


SEDEE ƆBOFOƆ NO BAA ME

NKYEN, NE N'AHYEDEE

 Na anuanom no ase . . . Me hunu mfidie pii wɔ fam ha, na wɔbɛkyere yei, saa ara. Bere biara a mo pɛ sɛ mo hunu deɛ Honhom Kronkron no ka kyereɛ mo no, monhunu anuanom a wɔwɔ ha yi a wɔwɔ saa mfidie a wɔde kyere kasa yi, wɔbetumi abɔ ne nyinaa, na mobetumi anya deɛ ehia mo pɛpɛpɛ. Na hwe na hunu sɛ erenyɛ hɔ sɛdeɛ Ɔkaaɛ pɛpɛpɛ a, wahunu. Sɛ wo te sɛ ɔrebobom sɛ “SEDEE AWURADE SEƐ NIE, ‘Biribi, anaa yei ne ekwan yei,’” anaa hwehwe mu na hwe sɛ eyɛ nokore anaa ente saa. Wohunu? Eyɛ saa kwan no ara so bere biara.

² Afei, yɛrekɔ akyire kakra . . . Na m’ani agye anadwo yi sɛ yen nnɔɔso wɔ ha. Yen nyinaa ye efie nnipa, yen ye saa anaa? Yen ye, yen mu biara nni hɔ a yeɛ, ahɔhɔ. Yen nye . . . Metumi de me Kentucky kasa aye adwuma na manya atenska sɛ me wɔ efie seesei, efiri sɛ yeɛ—yeɛ ara . . . Na enye sɛ merebu Kentucky kasa no animtia seesei, sɛ obi wɔ ha a ɔfiri Kentucky a. Obi wɔ ha a ɔfiri Kentucky anaa? Ma wo nsa so. Ka sɛ! Eɛ sɛ me nya atenska sɛdeɛ me wɔ efie, enɛ sɛ menya anaa? Saa ye paa yie.

³ Na me maame wɔ bea bi a na nnipa da. Na me kɔɔ hɔ da koro bi kɔ hwɛɛ adeɛ . . . Ehɔ na na nnipa pii da, na ɛpono keseɛ, tentene bi si hɔ. Na me kaa sɛ, “Yen mu dodoo sɛn na yɛfiri Kentucky wɔ ha, mo nsɔre ngyina hɔ.” Obiara sɔre gyinaa hɔ. Na me kɔɔ asɔre saa anadwo no, m’asɔre, na me bisaa sɛ, “Yen mu dodoo sɛn na yɛfiri Kentucky wɔ ha?” Obiara sɔre gyinaa hɔ. Enti me kaa sɛ, “Eyɛ, saa ye paa.” Asempakafoɔ no aye adwuma yie paa, enti eyɛ yen aniso paa.

⁴ Afei, wɔ Romanfoɔ Nwoma no mu, ti 11 ne nyiyimu 28 no. Tie akenkansɛm a ɛfiri Twerɛsɛm no mu yie seesei.

Asempa no fam deɛ, mo nti wɔye atamfoɔ: na eyie no fam deɛ, wɔye adɔfoɔ de . . . ma agyanom no nti.

Efiri sɛ ahonu nni Nyankopɔn adom akyɛdeɛ ne ne fre no mu.

⁵ Momma yen mmɔ mpaɛɛ. Awurade, boa yen anadwo yi seesei a ye de obuo reben yei, ye de yen akoma nyinaa, wɔ nokore mu, de ma W’animuoyam nko ara bere a yereka nsem yi. Na boa me, Awurade, na fa nsem a ɛsɛ sɛ me ka nko ara hyɛ m’adwene mu ne dodoo a ɛsɛ sɛ wɔka. Ma me nyae sɛ Wo bere so a. Me sɛrɛ sɛ akoma biara bɛgye nsem yi na aye mfasoo de ama ayarefoɔ ne wɔn a wɔwɔ adehiadeɛ wɔ atiefoo yi mu. Me bisa yei wɔ Yesu Kristo Din mu. Amen.

6 Afei, me pɛ sɛ me kɔ asem yi so bere a yeyɛ kakraa bi yi. Na—na mɛbɔ mmɔden sɛ me mma mo nkyɛrɛ, me de me wɔkyɛ reto ha na mabɔ mmɔden sɛ mo bɛfiri ha bere pa mu sɛdɛ mo bɛtumi asane aba ɔkyɛna anadwo. Afei, mo mmɔ mpaɛɛ. Me nnwene sɛ abarimaa no kyɛkyɛɛ nkrataa no mpo. Mammisa no sɛ ebɪa ɔno . . . Na sɛ wɔanyɛ anaa ebɪa wɔyɛɛɛ anaa wɔanyɛ a, ɛnyɛ hwee. Yɛ wɔ nkrataa wɔ ha sɛ ɛtɛɛ biara sɛ ɛsɛ sɛ yɛfrɛ bi a. Enti, sɛ ɛnyɛ saa a, adɛn, yɛbɛhwɛ dɛɛ Honhom Kronkron bɛka.

7 Afei, sɛ mobɛtɪɛ no yɛ a . . . Afei, yɛi bɛyɛ . . . ase me . . . Ɛyɛ yɛn kakraa yi a yɛwɔ ha yi, ɛyɛ bere pa sɛ meka yɛi, ɛfiri sɛ ɛfa—ɛfa me ara me nnipadua ho. Na ɛno nti na me kenkenɛ saa Twɛrɛsɛm yi anadwo yi, sɛdɛ mo bɛhunu sɛ akyɛdɛɛ ne ɔfrɛ nnyɛ adɛɛ bi a obiara bɛtumi anya.

8 Paulo rekasa wɔ ha, ɔkaa sɛ, “Yudafoɔ no, sɛdɛɛ Asem pa no tɛɛ no, wɔfiraa wɔn ani firii Nyankopɔn ho, sɛ, yɛn nti.” Mmom nyiyimu a yɛfirii soɔ no, kaa sɛ, “Israel nyinaa bɛnya nkwa.” Israel nyinaa bɛnya nkwa. Sɛdɛɛ ɛyɛ no tɛɛ no, Agya Nyankopɔn no adɔ wɔn na wɔfiraa wɔn ani sɛ yɛn Amanamanmufoɔ bɛnya adwɛnsakyɛra mu kwan seesei, sɛ, ɛnam Abraham so, n’Asefoɔ bɛtumi ahyira wiase nyinaa sɛdɛɛ N’Asem tɛɛ. Hwɛ sɛdɛɛ Nyankopɔn si di ne ho so? N’Asɛn no ɛsɛ sɛ ɛyɛ ho. Ɔrentumi nyɛ biribi foforoɔ biara. Na afei yɛ, ɛnam . . . Onyankopɔn ayi yɛn; Ɔno na ɔyii Yudafoɔ no; na Ɔno . . .

9 Yɛinom nyinaa yɛ Nyankopɔn nim a ɔnim adɛɛ nyinaa dada. Bere a Ɔkaa dɛɛ ɛbesi faa wɔn ho no, na Ɔnim dada. Afei, Nyankopɔn, sɛdɛɛ ɔbɛyɛ Nyankopɔn nti, na Ɔfiri mfitiaseɛ nim awiɛɛ no anaa na Ɔnyɛ Nyankopɔn a ɔnni ahyɛaseɛ ne awiɛɛ no. Ɛnyɛ Nyankopɔn pɛ sɛ obiara bɛyɛra. Nokorɛ ni ɛnyɛ saa! Ɔmmpe sɛ obiara bɛyɛra. Nanso mfitiaseɛ a ɛyɛ nna mfitiaseɛ no, ɛ—ɛ ewiase no, na Nyankopɔn nim pɛpɛrɛ wɔn a wɔbɛnya nkwa ne wɔn a wɔnya nkwa. Na Ɔmmpe sɛ nnipa no bɛyɛra, “Ɛnyɛ N’ɛpɛ sɛ obiara bɛyɛra, mmom ɛyɛ N’ɛpɛ sɛ ɔbɛgyɛ obiara nkwa,” nanso na Ɔfiri mfitiaseɛ nim wɔn a wɔbɛnya ne wɔn a wɔnya. Ɛno nti na Ɔbɛtumi adikan aka sɛ, “Adeɛ yɛi besɪ. Saa adɛɛ no besɪ,” anaa, “Yɛi bɛyɛ saa. Nnɪpa yɛi bɛyɛ saa kwan yi.” Wohunu?

10 Ɔtumi hunuɛ ɛfiri sɛ Ɔnni ahyɛase ne awiɛɛ. Sɛ wo nim dɛɛ ɛkyɛrɛ a, saa ara, “biribiara nni hɔ a Ɔnnim.” Wohunu, Ɔnim. Ɛyɛ, biribiara nni hɔ a ɛdi bere anim, ɛne akyɛrɛ a bere nni hɔ, wohunu, Ɔdaso ara nim biribiara. Biribiara wɔ N’adwene mu. Na afei sɛdɛɛ Paulo kaa wɔ Romanfoɔ, ti 8 ne 9 no, “Afei adɛn na Ɔdaso ara hunu mfomsoɔ?” Enti yɛhunu saa, nanso Oyankopɔn . . .

11 Te sɛ wɔrɛka Asem pa no. Obi bisaa sɛ, “Onuabarima Branham, wo gye Saa di?”

Me kaa sɛ, “Hwɛ.”

Ɔkaa sɛ, “Wo yɛ Kalvini.”

Me kaa se, “Me ye Kalvini bere dodoo a Kalvini wo Twere Kronkron no mu.”

¹² Afei, mman bi tua Dua no ho, a eye Calvinism, nanso mman pii tua Dua no ho, nso. Dua wo mman boro baako. Na ope se toaso de wura Daa Banbo mu, na eno akyire no waamane awura Universalism mu na waagyae wo mu ato baabi, enni awiee. Nanso se wo wie Calvinism a, sane bra behye asee wo Arminianism mu. Wohunu, mman foforo tua Dua no ho, na mman foforo tua Dua no ho, toaso ara. Ne nyinaa na ekabom ye Dua no. Enti me wo gyedie wo—wo eno . . . wo Calvinism mu bere dodoo a ewo Tweresem no mu.

¹³ Na me gyedi se na Nyankopon nim ansa na wiasse fapem reba, oyii N'Asafo wo Kristo mu, na okumm Kristo ansa na wiasse fapem reba. Tweresem kaa saa, “Oye Nyankopon Adwamaa a wokumm no firi wiasse asehye.” Wohunu? Na Yesu kaa se na Onim yen ansa na wiasse fapem reba, Paulo kaa se, “Ono—Ono nim yen na oyii yen too ho maa abaye se mma a enam Yesu Kristo so ansa na worehye wiasse ase.” Saa ne Nyankopon. Saa ne yen Agya no. Wohunu?

¹⁴ Enti ma enteete, koba no redanedane yie, biribiara reba wo bere no mu. Ade baako, ne se, danedane wo ho bi. Na saa ne—saa ne dee eye papa wo ho, afei wo nim dee wo beye bere a woredanedane wo ho.

¹⁵ Afei, hye no nso seesei, “Akyedee ne ofre a ahonu nni mu,” saa kwan no nko ara so na metumi—tumi de me fre a ewo Awurade mu no ahye Tweresem mu. Na me wo ahotoso se me wo nnamfo ntam anadwo yi a wobete yei ase yie na worenwene ho nnipa fam, mmom mobetumi anya nteasee na moahunu dee—dee Awurade no aka se Obeye, na moahunu biribi a erekoso na mo adi akyire wo mu.

¹⁶ Afei, mfitiasse no, adee a edikan a metumi akae ye anisoadehunu. Adee a edikan a metumi de madwene akae ye anisoadehunu a Awurade de maa me. Na eno ye pii, mfrinhyia pii a atwamu, na me ye abarimaa ketewaa bi. Na me kura oboo wo me nsam.

¹⁷ Afei, me sre mo, metumi akae bere a na me hye atadee tentene bi. Me nnim se ebia mo (mo nyinaa) anyini se mo bekae bere a na mmarimaa nketewa hye ntadee atentene. Mo mu dodoo sen na mo wo ha a moka bere a na mmofra hye, aane, ntadee atentene? Eye, metumi akae, wo me sesee dada ketewa a na yete mu no mu, na merewea wo fam. Na eye obi, me nnim onii koro, a obaa mu. Na Mama aye adwuma ketewa—ketewa a eye ribbon bruu wo m'atadee mu. Na afei na merenante kakra. Mmom na merewea saa bere no, na me de nsatea hye asukokyeaa a ewo won nnan ho, na meredi asukokyeaa no wo ne nnan ho a me gyina egya no ho, se me ho beye hye. Me kae se me maame bo me wo ho.

18 Na afei deɛ ɛdi hɔ a mekae, ɛbɛ yɛ sɛ mfie mmienu akyi, na me wɔ ɔboɔ ketewa bi. Na m'adi beye mfie mmiensa, na me nnuabarima ketewa no nso na ɔnya nnii mfie mmienu. Na yɛ wɔ abɔntene baabi a wɔaboa nua dada asiniasini agu baabi a wɔde nua ba na wɔtwitwa mu. Dodoɔ sɛn na wɔkae saa nna no berɛ a wɔboaa nua ano wɔ efie no akyi na wɔtwitwa mu? Adɛn nti na me hyɛɛ abɔkonmu anadwo yi? Mɛ—me wɔ efie pɛɛ.

19 Afei berɛ a wɔn . . . Wɔ abɔntene hɔ baabi a wɔpaepae nnyina no na mman ketewa bi a ɛnam fam wɔ hɔ, ɛfiri nsuo mu. Na kɔntoa bonsua bi si nsuo no ho baabi a yɛsa nsuo na yɛde gu bokiti dada bi mu, dua bokiti dada bi, na yɛde aba fam.

20 Me kae berɛ a ɛdi awiɛɛ a me hunuu me, nanabaa ketewa ansa na ɔrewu, na wanya mfie ɔha ne du. Na berɛ a ɔwuiɛ no, ma faa no too me nsa so na me sɔɔ ne mu sei ansa na ɔwuiɛ. ɔde ne nsa guu me so, na ɔkaa sɛ, “Nyankopɔn nhyira wo kra, ɔdɔfoɔ, seesei ne daapem,” berɛ a ɔwuiɛ.

21 Na mennwene sɛ na ɔbaa no wɔ a—a ɔno ara ne mpaboa, wɔ n'abrabɔ mu. Na me kae sɛ merehwɛ no, na mpo berɛ a na me yɛ abrantee no, na mekɔhwɛ wɔn, anɔpa biara ɔbɛsɔre, a ɔnhyɛ mpaboa, na wafa saa asukɔkyea no mu akɔ nsuo no ho, akɔsa nsuo bokiti ma na wasane nakyi, a ne nan sisi mu. Enti ɛnnye wo ya, ɔtenaa nkwa mu dii mfie ɔha ne du. Enti (aane, owura) na ɔye paa, pabene paa, nso.

22 Enti afei me kae sɛ anka ɔrebɛka biribi akyerɛ me afa nte bi a na me papa de di agoro berɛ a na ɔye abarimaa. “Na saa abrewa hiani yi,” me dweneɛ sɛ, “kwan bɛn so na ɔbɛfa asɔre wɔ saa ɛdan soro hɔ?” ɛdan ketewa, dankora-mmienu, na ɛwɔ ɔsoro mpia wɔ hɔ. Na wɔwɔ ntaaboo mmienu a wɔatwa, ne atwedɛɛ, a wɔde foro kɔ soro. ɛye, me kaa sɛ . . .

23 ɛye, afei, ɔkaa sɛ, “Seesei, annwumɛɛ adidie akyiri no merebɛka akyerɛ wo, akyerɛ wo—wo papa nte no.”

Na me kaa sɛ, “Ne nyinaa ye.”

24 Enti ɔrekɔyi akyerɛ me, wɔ soro wɔ adaka bi a ɔde ne nnoɔma gu mu sɛdɛɛ mpanimfoɔ yɛ no. Na medweneɛ sɛ, “Kwan bɛn so na wiase yi mu saa aberewa hiani yi refa aforo saa atwedɛɛ yi?” Enti me twebɛnee hɔ na me kaa sɛ, “Nanabaa,” me kaa sɛ, “afei, twɛn, medɔfo, mɛforo ha na m'aboa wo.”

25 ɔkaa sɛ, “Gyina nkyɛn.” ɔforo saa atwedɛɛ no kɔɔ soro hɔ te sɛ opuro. ɔkaa sɛ, “ɛye, kɔ so!”

Na me kaa sɛ, “Ne nyinaa ye, Nanabaa.”

26 Me dweneɛ sɛ, “Oh, me, sɛ anka mɛtumi aye saa a, saa ahoɔden sei wɔ me mu wɔ berɛ a manya mfie ɔha ne du!”

27 Seesei, afei ma kae berɛ a na me wɔ nsuo ketewa dada yi ho, na me kura ɛboɔ na mereto no fam sei, wɔ dɔtɛɛ no mu, merebɔ mmɔden de akyerɛ me nuabarima ketewa no sɛdɛɛ m'ahoɔden tɛɛ. Na anomaa bi si dua no so na ɔresu, ɔreteam baabiara,

anomaa robin ketewa bi anaa biribi. Na, anomaa robin ketewa no, me dwenee se ɔkasa kyerɛ me. Na me danee me ho na me tieɛ, na anomaa no tu kɔɛ, na Nne bi kaa se, “Worebedi wo nkwa nna mu kɛsee paa wɔ baabi a ɛben kuropon a wɔfre no New Albany.”

²⁸ Eye kwansini mmiensa ɛfiri baabi a wɔteteɛ me. Me kɔɔ hɔ, beyɛ afe baako akyi, beaɛ hɔ, abere a na me nni adwene biara se mekɔ hɔ. . . New Albany. Abrabɔ rekɔ so no, sɛdeɛ saa nnooma no. . .

²⁹ Afei, hwe, na me nkurɔfoɔ nye nyamesomfoɔ. Me papa ne me maame na wɔnkɔ asɔre. Ansana no, na wɔye Katolikfoɔ.

³⁰ Me wɔfaasebaa ketewa a ɔte ha baabi anadwo yi, me susu se, me nnim. Ɔye ɔsraani. Merebɔ mpaɛɛ ma no. Ɔno ara nso ye Katolikni, ɔdaso ye Katolikni. Na adano annwumere, bere a na ɔwɔ ha na ɔhunuu nnooma a Nyankopon yeeɛ, na ɔgyina asemka adwa no so pɛɛ. Ɔkaa se, ɔgyina hɔ no, na ɔkaa se, “Wɔfa Bill?” Watenaa amanɔne akyere yie, ɔkaa se, “Bere a mehunu sa. . .” Ɔkaa se, “Saa—saa nnooma yi nsisi wɔ Katolik asafo no mu.” Ɔkaa se, “Saa. . . me—me gyedi, Wɔfa Bill, wo ye nokore,” ɔkaa se.

³¹ Na enti me kaa se, “Medɔfo, ɛnye me na me ye nokore, eye Ɔno na ɔye nokore. Wohunu, Ɔno na ɔye nokore.” Na enti ɔkaa se ɔno. . . Me kaa se, “Afei, meremisa wo se ye biribiara, Melvin, mmom wo deɛ fa w’akoma nyinaa som Awurade Yesu Kristo. Wo deɛ kɔ baabiara a wo pɛ. Nanso nya ahotosoɔ wɔ w’akoma mu se Yesu Kristo awo wo forɔɔ, wahunu, wɔ w’akoma mu. Ɔno akyire no afei wo deɛ kɔ asɔre biara a wo pɛ.”

³² Afei, mmom nkurɔfoɔ wɔdii m’anim no na wɔye Katolikfoɔ. Me papa na ɔye Irishni na me maame ye Irishni. Na adeɛ baako tete yen mu wɔ Irish mogya no mu, me nanabaa na ɔye Cherokee Indiani. Na me maame ye fanefa. Na enti afei me. . . me no, eye me. . . yen awoɔntoatoasoɔ, mmiensa akyiri no ayera. Nanso ɛno ne adeɛ baako a ɛtete mu se me ye Irishni mapa, Harvey ne Branham ne din no. Na afei ɛno akyiri no ye Lyons, a ɛdaso ye Irish. Na afei na wɔn nyinaa ye Katolikfoɔ. Nanso me deɛ, yeannya nyamesom nteteɛ anaa nkyerekyerɛ koraa, se mmɔfra.

³³ Nanso saa akyɛdeɛ nom, saa anisoadehunu no, me nyaa anisoadehunu saa bere ne sɛdeɛ me nya no seesei, saa ye nokore, ɛfiri se akyɛdeɛ ne fre deɛ ahonu nni mu. Eye Nyankopon nim a onim dada, Nyankopon a ɔreyɛ biribi. M’abrabɔ mu no na me suro se meka biribi afa ho.

³⁴ Mo akenkan me ho asem wɔ nwoma ketewa bi a wɔfre no se *Yesu Kristo Te Sedee Ɔtee Nnora, Nne, Ne Daapem*. Me dwene se ɛwɔ nwoma no bi mu, yeinom. Eye nokore, Gene? Ɔwɔ yei mu, daadaa—daadaa nwoma no, ɛno wɔ—ɛno wɔ nwoma a yewɔ no seesei mu? Eye ɛno, *Abrabɔ Nsem*? Me dwene se ɛnoa. Afei bere a yenyaa. . . Saa nye hu? Me ara me nwoma, na menkenkanee da, me ara. Mmom obi forɔɔ twere deɛ a, enti afei eye biribi a woyii

no nhyiamu no ase. Makɔ ne nyinaa mu awie, enti merehwehwe biribi foforɔ sɛ ebɛsi berɛ biara. Enti, afei, wɔyɛ, makenkane ne fa bi seesei, ha ne hɔ, sɛ me nya kwan a.

³⁵ Na afei, sɛ etɛɛ biara, te sɛ—te sɛ abarimaa ketewa, mo nim sɛdeɛ anisoadehunu no kasa kyerɛɛ me, na m’adi bɛyɛ mfie nson, na ɔkaa sɛ, “Nnom nsa anaa tawa anaa nngu wo nnipadua ho fi wɔ kwan biara so, sɛ wo nnyini a adwuma bi wɔ hɔ ma wo a wobɛyɛ.” Na moate ho asem a wɔaka wɔ nwoma no mu. Eyɛ, saa yɛ nokorɛ. Ne nyinaa mu no ekɔso sisiɛ.

³⁶ Berɛ a me bɛyɛɛ ɔsoforɔ no, eyɛ, afei eno—afei eno firii aseɛ yie sisiɛ berɛ nyinaa.

³⁷ Na anadwo bi me hunuu yen Awurade Yesu. Me de akwanya na ɛreka yei, me gyedi, ɛfiri Honhom Kronkron no hɔ. Awurade Bɔforɔ a ɔbaɛɛ no nye Awurade Yesu. Entesɛ Ono wɔ anisoadehunu korɔ no ara mu. ɛfiri sɛ, anisoadehunu no a me hunuu Awurade Yesu no, na Oyɛ ɔbarima ketewa. Onnye . . . Na me wɔ abɔntene, rebɔ mpaɛɛ de ma me papa. Na me sane baa fie na me bɛdaɛ, na saa anadwo no me hwɛɛ no na me—me kaa sɛ, “O Nyankopɔn, gye no nkwa!”

³⁸ Na wɔagyɛ me maame nkwa dada na m’abɔ no asu. Afei me dweneɛ sɛ, “Oh, me papa nom nsa sei.” Na me dweneɛ sɛ, “Sɛ mɛtumi ama no agye Awurade Yesu atom a!” Me pueɛi, kɔ daa pono dada bi so wɔ dan a ɛwɔ animu hɔ no mu, ɛbɛne pono no.

³⁹ Na Biribi kakyerɛɛ me sɛ, “Sɔre.” Na me sɔreɛɛ, kɔ nanteɛɛ, na me kɔɔ asaase a ɛwɔ makyiri no so, a eyɛ esere asaase.

⁴⁰ Na ɛhɔ, ɛmmoro anamɔn du, na ɔbarima bi gyina hɔ; hyɛ atadeɛ fitaa, Obi ketewa; wɔabobɔ Ne nsa te sei; abɔdwesɛ, tiatia bi; tiri nwi bɛgu Ne mmatiri so; na ɔrehwɛ me wɔ nkyɛn mu, te sɛɛ; nipadua a ɛkyerɛ asomdwoɛɛ. Mmom mantumi ante aseɛ, kwan a Ne nan, baako wɔ foforɔ no akyi. Na mframa rebɔ, na Ne ngusɔɔ rehu, esere no rehim.

⁴¹ Me dweneɛ sɛ, “Afei, twɛn kakra.” Me kaa me ho. Me kaa sɛ, “Seesei, me nnaɛ.” Na me sianee fam, twee esere ketewa bi, wo nim, na eyɛɛ te sɛ dua a wade yiyi esee mu. Me de hyɛɛ m’anom. Me danee m’ani kyerɛɛ efie no. Me kaa sɛ, “Daabi, na merebɔ mpaɛɛ ama me papa wɔ hɔ, na Biribi kaa sɛ pue bra ha, na ɛha na ɔbarima yi gyina.”

⁴² Me dweneɛ sɛ, “Ono te sɛ Awurade Yesu.” Me dweneɛ sɛ, “Eyɛ me nwanwa sɛ eyɛ ono a?” Na ɔrehwɛ hɔ pɛɛ, ntentensɔɔ baabi a yɛ fieɛ wɔ seesei no. Enti me nante faa ne sei rehwe sɛ mehunu No a. Na metumi hunuu N’anim nkyɛnmu sɛɛ. Mmom Ono . . . Na ɛsɛ sɛ me dane me ho sei na m’ahu No. Na me kaa sɛ, “Uhm!” Ampusu No. Na me dweneɛ sɛ, “Me gyedi sɛ mɛfrɛ No.” Na me kaa sɛ, “Yesu.” Na deɛ Oyɛɛɛ nie, ɔhwehwɛɛ ne ho sɛɛ. Deɛ me kae nyinaa no no, ɔteneɛ Ne nsa.

43 Mfoniniyefoo biara nni wiase a obetumi akurukyire Ne mfonini, suban ahodoa a ewo N'anim. Dee ekyenesoo a mahunu pen ye *Kristo Tiri mfonini bere a wanya mfie Aduasa-Mmiensa a Hofmann* hunuue, me wo no wo me nwoma nyinaa mu ne biribiara a me de ye adwuma. Dee etee ne se eno na ese no paa, na enti afei . . . anaa eben no yie, eben no se dee obetumi biara.

44 Na ote se, Obarima, se Okasa a, ewiase beba awiee, nanso odo odo kesse paa ne ayemye kopem se wo—wo . . . Me de m'anim butuu fam. Na adee kyeee no, me hunuu me ho wo adekyee no mu, ehye pajama atadeesoro a nisuo afo no, bere a m'ani baa me ho so, merenante, resane makyi esere asaase no so, reba fie.

45 Me kakyere me yonko sofo bi. Okaa se, "Billy, Saa adee yi bema w'abodam." Okaa se, "Saa adee yi firi bonsam." Na okaa se, "Eنسو nkwaseam biara a ete saa so." Na me ye Baptist sofo wo saa bere no.

46 Eye, me koo m'adamfo dada bi ho. Me tenaa ase na me kakyere no faa Ho. Me kaa se, "Onuabarima, wo dwene Eno ho sen?"

47 Okaa se, "Eye, Billy, meka akyer wo." Okaa se, "Me gyedi se se wo beb mmoden ahwe w'abrabo so, na w'aka dee ewo Twere Kronkron mu yi a, efa Nyankopon adom ne dee ekeka ho no a, me remmane nkodi biribi nwanwasoo bi sei akyi, biribi te see."

48 Me kaa se, "Owura, me nkyere se me remane akodi biribi nwanwasoo bi akyi." Me kaa se, "Adee baako pe a me rebo mmoden se mehunu ne se dee yei ye."

49 Okaa se, "Billy, mfie pii a atwamu no na wowo saa nnooma no wo asafo no mu. Nanso," okaa se, "bere a asomafo no twaamu no, saa nnooma no nso twaamu." Na okaa se, "Seesei adee baako pe a aka a yewo . . . biribiara a wo hunu te saa no," okaa se, "eye ahonhomufoo, ahonhommone."

Me kaa se, "O Onuabarima McKinney, wo rekyere saa?"

Okaa se, "Aane, owura."

Me kaa se, "O Nyankopon, hu me mmobo!"

50 Me kaa se, "Me—me . . . Oh, Onuabarima McKinney, wo be—wo beka me ho wo mpaeb mu se Nyankopon mma no mma me so? Wo nim se me do No na me mpe se meye mfomsoo wo saa nnooma no mu." Me kaa se, "Wo ne me mmoo mpaee."

51 Okaa se, "Me ye, Onuabarima Billy." Na enti yeboo mpaee wo ho ara wo—wo asofie ho.

52 Me bisaa asofoo pii. Adekoroo no ara na eba. Afei me bo hu se mebisa won, efiri se wobedwene se me ye bonsam. Enti na me—me mpe se meye te saa. Me hunuu no wo m'akoma mu se biribi asi. Afei, ne nyinaa no no, ehoo—ehoo biribi sii wo m'akoma mu. Na me mpe se meye te saa, koraa.

53 Enti mfie pii akyiri no, da koro bi me tee wɔ First Baptist asafo no mu baabi a na me wɔ saa bere no, me tee sɛ obi kaa sɛ, “Ka sɛ, ɛsɛ sɛ anka mo kɔ tiee saa amuniamuni-akronkronfoɔ no anadwo a ɛtwaa mu no.”

54 Na me dwenee sɛ, “Amuniamuni-akronkronfoɔ?” Na m’adamfo, Walt Johnson, bass dwomtoni, na me kaa sɛ, “Eno ye deen, Onuabarima Walt?”

Ɔkaa sɛ, “Saa Pentekostefoɔ dɔm bi.”

Me kaa sɛ, “Deen?”

55 Ɔkaa sɛ, “Pentekostefoɔ!” Ɔkaa sɛ, “Billy, sɛ anka wahunu saa pɛn a,” ɔkaa sɛ, “na wɔremunimuni fam sei na wɔrehurihuri kɔ soro-ne-fam.” Na ɔkaa sɛ, “Wɔkaa sɛ ɛsɛ sɛ wɔkasa ntɛmntɛmso ne anigyeeso wɔ kasa foforo bi mu anaa wɔn—wɔn nyaa nkwa.”

Na me kaa sɛ, “Ehe na wɔn wɔ?”

56 “Oh,” ɔkaa sɛ, “ntomadan dada ketewa bi nhyiamu wɔ hɔ, Louisville ne fa baabi.” Ɔkaa sɛ, “Wɔnye nnipa fitaa, saa ara.”

Na me kaa sɛ, “Uh-huh.”

Na ɔkaa sɛ, “Nnipa fitaa pii wɔ hɔ.”

Me kaa sɛ, “Wɔn nso yɛɛ saa bi, nso?”

Ɔkaa sɛ, “Aane, aane! Wɔn nso yɛɛ saa, nso.”

57 Me kaa sɛ, “Saa ye sere, sɛ nkurɔfoɔ de wɔn ho akɔfra nnoɔma te saa.” Me kaa sɛ, “Eye, me susu sɛ ɛsɛ sɛ yɛnya saa nnoɔma no bi.” Eye Kwasiada anɔpa, me wɛɛ remfiri da. Na ɔredi anka sini a wahwane ho enam ayemtim a na wanya nti, na metumi hunu no sɛdeɛ ɛtesɛ nnora. Na me dwenee sɛ, “Wɔrekasa ntɛmntɛmso ne aigyeeso, wɔrehurihuri kɔ soro-ne-fam, nyamesom ben na afei wɔbenya adihɔ?” Na enti me—me kɔɔ so.

58 Akyire yi ɛfiri eno soɔ no, me hyiaa ɔbarima akɔkora bi a ebia ɔwɔ asafo yi mu seesei, anaa sɛ ɔwɔ asafo yi mu, a ne din de John Ryan. Na me hyiaa no wɔ baabi. . . Panin akɔkora a ɔwɔ abɔdwesɛ tenten ne tiri nwi, na ɛbeyɛ sɛ ɔwɔ ha. Me dwenee sɛ ɔfiri Benton Harbor soro ha, wɔ Dawid Fie.

59 Na wɔte baabi wɔ Louisville. Na merebɔ mmɔden sɛ mehwehwe nkurɔfoɔ no, na wɔfrɛ wɔn Adiyifoɔ Tetebea. Enti me dwenee sɛ mɛkɔ hɔ na makɔhwɛ deɛ ɛteɛ. Eye, mannunu obiara a na ɔremunimuni fam, mmom na wɔwɔ nkyerekyere nwanwasoɔ bi. Na eho ne baabi a me hyiaa ɔbarima akɔkora yi, ɔtoo ne nsa frɛɛ me sɛ me mmra ne hɔ.

60 Me kɔgyee m’ahome. Na me kɔɔ hɔ dakoro bi, na me sane kɔɔ ne fie na ɔkɔ dada, na ɔkɔ baabi wɔ Indianapolis. Ɔkaa sɛ, “Awurade frɛɛ no,” ne yere.

Me kaa sɛ, “Wo kyere sɛ wama saa ɔbarima no kɔ saa ara?”

61 Ɔkaa se, “Oh, ɔye Nyankopɔn akoo!” Adee hiani dada no wuu nawɔtwe kakra a atwamu no, a mate. Na watu ne ho asi ho ama no. Me, saa ne eyere a ese se yenya! Saa ye nokore. Eye anaa enye, ɔye nokore se etee biara! Me kaa se . . . Eyɛ, me nim wɔn . . .

62 Afei ɔno . . . Onuabarima Ryan, wo wɔ ha? Ɔnni ha. Na ɔwɔ ha adano, na onni ha, mmarimaa?

63 Eyɛ, dee wɔn nsa besɔ soɔ na wɔdi tena asee, na ɔnni biribiara wɔ efie a ɔbedi. Eyɛ nokore. Na m'akyere apataa bi wɔ nsuo, anaa tadee bi mu, wɔ Michigan, na mesanee m'akyi—na mesanee m'akyi baa beaɛ ho. Na mpo na wɔnni nku wɔ efie, anaa anwa, a wɔde bekye apataa no. Na me kaa se, “Wɔagyɛ wo ho wɔ bere a biribiara nni efie?”

Ɔkaa se, “Oh, mmom ɔye Nyankopɔn akoo, Onuabarima Bill!” Ɔkaa se, “Ɔno . . .”

64 Na medwenee se, “Eyɛ, nhyira nka w'akoma dada no. Onuabarima, megyina w'akyi pɛɛ.” Eyɛ nokore. “Wo dwene saa fa wo kunu ho, masiesie me ho se mene wo bebom na magyina w'akyi ama saa adee no.” Eyɛ nokore. Yɛhia mmaa pii te saa nne, ne mmarima pii a wɔredwene wɔn yerenom ho saa. Eyɛ nokore. Se anka okununom ne yerenom beka abom te saa a anka Amerika beye yie. Se wɔyɛo anaa wɔnyɛo, mone wɔn ntena. Anka awaregyaɛ rennɔɔso.

65 Enti yen—yɛkɔɔ . . . Afei me kɔɔso. Na merekɔ efie no, na eyɛ biribi a eyɛ nwanwa, me faa Mishawaka. Na mehunu nketewa—nketewa lore dada seesei, a ɛwɔ kwan so, wɔfɛre . . . ahyenso akeseɛ tetare ho reka se, “Yesu Nkoara.” Me dwenee se, “Deen na . . . ‘Yesu Nkoara,’ saa beye nyamesom.” Na me kɔɔ ho na ɛtetare nsakre pii ho, “Yesu Nkoara.” Cadillacs, Model-T Fords, biribiara, “Yesu Nkoara” tetare ho. Me dwenee se, “Eyɛ, eyɛ nwanwa dee saa ye?”

66 Enti me dii akyire wɔ ho; behunu se, eyɛ nyamesom nhyiamu, nnipa apem ahannum kɔpem mpem mmienu wɔ ho. Na metee ɛho nyinaa nteateamu ne ahurihuri kɔ soro-ne-fam, na ɛrekɔso. Me dwenee se, “Ka se, ɛha ne baabi a mehunu se dee akronkronfoɔ—amuniamunifoɔ tee.”

67 Enti na me wɔ me Ford dada no, mo nim, a me nim se ɛbetwa akwansini aduasa dɔnhwere baako, dunnum kwan yei ne dunnum soro-ne-fam kwan yei. Enti me de sii ɛfa baabi, me . . . bere a menyaa baabi de siie, na me nante baa makyi. Me wuraa mu, hwɛɛ me ho hyiae, na obiara a ɔbetumi agyina ho no gyina ho. Na ese se me hwɛ nnipa no nyinaa tiri so. Na wɔreteateam, na wɔrehurihuri, na wɔretɔ fam, na wɔrekɔso. Me dwenee se, “Whew, uhm, nkurɔfoɔ ben nie!”

68 Nanso mpre tenten a me gyinaa ho no, menyaa atenska papa. Me dwenee se, “Saa adee yi ye paa.” Me dwenee se, “Mfomsoɔ biara nni nkurɔfoɔ yi ho. Wɔmmɔɔ dam.” Me ne wɔn mu bi kasae, enti wɔn—wɔye nkurɔfoɔ papa. Enti me kaa se . . .

69 Eye, afei, eye saa nhyiamu korɔ no ara na me kɔ tenaa aseɛ anadwo mu nyinaa saa anadwo no, na da a edihɔ no nso me kɔɔ hɔ. Na mo ate sɛ mereka ho asem fa m'abrabo ho. Na me ne asofɔɔ ɔha ne aduonum, anaa ɔhammienu, anaa deɛ skyen saa, na ewɔ asemka adwa no so, na wɔpɛ sɛ obiara sɔre na ɔka baabi a ɔfire. Na me kaa sɛ, “Ɔsempakani William Branham, Jeffersonville,” na me tenaa ase, “Baptist,” enti, me tenaa ase. Obiara kaa baabi a ofiri.

70 Enti adeɛ kyee saa anɔpa no berɛ a me duruu hɔ no . . . me daa petee mu saa anadwo mu no nyinaa, na me de me ntwontwo hyɛɛ Ford akonwa mmienu no ntam, mo nim, na me—me . . . trɔsa feafea dada, atadeɛ soro ketewa bi, mo nim. Enti adeɛ kyee anɔpa no me kɔɔ nhyiamu no ase, a m'ahye m'atadeɛ soro ketewa no. Na makɔ . . .

71 Na me nni hwee gyese dollar mmiensa, na ese sɛ me nya fango a ede me beko fie. Na afei me—me nyaa paanoo bi, saa adeɛ dada no a, mo nim, afei na eye ma me. Na me kɔɔ baabi a nsuo wɔ, na me kɔ nyaa nsuo kuruwa mma, mo nim, na na eye paa. Enti me fɔɔ no kakra, na me dii m'anɔpaduane.

72 Afei, anka metumi ne wɔn adidi, seesei, wɔdidi mprenu da koro. Nanso mantumi anyi ntoboa no bi, enti merenyɛ—merennom wɔn.

73 Enti afei me—afei me kɔɔ hɔ saa anɔpa no, wɔkaa sɛ . . . ese sɛ me ka saa efa yi. Na me kɔɔ hɔ saa anɔpa no, na wɔkaa sɛ, “Yerehwehwe William Branham, ɔsempakani aberanteɛ a na ɔwɔ asemka adwa no so nnora anadwo no, ɔye Baptistni.” Wɔkaa sɛ, “Yepe sɛ ɔde nkransem bre yen anɔpa yi.” Me hunuu sɛ ebeye den ama me, saa nkurɔfɔɔ yi, a me ye Baptistni. Enti me moaa me ho hyɛ m'akonwa no mu. Na me hye seersucker ntwontwo ne atadeɛ soro; mo nim, na yehye klerikal, enti . . . Na me tenaa akonwa no akyi te sei. Enti ɔbisaa mprenu anaa mprensa. Na me te onuabarima bi a ɔnye nipa fitaa nkyen.

74 Na deɛ nti wɔyɛɛ wɔn nhyiamu no wɔ Atifi fam, ne sɛ na nyiyimu rekɔso wɔ Anafoɔ fam saa berɛ no. Enti wɔantumi anye no wɔ Anafoɔ fam.

75 Enti eyɛɛ me nwanwa deɛ na “Yesu Nko ara” yi ye. Na me dweneɛ sɛ, “Sɛ efa Yesu ho deɛ a, ne nyinaa ye. Enti erensesa biribiara sɛ eye . . . sɛdeɛ etee, sɛ eye Ɔno deɛ a.”

76 Enti me tenaa hɔ kakra na me hwɛɛ wɔn, na enti wɔfrɛɛ mprenu anaa mprensa bio. Na onuabarima tuntum yi hwɛɛ me, ɔkaa sɛ, “Wo nim no?” Me—me—me . . . Eha na akansie no wɔ. Mantumi anni atorɔ ankyere ɔbarima no, na me mpe sɛ meye saa.

Me kaa sɛ, “Hwɛ, onuabarima. Aane, me nim no.”

Ɔkaa sɛ, “Eye, kɔ frɛ no.”

77 Me kaa se, “Eʒe, me—mek akyere wo, onuabarima,” me kaa se, “me ne ɔno. Nanso, wahunu,” me kaa se, “hwe, me. . .saa seersucker ntwontwo yi.”

“Ka wo ho wɔ soro hɔ.”

78 Na me kaa se, “Daabi, merentumi nkɔ soro hɔ,” me kaa se, “a mehye saa ntwontwo yi, te sei, atadee soro ketewa yi.”

Ɔkaa se, “Nkurɔfoɔ yi mfa dee ehye wo ho.”

79 Na me kaa se, “Eʒe, hwe, menka ho asem. Tie?” Me kaa se, “Wahunu, me hye saa seersucker ntwontwo yi, me mpe se meko soro hɔ.”

Wɔkaa se, “Obi nim baabi a William Branham wɔ?”

Ɔkaa se, “Ɔwɔ ha! Ɔwɔ ha!”

80 Oh, me! Manim aye kɔkɔɔ paa, mo nim; na me nni abɔwɔkɔnmu, mo nim; ne saa atadee soro dada ketewa yi, mo nim, ne nsa ketewa te sei. Na me nante faa wɔn mu hɔ, na m'aso rehye. Na me ngyinaa akasamu ho da.

81 Na me hyee m'asenska ase wɔ soro hɔ, na me yii asem no ti, me were remfiri da, “Ɔdefoɔ no maa n'ani so wɔ amanahunukrom, na ɔsuui.” Me, mpen pii, ka nsem fa nnoɔma nketewa mmiensa ho saa, “Bra, behwe ɔbarima bi,” “Wo gye yei di?” anaa “Afei ɔsuui.” Na me kɔso kasae, “Nhwiren nni hɔ, na afei ɔsuui. Mpaebɔ nhyiamu nni hɔ, afei ɔsuui. Mmɔfra nni hɔ, afei ɔsuui. Nnwom nni hɔ, na afei ɔsuui.” Afei me suui.

82 Enti akyire yia ne nyinaa baa awiee no, aden, me, wɔn. . . wɔbetwaa me ho hyiae, pe se me meye wɔn nhyiamu mma wɔn. Na me dwenee se, “Ka se, ebia me ye kronkroni amunimuni ni!” Wahunu? Enti me dwenee se, “Ebia. . .” Wahunu, wɔye nkurɔfoɔ papa.

83 Na me nantee pue firii hɔ. Ɔbarima bi a ɔhye cowboy mpaboa, ne cowboy ekye kɛsee bi, me kaa se, “Wo ne hwan?”

Ɔkaa se, “Me ne Ɔpanin *See-ne-see* firi Texas.”

Me dwenee se, “Eʒe, saa te se. . .”

84 Obi forɔɔ nso baee a ɔhye saa nika bi a ededa kotodwe, mo nim, a wɔde bɔ golf, ne wɔn mu baako a ɔhye gyese swata. Ɔkaa se, “Me ne Rev. *See-ne-see* firi Florida. Wo beba abeye. . .”

85 Me dwenee se, “Me wɔ fie pee, abarimaa, saa seersucker twontwo ne atadee soro yi. Saa ye paa.”

86 Enti, mo ate me ho nsem efa saa nnoɔma yi ho, enti metwa so wɔ ha na m'aka biribi a menka menkyeree mo da. Dee edikan, me pe se me bisa mo. . . Anka mereye asiane ho. Me nkaa no badwa mu da, wɔ m'abrabo mu. Se mo hye me bɔ se mo do me na mo bebɔ mmɔden adɔ me yie bere a maka yei sedee meraka ansa na m'aka a, mo mma mo nsa so. Ne nyinaa ye. Saa ne mo bɔhye, merefa mo asem no.

87 Me tenaa nhyiamu no ase saa anadwo no, bere a woretu wɔn nnwom rebɔ wɔn nsam. Na woretu, “Me. . .” Saa nnwom tiatia no, “Me nim se eye Mogya no. Me nim se eye Mogya no.” Na woretu mmirika kɔ soro ne fam wɔ ekwan ketewa a eda nkonwa ntam no, ne biribiara, na woreteteam na woreyi Awurade aye. Me dwenee se, “Saa ye ma me paa yie.” Me firii ase. . .

88 Na bere biara woretwe adwene si Asomafoɔ no nnwuma so, Asomafoɔ no nnwuma 2:4, Asomafoɔ no nnwuma 2:38, Asomafoɔ no nnwuma 10:49, saa nyinaa. Me dwenee se, “Ka se, saa ye Tweresem! Me nhunu Bi te saa da.” Nanso, oh, na m’akoma mu redere, dwenee se, “Yei ye nwanwa!” Me dwenee se wɔye nkurɔfoɔ kronkron amunimunifoɔ bere a edikan a me hyiaa wɔn, na me dwenee se, “Oh, me! Afei dee wɔye abɔfoɔ.” Wahunu, me sesaa m’adwene ntem so.

89 Enti anɔpa a edisoɔ no bere a na Awurade ama me akwanya kɛsee se me mfa nye saa nhyiamu pii yi, me dwenee se, “Oh, me, menya saa nkurɔfoɔ yi! Saa na na ese se wɔfre ‘nteteam Methodist.’ Me kɔ so kakra,” me dwenee se. “Ebia saa na etee.” Enti me dwenee se, “Eye, me. . . me pe saa paa. Oh, biribi wɔ wɔn ho a me pe, wɔye ahobraseefoɔ a wɔn ho dwoɔ.”

90 Enti adeɛ baako a mantumi anteasee ye saa kasa foroɔ no, eno na enyaa me. Na me. . . Na ɔbarima baako bi wɔ ho, te se, ɔte *ha* na baako nso wɔ *ha*, na wɔye akandifoɔ de ma kuo no. *Oyi* sore gyina na waka kasa foroɔ, *oyi* nso kyerɛ ase na waka biribi afa nhyiamu no ho ne dee ekeka ho. Me dwenee se, “Me, whew, ese se me kenkan saa!” Enti afei wɔdii no adaneadane, eko *oyi* so na asane aba ɔbaako *woi* so; na obiara reka kasa foroɔ, rekyere ase. Asafo no a aka no kasa, mmom asekyere no mma te se saa mmariima mmienu no. Afei, mehunu se wɔte ben paa, me dwenee se, “Oh, me, wɔye Abɔfoɔ!” Enti bere a me te akyire ho no. . .

91 Sɛdeɛ na saa adeɛ no tee biara no (mo nim) mantumi ante aseɛ, Ebeba me nkyɛn. Na mewɔ kwan a me de hunu nnoɔma se Awurade pe se me hunu a, mo nim. Na me mpe. . . Saa nti na me ka se me mpe se meyi yei apue, wɔ badwam koraa. Se me pe se me hunu biribi mu yie paa a, Awurade no na bere biara ɔka biribi kyerɛ me fa saa nnoɔma yi ho. Saa na akyɛdeɛ no tee, mo ahunu. Enti worentumi nto saa adeɛ no mpue wɔ nnipa no anim, ebeye te se woretu wo nhwene pa agu prako anim. Eho te, kronkron adeɛ, na wo mpe se wo ye saa. Enti, Nyankopɔn de ho asodie bɛto me so. Ete se worekasa kyerɛ anuanom ne dee ekeka ho, meremmo mmɔden se mehwehwe biribi bɔne afa onuabarima bi ho.

92 Bere bi na me ne ɔbarima bi te pono ho, na ɔde ne nsa too me kɔn mu, kaa se, “O Onuabarima Branham, me dɔ wo.” Na kɔso ara nyaa atenka se biribi rekɔso. Me hwɛe no. ɔrentumi nka saa nkyere me; me nim se enye ɔno na ɔyee saa, wohunu,

ɛfiri se eno na eɔa hɔ yi. Na ɔye nyaatwomni mapa, se na ebi wɔ hɔ a, wohunu, na eɔhɔ no ara na ne nsa da me kɔn mu.

⁹³ Me kaa se, “Eye, okay,” na me firii hɔ kɔe. Me mpe se me hunu saa. Me pe mmom se mehunu no sedee me nim no, se me nuabarima, na me ma no ako saa. Mema Nyankopɔn aye dee aka no. Wohunu? Na me mpe se . . . me nnim, mpe se me hunu saa nnoɔma no.

⁹⁴ Na mpre pii efa saa nnoɔma yi ho no, enye asafo yi mu. Metena dan bi mu, me te adidibea bi, na Honhom Kronkron aka nnoɔma erebesi akyerɛ me. Nkurɔfoɔ pii wɔ ha a wɔnim se saa ye nokore. Me te me fie na maka se, “Seesei, hwe yie, teaseenam bi reba enkye. Eɔye nnipa bi *te sei-te sei*. Momma wɔn mmra mu, ɛfiri se Awurade aka se wɔɔɔba ha.” “Berɛ a yeɔkɔ kwan mu hɔ no, nnoɔma bi *te sei* besisi wɔ hɔ. Monhwe ntwareem hɔ yie, ɛfiri se aka kakraa bi ama abɔ wo.” Na monhwe se enye saa kwan no so a, wahunu, berɛ biara, eye pɛpɛpɛ! Enti wo mpe se wo de wo ho behyem pii saa, ɛfiri se wɔ . . . Eye—eye . . . Wo betumi de aye adwuma, eye Nyankopɔn akyedee, nanso ese se wo hwe dee wo de ye. Nyankopɔn de ho asodie beto wo so.

⁹⁵ Hwe Mose. Mose ye ɔbarima a Nyankopɔn na ɔsoma no. Mo gyedi saa? Ɔyii no too hɔ, de no sii hɔ, na ɔyee no odiyifoɔ! Na Nyankopɔn soma no, kaa se, “Kɔ kasa kyere ɔbotan no,” akwire yi a na ɔde poma abɔ no. Ɔkaa se, “Kɔ kasa kyere ɔbotan no, na ɔɔema ne nsuo.”

⁹⁶ Nanso Mose, de abufuo, tuu mirika kɔɔ hɔ na ɔde poma bɔɔ obotan no. Nsuo no amma, ɔde bɔɔ mu bio, kaa se, “Mo atuatefoɔ! Yema mo nsuo mfiri obotan yi mu?”

⁹⁷ Mo hunuu dee Nyankopɔn yee? Nsuo no bae, nanso ɔkaa se, “Foro bra ha, Mose.” Saa ne n'awiee, wahunu. Ese se mohwe saa noɔma no yie, enti wo . . . dee wo de Nyankopɔn akyedee ye.

⁹⁸ Ete se ɔsempakani, ɔsempakani papa a ɔye adee, na ɔpue kɔ ka nsempa sedee ɔɔɔye afɔrebɔdee ne sika, Nyankopɔn de ho asodie beto ne so. Saa ye nokore. Ese se wo hwe dee wo de Nyankopɔn akyedee ye yie. Na, anaa se worebɔ mmɔden anya dibea kesee bi anaa din kesee bi ama asafo bi, anaa din kesee ama ne ho. Mɛpe se menya anadwo nhyiamu mmieniu anaa mmiensa na makɔ baabi foroɔ, na m'abrɛ me ho ase, na m'aba fam. Na mo nim dee merepe akyerɛ. Aane, owura, berɛ biara fa wo ho si baabi a Nyankopɔn betumi de Ne nsa ato wo so.

Yei ne Abrabɔ a asie seesei, kae.

⁹⁹ Enti afei saa da yi, me dwenee se, “Eye, merenante ako soro hɔ.” Na ɛreperɛ wɔ me mu fa saa nkurɔfoɔ no ho, me dwenee se, “mehwehwe biribi afa saa mmarima no ho.” Na ɔsom no akwiri no me kɔɔ so hwehwee wɔn wɔ petee mu hɔ. Me hwehwee baabiara hyiae. Me hunuu wɔn mu baako, me kaa se, “Wo ho te sen, owura?”

100 Ɔkaa se, “Wo ho te sen!” Ɔkaa se, “Wo ne ɔsempakani kumaa no a ɔkaa asempa anɔpa yi no?”

Me kaa se. . . Manyɛ mfie aduonu mmiensa saa bere no. Me kaa se, “Aane, owura.”

Na ɔkaa se, “Wo din de sen?”

Me kaa se, “Branham.” Na me kaa se, “Wo ɛ?”

101 Na ɔkaa ne din kyerɛ me. Na me dwenee se, “Eye, afei, se metumi ne ne honhom anya nkutahodie seesei a.” Nanso na me nnim deɛ ereye saa. Na me kaa se, “Eye, ka se, owura,” me kaa se, “mo saa nkurɔfoɔ yi wɔ Biribi wɔ ha a me nni bi.”

Ɔkaa se, “Wogyɛ diiɛ no wo nyaa Honhom Kronkron anaa?”

Me kaa se, “Eye, me ye Baptistni.”

102 Ɔkaa se, “Nanso wogyɛ diiɛ no wo nyaa Honhom Kronkron anaa?”

103 Na me kaa se, “Eye, onuabarima, worekyɛ sen?” Me kaa se, “Me—me nni deɛ mo nyinaa wɔ bi no, me nim saa!” Me kaa se, “Ɛfiri se mo wɔ Biribi a ase eye tumi na enti. . .”

Ɔkaa se, “Waka kasa foforo pen?”

Na me kaa se, “Daabi, owura.”

Ɔkaa se, “Mɛka akyerɛ wo ntemso se wo nni Honhom Kronkron no.”

104 Na me kaa se, “Eye, se me. . . Se eno na ema obi nya Honhom Kronkron deɛ a, me nyaa Bi.”

105 Na enti ɔkaa se, “Eye, se wo nkaa kasa foforo a, wo nyaa Bi.”

106 Na ɔde ne nkɔmɔdie faa saa kwan no so no, me kaa se, “Eye, ehe na menya Bi?”

107 Ɔkaa se, “Bra dan no mu ho na hyɛ aseɛ hwehwe Honhom Kronkron no.”

108 Na me kɔɔ so hwɛɛ no, mo nim. Na ɔnnim deɛ mereye, nanso ɔno. . . Me nim se ɔnyaa atenka nwanwasoɔ bi, ɛfiri se ɔno. . . n’ani hyɛɛ aseɛ yeɛ hann bere a ɔhwɛɛ me no. Na ɔno. . . Mmom na ɔye Kristoni paa. Ɔye ankasa, akwan nyinaa mu, Kristoni mapa. Saa ye nokore. Eye, me dwenee se, “Ayɛyie nka Nyankopɔn, Ewɔ ha yi! Me—mɛ—mɛkɔ saa aforebukyia no anim baabi.”

109 Me pueɛi, hwehweɛ ho nyinaa hyiaɛ, me dwenee se, “Mehwehwe ɔbarima foforo no.” Na bere a me hunuu no na me firii aseɛ ne no kasaaɛ no, me kaa se, “Wo ho te sen, owura?”

110 Ɔkaa se, “Ɔse, wo wɔ asafo ben mu?” Ɔkaa se, “Wɔka kyerɛɛ me se wo ye Baptistni.”

Me kaa se, “Aane.”

Na ɔkaa se, “Wo nyaa Honhom Kronkron no mpo ɛ, wo anya?”

Me kaa se, “Eye, me nnim.”

Okaa se, “Waka kasa foro pen?”

Me kaa se, “Daabi, owura.”

Okaa se, “Wo nyaa Bi.”

111 Na me kaa se, “Eye, me nim se menyaa dee mo nyinaa mo anya no bi. Me nim saa.” Na me kaa se, “Nanso, me nuabarima, merepe Bi paa.”

Okaa se, “Eye, eh—eh na nsuo no wo, w'asiesie.”

112 Me kaa se, “W'abo me asu. Nanso,” me kaa se, “Me—Me nyaa dee mo nyinaa anya no bi.” Me kaa se, “Mo anya biribi a me—me pe bi paa.”

Na okaa se, “Eye, saa ye.”

113 Merebo mmoden se menya no, wahunu. Na se me . . . Bere a me nyaa ne honhom wiece no, afei, nnipa foro ne no, se me ne nyaatwomni paa akasa pen a, emu baako ne no. One obi na etee . . . Ne yere ye obaa a ne tiri nwi ye tuntum, na one obaa koko na etee na one no awo mmofra mmienu. Onom nsa, odome, ode mmirika ko anigyebea, ne biribiara a eka ho, nanso emu ho dee na oreka kasa foro na orehye nkam.

114 Afei me kaa se, “Awurade, fakyee me.” Me ko fie. Eye nokore. Me kaa se, “Menya ne . . . Merentumi nte ase. Aye sedge nhyira Honhom Kronkron rehwe gu, na, wo saa nyaatwomni no so.” Me kaa se, “Erentumi nye yie! Ne nyinaa ne no.”

115 Mere tenten yi mu no afei, meresua adee na meresu, me dwenee se anka metumi ne won apue a ebia anka metumi ahunu biribiara a efa ho. Baako a wo ha yi, ye nokore Kristoni; na oforo baako no, ye nyaatwomni paa. Afei me dwenee se, “Deen nso ni? Oh,” me kaa se, “Nyankoron, ebia—ebia mfomsoo bi wo me ho.” Na me kaa se, me nyinasoo nti, “Saa beye . . . ese se mehunu saa wo Twere Kronkron no mu. Ese se eye.”

116 Me dee, biribiara a ekoso no ese se efiri saa Twere Kronkron yi mu anaa enye nokore. Ese se efiri Ha ba. Ese se woso hwe wo Twere Kronkron no mu, enye baabi baako pe, mmom ese se efiri Twere Kronkron no mu wo kwan nyinaa mu ba. Ese se me gyedi. Ese se esisi ano na ekeka Tweressem nyinaa bom anaa merengye nni. Na afei, esiane se Paulo kaa se, “Se obofoo firi Soro ba, beka asempa foro biara a, nnome nka no.” Enti me gye Twere Kronkron no di.

Na me kaa se, “Merentumi nhunu biribiara saa wo Twere Kronkron no mu.”

117 Mfie mmienu akyiri no, bere a me yere firii me nsa ne biribiara akyiri no, na me wo Green's Mill soro ho, me fie dada ketewa ho, rebu mpaee. Na masane aba obodan no mu beye nna mmienu anaa mmiensa, eye nna mmienu. Me puee se menya mframa kakra, ahome mframa. Na bere a me puee no, na me

Twere Kronkron da dua bi so wɔ ano sɛdeɛ wo rewura mu no. Dua dada bi bu tɔɔ fam, na ɛwɔ mman. Afei, wo. . . Ɔwɔ mman twere soro sei, na dua no da fam. Na me tenaa dua no so de me nan kɔɔ fa ne fa, na me daa hɔ anadwo bere, merehwɛ wiem te sei, me nsa da so sei, na ɛtɔ bere bi a me da wɔ dua no so sei, rebɔ mpaɛɛ. Me di nna pii wɔ hɔ, merenidi anaa merennom, me wɔ hɔ rebɔ mpaɛɛ nkoaa. Na me nante pueɛ sɛ mɛnya mframa forɔɔ, afiri saa ɔbodan no mu; ɛyɛ nnwunu, fɔkyee wɔ mu hɔ.

118 Enti afei me pueɛ na me de me Twere Kronkron too baabi a me de No toɔɛ da a atwam no, na ɛbue kɔɔ Hebrewfɔɔ, ti 6. Na me firii aseɛ kenkanee hɔ, “Mamma yɛmfa nto nkyɛn. . . so. . . yɛmpere nkɔ deɛ ɛyɛ pɛ no mu, na yɛamfa adwensakyera ne nnwuma funu ne Nyankopɔn ho gyedie anto fapem bio,” ne deɛ ekeka ho. “Na entumi mma sɛ wɔn a wɔanya hann pɛn, na wɔaka ɔsoro akyɛdeɛ no ahwɛ, ne frɛ ahodoɔ no,” ne deɛ ekeka ho. Afei ɔkaa sɛ, “Mmom nkasɛɛ ne hweremo a ɛben nnuabɔ, a n’awieɛɛ. . . nsuo. . . osuo a ɛtaa tɔ gu asaase soɔ na ɛnonom no na ɛsiesie no de ma deɛ ɛyɛ—deɛ ɛben nnuabɔ, ɔne nkasɛɛ ne hweremo, a n’awieɛɛ ne ɔhyee.”

Na Biribi yɛɛ, “Whoooooosssh!”

119 Me dweneɛ sɛ, “Ɔno wɔ Ha. Metie afei biribiara a Ɖɛ. . . Ɖyaneɛ me wɔ hɔ, Ɖrebɛma me anisoadehunu seɛɛi ara.” Me tweneɛ hɔ wɔ dua no to, na me tweneɛɛ. Me sɔreɛ na me nanteeɛ kɔɔ anim ne akyire, soro ne fam. Me nante baa akyire, biribiara ansi. Me nante baa m’abodan no mu bio, biribiara ansi. Me gyinaa hɔ, me dweneɛ sɛ, “Ɛyɛ, yei ye deɛn?”

120 Me nante kɔɔ me Twere Kronkron no ho bio, na, oh, Ɛsane baa me so bio. Me faa No kurae, na me dweneɛ sɛ, “Deɛn na ɛwɔ mu hɔ a Ɖpɛ sɛ me kenkanee?” Me kɔɔso ara kenkane baa fam faa “Nyankopɔn ho adwensakyera, ne gyedie,” ne deɛ ekeka ho, na me kenkane baa fam baabi a Ɖkaa sɛ, “Ɖsuo no taa tɔ gu asaase no so nonom no na ɛsiesie no ma ne botaeɛ, de ma ha, mmom nkasɛɛ ne hweremo a ɛben nnuabɔ a n’awieɛɛ ne ɔhyee.” Na, oh, Ɛbe woso me se!

121 Na me dweneɛ sɛ, “Awurade, Worebɛma me anisoadehunu afa deɛ. . .” Na me wɔ hɔ sɛ mɛbisa No anya biribi forɔɔ.

122 Afei prɛko pɛ, wɔ m’anim, me hunuu wiase sɛ eretwa ne ho, na ne nyinaa ayɛ tɛtrɛɛ. Na ɛha na ɔbarima bi hyɛ fitaa rekɔ, na wama ne tiri so, regu Aba pii te sei. Na bere a ɔfirii hɔ kɔɛɛ no, ɔreba, ɔforoo bepɔ no ara pɛ na, ɔbarima bi baa n’akyi, ɔhyɛ tuntum, ne tiri hwɛ fam, regu aba pii. Na bere a Aba pa no yii ahahan no, na ɛyɛ ayuo; na bere a aba bɔne no yii ahahan no, na ɛyɛ wura.

123 Na afei ɔpɛ keseɛ bi baa asaase no so, na ayuo no asisi wɔn tiri ase, a ɛrebɛwuo, a wɔrehwehwɛ nsuo. Na me hunuu nkurɔfɔɔ pii sɛ wamema wɔn nsa so, rebɔ mpaɛɛ sɛ Nyankopɔn mfa nsuo mmra. Na afei me hunuu wura no, a wɔn tiri hwɛ fam, wɔakoto

repe nsuo. Na ankyere na mununkum keseɛ bi baɛɛ na osuo tue guu fam. Na bere a eyɛɛ saa no, ayuo nketewa a na wɔakontono no nyinaa yɛɛ, “Whish,” sɔre gyinae. Na wura nketewa a ɛwɔ wɔn nkyen no yɛɛ, “Whish,” sɔre gyinae.

Me dweneɛ sɛ, “Eɣɛ, deɛn ne saa?”

124 Afei Ebaa me nkyen. Eno nie. Osuo korɔ no ara a ɛma ayuo no nyiniɛ no, na ɛmaa wura no nso nyiniɛ. Na Honhom Kronkron korɔ no ara betumi ahwie wɔ nnipa bi ntam, na ɛbetumi ahyira nyaatwomni sɛdeɛ Ebehyira ɔfoforɔ no nso. Yesu kaa sɛ, “Wɔn aba na mode behu wɔn.” Enyɛ sɛ ɔteam, anaa sɛ n'ani agye, mmom “n'aba na mode behu no.”

125 Me kaa sɛ, “Wo na wowɔ hɔ no!” “Manya no, Awurade.” Me kaa sɛ, “Afei saa ne Nokorɛ paa no.” Ɔbarima yi. . . Wo betumi anya akyɛdeɛ pii na wo nnim Nyankopɔn.

126 Enti afei me—afei na mereyɛ ayɛ mfeefeemu wɔ kasa foforo ho, wohunu. Mmom da koro bi, afei, sɛdeɛ Nyankopɔn dii ho adanseɛ maa me!

127 Na merebɔ asu wɔ asubɔntene no mu, nnipa a wɔasakyera a ɛdikan, wɔ Ohio Asubɔntene no mu, na merebɔ nnipa a ɔtɔ so dunnson asu, merefiri aseɛ abɔ no asu no, me kaa sɛ, “Agya, sɛdeɛ mede nsuo rebɔ no asu no, Wo nso fa Honhom Kronkron bɔ no asu.” Me firii aseɛ de—de no hyɛɛ nsuo no ase.

128 Na afei eho ara kyinhya mframa firii soro bae, na eha na saa Hann no baɛɛ, rehyeren fam. Nkurɔfoɔ pii beyɛ ɔha ne ɔha gyina kokoɔso, awia don mmienu pɛpɛpɛ, wɔ Ayɛwohumumɔ. Na Ebesenseneɛ baabi a me wɔ no pɛɛ. Nne bi kasa firii hɔ, na ɔkaa sɛ, “Sɛdeɛ wɔsoma Yohane Suboni no maa no dii Kristo mmaɛɛ a ɛdi kan no anim no, wɔanya a. . . wowɔ Nkransɛm a ɛbeyɛ deɛ ɛbedi Kristo Mmaɛɛ a ɛtɔ so Mmienu no anim kan.” Na eyɛɛ te sɛ ehu bi a ɛrebeku me.

129 Na me pinii m'akyi, na nnipa pii wɔ hɔ, wɔn—wɔn a wɔnane nnadeɛ ne wɔn nyinaa, adurotɔnfoɔ, ne wɔn nyinaa wɔ kokoɔso. Na m'abɔ nnipa beyɛ ɔha mmienu anaa mmiensa asu saa awia no. Na bere a wɔyii me firii mu, tweɛ me firii nsuo no mu no, asomfoɔ no ne wɔn a ɛkeka ho no pueɛɛ, wɔbisaa me sɛ, kaa sɛ, “Saa Hann no na ɛkyere deɛn?”

130 Kuo keseɛ bi a wɔyɛ nnipa tuntum a wɔfiri a—a Gilt Edge Baptist asafo mu ne Lone Star asafo a ɛwɔ fam hɔ, ne wɔn mu pii a na wɔwɔ fam hɔ, wɔfirii aseɛ teateam bere a wɔhunuu deɛ esiɛ no, nkurɔfoɔ totɔɔ piti.

131 Me bɔɔ mmɔden sɛ meyi abaayewa bi afiri hyɛma mu wɔ hɔ, na ɔhyɛ atadeɛ a yede dware nsuom te hɔ, a ɔyɛ Kwasiada sukuu kyerekyerefoɔ wɔ asafo bi mu, na me kaa sɛ, “Woremfiri mu mpue, Margie?”

Ɔkaa sɛ, “Billy, ɛnse sɛ me firii mu pue.”

132 Me kaa se, “Saa ye nokore, ense se wo ye, nanso me wo obuo pii de ma Asempa no se wobefiri baabi a merebo asu no.”

Okaa se, “Ense se me ye.”

133 Na bere a ote ho, rebu me animtia na oresere me a merebo asu no, efiri se onnye asubo nni, enti afei bere a Awurade Bofos no sianeei no obuhwee fam n’anim wo hyema no mu. Enne yi abaayewa no wo abodamfoz tetebea. Enti worentumi mfa Nyankopon nni agoro. Wohunu? Seesei, akyire yi. . . Abaayewa fefe bi, ko nom nsa akyire yi, wode toa bo no, eye—eye beer toa, twitwaa n’anim nyinaa. Oh, nnipa a wo hwe no a eye hu ni! Na dee essii ho no no.

134 Na afei m’abrabo mu nyinaa no m’ahunu saa, m’ahunu saa anamontuo no, m’ahunu saa anisoadehunu no, kwan a saa nnooma no sisi. Afei, akyire yi kakra no, Ekoo so haa me pii, na obiara rekakere me se Eye adebone. Na me ko baabi a me hurihuri no, soro ho baabi a me bo mpaee yie daa no. Na me. . . Emfa ho sedee merekoso rebo mpaee se Saa adee no remma me nkyen, Eba sedee etee biara. Na enti me yee se. . . Na me ye—Na me ye ohwefo wo kwae a mmoa wo mu wo Mantam a ewo Indiana mu. Na me baa mu, na obarima bi te ho, a oye me sankuboni a wo asore ho no nuabarima. Na okaa se, “Billy, wo de me beko Madison awia yi?”

Me kaa se, “Merentumi nye, ese se me ko kwaeem.”

135 Na me. . . reba efie na mereyi m’aboomu, etuo aboomu ne nnooma, na merepiapia m’atadee soro nsa. Ye te dan nketewa mmien bi mu, na mereko dware na m’asiesie me ho addi. Na m’adware awie, na me nenam dan no ho, wo a—a maple dua kesee bi ase, na prako pe Biribi yee, “Whooosssh!” Na ebesene twaam. Na me hwese, na me nim se eye Saa bio.

136 Me tenaa saa ntiaso no so, na ohuri firii ne lore mu na otuu mmirika baa me nkyen, okaa se, “Billy, woretu piti anaa?”

Me kaa se, “Daabi, owura.”

Okaa se, “Asem ben ne no, Billy?”

137 Na me kaa se, “Me nnim.” Me kaa se, “Koso ara, onuabarima, ne nyinaa ye. Meda w’ase.”

138 Me yere pueei na ode dwaresen mu nsuo baae, okaa se, “Medfo, asem ben ne no?”

Me kaa se, “Enye hwee, m’akomamutafe.”

139 Enti okaa se, “Bra seesei ara, m’asiesie annwumere aduane,” na ode ne nsa too me kon mu, bo mmoden de me baa mu.

140 Me kaa se, “Medfo, me—me pe se me ka biribi mekyere wo.” Me kaa se, “Wo dee fre won na kakyere won se merempue ho awia bere yi.” Me kaa se, “Meda, m’akomamutafe,” me kaa se, “Me nim wo m’akoma mu se me do Yesu Kristo. Me nim se matwa mu afiri owuo mu ko Nkwa mu. Enti me mpe se bonsam de me

beyè biribiara.” Na me kaa sè, “Merentumi nkò so te sei; me yè deduani.” Me kaa sè, “Bere nyinaa, bere a saa adee yi rekò so sisi, nnooma nom tete saa, na saa anisoadehunu yi nom reba, ne dee ete saa. Anaase, sèdee ete biara,” me kaa sè, “eba me so.” Na me nnim sè eyè anisoadehunu. Mammfrè no anisoadehunu. Me kaa sè, “Te sè dee w’ada no,” me kaa sè, “me nnim dee saa yè. Na, medafo, me—me—me—me mpe sè me de beyè nkwasèasem, wòn—wòkakyere me sè eyè bonsam. Na me dọ Awurade Yesu.”

141 “Oh,” ọkaa sè, “Billy, ense sè wo tie dee nkurọfo ka kyere wo.”

142 Me kaa sè, “Nanso, medafo, hwè asempakafọ afọforọ no.” Me kaa sè, “Me—me nhia no.” Me kaa sè, “Merekò me baabi wò wura no mu. Me wò dọllar beyè dunnum, mo mfa nhwè Billy.” Na Billy yè abarimaa ketewaa bi, obi a ọyè ketekete. Me kaa sè, “Mo—mo mfa . . . Eno beso wo ne Billy ama mo atena ase, kakra. Frè wòn na kakyere wòn sè mè—mèba ọkyena ebia, na ebia meremma. Sè nna nnum akyi na me mmae a, mo mfa obi nhye m’ananmu.” Na me kaa sè, “Meda, meremfiri saa wura no mu hò mma gyese Nyankopọn hye me bọ sè Ọbeyi saa adee no afiri me so na eremma me so bio.” Dwene ho sèdee onipa nnim hwè!

143 Na me kọ soro họ saa anadwo no. Me sane kọ dan dada ketewa no mu, ansa na da a edi họ no; na ase aka akyire. Na merekò me kamp da a edi họ no, wò soro . . . wò bẹwọ no ho akirikyiri, ana sè kokọ no, mmom, na me sọre wò wura no mu. Me nngye nni sè F.B.I. betumi ahu me wò soro hò. Enti dan ketewa dada yi . . . Mabọ mpaee awiabere no nyinaa ansa na ereye sum paa. Me bọ mpaee, kenkanee wò Twere Kronkron no mu baabi a Ọkaa sè, “Adiyifọ no Honhom no hye odiyifọ no ase.” M’anntumi annhunu no yie. Enti eyee sum paa wò dan dada ketewa no mu.

144 Baabi a na me sum fidie bere a na me yè abarimaa no, na me wò fidie ahoma wò họ, na me gyinaa họ yii nam na me tenaa ase anadwo mu nyinaa. Eyè dan dada ketewa bi a enye na esi họ, asi họ mfie pii. Ahọhọ bi atumi atena mu ansa na ne nyinaa abeye saa.

145 Na enti me—me na meretwen họ. Na me dwenee sè, “Eyè.” Ereko bọ dan koro, nnọn mmienu, nnọn mmiensa wò anọpa, na merenante kọ soro ne fam, merenante kọ akyire ne anim. Me tenaa akonwa dada ketewa bi so wò họ, ketewa bi . . . enye akonwa, adaka dada ketewa bi. Na me tenaa ase wò họ, na me dwenee sè, “O Nyankopọn, aden nti na Woreye me sei?” Me kaa sè, “Agya, Wo nim sè me dọ Wo. Wo nim sè me dọ Wo! Na me—me—me mpe sè menya bonsam honhom. Me mpe sè saa nnooma no beba me so. Onyankopọn me sre sè, mma no nsi bio.”

146 Me kaa sè, “Me—me dọ Wo. Me mpe sè meko amanehunukrom. Deen mfasọ na ebeye sè meraka nsempa na merebọ mmọden, na me de m’ahọden, sè mafom a? Na

enyε me nkoa na merekō amanehunukrom, mereyera aforo mpempem.” Anaa se, aforo ɔha, wō saa nna no mu. Na me kaa se . . . Me wō ɔsom adwuma kesee. Na me kaa se, “Eye, me—me mpe se ebye me saa bio da.”

¹⁴⁷ Na me tenaa akonwa ketewa yi so. Na matena ase ara, oh, wō gyanabere bi te sei, te saa ara. Na, preko pe, me hunuu Hann bi wō dan no mu. Na me dwenee se obi de kanea reba dan no mu. Na me hwεε hō nyinaa, na me dwenee se, “Eye . . .” Na Eno na ewō ha yi, apue wō m’anim pεε. Na nnua dada bi gu fam. Na Eno na ewō hō no, wō m’anim pεε. Na biribi dada ketewa bi a wōde noa aduane si dan no ntweaso, wōatu ne soro no. Na—na emu ha yi pεε ehō na a—a Hann bi wō fam, na me dwenee se, “Eye, eno firi hen? Eye, eno rentumi mma . . .”

¹⁴⁸ Me hwεε hō nyinaa. Na Ewō me soro ha, Hann korō yi ara, ewō me soro pεε, esene hō pεε sei. Eretwa ne ho te se ogya, n’ahosuo te se ahabanmonobō, rekō, “Whoossh, whoossh, whoossh!” te saa, wō Ne soro, te saa. Na me hwεε no Saa. Me dwenee se, “Deen nso ne No?” Afei, Ebō me hu.

¹⁴⁹ Me tee se obi reba, [Onuabarima Branham sua obi a ɔrenante—Os.] ɔrenante ara, nkoa, ɔnnhye mpaboa. Na mehunu ɔbarima bi nan se ɔreba mu. Na dan no mu ye sum, ne nyinaa gyese eha yi pεε baabi a Erehyeren fam pεε. Na me hunuu ɔbarima bi nan se ɔreba mu. Na bere a ɔbaa dan no mu no, ɔnante kō soro, ɔye ɔbarima a ɔbye . . . ne mu duro beye nkaribō ahannu. Wabobō Ne nsa te sei. Afei, na mahu No wō Kyinhiamframa mu, m’ate se ɔrekasa kyere me, na m’ahu No wō Hann tebea mu, nanso bere a ɛdi kan a m’ahu Ne mfonini. ɔnante baa me nkyen, benee me paa.

¹⁵⁰ Eye, nnamfonom nokwafō, me—me dwenee se m’akoma bedi me hwammō. Me . . . Dwenee hō! Fa wo ho hye hō, Ebema wōanya atenka saa kwan no ara so. Ebia wōakō w’anim ara yie wō kwan no so kyene me, ebia waye Kristoni akyere, nanso Ebema wōanya atenka saa kwan no ara so. Efiri se nsra beye ɔha ne ɔha pii akyiri no, se ɔben me a ebubu me. ɔno ɛtō dabi a ema me ye mpo . . . Me firi honam mu, me ye mmere paa bere a mēfiri asemka adwa no so bere pii. Se me gyina so kyere a, me firi honam mu koraa. Wōde me tena lore mu dōnhwere pii, a me nnim baabi a me wō mpo. Na merentumi nkyere mu. Kenkane no wō Twerε Kronkron no mu, na Ebekyere Ne mu, dee ɛtee. Twerεsem no ka saa!

¹⁵¹ Enti na me te hō na merehwε No. Me—me nsa wō soro saa. Na ɔrehwε me haa, a eye fe. Mmom na ɔwō Nne a emu ye duru, na ɔkaa se, “Nsuro, Wōasoma me firi Otumfō Nyankopōn Anim.” Na bere a ɔkasaε no, saa Nne no, na eye saa Nne korō no ara a ekasa kyere me bere a na madi mfie mmienu, efiri hō reba nyinaa. Na mehunu se eye ɔno ara. Na me dwenee se, “Afei . . .”

¹⁵² Na tie yei. Afei no ntie nkōmmō no. Mēka no yie sēdee mētumi, na menim, nsemfua nsemfua, efiri se eye den se mēkae.

153 Ǫno . . . Me kaa sè . . . Me hwèè No te sei. Ǫkaa sè, “Nsuro,” eyè din, kaa sè, “Wɔasoma me firi OtumfóǪ NyankopǪn Anim, sè me nka nkyerè wo sè wo awoǪ sononko no . . .” Sèdeè mo nim mawoo deè ètèè soro hɔ. Saa Hann korɔ no ara na èsene me so berè a wɔwoo me no. Na enti Ǫkaa sè, “Wo awoǪ sononko ne w'abrabɔ a obi nteasèè no yè deè èrekyerè sè wo beko wiase nyinaa na wabɔ mpaèè ama nkurɔfóǪ a wɔyare.” Na ɔkaa sè, “Na èmfà ho ne deè wɔwɔ . . .” Na Ǫde dwumadie bi hyèè me nsa. NyankopǪn, Ǫno ne me TemuafóǪ, ɔnim. Sè, Ǫde dwumadie fa “kokoram” ho hyèè me nsa. Kaa sè, “Hwee . . . Sè wo ma nnipa no gye wo di, na wo di nokorè a sè wo bɔ mpaèè a, hwee rennyina wo mpaèè anim, kokoram mpo renyè.” Wòhunu, “Sè wo ma nnipa no gye wo di a.”

154 Na me hunuu sè Ǫnye me tamfo, Ǫyè m'Adamfo. Na me nnim sè ebia—ebia merewu anaa deè èresi berè a na Ǫreba me nkyèn saa no. Na me kaa sè, “Eyè, Owura,” me kaa sè, “Me yè . . .” Deèn na na me nim fa ayaresa ne nnoɔma te saa ho, saa akyèdeè no? Me kaa sè, “Eyè, Owura, me yè a . . . Me—me yè ohiani.” Na me kaa sè, “Me te me nkurɔfóǪ mu. Me—me ne me nkurɔfóǪ a wɔyè ahiafóǪ na ètèè. Me nyaa sukuu ntetèè.” Na me kaa sè, “Na me—me—merentumi nyè, wɔrennyè—wɔrrente m'asèè.” Me kaa sè, “Wɔn—wɔrennyè—wɔrenntie me.”

155 Na Ǫkaa sè, “Sèdeè wɔmaa odiyifóǪ Mose akyèdeè mmieniu no, nsɛnkyerènnèè,” mmom, “de dii ne som adwuma ho adanseè no, saa na wɔama wo mmieniu—saa na wɔama wo akyèdeè mmieniu sè èni wo som adwuma ho adanseè.” Ǫkaa sè, “Èmu baako bèyè sè wo bèsɔ nnipa a worebɔ mpaèè ama no no nsa, wo nsa benkum bèsɔ wɔn nsa nifa,” na ɔkaa sè, “na gyina hɔ din, na ɔbenya . . . na honam mu biribi besi wɔ wo nnipadua ho.” Na ɔkaa sè, “Afei na bɔ mpaèè. Na sè èfiri hɔ a, na yadèè no nso afiri nnipa no so. Sè ammfiri hɔ a, wo deè bisa nhaira na kɔ.”

“Eyè,” me kaa sè, “Owura, me suro wɔrennyè me.”

156 Ǫkaa sè, “Na deè èdi hɔ bèyè, sè wɔrenntie saa, ènnèè wɔbetie yèi.” Ǫkaa sè, “Afei èbèba sè wòbèhunu wɔn akoma mu kokoam nsem.” Ǫkaa sè, “Yèi deè wɔbetie.”

157 “Eyè,” me kaa sè, “Owura, saa nti na me wɔ ha anadwo yi. M'asɔfóǪ aka akyerè me sè saa nnoɔma a èba me nkyèn no yè mfomsoǪ.”

158 Ǫkaa sè, “Wɔwoo wo baa wiase yi mu maa saa botasèè no.” (Wòhunu, “akyèdeè ne frè adwensakyera nni mu.”) Ǫkaa sè, “Wɔwoo wo baa wiase yi mu maa saa botasèè no.”

159 Na me kaa sè, “Eyè, Owura,” me kaa sè, “saa, m'asɔfóǪ no kakyèrèè me saa, sè eyè ɔno—ɔno honhom bɔne.” Na me kaa sè, “Wɔn . . . Sa nti na me wɔ ha rebɔ mpaèè.”

160 Na èha yi ne deè Ǫka kyerèè me. Ǫkaa Awurade Yesu mmaèè no ho asem kyerèè me, wɔ Ne berè a èdi kan. Na me kaa sè . . .

161 Deε εγε nwanwa γε, nnamfonom. . . Εγε, megvina ha beye simma, akɔ akvire. Deε εmaa me suroo kεse paa ne se, berε biara a me hyiaa nkɔmhyeni no, wɔhunu se biribi asi. Na εno ma. . . εkaa kakraabi se εkuu me.

162 Ne nhwesɔ nie, da koro bi me ne me nuanom rekɔ a—a afahye bi ase, na γεγε mmarmmaa, na γεnam. Enti na nkɔmhyeni dada kumaa bi te dan bi ano, abaayewa bi, abaayewa a ne ho γε fe, na ɔte hɔ. Na γεn nyinaa nam, retwam. Ɔkaa se, “Ɖse, wo, bra ha simma!” Na γεn mmarmmaa mmiensa no danee γεn ho. Na ɔkaa se, “Wo a wo hye atadesoro a nsensanee wɔ mu no.” Na εγε me a.

163 Na me kaa se, “Aane, maame?” Me dwenee se ebia ɔpe se me kɔɔ Ɖɔkɔɔkɔ bi berε no, anaa biribi foroɔ te saa. Na ɔye a—a ababaawa, ebia ɔwɔ ne mfie aduonnu mu, anaa biribi, a ɔte hɔ. Na me kɔɔ hɔ, me kaa se, “Aane, maame, deen na metumi aye ama wo?”

164 Na ɔkaa se, “Ɖse, wo nim se a—a Hann bi di w’akyi? Wɔwoo wo wɔ nsenkyerennee bi ase.”

Me kaa se, “Deen na wo repe akyerε?”

165 Ɔkaa se, “Εγε, wɔwoo wo wɔ nsenkyerennee bi ase. Hann bi di w’akyi. Wɔwoo wo maa Ɖsoro fre bi.”

Me kaa se, “Firi ha kɔ, ɔbaa!”

166 Me firii aseε tutuuso, εfiri se me maame kakyereε me bere biara se saa nnoεma no firi bonsam. Na ɔka nokore. Enti me. . . Saa adeε no bɔɔ me hu.

167 Na da koro bi berε a na me γε kwaεso hwεfoɔ, na mereko foro bɔɔs. Na me foroo bɔɔs no. Ase berε biara na ahonhom ani wɔ me so. Na me gyina hɔ, na ɔpofoni yi gyina m’akyi. Na mereko kyinkyini, na merekɔ Henryville Kwaεsm, na me te bɔɔs mu. Me kɔɔso ara nyaa atenka nwanwasoɔ bi. Me hwεε hɔ hyiae, na ɔwɔ hɔ a—a ɔbaa kεseε kakraka bi te hɔ, hye atadeε fεεfe bi. Ɔkaa se, “Wo ho te sen?”

Ɔkaa se, “Wo ho te sen!”

168 Me dwenee se εγε ɔbaa bi kwa, mo nim, ɔrekasa, enti me kɔɔso ara. . . Ɔkaa se, “Me pe se me kasa kyere wo simma.”

Me kaa se, “Aane, maame?” Me danee me ho.

Ɔkaa se, “Wo nim se wɔwoo wo wɔ nsenkyerennee bi ase?”

169 Me dwenee se, “Mmaa foroɔ a wɔn ho γε sere no mu baako nie.” Enti me hwεε abɔntene. Na enti manka hwεε, kɔɔso ara. . .

170 Ɔkaa se, “Metumi ne wo akasa simma?” Me kɔɔso ara. . . Ɔkaa se, “Εnye biribi te saa.”

171 Me kɔɔso ara hwεε ntentensɔɔ. Me dwenee se, “Saa nkyere ɔdwoɔ su.”

Ɔkaa se, “Me pe se me kasa kyere wo bere tiaa bi.”

172 Me kɔso ara hwɛ ntentenso, na m'amfa m'ani ansi ne so. Eho ara me dwenee se, "Me gyedi se mɛhunu se ɔkasa te se wan a aka no a." Me danee me ho, me dwenee se, "Oh, me! Saa bɛma me ho awoso, me nim." Efiri se, na me tane se mɛdwene saa. Me danee me ho.

173 Ɔkaa se, "Ebia ebɛye se mɛkyerɛkyere mu." Ɔkaa se, "Me ye nsoromma ho nimdefo."

Me kaa se, "Me dwenee se wo ye biribi te saa."

174 Ɔkaa se, "M'asi kwan so reko Chicago akohwe m'abarimaa bi a ɔye Baptist sofo."

Me kaa se, "Aane, maame."

175 Ɔkaa se, "Obi aka akyerɛ wo da se wɔwoo wo wɔ nsenkyerenneɛ bi ase?"

176 Me kaa se, "Daabi, maame." Me dii atorɔ kyereɛ no wɔ ho, wohunu, na me kaa se . . . na me pe se me hunu deɛ ɔrebeka. Na ɔkaa se . . . Me kaa se, "Daabi, maame."

Na ɔkaa se, "Wɔannyɛ . . . Asɔfoɔ nka nkyereɛ wo da?"

Me kaa se, "Me ne asɔfoɔ nni hwee ye."

Na ɔkaa se, "Uh-huh."

Na me kaa se . . . ɔno—ɔno ka kyereɛ me se . . . Me kaa se, "Eye . . ."

177 Ɔkaa se, "Se me ka kyere wo bere pɔtee a wɔwoo wo a, wo begye me adi?"

Me kaa se, "Daabi, maame."

Na ɔkaa se, "Eye, mɛtumi aka akyerɛ wo bere a wɔwoo wo."

Me kaa se, "Me ngye nni."

178 Na ɔkaa se, "Wɔwoo wo wɔ Oforisuo da a eto so 6, 1909, anɔpa dɔn nnum."

179 Me kaa se, "Saa ye nokore." Me kaa se, "Eyeɛ deen na wohunu saa?" Me kaa se, "Ka kyere ɔpofoni yi a ɔwo ha yi bere a wɔwoo no."

Ɔkaa se, "Merentumi."

Na me kaa se, "Adɛn? Eyeɛ deen na wo nim?"

180 Ɔkaa se, "Hwe, owura." Ɔkaa se, se efiri aseɛ kasa fa nsoromma ho nimdefoɔ yi ho seesei a, na ɔkaa se, "Mfie pii biara . . ." Ɔkaa se, "Wo kae bere a anɔpa nsoromma no baɛɛ, a edii anyansafoɔ no anim kɔo Yesu Kristo nkyen no?"

181 Na ase me yeɛ din, mo nim, me kaa se, "Eye, me nnim biribiara fa nyamesom ho."

182 Na ɔkaa se, "Eye, wɔate fa anyansafoɔ no ho se wɔreba abɛhwe Yesu."

Me kaa se, "Aane."

Na ɔkaa se, “Eʏe, hwan nom ne anyansafoɔ no?”

“Oh,” me kaa se, “na wɔye anyansafoɔ keke, deɛ me nim nyinaa no no.”

¹⁸³ ɔkaa se, “Eʏe, hwan ne ɔyansani?” ɔkaa se, “Adekorɔ no ara na me ye, nsoromma ho nimdefoɔ, ‘nsoromma mu hwefoɔ’ sedee wɔfre wɔn.” Na ɔkaa se, “Wo nim, ansa na Onyankopɔn beye biribi wɔ—wɔ asase so no, bere biara ɔyi n’adi wɔ soro, na afei wɔ asase so.”

Na me kaa se, “Me nnim.”

¹⁸⁴ Na ɔkaa se, “Eʏe...” ɔbɔɔ nsoromma mmienu anaa mmiensa, mmienu...mmiensa din, te se Mars, Jupiter, ne Venus. Eʏe wɔn a, mmom ɔkaa se, “Wɔn akwan hyiahyaie na wɔboaboa wɔn ano na wɔye...” ɔkaa se, “Na anyansafoɔ mmiensa bi wɔ hɔ a wɔbehyaia Awurade Yesu, na baako firi Ham asefoɔ mu, na baako firi Sem, na ɔforɔ baako no firi Yafet.” Na ɔkaa se, “Bere a wɔhyiaa wɔ Betlehem no, nsoromma mmiensa a na wɔfiri mu no...Nnipa biara a ɔwɔ wiase,” ɔkaa se, “wɔne nsoromma no wɔ biribi ye.” ɔkaa se, “Bisa ɔpofoni a ɔwɔ hɔ no se bosome no wu a na ɔsoro planet firi hɔ a, asorɔkye no ne no nkɔ mma.”

Me kaa se, “Ense se me bisa no saa, me nim saa.”

¹⁸⁵ Na ɔkaa se, “Eʏe, wo awoɔ ne nsoromma a ɛwɔ soro hɔ no wɔ biribi ye.”

Na me kaa se, “Eʏe, me nnim saa.”

¹⁸⁶ Na ɔkaa se, “Afei, saa anyansafoɔ mmiensa yi bae.” Na ɔkaa se, “Bere a nsoromma mmiensa no, bere a wɔn...Wɔfiri kwan sononko so na ɛbae na wɔbehyaia wɔ Betlehem. Na wɔkaa se wɔbisae na wɔhunuu se, na baako firi Ham asefoɔ mu, Sem, ne Yafet, a eʏe Noa mma mmiensa no.” Na ɔkaa se, “Afei wɔbae na wɔbesɔree Awurade Yesu Kristo.” Na ɔkaa se, “Bere a wɔfiri hɔ no,” ɔkaa se, “wɔde akyedeɛ bae na wɔde brɛe No.”

¹⁸⁷ Na ɔkaa se, “Yesu Kristo kaa wɔ Ne som adwuma mu se bere a wɔbɛka saa Asempa yi wɔ wiase nyinaa no (Ham, Sem, ne Yafet nkurɔfoɔ no), na ɔbesane aba bio.” Na ɔkaa se, “Afei, saa planet yinom, ɔsoro planet yinom, sedee wɔretwa wɔn ho a...” ɔkaa se, “Wɔtete wɔn mu. Wɔmmaa asase so da, ɛfiri bere a wɔhunuu wɔn. Mmom” ɔkaa se “mfie ɔha pii biara, wɔhyia wɔ wɔn kankotwa mu te sei.” Se nsoromma ho nimdefoɔ bi wɔ ha yi a, anka wɔbetumi ahunu deɛ ɔrekasa afa ho. Me nnim. Enti bere a ɔrekasa... ɔkaa se, “Wɔhyia te saa.” Na ɔkaa se, “Eʏe nkaeɛ de ma Akyedeɛ keseɛ a wɔde ama adasamma pen, bere a Onyankopɔn de Ne Ba mmaeɛ. Bere a saa planet yinom behyiahyaia bio no, aden,” ɔkaa se, “Wɔasoma akyedeɛ foforo aba asase so.” Na ɔkaa se, “Wɔwoo wo bere a wɔhyiaeɛ no.” Na ɔkaa se, “Saa nti na me hunuue.”

188 Ɛyɛ, afei me kaa sɛ, “Ɖbaa, deɛ ɛdi kan, me ngye biribiara nni fa ho. Me nyɛ nyamesomni, na me mpɛ sɛ mɛtɛ bi bio afa ho!” Me firii hɔ kɔɛ. Na enti me twaa no so tiaa bi. Enti me pue firii hɔ.

189 Na berɛ biara a obi . . . Me hyia wɔn mu baako, saa kwan no ara so na ɛbɛyɛ. Na me dweneɛ sɛ, “Adɛn nti na saa bonsamfoɔ yi yɛ saa?”

190 Afei asɛmpakafoɔ yi, reka sɛ, “Saa yɛ bonsam! Saa yɛ bonsam!” Wɔyɛ maa me gyediɛ.

191 Na afei saa anadwo no wɔ soro hɔ berɛ a me . . . berɛ a Ɖtwee m'adwene sii so, me bisaa No sɛ, me kaa sɛ, “Ɛyɛ, adɛn nti na ɛyɛ samanfrɛfoɔ ne nnoɔma te saa, ne wɔn a honhom bɔne ahyɛ wɔn mma, nko ara na berɛ biara wɔka biribi kyere me fa Ho; na asɔfoɔ a, wɔyɛ me nnuanom, ka kyere me sɛ saa firi honhom bɔne?”

192 Afei tie deɛ Ɖkaaɛ, Oyi a Ɖsene hɔ wɔ mfonini no mu no. Ɖkaa sɛ, “Sɛdeɛ na ɛtɛɛ no, saa ara na ɛtɛɛ seesei.” Na Ɖfirii aseɛ kyereɛ me, sɛ, “Berɛ a yɛn Awurade Yesu Kristo ne som adwuma firii aseɛ kɔɔ so no, asɔfoɔ no kaa sɛ, ‘Ɖyɛ Beelsebul, bonsam no’; nanso abonsamfoɔ no kaa sɛ, ‘Ɖyɛ Nyankopɔn Ba no, Israel Kronkron Ni no.’ Abonsamfoɔ . . . Na hwe Paulo ne Barnaba berɛ a na wɔreka asem no. Asɔfoɔ na kaa sɛ, ‘Yeinom ne nnipa a wɔadane wiase abutu no. Wɔyɛ abɔneyɛfoɔ, wɔyɛ—wɔyɛ bonsam no.’ Na kɔmfoɔ dada ketewa bi wɔ kwan no so, hyɛɛ no nso sɛ Paulo ne Barnaba yɛ Nyankopɔn nnipa, kaa sɛ, ‘Wɔyɛ Nyankopɔn nnipa a wɔkyere yɛn Nkwa kwan no.’” Saa yɛ nokorɛ? “Honhommufoɔ ne ntafowayifoɔ, wɔn a honhom bɔne ahyɛ wɔn mma.”

193 Afei ye'aba fam wɔ anyamesɛm mu nimdeɛ ho kɔsi sɛ yennim hweɛ fa Honhom no ho. Me wɔ anidasoɔ sɛ wo dɔ me yei akyi. Nanso saa na ɛtɛɛ. Me kyere Pentɛkoste, nso! Saa yɛ nokorɛ. Woretɛteam na woresa nkyere sɛ wo nim biribi fa Honhom no ho.

194 Ɛyɛ wo ankasa ahyiadie, anim ne anim, ɛno ne deɛ wo hia. Ɛno ne Asafo a Nyankopɔn de resi hɔ, ɛno ne nokorɛ, berɛ a wɔbɛhyiam wɔ baakoɛ ne tumi mu, wɔ Honhom mu.

195 Na Ɖtwee m'adwene sii so. Na Ɖka kyereɛ me sɛdeɛ ɔsom adwuma no ante Ɖno aseɛ, na ɔhyɛɛ me den sɛ ɔsom adwuma no ante Ɖno ase. Na berɛ a Ɖkaa deɛ ɛfa yei ho nyinaa kyereɛ me ne sɛdeɛ Yesu nso . . .

196 Me kaa sɛ, “Ɛyɛ, na yei nso ɛ, saa nnoɔma yi a ɛba me so yi?”

197 Na, wohunu, Ɖkaa sɛ, “Ɛno bɛyɛ mmɔho na ayɛ keɛɛ ne keɛɛɛ.” Na Ɖtwee m'adwene sii so, kakyerɛɛ me sɛdeɛ Yesu yɛɛ no; sɛdeɛ Ɖbaɛ na Tumi ahyɛ No mma a ɛtumi hunu nnoɔma ansa na asi na ɔka kyereɛ ɔbaa no wɔ subura no ho, wɔannyɛ ne ho sɛ ɔyaresafoɔ, kyereɛ sɛ ɔyɛ nnoɔma sɛdeɛ Agya no yi kyereɛ No.

Me kaa sɛ, “Ɛyɛ, honhom bɛn na saa bɛyɛ?”

Ɔkaa se, “Na eye Honhom Kronkron.”

¹⁹⁸ Afei biribi sii wɔ me mu hɔ, me nya adwene se adekorɔ no a me danee m’akyi maeɛ no ye deɛ Nyankopɔn de me baa ha se menya. Na me nya adwene se na ete se saa Farasiifoɔ no wɔ nna a atwam no, wɔkyerɛ Twereɛsem no ase kyeaa no maa me. Enti efiri eno sɔɔ no me faa me ara me nkyeraseɛ wɔ Ho, deɛ Honhom Kronkron no kaaɛ.

Me ka kyerɛ No se, “Mekɔ.”

Ɔkaa se, “Meka wo ho.”

¹⁹⁹ Na Ɖɔfoɔ no wuraa Hann no mu bio a efiri aseɛ baa hɔ ne ehɔ, ne ehɔ ne ehɔ, ne ehɔ wɔ Ne nnan ho te saa, foro kɔɔ soro wɔ Hann no mu na na ɔpue firii dan no mu.

Me kɔɔ fie se nnipa foforɔ.

²⁰⁰ Me kɔɔ asafo no mu na me ka kyerɛ nkurɔfoɔ no faa ho. Ɖno . . . na eye Kwasiada anadwo.

²⁰¹ Na eye Wukuada anadwo no wɔde ɔbaa bi baa hɔ, Mayo adwumayefoɔ no a wɔhwe ayarefoɔ no mu baako a na kokoram reku no, wafon na aka ne sunsum. Bere a me kɔɔ ne nkyen na me sɔɔ ne mu no, ehɔ na anisoadehunu baee, kyerɛ se wasane kɔ adwuma mu rehwe ayarefoɔ bio. Na ɔka wɔn a wɔatwerɛ wɔn din wɔ Louisville no ho, “wɔawu mfie pii ni.” Ɔwɔ Jeffersonville seesei ara, rehwe ayarefoɔ, wɔahwe ayarefoɔ mfie pii. Efiri se, me hwɛɛ soro hɔ, na me hunuu saa anisoadehunu no. Me danee me ho, a na eye den ma me na me nnim deɛ mereye, me gyina hɔ, me ho wosooɛ bere a edi kan a wɔde saa asem no baee na me de too hɔ. Na adwumayefoɔ a wɔhwe ayarefoɔ na nnoɔma gyina ne ho, na ɔda hɔ, na n’anim nyinaa atom na nani wɔ akyirikyiri paa.

²⁰² Margie Morgan. Se wo pe se wo twere kɔ ma no a, eye 411 Knobloch Avenue, Jeffersonville, Indiana. Anaa twere kɔ Clark County Hospital, Jeffersonville, Indiana. Ma no mma wo ɔno—ɔno adanseɛ no.

²⁰³ Me hwɛɛ fam hɔ. Na saa asem a edi kan wɔ hɔ, na me hunuu no se ɔpueɛ, ehɔ na anisoadehunu no baee. Me hunuu saa ɔbaa no se ɔrehwe ayarefoɔ bio, ɔrenante hɔ, a eye na nehooɔden na ɔwɔ apɔmuden. Me kaa se, “SEDEɛ AWURADE SEɛ NIE, ‘Wo betena ase na worenwu!’”

²⁰⁴ Ne kunu, ye ɔbarima a ɔwɔ dibere keɛɛɛ wɔ wiase nnoɔma mu, ɔhwɛɛ me dinn sei. Me kaa se, “Owura, nsuro! Wo yere no betena ase.”

²⁰⁵ Ɖfrɛɛ me kɔɔ abɔntene, ɔkaa se . . . ɔfrɛɛ aduyefoɔ mmienu anaa mmiensa, ɔkaa se, “Wo nim wɔn?”

Me kaa se, “Aane.”

²⁰⁶ “Aɔɔn,” ɔkaa se, “Me ne no abɔ golf pen. Ɔkaa se, ‘Kokoram no na afa ne nsono ho, a worentumi nsa no nhohoro mu.’”

207 Me kaa se, “Me mfa ho ne dee wɔanya! Biribi wɔ me mu wɔ ha, me hunuu anisoadehunu! Na saa Ɔbarima no a ɔkakyereɛ me no, kaa se, dee mehunu biara, menka na ebeye saa. Na ɔka kyereɛ me na me gyee no diie.”

208 Ayeyie nka Onyankopɔn! Nna kakraa bi akyiri no na ɔresi ne nnɔɔma, ɔnenam hɔ. Ne mu duro beye nkariboɔ ɔha ne aduosia-nnum seesei, ɔwɔ apɔmuden a ewie pɛye.

209 Afei bere a me gye too mu no, na efirii hɔ kɔɛ. Afei Robert Daugherty frɛɛ me. Na ɔfiri ha kɔɛ, ɔpue kɔfaa Texas, kyinii wiase nyinaa.

210 Na anadwo baako bi, beye mpre nnan anaa nnum. . . Mentumi nte kasa foroɔ ne dee ekeka ho no ase. Me gyee Honhom Kronkron mu asubɔ diie, me gye diie se nkurɔfoɔ no tumi ka kasa foroɔ. Na anadwo baako bi bere a me nante pueɛ rekɔ. . . wɔ asɔrefie no mu, San Antonio, Texas, me renante hɔ, a obi te ha firii aseɛ reka kasa foroɔ te se etuo a ɛreto, anaa etuo kɛseɛ, ntentemso. Akyire pɛɛ, akyire hɔ pɛɛ, obi sɔre gyinaa na ɔkaa se, “SEDEE AWURADE SEE NIE! Ɔbarima no a ɔrekɔ asemka adwa no so no rekɔ n'anim de ɔsom adwuma a Onyankopɔn Tumfoɔ no na wayi no. Na sɛdee wɔsoma Yohane Suboni dii Yesu Kristo mmae a edi kan no anim no, saa ara na wahyehye Nkransɛm a ebɛma Awurade Yesu Kristo aba ne Mmae a etɔ so Mmienu.”

211 Me yɛ sɛdee meremem wɔ me mpaboa mu. Me hwɛɛ soro, me kaa se, “Wo nim saa ɔbarima no?”

Ɔkaa se, “Daabi, owura.”

Me kaa se, “Wo nim no?”

Ɔkaa se, “Daabi, owura.”

Me kaa se, “Wo nim me?”

Ɔkaa se, “Daabi, owura.”

Me kaa se, “Deɛn na woreye wɔ ha?”

212 Ɔkaa se, “Me kenkanee wɔ krataa mu.” Na sɛdee daa. . . Saa anadwo no ne dee edi kan wɔ nhyiamu no ase.

Me hwɛɛ hɔ na me kaa se, “Kwan bɛn so na wo fa baa ha?”

213 Ɔkaa se, “Me nkurɔfoɔ no bi na wɔka kyereɛ me se wo reba ha, ‘Nyankoma yaresafoɔ,’ na me baɛɛ.”

Me kaa se, “Mo nyinaa mo nnim mo ho?”

Ɔkaa se, “Daabi.”

214 Oh, me! Me hunuu saa Honhom Kronkron tumi no ankasa. . . Baabi a bere bi a atwam no me dweneɛ se eye mfomsoɔ, na me nim se me. . . Saa Nyankopɔn Bɔfoɔ korɔ yi ara ka nkurɔfoɔ a wɔwɔ saa nnɔɔma yi ho. Ewɔm se wɔwɔ atorɔ ne nnɔɔma a afrafra ne kasa kurokuro pii wɔ mu dee, nanso adepa ketewa bi

wɔ mu. [Ahoma no so ye hunu—Ɔs.] . . . Kristo. Na me hunuu se saa ye—ye nokore.

215 Oh, mfie pii twaam, na nnipa no hunuui wɔ nhyiamu no ase, anisoadehunu pii ne deɛ ekeka ho.

216 Bere bi obi a ɔtwa mfonini yaa No wɔ mfonini so bere a na me gyina fam baabi wɔ Arkansas, me gyedi se ete saa, wɔ nhyiamu ase te se yei, dan no mu beye te sei. Na me gyina hɔ, rebɔ mmɔden rekyerɛkyere Eno mu. Na nkurɔfoɔ nim, wɔtenaa ase na wɔtieɛɛ, Metɔdistfoɔ, Baptistfoɔ, Presbyterianfoɔ, ne deɛ ekeka ho. Na afei ebaa se me hwɛɛɛ, ereba wɔ pono no ano, Ereba ha, erekɔ, “Whoossh, whoossh!”

217 Me kaa se, “Merenkasa bio, efiri se Ereba ha seesei.” Na Ekɔɔ soro, na nkurɔfoɔ firii aseɛ teateam. Ebaa baabi a na me wɔ no na ebegyinaa hɔ.

218 Bere a Ebegyinaa hɔ dinn no, ɔsɔfoɔ bi tuu mmirika na ɔkaa se, “Ɔse, me hu No!” Na Ebɔɔ no anifira se—se deɛ ebetumi, pimpinii n’akyi. Wobetumi ahwe ne mfonin wɔ nwoma no mu na wahu sɛdeɛ ɔpimpinii n’akyi a wasi ne tiri ase te sei. Wo betumi ahu ne mfonini.

219 Na Ebegyinaa hɔ dinn. Eye koowa krataa mfoninitwafɔɔ no na ɔnyaa No saa bere no. Mmom na Awurade nsiesiee ne ho.

220 Na anadwo baako bi wɔ Houston, Texas, bere a, oh, nnipa mpem ahodɔ mpem . . . Yɛnyaa ɔha nwɔtwe . . . mpem nwɔtwe ne akyire wɔ deɛ-mo-frɛ-no, ɛkyene dwomtoɔ dankɛsɛɛ no, ɔbaa n’akyi wɔ Sam Houston Coliseum.

221 Na akyinnyee no ase saa anadwo no, bere a Baptist ɔɛmpakani bi kaa se me “nye hwee se nyaatwomni paa ne ɔdaadaafɔɔ, nyamesom mu daadaafɔɔ, na eɛ se wɔpamm me firi kuropon no mu” na ɔno na eɛ se ɔye adwuma no.

222 Onuabarima Bosworth kaa se, “Onuabarima Branham, wo bɛma biribi saa asi? Fre no!”

223 Me kaa se, “Daabi, owura, m’ani nnye kasakasa gyegyeegeye ho. Aɛmpa no nni hɔ ma kasakasa gyegyeegeye, Ewɔ hɔ se ebetena ase.” Na me kaa se, “Eemma ho kwan a wobefaso adane n’adwene, ɔbefa saa kwan no ara so.” Me kaa se, “Ɔno . . . emma no nye biribi sononko. Se Nyankopɔn rentumi nkasa n’akoma mu a, ebeye den na metumi?”

224 Da a edi hɔ no epuee, ɔkaa se, “Ekyere deɛ ewɔ wɔn mu,” Houston Chronicle no. Ɔkaa se, “Ekyere deɛ ewɔ wɔn mu, wɔsuro se wobefa deɛ wɔreka no.”

225 Onuabarima panin Bosworth baa me nkyɛn, a ɔwɔ ne mfie beye aduɔson mu, onuabarima akɔkora dɔfoɔ, ɔde ne nsa too me kɔn mu, kaa se, “Onuabarima Branham,” ɔkaa se, “wo rekyere se wo rennye no saa?”

226 Me kaa se, “Daabi, Onuabarima Bosworth. Daabi, owura. Me rennye no saa.” Me kaa se, “Erennye ade papa.” Me kaa se, “EbeƷe kasakasa gyegyeeƷe bere a yeafiri asemka adwa no so.” Me kaa se, “Me reyɛ nhyiamu seesei, na me mpe se nnooma nyinaa beƷe basaa saa.” Me kaa se, “Mo mma no nkɔso ara.” Me kaa se, “Ne nyinaa no no, ɔrekasa kwa.” Me kaa se, “Yeahunu bi pen, na erennye ade papa biara se wo beƷasa akyere wɔn.” Me kaa se, “WɔbeƷo seesei ara, wɔbesoa wɔn ho.” Me kaa se, “Se wɔnya Nokore no mu nimdeɛ na wɔrennye No nto mu a, Twere Kronkron no kaa se na wɔatra ntetemu hyee no na wɔremmfa nkye wɔn wɔ wiase yi mu anaa wiase a ereba no mu. Wɔfre No ‘bonsam’ na wɔrenntumi nnye ho hwee. Nyamesom honhom na ahye wɔn mma a efiri bonsam.”

227 Dodoɔ sen na nim se saa ye nokore, se bonsam honhom ye nyamesomni? Aane, owura, a eye ahyeasee seƷe wɔbetumi biara. Na enti, afei, eno annkɔ yie bere a me kaa se “ahyeasee,” nanso eno ye nokore. “Wɔkekare wɔn anim kyere nyamesompa nanso wɔpa mu Ahoɔden.” Saa ye nokore. Nsenkyereneɛ ne anwanwadeɛ ye deɛ eɔi Nyankopɔn ho adanse, bere biara. Na Ɔkaa se ebeƷe saa ara wo awieɛ nna no mu. Na hye no nso!

228 Onuabarima panin Bosworth, me . . . anka ɔne me reba, na na ase wɔabre. Ɖfiri Japan na aba. Na ereba ha. Na ɔne me reba Lubbock. Na enti ɔno ye . . . na wanya biribi kakra, ti yadeɛ, enti wanttumi amma yei, ɔno ne ne yere. Na enti ɔno . . .

229 Wɔn nyinaa dweneɛ se ɔte se Kaleb. Ɖgyinaa hɔ, ɔkaa se, “EƷe, Onuabarima Branham,” saa ɔbuo mapa no, mo nim, ɔkaa se, “ma me nkɔ ye,” na ɔkaa se, “se wo mpe se wo ye a.”

230 Me kaa se, “O Onuabarima Bosworth, me—me mpe se wo ye. Wo beƷo akɔ kasakasa gyegyeeƷe.”

Ɔkaa se, “Kasakasa gyegyeeƷe baako mpo mma hɔ.”

231 Afei, ansa na mɛwie no, mo ntie yei. Ɖkɔɔ fam hɔ. Me kaa se, “Se wɔrennkɔ kasakasa gyegyeeƷe deɛ a, ne nyinaa ye.”

Ɔkaa se, “Me rehye bɔ se me rennkɔ kasakasa gyegyeeƷe.”

232 Nkurɔfoɔ beƷe mpem aduasa na ehyiaam wɔ saa dan kesee no mu saa anadwo no. Onuabarima Wood, a ɔte hɔ yi, na ɔwɔ hɔ saa bere no, na ɔte saa dan kesee no mu bi. Na me . . .

233 Ma barimaa no kaa se, anaa . . . Me yere kaa se, “Wo rennkɔ saa nhyiamu no?”

234 Me kaa se, “Daabi. Me rennkɔ hɔ na me rennkɔ tie wɔn kasakasa gyegyeeƷe no. Daabi, owura. Me rennkɔ hɔ na me rennkɔ tie saa.”

Bere a sum baee no, Biribi kaa se, “Kɔ fam hɔ.”

235 Me faa lɔre, me nuabarima, ne me yere ne me mmɔfra, ye kɔɔ hɔ. Na me kɔɔ abrannaa etɔ so aduasa, wɔ soro te sei, na me tenaa ase.

236 Onuabarima panin Bosworth nante kɔɔ hɔ te sɛ aban anamusini, mo nim. Na watwere biribi. . . Na watwere Twere Kronkron mu bɔhye pii beye ahannsia wɔ hɔ. Ɔkaa sɛ, “Afei, Dɔkota Best, sɛ wo bɛba soro ha na wafa bɔhye pii yi mu baako na wo de Twere Kronkron no akyerɛ sɛ eyɛ atorɔ. Saa bɔhye pii yi mu baako biara wɔ Twere Kronkron no mu, a efa Yesu Kristo ho sɛ ɔresa yadɛɛ wɔ enne da yi. Sɛ wo bɛtumi afa bɔhye pii yi mu baako na, wo de Twere Kronkron no, wo de Twere Kronkron no akyerɛ sɛ ɛbɔ abira a, mɛtena ase, akyea wo nsam, aka sɛ, ‘Wo yɛ nokorɛ.’”

237 Ɔkaa sɛ, “Mɛyɛ ho biribi sɛ me kɔ soro hɔ a!” Na ɔpɛ sɛ ɔtwa toɔ sɛdɛɛ ɔbɛtumi ayi Onuabarima Bosworth afiri hɔ, wohunu.

238 Enti Onuabarima Bosworth kaa sɛ, “Eyɛ, Onuabarima Best, mɛbisa wo adɛɛ baako, na sɛ wo bɛyi ano ‘aane’ anaa ‘daabi,’” ɔkaa sɛ, “yɛbɛwie akynnyɛɛ no seesei ara.”

Na ɔkaa sɛ—ɔkaa sɛ, “Mɛyɛ biribi afa saa adɛɛ no ho!”

Ɔbisaa dɛɛ ɔhwɛ nhyiamu no so sɛ ɔbɛtumi abisa no a. Ɔkaa sɛ, “Aane.”

239 Ɔkaa sɛ, “Onuabarima Best, Yehowa ɔgyɛɛ din ahodɔɔ no wɔdɛ ma Yesu anaa? ‘Aane’ anaa ‘daabi?’”

240 Ede baa awiɛɛ. Ne nyinaa no no. Me kakyerɛ wo, me nyaa atenka sɛ biribi nenam me mu nyinaa. Me nnwenee ho saa da, me ara, wohunu. Na me dwenee sɛ, “Oh, me, ɔrenntumi mma mmuaɛɛ! Eno kyekyere no.”

Ɔkaa sɛ, “Eyɛ, Dɔkota Best, me yɛ—m’abɔ hu.”

Ɔkaa sɛ, “Mɛyɛ biribi afa saa adɛɛ no ho!”

241 Ɔkaa sɛ, “M’abɔ hu sɛ worentumi mmua m’asemmisa merɛmerɛ yi.” Ɔyɛɛ nwunu te sɛ kɔkumba, na na onim baabi a agyina. Enti afei ɔdɛ saa Twereɛɛm no tenaa ase wɔ hɔ.

Ɔkaa sɛ, “Fa simma aduasa, mɛma mmuaɛɛ eno akyi!”

242 Na Onuabarima panin Bosworth tenaa hɔ na ɔfaa saa Twereɛɛm no na ɔdɛ kyekyeree saa ɔbarima no kɔpɛm sɛ n’anim yɛɛ kɔkɔɔ a wobɛtumi apa mankesɛ wɔ so, mpo.

243 Ɔsɔrɛ firii hɔ, abufuo mu, na ɔtoo nkrataa no guu fam, foroo hɔ na ɔkaa Campbellite nsempa a eyɛ. Na me yɛ Baptistni, me nim dɛɛ wɔgyɛdie. Ɔrennye. . . Ɔreka asem fa owusɔrɛɛ ho, “sɛ dɛɛ ɛporɔ yi hyɛ dɛɛ ɛmporɔ a, afei yɛbenya Nyankoma ayaresa.” Oh, me! Dɛɛn na yɛdɛ Nyankoma ayaresa beyɛ bɛrɛ a yɛahyɛ dɛɛ ɛmporɔ no (“sɛ dɛɛ ɛporɔ yi hyɛ dɛɛ ɛmporɔ a,” awufɔɔ wusɔrɛɛ)? Ɔgyɛɛ anwanwadɛɛ a Yesu yɛɛ no Lasaro ho no ho akynnyɛɛ mpo, ɔkaa sɛ, “Ɖwuɔ bio, na eyɛ bɛrɛ tiaa bi.” Wohunu?

244 Na bɛrɛ a ɔfaa mu saa no, ɔkaa sɛ, “Mo mfa saa Nyankoma yaresafɔɔ no mmra na ɔmɛyɛ na me nhwɛ!”

245 Wɔtwenee kakra afei. Onuabarima Bosworth kaa sɛ, “Wo ho yɛ me nwanwa, Onuabarima Best, sɛ wo mmuaa asem baako a me bisaa wo.”

246 Na enti ɔyɛ kitikiti paa afei, ɔkaa sɛ, “Mo mfa saa Nyankoma yaresafoɔ no mmra na ɔmɛyɛ na me nhwɛ!”

Ɔkaa sɛ, “Onuabarima Best, wo gyedi sɛ nnipa renya nkwa?”

Ɔkaa sɛ, “Nokorɛ!”

Ɔkaa sɛ, “Wo bɛ pɛ sɛ wɔbɛfrɛ wo Nyankoma agyenkwa?”

Ɔkaa sɛ, “Entesaa da!”

247 “ɛNyɛ . . . Saa mma wo nyɛ Nyankoma agyenkwa esiane sɛ wo kasa faa ɔkra nkwayɛe ho nti.”

Ɔkaa sɛ, “ɛYɛ, entesaa da!”

248 Ɔkaa sɛ, “ɛNyɛ eno na ɛma Onuabarima Branham yɛ Nyankoma yaresafoɔ sɛ ɔrekasa fa Nyankoma ayaresa de ma nnipadua no. Ɔnyɛ Nyankoma yaresafoɔ, ɔkyɛrɛ nnipa kɔ Yesu Kristo nkyɛn.”

249 Na ɔkaa sɛ, “Mo mfa no mmra, ɔmɛyɛ na me nhwɛ! Mo mma me nhwɛ nnipa no, afe sɛ ennɛ, na mɛka makyɛrɛ mo sɛ mɛgyɛ No adi anaa menyɛ.”

250 Onuabarima Bosworth kaa sɛ, “Onuabarima Best, eno gyɛgyɛ te sɛ asem foforo wɔ Kalvari, ‘Firi Asennua no ho si fam na yɛbɛgyɛ Wo adi.’” Wohunu?

251 Na enti, oh, afei ne bo fuu yie. Ɔkaa sɛ, “Mo mma no nyɛ na me nhwɛ! Mo mma no nyɛ na me nhwɛ!” Wɔn a wɔhwɛ nhyiamu no so no maa no tenaa ase. Ɖnante kɔɔ hɔ, na Pentekosteni ɔsɛmpakani bi gyina hɔ, ɔpiapiaa no wɔ asemka adwa no so. Na enti wɔmaa no gyaee. (Enti Onuabarima Bosworth kaa sɛ, “ɛHa, ɛha! Daabi, daabi.”) Enti wɔn a wɔhwɛ nhyiamu no so no maa no tenaa ase.

252 Raymond Richey sɔreɛ, ɔkaa sɛ, “Yei ne Anafoɔfam Baptist Fekuo no suban?” Ɔkaa sɛ, “Mo Baptist asɔfoɔ, yɛ Anafoɔfam Baptist Fekuo no na ɛsoma ɔbarima yi baa ha anaa ɔno ara na ɔbaa ha?” Wɔamma mmuaɛɛ. Ɔkaa sɛ, “Me bisaa mo!” Ɖnim wɔn, mu biara.

253 Wɔkaa sɛ, “Ɖno ara na ɔbaɛɛ.” ɛfiri sɛ me nim sɛ Baptistfoɔ gye Nyankopɔn mu ayaresa di, nso. Enti afei ɔkaa sɛ, “Ɖno ara na ɔbaɛɛ.”

254 Enti afei deɛ ɛsiɛ nie. Afei Onuabarima Bosworth kaa sɛ, “Me nim sɛ Onuabarima Branham wɔ nhyiamu no ase, sɛ ɔpɛ sɛ ɔbɛba na wabɛgya atiefɔɔ no kwan a, yɛ paa.”

Enti Howard kaa sɛ, “Wo deɛ tena ase dinn!”

Me kaa sɛ, “M’atena ase din.”

255 Na afei ɛhɔ ara na Biribi baɛɛ, ɛfirii aseɛ twaa ne ho, na me nim sɛ ɛyɛ Awurade Bɔfoɔ no, kaa sɛ “Sɔrɛ!”

256 Nnipa beye ahannum memaa wɔn nsa so *sei*, faa nkonwa no ntam, baa asemka adwa no so.

257 Me kaa sɛ, “Nnamfonom, me nye Nyankopɔn mu yaresafɔɔ. Me ye mo nuabarima.” Me kaa sɛ, “Onuabarima Best, enye. . .” Anaa, “Onuabarima Best,” ma kaa sɛ, “enye animtiabuo mma wo, me nuabarima, enye koraa. Wo wɔ ho kwan sɛdeɛ wadwene kyerɛ wo, saa nso na me wɔ.” Me kaa sɛ, “Ɛwɔ mu saa, wahu sɛwanntumi ankyerɛ sɛ eye nokorɛ, deɛ woreka, a ɛfiri Onuabarima Bosworth hɔ. Nanso wanntumi amma obi a wɔakenkan Twere Kronkron no yie anyɛ, deɛ onim saa nnoɔma no.” Me kaa sɛ, “Na sɛ wɔresa nnipa yadɛ deɛ, merentumi nsa wɔn yadɛ, Onuabarima Best. Mmom me wɔ ha anadwo biara, sɛ wo pɛ sɛ wo hunu sɛ Awurade reyɛ anwanwadɛ a, wo deɛ bra. Ɔye no anadwo biara.”

258 Na ɔkaa sɛ, “Me pɛ sɛ me hunu sɛ wɔresa obi yadɛ na me nhwe wɔn! Wo bɛtumi de wo ndwodwoɔ tumi no adwodwo wɔn, mmom” kaa sɛ, “me pɛ sɛ me hu wɔn wɔ afe sɛsɛɛ!”

Me kaa sɛ, “Ɛye, wo wɔ ho kwan sɛ wo hwɛhwɛ wɔn mu, Onuabarima Best.”

259 Ɔkaa sɛ, “Obiara nni hɔ gyese mo tibɔnkɔsɔfɔɔ akronkron-amunimunifɔɔ yi na mo bɛgye saa nnoɔma yinom adie. Baptistfɔɔ ngye nkwasɛsem sei nni.”

260 Onuabarima Bosworth kaa sɛ, “Twen kakra.” Ɔkaa sɛ, “Mo mu dodoɔ sɛn, wɔ nnawɔtwe mmienu nhyiamu yi mu, a mo wowɔ Baptist nsafo a ɛwɔ Houston mu wɔ ha, na mo bɛtumi akyerɛ sɛ eye nokorɛ sɛ Nyankopɔn Tumfɔɔ asa mo yadɛ bere a Onuabarima Branham baa ha yi?” Na wɔn a wɔsɔre gyinaa hɔ boro ahasa. Ɔkaa sɛ, “Yei nso ɛ?”

261 Ɔkaa sɛ, “Wɔnnye Baptistfɔɔ!” Ɔkaa sɛ, “Obiara bɛtumi adi adanseɛ biara, eno mma no nkɔso ara nye nokorɛ!”

262 Ɔkaa sɛ, “Nyankopɔn Asem ka sɛ eye nokorɛ, na worentumi nnsi kwan saa. Na nnipa no ka sɛ eye nokorɛ, na worentumi nnyi saa mfiri hɔ. Enti deen na woreye afa Ɛno ho?” Hwe, deɛ etɛɛ.

263 Me kaa sɛ, “Onuabarima Best, me ka deɛ eye Nokorɛ nko ara. Na sɛ me di nokorɛ a, eye Nyankopɔn asɛdeɛ sɛ ogyina Nokorɛ no akyi.” Me kaa sɛ, “Sɛ Ɔrennye. . . Sɛ Ɔrenyina Nokorɛ no akyi a, ennɛ na Ɔnye Nyankopɔn.” Na me kaa sɛ, “Me nnsa nnipa yadɛ. M’awɔ mu no na me wɔ—me wɔ akyedɛ a wɔde hunu nnoɔma, hunu sɛ asi.” Me kaa sɛ, “Me nim sɛ wɔnnte m’asɛɛ, nanso merentumi nye nkyɛne sɛ merehyɛ deɛ ɛwɔ m’akoma mu mma.” Me kaa sɛ, “Me gyedi sɛ Yesu Kristo sɔre firii owuo mu. Na sɛ Honhom a ɛba na ɛyi anisoadehunu kyerɛ ne deɛ ɛkeka ho, sɛ wɔrebisa ɛho asem a, bra ha na bɛhwɛhwɛ mu.” Me kaa sɛ, “Ne nyinaa ne no.” Afei me kaa sɛ, “Mmom me deɛ, merentumi nye hwɛ wɔ me ara me mu.” Na me kaa sɛ, “Sɛ me ka Nokorɛ no a, eye Nyankopɔn asɛdeɛ ma me, sɛ ɔdi adanseɛ sɛ Ɛye Nokorɛ no.”

264 Na saa bere no ara, Biribi kɔ so, “Whooooooossh!” Ɛha yi na Ɔbaae, ɔbaa fam hɔ ara. Na Amerika Mfoninitwafoɔ Kuo no, Douglas Beae a wɔtwa mfonini wɔ Houston, Texas no, a wɔwɔ afidie keseɛ a wɔde twa mfonini (na wɔnni ho kwan sɛ wɔtwa mfonini), wɔtwaa mfonini no.

265 Bere a wɔbaa hɔ sɛ wɔrebetwa Owura Best mfonini, na ɔno—ɔno kaa sɛ, ansa na me kɔ fam hɔ no, ɔkaa sɛ, “Twen kakra! Me nyaa adeɛ nsia a ɛbaa ha!” Ɔkaa sɛ, “Ɛha yi, twa me mfonini no seesei!” Na ɔde ne nsateaa wuraa saa hoteni akɔkora no hwene mu, te sei, kaa sɛ, “Afei mo ntwa me mfonini!” Na wɔyɛ saa. Afei ɔpomaa twedeɛ na ɔmaa so, kaa sɛ, “Afei mo ntwa me mfonini!” Na wɔtwaa no te sei. Afei ɔyɛ te sei, de yɛ sɛ wɔntwa no mfonini. Ɔkaa sɛ, “Wo behunu yei wɔ me nwoma no mu!” te saa.

266 Onuabarima Bosworth gyinaa hɔ na wɔanka hwee. Afei wɔtwaa Yei mfonini no.

267 Wɔ kwan so rekɔ fie saa anadwo no, (Katolik abarimaa bi faae), ɔka kyereɛ abarimaa foforo yi sɛ, ɔkaa sɛ, “Wo dwene Adeɛ yi ho sɛn?”

268 Ɔkaa sɛ, “Me nim sɛ me kasa tiaa no. Saa kɔmpɔ no a ɛfirii saa ɔbaa no menem no, me kaa sɛ ɔdwodwoo no.” Ɔkaa sɛ, “Metumi ayɛ mfomsoɔ wɔ ho.”

Ɔkaa sɛ, “Deɛn na wo dwene fa saa mfonini no ho?”

“Me nnim.”

269 Wɔde too aduro mu. Ne mfonini no nie, mo betumi abisa no sɛ mo pɛ a. Wɔkɔ fie, ɔtenaa hɔ nomm tawa. Ɔkɔ mu kɔtwɛ Onuabarima Bosworth, ne saman baako. Ɔtwɛ mmienu, mmiensa, nnan, nnum, nsia, na ɛmu baako biara ye hunu. Nyankopɔn mma kwan sɛ wɔntwa Ne hoteni ɔbarima akɔkora a ɔne saa nyaatwomni, ɔde ne hwene, anaa ne nsa, twedeɛ rewoso wɔ ne hwene ase sei mfonini. Ɔremma ho kwan.

270 Wɔtwɛ baako a ɛdi hɔ, na Ɛno nie. Ɔbarima no nyaa akoma yadeɛ, wɔkaae, saa anadwo no.

271 Na wɔde saman yi kɔ Washington, DC. Wɔdii ho adanseɛ, na wɔde sane bae.

272 Na George J. Lacy, F.B.I. panin wɔ nsanonsensanee ne nkrataasɛm mu, ne deɛ ekeka ho no, akɛsefoɔ no mu baako wo wiase nyinaa, wɔde no baa hɔ na ɔde na mmienu hwehwɛ afidie a wɔde twa mfonini no, nkanea, ne biribiara eka ho. Na bere a yeɔbaa saa awia no, ɔkaa sɛ, “Ɔsɔfoɔ Branham, m'akasa atia wo pɛn, nso.” Ɔkaa sɛ, “Na me kaa sɛ ɛye nyansahunu mu adesua a wɔde hwehwɛ nnipa adwene ne wɔn nneyɛ mu, obi kaa sɛ wɔahunu Hann bi ne nnoɔma te saa.” Na ɔkaa sɛ, “Wo nim, na nyaatwomni akɔkora no na ɔka sɛ” (ɔrekyere annyeanieni no) “saa mfonini no, saa kontonkurowi no ɛwɔ Kristo ho no, ɛwɔ ahotefoɔ no ho no,” ɔkaa sɛ, ‘eno ye nyansahunu mu adesua a

wode hwehwe nnipa adwene ne won nneyee mu kwa.” Nanso akaa se, “Osɔfoɔ Branham, afidie yi a wode twa mfonini no ani rentwa nyansahunu mu adesua a wode hwehwe nnipa adwene ne won nneyee mu! Hann no tɔɔ ahwehwe no so, anaa saman no, na Eno nie.” Na akaa se . . .

273 Me de kɔmaa won. Akaa se, “Oh, owura, wo nim saa adee yi boɔ a esom?”

Na me kaa se, “Ennkɔ mma me, onuabarima, ennkɔ mma me.” Na enti akaa se . . .

274 “Ewɔ mu, ɛremma mmeye adwuma wɔ bere a wo te ase, mmom da bi, se anitee kɔ so na Kristosom wɔ hɔ a, biribi wɔ hɔ a ebese afa yei ho.”

275 Enti, nnamfonom, anadwo yi, se yei ne yen nhyiamu a etwa tɔɔ wɔ asase yi so a, wo ne me atena Nyankopɔn Tumfoɔ no Animpa mu. M’adansɛe ye nokore. Bebreɛ, nnoɔma bebreɛ, se yeretwere a ebeye nwoma pii, mmom me pe se mo hunu.

276 Dodoɔ sen na ewɔ ha a ampa ara, enye mfonini no, a wɔahunu Hann No ankasa se egyina baabi a mereka asem no? Mo mma mo nsa so, dan no mu nyinaa, obiara a wɔahu No pen. Hwe, nsa beye nwɔtwe anaa du a ete ha.

277 Wo ka se, “Wɔtumi—wɔtumi hu No na me dee me nhu No?” Aane, owura.

278 Saa—saa Nsoroma no a na mmarima anyansafɔɔ no di akyire no, sianee nhwehwemubea biara ho. Obiara anhu No gyese won. Won nko ara na wɔhunuu No.

279 Elia gyina hɔ rehwe ogya teaseenam no nyinaa, ne biribiara a eka ho. Na Gehasi nso hwɛɛɛ, wannhu won baabiara. Onyankopɔn kaa se, “Bue n’ani ma no nhunu.” Na afei wɔhunuu won, hwe. Mmom na ɔye abarimaa papa, gyina hɔ rehwe, nanso wannhu no. Nokore. Wode ama binom se wɔnhunu, na ebinom nso se wɔnnhunu. Na saa ye nokore.

280 Afei seesei mo a mo nhunu No da no, nhunu No da, ne mo a mo de mo honam ani na ahu No na mo nhunu mfonini no, nanso won a ahunu mfonini no wɔ nyinasoɔ kese kyene mo a mo de mo honam ani ahu No no. Efiri se mo, de honam ani, betumi aye mfomsoɔ, ebetumi aye aniwaso nnaadaa. Eye nokore saa? Nanso Saa nye aniwaso nnaadaa, Saa ye Nokore no, baabi a abodeɛ mu nyansasua nhwehwemu akyere se Eno ye Nokore no. Enti Awurade Yesu na aye yei.

“Deen na wo dwene se Eye afei,” wo ka se, “Onuabarima Branham?”

281 Me gyedi se Eye Ogya Fadum korɔ no ara a edii Israel mma no anim firi Misraim kɔɔ Palestina no. Me gyedi se Eye Hann Bɔfoɔ korɔ no ara a wɔbaa wɔ—wɔ afiase hɔ na wɔbaa ɔhoteni Petro nkyen na wɔkaano, na wɔkɔɔ anim na obuee pono no na wode no baa hann mu no. Na me gyedi se Eye Yesu Kristo a wɔte saa ara nnora,

enne, ne daapim. Amen! Ɔye Yesu korɔ no ara enne sɛdeɛ na Ɔteɛ nnora no. Ɖbeyɛ Yesu korɔ no ara saa daa.

282 Na berɛ a merekasa fa Ho no, saa Hann korɔ no ara a ɛwɔ saa mfonini no so no. . . gyina anamɔn a ennuru mmienu firi baabi a me gyina seesei ara. Ɛye nokorɛ. Merentumi mfa ma—m'ani nhu No, nanso me nim sɛ Ɛgyina ha. Me nim sɛ Ɛretena me mu seesei ara. Oh! Sɛ anka wobɛtumi ahunu nsonsonoeɛ a ɛwɔ mu berɛ a Nyankopɔn Tumfoɔ no tumi aba, ne sɛdeɛ nnoɔma ye sononko!

283 Ɛno ye akansie, ma obiara. Meremmɔ mpaɛɛ mma ayarefoɔ biara, merebɛtu wɔn ahyɛ nsam. Mmom anisoadehunu no sene nnipa no so. Uh-huh. Onyankopɔn nim. Me remfrɛ mpaɛbɔ santene biara, me rema mo atena hɔ ara. Mo mu dodoo sɛn na mo nni mpaɛbɔ krataa? Mo mma yenhwɛ mo nsa, obi a onni mpaɛbɔ krataa, ɔnni mpaɛbɔ krataa.

284 Ɖbaa tuntum a ɔte ha yi, me hunuu sɛ wo maa wo nsa so. Ɛye nokorɛ? Wo deɛ sɔre gyina hɔ sɛdeɛ meyi wo nko ara apue berɛ tiaa bi. Me nnim deɛ Honhom Kronkron no bɛka, mmom worehwɛ me din nokorɛ mu. Wo nni mpaɛbɔ krataa? Sɛ Nyankopɔn Tumfoɔ no beyi deɛ ɛreha wo akyerɛ me a. . . Mereye yei de afiri aseɛ, deɛ ɛrefiri aseɛ. Wo gye me di sɛ. . . Wo nim sɛ biribiara nni. . . adeɛ papa baako mpo nni me ho. Sɛ wo ye ɔbaa warefoɔ a, me nkyene wo kunu. Me ye ɔbarima kɛkɛ. Mmom Yesu Kristo ye Nyankopɔn Ba no, na wɔasoma Ne Honhom sɛ emɛdi nnoɔma yi nom ho adanseɛ.

285 Sɛ Nyankopɔn bɛka deɛ afom wɔ wo mu akyerɛ me a (na wo nim sɛ kwan biara nni hɔ sɛ me ne wo anya nkutahodie biara), wo de w'akoma nyinaa bɛgye adi? [Onuabaa no ka ho asem—Ɔs.] Onyankopɔn nhyira wo. Afei wo mogya borosoo no afiri wo so. Deɛ na wo wɔ ne no. Ɛno nye nokorɛ? Afei tena ase.

286 Wo deɛ gyedi saa berɛ baako no! Me to nsa frɛ obiara sɛ wo bɛgye No adie.

287 Mo nhwɛ ha, mo mma menka biribi nkyerɛ mo. Marta, baa Awurade Yesu nkyɛn. Saa akyedee no anka ɛrennye adwuma. . . Akyire yi a Agya no ayi deɛ Ɖrebeyɛ akyerɛ No dada no. Anka ɛrenye adwuma. Mmom ɔkaa sɛ, “Awurade, me. . . Sɛ Wo wɔ ha a, anka me nuabarima anwu.” Ɖkaa sɛ, “Mmom me nim sɛ seesei mpo biribiara a Wo bisa Nyankopɔn no, Nyankopɔn de bɛma Wo.”

288 Ɖkaa sɛ, “Me ne Owusɔrɛɛ ne Nkwa, deɛ ɔgye Me die no sɛ wɔawu mpo a, ɔbesɔre. Na obiara a ɔte aseɛ na ɔgye Me die no renwu da. Wo gye yei di?”

289 Tie deɛ ɔbaa no kaaɛ. Ɖkaa sɛ, “Aane, Awurade. Me gyedi sɛ biribiara a Waka ye Nokorɛ no. Me gyedi sɛ Wo ne Nyankopɔn Ba no a woreba wiase no.” Ɛno ne n'akwan, ahobraseɛ mu.

Wo wɔ atɛnka sononko, wo nni, ɔbaa? Aane. Ɛye nokorɛ.

290 Ɔbaa ketewa a wo te hɔ no, deɛ ɔtoa wo so no, nso, ahonhono ne mmaa yadeɛ reha wo. Ɛno nye nokorɛ, ɔbaa? Sɔre kakra, ɔbaa ketewa a ɔhyɛ atadeɛ kɔkɔ no. Wo bɛnee paa, anisoadehunu no aba wo so. Ahonhono, mmaa yadeɛ. Saa yɛ nokorɛ? Na biribi a ɛwɔ w'abrabɔ mu nie (w'anya—w'anya nhwɛ haa wɔ wo so): w'anya ateetee pii wɔ w'abrabɔ mu, ɔhaw pii. Na saa ɔhaw no fa wo dɔfoɔ bi ho, ɛyɛ wo kunu. Ɔyɛ ɔsabofɔɔ. Ɔrenkɔ asɔre. Se saa yɛ nokorɛ a, ma wo nsa so. Onyankopɔn nhyira wo, ɔbaa. Kɔ fie seesei na wo nsa nka wo nhyira. Wɔasa wo yadeɛ, wato hann wɔ wo so.

291 Ɔbarima no a ɔte hɔ toa ne so no. Wo, owura, wo gyedi? [Onuabarima no ka sɛ, “Aane. Me gyedi.”—Ɔs.] Wo de w'akoma nyinaa? [“Aane, owura.”] W'atenka baako ayera. Ɛyɛ atenka wɔde hua adeɛ. Ɛnye nokorɛ saa? Sɛ ɛyɛ nokorɛ a, him wo nsa. [“Ɛyɛ nokorɛ.”] Fa wo nsa to w'ano, te sei, ka sɛ, “Awurade Yesu, me de m'akoma nyinaa gye Wo di.” [“Awurade Yesu, me de m'akoma nyinaa gye Wo di.”] Onyankopɔn nhyira wo. Kɔ seesei. Wo nsa beka wo ayaresa.

292 Mo nya gyedie wɔ Nyankopɔn mu! Deɛn na mo nyinaa dwene fa Ho, akyire hɔ? Mo gye di? Mo nya ɔbuo!

293 Ɔbaa bi wɔ hɔ a ɔte akyire hɔ wɔ ntweaso hɔ. Me hunu saa Hann no sɛ esensene ne so. Ɛno ne kwan baako a metumi de aka deɛ efa ne ho, saa Hann no a esensene hɔ no. Hann yi a ɛwɔ ha yi sensene ɔbaa no so. Ebia simma kakra bi, sɛ metumi ahunu deɛ ɛyɛ a. Ɛbɛ ba . . . Ɔbaa no rehunu amane firi—firi akoma yadeɛ mu. Ɔrehwɛ me din.

294 Na ne kunu te ne nkyɛn pɛɛ. Na ne kunu no wɔ yadeɛ bi, w'ayare kakra, basaa, yare. Ɛnye nokorɛ saa, owura? Ma wo nsa so sɛ saa yɛ nokorɛ a. Ɛyɛ nokorɛ, ɛyɛ wo, ɔbaa, a wo bɔ duku ketewa bi no. Owura no, ɛnye nokorɛ saa? Wo nyɛɛ basaa ɛnnɛ? Wo yɛfono mu yɛ wo basaa, ɔbarima no. Ɛyɛ nokorɛ.

295 Mo nyinaa de mo akoma nyinaa gye di, mo mmienu? Mo gye No to mu? Owura, me ka kyere wo, wo nso, me hu wo nsa wɔ soro, su a ɛyɛ tawa nom. Gyae saa yɛ. Wo nom tawa, ma ɛnye saa, ɛma wo yare. Ɛnye nokorɛ saa? Sɛ ɛyɛ saa a, him wo nsa te sei. Ɛno ne deɛ ɛma wo yɛ basaa. Ɛnye mma wo ntini. To adefoo no twene na ɛnye bio, na wo bediso na wo ho atɔ wo, na wo yere akoma yadeɛ no bɛfiri hɔ. Wo gye saa di? Ɛnye nokorɛ saa? Me ntumi nhunu wo yie, na wo nim saa, mmom wo kura tawa . . . wɔ—wɔ wo kotokuom wɔ animu. Ɛyɛ nokorɛ. Yi nnɔɔma no pue na fa wo nsa to wo yere so, ka kyere Nyankopɔn sɛ wo ne saa nnɔɔma no atwam, wo bɛ kɔ fie ahotɔmu, wo ne wo yere ho bɛtɔ mo. Nhyira nka Awurade Yesu Din!

Mo de mo akoma nyinaa gye di?

296 Ɔbaa ketewa yi a wo te ha rehwe me yi. Wo a wo wɔ . . . ɛhɔ wo wɔ animu akonwa no so, wo te ha. Ɔbaa ketewa a wo kura . . . rehwe me, te hɔ pɛɛ. Wo nyɛ . . . Wo kura mpaebɔ krataa, ɔbaa,

wɔ ha? Wo nkura mpaebɔ krataa biara? Wo de w'akoma nyinaa gyedi? Wo gyedi sɛ Yesu Kristo betumi ama wo ho atɔ wo?

²⁹⁷ Deen na wo dwene fa Ho, wo a wo te hɔ toa ne so no? Wo kura mpaebɔ krataa, obaa? Wo nni bi? Wo pɛ sɛ wo ho tɔ wo, nso? Wo mpe sɛ wo beko akɔ didi bio sɛ deɛ na wo ye dada no, na yefono yadeɛ no afiri hɔ? Wo gyedi sɛ Yesu resa wo yadeɛ seesei? Sɔre gyina hɔ sɛ wo gyedi sɛ Yesu Kristo asa wo yadeɛ a. Na wo wɔ yefono mu kuro, wo nni? Efiri adwene mu haw. Mmerɛ tentene ni na wanya adwene mu haw. Titiriw asid ne nnooma, anaa me kyere sɛ eye asid, na ɛma wo se femfem sɛ wo keso wɔ w'ano mu a. Saa ye nokorɛ. Aane, owura. Eye nsono mu kuro, ɛwɔ wo yefono no ase. Bere bi duru a ehyehye wo titiriw sɛ wo di paano ne bɔta wie a. Saa ye nokorɛ? Enye sɛ merekenkan w'adwene, mmom Honhom Kronkron no nye mfomsoɔ. W'asa wo yadeɛ seesei. Kɔ fie, wo ho ntɔ wo.

²⁹⁸ Deen na mo a mo wɔ akyire hɔ ntentensoɔ no reye? Mo mu bi wɔ hɔ a mo nni mpaebɔ krataa, mo mma mo nsa so. Obi a onni mpaebɔ krataa. Ne nyinaa ye, mo nya obuo, mo mfa mo akoma nyinaa nye nni. Abrannaa no soro hɔ nsoɛ? Mo nya gyedie wɔ Nyankopɔn mu.

²⁹⁹ Merentumi nye yei wɔ me ara me mu, eye onko ara Ne kɛseyɛ adom. Mo gyedi? Me tumi kasa sɛ Ɔyi kyere me nko ara. Sɛ deɛ mo gyedie . . . Me ka saa de woso mo gyedie, afei me hwɛ kwan a Ɔbedi m'anim. Mohunuu yei—yei nye mo nuabarima? Mo gyina Ono Animpa mu. Enye me na mereye yei, eye mo gyedie na Ede reye adwuma. Merentumi mma No nye adwuma. Eye mo gyedie na ereye. Me nni kwan biara sɛ mema No aye adwuma. Simma kakraa bi.

³⁰⁰ Wɔ ntwea yi so me hunu obarima tuntum bi te hɔ, ase ɔye panin, ɔhyɛ ahwehweniwa. Wo kura mpaebɔ krataa, owura? Sɔre gyina wo nan so simma. Wo gye me di sɛ Nyankopɔn akoo, wo de w'akoma nyinaa? Wo redwene obi foforo hɔ, worenye? Sɛ saa ye nokore a, him wo nsa. Enye sɛ efiri sɛ eye me, wo nuabarima. Seesei, wo nkura mpaebɔ krataa. Kwan biara nni hɔ sɛ wobedi santene no mu, efiri sɛ wo nni mpaebɔ krataa. Afei, sɛ mo mu bi kura mpaebɔ krataa a, ma enye—ma enye—m' ennsɔre, wahu, efiri sɛ wo benya akwanya aba santene no mu.

³⁰¹ Afei me hunu saa Hann no sɛ esensene ne so. Enya mmeyɛ anisoadehunu. Merentumi nsa wo yadeɛ, onuabarima, merentumi. Onyankopɔn nko ara na obetumi aye saa. Mmom wo . . . wo . . . wo wɔ gyedie. Wo regye adi. Na biribi wɔ hɔ—biribi, eye—eye eno na aye, kwan bi so.

³⁰² Sɛ Nyankopɔn Tumfoɔ bɛka akyere obarima yi deɛ ne haw tee a, mo a mo aka no mo begye mo ayaresa? Obarima bi wɔ hɔ, ɔgyina hɔ beyɛ anammɔn du, dunnum firi me ho, me nhunuu no da wɔ m'abrabo mu. Ɔye obarima kɛke gyina hɔ. Sɛ Nyankopɔn Tumfoɔ beyi deɛ enye wɔ saa obarima yi mu akyere a, ese sɛ


mo mu biara nante pue ha se nnipa a wanya ahotɔ. Deen bio na Nyankopɔn betumi aye? Saa ye nokore?

³⁰³ Owura, biribiara nyee wo. W'aye mere, wo sɔre anadwo kakra, dwonsɔ ne dee ekeka ho, mmom enye eno ne wo haw. Wo haw fa w'abarimaa ho. Na w'abarimaa no wɔ nteteɛbea bi, na ɔwɔ nnipa su mmieniu. Saa ye nokore? Him wo nsa se saa ye nokore a. Saa ye nokore paa.

³⁰⁴ Dodoɔ sen na mo gyedi se seesei ara Yesu Kristo Nyankopɔn Ba no gyina ha? Mo mma yensɔre na yenyi no aye na yensa nka yen ayaresa.

³⁰⁵ Onyankopɔn Tumfoɔ, Nkwa Mafɔɔ, Wo ma akyedee pa nyinaa, Wo wɔ ha, Awurade Yesu Kristo korɔ no ara, te saa nnora, enne, ne daapem.

³⁰⁶ Na, Satan, waye sheeshee wɔ nkurɔfoɔ yi so akye, firi wɔn mu pue! Meka Nyankopɔn teasefoɔ a Ono Animpa wɔ ha seesei ara wɔ Ogya Fadum mu yi se, gyae saa nnipa yi mu! Na firi wɔn mu pue, wɔ Yesu Kristo Din mu!

³⁰⁷ Obiara mma ne nsa so na mo nyi Nyankopɔn aye, na mo nsa nka mo ayaresa, obiara. [Asɔrefɔɔ no yi Nyankopɔn aye—Os.] 

SEDEE ƆBƆFOƆ NO BAA ME NKYEN, NE N'AHYEDEE AST55-0117
(How The Angel Came To Me, And His Commission)

Saa Nkransem a efiri Onuabarima William Marrion Branham yi, ɔkaa no wɔ Brɔfo ankasa mu wɔ Edwoada, Ɔpɛpɛn 17 1955, wɔ Lane Tech High School a ɛwɔ Chicago, Illinois, U.S.A., wɔyi firii nea wakyere agu ahoma so na wɔatintim no sɛdeɛ ɔkaa no ara wɔ Brɔfo mu. Saa nkyeraseɛ a ɛwɔ Asante Twi mu yi Voice of God Recordings na ɛtintimiɛ na wɔkyekye.

ASANTE TWI

©2018 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Suayε Tumi Ho Nkaebo

Ɛho tumi nyinaa ye twerefoɔ no dea. Saa nwoma yi wobɛtumi atintim no afidie so wɔ ɛfie afa anaa sɛ wo bɛkyekye, a worennye sika, sɛ biribi a ɛbɛma Yesu Kristo Asempa no bɛtrɛ. Worentumi ntɔn saa nwoma yi, ntintim no pii, mfa nto website so, mfa nsie wɔ afidie biara mu, nkyere aseɛ nkɔ kasa biara mu, anaa mfa nsrɛsrɛ sika wɔ bɛrɛ a wo nyaa akwanya krataa a ɛfiri Voice of God Recordings®.

Sɛ wopɛ ho nsɛm anaa nnoɔma bi a ɛwɔ ho a, me serɛ sɛ twerɛ kɔ:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org