

CHISINDIKIZO CHOYAMBA



Tiyeni ife tiweramitse mitu yathu tsopano kwa pemphero. Atate athu Akumwamba, ife tikukuthokozani Inu usiku uno chifukwa cha ichi, mwayi wina kuti tibwere kudzakupembedzani Inu. Ife tiri othokoza kukhala amoyo ndi kukhala nalo vumbulutso lopambana ili la Moyo Wamuyaya ukukhala mkati mwa ife. Ndipo ife tabwera, usiku uno, Atate, kudzaphezura Mawu Anu, palimodzi, zinsinsi zazikulu zobisika izi zomwe zakhala zobisika chikhazikitsireni maziko a dziko. Ndipo Mwanawankhosa ali M'modzi yekha amene angakhoze kuwulula Izo kwa ife. Ine ndikupemphera kuti Iye abwere pakati pa ife, usiku uno, ndipo adzatenge a Mawu Ake ndi kuwaulula Iwo kwa ife, kuti ife tikakhoze kudziwa momwe tingakhalire antchito abwino kwa Iye, mu nthawi izi zotsiriza. O Mulungu, pamene ife tikuwona kuti ife tiri tsopano mu nthawi yotsiriza, tithandizeni ife kudziwa malo athu, Ambuye, ndipo umunthu wathu wofooka, ndi chitsimikizo cha Kudza kwa Ambuye, posachedwa. Ife tikupempha izi mu Dzina la Yesu. Amen.

² Ine ndikukhulupirira anali Davide, ananena, “Ine ndinali wokondwa pamene iwo anati kwa ine, tiyeni ife tipite ku nyumba ya Ambuye.” Chiri nthawizonse mwai wawukulu kubwera. Ndi—ndi kuphunzira kwa Mawu, palimodzi, kumatipatsa ife chiyembekezo ichi chachikulu.

³ Tsopano alipo ambiri ayimirira, ndipo ine ndingofulumira mwamsanga momwe ine ndingathere. Koma ine ndikudalira kuti inu mwakomedwa nako Kukhalapo kwa Mzimu Woyera, monga ine ndachitira, naku nthawi izi zingapo zapitazi. [Osonkhana ati, “Ameni.”—Mkonzi.]

⁴ Ndipo, lero, ine ndinali nacho chinachake kuti chichitike chimene ine sindinakhale nacho kwa nthawi yayitali. Ine ndinali kuwerenga pa izi, pa vumbulutso ili apa, pa kutsegula kwa Chisindikizo.

⁵ Zaka zapitazo ine ndinapyola mu Icho pano, pafupi zaka makumi awiri zina zapitazo, ine ndikuganiza, kapena chinachake monga icho, koma mwanjira yina kapena imzake ine sindinali basi wokhutitsidwa chimodzimidzi. Izo zimawoneka ngati panali zinthu zina, makamaka mu Zisindikizo izi, chifukwa Zisindikizo izo ziri Bukhu lathunthu. Mwaona? Izo ziri Bukhu. Bukhu lonseli liri Bukhu limodzi, losindikizidwa. Ilo likuyambira . . .

⁶ Mwa chitsanzo, ngati ine ndikanakhala nacho chinachake apa, ine ndikanakusonyezani inu chimene ine ndikutanthawuza. [M'bale Branham akufotokoza kukulungiza ndi kusindikiza

kwa mpukutu, pogwiritsa ntchito mapepala—Mkonzi.] *Apa* pali chisindikizo chimodzi. Icho chiri chimodzi, ndipo iwe umachikulunga icho *chonchi*, momwe icho chinali kukulungidwira. Ndipo iwe umachikulunga icho mwa njira iyi. Ndipo, pamapeto, apo pali kachidutswa kakang'ono kakutulukira kunja, monga *chotero*. Ndicho chisindikizo choyamba. Chabwino, ndiye, ilo liri gawo loyamba la bukhu. Ndiye, chisindikizo chotsatira chiri chokulungidwa mwa njira *iyi*, cha kumbali yomwe ya icho. Ndipo icho chimakulungidwa mwa njira iyi, monga *apa*. Ndiyeno, pa mapeto, cha *apa*, apo pali china chotulukira kunja. Kutanthawuza, zisindikizo ziwiri.

⁷ Ndipo umu ndimo momwe Baibulo lonse linalembedwera, mu mipukutu. [M'bale Branham akufunyulula mapepala amene iye anali kugwiritsa ntchito pofotokoza—Mkonzi.] Ndipo, chotero, kuti umatule Zisindikizo izi, izo zikutsegula zinsinsi za Bukhu.

⁸ Kodi inu munafika powerenga mu Yereimiya, momwe iye analemba izo, ambiri a inu mmalemba izo usiku watha? Momwe zisindikizo izo zinkalembedwera ndi kuyikidwa kutali, pozisunga, mpaka iye atabwerera zitatha zaka makumi asanu ndi ziwiri, za usinga. Iye anabwereranso ndipo anatenga zomwe ziri zake.

⁹ Ndipo ine ndithudi ndimakonda kuwerenga Izo. Inu simungakhoze... Apo palibe njira yofotokoza Izo zonse, chifukwa Izo ziri Mawu Amuyaya. Ndipo Liri Bukhu Lamuyaya, chotero ife tikungoyenera kukhala ngati kukhudza malo apamwamba. Ndipo lero, mu kuwerenga, ine ndalemba Malemba ambiri kotero inu mukhoza kuwawerenga Iwo. Ndiponso... Ndipo matepi adzawulula zambiri za Izo, pamene inu mukuwerenga. Ndipo pali zinthu zambiri!

¹⁰ Ngati ine chabe ndikanakhoza kuyima chabe pa nsanja apa ndi kuziwulula Izo kwa inu, momwe Izo zawulidwira kwa ine mu chipinda, mai, izo zikhoza kukhala zodabwitsa. Koma, pamene iwe ufika pano, iwe uli wopsyinjidwa, ndipo iwe umakhala ngati kulumpha chabe pa zinthu, ndi kungoyesa kutenga gawo lenileni kwa anthu, kuti iwo akhoze kuchiwona Icho.

¹¹ Ine ndithudi ndikuyamika nyimbo ija M'bale Ungren wayimba kumene; *Kutsika Kuchokera Ku Ulemerero Wake*. Ngati Iye akanapanda kubwera kuchokera ku Ulemerero Wake, ife tonse tikadakhala kuti usiku uno? Kotero ife tiri othokoza kuti Iye anabwera pansu kudzatithandiza ife.

¹² Tsopano, pokhala nawo ambiri oyimirira, ife tifulumira chabe kupyola umu, m—momwe ife tingathere. Ine sindikuti ife tipyolamo mothamanga, koma ine ndikutanthawuza kuti ife tingoyamba mofulumira momwe ife tingathere. Ndipo tsopano tiyeni ife titsegule, tsopano, zitatha... .

13 Ife tinali ndi mutu wa 1, wa 2, wa 3, ndi wa 4. Ndipo wa 5, usiku watha. Ndipo usiku uno ife tikuyambira pa mutu wa 6 wa Chivumbulutso.

14 Tsopano, pamene ife tikuwerenga mutu uwu, ife tikufanizira malo osiyanasiyana, ngakhale ku Chipangano Chakale ndi Chatsopano, mofanana, chifukwa Bukhu lonse ili liri vumbulutso la Yesu Khristu. Mwaona? Zonsezo palimodzi ziri vumbulutso la—la Ambuye Yesu, vumbulutso la Yesu Khristu. Liri Mulungu, kudziwulula Yekha mu Bukhu; kudziwulula Yekha, kupyolera mwa Khristu, mu Bukhu. Ndipo Khristu ali vumbulutso la Mulungu. Iye anabwera kudzawulula Mulungu, chifukwa Iye ndi Mulungu anali yemweyo. “Mulungu anali mwa Khristu, kuliyanjanitsa dziko kwa Iyemwini.” Mwa kulankhula kwina, inu simukanakhoza kudziwa basi chimene Mulungu anali mpaka Iye atadziwulula Yekha kupyolera mwa Khristu; ndiye inu mukhoza kuwona.

15 Ine ndinkakonda kuganiza, zaka zapitazo, kuti mwina Mulungu anali wokwiya nane ine, koma Khristu anandikonda ine. Kubwera podzapeza kuti, ali Munthu yemweyo, mwaona. Ndipo Khristu ali mtima umene wa Mulungu.

16 Ndipo tsopano pamene ife tikuphunzira izi, ife tikufanizitsa izi tsopano. Mabuku oyamba atatu a Baibulo, a Chivumbulutso, amene ife tawapesa bwinobwino awo, ali mibadwo ya mpingo, m—mibadwo isanu ndi iwiri ya mpingo. Tsopano pali mibadwo isanu ndi iwiri ya mpingo, Zisindikizo Zisanu ndi ziwiri, Malipenga Asanu ndi awiri, ndi Mbale, ndi—ndi mizimu yoyipa yonga achule, ndipo zonse izi zimayendera limodzi.

17 Mai, momwe ine ndikanafunira kukhala nawo ma—mapu akulu opambana, ndi kujambula izo ponsepo, momwe ine ndikuziwonera izo, inu mukudziwa, basi momwe chirichonse chikutengera malo ake. Ine ndazijambula izo pa tsamba la pepala laling’ono, koma ine... Inu mukudziwa izo. Ndipo chirichonse, mpaka apa, chikufika bwino basi chimodzimodzi. Ndipo ndi nthawi ndi mibadwo, momwe iyo yabwerera ndi kupita, ndipo zonse zalowereranamo basi mwangwirowo bwino. Koteru, izo zikhoza kusakhala limodzi bwino, koma ziri mopambana momwe ine ndikudziwira za izo, chonchobe. Ndipo ine ndikudziwa, ngati—ngati ine ndingachite mwakudziwa kwanga, ndipo ine ndikulakwitsa pa kuyesa kuchita mwa kudziwa kwanga, ndi chopambana chimene ine ndikuchidziwa, kuti Mulungu zedi adzandikhulukira ine pa kuchita... chifukwa cha cholakwa ngati ine ndachita cholakwika.

18 Koma, tsopano, mabuku oyamba atatu awo ali oyamba, Mibadwo Isanu ndi iwiri ya Mpingo. Ndiyeno ife tikupeza, mu mutu wa 4 wa Chivumbulutso, Yohane akukwatulidwira mmwamba. Mwawona? Ife tikuwona mipingo. Apo palibe zambiri zikunenedwa za mibadwo ya mpingo. Apo pali

pamene ine ndikuganiza kuti anthu adabwa kwambiri. Iwo ali—iwo ali—iwo akuyika Mpingo mpaka kulowa mu Chisawutso, kwa zinthu izo zimene ziti zichitike. Ndipo monga ine ndinanena, Lamlungu, dzulo: chinthu choyamba inu mukudziwa, zisawutso izo zidzabweramo, ndipo inu mudzadabwa chifukwa sizinali kuti... Choyamba kubwera chinali Mkwatulo. Ndipo zidzakhala monga zakhala ziri: iwo unachitika ndipo inu simunadziwe icho. Mwaona?

¹⁹ Tsopano, palibe zochuluka kwambiri zalonjezedwa kwa Mpingo uwo, Mpingo wa Amitundu uwo, Mkwatibwi. Tsopano, ine ndikufuna inu musunge mu malingaliro, pali mpingo ndi Mkwatibwi. Mwawona?

²⁰ Iwe nthawizonse ukhale ukuzipanga izo kuyenda mu ma 3; ma 4 ndi olakwika. Ma 3! Ma 3, ma 7, ma 10, ma 12, ndi ma 24, ndi ma 40, ma 50, manambala osasweka awo. Baibulo liri... ndipo Mulungu amayendetsa Mauthenga Ake mu—mu mawere... mawerengero a Baibulo, mu manambala amenewo. Ndipo inu mukapeza china chimene chikuwulukira kutali kwa imodzi ya manambala awo, inu kulibwino muyang'ane. Icho sichibwera molondola, pa chinthu chotsatira. Muyenera kuchibweretsa icho mmbuyo pano pamene inu munayambira.

²¹ M'bale Vayle, M'bale Lee Vayle, iye—iye... ine ndikuganiza iye ali pano. Ife tinali kulankhula tsiku lina za anthu amene akuchoka mnjira. Ziri basi monga kuwombera chandamale. Ngati mfuti iyo yakhazikika mwangwiro, yophunzitsidwa mwangwiro ndi kuyang'anidwira, iyo iyenera kuwomba chandamale; pokha ngati mpopewo usuntha, kapena kugwedera, kapena kunjenjemera kuyiponyera iyo kumbali, ndipo paliponse... kapena kuwomba kwa mphepo. Paliponse pamene iyo ikuyambira, pali njira imodzi yokha yoyenera kuchita, ili kubwerera pamene iyo inasiyira msewu, ndi kuyamba kachiwiri, ngati iyo ili yakuti iwombe chandamale. Ngati iyo siyitero, bwanji, iyo siyiwomba basi chandamale.

²² Ndipo ndiyo njira yake mu kuwerenga Lemba, ine ndikukhulupirira. Ngati ife tipeza kuti ife tikuyamba chinachake apa, ndipo icho sichikutuluka bwino, inu mukuwona kuti sichikutero, eya, ife talakwitsa penapake, inu muyenera kubwerera mmbuyo. Inu simudzakhoza kuganizira Iwo ndi maganizo anu. Si choncho basi...

²³ Ife tangopeza kumene, mwa Malemba, kuti palibe munthu Kumwamba, kapena mu dziko lapansi, kapena panso pa dziko, kapena yemwe analipo, kapena yemwe adzakhalapo, amene angakhoze kuchita icho. Mwanawankhosa yekha akhoza kuchita icho. Kotero, kufotokoza kwa seminare, chirichonse chimene chingakhale, sichiri kanthu basi. Mwawona? Zimatengera Mwanawankhosa kuti awulule Izo, basi chokhacho, kotero ife tikudalira kuti Iye atithandiza ife.

24 Yohane, anakwatulidwira mmwamba, mu mutu wa 4, kuti akawone zinthu “zomwe zinali, zomwe ziripo, ndi zomwe zikudza.” Koma Mpingo ukutsirizira pa mutu wa 4. Ndipo Khristu akuwutengera mmwamba Mpingo, kukwatulidwa mu mlengalenga, kukakumana naye Iye, ndipo sukuwonekansa mpaka mutu wa 19, pamene Iye akubwerera nawo. . . munga Mfumu ya mafumu ndi Ambuye wa ambuye, ndi Mpingo. Ndipo tsopano, o, ine ndikuyembekeza tsiku lina limene tidzatenge kupyola mu zonsezo, mwina Iye asanabwere. Ngati ife sititero, ife tidzaziwona izo, chonchobe, kotero nzosadandaulitsa.

25 Tsopano, mu mutu uwu wa 5, kumatula kwa Zisindikizo izi, ndipo tsopano Bukhu losindikizidwa nazo zisindikizo zisanu ndi ziwiri. Poyamba, ife tikufuna kuweringa Chisindikizo Choyamba.

26 Usiku wathawu, kuyika maziko a icho chabe mowonjezera pang’ono, ife tikupeza, kuti, pamene Yohane anayang’ana naliwona Bukhu ilo likadali mmanja a Mwini wapachiyambi, Mulungu. Kodi inu mukukumbukira momwe Ilo linatayikira? Ndi Adamu. Iye analanditsa Bukhu la Moyo, potenga nzeru za Satana, ndipo anataya cholowa chake, anataya chirichonse; ndipo popanda njira ya chiwombolo. Ndiye, Mulungu, wopangidwa mu chifaniziro cha munthu, anatsika pansi nakhala Woombola kwa ife, kudzatiwombola ife.

27 Ndipo tsopano ife tikupeza kuti, mu masiku apitawa, zinthu izi zimene zinali zachinsinsi ziri zoti zitsegulidwe kwa ife mu masiku otsiriza.

28 Tsopano ife tikupeza, naponso, mu ichi, kuti, mwamsanga pamene Yohane anamva kulengeza uku kwa—Woombola Wachibale kuti abwere ndi kupanga kutenga Kwake, panalibe munthu amene akanakhoza kuchita ichi; panalibe munthu Kumwamba, panalibe munthu mu dziko lapansi, panalibe munthu pansu pa dziko. Panalibe aliyense anali woyenera ngakhale kuyang’ana pa Bukhulo. Tangoganizani za icho. Palibe munthu, pa onse, woyenera ngakhale kuyang’ana pa Ilo.

29 Ndipo Yohane anangoyamba kulira. Iye anadziwa kuti, o, apo panalibe mwayi wa chiwombolo ndiye. Chirichonse chinali chitalephera.

30 Ndipo mwamsanga ife tikupeza kulira kwake kukuleka, mwamsanga, chifukwa kunalengezedwa ndi chimodzi cha Zamoyo zinai, kapena akulu, kani. Mmodzi wa—wa akulu anati, “Usalire, Yohane, pakuti Mkango wa fuko la Yuda walakika,” mwakulankhula kwina, “kulakika, ndipo wagonjetsa.”

31 Yohane, kuchewuka, iye anawona Mwanawankhosa akutuluka. Iye ayenera kuti anali wamagazi ndi wotemedwa ndi wovulazidwa. Iye anali ataphedwa, a. . . anati, kuti “Mwanawankhosa amene anali ataphedwa.” Ndipo, chifukwa, iye anali akadali wamagazi; ngati inu

mukanadula mwanawankhosa ndi—ndi kumupha iye momwe Mwanawankhosa uyo analiri, chonchobe. Iye anagagadidwa mzungu pa mtanda, nthungo mu nthiti, ndipo misomali mmanja ndi mapazi, ndi minga pa zikope apo. Iye anali mu chikhalidwe chowopsya. Ndipo Mwanawankhosa uyu anatulukira, ndipo anapita kwa Iye amene anakhala pa Mpandowachifumu, amene anagwirizira chikalata chaumwini chathunthu cha Chiwombolo. Ndipo Mwanawankhosa akupita nakatenga Bukhu kuchokera m'dzanja la Iye amene anakhala pa Mpandowachifumu, ndipo linatengedwa, ndipo anatsegula Zisindikizo natsegula Bukhulo.

³² Ndiyeno pamene icho chinachitika, ife tikupeza kuti apo panayenera kukhala—chinachake chachikulu chinachitika Kumwamba. Pakuti, akulu, ndipo akulu anai ndi makumi awiri, ndi Zamoyo, ndipo—ndipo chirichonse Kumwamba, chinayamba kufuula, “Woyenera!” Ndipo apa panadza Angelo, ndipo anatsanulira Mbale za mapemphero a oyera. Oyera pansi pa guwa anafuula, “Woyenera muli Inu, O Mwanawankhosa, pakuti Inu mwatiwombola ife, ndipo tsopano Inu mwatipanga ife mafumu ndi anembe, ndipo ife tidzalamulira pa dziko lapansi.” O, mai! Ndipo ziri choncho, pamene Iye anatsegula Bukhu ilo.

³³ Inu mukuwona, Bukhu makamaka linakonzedwa ndi kulembedwa asanakhazikitsidwe maziko a dziko. Bukhu ili, Baibulo, kwenikweni linalembedwa asanakhazikitsidwe maziko a dziko. Ndipo Khristu, pokhala Mwanawankhosa, anaphedwa asanakhazikitsidwe maziko a dziko. Ndipo zi—ziwalo za Mkwatibwi Wake, maina awo anayikidwa mu Bukhu la Moyo la Mwanawankhosa asanakhazikitsidwe maziko a dziko. Koma, Ilo lasindikizidwa, ndipo tsopano Ilo likuwululidwa; amene maina awo anali mkati umo, zonse za Ilo, ndi chinthu chachikulu bwanji.

³⁴ Ndipo Yohane, pamene iye anawona izo, iye—iye anati, “Chirichonse Kumwamba, chirichonse pansi pa dziko lapansi...” Chirichonse chinamumva iye akunena, “Ameni, madalitso, ndi ulemu!” Iye basi anali nayo kwenikweni nthawi yaikulu, ndi, pakuti, “Mwanawankhosa anali woyenera.”

³⁵ Ndipo tsopano Mwanawankhosa akuyimirira. Tsopano, usiku uno, pamene ife tikulowa mu mutu wa 6 uwu, Iye ali nalo Bukhu mu dzanja Lake, ndipo akuyamba kuwulula Icho.

³⁶ Ndipo, o, ine ndikanakhoza mwamtheradi lero...Ndipo ine ndikuyembekeza kuti anthu ali auzimu. Ine ndikanakhoza kukhala nako kulakwitsa kowopsya pa Icho, ngati zikanati zisakhale, pafupi twelofu koloko lero, pamene Mzimu Woyera unabwera mu chipinda niwundikonza ine pa chinachake chimene ine ndinali kulemba kuti ndidzanene.

³⁷ Ine ndinali kuzitenga Izo kuchokera mu mndondomeko wakale. Ine ndinalibe chirichonse pa Icho. Ine sindikudziwa chomwe Chisindikizo Chachiwiri chiri, mosaposanso chirichonse. Koma ine ndiri nawo mndondomeko wakale wa chinachake chimene ine ndinalankhulapo zaka zingapo zapitazo, ndipo ndinazilemba izo. Ndipo ine ndinasonkhanitsa mndondomeko iyi, mndondomeko wochokera kwa Dr. Smith, ambiri otchuka, aziphunzitsi odziwika amene ine—ine ndinali nditasonkhanitsa ilo. Ndipo onse a iwo ankakhulupirira zimenezo, kotero ine ndinazilemba izo. Ndipo ine ndinali kukonzekera kunena kuti, “Chabwino, tsopano ine ndiwerenga Icho kuchokera pa nsonga ya kuyima uko.”

³⁸ Ndipo mmenemo, pafupi twelofu koloko masana, Mzimu Woyera unangosesa mpaka kutsikira mchipindamo, ndipo chinthu chonse basi chinatsegulidwa kwa ine, ndipo Ichi chinali pamenepo, onani, za ichi—za Chisindikizo Choyamba ichi kukhala chotsegulidwa. Ine ndiri wotsimikiza monga ine ndayimira pano usiku uno, kuti ichi ndi Chowonadi cha Uthenga chimene ine nditi ndinene pano. Ine—ine ndikudziwa basi kuti icho chiri.

³⁹ Chifukwa, ngati vumbulutso liri losiyana kwa Mawu, ndiye ilo siliri Vumbulutso. Ndipo, inu mukudziwa, pali zinthu zina zikhoza kuwoneka zoonza mwamtheradi, ndipo komabe zisali zoonza. Mwawona? Zimawoneka ngati ziri, koma zisali.

⁴⁰ Tsopano, ife tikupeza, Mwanawankhosa ali nalo Bukhu, tsopano. Ndipo tsopano mu mutu wa 6 ife tikuwerenga.

Ndipo ine ndinawona pamene Mwanawankhosa anasegula chimodzi cha zisindikizo, ndipo ine ndinamva, ngati linali phokoso la bingu, ndipo chimodzi mwa zamoyo zinai kunena, Bwera udzawone.

Ndipo ine ndinawona, ndipo taonani kavalo woyera: ndipo iye amene anakwera pa iye anali nawo uta; ndipo korona anapatsidwa kwa iye: ndipo iye anapita akugonjetsa, ndi kukagonjetsa.

⁴¹ Tsopano, ndicho Chisindikizo Choyamba, chimodzi chomwe ife titi tiyese, mwa chisomo cha Mulungu, kuchifotokoza Icho usiku uno. Mwa kukhoza konse. . . Ndipo ine ndikuzindikira kuti munthu, kuyesera kufotokoza Icho, ali kuyenda pa malo owopnya ngati iwe sukudziwa chimene ukuchita. Mwaona? Kotero ngati izo zibwera kwa ine mwa vumbulutso, ine ndikuwuzani inu choncho. Ngati ine ndingotenga izo kupyolera mu malingaliro anga omwe, ndiye ine ndidza—ine ndidzakuwuzani inu izo ine ndisanalankhule za izo. Koma ine ndiri wotsimikiza, monga ine ndayima pano usiku uno, Icho chabwera mwatsopano kwa ine, lero, kuchokera kwa Wamphamvuzonse. Ine sindimakonda kungonena zinthu chotero, pamene izo zifika ku gawo ili la Lembu. Ine—ndine. . .

42 Ine ndikuyembekeza inu mukudziwa chimene ine ndikunena tsopano, inu mukuwona. Tsopano, inu mukudziwa, ndipo iwe siwunganene zinthu. . . Ngati chinachake chiyenera kukhala chitagona cha *apa* icho chisanachitike, iwe—iwe sungachinene icho mpaka chinachake chitakachiyika icho pamenepo. Mwawona? Kodi inu mukuwerenga? Kodi inu mukumvetsera kwa chinachake? Mwawona?

43 Tsopano, Bukhu la Zisindikizo-Zisanu ndi ziwiri, lokulungidwa liri tsopano kumasulidwa ndi Mwanawankhosa. Ife tikufika malo awo usiku uno. Mulungu, atithandize ife. Pamene Zisindikizo zikumatulidwa ndi kumasulidwa, zinsinsi za Bukhu zikuwululidwa.

44 Tsopano, inu mukuona, *Ili* liri Bukhu losindikizidwa. Tsopano, ife timakhulupirira izo. Kodi ife sititero? [Osonkhana ati, “Ameni.”—Mkonzi.] Ife tikukhulupirira kuti Ilo liri Bukhu losindikizidwa. Tsopano, ife sitinkadziwa izi mmbuyomu, koma Ilo liri. Ilo liri losindikizidwa nazo Zisindikizo Zisanu ndi ziwiri. Zomwe ziri, pa chikutiro cha Bukhu, Bukhulo liri losindikizidwa nazo Zisindikizo Zisanu ndi ziwiri.

45 Ngati ife tikanamalankhula za bukhu la mtundu *uwu*, izo zikanakhoza kukhala monga kuyika chingwe pa ilo, zingwe zisanu ndi ziwiri. [M’bale Branham akusonyeza bukhu ngati chofotokozer—Mkonzi.] Koma ilo siliri bukhu la mtundu *uwu*.

46 Ilo liri mpukutu. Ndiyeno pamene mpukutu ufutukulidwa, icho ndi chimodzi; ndiye mkati mwa mpukutummo muli chachiwiri. Ndipo cha *apa* Ilo likunena chimene Icho chiri, koma Icho chiri chinsinsi. Komabe, ife tafufuza mu Icho; koma, kumbukirani, Bukhulo liri losindikizidwa. Ndipo Bukhulo liri Bukhu la chinsinsi, cha chivumbulutso. Ilo liri vumbulutso la Yesu Khristu, mwaona, Bukhu la mavumbulutso. Ndipo tsopano inu mukudziwa, kutsika kupyola mu mbadwo, munthu wafufuza ndipo wayesa kulowa mu Icho. Ife tonse tatero.

47 Ndipo, komabe, nthawi imodzi, ine ndikukumbukira. . . Ngati—ngati Bambo Bohanon akhala alipo, kapena—kapena ena a anthu awo, ine—ine sindikutanthawuza icho mwa kunyoza kulikonse. Bambo Bohanon ali mzanga wapachifuwa, ndipo iye anali supatendanti wa Public Service pamene ine ndinkagwira ntchito uko. Pamene ine ndinapulumsidwa koyamba, ine ndinali kumuwuza iye za kuwerenga pa Bukhu la Chivumbulutso. Iye anati, “Ine ndinayesa kuwerenga chinthu icho,” iye anatero. Ndipo Bambo Bohanon anali munthu wabwino, ndipo iye—iye anali membala wa mpingo. Ndipo—ndipo ine sindikudziwa kuti iye anali wa uti, koma iye anati, “ine ndikuganiza kuti Yohane ayenera kuti anali atadya chakudya chamadzulo cha tsabola wofiira usiku umenewo, ndipo anapita kukagona ndi mimba yokhuta.”

48 Ine ndinati kwa iye, ngakhale izo zikanakhoza kuthetsa ntchito yanga, ine ndinati, “Kodi inu simukuchita manyazi kulankhula izo?” Ndipo ine ndinali mnyamata chabe. Koma ine ndinati, “Kodi inu simukuchita manyazi kunena zimenezo pa Mawu a Mulungu?” Mwawona? Komabe, ndipo kamwana chabe, wosapyola zoyambirira . . . mwina zaka makumi awiri ndi chimodzi, makumi awiri ndi ziwiri zakubadwa; ndipo ntchito zikusowa, ndi vuto la chuma liripo. Komabe, munali mantha mkati umo, pamene ine . . . anapotoza, ndinamva kukhotetsa kulikonse kokhudza Mawu a Mulungu. Iwo ali Choonadi; Choonadi chonse. Kotero, iwo sanali ngakhale maloto kapena zobwebweta kutulo; sichinali chimene Yohane anadya.

49 Iye anali pa Chisumbu cha Patmo chifukwa iye anayesera kuwayika Mawu a Mulungu mwa mawonekedwe a bukhu, ndipo anathamangitsidwira uko ndi boma la Aroma. Ndipo anali pa chisumbu, pa Tsiku la Ambuye. Ndipo iye anamva kumbuyo kwake Liwu la madzi ambiri, ndipo anacheuka kuti apenye, ndipo iye anawona Zoyikapo nyali Zagolide Zisanu ndi ziwiri. Ndipo apo panayima Mwana wa Mulungu, pakati pa izo, tsopano.

50 Ndiyeno, Bukhulo liri vumbulutso. Kotero, vumbulutso liri chinachake chimene chazindikiritsa za chinachake, chinachake chomwe chakhala chitawululidwa. Ndipo tsopano, zindikirani, kotero inu musayiwale icho, ilo liri “lotsekeredwa mpaka nthawi za mtsogolo.” Mwaona? Chinsinsi chonse cha Ilo “chatsekeredwa mpaka nthawi za mtsogolo.” Ife tikupeza izo mu Lemba pano.

51 Tsopano, chinsinsi cha Bukhu chikuwululidwa pamene Zisindikizo zikumatulidwa. Ndipo pamene Zisindikizo zamatulidwa kwathunthu, nthawi ya chiwombolo yatha; chifukwa Mwanawankhosa wachoka m’bokosi la chitetezero, kuti ayende kukatenga kwa zomwe ziri Zake. Iye anali Mkhalapakati, pakati pa izo. Koma pamene vumbulutso lenileni lichitika pa Zisindikizo, pamene Izo ziyamba kumatulidwa, Mwanawankhosa akudza kuchokera ku malo opatulika. Izo ziri molingana nawo Mawu. Ife tinawerenga izo usiku watha. Iye akubwera kuchokera ku . . . kuchokera pakati pake, ndipo anatenga Bukhu, kotero Iye salinso konse Mkhalapakati. Chifukwa, ngakhale iwo anamutcha Iye Mkango, ndipo ndicho—ndiyo Mfumu, ndipo Iye si Mkhalapakati pamene.

52 Ngakhale, ochita sewero la Zisindikizo izi akuyambira ku m’badwo wa mpingo woyamba. Tsopano kumbukirani, kotero inu—inu mumvetse maziko a izi bwinobwino, ngati ife tingakhoze, kapena mwabwinobwino mmene tingathere. “Ochita sewero,” ine ndichiyika icho motero chifukwa chakuti—wochita sewero ali munthu amene amasintha zigoba. Mwaona?

53 Ndipo mu sewero ili, usiku uno, ife tiwona kuti ndi Satana akusinthira chigoba chake. Ndipo, onse, ochita sewero.

54 Khristu, akuchita gawo limene Iye anachita, pamene Iye akukhala kuchokera pa Mzimu nakhala munthu, Iye anangovala chovala cha wochita sewero, thupi la munthu, ndipo anabwera pansu mwa mawonekedwe a Munthu, mwa kulinga kuti akhale Woombola Wachibale.

55 Tsopano—tsopano, iwo mukuwona, ali mawonekedwe chabe a wochita sewero. Ndicho chifukwa chake izo zonse ziri mu mafanizo ndipo zo-...ndipo momwe iwo aliri apa, monga zamoyo, ndi zinyama, zina zotero. Izo ziri mu sewero. Ndipo ochita sewero awa akuyamba mu m'badwo wa mpingo woyamba, chifukwa uyo anali Khristu kudziwulula Yekha kwa mibadwo isanu ndi iwiri ya mpingo. Tsopano inu mukumvetsa izi? [Osonkhana, "Ameni."—Mkonzi.] Chabwino. Mwaona? Khristu kudziwulula Yekha kwa mibadwo isanu ndi iwiri ya mpingo.

56 Ndiye, kupyola mmibadwo ya mpingo iyi, umu muli chisokonezo chachikulu chikutsatira. Ndiye, pa mathero a m'badwo wa mpingo, Uthenga wa mngelo wa chisanu ndi chiwiri uli wakuti utenge zinsinsi zotayika izi ndi kuzipereka izo kwa Mpingo. Mwaona? Tsopano ife tizizindikira izo.

57 Koma osati ndiye kuwululidwa mu chikhalidwe chake choona. Tsopano, mu nthawi za Baibulo, zinsinsi zinalipo, ndipo iwo anawona zinthu izi zikuchitika mwa njira yomwe Yohane anawonera izo apa. Tsopano iye anati, "Pali wokwera pa kavalo-woyera." Koma, chomwe chinsinsi chake chiri, pali chinsinsi chimene chikupita ndi wokwerayo. Tsopano, chimene icho chinali, iwo sankadziwa, koma icho chiri choti chiwululidwe. Koma icho chiri choti chiwululidwe Mwanawankhosa atachoka pa Mpando wachifumu wa Atate, wa chitetezero Chake monga Woombola Wachibale.

58 Ine ndigwetserapo kena kakang'ono apa. Tsopano, ngati aliyense atenga matepi awa...Munthu aliyense akhoza kulankhula chirichonse chimene iye akufuna. Iye ali nawo ufulu kwa chirichonse cha kukhudzidwa kwake. Koma ngati...Inu mukudziwa, ngati mtumiki safuna izi pakati pa anthu ake, ndiye muwawuze iwo kuti asatenge izo. Koma ine—ine...Izi ziri pakati pa anthu amene ine ndatumidwa kudzalankhula kwa iwo, chotero ine ndiyenera kuwulula chimene chiri Choonadi. Mwaona?

59 Tsopano, Mwanawankhosa, mu nthawi ya chitetezero kumbuyo *uku*, Iye ankadziwa kuti munali maina mmenemo amene analembedwamo kuchokera ku maziko a dziko. Ndipo malinga ngati maina awo sanawonetsedwebe pa dziko lapansi, Iye amayenera kukhala apo monga Wotetezera. Kodi inu mukumva izi? [Osonkhana ati, "Ameni."—Mkonzi.] Mwangwiwo, kukonzedweratu! Mwaona? Chabwino. Iye amayenera kukhala apo, chifukwa Iye anabwera kudzafera iwo amene Mulungu anawadzozero ku Moyo Wamuyaya. Mwaona? Mwaona? Mwa

kudziwiratu Kwake, Iye anawawona iwo. Osati mwa chifuniro Chake Chomwe; chifuniro Chake chinali chakuti pasakhale wina kuti awonongeke. Koma mwa kudziwiratu Kwake Iye anadziwa amene akanadzakhoza ndi amene sakanadzakhoza. Chotero, malingana ngati panali dzina limodzi limene silinali, nkomwe linali lisanatchulidwabe—kutchulidwa mu dziko lapansi, Khristu anayenera kukhala pamenepo monga Wotetezera, kutenga chisamaliro cha dzina ilo.

⁶⁰ Koma mwamsanga pamene dzina lotsirizalo linakhala litaponyeredwa mu Cloroxi ameneyo kapena bulitchi, ndiye masiku Ake achitetezero anali atatha. “Muloleni iye amene ali woyipa akhalebe chiyipire. Muloleni iye amene ali woyera, iye ali chiyererebe.” Mwaona? Ndipo Iye akusiya malo opatulika ndiyeno iwo akukhala Mpando Wachiweruzo. Tsoka kwa iwo ali kunja kwa Khristu pamenepo!

⁶¹ Tsopano zindikirani, koma Izo ziyenera kuwululidwa pamene Mwanawankhosa asiya malo Ake achitetezero kuchokera kwa Atate. Tsopano, izo ndizo Chivumbulutso 5. Tsopano Iye akutenga Bukhu la Zisindikizo, Bukhu la Zisindikizo, kapena Bukhu losindikizidwa nazo Zisindikizo, akuzimatula izo ndi kuziwonetsa izo. Onani. Pa mapeto a m’badwo tsopano, pamene chitetezero chatha, mibadwo ya mpingo yatsirizika.

⁶² Iye akubwera umo, mu m’badwo woyamba, M’badwo wa Efeso; kuwululidwa, kutumiza mtumiki.

⁶³ Zindikirani chimene chikuchitika, pamene ife tikupitirira. Apa pali dongosolo la izo. Chinthu choyamba chikuchitika, apo pali—ku—kulengeza Kumwamba, poyamba. Chikuchitika nchiyani? Chisindikizo chatsegulidwa. Nchiyani icho? Chinsinsi chafutukulidwa. Mwawona? Ndipo pamene chinsinsi chikufutukulidwa, ndiye lipenga likuwomba. Ilo likulengeza nkondo. Mliri ukugwa, ndipo m’badwo wa mpingo watsegulidwa. Mwawona?

⁶⁴ Gawo la “nkondo” ndi liti? Mngelo wa Mpingo akugwira chinsinsi cha Mulungu, chisanawululidwebe kwathunthu. Koma, pamene iye atero, iye akugwira chinsinsi ichi cha Mulungu, ndiyeno iye akupita kwa anthu chinsinsi ichi chitaperekedwa kwa iye. Akupita kwa anthu! Iye akuchita chiyani kunja uko? Iye akuyamba kulalikirira Uthenga uwo. Ndipo iwo ukuyamba chiyani? Nkhondo, nkondo yauzimu.

⁶⁵ Ndiyeno Mulungu akumutenga mtumiki Wake, ndi Osankhidwa a m’badwo umenewo, nawayika iwo pambali, mtulo. Ndiyeno Iye akugwetsa mliri pa iwo amene anawukana Iwo; chiweruzo chakanthawi.

⁶⁶ Ndiyeno izo zitatha, ndiye iwo umapitirirabe, ndipo iwo amapanga bungwe, nabweretsamo zipembedzo, ndi kuyambira

nayo ntchito ya munthu uyo, monga ya Wesile ndi ena onsewo. Ndiyeno zonse zimafika mu chisokonezo kachiwiri.

⁶⁷ Ndiyeno chinsinsi china chimadza. Ndiye chinkachitika nchiyani? Mtumiki wina amafika pa dziko lapansi, kwa m'badwo wa mpingo. Mwaona? Ndiye, pamene iye afika, iye—lipenga limalira. Iye amalengeza nkondo. Mwawona? Ndiyeno chimachitika nchiyani? Potsiriza, ndiye, iye akukwatulidwira kwina. Ndiyeno pamene iye wayikidwa, ndiye mliri umagwa, umawawononga iwo. Imfa yauzimu imakantha mpingo, ndipo iwo wapita, gulu limenelo.

Ndiye Iye amapita kwa winanso. O, liri dongosolo lopambana!

⁶⁸ Mpaka, izo zitafika kwa mngelo wotsirizayo. Tsopano, iye alibe chinsinsi chinachake. Koma iye akusonkhanitsa zonse zomwe zatayidwa mmibadwo inayo, zonse Zoonadi zomwe zinali zisanawululidwebe mowona, onani, pamene vumbulutso likubwera, ndiye iye akuwulula zinthu izo mu tsiku lake. Ngati inu mukufuna kuwerenga izo, apo izo ziri. Chivumbulutso 10, 1 mpaka. . . 1 mpaka pafupi 4, inu muzipeza izo. Chabwino. Mwaona? “Akutenga Bukhu ndi, la Zisindikizo, nazimatula izo,” ndi kumuwonetsa mngelo wachisanu ndi chiwiri; pakuti uyu yekha, zinsinsi za Mulungu, ziri utumiki wa mngelo wachisanu ndi chiwiri. Tsopano, ife tapyola kumene mibadwo ya mpingo, ngakhale ndi mbiriyakale, ndi kutsimikizira izo. Mwawona? Iwo uli—Uthenga wa mngelo, wa mpingo wachisanu ndi chiwiri, chabwino, kuwulula zinsinsi zonse zomwe zakhala mmbuyomu, zinthu zonse mmbuyo. Chivumbulutso 10:1-7, ndizo ziti zikhale. Tsopano, kumbukirani, “Mu masiku a mngelo wachisanu ndi chiwiri, kuwomba kwake, kuwomba Lipenga la Uthenga, iye ali wakuti atsiritse zinsinsi zonse za Mulungu.”

⁶⁹ Monga ngati, apa pakudza, mu mibadwo yoyambirira ya mpingo. Ife tizimvetsa izo, patapita kanthawi, chiphunzitso. Ndipo, ndiye chimadzakhala chonenedwa, poyamba; ndiye chiphunzitso; ndiyeno chimadzakhala chikhazikitso; ndiye nkukhala mpingo, ndi kupyola mibadwo ya mdima.

⁷⁰ Ndiye kuchokera mmibadwo ya mdima kubwera kukonzanso koyamba, Lutera. Ndipo iye anabweretsa, limodzi naye, mitundu yonse ya zinthu zachinsinsi zimene zinachitika mu m'badwo wa mpingo umenewo, zonse zinali mmbuyo umo ndiye, koma iye sanatsiritse izo.

⁷¹ Ndiye motsatira akudza Wesile, nako kuyeretsewa, ali nazo zina zocholuka za izo. Komabe, sanazitsirize izo; anasiya mbali zomasuka paliponse, monga ngati kukonkha mmalo mwa ubatizo. Ndipo Lutera anatenga “Atate, Mwana, Mzimu Woyera” mmalo mwa “Ambuye Yesu Khristu.” Zinthu zonse izi zosiyana!

72 Ndiye motsatira ukudza m’badwo wa Chipentekoste, ndi ubatizo wa Mzimu Woyera, ndipo iwo anayanga pa icho. Tsopano, sipangakhalenso mibadwo yina yowonjezera. Iyo ndi yonse yake. Ndiwo Filadefiya . . . kapena, tsopano, M’badwo wa Laodikaya. Koma ndiye . . .

73 Ife tinapeza, mu kuwerenga kwa Lemba, kuti mtumiki kwa m’badwo amadza pa mathero a m’badwo pomwe, nthawi zonse. Paulo anadza pa mathero a m’badwo. Ife tikupeza kuti Ireneyasi anadza pa mathero a m’badwo. Marteni, pa mathero a m’badwo. Lutera, pa mathero a M’badwo wa Chikatolika. Ndipo (chiyani?) Wesile pa mathero a m’badwo wa Lutera. Ndipo Chipentekoste pa mathero a m’badwo wa kuyetsedwa, kumka ku ubatizo wa Mzimu Woyera.

74 Ndipo pa mathero a m’badwo wa Chipentekoste, ife tikuyenera kulandira, malingana ndi Mawu, monga Mulungu andithandizire ine usiku uno kuti ndikuwonetseni inu, kupyolera apa, kuti ife tiri oti tiwone, kulandira mtumiki amene ati adzatenge mbali zonse izo zomasuka kunja uko ndi kuwulula chinsinsi chonse cha Mulungu, cha kukwatulidwa kwa Mpingo.

75 Ndiyeno apo pakubwera Mabingu asanu ndi awiri achinsinsi amene sanalembedwe nkomwe. Uko nkulondola. Ndipo ine ndikuhulupirira kuti, kupyolera mu Mabingu Asanu ndi awiri awo, kudzawululidwa mu masiku otsiriza pofuna kumusonkhanitsa Mkwatibwi palimodzi kwa chikhulupiriro chokwatulitsa. Chifukwa, zimene ife tiri nazo pakali pano, ife—ife sitikanakhoza kuti tichite izo. Apo pali chinachake. Ife tiyenera kuponda patsogolo. Ife, ife sitingakhale nacho chikhulupiriro chokwanira kwa machiritso Auzimu, konse. Ife tiyenera kukhala nacho chikhulupiriro chokwanira kuti tidzasinthidwe, mu kaphindi, ndi kuchotsedwa mdziko lapansi ili. Ndipo ife tidzapeza izo, patapita kanthawi, Ambuye akalola, kupeza pamene Izo zalembedwa.

76 Ndiye, maweruzo onse a awa ochita zoyipa! Tsopano, onani, kupyola mu mibadwo ya Zisindikizo izi, zakhala zikumatulidwa, mpaka tsopano Chisindikizo chotsiriza chamatulidwa. Ndipo tsopano monga iwo—monga iwo akhala akuyang’nira pa Zisindikizo izi ndi kumangolingalira, kulingalira zomwe iwo anali kuchita. Tsopano, pa mathero a mibadwo, a mibadwo ya mpingo, onse awa ochita zoyipa adzatenga malo nalunjika mu Chisawutso; onse awa ochita zoyipa a Zisindikizo Zisanu ndi ziwiri, amene akhala akuchita mozizwitsa mu mpingo.

77 Ndipo ife tidzapeza, mu miniti, izo zinagwira ntchito ngakhale mu dzina la mpingo. Iwo amadzitcha okha, “Mpingo.” Ndipo inu mungoona ngati izo siziri zolondola. Nzosadabwitsa kuti ine ndakhala wotsutsa zipembedzo kwambiri, osadziwa chifukwa chake. Mwawona? Mwawona?

⁷⁸ Iwo akutsiriza. Tsopano, izo zikuyambira mmbuyo apa mwa mawonekedwe opanda mphamvu, ndipo zikupitirira kuyipira yipirabe, mpaka mmusi kufikira...Ndipo anthu amalowa mpaka mu izo, kunena, “O, inde, *izi* ziri bwino basi.” Koma mu masiku otsiriza, zinthu izi zapangidwa kudziwika. Ndipo iwo potsiriza akupita moyipa kwambiri mpaka iwo akukalowa mpaka mu nthawi ya Chisawutso.

⁷⁹ Ndipo munthu anganene bwanji kuti Mkwatibwi wa Khristu akupita mu Chisawutso? Ine sindingamvetse izo. Mwawona? Iye wachotsedwa ku Chisawutso. Ngati—ngati Mpingo wakhala utaweruzidwa, ndipo iwo adziweruza okha ndipo avomereza Mwazi, Mulungu angamuweruze bwanji munthu amene ali mwangwiro, mwathunthu wosachimwa?

Inu mukuti, “Palibe munthu woteroyo.”

⁸⁰ Wokhulupirira aliyense wobadwa kachiwiri, wokhulupirira woota, ali mwangwiro, mwamtheradi wosachimwa pamaso pa Mulungu. Iye sakudalira mu ntchito zake; mu Magazi a Yesu, mmene kuvomereza kwake kwagweramo. Baibulo limanena choncho. Mwawona? “Iye amene—amene wabadwa mwa Mulungu sachita tchimo, pakuti iye sangakhoze kuchimwa.” Inu mungampange bwanji munthu akhale wochimwa pamene bulitchi ya Magazi a Yesu Khristu ili pakati pa iye ndi Mulungu? Iyo ingakhoze kumwaza tchimo mpaka sipangakhale kanthu kotsalira ka ilo. Mwawona? Mwazi wangwiro uwo wa Khristu ungalole bwanji tchimo kudutsa pamenepo? Iye sangatero.

⁸¹ Yesu anati, “Khalani inu chotero angwiro, ngakhale monga Atate anu Kumwamba ali angwiro.” Ndipo ife tikanakhoza bwanji ngakhale kuyamba lingaliro la kukhala angwiro? Koma Yesu anawufuna iwo. Ndipo ngati Yesu anawufuna iwo, Iye ayenera kukonza njira ya iwo. Ndipo Iye watero; Magazi Ake Omwe!

⁸² Tsopano, zonse, akuwulula zinsinsi zonse zomwe zapita kale mmbuyomo. Tsopano, lingaliro liri, apa pa nthawi yotsiriza, kuti zinsinsi zomwe zinayamba mmbuyo kale ilo ndipo zabwerera kuno kupyola mmibadwo ya mpingo, ziri zoti ziwululidwe apa pa kumatulidwa kwa Zisindikizo, apa mu m’badwo wotsiriza, pambuyo pa nthawi ya chitetezero itangotsala pang’ono kutha, pa nthawi imeneyo.

⁸³ Ndiye, ziweruzo zikuyembekezera iwo amene ali mmbuyo. Iwo akupitirira mu icho. Apo nkuti Mkwatibwi atachotsedwa powonekera.

⁸⁴ O, tiyeni tingowerenga Lemba. Inu nonse mumakonda kulemba ena a Malemba? Tiyeni titenge Atesalonika Wachiwiri, mkamphindi chabe, ndipo onani apa miniti chabe. Ichu—chiri chithunzi chokongola chotere apa! Ine ndimachikonda icho. Ndipo tiyeni tiwone. Inde, Atesalonika Wachiwiri. Ndipo ine ndikufuna mutu wa 2 wa Atesalonika Wachiwiri, ndipo ya—

ndime ya 7. Tiyeni tiwone. Atesalonika Wachiwiri 2:7. Ine ndikuganiza uko nkulondola, tsopano. Ine ndimalemba izi, wamanjenje ndi wogwedezeka.

...chinsinsi cha kusayeruzika chayamba kale kuchita: iye yekha amene...akuloleza adzambulola, mpaka iye akachotsedwe pa njirayo.

⁸⁵ Ndani? “Iye amene akuloleza.” Mwawona? Onani, chinsinsi, “chinsinsi cha kusayeruzika,” kumbuyo komwe mu m’badwo wa mpingo woyamba kumene apa. Apa pali Paulo akulemba, akunena kuti, “Chinsinsi cha kusayeruzika.” Kusayeruzika kuli chiyani? Kusayeruzika, kuli chinachake chimene iwe ukudziwa kuti suyenera kuchita, ndipo iwe nkuchita icho mulimonse. Ndipo Paulo anati alipo otere m’dziko lapansi lero, ochita kusayeruzika. O, ngati inu...Ife tifika ku...Tiyeni tingowerenga chiduswe icho, miniti chabe. Tiyambire patali pang’ono, ndime ya 3.

Munthu aliyense asakunyengeni inu mwa njira iliyonse: pakuti tsiku ilo silifika, pokha chifike kaye chipatuko poyamba, ndipo uyo (m-u-n-t-h-u) munthu wa tchimo akhale atawululidwa, mwana wa chiwonongeko; (uko nkulondola)

Amene atsutsa ndi kudzikuzwa yekha pamwamba pa zonse zotchedwa Mulungu, kapena zimene zikupembedzedwa; kotero kuti iye monga Mulungu akukhala mu kachisi wa Mulungu, kumadziwonetsa yekha kuti iye ali Mulungu, kukhululukira machimo.

Simukukumbukira inu kodi, kuti, ine pamene ndinali ndi inu, ine ndinakuuzani inu zinthu izi?

⁸⁶ Ine ndikanakonda nditakhala pansu pa kuphunzitsa kwake kwina. Simukanakonda inu?

Ndipo tsopano inu mukudziwa chimene chikulepheretsa kuti iye akhoze kudzawululidwa mu nthawi yake.

⁸⁷ Osati apo, onani, osati apo; koma “mu nthawi yake,” onani, pa kumatula kwa Chisindikizo icho. Ife tikanadzadziwa chimodzimodzi chimene icho chinali. Ndi ndani munthu uyu wa kusayeruzika? Ndi ndani munthu uyu wa tchimo, munthu uyu amene akuchita kusayeruzika? “Koma iye awululidwa mu nthawi yake.”

Pakuti chinsinsi cha kusayeruzika chayamba kale kuchita (onyenga, inu mukuwona, kumanyenga anthu kulowa mu chinachake, mwawona): iye yekha (Mulungu) amene akuloleza adzambulola, mpaka iye (Mpingo, Khristu, Mkwatibwi) akachotsedwe pa njirayo.

Ndiyeno Wochimwayo adzavumbulutsidwa,...

88 Pa kumatula kwa Chisindikizo, “pa nthawi yake.” Paulo anati, “Osati mu nthawi yanga, koma mu nthawi imene iye ati adzawululidwe.” Mwawona?

...amene Ambuye adzamutha nawo mzimu wa pakamwa pake,...

89 Ife tifika kwa izo pakapita kanthawi, “mzimu wa pakamwa pake.” Penyani chomwe icho chiri.

...ndipo adzamuwononga nako kuwala kwa kudza kwake:

Ngakhale iye, amene kudza kwake kuli monga mwa machitidwe a Satana...

90 Iye, “iye,” munthu amene mchitidwe wake uli wotsatira mchitidwe wa Satana.

...nayo mphamvu yonse ndi zizindikiro ndi zozizwitsa zabodza,

Ndipo mwa chinyengo chonse cha kusalungama, kumanyenga anthu mwa kusalungama, mwa iwo amene akuwonongeka (osati Mkwatibwi uyu), mwa iwo amene akuyang’anira chinthu chotere; chifukwa iwo sanalandire chikondi cha choonadi,...

91 Ndipo Khristu ali Chowonadi, ndipo Khristu ali Mawu; koma iwo akusankha kukhala ndi chikhulupiriro. Ha! Mwawona?

...kuti iwo akakhoze kupulumutsidwa.

Ndipo kwa chifukwa ichi Mulungu wawatumizira iwo zosocheretsa zamphamvu, kuti iwo akhulupirire b—bodza:

92 Izo ziyenera kumasuliridwa apo, pamene ine ndinayang’ana mu lexicon, “bodza,” osati “kabodza.” “Bodza,” lomwelo limene iye anamuwuzwa Eva.

Kuti iwo...akhoze kuweruzidwa amene sanakhulupirire choonadi, koma anali ndi chisangalatso mu kusalungama.

93 Maneno otani! Mai! Atatha Mkwatibwi kuchotsedwapo, ndiye munthu uyu wa tchimo adzadziwulula yekha.

94 Iye, Mkwatibwi woona wa Khristu, wasankhidwa kuchokera mu m’badwo wa mpingo uliwonse.

95 Tsopano, tsiku lina ine ndinapanga maneno, “Mkwatibwi akhoza kupita Kwawo ndipo inu simudzadziwa kanthu za icho.” Izo ndi zoon.

96 Wina anati, “Chabwino, M’bale Branham, ilo lidzakhala gulu laling’ono kwambiri.”

97 Yesu anati, “Monga zinaliri mu masiku a Nowa,” tsopano inu mulankhule kwa Iye za izo, onani, “mmene miyoyo

isanu ndi itatu inapulumutsidwa ndi madzi, momwemonso kudzakhala pa Kudza kwa Mwana wa munthu.” Ngati iwo akanakhalapo mazana asanu ndi atatu atapita mu Mkwatulo usiku uno, inu simukanamva liwu za icho mawa, kapena tsiku lotsatira, kapena nthawi iliyonse. Iwo akanakhala atapita ndipo inu simukanadziwa kanthu za icho. Mwawona, chikanakhoza kukhala chinthu chomwecho basi.

⁹⁸ Ine ndikuyesera kunena chiyani? Ine sindikuyesa kukuwopsyezani inu, kukudandaulitsani inu. Ine—ine ndikufuna inu mukhale chonyang’ama. Mukhale okonzeka, kuyang’anira, miniti iliyonse. Siyani zamkhutu zanu. Mungokhala pa ntchito ndi Mulungu, chifukwa nthawi yatha kusiyana ndi mmene inu mukuganizira.

Tsopano, inu kumbukirani, Mkwatibwi woona!

⁹⁹ Tsopano, alipo mkwatibwi wabodza. Ife tikuzipeza izo mu Chivumbulutso 17. Iye anati, “Ine ndine wamasiye, ndipo sindisowa kanthu,” inu mukuwona, atakhala pa chirombo cha mtundu chofiiritsa ichi, ndi zina zotero, chirombo, kani.

¹⁰⁰ Tsopano, koma Mkwatibwi woona adzapangidwa mwa zikwi kuphatikiza zikwi za anthu, koma adzakhala Osankhidwa kuchokera mu m’badwo wa mpingo uliwonse. Nthawi iliyonse uthenga unaperekedwa, ndipo anthu anakhulupirira iwo nawulandira iwo mu Kuwala konse kumene iwo unali, pamene iwo anasindikizidwa mpaka Tsiku lija la Chiwombolo.

¹⁰¹ Kodi Yesu saphunzitsa chinthu chomwecho, pamene Iye anati, “K—kuomba kukudza mu—ulonda wa chisanu ndi chiwiri”? Ndiwo m’badwo wa mpingo wotsiriza. Mwawona? Ndipo anati, “Taonani, Mkwati akudza; tulukani mukakumane naye Iye.”

¹⁰² Ndiyeno namwali wogona anadza, anapukuta maso ake, ndipo anati, “Ndikuganiza ine ndiyenera kukhala nawo ena a Mafuta awo, inenso, kotero mwina inu ndibwino kuti mukhale nawo ena.”

¹⁰³ Ndipo weniweni, Mkwatibwi woona atayima pamenepo, anati, “Ife tangotsala nawo otikwanira ifeeni. A-nha. Ife tangotsala nawo okwanira kuti tilowemo, ifeeni. Ife sitingakupatseni inu kalikonse. Ngati inu mukufuna ena, inu pitani mukapemphere.”

¹⁰⁴ Ndipo pamene iye anali atapita, Mkwati anadza, ndipo Mkwatibwi analowa mkati. Ndiyeno otsalirawo pamenepo, iwo amene anali anamwali mwamtheradi, mpingo, anali atasiyidwa kunja. Ndipo Iye anati, “Uko kudzakhala kulira, ndi kuisima, ndi kukukuta kwa mano.”

¹⁰⁵ Mukuwona, tsopano, awo ali Osankhidwa. Ndipo pamene liwu likudza, “Mkwati akudza,” ndiye aliyense wa iwo amene anagona kupyola mmibadwo ija, anawuka, mmodzi aliyense.

Mwawona, izo siziri Mulungu, monga ife tikanaganizira, kumangopita kukadzisakira Iye anthu zikwi zochepa a m’badwo uno ndi kuwatenga iwo. Ali Osankhidwa amene kuchokera mu m’badwo uliwonse. Ndipo icho chiri chifukwa chake Khristu ayenera kukhala pa mpando wachitetezero kumbuyo kuno, monga Wotetezera, mpaka mmodzi wotsirizayo atalowamo pa m’badwo wotsiriza. Ndipo mavumbulutso awa ndiye, a zomwe zakhala ziri, zikumatumikira pa anthu, ndipo iwo akuwona zomwe zinachitika. Mwaona? Inu mwamvetsa izo tsopano? [Osonkhana, “Ameni.”—Mkonzi.] Chabwino.

¹⁰⁶ Zindikirani, “Ena onse a akufa,” ziwalo za mpingo, “sanakhalenso moyo mpaka zaka chikwi chimodzi zitatha.” Ziwalo za mpingo, a—Akhristu, mpingo, sunakhalenso moyo mpaka kumapeto a zaka chikwi. Ndiyeno iwo akubwera kudzayima pamaso pa Mkwatibwi, uko nkulondola, kuyima pamaso pa Mfumu ndi Mfumukazi. Ulemerero!

Mpingo wina lero umadzitcha wokha, “Mfumukazi ya Kumwamba.”

¹⁰⁷ Mfumukazi ya Kumwamba ili Mkwatibwi wosankhidwa wa Khristu, ndipo Iye akudza naye Iye. Danieli anawona izo, ndipo anati, “Zikwi khumi kuphatikiza zikwi khumi zinatumikira kwa Iye.” Tsopano ngati inu muyang’ana Lemba apo, mu Danieli, “chiweruzo chinayikidwa, ndipo mabuku anategulidwa.” Tsopano kumbukirani, pamene Iye anadza, Iye anadza naye Mkwatibwi Wake. Mkazi amatumikira kwa mwamuna wake. “Ndipo zikwi khumi kuphatikiza zikwi khumi zinatumikira kwa Iye. Chiweruzo chinayikidwa, ndipo mabuku anategulidwa.” “Ndipo bukhu lina linatsegulidwa, limene liri bukhu la Moyo,” osati Mkwatibwi, nkomwe. Iye wapita kale mmwamba ndipo wabweranso, ndipo akuyima pamenepo mu chiweruzo cha mibadwo iyo imene inakana Uthenga Wolalikidwa.

¹⁰⁸ Kodi Yesu sanati? “Mfumukazi ya Kummwera idzawuka nawo m’badwo uno mu masiku ake, a Chiweruzo, ndipo adzatsutsa m’badwo uno; pakuti iye anachokera ku malo akutali a dziko, kudzamvera nzeru za Solomoni, ndipo woposa Solomoni ali pano.” Apo panayima—chiweruzo, mfumukazi ya—ya ku Sheba, ya kummwera, inayima pamenepo mu Chiweruzo, ndipo umboni wake womwe.

¹⁰⁹ Panalibe ngakhale Myuda anawuka nawo m’badwo uwo amene anali Ayuda. Ndipo iwo anali akhungu, ndipo anamuphonya Iye. Chifukwa, iwo ankamuyembekezera Iye, koma Iye anadza mophweka kwambiri mwakuti iwo anapita pamwamba pomwe pa icho, chotero.

¹¹⁰ Ndipo, apo, mfumukazi yayikulu inadzichepetsa yokha, ndipo inadza ndi kuvomereza uthenga. “Ndipo iye adzayima mu Chiweruzo,” Iye anatero, “ndi kutsutsa m’badwo umenewo.”

111 Tsopano inu mukuwona magulu atatuwo, nthawizonse. Bukhu, akufa anaweruzidwa; bukhu lina, bukhu la Moyo, iwo amene anali nawo maina awo mu bukhu la Moyo.

112 Iwo amati, “Ngati dzina lako liri mu bukhu la Moyo, ziri bwino, aha?” Ayi, bwana!

113 Onani, Yudasi Iskarioti anali nalo dzina lake mu bukhu la Moyo. Tsopano mukuti uko nkulakwitsa? Yesu, mu Mateyu 10, anawapatsa iwo mphamvu kukatulutsa ziwanda, ndipo anawatuma iwo kukachiritsa odwala, ndi kukawayeretsa akhate, ndi kuwukitsa akufa. Ndipo iwo anapita, ndi kubwererako, Yudasi ali nawo iwo. Ndipo iwo anakatulutsa ziwanda, nachita mitundu yonse ya zozizwitsa. Ndipo anabwerera, ndipo anati, “Ngakhale ziwanda zatimvera ife.”

114 Yesu anati, “Musasangalale kuti ziwanda zakumverani inu, koma sangalalani chifukwa maina anu alembedwa Kumwamba.” Ndipo Yudasi anali nawo iwo. Koma chinachitika nchiyani? Pamene zinafika kwa gulu la Osankhidwa, kuti likwere mmwamba pa Pentekoste ndi kukalandira kwenikweni Mzimu Woyera, Yudasi anawonetsa maanga ake. Iye adzakhala kumeneko mu Chiweruzo.

115 Kotero mabuku anatssegulidwa; ndipo bukhu, Moyo, linatssegulidwa; ndipo munthu aliyense anaweruzidwa motero. Tsopano, Mkwatibwi akuyima apo naye Khristu, kuti aliweruze dziko. Kodi a . . . Paulo akuti, “Musayesere inu,” kulankhula kwa Mkwatibwi, “kukhala nayo nkhwidzi ya mtundu uliwonse kwa wina ndi mzake, kuti inu mupite kwa lamulo losalungama. Kodi inu simudziwa kuti oyera adzaweruza dziko lapansi?” Mwaona? Ndi zimenezotu. Oyera adzaweruza dziko lapansi ndi kulitenga ilo. Uko nkulondola.

116 Mukuti, “Motani mu dziko muli kagulu kakang’ono monga choncho?” Ine sindikudziwa momwe izo zidzachitikire. Koma Iye anati izo zidzachitika, kotero icho chikukhazikitsa izo, monga momwe ine ndikudziwira.

117 Tsopano penyani. Tsopano zindikirani. “Ena onse a akufa,” ziwalo za mpingo, ziwalo zakufa za mpingo, “sizinakhale moyo kachiwiri mpaka zaka chikwi.” Ndiyeno pa zaka chikwi, iwo anasonkhanitsidwa; chiwukitsiro china kubwera, chomwe chiri chiwukitsiro chachiwiri, ndipo iwo anasonkhanitsidwa. Ndipo Khristu ndi Mpingo, Mkwatibwi, osati mpingo; Mkwatibwi, Khristu ndi Mfumukazi, osati mpingo. Mping- . . . Khristu ndi Mkwatibwi anayima apo.

118 Ndipo iwo anapatulitsidwa, monga nkhusa pakati pa mbuzi. Uko nkulondola. Apo mpamene ziwalo za mpingo zikuturukira. Ndipo ngati iwo anamva Choonadi nachikana Choonadi, ndiye chikalankhulidwa ndi chiyani pamene chinthu chachikulucho chikawonetseredwa poyera, pamene ngakhale malingaliro anu omwe adzakhala pamenepo, chomwe inu munalingalira za

Icho? Inu mudzathawa bwanji icho, ndipo iwo ali pomwepo pa chinsalu cha mlengalenga, ndipo televizioni yayikulu ya Mulungu pamenepo. Ali malingaliro anu omwe akukuwukirani. Malingaliro anu omwe adzalankhula motsutsa inu mu ora ilo.

¹¹⁹ Kotero ngati inu mulankhula chinthu chimodzi, ndi kuganiza china, kulibwino inu musiye izo. Ikani malingaliro anu pa Mulungu. Asungeni iwo angwiro, ndipo khalani pomwepo nawo iwo, ndipo lankhulani chinthu chomwecho nthawi zonse. Mwawona? Musati munene, “Chabwino, ine ndinena kuti ndikuhulupirira Izo, koma ine ndipita ndikafufuze.” Inu mukhulupirire Izo! Amen.

¹²⁰ Zindikirani, zoyimira izi, chifukwa chimene iwo akufa, iwo akupyola mu kuyeretsa kwa yesero la Chisawutso chifukwa iwo sali makamaka pansu pa Magazi. Iwo amati iwo ali, koma iwo sikuti ali. Iwo angapyole bwanji mu yesero, kuti chiwatsuke iwo, pamene apo pali pamene (bulitchi) Magazi a Yesu Khristu akuchotsa chisonyezo chirichonse cha tchimo ndi zinthu kuzichotsa kwa inu? “Ndipo inu muli kale akufa, ndipo moyo wanu wabisika mwa Iye, kupyolera mwa Mulungu, ndi kusindikizidwa mmenemo mwa Mzimu Woyera.” Inu mukaweruzidwira chiyani? Inu mukatenga kuti kuyeretsedwa kwanu? Inu musowa kuyeretsedwa ku chiyani, pamene inu muli mwangwiro mwa Khristu, opanda tchimo? Motani... Chiweruzo ncha chiyani? Koma liri gulu logona, kuti anthu awo sangakwanitse.

¹²¹ Tsopano, iwo sanachite izo kwa zaka, inu mukuona, koma ili liri ora la vumbulutso, mwawona, mwawona, likuwululidwa chabe pa kudza pa Mkwatibwi; kutsirizitsa komaliza, zinthu zotsiriza zikubwera. Izo zikufika ku mathero, abwenzi, ine ndikuhulupirira. Liti? Ine sindikudziwa. Ine—ine sindingakhoze kukuwuzani inu. Koma chirichonse... Ine ndikufuna kukhala moyo usiku uno ngati kuti unali usiku uno, ine ndingakhale wokonzeka. Mwawona? Iye akhoza kubwera usiku uno, komabe, ndipo Iye mwina abwera kwa zaka makumi awiri. Ine sindikudziwa pamene Iye adzada. Koma kaya ndi liti, ... Ndipo moyo wanga ukhoza kutha, usiku uno; ndiyeno, chirichonse chimene ine ndachita pano, chidzatsirizika pa ora ilo. Ine—ine ndiyenera kukakumana naye Iye mu chiweruzo, momwe ine ndinayendera pansu pano. “Komwe mtengo wapendekera, kuli kumene iwo umagwera.”

¹²² Kumbukirani, pamene iwo anapita kukagula Mafuta, iwo... “O,” inu mukuti, “tsopano dikirani miniti, M’bale Branham. Ine sindikudziwa za icho.” Pamene iwo anapita kukagula Mafuta, pamene iwo anabwerera, Mkwatibwi anali atapita kale ndipo chitseko chinali chitatchekedwa. Ndipo iwo anagogoda, ndi kunena, “Tiloreni ife tilowe! Tiloreni ife tilowe!” [M’bale Branham akugogoda pa guwa kangapo—Mkonzi.] Koma iwo anali kunjia mu mdima wakunja.

¹²³ Tsopano, ngati inu mukufuna choyimira cha icho, tsopano onani. “Mu nthawi ya Nowa,” Yesu anati, anafanizira kwa iyo. Tsopano, mu nthawi ya Nowa, iwo analowa mu chombo. Koma iwo anapitirizidwa . . . mu nthawi ya chiweruzo, koma icho—icho sichinafanizitse Mkwatibwi wa Khristu.

¹²⁴ Enoki anayimira Mkwatibwi. Enoki! Nowa anapitirira, kupyolera mu Mkwatibwi. . . anapitirira, kupyola mu nthawi ya chisawutso, ndipo anazunzika, nakhala chidakhwa, ndipo anafa. Koma Enoki anayenda pamaso pa Mulungu, kwa zaka mazana asanu, ndipo anali nawo umboni, “Iye anakondweretsa Mulungu,” ndi chikhulupiroro chokwatulitsa; ndipo anangoyamba kuyenda kunjja, nakwera mmwamba kupyola mu mlengalenga, napita Kwawo wopanda ngakhale kulawa imfa; sanafe konse, mpang’ono pomwe.

¹²⁵ Uwo uli mthunzi wa, “Ife amene tiri moyo ndipo tatsalira, sitidzalepheretsa, kapena kutsekereza, iwo anthu a mtundu womwewo amene ali chigonere,” amene anagona tulo chifukwa cha usinkhu wa umunthu, mu—mu chifukwa cha usinkhu wa umunthu. Iwo anafa kumbuyo uko, koma iwo sali akufa. Iwo ali mkugona. Ameni. Iwo ali mtulo, osati akufa. Ndipo chinthu chokhacho chikusowa chiri Mkwati kuti awadzutse iwo. Inde. “Ndipo ife amene tiri moyo ndipo tatsala, sitidzawatekereza iwo amene agona kale tulo. Pakuti lipenga la Mulungu lidzamba, ndipo akufa mwa Khristu adzawuka choyamba; ndiye ife amene tiri moyo ndi kutsala tidzakwatulidwa palimodzi nawo iwo, ndipo tidzakomana naye Ambuye mu mlengalenga.”

¹²⁶ “Ndipo ena onse akufa sanakhale moyo kwa zaka chikwi.” Ndi zimenezotu, iwo anapyola nthawi ya Chisawutso.

¹²⁷ Chinali chiyani icho? Monga Enoki. Inu mukudziwa, Nowa ankamuyang’ana Enoki. Pakuti, pamene Enoki anafika posowa, iye anadziwa kuti chiweruzo chinali pafupi. Iye anayamba kukangamira pafupi ndi chombo.

¹²⁸ Koma Nowa sanakwere mmwamba. Iye anangonyamulidwa mwa kachidutswa pang’ono mmwamba, ndipo anakwera pamwamba pa zisawutso. Iye ananyamulidwa kupyola mu nthawi ya chisawutso, kuti akafe imfa. Mwaona? Koma Nowa ananyamulidwa kupyola.

¹²⁹ Enoki anasinthidwa, popanda kufa, choyimira Mpingo ukukwatulidwa nawo iwo amene akugona, kukakomana naye Ambuye mu mlengalenga, ndipo mpingo wotsala ukunyamulidwira mu nthawi ya Chisawutso. Sindingapange chinthu china kuchokera pa icho, inendekha. Enoki, kukwatulidwa, popanda imfa.

¹³⁰ Tsopano tiyeni tiyambe kuwerenga pang’ono tsopano, tifike ku phunziro lathu. Ine ndikungopitirira pa izo, ife sitilowa konse mu izi, Chisindikizo ichi. Tsopano zindikirani. Tiyeni

titenge tsopano, chifukwa ife tikhala nawo, limodzi, mwina mawa usiku kapena usiku wotsatira, kugunda Lipenga, tsopano ndiyeno, chifukwa Lipenga limaomba nthawi yomweyo ya Zisindikizo. Icho ndi chinthu chomwecho basi. M'badwo wa mpingo ukutseguka, a . . . chinthu chomwecho basi. Mwaona?

¹³¹ Tsopano, lipenga nthawizonse limafotokozera za nkhondo kapena, mwina, kusokonezeka kwandale. Lipenga limachititsa kusokonezeka kwandale, ndipo izo zimayambitsa nkhondo. Pamene inu mufika posokonezeka mu ndale, ndi kuwasokoneza iwo onse, monga ife tafikitsira izo tsopano, penyetsetsani, nkhondo ili pafupi. Koma, onani, ufumu ukanali wa Satana. Iye akanali nalo gawo ili mu dzanja lake.

¹³² Chifukwa chiyani? Ilo lawomboledwa ndi Khristu, koma Iye akuchita gawo la Woombola Wachibale, kutenga omumvera Ake, mpaka limodzi lotsirizalo (dzina) litalembodwa pa Bukhu limenelo, atalirandira kale Ilo ndipo litasindikizidwa. Tsopano kodi mwamva zimenezo? [Osonkhana ati, “Ameni.”—Mkonzi.]

¹³³ Ndiye Iye akubwera kuchoka ku Mpandowachifumu Wake, Mpandowachifumu wa Atate Ake, akupita patsogolo, akutenga Bukhu kuchokera mdzanja la Mulungu, kuchokera ku Mpandowachifumu, ndi kuyitanitsa ufulu Wake. Chinthu choyamba chimene Iye akuchita chiri kuyitana Mkwatibwi Wake. Amenii! Ndiye Iye akutenga chiyani? Iye akutenga mdani Wake, Satana, ndi kumumanga iye, ndi kumponyera iye mmoto kunjja uko, ndi onse omwe ankamutsatira iye.

¹³⁴ Tsopano, kumbukirani, uyo sanali Russia. Ayi. Wotsutsakhristu ndi mnyamata wotheathyalika. Ingoyang'anani momwe iye aliri wotheathyalika. Iye ndi wanzeru, tsopano. Inde, bwana. Chimangotengera Mzimu Woyera; chinthu chokhacho chimene chingamugonjetse iye.

¹³⁵ Zindikirani, Malipenga amatanthawuza chisokonezo chandale, nkhondo. Mateyu 24, Yesu analankhula za izo. Iye anati, “Inu mudzamva za nkhondo ndi mphekesera za nkhondo, onani, njira yonse mpaka mmusi.” Inu mukukumbukira . . . Yesu akulankhula izo, “Nkhondo, mphekesera ndi nkhondo, ndi mphekesera ndi nkhondo, ndipo mpaka mmusi kumapeto.” Tsopano, ndiwo Malipenga akuombodwa.

¹³⁶ Tsopano, pamene ife tifika pa Malipenga, ife tidzabwerera uko ndi kukatenga iliyonse ya nkhondo izo, ndi kukuwonetsani inu kuti izo zinkatsatira mipingo iyo, kukuwonetsani inu kuti izo zinkatsata Zisindikizo izi. “Nkhondo ndi mphekesera za nkhondo.” Koma, Lipenga, limafotokozera kusokonekera kwandale.

¹³⁷ Pamene, Zisindikizo zimachita nako kusokonekera kwa zipembedzo. Mwawona? Chisindikizo chatsegulidwa, Uthenga waperekedwa. Ndiyeno mpingo uli nthawizonse utakhazikika kwambiri mwa njira zake za ndale, ndi zinazonse zowonjezera,

ndi nthumwi zolemekezeka zake zonse. Ndipo pamene Uthenga weniweniwo ugwera pansi, mtumikiyo amapita ndipo amakawagwedeza iwo mzidutswa. Uko nkulondola. Kuli kusokonezeka kwa zipembedzo pamene Chisindikizo chatsegulidwa. Icho ndi chomwe chinkachitika. Eya. Inde.

¹³⁸ Iwo onse amafika molekerera mu Zioni. Mpingo umafika wonse pokhazikika, ndipo, “Ife tiri nazo zonse zopangidwa.” Monga ngati mpingo wa ku Ingalande, iwo onse anali atakhazikika. Mpingo wa Katolika, onse anakhazikika pansi, ndipo popitirira panadza Lutera. Apo panali kusokonezeka kwa zipembedzo. Inde, bwana! Ndithudi panali! Chabwino, mpingo unapitirira kutayika, naye Zwingli. Ndipo kuchokera pa Zwingli, kubwerabe mmusi kwa ena osiyanasiyana, ndi kwa Calvin. Ndipo patapita kanthawi, mpingo wa Anglican unakhazikika, ndipo iwo unangokhala pa kulekerera, ndipo popitirira akubwera Wesile. Apo panali kusokonezeka kwa zipembedzo. Uko nkulondola. Mwawona, nthawizonse kufotokozera za kusokonezeka kwa zipembedzo.

¹³⁹ Tsopano, Chisindikizo. Tiyeni tingowerenga Icho pang’ono pokha tsopano. Ine ndikufuna kuti—kuti nditenge izi, ife tingowerenga Icho. Ine ndikayamba kulankhula. Ine . . .

Ndipo ine ndinawona pamene Mwanawankhosa anatsegula chimodzi cha zisindikizo, (chinachitika ndi chiyani?) ndipo ine ndinamva, ngati linali phokoso la bingu, . . .

¹⁴⁰ O, momwe ine ndikanafunira kukhazikika pa icho maminiti ochepa okha! Ndipo ine ndikuyembekeza tsopano kuti anthu onse amene akudziwa zinthu izi ndipo akuyembekezero chithonthonzo cha Ambuye, tsopano adzaphunzira mwatcheru kwenikweni; ndipo pa matepi, nawonso, kuti inu mudzaganiza za izi.

¹⁴¹ Chinthu choyamba chinachitika, pamene Mwanawankhosa uyo anatsegula Chisindikizo Choyamba icho, Bingu linabangula. Tsopano, icho chiri nako kufunika. Chiri nawo . . . Chiri kufunika. Chiri nalo tanthawuzo. Icho chiri tanthawuzo. Palibe chimene chimachitika chopanda tanthawuzo. Chabwino, Bingu, Bingu linabangula. Ndikudabwa chimene Bingu ilo linali?

¹⁴² Tsopano tiyeni tiwerenge pang’ono pokha. Tiyeni titsegule ku Mateyu . . . Ayi, tiyeni titenge Yohane Woyera, poyamba. Yohane Woyera, mutu wa 12. Ndipo mungogwira apo kwa miniti. Yohane Woyera, mutu wa 12. Ndipo tsopano tiyeni tiyambire ndi ndime ya 23 ya Yohane Woyera 12. Tsopano mverani apa, tsopano, mwatcheru kwenikweni, ndiye inu simusowa kudabwanso chimene icho chiri.

Ndipo Yesu akuwayankha iwo, anati, Ora lafika, kuti Mwana wa munthu ayenera kulemekezedwa.

143 Onani, inu muli pa matsiriziro a m'badwo, pamenepo. Utumiki Wake ukutha. Mwaona? “Ora lafika, lomwe Mwana wa munthu ayenera kulemekezewa.”

144 Bwanji za, “Ora lafika limene Mkwatibwi Wake ayenera kutengedwapo”? Chiyani? Ora lafika, lakuti, “Nthawi sikhalaaponso.” Mngelo wakonzeka kuyika phazi limodzi pa mtunda, ndipo lina pa nyanja, ndi utawaleza pamutu Pake, ndi phazi, ndi kunena, “Nthawi yatha.” Ndipo pambali pa izo, Iye anakweza mmwamba dzanja Lake nalumbira kuti “nthawi sidzakhalaponso,” pamene ichi chinachitika. Motani—zangwiro motani, chikalata cha lumbilo kwa Mpingo!

...Ora lafika, kuti Mwana wa munthu ayenera kulemekezewa.

Indetu, indetu, Ine ndinena kwa inu, Kupatula pamene mbewu ya tirigu igwera mu nthaka ndi kufa, iyo imakhala yokha: koma ngati iyo ifa, iyo imabala chipatso chambiri.

Iye amene akonda moyo wake adzawutaya iwo; ... iye amene adana nawo moyo wake mdziko lino adzawusungira iwo kwa moyo wamuyaya.

Ngati munthu wina aliyense anditumikira ine, muloleni iye anditsate ine; ndipo kumene ine ndiri, kumeneko . . . ndiponso wantchito wanga akhala: ngati munthu aliyense anditumikira ine, iyeyo Atate anga adzamchitira ulemu.

Tspano moyo wanga wasawutsika; . . .

145 Inu mukuti, “Chabwino, Iye, kufika kumathero a ulendo, ndipo inu muli nalo vuto?” Kodi chimakupangitsani inu kuganiza chiyani pamene chinthu china chopambana chazimu chichitika, chimenecho chimakusawutsani inu? O, mai! A-nha!

Tspano moyo wanga usawutsika; ndipo ine ndidzanena chiyani? Atate, ndipulumutseni ine kwa ora ili: koma chifukwa cha ichi Ine ndinadza mu dziko ili, kwa ora ili.

Atate, lemekezani dzina lanu. Ndiye panadza apo liwu lochokera kumwamba, kunena, Ine ndalilemekeza ilo, ndipo ndidzalilemekeza ilo kachiwiri.

Anthu ananena, amene anayima pambali, amene anamva ilo, iwo anati . . . iko kunagunda: . . .

146 Ndiye, pamene Mwanawankhosa anatenga Bukhu namatula Chisindikizo Choyambacho, Mulungu analankhula kuchokera ku Mpandowachifumu Wake Wamuyaya, kuti anene chomwe Chisindikizo icho chinali, kuti chiwululidwe. Koma pamene Icho chinayikidwa pamaso pa Yohane, Icho chinali mwa chophiphiritisa. Pamene Yohane anawona Icho, Icho chinali chikadali chinsinsi. Chifukwa? Icho chinali chisanaululidwe

nkomwe panthawiyo. Icho sichingawululidwe mpaka chimene Iye ananena apa, “pa nthawi yotsiriza.” Koma icho chinadza mwa chophiphiritsa.

¹⁴⁷ Pamene, “kunagunda.” Kumbukirani, phokoso lowomba lalikulu la Bingu liri Liwu la Mulungu. Ndicho chimene Baibulo limanena, onani, “kuwomba kwa Bingu.” Iwo ankaganiza kuti ilo linali bingu, koma Ilo linali Mulungu. Iye analimvetsa Ilo, pakuti Ilo linawululidwa kwa Iye. Mwaona? Ilo linali Bingu.

¹⁴⁸ Ndipo, zindikirani, Chisindikizo Choyamba chinatsegulidwa. Chisindikizo Choyamba, pamene Icho chinatsegulidwa mwa mawonekedwe ophiphiritsa, uko kunagunda. Tsopano kuli bwanji pamene Icho chitsegulidwa mwa mawonekedwe Ake enieni? Kunagunda mwamsanga pamene Mwanawankhosa anakanganula Chisindikizo. Ndipo Icho chinawulula chiyani? Osati zonse za Icho chokha. Choyamba, Icho chiri ndi Mulungu; chotsatira, Icho chiri mwa chophiphiritsa; ndiye, Icho chawululidwa. Zinthu zitatatu. Mwaona? Icho chikuchokera ku Mpandowachifumu.

¹⁴⁹ Choyamba, Icho sichingawoneke, kumvedwa, kapena chirichonse. Icho chiri chosindikizidwa. Magazi a Mwanawankhosa analipira mtengo wake.

¹⁵⁰ Icho chinagunda pamene Iye anachilankhula Icho. Ndipo pamene Iye anatero, wokwera-pakavalo woyera anayamba kutulukira, ndipo Icho chinali chikadali chophiphiritsa. Tsopano penyani, Iye anati Icho chidzaziwika mu tsiku lotsiriza. Koma Icho chikubwera mwa chophiphiritsa cha mpingo. Kodi inu mukumvetsa izi, mpingo? [Osonkhana ati, “Ameni.”—Mkonzi.] Icho chinadza mu—mu chophiphiritsa cha mpingo, kuti iwo adziwe kuti pali Chisindikizo. Koma basi chomwe Icho chiri, pakali pano, iwo sakudziwa, chifukwa Icho chiri wokwera-pakavalo woyera.

¹⁵¹ Ndipo icho chiri choti chiwululidwe kokha pa tsiku lotsiriza, pamene Chisindikizo chenicheni ichi chikumatulidwa. Kumatulidwira kwa ndani? Osati kwa Khristu, koma kwa Mpingo. Zindikirani, tsopano. O, mai, izo zikungondipangitsa ine kunjenjemera! Ine—ine—ine ndikuyembekeza kuti Mpingo ukumvetsa moona Icho, chomwe ine ndikutanthawuza, anthu inu. Ine ndikutchani inu Mkwatibwi, onani, kuti Inu mudzamvetse Icho.

¹⁵² Liwu liri Bingu. Liwu linabwera kuchokera kuti? Kuchokera ku Mpando wachifumu kumene Mwanawankhosa anali atachoka kumene, monga Wotetezera. Tsopano Iye akuyima apa kuti atenge malo Ake ndi zomwe ziri Zake. Koma Bingu linabwera kuchokera mkati mwa Mpandowachifumu, linagunda. Ndipo Mwanawankhosa anali atayima panja apa. Bingu, kumene Mwanawankhosa anali atachokako. Atasiya Mpandowachifumu wa Atate, kupita kukatenga

Mpandowachifumu Wake Womwe. Ulemerero! Tsopano, tsopano musaphonye izi, amzanga.

¹⁵³ Ife tonse tikudziwa, monga Akhristu, kuti Mulungu analumbira kwa Davide kuti Iye adzadzutsa Khristu kuti akhale pa Mpandowachifumu wake, ndi kumupatsa Iye ufumu wa nthawizonse pano pa dziko lapansi. Iye anachita icho.

¹⁵⁴ Ndipo Yesu anati, “Iye amene agonjetsa wotsutsakhristu ndi zinthu zonse za mdziko, adzakhala nane Ine pa Mpando wachifumu Wanga, monga inenso ndalakika ndipo ndakhala panso pa Mpando wachifumu wa Atate Anga.” Mwaona?

¹⁵⁵ Tsopano, tsiku lina Iye akuwuka kuchokera ku Mpandowachifumu wa Atate, napita kukatenga Mpandowachifumu Wake Mwini.

¹⁵⁶ Tsopano Iye akubwera kudzayitana omumvera Ake. Iye adzawatenga chotani iwo? Iye ali nalo kale Bukhu la Chiwombolo mu dzanja Lake. Ulemerero! O, ine ndikumverera ngati ndiyimbe nyimbo.

Posachedwa Mwanawankhosa adzatenga
Mkwatibwi Wake kukakhala nthawizonse pa
mbali Yake,
Khamu lonse la Kumwamba lidzasonkhana,
(kudzawonera izo);
O, iwo adzakhala mawonekedwe aulemerero,
oyera onse atavala zoyera zopanda banga;
Ndipo ndi Yesu ife tidzachita phwando
Kwamuyaya.

¹⁵⁷ O, mai! Kukamba za “kukhala tsopano mu malo a Mmwambamwamba”? Adzakhala otani iwo! Ngati ife tingakhoze kumverera mwa njira iyi, titakhala pano pa dziko lapansi, Mkwatulo usanafike, mu chikhalidwe ichi chimene ife tirimo tsopano; ndipo ife tikhoza kusangalala, ndi kuyimirira mozungulira makoma, ndi kuyima mu mvula, kuti mungomva Izi; zidzakhala motani pamene ife tidzamuwona Iye atakhala pamenepo! O, mai! O, idzakhala nthawi yaulemerero.

¹⁵⁸ Anasiya Mpandowachifumu wa Atate, anadza kwa... Mwana Wake, kuti akhale...Iye ali Mwana wa Davide. Icho chiri chomwe Israeli ankaganiza Iye adzachita ndiye. Kumbukirani mkazi wa Chisurofonika, anati, “Inu Mwana wa Davide!” Kumbukirani Bartumeyo wakhungu, “Inu Mwana wa Davide!” A-nha! Ndipo Yesu, podziwa chomwe dongosolo linali, komabe iwo sankadziwa ichi. Iwo anayesa kumukakamiza Iye ndi kumupangitsa Iye kutenga mpando wachifumu. Ndipo ngakhale Pilato anamufunsa Iye.

¹⁵⁹ Koma Iye anati, “Ngati ufumu Wanga ukanakhala wa dziko lino, ndiye omvera Anga akanamenyera. Ufumu Wanga uli Kumwamba.” Koma Iye anati, “Pamene inu mupemphera, pempherani, ‘Ufumu Wanu udze. Chifuniro Chanu chichitike mu

dziko lapansi lino, monga ziriri Kumwamba.” Ameni. Ah-ha! Ndi chaulemerero bwanji chinthu chopambana ichi!

¹⁶⁰ Anasiya Mpandowachifumu wa Atate, kudzatenga Mpando wachifumu Wake Womwe. Iye tsopano wabwera kuchokera ku ntchito Yake yachitetezero, kudzatenga Mpandowachifumu Wake Womwe, omumvera Ake owomboledwa. Icho chiri chomwe Iye anadzera kuchokera ku Mpandowachifumu kuti adzachite. Ipo ndi pamene kuti Chamoyo chonga-mkango chinati kwa Yohane, “Bwera, udzawone.” Penyani. Kodi inu mukuwerenga izo?

... *chimodzi cha zisindikizo, ndipo icho... ngati kuti ilo linali phokoso la bingu, ndipo chimodzi cha zamoyo zinai...*

¹⁶¹ Inu mukudziwa chimene Zamoyo zinali. Ife tinazitenga izo. “Chimodzi chonga mkango; chimodzi chonga mwana wang’ombe; ndi chimodzi chonga munthu; ndi chimodzi chonga mphungu.” Tsopano, Chamoyo choyamba ichi chinati... Tapenyani, nthawi iliyonse pali Chamoyo chosiyana, mpaka awa okwera pakavalo anai atadutsa. Apo pali Zamoyo zinai, ndipo pali okwera pakavalo anai.

¹⁶² Zindikirani, chirichonse cha Zamoyo izo chikulengeza. Mateyu, Marko—Marko, Luka, ndi Yohane. Ife tibwereramo ndi kutsimikizira chimodzi chake, Mateyu, Marko, chimodzi chiti Marko—Marko, chimodzi chiti chinali Yohane, chirichonse pamene izo zinkapita!...?...

... *chimodzi cha... zamoyo chinati, Bwera... udzawone.*

¹⁶³ Iye anamva phokoso la bingu. Ndipo chimodzi cha Zamoyo chinati, “Tsopano bwera, udzawone.”

¹⁶⁴ Mwa kulankhula kwina, tsopano, *apa* payima Mwanawankhosa, ndipo Yohane atayimirira cha apo akuyang’ana izo zikuchitika. Mwanawankhosa anadzuka kuchokera pa Mpandowachifumu, ngati kuti Iye anali wophedwa, Magazi ponse pa Iye. Iye anali Mmodzi amene anapezeka woyenera. Ndipo pamene Iye anafikira natenga Bukhu, ndiye chirichonse chinayamba kufuula, ndi kukuwa, ndi kumapitirira, inu mukuona, chifukwa iwo anadziwa kuti chiwombolo chinali chitalipiriridwa.

¹⁶⁵ Tsopano Iye wabwera kudzatenga Ake Omwe. Kotero, Iye akutenga Bukhu, akuyima cha apo pamaso pa Yohane, ndipo Iye akusolola Icho ndi kumatula Chisindikizo. Kusololera Chisindikizo pansi! Ndipo pamene Iye akusololera Chisindikizo pansi, Bingu linaomba kupyola pa malowo. Ndipo pamene Bingu linaomba, mosakayika Yohane ayenera kuti analumpha mmwamba mmalere, pamene Bingu linabangula.

166 Ndiyeno chimodzi cha Zamoyo zinai chinati, “Tsopano bwera, udzawone chimene Icho chiri, chimene chawululidwa pansu apa.” O, mai! “Yohane, lemba zomwe iwe waziwona.” Kotero Yohane akupita kukawona, kuwona chimene Icho chinali. Yohane akupita kukawona chomwe Bingu linanena. Ndi pamene kuti Chamoyo ichi chinamuwuzza Yohane, “Bwera, udzawone chimene chinsinsi chiri pansu pa Chisindikizo Choyamba.” [M’bale Branham agogoda pa guwa kanai—Mkonzi.] Bingu, Liwu la Mlengi lanena Icho. Tsopano, Iye ayenera kudziwa chimene chiri Umo. Mwaona? O, mai! Koma, taganzani tsopano, iye analemba Ichi.

167 Koma pamene iye anayamba kulemba zina izo, Mabingu Asanu ndi awiri, Iye anati, “Usati ulembe Izo.” Iye anali atawuzidwa kuti alembe chirichonse chimene iye wachiwona. Koma pamene Mabingu Asanu ndi awiri awa, uko mu Chivumbulutso 10, analankhula, Iye anati, “Usati ulembe Izo, konse.” Izo ziri zinsinsi. Iye sitikudziwabe chomwe izo ziri. Koma, lingaliro langa, izo ziwululidwa pomwe pano. Ndipo pamene izo zitero, izo zidzapereka chikhulupiriro kwa chisomo chokwatulitsa chija, kuti Mpingo uwo uchokeko. Mwaona?

168 Iye tapyolamo chabe chirichonse chimene ife timachidziwa, kupyola mu nyengo zonse. Iye tapenya chirichonse. Iye tawona zinsinsi za Mulungu. Iye tawona kuwonekera kwa—kwa kusunkhana palimodzi kwakukulu kwa Mkwatibwi mu masiku otsiriza. Komabe, pali chinachake mkati Umo chimene ife sitingadziwalitse nacho tokha. Apo pali chinachake chimzake.

169 Koma ine ndikulingalira, pamene zinsinsi izo ziyamba kubwera, Mulungu anati, “Zisiyeni kaye Izo tsopano. Dikira kwa miniti. Ine ndidzawulula Izo mu tsiku ilo. Usati ulembe Izo, konse, Yohane, chifukwa iwo adzadzandima pa Izo. Chabe—ungozilora izo zipite, onani. Koma Ine ndidzawulula Izo mu tsiku ilo pamene kufunikira kutero.”

170 Iwo sanangolankhula kwa chabe. Kumbukirani, monga dontho laling’ono la inki, chirichonse chiri nacho cholinga. Chirichonse chiri nacho chifukwa. Koma, zindikirani, Mlengi walankhula. Ndipo iye—iye anamva Liwu ili, ndipo iye anapita kukawona.

171 Koma tsopano Mwanawankhosa akumusonyeza Yohane, mwa chophiphiritsa cha. . . cha—cha lemba la mpingo, monga, kuti mpingo udziwe. Zakuti alembe, Iye akungomusonyeza iye. Anati, “Tsopano, usati—usati unene izi, kokha chomwe izo ziri. Usati utsike pansu, Yohane, ndi kukati, tsopano, ichi chiri chabe chomwe izi ziri, cha zomwe ziri pansu pa Chisindikizo Chachisanu ndi chiwiri ichi. Usatero, usati utsike ndi kumakanena izo. Pakuti, ngati Ine ndimuwuzza Yohane izo, ndiye zonse kupyola mu m’badwo, dongosolo lonse lisweka. Icho ndi chinsinsi.” Mwaona? Iye akungofuna. . . Kudza Kwake! Iye

anati, tsopano, “Ndipo palibe amene ati adziwe nthawi imene Ine ndikubwera. Ine ndikubwera basi.” Mwawona? Mwaona? Ndizo zonse. Si ntchito yanga kudziwa kuti ndi liti. Ine ndidzangokhala wokonzeka, inu mukuona. Kotero ndiye iye anati. . .

Tsopano Yohane anapita, iye anaganiza, “Ine ndikawona Izo tsopano.”

¹⁷² Ndipo iye anachita chiyani, pamene Yohane anapita? Iye, tsopano, kodi iye achita chiyani? Tsopano iye ayenera kulembera izi kwa m’badwo wa mpingo. Chiri chimene iye ayenera kuchita, kulembera izo kwa mibadwo ya mpingo. “Lemba zimene iwe ukuziwona za Zoyikapo nyali Zisanu ndi ziwiri za Golide, poyambirira. Lembera izi kwa mpingo uwu ndipo uwawuze iwo.” Chabwino.

¹⁷³ Ndipo Bingu linaphulika. Yohane anadziwa kuti ilo linali Liwu la Mulungu. Ndiyeno cha—Chamoyo chonga-mkango chinati, “Bwera, udzawone chimene icho chinali.” Ndipo Yohane anapita tsopano, nacho cholemba chake, kuti akalembe zomwe iye akanati akawone.

¹⁷⁴ Tsopano, iye sanawone chimodzimodzi chomwe izo zinali. Iye sanazimvetse izo. Koma zomwe iye anaziwona zinali zomwe Mulungu anali kutumiza kwa Mpingo kwa “kanthawi.” Tsopano Iye ali nazo. . .Iye adzatero; Iye nthawizonse amatero; Iye amazipangitsa izo kumveka pamene ili nthawi yozipanga izo kumveka. Koma Iye sanazipange izo kumveka pa nthawiyo. Bwanji? Chifukwa, Iye amati akazisunge izo mwa chinsinsi mpaka m’badwo wotsiriza. Ndipo kuomba kwa Uthenga wa mngelo wotsiriza kunali kwakuti kusunghanitse zinsinsi izi. Mwaona?

¹⁷⁵ Sanazipangitse izo kumveka. Koma chimene Yohane anawona, iye anangowona, “Kavalu woyera akutuluka, ali naye womkwera pa iye,” kotero ndicho chimene iye analembe, mwaona, pamene iye anatero.

Ndicho chimene iye anati, “Bwera, udzawone.”

¹⁷⁶ Kotero Yohane anapita kukawona zomwe iye akanakhoza kuwona, kuti alembere kwa mpingo. Ndipo pamene iye anatero, iye anawona, “Kavalu woyera, ndipo iye amene anakhala pa iye anali nawo uta; ndipo iye anapita akugonjetsa, ndi kuti akagonjetse; ndipo kunapatsidwa kwa iye korona.” Ndipo, tsopano, ndizo zonse zomwe Yohane anawona, kotero iye akungolembe, anzilemba zonse izo. Tsopano, onani, izo ziri mophiphiritsa. Umo ndi momwe mpingo walandirira Izo.

¹⁷⁷ Koma, ndi lonjezo, ndipo pa tsiku lotsiriza Iye akanadzauwulula Izo, kusonyeza chomwe Izo ziri. Mulungu, atithandize ife kumvetsa. Mibadwo ya mpingo, koma izo sizinapangidwe kudziwika kwathunthu mpaka Uthenga

wachisanu ndi chiwiri, wa m'badwo wa mpingo wotsiriza uno. Zindikirani, iye akuyamba. . .

178 Mtumiki uyu wa m'badwo wa mpingo wachisanu ndi chiwiri, ngati inu mungazindikire icho, iye sakuyamba chipembedzo, monga ena a iwo anachitira. Kumbukirani, ngati iye sakuyambitsa. . . Ayi. Ngati inu mungapeze, iye akutsutsa icho. Kodi Eliya, kodi Eliya ankatsutsa icho? Zedi, iye anali. Kodi Yohane ankatsutsa icho, nawo Mzimu wa Eliya?

179 Uli Mzimu wa mtundu wanji umene Eliya anali nawo pa iye? Iye anali. . . Palibe amene akudziwa zambiri za iye. Iye anali munthu basi, koma iye anali mneneri. Iye anali kudanidwa. Mai! Ndipo iye anawuka mu nthawi yanji? Mu nthawi ya kutchuka kwa Israeli imene, pamene iwo onse analowerera mwachidziko. Ndipo iye anawupeza iwo kumeneko, ndipo iye anali “wodana nawo akazi.” A-nha. Inde, bwana. Zedi anali. Ndipo iye anakonda chipululu. Ilo linali khalidwe lake.

180 Ndiye, anthu awo akanayenera kudziwa pamene mnyamata uyu abwera nawo uko Mzimu womwewo uli pa iye, kutulukira kumeneko, Yohane uyu. Wosavala monga wotchuka, monga ine ndinanenera usiku watha; iwo amapsyopsyona makanda, ndi kukwatitsa, ndi kuyikitsa, ndi zina zotero. Koma munthu uyu anatulukira ngati munthu wa mchipululu. Iye anali chiyani? Iye anakonda chipululu. Chinthu china chimene iye anachita, iye anakadana nacho chipembedzo. Iye anati, “Tsopano, musayambe inu kunena, ‘Ife tiri a *ichi* kapena *icho*,’ pakuti ine ndikukuwuzani inu, Mulungu ali wokhoza kwa miyala iyi, kudzutsa ana kwa Abrahamu.”

181 Iye sanali wonyengerera. Iwo sakanakhoza. . . Anati, “Kodi inu munapita kuti mukawone bango logwedezeka nayo mphepo? Osati Yohane.” Ayi, bwana.

182 Iye anachita chiyani, nayenso? Basi monga Eliya amene anamuwuzwa Yezebeli, iye anamuwuzwa Herode. Anayenda mpaka pamaso pa Herode, ndipo anati, “Sikuli kololeka kuti inu mumutenge iye.” Mkaziyo anaudula mutu wake, chifukwa cha icho. Mwaona? Iye anayesera kumutenga Elisha. Mzimu womwewo, unali mwa Yezebeli, unalinso mwa mkazi ameneyo.

183 Ndipo chinthu chomwecho chiri mwa mpingo wa Chiyezebeli lero, chinthu chomwecho. Tsopano zindikirani ichi. Liri phunziro lopambana bwanji ife tikulipeza apa!

184 Ndipo, tsopano, zikuwoneka ngati anthu awo akadakhoza kudziwa. Yohane anayamba kuwakalipira anthu awo, ndi kuyima pamenepo, zinkawoneka ngati iwo akanakhoza kudziwa kuti uwo unali Mzimu wa Elisha. Iwo akanakhoza kumvetsa izo. Ndicho chimene iye anali.

185 Tsopano, ndipo ife tikupeza tsopano, ndipo tachita popyola mu mibadwo ya mpingo, molingana ndi Lemba, kuti ife

talonjezedwa kubwerera kwa Mzimu uwo, isanafike nthawi yotsiriza. Izo zoonza? [Osonkhana ati, “Ameni.”—Mkonzi.]

¹⁸⁶ Tsopano, ndipo zindikirani, inu mudzazindikira khalidwe la iwo. Tsopano, iye sadzayamba m’badwo wina wa mpingo, monga Lutera, ndi Wesile, ndi ena onsewo anachitira. Iye sadzayamba mpingo wina, chifukwa palibenso mibadwo yina ya mpingo yakuti ayambe. Mwaona? Apo sipadzakhala yinanso. Kotero iye ayenera kukhala wotsutsa izo, chifukwa Mzimu wake udzakhala chimodzimodzi basi monga iwo analiri mmbuyomo, Mzimu womwewo.

¹⁸⁷ Monga ine ndinanena usiku watha, icho chinamkomera Mulungu kuwugwiritsa ntchito Iwo nthawi zitatu zosiyana. Ndiyo nambala Yake, katatu, osati kawiri; katatu. Wawugwiritsa kale Iwo kawiri, tsopano Iye awugwiritsanso Iwo kachiwiri. Iye ananena choncho, analonjeza izo. Tsopano zindikirani, iye . . .

¹⁸⁸ Zindikirani tsopano, pamene Iye anatero. Iye sadzayamba chipembedzo, chifukwa M’badwo wa Mpingo wa Laodikaya uli m’badwo wotsiriza. Ndipo mtumiki, wa mngelo wachisanu ndi chiwiri, amene ali mtumiki wa chisanu ndi chiwiri, kwa m’badwo wa mpingo wa chisanu ndi chiwiri, ali munthu amene ati adzawulule, mwa Mzimu Woyera, zinthu zonse zachinsinsi izi. Zomwe ziti. . . Ndi angati anali muno usiku wathawu? Tiyeni tiwone dzanja lanu. Ine ndikuganiza ine sindikusowanso kuweringa Izo, ndiye. Inu mukudziwa chabe pamene izo ziri, m—mutu wa 10, onani. Chabwino. Chabwino.

¹⁸⁹ Okonzanso ankabwera kudzakonza m’badwo wa mpingo wakugwa umene unawatsogolera iwo. Ndiyeno, atabwera okonzanso nawukonzanso m—m’badwo wa mpingo kuchokera kumene iwo unali, ndipo wabwereranso mu dziko, ndiye iwo ankayamba m’badwo wa mpingo watsopano. Iwo nthawizonse ankatero, nthawizonse. Tsopano, ife tinapyola mu izo. Mwawona?

¹⁹⁰ Mwa kulankhula kwina, *apa* panali m’badwo wa mpingo wa Chikatolika, wa mpingo wa Roma Katolika. Popitirira panabwera Lutera, wokonzanso. Iye akutchedwa wokonzanso. Ndipo iye akuchita chiyani? Iye akuyambira pomwepo, kukhomererapo. Ndipo, pamene iye akutero, iye akutsutsa mpingo. Ndipo, chinthu choyamba inu mukudziwa, iye akuchita chiyani? Iye akumanga chinthu chomwecho chimene iye anabwera kudzatulutsa mwa icho, mpingo wina.

¹⁹¹ Ndiye iwo amakhala nawo m’badwo wa mpingo wina. Ndiye, chinthu choyamba inu mukudziwa, *apa* pakubwera. . . M’badwo wa mpingo ukukhala mu chisokonezo chotero. Popitirira pakubwera Joni Wesile, wokonzanso wina. Mwaona, akumanga m’badwo wa mpingo wina. Mukumva chimene ine ndikutanthawuza? M’badwo wina wa mpingo ukumangidwa. Iwo onse ali okonzanso.

192 Zindikirani, Uthenga wotsiriza uwu, wa m'badwo wa mpingo wotsiriza, si wokonzanso. Iye ali mneneri, osati wokonzanso. Ndiwonetseni ine pamene mneneri mmodzi anayambapo m'badwo wa mpingo. Iye siwokonzanso. Iye ali mneneri.

193 Enawo anali okonzanso, koma osati aneneri. Ngati iwo akanakhoza kukhala, Mawu a Ambuye amadza kwa mneneri. Ndicho chifukwa chake iwo anapitirirabe mu ubatizo wa "Atate, Mwana, Mzimu Woyera," zinthu zina zonsezi, chifukwa iwo anali okonzanso, ndipo osati aneneri. Komabe iwo anali anthu opambana a Mulungu, ndipo anawona kusowa kwa tsiku limene iwo ankakhalamo. Ndipo Mulungu anawadzoza iwo, ndipo iwo anatimidwa uko ndi kung'amba zinthu izo mziidutswa. Koma Mawu athunthu a Mulungu sankabwera kwa iwo, chifukwa iwo sanali aneneri. Iwo anali okonzanso.

194 Koma mu masiku otsiriza, adzayenera kukhala mneneri, kuti adzatenge zinsinsi za Mulungu, kuzibweretsanso izo, chifukwa zinsinsi zinali kokha zodziwika ndi aneneri. Kotero, munthu uyu ayenera kubwera. Mukuwona chimene ine ndikutanthawuza tsopano? Iye sangakhoze kukhala wokonzanso. Iye ayenera kukhala mneneri, chifukwa ayenera kukhala winawake amene ali nayo mphatso nayikidwa apo, amene amagwira Mawu.

195 Tsopano, okonzanso awo ankadziwa kuti apo panali chinachake cholakwika. Lutera ankadziwa izo, kuti mkate uwo sunali thupi la Khristu. Ndipo kotero iye analalikira, "Wolungama adzakhala moyo mwa chikhulupiriro," ndipo uwo unali uthenga wake. Ndipo pamene Joni Wesile anabwera, iye anawona kuti panali kuyeretsedwa, kotero iye analalikira kuyeretsedwa. Uwo unali uthenga wake. Mwaona? Achipentekoste anabweretsamo uthenga wa Mzimu Woyera, ndi zina zotero.

196 Koma mu masiku otsiriza, mu m'badwo wotsiriza uwu, mtumiki sali wodzayamba kukonzanso kulikonse, koma iye ali wodzatenga zinsinsi zonse zomwe okonzanso awo anazisiya, nazisonkhanitsa izo palimodzi ndi kuzifotokoza izo kwa anthu. Ndiroleni ine ndingowerenga Izo kachiwiri. Izo zikumveka bwino kwambiri kwa ine! Ine—ine ndimakonda kuwerenga Izo.

...ine ndinawona mngelo wina wamphamvu alikutsika kuchokera kumwamba, wovekedwa ndi mtambo: . . . utawaleza . . . pamutu pake, ndipo nkhope yake inali . . . dzuwa, ndi mapazi ake ngati mizati ya moto:

197 Tsopano, ife tinawona chinthu chomwecho, chimene chinali Khristu. Ndipo ife tikudziwa kuti Khristu nthawizonse ali Mtumiki kwa Mpingo. Chabwino. Iye akutchedwa Lawi la Moto, Mngelo wa Pangano, ndi zina zotero.

Ndipo iye anali nalo mdzanja lake bukhu laling'ono lotsegulidwa: . . .

198 Tsopano, Zisindikizo zinali zitamatulidwa, apa. Ife tikuzimatula izo tsopano. Koma, izi, Chinthucho chiri chotsegulidwa.

. . . ndipo iye anaponda phazi lake la manja pa nyanja, ndi lamanzere lake . . . pa mtunda,

Ndipo iye anafuula . . . mawu akulu, monga pamene mkango ubangula: ndipo pamene iye . . . anafuula, mabingu asanu ndi awiri analankhula mawu awo. (Mai! Kwathunthu!)

Ndipo pamene mabingu asanu ndi awiri analankhula mau awo, ine Yohane ndinali pafupi kulemba (kulemba chiyani?) chimene iwo ananena: ndipo ine ndinamva liwu lochokera kumwamba (Mulungu) likunena kwa ine, Sindikiza zinthu izo zimene mabingu asanu ndi awiri adalankhula, ndipo usati uzilembe izo. Usati uzilembe izo. (Mwawona?)

Ndipo mngelo amene ine ndinamuwona ali kuyimirira pa nyanja . . . anakweza manja ake kumwamba,

Ndipo analumbira pa iye amene akhala moyo kwa nthawi za nthawi, amene analenga miyamba, ndi zinthu ziri momwemo, ndi dziko lapansi, ndi zinthu ziri momwemo, ndi nyanja, ndi zinthu zomwe ziri momwemo, kuti pasakhalenso nthawi yopitirira:

199 Penyani! Musati muyiwale ichi tsopano, pamene ife tikupitirira.

Koma mu masiku (masiku) a liwu la mngelo wachisanu ndi chiwiri, . . .

200 Mngelo wotsiriza uyo, mngelo wa padziko. Mngelo uyu akutsika kuchokera Kumwamba. Uyo sanali Iye; Iye anabwera kuchokera Kumwamba. Koma Iye akulankhula apa za liwu la mngelo wachisanu ndi chiwiri, amene ali . . . Mngelo amatanthawuza “mtumiki,” aliyense amadziwa izo, ndi mtumiki kwa m’badwo wa mpingo.

. . . mu masiku a liwu la mngelo wachisanu ndi chiwiri, pamene iye adzayamba kuomba, chinsinsi (Zisindikizo Zisanu ndi ziwiri, zonse, chinsinsi chonse) cha Mulungu chiyenera kutsirizika, monga iye walalikira kwa antchito ake aneneri.

201 Chinsinsi chonse chikufutukulidwa. Iwo uli utumiki wa mngelo ameneyo. Mwaona? Zikhala zophweka chotero, anthu amangogwera pamwamba pa izo. Komabe, izo zidzatsimikiziridwa mwangwiwo. Izo zidzakhala basi zodziwika mwangwiwo. Mwawona? Aliyense amene akufuna kuziwona

izo akhoza kuziwona izo. Mwawona? Uko nkulondola. Koma awo. . .

202 Yesu anati, monga Iye ananenera pamene Iye anadza, anati, “Inu muli nawo maso, ndipo simukukhoza kupenya. Yesaya anati inu munatero. Mwawona? Ndipo inu muli nawo makutu, ndipo inu simungakhoze kumva.” Tsopano, chotero ife tikupeza kuti. . .

203 Iyo inandiwopsyeza ine. Ine ndinayang’ana kumbuyo uko pa koloko iyo ndipo ine ndinaganiza iyo inali teni koloko. Koma, ili, ine—ine ndiri. . .Iyo siyinakwane nkomwe naini, panobe, mwaona. Chabwino. O, mai! Tiyeni titenge icho tsopano. Zindikirani. Ine ndikuzikonda izi.

204 Enawo, okonzanso, koma, pokhala anthu opambana a Mulungu, anawona kusowa kwa tsikulo, ndipo anabweretsa kukonzanso.

205 Koma Chivumbulutso 10 anati Uthenga wake unali kuti awulule, osati kukonzanso; kuwulula zinsinsi. Kuwulula zinsinsi! Ndi Mawu mwa munthu. Ahebri 4 ananena, kuti, “Mawu a Mulungu ali akuthwa kuposa lupanga lakuthwa konsekonse, kupyzoza ngakhale mogawanika mwa fupa, ndi owulula zinsinsi za mtima.” Mwaona? Munthu uyu si wokonzanso. Iye ali wowulula, wowulula wa (chiyani?) zinsinsi za Mulungu. Pamene mipingo yazimangiriza Izo ndi chirichonse, iye ali woti adze nawo Mawu a Mulungu ndi kuwulula chinthucho poyera.

206 Chifukwa, iye ali woti “abwezeretse Chikhulupiriro cha ana kubwerera kwa atate.” Chikhulupiriro choyambirira cha Baibulo ndi chakuti chibwezeretsedwe ndi mngelo wachisanu ndi chiwiri. Tsopano, o, momwe ine ndikukondera izi! Zinsinsi zonse za Zisindikizo, zomwe okonzanso samazimvetisa kwathunthu! Mwawona? Tsopano yang’anani pa Malaki 4, miniti yokha. Chabwino, inu ingolembani icho. Iye ali mneneri, ndipo, “akubwezeretsa Chikhulupiriro choyambirira cha atate.” Tsopano ife tikuyang’anira munthu uyo kuti awonekere poyera. Iye adzakhala wodzichepetsa kwambiri mwakuti mamiliyoni khumi kuphatikiza mamiliyoni khumi adza. . . Chabwino, apo padzakhala kagulu kakang’ono kamene kadzamvetse Izo.

207 Pamene, inu mukukumbukira tsiku lina, pamene Yohane ankayenera kudza, kunalosedwa, mtumiki Khristu asanadze, “liwu la mmodzi wofuula mu chipululu.” Malaki anamuwona iye. Yang’anani, mutu wa 3 wa Malaki ndiko kudza kwa Eliya amene amayenera kudza natsogolera kudza kwa Khristu.

208 Inu mukuti, “O, ayi, ayi, M’bale Branham. Ndiwo mutu wa 4.” Ine ndikupempha kubwereza kwanu.

209 Yesu anati iwo unali mutu wa 3. Tsopano tengani Woyera. . . Inu mutenge Mateyu Woyera, m—mutu wa 11 ndipo ndime ya 6, Iye adza—Iye adzanena ichi. Wa 11—mutu wa 11, ine

ndikukhulupirira iyo ili ndime ya 6; ya 4, ya 5, kapena ya 6, motsatira cha pomwepo. Iye anati, “Ngati inu mungalandire izo,” pamene Iye ankanena za Yohane, “uyu ali iye amene ananenedwa, ‘Ine ndidzatumia mtumiki Wanga patsogolo pa nkhope Yanga.’” Tsopano werengani Malaki 3. Ena a iwo amayesera kuyika izo pa Malaki 4. Ayi, bwana, sindizo izo ayi.

210 Zindikirani Malaki 4, mosakhalitsa pamene mtumiki uyo apita, dziko likuwotchedwa kwathunthu, ndipo olungama akuyenda mu Zakachikwi, pa mapulusa a iwo. Kotero, inu mukuwona, ngati inu mutayika izo kukhala iye mmbuyo uko, ndiye—ndiye Baibulo lanena chinachake chimene sichinali chotero. Ife takhala nazo zaka zikwi ziwiri, ndipo dziko silinawotchedwebe, ndipo olungama akukhala mwa ilo. Kotero izo ziyenera kuti ziri mtsogolo. O, mai! [M’bale Branham awombetsa manja ake palimodzi kamodzi—Mkonzi.]

211 Ngati inu mufika mpaka umu mu Chivumbulutso, ndi kuwona chomwe mtumiki uyo pa mathero a m’badwo uno ayenera kuchita, ndiye inu mudzawona zimene izo ziri. Iye ayenera kukhala mneneri. Iye ayenera kutenga mapeto awa omwe okonzanso awa sanakhoze kuwawona, ndi kuziyika Izo mkati umo.

212 Mateyu 28:19 angafaniziridwe bwanji naye Machitidwe 2:38, popanda vumbulutso lauzimu la Mulungu? Anthu awa anganene bwanji kuti masiku a zozwizwitsa anapita, ndi zina zotero monga choncho, ndipo (ha!) popanda vumbulutso la Mulungu? Njira yokhayo imene iwo adzadziwire izo, kudziwa ngati ziri zolondola kapena zolakwika! Mukuwona? Koma iwo abwera kupyolera mmaseminare. Ine ndikuyembekeza ife tiri nayo nthawi yolowa mu izo.

213 Ine ndikufuna kufulumira, chifukwa ine sindikufuna kukusungani inu muno kupitirira sabata, inu mukudziwa chomwe ine ndikutanthawuza, izi, kutsegula Zisindikizo izi. Ine ndiri nalo tsiku limodzi, ndipo ine ndikufuna nditakhala nalo pemphero kwa odwala pa tsiku limenelo, ngati ine ndikanatha.

214 Tsopano yang’anani, Malaki 4, iye ali mneneri, ndipo “abwezeretsa Chikhulupiriro chapachiyambi cha atate.”

215 Mu nthawi yotsiriza, pamene nthawi ya Chisawutso ibwera... Tsopano apa pali kanthu kakang’ono kamene iye tikabwezere mmbuyo, miniti, pamene zaka zitatu ndi theka... Kapena, masabata makumi asanu ndi awiri a Danieli, theka lotsiriza la masabata a makumi asanu ndi awiri a Danieli, zimene ziri zaka zitatu ndi theka. Tsopano, ife, ndi angati akukumbukira izo, kuchokera mu mibadwo ya mpingo? [Osonkhana ati, “Ameni.”—Mkonzi.] Mwaona? “Apo pali masabata makumi asanu ndi awiri olonjzedwa.” Yang’anani mmene izo zinaliri zangwiwo. Anati, “Mesiya adzadza, ndipo Iye adzalikhidwa, chifukwa cha nsembe, mkati mwa sabata, ndipo

nsembe yaufa idzatha.” Ndiye, zikadalipobe zaka zitatu ndi theka zikuyembekezeredwa, za Chiphunzitso cha Umesiya kwa Ayuda.

²¹⁶ Ndipo Mulungu samachita nawo Ayuda ndi Amitundu pa nthawi yomweyo. Iye amachita naye Israeli monga fuko, Amitundu monga payekha payekha. Iye sanatengepo Amitundu kuti akakhale Mkwatibwi Wake; Iye akutenga anthu kuchokera mwa Amitundu. Mwawona? Tsopano Iye amachita naye Israeli monga fuko. Ndipo tsopano ndi uyo wakhala ukoyo, komweko tsopano, monga fuko.

²¹⁷ Ine ndinalandira kalata kuchokera kwa Paul lero, Paul Boyd. Ndipo iye anali kundiwuzza ine, anati, “M’bale Branham, ziri zoonza bwanji! Ayuda awa akadali nawo mamvereredwe achirendo pa Amitundu, ziribe kanthu zomwe zinachitika.” Zedi, iwo adzatero. Iwo ayenera kutero.

²¹⁸ Pamene Marteni Lutera anapanga kulengeza, kuti, “Ayuda onse ayenera kuthamangitsidwa, ndipo nyumba zawo ziwotchedwe, chifukwa iwo anali otsutsakhristu.” Mwawona? Marteni Lutera anapanga maneno awo, iyemwini, mu kulemba kwake. Tsopano, Hitler anangokwaniritsa chimene Marteni Lutera ananena. Chifukwa chiyani Marteni Lutera ananena zimenezo? Chifukwa iye anali wokonzanso, osati mneneri.

²¹⁹ Mulungu, kuti, “Mneneri wanga anadalitsa Israeli, iye anati, ‘Aliyense amene adalitsa iwe adzakhala wodalitsidwa, ndipo amene atemberera iwe adzakhala wotembereredwa.’” Angakhoze bwanji mneneri mmodzi kuyima ndi kukana chimene mneneri wina ananena? Iye sangakhoze kuchita izo. Izo ziyenera kukhala mowirizana, mwawona.

²²⁰ Koma icho chiri chifukwa chake iwo amasankha. . . Onani, German yanyenera kukhala fuko la Chikhristu, ndipo, iwo, momwe iwo anazunzira Israeli! Iwo akanali nayo ndodo pa phewa lawo, ndipo inu simungawanene iwo. Koma kumbukirani chabe, Ayuda amene akhala muno, inu musadandawule, tsiku liri kubwera! Mulungu sangakhoze konse kuwayiwala iwo. Iwo anachititsidwa khungu chifukwa cha ife.

²²¹ Inu mukudziwa, Iye anati kwa mneneri, Iye. . . Mneneri anafuula mokweza, anati, “Kodi Inu mudzayiwala Israeli?”

²²² Iye anati, “Tenga ndodo yoyesera; ndipo kumwamba kuli kwakutali bwanji? Nyanja ili yakuya bwanji?”

Iye anati, “Ine sindingakhoze kuyeza izo.”

²²³ Anati, “Ine sindingakhoze konse kuyiwala Israeli.” Awo ali anthu Ake, antchito Ake.

²²⁴ Ndipo Amitundu, ali ochepa okha otengedwa kuchokera kumeneko, kuti akhale Mkwatibwi Wake. Ndiko kulondola chimodzimodzi. Ndiye Mkwatibwi.

225 Tsopano, masabata makumi asanu ndi awiri anayikidwa, mwangwiro, monga Danieli anati kuti Mesiya akanadzabwera ndipo akanadzalikhidwa mkati mwa sabata. Ndipo Yesu ananenera zaka zitatu ndi theka. Tsopano, mkati mwa izi zaka zitatu ndi theka za Danieli, pakati pa izo, Iye analikhidwa. Koma tsopano gawo lotsiriza liri nthawi ya Chisawutso, mmene mpingo wa Amitundu uli. O, izi ndi zopambana! Tsopano musati. . . Mkwatibwi akukalowa limodzi naye Mkwati; ndiye, zikadzatha Zakachikwi, akukayenda pa mapulusa a oyipa.

226 Ndiroleni ine ndikuwonetseni inu chinachake apa, pamene ife tiri nacho icho mu malingaliro chabe. Tiyeni tingokuwonetsani inu chimene Ilo likunena, chimene Baibulo likunena. Ndipo ife sitingakhoze kukana Awa pokhala Mawu a Mulungu. Ngati ife titero, ndiye ndife osakhulupirira. Onani, ife tiyenera kuwakhulupirira Iwo. Inu mukuti, “Ine sindikumvetisa Izo.” Ngakhalenso ine. Koma ine ndikumuyembekeza Iye kuti awulule Izo. Yang’anani.

Pakuti, taonani, likudza tsiku, limene lidzawotcha ngati ng’ango; ndipo onse akudzikuza, (monga Achimerika, ndi ena otero), eya, . . . onse akuchita choipa, adzakhala ziputu: (Ilo likudzawawotcha.) ndipo tsiku limene lirinkudza, Ine ndidzawawotcha iwo, atero YEHOVA wa makamu, . . . ilo silidzawasiyira iwo ngakhale muzu kapena nthambi.

227 Ndiye inu mungakhale bwanji nayo gehena Yamuyaya mmenemo ndiye? Onani, iwo ali masiku otsiriza, pamene zinthu izi zikuwululidwa. Palibe malo mu Baibulo amene amati gehena ili Yamuyaya. Pakuti, kuti mukakhale mu gehena Yamuyaya, inu munayenera kukhala nawo Moyo Wamuyaya kuti mukakhale kumeneko. Pali mtundu umodzi wokha wa Moyo Wamuyaya, ndipo ndiwo umene ife tikulimbikira. Chirichonse, chinali nacho chiyambi, chiri nawo mathero. “Gehena analengedwera Mdierekezi ndi angelo ake,” ndipo adzatsirizidwa ndi kuthetsedwa. Kulondola. Mwaona? Koma pamene izi zikuchitika, “Izo sizikuwasiyira iwo ngakhale muzu kapena nthambi.”

Koma kwa iwo akuwopa dzina langa Dzuwa la chilungamo lidzawaturukira limodzi ndi machiritso mmapiko muake; . . . inu mudzapita, ngati kang’ombe kokulira mu khola.

Ndipo inu mudzapondereza pansu oyipa; pakuti iwo adzakhala mapulusa pansu pa zidendene za mapazi anu mu tsiku ilo limene Ine ndidzachita izi, atero YEHOVA wa makamu.

228 Oyipa akakhala kuti chitatha Chisawutso? Mapulusa.

Kumbukirani... malamulo a Mose... amene ine ndinamulamulira... iye mu Horebu kwa Israeli yense, ndi malemba ndi chiweruzo.

Taonani, Ine ndidzakutumizirani inu Eliya mneneri lisanadze tsiku ilo lalikuru ndi lowopsya la YEHOVA:

229 Ameni! Apa pali Chipangano Chakale chikutsekedwa monga choncho, ndipo apa pali Chipangano Chatsopano chikutsekedwa ndi chinthu chomwecho. Inu muzilepheretsa chotani izo? Simungakhoze. Yang'anani, "Ine ndidzakutumiza kwa inu Eliya mneneri lisanadze tsiku limenelo."

Ndipo iye adzabwezeretsa mitima ya atate kwa ana, ndi mitima ya ana kwa atate awo, kuti Ine ndisafike ndi kukantha dziko ndi temberero. (Ha!)

230 Ndi zimenezotu. Ndiwo Mawu a Ambuye. Iye analonjeza izo. Izo ziyenera kubwera. Ndipo tsopano ngati inu mutazindikira momwe izi zikuchitikira. Ziri zokongola, momwe Mulungu amachitira izo. Mkwatibwi akupita, ali ndi Mkwati. Ndipo—ndiyemo zitatha izo, oyipa akuwotchedwa nawo moto wosazimitsika. Ndipo dziko litatha kuyeretsedwa, likudzibala lokha. Chirichonse chiyenera kuchita izo, chiyenera kupyola khalidwe la kuyeretsa.

231 Ziphala zidzaphulika mu nthawi yopambana yotsirizayo, ndipo dziko lidzaphulika, ndi kugeya, ndi kumapita; ndipo zitsime zonse izi za tchimo, ndi zonse ziri pa dziko lapansi, zidasungunuka osakhala kanthu. Ilo lidzayaka ndi moto wonyeketsa chotero, mwakuti lidzakhala ngati bulitchi ija imene imatumiza—mtundu wa—wa inki kubwerera ku chirengedwe chake choyambirira. Koteri Moto wochokera kwa Mulungu udzakhala wotentha kwambiri, umene udzasintha chinthu cha uve chirichonse kubwerera ku chikhalidwe chake kachiwiri, pamene Satana ndi tchimo lonse lawotchedwa, ndi chirichonse. Ndiyeno ilo lidzatulukira lokongola monga momwe ilo linaliri mmunda wa Edeni. Kulondola. O, ora lopambanalo lagona kutsogolo kwathu chabe!

232 Mu nthawi ya Chisawutso. Apa pali chimene ine ndikufuna inu muzindikire tsopano, kanthu kakang'ono kamene ine ndagwetsera umu apa. Mu nthawi ya nyengo ya Chisawutso ichi, Mkwatibwi atatha kuyitanidwa, ndipo mpingo ukupita kupyola nthawi ya Chisawutso, zikwi zana limodzi makumi anayi ndi zinayi akuyitanidwa ndi mboni ziwiri za Chivumbulutso 11. Tsopano yang'anani. Iwo adzanenera, masiku chikwi ndi mazana awiri mphambu makumi asanu ndi limodzi, atavekedwa mu chiguduli.

233 Tsopano, ife tikudziwa kalendala wa Chiroma uyu ali... Ife tiri nawo masiku makumi awiri ndi asanu ndi atatu ndipo, nthawizina, ndi makumi atatu, ndi makumi atatu ndi limodzi. Koma, maka, kalendala imawerenga chonchi, masiku makumi

atatu kwa mwezi uliwonse. Kulondola. Ndipo tengani zana . . . masiku chikwi ndi mazana awiri mphambu makumi asanu ndi limodzi, ndipo mugawe ndi makumi atatu kwa iyo, ndipo onani chimene inu mukupeza. Zaka zitatu ndi theka, chimodzimodzi pa dontho. Iyo ili nthawi imene yayikidwa, nthawi yakuti Uthenga wa Mesiya ulalikidwe kwa Israeli, monga izo zinaliri mmbuyomo. Pamene Iye akubwereranso ndi kukadzizindikiritsa Yekha, mwa chophiphiritsa kuti pamene Iye akubwera . . .

²³⁴ Pamene, Yosefe anatengedwera kupita mudziko, ndipo anakanidwa ndi abale ake, chifukwa iye anali munthu wauzimu. Iye amakhoza kuwona masomphenya ndi kumasulira maloto. Ndipo pamene iye anatero, iye anatengedwera kupita ku dziko ndipo anagulitsidwa kwa pafupi zidutswa zitatu za siliva. Iye anafanizira Khristu, chimodzimodzi, chifukwa iwo unali Mzimu wa Khristu mwa iye.

²³⁵ Zindikirani chimene chinachitika ndiye. Ndipo zindikirani kuti, pamene iye anachita ichi, iye anayikidwa mu ndende, ndipo munthu mmodzi anapulumutsidwa ndipo wina anatayika. Chimodzimodzi Yesu, pamene Iye anali mu ndende pa mtanda, wakuba mmodzi anapulumutsidwa ndipo winayo anatayika, chimodzimodzi.

²³⁶ Anatayidwa mkati mwa manda, kuyesedwa kuti ali wakufa, ndipo anatulutsidwamo, nakwezedwera ku dzanja lamanja la Farao, mwakuti palibe amene akanakhoza kumuwona Farao popanda kumuwona Yosefe choyamba. Yesu akukhala pa dzanja lamanja la Mulungu, ndipo palibe munthu akhoza kudza kwa Atate popanda kudzera mwa Mwana. Kulondola.

²³⁷ Ndipo zindikirani nthawi iliyonse pamene Yosefe ankachoka, pamene Yosefe ankadzuka kuchoka ku dzanja lamanja la mpando wachifumuwo. Penyani! Ulemerero! Yosefe ankakhala pamenepo, cha pa dzanja lamanja la Farao. Ndipo pamene Yosefe anali kudzuka, kuchoka pa mpando wachifumuwo, lipenga linkaomba. “Gwadani bondo, aliyense! Yosefe akubwera!”

²³⁸ Pamene Mwanawankhosa uyo akuchoka pa Mpandowachifumu, kutsidyako, pa masiku Ake a ntchito ya chitetezero, pamene Iye achoka pa Mpandowachifumu kumwamba uko, natenga Bukhu ilo la Chiwombolo napita patsogolo, bondo lililonse lidzagwada. Apo Iye ali. Zindikirani.

²³⁹ Ndipo pamene Yosefe, wokanidwa ndi abale ake, iye anapatsidwa mkazi wa Amitundu. Potifara anamupatsa iye . . . Kapena, Farao anamupatsa iye m—mkazi wa Amitundu, ndipo iye anabala ana Amitundu, theka Wamitundu ndi Myuda. Iwo anapereka chiphiphiritso chachikulu. Pamene Yakobo analikuwadalitsa iwo, Efremu mbali imodzi ndi Manase ku imzakeyo, iye anapingasitsa manja ake namupatsa mwana wamng'onoyo mdalitso. Ndipo ana awiriwo anawonjezedwa

kwa mafuko khumi ndi awiri, amene anali khumi okha pa nthawiyo, ndipo iye anawadalitsa iwo mwa Yakobo mwiniwake. Ndipo Yosefe, mwana wake mneneri, atayima pamenepo, anati, “Atate, inu mwachita molakwitsa.” Anati, “Inu mwayika dalitso la dzanja lanu lakumanja pa mwana wamng’ono, pamene ilo linayenera kupita pa wamkulu.”

²⁴⁰ Ndipo iye anati, “Ine ndikudziwa kuti manja anga apingatsidwa, koma Mulungu wapingatsitsa iwo.” Chifukwa? Israeli, pokhala nawo ufulu wokhala Mkwatibwi, anakana nagulitsa maufulu awo obadwa nawo, ndipo... anachoka kwa mwana wamkulu, Israeli, kupita kwa watsopano, Wamitundu. Ndipo madalitso anapita kuchokera pamenepo, kupyolera pa mtanda, kupita kwa Amitundu.

²⁴¹ Koma zindikirani zitatha izo, onani, kupyolera apo, pamene onse... Iye anali atatenga mkwatibwi wake. Koma pamene anyamata awo anabwera uko kuti adzagule chakudya... .

²⁴² O, chiri chithunzi chokongola motero! Ine ndachoka ku Chisindikizo, koma ine ndikuyenera kunena izi basi, mwaona, chifukwa ine mumvetsa chithunzicho bwino, ine ndikukhulupirira. Zindikirani.

²⁴³ Tsopano, pamene iwo anabwera kudzagula chakudya, inu mukudziwa, Yosefe anawazindikira iwo pomwepo. Ndipo Yosefe anali mwana wa kupambana. Zinalibe kanthu kaya iye wapita kuti, izo nthawizonse zinkapambana.

²⁴⁴ Inu muyembeze mpaka Iye abwere ku dziko lapansi kachiwiri; muyembeze mpaka Yosefe wathu atadza! Mwawona? “Chipululu chidzabiriwira ngati duwa, ndipo Dzuwa la Chilungamo likutulukira ndi machiritso mmapiko Ake.” O, mai! Akaloga onse cha ku Arizona adzafutukula kukhala mitengo yokongola, ndipo iyo—ndipo iyo idzakhala yokongola.

²⁴⁵ Zindikirani, iye akutulukira apa, ndipo iye akuchita ka ndale pang’ono pa iwo kumeneko. Ndipo iye akutumiza, ndipo iye akuti, “Kodi abambo anga akadali moyo?” Mukuona? Iye ankafuna kudziwa ngati abambo a mnyamata uyo anali akadali moyo. Anati, “Inde.” Iye anadziwa kuti uyo anali m’bale wake. Koma kodi inu munazindikira pamene iye anakonzeka kuti adziwulule yekha kwa abale ake?

²⁴⁶ Ndipo iye anamupeza Benjamini wamng’ono, amene anabadwa chichokereni cha iye. Ndipo icho chikuyimira Ayuda awa, zikwi zana limodzi makumi anayi ndi zinayi awa amene akusonkhana kumeneko tsopano chichokereni cha Iye. Ndipo pamene Iye anabwerera, Iye anati... Iye anayang’ana pa Benjamini; mtima wake unali pafupi kusweka.

²⁴⁷ Ndipo, kumbukirani, iwo anali... iye... Iwo sankadziwa kuti iye angakhoze kulankhula Chihebri. Iye anali kutenga wotanthauzira. Iye anachita monga anali Wachiigupto. Mwaona? Ndiyeno pamene zinadziwika, iye ankafuna kudzizindikiritza

yekha, iye anakhala akuyang'anabe pa Benjamini wamng'ono. Ndipo, kumbukirani, iye anamuchotsa mkazi wake. Iye anali mu nyumba yachifumu pamene iye ankadzizindikiritsa yekha kwa abale ake.

²⁴⁸ Ndipo Mkwatibwi wa Amitundu, Mkazi, Yesu atakanidwa ndi anthu Ake Omwe, Iye watenga Mkwatibwi wa Amitundu. Ndipo adzamutenga Iye kuchokera kuno, kupita ku Nyumba yachifumu, ku Nyumba ya Atate Ake mu Ulemerero, kukachita Mgonero Wachikwati. Ndipo adzazemba kubwerera pansi, kuti akadzizindikiritse Yekha kwa abale Ake, zikwi zana limodzi makumi anayi ndi zinayi . . . ? . . . nthawi imeneyo.

²⁴⁹ Apo iye wayima. Ndipo, kumbukirani, yang'anani pa chophiphiritsa mwangwiwo. Ndipo pamene iye anabwerera kumene izi zinali, iye anayang'ana pansi kwa iwo, ndipo iye anati—iye anati . . . anayamba kuyang'ana. Ndipo iwo anayamba kulankhula. Iwo anati, “Tsopano, Rubeni, iwe ukudziwa kuti talowamo chifukwa cha zijazi tsopano, onani. Chifukwa, iwe ukudziwa chimene ife tinachita. Ife talowa naye mwana yu mu vuto ili. Tsopano, ife sitinkayenera kumugulitsa m'bale wathu.” Uyo anali m'bale wawo atayimirira pamenepo, kalonga wamphamvu uyo, ndipo iwo sanali kudziwa icho.

²⁵⁰ Ndicho chifukwa chake Israeli sangakhoze kumumvetsa Iye lero. Sindilo ora lake kuti adziwirebe izo.

²⁵¹ Ndiyeno, iye, iwo ankaganiza kuti iye sakanakhoza kumva Chihebri, koma iye anali kumvetsera pomwepo pa iwo. Iwo anati, “Tsopano ife talowamo chifukwa cha zija.” Ndipo Yosefe, pamene iye anayang'ana pa iwo, iye sakanakhoza kupirira mopitirira.

²⁵² Tsopano, kumbukirani, mkazi wake ndi ana anali mu nyumba yachifumu pa nthawiyo. Oyera atachokapo, kuchoka pa kukhalapo.

²⁵³ Ndipo iye anati, “Ine ndine Yosefe, m'bale wanu.” Ndipo iye anathamanga nakamukumbatira Benjamini wamng'ono, anagwera pa khosi pake, ndipo anayamba kulira. Mwaona? Ndipo iye anadzizindikiritsa yekha.

²⁵⁴ Ndiyeno iwo anati, “Tsopano ife tikudziwa ife zikutibwerera, pakuti ife tinamugulitsa iye. Ife tinali amene tinamugulitsa iye. Ife tinali amene tinayesa kumupha iye, tsopano ife tikudziwa iye atipha ife.”

²⁵⁵ Iye anati, “Ayi, musadzikiwiyire nokha, inu munangochita icho kuti musunge moyo. Ndicho chifukwa chake Mulungu ananditumiza ine kuno.”

²⁵⁶ Ndipo pamene Iye akudzizindikiritsa Yekha, Baibulo linati . . . pamene ife tikudza kupyola izo. Pamene Iye akudzizindikiritsa Yekha kwa zikwi zana limodzi ndi makumi anayi ndi zinayi awo kumeneko, Benjamini wamng'ono

wa lero, ndi otsalira a Ayuda awo atsala uko; pamene Iye akudzizindikiritsa Yekha, iwo adzati, “Munawatengera kuti Inu mabala awo? Iwo akuchita chiyani mu dzanja Lanu?”

²⁵⁷ Iye adzati, “O, ine ndinawatenga iwo mu nyumba ya abwenzi Anga.” Mwaona? O, ndiye iwo adzazindikira kuti iwo anapha Mesiya. Koma Iye adzati chiyani? Mofanana monga Yosefe anachitira izo. “Inu munachita izo kuti mupulumutse moyo; musati. . .kupulumutsa moyo. Musadzikiwiyire inu nokha.” Chifukwa, chakuti, Amitundu sakanabweretsedwa mkati ngati Ayuda akadapanda kuchita matsenga omanga mmaso awo. Koteru, Iye anapulumutsa moyo wa Mpingo, mwa zinthu zimene iwo anachita. Koteru apo inu muli. Ndicho chifukwa chake, lero, iwo sangakhoze kumvetsa Izi; ilo sindilo ora lake.

²⁵⁸ Iye sitikanamvetsanso zinthu izi mpaka nthawi itafika kuti Izo zimvetsedwe. O, mai! Mabingu Asanu ndi awiri, a Chivumbulutso, Iye awonetse Mkwatibwi momwe angakonzekere chikhulupiriro chachikulu chosinthitsa!

²⁵⁹ Tsopano tiyeni tifulumire, chifukwa ife tiribe pafupi maminiti khumi ndi asanu, makumi awiri otsalabe.

²⁶⁰ Tsopano, kodi kavalo woyera uyu akutanthawuza chiyani? Ndiroleni ine ndiwerenge. . . Ine ndakhala ndiri kutali kwambiri chonchi; mundikhululukire ine chifukwa chopita kutali kwa phunziro langa. Koma, koma ine ndiwerenga ndimeyo kachiwiri, ndime ziwiri.

Ndipo ine ndinawona pamene Mwanawankhosa anali atatsegula chimodzi cha zisindikizo, ndipo ine ndinamva, ngati kuti linali phokoso la bingu, ndipo chimodzi cha zamoyo zinai chinati, Bwera. . . udzawone.

Ndipo ine ndinapenya, ndipo taonani kavalo woyera: . . .

²⁶¹ Tsopano ife tikupita ku ndime ya 2.

. . .kavalo woyera: ndipo iye amene anakhala pa iye anali nawo uta; ndipo korona anapatsidwa iye, (iye analibe uyo pa nthawiyo) . . .kwa iye: ndipo iye anapita akugonjetsa, ndi kukagonjetsa.

²⁶² Ndizo zonse za icho. Ndicho Chisindikizo. Tsopano tiyeni tipeze zophiphiritsa.

²⁶³ Iye tinapeza chimene Bingu limatanthawuza. Icho chiri changwiwo, ife tikudziwa izo, mwaona. Bingu linali Liwu la Mulungu, pamene Chisindikizo chinatsegulidwa.

²⁶⁴ Tsopano, kodi kavalo woyera akutanthawuza chiyani? Tsopano, apa pali pamene vumbulutso likubwera. Ine ndiri wotsimikiza basi za izi, monga ine ndikuyimira pano, kudziwa kuti awa ndi Mawu.

²⁶⁵ Ine ndawerengapo bukhu lirilonse pa izo limene ine ndinakhoza kulipeza. Ndipo nalo...ine...Nthawi yotsiriza imene ine ndinali—ndinayesera kuti ndidutse mu izo, kuphunzitsa chabe izo, pafupi zaka makumi atatu zapitazo, ine ndinatenga bukhu...Winawake anali atandiwuza ine kuti a Adventisti anali nako kuwala kochuluka pa Kudza kwachiwiri kwa Khristu kuposa anthu onse amene iwo ankawadziwa, kotero ine ndinapeza ena a mabuku awo abwino, kuti ndiwerenge izo. Ine ndinapeza bukhu la Smith pa Danieli, la mavumbulutso. Ndipo iye anati kavalo uyu woyera amene anatuluka anali woyera, ndipo zimayimira wogonjetsa. Ndipo mu kugonjetsa uku...Ambiri a inu abale a Adventisti pano mukulidziwa bukhu, ndiponso ambiri a inu, nanunso, powerenga izo. Ndipo—ndipo ena, ine ndinawerenga awiri kapena atatu. Ine ndinawerenga, ndipo ine sindingatchule... Pali mabuku ena awiri amene ine ndinawerenga, ndipo anthu onsewo ankavomereza kuti uko kunali kulondola. [M'bale Branham agogoda pa guwa kasanu—Mkonzi.] Iwo anali aphunzitsi abwino, ayenera kukhala ena mwa opambana, okhala nako kuwala kopambana. Kotero ine ndinaganiza, “Chabwino, ngati ine sindikudziwa, ine ndidzangolankhula zimene iwo ananena, kuyesera kuphunzitsa izo mwanjiro imeneyo.”

²⁶⁶ Iwo amapereka kufotokoza kwabwino kwambiri kwa izo, chomwe izo zinkatanthawuza kwenikweni, Ndipo iwo anati, “Tsopano, apa pali kavalo woyera, ndipo kavalo woyera ali mphamvu, wawukali.” Ndipo anati, “Munthu amene anakhala pa iye, anali—kavalo woyera, anali Mzimu Woyera umene unatuluka mu m’badwo woyambirira ndi kugonjetsa m’badwo uwo kwa Ufumu wa Mulungu. Iye anali nawo uta mu dzanja lake, umene unkatanthawuza, monga Cupid, iye ankaponya mivi ya chikondi kulowa mmitima ya anthu, chikondi cha Mulungu, ndipo iye anagonjetsa.”

²⁶⁷ Tsopano, izo zikumveka bwino kwambiri, koma izo siziri Choonadi. Ayi, bwana. Eya. Izo sizinali. Kuyera kumatanthawuza chilungamo. Ife—ife tikuzindikira zimenezo. Kuyera kumatanthawuza kulungama. Aphunzitsi anaphunzitsa izo, kuti iwo unali Mzimu Woyera ukugonjetsa mu m’badwo woyamba; koma vumbulutso langa, mwa Mzimu Woyera, siliri mwa njira iyo.

²⁶⁸ Vumbulutso langa, mwa Mzimu Woyera, liri: Khristu ndi Mzimu Woyera ali Munthu yemweyemweyo, chabe mmaonekedwe osiyana. Kotero, *apa* pakuyima Khristu, Mwanawankhosa. Ife tikudziwa kuti Iye anali Mwanawankhosa. Iye anali kuyima *apa* ndi Mabuku mu dzanja Lake; ndipo *apo* pakupita wokwera pakavalo woyera, mwaona, kotero iwo sunali Mzimu Woyera.

²⁶⁹ Tsopano, icho chiri chimodzi cha zinsinsi za mmasiku otsiriza, momwe Khristu angakhalire anthu atatu mwa Mmodzi.

Si anthu atatu olekana, Atate, Mwana, ndi Mzimu Woyera, kukhala Amulungu atatu, monga autatu amayesera kuti wuza ife kuti Izo ziri. Ali atatu, ali mawonekedwe atatu a Munthu yemweyo. Kapena, inu mukhoza kuwacha iwo maudindo atatu. Ngati inu mukulankhula kwa atumiki, inu simungagwiritse ntchito udindo; chifukwa, chabwino, ine ndaganizapo, ine ndiri pa tepi. Kotero ine ndikuwuzani inu... Chifukwa, Khristu sakanakhoza kunena, “Ine ndidzapempha udindo Wanga, ndipo Iwo udzakutumizirani inu udindo wina.” Ife tikudziwa zimenezo. Koma ngati inu mukufuna kuchipanga icho... Ali kulingaliridwa kutatu kwa Mulungu yemweyo. Mwawona? Osati Amulungu atatu. Kulingaliridwa kutatu kwa Mulungu yemweyo! Mwawona?

²⁷⁰ Ndipo kotero Khristu akanakhala bwanji *uko*, kavalo woyera, akugonjetsa, ndipo atayima *apa* nalo Bukhu mu dzanja Lake? Siziri choncho, ngakhale. Uyo si Khristu.

²⁷¹ Zindikirani tsopano, Mzimu Woyera (mu vumbulutso) ndi Khristu, ali, Mzimu Woyera uli Khristu mwa mawonekedwe ena. Kulondola.

²⁷² Zindikirani, iye ali Mwanawankhosa amene anatsegula Mabuku, ndipo Mwanawankhosa ali Khristu. Ndipo Khristu sakuwonekansa, kuchokera apo, koma Iye wawoneka mu Bukhu la Chivumbulutso, mutu wa 19, akudza pa kavalo woyera.

²⁷³ Ngati inu mukanafuna kuwerenga izo, tiyeni titsegule ku Chivumbulutso 19:11, sikisi-...Ndipo tingowerenga izo mofulumira ndithu tsopano pamene tiri—pamene tiri... Ife tiri nayo nthawi yokwanira, ine ndikuyembekeza, kotero zipanga izo kukhala bwino pang’ono pokha kwa ife. 19, 19:11, kuyambira pa ndime ya 11, ndi kuwerenga mmusi, kuphatikiza ya 16.

Ndipo ine ndinawona kumwamba kutatseguka, ... taonani kavalo woyera; (osati pa dziko lapansi; Kumwamba, onani) ndipo iye wakukhala pa iye anali katchedwa Wokhulupirika... Wooni, ... mwa chilungamo iye ali kuweruza ndi kuchita nkondo.

Maso ake anali... malawi a moto, ndipo pa mutu pake panali nduwira zachifumu zambiri, (yang’anani pa nduwirazo!); ndipo iye anali nalo dzina lolembedwa, limene palibe munthu akulidziwa, koma... iyemwini.

²⁷⁴ Ine ndikukhumba ine ndikanakhoza kuyima pa ilo miniti yokha. [M’bale Branham agogoda pa guwa kamodzi, nalekeza—Mkonzi.] O, mai! Ine ndiri nalo lingaliro labwino, koma... Mwina ine ndikanakhoza, ngati inu... [Osonkhana anena, “Pitirirani!”]

²⁷⁵ Onani, palibe amene akulidziwa Ilo. Kodi inu munayamba mwadziwapo kuti Dzina la “Yehova” si lolondola? Aliyense amadziwa. Dr. Vayle, inu mukudziwa izo nzoona. Omasulira sakanakhoza nkome kulimasulira Ilo. Ilo limatchulidwa J-

u-h-v...J-v-h-u, ine ndikutanthawuza. Izo si “Yehova.” Iwo sakanakhoza kuligwira Ilo. Iwo sakudziwa chimene Ilo liri. Analitcha Ilo “Yehova,” koma ilo silinali Dzina Lake.

²⁷⁶ Onani, nthawi iliyonse chigonjetso chikapambanidwa, kapena chinachake chikachitika, dzina limasinthidwa.

²⁷⁷ Yang’anani pa masiku a Abrahamu. Iye anali, poyamba, Abram, ndipo iye sakanakhoza kukhala naye mwana uyo konse mpaka dzina lake litasinthidwa kukhala Abrahamu. Ndipo Sarra, S-a-r-r-a, sakanakhala nako kanthu koma chiberekero chakufa mpaka dzina lake litasinthidwa kukhala S-a-r-a-h.

²⁷⁸ *Yakobo* amatanthawuza “wabodza, wachinyengo,” ndipo icho chiri chimene iye anachita. Iye anadziveka chikopa cha nkhosa pa iyemwini, nanyenga abambo ake mneneri, kuti atenge maufulu obadwa nawo. Iye ananyika timitengo ta popula mmadzi, nazilocha izo, kuziwopsyeya ng’ombe pamene izo zinali ndi bele ndi... ndi ana awo, kuti apange ng’ombe ndi nkhosa za maanga. Sichina koma wonyenga!

²⁷⁹ Koma usiku wina iye anagwira Chinachake chenicheni, ndipo iye anadziwa kuti Icho chinali chenicheni. Ndipo iye anakhala nacho Icho, ndipo anagwiritsitsa mpaka iye anagonjetsa. Ndipo dzina lake linasinthidwa, ndipo anamutcha *Israeli*, kutanthawuza “kalonga wokhala nayo mphamvu pamaso pa Mulungu.”

²⁸⁰ Kodi uko nkulondola? [Osonkhana ati, “Ameni.”—Mkonzi.] Wolakika aliyense!

²⁸¹ Simoni anali msodzi. Koma pamene chikhulupiriro chake chinagwira nichidziwa kuti ameneyo anali Yesu, pamene Iye anamuwuzwa iye kuti Iye anali Mesiya, ndi kumuwuzwa iye lomwe linali dzina lake ndi lomwe linali dzina la abambo ake, iye anagonjetsedwa, ndipo anasintha kuchokera kwa Simoni kukhala Petro.

²⁸² Saulo, dzina labwino. Saulo, anali mfumu nthawi yina mu Israeli, koma iye, *Saulo*, silinayenere mtumwi. Likhoza kukhala bwino kwa mfumu, koma osati mtumwi. Koteru Yesu anasintha dzina lake (kuchokera ku chiyani?) kuchokera ku Saulo kukhala Paulo.

Yang’anani pa “Ana a bingu,” ndi mpaka mmusi.

²⁸³ Ndipo, Yesu, Dzina Lake pa dziko lapansi linali “Woombola,” Yesu. Pamene Iye anali pa dziko lapansi, Iye anali Woombola, uko nkulondola. Koma pamene Iye anagonjetsa imfa ndi gehena, nazilaka izo, nakwera Mmwamba, Iye analandira Dzina latsopano. Icho chiri chifukwa chake inu mumakuwa momwe iwo amachitira, ndipo iwo sakumva kanthu.

²⁸⁴ Izo zidzawululidwa mu Mabingu. A-nha Mwawona? Zindikirani zinsinsi. Iye akudza, atakwera... Apo payenera kukhala Chinachake kuti chisinthe Mpingo uwu. Inu

mukudziwa izo. Payenera kukhala Chinachake. Zindikirani, “Palibe munthu ankadziwa, koma Iyeyekha.” Tsopano, zindikirani, “Palibe munthu ankadziwa, koma Iyeyekha.”

Ndipo iye anavekedwa nacho chovala choviikidwa mmagazi: ndipo dzina lake linatchedwa Mawu a Mulungu.

O, mai! Zindikirani!

Ndipo ankhondo amene anali kumwamba anamutsata iye ali pa akavalo oyera, ovekedwa mu bafuta wofewa, woyera ndi wa mbuu.

Ndipo kuchokera mkamwa mwake likupita lupanga lakuthwa, kuti ndi ilo iye akanthe mafuko: ndipo iye adzawalamulira iwo nayo ndodo ya chitsulo: ndipo iye aponda moponderamo mphesa wa ukali ndi mkwiyo wa Mulungu Wamphamvuzonse.

Ndipo iye anali nalo pa chovala chake ndi pa ntchafu yake dzina lolembedwa, MFUMU YA MAFUMU, NDI MBUYE WA AMBUYE.

²⁸⁵ Apo pakudza Mesiya. Ndi Uyo apo; osati munthu uyu wa pa kavalo uyu mmbuyo muno. Yang’anani kusiyana kwake. Apa Iye wayima nalo Bukhu mu dzanja Lake, apa, ntchito ya chiwombolo ili chabe. . . Iye anali asanatengebe malo Ake. Koteru, uyo sanali Khristu amene anatuluka, Mzimu Woyera.

²⁸⁶ Osati kutsutsana nawo amuna opambana awo. Ayi, bwana, ine sindimachita izo. Ine sindikanafuna kuchita izo, koma ili liri chomwe—chomwe vumbulutso langa la Izo liri. Mwaona? Ngati inu muli nacho chinachake chosiyana, chabwino, izo ziribwino, koma siziri bwino zonse ndi ine. Inu mukuwona, ine—ine ndikukhulupirira Izi mwanjira iyi. Mwaona, tsopano, inu mukudziwa chomwe chiri. Mwaona?

²⁸⁷ Ndipo, zindikirani, Khristu sali kuwonekanso, onani, kuchokera pa nthawi iyo pamenepo. Koma Iye ali pa kavalo woyera. Koteru ngati munthu uyu akukwera kavalo woyera, iye ali chabe wonamizira wa Khristu. Mwaona? Inu mukuzimva izo? [Osonkhana ati, “Ameni.”—Mkonzi.]

²⁸⁸ Zindikirani, wokwera wa pa kavalo woyera alibe dzina lirilonse. Iye akhoza kugwiritsa ntchito maudindo awiri kapena atatu, mukuwona, koma iye alibe dzina lirilonse.

²⁸⁹ Koma Khristu ali nalo Dzina! Ndi chiyani ilo? Mawu a Mulungu. Ndi chimene ilo liri. “Pa chiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu, anasandulika thupi.” Mwaona? Wokwerayo alibe dzina, koma Khristu akutchedwa “Mawu a Mulungu.” Ndicho chimene Iye ali. Iye akutchedwa limenelo. Tsopano Iye ali nalo Dzina limene palibe munthu akulidziwa; koma Iye akutchedwa, “Mawu a Mulungu.”

Mnyamata uyu sakutchedwa kanthu, onani, koma iye ali pa kavalo woyera.

²⁹⁰ Wokwerayo alibe mivi kwa uta wake. Kodi inu munazindikira? Iye anali nawo uta, koma apo palibe chirichonse chikunenedwa za kukhala nayo mivi iliyonse, kotero iye ayenera kukhala wopusitsa. Kulondola. Mwina iye ali nawo mabingu ambiri, ndipo alibe mphezi. Koma inu mukupeza, Khristu anali nazo zonse mphezi ndi bingu, pakuti kuchokera mkamwa Mwake likupita Lupanga lakuthwa konsekonse, ndipo Iye akukantha mafuko nalo Ilo. Bambo uyu sangakhoze kukantha kanthu, mwaona, koma iye akusewera gawo la wachinyengo. Iye akupita, atakwera pa kavalo woyera, kupita uko kuti akagonjetse.

²⁹¹ Khristu ali nalo Lupanga lakuthwa, ndipo, taonani, Ilo likubwera kuchokera mkamwa Mwake. Mawu amoyo, ndiwo, Mawu a Mulungu owulidwa kwa antchito Ake. Monga Iye ananenera kwa Mose, “Pita, ukayime apo, ndipo ukagwire ndodo iyo kumemeko; ukayitanitse ntchentche,” ndipo apo panali ntchentche. Ndithudi. Chirichonse chimene iye ananena, Iye anachichita icho; ndipo icho chinakwaniritsidwa, Mawu Ake amoyo. Mulungu ndi Mawu Ake ali Munthu yemweyo. Mulungu ali Mawu.

²⁹² Ndani uyu wonyumwitsa wokwera wa m’badwo wa mpingo woyamba ndiye? Ali ndani iye? Tiyeni tiganize za icho. Ndani uyu wokwera wonyumwitsa amene akuyambira mu m’badwo wa mpingo woyamba ndipo akukwera mpaka kunjja kukafika mu Muyaya, akupita ku matsiriziro?

²⁹³ Chisindikizo Chachiwiri chikudza ndipo chikupitirirabe kunjja mpaka ku matsiriziro. Chisindikizo Chachitatu chikudza ndipo chikupitirira mpaka kumapeto. Chachinayi, Chachisanu, Chachisanu ndi chimodzi, Chachisanu ndi chiwiri, chirichonse cha izo, zingotsirizira apa mu mapeto. Ndipo pa nthawi yotsiriza, Mabuku awa amene akulungidwa nthawi yonseyi, ndi zinsinsi izi mmenemo, Iwo akumatulidwa. Ndiye umo mukutuluka zinsinsi, kuti tiwone zomwe ziri. Koma, makamaka, izo zinayambira mu m’badwo wa mpingo woyamba, chifukwa mpingo, m’badwo wa mpingo woyamba, unalandira Uthenga wonga Uwu. [M’bale Branham agogoda pa guwa katatu—Mkonzi.]

²⁹⁴ “Wokwera pa kavalo-woyera anatuluka.” Mwaona? Ndi ndani iye? Iye ali wamphamvu mu mphamvu yake yogonjetsa. Iye ali munthu wamkulu mu mphamvu yake yogonjetsa. Inu mukufuna ine ndikuwuzeni inu amene iye ali? Iye ndi wotsutsakhristu. Momwemo chomwe iye ali. Tsopano, chifukwa, inu mukuwona, ngati wotsutsakhristu; Yesu anati, kuti, “Awiriwo adzakhala ofanana kwambiri mpaka akanadzanyenga

ngakhale Osankhidwa omwe (Mkwatibwi) ngati kukanakhala kotheke.” Wotsutsakhristu, ndiwo mzimu wotsutsakhristu.

²⁹⁵ Kumbukirani, mu mibadwo ya mpingo, pamene ife tinatsegula m’badwo wa mpingo woyamba mmbuyomo, ife tinapeza kuti Mzimu Woyera unkatsutsa chinthu china chake chimene iwo anachiyamba mu m’badwo wa mpingo uwo, ndipo icho chinali kutchewa “ntchito za Chinikolai.” Inu mukukumbukira izo? [Osonkhana, “Ameni.”—Mkonzi.] *Nikao* amatanthawuza “kugonjetsa.” *Laity* amatanthawuza “mpingo,” a mu mpingo. *Chiniko-lai*, “kugonjetsa a mu mpingo.” “Kuwuchotsa Mzimu Woyera mu mpingo ndi kuwupereka Iwo wonse kwa munthu mmodzi woyera. Kumulola Iye kukhala bwana wa izo zonse.” Inu mwapyola mu izo, onani, Chinikolai. Zindikirani, Chinikolai chinali “cho—cholankhulidwa,” mu mpingo umodzi. Icho chinadzakhala “chiphunzitso,” mu m’badwo wa mpingo wotsatirawo. Ndipo mu m’badwo wa mpingo wachitatu, icho chinali “chokakamiza,” ndipo iwo anali nawo Msonkhano waku Nicaea. Ndipo panali apo chinapangidwa kukhala chi—chiphunzitso mu mpingo. Ndipo chinali chiyani chinthu choyamba chimene chinachitika? Bungwe kuchokera mwa icho! Tsopano, kodi uko nkulondola? [“Ameni.”]

²⁹⁶ Ndiwuzeni ine kumene mpingo woyamba wa bungwe unachokera. Mpingo wa Roma Katolika! Ndiwuzeni ine ngati Chivumbulutso satero, mu Bukhu la Chivumbulutso 17, kuti, “Iye anali hule, ndipo ana akazi ake anali timahule.” Icho chiri chinthu chomwecho amene anachita bungwe limodzi naye, “timahule.” “Kutenga themberero, uve wa ziwerewere zawo, kukhala chiphunzitso.” “Kuphunzitsa malangizo a wanthu ngati Chiphunzitso.” Zindikirani.

²⁹⁷ Yang’anani, iye akuyamba kupita kukagonjetsa. Zindikirani, iye alibe korona. Wokwera pakavalo-woyera, amene ine ndi kumunena apa. Mwaona? “Uta; ndipo korona zinapatsidwa kwa iye, pambuyo pake.” Mwaona? Iye analibe korona, kuyamba ndi kuyamba, koma korona anapatsidwa kwa iye. Zindikirani, kenako iye anapatsidwa korona, eya, atatu a iwo, atatu pa mmodzi. Izo zinali zaka mazana atatu zotsatira, pa Msonkhano waku Nicaea. Pamene iye anayambira, mzimu wa Chinikolai, kuti upange bungwe pakati pa anthu. Ndiyeno iwo unapitirira, kupitirira, pitirirabe, kudzakhala, “chonedwa,” ndiye iwo unadzakhala “chiphunzitso.”

²⁹⁸ Inu mukukumbukira, Khristu akulankhulanso kwa mpingo, anati, “Iwe umadana nazo ntchito za Anikolai, zimene Ine ndimadana, nazonso.” Kuyesera kugonjetsa, kutenga Mzimu Woyera kukhala munthu mmodzi yekha woyera; iye ankakhoza kukhululukira machimo onse ndi chirichonse.

299 Ndipo ife tinangowerenga izo apo, Paulo analankhula za izo. Chinthu icho chikanadzakhala mu masiku otsiriza. Ndipo iye sakanakhoza kuwululidwa mpaka masiku otsiriza. “Ndiye, Iye amene amaloleza, adzawuchotsa Mzimu wa Mulungu pamenepo; ndiyeno iye adzadziwulula iyeyekha.”

300 Lero iye ali pansi pa kudzibisa kwa kavalo woyera. Onani momwe iye akusinthira kuchokera pa kavalo woyera uyo, mu maminiti ochepe. Iye sakukhala kavalo woyera kokha; iye akukhalanso chirombo chokhala nayo mitu yambiri ndi nyanga. Mwaona? Mwaona? Kavalo woyera, iye ali wachinyengo tsopano, ndipo ndicho chifukwa anthu sanazidziwe izi nthawi yonse iyi. Iwo ankalingalira icho. Koma apa icho chiri tsopano, chiwululidwa mwa Lemba. Zindikirani.

301 Pamene Chinikolai, onani, wotsutsakhristu, ali potsiriza iye akukhala mwa munthu, ndiye iye akuvekedwa korona. Pamene iye akuyamba, monga mzimu wa Chinikolai mu mpingo, iye ali mzimu. Inu simungawuveke korona mzimu. Koma zitatha zaka mazana atatu, iye anadzakhala papa, ndiyeno iwo anamuveka iye korona. Iye analibe korona, kuyamba ndi kuyamba. Koma iye anapeza korona, kenako, onani, pamene mzimu uwo unadzakhala mu thupi. Mwaona? Iye anakhala munthu. Chiphunzitso Chachinikolai chinakhala munthu, ndiye iwo akanakhoza kumuveka iye korona. Iwo sakanakhoza kutero, chifukwa, iye anali chiphunzitso chabe.

302 Ulemerero! Zindikirani! Ndipo pamene Mzimu Woyera uwo umene ife tiri nawo ukakhala mu thupi kwa ife, Mmodzi amene ali pakati pathu tsopano mwa mawonekedwe a Mzimu Woyera, akakhala mu thupi kwa ife, mu Umunthu wa Yesu Khristu, ife tidzamuveka Iye korona Mfumumu ya mafumu. Uko nkulondola. Mwaona?

303 Tsopano, kumbukirani, pafupi nthawi imene Khristu akudzakhala pa Mpandowachifumu, wotsutsakhristu akudzakhala pa mpandowachifumu, Yudasi. Pafupi nthawi imene Khristu anachoka pa dziko lapansi, Yudasi anachoka pa dziko lapansi. Pafupi nthawi imene Mzimu Woyera unabwerera, wotsutsakhristu unabwerera.

304 Inu mukudziwa, Yohane ananena cha apa, “Ana ang’ono, ine sindikufuna inu mukhale osadziwa, inu mukudziwa, za wotsutsakhristu, amene wabwera kale ndipo akugwira ntchito mwa ana akusamvera.” Wotsutsakhristu pamenepo, anali ameneyo, kuyamba kupanga mmenemo mzimu wa Chinikolai, kuti upange bungwe.

305 Nzosadabwitsa ine ndinkadana nacho chinthu icho! Mwaona? Mwaona? Ndi zimenezotu. Sindinali ine; chinali Chinachake mkati umu. Ndi icho chinthucho. Icho chatulukira. Kodi inu mwachiwona icho? [Osonkhana ati, “Ameni.”—Mkonzi.] Ndipo ine ndinali konsekonse mu mbali

mwa icho. Ine sindimakhoza kuchiwona icho mpaka tsopano. Ndipo ine ndikuchidziwa icho tsopano. Apo icho chiri. Mzimu wa Chinikolai uwo, Mulungu anawuda.

³⁰⁶ Ndipo tsopano mzimu uwo ukukhala mu thupi, ndipo iwo anawuweka iwo korona. Ndipo apa iwo uli pomwepa, chimene Baibulo linati iwo adzakhoza kuchita nawo iwo. Chiri changwiro. O, mai! Muthupi! Iye anadzakhala munthu, ndiyeno iwo anamuveka iye korona.

³⁰⁷ Werengani, zindikirani! Kapena, werengani, kani, momwe Danieli akuti iye adzalanda ufumu wa mpingo. Kodi inu mungafune mutawerenga izo? [Osonkhana, “Ameni.”—Mkonzi.] Iye tiri nayo nthawi yochitira izo, sichoncho? [“Ameni.”] Chabwino. Mverani. Tiyeni tibwerere ku Danieli, kamphindi chabe. Tsegulaninso ku Bukhu la Danieli, ndipo ife tiwerenga kamphindi chabe. Ndipo ife mwina sitikhala nawo maminiti ena khumi ndi asanu, makumi awiri, kapena makumi atatu, kapena chinachake ngati icho. Chabwino? [“Ameni.”]

³⁰⁸ Tiyeni tipeze Danieli, mutu wa 11, ndipo tiyeni titenge ndime ya 21. Danieli ali apa, Danieli akulankhula tsopano momwe munthu uyu ati adzalandire.

Ndipo mu dziko lake adzayimirira munthu woyipa, (akunena, Roma), kwa amene iwo sadzapereka ulemu wa ufumu: (tsopano penyani) koma iye adzabwera mwa mtendere...kubweramo mwamtendere, ndipo adzatenga ufumu ndi zonama.

³⁰⁹ Chimodzimodzi chomwe izo zachita! Ndizo zomwe Danieli anati wotsutsakhristu uyu akanadzachita. Iye adzayenera malo a anthu. Inde, zidzayenera zawo—zakudya zawo za tsiku ili, kwa mipingo. Pakuti, mu m’badwo wa mpingo uwo, iwo sakufuna Mawu, Khristu, koma iwo akufuna mpingo. Chinthu choyamba, iwo sakufunsa iwe ngati uli Mkristu. “Iwe uli wa mpingo uti? Mpingo uti?” Iwo sakufuna Khristu, Mawu. Inu kupita, kukawawuza iwo za Mawu ndi momwe angawongekere, iwo sakufuna Izo. Iwo akufuna chinachake, kumangokhala mulimonse mmene iwo akufunira kutero, ndi kukhalabe a mu mpingo ndi kupeza umboni wawo. Mwaona? Mwaona? Koteru, iye akukwaniritsa zakudiyazo chimodzimodzi basi. Ndipo, kumbukirani, iye potsiriza anatchedwa, “mkazi,” mu Baibulo, ndipo iye anali hule ndipo anali nawo ana akazi. Zingokwanira zogula za tsikuli, zimene anthu akufuna. Apo izo ziri.

³¹⁰ Mulungu walonjeza izo. Pamene Mawu akanidwa, ndiye iwo atembenezidwira kwa zokhumba zawo. Tiyeni tiwerenge Atesalonika kachiwiri. Tiyeni...Ine ndikufuna inu muwone apa miniti yokha. Eya, chabwino, ife tinawerenga izo, kanthawi kapitako. Atesalonika Wachiwiri 2:9-11. Apo pakunena kuti iwo akanadzatero. “Kuponyera pansu, kukana

Choonadi, iwo adzaperekedwa ku malingaliro achitayiko, ndipo akanadzakhulupirira bodza ndipo akanadzalangidwa nalo ilo.” Tsopano ndicho chimene—ndicho chimene Mzimu Woyera unanena.

³¹¹ Tsopano, kodi icho sichiri chikhumbo cha mpingo lero? [Osonkhana, “Ameni.”—Mkonzi.] Inu muyese kuwawuza anthu kuti iwo ayenera kuchita *izi, izo*, kapena *zina*, ndipo iwo adzakudziwisani inu pomwepo mwamsanga iwo ali Amethodisiti, Apresibateria, kapena inayonse, iwo “sasowa kupalasa nawo mu ngalawa yanu.” Mukuwona? Zedi. Iwo akufuna izo.

³¹² Ndipo Mulungu anati, “Ngati iwo akufuna izo, Ine ndingowalola iwo akhale nazo. Ndipo Ine makamaka ndiwapanga iwo kukhulupirira kuti icho chiri Choonadi, chifukwa Ine ndidzawapatsa iwo malingaliro achitayiko pokhudza Choonadi.” Tsopano yang’anani apa chimene Baibulo likunena, nalonso, “Monga Ayane ndi Ayambre anamutsutsa Mose, choteronso anyamata awa mmasiku otsiriza, ali nawo malingaliro achitayiko pokhudza Choonadi; ndipo adzatembenusa chisomo cha Mulungu wathu kumka mu zilakolako, kumukana Ambuye Mulungu.”

³¹³ Tsopano inu mukuwona pamene izo ziri; osati Akatolika okha, koma Achiprotositanti. Ziri chinthu chonsecho. Ziri dziko lonse la mubungwe. Ndilo wokwera pakavalo-woyerayo, pansi pa—pa njira ya—ya a—a—(woyera) chilungamo, mpingo, mwaona, koma wotsutsakhristu. Ziyenera kuwoneka mofanana. Pa kavalo, ngakhale, monga ngati Khristu akubwera pa kavalo. Mwaona? O, wotsutsa, zoyandikana kwambiri zikanakhoza kunyenga Osankhidwa omwe! Ndipo apa iye ali. Iye ali wotsutsakhristu.

³¹⁴ Iye anayamba kukwera mu m’badwo wa mpingo woyamba. Tsopano iye akukwera mpaka mmusi, mpaka mmusi kupyola m’badwo uliwonse. Tsopano mpenyeni iye. Inu mukuti, “Mmbuyo kale, mmbuyo kale mu nthawi ya atumwi?” Iye ankatchedwa “Chinikolai” uko. Ndiye, m’badwo wa mpingo wotsatira, ndiye iye anadzakhala “chiphunzitsa” mu mpingo. Poyamba, iye anali chabe “chonenedwa,” ndiye iye anadzakhala “chiphunzitsa.”

³¹⁵ Otukumuka, anthu otchuka, ovala-bwino, ophunzira mwapamwamba, opukutidwa, sanafune phokoso lonselo mu mpingo. Ayi, iwo, “Sanafune zinthu zonse za Mzimu Woyera izo. Uyenera kukhala mpingo! Ndipo ife tonse tidadzera mu Nicaea Khonsolo, ndi zina zotero, ku Roma.” Ndiye pamene iwo abwera uko, iwo anatenga mpingo, ndipo anatenga chikunja, Roma Katolik-...kapena chikunja, Roma wachikunja, ndi zamatsenga pang’ono. Ndipo anatenga a—Astarte, “mfumukazi ya kumwamba,” ndi kumutembenuza uyo kuti akhale Maria,

mayi. Kupanga otetezera mwa anthu akufa, ndi zina zotero. Ndipo anatenga mkate wosatupitsa wozungulira uja, umene iwo amawuyikabe wozungulira pamenepo, ndi kumawutcha iwo thupi la Khristu, “chifukwa iwo umayimira mayi wa kumwamba.” Ndipo Mkatolika akamadutsa pamenepo, ndipo iye amazilemba yekha mtanda. Chifukwa, kuwala kukuyaka mmenemo, kuyenera kukhala mkate wosatupitsa umene wasandulitsidwa Mulungu, mwa mphamvu ya wansembe. Pamene, sikanthu mdziko koma chabe chikunja chapoyera. Mwaona? Ndiko kulondola.

316 Ine sindikumvetsa basi. Chabwino, inde, ine ndikumvetsa. Inde, bwana! Ine ndikumvetsa izo, mwa chisomo cha Mulungu. Ndithudi.

317 Tsopano zindikirani. O, mai, momwe iwo angachitire izo! Mwaona? Ndipo iwo akupatsidwa zokhumba zawo. Ayi, ndizo zoon, inu simukusowa kuchita Izo. Ayi, bwana. Ngati inu simukufuna kuchita Ich, inu simuli okakamidwa kuchita Ich. Ngati inu simukufuna kugwirizana nako kachitidwe ka Mulungu ka kakhalidwe ndi zinthu, ndi kupembedza, inu simuyenera kuchita Izo. Mulungu samupangitsa wina kuti achite Izo.

318 Koma ndiloleni ine ndikuwuzeni inu chinachake. Ngati dzina lanu linayikidwa pa Bukhu la Moyo la Mwanawankhosa asanakhazikitsidwe maziko a dziko, inu mudzakhala okondwa kwambiri kuchita Izo, inu simungayembekezere kwa miniti kuti muchite Izo.

319 Yang’anani apa. Inu mukuti, “Ine ndikupatsani inu kuti mumvetse, ine ndine wachipembedzo basi!” Chabwino, izo zingakhale zoon.

320 Yang’anani, ndani akanakhoza kunena kuti ansembe aja sanali achipembedzo, mu masiku a Ambuye Yesu? Ndani akanakhoza kunena kuti Israeli sanali wachipembedzo, mu chipululu? Pamene iwo anali ngakhale. . .

“Chabwino, Mulungu wandidalitsa ine nthawi zambiri chotero!”

321 Inde, Iye anawachitira iwo, nawonso. Iwo sankasowa ngakhale kugwira ntchito kuti akhale moyo. Iye ankawadyetsa iwo kuchokera kumwamba. Ndipo Yesu anati, “Iwo ali, aliyense, otayika ndipo apita ndipo anawonongeka.”

322 “Makolo athu,” iwo anati, “kudya mana mu chipululu, kwa zaka makumi anai.”

323 Yesu anati, “Ndipo iwo ali, aliyense, wakufa, kupatulidwa Kwamuyaya.” Mwaona? Iye anati, “Koma Ine ndine Mkate wa Moyo umene ubwera kuchokera kwa Mulungu Kumwamba. Munthu akadya Mkate uwu, iye sadzafa konse.” Mwaona? Iye ali Mtengo wa Moyo.

324 Zindikirani chabe momwe ndi pamene Yesu anadza. Ansembe awo, iwo anabwera uko, achipembedzo kwambiri. Mnyamata, palibe amene angati iwo sanali anthu abwino. Mai! Iwo ankayenda pa mzere wa lamulo ilo. Chirichonse chimene mpingo unkanena, iwo ankachichita icho. Ngati iwo sanatero, iwo ankagendedwa. Ndipo kotero Iye anatuluka. . . Inu mukudziwa chomwe Yesu anawatcha iwo? Yohane anawatcha iwo, “Inu mulu wa njoka mu udzu! Inu musaganize, chifukwa inu ndinu wa bungwe ilo, inu muli nacho chochita chirichonse naye Mulungu.” Ndipo Yesu anati, “Inu muli a atate wanu, Mdierekezi.” Anati, “Nthawi iliyonse imene Mulungu anatumiza mneneri, chinachitika nchiyani? Inu munamugenda iye ndi kumuponyera iye mu manda. Ndipo tsopano inu mumapita kumeneko ndi kukakongoletsa manda ake.”

325 Kodi icho si chinthu chomwecho chimene mpingo wa Katolika wachita? Yang’anani pa Joan waku Arc, ndi Patriki Woyera, ndi ena onse a iwo. Iwo ali amene anawayika iwowo mmenemo. Ndiyeno anakumba thupi la Joan waku Arc, ndi kuliponya ilo mu mtsinje, zaka mazana angapo mtsogolo. Ndipo anamuwotcha iye kuti ndi mfiti.

326 “Inu muli a atate anu, Mdierekezi, ndipo ntchito zake inu mukuchita.” Ndizo chimodzimodzi. Izi zidzapita ku dziko lonse. Mwaona? Kulondola! Ndicho chimene Yesu ananena.

327 Ndipo inu mukuganiza kuti zonse ziribwino, zimawoneka zabwino kwambiri, kavalo woyera uyo. Koma yang’anani chimene inu muli nacho. Ndicho chimodzimodzi chimene chakwera pa iye. Tsopano, koma Iye anati iwo ankafuna icho, kotero Iye akadzawapatsa iwo chinyengo champhamvu.

328 Kumbukirani, hule ili la Chivumbulutso 17, iye anali chinsinsi, “CHINSINSI, BABELONI, MAYI WA TIMAHULE.” Ndipo Yohane anamusilira iye. Monga ngati munthu uyu. . . Yang’anani, dikirani, ife tifique apa ndi kumuwona iye akuyang’ana kavalo uyu apa. Mwaona? Koma inu munazindikira iye anali. . . Chimene chinachitika chinali ichi, kuti, “Iye anamusilira iye ndi chikhumbo chachikulu.” Koma chinsinsi chinali, chakuti, “iye anamwa magari a ofera a Khristu.” Mpingo wokongola utakhala apo, utavekedwa mu mlangali ndi golide, “Ndipo iye anali nacho chikho mu dzanja lake, cha zonyansa za ziwerewere zake.”

329 Chiwerewere ndi chiyani? Ndiko kukhala moyo mosalungama. Ndicho chiphunzitso chake chimene iye anali kuchipereka. Kutenga Mawu a Mulungu ndi kuwapanga Iwo kukhala opanda mphamvu, ndi zina za “Tikuoneni Maria,” ndi zinthu zina za mitundu yonse izi, ndi kumazipereka izo. “Ndipo mafumu adziko lapansi anachita naye ziwerewere iye.”

“Chabwino,” inu mukuti, “ndiwo mpingo wa Katolika.”

330 Koma iye anali “mayi wa timahule,” mwaona, chinthu chomwecho chimene iye anali. Ndi zimenezotu.

331 Chinachitika nchiyani? Pamene wokonzanso anamwalira ndipo uthenga wake unafera, inu mu-... Inu munawupanga iwo bungwe, ndi kuyika gulu la “Marike” mmenemo, ndi kuyambiranso chinthucho kubwerera kuti muzikhala momwe inu mukufunira kuteru. Inu simunafune kukhala nawo Mawu. Mmalomomangopitirira nawo Mawu, iwo anakhala apo pomwe, “*Ichi* ndicho Icho.” Ha! Inu musamachite zimenezo.

Iye, ndiye Icho, onani, Iye kumwamba Uko!

332 Zindikirani, ndicho chinthu chimodzi. Ife tikufuna kugunda malo ena angapo okha tisanafike potseka.

333 Iye ali kalonga amene ati adzawononge; anthu a Danieli. Kodi inu mukukhulupirira izo? Tsopano ine ndipanga ichi, ngati inu muti mungondithandiza ndi kukhala opirira nane kwa maminiti ochepa, ndipa—ndingopanga izo mwamsanga mmene ine ndingathere. Koma ine ndikufuna kupanga izo mowona, chifukwa ine... Mzimu Woyera unandipatsa ine Icho, motsimikiza monga momwe ine ndayimira pano. Mwaona? Mwaona?

334 Tsopano yang’anani, tiyeni titenge, kupita mmbuyo ku Danieli kachiwiri, miniti yokha. Ine ndikufuna kukuwengerani inu chinachake, chimene... Ngati inu simupita mmbuyo, zonse ziribwino. Ine ndikufuna kuwengerana Danieli 9, Danieli 9. Ndipo ine ndikufuna kuwengerana ndime ya 26 ndi ya 27 ya Danieli 9. Ndipo, penyani, ngati iye ali mmodzi woti awononge anthu a Danieli, chimene iye akukachichita.

Ndipo atapita masabata makumi asanu ndi limodzi mphambu awiri Mesiya adzadulidwa,...

335 Mukuwona, ndiwo masabata makumi asanu ndi limodzi ndi mphambu ziwiri Iye akanadzadulidwa, kuchokera pa masabata makumi asanu ndi awiri.

...osati kwa iyemwini: koma kwa anthu ndipo kalonga (ndiye utsogoleri wolowezana apa) amene adzabwera (amene ati adzabwere) adzawononga mzinda ndi... malo opatulika; ndipo kutsiriza kwake kudzakhala ndi chigumula chachikulu, ndi kufikira chimariziro cha nkhondo zipasuko ziri zotsimikizika.

336 Ine ndikufuna kukufunsani anthu inu chinachake. Khristu atadulidwa kuchoka pa dziko lapansi, mu zaka zitatu ndi theka za utumiki Wake, ndipo nchiyani chinawononga kachisi? Ndani anamuwononga iye? Roma! Zedi. Konstantini kapena... Ayi, inu mundikhululukire. Tito, mtsogoleri wankhondo wa Roma, iye anawononga kalonga. Tsopano zindikirani.

Penyani ichi, amzanga. Kubwera mpaka mmusi, khoma ili.

337 Pamene Yesu anabadwa, chinjoka chofiira kumwamba chinayima pa mkazi, kuti chimulikhwire Mwana wake mwamsanga pamene Iye anabadwa. Kodi uko nkulondola? [Osonkhana ati, “Ameni.”—Mkonzi.] Anali ndani uyo, anayesa kumulikhwira Mwana pamene Iye anabadwa? [“Roma.”] Roma. Mwaona? Ndi chimenecho chinjoka chofiira. Apa pali kalonga wanu. Apa pali chirombo chanu. Mwaona? Ndi amenewo apo, aliyense wa iwo, ofanana basi, mwaona, “kulikhwira Mwana.” Mulungu anamukwatulira Iye Kumwamba ndipo anakhala pa Mpandowachifumu Wake. Ndiko kumene Khristu ali tsopano mpaka nthawi yoyikidwiratu. Mwaona? Tsopano, penyani chimene iye ati adzachite.

338 Tsopano, o, tsopano, ine ndikukhulupirira ine ndinali kulankhula kwa winawake kuno. Iye ayenera kukhala M'bale Roberson lero, kapena wina amene ine ndinali kulankhula naye, za izi; osati za izi apa, koma pa chinthu chomwecho. Ine ndikukhulupirira ndinalalikira pa izo muno, osati kale kwambiri, chimene chiti chidzachitike kwa United States uyu, pa nkhani iyi ya ndalama. Mwaona? Chabwino, ife tiri tsopano kulipira ngongole zathu pa misonkho yomwe idzalipidwe zaka makumi anai kuchokera lero. Ndimu momwe ife tiliri kutalikira kwake mmbuyo. Kodi inu munatsegulako KAIR kumtunda uko, kapena Lifeline, ndi kumvetsera kwa iyo, onani, kuchokera ku Washington? Bwanji, ife tapsya kwathunthu. Ndizo zonse.

339 Chavuta nchiyani? Golide yense wasungidwa, ndipo Ayuda agwira mabondi. Adzakhala Roma. Tsopano penyani. Ife tikudziwa amene ali nawo masitolo azigawo aakulu, koma Roma ali nalo gawo lalikulu kwambiri la chuma cha m'dziko. Zina zonsezo, Ayuda ali nazo. Tsopano penyani ichi. Tsopano tangomverani kwa izi, momwe Mzimu Woyera unabweretsera ichi kwa ine.

Ndipo iye adzatsimikizira pangano ndi ambiri kwa sabata limodzi: (tsopano penyani) ndipo mkati mwa sabata iye adzachititsa nsembe ndi zoyenera kuti zithe, . . . kwa kufalikira kwa zonyansa iye adzapangitsa iwo kupasuka, ngakhale kufikira chimariziro, ndipo icho chotsimikizika chidzatsanulidwa pa opasulidwa.

340 Penyani! O, iye ali chinthu chothyathyalika bwanji! Ndi uyu apa. Tsopano, ife tapeza chithunzi chathu ndipo tadziwa kuti iye ali Roma. Ife tikudziwa kuti iye ali wokwera pakavalowoyera. Ife tikudziwa kuti iye anapita monga chiphunzitso. Ndiyeno Roma wachikunja anali chiyani? Kutembenezidwa kukhala Roma waupapa, ndi kuvekedwa korona.

341 Tsopano penyani, “Mu nthawi yotsiriza.” Osati mu masiku oyambirira pamene Khristu ankalalikira, koma, “mu nthawi yotsiriza,” gawo lotsiriza la sabata, kumene ife tinangotengapo masabata makumi asanu ndi awiri a Danieli. Ndipo Khristu

wanenera kwa zaka zitatu ndi theka, ndipo zaka zitatu ndi theka zinakali zotsimikizika. Kodi uko nkulondola? [Osonkhana ati, “Ameni.”—Mkonzi.] Ndipo kalonga uyu mu nthawi iyo ali wakuti adzapange pangano nawo anthu a Danieli, amene ali Ayuda.

Ndipo pamene Mkwatibwi akutengedwako tsopano. Iye sadzaziwona izo.

³⁴² Zindikirani, mu theka limodzi lotsiriza la sabata la Danieli, anthu akupanga pangano. Kalonga uyu akupanga pangano naye Roma, akupanga pangano nawo iwo, mosakayika chifukwa cha chuma, pakuti Akatolika ndi Ayuda agwira chuma cha m’dziko.

³⁴³ Ine ndinali mu Vatican. Ine ndinamuwona korona wa patatu. Ndimayenera kukhala nazo zokambirana naye papa; Baron Von Blomberg anandipezera ine izo, pa . . . kwa Lachitatu madzulo pa firii koloko.

³⁴⁴ Ndipo pamene iwo ananditengera ine kwa mfumuyo, iwo anachotsa ngolekera za buluku langa. Izo zonse nzabwino. Anandiwuza ine kuti ndisatembenuze mbuyo yanga, pochoka kwa iye. Izo zonse nzabwino.

Koma ine ndinati, “Ine ndiyenera kukachita chiyani pamaso pa munthu uyu?”

³⁴⁵ Anati, “Chabwino, iwe ukangolowa ndi kukagwada pansi bondo limodzi ndi kupsyopsyona chala chake.”

³⁴⁶ Ine ndinati, “Izo ndiye ayi. Izo ndiye ayi. Ayi, bwana.” Ine ndinati, “Ine ndidza—ine ndidzamutcha munthu aliyense m’bale amene akufuna kukhala m’bale. Ine ndidzamutcha iye m’busa, ngati iye akufuna kukhala nawo udindo wotero. Koma, kumupembedza munthu, izo zonse ziri za kwa Yesu Khristu.” Mwaona? Ayi. Ayi, bwana. Osapsyopsyona dzanja lirilonse la munthu chotero. Ayi, indedi. Kotero, ine sindinachite izo.

³⁴⁷ Koma ine ndinapita mu Vatikani yense. Mwakuti, iwe siwukanakhoza kuwugula iwo ndi zana limodzi lamabilioni bilioni za madola. Chabwino, mukanati. . . Ndipo tangoganizani, “Chuma cha m’dziko,” Baibulo linatero, “chinapezeka mwa iye.” O, tangoganizani za malo akulu, kuphatikiza mabilioni. . .

³⁴⁸ Chifukwa chiyani chikominisi chinawuka chakuno mu Russia? Izo zimangondipangitsa ine kudwala mmimba mwanga, kuwamva alaliki ambiri akukuwa za chikominisiti, ndipo iwo sakudziwa konse chimene iwo akubwebwetera. Uko nkulondola. Chikominisi sichiri kanthu. Icho ndi chida mu dzanja la Mulungu, kuti abweretse chobwezera pa dziko lapansi, chifukwa cha magazi a oyera. Uko nkulondola.

³⁴⁹ Ndipo Mpingo ukadzakhala utatengedwapo, Roma ndi—ndi Ayuda adzapanga pangano wina ndi mzake. Baibulo linati iwo adzatero, ndi anthu oyera. Ndipo tsopano zindikirani, iwo

adzapanga izo chifukwa (chiyani?) fuko lino lidzasowa chuma. Ndipo maiko ena onse amene ali pa muyeso wa golide adzasowa. Inu mukudziwa izo. Ngati ife tikudalira pa misonkho, ngongole zosalipiridwa, za zaka makumi anai kuchokera tsopano, ife tiri pati?

350 Pali chinthu chimodzi chokha chikhoza kuchitika, ndicho, kuyitanitsa ndalama ndi kulipirira ngongole. Ndipo ife sitingachite izo. Wall Street ili nazo izo, ndipo Wall Street ikulamulidwa ndi Ayuda. Zina zonsezo ziri mu Vatican. Ndipo Ayuda ali nazo zotsalazo mu Wall Street, ndi malonda adziko. Ife sitingaziyanitse izo.

351 Ndipo ngati iwo akanakhoza kuchita izo, inu mukuganiza kuti. . . Anyamata awa amowa ndi—ndi anthu onse afodya awa, amene, mabiliyoni kuphatikiza mabilioni a madola pa chaka, ndi kuthetsa msonkho wa zopeza zawo zonse za zithunzi zonyansa zija ndi zinthu ngati izo. Ndi kupita ku Arizona uko, ndi kukagula mamilioni a maekala adziko, kapena zikwi, ndi kukumba zitsime zazikuluzo, pa madola zikwi makumi asanu, ndi kulipira izo ndi msonkho wa zopindula. Ndipo iwo akhoza kukuyika iwe mu ndende ngati iwe sulipira wako. Koma iwo amafuta izo zonse, ndi kutaya zitsime, ndi kutumizamo akatapira. Ndipo iwo amachita chiyani? Iwo amayika ntchito yomanga mmenemo, mu nthawi yotsatira pamene, ndi ndalama zawo zimene iwo anapanga. Iwo ayenera kusunga chuma. Ndi kuyika manyumba, zintchito, mmenemo, ndi kuwagulitsa iwo kwa mamilioni a madola. Kodi inu mukuganiza kuti anyamata awo anyengerera, kuti asinthe ndalama?

352 Monga mnyamata uyu kumusi kuno mu. . . Dzina lake ndani? Castro anachita. Iye anachita chinthu chokhacho chanzeru chimene iye anachitapo, ndiye, pamene iye anawononga mabondi, analipira iwo zonse ndi kuziwononga izo.

353 Zindikirani, koma ife sitingachite izo. Anyamata awa sangalolele izo. Anthu amalonda olemera adziko lapansi agwira izo.

354 Ndiyeno pali chinthu chimodzi chokha kuti tichite. Mpingo wa Katolika ukhoza kulipira izo. Iwo uli umodzi wokhawo uli nazo ndalama. Ndipo iwo ukhoza kuchita izo, ndipo iwo udzachita izo. Ndipo pochita izi, kuti utenge izo, iwo udzanyengererana nawo Ayuda, kuti apange pangano. Ndipo pamene iwo ukupanga pangano ili ndi Ayuda. . . Tsopano, kumbukirani, ine ndikutenga izi kuchokera mu Lemba. Ndipo tsopano, pamene iye akuchita ichi, napanga pangano ili, ife tikuzindikira, mu Danieli 8:23 ndi 25, “iye adzachititsa luso kuti lipambane,” ndipo luso ndiko *kupanga*, “mu dzanja lake.” Ndipo iye akupanga pangano ili ndi Ayuda.

³⁵⁵ Ndipo, pakati pa zaka zitatu ndi theka izi, iye akuswa pangano lake, mwamsanga pamene iye akufika pochikuta chinthucho, natenga ndalama za Ayuda kuzimanga. Ndipo pamene iye ati achite izo. . . O, mai! O, mai!

³⁵⁶ Iye akutchedwa wotsutsakhristu mpaka kumathero a m'badwo wa mpingo, pakuti iye ali. . . iye ndi ana ake akutsutsa Khristu ndi Mawu. Munthu uyu akutchedwa wotsutsakhristu.

³⁵⁷ Tsopano, iye afika pogwira ndalama. Ndipo apo pali pamene ine ndikuganiza izo zidzalowere. Miniti yokha, pamene ine ndikunena izi, ndiye ine ndikufuna kubwerera kwa icho mu miniti.

³⁵⁸ Iye akutchedwa wotsutsakhristu, ndipo adzakhala akutchedwa wotsutsakhristu, pamaso pa Mulungu, mpaka nthawi zotsiriza. Tsopano, komano iye adzatchedwa chinthu chinachake.

³⁵⁹ Tsopano, pamene iye akutenga ndalama zonse pansu pa ulamuliro, “Ndiye iye adzaswa pangano ili ndi Ayuda,” monga Danieli apa anati iye adzachita izo, “mkati mwa theka lotsiriza la masabata makumi asanu ndi awiri,” a Danieli. Ndiyeno, m'bale, iye adzachita chiyani? Iye adzakhala nawo malonda onse a m'dziko ndi kugula ndi kugulitsa, chigwirizano ndi dziko, chifukwa iye adzagwira chuma cha m'dziko, kwathunthu. Ndipo mu nthawi iyo, aneneri awiri awo adzawuka powonekera ndi kuyitana zikwi zana limodzi makumi anayi ndi zinayi aja. Ndiye chidzachtike nchiyani? Ndiye chilemba cha chirombo, cha Chivumbulutso 13, chidzayamba, chifukwa iye wagwira kugula ndi kugulitsa konse, malonda, ndi zonse za mdziko. Ndipo chidzachtike nchiyani ndiye? Chilemba cha chirombo chidzayamba, kuti, “Palibe munthu angagule kapena kugulitsa, kupatula iye amene ali nacho chiremba cha chirombo.” [M'bale Branham anagogoda pa guwa katatu—Mkonzi.]

³⁶⁰ Thokozani Mulungu, Mpingo udzakhala ukukondwerera zaka zitatu ndi theka zopambana mu Ulemerero, siwudzasowa kupyola mu zimenezo.

³⁶¹ Tsopano zindikirani, pa nthawi yotsiriza, pa mathero pa mibadwo ya mpingo tsopano, iye akutchedwa. . . Iye ndi ana ake akutchedwa wotsutsakhristu, chifukwa chirichonse chimene chikutsutsa Khristu chiri chotsutsa—Khristu. Ndipo chirichonse chimene chikutsutsa Mawu chikutsutsa Khristu, chifukwa Khristu ali Mawu. Tsopano iye ali wotsutsakhristu.

³⁶² Ndiye, mu Chivumbulutso 12:7-9, pamene Satana akuponyedwa kunja, wotineneza. Inu mukufuna kulemba izo, chifukwa ine ndikufuna inu mukawerenge izo. Ife tiribe nthawi tsopano; ili pafupi, makumi awiri kapena khumi ndi asanu isanakwane teni, mwaona. Koma mu Chivumbulutso 12:7-9, “Satana,” mzimu, “Mdierekezi,” amene ali mmwamba umo tsopano, “wowaneneza wa abale athu.” Chabwino.

363 Mpingo ukutengedwa mmwamba, ndipo Satana akuponyedwa kunja. Pamene Mpingo ukupita mmwamba, Satana akubwera pansi, ndiye Satana akudzilowetsa mu thupi iyeyekha mwa wotsutsakhristu ndipo akutchedwa “chirombo.” Ndiye, Chivumbulutso 13, iye akuyambitsa chiremba pansi. Mwaona?

364 “Pamene Iye amene akulola,” tsopano lokha, Chikhristu chasiyidwa pa dziko lapansi mu chiyero chake, ndi chifukwa, “Iye amene akulola.”

365 Kumbukirani mmbuyo umo mu Atesalonika, “Atakhala pa kachisi wa Mulungu, akudzitcha yekha Mulungu, kumakhululukira machimo pa dziko lapansi.” Ndipo izo zidzapitirira, “ndipo kusaweruzika kudzachuluka,” ndi kumapitirira. Ndithu, izo sizidzakhala zikudziwika, apobe, mpaka nthawi yake kuti awululidwe itayitanidwa.

366 Ndiyeno Mpingo udzakwatulidwa. Ndipo pamene Iwo wakwatulidwa, ndiye iye akudzisinha yekha kuchokera pa wotsutsakhristu tsopano, o, mai, “mpingo, mpingo wawukulu ndi izo,” tsopano iye akukhala “chirombo.” Um-hu Ine ndikukhumba ine ndikanakhoza kuwapanga anthu kuwona izo.

367 Tsopano kumbukirani, wotsutsakhristu ndi chirombo ali mzimu wake womwewomwewo. Apo pali utatu. Inde, bwana. Awo ali masiteji atatu a mphamvu yomweyo ya Mdierekezi. Kumbukirani, Chinikolai, onani, iwo unayenera kukhala mu thupi usanati ukhoze kuvekedwa korona. Mwaona? Tsopano penyani ichi, masiteji atatu. Siteji yoyamba, iye akutchedwa wotsutsakhristu; siteji yachiwiri, iye akutchedwa mneneri wabodza; siteji yachitatu; iye akutchedwa chirombo.

368 Zindikirani, Chinikolai, chiphunzitso cha wotsutsakhristu chimene chinayamba mu masiku a Paulo, motsutsa Mawu a Mulungu, wotsutsakhristu.

369 Ndiye iye akutchedwa, kachiwiri, mneneri wabodza. Amene, pamene chiphunzitso chikukhala munthu, iye anali mneneri kwa chiphunzitso cha utsogoleri wolowezana, cha—utsogoleri wolowezana wa mpingo ya Katolika. Papa anali mneneri kwa mawu abodza, ndipo izo zinamupanga iye mneneri wabodza.

370 Siteji yachitatu ili chirombo, munthu amene wavekedwa korona mu masiku otsiriza, ndi mphamvu iliyonse imene Roma wachikunja anali nayo. Chifukwa, chirombo cha mitu isanu ndi iwiri, chinjoka, chinaponyedwa kuchokera kumwamba, ndi kubwera kukhala mu thupi mwa mneneri wonyenga. Apo icho chiri, iye anali nawo akorona asanu ndi awiri, ndipo iye anaponyedwa kunja ndipo anaponyedwa ku dziko lapansi ndi nyanja. Chabwino.

371 Kodi ife tikunena chiyani? Ndi Ndani wokwera uyu, uyu wokwera pa kavalo? Kodi inu mukudziwa chimene iye ali? Ndiye munthuwapamwamba wa Satana.

³⁷² Ine ndinapita usiku wina, abale awiri ali mu tchalitchi muno tsopano; M'bale Norman, kumbuyo uko, ndi, ine ndikukhulupirira, ndi M'bale Fred. Ife tinapita kukamumva munthu akuphunzitsa za wotsutsakhristu. Munthu wodziwika bwino, mmodzi mwa opambana amene Assemblies of God ali nawo, ndipo kumasulira kwake kwa wotsutsakhristu kunali, kuti, "Iwo adzatenga vitamini ya mtundu wina, kuchokera mwa—mwa munthu ndi kuwusamutsa moyo uwu kuchokera mwa munthu kuwulowetsa mu fano lalikulu limene liti likamate...likaponde mtunda wa poloti ya mu mzinda pa kanthawi. Ndipo ndiye..." Kodi inu mukanakhoza kulingalira munthu wodzazidwa nawo Mzimu Woyera, kukhala pansa pa chinyengo chotero ngati icho, kapena kudzinenera kuti ali?

³⁷³ Pamene, apa pali Baibulo, likunena amene ali wotsutsakhristu. Sikuti...Iye ali munthu. Zindikirani, wokwera uyu sali chinthu china koma munthuwapamwamba wa Satana, Mdierekezi mu thupi. Ndiye namatetule wanzeru. Tsopano, ine ndikuyembekeza inu mwatsegula makutu anu. Iwo anali kumuyesa mmodzi wa ana ake, osati kale kwambiri, pa kanema wa televizioni, kuti awone ngati iye sanali wophunzira kuposa munthu wotsatira, kuti apikisanire kukhala Purezidenti. Mwaona? Koma, ngakhalebe, iye ali nazo nzeru zambiri; koteronso ali Satana. Iye amayesera kuzigulitsa izo. Iye anagulitsa izo kwa Eva. Iye anagulitsa izo kwa ife. Ife takhala tikufuna munthuwapamwamba. Ife tiri naye. Chabwino. Dziko lonse likufuna munthu wapamwamba. Iwo amupeza iye. Mungoyembekeza mpaka Mpingo upite kumwamba, ndipo Satana ataponyedwa kunja; iye adzakhala mu thupi. Uko nkulondola. Iwo akufuna winawake amene angagwire kwenikweni ntchito. Iye adzayichita iyo.

³⁷⁴ Wophunzira! Uyu ali...munthuwapamwamba wa Satana, ali nawo maphunziro, ali nazo nzeru, ali nazo zaumulungu za mpingo za mawu ake omwe, zopangidwa ndi iyemwini. Ndipo iye akukwera kavalo wake woyera wa chipembedzo, kuti akawanyengwe anthu. Ndipo iye adzagonjetsa chipembedzo chirichonse cha mdziko, chifukwa iwo onse akukalowa mu chitaganya cha—cha...cha mipingo, ndi chitaganya cha mdziko cha mipingo. Ndipo iwo amanga kale nyumba zawo, ndipo chirichonse chakhala mu mzera momwe. Palibe chinthu chimodzi chatsalira. Chipembedzo chirichonse chadziphatika mkati mmenemo, chitaganya cha mipingo. Ndipo nchiyani chikuyima kumbuyo kwa icho? Roma. Ndipo papa tsopano akufuula, "Ife tonse tiri amodzi. Tiyeni tibwere palimodzi ndi kuyenda limodzi."

³⁷⁵ Ndipo anthu awa, ngakhale ena a inu anthu a Full Gospel, kukana, muyenera kukana kuphunzitsa kwanu kwa uvangeli, kuti mutenge kuyima ngati uko. Inu mwachita chiyani? Akhungu kwambiri, kwa chinthu icho cha chipembedzo, inu mwakana

Choonadi. Ndipo Choonadi chinayikidwa pamaso pawo, ndipo iwo—iwo anachoka kwa Icho, nachisiya Icho. Ndipo tsopano iwo “aperekedwa kwa chinyengo champhamvu, kuti akhulupirire bodza ndi kulangidwa nalo.” Ndizo chimodzimodzi chimene icho chiri.

³⁷⁶ Ndipo wotsutsakhristu akutenga izo zonse. Ndipo Baibulo linati, kuti, “Iye ananyenga onse,” o-n-s-e, “onse pamaso pa dziko lapansi, amene maina awo sanalembedwe pansi pa Zisindikizo izo kuchokera ku maziko a dziko.” [M’bale Branham anawombetsa manja ake palimodzi kamodzi—Mkonzi.] Hum! Tsopano, ngati Baibulo linati iye anachita izo, iye anachita izo.

³⁷⁷ Iwo amati, “Chabwino, ndine wa. . .” Ndi zimenezotu. Eya. Izo ziri chimodzimodzi basi. Chiri chikhazikitso chomwecho cha mahule. Iko kali kachitidwe komweko kamene kanayamba pa chiyambi, komwe kali kotsutsakhristu, konsekonse.

³⁷⁸ Ine ndimva kuchokera apa, koma ndicho. . . Ndicho Choonadi. Ine ndikuyembekeza kutero. Amen.

³⁷⁹ Tsopano, zindikirani, iye adzagonjetsa. Ndipo pafupifupi watero mwa kugwira kwake pakali pano, pamene iye akanali wotsutsakhristu, iye asanakhale chirombo. Inu mukanena za chirango cha nkhanza? Inu mungoyembekeza. [M’bale Branham akugogoda pa guwa kanai—Mkonzi.] Penyani zimene awo otsala pa dziko lapansi lino zomwe ati adzapyolemo. A-nha. “Apo padzakhala kulira, ndi kuisima, ndi kukukuta kwa mano. Pakuti chinjoka, Roma, chinalavula madzi kuchokera mkamwa mwake, kuti chipange nkondo nawo otsalira a mbewu ya mkazi, amene anasiyidwa pa dziko lapansi Mkwatibwi ali atasankhidwa ndi kuchotsedwapo. Ndipo chinjoka chinachita nkondo nawo otsalira, amene sanafune kulowamo, ndipo anachita kusakidwa.”

³⁸⁰ Ndipo Mpingo weniweni ukanadzapyola mu izo ngati kukadakhala kotheka; koma, inu mukuwona, iwo achitidwa pansi pa Mwazi uwu, mwa chisomo cha Khristu, ndipo sangakhoze kupyola mu Chisawutso chirichonse. Iwo alibe nthawi ya Chisawutso. Chinthu chotsatira kwa Mpingo chiri Mkwatulo. Amen, ndi ameni! Izi zikanakhoza kumapitirira. O, momwe ine ndimakondera izi!

³⁸¹ Ndiroleni ine ndikuwuzeni inu. Ife tikulankhula za chomwe mgonjetsi ati adzachite, ndipo iye akupita kwenikweni kukagonjetsa. Iye wachita kale icho. Ziri chabe kale zosokedwa, ndizo zonse; akupita kukasoka izo, ndi ndalama, kukhumbira konyansa. Ndizo chimodzimodzi. Iwo amakonda ndalama kwambiri kuposa Mulungu. Zonse zimene iwo amaganizira tsopano ziri, “Ali nazo ndalama zingati iye?” Chiri chiyani icho?

³⁸² Inu mukudziwa, izo zakhala zikunenedwa, nthawi zambiri, “Upatseni mpingo ndalama, ndipo iwo udzalisintha dziko.

Upatseni mpingo ndalama, ndipo iwo udzatumiza avangeli ku dziko lonse. Ndipo iwo udzachita chiyani? Iwo udzagonjetsera dziko kwa Khristu.”

³⁸³ Ndiroleni ine ndikuwuzeni inu chinachake, mzanga wosawuka, mzanga wakhungu. Dziko silipindulidwa ndi ndalama, koma ndi Mwazi wa Yesu Khristu. Mpatсени Mulungu anthu amene ali amuna odzipereka, amene adzayime pamenepo pa Mawu amenewo, kukhala moyo kapena kufa; amene ati adzagonjetse. A-nha. Padzakhala chinthu chimodzi chokha chimene chingakhoze kugonjetsa, iwo amene maina awo alembedwa mu Bukhu Lamoyo la Mwanawankhosa kuchokera ku maziko a dziko. Ndicho chinthu chokha chimene chidzamve Izo. Ndalama sizidzakhala nako kalikonse kochita nazo izo; ziwatumiza iwo kutali kulowa mu miyambo yawo ya zipembedzo.

³⁸⁴ Tiyeni tiwone. Inde, ndi unamatetule wa maphunziro, iye adzakhala. Iye adzakhala wophunzira. Mai, mai, mai! Ndipo ana ake onse pomuzinga iye adzakhala ophunzira, Ph.D., LL.D., ma L. awiri D., Q.S.D., A.B.C.D.E.F. mpaka mmusi ku Z. Iwo adzakhala nazo izo zonse, ophunzira. Chifukwa? Ziri motsatira dongosolo la Satana. Kuchenjera kwa ukathyali kulikonse kotsutsa Baibulo kuli kwa Satana.

³⁸⁵ Chiri chimodzimodzi chimene iye anamutengera nacho Eva. Eva anati, “O, ziri zolembedwa, Mulungu anatiwuza ife kuti tisachite izo.”

³⁸⁶ Iye anati, “Koma, dikirani. Ndithudi Mulungu sadzachita izo. Koma ine ndidzatsegula maso ako ndi kukupatsa iwe nzeru zina.” Iye anachitenga izo.

³⁸⁷ Iye takhala tikumufuna iye. Iye tazitenga izo, nafenso, fuko lino. Zindikirani, iye adzagonjetsa dziko lonse lachipembedzo. Iye adzagonjetsa, kupanga pangano nawo anthu a Danieli. Izo ziri apa, konse kwa Amitundu ndi kwa anthu a Danieli, Ayuda kwa masabata otsiriza. Ndi ife tiri apa, ngakhalenso kujambula izo pa mabolodi. Ndipo inu mukuziwona izo, mwangwiro, apo ndi pamene izo ziri. Thokozani Mulungu. Apo iye ali. Kachitidwe ka mabungwe ako kali ka Mdierekezi. Ndipo sindiko kusinjirira pa izo, nkomwe. Mwaona? Chimodzimodzi. Ndiwo muzu wa Mdierekezi. Ndiwo. . .

³⁸⁸ Tsopano, osati anthu, osati anthu mmenemo. Iwo ali anthu a Mulungu, ambiri a iwo. Koma, inu mukudziwa chiyani, pamene ife tifika apa, mpaka ife titapeza Malipenga awa akuwomba; ndipo, nthawi yotsatira ine ndikadzabwera kuno, kuomba kwa Malipenga awa. Kumbukirani, pamene iwo, la mngelo wotsiriza. . .Mngelo wachitatu uyo kubwera kumeneko, “Tulukani mwa iye, anthu Anga!” Pamene Mngelo uyo akuwuluka, ndi nthawi yomweyo imene Uthenga ukugwera pano kwa Lipenga lotsiriza, Uthenga wa mngelo wotsiriza,

Chisindikizo chotsiriza chikutsegulidwa. Zonsezo zikuchitika pa nthawi yomweyo. Inde, bwana. Zonse zikutonthola ndi kupitirira kukalowa mu Muyaya.

389 Tsopano chiyani? Pa nthawi yomweyo imene munthu uyu akugonjetsa . . . Ndiye ine nditseka. Ndiye Mulungu akudzachita chinachake, nayenso. Tiyeni tisangomupatsa Satana kukhoza konse apa, mwaona. Tiyeni tisalankhule za iye, palimodzi. Mwaona? Pamene chinthu ichi chachikulu chikuchitika kunjako, kachitidwe aka kakakulu kakutsirizira mu mabungwe awa, mwa chigwirizano, kotero iwo akhoza kudzisonkhanitsa okha palimodzi nayima motsutsa chikominisiti, ndipo osadziwa kuti Mulungu anadzutsa chikominisiti kuti chikawagonjetse iwo. Ndithudi.

390 Chiyani—chiyani—nchiyani chinapangitsa chikominisiti kuyamba mu Russia? Chifukwa cha kusayera kwa mpingo wa Roma ndi ina yonseyo. Iwo anatenga ndalama zonse zimene zinali mu Russia, ndi kuwapha anthu nayo njala, ndi kusawapatsa iwo kanthu, ndipo mmalo mwake, ndipo anakhala basi monga dziko lonse.

391 Ine ndinali uko mu Mexico, osati kale kwambiri, ndipo kuwawona ana ang'ono osawuka awo. Dziko lililonse la Chikatolika siliri ngakhale lodzithandiza lokha. Palibe limodzi la iwo. Ndifunsemi ine kumene. Ndisonyezeni ine kumene ilo liri. Dziko lililonse lolamuliridwa mwa Chikatolika silingakhoze ngakhale kuthandiza ake omwe. France, Italy, ndi onse awo, Mexico, kulikonse inu mupita, iwo sali odzithandiza okha. Chifukwa? Mpingo unatenga chirichonse iwo ali nacho. Ndicho chifukwa chake Russia anawuthamangitsa iwo. Penyani chimene chinachitika.

392 Ine ndikudziwa izi, inemwini. Ine ndinali nditayimirira uko. Ndipo inu mukanaganiza phwando lagolide linali kuchitika, iwe umamva mabelu akulira. Ndipo apa mkazi wamng'ono wosawuka, akubwera chotsika mu msewu, akukoka mapazi ake. Ndipo bambo atayangata khanda; ndipo awiri kapena atatu a iwo, akulira. Iye anali akudzitunduzira kwa mkazi wina wakufa kumeneko. Anali naye. . . Ankaganiza kuti iye apita Kumwamba, mwa izo. O, chinthu chomvetisa chisoni bwanji!

393 Ndiye ine ndinawona, nditayima kumeneko, apa pakudza. . . Chuma chawo chikusamaliridwa mosawuka kwambiri! Mpingo ukutenga chirichonse chimene iwo ali nacho. Apa, Pancho wamng'ono, mwina—mwina Pancho amatanthawuza Frank. Iye akubwera, ndipo iye ndi wowumba njerwa, ndipo iye amalandira—iye amalandira mapeso makumi awiri pa sabata. Koma zidzatengera mapeso onse makumi awiri, kumugulira iye peyala ya nsapato. Ndicho chuma chawo. Koma tsopano, apa, nanga bwanji ndiye ngati—ngati iye, pokhala wowumba njerwa ndi womanga nyumba, ndipo amalandira

mapeso makumi awiri pa sabata, mwakulankhula chabe. Ine sindikudziwa zomwe iye amalandira, koma titi chuma cha mtundu wotero momwe chikuyendetsedwera. Zindikirani, tsopano, ngati iye amapanga mapeso makumi awiri pa sabata.

³⁹⁴ Apa pakubwera Chico, onani, chimene chimatanhawuza “wamng’ono,” ndipo iye amagwira uko ntchito kwa pafupi mapeso asanu pa sabata. Ndipo iye ali nawo ana khumi kuti awadyetse, koma pakhala wina akugogoda pa khomo lake. [M’bale Branham akugogoda pa guwa nthawi zingaopo—Mkonzi.] kuti atenge pafupi asanu a mapeso amenewo, kapena anai a iwo, mulimonse, kuti akalipirire kandulo ya mafuta kuti izikayaka pa guwa la golide, la madola miliyoni kwa machimo ake. Ndi zimenezotu. Ndiko kulinganiza kwa chuma. Ndimomwe mayiko aliri.

³⁹⁵ Chinthucho chikutenga izo zonse. Mpingo ukutenga izo zonse. Iwo uli nazo izo mmanja ake. Ndizo zonse. Ndipo iwo, ndi ndalama za Ayuda, mu pangano ilo, monga Baibulo linanena, iwo adzatenga chinthu chonsecho.

³⁹⁶ Ndiyeno iye akudzakhala chirombo. Iye akuswa pangano lake, ndipo iye akulanda. Iye akung’amba mbewu yonse ya mkazi ameneyo, chotero. Ndi kulavula madzi kuchokera mkamwa mwake; kupanga nkondo. Ndipo uko kudzakhala kulira, ndi kubuula, ndi kukukuta kwa mano.

³⁹⁷ Ndipo Mkwatibwi akukwatiwa, mu Ulemerero, onani, nthawi yomweyo. Musaphonye icho, amzanga. Mulungu andithandize ine! Ine—ine ndikufuna kudzakhala ndiriko. Ine sindikusamala mtengo wake. Ine—ine ndikufuna kudzakhala ndiriko.

³⁹⁸ Tsopano, zindikirani, mu nthawi yomweyo imene izi zikuchitika, chabe izi zisanachitike, kani, pa dziko lapansi, Mulungu walonjeza... Pamene izo zonse zosokonezeka za zipembedzo, kutsutsana kwawo pa za zikhulupiriro zawo, Mulungu analonjeza kuti Iye akanadzatumizira ife mneneri woota wa Mawu owona, ndi Uthenga; kuti zibwerere ku Mawu apachiyambi a Mulungu, ndi “Chikhulupiriro cha atate,” kuti zitsitse Mphamvu ya Mzimu Woyera pakati pa anthu, ndi mphamvu yomwe iti idzamukweze iye pamwamba pa zinthu izi ndi kumutengera iye mkati, pa nthawi yomweyo. Inde. Mawu omwewo akutsimikiziridwa, a Yesu Khristu, kuti Iye ali yemweyo dzulo, lero, ndi nthawizonse! “Onani, ine ndiri ndi inu nthawizonse, ngakhale mpaka kumatsiriziro. Ndipo ntchito zimene Ine ndichita inu mudzazichitanso. Ine ndidzakhala ndi inu kumene. Kanthawi pang’ono, ndipo iwo sadzandiwonanso Ine konse,” chifukwa iwo adzadzizipangira okha bungwe namwazikana. “Koma inu mudzandiwona Ine, pakuti Ine ndidzakhala ndi inu. Ine ndidzakhala ngakhale mwa inu, mpaka kumatsiriziro.” Pamene, Iye anati mkwiyo

wake udzatsanuliridwa chitatha chimaliziro. Ndi zimenezotu. O Mulungu!

³⁹⁹ Ndi ndani wokwera pa kavala-woyera uyo? Inu simuli akhungu. Inu mukuwona kuti ali yani. Ndiye wotsutsakhristu uja, ndi mzimu wachinyengo uja umene wapitirira tsopano ndi kukwawiramo. Anapanga. . . Ndipo, ndiye, onani, Mulungu akungopitiriza kubwereza izo. Iye akusonyeza izo monga munthu akupita naye kavalo woyera, ndipo ali nawo uta wake ndipo wopanda muvi. Iye ndi wopusitsa. Iye alibe mphamvu. Kuti, “Mphamvu ya mpingo!” Ili kuti iyo? Iwo amachita chiyani? Iwo amati, “Ife ndife mpingo wapachiyambi.” Mpingo wapachiyambi unkatulutsa ziwanda, unkachiritsa odwala, ndi kuwukitsa akufa, unkawona masomphenya, ndi china chirichonse. Uli kuti iwo tsopano? Mwaona? Ndi wopusitsa, uta wopanda muvi. Ha! Uko nkulondola.

⁴⁰⁰ Koma, inu mukuwona, pamene Khristu abwera, Lupanga linapita kuchokera mkamwa Mwake, monga kuwala kwa mphezi. Ilo linapita ndi kukawatha adani Ake, ndi kuponyera kunja Mdierekezi. Ilo linadula china chirichonse. Ndipo Iye akudza, chovala Chake choviikidwa mu magari, ndipo pa ntchafu Yake panalembedwa, “Mawu a Mulungu.” Amen. Apa Iye akubwera, ndi ankhondo Ake, kubwera kuchokera Kumwamba.

⁴⁰¹ Wokwera pa kavalo-woyera uyo wakhala ali mdziko nthawi yonse. Iye adzasintha kuchokera pa wotsutsakhristu. Iye akuchita izo, ndipo akudzakhala mneneri wabodza. Mwaona, iye anayamba poyamba, wotsutsakhristu, mzimu; ndiye iye akukhala mneneri wabodza; ndiye, kenako, pamene Mdierekezi waponyedwa kunja, iye ali Mdierekezi mu thupi ndiye. Masiteji atatu! Yoyamba, iye ali mdierekezi, kuyamba ndi kuyamba, mzimu wa Mdierekezi; ndiye iye akukhala mneneri wabodza; mphunzitsi wa chiphunzitso chabodza; chinthu chotsatira, iye akudza monga Mdierekezi mwiniwake, mu thupi. Mwaona? Apo iye ali.

⁴⁰² Ndipo panthawi yomweyo imene Mdierekezi uyu akugwa kuchokera Kumwamba ndi kukhala mu thupi mwa munthu, Mzimu Woyera ukukwera kumwamba ndi kubwera pansu mu matupi a anthu. Amen. O, mai! Ndi nthawi yotani!

Mawa usiku, Mulungu akalola, Chisindikizo Chachiwiri.

⁴⁰³ Inu mumkonda Iye? [Osonkhana ati, “Ameni.” M’bale Branham ayimikira—Mkonzi.] Tsopano, inu mukukhulupirira Izo? [“Ameni.”]

⁴⁰⁴ Ine ndingotseka tepi. Tsopano ine ndimkamva kuchokera pa Izo. Inu mukudziwa izo, mwaona. Koma ine ndikuyembekeza kutero.

⁴⁰⁵ Ndiroleni ine ndikuwuzeni inu chinachake, m’bale. Ine basi tsopano ndikudziwa, kwa nthawi imodzi mmoyo wanga,

chifukwa Mzimu uwo wakhala nthawizonse ukundichenjeza ine motsutsa izo, bungwe lija. Ine ndiri wothokoza kwa Ambuye Mulungu pondisonyeza ine zinthu izi. Ine ndikudziwa kuti Ndizo Choonadi. Apo izo ziri, kuwululidwa pomwepo. Apa iye wakwera mpaka kupyola mu m'badwo, ndipo akubwera mpaka kuno ndi kudziwonetsera yekha pansi pomwepano, mwangwiro basi monga iye angakhalire. Mwaona, ndi iyeyo. Tsopano ife sitinanyengedwe pa izo. Tsopano inu mwatsegula maso anu. Khalani kutali kwa chinthu cha mtundu uwo. Ndipo mukondeni Ambuye ndi mtima wanu wonse, ndipo mukhale mwabwino naye Iye. Inde, bwana. Tulukani mu Babeloni!



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Mauthenga khumi awa analalikidwa ndi M'bale William Marrion Branham pa Marichi 17 mpaka pa Marichi 24, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo *Chisindikizo Chachisanu ndi chiwiri* chinapitirira pa Marichi 25 ku Sherwood Motelo. Titapeza matepi apachiyambi omveka ndi otsirizika kwathunthu, Mauthenga awa abwerezedwanso molingana ndi dongosolo latsopano. Kuyesesa konse kwapangidwa pochotsa molondola Uthenga wolankhulidwa pa matepi a maginito kupita ku tsamba losindikizidwa, ndipo atsindikizidwa mkatimu mosachotsera mawu ena.

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