# PARK DISTRICT OF LA GRANGE REGULAR BOARD MEETING MONDAY, SEPTEMBER 11, 2017 7:00 P.M.

The Board of Commissioners of the Park District of La Grange will meet at 7:00 p.m. on Monday, September 11, 2017 at the Park District's Administrative\Recreation Facility in the De Sitter Room located at 536 East Avenue, La Grange

### 1.0 CONVENING THE MEETING

1.1 Roll Call, President's Introduction, Announcements & Changes to the Agenda

# 2.0 COMMUNICATIONS, PRESENTATIONS & DECLARATIONS

2.1 Public Comments/Participation (Board Manual Section #152)

# 3.0 CONSENT AGENDA

- 3.1 Approval of the Minutes of the Regular Board Meeting of August 14, 2017
- 3.2 Approval of the Minutes of the Executive Session Meeting of June 12, 2017
- 3.3 Approval of the Financial Report dated August 31, 2017
- 3.4 Approval of the Consolidated Vouchers for September dated September 11, 2017

# 4.0 STAFF REPORTS

- 4.1 Director's Report
  - 4.1.1 Update on the Construction of the La Grange Fitness Center
  - 4.1.2 Update on La Grange Fitness Center Progress
  - 4.1.3 Update on Grand Opening of the Fitness Center on October 14th
  - 4.1.4 Update of Other Park District Matters
- 4.2 Staff Comments

# 5.0 ATTORNEY REPORT

### 6.0 TREASURER REPORT

## 7.0 ACTION ITEMS

7.1 President to Announce an October 9, 2017 "BINA Hearing" A Public Hearing Regarding the Sale of 2017 General Obligation Bonds (PDLG Annual Roll Over Bonds)

# 8.0 BOARD BUSINESS OLD BUSINESS

# **NEW BUSINESS**

# 9.0 COMMITTEE REPORTS

- 9.1 Administration Committee
- 9.2 Public Relations Committee
- 9.3 Finance & Capital Project Committee
- 9.4 User Group Committee

# 10.0 PUBLIC COMMENTS (Board Manual Section #152)

### 11.0 BOARD COMMENTS

# 12.0 EXECUTIVE SESSION

- 12.1 Potential Claims and/or Litigation, 5 ILCS 120/2 (c) 11
- 12.2 Acquisition of Real Property, 5 ILCS 120/2 (c)(5)
- 12.3 Setting the Price of Real Property, 5 ILCS 120/2 (c)(6)
- 12.4 Personnel, 5 ILCS 120/2 (c)(1)
- 12.5 Review of Closed Exécutive Session Minutes, 5 ILCS 120/2 (c)(21)
- 12.6 Security Procedures & Response Plans 5 ILCS 120/2 (c)(8)

# 13.0 ACTION ON ITEMS DISCUSSED IN EXECUTIVE SESSION (If Necessary)

# 14.0 ADJOURNMENT

9-8-2017 Dean Bissias Board Secretary

Parks & Recreation... The Benefits are Endless!

# PURCHASE AGREEMENT FOR LOT 2 AND LOT 3 IN GORDON PARK

# Timeline

- Illinois Circuit Court authorization 10/8/2010
- Illinois Appellate Court affirmed the Park District's authority to sell 2.82 acres of land on 10/17/2013
- Property listed for sale with Costar
- Approached by Pathways, who was interested in purchasing land August 2014
- PDLG received three MIA appraisals on Sept/Oct 2014
- Hired Brad Belcaster Jan 2015 to negotiate the sale
- Board approved Resolution 15-01 to approve purchase agreement 8/10/15
- Agreement was signed on 8/24/15

# **Terms of Sale**

- 2.82 acres of land sold for \$3,450,000
- Included in agreement is that purchaser will take down old Park District buildings
- Purchaser will reconstruct Shawmut Avenue for access and will maintain
- Closing may happen as late as December 16, 2016 due to contingency periods

# **Contingency Periods**

The purchase agreement is subject to several contingencies, giving the Purchaser certain rights to terminate the agreement during the following contingency periods:

- Feasibility Period: Purchaser has to October 23, 2015 to complete its due diligence and feasibility study of the property
- Approval Period: After the feasibility period, Purchaser has up to February 20, 2016 to obtain zoning entitlements and other governmental approvals,

| Capital Budget 2017-2018 As of August 31, 2017                                      |                  |                  |                               |
|---|------------------|------------------|-------------------------------|
| Capital Projects Summary  | Project<br>Costs | Spent to<br>Date | Proposed 2017.<br>2018 Budget |
| Safety /Legal Projects  | 1,766,674        | 989,302          | 1,766,674                     |
| Capital Projects Scheduled for 2017-2018  | 414,825          | 55,054           | 161,825                       |
| Computers/Communication Improvements  | 10,500           | 1,093            | 10,500                        |
| Multi-Park Fixtures & Amenities   | 30,500           | 6,565            | 26,500                        |
| Planning & Design   | 2,000            | 0                | 2,000                         |
| Contingency   | 15,000           | 522              | 15,000                        |
| Paving & Lighting   | 90,500           | 0                | 37,500                        |
| Projected Capital Project Total   | 2,329,999        | 1,052,536        | 2,019,999                     |
| Funding Sources   |                  |                  |                               |
| Revenue from PARC Grant   |                  |                  | 987,147                       |
| Revenue from Paving Lighting Fund   |                  |                  | 55,000                        |
| Projected Revenue from Operations General Fund                                      |                  |                  | 260,000                       |
| Projected Revenue from Operations Recreation Fund                                   |                  |                  | 400,000                       |
| Revenue from Special Recreation Fund ADA Upgrades                                   |                  |                  | 100,000                       |
| Revenue from Special Recreation Fund ADA For The Construction of the Fitness Center |                  |                  | 225,000                       |
| Revenue from Roll Over Bonds  |                  |                  | 75,000                        |
| Revenue from General Operation from Affiliates                                      |                  |                  | 10,000                        |
| Total Funding Available   |                  |                  | 2,112,147                     |
| Funding less Projected Project Costs  |                  |                  | \$ 92,148                     |

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|        |  |             | Points  |          | Project   | Spent to             | Proposed 26  | 2017   |
|--------|--|-------------|---------|----------|-----------|----------------------|--------------|--------|
|        | Capital Project Description & Project Number Identification                    | Lors        | Awarded | Progress | Costs     | Date                 | pn           |        |
|        | Safety & or Legal  |             |         |          |           |                      |              | Γ      |
| RAM 2  | RAM 2   Emergency Roof Repair/ Patch   | ဟ           | 30      |          | 30,000    |                      | 30.0         | 30,000 |
| ADA    | ADA Improvement Plan Phase 1   | 7           | 25      |          | 20,000    |                      | 20,000       | 000    |
| ADA    | ADA Improvement Plan Phase 2   | L<br>&<br>S | 30      |          | 80.000    |                      | 308          | 80.000 |
| 74     | Replace Maintenance 1995 Pickup Truck  | ဟ           | 16      |          | 29,000    |                      | 29,0         | 29,000 |
| FIT3   | Fitness Center Security Cameras  | S           | 22      | 25%      | 2,500     | 2,320                |              | 2,500  |
| FIT7   | Fitness Center Security System   | S           |         | 25%      | 6,200     | 7,200                |              | 6,200  |
| GORM 1 | GORM 1 Demolition of Buildings Village Requirement                             |             | 10      |          | 30,000    |                      | 30'08        | 30,000 |
| 팅      | Seal Coat & Stripe Parking Lot   | S           | 19      |          | 2,500     |                      | 2,5          | 2,500  |
| DEN    | Seal Coat & Stripe Parking Lot   | S           | 19      |          | 4,500     |                      | 4,6          | 4,500  |
| RAM    | Fitness Center Development *Price Subject to change Engineering & Architecture |             | 30      | %06      | 1,561,974 | 979,782              | 1,561,974    | 974    |
|        | Totals   |             |         |          | 1,766,674 | 1,766,674 \$ 989,302 | \$ 1,766,674 | 74     |

|        | Proposed Projects For 2017-2018                              | ts For 2017-20 | 18               |        |        |        |
|--------|--|----------------|------------------|--------|--------|--------|
| FIT1   | Fitness Center Desks, Computers, Electronic Equipment, & TVs | 25             | 25%              | 44,000 | 35,279 | 44,000 |
| FIT2   | Fitness Center Furnishings                                   | 22             | 70%              | 000'9  | 5,212  | 000'9  |
| FIT4   | Fitness Center Data Rack Electrical Room                     | 20             | 20%              | 18,000 |        | 18,000 |
| FIT 5  | Fitness Center Sound System Aerobics Rooms                   | 20             | 70%              | 9,500  |        | 9,500  |
| FIT6   | Fitness Center Aerobics Rooms exercise equipment             | 30             | %0               | 20,000 | 2,235  | 20,000 |
| RAM    | Replace Carpet in Administration offices and front desk      | 20             | %0               | 16,250 |        | 16,250 |
| RAM    | Rec Programming Fitness Equiment Including Spin Bikes        | 25             | 20%              | 18,075 | 1,024  | 18,075 |
| RAM    | Golf Simulator Unit  | 24             | Not<br>Funded    | 17,000 |        | 0      |
| RAM    | Golf Simulator Room build out                                | 24             | Not<br>Funded    | 15,000 |        | 0      |
| GOR 9  | Small shelter at Gordon Pk by Splash pad                     | 22             | Not<br>Funded    | 15,000 |        | 0      |
| MEA 1  | MEA 1 New Playground @ Meadow Brook instalation              | 20             |                  | 20,000 |        | 20,000 |
| 9 WOO  | COM 6 New Playground @ Community Center                      | 20             | Currently<br>Not | 80,000 |        | 0      |
| SED 25 | SED 25 New Shelter at Sedgwick Park                          | 23             | Currently        | 75,000 |        | 0      |

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| PARK New Parks ID Sign GOR New Gordon Park ID Sign | Capital Froject Description & Froject Number Identification | L or S | Points Awarded | Progress         | Project<br>Costs     | Spent to<br>Date | Proposed<br>2018 Bud | 2017.<br>get |
|--|---|--------|----------------|------------------|----------------------|------------------|----------------------|--------------|
| PARK New Parks ID Sign GOR New Gordon Park ID Sign |   |        | 14             |                  | 10,000               | 11,304           |                      | 10,000       |
| GOR New Gordon Park ID Sign                        |   |        |                | Currently        |                      |                  |                      |              |
| GOR New Gordon Park ID Sign                        |   |        | 14             |                  | 26,000               |                  |                      | 0            |
| GOR New Gordon Park ID Sign                        |   |        |                | Currently        |                      |                  |                      |              |
|  |   |        | 14             | ш                | 10,000               |                  |                      | 0            |
| DEN   Dog Park Fencing                             |   |        | 24             | Currently<br>Not | 15,000               |                  |                      | 0            |
| Total  | Totals  |        |                |                  | \$ 414,825 \$ 55,054 | \$ 55,054        | 49                   | 161,825      |

|          | Annual Capital Project Items                                   | ect Items        |              |          |        |
|----------|--|------------------|--------------|----------|--------|
| COMPU    | COMPUTERS/COMMUNICATION IMPROVEMENTS                           |                  |              |          |        |
| CCI 5    | Replacement of Computers                                       | 25               | 2,000        | 1,093    | 2,000  |
| 6 IOO    | CCI 9   Laptop Replacement                                     | Not<br>25 Funded | 0            |          | 0      |
| CCI 10   | CCI 10 Financial Software Upgrades                             | 19               | 1,000        |          | 1,000  |
| CCI 11   | CCI 11 Recreation Software Upgrades                            | 19               | 2,000        |          | 2.000  |
| CCI 1    | CCI 1 Misc. Programs/Licenses                                  | 18               | 2,500        |          | 2.500  |
| CCI 2    | Computers Unforeseen   | 18               | 3,000        |          | 3.000  |
|          | Totals   |                  | \$ 10,500 \$ | 1,093 \$ | 10,500 |
| Multi-Pa | Multi-Park Fixtures & Amenities                                |                  |              |          |        |
| PDLG 3   | PDLG 3 Soccer Field Restoration                                | 39               | 10,000       | 6,565    | 10,000 |
| MFA 1    | MFA 1   Picnic Tables\Benches\Garbage Cans\Bleachers           | 26               | 7,500        |          | 3,500  |
| MFA 2    | MFA 2 Basketball & Volleyball Standards/ Backboard Replacement | 26               | 2,000        |          | 2,000  |
| MFA 6    | MFA 6 Recycling Program Equipment/Signs/Containers             | 26               | 1,000        |          | 1.000  |
| MFA 8    | MFA 8 Age Appropriate signs                                    | 20               | 1,000        |          | 1,000  |
| MFA 4    | MFA 4 Park Regulation/Information Signs                        | 20               | 3,000        |          | 3,000  |
| PDLG     | Emerald Bore Tree Replacement Plan                             | 15               | 000'9        |          | 000'9  |
|          | -1-1-1   |                  |              |          |        |

# MFA 6 Recycling Program Equipment/Signs/Containers MFA 8 Age Appropriate signs MFA 4 Park Regulation/Information Signs Emerald Bore Tree Replacement Plan Totals MFA 4 PDLG

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| PD 1 | Site Documents (Surveys, Appraisals, etc.) | 26 | 2.000 | 000 | 2,000 |
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| \$ 2,000                      | \$                            | \$ 2,000         |          |                         |      | Totals  |
|-------------------------------|-------------------------------|------------------|----------|-------------------------|------|---|
| Proposed 2017.<br>2018 Budget | Spent to Proposed Date 2018 B | Project<br>Costs | Progress | Lor S Points Progress P | Lors | Capital Project Description & Project Number Identification |

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|             | Capital Project Description & Project Number Identification   | Lors | Points<br>Awarded | Progress                   | Project<br>Costs | Spent to<br>Date | Proposed 20<br>2018 Budget | 2017.<br>get |
|-------------|---|------|-------------------|----------------------------|------------------|------------------|----------------------------|--------------|
| CONTINGENCY | SENCY   |      |                   |                            |                  |                  |                            |              |
| CON 1       | Reserved for Unforeseen Expenses                              |      |                   |                            | 15,000           |                  |                            | 15,000       |
|             | Energy Efficient Lighting at Community Center - net of Grant  |      |                   |                            |                  | 522              |                            |              |
|             | Totals  |      |                   |                            | \$ 15,000        | \$ 522           | \$                         | 15,000       |
| PAVING,     | PAVING AND LIGHTING   |      |                   |                            |                  |                  |                            |              |
| GIL 6       | Gilbert Park Pathway replacement                              |      | 29                |                            | 55,000           |                  |                            | 0            |
| GIL 23      | Tennis Court Resurface Gilbert                                |      | 24                | 15%                        | 25,000           |                  | 7                          | 25,000       |
| DEN         | Denning Park Parking lot Lights repairs                       |      | 23                |                            | 5,500            |                  |                            | 5,500        |
| SPR 10      | SPR 10 Tennis Court Resurface Spring Park 19-20 budget year   |      | 19                | Currently<br>Not<br>Funded |                  |                  |                            | 0            |
| SEG 29      | SEG 29 Tennis Court Resurface Sedgwick Park 18-19 budget year |      | 19                | Currently<br>Not<br>Funded |                  |                  |                            | 0            |
| STO 9       | Remove Stone Park Basketball Courts                           |      | 13                | Not<br>Funded              | 5,000            |                  |                            | 0            |
|             | Totals  |      |                   |                            | \$ 90,500        | \$               | \$ 3(                      | 30,500       |

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| 1  | MEETING NOTICE & CALENDAR               |
|----|---|
| 2  | COMMUNICATIONS & FOIA                   |
| 3  | CONSENT AGENDA                          |
| 4  | STAFF REPORTS                           |
| 5  | ATTORNEY REPORT                         |
| 6  | TREASURER REPORT                        |
| 7  | ACTION ITEMS                            |
| 8  | BOARD BUSINESS                          |
| 9  | COMMITTEE REPORTS & MBO/SPECIAL REPORTS |
| 10 | VILLAGE OF LA GRANGE &                  |

**SEASPAR INFORMATION** 



# Section 1



# MEETING NOTICE & CALENDAR

# PARK DISTRICT OF LA GRANGE 536 EAST AVENUE LA GRANGE, ILLINOIS 60525

# **MEETING NOTICE**

The regular meeting of the Board of Commissioners will take place at: 7:00 PM

Monday, September 11, 2017
Park District of La Grange Recreation Center
536 East Avenue
La Grange, Illinois

Attached is this month's board packet, which has been broken down into the following sections:

| SECTION 1  | Meeting Notice/Calendar                       |
|------------|---|
| SECTION 2  | Communications/FOIA                           |
| SECTION 3  | Consent Agenda                                |
| SECTION 4  | Staff Reports                                 |
| SECTION 5  | Attorney Report                               |
| SECTION 6  | Treasurer Report                              |
| SECTION 7  | Action Items                                  |
| SECTION 8  | Board Business                                |
| SECTION 9  | Committee Reports/MBO Reports/Special Reports |
| SECTION 10 | Village of La Grange/SEASPAR Information      |

If you are unable to attend please contact Dean Bissias, Executive Director at (708) 352-1762.

Dean Bissias 9/08/17



Park District of La Grange...Your Fun Destination!

# Park District of La Grange SUSPENSE CALENDAR

| AND THE R               | Regular, Annual & Biannual               | Reviews                      |                  |
|-------------------------|--|------------------------------|------------------|
| Date to be<br>Addressed | Issue/Topic                              | Assigned<br>Party/Individual | Date of<br>Entry |
|                         |  | Board of                     |                  |
| February                | Approve agency goals                     | Commissioners                | 3/15/2007        |
| 7.                      | Presentation of Upcoming Fiscal Year     |                              |                  |
| March                   | Annual General Operation Budget          | Executive Director           | 11/19/2009       |
|                         |  | Staff and Board of           |                  |
|                         | Establish upcoming fiscal year MBO's     | Commissioners                | 11/19/2009       |
|                         | Semi- Annual Review of Closed            | Staff and Board of           |                  |
|                         | Executive Session Minutes                | Commissioners                | 11/19/2009       |
|                         |  | Staff and                    |                  |
| April                   | Review of bylaws (Every Three Years)     | Administration               | 12/28/2001       |
|                         | Approval of MBO's For the Upcoming       | Board of                     |                  |
|                         | Fiscal Year                              | Commissioners                | 11/19/2009       |
|                         | Review of salary ranges (Every Two       |                              |                  |
|                         | Years)                                   | Executive Director           | 12/28/2001       |
|                         | Approval of Annual General Operating     | Board of                     |                  |
|                         | Budget                                   | Commissioners                | 11/19/2009       |
|                         |  | Board of                     |                  |
| May                     | Annual review of SEASPAR draft budget    | Commissioners                | 12/28/2001       |
|                         | Annual review of personnel & safety      |                              |                  |
| June                    | policies (PDRMA) if needed               | Administrative Staff         | 12/28/2001       |
|                         |  | Board of                     |                  |
|                         | Approval of Capital Budget               | Commissioners                | 11/19/2009       |
|                         |  | Board of                     |                  |
| July                    | Board Elections                          | Commissioners                | 11/19/2009       |
|                         | Semi- Annual Review of Closed            | Staff and Board of           |                  |
|                         | Executive Session Minutes                | Commissioners                | 11/19/2009       |
|                         | Semi- Annual Review of Closed            | Staff and Board of           |                  |
| September               | Executive Session Minutes                | Commissioners                | 11/19/2009       |
|                         | Review appointment of auditor (3 Years   | Board of                     |                  |
| October                 | Intervals, due 2016)                     | Commissioners                | 12/28/2001       |
|                         | Publish annual financial summary report  |                              |                  |
| November                | for residents                            | Administrative Staff         | 12/28/2001       |
|                         |  | Board of                     |                  |
|                         | Approval of PDLG Tax Levy                | Commissioners                | 11/19/2009       |
|                         | Approval of Ordinance to county Clerk to | Board of                     |                  |
|                         | Reduce Funds in Recreation Fund          | Commissioners                | 11/19/2009       |
|                         | Approval of Abatement Ordinance          | Board of                     |                  |
|                         | regarding General Obligation Bonds       | Commissioners                | 11/19/2009       |
|                         |  | Board of                     |                  |
|                         | Approval of SEASPAR Tax Levy             | Commissioners                | 11/19/2009       |
|                         |  | Board of                     |                  |
| December                | Annual evaluation of Executive Director  | Commissioners                | 12/28/2001       |
|                         |  | Board of                     |                  |
|                         | Review Mission Statement                 | Commissioners                | 12/28/2001       |

# Park District of La Grange BOARD OF COMMISSIONERS REGULAR BOARD MEETINGS YEAR 2017

Monthly meetings of the Board of Commissioners of the Park District of La Grange are regularly scheduled for the <u>second Monday of the month</u> (except for the <u>March meeting on the first Monday of the month</u>). All Regularly Scheduled meetings start at 7:00 P.M. in the DeSitter Room located in the Administrative/Recreation Facility at 536 East Avenue, La Grange, Illinois.

Monday, January 9

Monday, February 13

\*Monday, March 6

(First Monday to allow 2017-2018 G.O. Budget to be on display the legal requirement of 30 days)

Monday, April 10

Monday, May 8

Monday, June 12

Monday, July 10

Monday, August 14

Monday, September 11 (Patriot Day)

Monday, October 9

Monday, November 13

Monday, December 11

# Section 2



# COMMUNICATIONS & FOIA

# Section 3



# CONSENT AGENDA

# PARK DISTRICT OF LA GRANGE 536 EAST AVENUE LA GRANGE, IL 60525

# **MEMORANDUM**

TO:

**BOARD OF COMMISSIONERS** 

FROM:

DEAN BISSIAS - EXECUTIVE DIRECTOR\BOARD SECRETARY

RE:

**CONSENT AGENDA ITEMS** 

DATE:

**SEPTEMBER 11, 2017** 

The matters included in this consent agenda require a roll call vote.

**CONSENT AGENDA ITEM 1:** Approval of the Minutes of the Regular Board Meeting of August 14, 2017

**CONSENT AGENDA ITEM 2:** Approval of the Minutes of the Executive Session Board Meeting of June 12, 2017

**CONSENT AGENDA ITEM 3:** Approval of the Financial Report dated August 31, 2017

**CONSENT AGENDA ITEM 4:** Approval of the Consolidated Vouchers for September dated September 11, 2017

\*\*CONSENT AGENDA: this agenda item consists of proposals and recommendations, which are likely to be acceptable to all members of the Board. The purpose of the Consent Agenda is to allow one roll call vote for all items instead of separate votes on each item. The procedure is as follows: 1. any commissioner wishing to discuss any item on the consent agenda may request that the item be removed and placed under its usual place on the agenda, or under New Business. 2. At the time of roll call, a commissioner may vote either "aye" for all items, or select items for a "nay" vote. 3. One roll call vote is taken and covers all items on the Consent Agenda.

# MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE PARK DISTRICT OF LA GRANGE, ILLINOIS HELD AT THE ADMINISTRATIVE OFFICES 536 EAST AVENUE, LA GRANGE, ILLINOIS

# **AUGUST 14, 2017**

# Commissioner Penicook called the meeting to order at 7:05 P.M.

PRESENT: Commissioners Penicook, Vear, Lacey\*, Ashby, Jacobs

ABSENT: None

STAFF PRESENT: Executive Director Dean Bissias, Superintendent of

Finance Leynette Kuniej, Superintendent of Facilities Chris Finn, Superintendent of BASE Leanna Hartung, Superintendent of Recreation Kevin Miller, Recording

Secretary Ginger Zeman

OTHERS PRESENT: Attorney Jim Rock, Attorney Rob Bush, Bob Sherman,

Stanley Topol, Brian Opyd, Jim Boo

Commissioner Penicook welcomed everyone to the meeting. She stated it has been two months since our last meeting as we have not had extra business to discuss. The Board and staff saw each other at the Endless Summerfest. She thanked staff for all their hard work for the event. There were no changes to the agenda.

# Communications, Presentations & Declarations

Public Comments/Participation (Board Manual Section #152)

Sterling Topol, 641 S. 6th Avenue, La Grange, stated he is an avid tennis player and is concerned about the conditions of all the Park District of La Grange tennis courts, but in particular Sedgwick Park. The courts look terrible with substantial cracks, holes and worn surfaces. He took pictures comparing other courts in the surrounding area and gave copies to the Board to view. He stated attractive courts attract players. He also asked for an explanation why the gates were removed as that was punishing tennis players and not those that are using it for a dog run. Sterling also recommended tapering the entrance on the east side of the Sedgwick tennis courts, and planting more trees for shade at the Gilbert tennis courts.

Superintendent of Facilities Chris Finn stated that resurfacing of the Gilbert tennis courts will begin tomorrow. Sedgwick is scheduled for next year and the other courts for the following years.

<sup>\*</sup>Commissioner Lacey arrived at 7:07 P.M.

Bob Sherman, 735 S. Brainard, La Grange, suggested an AED be put at the ball fields and tennis courts for safety. Attorney Jim Rock stated there is no legal requirement to have AED's in the parks. Director Bissias added that local organizations—AYSO, Little League, etc. rent our fields and they should supply their own. However, the \$2,500 AED is costly and he is not sure the organizations would pay for it. Commissioner Ashby would like a survey done to see what other park districts are doing regarding this issue. President Penicook suggested talking to PDRMA and looking at the cost.

2016-2017 Audit Presentation by Lauterbach & Amen, LLP Jamie Wilkey from Lauterbach & Amen, LLP thanked Superintendent of Finance Leynette Kuniej for the Park District's clean audit. The Park District achieved the Certificate of Achievement for Financial Recording for the last fiscal year. She praised the Board and staff for earning this award for the past 20 years. Jamie reviewed the audit with the Board and answered any questions they had.

# Consent Agenda

Commissioner Ashby motioned to approve Item 3.1 Approval of the Minutes of the Regular Board Meeting of June 12, 2017; Item 3.2 Approval of the Financial Reports dated June 30, 2017 and July 31, 2017; Item 3.3 Approval of the Consolidated Vouchers for July dated July 10, 2017 and August dated August 14, 2017. Commissioner Lacey seconded the motion, which passed unanimously by Roll Call Vote as follows:

AYES: Commissioners Penicook, Vear, Ashby, Lacey, Jacobs

NAYES: None ABSENT: None

# **Staff Reports**

Director's Report

Announcement of La Grange Fitness Center Supervisor Jenny Clark
Director Bissias introduced our new fitness supervisor, Jenny Clark. Jenny
stated she has a background in personal training, group fitness instruction,
and fitness management at Hoffman Estates for 5 years and the Glen Ellyn
Park District Ackerman Sports and Fitness Center for 2.5 years. She wants to
create a culture and build relationships here. She also stated that fitness is her
passion and her focus rather than management. There are 68 members signed
up as of tonight. Jenny told the Board she is planning on a soft opening
September 11, 2017, and a grand opening October 14, 2017.

Update on the Construction of the La Grange Fitness Center
Update on La Grange Fitness Center Progress
Director Bissias stated the major work at the fitness center is complete. There is a punch list now that must be completed.

# **REGULAR BOARD MEETING - AUGUST 14, 2017**

# Update on 2017 La Grange Endless Summerfest

Director Bissias thanked the Board for attending and helping at the Endless Summerfest. He stated that next month he will have all the figures for the Board.

# Staff Comments

Superintendent of Recreation Kevin Miller thanked the Board for helping at Endless Summerfest on Saturday night. He stated he is currently wrapping up summer programs and camps and gearing for fall.

Superintendent of BASE Leanna Hartung stated she is preparing for the school year and registration. She hired a new assistant whom she is training.

Superintendent of Finance Leynette Kuniej stated she is finalizing the Endless Summerfest information, helping Jenny set up the fitness center and getting ready for new employees. Commissioner Jacobs recommended keeping an estimate of volunteer hours for the fest. President Penicook stated the kids picking up the trash at Endless Summerfest did a phenomenal job all weekend.

Superintendent of Facilities Chris Finn stated rentals are getting busy and the building will be very busy with the fitness center opening next month. He stated he is working on outdoor projects before the weather turns. The Gilbert Park tennis courts will take five days of work to complete.

# **Attorney Report**

Attorney Rob Bush stated that beginning this month he is entering the soft phase of retirement. He has practiced law for 40 years and represented the Park District of La Grange for 15 years. He is not moving from the area and he will be available for any consultations. Attorney Jim Rock will be taking his place. Attorney Bush stated he is very appreciative of the District's trust in Ancel Glink representing them. The Board thanked Rob for his wise counsel and litigation and congratulated him on his retirement.

# **Treasurer Report**

None

### **Action Items**

Discussion and/or Acceptance of the 2016-2017 Audit as presented by Lauterbach & Amen, LLP

Commissioner Vear motioned to accept the 2016-2017 audit as presented by Lauterbach & Amen, LLP. Commissioner Ashby seconded the motion which passed unanimously by Roll Call Vote as follows:

AYES: Commissioners Penicook, Vear, Ashby, Lacey, Jacobs

NAYES: None ABSENT: None

# Board Business Old Business

Discussion and/or Approval of Ordinance 17-06 an Ordinance Creating the Parliamentary Position of Second Vice President

Commissioner Lacey requested the creation of the parliamentary position of second vice president due to the confusion at a past meeting where the president and vice president were absent. Commissioner Jacobs motioned to approve Ordinance 17-06 creating the parliamentary position of second vice president. Commissioner Ashby seconded the motion which passed unanimously by Roll Call Vote as follows:

AYES: Commissioners Penicook, Ashby, Lacey, Vear, Jacobs

NAYES: None ABSENT: None

# **New Business**

None

# **Committee Reports**

Administration Committee
None

# Public Relations Committee

Fitness Supervisor Jenny Clark stated she and Marketing & Events Supervisor Teresa Chapman are working on a press release for the fitness center. They will contact Commissioner Lacey for review before it is released.

# Finance & Capital Project Committee

Commissioner Ashby suggested the Board look at pages 45-49 of the audit to get a sense of how the Park District ended the year with a \$232,982 positive cash flow. He also suggested that they examine page 66 for the Park District's position for the past 10 years. He stated revenues are doing fine and now we will keep an eye on the fitness center and focus on 10 year trends.

User Group Committee
None

# Public Comments (Board Manual Section #152)

Sterling Topol, 641 S. 6th Avenue, La Grange, questioned whether the decision for no tennis courts at Gordon Park was final and if pickle ball courts were being considered. He felt the Board did an excellent job designing Gordon Park, however, the younger people moving into Uptown would appreciate tennis courts over pickle ball courts. He also added that he was trained on AED units and informed everyone that every police car is equipped with an AED to ease the public concern about safety in the parks. President Penicook stated there is no final decision on the tennis courts at Gordon Park. Commissioner Ashby

# **REGULAR BOARD MEETING - AUGUST 14, 2017**

recommended Sterling continue his advocacy for the tennis courts.

Bob Sherman, 735 S. Brainard, La Grange, suggested putting in a paddle court at Gordon Park.

Brian Opyd, 109 8th Avenue, La Grange, suggested additional landscaping on the east side of Gordon Park. He also would like a sidewalk on the east side by the wood chips. President Penicook stated the berm is a Nicor and AT&T easement and no plantings are allowed. Commissioner Jacobs recommended a larger landscape plan if there was extra money.

President Penicook stated she loves the residents input as it helps the Board to understand what the residents want.

# **Board Comments**

Commissioner Jacobs was impressed with Endless Summerfest. It was a fun event and a ton of work and a great turn out. She hoped the residents enjoyed it.

Commissioner Vear stated it was his second Endless Summerfest. He noted that staff will listen to your request and act on it. An example was a dead spot at the Sedgwick volleyball courts. Staff was told and the lights were adjusted.

Commissioner Lacey stated Endless Summerfest was wonderful. The attendance was good for the Sunday morning church service. She added the churches are already planning for next year. She stated she is hearing a lot of buzz about our new fitness center. She feels confident staff has everything under control. She added it is hard to get people to our meetings because there are no complaints.

Commissioner Ashby thanked Director Bissias and staff for Summerfest. He stated it was a great time and a good community festival. He thanked Superintendent of Finance Leynette Kuniej for the good audit and is glad to see everything going well. He wished his favorite lawyer, Attorney Rob Bush, good luck.

President Penicook suggested the Board join the fitness center and be the first out there. She hopes to see everyone in the weight room! She knows people will love it and she is happy Jenny is here to supervise.

Commissioner Vear asked if Fitness Center Supervisor Jenny Clark would be attending the meetings in the future. She replied yes.

# **Executive Session**

None

# REGULAR BOARD MEETING - AUGUST 14, 2017

| Adjournment  |     |
|--|-----|
| Commissioner Lacey moved for adjournment at 8:25 P.M. The motion w | as  |
| seconded by Commissioner Ashby and passed unanimously by Voice Vo  | te. |

Mary Ellen Penicook, President

Constantine Bissias, Secretary
Approved 09/11/2017

# PARK DISTRIC. OF LA GRANGE

# STATEMENT OF REVENUES AND EXPENDITURES August 31, 2017

|                     | FUND                   | FUND BALANCE<br>05/01/2017 | YEAR TO DATE<br>REVENUE | YEAR TO DATE<br>EXPENSE | REVENUE OVER<br>EXPENDITURES | TRANSFERS    | FUND BALANCE<br>8/31/2017 |
|---------------------|------------------------|----------------------------|-------------------------|-------------------------|------------------------------|--------------|---------------------------|
| 1 GENERAL           |                        | \$ 513,403                 | \$ 916,640              | \$ 287,090              | \$ 629,550                   | \$ (270,000) | \$ 872.953                |
| 13 RECREATION       | NOIL                   | 910,024                    | 1,079,873               | 678,502                 | 401,371                      | (400,000)    | 911,395                   |
| 11 FITNESS CENTER   | CENTER                 |                            | 15,905                  | 34,527                  | (18,622)                     |              | (18,622)                  |
| 14 IMRF             |                        | 59,991                     | 119,305                 | 39,583                  | 79,722                       |              | 139.713                   |
| 15 PAVING           | 15 PAVING & LIGHTING   | 73,713                     | 22,855                  | 6,785                   | 16,070                       |              | 89 783                    |
| 16 LIABILITY        | 16 LIABILITY INSURANCE | 69,190                     | 104,623                 | 43,559                  | 61,064                       |              | 130.254                   |
| 17 AUDIT            |                        | 4,456                      | 14,944                  | 12,050                  | 2,894                        |              | 7.350                     |
| 18 SPEC RECREATION  | CREATION               | 208,761                    | 225,109                 | 126,001                 | 99,108                       |              | 307.869                   |
| 19 FICA/MEDICARE    | DICARE                 | 54,742                     | 114,555                 | 34,745                  | 79,810                       |              | 134,552                   |
|                     | TOTAL OPERATIONS       | 1,894,280                  | 2,613,809               | 1,262,842               | 1,350,967                    | (670,000)    | 2,575,247                 |
| 36 CAPITAL PROJECTS | PROJECTS               | 191,282                    | 2,943                   | 1,062,495               | (1,059,552)                  | 670,000      | (198.270)                 |
| 4 DEBT SERVICE      | RVICE                  | 57,953                     | 844,413                 | 129,303                 | 715,110                      |              | 773,063                   |
|                     | GRAND TOTAL            | \$ 2,143,515               | \$ 3,461,165            | \$ 2,454,640            | \$ 1,006,525                 | -            | \$ 3,150,040              |

| TREASURER'S PROOF, CASH IN BANK: | IK:               |               |                       |           |                |
|----------------------------------|-------------------|---------------|-----------------------|-----------|----------------|
| ACCOUNT                          | BALANCE BEG OF MO | CURRENT       | CURRENT DISBURSEMENTS | TRANSFERS | BALANCE END OF |
| INVESTMENTS                      | \$ 2,296,550      | \$ 22,272     |                       |           | \$ 2,318,822   |
| IPDLAF                           | 759,498           | 748,716       | (344,424)             | (100,000) |                |
| FIRST NATL CHKG                  | 51,568            | 204,146       | (149,930)             | 100,000   |                |
| CASH REGISTER BANK               | 1,585             |               |                       |           |                |
| TOTAL CASH                       | 3,109,201         |               |                       |           | 3.589.981      |
| Taxes Receivable                 | 873,386           | (802,619)     |                       |           | 70 767         |
| Accounts Receivables             | -                 |               |                       |           |                |
| Prepaid expense                  | 5,945             |               | (23,388)              |           | (17 443)       |
| Accounts Payable                 | (459,496)         |               | 89,575                |           | (369 921)      |
| Accrued Payroll                  | -                 |               |                       |           | 170,000        |
| Deferred Tax Revenue             | (873,386)         | 802,619       |                       |           | (70 767)       |
| Deferred Revenue                 | (53,190)          | 613           |                       |           | (52.577)       |
| FUND BALANCE                     | \$ 2,602,460      | \$ 975,747 \$ | (428,167)             | 49        | \$ 3,150,040   |

# PARK DISTRICT OF LA GRANGE

# **GENERAL FUND**

# STATEMENT OF REVENUES AND EXPENDITURES FOR THE FOUR MONTHS PERIOD ENDED AUGUST 31, 2017

|                                   | REVENUES                                 | PRIOR YEAR<br>CURRENT<br>MONTH | PRIOR YEAR<br>TO DATE | CURRENT | YEAR TO<br>DATE | FISCAL<br>YEAR<br>BUDGET | % TO<br>CURRENT FY<br>BUDGET |
|-----------------------------------|--|--------------------------------|-----------------------|---------|-----------------|--------------------------|------------------------------|
| 101-5-00-2-40000   Property Taxes | Property Taxes                           | 231,512                        | 785,350               | 235,809 | 869,047         | 876,710                  | %66                          |
| 01-5-00-2-40100                   | 01-5-00-2-40100 IL Replacement Tax       | 980                            | 15,036                | 330     | 14,486          | 36,000                   | 40%                          |
| 01-5-00-3-41000                   | Earned Interest                          | 1,862                          | 6,584                 | 2,070   | 6,693           | 18,000                   | 37%                          |
| 01-5-00-3-42000                   | Soccer Field Usage                       | 450                            | 4,629                 |         |                 |                          |                              |
| 01-5-00-3-42100                   | 01-5-00-3-42100 Contractual Services     | 812                            | 1,828                 | 3       | 3,856           | 2,500                    | 154%                         |
| 01-5-00-3-42600                   | 01-5-00-3-42600 White Sox Training       |                                |                       |         |                 | 10,120                   | %0                           |
| 01-5-00-3-42610                   | IPRA                                     | 2,009                          | 8,029                 | 2,024   | 8,094           | 24,282                   | 33%                          |
| 01-5-00-3-43000                   | Misc. Income/ Easements                  | t                              | 6,460                 |         | 671             | 1,300                    | 52%                          |
| 01-5-00-3-43100                   | Snack Machine                            | 387                            | 1,276                 | 131     | 1,299           | 3,500                    | 37%                          |
| 01-5-00-3-44000                   | 01-5-00-3-44000 LG Endless Summer Income |                                |                       |         |                 | 10,000                   | %0                           |
| 01-5-00-3-48000                   | Facility Rental - Denning                | 3,102                          | 12,407                | 3,123   | 12,494          | 37,482                   | 33%                          |
|                                   | TOTAL GENERAL FUND REVENUE               | 240,994                        | 841,599               | 243,487 | 916,640         | 1,019,894                | %06                          |

# **EXPENSES**

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| ADMINISTRATIVE EXPENSES         | EXPENSES                                       |        |        |        |        |         |     |
|---------------------------------|--|--------|--------|--------|--------|---------|-----|
| 01-5-00-5-51100                 | 01-5-00-5-51100   Administrative Salaries      | 15,704 | 908'69 | 16,257 | 69,167 | 224,037 | 31% |
| 01-5-00-5-51200 Clerical Wages  | Clerical Wages                                 | 2,263  | 10,448 | 2,600  | 10,894 | 40,635  | 27% |
| 01-5-00-5-53001                 | 01-5-00-5-53001   Health & Life Insurance      | 9,815  | 38,782 | 10,760 | 43,041 | 136,700 | 31% |
| 01-5-00-5-54010                 | 01-5-00-5-54010 Education & Training           | 225    | 3,358  | 53     | 3,553  | 16,815  | 21% |
| 01-5-00-6-61000 Legal Fees      | Legal Fees                                     | -      | 3,447  | 322    | 3,078  | 21,900  | 14% |
| 01-5-00-6-61010 Consultant Fees | Consultant Fees                                |        |        |        |        |         |     |
| 01-5-00-6-65001                 | 01-5-00-6-65001 Bank Service Fees              | 484    | 4,101  | 478    | 3,810  | 12,250  | 31% |
| 01-5-00-6-66010                 | 01-5-00-6-66010   Dues & Subscriptions         |        | 809    | 112    | 629    | 7,837   | 8%  |
| 01-5-00-6-67010                 | 01-5-00-6-67010 Communications Services        | 919    | 4,402  | 1,065  | 6,536  | 17,570  | 37% |
| 01-5-00-6-68010                 | 01-5-00-6-68010   Computer Software Contracts  | 4,614  | 9,476  | 3,798  | 9,405  | 16,974  | 25% |
| 01-5-00-6-69010                 | 01-5-00-6-69010 Legal Notices & Publications   | 82     | 380    | 296    | 296    | 1,050   | 28% |
| 01-5-00-6-69110                 | 01-5-00-6-69110 Printing/Design Services       | 66     | 2,835  | (29)   | 3,225  | 11,413  | 28% |
| 01-5-00-7-71010                 | 01-5-00-7-71010 Administrative Expense Account | 123    | 586    | 99     | 321    | 2,000   | 16% |
| 01-5-00-7-72010                 | 01-5-00-7-72010 Employee / Public Relations    | 82     | 82     | 249    | 470    | 3,050   | 15% |
| 01-5-00-7-73010                 | 01-5-00-7-73010 Office/Administrative Supplies | 764    | 2,046  | 199    | 1,502  | 7,275   | 21% |
| 01-5-00-7-74010                 | 01-5-00-7-74010   Computer Supplies/Equipment  | t      | 20     | 135    | 135    | 922     | 15% |

#### GENERAL FUND - CONTINUED

|                                      | EXPENSES                            | PRIOR YEAR<br>CURRENT<br>MONTH | PRIOR YEAR<br>TO DATE | CURRENT | YEAR TO<br>DATE | FISCAL<br>YEAR<br>BUDGET | % TO<br>CURRENT FY<br>BUDGET |
|--------------------------------------|-------------------------------------|--------------------------------|-----------------------|---------|-----------------|--------------------------|------------------------------|
| <b>ADMINISTRATIVE E</b>              | ADMINISTRATIVE EXPENSES (Continued) |                                |                       |         |                 |                          |                              |
| 01-5-00-7-75010  Office Equipment    | Office Equipment                    | 70                             | 162                   | 201     | 664             | 4,250                    | 16%                          |
| 01-5-00-7-76010   Postage & Delivery | Postage & Delivery                  | 595                            | 2,427                 | 16      | 2,241           | 9,190                    | 24%                          |
|                                      | Banquet Beverage Service            | •                              | 214                   | 1       | 75              | 838                      | %6                           |
| 01-5-00-7-76500 U                    | Unforseen Expense                   | 25                             | 25                    | r       | 1               | 5,000                    | %0                           |
| 01-5-00-7-77412   LG Endless Summer  | G Endless Summer                    | 4,522                          | 7,294                 | 4,294   | 5,548           |                          |                              |
|                                      | TOTAL ADMIN EXP                     | 40,356                         | 159,999               | 40,872  | 164,600         | 539,709                  | 30%                          |
|                                      |                                     |                                |                       |         |                 |                          |                              |

| REPAIRS AND MAINTENANCE | AINTENANCE                              |        |         |        |         |          |     |
|-------------------------|---|--------|---------|--------|---------|----------|-----|
| 01-6-00-5-51300         | 01-6-00-5-51300   Maintenance Wages     | 9,886  | 39,435  | 11,095 | 43,310  | 136,474  | 32% |
| 01-6-00-5-51400         | Part-time Maintenance Wages             | 3,020  | 13,267  | 2,462  | 9,374   | 17,697   | 53% |
| 01-6-00-6-80010         | Equipment Rentals                       |        | 1       | 1      | 59      | 400      | 15% |
| 01-6-00-6-81010         | Maintenance Services                    | 12,292 | 30,565  | 8,279  | 27,845  | . 78,358 | 36% |
| 01-6-00-6-82010         | Vehicle Parts and Repairs               | (324)  | (163)   | 671    | 2,574   | 8,000    | 32% |
| 01-6-00-6-89200         | Vandalism Repair Expense                |        |         |        |         | 850      | %0  |
| 01-6-00-7-83010         | Maintenance Supplies                    | 1,351  | 4,716   | 1,768  | 4,635   | 14,573   | 32% |
| 01-6-00-7-84010         | 01-6-00-7-84010   Maintenance Materials | 962    | 5,024   | 258    | 4,328   | 13,759   | 31% |
| 01-6-00-7-85010         | 01-6-00-7-85010   Petroleum Products    | 74     | 369     | 70     | 433     | 7,575    | %9  |
| 01-6-00-7-86010         | Maintenance Tools/Equipment             | 20     | 269     | 16     | 398     | 2,025    | 20% |
| 01-6-00-7-87010         | Park Landscaping                        | 86     | 1,472   | 1      | 1,651   | 4,750    | 35% |
| 01-6-xx-6-88000         | Utilities - Electric                    | 5,355  | 16,983  | 6,992  | 21,440  | 52,125   | 41% |
| 01-6-xx-6-88100         | Utilities - Natural Gas                 | 319    | 1,485   | 864    | 1,939   | 19,250   | 10% |
| 01-6-xx-6-88200         | Utilities - Water                       | 1,256  | 2,056   | 3,439  | 4,489   | 8,050    | 26% |
| 01-6-xx-6-89000         | Park Improvements & Repairs             |        |         | 15     | 15      | 2,750    | 1%  |
|                         | TOTAL MAINTENANCE EXP                   | 34,309 | 115,478 | 35,929 | 122,490 | 366,636  | 33% |
|                         |   |        |         |        |         |          |     |

### PARK DISTRICT OF LA GRANGE

#### **RECREATION FUND**

# STATEMENT OF REVENUES AND EXPENDITURES FOR THE FOUR MONTHS PERIOD ENDED AUGUST 31, 2017

| REVE  | REVENUES                 | PRIOR YEAR<br>CURRENT<br>MONTH | PRIOR YEAR<br>TO DATE | CURRENT | YEAR TO<br>DATE | FISCAL<br>YEAR<br>BUDGET | % TO<br>CURRENT FY<br>BUDGET |
|---|--------------------------|--------------------------------|-----------------------|---------|-----------------|--------------------------|------------------------------|
| 13-5-00-2-40000   Property Taxes                  | axes                     | 149,052                        | 505,887               | 119,959 | 448,100         | 458,543                  | %86                          |
| 13-5-00-3-43100 Vending Soda/Water                | oda/Water                | 287                            | 2,575                 | 224     | 2,606           | 3,500                    | 74%                          |
| 13-5-00-3-42000 Soccer Field Usage                | eld Usage                |                                |                       | 6,198   | 6,513           | 31,750                   | 21%                          |
| 13-7-xx-3-48000 Facility Usage Fees (not Rec Ctr) | age Fees (not Rec Ctr)   | 2,133                          | 12,551                | 1,653   | 9,579           | 14,925                   | 64%                          |
| 13-7-00-3-42000 Donations/Sponsorships            | /Sponsorships            |                                | 1,000                 |         |                 | 6,200                    | %0                           |
| 13-7-00-3-43000 Misc./ Concession Income          | cession Income           |                                |                       |         |                 | 1,200                    | %0                           |
| 13-7-00-3-45000 Registration Assessment           | n Assessment             | 1,498                          | 3,935                 | 1,576   | 3,550           | 11,000                   | 32%                          |
| 13-7-xx-3-49000 Activity Fees                     | es                       | 78,085                         | 349,014               | 87,880  | 338,821         | 986,472                  | 34%                          |
| 13-7-09-3-49xxx Recreation Center                 | . Center                 | 15,130                         | 69,518                | 13,513  | 67,786          | 289,000                  | 23%                          |
| ) L   | TOTAL RECREATION REVENUE | 246.185                        | 944.480               | 231.003 | 876.955         | 1.802.590                | 49%                          |

#### **EXPENSES**

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| ADMINISTRATIVE EAFENSES         | EAFENDED  |        |         |        |         |         |     |
|---------------------------------|---|--------|---------|--------|---------|---------|-----|
| 13-5-00-5-51100                 | 13-5-00-5-51100 Administrative Salaries         | 29,062 | 120,704 | 33,274 | 140,957 | 442,129 | 32% |
| 13-5-00-5-51200 Clerical Wages  | Clerical Wages                                  | 2,263  | 10,448  | 2,599  | 10,893  | 40,635  | 27% |
| 13-5-00-5-53001                 | 13-5-00-5-53001   Health & Life Insurance       | 9,815  | 38,782  | 10,760 | 43,042  | 136,700 | 31% |
| 13-5-00-5-54010                 | 13-5-00-5-54010   Education & Training          | 225    | 3,358   | 53     | 3,553   | 16,815  | 21% |
| 13-5-00-5-55010                 | 13-5-00-5-55010 Automobile Travel Reimbursement | 1      | 770     | ,      | 412     | 4,170   | 10% |
| 13-5-00-6-60010                 | 13-5-00-6-60010   Promotion & Publicity         | 996    | 2,849   | 1,182  | 4,082   | 32,018  | 13% |
| 13-5-00-6-61000   Legal Fees    | Legal Fees                                      |        | 3,447   | 322    | 3,079   | 21,900  | 14% |
| 13-5-00-6-61010 Consultant Fees | Consultant Fees                                 |        |         |        |         |         |     |
| 13-5-00-6-61020                 | Background Checks                               |        |         |        |         | 220     | %0  |
| 13-5-00-6-65001                 | Bank Service Fees                               | 484    | 4,101   | 478    | 3,810   | 12,250  | 31% |
| 13-5-00-6-66010                 | 13-5-00-6-66010 Dues & Subscriptions            |        | 809     | 112    | 639     | 7,838   | 8%  |
| 13-5-00-6-67010                 | 13-5-00-6-67010 Communications Services         | 919    | 4,401   | 1,065  | 6,536   | 17,570  | 37% |
| 13-5-00-6-68010                 | 13-5-00-6-68010   Computer Software Contracts   | 4,614  | 9,476   | 3,798  | 9,405   | 16,974  | 22% |
| 13-5-00-6-69010                 | 13-5-00-6-69010 Legal Notices & Publications    | 82     | 380     | 296    | 296     | 1,050   | 28% |
| 13-5-00-6-69110                 | 13-5-00-6-69110 Printing/Design Service         | 297    | 8,506   | (98)   | 9,674   | 34,238  | 28% |
| 13-5-00-7-71010                 | 13-5-00-7-71010 Administrative Expense Account  | 24     | 98      | 29     | 119     | 009     | 20% |
| 13-5-00-7-72010                 | 13-5-00-7-72010   Employee / Public Relations   | 06     | 358     | 124    | 988     | 5,450   | 18% |
| 13-5-00-7-73010                 | 13-5-00-7-73010 Office/Administrative Supplies  | 765    | 2,045   | 199    | 1,502   | 7,275   | 21% |
| 13-5-00-7-74010                 | 13-5-00-7-74010   Computer Supplies & Equipment | 1      | 20      | 135    | 135     | 925     | 15% |

| /===    | PRIOR YE. | DDIOD VEAD | FINEGOLIA | OF GARY | FISCAL         | 0T %              |
|---------|-----------|------------|-----------|---------|----------------|-------------------|
|         | CURRENT   | TO DATE    | MONTH     | DATE    | YEAR<br>BUDGET | CURRENT FY BUDGET |
|         |           |            |           |         |                |                   |
|         | 20        | 162        | 201       | 664     | 4,250          | 16%               |
|         | 595       | 2,427      | 16        | 2,241   | 9,190          | 24%               |
|         | -         | 214        | 1         | 75      | 837            | %6                |
|         | 25        | 25         |           |         | 5,000          | %0                |
| MIN EXP | 50,266    | 213,167    | 54,587    | 242,102 | 818,364        | 30%               |
|         |           |            |           |         |                |                   |
|         | 9,886     | 39,434     | 11,095    | 43,309  | 136,474        | 32%               |
|         | 3,020     | 13,266     | 2,462     | 9,374   | 17,697         | 23%               |
|         |           |            |           | 59      | 400            | 15%               |
|         | 12,292    | 30,565     | 8,279     | 27,845  | 78,358         | 36%               |
|         | (324)     | (163)      | 671       | 2,574   | 8,000          | 32%               |
|         | 1,351     | 4,716      | 1,768     | 4,635   | 14,573         | 32%               |
|         | 931       | 4,993      | 258       | 4,328   | 13,759         | 31%               |
|         | 74        | 369        | 02        | 433     | 7,575          | %9                |
|         | 20        | 269        | 16        | 398     | 2,025          | 20%               |
|         | 86        | 1,472      | 1         | 1,651   | 4,750          | 35%               |
|         | 5,355     | 16,983     | 6,992     | 21,439  | 52,125         | 41%               |
|         | 319       | 1,485      | 864       | 1,939   | 19,250         | 10%               |
|         | 1,256     | 2,056      | 3,439     | 4,489   | 8,050          | 26%               |
| airs    | 1         |            | 15        | 15      | 2,750          | 1%                |
| CE EXP  | 34,278    | 115,445    | 35,929    | 122,488 | 365,786        | 33%               |
| lans    | 4.490     | 18 837     | 4 048     | 16 910  | V00 62         | 730%              |
|         |           | 612        |           | 120     | 2,000          | %9                |
|         | 30        | 12,919     | 8,342     | 13,153  | 14,055         | 94%               |
|         | 113       | 1,945      | 285       | 746     | 9,135          | 8%                |
|         | 148       | 2,933      | 152       | 1,672   | 30,963         | 2%                |
|         | 12,070    | 57,874     | 14,606    | 48,266  | 155,823        | 31%               |
|         | 16,166    | 72,605     | 8,961     | 75,319  | 321,984        | 23%               |
|         | 524       | 2,482      | 299       | 2,378   | 3,450          | %69               |
|         | 2,406     | 14,009     | 1,680     | 12,379  | 63,295         | 20%               |
| PENSES  | 35,947    | 184,216    | 38,673    | 170,943 | 672,709        | 25%               |

29%

1,856,859

535,533

129,189

512,828

120,491

)ITURES [

### PARK DISTRICT OF LA GRANGE

# **CAPITAL PROJECTS FUND**STATEMENT OF REVENUES AND EXPENDITURES FOR THE FOUR MONTHS PERIOD ENDED AUGUST 31, 2017

|                               | 36-5-00-4-50200                                       | 36-5-00-4-50200                          | 36-5-00-3-42200 | 36-5-00-3-42000 | 36-5-00-3-40200 |                        |                              |
|-------------------------------|---|--|-----------------|-----------------|-----------------|------------------------|------------------------------|
| TOTAL CAPITAL PROJECT REVENUE | Transfer from Special Recreation Fund for Handicapped | Transfer from General & Recreation Funds | Grant Proceeds  | Donations       | Bond Proceeds   | Beginning Fund Balance | REVENUES                     |
| 818,671                       |   | 670,000                                  |                 |                 |                 | 148,671                | Fitness<br>Center            |
| 45,554                        |   |  | 2,943           |                 |                 | 42,611                 | Other<br>Projects            |
| 1,465,096                     |   | 670,000                                  | 496,517         |                 | 107,297         | 191,282                | FISCAL<br>YEAR<br>BUDGET     |
|                               |   | 100%                                     | 1%              |                 | 0%              |                        | % TO<br>CURRENT FY<br>BUDGET |
| 402,601                       |   |  | 493,574         |                 |                 | (198,270)              | Budget<br>Remaining          |

#### **EXPENSES**

| 15,000  | 0%   | 15,000 |        | neserved For Officieseen Expense                | 30-3-00-9-99000 |
|---------|------|--------|--------|---|-----------------|
| 20,000  | 0 /0 | 10,000 |        |   | 36 5 00 0 00000 |
| 20,000  | 0%   | 20,000 |        | MeadowBrook Manor Playground                    | 35-5-00-0-96500 |
| 3.435   | 66%  | 10,000 | 6,565  | General soccer field restoration                | 36-5-00-9-96110 |
| ,       |      | -      |        | Park ID Signs                                   | 36-5-00-9-96215 |
| 2,000   | 0%   | 2,000  |        | Appraisals/ Site Documents                      | 36-5-00-9-96100 |
| 29,000  | 0%   | 29,000 |        | Replace - Maintenance Pickup Truck              | 36-5-00-9-93015 |
| ,       |      |        |        |   |                 |
| 907     | 55%  | 2,000  | 1,093  | Computer replacement program                    | 36-5-00-9-91908 |
| 3,000   | 0%   | 3,000  |        | Computers Unforeseen                            | 36-5-00-9-91902 |
| 2,500   | 0%   | 2,500  |        | Misc Programs/ Licenses/ Peripherals            | 36-5-00-9-91901 |
| 3,000   | 0%   | 3,000  |        | Software Upgrades (MSI & Rectrac)               | 36-5-00-9-91900 |
| 1,000   | 0%   | 1,000  |        | Recycling Program equip/ signs/ containers      | 36-5-00-9-91500 |
| 1,000   | 0%   | 1,000  |        | Age appropriate Signs                           | 36-5-00-9-91110 |
| (1,304) | 113% | 10,000 | 11,304 | Recreation Equipment - stage                    | 36-5-00-9-91109 |
| 3,000   | 0%   | 3,000  |        | Park regulation/ Information/ ID signs          | 36-5-00-9-91108 |
| 2,000   | 0%   | 2,000  |        | Basketball & Volleyball standards/ backboards   | 36-5-00-9-91107 |
| 3,500   | 0%   | 3,500  |        | Picnic Tables/ benches/ garbage cans/ bleachers | 36-5-00-9-91106 |
| 6,000   | 0%   | 6,000  |        | Tree Replacement Plan - Emerald Ash Bore        | 36-5-00-9-91030 |
|         |      |        |        |   |                 |

|                 |  | Fitness   | Other    | FISCAL         | % TO              |                     |
|-----------------|--|-----------|----------|----------------|-------------------|---------------------|
|                 |  | Center    | Projects | YEAR<br>BUDGET | CURRENT FY BUDGET | Budget<br>Remaining |
| 36-5-11-9-96120 | Gilbert Tennis Court Resurface   |           |          | 25.000         | %0                | -                   |
| 36-5-12-9-96140 | Sedgewick - Shelter  |           |          | 1              |                   |                     |
| 36-5-13-9-96500 | Community Center Playaround  |           |          | •              |                   | ,                   |
|                 | Energy Efficient Lighting - CC   |           | 3,465    | 3,465          | 100%              |                     |
| 36-5-14-9-96110 | Gordon Park - Sale/ Legal  |           | 7,016    | 7,016          | 100%              | 1                   |
| 36-5-14-9-96130 | Gordon Park - Demolition of Buildings  |           |          | 30,000         | %0                | 30.000              |
| 36-5-14-9-96215 | Gordon Park - Park Sign  |           |          | -              |                   |                     |
| 26 E 47 0 0634E | 0.00 C   - 44-5/1-0 C   - 50-5/10 C   - 50-5 |           |          |                |                   |                     |
| 20-2-11-8-80243 | Stone - Remove Basketball Court  |           |          | ,              |                   | ı                   |
| 36-5-20-9-92040 | RC - Replace carnet in admin offices   |           |          | 46.050         | , od              | - 07                |
| 36-5-20-9-92045 | RC - Equipment for fitness program   |           | 1 024    | 18,230         | 0.00              | 15,250              |
| 36-5-20-9-92814 | RC - Golf Simulator  |           | 1201.    | 5              | 80                |                     |
| 36-5-20-9-92900 | RC - emergency roof repairs  |           |          | 30.000         | %0                | 30 000              |
| 36-5-20-9-94800 | RC - Fitness Center  | 979,782   |          | 1,052,053      | 93%               |                     |
| 36-5-20-9-94801 | RC - Fitness Center Amenities  | 52,246    |          | 106,200        | 49%               |                     |
|                 | TOTAL CAPITAL PROJECT EXPENSES   | 1,032,028 | 30,467   | 1,401,059      | %92               | က                   |
|                 | CHIMANAGA  | 0.00      | I C      |                |                   |                     |
|                 | TOND DALANCE REMAINING   | (213,357) | 15,087   | 64,037         |                   | 64.037              |

#### PARK DISTRICT OF LA GRANGE 536 EAST AVENUE LA GRANGE, IL 60525

#### **MEMORANDUM**

TO:

Finance Chair

FROM:

Superintendent of Finance

RE:

Consolidated Vouchers dated 9/11/2017

If this voucher is removed from the consent agenda, the financial report for the month of AUGUST should be noted and allowed to stand for audit, and a motion be made and seconded to approve the Consolidated Vouchers dated SEPTEMBER 11, 2017 in the amount of \$403,228.59 A roll call vote is required.

#### **CONSOLIDATED VOUCHERS**

#### Accounts Payable vouchers

| Fitness Center       20,706.18         BASE Program       3,582.01         Recreation Fund       59,812.73         Paving & Lighting       6,785.00         Liability Insurance       1,458.50         Audit       2,000.00         Special Recreation for Handicapped       51,894.33         Capital Projects       48,256.55         234,153.72    Recreation Refunds         Imprest & Credit Card Expenses - per attached       1,482.69         P Card Purchases - per attached       21,036.29         Payroll for the month of AUGUST       143,911.39 | General Fund   | \$<br>39,658.42  |
|--|--|------------------|
| Recreation Fund       59,812.73         Paving & Lighting       6,785.00         Liability Insurance       1,458.50         Audit       2,000.00         Special Recreation for Handicapped       51,894.33         Capital Projects       48,256.55         Recreation Refunds       2,644.50         Imprest & Credit Card Expenses - per attached       1,482.69         P Card Purchases - per attached       21,036.29         Payroll for the month of AUGUST       143,911.39   | Fitness Center   | 20,706.18        |
| Paving & Lighting       6,785.00         Liability Insurance       1,458.50         Audit       2,000.00         Special Recreation for Handicapped       51,894.33         Capital Projects       48,256.55         234,153.72    Recreation Refunds         Imprest & Credit Card Expenses - per attached       1,482.69         P Card Purchases - per attached       21,036.29         Payroll for the month of AUGUST       143,911.39  | BASE Program   | 3,582.01         |
| Liability Insurance       1,458.50         Audit       2,000.00         Special Recreation for Handicapped       51,894.33         Capital Projects       48,256.55         234,153.72         Recreation Refunds       2,644.50         Imprest & Credit Card Expenses - per attached       1,482.69         P Card Purchases - per attached       21,036.29         Payroll for the month of AUGUST       143,911.39   | Recreation Fund  | 59,812.73        |
| Audit       2,000.00         Special Recreation for Handicapped       51,894.33         Capital Projects       48,256.55         234,153.72         Recreation Refunds       2,644.50         Imprest & Credit Card Expenses - per attached       1,482.69         P Card Purchases - per attached       21,036.29         Payroll for the month of AUGUST       143,911.39  | Paving & Lighting  | 6,785.00         |
| Special Recreation for Handicapped Capital Projects  51,894.33 48,256.55 234,153.72  Recreation Refunds  2,644.50  Imprest & Credit Card Expenses - per attached  1,482.69  P Card Purchases - per attached  21,036.29  Payroll for the month of AUGUST  143,911.39  | Liability Insurance  | 1,458.50         |
| Capital Projects 48,256.55 234,153.72  Recreation Refunds 2,644.50  Imprest & Credit Card Expenses - per attached 1,482.69  P Card Purchases - per attached 21,036.29  Payroll for the month of AUGUST 143,911.39  | Audit  | 2,000.00         |
| Recreation Refunds 2,644.50 Imprest & Credit Card Expenses - per attached 1,482.69 P Card Purchases - per attached 21,036.29 Payroll for the month of AUGUST 143,911.39  | Special Recreation for Handicapped   | 51,894.33        |
| Recreation Refunds 2,644.50 Imprest & Credit Card Expenses - per attached 1,482.69 P Card Purchases - per attached 21,036.29 Payroll for the month of AUGUST 143,911.39  | Capital Projects   | 48,256.55        |
| Imprest & Credit Card Expenses - per attached  P Card Purchases - per attached  21,036.29  Payroll for the month of AUGUST  143,911.39   |  | 234,153.72       |
| P Card Purchases - per attached 21,036.29  Payroll for the month of AUGUST 143,911.39  | Recreation Refunds   | 2,644.50         |
| Payroll for the month of AUGUST 143,911.39   | Imprest & Credit Card Expenses - per attached  | 1,482.69         |
|  | P Card Purchases - per attached  | 21,036.29        |
| Includes monthly Social Security, Medicare & IMRF contributions.   | Payroll for the month of AUGUST Includes monthly Social Security, Medicare & IMRF contributions. | 143,911.39       |
| \$ 403,228.59  |  | \$<br>403,228.59 |

#### PARK DISTRICT OF LA GRANGE IMPREST CHECKS & CHARGES August 31, 2017

| Check # Paid To 4997 Community Diversity Group 4998 KJO Memorial Foundation 4999 Magi Kanter | Description membership renewal Run for Kelli West End Art Festival | Amount<br>100.00<br>250.00<br>500.00 |                   |
|--|--|--------------------------------------|-------------------|
| EFT KS State Bank  | telephone equipment lease  | 595.77                               | 1,445.77          |
| Chase Credit Card  | Director & board expense   | 36.92                                |                   |
|  |  |                                      | 36.92<br>1,482.69 |

| PAG 1<br>F-Y 18   | FRD                   | CREDIT AMT            | 35.00   |
|---|-----------------------|-----------------------|---|
| ı   | <u>U</u>              | DEBIT AMT CR          | 133   |
| = Park District of Grange =-<br>RUAL POSTED JOURNA. AP-090517 | ACCOUNTING PERIOD: 04 | ICE ITEM DESCRIPTION  | ### ### ### ### ### ### ### ### ### ##  |
| -= Park<br>ACCRUAL PC   | E: 09/05/17           | VENDOR INVOICE        | PDLG PDLG PDLG PDLG PDLG SA7597 P426 PA444 PDLG SA7597 P426 SA7597 P426 SU6525 P426 SU6525 P426 SU6525 P426 SU6525 P426 SU6525 P426 SU6525 P426 P426 P426 P426 P426 P426 P426 P426  |
|   | JOURNAL DATE:         | ACCOUNT DESCRIPTION V | PREPAID EXPENSES  F SNACK MACHINE - NET S CONF - PROF - 1PRA DUES - PROF - 1PRA DUES - PROF - SPRA S DUES - PROF - CERTIF N EXP ACT - EXEC DIR 1 BOARD MTG ALLOWANCE 1 BOARD MTG ALLOWANCE 1 BOARD MTG ALLOWANCE 1 BOARD MTG ALLOWANCE 1 BOARD MTG SUPPLIES A FURNISHINGS - REC CE O OFFICE EQUIP - MISC A DELIVERY - LEGAL DOC F LG ENDLESS SUMMER EX B F F DUMPSTER SERVICE A STRAPS/ PLASTIC TIES M M MISC HARDWARE A M MISC HARDWARE M M  |
| DATE: 09/05/<br>FIME: 14:19:_<br>TD: AP140000 WOW             |                       | ITEM ACCOUNT #        | 2<br>3<br>4<br>5<br>6 01-5-00-3-43115<br>7 01-5-00-5-54030<br>8 01-5-00-6-66020<br>9 01-5-00-6-66020<br>10<br>11<br>12<br>13<br>10-5-00-6-66020<br>13<br>10-5-00-6-66020<br>14<br>15<br>17<br>18<br>19<br>10-5-00-7-71010<br>16<br>10-5-00-7-71010<br>17<br>18<br>10-5-00-7-71010<br>19<br>10-5-00-7-71010<br>10-5-00-7-71010<br>11<br>12<br>13<br>10-5-00-7-71010<br>14<br>10-5-00-7-71010<br>12<br>13<br>10-5-00-7-71010<br>13<br>10-6-00-6-81038<br>13<br>10-6-00-6-81038<br>10-6-00-6-81038<br>10-6-00-6-81038<br>10-6-00-6-81038<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-83033<br>10-6-00-7-84044 |

#### DATE: 09/05/17 TIME: 14:19:11 ID: AP140000.WOW

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| ID: AP140000.WOW   | JOURNAL DATE  |                                      | 09/05/17   | ACCOUNTING PERIOD: 04   |                                     |            |
|--|---|--------------------------------------|--|---|-------------------------------------|------------|
| ITEM ACCOUNT #   | ACCOUNT DESCRIPTION   | VENDOR                               | INVOICE  | ITEM DESCRIPTION  | DEBIT AMT                           | CREDIT AMT |
| AL 01-6-00-7   | PROD - GASOLIN  |                                      | H42420170803xgulhkfc<br>H42420170808qluppzcl<br>H42420170814fjxzlbiv<br>H42420170801fwniukep |   | 17.67<br>2.58<br>22.17<br>19.22     | 1.24       |
| 55 01-6-00-7-85012<br>56 01-6-00-7-86013<br>57 01-6-11-6-89000<br>58 01-0-95-1-21000 | PETRO PROD - WELDING<br>TOOLS - HAND<br>REPAIRS - GILBERT<br>ACCOUNTS PAYABLE | A16068<br>HO4142<br>ME6840           | H42420170828quensiin<br>H42420170824xpjsgciu<br>H42420170828vlxobofy                         | CILINDER RENIAL TOOLS FOR FITNESS CENTER JOB GILBERT WINDOW SCREEN REPAIRS ACCRUAL OFFSET | 15.83<br>15.00                      | 3,186,04   |
| EITNESS CENTER 59 11-5-00-6-60011 60 61 11-5-00-6-60012                              | BANNERS/SIGNS/NAME T PROMOTION SUPPLIES                                       | VI6341<br>VI6341<br>417746           | H42420170801gxmfjdvm<br>H424201708181fgorsur<br>H42420170821kidzbdjh                         | TAX RETURN FOR BANNER<br>FITNESS BANNERS<br>FITNESS PROMO ITEMS PENS AND                  | 508,09<br>1,307.30                  | 1.15       |
| 63 11-5-00-7-73023<br>64 11-0-95-1-21000   | DESK SUPPLIES<br>ACCOUNTS PAYABLE - F   | 41,740<br>AM3560                     | H42420170822pfsrcuwk   | AWERS FOR FIT   | 139.90                              | 2,591.39   |
| BASE PROGRAM<br>65 12-7-00-6-67033   | CELL PHONE REIMBURSE  | AT5003                               | H42420170807mmjxqiqr   | REPLACE SCREEN SAVER & CHARGE   | 68.64                               |            |
| 9 6  | UTER SOFTWARE/ U  | YO4200<br>MS0150                     | H42420170815vdesrack<br>H42420170814iiqnotfd   | EMAIL SYSTEM FEES<br>LICENSES FOR COMPUTERS   | 45.00                               |            |
| 68 12-7-00-7-72041<br>69 12-7-00-7-75026   | HZ  | WA1892<br>AP3770                     | H42420170818upfxqeia<br>H42420170816enbclzld   | MEETING<br>LAPTOPS  | 40.55                               |            |
| 70<br>71 12-7-00-7-79000<br>72   | SUPPLIES - ADMIN  | AF3//0<br>AM3560<br>AM3560           | H424201/08161J1QVVCA<br>H42420170821wqfbhhh<br>H42420170824wknminpl                          | AFFLE CAKE ON NEW LAFTOFS<br>BASE CABINET<br>BASE CABINET                                 | 103.97<br>103.97<br>103.98          |            |
| 73 12-7-21-7-79000<br>74 12-7-21-7-79110<br>75                                       | SUPPLIES - BARNSDALE<br>FOOD - BARNSDALE                                      | AM3560<br>SA7597<br>WA1892           | H42420170828eurjfwui<br>H42420170823gpnjnphe<br>H42420170804tmmvdtco                         | ALL S<br>FOOD<br>FOOD   | 12.02<br>200.91<br>26.28            |            |
| 76<br>77 12-7-22-7-79000   | SUPPLIES - CONGRESS   | WA1892<br>AM3560                     | H42420170823xjkvxpuz<br>H42420170817ujcpqhnf<br>H42420170828enrifwni                         | FOOD - BR<br>COMPUTER CASES<br>ALL SCHOOL FILE HANGER                                     | 83.98<br>24.89<br>12.02             |            |
| 79 12-7-22-7-79110<br>80   | FOOD - CONGRESS PARK  | SA7597<br>WA1892                     | H42420170823eqcixcum<br>H42420170823eqcixcum<br>H424201708221dhhnyrd                         | CONG  | 214.58                              |            |
| 81<br>82 12-7-23-7-79000<br>83<br>84   | SUPPLIES - COSSITT  | WA1092<br>AM3560<br>SA7597<br>WA1892 | H42420170828eurjfwui<br>H42420170809stbjgcmz<br>H42420170809stbjgcmz                         | ALL SCHOOL FIL<br>COSSIT SUPPLIE<br>COSSITT TOYS A  | 12.02<br>97.12<br>438.60            |            |
| 85<br>86 12-7-23-7-79110<br>87   | FOOD - COSSITT  | WA1892<br>SA7597<br>SA7597           | H42420170814px1hscve<br>H42420170818utfkgocu<br>H42420170823ybbgpfjg                         | COSSITT SUPPLIES BASE BEGINNING OF FOOD - COS   | 137.53<br>216.15<br>108.23<br>81.02 |            |
| 88<br>89 12-7-24-7-79000<br>90 12-7-24-7-79110                                       | SUPPLIES - FOREST RD<br>FOOD - FOREST RD                                      |                                      | H42420170828eurjfwui<br>H42420170828eurjfwui<br>H42420170823hsjhiyer                         | ALL SCE<br>FOREST   | 12.02                               |            |
| 92   |   |                                      | H42420170824gjqr~1pt   | FOREST ROAD   |                                     |            |

DATE: 09/05/ TIME: 14:19: ID: AP140000.WOW

#### -= Park District of ACCRUAL POSTED JOURNA

JOURNAL DATE: 09/05/17

ACCOUNTING PERIOD: 04

Grange =-AP-090517

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PAGF F-Y

| ITEM ACCOUNT #   | ACCOUNT DESCRIPTION VENDOR  | INVOICE ITEM DE   | DESCRIPTION   | DEBIT AMT   | CREDIT AMT |
|--|---|---|---|---|------------|
| BASE PROGRAM 93 12-7-25-7-79000 94 12-7-25-7-79110 95 96 12-7-26-6-63020 97 12-7-27-7-79000 98 99 12-7-27-7-79110 100 100 101 102 12-0-95-1-21000  | SUPPLIES - OGDEN AM3560 FOOD - OGDEN WA1892 FIELD TRIP FEES & TR VI5008 SUPPLIES - ST FRANCE AM3560 FOOD - ST FRANCES SA7597 AM3560 AM3560 AM3560 FOOD - ST FRANCES SA7597 AM31892  | H42420170828eurjfwui ALL SCHOOL FILL H42420170823zigmgnde OGDEN FOOD H42420170823uyoeexih OGDEN FOOD H42420170731sexkjopn TRIP TO POOL H42420170817sdemjcba COMPUTER CASE H42420170817ujcpghnf COMPUTER CASES H42420170823dpldtkqd FOOD FOR SFX MH42420170823dpusaoce FOOD SUPPLIES H42420170823bggtjrwe FOOD/SOME SUPP   | ALL SCHOOL FILE HANGER OGDEN FOOD OGDEN FOOD TRIP TO POOL COMPUTER CASE COMPUTER CASES FOOD FOR SFX MAIN AND EAST CA FOOD SUPPLIES FOR EAST CAMPUS FOOD/SOME SUPPLIES FOR SFX MA  | 12.02<br>166.97<br>111.59<br>380.00<br>11.98<br>11.98<br>212.86<br>95.71  | 6,302.05   |
| RECKEATION  103 13-5-00-5-54030  104 13-5-00-6-60011  105 13-5-00-6-60022  106 13-5-00-6-60022  107 13-5-00-6-60020  108 13-5-00-6-66023  110 13-5-00-6-66023  111 13-5-00-7-71012  113 13-5-00-7-71012  114 13-5-00-7-71012  115 13-5-00-7-75013  119 13-5-00-7-75013  120 13-5-00-7-75030  121 13-6-00-6-81036  122 13-6-00-6-81036  124 13-6-00-6-81038  125 13-6-00-6-81038  126 13-6-00-6-81038  127 13-6-00-7-83012  138 139  130  131 | CONF- PROF - NRPA PA444  BANNERS/SIGNS/NAME T OF5025  COMMUNITY EVENTS SA7597  SA7597  SA7597  MARKETING DO1220  DUES - PROF - IPRA IL7110  DUES - PROF - SPRA SO6191  SU6525  SU6525 | H424201708220aivjywe BISSIAS - NRPA H42420170818rebhbscf LEADERSHOP SCH H42420170818vrplcmus CRAFT SUPPLIES H42420170828vrplcmus CRAFT SUPPLIES H4242017081fhmyyzj DONATION H424201708161hcckpms DUES SPRA H42420170821hjbyygvhk SPRA MEMBERSHI] H42420170821mjgfqqt SPRA MEMBERSHI] H42420170821mjgfqqt SPRA MEMBERSHI] H42420170811mjgfqqt SPRA MEMBERSHI] H42420170815pvtrxwig CPRP RENEWAL H42420170815pvtrxwig CPRP RENEWAL H42420170815pvtrxwig CPRP RENEWAL H42420170811hisgkkjb WELCOME STAFF H42420170818cxphkxqw DESK SUPPLIES H42420170814cvsiwsrq DESK SUPPLIES H42420170824pfskrcuwk CASH DRAWER FR H42420170824pfskrcuwk CASH DRAWER FR H42420170824pfskrcuwk CASH DRAWER FR H42420170824ykgqhjdk DELIVERY H42420170804tzrvudey VEHICLE WASH H42420170804tzrvudey VEHICLE EQUIPMEI H4242017081ageiald OFFICE EQUIPMEI H42420170825psatstp MISC SUPPLIES H42420170825psatstp MISC SUPPLIES H42420170825psatstp MISC SUPPLIES H42420170825psatstp MISC SUPPLIES H42420170825psayqekcr PAINT H42420170825psayqekcr PAINT | BISSIAS - NRPA TRANS.  NAME TAGS  LEADERSHOP SCHOOL SUPPLY DRIV  CRAFT SUPPLIES FOR CHILDREN'S  DISPLAY/BOARDS  DONATION  DOUBLE CHARGE SPRA RETURN  BUGS SPRA  SPRA MEMBERSHIP  SPRA MEMBERSHIP  CPRP RENEWAL  EMAIL BLAST  INTERN LUNCH WITH ANNA KERNER  WELCOME STAFF  DESK SUPPLIES  CASH DRAWER FRONT DESK  DELIVERY  DUMPSTER SERVICE  VEHICLE WASH  WATER FOUNTAIN CASINGS  GOLF CART REPAIRS  OFFICE EQUIPMENT FOR NEW OFFI  BUILDING SUPPLIES  BUILDING SUPPLIES  TOWELS MAINT SUPPLIES  BUILDING SUPPLIES  PAINT | 53.13<br>94.45<br>29.93<br>16.00<br>37.50<br>37.50<br>35.00<br>35.00<br>35.00<br>36.98<br>43.00<br>43.00<br>43.00<br>43.00<br>43.00<br>43.00<br>43.00<br>43.00<br>44.00<br>69.98<br>60.98<br>60.98<br>60.98 | 35.00      |
| 134 13-6-00-7-83033<br>135 13-6-00-7-83034<br>136 13-6-00-7-83035<br>137   | STRAPS/ PLASTIC TIES ME6840 WELDING SUPPLIES A16068 ELECTRIC SUPPLIES ME6840 ME6840   |   | CABLE TITUS CABLE TIES WELDING SUPPLIES ELECTRICAL SUPPLIES ELECTRICAL SUPPLIES   | 38.96<br>15.38<br>11.76<br>13.78<br>3.86  |            |

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| ID: AP140000 WOW    | JOURNAL DATE:        | 0      | 9/05/17              | ACCOUNTING PERIOD: 04                        |   |            |
|---------------------|----------------------|--------|----------------------|--|---|------------|
| TEM                 | ACCOUNT DESCRIPTION  | VENDOR | INVOICE              | ITEM DESCRIPTION                             | DEBIT AMT                                 | CREDIT AMT |
| RECREATION          |                      |        |                      |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | <br>       |
| 139 13-6-00-7-84041 | MISC HARDWARE        | ME6840 | H42420170814fedsjhdj | HARDWARE                                     | 11.48                                     |            |
| 140                 |                      | ME6840 | H42420170818tcgzuycc | HARDWARE                                     | 5.53                                      |            |
| 141 13-6-00-7-84044 | PLUMBING PARTS       | H04142 | H42420170825sgryfgfd | DRANO  | 13.98                                     |            |
|                     |                      | KI1430 | H42420170803xgulhkfc | PLUMBING SUPPLIES                            | 17.68                                     |            |
| 143                 |                      | ME6840 | H42420170808qluppzcl | PLUMBING PARTS                               | 2.58                                      |            |
| 144                 |                      | ME6840 | H42420170814fjxzlbiv | PLUMBING PARTS                               |   | 1.25       |
| 145 13-6-00-7-85011 | PETRO PROD - GASOLIN | SE011  | H42420170801fwniukep | FUEL   | 22.17                                     |            |
|                     |                      | SE011  | H42420170815wfamwkuj | FUEL   | 19.21                                     |            |
| 147 13-6-00-7-85012 | PETRO PROD - WELDING |        | H42420170803quehsiih | CYLINDER RENTAL                              | 28.28                                     |            |
|                     | TOOLS - HAND         | HO4142 | H42420170824xpjsgciu | TOOLS FOR FITNESS CENTER JOB                 | 15.84                                     |            |
|                     | REPAIRS - GILBERT    | ME6840 | H42420170828vlxobofy | GILBERT WINDOW SCREEN REPAIRS                | 15.00                                     |            |
|                     | Ŋ                    | WE5705 | H42420170814jnpplvnz | MOVIE IN PARK POPCORN                        | 41.93                                     |            |
|                     | T - FITNE            | WA1892 | H42420170817qjitpjit | BOOMBOX FOR REC CENTER FITNES                | 119.00                                    |            |
| 152 13-7-03-6-62000 | AL.                  | ST5000 | H42420170731qbjvkfud | COOKING CLASS 7/10-14                        | 1,040.00                                  |            |
|                     | SUPPLIES - SPEC INT  | WA1892 | H42420170731ckuphebv | CAMP & SPECIAL INTEREST SOCIA                | 39.94                                     |            |
|                     | SUPPLIES - DAY CAMPS | EL4550 | H42420170804kgdcfypd | CAMP QUEST TRIP                              | 252.00                                    |            |
|                     |                      | SA7597 | H42420170809mnkthihb | QUEST SUPPLIES                               | 71.90                                     |            |
| 156                 |                      | SA7597 | H424201708141dkcxjem | WIPES & DISH SOAP                            | 23.96                                     |            |
| 157                 |                      | WA1892 | H42420170731ckuphebv | CAMP & SPECIAL INTEREST SOCIA                | 27.06                                     |            |
| 158                 |                      | WA1892 | H42420170731ymnvwtss | CAMP-A-PALOOZA                               | 74.61                                     |            |
| 159                 |                      | WA1892 | H42420170803ycdwwzhs | CAMP-A-PALOOZA                               | 9.71                                      |            |
| 160                 |                      | WA1892 | H42420170809jquymxhq | CAMP SUPPLIES                                | 9.81                                      |            |
| 161                 |                      | WA1892 | H42420170809gzoxxvsr | QUEST SUPPLIES                               | 3.32                                      |            |
| 162 13-7-08-7-79000 | SUPPLIES - PRESCHOOL | GO1900 | H424201708241zvhwwds | PRESCHOOL TRAINING                           | 135.00                                    |            |
|                     |                      | SA7597 | H424201708141dkcxjem | WIPES & DISH SOAP                            | 24.94                                     |            |
| 164 13-0-95-1-21000 | ACCOUNTS PAYABLE - R |        |                      | ACCRUAL OFFSET                               |   | 3,555.55   |
|                     |                      |        |                      |  |   |            |
| LIABILITY INSURANCE |                      |        |                      |  |   |            |
| 165 16-6-00-7-73200 | SUPPLIES - SAFETY &  | NA4190 | H42420170818nheampqw | DRIVERS SAFETY TRAINING MATER ACCRUAL OFFSET | 340.00                                    | 340.00     |
|                     |                      |        |                      |  |   |            |

| PITAL PROJECTS  |                      |              |  |        |       |
|-----------------|----------------------|--------------|--|--------|-------|
| 36-5-20-9-94801 | FITNESS CENTER AMENI | AMENI AM3560 | H42420170810jfnlmcgl TV CONVERTER BOXES            | 359.11 |       |
|                 |                      | AM3560       | H42420170821yorgskpd FITNESS CENTER VACUUM.        | 351.36 |       |
|                 |                      | BE5777       | H42420170811gfvyrfet CAMERAS FRONT DESK FITNESS CE | 123.98 |       |
|                 |                      | EX1000       | H42420170825tsmxxjhu FITNESS CLOCKS                | 310.88 |       |
|                 |                      | FI6000       | H42420170828bvpbylpg STORAGE RACK                  | 119.00 |       |
|                 |                      | HO4142       | H424201707310mrxwyjz LIGHT PURCHASE FOR OFFICES    | 284.96 |       |
|                 |                      | HO4142       | H42420170731omrxwyjz LIGHT PURCHASE FOR OFFICES    | 284.97 |       |
|                 |                      | HO4142       | H42420170818dqpyqbwa SUPPLIES FC PHONE             | 145.39 |       |
|                 |                      | HO4142       | H42420170821ajjedrww SHELVES FOR STORAGE CLOSET FI | 194.19 |       |
|                 |                      | ME6840       | H42420170822ddxnvvop FITNESS CENTER SUPPLIES       | 58.19  |       |
|                 |                      | ME6840       | H42420170828nzimxkcb FITNESS SUPPLIES              | 21.45  |       |
|                 |                      | MF1010       | H42420170828imrynace STORAGE RACK                  | 103.33 |       |
|                 |                      | OF5007       | H42420170731pkjqobxw CHAIRS FOR FITNESS CENTER     | 513.71 |       |
|                 |                      | OF5007       | H42420170804ttbweohc CREDIT BACK FOR TAX EXEMPTION |        | 22.50 |
|                 |                      | OF5007       | H42420170804vvmvv~ki CREDIT BACK FOR TAX EXEMPTION |        |       |

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|                     | JOURNAL DATE:                            |                       | 09/05/17                                     | ACCOUNTING PERIOD: 04                              |   |            |
| ITEM ACCOUNT #      | ACCOUNT DESCRIPTION VENDOR               |                       | INVOICE                                      | ITEM DESCRIPTION                                   | DEBIT AMT                               | CREDIT AMT |
| CAPITAL PROJECTS    |  | !<br>!<br>!<br>!<br>! |  |  | 1 |            |
| 182                 |  | OF5007                | H42420170821voxeciku FLOOR MATS              | cu FLOOR MATS                                      | 209 97                                  |            |
| 183                 |  | PO5941                | H42420170828gilddh                           | H42420170828gilddhio FITNESS BALLS & EOUIP         | 1.219.37                                |            |
| 184                 |  | SIGNATUR              | H42420170828cfiuzzz                          | H42420170828cfiuzzzj FITNESS CENTER TOWEL HOOKS    | 312.58                                  |            |
| 185                 |  | XO2110                | H42420170824fyscbti                          | H42420170824fyscbtiy FITNESS EQUIPMENT FOR FITNESS | 326.81                                  |            |
| 186                 |  | Y02110                | H42420170824ihhqitfq YOGA MATS               | G YOGA MATS  | 155.76                                  |            |
| 187 36-0-95-1-21000 | 187 36-0-95-1-21000 ACCOUNTS PAYABLE - C |                       | ı  | ACCRUAL OFFSET                                     |   | 5,061.26   |

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| CHECK # | VENDOR # INVOICE # | INVOICE<br>DATE        | ITEM<br># DESCRIPTION  | NOI  | ACCOUNT #  | PROJECT CODE | ITEM AMT                                      |
|---------|--------------------|------------------------|--|--|--|--------------|---|
| 33805   | AL5525             | ALL STAR SPORTS INST   | INSTRUC., INC  | , , , , , , , , , , , , , , , , , , ,  |  |              |   |
|         | 175165             | 08/15/17               | 01 SUMMER ATHLETIC   | HLETIC PROGRAMS  | 13-7-01-6-62000<br>INVOICE   | E TOTAL:     | 336.00<br>336.00 *                            |
|         |                    |                        |  |  | CHECK TOTAL:   |              | 336.00  |
| 33806   | AN7606             | ANCEL, GLINK, DIAMOND, | o, Bush,   |  |  |              |   |
|         | 58556              | 08/10/17               | 01 LEGAL SER<br>02 LEGAL SER<br>03 LEGAL SER                     | SERVICES<br>SERVICES<br>SERVICES LAND SALE   | 01-5-00-6-61000<br>13-5-00-6-61000<br>36-5-14-9-96110<br>INVOICE                                       | E TOTAL:     | 321.88<br>321.87<br>2,646.25<br>3,290.00 *    |
|         |                    |                        |  |  | CHECK TOTAL:   |              | 3,290.00                                      |
| 3.3807  | AT5005             | AT&T                   |  |  |  |              |   |
|         | 081617             | 08/23/17               | 01 E911 SERVICE<br>02 E911 SERVICE                               | ICE  | 01-5-00-6-67011<br>13-5-00-6-67011<br>INVOICE  | E TOTAL:     | 17.81<br>17.80<br>35.61 *                     |
|         |                    |                        |  |  | CHECK TOTAL:   |              | 35.61   |
| 33808   | CA9440             | CALL ONE               |  |  |  |              |   |
|         | 1138851-08         | 08/15/17               | 01 LOCAL PHO 02 LOCAL PHO 03 FIRE/ELEV 04 FIRE/ELEV 05 IPRA LOCA | LOCAL PHONE SERVICE LOCAL PHONE SERVICE FIRE/ELEVATOR/SECURITY/FAX LIN FIRE/ELEVATOR/SECURITY/FAX LIN IPRA LOCAL/FAX | 01-5-00-6-67011<br>13-5-00-6-67011<br>01-5-00-6-67011<br>13-5-00-6-67011<br>01-5-00-3-42610<br>INVOICE | E TOTAL:     | 194.05<br>194.05<br>177.55<br>177.54<br>74.51 |
| 33809   | C06347             | COMCAST CABLE          |  |  | CHECK TOTAL:   |              | 817.70  |

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| HECK # | VENDOR # INVOICE # | INVOICE DATE                | ITEM<br># | DESCRIPTION   | ACCOUNT #                                     | PROJECT CODE | ITEM AMT                     |
|--------|--------------------|-----------------------------|-----------|---|---|--------------|------------------------------|
| 33809  | C06347             | COMCAST CABLE               |           |   |   |              |                              |
|        | 081217             | 08/12/17                    | 01        | INTERNET SERVICE<br>INTERNET SERVICE                          | 01-5-00-6-67040<br>13-5-00-6-67040<br>INVOICE | E TOTAL:     | 122.43<br>122.42<br>244.85 * |
|        |                    |                             |           |   | CHECK TOTAL:                                  |              | 244.85                       |
| 33810  | DI7800             | DIRECT FITNESS SOLUTIONS    |           | INC   |   |              |                              |
|        | 244598             | 08/10/17                    | 01        | PRECOR TOKEN KIT  | 11-7-00-7-79000<br>INVOICE                    | E TOTAL:     | 281.00 *                     |
|        |                    |                             |           |   | CHECK TOTAL:                                  |              | 281.00                       |
| 33811  | DI7855             | DIRECTV                     |           |   |   |              |                              |
|        | 020916397-08       | 8 08/15/17                  | 01        | TV SERVICE IN FITNESS CENTER                                  | 11-5-00-6-67040<br>INVOICE                    | E TOTAL:     | 166.98<br>166.98 *           |
|        |                    |                             |           |   | CHECK TOTAL:                                  |              | 166.98                       |
| 33812  | EY1000             | EYE IN THE SKY SURVEILLANCE | ILLAN     | CE LL   |   |              |                              |
|        | 081617             | 08/16/17                    | 01        | INSTALL EQUIPMENT CAMERA FC                                   | 36-5-20-9-94801<br>INVOICE                    | SE TOTAL:    | 2,320.00                     |
|        |                    |                             |           |   | CHECK TOTAL:                                  |              | 2,320.00                     |
| 33813  | F17715             | FIRST STUDENT INC           |           |   |   |              |                              |
|        | 081417             | 08/14/17                    | 01        | SUMMTER FIELD TRIP TRANSPORTAT SUMMTER FIELD TRIP TRANSPORTAT | 13-7-07-6-63000<br>13-7-07-6-63000<br>INVOICE | CE TOTAL:    | 280.30<br>319.00<br>599.30 * |
|        |                    |                             |           |   | CHECK TOTAL:                                  |              | 599.30                       |

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| CHECK #     | VENDOR #<br>INVOICE # | INVOICE ITEM DATE # DESCRIPTION                       | ACCOUNT # PROJECT CODE                               | E ITEM AMT                   |
|-------------|-----------------------|---|--|------------------------------|
| 33814       | IL8015                | ILLINOIS STATE POLICE                                 |  |                              |
|             | 082217                | 08/22/17 01 BACKGROUND CHECKS<br>02 BACKGROUND CHECKS | 11-5-00-6-61020<br>12-7-00-6-61020<br>INVOICE TOTAL: | 250.00<br>250.00<br>500.00 * |
| ,<br>,<br>, | 7                     |   | CHECK TOTAL:   | 200,00                       |
| 33815       | IN1086                | INFINITY COMMUNICATIONS GROUP                         |  |                              |
|             | 10150                 | 08/14/17 01 BUS CARDS                                 | 13-5-00-6-60020<br>INVOICE TOTAL:                    | 149.59 *                     |
|             |                       |   | CHECK TOTAL:   | 149,59                       |
| 33816       | LA2903                | LA GRANGE MEDICAL CENTER                              |  |                              |
|             | 31243                 | 08/10/17 01 PRE EMPLOYMENT PHYSICAL                   | 16-6-00-5-53301<br>INVOICE TOTAL:                    | 100.00 *                     |
|             |                       |   | CHECK TOTAL:   | 100.00                       |
| 33817       | L02021                | LOCKPORT TOWNSHIP PARK DISTRIC                        |  |                              |
|             | 081708                | 08/10/17 01 SUMMER TENNIS LESSONS                     | 13-7-01-6-62000<br>INVOICE TOTAL:                    | 1,071.00                     |
|             |                       |   | CHECK TOTAL:   | 1,071.00                     |
| 33818       | MA5051                | MAD BOMBER FIREWORKS                                  |  |                              |
|             | 10528-10527           | 08/08/17 01 FIREWORKS DISPLAY                         | 13-7-00-7-77407<br>INVOICE TOTAL:                    | 8,300.00 *                   |
| 33819       | NI 6060               | NICOR GAS CO.   | CHECK TOTAL:   | 8,300.00                     |

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| HECK # | VENDOR #<br>INVOICE # | INVOICE                  | ITEM<br>#      | DESCRIPTION   | ACCOUNT #  | PROJECT CODE | ITEM AMT                            |
|--------|-----------------------|--------------------------|----------------|---|--|--------------|-------------------------------------|
| 33819  | N16060                | NICOR GAS CO.            |                |   |  |              |                                     |
|        | 00007-08              | 08/11/17                 | 01             | DENNING 4903 WILLOW SPRINGS<br>DENNING 4903 WILLOW SPRINGS  | 01-6-10-6-88100<br>13-6-10-6-88100<br>INVOICE                    | E TOTAL:     | 11.44<br>11.44<br>22.88 *           |
|        | 070117                | 07/21/17                 | 01             | GORDON 90 LOCUST<br>MONTHLY GAS HEAT                        | 01-6-14-6-88100<br>13-6-14-6-88100<br>INVOICE                    | E TOTAL:     | 18.67<br>18.66<br>37.33 *           |
|        |                       |                          |                |   | CHECK TOTAL:   |              | 60.21                               |
| 33820  | NO1234                | NOVENTECH, INC.          |                |   |  |              |                                     |
|        | 4758                  | 08/15/17                 | 01<br>02<br>03 | COMPUTER HARDWARE<br>COMPUTER HARDWARE<br>COMPUTER HARDWARE | 01-5-00-7-74011<br>13-5-00-7-74011<br>12-7-00-7-75026<br>INVOICE | E TOTAL:     | 27.16<br>27.16<br>89.93<br>144.25 * |
|        |                       |                          |                |   | CHECK TOTAL:   |              | 144.25                              |
| 33821  | PR0644                | PROMO GEAR PLUS          |                |   |  |              |                                     |
|        | 2121                  | 08/21/17                 | 01             | BASE SHIRTS   | 12-7-00-6-60010<br>INVOICE                                       | SE TOTAL:    | 519.70 *                            |
|        |                       |                          |                |   | CHECK TOTAL:   |              | 519.70                              |
| 33822  | SH4391                | SHINING STAR PRODUCTIONS | CONS           |   |  |              |                                     |
|        | 81517                 | 08/15/16                 | 01             | LITTLE ACTOR'S CLUB PROGRAM                                 | 13-7-05-6-62000<br>INVOICE                                       | CE TOTAL:    | 512.00<br>512.00 *                  |
|        |                       |                          |                |   | CHECK TOTAL:   |              | 512.00                              |
| 33823  | VE6993                | VERMONT SYSTEMS, INC.    | •              |   |  |              |                                     |

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|                    |                                       | *   | 3,223.00     |                           | *                         | 1,080.00     |                            | *  | 3,290.00     | 27,041.19          |
|--------------------|---------------------------------------|---|--------------|---------------------------|---------------------------|--------------|----------------------------|--|--------------|--------------------|
| ITEM AMT           | f f f f f f f f f f f f f f f f f f f | 107.50<br>107.50<br>3,008.00<br>3,223.00  | 3,           |                           | 1,080.00                  | 1,           |                            | 460.00<br>2,580.00<br>250.00<br>3,290.00                                 | 3,           | 27,                |
| PROJECT CODE       |                                       | 011<br>011<br>801<br>INVOICE TOTAL:   |              |                           | 000<br>INVOICE TOTAL:     |              |                            | 001<br>001<br>001<br>INVOICE TOTAL:                                      |              |                    |
| ACCOUNT #          |                                       | 01-5-00-7-74011<br>13-5-00-7-74011<br>36-5-20-9-94801<br>INVOI                                  | CHECK TOTAL: |                           | 13-7-07-7-79000<br>INVOI  | CHECK TOTAL: |                            | 13-7-01-3-49001<br>13-7-01-3-49001<br>13-7-01-3-49001<br>INVOI           | CHECK TOTAL: | TOTAL AMOUNT PAID: |
| DESCRIPTION        |                                       | HARDWARE FOR FC CARD PRINTER,<br>HARDWARE FOR FC CARD PRINTER,<br>HARDWARE FOR FC CARD PRINTER, |              |                           | SUMMER SWIM DAY CAMP 2017 |              | N.                         | BULLS SUMMER CAMP 2017<br>BULLS SUMMER CAMP 2017<br>BULLS/SOX COMBO CAMP |              |                    |
| T T E W            | .:                                    | 01<br>02<br>03  |              | TRICT                     | 0                         |              | CADEMY                     | 01<br>02<br>03   |              |                    |
| INVOICE            | VERMONT SYSTEMS, INC.                 | 08/16/17  |              | WESTCHESTER PARK DISTRICT | 08/14/17                  |              | WHITE SOX TRAINING ACADEMY | 08/14/17   |              |                    |
| VENDOR # INVOICE # | VE6993                                | 55936   |              | WE8200                    | 8142017                   |              | WH9225                     | 7462   |              |                    |
| CHECK #            | 33823                                 |   |              | 33824                     |                           |              | 33825                      |  |              |                    |

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| 33827   | AD1525                | TYCO INTEGRATED SECURITY | ITY LL               | ĽC   |   |              |  |
|         | 29075546              | 09/05/17                 | 01<br>02<br>03       | QUARTERLY BILLING ALARM SYSTEM<br>QUARTERLY BILLING ALARM SYSTEM<br>FITNESS CENTER INSTALL                               | 01-6-00-6-81014<br>13-6-00-6-81014<br>36-5-20-9-94801<br>INVOICE                            | E TOTAL:     | 1,047.50<br>1,047.50<br>4,000.00<br>6,095.00 *         |
|         |                       |                          |                      |  | CHECK TOTAL:  |              | 6,095.00   |
| 33828   | AD2155                | ADVANCED TURF SOLUTIONS  | SN                   |  |   |              |  |
|         | 630801                | 08/16/17                 | 01                   | GRASS SEED   | 36-5-00-9-96110<br>INVOICE  | E TOTAL:     | 4,574.00<br>4,574.00 *                                 |
|         | 633256                | 08/30/17                 | 01                   | GRASS SEED   | 36-5-00-9-96110<br>INVOICE  | E TOTAL:     | 1,991.00   |
|         |                       |                          |                      |  | CHECK TOTAL:  |              | 6,565.00   |
| 33829   | AM1039                | AMERICAN SEALCOATING     | υş                   |  |   |              |  |
|         | 17-10405              | 09/05/17                 | 01<br>02<br>03<br>04 | SEALCOATING DENNING PARK<br>SEALCOATING GILBERT PARK<br>STRIPING SEDGWICK PARK 47TH ST<br>STRIPING SEDGWICK PARK BUILDIN | 15-6-00-9-90110<br>15-6-00-9-90110<br>15-6-00-9-90110<br>15-6-00-9-90110                    | E TOTAL:     | 4,560.00<br>1,725.00<br>200.00<br>300.00<br>6,785.00 * |
|         |                       |                          |                      |  | CHECK TOTAL:  |              | 6,785.00   |
| 33830   | AT5004                | AT&T                     |                      |  |   |              |  |
|         | 082517                | 08/25/17                 | 01<br>02<br>03<br>04 | GILBERT ACTIVITY BLDG UVERSE GILBERT ACTIVITY BLDG UVERSE COM. CTR. UVERSE COM. CTR. UVERSE SEDGWICK INTERNET            | 01-5-00-6-67011<br>13-5-00-6-67011<br>01-5-00-6-67011<br>13-5-00-6-67011<br>01-5-00-6-67011 |              | 37.66<br>37.66<br>37.66<br>37.66                       |

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| 33830   | AT5004                | AT&T                 |           |  |   |              | ;<br>;<br>;<br>;<br>;<br>;<br>;<br>; |
|         | 082517                | 08/25/17             | 90        | SEDGWICK INTERNET  | 13-5-00-6-67011<br>INVOICE                    | E TOTAL:     | 37.66<br>225.96 *                    |
|         |                       |                      |           |  | CHECK TOTAL:                                  |              | 225.96                               |
| 33831   | AT5005                | AT&T                 |           |  |   |              |                                      |
|         | 7083549091            | 08/22/17             | 01        | FINAL PHONE BILL<br>FINAL PHONE BILL                       | 01-5-00-6-67011<br>13-5-00-6-67011<br>INVOICE | E TOTAL:     | 0.68<br>0.67<br>1.35 *               |
|         |                       |                      |           |  | CHECK TOTAL:                                  |              | 1,35                                 |
| 33832   | BA2089                | FREYA E. CRAIG SMITH | _         |  |   |              |                                      |
|         | 2017-1FIT             | 08/31/17             | 01        | LGF GROUP X CLASSES SEPT.                                  | 11-7-00-6-62100<br>INVOICE                    | E TOTAL:     | 5,326.00<br>5,326.00 *               |
|         | 2017-8REC             | 08/31/17             | 01        | REC FITNESS CLASSES AUGUST                                 | 13-7-02-6-62000<br>INVOICE                    | E TOTAL:     | 3,698.50<br>3,698.50 *               |
|         |                       |                      |           |  | CHECK TOTAL:                                  |              | 9,024.50                             |
| 33833   | CA0500                | CANTEEN REFRESHMENT  | SERVICES  | SES  |   |              |                                      |
|         | 45625                 | 08/03/17             | 01        | WATER COOLERS RENTAL AUGUST<br>WATER COOLERS RENTAL AUGUST | 01-5-00-7-73030<br>13-5-00-7-73030<br>INVOICE | E TOTAL:     | *<br>33.00<br>86.00                  |
|         |                       |                      |           |  | CHECK TOTAL:                                  |              | 66.00                                |
| 33834   | CA6722                | CASE LOTS INC        |           |  |   |              |                                      |
|         | 5819                  | 08/09/17             | 01        | CLEANING SUPPLIES  | 01-6-00-7-83010                               |              | 137.16                               |

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|---------|-----------------------|------------------------|----------------------|---|---|--------------|--|
| 33834   | CA6722                | CASE LOTS INC          |                      |   |   |              |  |
|         | 5819                  | 08/09/17               | 02<br>03<br>04       | CLEANING SUPPLIES<br>BATHROOM SUPPLIES<br>BATHROOM SUPPLIES   | 13-6-00-7-83010<br>01-6-00-7-83011<br>13-6-00-7-83011<br>INVOICE                            | E TOTAL:     | 137.15<br>370.98<br>370.98<br>1,016.27 *                         |
|         | 6072                  | 08/22/17               | 01                   | BATHROOM SUPPLIES<br>BATHROOM SUPPLIES  | 01-6-00-7-83011<br>13-6-00-7-83011<br>INVOICE   | E TOTAL:     | 59.30<br>59.30<br>118.60 *                                       |
|         | 6214                  | 08/28/17               | 01<br>03<br>04<br>05 | TWO BLACK DOME TOP RECEPTICALS TWO GYM WIPES WALL DISPENSERS MAINTENANCE START UP SUPPLIES BATHROOM SUPPLIES RETURNED MERCHANDISE | 36-5-20-9-94801<br>36-5-20-9-94801<br>36-5-20-9-94801<br>11-6-00-7-83011<br>36-5-20-9-94801 | E TOTAL:     | 350.00<br>78.00<br>2,421.30<br>1,535.29<br>-350.00<br>4,034.59 * |
|         |                       |                        |                      |   | CHECK TOTAL:  |              | 5,169.46   |
| 33835   | C16015                | CINTAS CORPORATION #7  | #769                 |   |   |              |  |
|         | 0905107               | 09/05/17               | 01                   | CARPET CLEANING REC CTR. AUG<br>CARPET CLEANING REC CTR. AUG  | 01-6-00-6-81012<br>13-6-00-6-81012<br>INVOICE   | E TOTAL:     | 158.15<br>158.15<br>316.30 *                                     |
|         |                       |                        |                      |   | CHECK TOTAL:  |              | 316.30   |
| 33836   | CIUNIF                | CINTAS CORPORATION LOC | C 344                | 4   |   |              |  |
|         | 6456817               | 08/31/17               | 01                   | UNIFORM SERVICE AUGUST<br>UNIFORM SERVICE AUGUST  | 01-6-00-6-81030<br>13-6-00-6-81030<br>INVOICE   | E TOTAL:     | 166.78<br>166.78<br>333.56 *                                     |
| 33837   | C05867                | COURTNEY'S SAFETY LANE | 되                    |   | CHECK TOTAL:  |              | 333.56   |
|         |                       |                        |                      |   |   |              |  |

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|--------|-----------------------|----------------------|-----------------|-------------|---|---|--------------------------|----------------------------|
| 33837  | CO5867                | COURTNEY'S SAF       | SAFETY LANE     | 된           |   |   |                          |                            |
|        | 2959                  | /80                  | 08/25/17        | 01          | SAFTY INSPEC DUMP TRUCK #41<br>SAFTY INSPC DMP TRK #40 BUS #2 | 16-6-00-7-73230<br>16-6-00-7-73230<br>INVOICE | SE TOTAL:                | 35.00<br>70.00<br>105.00 * |
|        |                       |                      |                 |             |   | CHECK TOTAL:                                  |                          | 105.00                     |
| 33838  | CO6878-1              | COM ED               |                 |             |   |   |                          |                            |
|        | 081417                | /80                  | 08/14/17        |             |   | 01-6-18-6-88000                               |                          | 15.58                      |
|        |                       |                      |                 |             | SPRING PARK   | 13-6-18-6-88000                               |                          | 15.58                      |
|        |                       |                      |                 | 0<br>0<br>4 | WAIOLA PARK<br>Watola park                                    | 13-6-15-6-88000                               |                          | 37.51                      |
|        |                       |                      |                 |             |   | 01-6-10-6-88000                               |                          | 244.81                     |
|        |                       |                      |                 |             | DENNING PARK  | 13-6-10-6-88000                               |                          | 244,80                     |
|        |                       |                      |                 |             | GORDON PARK   | 01-6-14-6-88000                               |                          | 333.23                     |
|        |                       |                      |                 |             | GORDON PARK   | 13-6-14-6-88000                               |                          | 333.23                     |
|        |                       |                      |                 |             | SEDGWICK PARK   | 01-6-12-6-88000                               |                          | 622.04                     |
|        |                       |                      |                 |             | SEDGWICK PARK   | 13-6-12-6-88000                               |                          | 622.04                     |
|        |                       |                      |                 |             | GILBERT PARK  | 01-6-11-6-88000                               |                          | 137.46                     |
|        |                       |                      |                 |             | GILBERT PARK  | 13-6-11-6-88000                               |                          | 137.45                     |
|        |                       |                      |                 | 13          | REC. CTR.   | -6-2  |                          | 5,601.50                   |
|        |                       |                      |                 |             | REC. CIR.   | 13-6-20-6-88000                               |                          | 5,601.49                   |
|        |                       |                      |                 |             |   | INVOICE                                       | SE TOTAL:                | . 2                        |
|        |                       |                      |                 |             |   | CHECK TOTAL:                                  |                          | 13,984.23                  |
| 33839  | DA9384                | DAKER CORPORATION    | LION            |             |   |   |                          |                            |
|        |                       |                      |                 |             |   |   |                          |                            |
|        | 6060                  | 780                  | 08/31/17        | 01          | CONCRETE WORK   | 36-5-20-9-94800<br>INVOIC                     | 800 FC<br>INVOICE TOTAL: | 3,317.00<br>3,317.00 *     |
|        |                       |                      |                 |             |   | CHECK TOTAL:                                  |                          | 3,317.00                   |
| 33840  | DD7123                | D & D JANITORIAL INC | IAL INC         |             |   |   |                          |                            |

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| 33840   | DD7123             | D & D JANITORIAL INC        |           |  |   |              |                                    |
|         | 28064              | 08/28/17                    | 01        | FALL STRIP/WAX/BURNISH REC CTR                           | 01-6-00-6-81013<br>13-6-00-6-81013<br>INVOICE | : TOTAL:     | 2,650.00<br>2,650.00<br>5,300.00 * |
|         |                    |                             |           |  | CHECK TOTAL:                                  |              | 5,300.00                           |
| 33841   | DE0288             | CONSTANTINE BISSIAS         |           |  |   |              |                                    |
|         | 9052017            | 09/05/17                    | 01        | REIMBURSE FOR CELL PHONE REIMBURSE FOR CELL PHONE        | 01-5-00-6-67030<br>13-5-00-6-67030<br>INVOICE | F TOTAL:     | 80.00<br>80.00<br>160.00 *         |
|         |                    |                             |           |  | CHECK TOTAL:                                  |              | 160.00                             |
| 33842   | DE4798             | ELIESER DEJESUS             |           |  |   |              |                                    |
|         | 83017              | 08/30/17                    | 01        | TAE KWON DO SUMMER II                                    | 13-7-01-6-62000<br>INVOICE                    | TOTAL:       | 1,309.00<br>1,309.00 *             |
|         |                    |                             |           |  | CHECK TOTAL:                                  |              | 1,309.00                           |
| 33843   | D01250             | DONE- RITE INC              |           |  |   |              |                                    |
|         | 28869              | 08/23/17                    | 01        | GORDON PARK GROUND SPICKET<br>GORDON PARK GROUND SPICKET | 01-6-00-6-81042<br>13-6-00-6-81042<br>INVOICE | TOTAL:       | 260.00<br>260.00<br>520.00 *       |
|         |                    |                             |           |  | CHECK TOTAL:                                  |              | 520.00                             |
| 33844   | EY1000             | EYE IN THE SKY SURVEILLANCE | LLLANC    | E LL   |   |              |                                    |
|         | 090517             | 09/05/17                    | 01        | AUGUST SERVICE AGREEMENT<br>AUGUST SERVICE AGREEMENT     | 01-6-00-6-81014<br>13-6-00-6-81014<br>INVOICE | f TOTAL:     | 87.50<br>87.50<br>175.00 *         |
|         |                    |                             |           |  | CHECK TOTAL:                                  |              | 175.00                             |

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| 33845    | FI7147             | FITZGERALD LIGHTING 8        | ızı         |  |   |                    | !                                  |
|          | 30121              | 08/04/17                     | 01          | FIX LIGHTS VGALL CR. RE AIM LI<br>FIX LIGHTS VGALL CR. RE AIM LI | 01-6-00-6-81040<br>13-6-00-6-81040<br>INVOICE | TOTAL:             | 567.13<br>567.14<br>1,134.27 *     |
|          |                    |                              |             |  | CHECK TOTAL:                                  |                    | 1,134.27                           |
| 33846    | HA4880             | HALDEMAN HOMME, INC.         |             |  |   |                    |                                    |
|          | 166202             | 08/10/17                     | 01          | B BALL HOOPS PARTS/REPAIRS<br>B BALL HOOPS PARTS/REPAIRS         | 01-6-00-7-83038<br>13-6-00-7-83038<br>INVOICE | TOTAL:             | 983.50<br>983.50<br>1,967.00 *     |
|          |                    |                              |             |  | CHECK TOTAL:                                  |                    | 1,967.00                           |
| 33847    | HA5511             | HARRIS COMPUTER SYSTEMS      | SMS         |  |   |                    |                                    |
|          | MN0003439          | 08/25/17                     | 01          | ANNUAL MAIN CONTRACT<br>ANNUAL MAIN CONTRACT                     | 01-5-00-6-68010<br>13-5-00-6-68010<br>INVOICE | : TOTAL:           | 3,290.16<br>3,290.15<br>6,580.31 * |
|          |                    |                              |             |  | CHECK TOTAL:                                  |                    | 6,580:31                           |
| 33848    | IN1805             | INTERNATIONAL DECORATORS INC | PORS        | INC  |   |                    |                                    |
|          | o o                | 09/03/17                     | 01          | DRYWALL & ACOUSTIC   | 36-5-20-9-94800 INVOICE                       | FC<br>TOTAL:       | 1,216.00                           |
|          |                    |                              |             |  | CHECK TOTAL:                                  |                    | 1,216.00                           |
| 33849    | JO6010             | JOHNSON FLOOR COMPANY        | ,           |  |   |                    |                                    |
|          | Ø                  | 09/03/17                     | 01          | CARPET, RESILIENT<br>CERAMIC TILE                                | 36-5-20-9-94800<br>36-5-20-9-94800<br>INVOICE | FC<br>FC<br>TOTAL: | 1,000.00<br>1,000.00<br>2,000.00 * |
|          |                    |                              |             |  | CHECK TOTAL:                                  |                    | 2,000.00                           |

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| 33850   | 506309                | HARVEY JOHNSON         |                |  |  |              |                                     |
|         | 83117                 | 08/31/17               | 01             | SOFTBALL UMPIRE  | 13-7-01-6-63000<br>INVOICE   | E TOTAL:     | \$ 00.89<br>68.00                   |
|         |                       |                        |                |  | CHECK TOTAL:   |              | 00.89                               |
| 33851   | KE4735                | KEEN EDGE CO.          |                |  |  |              |                                     |
|         | 423860                | 08/10/17               | 01<br>02<br>03 | MOWER PARTS<br>MOWER PARTS<br>MOWER PARTS                        | 01-6-00-6-82011<br>13-6-00-6-82011<br>01-6-00-6-82011<br>13-6-00-6-82011 | E TOTAL:     | 93.83<br>93.82<br>63.83<br>315.30 * |
|         |                       |                        |                |  | CHECK TOTAL:   |              | 315.30                              |
| 33852   | K08391                | KONE INC               |                |  |  |              |                                     |
|         | 949681560             | 08/01/17               | 01             | ELEVATOR REPAIR AUGUST CONTRAC<br>ELEVATOR REPAIR AUGUST CONTRAC | 01-6-00-6-81017<br>13-6-00-6-81017<br>INVOICE                            | E TOTAL:     | 94.99<br>94.99<br>189.98            |
|         |                       |                        |                |  | CHECK TOTAL:   |              | 189.98                              |
| 33853   | KR1358                | BONNIE KREJCI          |                |  |  |              |                                     |
|         | 83117                 | 08/31/17               | 01             | SOFTBALL UMPIRE ASSIGNOR FEE                                     | 13-7-01-6-63000<br>INVOICE   | E TOTAL:     | 16.00<br>16.00 *                    |
|         |                       |                        |                |  | CHECK TOTAL:   |              | 16.00                               |
| 33854   | LA1483                | LAUTERBACH & AMEN, LLP | C.P.           |  |  |              |                                     |
|         | 23697                 | 08/19/17               | 01             | AUDIT SERVICES   | 17-5-00-6-61100<br>INVOICE   | E TOTAL:     | 2,000.00                            |
|         |                       |                        |                |  | CHECK TOTAL:   |              | 2,000.00                            |

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| 33855  | LA6051                | LA GRANGE MATERIALS,   | INC.                                 |  |  |                          |  |
|        | 82784                 | 07/27/17               | 01 SCRI<br>02 SCRI                   | SCREENINGS   | 01-6-00-7-84013<br>13-6-00-7-84013<br>INVOICE                            | s TOTAL:                 | 62.50<br>62.50<br>125.00 *                       |
|        |                       |                        |                                      |  | CHECK TOTAL:   |                          | 125.00   |
| 33856  | MA5248                | DONALD MARTINA         |                                      |  |  |                          |  |
|        | 83117                 | 08/31/17               | 01 SOF                               | SOFTBALL UMPIRE  | 13-7-01-6-63000<br>INVOICE   | E TOTAL:                 | 68.00<br>68.00 *                                 |
|        |                       |                        |                                      |  | CHECK TOTAL:   |                          | 00.89  |
| 33857  | MU8556                | THE MUSIC AND DANCE S  | SUITE INC                            |  |  |                          |  |
|        | 81517                 | 08/15/17               | 01 PRI                               | IVATE PIANO  | 13-7-05-6-62000<br>INVOICE   | E TOTAL:                 | 759.00<br>759.00 *                               |
|        |                       |                        |                                      |  | CHECK TOTAL:   |                          | 759.00   |
| 33858  | NA4980                | NAPA AUTO PARTS        |                                      |  |  |                          |  |
|        | 64550817              | 07/31/17               | 01 VEH<br>02 VEH<br>03 EQU<br>04 EQU | VEHICLE PARTS<br>VEHICLE PARTS<br>EQUIPMENT PARTS<br>EQUIPMENT PARTS | 01-6-00-6-82010<br>13-6-00-6-82010<br>01-6-00-6-82011<br>13-6-00-6-82011 | E TOTAL:                 | 127.76<br>127.75<br>127.75<br>127.75<br>511.01 * |
|        |                       |                        |                                      |  | CHECK TOTAL:   |                          | 511.01   |
| 33859  | NE1950                | NELSON FIRE PROTECTION | N                                    |  |  |                          |  |
|        | ത                     | 09/03/17               | 01 FIRE                              | E PROTECTION   | 36-5-20-9-94800<br>INVOICE   | 800 FC<br>INVOICE TOTAL: | 705.00   |
|        |                       |                        |                                      |  | CHECK TOTAL:   |                          | 705.00   |

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| CHECK # | VENDOR #<br>INVOICE # | INVOICE               | TTEM<br>#                          | DESCRIPTION  | ACCOUNT #                                     | PROJECT CODE | ITEM AMT  |
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| 33860   | N16060                | NICOR GAS CO.         |                                    |  |   |              |   |
|         | 081817                | 08/18/17              | 7 01<br>02<br>03<br>04<br>05<br>05 | SEDGWICK 600 E 48TH SEDGWICK 600 E 48TH GILBERT 55 N GILBERT GOM. CTR. 200 WASHINGTON COM. CTR. 200 WASHINGTON | 13.66-<br>1.66-<br>1.66-                      |              | 14.25<br>14.25<br>13.39<br>13.38<br>15.14<br>791.20 |
|         |                       |                       | 80                                 | 536 EAST AVE.  | 13-6-20-6-88100<br>INVOICE<br>CHECK TOTAL:    | E TOTAL:     | 791.20<br>1,667.95 *<br>1,667.95                    |
| 33861   | NO1234                | NOVENTECH, INC.       |                                    |  |   |              |   |
|         | 4779                  | 08/31/1.              | 7 01 02                            | OFFSITE STORAGE CLOUD MGMT<br>CISCO MERAKI 3 YRS.  | 01-5-00-6-68021<br>13-5-00-6-68021<br>INVOICE | E TOTAL:     | 393.80<br>393.80<br>787.60 *                        |
|         | 4783                  | 09/01/17              | 7 01 02                            | OFFSITE STORAGE CLOUD MGMT OFFSITE STORAGE CLOUD MGMT  | 01-5-00-6-68021<br>13-5-00-6-68021<br>INVOICE | E TOTAL:     | 113.75<br>113.75<br>227.50 *                        |
|         |                       |                       |                                    |  | CHECK TOTAL:                                  |              | 1,015.10  |
| 33862   | 000650                | RAYMOND K OCHROMOWICZ | WICZ                               |  |   |              |   |
|         | 17-AUG                | 08/25/17              | 7 01 02                            | RISK MANAGEMENT SERVICES<br>RISK MANAGEMENT SERVICES   | 16-5-00-6-61220<br>18-5-00-6-61220<br>INVOICE | E TOTAL:     | 1,253.50<br>417.83<br>1,671.33 *                    |
|         |                       |                       |                                    |  | CHECK TOTAL:                                  |              | 1,671.33  |
| 33863   | PA2563                | PALOS SPORTS INC.     |                                    |  |   |              |   |
|         | 268894-00             | 08/25/17              | 7 01                               | EQUIPMENT BAGS FOR REC CTR. FI   | 13-7-02-7-78000<br>INVOICE                    | E TOTAL:     | 165.68<br>165.68 *                                  |
|         |                       |                       |                                    |  | CHECK TOTAL:                                  |              | 165.68  |

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| 33864  | PD0332                | P.D.R.M.A.           |                            |   |  | ?<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |  |
|        | 083117                | 08/30/17             | 01<br>02<br>03<br>04<br>05 | HEALTH/LIFE/EAP INSURANCE HEALTH/LIFE/EAP INSURANCE HEALTH/LIFE/EAP INSURANCE VISION INSURANCE DENTAL INSURANCE VOLUNTARY LIFE INS. | 01-5-00-5-53001<br>13-5-00-5-53001<br>12-7-00-5-52020<br>01-0-95-1-21400<br>01-0-95-1-21400<br>01-0-95-1-21402 | E TOTAL:  | 11,180.38<br>11,180.38<br>609.62<br>372.97<br>923.81<br>131.49 |
|        |                       |                      |                            |   | CHECK TOTAL:   |   | 24,398.65  |
| 33865  | PI6390                | PITNEY BOWES INC     |                            |   |  |   |  |
|        | 322261                | 07/31/17             | 01                         | POSTAGE MACHINE RIBBON<br>POSTAGE MACHINE RIBBON  | 01-5-00-7-73022<br>13-5-00-7-73022<br>INVOICE  | E TOTAL:  | 67.99<br>67.99<br>135.98 *                                     |
|        |                       |                      |                            |   | CHECK TOTAL:   |   | 135.98   |
| 33866  | P05960                | POMP'S TIRE SERVICE, | INC                        |   |  |   |  |
|        | 470047627             | 08/10/17             | 01                         | TIRE REPAIR<br>TIRE REPAIR  | 01-6-00-6-82010<br>13-6-00-6-82010<br>INVOICE  | E TOTAL:  | 7.50<br>7.50<br>15.00 *  |
|        |                       |                      |                            |   | CHECK TOTAL:   |   | 15.00  |
| 33867  | 690SNQ                | QUILL CORPORATION    |                            |   |  |   |  |
|        | 8954518               | 08/10/17             | 01<br>02<br>03<br>04<br>05 | FOLDERS/BINDERS/INDEX TABS FOLDERS/BINDERS/INDEX TABS DESK SUPPLIES DESK SUPPLIES HOLDERS FOR CENTER                                | 01-5-00-7-73011<br>13-5-00-7-73011<br>01-5-00-7-73023<br>13-5-00-7-73023<br>01-5-00-7-75011<br>13-5-00-7-75011 |   | 55.00<br>34.72<br>34.72<br>60.86                               |

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| 33867   | 690500             | QUILL CORPORATION              |                      |  |   |              |   |
|         | 8954518            | 08/10/17                       | 07<br>08<br>09<br>10 | FITNESS CENTER<br>FITNESS CENTER<br>FITNESS CENTER<br>BASE | 11-5-00-7-73010<br>11-5-00-7-73021<br>11-5-00-7-73023<br>12-7-00-7-79000<br>INVOICE | TOTAL:       | 80.55<br>8.49<br>337.82<br>1,212.76<br>1,940.77 * |
|         |                    |                                |                      |  | CHECK TOTAL:  |              | 1,940.77  |
| 33868   | RE3985             | REDEEMED FURNITURE OUTLET      | TLET                 |  |   |              |   |
|         | 22681              | 08/21/17                       | 01                   | FITNESS/REC DEPT. FURNITURE OF                             | 36-5-20-9-94801<br>INVOICE  | TOTAL:       | 627.00<br>627.00 *                                |
|         |                    |                                |                      |  | CHECK TOTAL:  |              | 627.00  |
| 33869   | RL0100             | R.L. SOHOL GENERAL CONTRACTOR, | NTRAC                | TOR,   |   |              |   |
|         | 6                  | 09/03/17                       | 01                   | GENERAL TRADES   | 36-5-20-9-94800 FC<br>INVOICE TOTAL   | FC<br>TOTAL: | 1,835.00<br>1,835.00 *                            |
|         |                    |                                |                      |  | CHECK TOTAL:  |              | 1,835.00  |
| 33870   | RU1058             | RUSSO'S POWER EQUIPMENT INC    | INT IN               | O  |   |              |   |
|         | 4264653            | 07/18/17                       | 01<br>02<br>03<br>04 | MOWER PARTS MOWER PARTS MOWER PARTS                        | 01-6-00-6-82011<br>13-6-00-6-82011<br>01-6-00-6-82011<br>13-6-00-6-82011            | TOTAL:       | 50.98<br>50.99<br>75.74<br>75.74<br>253.45 *      |
|         |                    |                                |                      |  | CHECK TOTAL:  |              | 253,45  |
| 33871   | SA2600             | SAFETY-KLEEN                   |                      |  |   |              |   |
|         | 74439043           | 08/29/17                       | 01                   | PARTS CLEANER SERVICE                                      | 01-6-00-6-81032   |              | 130.66  |
|         |                    |                                |                      |  |   |              |   |

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| 33871  | SA2600             | SAFETY-KLEEN                                  |  |                              |
|        | 74439043           | 08/29/17 02 PARTS CLEANER SERVICE             | 13-6-00-6-81032<br>INVOICE TOTAL:                    | 130.66<br>261.32 *           |
|        |                    |   | CHECK TOTAL:   | 261,32                       |
| 33872  | SE5076             | S.E.A.S.P.A.R.                                |  |                              |
|        | 2016-2             | 08/22/17 01 ANNUAL MEMBERSHIP                 | 18-5-00-6-61300<br>INVOICE TOTAL:                    | 51,156.50<br>51,156.50 *     |
|        |                    |   | CHECK TOTAL:   | 51,156.50                    |
| 33873  | SFX100             | ST. FRANCIS XAVIER PARISH                     |  |                              |
|        | 2017-18            | 08/31/17 01 RENTAL FEE                        | 12-7-00-6-64000<br>INVOICE TOTAL:                    | * 00.006                     |
|        |                    |   | CHECK TOTAL:   | 00.006                       |
| 33874  | SH0980             | SHAW MEDIA                                    |  |                              |
|        | 1446643            | 08/16/17 01 FRONT DESK AD<br>02 FRONT DESK AD | 01-5-00-6-69020<br>13-5-00-6-69020<br>INVOICE TOTAL: | 296.45<br>296.45<br>592.90 * |
|        |                    |   | CHECK TOTAL:   | 592.90                       |
| 33875  | SH9875             | SHORELINE ELECTRIC INC                        |  |                              |
|        | 6                  | 09/03/17 01 ELECTRIC                          | 36-5-20-9-94800 FC INVOICE TOTAL:                    | 1,543.00                     |
|        |                    |   | CHECK TOTAL:   | 1,543.00                     |
| 33876  | SP5010             | SPRINT  |  |                              |

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| 33876   | SP5010                | SPRINT                      |                |   |  |              |                              |
|         | 082117                | 08/21/17                    | 01             | GORDON PARK WIFI<br>GORDON PARK WIFI  | 01-5-00-6-67013<br>13-5-00-6-67013<br>INVOICE                            | TOTAL:       | 44.77<br>44.76<br>89.53 *    |
|         |                       |                             |                |   | CHECK TOTAL:   |              | 89.53                        |
| 33877   | SP5940                | SPORTS KIDS INC             |                |   |  |              |                              |
|         | 339962                | 08/30/17                    | 01             | GYMNASTICS CLASSES SUMMER CAMP  | 13-7-01-6-62000<br>INVOICE   | E TOTAL:     | 235.20<br>235.20 *           |
|         |                       |                             |                |   | CHECK TOTAL:   |              | 235.20                       |
| 33878   | TA7171                | TAMELING INDUSTRIES         | INC.           |   |  |              |                              |
|         | 118691                | 08/17/17                    | 01             | 14 YDS. TOP SOIL<br>14 YDS. TOP SOIL  | 13-6-00-7-84022<br>01-6-00-7-84022<br>INVOICE                            | F TOTAL:     | 163.00<br>163.00<br>326.00 * |
|         |                       |                             |                |   | CHECK TOTAL:   |              | 326.00                       |
| 33879   | TCF100                | TCF EQUIPMENT FINANCE       | ы              |   |  |              |                              |
|         | 5166616               | 08/18/17                    | 01             | EQUIPMENT LEASE   | 11-7-00-6-64000<br>INVOICE   | E TOTAL:     | 10,875,05<br>10,875.05 *     |
|         |                       |                             |                |   | CHECK TOTAL:   |              | 10,875.05                    |
| 33880   | TW1100                | TWILIGHT PORTABLE RESTROOMS | STROOM         | 15  |  |              |                              |
|         | 935                   | 08/01/17                    | 01<br>02<br>03 | GORDON 2 STD UNITS GORDON 2 STD UNITS SEDGWICK 4 STD. UNITS SEDGWICK 4 STD. UNITS | 01-6-00-6-81022<br>13-6-00-6-81022<br>01-6-00-6-81022<br>13-6-00-6-81022 |              | 137.00<br>137.00<br>397.18   |

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| 33880  | TW1100                | TWILIGHT PORTABLE RESTROOMS       | MS   |   |              |                                    |
|        | 935                   | 08/01/17 05                       | SEDGWICK 1 ADA UNIT<br>SPRING SCHOOL 1 STD INITS         | 18-6-00-6-81022<br>01-6-00-6-81022            |              | 86.00                              |
|        |                       | 20                                | . UNITS  | 13-6-00-6-81022                               |              | 62.50                              |
|        |                       | 80 C                              | GILBERT 1 ADA UNIT<br>GILBERT 1 ADA INIT                 | 01-6-00-6-81022<br>13-6-00-6-81022            |              | 62.50<br>62.50                     |
|        |                       | 10                                | LBERT 1 ADA UNIT   | 18-6-00-6-81022                               |              | 86.00                              |
|        |                       | 11                                | IOLA 1 ADA UNIT  | 01-6-00-6-81022                               |              | 62.50                              |
|        |                       | 12                                | WAIOLA 1 ADA UNIT  | 13-6-00-6-81022                               |              | 62.50                              |
|        |                       | 14                                | G 1 ADP  | 01-6-00-6-81022                               |              | 62.50                              |
|        |                       | *** VOIDLEADER CHECK              | * * *  |   |              |                                    |
|        |                       |                                   |  |   |              |                                    |
| 33881  | TW1100                | TWILIGHT PORTABLE RESTROOMS 15 Di | MS<br>DENNING 1 ADA UNIT<br>DENNING 1 ADA UNIT           | 13-6-00-6-81022<br>18-6-00-6-81022            |              | 62.50                              |
|        |                       | 17                                | T REC  | 36-5-20-9-94800<br>INVOICE                    | E TOTAL:     | 210.00                             |
|        |                       |                                   |  | CHECK TOTAL:                                  |              | 2,098.35                           |
| 33882  | UN5800                | UNITED RADIO COMMUNICATIONS       | SN   |   |              |                                    |
|        | 106011217-1           | 1 08/07/17 01 02                  | RADIO BATTERIES/EAR PIECES<br>RADIO BATTERIES/EAR PIECES | 01-6-00-6-81034<br>13-6-00-6-81034            |              | 44.47                              |
|        |                       |                                   |  | INVOICE                                       | E TOTAL:     | 488.95 *                           |
|        |                       |                                   |  | CHECK TOTAL:                                  |              | 488.95                             |
| 33883  | VE6875                | VETERANS FLOORS INC               |  |   |              |                                    |
|        | ೯<br>6<br>6           | 08/29/17 01                       | RESURFACE GYM REC CTR.<br>RESURFACE GYM REC CTR.         | 01-6-00-6-81013<br>13-6-00-6-81013<br>INVOICE | E TOTAL:     | 1,547.50<br>1,547.50<br>3,095.00 * |
|        |                       |                                   |  | CHECK TOTAL:                                  |              | 3,095.00                           |

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| 33884   | VI5006                | VILLAGE OF LA GRANGE  |   |                                    |                 |                          |
|         | 082517                | 08/25/17 0            | GORDON SP<br>GORDON SP                              | 01-6-14-6-88200<br>13-6-14-6-88200 |                 | 292.16<br>292.15         |
|         |                       | 00                    | FIEL  | -12-6-<br>-12-6-                   |                 | 412.37                   |
|         |                       | 0                     | SEDGWICK  | 01-6-12-6-88200<br>13-6-12-6-88200 |                 | 32.28<br>32.28           |
|         |                       | 0 0                   | 07 SEDGWICK TENNIS COURTS 08 SEDGWICK TENNIS COURTS | -12-6-                             |                 | 32.28                    |
|         |                       |                       | SEDGWICK SR. FIELD                                  | 01-6-12-6-88200                    |                 | 2,239.47                 |
|         |                       |                       | .O SEDGWICK SR. FIELD SPRINKLER 1 PRC BHIIDING      | 13-6-12-6-88200                    |                 | 2,239.47                 |
|         |                       |                       | REC   | 13-6-20-6-88200                    |                 | 317.19                   |
|         |                       | 1                     | COM.  | 1-6-13-6-8820                      |                 | 36.96                    |
|         |                       | 1                     | .4 COM. CTR   | 13-6-13-6-88200                    |                 | 36,95                    |
|         |                       | *** VOIDLEADER CHECK  | * * * X:  |                                    |                 |                          |
| 33885   | VI5006                | VILLAGE OF LA GRANGE  |   |                                    |                 |                          |
|         |                       |                       | SEDGWICK FOUNTAIN                                   | 01-6-12-6-88200                    |                 | 32.28                    |
|         |                       | 7 7                   |   | 13-6-12-6-88200                    |                 | 32.28<br>43.70           |
|         |                       | 1                     | 18 GORDON SRINKLER                                  | -88                                |                 | 43.70                    |
|         |                       |                       |   | INVOICE                            | E TOTAL:        | 6,877.37 *               |
|         |                       |                       |   | CHECK TOTAL:                       |                 | 6,877.37                 |
| 33886   | WB3800                | W.B. OLSON INC.       |   |                                    |                 |                          |
|         | 60                    | 09/06/17 0            | 01 PROJECT MANAGMENT                                | 36-5-20-9-94800 F                  | FC<br>CE TOTAL: | 15,765.00<br>15,765.00 * |
|         |                       |                       |   | CHECK TOTAL:                       |                 | 15,765.00                |
| 33887   | WH2000                | WHOLESALE DIRECT INC. |   |                                    |                 |                          |

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| 33887  | WH2000                | WHOLESALE DIRECT INC. |         |  |  | T<br>                        |                            |
|        | 229231                | 08/28/17              | 01      | TRAILER TAILLIGHT REPLACEMENT<br>TRAILER TAILLIGHT REPLACEMENT | 01-6-00-6-82011<br>13-6-00-6-82011<br>INVOIC | 011<br>011<br>INVOICE TOTAL: | 65.11<br>65.11<br>130.22 * |
|        |                       |                       |         |  | CHECK TOTAL:                                 |                              | 130.22                     |
| 33888  | WI6894                | WINNING STREAK INC    |         |  |  |                              |                            |
|        | 64614                 | 08/10/17              | 0.1     | LAGRANGE FITNESS STAFF POLOS                                   | 11-5-00-6-60010<br>INVOIC                    | 010<br>INVOICE TOTAL:        | 1,845.00<br>1,845.00 *     |
|        |                       |                       |         |  | CHECK TOTAL:                                 |                              | 1,845.00                   |
|        |                       |                       |         |  | TOTAL AMOUNT PAID:                           |                              | 207,112.53                 |
|        |                       |                       |         |  |  |                              |                            |



## STAFF REPORTS

#### Dean Bissias Executive Director

- 1. Please remember that the board meetings for 2017 are the second Monday of the month with the **exception of March (March 6)**, which allows for a 30 day minimum review of the 2017-2018 budgets.
- 2. This month's September board meeting is a regular meeting scheduled for Monday, September 11, 2017 and will be held at the Recreation Facility upstairs in the DeSitter Room at 536 East Avenue.
- 3. The board packet is available online again this month with the September packet at: <a href="http://www.pdlg.org/Docs/Board%20Mtg%20Packet%9-11-17.pdf">http://www.pdlg.org/Docs/Board%20Mtg%20Packet%9-11-17.pdf</a>on.
- 4. Under Item 3.0 this month staff is recommending that the Board of Commissioners approve the Consent Agenda as presented. The Consent Agenda consists of minutes from the regular board meeting of August 14, 2017; minutes from the regular executive session board meeting of June 12, 2017; financial reports dated August 31, 2017 and consolidated vouchers for the month of September dated September 11, 2017.
- 5. Under my verbal director's report 4.1 I will bring the Board up to date on where we stand on the construction of the new fitness center, what is still to be completed on the construction and progress on the start-up punch list. The grand opening event is scheduled for October 14<sup>th</sup>.
- 6. Under Action Item 7.1 our Board President Mary Ellen Penicook will announce that on October 9<sup>th</sup> we will conduct a "BINA Hearing", a public hearing in regards to the District selling this year's general obligation bonds (annual roll-over bonds). This is an annual event in which we issue bonds for the payment of maintaining and improving Park District assets.
- 7. During the past month much of my time was spent working on the completion of the fitness center. We are still working hard with a few of the contractors to get the final items on the punch list finished. It has been a long process dealing with some of the contractors, however, I am starting to get many items crossed off the punch list. La Grange Fitness opens at 5 am on Monday, September 11th and it looks like we will have all the items completed by then. Although this project has taken a considerable amount of time and effort from staff we are proud to be part of the development of this state of the art facility. Everyone I've talked to that has visited the facility has made positive comments on its looks and the selection of equipment.

- 8. As of the time my report was written Fitness Supervisor Jenny Clark confirmed that the current number of fitness center members is at 185.
- 9. We are in the process of getting the final invoices from all contractors in an attempt to achieve 100% completion of the fitness center construction. This is required in order for the District to apply for the second half of our grant money from the State. Once I have the final pay-out made on the fitness center we will arrange for our final audit of the project and then we will be able to apply for the balance of the grant money.
- 10. At last month's board meeting I was asked to investigate what other park district's do in regards to having portable defibrillators located within their park systems. So far I am still looking into this topic and plan to report my results back to the Board in next month's board report.
- 11. Due to the fitness center requiring the majority of staff's and my time, only a little progress has been achieved on this year's MBO's and capital budget items. I have included an updated capital budget and MBO update in this month's board packet for your review.
- 12. Currently I am scheduled to be out of the office from Monday, September 25<sup>th</sup> through Friday, September 29<sup>th</sup> attending this year's National Park and Recreation Conference.
- 13. I will be out of the office on September 13<sup>th</sup>, 15<sup>th</sup>, 19<sup>th</sup>, and 22<sup>nd</sup>. I will be available by cell phone for any commissioner or staff member who might need to talk with me on any day that I am off.
- 14. Please remember to take the time and opportunity to have fun and enjoy life with your family.

RECREATE!!! It helps your mind and body.

Make the Park District of La Grange "Your Fun & Fitness Destination."

#### Park District of La Grange September 2017 Board Report Claudia Galla Park Foreman

- 1. Mowing continues Sedgwick, Waiola, Spring Park & School, Denning, Gilbert, Stone, Elm, Community Center, Rotary, Gordon, Rec Center, and Nicor property.
- 2. Athletic fields in all the parks have been over seeded.
- 3. Summer staff have all gone back to school after Endless Summer.
- 4. Fall softball & Little League baseball begins in September. Staff will continue to groom and line fields.
- 5. Flowers and new trees continue to be watered routinely through August.
- 6. The picnic season continues. Preparation for every picnic: staff visits the location to supply extra trash cans, check playground for safety issues and remove any trash/debris before each picnic. Mowing and trimming are completed beforehand. All trash is removed the following day.
- 7. Once summer camps ended, staff toughly washed, dusted and cleaned Sedgwick, Gilbert and Community Center buildings. Camp equipment and supplies were removed and preschool equipment was moved to the Sedgwick building.
- 8. Staff has assisted in the fitness center setup by installing assorted items.
- 9. Routine duties for the month include:
  - \*Process vouchers
  - \*Trash & recycling collection in all parks, twice a week.
  - \*Completed inspections for August playgrounds, buildings.
  - \*Cleaning the interior of our satellite buildings, daily.
  - \*At Gordon Park on weekends:
    - Splash pad chemicals checked.
    - Bathrooms cleaned.
    - Trash removed.

#### Park District of La Grange August 2017 Board Report

#### Jenny Clark Fitness Center Supervisor

- 1. La Grange Fitness will open September 11, 2017 at 5am. We will be printing membership cards beginning at 5am on opening day. Members do not need to make a special trip to have your membership card printed, we can print it the first day members come to work out.
- 2. The group fitness classes will run as scheduled starting September 11<sup>th</sup>. We are encouraging members to arrive 30 minutes prior to the start of class to check in and get a number to secure a space in the class, as space is limited.
- 3. Childcare will be open Monday through Saturday from 8:30am to 11:30am and Monday through Friday 5pm to 8pm. The fee for childcare is \$3 per hour, per child and available for fitness members children between the ages of 1 year's old to 8 years old.
- 4. We will be holding general orientations on fitness equipment beginning September 11, 2017. The schedule will be emailed out and posted online.

  You may attend each section (cardio, strength and Queenax) or just the section you need assistance with.
- 5. Early bird registration has continued through the end of August and the beginning of September, drawing in 185 members through September 7<sup>th</sup>.
- 6. Staff is planning the La Grange Fitness Grand Opening for October 14, 2017. We will have orientations on the fitness equipment, demos for group fitness classes and the Queenax, as well as, Ask the Trainer table, giveaways and raffles for one personal training session and an annual fitness membership.
- 7. Staff continues to work on the punch list, ordering equipment, staffing, and developing systems to ensure a successful opening.

#### Leynette Kuniej Superintendent of Finance

- 1. Currently our tax collections for the 2016 levy are at 97% of the total levy. Payment was due August 1st.
- 2. The cash balance at August 31st was \$3,589,981 of which \$2,315,071 is still invested in money market funds. I will be reviewing are cash flow needs for the next few months to determine the amount available for investment.
- 3. As the H.R. department, I have been busy processing paperwork for all the new staff that will be employed in the Fitness Center. In addition, I have been terminating our going summer staff and reinstating the incoming BASE staff.
- 4. I have also been working with Jenny to establish the revenue reporting codes and procedures in our recreation software. Making sure that we are setup to transmit and receive the monthly dues from the various financial institutions. Linking this information into our financial accounting software.
- 5. Regarding the 2017 Endless Summerfest event, I am still processing bills and have not had a chance to reconcile all the information and prepare a final accounting for the committee.
- 6. Also on my "to do" list is the filing on the comprehensive annual financial report with all the appropriate agencies.

#### Kevin Miller Superintendent of Recreation

- 1. Registration for fall programming opened up on August 11<sup>th</sup> for Residents and August 18<sup>th</sup> for Non-Residents. To date, registration has been excellent for recreation classes. We are currently ahead of fall 2016 enrollment numbers for a large majority of the various areas in athletics, fitness, and early childhood classes.
- 2. Recreation fitness class enrollment is off to one if its strongest starts in several years. For session one, 21 of the 26 class offerings will be running, with a handful of classes with larger than normal enrollment numbers. To date, gross revenue is up approximately 22% for session one fitness classes compared to 2016.
- 3. The Recreation Department and I will be running the children's activity booth at the West End Art Festival from 12:00-4:00pm on September 9<sup>th</sup> and 10<sup>th</sup>. We will have a Moroccan bead jewelry station, a chalk art station, sidewalk chalk, scratch art, and face painters.
- 4. I am currently working on the recreation fitness classes for the 2018 winter spring brochure. We held the seasonal co-op meeting with La Grange Park and Western Springs on Wednesday, August 30th.
- 5. On September 11<sup>th</sup> and 13<sup>th</sup>, I will be assisting Kyle Madeja with the La Grange Bulls Travel Basketball Tryouts.
- 6. During the month of September, I will be offering four CPR/First Aid/AED training classes for full and part time staff. Traditionally, we have only offered classes in the spring seasons, however, with the opening of the fitness center and the larger number of staff who were in need of certifications, I have decided we will now offer trainings in both the spring and fall seasons for our staff to stay current on their certifications.
- 7. In the middle of August, the Recreation Department and I completed the move of our offices to the downstairs portion of the district's office space.

- 8. Over the course of the past month, I have been assisting Jenny Clark and staff in getting the fitness center situated for our soft opening on September 11th. During this time, I have helped with re-working the layout, signage, equipment orders for the fitness studios, tours, registration, finalizing group fitness schedules, etc. I have also assisted Jenny with getting acclimated to the district and her position with us.
- 9. La Grange Fitness will have its Grand Opening on Saturday, October 14<sup>th</sup> from 9:00am-12:00pm. We will offer tours, demos on the equipment & Queenax, mini fitness classes, personal trainer Q & A sessions, raffles, etc.
- 10. I will be attending the NRPA Conference in New Orleans September 25<sup>th</sup>-29<sup>th</sup>.

#### Diana Faught Assistant Superintendent of Recreation

- 1. On Wednesday, August 30<sup>th</sup>the Learning Ladders Preschool held its annual Meet n Greet. Parents and students were be able to check out their classroom, meet the teachers, pick up emergency forms, and ask any remaining questions about the program. The event was be held at all three preschool locations.
- 2. As of 9/6/17 Learning Ladders Preschool has 75 spots of 108 spots filled for the 2017-2018 school year. Preschool classes began on Tuesday, September 5<sup>th</sup>. This is up five spots compared to the 2016-2017 school year.
- 3. Our preschool staff for the 2017-2018 preschool year:
  Traci Weyer is the lead teacher for the Black Bears, Playful Penguins and Eager Eagles classes. Terri Bogart is the lead teacher for both the Little Lions and Leaping Lizards classes. Jessica Korzyniewski is the lead teacher for the Brown Bears. Kate Banaszek is the lead teacher for Tall Tigers and the aide for the Black Bears class. Tiffany Roberson is the aide for the Playful Penguins class. Angela Scaife is the aide for both the Leaping Lizards and Eager Eagles class. Chris Sroka is the aide for both the Brown Bears and Tall Tigers classes. Susan Tragos is the aide for the Little Lions class.
- 4. Early childhood classes are scheduled to begin on September 11<sup>th</sup>. We have four in house programs scheduled to run for the first session. They are Kiddie Kollege (three separate sections) and Morning Munchkins. We also have a number of early childhood and youth contractual programs that will be starting within the next two weeks.
- 5. I am researching new contractors to add to the winter spring 2018 line up. I am looking to offer more specialty Wilton baking classes, science programs and a new introductory dance program.
- 6. I am preparing materials for the fall all staff safety training. This will be held on Tuesday, October 17<sup>th</sup> in the DeSitter Room. This will be covering a number of safety topics.

### Teresa Chapman Marketing & Events Supervisor

- 1. Movie in The Park: Finding Dory, was held on Friday, August 11th at Sedgwick Park. The weather was perfect for the last one of the series.
- 2. I had created and updated flyers for upcoming special events, early child programs, athletics and fitness to promote the fall season. They are distributed in the Recreation Center and B.A.S.E.
- 3. The display case, cube and bulletin boards all have a fall season theme to promote the upcoming season and the fall brochure.
- 4. The 2018 brochure season timeline has been created. I have also started to work on the Winter/Spring brochure and have thought of different ideas for new programs.
- 5. I have created and distributed different sponsorship packages for upcoming events. The sponsorships are for the Halloween Party, Breakfast with Santa and Holiday Tree Lighting.
- 6. On August 16th, I attend the LeaderShop Back to School Supply Drive Distribution Event. I handed out flyers for upcoming programs, candy and our fall brochure. It was a great community event to be a part of.
- 7. I have begun working on and planning upcoming special events like Family BINGO Night, Daddy Daughter Dance, Holiday Tree Lighting and Breakfast with Santa.
- 8. I have continued to work alongside Jenny, Kevin, Chris and Dean, updating the website and marketing pieces for La Grange Fitness. The ID card has been created and setup in the

- system. We are currently in the process of planning the grand opening.
- 9. The La Grange Fitness sign has been ordered and installed in the social area over the entrance to the new facility. It looks very nice and will help direct members.
- 10. We currently have 1,494 likes on Facebook and 463 followers on Twitter and 3,987 subscribers on the PDLG FunBytes.

#### Kyle Madeja Recreation Supervisor

- Travel basketball tryouts will be held on September 11<sup>th</sup> and 13<sup>th</sup> for boys in grades 4 through 8. Travel teams will be led again by Chicago Bulls Academy coaches. The season will officially start the week of November 13<sup>th</sup>.
- 2. The Youth Developmental League is set to begin the week of October 9<sup>th</sup>. I have begun contacting coaches from previous seasons and have also received messages and emails from new parents that want to volunteer to coach teams, which is great. I'm getting together practice schedule availability based upon court space for Monday, Tuesday and Wednesday practices. Currently we have 144 total players registered between the 3 grade divisions. We had 79 total players registered at this point last year, so we are doing fantastic. I still anticipate reaching about 275 players for the fall season.
- 3. The Men's Fall Softball League will begin on Friday, September 15<sup>th</sup>. We are at 6 teams in the league, which was the maximum teams we are going to take this season due to one of the softball fields at Gordon Park being worked on. This will allow us to accommodate the short fall season of softball.
- 4. Fall Adult Leagues, Co-Rec Volleyball and Men's Basketball will begin within 2 weeks. Many teams are returning from last Fall.
- 5. Fall athletic programs are doing well for session one registrations. Most programs are above registration and revenue from 2016 at this time or on par. A few of our new classes are running too, which is an encouraging sign.
- 6. Working on programming for the Winter/Spring brochure.
- 7. By obtaining enough CEU's (continuing education units) I was able to renew my CPRP (Certified Park and Recreation Professional) certification.

#### Chris Finn Superintendant of Facilities

- 1. The Recreation Center has been slow the last few weeks, summer programs have ended and fall programming is just starting up now and through the next few weeks. Rentals and programs will be in full swing over the next couple weeks; we are getting several phone calls and forms filled out daily for room use for the rec center.
- 2. Gym rentals for the fall have been slow; we have a lot of athletic programs in the gym so we have very limited gym time open.
- 3. There have been two floor contractors working at the Recreation center. One contractor screened and resurfaced the gymnasium floor, and another contractor striped and waxed the VCT floors throughout the building. Josh and his maintenance crew did a great job cleaning other areas of the building during the slow time that we had in the last few weeks.
- 4. We have resumed regular hours at the recreation center. The Recreation Center is getting busy again.
- 5. I have been interviewing for front desk staff with Linda and Katie. Two of the front desk staff have moved over to the Fitness Center Desk.
- 6. There will be a Special Olympics Illinois volleyball tournament at the Rec Center on Sunday September 24. They will be using the whole gym.
- 7. I continue to work on capitol projects. The tennis courts at Gilbert Park have been resurfaced and painted; they look great we did green and blue colors. The parking lots at Gilbert and Denning Park have been seal coated and striped. We re-striped the lines in the parking lots at Sedgwick Park on 47th st & the building lot. The maintenance Dept. is working on over seeding the soccer fields and they are filling in the ruts in the outfields at Gordon Park on the softball fields. There will be some indoor projects that we will be working on over the winter as well as getting a new truck for the maintenance department. We are

- wrapping up punch list items for the fitness center project. We will be opening to the public to use the facility on Monday September 11, 2017!
- 8. We continue to meet about Endless summer; we had a wrap up meeting on August 22; we will start meeting soon to talk about 2018.
- 9. Little League will be starting up their fall baseball season in September; they will be using Sedgwick Park through October.
- 10. All soccer groups are in full swing with practices and games. The fall soccer season will go through the end of October.
- 11. I continued to check Chemicals at the splash pad on a daily basis. The Splash pad closed for the season on Labor Day. We will have our contractor come and winterize the system in the next few weeks.
- 12. I have been attending SSPRPA meetings. The Board meeting was September 7<sup>th</sup> in Palos Heights, and our general meeting will be on Thursday, September 14<sup>th</sup>. I will be leading the Facility Committee again this year and the first meeting will be in La Grange on September 21.
- 13. I will be attending the annual 2017 NRPA Congress in New Orleans September 25-29; this is a great opportunity to see new concepts in playgrounds, new recreation & park equipment, meet recreation professionals from around the nation, and learn how things are done in other areas outside of Illinois.

#### Linda Muth Administrative Supervisor

- 1. Fall registration is underway and the opening days for resident and non-resident registration went very well.
- 2. I spent a lot of time on BASE updating enrollments from the wait list and on set-up in RecTrac. Online BASE processing opened on 8/28 and is working smoothly. I also revised the parent online processing guide.
- 3. I worked on accounts receivable for BASE and preschool installments.
- 4. I processed refunds for programs and facility rental deposits.
- 5. I set up child care in the computer system for the fitness center and created a guide for employees to process child care.
- 6. I worked on a FOIA request regarding purchasing records.
- 7. We begin interviews this week to fill an open position for front desk attendant. Two of our front desk staff members are transferring to the fitness center.

#### Katie Walsh Facility Rental Coordinator

- 1. The front desk has been very busy since fall registration and the start of school. In particular, we are getting a lot of customers calling and stopping in to inquire about room rentals. This September we have charged about \$4,000 more in room rental fees than last year in September.
- 2. My days continue to consist of processing rental requests, replying to patron emails regarding room rental inquiries and receiving phone calls in which I assist customers with finding a date, time and room to suit their needs.
- 3. Two of our front desk attendants have moved over to the Fitness Center, so we are interviewing applicants to fill the vacancies. We are hoping to have two people hired as soon as possible and begin training within the next couple of weeks.
- 4. Chris and I have met about raising the pop fees due to the new county tax. We will raise the price beginning November 1st, which is the beginning of the third quarter of the fiscal year.

#### Josh Wiencek Maintenance Supervisor

- 1. Checked chemicals at splash pad.
- 2. Meet with fitness supervisor to go over and maintenance supplies for fitness center.
- 3. Cleaned out and did basic maintenance on floor machines.
- 4. Put together equipment for the fitness center.

#### Leanna Hartung BASE Superintendent

- 1. I spent the month of August interviewing, hiring and training staff for the 2017-18 school year. I spent several weeks training my new Assistant Melissa Seaberg and going over policies and procedures. I hired 7 new staff including Melissa. August 17th I had the all staff training and meeting to prepare for the new school year. August was a very busy month per usual.
- 2. The staff were busy the week before school with student schedules, cleaning, organizing and getting their schools set up. This year went much smoother with schedules offered to be dropped off earlier at the Park District. The parents could drop off schedules from August 1st-15th for the first 2 weeks of school.
- 3. School started August 23<sup>rd</sup> for SD102 and SFX. Our first few weeks have been going very well. The new staff are getting acclimated to their new positions. They are busy getting to know all the children, families and school faculty.
- 4. All of the specialty camps for the 2017-18 school year have been entered into rec trak and spacing reserved for each event. The specialty camps are camps we are offering when there is no school.(2 days for Columbus Day, 2 days at Thanksgiving, Winter Break, MLK Day, Presidents Day, Institute days and Spring Break Week) We hope to have full camps this school year! Last year we had great participation in the camps.
- 5. Currently the schools for the 2017-18 school year are full with a waiting list except for Cossitt. Cossitt has 21 open slots.
- 6. We attended and participated in the Cossitt back to school event on Sunday, August 20<sup>th</sup>. We had information regarding the fitness center, BASE, special programming and events. We also had a table set up with face painting. It was a huge hit with the children! They loved it!
- 7. I am looking forward to an amazing year with the BASE team! Melissa has been such a big help and support for all of us. She is a perfect fit for BASE and the Park District.



## ATTORNEY REPORT



## TREASURER REPORT



ACTION ITEMS



BOARD BUSINESS



#### PDLG mission statement:

"Our mission is to provide quality recreation programs, facilities, and parks that enhance the health, happiness, and quality of life of park district residents and program participants"

#### Goals for 2017/2018

- 1. Provide clean, safe, attractive parks and facilities
- 2. Provide programs that improve the health and quality of life in our community
- 3. Maximize benefits to our residents with the funds we receive
- 4. Provide a work environment which maximizes the productivity and enthusiasm of our professional staff



# COMMITTEE REPORTS & MBO/SPECIAL REPORTS

Black = prior ca., y-over Red = 2016-2017 carry-over Blue = 2017-2018

Park District of La & .... ge MBO Objectives

Status as of September 11, 2017 Approved April 10, 2017

| Not Funded       | Completed   |
|------------------|-------------|
| Waiting to Start | In Progress |

|          | Objective Classification A<br>Capital Projects Over \$2,000                   | Legal | Safety | Class | Points | Est. Cost/Hrs.                | Progress  | %    | Staff                |
|----------|---|-------|--------|-------|--------|-------------------------------|---|------|----------------------|
| 1        | Implement Recreation Center Phase I ADA<br>transition plan                    | Yes   | Yes    | 4     | 25     | \$92,000/150 hrs              | In progress<br>\$20,000 remaining                               | 20%  | Dean/Chris           |
| 2        | Repair roof at Recreation Center  |       | Yes    | A     | 31     | \$30,000                      | Budgeted for repairs as needed                                  | X    | Chris                |
| m        | Seek to obtain NICOR property for additional parking                          |       | Yes    | A     | 25     | unknown                       | Working with their<br>attorney for an<br>agreement from NICOR   | 20%  | Dean                 |
| 4        | New fitness center construction   |       |        | ٨     | 33     | \$1,815,417                   | Expected completion fall 2017                                   | %66  | Dean                 |
| 2        | Update PDLG master plan   |       |        | A     | 17     | \$3,000                       | In progress   | 25%  | Dean                 |
| 9        |   |       |        | ٨     | 14     | \$10,000                      | On hold   | 25%  | Dean                 |
| 7        | T   | Yes   |        | A     | 31     |                               | On hold   |      | Dean                 |
| 00       |   |       | Yes    | A     | 29     | \$90,000                      | On hold   | 20%  | Chris                |
| <u>თ</u> | Gordon Park Veterans Memorial   |       | Yes    | 4     | 27     | \$10,000                      | On hold   | 20%  | Dean                 |
| 10       | Playground installation/Meadowbrook Manor (back-up location Community Center) | Yes   |        | ۷     | 24     | \$75,000                      | Playground purchased/waiting for Meadowbrook to select location | 75%  | Dean                 |
| 11       | 1 Dog Park at Denning - Phase I   |       |        | 4     | 24     |                               | Requires board decision   | 25%  | Dean                 |
| 12       | Install new shelter at Sedgwick Park  |       |        | A     | 23     | \$75,000                      | On hold   |      | Chris                |
| 13       | New park ID signs at all parks  |       |        | A     | 15     | 30-50 hrs<br>\$3,000 per sign | On hold   | 20%  | Dean, Claudia, Chris |
| 1        | Implement Phase II ADA transition plan in parks                               | Yes   | Yes    | ∢     | 30     | \$80,000                      |   |      | Chris                |
|          | Fitness Center desks/computers/electronics                                    |       | Yes    | A     | 25     | \$44,000                      | In progress   | 75%  | Chris                |
| m        |   |       | Yes    | A     | 25     | \$18,075                      | In progress   | 75%  | Kevin                |
| 4        | Fitness Center furnishings (seating/tables/trash receptacles)                 |       | Yes    | 4     | 22     | \$6,000                       | In progress   | 75%  | Chris                |
| 50       |   |       | Yes    | A     | 22     | \$2,500                       | In progress   | 100% | Chris                |
| 9        | Fitness Center electrical room data rack                                      |       | Yes    | A     | 20     | \$18,000                      | In progress   | 100% | Chris                |

Black = prior ca., y-over Red = 2016-2017 carry-over Blue = 2017-2018

Park District of La G. ... ge MBO Objectives

2017-2018 Approved April 10, 2017

Status as of September 11, 2017

Chris 100% In progress Not Funded Completed \$4,500 19 Waiting to Start In Progress A Yes 7 Sealcoat & stripe Denning parking lot

|    | Objective Classification A Capital Projects Over \$2,000 | Legal | Safety Class | Class | Points | Est. Cost/Hrs. | Progress    | %    | Staff  |
|----|--|-------|--------------|-------|--------|----------------|-------------|------|--------|
| 00 | Sealcoat & stripe Gilbert parking lot                    |       | Yes          | A     | 19     | \$2,500        | In progress | 100% | Chris  |
| 6  | Class equipment for Fitness Center                       |       |              | A     | 30     | \$20,000       | In progress | 20%  | Kevin  |
|    |  |       |              |       |        |                |             |      |        |
| 10 | 10 Fitness Center sound system for aerobics rooms        |       |              | А     | 20     | \$9,500        | In progress | 100% | Chris  |
| 11 | 11 Replace carpet in Rec Center admin areas              |       |              | A     | 15     | TBD            | in progress | 25%  | Chris  |
| 12 | 12 Purchase event stage                                  |       |              | A     | 14     | \$10,000       | In progress | 100% | Teresa |

|   | Objective Classification B Operational Costs Under \$2,000 ${\sf N}/{\sf A}$ | Legal | Safety | Class | Points | Legal Safety Class Points Est. Cost/Hrs. | Progress       | %   | Staff | <b>y</b> _ |
|---|--|-------|--------|-------|--------|--|----------------|-----|-------|------------|
|   | Objective Classification C<br>Projects requiring time but no money           | Legal | Safety | Class | Points | Legal Safety Class Points Est. Cost/Hrs. | Progress       | %   | Staff | <b>4</b> — |
| - | Playground design (location TBD by Meadowbrook Manor)                        | Yec   |        | C     | 17     | 25 hrs                                   | asarbara al    | %U3 |       |            |
| 1 | (10.100.100.100.100.100.100.100.100.100.                                     | 3     |        | )     | /1     | 51115                                    | III DI OBI CON | 200 | Dean  |            |

|   | Objective Classification D               | Legal | Safety | Class | Points | Legal Safety Class Points Est. Cost/Hrs. | Progress              | %       | Staff                     |
|---|--|-------|--------|-------|--------|--|-----------------------|---------|---------------------------|
|   | Operational Budgetary Costs Over \$2,000 |       |        |       |        |  |                       |         |                           |
|   | Update and implement records retention   |       |        |       |        |  | Waiting for the State |         |                           |
| 1 | program                                  | Yes   |        | D     | 24     | \$5,000/100 hrs+                         | Division to review    | 75%     | Dean/staff                |
|   |  |       |        |       |        |  | Rescheduled for       |         |                           |
|   |  |       |        |       |        |  | June 2017 per         |         |                           |
|   |  |       |        |       |        |  | recommendation of     |         |                           |
| 7 | Upgrade RecTrac software                 |       |        | D     | 17     | \$7,500/60 hrs                           | software vendor       | On hold | On hold Dean/ Linda/Staff |

# Section 10



# VILLAGE OF LA GRANGE & SEASPAR INFORMATION

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# **MINUTES**

### VILLAGE OF LA GRANGE

# BOARD OF TRUSTEES REGULAR MEETING

Village Hall Auditorium 53 S. La Grange Rd. La Grange, IL 60525

Monday, July 10, 2017 - 7:30 p.m.

# CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE

The Board of Trustees of the Village of La Grange regular meeting was called to order at 7:30 p.m. by Village Clerk, John Burns. On roll call, as read by Village Clerk John Burns, the following were:

PRESENT: Trustees Arnett, Gale, Holder, Kotynek, Kuchler, and McCarty, with

President Livingston presiding.

ABSENT: None

OTHERS: Acting Village Manager Andrianna Peterson

Village Attorney Barbara Adams Finance Director Lou Cipparrone

Public Works Director Ryan Gillingham

Community Development Director Charity Jones

Acting Chief of Police Andy Peters

Fire Captain David Rapp

President Livingston asked Village Clerk Burns to lead the audience in reciting the pledge of allegiance.

# 2. PRESIDENT'S REPORT

President Livingston thanked the La Grange Area Historical Society for hosting an event earlier that day to commemorate the rich history of the Stone Avenue Train Station, the station restoration project and for being the 2016 recipient of the Landmarks Illinois Driehaus Preservation Award. The \$1.1 million project was funded completely by grants. President Livingston also thanked Congressman Lipinski, Metra, BNSF, Garden Club, West Suburban Mass Transit District and many others for their contributions.

President Livingston also announced that the Village of La Grange, alongside our public safety partners La Grange Park and Western Springs, had the pleasure of receiving from Congressman Lipinski, a grant in the total amount of \$339,000 to purchase portable radios for the Fire Departments. The radios have upgraded technology to give more flexibility in the event of an emergency.

President Livingston announced that the 43rd annual La Grange Craft Fair will be held July 15 and 16 in downtown La Grange. With 200 artisans offering a broad range of one-of-a-kind items. President Livingston encouraged everyone to attend. More information regarding the Craft Fair can be found on the LGBA website at <a href="https://www.lgba.com">www.lgba.com</a>.

President Livingston stated that the next regularly scheduled Village Board meeting is July 24<sup>th</sup> but will be determined based on Village business.

# A. Appointments and Re-Appointments – Advisory Boards and Commissions

President Livingston asked that Clerk Burns read aloud the appointments and reappointments for the advisory boards and commissions. President Livingston made a motion to approve the appointments and re-appointments for La Grange advisory boards and commissions, seconded by Trustee Holder.

Trustee Holder inquired about the length of terms for the appointments. President Livingston stated that each commission or advisory board has its own designated length of term. Some appointments replace or finish already existing terms.

President Livingston expressed his appreciation for the time these members contribute to the Village. The motion passed by a voice vote.

# B. Appointment and Re-Appointment - Liquor Commission

President Livingston stated that Trustee Kotynek is proposed to replace former Trustee Langan, as well as a re-appointment of Trustee Kuchler to the Liquor Control Commission.

Trustee Holder made a motion to approve the appointment and re-appointment to the Liquor Commission, seconded by Trustee McCarty. Motion passed by a voice vote.

# C. Annual Appointment of Village Officials

President Livingston stated that these appointments are for a 1 year term. Trustee Kotynek made a motion to approve the Annual Appointment of Village Officials, seconded by Trustee Holder. Motion passed by a voice vote.

# D. Trustee Assignments

President Livingston asked Clerk Burns to read the Trustee Assignments aloud. There was no additional action taken on this item.

# E. Appointment of Village Manager

President Livingston thanked the consulting firm and Trustee Kotynek who assisted in the competitive search for Village Manager. There were over 80 applicants across the country that applied. President Livingston stated with pleasure that he recommend Andrianna Peterson for the position. Andri Peterson has been a utility player for the Village of La Grange for over ten years.

Trustee McCarty thanked Trustee Kotynek and former Trustee Langan for their assistance in the selection process. Trustee McCarty stated that he thought the best candidate was chosen for the job.

President Livingston made a motion to approve the appointment of Andrianna Peterson to Village Manager beginning July 11, 2017, seconded by Trustee Kotynek. Motion approved by 6 to 0 roll call vote:

Ayes:

Trustees Arnett, Gale, Holder, Kotynek, Kuchler and McCarty

Nays:

None

Absent: None

Clerk Burns thanked Ms. Peterson for her outstanding work and project management on the Stone Avenue Train Station Restoration Project. Clerk Burns administered the Oath of Office. Andrianna Peterson took the Oath of Office for the position of Village Manager.

# 3. PUBLIC COMMENTS REGARDING AGENDA ITEMS

Chad Capista, business owner of Arriva Wax V d/b/a European Wax Center, asked for an amendment to Ordinance Text Amendment- Waxing Salon as a Permitted Use in the C-1 District. Mr. Capista stated that the Ordinance requires a lobby depth of at least 15 feet however the European Wax Center lobby has a maximum lobby depth of 14 feet due to constraints of the property space and layout. Mr. Capista asked that the Ordinance be amended to allow for 14 feet.

# 4. CONSENT AGENDA AND VOTE

- A. Ordinance Text Amendment Waxing Salon as a Permitted Use in the C-1 District
- B. Ordinance Text Amendment Waxing Salon as a Permitted Use in the C-3 District
- C. Approve and Authorize Village President and Village Clerk to Execute Village Manager Employment Agreement
- D. Agreement Repairs and Improvements to the Stone Avenue Train Station and to Replace Snow Removal Equipment Metra
- E. Award of Contract Leaf Hauling and Disposal
- F. Award of Contract 2017 Crack Sealing Program
- G. Consolidated Voucher 170710

H. Minutes of the Village of La Grange Board of Trustees Regular Meeting, Monday, June 26, 2017

Trustee Holder inquired about the square footage limitations and if it only applies to this particular applicant or to the entire C-1 District. Director of Community Development Charity Jones stated this ordinance applies so the entire C-1 District per the Plan Commission's recommendation. Trustee McCarty recommended removing this from the Consent Agenda and to be discussed under Current Business.

Trustee Holder moved to approve items on the Consent Agenda items C-H, seconded by Trustee Gale. Approved by 6 to 0 roll call vote:

Ayes: Trustees Arnett, Gale, Holder, Kotynek, Kuchler and McCarty

Nays: None Absent: None

### CURRENT BUSINESS

A. Special Event – La Grange Endless Summerfest Referred to: Trustee Arnett

Trustee Arnett explained that the Park District of La Grange intends to hold the 2017 La Grange Endless Summerfest, together with the La Grange Business Association, Friday, August 4<sup>th</sup> from 4:00 p.m. to 11:30 p.m., Saturday, August 5<sup>th</sup> from 11:00 a.m. to 11:30 p.m., and Sunday, August 6<sup>th</sup> from 10:00 a.m. to 10:30 p.m. The event will include carnival rides, food, drinks, live entertainment, and fireworks. New to the event this year is a car show.

The event will be located in Gordon Park. The Park District / LGBA is seeking Village approval to use the Locust Avenue right of way and municipal Lot 14 for event operations. The street and parking lot closure will begin at 12:01 a.m. on Wednesday August 2. Event parking will principally be provided within the event site, along the eastern and northern portions of Gordon Park, with additional overflow parking locations made available by event staff throughout the event as needed. The Park District is also requesting Village authorization to sell beer and wine at the event August 4<sup>th</sup> 4:00 p.m. to 11:00 p.m., August 5<sup>th</sup> 11:00 a.m. to 11:00 p.m. and August 6<sup>th</sup> 11:30 a.m. to 10:30 p.m. The event will include a fireworks show on August 6<sup>th</sup>.

Trustee Arnett explained that the Village will formally need to approve the closure of the Locust Avenue right of way and Parking Lot 14; waive restrictions for the outdoor display and sale of goods; approve carnival rides as a temporary use; and grant permission for display of fireworks. Separately, the Liquor Commissioner will need to grant permission to the Park District and the La Grange Business Association to sell alcohol during this special event and could impose any additional restrictions deemed appropriate.

Trustee Arnett made a motion to approve Special Event, La Grange Endless Summerfest, seconded by Trustee Holder. Approved by 6 to 0 roll call vote:

Ayes: Trustees Arnett, Gale, Holder, Kotynek, Kuchler and McCarty

Nays: None Absent: None

B. Engineering Services Agreement - Baxter and Woodman - La Grange Country Club Site Plan Review Referred to: Trustee Kuchler

Trustee Kuchler stated that the La Grange Country Club (LGCC) is planning an expansion of its existing facility. The proposed facility improvements, which includes a new pool complex, are generally located within the northeast corner of the property, consisting of an additional entry into the club on Brainard Avenue, additional parking, a paddle ball court, a golf practice range, and an expanded storm water detention system. The LGCC's governing board has approved a site plan and the club is proceeding with construction documents and submission of permit applications to various agencies for the construction of the project.

One of the permits the LGCC will need to obtain is a permit from the Metropolitan Water Reclamation District of Greater Chicago (MWRDGC.) The MWRDGC requires that the Village of La Grange sign this permit because the LGCC's proposed project connects to an existing sewer that connects to La Grange's storm sewer system on Linklater Court.

In order to sign off on this permit, the Village's standard practice is to review the permit application, plans, storm water management report, and other documents to ensure that the proposed development and connection to the Village's storm sewer is consistent with Village policies and generally accepted engineering practices, and results in improved storm water management for Village residents.

Consistent with the Village's standard practice, the Village requested a proposal from Baxter & Woodman to review the proposed project. Baxter and Woodman provided a proposal in the amount of \$19,200 to complete the engineering review. The proposed task order is limited to the review of storm water management. These bills are then submitted to the LGCC for reimbursement.

President Livingston welcomed David Whalen, General Manager and COO of La Grange Country Club, to speak on behalf of the Country Club's expansion project.

Mr. Whalen gave a brief history of the La Grange Country Club and Club amenities. Mr. Whalen asked Project Manager Jake Hagelow from Cushman & Wakefield to give a brief summary of the Country Club's plans for construction. Mr. Hagelow asked the Village Board for approval for the presented site plan review with Baxter & Woodman, approval for curb cut access along Brainard Avenue, and signature for the MWRD permit.

Trustee Kuchler asked for clarification as to what the Village Board needed to take action on. Ryan Gillingham confirmed the presented engineering services agreement for site

plan review by Baxter & Woodman is the only matter on the agenda for consideration, but that the review would include a review of storm water management and curb cut.

Civil Engineer, Dan Stevens from SPACECO, Inc., gave a brief overview of the existing and proposed storm water system at this site. Mr. Stevens stated the LGCC is not proposing a new connection but using the existing connection, designing the detention facility to be 30% larger than required, and is providing an approximate 90% reduction in the rate of storm water flow in the 100 year event.

The LGCC concluded their presentation by asking for the approval of the presented Engineering Services Agreement between Baxter and Woodman and the Village of La Grange and for an expedited site plan review process.

President Livingston noted that the Village is responsible for the comprehensive management of storm water and opened the floor for discussion.

Trustee Kuchler stated that the LGCC should reimburse the Village for the costs associated with the Village's engineering review.

Trustee Holder asked if the Village anticipates the review to be completed prior to December 1. Public Works Director Ryan Gillingham stated that the typical review process for one review is two weeks.

Trustees Holder and Arnett inquired about the size of the detention area. Mr. Stevens commented that the expanded pond will be bigger and deeper to provide for more storage.

Trustee Kotynek inquired about the flood wall mitigation plan and communications with La Grange residents. Mr. David Whalen stated that the LGCC is working with Christopher B. Burke Engineering to find alternative solutions for additional areas to store water for the Village in the event of a significant rain event. Mr. Whalen also stated that the LGCC is planning a meeting with La Grange residents during the last week of July regarding resident concerns including additional lighting and noise.

Trustee Gale asked what happens if the area were to fill to maximum capacity. Mr. Stevens stated the water would then head to the north and the west but because the Club is providing additional storage, that should happen less often.

Director of Public Works stated that Baxter and Woodman will review to make sure that the project does not result in the redirection of storm water and adverse impacts to the Village's sewer system.

Trustee Arnett inquired about reimbursement from the Country Club.

Mr. Whalen expressed the Club's willingness to reimburse the Village. Mr. Whalen requested that the contract and bills be sent to the Club so that they can review them prior to reimbursement.

Trustee McCarty confirmed that the Club is tripling the capacity of detention area and increasing the impervious area. Mr. Whalen responded that although they are adding impervious area with the new pool deck, they are also reducing a part of the parking lot. There is a total of 0.8 more acres of impervious area. Trustee McCarty also confirmed with Director Gillingham that the La Grange Country Club's plans follow the Cook County Watershed Management Ordinance requirements.

Trustee Kuchler and Holder inquired about water flow. Director Gillingham confirmed with the LGCC that they are using the already existing pipe and placing a restrictor on the pipe, reducing the flow rate leaving the Club and entering the La Grange system. Mr. Gillingham stated whenever there is a change in volume or flow, the intent of the Village is to make sure there is no harm to our storm water system.

President Livingston expressed appreciation to the Club for working with the Village on the important quality of life matters. He also stated that the La Grange Country Club is an asset to our community and that the Village will follow up with dates for Village residents and the Club to meet to discuss the project.

Residents Pat and Henry Allen, also on behalf of Hank and Marylou Kalmus, briefly stated their concerns with the Country Club development. Mr. and Mrs. Allen stated that they were concerned with additional flooding, additional noise from proposed amenities, and lighting from the Club and feared a decrease in greenspace and property devaluation. Residents also thanked the Village Board for taking the time to address this matter at a Village Board meeting. Mr. Allen stated the goal is to negotiate improvements that meet both the Country Club and resident's needs

Trustee Kotynek asked about the Agreement process. President Livingston and Mr. Gillingham confirmed that if the Agreement is approved, Baxter and Woodman will perform the review and additional information will be conveyed back to the Village Board. Once concerns are addressed, the Village would sign off on the MWRD permit. Trustee Arnett asked if the approval for the curb cut on Brainard Avenue would be presented to the Village Board for action. Mr. Gillingham stated this would be reviewed against normal engineering standards and the Village's right-of-way Ordinance.

Trustee Kuchler expressed his concerns regarding the curb cut and its location, whether or not water comes over that area and how it lines up with residents and their driveways east of Brainard. Trustee Kuchler stated he deems this as a significant matter.

Trustee Kuchler made a motion to approve the Engineering Services Agreement with Baxter and Woodman for the La Grange Country Club Site Plan Review, seconded by Trustee McCarty.

Approved by 6 to 0 roll call vote:

Ayes: Trustees Arnett, Gale. Holder, Kotynek, Kuchler and McCarty

Nays: None Absent: None President Whalen thanked the Village and indicated his willingness to work with the Village for solutions that benefit both the Country Club and the Village.

President Livingston announced that the Board would now discuss Items A and B that were moved from the Consent Agenda to Current Business.

A. Ordinance – Text Amendment – Waxing Salon as a Permitted Use in the C-1 District

Trustee Holder inquired why the C-1 and C-3 proposed text amendments to the Zoning Code were separate. Director of Community Development Charity Jones stated that these are two separate applicants and two separate requests for different text amendments in different districts.

Trustee McCarty stated that the applicant has met with the Plan Commission to discuss the proposed amendment to the Zoning Code, which allows for an average of 15 feet lobby depth. Trustee McCarty confirmed if the Ordinance were to pass and there was a future request for a lobby depth less than 15 feet, the appropriate process would be to apply for a variance versus a text amendment.

Trustee Kuchler stated that he attended many Plan Commission meetings and thinks the first floor C-1 district should reflect the uses that the Village Board believes are desirable.

Trustee McCarty stated he thinks the discussion for a change to the text amendment should be with the Plan Commission, however, per the business owner's request, moved to amend the language of the text amendment from an average of 15 feet to 14 feet. Trustee Gale seconded and then asked the Community Development Director for clarification on service uses and current retail depth.

Ms. Jones briefed the Board on the minimum requirements for retail space, restricted uses and special uses allowed for the C-1 District.

The motion to amend the proposed Ordinance, Text Amendment- Waxing Salon as a Permitted Use in the C-1 District- from the recommended minimum 15 feet lobby depth to 14 feet, failed by 2 to 4 roll call vote:

Ayes: Trustees Gale and Holder

Nays: Trustees Arnett, Kotynek, Kuchler and McCarty

Absent: None

Trustee McCarty then moved for the approval of Ordinance, Text Amendment- Waxing Salon as a Permitted Use in the C-1 District as it is presented in the Ordinance, seconded by Trustee Gale.

Approved by 6 to 0 roll call vote:

Ayes: Trustees Arnett, Gale, Holder, Kotynek, Kuchler and McCarty

Nays: None Absent: None

B. Ordinance – Text Amendment – Waxing Salon as a Permitted Use in the C-3 District

Trustee McCarty read aloud the Plan Commission's recommendations for the proposed text amendment to the zoning code for the C-3 District. Trustee McCarty made a motion to approve Ordinance, Text Amendment, for Waxing Salon as a permitted use in the C-3 District as it's presented.

Trustee Kuchler stated that he supports the approval for this text amendment in the C-3 District as it is on the second floor where other offices are also located.

Trustee McCarty then moved for approval for Ordinance – Text Amendment – Waxing Salon as a Permitted Use in the C-3 District, seconded by Trustee Holder.

Approved by 6 to 0 roll call vote:

Ayes: Trustees Arnett, Gale, Holder, Kotynek, Kuchler and McCarty

Nays: None Absent: None

President Livingston expressed his appreciation for the investment in the Village of La Grange.

### MANAGER'S REPORT

None.

# 7. PUBLIC COMMENTS REGARDING MATTERS NOT ON AGENDA

Dave May stated that he was disappointed with the Village's decision to opt out of the Cook County Ordinance regarding sick leave and minimum wage. Mr. May asked that the Village Board consider passing a resolution to support a state wide minimum wage increase.

### 8. TRUSTEE COMMENTS

Trustee Gale thanked the Country Club for attending the meeting and presenting their plans.

Trustee Holder encouraged residents to attend the upcoming La Grange Endless Summerfest and the West End Art Festival.

Trustee McCarty thanked the Plan Commission for their work on these text amendments and suggested that the Board provide the Commission with more direction and input regarding these types of matters.

# 9. CLOSED SESSION

None.

# 10. ADJOURNMENT

At 9:37 p.m. Trustee Holder moved to adjourn, seconded by Trustee Arnett. Motion approved by a voice vote.

Thomas E. Livingston, Village President

ATTEST:

John Burns, Village Clerk

Approved Date: