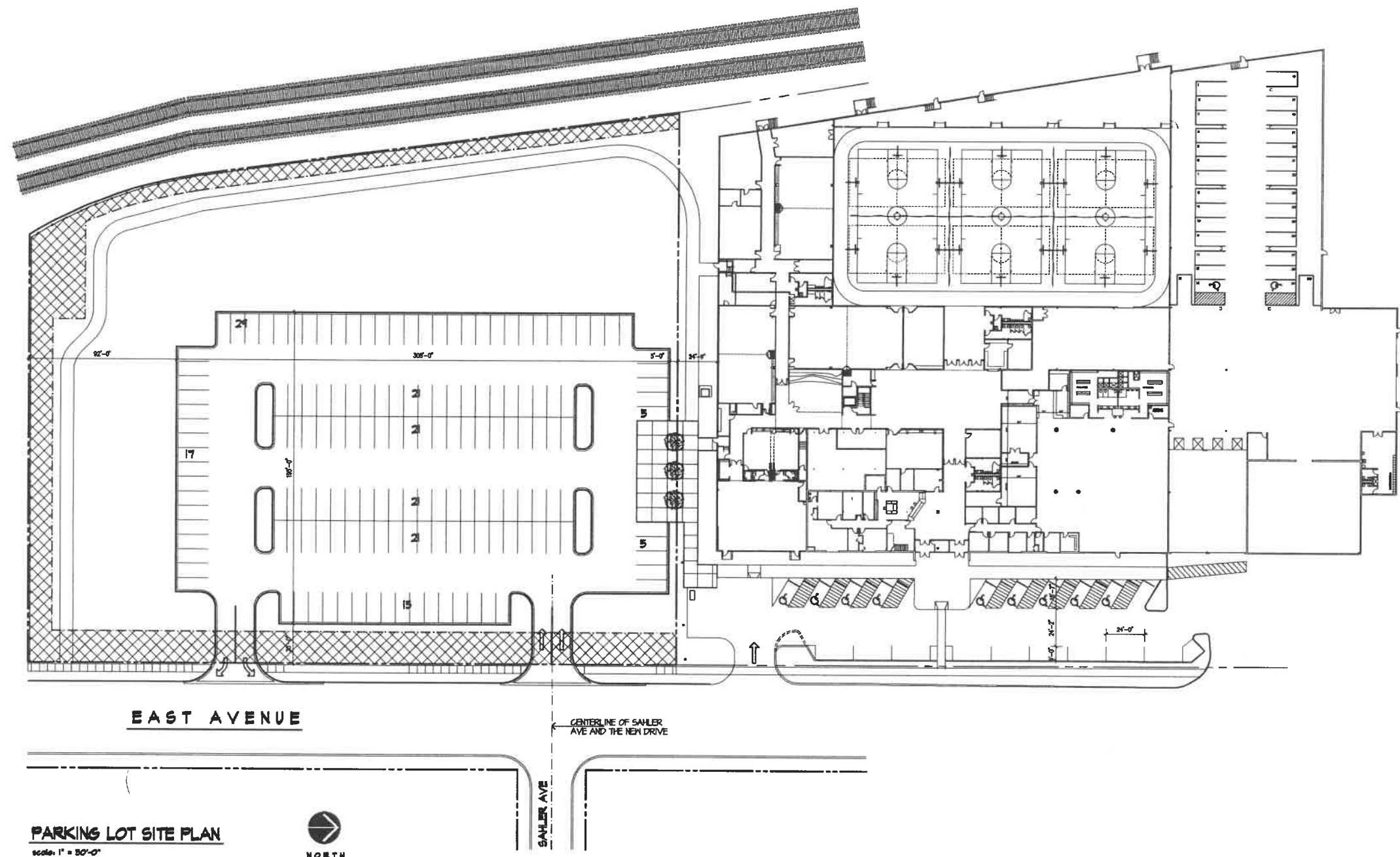
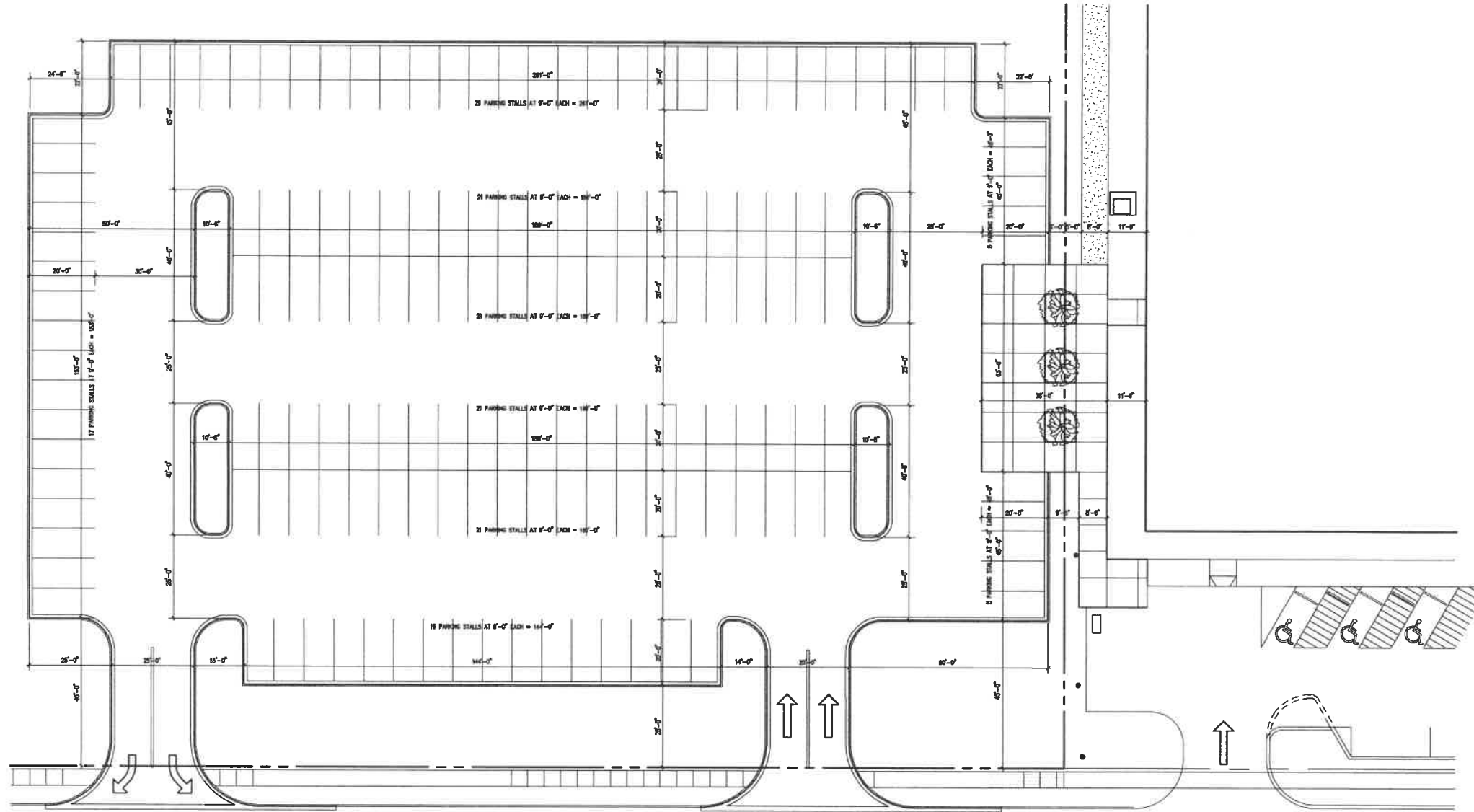




PARKING LOT SITE PLAN
scale: 1" = 50'-0"



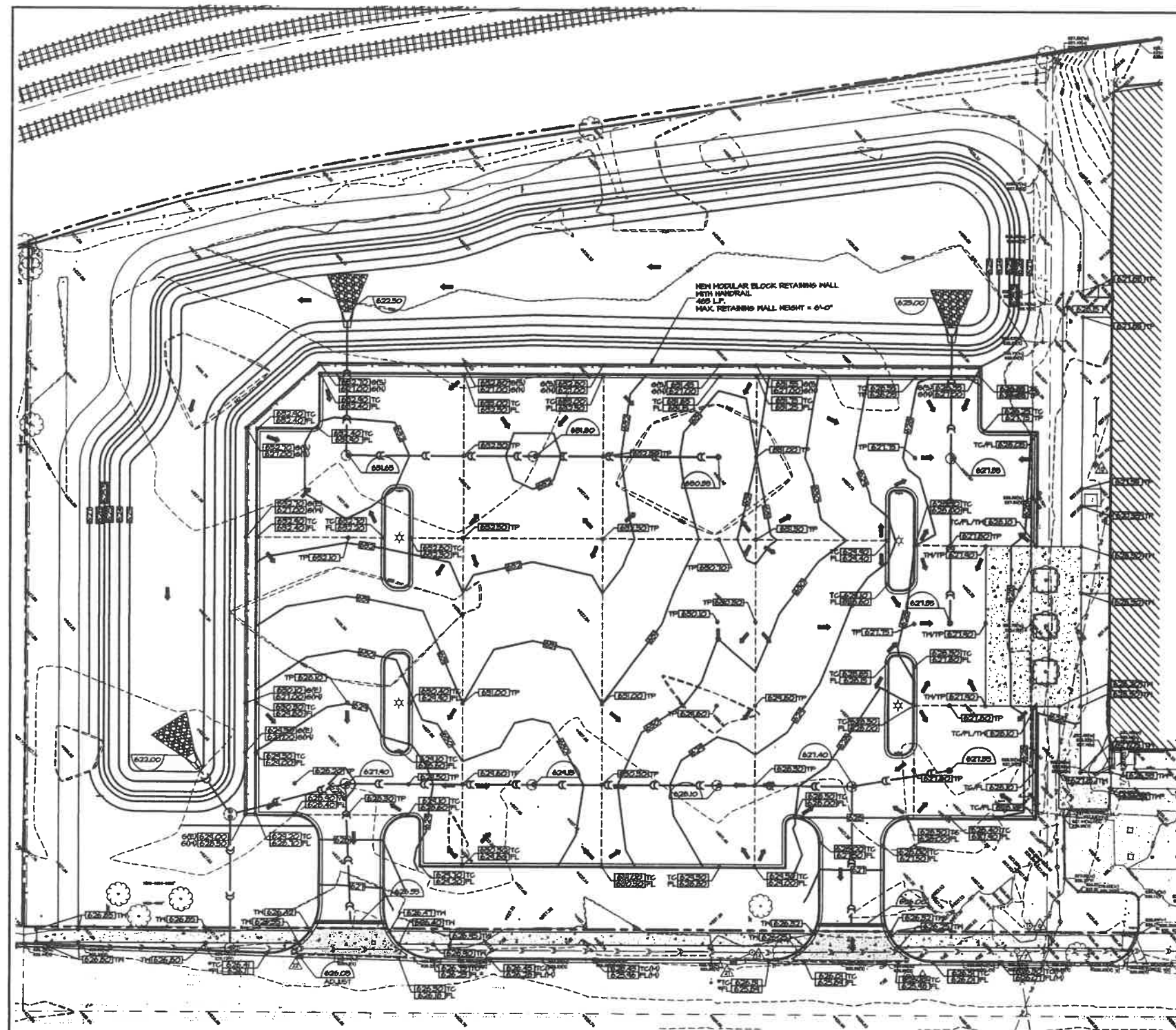
REVISIONS August 15, 2020 November 20, 2020 December 14, 2020	
© 2020 CODY/BRAUN & ASSOCIATES ALL RIGHTS RESERVED	
architects CODY/BRAUN & ASSOCIATES, LLC 1888 MARINE ROAD • BOLINGBROOK, IL 60480 • 630-771-1888	planners CODY/BRAUN & ASSOCIATES, LLC 1888 MARINE ROAD • BOLINGBROOK, IL 60480 • 630-771-1888
THE PARK DISTRICT OF LAGRANGE 536 EAST AVENUE - LAGRANGE, ILLINOIS	
Xxxxx NEW 1ST CAR PARKING LOT FOR	
DATE	XX/XX/XX
CAD FILE	218006 Parking
JOB NO.	218006
DRAWN BY	JEB
SHEET A-0x OF X	



NEW 151 STALL PARKING LOT PLAN
SCALE 1/8" = 1'-0"



REVISIONS	
April 8, 2020 November 20, 2020 December 14, 2020	
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architects planners CODY/BRAUN & ASSOCIATES, LLC 1688 MARINE ROAD • BOLINGBROOK, IL 60460 • 630-771-1885	
Xxxxx NEW 151 CAR PARKING LOT FOR: THE PARK DISTRICT OF LAGRANGE 556 EAST AVENUE - LAGRANGE, ILLINOIS	
DATE	XX/XX/XX
CAD FILE	218006 Parking
JOB NO.	218006
DRAWN BY	JEB
SHEET	
A-0x OF X	



EXISTING UTILITY DATA

- RM-624.55 (STORM)
48" CONCRETE STRUCTURE
RM-621.30 (10" PVC W)
RM-624.45 (10" METAL W)
RM-621.95 (10" PVC S)
RM-623.95 (10" PVC W)
- RM-624.57 (STORM)
48" CONCRETE STRUCTURE
RM-621.85 (10" PVC N/S)
- RM-625.11 (SANITARY)
48" CONCRETE STRUCTURE
RM-625.95 (8" PVC E/W)
- RM-625.54 (DRAIN)
48" CONCRETE STRUCTURE
RM-621.87 (10" RCP W)
- RM-625.87 (15" CLAY E)
RM-622.04 (4" METAL W)
- RM-626.22 (SANITARY)
48" CONCRETE STRUCTURE
RM-623.07 (8" METAL W)
RM-621.42 (8" CLAY E)
- RM-623.75 (STORM)
48" CONCRETE STRUCTURE
FULL OF DEBRIS
- RM-624.55 (DRAIN)
48" CONCRETE STRUCTURE
RM-621.79 (15" CLAY N/S)
RM-621.10 (10" CLAY E)
- RM-621.45 (WATER)
48" CONCRETE STRUCTURE
RM-621.42 @ TOP OF 8" D.I. N/S/W
- RM-626.34 (DRAIN)
30" CONCRETE BLOCK STRUCTURE
RM-624.44 (15" CLAY N/S)
RM-622.14 (10" CLAY E)
RM-621.80 (15" CLAY W)
- RM-627.04 (STORM)
18" CONCRETE STRUCTURE
RM-625.82 (8" PVC W)
- RM-627.89 (STORM)
48" CONCRETE STRUCTURE
RM-624.25 (8" METAL S)
- RM-627.87 (STORM)
48" CONCRETE STRUCTURE
RM-621.17 (10" CLAY N/S)
RM-621.17 (10" CLAY E)
RM-621.22 (4" RESTRICTOR I)
- RM-627.46 (STORM)
30" CONCRETE STRUCTURE
RM-621.87 (10" CLAY W CAPPED)
RM-621.87 (10" CLAY S)
- RM-626.87 (DRAIN)
48" CONCRETE STRUCTURE
RM-621.86 (15" CLAY N/S)
RM-621.86 (10" CLAY E)
RM-625.73 (10" CLAY W)
- RM-626.41 (STORM)
48" CONCRETE STRUCTURE
RM-624.31 (8" PVC E)
- RM-625.95 (STORM)
48" CONCRETE STRUCTURE
RM-621.90 (10" METAL S/E)
62.55 TO TOP OF 8" D.I. L/W
- RM-625.92 (DRAIN)
48" CONCRETE STRUCTURE
RM-621.82 (15" CLAY N/S)
- RM-625.87 (STORM)
30" CONCRETE STRUCTURE
RM-623.10 (10" CLAY W)
- RM-625.75 (10" PVC S)
- RM-625.67 (STORM)
24" CONCRETE STRUCTURE
RM-622.57 (8" PVC E)
- RM-625.30 (WATER)
48" CONCRETE STRUCTURE
RM-621.21 @ TOP OF 8" D.I. W/S
- RM-625.82 (STORM)
48" CONCRETE STRUCTURE
RM-621.57 (8" CLAY W)
- RM-626.87 (STORM)
48" CONCRETE STRUCTURE
RM-621.87 (8" RCP W)
- RM-626.74 (WATER)
48" CONCRETE STRUCTURE
RM-621.36 @ TOP OF 8" D.I. E/W
- RM-626.30 (DRAIN)
30" CONCRETE STRUCTURE
RM-623.30 (15" CLAY N/S)
- RM-625.81 (STORM)
48" CONCRETE STRUCTURE
FULL OF DEBRIS
- RM-626.87 (WATER)
48" CONCRETE STRUCTURE
RM-621.21 @ TOP OF 12" D.I. N/S
- RM-626.34 (WATER)
48" CONCRETE STRUCTURE
RM-621.16 @ TOP OF 12" D.I. N/S
RM-621.16 @ TOP OF 8" D.I. E
- RM-625.76 (STORM)
48" CONCRETE STRUCTURE
RM-621.87 (8" CLAY W)
- RM-625.77 (STORM)
48" CONCRETE STRUCTURE
RM-621.75 (8" CLAY E)
- RM-625.87 (STORM)
48" CONCRETE STRUCTURE
RM-622.49 (8" CLAY E)
- RM-626.30 (WATER)
48" CONCRETE STRUCTURE
RM-621.00 @ TOP OF 12" D.I. N/S

HATCH LEGEND

- NEW ASPHALT TRAIL
- NEW CONCRETE PAVEMENT
- NEW CONCRETE SIDEWALK

GRADING LEGEND

- EXISTING SPOT GRADE
- PROPOSED SPOT GRADE
- INTERPOLATED SPOT GRADE
- PROPOSED RM ELEVATION
- EXISTING CONTOUR LINE
- PROPOSED CONTOUR LINE
- OVERLAND FLOW ARROW
- 100 YEAR OVERLAND FLOW ROUTE
- EMERGENCY OVERFLOW ARROW
- TOP OF PAVEMENT ELEVATION
- TOP OF SIDEWALK ELEVATION
- FINISHED GRADE ELEVATION
- FINISHED FLOOR ELEVATION
- TOP OF CURB ELEVATION
- FLOW LINE ELEVATION
- ADJUST EXISTING RM ELEVATION
- EXISTING CLOSED MANHOLE
- EXISTING OPEN GRATE MANHOLE
- EXISTING BEEHIVE GRATE MANHOLE
- EXISTING CURB INLET
- EXISTING FIRE HYDRANT
- EXISTING VALVE VAULT
- EXISTING D-BOX
- PROPOSED FIRE HYDRANT
- PROPOSED VALVE WITH VAULT
- PROPOSED D-BOX
- PROPOSED INLET
- PROPOSED OPEN LID CATCH BASIN
- PROPOSED CLOSED LID MANHOLE
- PROPOSED RESTRICTOR STRUCTURE
- PROPOSED HYDROPLAST DRAIN BASIN
- PROPOSED FLARED END SECTION
- PROPOSED GREASE TRAP

WT GROUP
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2025 Duane Avenue, Suite 200, La Grange, IL 60525
Tel: 630.585.6444
www.wtgroup.com

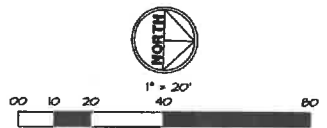
WT Group
Engineering, Design, Construction

NEW PARKING LOT
610 EAST AVENUE
LAGRANGE, ILLINOIS 60525
THE PARK DISTRICT OF LA GRANGE

ISSUE
TO _____ DATE _____

CHECKED BY
DRAWN BY
JOB: 200478C

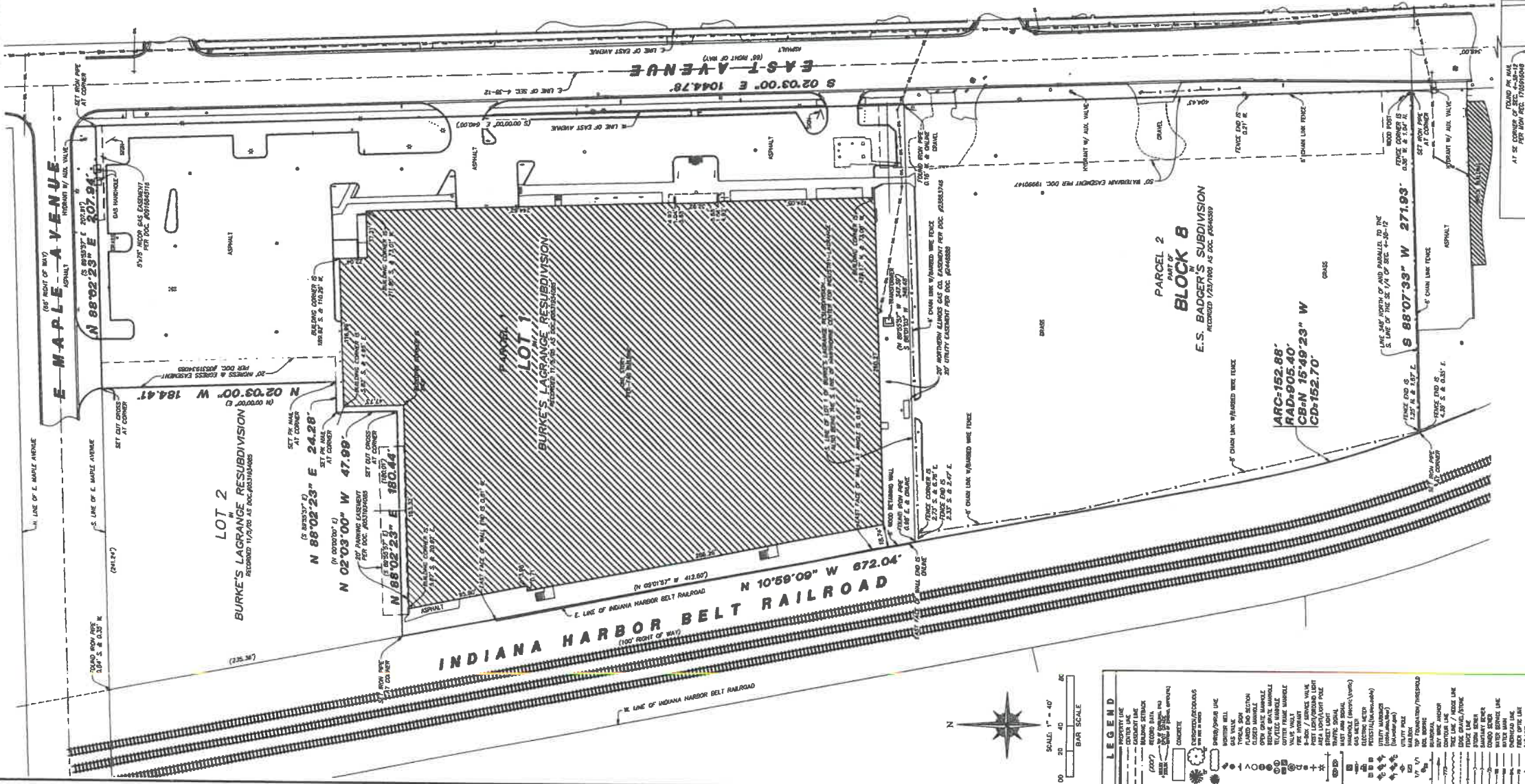
EX-1.0
PRELIMINARY GRADING
EXHIBIT



ALTA / NSPS
LAND TITLE SURVEY

PARCEL 1
THE FINAL PLAT OF SUBDIVISION OF BURKE'S LAGRANGE RESUBDIVISION RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS, BOOK 118, PAGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SHOWS A GRANGE AND PARKS RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2
ALL THAT PART OF BLOCK 8 IN E.S. BADGER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SHOWS A GRANGE AND PARKS RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



SURVEY NOTES

1. SEE BURCHMANN #1 - 150' WIDE BELT ON HYDRAULIC ON THE EAST SIDE OF EAST AVENUE, 01.54 SOUTH OF EXISTING MANHOLE #20 AS SHOWN ELEVATION 622.02' (MANSION)

2. SEE BURCHMANN #2 - 150' WIDE BELT ON HYDRAULIC ON THE EAST SIDE OF EAST AVENUE, 71' NE OF EXISTING MANHOLE #20 AS SHOWN ELEVATION 622.02' (MANSION)

3. PERMANENT INDEX NUMBER (P.I.N.) #18-04-418-039 (PARCEL 1) & 18-04-418-038 (PARCEL 2)

4. THE TYPE OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION AND VISIBLE MARKINGS ONLY.

5. PROPERTY AREA:

PARCEL 1: 204.73 SQUARE FEET (4.701 ACRES)

PARCEL 2: 127.80 SQUARE FEET (2.923 ACRES)

TOTAL: 332.53 SQUARE FEET (7.624 ACRES)

6. FIELD WORK COMPLETED ON 8/21/20.

7. ACCORDING TO OUR INSPECTION OF THE FLOOD INSURANCE RATE MAP THIS SITE IS LISTED AS BEING IN ZONE X-1, A SPECIAL FLOOD HAZARD AREA OF ANNUAL FLOOD HAZARD PER F.E.A.A. PARCEL NO. 170200000 DATED 5/16/2000.

8. SURVEY PREPARED FOR: LAGRANGE PARK DISTRICT

9. BUILDING TIES & DIMENSIONS SHOWN ARE MEASURED FROM THE OUTSIDE FACE OF THE BUILDING.

10. THERE ARE A TOTAL OF 133 PARKING SPACES, OF WHICH 4 ARE RESERVED FOR HANDICAPPED USE.

11. THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK AT TIME OF SURVEY.

12. ZONING REPORT NOT PROVIDED BY CLIENT.

13. THERE WERE NO METLAND MARKERS OBSERVED AT TIME OF SURVEY.

14. BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.

15. ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.

TITLE NOTES

PARCEL 1 WAS PREPARED WITHOUT THE AID OF A TITLE REPORT REFER TO A CURRENT TITLE REPORT, DEED AND LOCAL CODES FOR ANY EASEMENTS, EASEMENT SETBACKS AND OTHER LOCAL RESTRICTIONS NOT SHOWN HEREON.

PARCEL 2 WAS PREPARED WITH THE AID OF A TITLE COMMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER C042000012 HAVING AN EFFECTIVE DATE OF JULY 17TH, 2020.

SCHEDULE B EXCEPTIONS

ITEM F 19 - EASEMENT OVER EAST 1/2 OF THE NORTH 400 FEET OF THE SOUTH 733 FEET OF BLOCK 8 TO CONSTRUCT, OPERATE AND MAINTAIN A TRAIL OR RIGHT OF ACCESS THEREON FOR SAID PURPOSE GRANTED TO VILLAGE OF LAGRANGE, ILLINOIS, A CORPORATION OF ILLINOIS, RECORDED NOVEMBER 9, 1985 AS DOCUMENT NO. 19890147. EASEMENT IS SHOWN.

ITEM F 19 - EASEMENT RESERVED IN DEED DATED JULY 12, 1976 AND RECORDED JULY 19, 1976 AS DOCUMENT NO. 19760147. THE EASEMENT IS RESERVED TO THE NATIONAL BANK AND TRUST COMPANY OF ILLINOIS, A NATIONAL BANK, AND TRUST COMPANY OF ILLINOIS, A NATIONAL BANK, FOR THE PURPOSE OF REVENUE, REPAIRING, REPLACING AND REPAIRING ONE OR MORE OF THE BUILDINGS, EQUIPMENT, OR CONVENIENT FACILITIES WHICH ARE LIQUID, SOLID OR GASEOUS TOGETHER WITH ANY PART THEREOF.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

TO:

THIS IS TO CERTIFY THAT THE MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2018 MINIMUM STANDARD METAL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND THAT THE SURVEY WAS COMPLETED ON 8/21/2020. THE FIELD WORK WAS COMPLETED ON 8/21/2020.

SUBSCRIBED AT MY HAND AND SEAL THIS 25th DAY OF AUGUST, A.D. 2020.

FRANK J. MATYK - PLS #032-003558 EXPIRES 11/30/2030
ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184.007570-0016

*SEE SHEETS SUR-2 & SUR-3 FOR TOPOGRAPHIC FEATURES

TO	DATE
CLIENT	8/25/20

CHECK/FIRM
DRAWN/REM
JOB: 2000476C

SUR-1
SHEET 1 OF 3
ALTA/NSPS
LAND TITLE SURVEY

LAGRANGE PARK DISTRICT PLAYLOT
538 EAST AVENUE
LAGRANGE, ILLINOIS

WT GROUP
Group
Engineering with Precision, Vision and Passion
2975 Preston Avenue (Hoffman Estates, IL 60182)
Tel: 630.331.1100 Fax: 630.331.1101
www.wtgroup.com
E: L. Lemaire, Inc. 184.007570-0016 Expires 8/23/2031
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**ALTA / NSPS
LAND TITLE SURVEY**

[illegible]

AQUATIC \ CIVIL \ MECHANICAL	ISSUE	
	TO	DATE
	CLIENT	8/25/20



CHECK-FIN
DRAWN-REM
JOB: 2000476/C

SUR-2
 SHEET 2 OF 3
 ALTANSP
 LAND TITLE SURVEY

SURVEY NOTES:

1. SITE BENCHMARK #1 - ARROW BOLT ON HYDRANT ON THE EAST SIDE OF EAST BROADWAY #1 SOUTH OF EXISTING MANHOLE #30 AS SHOWN, ELEVATION 628.87 (NAD83)

2. SITE BENCHMARK #2 - NEW FLANGE BOLT ON HYDRANT OF THE EAST LINE OF EAST BROADWAY #1 SOUTH OF EXISTING MANHOLE #30 AS SHOWN, ELEVATION 628.86 (NAD83)

3. PERMANENT INDEX NUMBER (P.I.N.) #318-04-016-039 (PARCEL 1) & 16-06-016-032 (PARCEL 2)

4. LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD SURVEY AND VISUAL INSPECTION AND POSSIBLE WARNING ONLY.

5. PROPERTY AREA:
PARCEL 1: 294,771 SQUARE FEET (4.70 ACRES)
PARCEL 2: 127,381 SQUARE FEET (2.82 ACRES)

6. TOTAL: 352,154 SQUARE FEET (6.524 ACRES)

5. FIELD WORK COMPLETED ON 8/27/20.

6. ACCORDING TO OUR INTERPRETATION OF THE FLOOD INSURANCE RATE MAP THIS PARCEL IS IN A FLOOD HAZARD ZONE OF 100 YEAR MINIMAL FLOOD HAZARD (SEE F.E.M.A. PANEL NO. 170310200401 DATED 8/19/2008).

7. SURVEY PREPARED FOR: LAGRANGE PARK DISTRICT

8. BUILDING TYPES & DIMENSIONS SHOWN ARE MEASURED FROM THE OUTSIDE FACE OF THE BUILDING.

9. TOTAL OF 133 PARKING SPACES, OF WHICH 4 ARE RESERVED FOR HANDICAPPED USE.

10. THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK AT TIME OF SURVEY.

11. ZONING REPORT NOT PROVIDED BY CLIENT.

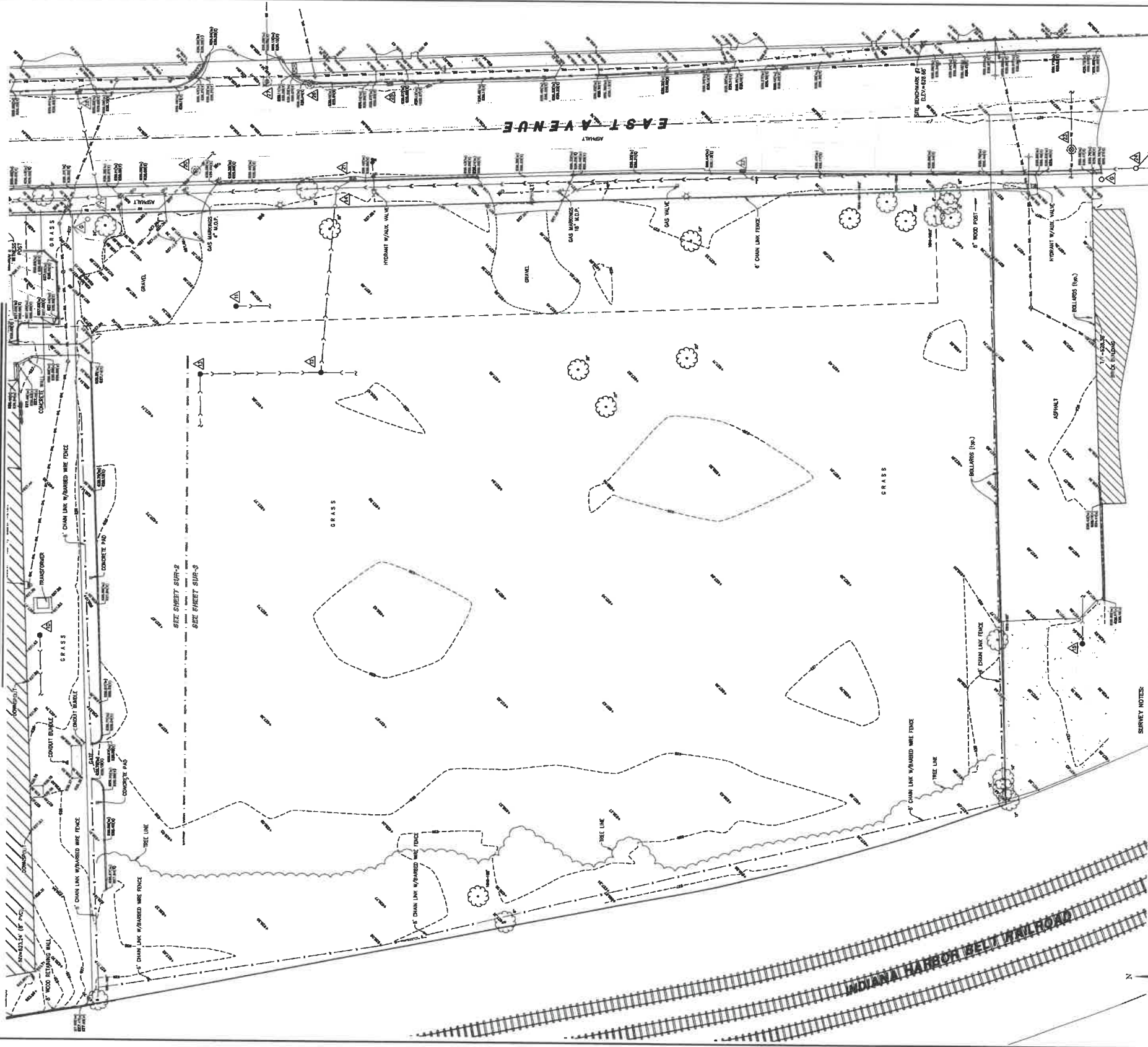
12. THERE WERE NO METAL MARKERS OBSERVED AT TIME OF SURVEY. *

13. BASES OF BLANNING IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.

14. ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.

- | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|-----|-----|

ALTA / NSPS
LAND TITLE SURVEY



- SURVEY NOTES:**
1. SITE BENCHMARK #1 - ARROW BOB ON HYDRANT ON THE EAST SIDE OF EAST AVENUE, 61.84 SOUTH OF EXISTING MANHOLE #30 AS SHOWN, ELEVATION 628.82 (NAVD83).
 2. SITE BENCHMARK #2 - NEW FLANGE BOB ON HYDRANT OF THE EAST SIDE OF EAST AVENUE, 79' NE OF EXISTING MANHOLE #23 AS SHOWN, ELEVATION 628.85 (NAVD83).
 3. THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION AND VISIBLE MARKINGS ONLY.
 4. PROPERTY AREA:
PARCEL 1: 204,773 SQUARE FEET (4.701 ACRES)
PARCEL 2: 127,351 SQUARE FEET (2.923 ACRES)
TOTAL: 332,124 SQUARE FEET (7.624 ACRES)
 5. FIELD WORK COMPLETED ON 8/21/20.
 6. ACCORDING TO OUR INTERPOLATION OF THE FLOOD INSURANCE RATE MAP THIS SITE IS LISTED AS BEING IN A ZONE "X". DESCRIBED AS "AREA OF MINIMAL FLOOD HAZARD" PER F.E.M.A. PANEL NO. 170310CH04A DATED 8/19/2008.
 7. SURVEY PREPARED FOR: LAGRANGE PARK DISTRICT
 8. BUILDING TIES & DIMENSIONS SHOWN ARE MEASURED FROM THE OUTSIDE FACE OF THE BUILDING.
 9. THERE ARE A TOTAL OF 133 PAIRING SPACES, OF WHICH 4 ARE RESERVED FOR HANDICAPPED USE.
 10. THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK AT TIME OF SURVEY.
 11. ZONING REPORT NOT PROVIDED BY CLIENT.
 12. THERE WERE NO WETLAND MARKERS OBSERVED AT TIME OF SURVEY.
 13. BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.
 14. ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.

LEGEND	
PROPERTY LINE	---
EXISTING LINE	---
PROPOSED LINE	---
EXISTING MANHOLE	⊙
PROPOSED MANHOLE	⊙
EXISTING UTILITY POLE	⊙
PROPOSED UTILITY POLE	⊙
EXISTING EASEMENT	---
PROPOSED EASEMENT	---
EXISTING RIGHT-OF-WAY	---
PROPOSED RIGHT-OF-WAY	---
EXISTING FENCE	---
PROPOSED FENCE	---
EXISTING DRIVE	---
PROPOSED DRIVE	---
EXISTING SIDEWALK	---
PROPOSED SIDEWALK	---
EXISTING CURB	---
PROPOSED CURB	---
EXISTING STREET	---
PROPOSED STREET	---
EXISTING ALLEY	---
PROPOSED ALLEY	---
EXISTING LOT	---
PROPOSED LOT	---
EXISTING BLOCK	---
PROPOSED BLOCK	---
EXISTING TOWNSHIP	---
PROPOSED TOWNSHIP	---
EXISTING COUNTY	---
PROPOSED COUNTY	---
EXISTING STATE	---
PROPOSED STATE	---
EXISTING COUNTRY	---
PROPOSED COUNTRY	---

SCALE: 1" = 20'
GRAPHIC SCALE



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ISSUE

TO	DATE
CLIENT	8/25/20

CHECK/FM
DRAWN/REM
JOB: 2000478C

SUR-3
SHEET 3 OF 3
ALTA/NSPS
LAND TITLE SURVEY

AQUATIC \ CIVIL \ MECHANICAL \ ELECTRICAL \ PLUMBING \ TELECOMMUNICATION \ STRUCTURAL \ ACCESSIBILITY CONSULTING \ DESIGN & PROGRAM MANAGEMENT \ LAND SURVEY

LAGRANGE PARK DISTRICT PLAYLOT
536 EAST AVENUE
LAGRANGE, ILLINOIS.