

AGENDA REGULAR PARK DISTRICT BOARD MEETING COMMUNITY PARK DISTRICT of La GRANGE PARK 1501 BARNSDALE ROAD, La GRANGE PARK, ILLINOIS May 8, 2023 - 6:30 PM

- 1. Call to Order & Roll Call
- 2. Pledge of Allegiance
- Park District Mission: The Community Park District of La Grange Park supports a healthy and inclusive community by positively impacting physical, social, emotional, and environmental well-being.
- 4. Open Forum
- 5. Approval of the May 8, 2023 Agenda
- 6. Approval of Board Meeting Minutes
 - a. April 10, 2023 Regular Meeting Minutes
- 7. Communications/Proclamations/Presentations
 - a. Retiring Board Member Proclamation
- 8. Staff Recognition
- 9. Staff Reports
 - a. Executive Report
 - b. Recreation Report
 - i. Recreation Manager Report
 - ii. Marketing & Events Report
 - c. Parks Report
 - d. Financial Reports
- 10. Approve Monthly Disbursements
- 11. Committee Reports
 - a. Sustainability
 - b. Long Range Planning
- 12. <u>Unfinished Business</u>
 - a. Draft Budget and Appropriations Ordinance #002-23
- 13. New Business
 - a. Annual Meeting
 - i. Administration of Oath of Office
 - 1. To Newly Elected Park Commissioner Robert Corte
 - 2. To Newly Elected Park Commissioner Tim Ogden
 - 3. To Newly Elected Park Commissioner Sheri Sauer

- ii. Election of Park District Board Officers
 - 1. President
 - 2. Vice President
 - 3. Secretary
 - 4. Treasurer
- b. Schedule Public Hearing for Budget and Appropriations Ordinance
- c. Official Election Results
- 14. Next Regular Meeting: Monday, June 12, 2023 at 6:30pm
- 15. Adjournment



AGENDA REGULAR PARK DISTRICT BOARD MEETING COMMUNITY PARK DISTRICT of La GRANGE PARK 1501 BARNSDALE ROAD, La GRANGE PARK, ILLINOIS May 8, 2023 - 6:30 PM

1. Call to Order & Roll Call

Announce the time, call the meeting to order, and ask for a roll call

- 2. Pledge of Allegiance Lead the Pledge
- Park District Mission: READ The Community Park District of La Grange Park supports a
 healthy and inclusive community by positively impacting physical, social, emotional, and
 environmental well-being.
- 4. Open Forum The open forum is an opportunity to make a statement to the board for consideration. Open forum rules state that public comments are limited to 3 minutes. Ask if there is anyone that wishes to address the board.
- 5. Approval of the May 8, 2023 Agenda

Ask for a motion and a second to approve the Agenda. Is there any discussion? All in favor...

- 6. Approval of Board Meeting Minutes
 - a. April 10, 2023 Regular Meeting Minutes Ask for a motion and a second to approve the April 10 Meeting Minutes. Is there any discussion? All in favor...
- 7. Communications/Proclamations/Presentations
 - a. Retiring Board Member Proclamation Lucy to Read
- 8. Staff Recognition
- 9. Staff Reports
 - a. Executive Report
 - b. Recreation Report
 - i. Recreation Manager Report
 - ii. Marketing & Events Report
 - c. Parks Report
 - d. Financial Reports
- 10. Approve Monthly Disbursements

Ask for a motion and a second to approve the monthly disbursements in the amount of \$124,280.13. Roll Call Vote.

11. Committee Reports

- a. Sustainability
- b. Long Range Planning

12. Unfinished Business

a. Draft Budget and Appropriations Ordinance #002-23
 For Discussion Only

13. New Business

- a. Annual Meeting
 - i. Administration of Oath of Office (Secretary)
 - 1. To Newly Elected Park Commissioner Robert Corte
 - 2. To Newly Elected Park Commissioner Tim Ogden
 - 3. To Newly Elected Park Commissioner Sheri Sauer
 - ii. Election of Park District Board Officers

At this time we will conduct the Annual Election of Park District Officers.

- President: The board will now entertain nominations (you need a motion and a second) for president. All in favor?
- 2. Vice President The board will now entertain nominations for Vice President. All in favor?
- 3. Secretary The board will now entertain nominations for Secretary.
 All in favor?
- 4. Treasurer The board will now entertain nominations for Treasurer.
 All in favor?
- Schedule Public Hearing for Budget and Appropriations Ordinance Announce that the Public Hearing for the Budget and Appropriations Ordinance will be on Monday, June 12
- c. Official Election Results For Discussion Only
- 14. Next Regular Meeting: Monday, June 12, 2023 at 6:30pm
- 15. Adjournment

Announce the time and ask for a motion and a second to adjourn the meeting. All in favor?

MINUTES

REGULAR PARK DISTRICT BOARD MEETING COMMUNITY PARK DISTRICT of La GRANGE PARK 1501 BARNSDALE ROAD, La GRANGE PARK, ILLINOIS April 10, 2023

1. Call to Order & Roll Call

President Stastny called the meeting to order at 6:30 pm. Present were Commissioners Corte, Ogden and Zuck. Absent was Commissioner Ronovsky. Additionally present were Executive Director Jessica Cannaday, Financial Consultant Shannon Healy and Marketing and Events Manager Susan Zander as recorder.

2. Pledge of Allegiance

3. <u>Park District Mission:</u> The Community Park District of La Grange Park supports a health and inclusive community by positively impacting physical, social, emotional, and environmental well-being.

4. Open Forum

5. Approval of the April 10, 2023 Agenda

Commissioner Ogden made a motion to approve the April 10, 2023 Agenda, seconded by Commissioner Zuck. The motion was passed unanimously by voice vote.

6. Approval of Board Meeting Minutes

Commissioner Zuck made a motion to approve the March 13, 2023 meeting minutes, seconded by Commissioner Ogden. The motion was passed unanimously by voice vote.

7. <u>Communications/Proclamations/Presentations</u>

8. Staff Recognition

Executive Director Cannaday commented on the great work by the staff on the Referendum. Commissioner Ogden recognized Jessica Cannaday, Amanda Kennedy, and Matt Yena for their efforts.

9. Staff Reports

a. Executive Report

Executive Director Jessica Cannaday presented her report. Questions were asked and answered.

b. Recreation Report

- Recreation Manager Report
 Executive Director Cannaday presented Superintendent of Recreation report and Recreation Manager report. Questions were asked and answered.
- ii. Marketing and Events Manager Susan Zander presented her report. Questions were asked and answered.

iii. Parks Report

Executive Director Cannaday presented. She notified the board that a bench which had been backordered for 2 years has finally arrived and will be installed.

c. Financial Reports

Lauterbach & Amen Financial Consultant Shannon Healy presented her report. Questions were asked and answered.

10. Approve Monthly Disbursements

Commissioner Corte made a motion to approve the monthly disbursements in the amount of \$121,122.74, seconded by Commissioner Ogden. Motion was passed unanimously by roll call vote. Absent: Commissioner Ronovsky.

11. Committee Reports

- a. Sustainability There was no report to present.
- b. Long Range Planning There was no report to present.

12. Unfinished business

Draft Budget and Appropriations Ordinance #002-23. A comprehensive draft was presented. Questions were asked and answered.

13. New Business

14. Next Regular Meeting: Monday, May 8, 2023, 6:30pm

15. Adjournment

Commissioner Corte made a motion to adjourn the meeting at 7:35pm, seconded by Commissioner Zuck. The motion passed unanimously by voice vote.

| Secretary | | | |
|-----------|--|--|--|

Approved May 8, 2023



DATE: May 5, 2022

TO: Lucy Stastny, President, Community Park District Board of Commissioners

FROM: Jessica Cannaday, Executive Director

RE: April Board Report

Executive Office Report

Master Plan Update – April 2023

In May of 2022, the board reviewed the first draft of our Comprehensive Master Plan, a plan that was approved in August of the same year. In less than a year, we have tackled several **Level A Priorities** including:

- Replacing the Multi-Sport Court Lights at Memorial (under warranty).
- Resetting a portion of the dry stack wall at Memorial.
- Installing new ADA accessible benches at Memorial.
- Addition of ADA accessibility elements at Stone Monroe Park

Thanks to an incredible relationship with Little League, we have seen massive movement in the improvement of our ballfield spaces, including the resolution of several **Level A Priorities**, including:

- More than \$40,000 invested by Little League in the restoration of the Hanesworth Pressbox. This
 project was deemed a Level A Priority with initial cost estimates coming in under \$10,000.
 Thanks to Little League, the useful life has been extended by at least 10 years.
- Little League invested more than \$20,000 in necessary field improvements at Hanesworth, and thousands more in materials for improvements throughout the district.
- Our new affiliate agreement with Little League provides the financial resources necessary to employ a dedicated field maintenances team that maintains and improves the fields throughout the district.
- The staff's focus is now on planning necessary field improvements at Stone Monroe and Yena.

Beach Oak Park A-1 Park Redevelopment Update

- We have submitted the site review plan to the Village
- We are currently accepting bids for the development project, with the bid opening scheduled for May 25.
- We plan to begin demolition on July 5.

Looking Forward – Capital Park Improvements

Improvements at Yena Park need to be prioritized as the bond 2021 issuance is required to be spent by the end of next year. The OSLAD cycle will open again soon, and we will have another shot at getting additional funding.

Commissioner Zuck and I attended the Legislative Conference last week. There was great information regarding grant acquisition and connecting with legislators to support our initiatives.



Operationally, our team is stronger than ever. We have created an innovative new Floating Inclusion Aide for Ready Teddy, brought on several program coordinators to monitor athletic programs, and added more oversight to our preschool and camp programs. This year, we are working to allocate additional resources to the parks department to achieve the development of much needed capital improvement plans, seasonal work plans, preventative maintenance plans, and long-range planning strategies. The recreation department is on target to bring in over \$650,000 in program revenue this year. In 2019, we generated \$528,000; in 2018, we generated \$557,000.

Police Reports

There were no significant reports in April.

Coming Up May/June

Summer Camp is kicking off and we are gearing up for Summer Concerts. Bid opening for Beach Oak is May 25.

Audit

Our audit kicks off May 8.

Office Report

The park district recorded \$81,295 in program revenue in April. Just under \$10,000 of this is attributed to summer camp and Afternoon Antics. We brought in more than \$12,000 in youth sports revenue.



Date: May 8, 2023

To: Jessica Cannaday, Executive Director

From: Zak Kerby, Superintendent of Recreation

Re: April 2023 Board Report

Facilities

- Monthly Pest Inspection came up free of problems at our Recreation Center
- Fresh mulch for the Rec Center has been purchased and installed
- Currently working on scheduling the LED upgrade installation in the building and at Hanesworth for the last week of May
- Replaced 2 office chairs in disrepair.
- Completed the May building inspection with minimal issues noted
- Ordered new mulch for playgrounds to be installed out at the playgrounds before camps begin this summer

Recreation

- Curated the pickleball lessons and league play at Memorial Park to create a consistent schedule for our park patrons
- Introduced a new competitive pickleball league on Monday nights, which has 26 enrolled, and generating \$1400 in revenue
- Summer Camp registration is almost entirely full, which has us bringing in \$170,000 in revenue while offering camp services to more than 100 children, across the 3 camps each week
- Afternoon Antics is seeing steady registration, consistent with last year's. ~40 enrolled at each of the 2 sites, generating \$13,000 in revenue
- Worked with Recreation Manager Jackie to complete a financially sound and well-rounded offering of field trips and water days to compete with other camps in the area
- Matinee Movie club is attracting 25-30 people monthly, which has helped our Senior trips to begin taking off again. Huge thanks to Oak Lawn Park District, Berwyn Park District, and Lisle Park District for use of their park district vehicles.
- Our theater program put on 4 showings of Legally Blonde Jr the weekend of April 13th. Both casts put on a great performance and the community feedback was largely very positive.
- Rentals have continued to trend upward and we are currently evaluating our offerings to make sure we remain competitive with similar establishments in the area

Safety

- Monthly facility inspection was conducted by our Inclusion Specialist, and came up with minimal issues
- Current safety issues being addressed include renovation to the Multi-purpose room dance mirrors/barre
- Along with Filemon, repaired the ballet bars in the MPR which had come disconnected last week
- Worked collaboratively with enrichment staff to minimize the risk to children in the kitchen of accidents, including spilling, tipping of the tables, and tripping hazards



Date: May 2nd, 2023

To: Jessica Cannaday, Executive Director

From: Jacqueline Newton, Recreation Manager

Re: April 2023 Board Report

PRESCHOOL

• Pre-K had their "Book It" reading challenge. This involved the kids' reading several books and at the end receiving a pizza party.

- Pre-K started their butterfly observations. Each class was given 8 caterpillars and got to watch them as they grow and leave their cocoons.
- ABC is steadily growing and has been a huge part of Ready Teddy, generating \$9200 in revenue.

Enrichment

- Creative STEAM is running with 3 classes, generating \$1250 in revenue with one cancelled class due to low enrollment.
- Little Chefs is running with 4 classes, generating \$2080 in revenue with no cancelled classes.
- Rocket Readers and Mickey Math are running with a full class of 10, generating \$1190 in revenue.
- High Five Sports is running with 3 classes, generating \$1447 in revenue with one cancelled class due to low enrollment.
- Summer enrichment classes have been added to the Summer Brochure. Sports of all Sorts, Cook's Corner, and Discovery Kids are a couple of classes being offered.

THEATRE

- Legally Blonde, Jr was a huge success. Generating \$8341 in ticket sales with over 75 cast participants.
- The Footlight Players program hosted 4 fundraisers to help raise money to order 16 new microphones. All microphones have been purchased.

General Interest

- Dog Obedience ends on 5/4 and will resume in the fall.
- Miss Angie's Rocking Tots and Mighty Music Makers started 4/25 and is running with 3 classes.

Summer Camp

- Currently still accepting applications for both Full Day and Antics counselors.
- Working with Zak to finalize Parent and Staff manuals.
- Registration is mostly full, with waitlists generating over \$170,000 in revenue. Kids will enjoy
 weekly field trips, swimming, and pizza Fridays.

April Marketing & Community Relations

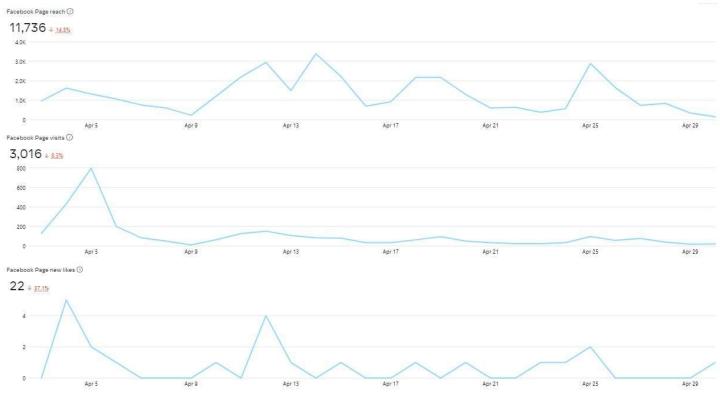
Facebook Analytics

Followers: 2,060

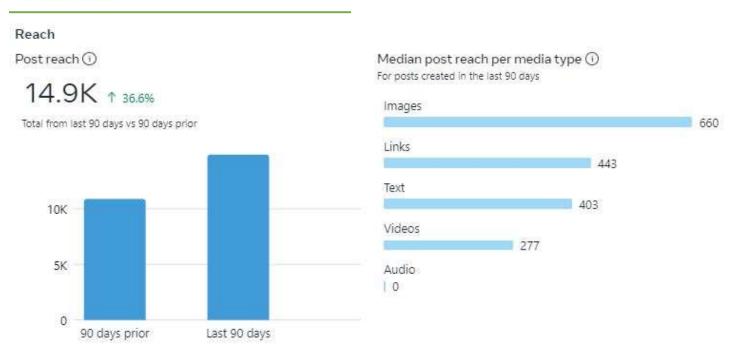
Posts: 63

Overall Page Reach: 11,736









ADVERTISING

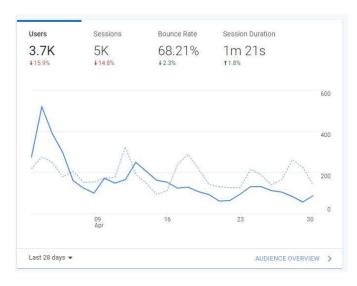
• There were 4 messages rotating for the month of April on LaGrange including: Referendum, Summer Registration, Run for the Roses.



SPECIAL EVENTS NOTE

• The Easter Egg Hunt was well attended in spite of the rain and cold. Thank you to the volunteers who showed up to help.

WEBSITE



- The website has been updated for summer registration programs. Streamlining the theater page is the next priority, as a large number of people visit that page.
- Users on the website have fallen since the Referendum has passed, but we are still retaining a decent number of visits.

| Last 28 days ▼ | PAGE | S REPORT |
|--|-----------|------------|
| /referendum/referendum-questions | 130 | \$0.00 |
| /programs/theatre/abothe-footlight-players | 147 | \$0.00 |
| /referendum/gymnasium-referendum-faq | 165 | \$0.00 |
| /reddy-teddy-preschool | 191 | \$0.00 |
| /programs/La Grange Park Pickleball | 271 | \$0.00 |
| /home | 278 | \$0.00 |
| /programs | 319 | \$0.00 |
| /referendum | 487 | \$0.00 |
| /programs/theatre/vitheatre-programming | 495 | \$0.00 |
| I | 2,870 | \$0.00 |
| Page | Pageviews | Page Value |

This graphic shows us the most visited pages on our website. The homepage was viewed the most last month, with 2,870 visits. The theater program and referendum brought in the next largest number of views. This information is helpful in determining which section of the website needs to be updated next.



Community Park District of La Grange Park

Monthly Financial Report For the Month Ended April 30, 2023







Lauterbach & Amen, LLP 668 N River Road, Naperville, IL 60563 Phone: 630.393.1483 www.lauterbachamen.com



For the 12 Months Ended 04/30/23

Target Budget 100.00%

| | | | | | | | | 10 | 00.00% |
|--|----|-------------------|-----------|------------------|-----------|------------|-----------|--------------|----------------|
| | Ν | Ionth-to- Date | | Year-to- Date | | Annual | , | Remaining | % Collected |
| CORRORATE FUND | | | | | | | , | • | |
| CORPORATE FUND | | Actual | _ | Actual | | Budget | _ | Budget | Expended |
| Revenue | | | | | | | | | |
| 401 - Property Taxes | \$ | 171,048.17 | \$ | 597,684.70 | \$ | 560,000.00 | \$ | (37,684.70) | 106.73% |
| 402 - Replacement Taxes | | 0.00 | | 38,748.14 | | 53,000.00 | | 14,251.86 | 73.11% |
| 410 - Grants | | 0.00 | | 9,219.45 | | 8,265.00 | | (954.45) | 111.55% |
| 412 - Donations And Sponsorships | | 0.00 | | 0.00 | | 2,500.00 | | 2,500.00 | 0.00% |
| 420 - Interest Earned | | 1,569.58 | | 12,470.05 | | 500.00 | | (11,970.05) | 2494.01% |
| 430 - Other Income | | 5,350.99 | | 7,840.40 | | 7,000.00 | | (840.40) | 112.01% |
| Total Revenue | | 177,968.74 | | 665,962.74 | | 631,265.00 | | (34,697.74) | 105.50% |
| Expenses | | | | | | | | | |
| 501 - Full Time Wages | | 12,342.40 | | 153,697.84 | | 201,621.50 | | 47,923.66 | 76.23% |
| 502 - Part Time Wages | | 4,115.25 | | 27,947.39 | | 24,000.00 | | (3,947.39) | 116.45% |
| 503 - Overtime Wages | | 54.20 | | 557.20 | | 1,500.00 | | 942.80 | 37.15% |
| 505 - Wages Imrf | | 3,226.56 | | 53,613.63 | | 44,800.00 | | (8,813.63) | 119.67% |
| 512 - Health/Life Insurance | | 3,625.52 | | 48,545.04 | | 83,600.00 | | 35,054.96 | 58.07% |
| 513 - Employee Reimbursements | | 641.54 | | 5,913.54 | | 4,690.00 | | (1,223.54) | 126.09% |
| 514 - Professional Development | | 268.60 | | 5,656.50 | | 8,548.50 | | 2,892.00 | 66.17% |
| 515 - Uniforms | | 0.00 | | 2,639.80 | | 3,000.00 | | 360.20 | 87.99% |
| 516 - Incentives/Awards/Recognition | | 43.26 | | 1,904.82 | | 3,000.00 | | 1,095.18 | 63.49% |
| 517 - Eap | | 0.00 | | 0.00 | | 405.00 | | 405.00 | 0.00% |
| 601 - Legal Publications | | 0.00 | | 653.00 | | 1,000.00 | | 347.00 | 65.30% |
| 602 - Postage | | 567.00 | | 2,115.00 | | 1,600.00 | | (515.00) | 132.19% |
| 611 - Natural Gas | | 377.44 | | 3,478.71 | | 3,500.00 | | 21.29 | 99.39% |
| 612 - Electric | | 751.51 | | 8,524.11 | | 16,850.00 | | 8,325.89 | 50.59% |
| 613 - Water | | 0.00 | | 28,917.00 | | 35,000.00 | | 6,083.00 | 82.62% |
| 614 - Internet | | 379.80 | | 3,834.46 | | 4,250.00 | | 415.54 | 90.22% |
| 620 - Association Dues | | 0.00 | | 6,583.86 | | 7,225.00 | | 641.14 | 91.13% |
| 621 - Park Board Expenses | | 225.99 | | 1,355.91 | | 2,000.00 | | 644.09 | 67.80% |
| 630 - Office/Building/Program Supplies | | 1,417.04 | | 6,449.80 | | 10,300.00 | | 3,850.20 | 62.62% |
| 631 - Landscaping Supplies | | 900.00 | | 25,234.86 | | 20,000.00 | | (5,234.86) | 126.17% |
| 632 - Fuel | | 229.57 | | 4,222.65 | | 10,000.00 | | 5,777.35 | 42.23% |
| 640 - Repair Parts | | 611.21 | | 6,152.74 | | 8,175.00 | | 2,022.26 | 75.26% |
| 701 - Public Relations And Marketing | | 378.00 | | 2,670.99 | | 2,500.00 | | (170.99) | 106.84% |
| 702 - Computer Services | | 1,513.35 | | 21,958.04 | | 22,000.00 | | 41.96 | 99.81% |
| 703 - Security Services | | 0.00 | | 1,327.07 | | 2,800.00 | | 1,472.93 | 47.40% |
| 704 - Legal Services | | 122.50 | | 6,854.45 | | 14,600.00 | | 7,745.55 | 46.95% |
| 705 - Financial Services | | 0.00 | | 13,640.14 | | 12,100.00 | | (1,540.14) | 112.73% |
| 707 - Landscaping Services | | 1,001.66 | | 15,485.75 | | 20,000.00 | | 4,514.25 | 77.43% |
| 708 - Printing And Design Services | | 0.00 | | 133.40 | | 1,000.00 | | 866.60 | 13.34% |
| 709 - Other Professional Services | | 1,020.00 | | 30,870.26 | | 33,125.00 | | 2,254.74 | 93.19% |
| 711 - Refuse Disposal | | 171.60 | | 2,126.93 | | 2,200.00 | | 73.07 | 96.68% |
| 712 - Portable Toilets | | 0.00 | | 1,150.00 | | 1,575.00 | | 425.00 | 73.02% |
| 715 - Bank Fees | | 10.00 | | 581.20 | | 800.00 | | 218.80 | 72.65% |
| 719 - Subscriptions | | 0.00 | | 119.45 | | 1,500.00 | | 1,380.55 | 7.96% |
| 901 - Contingency | | 0.00 | | 1,600.00 | | 27,500.00 | | 25,900.00 | 5.82% |
| Total Expenses | | 33,994.00 | | 496,515.54 | | 636,765.00 | | 140,249.46 | 77.97% |
| Excess Revenues (Expenses) | \$ | 143,974.74 | <u>\$</u> | 169,447.20 | <u>\$</u> | (5,500.00) | <u>\$</u> | (174,947.20) | |



For the 12 Months Ended 04/30/23

Target Budget 100.00%

| | | | | | 100.00% | | | |
|--|-----------------------------|----------------------------|------------------|------------------------|----------------------------|--|--|--|
| RECREATION FUND | Month-to- Date Actual | Year-to- Date Actual | Annual Budget | Remaining Budget | % Collected Expended | | | |
| Revenue | | | | | | | | |
| 401 - Property Taxes | \$ 36,027.86 | \$ 125,890.27 | \$ 111,000.00 | \$ (14,890.27) | 113.41% | | | |
| 405 - Program Fees | 25,047.75 | 682,153.55 | 631,740.00 | (50,413.55) | 107.98% | | | |
| 412 - Donations And Sponsorships | 0.00 | 5,768.92 | 20,850.00 | 15,081.08 | 27.67% | | | |
| 420 - Interest Earned | 2,447.79 | 6,939.19 | 1,500.00 | (5,439.19) | 462.61% | | | |
| 430 - Other Income | 35.20 | 6,200.86 | 3,100.00 | (3,100.86) | 200.03% | | | |
| Total Revenue | 63,558.60 | 826,952.79 | 768,190.00 | (58,762.79) | 107.65% | | | |
| Expenses | | | | | | | | |
| 501 - Full Time Wages | 9,190.44 | 132,657.54 | 176,901.28 | 44,243.74 | 74.99% | | | |
| 502 - Part Time Wages | 9,523.80 | 143,960.97 | 146,275.00 | 2,314.03 | 98.42% | | | |
| 503 - Overtime Wages | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | | | |
| 504 - Interns Wages | 0.00 | 0.00 | 1,100.00 | 1,100.00 | 0.00% | | | |
| 505 - Wages Imrf | 12,039.47 | 109,068.06 | 138,000.00 | 28,931.94 | 79.03% | | | |
| 512 - Health/Life Insurance | 4,507.36 | 48,630.70 | 66,200.00 | 17,569.30 | 73.46% | | | |
| 513 - Employee Reimbursements | 30.00 | 518.30 | 1,350.00 | 831.70 | 38.39% | | | |
| 514 - Professional Development | 0.00 | 2,998.94 | 5,000.00 | 2,001.06 | 59.98% | | | |
| 611 - Natural Gas | 435.12 | 2,997.33 | 4,400.00 | 1,402.67 | 68.12% | | | |
| 612 - Electric | 1,389.83 | 10,529.27 | 14,850.00 | 4,320.73 | 70.90% | | | |
| 613 - Water | 0.00 | 1,546.15 | 2,000.00 | 453.85 | 77.31% | | | |
| 630 - Office/Building/Program Supplies | 5,494.99 | 53,193.29 | 85,850.00 | 32,656.71 | 61.96% | | | |
| 640 - Repair Parts | 149.00 | 3,707.30 | 4,000.00 | 292.70 | 92.68% | | | |
| 641 - Rentals | 298.00 | 3,213.60 | 3,000.00 | (213.60) | 107.12% | | | |
| 701 - Public Relations And Marketing | 360.00 | 1,883.21 | 4,000.00 | 2,116.79 | 47.08% | | | |
| 703 - Security Services | 0.00 | 6,577.69 | 7,500.00 | 922.31 | 87.70% | | | |
| 708 - Printing And Design Services | 7,349.40 | 17,598.80 | 13,000.00 | (4,598.80) | 135.38% | | | |
| 709 - Other Professional Services | 2,922.78 | 32,572.58 | 44,700.00 | 12,127.42 | 72.87% | | | |
| 710 - Program Service Contracts | 3,947.55 | 53,584.47 | 33,989.00 | (19,595.47) | 157.65% | | | |
| 711 - Refuse Disposal | 428.29 | 5,078.06 | 4,600.00 | (478.06) | 110.39% | | | |
| 714 - Credit Card Fees | 2,964.37 | 19,647.18 | 12,000.00 | (7,647.18) | 163.73% | | | |
| 716 - Co-Op Fees | 0.00 | 6,393.19 | 10,000.00 | 3,606.81 | 63.93% | | | |
| 723 - Bank Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | | | |
| 901 - Contingency | 510.00 | 20,590.06 | 15,600.00 | (4,990.06) | 131.99% | | | |
| 910 - Other Program Expenses | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00% | | | |
| Total Expenses | 61,540.40 | 676,946.69 | 797,315.28 | 120,368.59 | 84.90% | | | |
| Excess Revenues (Expenses) | \$ 2,018.20 | <u>\$ 150,006.10</u> | \$ (29,125.28) | <u>\$ (179,131.38)</u> | | | | |



| sta Grange Park | | | | | | et Budget 00.00% | | |
|----------------------------------|----|-----------|----|-----------|------------------|---------------------|-------------|-----------|
| | N | Ionth-to- | | Year-to- | | | | % |
| | | Date | | Date | Annual |] | Remaining | Collected |
| IMRF FUND | | Actual | | Actual | Budget | | Budget | Expended |
| Revenue | | | | | | | | |
| 401 - Property Taxes | \$ | 13,243.89 | \$ | 46,277.42 | \$ 30,900.00 | \$ | (15,377.42) | 149.77% |
| 420 - Interest Earned | | 147.79 | | 948.64 | 50.00 | | (898.64) | 1897.28% |
| Total Revenue | | 13,391.68 | | 47,226.06 | 30,950.00 | | (16,276.06) | 152.59% |
| Expenses | | | | | | | | |
| 510 - Imrf Employer Contribution | | 1,303.43 | | 26,683.50 | 40,500.00 | | 13,816.50 | 65.89% |
| Total Expenses | | 1,303.43 | _ | 26,683.50 | 40,500.00 | _ | 13,816.50 | 65.89% |
| Excess Revenues (Expenses) | \$ | 12,088.25 | \$ | 20,542.56 | \$ (9,550.00) | \$ | (30,092.56) | |



| Sta Grange Park | | | | | | | Target Budget 100.00% | | |
|----------------------------------|-----------------------------|-----------|----------------------------|------------|------------------|------------|--------------------------|----------|----------------------|
| SOCIAL SECURITY FUND | Month-to- Date Actual | | Year-to- Date Actual | | Annual Budget | | Remaining Budget | | % Collected Expended |
| Revenue | | | | | | | | | |
| 401 - Property Taxes | \$ | 12,907.18 | \$ | 45,100.88 | \$ | 51,500.00 | \$ | 6,399.12 | 87.57% |
| 420 - Interest Earned | | 34.04 | | 326.82 | | 100.00 | | (226.82) | 326.82% |
| Total Revenue | | 12,941.22 | | 45,427.70 | | 51,600.00 | | 6,172.30 | 88.04% |
| Expenses | | | | | | | | | |
| 511 - Fica Employer Contribution | | 4,097.90 | | 50,112.41 | | 57,000.00 | | 6,887.59 | 87.92% |
| Total Expenses | _ | 4,097.90 | _ | 50,112.41 | | 57,000.00 | | 6,887.59 | 87.92% |
| Excess Revenues (Expenses) | \$ | 8,843.32 | <u>\$</u> | (4,684.71) | \$ | (5,400.00) | \$ | (715.29) | |



| Sta Grange Park | | | | | | | Target Budget 100.00% | | |
|----------------------------|----|-----------|-----------------|----|-----------|----|--------------------------|-----------|--|
| | M | Ionth-to- | Year-to- | | | | | % | |
| | | Date | Date | | Annual | R | Remaining | Collected | |
| AUDIT FUND | | Actual | Actual | _ | Budget | | Budget | Expended | |
| Revenue | | | | | | | | | |
| 401 - Property Taxes | \$ | 2,918.14 | \$ 10,196.70 | \$ | 10,500.00 | \$ | 303.30 | 97.11% | |
| 420 - Interest Earned | | 0.00 | 43.06 | | 5.00 | | (38.06) | 861.20% | |
| Total Revenue | | 2,918.14 | 10,239.76 | | 10,505.00 | | 265.24 | 97.48% | |
| Expenses | | | | | | | | | |
| 705 - Financial Services | | 0.00 | 9,200.00 | | 9,200.00 | | 0.00 | 100.00% | |
| Total Expenses | | 0.00 | 9,200.00 | _ | 9,200.00 | | 0.00 | 100.00% | |
| Excess Revenues (Expenses) | \$ | 2,918.14 | \$ 1,039.76 | \$ | 1,305.00 | \$ | 265.24 | | |



REVENUE AND EXPENDITURE REPORT

For the 12 Months Ended 04/30/23

5,951.27 \$ (8,010.00) \$ (13,961.27)

| Sa Grange Park | | | | | | | | _ | et Budget 00.00% | |
|--|----|-----------------------------|----|----------------------------|----|------------------|----|--------------------|----------------------|--|
| LIABILITY INSURANCE FUND | M | Month-to- Date Actual | | Year-to- Date Actual | | Annual Budget | | emaining Budget | % Collected Expended | |
| Revenue | | | | | | | | | | |
| 401 - Property Taxes | \$ | 10,999.16 | \$ | 38,433.79 | \$ | 33,990.00 | \$ | (4,443.79) | 113.07% | |
| 420 - Interest Earned | | 10.12 | | 157.04 | | 50.00 | | (107.04) | 314.08% | |
| 430 - Other Income | | 0.00 | | 1,500.00 | | 1,500.00 | | 0.00 | 100.00% | |
| Total Revenue | | 11,009.28 | _ | 40,090.83 | _ | 35,540.00 | | (4,550.83) | 112.80% | |
| Expenses | | | | | | | | | | |
| 514 - Professional Development | | 0.00 | | 289.00 | | 800.00 | | 511.00 | 36.13% | |
| 630 - Office/Building/Program Supplies | | 0.00 | | 616.24 | | 3,000.00 | | 2,383.76 | 20.54% | |
| 703 - Security Services | | 0.00 | | 6,932.11 | | 11,750.00 | | 4,817.89 | 59.00% | |
| 709 - Other Professional Services | | 0.00 | | 2,440.21 | | 1,500.00 | | (940.21) | 162.68% | |
| 717 - Pdrma Premium | | 0.00 | | 23,862.00 | | 26,500.00 | | 2,638.00 | 90.05% | |
| Total Expenses | | 0.00 | | 34,139.56 | | 43,550.00 | | 9,410.44 | 78.39% | |

11,009.28 \$



REVENUE AND EXPENDITURE REPORT

| | | | | | | | | et Budget 00.00% |
|---|-----------------------------|---|--|----|---|----|--|--|
| SPECIAL RECREATION FUND | Month-to- Date Actual | | Year-to- Date Actual | | Annual Budget | | Remaining Budget | % Collected Expended |
| Revenue 401 - Property Taxes 420 - Interest Earned Total Revenue | \$ | 32,361.47 543.89 32,905.36 | \$ 113,079.01 2,918.69 115,997.70 | \$ | 169,950.00 20.00 169,970.00 | \$ | 56,870.99 (2,898.69) 53,972.30 | 66.54% 14593.45% 68.25% |
| Expenses 501 - Full Time Wages 502 - Part Time Wages 630 - Office/Building/Program Supplies 710 - Program Service Contracts 712 - Portable Toilets 718 - Seaspar Contribution 950 - Transfer Out Total Expenses | _ | 720.80 1,381.25 0.00 0.00 290.90 0.00 0.00 2,392.95 | 9,208.20 7,101.75 2,472.35 1,425.30 7,011.26 59,345.00 0.00 86,563.86 | | 9,500.00 0.00 75,000.00 7,600.00 5,900.00 61,000.00 65,000.00 224,000.00 | | 291.80 (7,101.75) 72,527.65 6,174.70 (1,111.26) 1,655.00 65,000.00 137,436.14 | 96.93% 0.00% 3.30% 18.75% 118.83% 97.29% 0.00% 38.64% |
| Excess Revenues (Expenses) | <u>\$</u> | 30,512.41 | \$ 29,433.84 | \$ | (54,030.00) | \$ | (83,463.84) | |



REVENUE AND EXPENDITURE REPORT

For the 12 Months Ended 04/30/23

| Sta Grange Park | | | | Target Budget 100.00% | | |
|------------------------|--------------|---------------|---------------|--------------------------|-----------|--|
| | Month-to- | Year-to- | | | % | |
| | Date | Date | Annual | Remaining | Collected | |
| BOND & INTEREST FUND | Actual | Actual | Budget | Budget | Expended | |
| Revenue | | | | | | |
| 401 - Property Taxes | \$ 94,615.22 | \$ 330,609.03 | \$ 306,748.00 | \$ (23,861.03) | 107.78% | |
| 420 - Interest Earned | 198.66 | 1,195.89 | 100.00 | (1,095.89) | 1195.89% | |
| Total Revenue | 94,813.88 | 331,804.92 | 306,848.00 | (24,956.92) | 108.13% | |
| Expenses | | | | | | |
| 801 - Bond Principal | 0.00 | 315,456.67 | 225,000.00 | (90,456.67) | 140.20% | |
| 802 - Bond Interest | 0.00 | 50,476.50 | 57,246.21 | 6,769.71 | 88.17% | |
| 803 - Paying Agent Fee | 0.00 | 450.00 | 1,000.00 | 550.00 | 45.00% | |
| Total Expenses | 0.00 | 366,383.17 | 283,246.21 | (83,136.96) | 129.35% | |

(34,578.25) \$

94,813.88 \$

58,180.04

23,601.79 \$



| Target | Budget |
|--------|---------------|
| 100 | .00% |

| CAPITAL PROJECT FUND | onth-to- Date Actual | _ | Year-to- Date Actual | _ | Annual Budget | Remaining Budget | % Collected Expended |
|----------------------------------|----------------------------|-----------|----------------------------|-----------|------------------|------------------------|----------------------|
| Revenue | | | | | | | |
| 410 - Grants | \$ 0.00 | \$ | 0.00 | \$ | 400,000.00 | \$ 400,000.00 | 0.00% |
| 412 - Donations And Sponsorships | 0.00 | | 0.00 | | 500.00 | 500.00 | 0.00% |
| 420 - Interest Earned | 5,827.23 | | 39,887.38 | | 0.00 | (39,887.38) | 0.00% |
| Total Revenue | 5,827.23 | | 39,887.38 | | 400,500.00 | 360,612.62 | 9.96% |
| Expenses | | | | | | | |
| 706 - Architectrual/Engineering | 2,500.00 | | 46,092.25 | | 120,000.00 | 73,907.75 | 38.41% |
| 811 - Land Improvements | 0.00 | | 0.00 | | 1,070,000.00 | 1,070,000.00 | 0.00% |
| 815 - Vehicles | 0.00 | | 0.00 | | 50,000.00 | 50,000.00 | 0.00% |
| Total Expenses | 2,500.00 | | 46,092.25 | | 1,240,000.00 | 1,193,907.75 | 3.72% |
| Excess Revenues (Expenses) | \$ 3,327.23 | <u>\$</u> | (6,204.87) | <u>\$</u> | (839,500.00) | <u>\$ (833,295.13)</u> | |



REVENUE AND EXPENDITURE REPORT

For the 12 Months Ended 04/30/23

(999.00) \$

(4,627.14)

Target Budget

| | | | | | | | | 10 | 00.00% |
|--|----|----------|----|----------|----|----------|----|------------|-----------|
| | M | onth-to- | | Year-to- | | | | | % |
| | | Date | | Date | | Annual |] | Remaining | Collected |
| MEMORIAL FUND | | Actual | | Actual | _ | Budget | | Budget | Expended |
| Revenue | | | | | | | | | |
| 412 - Donations And Sponsorships | \$ | 0.00 | \$ | 2,495.00 | \$ | 500.00 | \$ | (1,995.00) | 499.00% |
| 420 - Interest Earned | | 53.78 | | 290.52 | | 1.00 | | (289.52) | 29052.00% |
| Total Revenue | | 53.78 | _ | 2,785.52 | _ | 501.00 | _ | (2,284.52) | 555.99% |
| Expenses | | | | | | | | | |
| 630 - Office/Building/Program Supplies | | 457.38 | | (842.62) | | 1,500.00 | | 2,342.62 | -56.17% |
| Total Expenses | | 457.38 | | (842.62) | | 1.500.00 | | 2,342.62 | -56.17% |

(<u>403.60)</u> \$

3,628.14 \$



For the 12 Months Ended 04/30/23

Target Budget

| | | | | 10 | 00.00% |
|---|-----------------------------|----------------------------|------------------|------------------------------------|----------------------|
| ALL FUNDS | Month-to- Date Actual | Year-to- Date Actual | Annual Budget | Remaining Budget | % Collected Expended |
| Revenue | | | | | |
| 401 - Property Taxes | \$ 374,121.09 | \$ 1,307,271.80 | \$ 1,274,588.00 | \$ (32,683.80) | 102.56% |
| 402 - Replacement Taxes | 0.00 | 38,748.14 | 53,000.00 | 14,251.86 | 73.11% |
| 405 - Program Fees | 25,047.75 | 682,153.55 | 631,740.00 | (50,413.55) | 107.98% |
| 410 - Grants | 0.00 | 9,219.45 | 408,265.00 | 399,045.55 | 2.26% |
| 412 - Donations And Sponsorships | 0.00 | 8,263.92 | 24,350.00 | 16,086.08 | 33.94% |
| 420 - Interest Earned | 10,832.88 | 65,177.28 | 2,326.00 | (62,851.28) | 2802.12% |
| 430 - Other Income | 5,386.19 | 15,541.26 | 11,600.00 | (3,941.26) | 133.98% |
| Total Revenue | 415,387.91 | 2,126,375.40 | 2,405,869.00 | 279,493.60 | 88.38% |
| Expenses | | | | | |
| 501 - Full Time Wages | 22,253.64 | 295,563.58 | 388,022.78 | 92,459.20 | 76.17% |
| 502 - Part Time Wages | 15,020.30 | 179,010.11 | 170,275.00 | (8,735.11) | 105.13% |
| 503 - Overtime Wages | 54.20 | 557.20 | 1,500.00 | 942.80 | 37.15% |
| 504 - Interns Wages | 0.00 | 0.00 | 1,100.00 | 1,100.00 | 0.00% |
| 505 - Wages Imrf | 15,266.03 | 162,681.69 | 182,800.00 | 20,118.31 | 88.99% |
| 510 - Imrf Employer Contribution | 1,303.43 | 26,683.50 | 40,500.00 | 13,816.50 | 65.89% |
| 511 - Fica Employer Contribution | 4,097.90 | 50,112.41 | 57,000.00 | 6,887.59 | 87.92% |
| 512 - Health/Life Insurance | 8,132.88 | 97,175.74 | 149,800.00 | 52,624.26 | 64.87% |
| 513 - Employee Reimbursements | 671.54 | 6,431.84 | 6,040.00 | (391.84) | 106.49% |
| 514 - Professional Development | 268.60 | 8,944.44 | 14,348.50 | 5,404.06 | 62.34% |
| 515 - Uniforms | 0.00 | 2,639.80 | 3,000.00 | 360.20 | 87.99% |
| 516 - Incentives/Awards/Recognition | 43.26 | 1,904.82 | 3,000.00 | 1,095.18 | 63.49% |
| 517 - Eap | 0.00 | 0.00 | 405.00 | 405.00 | 0.00% |
| 601 - Legal Publications | 0.00 | 653.00 | 1,000.00 | 347.00 | 65.30% |
| 602 - Postage | 567.00 | 2,115.00 | 1,600.00 | (515.00) | 132.19% |
| 611 - Natural Gas | 812.56 | 6,476.04 | 7,900.00 | 1,423.96 | 81.98% |
| 612 - Electric | 2,141.34 | 19,053.38 | 31,700.00 | 12,646.62 | 60.11% |
| 613 - Water | 0.00 | 30,463.15 | 37,000.00 | 6,536.85 | 82.33% |
| 614 - Internet | 379.80 | 3,834.46 | 4,250.00 | 415.54 | 90.22% |
| 620 - Association Dues | 0.00 | 6,583.86 | 7,225.00 | 641.14 | 91.13% |
| 621 - Park Board Expenses | 225.99 | 1,355.91 | 2,000.00 | 644.09 | 67.80% |
| 630 - Office/Building/Program Supplies | 7,369.41 | 61,889.06 | 175,650.00 | 113,760.94 | 35.23% |
| 631 - Landscaping Supplies | 900.00 | 25,234.86 | 20,000.00 | (5,234.86) | 126.17% |
| 632 - Fuel | 229.57 | 4,222.65 | 10,000.00 | 5,777.35 | 42.23% |
| 640 - Repair Parts | 760.21 | 9,860.04 | 12,175.00 | 2,314.96 | 80.99% |
| 641 - Rentals | 298.00 | 3,213.60 | 3,000.00 | (213.60) | 107.12% |
| 701 - Public Relations And Marketing | 738.00 | 4,554.20 | 6,500.00 | 1,945.80 | 70.06% |
| 702 - Computer Services | 1,513.35 | 21,958.04 | 22,000.00 | 41.96 | 99.81% |
| 703 - Security Services | 0.00 | 14,836.87 | 22,050.00 | 7,213.13 | 67.29% |
| 704 - Legal Services | 122.50 | 6,854.45 | 14,600.00 | 7,745.55 | 46.95% |
| 705 - Financial Services | 0.00 | 22,840.14 | 21,300.00 | (1,540.14) | 107.23% |
| 706 - Architectrual/Engineering | 2,500.00 | 46,092.25 | 120,000.00 | 73,907.75 | 38.41% |
| 707 - Landscaping Services | 1,001.66 | 15,485.75 | 20,000.00 | 4,514.25 | 77.43% |
| 708 - Printing And Design Services | 7,349.40 | 17,732.20 | 14,000.00 | (3,732.20) | 126.66% |
| 709 - Other Professional Services | 3,942.78 | 65,883.05 | 79,325.00 | 13,441.95 | 83.05% |
| 710 - Program Service Contracts | 3,947.55 | 55,009.77 | 41,589.00 | (13,420.77) | 132.27% |
| 711 - Refuse Disposal | 599.89 | 7,204.99 | 6,800.00 | (404.99) | 105.96% |
| 712 - Portable Toilets | 290.90 | 8,161.26 | 7,475.00 | (686.26) | 109.18% |
| 714 - Credit Card Fees Community Park District of La Grange Pa | 2,964.37 | 19,647.18 | 12,000.00 | (7,647.18) 023 Board Meeting Pa | 163.73% |

Community Park District of La Grange Park

May 2023 Board Meeting Packet 24



| Target I 100. | Budget 00% | |
|------------------|---------------|---|
| | % | |
| 210.00 | 70 | , |

| | | | | 100 | .00% |
|------------------------------|---------------|---------------|-----------------|-------------------|---------|
| | Month-to- | Year-to- | | | % |
| 715 - Bank Fees | 10.00 | 581.20 | 800.00 | 218.80 | 72.65% |
| 716 - Co-Op Fees | 0.00 | 6,393.19 | 10,000.00 | 3,606.81 | 63.93% |
| 717 - Pdrma Premium | 0.00 | 23,862.00 | 26,500.00 | 2,638.00 | 90.05% |
| 718 - Seaspar Contribution | 0.00 | 59,345.00 | 61,000.00 | 1,655.00 | 97.29% |
| 719 - Subscriptions | 0.00 | 119.45 | 1,500.00 | 1,380.55 | 7.96% |
| 801 - Bond Principal | 0.00 | 315,456.67 | 225,000.00 | (90,456.67) | 140.20% |
| 802 - Bond Interest | 0.00 | 50,476.50 | 57,246.21 | 6,769.71 | 88.17% |
| 803 - Paying Agent Fee | 0.00 | 450.00 | 1,000.00 | 550.00 | 45.00% |
| 811 - Land Improvements | 0.00 | 0.00 | 1,070,000.00 | 1,070,000.00 | 0.00% |
| 815 - Vehicles | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00% |
| 901 - Contingency | 510.00 | 22,190.06 | 43,100.00 | 20,909.94 | 51.49% |
| 910 - Other Program Expenses | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00% |
| 950 - Transfer Out | 0.00 | 0.00 | 65,000.00 | 65,000.00 | 0.00% |
| Total Expenses | 106,286.06 | 1,791,794.36 | 3,333,076.49 | 1,541,282.13 | 53.76% |
| Excess Revenues (Expenses) | \$ 309,101.85 | \$ 334,581.04 | \$ (927,207.49) | \$ (1,261,788.53) | |

| Payee/Account # | Account Description | Description | Amount | Check Number | Check Date | Check Amount |
|----------------------|---------------------------------|---------------------------------|----------|-----------------|----------------|-----------------|
| Vendor Checks | | | | | | |
| 01-221 | FICA Withholding | Illinois Department of Revenue | 1,045.17 | | | |
| 01-221 | FICA Withholding | Internal Revenue Service | 4,709.61 | | | |
| 01-221 | FICA Withholding | Illinois Department of Revenue | 1,390.41 | | | |
| 01-221 | FICA Withholding | Internal Revenue Service | 6,229.76 | | | |
| ALPHAGRAPHICS | | | | 3559 | 04/17/23 | 3,292.10 |
| 02-708-PAD | Printing and Design Services | SUMMER CAMP BROCHURE | 3,292.10 | | | |
| HEWLETT-PACKARD FINA | Δ | | | 3560 | 04/17/23 | 1,020.00 |
| 01-709-OFF | Other Professional Services | DEC. INVOICE | 204.00 | 3300 | 0 1/17/23 | |
| 01-709-OFF | Other Professional | JAN. INVOICE | 204.00 | | | |
| 01-709-OFF | Services Other Professional | FEB. INVOICE | 204.00 | | | |
| 01-709-OFF | Services Other Professional | MAR. INVOICE | 204.00 | | | |
| 01-709-OFF | Services Other Professional | APRIL INVOICE | 204.00 | | | |
| 01700 017 | Services | , | 2000 | | | |
| SCHOMIG LAND SURVEY | • | | | 3561 | 04/19/23 | 2,500.00 |
| 10-706-ADM | Architectrual/Engineering | SURVEY FOR BEACH OAK PARK | 2,500.00 | | | |
| BERWYN PARK DISTRICT | | | | 3562 | 05/09/23 | 100.00 |
| 02-710-PSR | Program Service Contracts | BUS RENTAL | 100.00 | | | |
| CALLAHAN, AMY | | | | 3563 | 05/09/23 | 78.88 |
| 02-630-PTT | Supplies | LEGALLY BLONDE JR PROPS | 78.88 | | | |
| COM-ED | | | | 3564 | 05/09/23 | 1,913.24 |
| 01-612-PKS | Electric | WOODLAWN | 24.54 | | | |
| 01-612-BPK | Electric | MAINT. BLDG | 129.59 | | | |
| 01-612-PKS | Electric | SIGN | 21.42 | | | |
| 01-612-PKS | Electric | YENA | 34.76 | | | |
| 01-612-PKS | Electric | BEACH/OAK | 19.89 | | | |
| 01-612-PKS | Electric | MEMORIAL | 187.92 | | | |
| 01-612-PKS | Electric | HANESWORTH | 159.37 | | | |
| 02-612-BRC | Electric | REC. BLDG | 1,335.75 | | | |
| FEUERSTEIN, VANESSA | | | | 3565 | 05/09/23 | 150.36 |
| 02-630-PTT | Supplies | THEATER REIMBURSEMENTS | 150.36 | | | |
| JIM CARLSON | | | | 3566 | 05/09/23 | 80.00 |
| 02-405-PSE | Programs - Special Events | TRIVIA NIGHT REFUND | 80.00 | | | |
| JOHN BADERMAN | | | | 3567 | 05/09/23 | 2,032.25 |
| 02-630-PTT | Supplies | THEATER SET SUPPLIES | 782.25 | | | |
| 02-710-PTT | Program Service Contracts | THEATER BUILD FEE | 1,250.00 | | | |
| JOHNSON CONTROLS SE | С | | | 3568 | 05/09/23 | 2,043.92 |
| 02-703-BRC | Security | QUARTERLY BILLING 1501 FY 23/24 | 2,043.92 | | | |
| JSD PROFESSIONAL SER | | | | 3569 | 05/09/23 | 5,557.48 |
| Communit | v Park District of La Grange Pa | ork | Ma | av 2023 Board I | Mooting Docket | 26 |

| Payee/Account # | Account Description | Description | Amount | Check Number | Check Date | Check Amount |
|-------------------------------|--------------------------------|---|-----------------|-----------------|---------------|-----------------|
| 10-706-PKS | Architectrual/Engineering | CONSTRUCTION DOCUMENTS | 5,557.48 | | | |
| JUMPIN' G'S INC | | | | 3570 | 05/09/23 | 187.50 |
| 02-709-PRT | Other Professional Services | PICNIC BOUNCE HOUSE | 187.50 | | , | |
| KATIE BERRY | | | | 3571 | 05/09/23 | 60.00 |
| 02-405-PSR | Programs - Senior | REFUND FROM TRIP | 60.00 | | ,, | |
| KERBY, ZACHARY | | | | 3572 | 05/09/23 | 27.54 |
| 02-630-PSR | Supplies | REIMBURSEMENT MOVIE CLUB | 27.54 | | | |
| LARISSA FALCO | | | | 3573 | 05/09/23 | 130.00 |
| 02-405-PSA | Programs Sports - Adult | PICKLEBALL WITHDRAWL | 130.00 | | | |
| LAUTERBACH & AMEN, LL | .P | | | 3574 | 05/09/23 | 1,350.00 |
| 01-705-ADM | Financial Services | PROFESSIONAL SERVICES FOR MARCH | 1,350.00 | | | |
| LYONS ELECTRIC COMPA | | | | 3575 | 05/09/23 | 2,226.35 |
| 02-709-BRC | Other Professional Services | LYONS ELECTRIC COMPANY | 343.50 | | | |
| 02-709-BRC | Other Professional Services | LYONS ELECTRIC COMPANY | 1,882.85 | | | |
| NEXT GENERATION | | | | 3576 | 05/09/23 | 638.75 |
| 02-630-PTT | Supplies | LEGALLY BLONDE SPIRIT WEAR | 638.75 | | | |
| NICOR | | | | 3577 | 05/09/23 | 524.72 |
| 01-611-BPK | Natural Gas | MAINT. BLDG 00006 | 216.91 | | | |
| 01-611-BPK 02-611-BRC | Natural Gas Natural Gas | MEMORIAL 87748 REC. CENTER 34637 | 53.91 253.90 | | | |
| NOVENITECH INC | | | | 2570 | 05/00/22 | 2 (01 02 |
| NOVENTECH, INC. 01-702-OFF | Computer Services | INVOICE 17934 | 607.50 | 3578 | 05/09/23 | 3,681.82 |
| 01-702-OFF | Computer Services | INVOICES 15606, 15668, 15669, | 1,829.72 | | | |
| 01-709-OFF | Other Professional | 16964, 17282 (\$911.25), 17504 INVOICE 18158 | 125.00 | | | |
| 01-709-OFF | Services Other Professional | INVOICE 18097 | 430.00 | | | |
| | Services Other Professional | | | | | |
| 01-709-OFF | Services Other Professional | INVOICE 18090 | 440.00 | | | |
| 01-709-OFF | Services | INVOICE 18159 | 249.60 | | | |
| OFFICIAL FINDERS | | | | 3579 | 05/09/23 | 120.00 |
| 02-710-PSA | Program Service Contracts | VOLLEYBALL REFS | 120.00 | | | |
| PIT STOP | | | | 3580 | 05/09/23 | 192.00 |
| 08-712-PKS | Portable Toilets | MEMORIAL RESTROOMS | 192.00 | | | |
| PREMISTAR-SOUTH | | | | 3581 | 05/09/23 | 2,300.00 |
| 02-709-BRC | Other Professional Services | CONTRACT INVOICE 2079493 | 600.00 | | | |
| 02-709-BRC | Other Professional Services | SERVICE ORDER INVOICE 8079974 | 1,700.00 | | | |
| | | | | | | |

| Payee/Account # | Account Description | Description | Amount | Check Number | Check Date | Check Amount |
|------------------------------------|----------------------------------|-------------------------------------|----------|-----------------|------------------|-----------------|
| 01-709-OFF | Other Professional Services | OFFICE WATER FY 23/24 | 95.06 | | | |
| QUENCH | | | | 3583 | 05/09/23 | 95.06 |
| 01-709-OFF | Other Professional Services | OFFICE WATER FY 22/23 | 95.06 | | | |
| QUILL CORPORATION | | | | 3584 | 05/09/23 | 123.55 |
| 02-630-PSA | Supplies | LEAGUE CARDS | 13.72 | | | |
| 01-630-OFF | Office/Building/Program | OFFICE SUPPLIES | 76.84 | | | |
| | Supplies Office/Building/Program | | | | | |
| 01-630-OFF | Supplies | BATTERIES | 32.99 | | | |
| ROLEK, HEATHER | | | | 3585 | 05/09/23 | 146.05 |
| 02-630-PTT | Supplies | LEGALLY BLONDE REIMBURS. | 146.05 | | | |
| TAMELING INDUSTRIES | | | | 3586 | 05/09/23 | 168.00 |
| 01-631-PKS | Landscaping Supplies | TOPSOIL | 168.00 | | | |
| THEATRE OF WESTERN SP | PRINGS | | | 3587 | 05/09/23 | 50.00 |
| 02-630-PTT | Supplies | PROP RENTALS | 50.00 | 5507 | 03/03/23 | |
| TRUESCUS PRODUSTIONS | TNC | | | 2500 | 05/00/22 | 1 500 00 |
| TRUFOCUS PRODUCTIONS 02-709-PTT | Other Program Services | VIDEOGRAPHY LEGALLY BLONDE JR. | 1,500.00 | 3588 | 05/09/23 | 1,500.00 |
| | ound Trogram connect | 12200.0 220.22. 220.12.2 3 | 2,000.00 | | | |
| VALLENE BECKTEL | Othor Ductoccional | | | 3589 | 05/09/23 | 750.00 |
| 02-709-PRT | Other Professional Services | FACE PAINTING-R.T. PICNIC | 750.00 | | | |
| VILLAGE OF LAGRANGE PA | ARK | | | 3590 | 05/09/23 | 1,996.00 |
| 06-703-PKS | Security Services | COST SHARE-YENA PARK CAMERA | 1,996.00 | 5575 | 00,00,20 | |
| VISA | | | | 3591 | 05/09/23 | 193.57 |
| 01-630-BPK | Supplies - Park Buildings | JEWEL-WATER | 24.24 | 3331 | 03/09/23 | 193.37 |
| 01-632-VEH | Fuel | GAS | 65.40 | | | |
| 01-632-VEH | Fuel | GAS | 103.93 | | | |
| VISA | | | | 3592 | 05/09/23 | 914.22 |
| 02-630-PRT | Supplies | INSECT LORE | 17.90 | 3332 | 03/03/23 | |
| 02-630-PRT | Supplies | JEWEL-TODDLERS PARTY SNACK | 46.56 | | | |
| 02-630-PRT | Supplies | AMAZON-MOTHERS DAY R.T. | 32.98 | | | |
| 02-630-PRT | Supplies | DISCOUNT SCHOOL SUPPLY-ART SUPPLIES | 103.18 | | | |
| 02-630-PRT | Supplies | ALS PIZZA-BOOKIT | 25.75 | | | |
| 02-630-PRT | Supplies | ALS PIZZA-BOOKIT | 48.25 | | | |
| 02-630-PRT | Supplies | ANY PROMO-GRADUATION BEARS | 639.60 | | | |
| VISA | | | | 3593 | 05/09/23 | 1,820.56 |
| 02-630-PYD | Supplies | PRINT PLACE-DANCE TICKETS | 93.45 | | 55, 55, 55 | |
| 02-630-PTT | Supplies | SWEETWATER-MICROPHONES | 1,010.10 | | | |
| 02-630-PRT | Supplies | WALGREENS-PREK PICS | 5.54 | | | |
| 02-708-PAD | Printing and Design Services | ALPHAGRAPHICS-MAILING | 424.14 | | | |
| 02-630-PTT | Supplies | AMAZON-COSTUME | 31.98 | | | |
| 01-516-ADM | Incentives/Awards/Recognition | FLOWERS-EMPLOYEE SYMPATHY | 91.33 | | | |
| 02-630-PEN | Supplies | JEWEL-ENRICHMENT | 22.57 | | | |
| 02-630-PTT | Supplies | AMAZON-THEATER PROP | 98.98 | | | |
| Community | Park District of La Grange Pa | ark | Ma | ıy 2023 Board l | Meeting Packet 2 | 28 |

| O1-630-ADM | Payee/Account # | Account Description | Description | Amount | Check Number | Check Date | Check Amount |
|---|-----------------|---|-------------------------------|--------|-----------------|----------------|-----------------|
| Office/Building/Program Supplies DUNKIN-REFERENDUM COFFEE AND DONUTS 33.58 | 02-630-PSE | Supplies | JEWEL-EASTER EGG HUNT | 42.47 | | | |
| Supplies | VISA | | | | 3594 | 05/09/23 | 111.95 |
| ### Office/Building/Program Supplies AND DONUTS 1630-OFF | 01-630-ADM | | | 73.37 | | | |
| Office/Building/Program Supplies AMAZON-CHAIR 149.99 | 01-630-ADM | Office/Building/Program | | 38.58 | | | |
| 1939 1945 | VISA | | | | 3595 | 05/09/23 | 312.58 |
| 1.0 | 01-630-OFF | | AMAZON-CHAIR | 149.99 | | | |
| 01-630-OFF Office/Building/Program Supplies AMAZON-OFFICE CHAIR 228.94 01-630-OFF Office/Building/Program Supplies AMAZON-CHAIR WHEELS 46.54 01-621-ADM Park Board Expenses BILLS PLACE-LUNCH WITH LUNCH WITH LAGRANGE ED COMCAST-1501 COMCAST-1501 COMCAST-1501 M47.71 PLACE-LUNCH WITH LISE PRIVICE B45 180.94 01-711-PKS Refuse Disposal REPUBLIC SERVICE B45 180.94 02-711-BRC Refuse Disposal REPUBLIC SERVICE B45 180.94 01-614-DFW Internet COMCAST-845 164.90 01-614-DFW Internet COMCAST-845 164.90 01-613-DFW Park Board Expenses ZOOM 15.99 01-631-PKS Landscaping Supplies HOME DEPOT-THARDWARE CLOTH B13.36 430.21 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH B13.36 82.09 01-640-PKS Repair Parts Landscaping Supplies HOME DEPOT-THORY SILK 149.00 01-631-PKS Landscaping Supplies BUTTREY-COMPACTOR 150.00 02-630-PSR Supplies WITKEY SUPPLY SUP | 01-516-ADM | Incentives/Awards/Recog | PANERA-STAFF LUNCH | 162.59 | | | |
| Office/Building/Program Supplies Supplies Office/Building/Program Office/Building/Prog | VISA | | | | 3596 | 05/09/23 | 1,400.62 |
| 01-630-OFF Office/Bulding/Program Supplies AMAZON-CHAIR WHEELS 46.54 01-621-ADM Park Board Expenses BILLS PLACE-LUNCH WITH INCOMING BOARD MEMBERS 30.46 01-514-ADM Professional Development LUNCH LINCH MINES-EXEC. DIRECTORS LUNCH WITH LUNCH WITH LUNCH OF THE PROPRIES OF THE PROPRI | 01-630-OFF | | AMAZON-OFFICE CHAIR | 228.94 | | | |
| 01-621-ADM | 01-630-OFF | Office/Building/Program | AMAZON-CHAIR WHEELS | 46.54 | | | |
| 10-1514-AUM | 01-621-ADM | | | 30.46 | | | |
| 01-702-OFF | 01-514-ADM | Professional Development | IRISH TIMES-EXEC. DIRECTORS | 22.15 | | | |
| O1-614-OFF | 01-702-OFF | Computer Services | | 9 99 | | | |
| D1-514-ADM | | • | | | | | |
| 01-711-PKS | | | BLUEBERRY HILL-LUNCH WITH | | | | |
| 02-711-BRC Refuse Disposal REPUBLIC SERVICE 1501 447.71 01-514-ADM Professional Development PRASINO-LUNCH WITH LIBRARY ED 58.94 01-614-BPK Internet COMCAST-845 164.90 01-621-ADM Park Board Expenses ZOOM 15.99 VISA 3597 05/09/23 99 VISA United Supplies JEWEL-WATER AND TEA 13.82 01-631-PKS Landscaping Supplies HOME DEPOT-TRIMBER AND 430.21 8LOWER Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.36 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.36 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.36 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.60 01-631-PKS Landscaping Supplies BUTTEY-COMPACTOR 150.00 01-631-PKS Landscaping Supplies BUTTEY-COMPACTOR 150.00 VISA Total Services ROSE PEST CONTROL 71.00 02-709-BRC Other Professional Services </td <td>01-711-PKS</td> <td>Refuse Disposal</td> <td></td> <td>180 94</td> <td></td> <td></td> <td></td> | 01-711-PKS | Refuse Disposal | | 180 94 | | | |
| 01-514-ADM Professional Development PRASINO-LUNCH WITH LIBRARY ED 58.94 01-614-BPK Internet COMCAST-845 164.90 01-621-ADM Park Board Expenses ZOOM 15.99 VISA 3597 05/09/23 99 01-630-BPK Supplies - Park Buildings JEWEL-WATER AND TEA 13.82 01-631-PKS Landscaping Supplies HOME DEPOT-TRIMMER AND BLOWER 430.21 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.36 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.36 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.36 01-631-PKS Landscaping Supplies BUTTREY-COMPACTOR 150.00 01-631-PKS Landscaping Supplies BUTTREY-COMPACTOR 100.00 VISA Services ROSE PEST CONTROL 71.00 02-709-BRC Other Professional Services ROSE PEST CONTROL 71.00 02-641-PTT Rentals LIFE STORAGE 298.00 02-630-PSR Supplies <t< td=""><td></td><td>•</td><td></td><td></td><td></td><td></td><td></td></t<> | | • | | | | | |
| VISA 3597 05/09/23 99 01-630-BPK Supplies - Park Buildings JEWEL-WATER AND TEA 13.82 01-631-PKS Landscaping Supplies HOME DEPOT-TRIMMER AND BLOWER 430.21 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.36 01-631-PKS Landscaping Supplies HOME DEPOT-IVORY SILK 149.00 01-632-VEH Fuel GAS 82.09 01-632-VEH Fuel GAS 82.09 01-631-PKS Landscaping Supplies BUTTREY-COMPACTOR 150.00 01-631-PKS Landscaping Supplies BUTTREY-COMPACTOR 100.00 VISA 3598 05/09/23 5,92 02-709-BRC Other Professional Services ROSE PEST CONTROL 71.00 02-641-PTT Rentals LIFE STORAGE 298.00 02-630-PSR Supplies CASEYS-GAS FOR SR. TRIP 26.12 01-602-OFF Postage USPS STAMPS 189.00 02-630-PYD Supplies WEISSMANS-DANCE COSTUMES 414.75 01-631- | | • | PRASINO-LUNCH WITH LIBRARY ED | 58.94 | | | |
| VISA | 01-614-BPK | Internet | COMCAST-845 | 164.90 | | | |
| 01-630-BPK | 01-621-ADM | Park Board Expenses | ZOOM | 15.99 | | | |
| HOME DEPOT-TRIMMER AND HOME DEPOT-TRIMMER AND BLOWER | VISA | | | | 3597 | 05/09/23 | 956.48 |
| 01-631-PKS Landscaping Supplies BLOWER 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.36 01-631-PKS Landscaping Supplies HOME DEPOT-IVORY SILK 149.00 01-631-PKS Landscaping Supplies HOME DEPOT-IVORY SILK 149.00 01-631-PKS Repair Parts AGRISTORE-AERATOR 150.00 01-631-PKS Landscaping Supplies BUTTREY-COMPACTOR 100.00 VISA 3598 05/09/23 5,93 02-709-BRC Other Professional Services ROSE PEST CONTROL 71.00 02-641-PTT Rentals LIFE STORAGE 298.00 02-630-PSR Supplies CASEYS-GAS FOR SR. TRIP 26.12 01-602-OFF Postage USPS STAMPS 189.00 02-630-PYD Supplies WEISSMANS-DANCE COSTUMES 414.75 01-631-PKS Landscaping Supplies LOWES-PETE MOSS 123.84 02-630-PYD Supplies COSTUME GALLERY-DANCE RECITAL 784.50 02-630-PSR Supplies BILLS PLACE MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies BILLS PLACE MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies AMAZON-CABLES FOR THEATER 157.98 02-630-PSR Supplies BILLS PLACE MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies AMAZON PRIME MOVIE RENTAL 5.99 02-630-PSR Supplies JEWEL-DESSERT FOR MOVIE CLUB 25.98 02-709-PYD Other Program Services WEISSMAN-DANCE COSTUMES 1,033.90 01-631-PKS Landscaping Supplies CLEAN IT SUPPLY 348.45 | 01-630-BPK | Supplies - Park Buildings | JEWEL-WATER AND TEA | 13.82 | | | |
| 01-631-PKS Landscaping Supplies HOME DEPOT-HARDWARE CLOTH 31.36 01-631-PKS Landscaping Supplies HOME DEPOT-IVORY SILK 149.00 01-632-VEH Fuel GAS 82.09 01-640-PKS Repair Parts AGRISTORE-AERATOR 150.00 01-631-PKS Landscaping Supplies BUTTREY-COMPACTOR 100.00 VISA 3598 05/09/23 5,92 02-709-BRC Other Professional Services ROSE PEST CONTROL 71.00 02-641-PTT Rentals LIFE STORAGE 298.00 02-630-PSR Supplies CASEYS-GAS FOR SR. TRIP 26.12 01-602-OFF Postage USPS STAMPS 189.00 02-630-PYD Supplies WEISSMANS-DANCE COSTUMES 414.75 01-631-PKS Landscaping Supplies LOWES-PETE MOSS 123.84 02-630-PYD Supplies COSTUME GALLERY-DANCE RECITAL 784.50 02-630-PSR Supplies BILLS PLACE MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies BILLS PLACE MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies DOLLAR TREE-MOVIE CLUB BUNCH 141.56 02-630-PSR Supplies AMAZON-CABLES FOR THEATER 157.98 02-630-PSR Supplies DOLLAR TREE-MOVIE CLUB BUNCH 141.56 02-630-PSR Supplies AMAZON PRIME MOVIE RENTAL 5.99 02-630-PSR Supplies JEWEL-DESSERT FOR MOVIE CLUB 25.98 02-709-PYD Other Program Services WEISSMAN-DANCE COSTUMES 1,033.90 01-631-PKS Landscaping Supplies CLEAN IT SUPPLY 348.45 | 01-631-PKS | Landscaping Supplies | | 430.21 | | | |
| 01-632-VEH Fuel GAS 82.09 01-640-PKS Repair Parts AGRISTORE-AERATOR 150.00 01-631-PKS Landscaping Supplies BUTTREY-COMPACTOR 100.00 VISA 3598 05/09/23 5,92 02-709-BRC Other Professional Services ROSE PEST CONTROL 71.00 02-641-PTT Rentals LIFE STORAGE 298.00 02-630-PSR Supplies CASEYS-GAS FOR SR. TRIP 26.12 01-602-OFF Postage USPS STAMPS 189.00 02-630-PYD Supplies WEISSMANS-DANCE COSTUMES 414.75 01-631-PKS Landscaping Supplies LOWES-PETE MOSS 123.84 02-630-PYD Supplies COSTUME GALLERY-DANCE RECITAL 784.50 02-630-PYD Supplies AMAZON-CABLES FOR THEATER 157.98 02-630-PSR Supplies BILLS PLACE MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies DOLLAR TREE-MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies AMAZON PRIME MOVIE RENTAL 5.99 | 01-631-PKS | Landscaping Supplies | | 31.36 | | | |
| 01-640-PKS 01-631-PKS Repair Parts Landscaping Supplies AGRISTORE-AERATOR BUTTREY-COMPACTOR 150.00 100.00 VISA 3598 05/09/23 5,92 02-709-BRC 02-709-BRC Services Other Professional Services ROSE PEST CONTROL Services 71.00 298.00 71.00 2630-PSR 5,92 02-630-PSR 02-630-PSR 01-631-PKS 01-631-PKS 02-630-PYD 02-630-PTT 02-630-PSR 02-630-PSR 02-630-PSR 02-630-PSR 02-630-PSR 02-630-PSR 02-630-PSR Supplies USPS STAMPS 0AVESTAMPS | 01-631-PKS | Landscaping Supplies | HOME DEPOT-IVORY SILK | 149.00 | | | |
| VISA 3598 05/09/23 5,92 02-709-BRC Other Professional Services ROSE PEST CONTROL 71.00 02-641-PTT Rentals LIFE STORAGE 298.00 02-630-PSR Supplies CASEYS-GAS FOR SR. TRIP 26.12 01-602-OFF Postage USPS STAMPS 189.00 02-630-PYD Supplies WEISSMANS-DANCE COSTUMES 414.75 01-631-PKS Landscaping Supplies LOWES-PETE MOSS 123.84 02-630-PYD Supplies COSTUME GALLERY-DANCE RECITAL 784.50 02-630-PYD Supplies AMAZON-CABLES FOR THEATER 157.98 02-630-PSR Supplies BILLS PLACE MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies BILLS PLACE MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies DOLLAR TREE-MOVIE CLUB 19.08 02-630-PSR Supplies AMAZON PRIME MOVIE RENTAL 5.99 02-630-PSR Supplies JEWEL-DESSERT FOR MOVIE CLUB 25.98 02-709-PYD Other Program Services WEISSMAN-DANCE COSTUMES 1,033.90 </td <td>01-632-VEH</td> <td>Fuel</td> <td>GAS</td> <td>82.09</td> <td></td> <td></td> <td></td> | 01-632-VEH | Fuel | GAS | 82.09 | | | |
| VISA 3598 05/09/23 5,92 02-709-BRC Other Professional Services ROSE PEST CONTROL 71.00 | 01-640-PKS | Repair Parts | AGRISTORE-AERATOR | 150.00 | | | |
| 02-709-BRCOther Professional ServicesROSE PEST CONTROL71.0002-641-PTTRentalsLIFE STORAGE298.0002-630-PSRSuppliesCASEYS-GAS FOR SR. TRIP26.1201-602-OFFPostageUSPS STAMPS189.0002-630-PYDSuppliesWEISSMANS-DANCE COSTUMES414.7501-631-PKSLandscaping SuppliesLOWES-PETE MOSS123.8402-630-PYDSuppliesCOSTUME GALLERY-DANCE RECITAL784.5002-630-PTTSuppliesAMAZON-CABLES FOR THEATER157.9802-630-PSRSuppliesBILLS PLACE MOVIE CLUB LUNCH141.5602-630-PSRSuppliesBILLS PLACE MOVIE CLUB LUNCH141.5602-630-PSRSuppliesDOLLAR TREE-MOVIE CLUB19.0802-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | 01-631-PKS | Landscaping Supplies | BUTTREY-COMPACTOR | 100.00 | | | |
| 02-709-BRC Services ROSE PEST CONTROL 71.00 02-641-PTT Rentals LIFE STORAGE 298.00 02-630-PSR Supplies CASEYS-GAS FOR SR. TRIP 26.12 01-602-OFF Postage USPS STAMPS 189.00 02-630-PYD Supplies WEISSMANS-DANCE COSTUMES 414.75 01-631-PKS Landscaping Supplies LOWES-PETE MOSS 123.84 02-630-PYD Supplies COSTUME GALLERY-DANCE RECITAL 784.50 02-630-PYD Supplies AMAZON-CABLES FOR THEATER 157.98 02-630-PSR Supplies BILLS PLACE MOVIE CLUB LUNCH 141.56 02-630-PSR Supplies DOLLAR TREE-MOVIE CLUB 19.08 02-630-PSR Supplies AMAZON PRIME MOVIE RENTAL 5.99 02-630-PSR Supplies JEWEL-DESSERT FOR MOVIE CLUB 25.98 02-709-PYD Other Program Services WEISSMAN-DANCE COSTUMES 1,033.90 01-631-PKS Landscaping Supplies CLEAN IT SUPPLY 348.45 | VISA | | | | 3598 | 05/09/23 | 5,924.18 |
| 02-641-PTTRentalsLIFE STORAGE298.0002-630-PSRSuppliesCASEYS-GAS FOR SR. TRIP26.1201-602-OFFPostageUSPS STAMPS189.0002-630-PYDSuppliesWEISSMANS-DANCE COSTUMES414.7501-631-PKSLandscaping SuppliesLOWES-PETE MOSS123.8402-630-PYDSuppliesCOSTUME GALLERY-DANCE RECITAL784.5002-630-PTTSuppliesAMAZON-CABLES FOR THEATER157.9802-630-PSRSuppliesBILLS PLACE MOVIE CLUB LUNCH141.5602-630-PSRSuppliesDOLLAR TREE-MOVIE CLUB SUPPLIES19.0802-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | 02-709-BRC | | ROSE PEST CONTROL | 71.00 | | | |
| 02-630-PSRSuppliesCASEYS-GAS FOR SR. TRIP26.1201-602-OFFPostageUSPS STAMPS189.0002-630-PYDSuppliesWEISSMANS-DANCE COSTUMES414.7501-631-PKSLandscaping SuppliesLOWES-PETE MOSS123.8402-630-PYDSuppliesCOSTUME GALLERY-DANCE RECITAL784.5002-630-PTTSuppliesAMAZON-CABLES FOR THEATER157.9802-630-PSRSuppliesBILLS PLACE MOVIE CLUB LUNCH141.5602-630-PSRSuppliesDOLLAR TREE-MOVIE CLUB SUPPLIES19.0802-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | 02-641-PTT | | LIFE STORAGE | 298.00 | | | |
| 01-602-OFFPostageUSPS STAMPS189.0002-630-PYDSuppliesWEISSMANS-DANCE COSTUMES414.7501-631-PKSLandscaping SuppliesLOWES-PETE MOSS123.8402-630-PYDSuppliesCOSTUME GALLERY-DANCE RECITAL784.5002-630-PTTSuppliesAMAZON-CABLES FOR THEATER157.9802-630-PSRSuppliesBILLS PLACE MOVIE CLUB LUNCH141.5602-630-PSRSuppliesDOLLAR TREE-MOVIE CLUB SUPPLIES19.0802-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | | | | | | | |
| 02-630-PYDSuppliesWEISSMANS-DANCE COSTUMES414.7501-631-PKSLandscaping SuppliesLOWES-PETE MOSS123.8402-630-PYDSuppliesCOSTUME GALLERY-DANCE RECITAL784.5002-630-PTTSuppliesAMAZON-CABLES FOR THEATER157.9802-630-PSRSuppliesBILLS PLACE MOVIE CLUB LUNCH141.5602-630-PSRSuppliesDOLLAR TREE-MOVIE CLUB SUPPLIES19.0802-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | | • • | | | | | |
| 01-631-PKSLandscaping SuppliesLOWES-PETE MOSS123.8402-630-PYDSuppliesCOSTUME GALLERY-DANCE RECITAL784.5002-630-PTTSuppliesAMAZON-CABLES FOR THEATER157.9802-630-PSRSuppliesBILLS PLACE MOVIE CLUB LUNCH141.5602-630-PSRSuppliesDOLLAR TREE-MOVIE CLUB SUPPLIES19.0802-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | 02-630-PYD | Supplies | WEISSMANS-DANCE COSTUMES | 414.75 | | | |
| 02-630-PTTSuppliesAMAZON-CABLES FOR THEATER157.9802-630-PSRSuppliesBILLS PLACE MOVIE CLUB LUNCH141.5602-630-PSRSuppliesDOLLAR TREE-MOVIE CLUB SUPPLIES19.0802-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | 01-631-PKS | Landscaping Supplies | LOWES-PETE MOSS | 123.84 | | | |
| 02-630-PSRSuppliesBILLS PLACE MOVIE CLUB LUNCH141.5602-630-PSRSuppliesDOLLAR TREE-MOVIE CLUB SUPPLIES19.0802-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | 02-630-PYD | Supplies | COSTUME GALLERY-DANCE RECITAL | 784.50 | | | |
| 02-630-PSRSuppliesDOLLAR TREE-MOVIE CLUB SUPPLIES19.0802-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | | Supplies | AMAZON-CABLES FOR THEATER | 157.98 | | | |
| 02-630-PSRSuppliesSUPPLIES02-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | 02-630-PSR | Supplies | | 141.56 | | | |
| 02-630-PSRSuppliesAMAZON PRIME MOVIE RENTAL5.9902-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | 02-630-PSR | Supplies | | 19.08 | | | |
| 02-630-PSRSuppliesJEWEL-DESSERT FOR MOVIE CLUB25.9802-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | 02-630-PSR | Supplies | | 5.99 | | | |
| 02-709-PYDOther Program ServicesWEISSMAN-DANCE COSTUMES1,033.9001-631-PKSLandscaping SuppliesCLEAN IT SUPPLY348.45 | | • | | | | | |
| 01-631-PKS Landscaping Supplies CLEAN IT SUPPLY 348.45 | | | | | | | |
| Community Book District of La Crompa Book | 01-631-PKS | | CLEAN IT SUPPLY | 348.45 | | | |
| Community Park District of La Grange Park May 2023 Board Meeting Packet 29 | Communi | ty Park District of La Grange P | ark | Ma | ay 2023 Board I | Meeting Packet | 1 29 |

| Payee/Account # | Account Description | Description | Amount | Check Number | Check Date | Check Amount |
|------------------|---------------------------------------|---|----------|-----------------|----------------|-----------------|
| 02 C20 DVD | Complian | COCTUME CALLEDY DANCE | F72 F0 | | | |
| 02-630-PYD | Supplies | COSTUME GALLERY-DANCE | 572.50 | | | |
| 02-630-BRC | Supplies | CLEAN IT SUPPLY | 244.14 | | | |
| 02-630-PTT | Supplies | THEATER MICS | 1,111.11 | | | |
| 02-630-BRC | Supplies | AMAZON-COFFEE SUPPLIES | 56.28 | | | |
| 02-630-BRC | Supplies | LOWES-MULCH FOR BRC | 300.00 | | | |
| VISA | | | | 3599 | 05/09/23 | 1,045.17 |
| 02-630-PRT | Supplies | DISCOUNT SCHOOL SUPPLY- POSTERBOARDS | 86.24 | | | |
| 02-630-PEN | Supplies | JEWEL-LITTLE CHEFS | 35.40 | | | |
| 02-630-PTT | Supplies | AMAZON-THEATER MIC STORAGE | 29.99 | | | |
| 02-630-PRT | Supplies | AMAZON-TURTLE BEDDING | 48.88 | | | |
| 02-630-PYD | Supplies | WEISSMAN-DANCE COSTUMES | 551.30 | | | |
| 02-630-PEN | Supplies | JEWEL-ENRICHMENT | 75.05 | | | |
| 02-630-PEN | Supplies | JEWEL-ENRICHMENT | 37.90 | | | |
| 02-516-PTT | Incentives/Awards/Recog nition | ROSATIS-THEATER WEEK FOOD | 180.41 | | | |
| ZOOS ARE US, INC | | | | 3600 | 05/09/23 | 285.00 |
| 02-709-PRT | Other Professional Services | PICNIC PETTING ZOO | 285.00 | | | |
| CAPTUREPOINT | | | | CAPTURE | 04/30/23 | 2,964.37 |
| 02-714-PAD | Credit Card Fees | CAPTUREPOINT | 2,964.37 | | | |
| IPBC-HEALTH INS | | | | IPBC | 04/30/23 | 8,426.58 |
| 02-512-PAD | Health/Life Insurance - Prog Admin | IPBC - HEALTH INS- MONTH YEAR | 3,844.60 | | | |
| 01-512-PKS | Health/Life Insurance | IPBC - HEALTH INS- MONTH YEAR | 1,959.87 | | | |
| 01-512-ADM | Health/Life Insurance | IPBC - HEALTH INS- MONTH YEAR | 1,959.35 | | | |
| 02-512-BRC | Health/Life Insurance - Rec Center | IPBC - HEALTH INS- MONTH YEAR | 662.76 | | | |
| | | | | | | |
| | | | | Che | eck List Total | 59,485.91 |

Financial Highlights Community Park District of La Grange Park

Board Meeting Date: 3/13/2023 Financial Statement Date: 2/28/2023

For activity from 02/15/23-03/14/23

| Cash Disbursements: | | Amount |
|-------------------------|------------------------|---------------|
| Vendor Disbursments | | |
| Checks | 3478-3514 | 49,467.82 |
| CC FEES | ACH | 1,503.45 |
| IMRF | ACH | 2,791.12 |
| Payroll | | |
| February 17, 202 | 3 Payroll Checks | 506.53 |
| | Payroll Direct Deposit | 20,188.65 |
| | Payroll Taxes | 6,853.18 |
| | Payroll Deductions | 4,710.33 |
| March 3, 202 | 3 | |
| | Payroll Checks | 604.54 |
| | Payroll Direct Deposit | 19,829.00 |
| | Payroll Taxes | 6,476.22 |
| | Payroll Deductions | 4,603.74 |
| Total Disbursements for | Approval | \$ 117,534.58 |

DATE: May 5, 2023

TO: Lucy Stastny, President, Community Park District Board of Commissioners

FROM: Jessica Cannaday, Executive Director

RE: 2023/24 Draft Budget and Appropriations Ordinance | 12A

For Discussion

The 2023/24 Draft Budget and Appropriations Ordinance is presented for your review. As there are only 28 days between the April and May board meetings, the budget will be approved in June.

The ordinance has been updated with feedback from our Legal Counsel and Financial Consultants. Essentially, expenditures have been reduced, as we removed the fund balances from expenditure lines.

Corporate Fund Expenses

 Adjustments were made in full time wages and insurance in the Corporate Fund to account for transitioning to a new Parks Manager and to re-evaluate the full-time front office position.
 Should we decide to add a full time office position, the funds are available in Contingency.

Recreation Fund Expenditures

 Recreation staff requested a full fiscal year to better evaluate where full-time resources are needed in that department. Full time allocations have been dispersed back into part time categories to allow for more flexibility.

DRAFT ORDINANCE # 002-23

COMBINED BUDGET AND APPROPRIATION ORDINANCE OF THE COMMUNITY PARK DISTRICT OF LA GRANGE PARK, COOK COUNTY, ILLINOIS, FOR THE FISCAL YEAR BEGINNING MAY 1, 2023 AND ENDING APRIL 30, 2024

WHEREAS, this Combined Budget and Appropriation Ordinance has been prepared in tentative form and has been conveniently made available to public inspection for at least 30 days prior to final action thereon, and

WHEREAS, notice of the meeting and hearing, and the conduct of the meeting and hearing, held on June 12, 2023, were in compliance with the Open Meetings Act, as amended by P.A. 101-640; and

WHEREAS, all other legal requirements have heretofore been performed for the adoption of the annual budget and appropriations ordinance of this District for the fiscal year beginning May 1, 2023 and ending April 30, 2024.

NOW, THEREFORE, be it hereby ordained by the Board of Park Commissioners of the Community Park District of La Grange Park, Cook County, Illinois, as follows:

SECTION 1: That the following sums of money, or so much thereof as may be authorized by law for the following objects and purposes, be and the same are hereby budgeted and appropriated for the fiscal year beginning the May 1, 2023 and ending April 30, 2024. That each of said sums of money and the aggregate thereof are deemed necessary by the Board to defray the necessary expenses and liabilities of this District during the fiscal year beginning May 1, 2023 and ending April 30, 2024.

Corporate Fund

| | 2023-24 | | 2023-24 |
|----------------------------------|------------------|----|--------------|
| | BUDGET | ΑI | PPROPRIATION |
| Revenues | | | |
| Corporate Fund Taxes | \$ 597,000.00 | \$ | 656,700.00 |
| Grants | \$ 30,000.00 | \$ | 33,000.00 |
| Donations and Sponsorships | \$ 2,500.00 | | |
| Interest Earned | \$ 500.00 | \$ | 550.00 |
| Other Income | \$ 20,000.00 | \$ | 22,000.00 |
| Transfer In | \$ - | | |
| | | 1 | |
| Total Revenue | \$ 650,000.00 | \$ | 712,250.00 |
| | | | |
| Expenses | | | |
| Wages Full Time | \$ 190,478.00 | \$ | 209,525.80 |
| Wages Part Time | \$ 57,200.00 | \$ | 62,920.00 |
| Wages Overtime | \$ 2,500.00 | \$ | 2,750.00 |
| Wages IMRF | \$ 62,000.00 | \$ | 68,200.00 |
| Health/Life Insurance | \$ 77,000.00 | \$ | 84,700.00 |
| Employee Reimbursements | \$ 13,940.00 | \$ | 15,334.00 |
| Professional Development | \$ 8,550.00 | \$ | 9,405.00 |
| Uniforms | \$ 3,000.00 | \$ | 3,300.00 |
| Incentives/Awards/Recognition | \$ 3,000.00 | \$ | 3,300.00 |
| EAP | \$ - | \$ | - |
| Legal Publications | \$ 1,000.00 | \$ | 1,100.00 |
| Postage | \$ 1,600.00 | \$ | 1,760.00 |
| Natural Gas | \$ 3,500.00 | \$ | 3,850.00 |
| Electric | \$ 16,850.00 | \$ | 18,535.00 |
| Water | \$ 35,000.00 | \$ | 38,500.00 |
| Internet | \$ 4,250.00 | \$ | 4,675.00 |
| Association Dues | \$ 7,225.00 | \$ | 7,947.50 |
| Board Expenses | \$ 2,000.00 | \$ | 2,200.00 |
| Office/Building/Program Supplies | \$ 10,300.00 | \$ | 11,330.00 |
| Landscaping Supplies | \$ 20,000.00 | \$ | 22,000.00 |

| Fuel | \$ 10,000.00 | \$ 11,000.00 |
|------------------------------|-----------------|-----------------|
| Repair Parts | \$ 8,175.00 | \$ 8,992.50 |
| Public Relations/Marketing | \$ 2,500.00 | \$ 2,750.00 |
| Computer Services | \$ 22,000.00 | \$ 24,200.00 |
| Security Services | \$ 2,800.00 | \$ 3,080.00 |
| Legal Services | \$ 14,600.00 | \$ 16,060.00 |
| Financial Services | \$ 26,000.00 | \$ 28,600.00 |
| Landscaping Services | \$ 20,000.00 | \$ 22,000.00 |
| Printing and Design Services | \$ 1,000.00 | \$ 1,100.00 |
| Other Professional Services | \$ 38,125.00 | \$ 41,937.50 |
| Refuse Disposal | \$ 2,200.00 | \$ 2,420.00 |
| Portable Toilets | \$ 1,575.00 | \$ 1,732.50 |
| Bank Fees | \$ 800.00 | \$ 880.00 |
| Subscriptions | \$ 1,500.00 | \$ 1,650.00 |
| Contingency | \$ 30,250.00 | \$ 33,275.00 |
| Transfer Out | | \$ - |

| Total Expenses | \$ 700,918.00 | \$ 771,009.80 |
|----------------|-------------------|-------------------|
| | | |
| Net Income | \$ (50,918.00) | \$ (58,759.80) |

Recreation Fund

| | 2023-24 | | 2023-24 |
|----------------------------|------------------|----|--------------|
| | BUDGET | Δ | PPROPRIATION |
| Revenues | | | |
| Recreation Fund Taxes | \$ 118,450.00 | \$ | 130,295.00 |
| Program Fees- General | \$ 780,364.00 | \$ | 858,400.40 |
| Grants | \$ - | \$ | - |
| Donations and Sponsorships | \$ 20,850.00 | \$ | 22,935.00 |
| Interest Earned | \$ 1,500.00 | \$ | 1,650.00 |
| Other Income | \$ 500.00 | \$ | 550.00 |
| Transfer In | 0 | \$ | - |

| Total Revenues | \$ 921,664.00 | \$ 1,013,830.40 |
|----------------------------------|------------------|--------------------|
| | | |
| Expenses | | |
| Wages Full Time - Recreation | \$ 182,000.00 | \$ 200,200.00 |
| Wages Part Time - Recreation | \$ 173,240.00 | \$ 190,564.00 |
| Wages Interns - Recreation | \$ 1,100.00 | \$ 1,210.00 |
| Wages IMRF | \$ 147,060.00 | \$ 161,766.00 |
| Health/Life Insurance | \$ 51,250.00 | \$ 56,375.00 |
| Employee Reimbursements | \$ 1,350.00 | \$ 1,485.00 |
| Professional Development | \$ 6,000.00 | \$ 6,600.00 |
| Natural Gas | \$ 4,800.00 | \$ 5,280.00 |
| Electric | \$ 14,850.00 | \$ 16,335.00 |
| Water | \$ 2,300.00 | \$ 2,530.00 |
| Office/Building/Program Supplies | \$ 94,950.00 | \$ 104,445.00 |
| Repair Parts | \$ 20,000.00 | \$ 22,000.00 |
| Rentals | \$ 3,500.00 | \$ 3,850.00 |
| Public Relations/Marketing | \$ 4,000.00 | \$ 4,400.00 |
| Security Services | \$ 7,500.00 | \$ 8,250.00 |
| Printing and Design Services | \$ 13,000.00 | \$ 14,300.00 |
| Other Professional Services | \$ 50,700.00 | \$ 55,770.00 |
| Program Service Contracts | \$ 62,450.00 | \$ 68,695.00 |
| Refuse Disposal | \$ 5,400.00 | \$ 5,940.00 |

| Credit Card Fees | \$ 12,000.00 | \$ 13,200.00 |
|------------------|-----------------|-----------------|
| Co-Op Fees | \$ 18,500.00 | \$ 20,350.00 |
| Contingency | \$ 62,600.00 | \$ 68,860.00 |
| Transfer Out | | \$ - |

| Total Expenses | \$ 938,550.00 \$ | 1,032,405.00 |
|----------------|----------------------|--------------|
| | | |
| Net Income | \$ (16,886.00) \$ | (18,574.60) |

IMRF Fund

| | | 2023-24 | | 2023-24 |
|-----------------------|----------|------------|----|--------------|
| | P | PROPOSED | | PPROPRIATION |
| Revenues | | | | |
| Property Taxes - IMRF | \$ | 28,840.00 | \$ | 31,724.00 |
| Interest IMRF | \$ | 50.00 | \$ | 55.00 |
| | <u>-</u> | | | |
| Total Revenues | \$ | 28,890.00 | \$ | 31,779.00 |
| | | | | |
| Expenses | | | | |
| IMRF Contribution | \$ | 30,500.00 | \$ | 33,550.00 |
| | | | | |
| Total Expenses | \$ | 30,500.00 | \$ | 33,550.00 |
| | | | | |
| Net Income | \$ | (1,610.00) | \$ | (1,771.00) |

Social Security Fund

| | 2023-24 | | | 2023-24 |
|------------------------------|----------|------------|----|--------------|
| | | BUDGET | Α | PPROPRIATION |
| Revenues | | | | |
| Property Taxes FICA | \$ | 57,680.00 | \$ | 63,448.00 |
| Interest - FICA | \$ | 100.00 | \$ | 110.00 |
| | <u>-</u> | | | |
| Total Revenues | \$ | 57,780.00 | \$ | 63,558.00 |
| | | | | |
| Expenses | | | | |
| FICA - Employer Contribution | \$ | 65,000.00 | \$ | 71,500.00 |
| | | | | |
| Total Expenses | \$ | 65,000.00 | \$ | 71,500.00 |
| | | | | |
| Net Income | \$ | (7,220.00) | \$ | (7,942.00) |

Auditing Fund

| | 2023-24 | | 2023-24 |
|------------------------------|----------------|---------------|-----------|
| | BUDGET | APPROPRIATION | |
| Revenues | | | |
| Property Taxes Audit | \$ 9,682.00 | \$ | 10,650.20 |
| Interest Audit | \$ 5.00 | \$ | 6.00 |
| | | | _ |
| Total Revenues | \$ 9,687.00 | \$ | 10,656.20 |
| | | | |
| Expenses | , | | , |
| Professional Service - Audit | \$ 9,400.00 | \$ | 10,340.00 |
| | | | |
| Total Expenses | \$ 9,400.00 | \$ | 10,120.00 |
| | | | |
| Net Income | \$ 287.00 | \$ | 536.20 |

LIABILITY INSURANCE FUND

| | 2023-24 | | | 2023-24 |
|-----------------------------|---------|-----------|----|---------------|
| | | BUDGET | P | APPROPRIATION |
| Revenues | | | | |
| Property Taxes - PDRMA | \$ | 31,930.00 | \$ | 35,123.00 |
| Interest - PDRMA | \$ | 50.00 | \$ | 55.00 |
| Other Income | \$ | 1,500.00 | \$ | 1,650.00 |
| | | | | |
| Total Revenues | \$ | 33,480.00 | \$ | 36,828.00 |
| | | | | |
| Expenses | | | | |
| PDRMA Workshops | \$ | 1,500.00 | \$ | 1,650.00 |
| Safety Supplies | \$ | 3,000.00 | \$ | 3,300.00 |
| Security Services | \$ | 2,000.00 | \$ | 2,200.00 |
| Other Professional Services | \$ | 2,500.00 | \$ | 2,750.00 |
| PDRMA Premium | \$ | 21,500.00 | \$ | 23,650.00 |
| | _ | | _ | |
| Total Expenses | \$ | 30,500.00 | \$ | 33,550.00 |
| | | | | |
| Net Income | \$ | 2,980.00 | \$ | 3,278.00 |

SPECIAL RECREATION FUND

| | 2023-24 | | 2023-24 | |
|-------------------------------|---------|-------------|---------|---------------|
| | | BUDGET | A | APPROPRIATION |
| Revenues | | | | |
| Property Taxes - SEASPAR | \$ | 155,000.00 | \$ | 170,500.00 |
| Interest - SEASPAR | \$ | 20.00 | \$ | 22.00 |
| | • | | | |
| Total Revenues | \$ | 155,020.00 | \$ | 110,022.00 |
| | | | | |
| Expenses | | | | |
| Full Time Wages | \$ | 10,200.00 | \$ | 11,220.00 |
| Wages Part Time | \$ | 25,000.00 | | |
| Office Building and Program S | \$ | 75,000.00 | \$ | 82,500.00 |
| ADA Portable Restrooms | \$ | 5,900.00 | \$ | 6,490.00 |
| Program Service Contracts | \$ | 7,600.00 | \$ | 8,360.00 |
| SEASPAR Contribution | \$ | 61,000.00 | \$ | 67,100.00 |
| Transfer Out | | | \$ | - |
| | | | \$ | - |
| Total Expenses | \$ | 184,700.00 | \$ | 175,670.00 |
| | | | | |
| Net Income | \$ | (29,680.00) | \$ | (65,648.00) |

CAPITAL PROJECT FUND

| | | 2023-24 | | 2023-24 |
|------------------------------------|----|----------------|----|----------------|
| | | PROPOSED | Α | PPROPRIATION |
| Revenues | | | | |
| Grants | \$ | 1,000.00 | \$ | 400,000.00 |
| Donations and Sponsorships | \$ | 500.00 | \$ | 500.00 |
| Interest Earned | \$ | 15,000.00 | \$ | 15,000.00 |
| Other Income | \$ | - | \$ | - |
| Funds Transferred In | \$ | - | \$ | - |
| | • | | | |
| Total Revenue | \$ | 16,500.00 | \$ | 415,500.00 |
| | • | | | |
| Expenses | | | | |
| Architectural/Engineering Services | \$ | 120,000.00 | \$ | 180,000.00 |
| Land | \$ | - | \$ | - |
| Land Improvements | \$ | 1,320,000.00 | \$ | 1,980,000.00 |
| Building Improvements | \$ | - | \$ | - |
| Equipment | \$ | - | \$ | - |
| Vehicles | \$ | 50,000.00 | \$ | 75,000.00 |
| | - | | | |
| Total Expenses | \$ | 1,490,000.00 | \$ | 2,235,000.00 |
| | | | | |
| Net Income | \$ | (1,473,500.00) | \$ | (1,819,500.00) |

VETERANS FUND

| | | 2023-24 | | 2023-24 |
|-----------------------------|----|----------|----|--------------|
| | PI | ROPOSED | Α | PPROPRIATION |
| Revenues | | | | |
| Grants | \$ | - | \$ | - |
| Donations and Sponsorships | \$ | 500.00 | \$ | 550.00 |
| Interest Earned | \$ | 1.00 | \$ | 1.10 |
| Other Income | \$ | - | \$ | - |
| Transfer In | \$ | - | \$ | - |
| | • | | | |
| Total Revenues | \$ | 501.00 | \$ | 551.10 |
| | | | | |
| Expenses | | | | |
| Part Time Wages | \$ | - | \$ | - |
| Architectural/Engineering | \$ | - | \$ | - |
| Landscape Services | \$ | - | \$ | - |
| Other Professional Services | \$ | - | \$ | - |
| Program Supplies | \$ | 1,500.00 | \$ | 1,650.00 |
| Landscape Supplies | \$ | - | \$ | - |
| | | | | |
| Total Expenses | \$ | 1,500.00 | \$ | 1,650.00 |
| Net Income | \$ | (999.00) | \$ | (1,098.90) |

SUMMARY OF FUNDS

| | Budget | Appropriations |
|--------------------------|-------------|----------------|
| Corporate Fund | \$700,918 | \$771,010 |
| Recreation Fund | \$938,550 | \$1,032,405 |
| IMRF Fund | \$30,500 | \$33,550 |
| Social Security Fund | \$65,000 | \$71,500 |
| Auditing Fund | \$9,400 | \$10,120 |
| Liability Insurance Fund | \$30,500 | \$33,550 |
| Special Recreation Fund | \$184,700 | \$175,650 |
| Capital Fund | \$1,490,000 | \$2,235,000 |
| Veterans Fund | \$1,500 | \$1,650 |
| | | |
| TOTAL | \$3,451,068 | \$4,364,435 |

SECTION 3: That all unexpended balances of any item or items or any general appropriation made in this ordinance may be expended in making up an insufficiency in any item or items in the same appropriation made for this Ordinance, subject to applicable statutes. All unexpended balances of the appropriation for the fiscal year ending the April 30, 2023 and prior years to the extent not otherwise reappropriated for other purposes herein are hereby specifically reappropriated for the same general purposes for which they were originally made.

SECTION 4: That the Secretary of the Board of Park Commissioners is hereby directed to file a certified copy of this Ordinance with the Cook County Clerk within the time specified by law.

SECTION 5: The receipts and revenues of the Community Park District of La Grange Park derived from sources other than taxation and not specifically appropriated, and all unexpended balances in unrestricted funds from the preceding fiscal year not required for the purposes for which they were appropriated and levied, shall constitute the general fund and shall first be placed to the credit of such fund.

SECTION 6: Pursuant to law, the following determinations have been and are hereby made a part hereof:

- (a) Statement of cash on hand at the beginning of the fiscal year: \$2,378,536.
- (b) Estimate of cash expected to be received during the fiscal year from all sources: \$1,873,522
- (c) Estimate of expenditures contemplated for the fiscal year: \$3,451,068
- (d) Statement of estimated cash expected to be on hand at the end of the fiscal year: \$800.990.
- (e) An estimate of the amount of taxes to be received during the fiscal year is: \$1,028,582.

SECTION 7: This ordinance is not intended or required to be in support of or in relation to any tax levy made by the Park District during the fiscal year beginning May 1, 2023 or any other fiscal year.

SECTION 8: That should any clause, sentence, paragraph, or part of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the Ordinance as a whole or any part thereof other than the part so declared to be invalid.

SECTION 9: This Ordinance shall be in full force and effect from and after its passage and approval as required by law.

| PASSED this 12th da | ay of June, 2 | 2023 |
|---------------------|---------------|---|
| ROLL CALL VOTE: | Ayes | |
| | Nays | |
| | Absent | |
| (SEAL) | | Community Park District of LaGrange Park Cook County, Illinois |
| (SLAL) | | By:, President |
| | | , , , seidein |
| | | Attest:, Board Secretary |

| STATE OF ILLINOIS) (COUNTY OF COOK) | |
|--|---|
| CER | TIFICATION |
| Commissioners of the Community Park Secretary, I am the keeper of the record complete, true and correct copy of Ordin and Appropriation Ordinance of the Con County, Illinois, for the fiscal year begins duly passed and enacted by said Board with the Open Meetings Act on the 10 th | that I am the Secretary of the Board of Park District of La Grange Park, and that such is thereof. I further certify that the foregoing is a nance No. 002-23, entitled "Combined Budget inmunity Park District of La Grange Park, Cooking May 1, 2023 and ending April 30, 2024", of said District at a meeting held in compliance day of June, 2023, and deposited with me as all of the Community Park District of La Grange |
| | Secretary, Board of Park Commissioners |
| | |
| | (SEAL) |

CHIEF FINANCIAL OFFICER'S CERTIFICATE OF ESTIMATED REVENUE FOR THE COMMUNITY PARK DISTRICT OF LA GRANGE PARK, COOK COUNTY, ILLINOIS

- I, Peggy Ronovsky, do hereby certify as follows:
 - 1. I am the chief fiscal officer of Community Park District of La Grange Park, Cook County, Illinois
 - 2. I estimate the revenue, by source, of said district for the fiscal year beginning May 1, 2022 and ending April 30, 2023, to be as follows:

| <u>SOURCE</u> | <u>AMOUNT</u> |
|---|--|
| PROPERTY TAXES INTEREST PROGRAM FEES DONATIONS & SPONSORS GRANTS OTHER RECEIPTS FUND TRANSFER | \$1,028,582 \$17,226 \$780,364 \$24,350 \$1,000 \$22,000 \$0 |
| TOTAL | \$1,873,522 |

| Signed: _ | |
|-----------|-------------|
| 5 - | (Treasurer) |
| | |
| Dated: _ | |
| | |
| (SEAL) | |

OATH OF OFFICE

May 8, 2023

| I, Robert Corte, do solemnly swear that I will support the Constitution of the United States, and the |
|---|
| constitution of the State of Illinois, and that I will faithfully discharge the duties of my office of Park |
| District commissioner to the best of my ability. |
| Signed: |
| Robert Corte |
| |
| Subscribed and sworn before me, this 8th day of May, 2023 |
| Alarea deia 7. ele |
| Alexandria Zuck Secretary |
| Community Park District of La Grange Park Board of Commissioners |

OATH OF OFFICE

May 8, 2023

| I, <u>Timothy Ogden</u> , do solemnly swear that I will support the Constitution of the United States, and the |
|--|
| constitution of the State of Illinois, and that I will faithfully discharge the duties of my office of Park |
| District commissioner to the best of my ability. |
| Signed: |
| Timothy Ogden |
| Subscribed and sworn before me, this 8th day of May, 2023 |
| Alexandria Zuck |
| Secretary Community Park District of La Grange Park Board of Commissioners |
| Community Fair District Of La Grange Fair Duald of Commissioners |

OATH OF OFFICE

May 8, 2023

| I, <u>Sheri Sauer</u> , do solemnly swear that I will support the Constitution of the United States, and the |
|--|
| constitution of the State of Illinois, and that I will faithfully discharge the duties of my office of Park |
| District commissioner to the best of my ability. |
| Signed: |
| Sheri Sauer |
| Subscribed and sworn before me, this 8th day of May, 2023 |
| Alexandria Zuck |
| Secretary Community Park District of La Grange Park Board of Commissioners |