136</sup> Ndiye zinali kuti Mkerubi anatenga mbaniro, ndi khala la Moto kuchokera pa guwa, ndipo anakakhudza milomo yodetsedwa iyo. Ndipo anamusintha iye kuchoka ku wamantha, kapena kuchoka ku mwamuna wophunzira, mphunzitsi, kudzakhala mneneri amene Mawu a Mulungu akanati aziyankhuliramo. Ndithudi, pamene iye anali mu Kukhalapo kwa Mulungu, Ichō chinali chinachake chosiyana. Ludzu lija limene iye anali nalo, linali litafika pamalo amenewo ndiye, mpaka iye anadzazidwa nako Iko.

<sup>137</sup> Ndipo mundilole ine ndikuuze iwe, mzanga, ine sindikusamala kuti ndi matchalitchi angati amene iwe

wajowina, ndi maina angati amene iwe wavalta, iwe ukuyenda njira iti, ndipo kaya iwe unakonkhedwa, unabatizidwa, kapena chirichonse chimene iwe uli; kufikira iwe utadzakumana ndi Munthu ameneyo, Yesu Khristu! Chimenecho, ndicho chinthu chokhacho chimene chiti chidzakhutitse kwenikweni.

<sup>138</sup> Kutengeka sikungachite zimenezo; iwe ukhoza kulumphha chokwera-ndi-chotsika ndi kufuula mmene iwe ukufunira, kapena iwe ukhoza kuthamanga chokwera-ndi-chotsika pansi, ndipo iwe ukhoza kuyankhula mmalirime mmene iwe ukufunira. Ndipo zinthu zimenezo ndi zoyerla ndi zabwino. Ine sindikunena kuti—ine sindikunena kanthu kotsutsa zimenezo. Koma mpaka iwe utadzakumana ndi Munthu ameneyo, Gawo lokhutitsa lija, Chinachake icho chimene chimatenga msempha uliwonse mu thupi lako; osati mwa kutengeka, koma mwa kukhutitsidwa!

<sup>139</sup> Ndinkakonda kuwona chikwangwani chaching'ono, chinkati, "Ngati uli ndi ludzu, unene Parfay." Panali chakumwa chaching'ono, nthawi yomwe ine ndinali mnyamata, chotchedwa Parfay. Ine ndikukumbukira ndikubwera mu msewu, oh, ndikuchokera kowedza, ine ndinali ku dziwe, madzi achithaphwi akale. Ndipo ine ndinali nditatsala pang'ono kufa ndi njala, ndipo ine ndinawona chikwangwani chikuti, "Ngati iwe uli ndi ludzu, ungonena kuti Parfay." Ine ndinayamba kunena, "Parfay, Parfay." Ine ndimangokhalabe ndi ludzu nthawi zonsez. Ndipo ine—ine... Mwaona, ine—ine—ine ndinafika pakuti ndimalephera ngakhale kuti ndilavule, patapita kanthawi, ine ndinadzakhala waludzu kwambiri—kwambiri.

<sup>140</sup> Chabwino, inu mukuona, izo sizingachite zimenezo. Palibe chirichonse chingakhutitse ilo. Ine sindikusamala, iwe ukhoza kumwa ma Kokakola, iwe ukhoza kumwa chirichonse chimene iwe ukufuna kuti umwe, madzi okometsedwa ndi zidulo awo, ndi zina zotero, palibepo kanthu kamene kangakhutitse ludzulo monga madzi abwino, mtsinje wozizira wa madzi. Amenewo angazimitse ludzu limenelo. Zinthu zina zonse izi ndi zoloweza mmalo.

<sup>141</sup> Ndipo ife tingafunirenji kuti titenge choloweza mmalo, pamene ulipo ubatizo weniweni wa Mzimu Woyerwa umene umakhutitsa mtsempha uliwonse ndi chibaba mu solo ya munthu? Ndiye nkuima pamaso pomwe pa imfa, monga Mtumwi Paulo wamkulu ananenera, "O imfa, mbola yako ili kuti? Ndipo, manda, chigonjetso chako chiru kuti? Koma mathokozo akhale kwa Mulungu, Amene amatipatsa ife chigonjetso kudzera mwa Ambuye wathu Yesu Khristu!" Chimenecho ndicho chokuchitikira, m'bale, chimene chimakhutitsa bata loyeralo limene... kapena ludzu loyeralo limene liri mwa iwe. Iwo umakhutitsa ilo. Iwe sumasowa kuti uchite kalikonse ka izo. Eya, Iwo umayeretsa milomoyo.

<sup>142</sup> Ndipo apo pali, aponso, anthu amene amangokhalira moyo pa kutengeka, pa... Anthu ena amati, "Chabwino, ife tiri nazozochuluka za izo mu mgwirizano wathu wa Chipentekoste." Ndipo iwo amapitako, zimene ziri zabwino, iwo amakawombako mmanja [M'bale Branhamakuomba mmanja—Mkonzi.] ndi kumaimba zing'wenyeng'wenye. Zing'wenyeng'wenye zikaima, "shi, psyii," chidebe cha madzi chinathira paliponsepo, mwaona. Tsopano ife—ife timachita zimenezo, ife—ife tinalowa mu chizolowezi chochita zimenezo. Ife tiri, ife—ife... Icho changosanduka chimodzi cha zizolowezi zathu.

<sup>143</sup> Mundilole ine ndikuuzeni inu chinachake. Pamene inu mukupembedza Mulungu, mu Mzimu ndi mu Choonadi, pamene izo zingosanduka *chizolowezi* kwa inu kuchita zimenezo, chifukwa inu mukuganiza kuti *mukuyenera* kuti muzichita izo; chifukwa inu mukuganiza, ngati inu simufuula, kapena kulumphalumpha, kapena kuvina ndi zing'wenyeng'wenye, woyandikana naye wanu aziganiza kuti inu mwabwerera mmbuyo; inu mukumwa kuchokera mu mtsinje wa chithaphwi. Kulondola!

<sup>144</sup> Mpaka Iwo utadzadzitsa mu mtsempha uliwonse, kufikira Mzimu Woyerapawokha ukubwatamwa mwa inu; ine sindikusamala kaya zing'wenyeng'wenye zikuimba, kaya iwo akuimba *Pafupi, Mulungu Wanga, Kwa Inu*, kapena chirichonse chimene iyo ili, Mzimu Woyerapukuimbabe mabelu a ulemelero mu mtima mwanu. Zimenezo zimakhutitsa. Limenelo ndi Gawo lokhutitsa la Mulungu. Chirichonse chochepera kwa Chimenecho, inu mwathedwa.

<sup>145</sup> Inu mukhoza kuyankhula ndi lirime ngati amuna ndi Angelo, inu mukhoza kupereka katundu wanu yense kuti mudyetse osauka, inu mukhoza kulosera, ndipo inu mukhoza kukhala ndi chidziwitso, kumvetsa zinsinsi zonse ndi zinthu zonse izi, ndipo inu mukadali chabe (Akorinto Woyamba 13) kufikira Chinachake chokhutitsa icho chimene chikhoza kokha kuthetsa ludzu limenelo.

<sup>146</sup> "Solo yanga ikuchitira ludzu Mulungu wamoyo, monga nswala ikufunafuna madzi. Pokhapokhapo ine nditawapeza Iwo, ine ndiwonongeka." Pamene inu mufika pomuchitira njala Mulungu monga choncho, chinachake chichitika. Mzimu Woyerapaku imene inu kupita ku akasupe opambana amenewo a Mulungu. Inde, bwana.

<sup>147</sup> Tsopano, ndi chinthu chabwino, kupembedza mu Mzimu. Izo nzoola. Koma nthawizina iwe umakhala ndi Mzimu wopanda Choonadi. Yohane Woyerapaku 4, amati, "Ife timapembedza Mulungu, Mzimu ndi Choonadi." Ndipo Yesu ndi Choonadi. Ndiko kulondola ndendende. Ndipo Iye ndi Mawu.

<sup>148</sup> Mitsinje imene Mulungu anaitumiza kuti idzakukhutitseni inu, mwa chirengedwe, Satana wawononga uliwonse wa iyo. Iye

wayika chiphe choledzeretsa mwa uliwonse umene iye akanatha kuwufikira. Uko nkulondola. Iye anatenga mtsinje wawukulu uja, wa mpingo.

<sup>149</sup> Imeneyo, imeneyo inali njira ya Mulungu. Yesu anati, “Pa Thanthwe ili Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sizidzaulaka Iwo.”

<sup>150</sup> Tsopano pamakhala kutsutsana kosiyanasiyana pa zimenezo. Anthu Achiroma, Akatolika amati, “Iye anawumanga Iwo pa Petro.” Mwaona, ndipo ngati ziri chomwecho, Petro anabwerera mmbuyo, mmasiku pang’ono. Kotero, Iwo sunali. Iwo ndithudi sunamangidwe pa Petro, *Petra*, thanthwe laling’ono. Ndiyeno Achiprotestant amati, kuti, “Iye anawumanga Iwo pa Iyemwini, Yesu Khristu.” Sindikufuna kutsutsana nawo, koma ine ndikutsutsana ndi iwo. Iye sanaumange konse Iwo pa wina aliyense.

<sup>151</sup> Iye anawumanga Iwo pa vumbulutso la Yemwe Iye anali. Iye anati, “Wodala ndi iwe, Simoni, mwana wa a Yonasi, thupi ndi mwazi sizinaulule konse izi kwa iwe, koma Atate Anga amene ali Kumwamba awulula izi kwa iwe.” Osati mwa chidziwitso! Iwe sunaphunzire Izo mwa mabukhu. Iwe sunaphunzire Izo pojowina mpingo. Iwe sunaphunzire Izo mu kufuula. Iwe una... Koma Mzimu Woyeria Pawokha unamubweretsa Munthuyu wa Yesu Khristu kwa iwe, pamenepo, “Pa Thanthwe ili Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sizidzatha kuwulaka Iwo.” Ludzu loyera lija lakhutitsidwa mwa Munthuyu Yesu Khristu. Ndi zimenezotu. Chimenecho ndicho chinthu chimene ife tikufuna tizidzichiyang’anira, kukhutitsa ludzu limenelo ndi Ich. Chabwino, ife tikupeza kuti ife tikuyenera.

<sup>152</sup> Chidziwitso? Oh, mai! Chidziwitso ndi chinthu chopambana, ife timakhuta, ndipo lero ife takhuta nacho icho. Koma inu taonani, chidziwitso... monga ine ndimanena tsiku lina, ndikuyankhula pa phunziro lija la chidziwitso. Panali munthu yemwe anaima panja, anali akuyankhula ndi mzanga ataima pamenepo, anati, “Ngati munthuyo samakhulupirira mu maphunziro, nchifukwa chiyani iye akuwerenga Baibulo?” Iwo...

<sup>153</sup> Ine ndinaganiza, “Chabwino, ngati iwo sanamvetse zimene Ambuye Yesu ananena, iwo angamumvetse bwanji chidempete ngati ine, zomwe ine ndikunena?” Iwo sanathe nkomwe kumumvetsa Iye, mmene Iye analiri womveka bwino.

<sup>154</sup> Iye ananena pamenepo tsiku lina, “Pokhapokha inu mutadya thupi, Magazi, kumwa Magazi ndi kudya thupi la Mwana wa munthu, inu mulibe Moyo mwa inu.” Iye sanafotokoze Izo. Iye anapitirira kumayenda. Uko nkulondola. Mukuona?

<sup>155</sup> “Chabwino,” iwo anati, “Munthu uyu ndi wodya anthu. Ife tikumufuna Iye...kuti tizidya thupi Lake, tizimwa Magazi

Ake. Iye ndi mthakati. Mwaona, Iye akufuna kuti ife tikhale mthakati.” Mukuona? Aluntha amenewo!

<sup>156</sup> Koma Iye anati, “Nkhosa Zanga zimamva Mawu Anga.” Mwaona, Iwo adzabwera kwa Osankhidwawo, Mulungu anali atasankha mwa kudziwidwiratu. “Ndipo iwo amene Atate...Palibe munthu angadze kwa Ine pokhapokhapo Atate atamukoka iye. Ndipo onse amene Atate wandipatsa Ine, iwo adzadza, iwo adzamvetsa Iwo.”

<sup>157</sup> Ophunzira amenewo samawamvetsa Iwo, koma iwo amawakhulupirira Iwo. Mukuona? Uko nkulondola. Ngati inu muwakhulupirira Iwo! Ine sindimamvetsa zinthu zambiri. Ine ndimakhulupirira Iwo, mulimonse, mwaona, chifukwa Mulungu anati Iwo anali chomwecho.

<sup>158</sup> Chidziwitso. Inu mukudziwa, uthenga wa Satana ndi chidziwitso. Kodi inu mumadziwa zimenezo? Iye anawulalikira iwo mmunda wa Edeni, kwa Eva, ndipo iye ananyengedwa ndi uthenga wake wachidziwitso. Tsopano, ndipo wawononga mtundu wonse wa anthu, ndi iwo. Izo ndi ndendende kulondola. Iwo anatenga madongosolo amaphunziro, anadzawaika iwo mu tchalitchi. Iwo zimawayendera kunja *uko*, koma osati mu Mawu a Mulungu. Ayi, bwana. Inu simumamudziwa Mulungu mwa maphunziro. Inu simumamudziwa Mulungu mwa—mwa—mwakudziwa, kuphunzira masamu ndi kumatchula mawu aakulu.

<sup>159</sup> Paulo, iye anali munthu wophunzira. Koma pamene iye anadzabwera kwa Khristu, ndi kulandira Mzimu Woyera, anapita kwa Akorinto, iye anakati, “Ine sindinabwere kwa inu ndi mawu odolola a nzeru za munthu,” ngakhale iye akanatha kuchita zimenezo. Anati, “Ine ndabwera kwa inu mu mphamvu ndi mawonetseredwe a Mzimu Woyera, kuti chikhulupiriro chanu chikhale mwa Mulungu, osati mu nzeru za munthu wina.”

<sup>160</sup> Tsopano nthawiwina ife timapanga madongosolo a mpingo, iwo nawonso amaitanitsa wawo—m’busa wawo. Mpingo umakavotera m’busa, iwo amati, “Chabwino, m’busa uyu, tsopano, iye ali ndi madigrii awiri aku koleji. Iye anaphunzira zaka foro za kuwerenga maganizo. Iye anatenga *ichi, icho, china.*” Ndipo iwo amamuvotera munthu woteroyo (bwanjii?) mmalo mwa m’busa amene amakhulupirira mu Mawu a Mulungu kuti ndi wodzodzedwa ndiponso ndi Mulungu, ndipo azilalikira Mawu mosalabadira za mmene anthu akumverera za Iwo.

<sup>161</sup> Mulungu anamuaza Ezekiele, inu mukudziwa, anati, “Kalalikire izo kaya iwo akakhulupirira Iwo kapena ayi. Iwe ukalalikire Iwo, mulimonse.” Mukuona? Kulondola. Kaya iwo akalandira Iwo, kapena ayi, izo sizimenezo. Iwo sanamulandire Yesu. Iye anapitirirabe, kumalalikira Iwo chimodzimodzi basi. Mukuona?

<sup>162</sup> Mmalo mwa m'busa weniweni yemwe angalalikire Mawu kwenikweni ndi wokhulupirira mwa Mulungu, iwo—iwo—iwo amayesera kuti abweretsemo wa—waluntha, mwamuna amene ali ndi maphunziro apamwamba; mwamuna yemwe atha kuima paguwa ndipo samatenga nthawi koma maminiti fifitini okha, kuchitira kuti akafike kwavo mofulumira, ndi kumapita (kwina) kukachita zina, ndipo Ricky akhoza kukatenga ndodo yotentha yake ndi kuyambapo, ndipo iwo atha kupita ku maphwando a gwedemula ndi chirichonse. Ndipo ndizo, oh, ndizo—ndizo basi ndizo—si kena kalikonse koma kuwononga kwa maphunziro a haiburidi. Uko nkulondola. Basi ndendende chimene izo ziri. Uko nkulondola. Koma izo ndi chiyani? Izo zimakhutitsa kulawa kwavo, mwaona, izo zimakhutitsa kulawa kwa membala wa mpingo wachidziko.

Izo sizimakhutitsa kulawa kwa woyerwa. Iye amatenga Mawu nthawi iliyonse!

<sup>163</sup> Koma iwo amati, “Oh, chabwino, tsopano anthu amenewo angobalalika pang’ono mmalingaliro awo.” Mwaona, iwo basi sakutero, iwo sakumvetsa izo. Iwo, iwo akuyesera kukhala moyo mu tsiku limene linadutsa kale.

<sup>164</sup> Kodi izo si zachilendo! Ine ndinabwera kuno Kumadzulo, ndipo ine ndinadzapeza kuti iwo akuyesera kukhala moyo wa tsiku lomwe linadutsa kale, iwo nthawizonse amafuna ena a masiku a kachitidwe-kachikale ka wolishya ng’ombe. Ndipo amapita kumusi mu Kentucky, masiku achikale a anthu okhala m’phiri, iwo amafuna kuti azichita monga amenewo, kukhala ndi maprogramu a izo. Koma pamene izo zifika ku Chipembedzo cha kachitidwe kachikale, iwo samafuna kalikonse ka Izo.

<sup>165</sup> Masiku akachitidwe kachikale? Ine ndinabwera kumusi kuno mu nthawi ya mpikisano, ine ndinawona iwo anali ndi mkazi wamkulu kumusi uko, zinthu zobiriwira izo ziri mmusi mwa maso ake, ndi tsitsi lodulidwa lalifupi, ndudu ili pakamwa pake. Bwanji, ngati iwoakanati aziwone izo mmbuyomo mu masiku akale, iwoakanaganiza kuti iye wachita kakata kwinakwake. Iwo, iwo akana—iwo akana—iwo akanamulowetsa iye mkaati. Nanga bwanji ngati amayi anu akanatuluka panja, atavala monga momwe inu ndi mwana wanu wamkazi mukuvalira lero, chikanachitika ndi chiyani? Iwo akanakamuika iye ku malo a amisala. Ndithudi, iwo anatuluka panja asanavale siketi yake. Chabwino, tsopano kumbukirani, ndi chinthu chomwecho lero.

<sup>166</sup> Amuna akuvunda ali mu mnofu wawo. Ngati iwo akudutsa usinkhu wa pakati, pakati pa usinkhu wa zaka twente ndi twente-faifi zakubadwa, minyewa yawo ya ubongo nayonso ikuvunda. Iwo alibe...Anthus afika pakuti alibe kumvetsa kokwanira. Iwo sakudziwa chimene kuwoneka bwino kumatanthauza. Iwo sakudziwa kusiyaniitsa kwa chabwino ndi

choipa. Ndipo, oh, ngakhale, dongosolo lawo la maphunziro, iwo . . .

<sup>167</sup> Kodi inu mukudziwa, maphunziro, ine ndikhoza kutsimikizira izo kwa inu, ndi za mdierekezi? Osati kuwerenga ndi kulemba; koma, ine ndikutanthauza, kuika maphunziro awo mu tchalitchi chanu.

<sup>168</sup> Kodi chikominisi chimazikika pa chiyani? Sayansi, maphunziro, ndiye mulungu wawo. Satana, mwaona, ndi chimene iye anabweretsa kwa Eva. Izo ndi zimene iwo akugwirabe.

<sup>169</sup> Tsopano izo zafika mmipingo mwathu, zafika mwa a Baptisti, a Methodisti, ndi a Presbateria, a Pentekoste, ndi onse. Maphunziro ena, luntha, zina zazikulu *zakuti-ndi-zakuti* ndi chinachake chonga zimenezo, izo zimangomuponyera iye kutali ndi Mulungu. Izo ndi zolakwika. Inde, bwana. Tsopano, ife tikupeza, kuti (iwo) izo zimakhutitsa chokhumba chawo. Pamene—pamene m—mpingo uvotera chinachake ngati chimenecho, izo zimangowonetsera chimene chiri mmalingaliro a mpingo umenewo, chomwe chokhumba chawo chiri, chimene iwo akuchichitira ludzu. Iwo amafuna kunena kuti, “M’busa wathu ndi wodziwa bwino. Iye sasamala kuti ife tikusamba-osakanikirana, ndipo iye amapita nafe limodzi.”

<sup>170</sup> Mtsikana wamng’ono anamuuya Sarah wanga, tsiku lina. M’busa wake anapita ku Afrika; ndipo pamene iye anabwerera, iye anavula zovala zake, usiku umenewo, anapita nkukavala masokosi aang’ono, ndipo anakachita kuvina kwa watusi kwa iye, kuti amusangalatse iye chifukwa iye anali ku Afrika. Watusi ndi kafuko kumeneko, inu mukudziwa. Mnyamata, kodi ine ndingakonde kuwona mmodzi wa atsikana anga, mwa osonkhana anga, akuyesera kuchita chinachake ngati chimenecho, watusi?

<sup>171</sup> Mwaona, izo zimangowonetsera! Ndipo m’busa nkukhala ndi kumayang’ana pa mmodzi wa osonkhana ake, mtsikana wamng’ono (zaka sikisitini kapena eyitini zakubadwa) kunja uko atavula monga choncho, ndi kumulola iye kuti azipitirira nazo izo, zimenezo zimasonyeza kuti iye anachokera mu chithaphwi, iyemwini, munthu wa Mulungu kuchita chinthu ngati chimenecho. Ndithudi.

<sup>172</sup> Izo zikumveka mosapsyatira, koma ine ndazindikira kuti ndikulalikira kudutsa fukoli, aponso. Koma inu mukudziwa ichinso, m’bale, mlongo, ndiloleni ine ndikuuzeni inu, ndicho Choonadi.

<sup>173</sup> Khwangwala amafuna zinthu zakufa. Uko nkulondola. Ndipo izo nzakufa! Uko nkulondola ndendende. Zikuwoneka mosabisa, izo zikungowonetsera mosabisa apa chimene mutu wawo uli ndi nsanja yawo yolamulira, chimene iyo ikuwapatsa

iwo, mwaona, chimene chiru mu solo yawo. Solo yawo imafuna zinthu ngati zimenezo.

<sup>174</sup> Solo yawo imafuna mpingo wa aluntha wapamwamba, kumene anthu amavala mwabwino kwenikweni, ndipo abusa amatenga maminiti fifitini, kapena twente. Ndipo iwe ukadutsitsa pamenepe, iwo amamukokera iye ku gulu la madikoni. Ndipo iye asamanene chirichonse chokhudza tchimo. Iye asamanene chirichonse chokhudza anthu kuchita *ichi, icho*, kapena *chinacho*. Iye asamatchule nkomwe zimenezo. Ngati iwo atero, gululo lidzamutulutsa iye. Mukuona chimene izo ziri? Ndiyo sefa yawo ya munthu woganiza.

<sup>175</sup> Baibulo linanena, mu Yohane Woyamba 2:15, “Ngati inu mukonda kachitidwe ka dziko lino, kapena zinthu za mdzikolo, ndi chifukwa chakuti chikondi cha Mulungu sichiri nkomwe mwa inu.”

<sup>176</sup> Tsopano nanga bwanji kutengeka konse uku kumene iwo achita lero, mu dzina la mpingo; kumavina m’bwiza mu tchalitchi, bunco, bingo, maphwando, gwedemula wa a zaka zamatini, kudzithyola, zinthu zonse izi! Tayang’anani pa Elvis Presley uyu, mdierekezi ataima mu nsapato! Pat Boone, Ricky Nelson, chobwerekera chachikulu chimene fuko lino linayamba lakhalapo nacho! Uko nkulondola. Iwo amati, “Oh, iwo ndi achipembedzo kwambiri, iwo ankaimba nyimbo Zachikhristu.” Iwo sakuyenera kutero. M—mpingo sukuyenera ngakhale kuvomereza chinthu ngati chimenecho! Ena a anyamatata awa amapita kunja kuno, ndipo—ndipo usikuuno iwo akakhala mu—mnyumba za mu msewu kunja kuno, kumavina ndi kukayimba nyimbo ndi chirichonse, ndipo usiku wotsatira iwo adzabwera kuguwa ndi kumalira, ndipo usiku winawo iwo akuyimba nyimbo pa nsanja. Oh, kalanga, chisomo! Mpaka pati uvewo, uve ufika mpaka pati, mulimonse? Inde, bwana. Azitsimikizire kaye yekha poyamba kuti iye ndi munthu wa Mulungu, osati zinthu zonse izi basi chifukwa chakuti iye akhoza kuyimba gitara yakale kapena chinachake.

<sup>177</sup> Ndi zokhumba zanu, inu mukhoza kudziwa amene ali pampando wachifumu mu mtima mwanu. Ndi chimene inu mumachikonda, *icho* ndi chimene chimanena. Inu, inu mukuti, “Chabwino, ine ndikuganiza zinthu zimenezo ndi zabwino, M’bale Branham.” Chabwino, tangokumbukirani tsopano, mu mtima mwanu, inu mukudziwa chimene chiru mmenemo. Inde, bwana. Ndi chimene chikudyetsa solo yanu, chimene solo yanu ikuchitira ludzu, ndipo inu mukhoza kuchiwona *icho* chikukhutitsa izo; ngati sali Mawu awa, ndiye pali chinachake cholakwika, chifukwa Mzimu Woyerwa umakhala moyo ndi Mawu okha. Mukuona?

<sup>178</sup> Ine ndikufuna kuti inu muwone chowopsya china chachikulu, basi ife tisanatseke, ngati inu simuli—ngati inu simuli wolakwa wa chirichonse cha zinthu izi zimene ine ndazitchula, ndipo, uko ndiko, kuwopsyia konyalanyaza ludzu. Mukuona? Inu mukuti, “Ine ndiri ndi ludzu loyera. Koma ine—ine sindinalakwe, M’bale Branham, za kupita ndi kukajowina tchalitchi, ndi zinthu monga izo.” Koma, taonani, konyalanyaza ludzu! Ngati inu munyalanyaza kukhutitsa ludzu la madzi kapena chakudya, inu mungafe. Ndipo ngati inu munyalanyaza ludzu limenelo mwa inu, la Mulungu, inu mudzafa mwauzimu.

<sup>179</sup> Inu mumaitanitsa zitsitsimutso, inu mumadikirira mpingo wanu kuti uchititse chitsitsimutso. Chabwino, izo sindizo—izo si chitsitsimutso cha inu. Chitsitsimutso chimayenera kuti chiziyambikira mkatи mwanu momwe, pamene inu muyamba kumuchitira Mulungu ludzu. Pakhoza kusakhala membala wina, wa mpingo, akufuna chitsitsimutso chimenecho. Ngati icho chikusefukira mwa inu, icho chidzasefukiranso ku malo enawo. Mukuona? Koma, mwaona, inu mumalinyalanyaza ludzu limenelo.

<sup>180</sup> Inu mukanyalanyaza kuikama ng’ombe, pamene ng’ombeyo ili...bere ladzadza ndi mkaka; ndipo ngati inu muisiya ng’ombeyo kuti ikhale chomwecho, iyo imawuma. Uko nkulondola ndendende. Ngati inu munyalanyaza kumwa madzi, kuti, “Ine basi sindimwanso,” inu mufa. Inu mukanyalanyaza kudya chakudya, inu mufa.

<sup>181</sup> Chotero ngati inu munyalanyaza kuwupatsa Mzimu Woyera Mawu a Mulungu, inu mudzafa.

<sup>182</sup> Inu Akhristu, inu Abaptisti, Amethodisti, Apresbateria, Apentekoste, Assemblies of God, Aumodzi, Auwiri, Autatu, chirichonse chimene inu muli, mwaona; sindikusamala, izo ziribe kanthu kwa ine, ine sindikuganiza kuti zimatero kwa Mulungu. Mwaona, ndinu munthu panokha, ndinu panokha. Inu simudzapita konse Kumwamba ngati mpingo, kapena chi—chipembedzo. Inu mudzapita Kumwamba ngati munthu mmodzi, pakati pa inu ndi Mulungu. Ndizo zonse. Sindikusamala kuti ndinu a mpingo wanji umene inu mumapitako.

<sup>183</sup> Ndipo ngati inu munyalanyaza kuwerenga Baibulo ndi kulikhulupirira Baibulo, ndi kuti Mzimu Woyera uzidya pa Ilo, inu mudzafa. Yesu ananena mu Yohane Woyera 4:3; Lemba, ndalondola... Yesu ananena kuti, “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse,” osati gawo chabe la Iwo.

<sup>184</sup> Ife timatenga pang’ono, kachidutswa *apa*. Ine ndimamutcha ameneyo wokwera matola a Baibulo. Iwo amati, “Chabwino, ine ndimalikhulupirira *Ili*, koma tsopano tiyeni tipite *apa*, mwaona.” Mukuona?

<sup>185</sup> Inu mukuyenera kulitenga Ilo, Liwu ndi Liwu. Yesu anati, “Munthu adzakhala moyo ndi Mawu onse amene atuluka kuchokera mkamwa mwa Mulungu.” Kodi inu mumadziwa zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.]

<sup>186</sup> Ndipo, inu mukudziwa, ife tapanga—ife tapanga tsiku limene ife tikukhalamo, ife—ife talipanga tsiku ili...ku—ku—kupotoza kwa chipembedzo.

<sup>187</sup> Mwana wanga wamkazi anandiimbira ine, osati kale kwambiri, ndipo anati kwa ine, “Adadi,” kumbali ina ya nyumba, iye anati, “mubwere kuno, ife tikhala ndi programu ya chipembedzo.” Iyo inali yoimba, kuimba nyimbo, ndipo panali Ricky wamng’ono wina akuwerenga iyo pameneopo. Ndipo ngati ine ndinayamba ndawonapo gulu lamwano, linali limeleno! Anyamata awo kumtunda uko, ndi anthu, zimawoneka ngati zinali chiwonetsero cha ovina. Ukuuyenera kukhala kuti unali mtundu wa Chimwenye, ndipo iwo anali akupitirira, ndi—ndi kumalumphya lumpha ndi kumamenya nkhonya pa wina ndi mzake.

<sup>188</sup> Kuti, nchiyani chapita ndi kuwona mtima, ziri kuti nyimbo-zachikale zija zimene ife tinkakonda kuziimba, ndi kumasangalala mu Mzimu wa Mulungu, ndipo misozi kumatsikira mmasaya athu? Ndipo lero ife timayesera kuti tiwukoke mpweya wathu mpaka ife osakhalanso ndi mpweya wokwanira mwa ife, mpaka nkhope zathu kusanduka za buluu, kuti tiwonetsere kuti ife ndi oyimba enaake. Mwaona, ife tazikopera zimenezo kuchokera ku Hollywood, ndipo mapurogramu onse awa amene ife timawawona kudzera mu kuyimba nyimbo kwaluntha uku ndi kuphunzira kwa kayimbidwe. Ine—ine ndimakonda kumva kuimba kwabwino; ine ndimakonda kumva kuimba kwabwino kwa kachitidwe-kachikale, komveka mu mtima, kuimba kwa chipentekoste. Koma ine ndithudi ndimadana nako kukuwa kumeneko kumene iwo amakutcha kuimba, lero. Uko nkulondola. Ine ndikuganiza ndicho chinthu chopanda nzeru kwambiri. Icho ndi kupotoza. Uko nkulondola.

<sup>189</sup> Ine ndimakonda kumuwona mwamuna pamene iye ali mwamuna. Ine ndimadana nazo kumuwona wina atavala zovala zamkati za mkazi wake kunja kuno, ndi kumayenda nazo mu msewu; ndi—ndi mangongo akulendewera patsogolo apa, ndi matani awiri a tsitsi akulendewera pansi ngati mabang’i, litadulidwa kutsogolo. Zimenezo, ine—ine sindingamutche ameneyo mwamuna. Iye sakudziwa mbali ya mtundu imene iye aliko. Mukuona? Uko nkulondola. Inu kumuwona mkazi, taonani, mkazi akuyesetsa kuti azilidula lake, akulipanga tsitsi lake ngati mwamuna; mwamuna akuyesetsa kulipanga tsitsi lake, mabang’i, ngati mkazi. Mwamunaakuvala zovala zamkati za mkazi wake; iye akuvala ovololo yake. Mwaona, kupotoza basi, mosinhanitsana.

<sup>190</sup> Ndipo ndicho chinthu chomwecho chimene chiripo ndi fuko lino, ndi anthu, ndi mipingo, ndi chirichonse. O Mulungu! Alikuti mapeto a chinthucho? Kudza kwa Ambuye Yesu Khristu, ndiwo mapeto a izo.

<sup>191</sup> Chotero, ngati inu munyalanyaza kuwudyetsa Mzimu Woyera Mawu a Mulungu! Yesu anati, “Liwu lirilonse lidzakhala mwa Mzimu Woyera.” Ndipo mvetsnerani, tsopano, ngati inu muyesera kuwudyetsa Iwo chinthu cholakwika, ngati Iwo ndi Mzimu Woyera weniweni mwa inu, Iwo udzadziwa kusianitsa. Tsopano, kumbukirani, Mawu a Mulungu ndi amene Mzimu Woyera umadyererapo. Iwo sumadya pa kutengeka. Iwo sumadya maphunziro. Iwo sumadya pa kupita ku tchalitchi. Iwo sumadya pa fioleje. Pali kusiyana kwakukulu pakati pa chinachake chodzozedwa ndi mawonedwe a fioleje a izo.

<sup>192</sup> Azafiolje onse aja mmasiku a Yesu, mai, iwo anali ndi mawu pa mawu, tsamba pa tsamba, zonse zitayalidwa, Mesiya ayenera adzadzera mbali *iyi!* Ndizo ndendende zimene izo zinali. Ndipo iwo, mmodzi aliyense, anaziphonya izo. Inu mukudziwa zimene Yesu ananena pamene Iye anabwera, anati, “Inu ndinu wa atate wanu mdierekezi, ndipo ntchito zake inu mukuzichita.”

<sup>193</sup> Izo sizinaululidwe kwa iwo chimene Mawu enieni anali. Mwaona, iwo aphonya ngodya zazing’ono zimenezo, monga mmene iwo akuphonyera lero. “Ngati iwe ungakhale wa *ichi* ndi kukhala wa *ichi*, iwe ukhala bwino.” Inu musamakhulupirire zimenezo. Inu muyenera kukhala wa Khristu. Ndipo ngati muli Chinachake mwa inu, muchitire njala Khristu!

<sup>194</sup> Tangokumbukirani, pamene inu munali mu chiuno cha abambo anu, inu munali ndi iwo nthawi imeneyo. Koma abambo anu sankakudziwani inu nthawi imeneyo, ndipo inu simunkawadziwa abambo awo. Ndipo inu munachita kubwera ndi kudzababwa. Mulungu anakonza njira kudzera mwa amayi anu, kukhala—kama ya mbewu, ndipo zitatero iyo inadzabwerapo. Ndipo kenako inu munadzakhala mwamuna kapena mkazi, chirichonse chimene icho chinali, kenako inu munadzawazindikira abambo anu, ndipo bambo anu amakhoza kukhala ndi chiyanjano ndi inu.

<sup>195</sup> Tsopano, kumbukirani, ngati inu muli ndi Moyo Wamuyaya, Moyo wanu unali mwa Mulungu pachiyambi. Ndipo, Moyo, Mulungu ndi Mawu. Ndiyeno pamene Mawu anasandulika thupi mwa Yesu Khristu, Mulungu kubwera pansi kuti adzakhale mu thupi Lake Lomwe, anadzipanga Iyemwini Mwana wa Mulungu. Pamene Mulungu anabwera pansi kudzakhala mmenemo, inu munali mwa Iye pamene Iye anapachikidwa. Ndipo inu munapachikidwa limodzi ndi Iye, ndipo inu munafa ndi Iye pa Kalvare. Inu munaikidwa mmande limodzi ndi Iye, pa phiri. Ndipo inu munauka naye Iye, pa mmawa wa Isitara. Ndipo tsopano inu mukukhala limodzi mmalo Ammwambambwamba,

mwa Iye, ndipo tsopano inu mukumakhala ndi chiyanjano ndi Iye. Mukuona?

<sup>196</sup> Mulungu Mwiniwake anadzakhala mmodzi wa ife. "Palibe munthu anawawonapo Atate, pa nthawi iliyonse, Wobadwa yekhayo wa (Mwana) Atate wamufotokoza Iye." Ndizo, Mulungu anadzakhala Munthu, kuti Iye adzatthe kuyanjana nanu ngati munthu. Mukuona? Ndipo tsopano inu ndi—inu ndi thupi, ndipo Iye ndi thupi. Mulungu anasandulika thupi pakati pathu, mwa Umunthu wa Mwana Wake, Yesu Khristu. Ndipo mwa Iye munali Mulungu. Iye anali Mulungu, popanda chomupelewera anali Mulungu. Iye anali Mulungu. "Mulungu anadzadziwonetsera mwa Mwana, Yesu Khristu," chimene chinamupanga Iye *Emanuele*, monga mneneri anati kuti Iye akanadzakhala.

<sup>197</sup> Tsopano taonani, ndiye, inu munkayenera kuti mukhalepo dziko lisawanwumbidwe nkomwe, dzina lanu linadzaikidwa mu Bukhu la Moyo wa Mwanawankhosa. Ndiyeno inu mungadyenso chiyani? Mzimu Woyeru umakhala moyo ndi Mawu a Mulungu. Ndipo tsopano mu Chivumbulutso 22:19, Baibulo limati, "Aliyense amene adzachotsera Mawu amodzi mu *Ili*, kapena kuwonjezerapo mawu amodzi mwa *Ili*, gawo lake lidzachotsedwa mu Bukhu la Moyo." Mukuona kuya kwake? Inu simungathe, Mzimu Woyeru sungakhale moyo ndi zinthu za mdziko lapansi.

<sup>198</sup> Monga mbalame ya nkhunda ndi khwangwala. Khwangwala ndi wachinyengo wamkulu. Khwangwala, ameneyo akhoza kupita kunja uko ndipo akhoza kukadya tirigu tsiku lonse; ndipo nkupita uko ndi kukaulukira pa zakufa, nyama zakufa zakale, ndi kudyanso izo. Iye akhoza kukhala mmunda ndipo iye akhoza kudya ndi nkhunda, tirigu, ndipo nkupitanso uko ndi kukadya nyama yakufa.

<sup>199</sup> Koma nkhunda ikhoza kudya tirigu tsiku lonse, koma iyo siingadye nyama yakufa, chifukwa iyo ndi nkhunda. Ndipo nkhunda ilibe ndulu iliyonse. Kungoluma kamodzi pa nyama yakufayo, zikhoza kuipha nkhundayo. Mwaona, iyo ilibe ndulu. Ndipo umo ndi mmene iyo iliri, siimakhala ndi mkwiyo.

<sup>200</sup> Ndi mmene zimakhalira ndi Mkhristu weniweni, woona. Iwo samafuna zinthu za mdziko. Iwo amangodya Mawu a Mulungu, ndipo Iwo okha; amene ali oyera, Sefa ya munthu woganiza. Mwaona, iwo amabwera kudutsa mu Amenewo, ndipo Iwo okha. Zinthu zakufa za mdziko, zimanunkha kwa iwo.

<sup>201</sup> Tayang'anani pa khwangwala wokalamba mu masiku a chiwonongeko chachigumula, amawuluka kuchoka pa thupi kupita pa thupi, akudya nyama zakufa zakale zija, iye sanabwererenso ku chombo. Koma nkhunda siinapeze poti ipondetsepo phazi lake, mwaona, iyo inabwereranso ku chombo kumene iyo imapeza mbewu. Ndipo umo ndi mmene ife timachitira, ife timakhala moyo mwa Mawu a Mulungu.

<sup>202</sup> Mu Masalmo 42. Davide ayenera kuti analemba Salmo ili, Masalmo 42, pamene iye anali wothawathawa, pamene iye anati, "Moyo wanga ukuchitira ludzu Inu, monga nswala ifunafuna mtsinje wamadzi." Taonani, iye amalira. Davide anali wothawathawa. Iye anali ata... Iye anali ndi mafuta odzodzera pa iye, iye ankadziwa kuti adzakhala mfumu. Mneneri anali atamudzodza iye mfumu. Tsopano zindikirani, ndipo pamene po iye anali, iye anali ndi gulu laling'ono la asirikali, lopangidwa ndi Amitundu, ndi ena otero, anali pamwamba pa phiri. Kumene, mzinda wake womwe wokondedwa, chifukwa cha tchimo lawo, iwo anazunguliridwa mbali zonse ndi Afilisiti. Ndipo Davide, pa tsiku lotentha limenelo, likuyenera kukhala pamene iye analemba Salmo iyi, "Monga nswala ifunafuna mtsinje wamadzi."

<sup>203</sup> Taonani Davide ali mu chochitika ichi. Iye anayang'ana pansi, iye anayang'ana pa mzinda wake wokondedwa. Ndipo iye anakumbukira pamene iye anali mnyamata wamng'ono, iye ankakonda kutengera nkiosa kupita nazo pa thamanda lina ili kumeneko. Ilo linali dziko lalikulu, la madzi ochuluka, ndiponiso dziko la mkate, kumusi kumeneko. Kwenikweni, *Betelehemu*, amatanthauza "nyumba ya Mkate wa Mulungu." Ndiyeno pamene Davide anakumbukira akupita kumeneko ndipo akukamwa madzi abwino ozizira amenewo, ndipo apa iye anali atagona apa tsopano, wothawathawa, ali kutali ndi anthu ake omwe. Iye analibe malo oti akadapitako, ndipo solo yake ikuyenera kuti inalirira madzi abwino ozizira awo.

<sup>204</sup> Iye anali ndi antchito ena pamene po amene, mai, basi chochepetsetsa cha chokhumba chake chiniali lamulo. Ndipo iwo, atatu a iwo, anamenyera njira yawo kudutsa mzere uwo wa Afilisiti; mamailosi fifitini, mamailosi seveni, kapena chinachake, kutsika ndi kubwerera mmbuyo; akudula njira yawo, ndipo anamubweretsera iye madzi amenewo. Koma solo ikuchita ludzu...

<sup>205</sup> Thupi lake, iye anali kumtunda kumeneko, mwinamwake amamwa chirichonse chimene iye amatha kuchipeza, zikopa zina zakale za mbuzi ndi zinthu, ziri ndi madzi ena okhalitsa otentha ali mmenemo, pa tsiku lotentha limenelo. Iye anaganiza, "Ngati ine ndikanangokagona pansi ndi kukathetsa ludzu ili limene ine ndiri nalo! Ngati ine ndikanangopita uko ku Betelehemu ndi kukagona pansi pafupi ndi kasupe uyo, ndi kukamwa!"

<sup>206</sup> Ndipo pamene iwo anatsikira kumusi ndi kukatunga madziwo, ndi kuwabweretsa iwo, ludzu lake la solo linali litakula kwambiri, osati la Betelehemu, koma ku Yerusalem; nkumene kunali solo yake. Kotero iye anawapereka nsembe madziwo, anati, "Ine sindingamwe nkomwe iwo." Iye anawatsanulira iwo pansi. Mwaona, solo yake inali ndi ludzu kwambiri lofunya Mulungu, kuposa mmene zinaliri kuti athetse

lofuna abwino... ludzu la thupi lake, ndi madzi abwino ozizira. Iye anawatsanulira iwo pansi.

<sup>207</sup> Mwaona, Nyumba ya Mulungu, madzi oziziritsa-solo aku Yerusalem, amene ali ammwamba! Yesu anati, mu Yohane 6:33, “Ine ndine, Mkate wa Moyo. Ine ndine Mkate wa Moyo.” *Betelehemu*, “nyumba ya Mulungu,” tchalitchi chathu, tchalitchi cha pa dziko lapansi cha Mulungu, tchalitchi chimene chiri kuno pa dziko lapansi. Ife timakonda kupita ku tchalitchi kuno pa dziko lapansi, koma wamkulu ndi Yerusalem, amene ali mmmwamba, amene ali Mulungu. Yerusalem mmwamba, amene ali Mulungu! Lalikulu ndi ludzu la solo limenelo, kuti tikakhale kumeneko ndi Iye, kuposa mmene izo zingakhalire kungojowina mpingo kwinakwake. Mwaona, kujowina tchalitchi sikumakhutitsa ludzu limenelo. Davide anazitsimikizira izo apa, madzi ochokera ku nyumba ya Mulungu, mwaona, iye anawatsanulira iwo pansi; kuti akapeze chisomo, kuti akapeze madzi abwino ozizira ochokera kwa Mulungu. Ngakhale pa chimenecho... Lalikulu kuposa ludzu limene liri mwa inu, ndi ludzu limenelo la solo lofuna Mulungu.

<sup>208</sup> Zindikirani Yerusalem, mawu akuti. “Yerusalem ndi wochokera kumwamba,” Baibulo linati, “chimene ife tiri...ndi Manthu wa ife tonse.” Ndipo Khristu ndi Manthu wathu. Ife tikuzindikira kuti Mulungu ndi Manthu wathu, pakuti ife tinabadwa mwa Iye. Mawuwo mophweka amatanthauza “mtendere,” Yerusalem, *Shalom*. Kapena, *Shalom*, amene amatanthauza “mtendere,” Yeru-shalom, mwaona, amatanthauza “mtendere.”

<sup>209</sup> Lalikulu lidzikhala ludzu la solo iliyonse, lofuna madzi a Moyo, kuposa kunena kuti ndiwe wa mpingo; ludzu la solo silingathe kukhutitsidwa, ludzu lenileni loona. Ilo likhoza kupotozedwa. Inu mukhoza *kumaganiza* kuti muli bwino pamene inu mwajowina tchalitchi, koma izo si Chimenecho. Izo sizingakhutitse ludzu lenileni loyera la Mulungu. Izo basi sizingachite izo. Izo basi... Izo palibepo pameneopo.

<sup>210</sup> Tsopano Davide ananena, mu Masalmo 42:7 apa, “Pamene chakuya chiitanira ku Chakuya, pa phokoso la nkokino wa madzi Anu,” solo ikuitana.

<sup>211</sup> Taonani, kawirikawiri ndagwiritsapo ntchito ichi ngati chofotokozerwa. Ngati pali chipsyepsye pa nsana wa nsomba, icho chiyenera kuti chinaikidwa pamenepo kuti iyo izisambirira nacho. Iyo imasowekera icho. Tsopano nanga bwanji ngati iyo itati, “Ine ndikhala nsomba yosiyana. Ine ndikhala ya nzeru, nsomba yophunzira. Uh-huh, ine—ine basi...ine ndizikhulupirira fioloje inayake yeniyeni! Ine ndikukhulupirira kuti ine sindikusowa kukhala ndi chipsyepsye chimenecho”? Iyo siingapite patali mmadzimo, iyo ingatero? Ndipo izo nkulondola ndendende.

<sup>212</sup> Nanga bwanji ngati mtengo utati, “Tsopano, ine ndikudziwa pamayenera kukhala dothi poyamba, kuti ine ndimerepo. Uko nkulondola. Ine ndimayenera kumera pa dothi. Koma ine ndikhala mtengo wosiyana, ine ndikufuna kuti iwo angondikhazika ine pakati pa msewu, kuti ine ndiziwonedwa”? Mwaona, iwo sungakhale moyo nthawi yaitali. Mukuona? Uko nkulondola.

<sup>213</sup> “Pamene chakuya chitanira ku Chakuya”: Izo zimatengera mochuluka kuposa kungojowina tchalitchi. Izo zimatengera mochuluka kuposa kugwirana chanza ndi mlatiki. Izo zimatengera mochuluka kuposa kukhala moyo wabwino, moyo wowongoka. Izo zimatengera chinachake kuti chikhutitse mkati mwanu, chimene chimatsanuliridwa kuchokera kwa Mulungu, kudzalowa mu solo. “Chakuya kuitanira ku Chakuya, pa phokoso la nkocomo wa mathithi Anu, O Ambuye. Chakuya kuitanira ku Chakuya!”

<sup>214</sup> Ndi mtundu wanji wa ludzu umene ife tikuganizira kuti unali mwa ife usikuuno? Ife, ngati anthu Achipentekoste, kodi ife tikupita kuti? Kodi ndi ludzu la mtundu wanji limene liri mwa ife? Ndi ludzu la mtundu wanji limene liri mwa ine? Ndi ludzu la mtundu wanji limene liri mwa inu? Musayesere kuti mulitontholetse ludzu loyeralo la Mulungu.

<sup>215</sup> Zaka zapitazo, pamene iwo ankakhala ndi golide kunja kuno mmapiri. Ine ndinawerenga nkhanu, zaka zambiri zapitazo, iyo imandikakamirabe ine nthawizonse. Iyo imati panali wo—wofufuza amene anapita kunja kuno kwinakwake kudutsa mmapiri kuno, ndipo anali akufufuza golide, ndipo iye anampeza wodula. Ndipo iye anabwererako, akuganiza; pamene iye akafika ku mzindawo, chimene iye akanati adzakhale, mavuto ake onse atha. Ndipo—ndipo iye—iye anayesetsa ku—kunena kuti, “Mawa ine ndipita ndipo ine ndi...” Basi ulendo wa tsiku limodzi, iye akanadzakhala ali mu mzinda, ndipo iye akanadzakhala ndi golideyo. Ndipo iye anali ndi matumba ake aakulu atadzadza ndi iye.

<sup>216</sup> Iye anali ndi galu limodzi naye. Tsopano sindikufanizitsa galuyo ndi Mzimu Woyeru, koma monga ine ndikufotokoza. Koma galu uyu...

<sup>217</sup> Usikuwo, wofufuzayo anagona pa bedi lake, ndipo—ndipo iye anayamba kulingalira, “Tsopano, mawa ine—ine nditenga golide wanga yense, ndipo basi ine ndidzakhala chimene ine nthawizonse ndimafuna kuti ndidzakhale. Ine—ine—ine nthawizonse ndakhala ndikufuna kuti ndidzakhale munthu wolemera. Ine—ine ndinkafuna kudzakhala ndi zinthu zabwino, ndi zina zotero.”

<sup>218</sup> Ndipo—ndiyeno galu uyu anayamba kukuwa, ndipo chifukwa chakuti kunali mdani amabwera. Ndipo iye—iye anapita panjapo, ndipo iye anati, “Khala chete!” Ndipo galuyo

anatonthola. Ndipo iye atangobwerera pa bedi, iye atayamba ngati akugona, ndipo galuyo anayambiranso, akungolumpha pa tchenipo. Ndipo iye anapitanso pa khomo, anati, "Khala chete! Ine ndikufuna kuti iwe udziwe kuti mawa ndine munthu wolemera, waona," ndipo amenewo anali maloto ake aakulu. Koma galuyo anayambiranso kukuwa.

<sup>219</sup> Ndipo potsiriza, iye anakhumudwa kwambiri, iye anapita ndipo anakatenga mfuti yake ndipo anamuwobera galuyo, ndipo anamupha iye. Iye anati, "Ine sindikhala nso ndi ntchito ndi iwe, mulimonse. Mawa ndine munthu wolemera. Ine ndikhala munthu wolemera, mawa."

<sup>220</sup> Ndipo iye anakaikhazika mfutiyo pansi pa ngodya, anatembenuzira nsana wake ku khomo, anagona. Ndipo munthuyo anakhala akumutsatira iye, kwa masiku, anazembera mkati ndipo anakamupha iye. Iye sanakhale munthu wolemera, mwaona, iye analetsa belu lomuchenjeza lija limene linali kuyesera kumuua iye kuti moyo wake unali pachiwopsyezo.

<sup>221</sup> Ndipo, m'bale, mlongo, inu simudzatha konse kuti... Musadzayerekeze konse kuti mudzatontholetse kuitana koyerera kumeneko mu mtima mwanu, mwaona, pojowina tchalitchi, pobwerezza kachikhulupiriro, pokhala wa bungwe linalake.

<sup>222</sup> Pali chinthu chimodzi chokha chimene chingakhutitse izo, chimenecho ndi Munthuyo, Yesu Khristu. "Monga nswala ipuma wefuwefu kufuna mtsinje wamadzi, chotero solo yanga ichitira ludzu Inu, O Mulungu. Solo yanga ikuchitira ludzu Mulungu wamoyo!" Mwaona, muli chinachake mwa inu, chimene chikufuna kuwona kusuntha kwa Mulungu. Solo yanu imachitira ludzu Chimenecho. Musaime pa chinachake chochepera kwa Icho.

<sup>223</sup> Musalole m'busa wina akuuzeni inu, "Inu mukungoyenera kugwirana naye chanza, kujowina tchalitchi, kapena kukhala wa bungwe ili." Inu musaphe kutonthola koyerako. Iko kukuchenjezani inu. Tsiku lina kudzabwera pamene inu mudzafika pa mapeto a ulendo.

<sup>224</sup> Monga dona wamng'ono mu mzinda wathu umene ife timachokerako. Iye amanena... Mtsikana wamng'ono anapita kumeneko ku tchalitchi, ndipo mtsikana wamng'ono wabwino kwambiri. Ndipo iye anali akubwera mu msewu. Iye anali ndi tsitsi lalitali, inu mukudziwa, ndipo tsitsi lake atalikokera mmbuyo ngati chomata cha anyezi wosendedwa, pafupifupi, ndipo nkhopre yake inkawoneka... wopanda zozipentapenta. Ndipo mtsikana uyu ankakonda kumuseleula iye, anati, "Ngati iwe ukankhala unalibe mlaliki wa mutu-wophwaphwatika uja amene iwe uli naye uko," akunena za ine, anati— anati, "iwe ukawoneka ngati chinachake chowoneka bwino. Koma iwe ukuwoneka ngati chinachake chochokera ku shopu ya zachikale." Ndipo, oh, iye ndithudi amangomukankhira

iye pa makala, nthawi iliyonse iye akamuona iye monga choncho. Anati, "Abusa athu ndi ochangamuka." Anati, "Iwo—iwo—iwo amazidziwa zimenezo. Zimenezo, nchifukwa chiyani inu mumachita moteromo? Zimenezo sizitanthauza kalikonse, momwe iwe ukualira kapena kuganizira." Izo zimatero! Baibulo la Mulungu limati izo zimatero. Ife tidzikhala moyo ndi Mawu aliwонse!

<sup>225</sup> Chotero mtsikana wamng'ono uyu sanamulabadire iye mpang'ono pomwe, ankangopitirira. Iye ndi wa mishonare tsopano.

<sup>226</sup> Chotero ndiye uyu—dona wamng'ono uyu anatenga matenda opatsirana pogonana, ndipo iye anamwalira. Mzanga wa ine anapopera mankhwala okonzera mtembo mwa iye pamene iye anali kumwalira. Iye anandiua ine, anati... Iye atamwalira, iye anakhala akununkhabe mankhwalawo. Iye anali ndi dzenje litadyeka pa mbali pake, matenda opatsirana pogonana. Iwo analibe nkomwe... Ngakhale makolo ake samadziwa chimene chimamuvuta iye. Ndipo iye anafa. Koma iye asanafe...

<sup>227</sup> Iye ankaphunzitsa Sande sukulu. Ndipo onse a gulu lake laling'ono la Sande sukulu anadzabwera, iwo ankafuna kuti adzamuwone iye pamene amapita Kumwamba, Angelo akubwera ndipo akudzamutenga iye. Ndipo abusa ake ali panja, akusuta ndudu, akuyenda yenda mu holo ya mchipatala. Ndipo iwo onse anali akuti aziyimba pamene iye akumwalira, inu mukudziwa. Iwo amadziwa kuti iye amayenera kuti afa. Madokotala anati iye amwalira, koteri iwo onse amati awawone Angelo akamabwera, kudzamutenga iye.

<sup>228</sup> Ndipo zonse mwakamodzi, pamene iye anadzakumana ndi chenicheni! Tsopano, iye anali membala wokhulupirika wa mpingo, iye anali mphunzitsi wa Sande sukulu, ndinso membala wokhulupirika wa mpingo wa chipembedzo chachikulu chabwino. Koma pamene iye anayamba kumenyera, imfa inamukantha iye; maso ake anatong'okera panja, ndipo iye anati, "Ine ndataika!" Iye anati, "Ine ndataika! Pitani, mukawatenge abusa!"

<sup>229</sup> Iye anazimitsa ndudu yake, ndipo anadzalowa mkaati, anati, "Apa, apa! Apa, apa! Ife tiwaitana adokotala kuti akubaye jakiseni."

<sup>230</sup> Anati, "Ine sindikufuna jakiseni." Anati, "Iwe wonyenga anthu! Ine ndikufa, ndipo ine ndikupita ku gehena. Ndipo ine ndataika chifukwa iwe unalephera kuti undiuze ine Choonadi. Pita ukamatenge mtsikana wamng'ono wa a Goodhue uja, ndipo umubweretse iye kuno kwa ine, msanga. Iye akulondola."

<sup>231</sup> Mudikire mpaka inu mudzakumanizane ndi chenicheni nthawiina. Musamayesere kuletsa kutonthola koyerako. Musamakuphulitse Iko ndi mfuti ina yamakono, yamaphunziro, ya mipope-iwiri. Inu mumvetsere ku chenjezo lija la Mzimu

Woyerwa, usikuuno, limene likukuchenjezani inu, “Ine ndine Njira, Choonadi, ndi Moyo; palibe munthu amabwera kwa Atate, koma mwa Ine.” Ndipo Iye ndi Mawu.

Tiyeni tiweramitse mitu yathu kamphindi chabe.

<sup>232</sup> Ine ndikufuna ndibwereze Mawu amodzi ena a Ambuye Yesu, pamene inu mukuganizira za izi. Yesu ananena, mu Mateyu 5, “Odala ndi iwo amene amva njala ndi ludzu.” Mpaka kuti ndi mdalitso kukhala ndi ludzu mkati mwako. Kodi inu mwafika pamalo akuti—kanu—kachitidwe kanu konse kawonongeka kwambiri ndi zachipembedzo, ndi timiyambo pang’ono ndi magulu, ndi zinthu, madongosolo pang’ono a mpingo, zisangalalo, monga kujowina malozi, ndi zina zotero, kuchoka ku mpingo kupita ku mpingo? Kodi mdierekezi wakwanitsa kuika madzi owonongera aja, ndipo inu mukutuluka mmenemo, ngati nkhumba mmalo odyera? Pamene, inu simukudziwa nkomwe kutontholetsa kwenikweni kwa ludzu la Mulungu; kuti mumuwone Iye, weniweni, mwa Mzimu Woyerwa akukhala mwa inu, ndi kumadziwonetsera. Ngati ndinu—ngati muli chomwecho usikuuno, ngati inu mukuchitirabe ludzu Mulungu, ndiloleni ine ndikuuzeni inu:

Kuli Kasupe wodzadza ndi Magazi,  
Wochokera mmitsempha ya Immanuele,  
Mmene ochimwa akaponyedwa pansi pake,  
Amataya mabanga awo akulakwa.  
  
Mbala pa kufa anakondwa pakuwona  
Kasupe uja mu tsiku lake;  
Chomwechonso ine, woipa monga iye,  
Nditsuka machimo anga onse nkuchoka  
  
Chiyambireni mwa chikhulupiro nditaona  
kasupeyo  
Mabala owukha Anu amapereka,  
Chikondi choombola chakhala mutu wanga,  
Ndipo chidzakhala mpaka ndidzafe.

<sup>233</sup> Ngati inu muli ndi ludzu limenelo usikuuno, lofuna kudziwa zochuluka za Mulungu, ndi kubwera chifupi ndi Iye, kodi mungakweze mmwamba dzanja lanu tsopano? Pamene mutu uliwonse uli chiweramire, nenani, “Mundipempherere ine.” O Mulungu, tayang’anani manjavo!

<sup>234</sup> Uko ku dera kumene kuulutsa kukufika tsopano, kuchokera Kummawa, Kumpoto, Kumadzulo, ndi Kummwera, inu amene muli mzipinda zimenezo, kwezerani mmwamba manja anu kwa azibusa ndi chirichonse chimene chiri kumeneko, chimene inu mukukhumba; inu, chinachake mwa inu, kumuchitira ludzu Mulungu. Ludzu loyera ilo!

<sup>235</sup> Musalikhutitse ilo...Oh, inu mukuti, “M’bale Branham, ine—ine ndinafuula kamodzi. Ine ndinavinapo mu Mzimu.” Musatero, musatero, musatenge zimenezo. Ayi.

<sup>236</sup> Mudikire mpaka kukhutitsidwa kumeneko kutabwera, Gawo lokhutitsa la chidzalo cha Mzimu Woyera litabweramo, ndiye mabelu awa a chimwemwe a kufuula, ndi kuyankhula mmalirime, ndi kuvina mu Mzimu, zidzabwera. Inu simudzasowa kuti muzichite izo ndi zing'wenyeng'wenye. Inu mudzachita zimenezo pamene inu mukuyenda mu msewu, mu galimoto yanu. Inu mudzachita izo pamene inu mukusesa pansi. Inu mudzachita izo pamene inu mukukhoma misomali pa khoma, ndi ntchito yanu ya ukalipentara. Kulikonse kumene inu muli, Chimwemwe chosaneneka chija ndi chodzadza ndi ulemelero!

Tsopano tiyeni ife tipemphere.

<sup>237</sup> Wokondedwa Atate Akumwamba! Wautali, unatalika, unatalikitsidwa, Uthenga wawung'ono uwu usikuuno, koma, Wokondedwa Mulungu, mulole Mzimu Wanu Woyera upereketa—tanthalauzo kwa mtima uliwonse. Mu mpingo womwe uno, usikuuno, pangokhala chiwerengero chochuluka cha manja akwezedwa, njira yonse kuzungulira maholo ndi paliponse. Ife—ife tikupemphera, wokondedwa Mulungu, chifukwa cha iwo. Oh, mulole Gawo lokhutitsa ilo la Mulungu (limene liri Khristu, Chiyembekezo cha Ulemelero, Chiyembekezo cha Moyo, mwa inu), mulole Ilo libwere kwa wina aliyense wa iwo.

<sup>238</sup> Njira yonse kudutsa fukoli, kuyambira ku California, mpaka ku New York tsopano, kumene ndi mmawa molawilira, iwo akumvetsera kumeneko; uko mu—mu New Hampshire, ndi kumusi ku Boston, ndi njira yonse mpaka mu Texas, kudutsa Indiana, mpaka kukalowa mu California, ndi kuzungulira. O Mulungu, tayang'anani manja amenewo; muyang'ane chimene chiri pansi pa iwo, Ambuye, mtima umenewo pamenepo umene ukumva njala ndi ludzu.

<sup>239</sup> Tsiku lopotozedwa ili, kumene mdierekezi wawachititsa khungu maso a anthu, basi kuti azingojowina tchalitchi, ndi kumati, "Ndizo zonse zimene inu mukuzisowa." Ndipo iwo akuziwonabe okha ndi kuwona mmene iwo akuchitira, ndi chikhumbo chimene iwo ali nacho chofuna kuhala monga dziko lapansi.

<sup>240</sup> Pamene, Baibulo limatiuza ife, "Ngati ife tikonda zinthu za mdziko, chikondi cha Mulungu sichiri nkomwe mwa ife."

<sup>241</sup> Tangoganizani, Atate, mmene iye angapotozere Mawu enieni owona awo, mmene iwo angati, "Oh, ife timakhulupirira Baibulo, koma osati *Ichi*. Ife sitimakhulupirira *Ichi*. Ife timakhulupirira *Ichi* chinaili cha m'badwo wina. Ife timakhulupirira kuti *ichi* ndi Chija," chifukwa, chipembedzo china chapotozera malingaliro awo ku chithaphwi icho.

<sup>242</sup> Pamene, Yesu anati, "Aliyense amene adzachotsa Mawu amodzi kwa *Awa*, kapena adzawonjezera mawu amodzi kwa Iwo, gawo lake lidzachotsedwa mu Bukhu la Moyo."

<sup>243</sup> Wokondedwa Mulungu! Kuganizira za zodzakhumudwa pa Chiweruzo apo, pamene anthu akhala moyo wabwino, woyerwa, wachiyero, amapita ku tchalitchi mokhulupirika basi mmene iwo angathere, ndipo nkudzataika.

<sup>244</sup> Kuganiza za Afarisi amenewo, mmene, kuyambira ali anyamata aang'ono, iwo amaphunzitsidwa mu Mawu, amadutsa mma sukulu ndi chirichonse, oyera (amayenera kutero, kapena akanati agendedwe mpaka kufa), ndipo Yesu anati, "Inu ndi wa atate anu mdierekezi."

<sup>245</sup> Momwe kuti Israeli anapita kumeneko! Ndipo mulole ichi chikhale chenjezo kwa Achipentekoste, Ambuye, kudutsa dzikoli. Momwe kuti Mose, mneneri, anapita mpaka ku Igupto, kukakwaniritsa Mawu a Mulungu, kuti akabweretse kuwala kwa madzulo kwa iwo! Momwe iwo anawonera zozizwitsa zazikulu za Mulungu! Momwe iwo ankamutsatirira iye, anawoloka Nyanja Yofiira, anadzabatizidwa mwa iye, anapita ku chipululu ndipo anakadya zakudy za Angelo zimene zinkagwa kuchokera Kumwamba. Ndipo kenako anadzakana kuti atenge Mawu onse, pamene iwo anabwerera kuchokera ku Kadesh-barnea...kupita ku Kadesh-barnea, kuchokera—kuchokera ku dziko lolonjezedwa, ndipo anati, "iwo ali ngati zimphona; ife sittingathe kuchita izo." Pamene, Mulungu anati, "Ine ndakupatsani kale inu dzikolo!" Mzere wapamalire! Yesu anati, "Iwo ali, aliyense, anawonongeka. Iwo anafa," anataika, opanda Mulungu, ngakhale iwo anachita zinthu zonse izi. Iwo anawona zozizwitsa izi; anasangalala, anavina akulumphalumpha mmphepete mwa nyanja, limodzi ndi Miriam, pamene iwo ankaimba nkhotcho. Ndipo atatu okha, mwa thuu millioni, anakalowa.

<sup>246</sup> Ife tikuzindikira, Atate, kuti pamene umuna, mbewu zochokera kwa mwamuna ndi mkazi, zibwera pamodzi, pamakhala imodzi yokha, mwa millioni, imene imavomerezewa. Mbewu imodzi kuchokera kwa mwamuna imadzapeza dzira lachonde la mkazi, mkaziyo, ndipo mamillioni enawo amawonongeka.

<sup>247</sup> Analipo millioni, thuu millioni, anataluka kuchokera ku Igupto; awiri, Yoswa ndi Kalebu, anakalowa mdzikolo. Mmodzi pa millioni. Atate, ine—ine ndimanjenjemera pamene ine ndiganiza za zimenezo. Kuganizira, kudutsa dziko lero, Akhristu faifi handiredi millioni, amenewo akhoza kukhala faifi handiredi ngati Inu mungabwere usikuuno. O Mulungu, tiloleni ife tikumbukire kuti Mawu a Mulungu aliwonsen amakhala, chikumbutso. Ife tikuyenera kuwakhulupirira Iwo. Ife tikuyenera kuwamvera Iwo.

<sup>248</sup> Ndipo pamene Inu munati, "Lapani, mmodzi aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo, ndipo inu mudzalandira mphatso

ya Mzimu Woyerā. Pakuti lonjezo liri kwa inu, ndi kwa ana anu, ndi kwa iwo amene ali kutali, ngakhale ochuluka amene Ambuye Mulungu wathu adzawaitana.” Ndipo, Mulungu, Inu mukuitanabe, usikuuno, ndipo lonjezolo ndi lakuti bola ngati Inu mukuitana.

<sup>249</sup> Ndipo azibusa apotoza malingaliro a anthu amenewo, ndipo azilondolera izo mwa zamaphunziro, sukulu yachipembedzo ya fioloje, kufika pokhala chinthu chakuti, “Oh, inu mungokhulupirira.” Mdierekezi amakhulupirira nayenso, koma iye sangathe kulantira Mzimu Woyerā. Yudasi Iskarioti anali... anachita zonsezō—onse, ophunzira anachita, amalalikira Uthenga; koma pamene inafika nthawi yoti iye alandire Mzimu Woyerā, iye anawonetsera manga manga ake.

<sup>250</sup> Mulungu, mulole anthu a mdzikoli usikuuno azindikire kuti, popanda chowachitikira chimenecho, iwo ataika. Mulole zichitike usikuuno kuti miyoyo yawo ikhutitsidwe ndi Gawo Lanu, Ambuye, pamene ife tikuwapereka iwo mu Dzanja Lanu. Iwo ndi Anu, Ambuye. Ife tangokhala ndi udindo pa Mawu. Ine ndikupemphera kuti iwo akhulupirire ndi mtima wawo wonse, ndipo adzadzidwe ndi Mzimu Woyerā. Tikupempha mu Dzina la Yesu. Ameni.

Ndimkonda Iye, Ndimkonda Iye  
Chifukwa Iye anayamba kundikonda  
Nandigulira chipulumutso changa  
Pa mtengo wa Kalvare.

<sup>251</sup> Oh, kodi Iyeoyo ndi Gawo lanu lokhutitsa? [Osonkhana akuti, “Ameni.”—Mkonzi.] Oh, mai! Inu mumamukonda Iye ndi mtima wanu wonse? [“Ameni.”] Tsopano, Mawu amenewo nthawizina amadula, koma tiyeni tingoimba mu Mzimu tsopano, mwaona, mmodzi aliyense wa ife tsopano. Tiyeni tigwirane chanza ndi m'bale wakhala pafupi ndi inu, mlongo, ndipo mungoti, “Mulungu akudalitseni inu, mwendamnjira,” pamene ife tikuimba iyo kenanso.

Ine...(. . .?)

<sup>252</sup> Tsopano ife tinagwirana chanza wina ndi mzake. Tsopano tiyeni tingotseka maso athu ndipo tiyimbe mu Mzimu, tikweze manja athu kwa Iye.

Ndimkonda Iye, Ndimkonda Iye  
Chifukwa Iye anayamba kundikonda  
Nandigulira chipulumutso changa  
Pa mtengo wa Kalvare.

Oh, kodi Iye si wodabwitsa?

Wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
Wauphunganu, Kalonga wa Mtendere, Mulungu  
wa Mphamvuzonse ndi Iye;

Oh, kundipulumutsa, kundisunga ku machimo  
onse ndi manyazi,  
Wodabwitsa ndi Muomboli wanga,  
litamandike Dzina Lake!

Oh, wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
Wauphngu, Kalonga wa Mtendere, Mulungu  
wa Mphamvuzonse ndi Iye;  
Kundipulumutsa ine, kundisunga ine ku  
tchimo lonse ndi manyazi,  
Wodabwitsa ndi Muomboli wanga,  
litamandike Dzina Lake!

<sup>253</sup> Oh, kodi inu mwatengeka ndi chokuchitikirani chanu ndi Khristu? [Osonkhana akukondwerera, "Ameni."—Mkonzi.] Kodi Iye si wodabwitsa? Kodi Iye samakhutitsa?

Ine ndinali wotayika, tsopano ndapezeka,  
ndamasuka ku kutsutsika,  
Yesu aperekwa ufulu ndi chipulumutso  
chathunthu;  
Kundipulumutsa ine, kundisunga ine ku  
tchimo lonse ndi manyazi,  
Wodabwitsa ndi Mpulumutsi wanga,  
litamandike Dzina Lake.

Oh, wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
Wauphngu, Kalonga wa Mtendere, Mulungu  
Wamphamvuzonse ndi Iye;  
Oh, kundipulumutsa, kundisunga ku machimo  
ndi manyazi,  
Wodabwitsa ndi Muomboli wanga,  
litamandike Dzina Lake!

<sup>254</sup> Kodi inu mukukhulpirira kuti izo ndi Mwamalemba? [Osonkhana akuti, "Ameni."—Mkonzi.] Baibulo linati, "Wombani mmanja mwanu. Pangani phokoso lachisangalalo kwa Ambuye." Inu mukudziwa, ine nthawizonse ndinkafuna kumaimba zing'wenyeng'wenye. Mwana wanga wamkazi, Rebekah, akuimba limba. Mnyamata wanga wamng'ono akuimba chitoliro. Koma ine—ine ndinaphunzira chida cha nsambo-teni. [M'bale Branham akuyamba kuwomba manja ake.]

Wodabwitsa, wodabwitsa, Yesu ali kwa ine,  
Wauphngu, Kalonga wa Mtendere, Mulungu  
Wamphamvuzonse ali Iye;  
Kundipulumutsa, kundisunga ku machimo ndi  
manyazi,  
Wodabwitsa ndi Muomboli wanga,  
litamandike Dzina Lake!

Kodi mumamkonda Iye? [Osonkhana akuti,  
"Ameni."—Mkonzi.]

Tiyende mu Kuwala, Kuwala kokongola,  
 Bwerani kumene madontho a chifundo  
 akuwala;  
 Kuwalitsa ponsépo usana ndi usiku,  
 Yesu, Kuwala kwa mdziko.

Tiyende mu Kuwala, ndi Kuwala kokongola,  
 Kumabwera kumene madontho a chifundo  
 akuwala;  
 Kuwalitsa ponsépo usana ndi usiku,  
 Yesu, Kuwala kwa mdziko.

<sup>255</sup> [M'bale Branham akuyamba kung'ung'usa, "Yesu, Kuwala kwa Mdziko," ndipo kenako osonkhana akung'ung'usa limodzi naye—Mkonzi.] Mpembedzeni Mulungu ndi chirichonse chimene inu muli nacho.

Pamene oyera akalowa,  
 Pamene oyera akalowa,  
 Ambuye, ndikufuna ndikhale mkati mwawo  
 Pamene oyera akalowa.

Oh, pamene adzamveka korona Iye Ambuye wa  
 onse,  
 Pamene adzamveka korona Iye Ambuye wa  
 onse,  
 Ambuye, ndikufuna ndikhale mkati mwawo  
 Pamene adzamveka korona Iye Ambuye wa  
 onse.

Oh, pamene dzuwa lidzakana kuwala,  
 Pamene dzuwa lidzakana kuwala,  
 Ambuye, ndikufuna ndidzakhale mkati  
 mwawo  
 Pamene dzuwa lidzakana kuwala.

<sup>256</sup> Kodi inu mukukonda zimenezo? [Osonkhana akuti, "Ameni."—Mkonzi.] Tsopano ine ndikudabwa ngati mapazi anu anatembenuzidwa, inu simukuvinanso, kunja uko kwa dziko? Mukuona? Tiyeni tizipondetsa mapazi athu, kwa Ambuye, kwa Ambuye. Inu, kodi manja anu anatembenuka, simumanamanso? Milomo yanu inatembenuka, simumanamanso? Musangotengera chipembedzo mmatu mwanu, muchitengere icho paliponse pa inu. Ndi zimenezotu. Zimatengera munthu yenseyo. Uko nkulondola. Tsopano tiyeni tizipondetsa mapazi athu.

Pamene oyera akalowa,  
 Pamene oyera akalowa,  
 Ambuye, ndikufuna ndikhale mkati mwawo  
 Pamene oyera akalowa.

Oh, pamene oyera akalowa,  
 Pamene oyera akalowa,  
 Ambuye, ndikufuna ndikhale mkati mwawo  
 Pamene oyera akalowa.

Tsopano tiyeni tingokweza manja athu.

Pamene oyera akalowa,  
 Pamene oyera akalowa,  
 O Ambuye, ndikufuna ndikhale mkatı mwawo  
 Pamene oyera akalowa.

Pamene adzamuveka korona Iye Ambuye wa onse,  
 Pamene adzamuveka korona Iye Ambuye wa onse,  
 Ambuye, ndikufuna ndikhale mkatı mwawo  
 Pamene adzamuveka korona Iye Ambuye wa onse.

<sup>257</sup> Kodi inu simukumukonda Iye? [Osonkhana akusangalala, “Ameni. Ulemelero! Aleluya!”—Mkonzi.]

Ndiye tiyende mu Kuwala (Iye ndi Kuwala, inu mukudziwa), Ndi Kuwala kokongola, Kumabwera kumene madontho a chifundo akuwala;  
 Chabwino, kuwalitsa paliponse usana ndi usiku,  
 Yesu, Kuwala kwa mdziko.

<sup>258</sup> Kodi inu mukukhulupirira kuti Iye ndi Kuwala kwa mdziko? [Osonkhana akuti, “Ameni.”—Mkonzi.] Mukutero inu? Paulo anati, “Pamene ine ndikuimba, ine ndidzaimba mu Mzimu. Ngati ine ndipembedza, ine ndidzapembedza mu Mzimu.” Mwaona, chirichonse chimene inu mukuchita, muchite chonsecho mu Mzimu. Uko nkulondola. Ndipo Mzimu umabweretsa Mawu ku Moyo. Nkulondola uko? Uko nkulondola. Inde, bwana.

Oyera nonse a Kuwala lengezani,  
 Yesu, Kuwala kwa mdziko;  
 Chisomo ndi chifundo mu Dzina Lake,  
 Yesu, Kuwala kwa . . .

Ndiye ife tichite chiyani?

Tiyende mu Kuwala, Kuwala kokongola,  
 Bwerani kumene madontho a chifundo akuwala;  
 Kuwalitsa paliponse usana ndi usiku,  
 Yesu, Kuwala kwa mdziko.

<sup>259</sup> Pepani pokusokonezani oyimba inu, monga choncho, koma ine ndimangotengeka. Ine sindimadziwa zina kuposa kungopembedza. Umo ndi mmene inu mumachitira izo. Inde, bwana. Ndine wothokoza chifukwa cha mwayi uwu, M’bale Mack, kubwera ndi kudzayanjana ndi inu ndi mpingo wanu kuno usikuuno, anthu onse abwino awa.

<sup>260</sup> Ndipo inu amene munakweza manja anu pa ubatizo wa Mzimu Woyerwa, ine ndikudalira kuti inu mukumana ndi M'busa Mack pano, kapena ena a iwo, ndi kubwerera mu chipinda kuno. Ndipo mungokumbukira, pamene Mulungu anayankhula Mawu pachiyambi, ndipo anati "pakhale," pankayenera kuti pakhale! Ndipo Iye anati, "Odala ndi iwo amene amva njala ndi ludzu la chirungamo, pakuti iwo adzakhutitsidwa." Mwaona, izo zikuyenera kuchitika. Mubwere mudzawawone abusa anu pano, ndipo muziima nawo pamene iwo akulalikira Uthenga.

<sup>261</sup> Tsopano tiyeni tiimbenso nyimbo yabwino yachikale ija, ine ndimangoikonda imeneyo, "Tiyende mu Kuwala."

<sup>262</sup> Yesu anati, "Ine ndine Kuwala," ndipo inu muli mwa Iye. Mukuona? Inu mumalowa chotani mwa Iye? Kumujowina Iye? Ayi. Kugwirana chanza? Ayi. Ubatizo wa madzi? Ayi. "Mwa Mzimu umodzi ife tonse timabatizidwira mu Thupi limodzi, limene liri Thupi la Khristu." Ndipo mu Thupi limenelo muli mphatso zauzimu naini zikugwira ntchito kudzera mthupilo, mpingo wawamba. Izo ndi za utumwi, ngati ine ndikanadziwa konse za izo. Uko nkulondola.

Chotero tikhale mu Kuwala, mu Kuwala  
kokongola,  
Kumabwera kumene madontho a chifundo  
a...

[M'bale Branham akuyankhula ndi Abusa a Mack—Mkonzi.]  
Chabwino! . . . ? . . .

Kuwalitsa paliponse pa ife usana ndi . . .

[M'bale Branham akuyankhula ndi Abusa a Mack—Mkonzi.]  
Chakhala chokondweretsa kwenikweni! [M'bale Mack akuti,  
"Zikomo inu, m'bale. Zikomo inu."]



*LUDZU* CHA65-0919  
(Thirst)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu usiku, Seputembara 19, 1965, ku Grantway Assembly Of God mu Tucson, Arizona, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

CHICHEWA

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