ALAMANCE BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

CRITERIA: Election: 11/03/2026, Show Contest w/o Candidate: Y, County: ALL COUNTIES, Data Source: FULL COUNTY VIEW

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILING D | ATE ADDRESS | |
|--|---------------------------------------|----------------|-------------|--|
| ALAMANCE | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 09 | | | | |
| 03 HOUSE OF REPRESENTATIVES DISTRICT 05 | | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | T 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
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| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 25 | | | | |
| | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 063 | · · · · · · · · · · · · · · · · · · · | | | |
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| NC HOUSE OF REPRESENTATIVES DISTRICT 064 | • | | | |
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ALAMANCE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS | |
|---|----------------------|-------|-------------|----------------------|-----------------------|
| ALAMANCE | | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 17 SEAT 01 | | | | | |
| | | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 17 SEAT 02 | | | | | |
| | | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 17 SEAT 01 | | | | | |
| | | | | | |
| DISTRICT ATTORNEY DISTRICT 17 | | | | | |
| | | | | | |
| ALAMANCE COUNTY BOARD OF COMMISSIONERS | | | | | |
| | | | | | |
| ALAMANCE COUNTY CLERK OF SUPERIOR COURT | | | | | |
| | | | | | |
| ALAMANCE COUNTY SHERIFF | | | | | |
| | | | | | |
| ALAMANCE-BURLINGTON BOARD OF EDUCATION | | | | | |
| PARKER, CHARLES BERNARD | Charles Parker | | 12/01/2025 | 3924 GRACE MEADOW CT | MEBANE, NC 27302 |
| HALL, ERIC EDWIN | Eric Hall | | 12/02/2025 | 203 FORESTVIEW DR | ELON, NC 27244 |
| ENOCH, STEPHANIE LONG | Stephanie Long Enoch | | 12/04/2025 | 2236 BASIL HOLT RD | GREEN LEVEL, NC 27217 |
| KHAN, SAMIRA FAROOQUE | Samira Khan | | 12/12/2025 | 1015 DUNLEIGH DR | BURLINGTON, NC 27215 |
| INGLE, DAN WINSLOW | Dan W. Ingle | | 12/12/2025 | 6388 RASCOE RD | BURLINGTON, NC 27217 |
| ALEXANDER | | | | | |
| ALEXANDER | | | | | |

ALEXANDER BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ALEXANDER | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 05 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 36 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 094 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 32 SEAT 01 (IRED | PELL SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 32 SEAT 06 (UNE | XPIRED) | | | |
| | | | | |

 Dec 15, 2025
 8:14 am
 CONT_CAND_rpt_3.rpt
 Page 3 of 212

ALEXANDER BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| ALEXANDER | | | | |
| ALEXANDER COUNTY BOARD OF COMMISSIONERS | | | | |
| | | | | |
| ALEXANDER COUNTY BOARD OF EDUCATION DISTRICT (| 02 | | | |
| | | | | |
| ALEXANDER COUNTY BOARD OF EDUCATION DISTRICT (| 03 | | | |
| | | | | |
| ALEXANDER COUNTY BOARD OF EDUCATION DISTRICT (| 04 | | | |
| ALEXANDER COUNTY BOARD OF EDUCATION DISTRICT (| | | | |
| ALEXANDER GOOKIT BOARD OF EDUCATION DIGITION | | | | |
| ALEXANDER COUNTY CLERK OF SUPERIOR COURT | | | | |
| | | | | |
| ALEXANDER COUNTY REGISTER OF DEEDS | | | | |
| | | | | |
| ALEXANDER COUNTY SHERIFF | | | | |
| | | | | |
| ALLEGHANY | | | | |
| US SENATE | | | | |
| | | | | |
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 Dec 15, 2025
 8:14 am
 CONT_CAND_rpt_3.rpt
 Page 4 of 212

ALLEGHANY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| ALLEGHANY | | | | |
| US HOUSE OF REPRESENTATIVES DISTRIC | T 05 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 47 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRIC | T 093 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SI | EAT 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SI | EAT 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SI | EAT 03 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 5 of 212

ALLEGHANY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ALLEGHANY | | | | |
| DISTRICT ATTORNEY DISTRICT 34 | | | | |
| ALLEGHANY COUNTY BOARD OF COMMISSION | IERS | | | |
| ALLEGHANY COUNTY BOARD OF EDUCATION | | | | |
| ALLEGHANY COUNTY CLERK OF SUPERIOR CO | DURT | | | |
| ALLEGHANY COUNTY SHERIFF | | | | |
| ANSON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 08 |) | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 6 of 212 Dec 15, 2025 8:14 am

ANSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|---------------------------------------|-------|-------------|---------|
| ANSON | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 29 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 055 | · · · · · · · · · · · · · · · · · · · | | | |
| NC DISTRICT COURT JUDGE DISTRICT 21 SEAT (| 01 (SCOTLAND SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 21 SEAT (| 03 (RICHMOND SEAT) | | | |
| DISTRICT ATTORNEY DISTRICT 21 | | | | |
| ANSON COUNTY BOARD OF COMMISSIONERS D | ISTRICT 02 | | | |
| ANSON COUNTY BOARD OF COMMISSIONERS D | ISTRICT 04 | | | |
| ANSON COUNTY BOARD OF COMMISSIONERS D | ISTRICT 05 | | | |
| | | | | |

ANSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ANSON | | | | |
| ANSON COUNTY BOARD OF EDUCATION AT-LARG | GE | | | |
| ANSON COUNTY BOARD OF EDUCATION DISTRIC | T 02 | | | |
| ANSON COUNTY BOARD OF EDUCATION DISTRIC | T 04 | | | |
| ANSON COUNTY BOARD OF EDUCATION DISTRIC | :T 05 | | | |
| ANSON COUNTY CLERK OF SUPERIOR COURT | | | | |
| ANSON COUNTY SHERIFF | | | | |
| ASHE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 05 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | 01 | | | |
| | | | | |

ASHE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ASHE | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 47 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 093 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 34 | | | | |
| ASHE COUNTY BOARD OF COMMISSIONERS | | | | |
| | | | | |

ASHE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ASHE | | | | |
| ASHE COUNTY BOARD OF EDUCATION | | | | |
| ASHE COUNTY CLERK OF SUPERIOR COURT | | | | |
| ASHE COUNTY REGISTER OF DEEDS | | | | |
| ASHE COUNTY SHERIFF | | | | |
| AVERY | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 10 of 212

AVERY BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| AVERY | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 47 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 085 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 35 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 35 SEAT 01 | | | | |
| DISTRICT ATTORNEY DISTRICT 35 | | | | |
| AVERY COUNTY BOARD OF COMMISSIONERS | | | | |
| AVERY COUNTY CLERK OF SUPERIOR COURT | | | | |
| AVERY COUNTY SHERIFF | | | | |
| BEAUFORT | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 11 of 212

BEAUFORT BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| BEAUFORT | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 03 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 079 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 02 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 SEAT 01 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 12 of 212

BEAUFORT BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| BEAUFORT | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 SEAT 02 | | | | |
| DISTRICT ATTORNEY DISTRICT 02 | | | | |
| BEAUFORT COUNTY BOARD OF COMMISSIONERS | | | | |
| BEAUFORT COUNTY BOARD OF EDUCATION DISTRICT 02 | | | | |
| BEAUFORT COUNTY BOARD OF EDUCATION DISTRICT 04 | | | | |
| BEAUFORT COUNTY BOARD OF EDUCATION DISTRICT 06 | | | | |
| BEAUFORT COUNTY BOARD OF EDUCATION DISTRICT 08 | | | | |
| BEAUFORT COUNTY CLERK OF SUPERIOR COURT | | | | |
| BEAUFORT COUNTY SHERIFF | | | | |
| BERTIE | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 13 of 212

BERTIE BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| BERTIE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 01 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 023 | | | | |
| DISTRICT ATTORNEY DISTRICT 07 | | | | |
| BERTIE COUNTY BOARD OF COMMISSIONERS DISTRICT 02 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 14 of 212

BERTIE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|----------------|-------|-------------|---------|
| BERTIE | | | | |
| BERTIE COUNTY BOARD OF COMMISSIONERS | S DISTRICT 03 | | | |
| BERTIE COUNTY BOARD OF COMMISSIONER: | S DISTRICT 05 | | | |
| BERTIE COUNTY CLERK OF SUPERIOR COUR | रा | | | |
| BERTIE COUNTY SHERIFF | | | | |
| BLADEN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 07 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | EAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
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CONT_CAND_rpt_3.rpt Page 15 of 212 Dec 15, 2025 8:14 am

BLADEN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|-----------------------|-------|-------------|---------|
| BLADEN | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 09 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 0: | 22 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 15 SEAT | T 02 (BRUNSWICK SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 15 SEAT | T 05 (COLUMBUS SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 15 SEAT | T 07 (BRUNSWICK SEAT) | | | |
| DISTRICT ATTORNEY DISTRICT 15 | | | | |
| BLADEN COUNTY BOARD OF COMMISSIONERS | S DISTRICT 01 | | | |
| BLADEN COUNTY BOARD OF COMMISSIONERS | S DISTRICT 02 | | | |
| BLADEN COUNTY BOARD OF COMMISSIONERS | S DISTRICT 03 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 16 of 212

BLADEN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| BLADEN | | | | |
| BLADEN COUNTY BOARD OF EDUCATION COUN | NTY-WIDE | | | |
| BLADEN COUNTY BOARD OF EDUCATION DISTR | | | | |
| BLADEN COUNTY BOARD OF EDUCATION DISTR | RICT 02 | | | |
| BLADEN COUNTY BOARD OF EDUCATION DISTR | RICT 03 | | | |
| BLADEN COUNTY CLERK OF SUPERIOR COURT | | | | |
| BLADEN COUNTY REGISTER OF DEEDS | | | | |
| BLADEN COUNTY SHERIFF | | | | |
| BRUNSWICK | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 07 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 17 of 212

BRUNSWICK BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|--------------------|-------|-------------|---------|
| BRUNSWICK | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 08 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 017 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 019 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 15 SEAT 02 | 2 (BRUNSWICK SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 15 SEAT 09 | 5 (COLUMBUS SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 15 SEAT 07 | 7 (BRUNSWICK SEAT) | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 18 of 212

BRUNSWICK BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|--|-------|-------------|---------|
| BRUNSWICK | | | | |
| DISTRICT ATTORNEY DISTRICT 15 | | | | |
| BRUNSWICK COUNTY BOARD OF COMMISSI | ONERS DISTRICT 01 | | | |
| BRUNSWICK COUNTY BOARD OF COMMISSI | | | | |
| BRUNSWICK COUNTY BOARD OF EDUCATIO | ON DISTRICT 03 | | | |
| BRUNSWICK COUNTY BOARD OF EDUCATIO | ON DISTRICT 05 | | | |
| BRUNSWICK COUNTY CLERK OF SUPERIOR | COURT | | | |
| BRUNSWICK COUNTY SHERIFF | | | | |
| BUNCOMBE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | ······································ | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 19 of 212

BUNCOMBE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| BUNCOMBE | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 46 | | | | |
| NC STATE SENATE DISTRICT 49 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 114 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 115 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 116 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 40 SEAT 02 | | | | |
| | | | | |

BUNCOMBE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|-------------------|-------|-------------|---------|
| BUNCOMBE | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 40 SE | AT 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 40 SE. | AT 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 40 SE | AT 03 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 40 SE. | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 40 SE. | AT 05 | | | |
| DISTRICT ATTORNEY DISTRICT 40 | | | | |
| BUNCOMBE COUNTY BOARD OF COMMISSIC | | | | |
| BUNCOMBE COUNTY BOARD OF COMMISSIC | ONERS DISTRICT 02 | | | |
| BUNCOMBE COUNTY BOARD OF COMMISSIC | ONERS DISTRICT 03 | | | |
| BUNCOMBE COUNTY CLERK OF SUPERIOR (| COURT | | | |
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BUNCOMBE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|-------------------------------------|-----------------------|-------|-------------|---------|
| BUNCOMBE | | | | |
| BUNCOMBE COUNTY SHERIFF | | | | |
| BUNCOMBE COUNTY SCHOOLS BOARD OF | EDUCATION DISTRICT 03 | | | |
| BUNCOMBE COUNTY SCHOOLS BOARD OF | EDUCATION DISTRICT 05 | | | |
| BUNCOMBE COUNTY SCHOOLS BOARD OF | | | | |
| CITY OF ASHEVILLE MAYOR | | | | |
| CITY OF ASHEVILLE CITY COUNCIL | | | | |
| ASHEVILLE CITY SCHOOLS BOARD OF EDU | CATION | | | |
| BURKE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRIC | Т 14 | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 22 of 212

BURKE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|-----------------------------|-------|-------------|---------|
| BURKE | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 46 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 086 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 36 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEAT 01 (B | URKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEAT 02 (B | URKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEAT 03 (B | URKE-CALDWELL-CATAWBA SEAT) | | | |
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BURKE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|------------------------------------|-------|-------------|---------|
| BURKE | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEAT | 「04 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEAT | 「 05 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEAT | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEAT | T 07 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| DISTRICT ATTORNEY DISTRICT 36 | | | | |
| BURKE COUNTY BOARD OF COMMISSIONERS | | | | |
| BURKE COUNTY BOARD OF EDUCATION CENT | RAL DISTRICT | | | |
| BURKE COUNTY BOARD OF EDUCATION EAST | ERN DISTRICT | | | |
| BURKE COUNTY BOARD OF EDUCATION WEST | TERN DISTRICT | | | |
| BURKE COUNTY CLERK OF SUPERIOR COURT | | | | |
| | | | | |

BURKE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILING DATE | ADDRESS |
|--|----------------|-------------------|---------|
| BURKE | | | |
| BURKE COUNTY SHERIFF | | | |
| CABARRUS | | | |
| | | | |
| US SENATE | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 0 | 6 | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 0 | 8 | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | AT 01 | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | |
| NC STATE SENATE DISTRICT 34 | | | |
| | | | |

CABARRUS BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| CABARRUS | | | | |
| NC STATE SENATE DISTRICT 35 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 073 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 082 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 083 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 25 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 25 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 25 SEAT 03 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 25 SEAT 04 | | | | |
| DISTRICT ATTORNEY DISTRICT 25 | | | | |
| CABARRUS COUNTY BOARD OF COMMISSIONERS | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 26 of 212

CABARRUS BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|----------------|-------|-------------|---------|
| CABARRUS | | | | |
| CABARRUS COUNTY CLERK OF SUPERIOR C | OURT | | | |
| | | | | |
| CABARRUS COUNTY SHERIFF | | | | |
| | | | | |
| CABARRUS COUNTY SCHOOLS BOARD OF E | DUCATION | | | |
| | | | | |
| CALDWELL | | | | |
| CALDWELL | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 05 | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | EAT 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
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CONT_CAND_rpt_3.rpt Page 27 of 212 Dec 15, 2025 8:14 am

CALDWELL BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|-------------------------------------|-------|-------------|---------|
| CALDWELL | | | | |
| NC STATE SENATE DISTRICT 45 | | | | |
| NC STATE SENATE DISTRICT 47 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | 087 | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 36 S | EAT 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SE | AT 01 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SE | AT 02 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| | AT 03 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| | AT 04 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SE | AT 05 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SE | AT 06 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 28 of 212

CALDWELL BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|-------------------------------------|-------|-------------|---------|
| CALDWELL | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SE | AT 07 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| DISTRICT ATTORNEY DISTRICT 36 | | | | |
| CALDWELL COUNTY BOARD OF COMMISSIO | NERS | | | |
| CALDWELL COUNTY BOARD OF EDUCATION | | | | |
| CALDWELL COUNTY CLERK OF SUPERIOR C | COURT | | | |
| CALDWELL COUNTY SHERIFF | | | | |
| CAMDEN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 01 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | SEAT 01 | | | |
| | | | | |

CAMDEN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| CAMDEN | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 01 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 005 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 01 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 03 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 04 (UNE | XPIRED) | | | |
| | | | | |

CAMDEN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|--------------------|-------|-------------|---------|
| CAMDEN | | | | |
| DISTRICT ATTORNEY DISTRICT 01 | | | | |
| CAMDEN COUNTY BOARD OF COMMISSIONE | RS AT-LARGE | | | |
| CAMDEN COUNTY BOARD OF COMMISSIONE | RS SHILOH DISTRICT | | | |
| CAMDEN COUNTY CLERK OF SUPERIOR COU | JRT | | | |
| CAMDEN COUNTY SHERIFF | | | | |
| CARTERET | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 01 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | EAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |

CARTERET BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|-----------------|-------|-------------|---------|
| CARTERET | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 02 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 01 | 13 | | | |
| DISTRICT ATTORNEY DISTRICT 04 | | | | |
| CARTERET COUNTY BOARD OF COMMISSIONE | ERS DISTRICT 01 | | | |
| CARTERET COUNTY BOARD OF COMMISSIONE | ERS DISTRICT 02 | | | |
| CARTERET COUNTY BOARD OF COMMISSIONE | | | | |
| CARTERET COUNTY BOARD OF COMMISSIONE | ERS DISTRICT 06 | | | |
| CARTERET COUNTY BOARD OF EDUCATION DI | ISTRICT 01 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 32 of 212

CARTERET BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| CARTERET | | | | |
| CARTERET COUNTY BOARD OF EDUCATION DISTRICT 03 | | | | |
| CARTERET COUNTY BOARD OF EDUCATION DISTRICT 05 | | | | |
| CARTERET COUNTY BOARD OF EDUCATION DISTRICT 06 | | | | |
| CARTERET COUNTY CLERK OF SUPERIOR COURT | | | | |
| CARTERET COUNTY REGISTER OF DEEDS | | | | |
| CARTERET COUNTY SHERIFF | | | | |
| CASWELL | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 13 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| | | | | |

CASWELL BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| CASWELL | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 23 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 050 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 22 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 22 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 22 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 22 | | | | |
| CASWELL COUNTY BOARD OF COMMISSIONERS DISTRIC | CT 01 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 34 of 212

CASWELL BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|--------------------------|-------|-------------|---------|
| CASWELL | | | | |
| CASWELL COUNTY BOARD OF COMMISSION | ERS DISTRICT 02 | | | |
| CASWELL COUNTY BOARD OF COMMISSION | ERS DISTRICT 05 | | | |
| CASWELL COUNTY BOARD OF COMMISSION | ERS AT-LARGE (UNEXPIRED) | | | |
| CASWELL COUNTY BOARD OF COMMISSION | ERS DIST 04 (UNEXPIRED) | | | |
| CASWELL COUNTY CLERK OF SUPERIOR CO | | | | |
| CASWELL COUNTY SHERIFF | | | | |
| CATAWBA | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 10 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | EAT 01 | | | |
| | | | | |

CATAWBA BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|---------------------------|-------|-------------|---------|
| CATAWBA | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 45 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 089 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 096 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 19 SEAT 01 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 19 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEAT 01 (BURK | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEAT 02 (BURK | (E-CALDWELL-CATAWBA SEAT) | | | |
| | | | | |

CATAWBA BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|------------------------------------|-------|-------------|---------|
| CATAWBA | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEA | T 03 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEA | T 04 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEA | T 05 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEA | T 06 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 36 SEA | T 07 (BURKE-CALDWELL-CATAWBA SEAT) | | | |
| DISTRICT ATTORNEY DISTRICT 19 | | | | |
| CATAWBA COUNTY BOARD OF COMMISSIONE | rs | | | |
| CATAWBA COUNTY CLERK OF SUPERIOR COL | JRT | | | |
| CATAWBA COUNTY SHERIFF | | | | |
| CATAWBA COUNTY SCHOOLS BOARD OF EDU | CATION | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 37 of 212

CATAWBA BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|------------------------|-------|-------------|---------|
| CATAWBA | | | | |
| HICKORY CITY SCHOOLS BOARD OF EDUCATION | ON WARD 01 | | | |
| HICKORY CITY SCHOOLS BOARD OF EDUCATION | DN WARD 02 | | | |
| HICKORY CITY SCHOOLS BOARD OF EDUCATION | ON WARD 03 | | | |
| HICKORY CITY SCHOOLS BOARD OF EDUCATION | ON WARD 05 | | | |
| NEWTON-CONOVER SCHOOLS BOARD OF EDU | | | | |
| NEWTON-CONOVER SCHOOLS BOARD OF EDU | CATION NEWTON DISTRICT | | | |
| СНАТНАМ | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 04 | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 09 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 38 of 212

CHATHAM BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY F | FILING DATE | ADDRESS |
|--|----------------|---------|-------------|---------|
| СНАТНАМ | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 20 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 05 | 54 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 18 SEAT | Г 01 | | | |
| DISTRICT ATTORNEY DISTRICT 18 | | | | |
| CHATHAM COUNTY BOARD OF COMMISSIONER | RS DISTRICT 03 | | | |
| CHATHAM COUNTY BOARD OF COMMISSIONER | RS DISTRICT 04 | | | |
| | | | | |

CHATHAM BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS | |
|--|-------------------|-------|-------------|---------------------|----------------------|
| CHATHAM | | | | | |
| CHATHAM COUNTY BOARD OF COMMISSIONERS DIS | STRICT 05 | | | | |
| | | | | | |
| CHATHAM COUNTY CLERK OF SUPERIOR COURT | | | | | |
| | | | | | |
| CHATHAM COUNTY SHERIFF | | | | | |
| | | | | | |
| CHATHAM COUNTY BOARD OF EDUCATION DISTRIC | CT 03 | | | | |
| SOMMERVILLE, ADELE | Adele Sommerville | | 12/10/2025 | 48 STEVENS CREEK DR | PITTSBORO, NC 27312 |
| D'AMATO, SARAH CARR | Sarah D'Amato | | 12/12/2025 | 160 CROWS CREEK RD | PITTSBORO, NC 27312 |
| CHATHAM COUNTY BOARD OF EDUCATION DISTRIC | CT 04 | | | | |
| WILSON, JANE ALLEN | Jane Allen Wilson | | 12/10/2025 | 424 E RALEIGH ST | SILER CITY, NC 27344 |
| CHATHAM COUNTY BOARD OF EDUCATION DISTRIC | CT 05 | | | | |
| | | | | | |
| CHEROKEE | | | | | |
| US SENATE | | | | | |
| | | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | | |
| | | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 40 of 212

CHEROKEE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| CHEROKEE | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 50 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 120 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 43 | | | | |
| CHEROKEE COUNTY BOARD OF COMMISSIONERS DI | ISTRICT I | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 41 of 212

CHEROKEE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|-------------------------|-------|-------------|---------|
| CHEROKEE | | | | |
| CHEROKEE COUNTY BOARD OF COMMISSION | IERS DISTRICT III | | | |
| CHEROKEE COUNTY BOARD OF COMMISSION | IERS DISTRICT IV | | | |
| CHEROKEE COUNTY BD OF COMMISSIONERS | DISTRICT II (UNEXPIRED) | | | |
| CHEROKEE COUNTY BOARD OF EDUCATION | AT-LARGE | | | |
| CHEROKEE COUNTY BOARD OF EDUCATION | DISTRICT II | | | |
| CHEROKEE COUNTY BOARD OF EDUCATION | DISTRICT III | | | |
| CHEROKEE COUNTY CLERK OF SUPERIOR CO | DURT | | | |
| CHEROKEE COUNTY REGISTER OF DEEDS | | | | |
| CHEROKEE COUNTY SHERIFF | | | | |
| CHOWAN | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 42 of 212

CHOWAN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| CHOWAN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 02 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 001 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 01 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 01 | | | | |
| | | | | |

CHOWAN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|------------------------|-------|-------------|---------|
| CHOWAN | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEA | Т 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEA | Т 03 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEA | | | | |
| DISTRICT ATTORNEY DISTRICT 01 | | | | |
| CHOWAN COUNTY BOARD OF COMMISSIONER | | | | |
| CHOWAN COUNTY BOARD OF COMMISSIONER | RS DISTRICT 02 SEAT 02 | | | |
| CHOWAN COUNTY BOARD OF COMMISSIONER | | | | |
| CHOWAN COUNTY CLERK OF SUPERIOR COU | RT | | | |
| CHOWAN COUNTY SHERIFF | | | | |
| CLAY | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 44 of 212

CLAY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| CLAY | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 50 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 120 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 02 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 45 of 212

CLAY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| CLAY | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 43 | | | | |
| CLAY COUNTY BOARD OF COMMISSIONERS | | | | |
| CLAY COUNTY BOARD OF EDUCATION | | | | |
| CLAY COUNTY CLERK OF SUPERIOR COURT | | | | |
| CLAY COUNTY REGISTER OF DEEDS | | | | |
| CLAY COUNTY SHERIFF | | | | |
| CLEVELAND | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 14 | | | | |
| | | | | |

CLEVELAND BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| CLEVELAND | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 44 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 11 | 10 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 11 | 11 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 39 SEAT | Γ 01 | | | |
| DISTRICT ATTORNEY DISTRICT 39 | | | | |
| CLEVELAND COUNTY BOARD OF COMMISSION | IERS | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 47 of 212

CLEVELAND BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| CLEVELAND | | | | |
| CLEVELAND COUNTY BOARD OF EDUCATION | | | | |
| | | | | |
| CLEVELAND COUNTY CLERK OF SUPERIOR C | OURT | | | |
| | | | | |
| CLEVELAND COUNTY SHERIFF | | | | |
| | | | | |
| | | | | |
| COLUMBUS | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT O | 07 | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | EAT 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
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CONT_CAND_rpt_3.rpt Page 48 of 212 Dec 15, 2025 8:14 am

COLUMBUS BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|-----------------------|-------|-------------|---------|
| COLUMBUS | | | | |
| NC STATE SENATE DISTRICT 08 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 04 | 46 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 15 SEAT | ⊓ 02 (BRUNSWICK SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 15 SEAT | 05 (COLUMBUS SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 15 SEAT | 07 (BRUNSWICK SEAT) | | | |
| DISTRICT ATTORNEY DISTRICT 15 | | | | |
| COLUMBUS COUNTY BOARD OF COMMISSION | ERS DISTRICT 01 | | | |
| COLUMBUS COUNTY BOARD OF COMMISSION | ERS DISTRICT 06 | | | |
| COLUMBUS COUNTY BOARD OF COMMISSION | ERS DISTRICT 07 | | | |
| COLUMBUS COUNTY CLERK OF SUPERIOR CO | URT | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 49 of 212

COLUMBUS BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|-----------------------|-------|-------------|---------|
| COLUMBUS | | | | |
| COLUMBUS COUNTY SHERIFF | | | | |
| COLUMBUS COUNTY SCHOOLS BOARD OF E | EDUCATION DISTRICT 02 | | | |
| COLUMBUS COUNTY SCHOOLS BOARD OF E | EDUCATION DISTRICT 03 | | | |
| COLUMBUS COUNTY SCHOOLS BOARD OF E | EDUCATION DISTRICT 04 | | | |
| CRAVEN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 01 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | SEAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 50 of 212

CRAVEN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|-------------------------------------|-----------------|-------|-------------|---------|
| CRAVEN | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 03 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRIC | Т 003 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRIC | Т 013 | | | |
| DISTRICT ATTORNEY DISTRICT 04 | | | | |
| CRAVEN COUNTY BOARD OF COMMISSIONI | ERS DISTRICT 01 | | | |
| CRAVEN COUNTY BOARD OF COMMISSION | | | | |
| CRAVEN COUNTY BOARD OF COMMISSION | ERS DISTRICT 03 | | | |
| CRAVEN COUNTY BOARD OF COMMISSION | ERS DISTRICT 04 | | | |
| CRAVEN COUNTY BOARD OF COMMISSION | ERS DISTRICT 05 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 51 of 212

CRAVEN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| CRAVEN | | | | |
| CRAVEN COUNTY BOARD OF COMMISSIONERS | S DISTRICT 06 | | | |
| CRAVEN COUNTY BOARD OF COMMISSIONERS | S DISTRICT 07 | | | |
| CRAVEN COUNTY BOARD OF EDUCATION DIST | | | | |
| CRAVEN COUNTY BOARD OF EDUCATION DIST | TRICT 04 | | | |
| CRAVEN COUNTY BOARD OF EDUCATION DIST | TRICT 06 | | | |
| CRAVEN COUNTY CLERK OF SUPERIOR COUR | т | | | |
| CRAVEN COUNTY SHERIFF | | | | |
| CUMBERLAND | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 0 | 7 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 52 of 212

CUMBERLAND BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| CUMBERLAND | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 09 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 19 | | | | |
| NC STATE SENATE DISTRICT 21 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 042 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 043 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 044 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 53 of 212

CUMBERLAND BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| CUMBERLAND | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 045 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 14A SEAT 01 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 14B SEAT 01 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 14C SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 14 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 14 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 14 SEAT 03 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 14 SEAT 04 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 14 SEAT 05 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 14 SEAT 06 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 54 of 212

CUMBERLAND BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---------------------------------------|----------------------|-------|-------------|---------|
| CUMBERLAND | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 14 S | EAT 07 | | | |
| DISTRICT ATTORNEY DISTRICT 14 | | | | |
| CUMBERLAND COUNTY BOARD OF COMMIS | SSIONERS AT-LARGE | | | |
| CUMBERLAND COUNTY BOARD OF COMMIS | SSIONERS DISTRICT 01 | | | |
| CUMBERLAND COUNTY CLERK OF SUPERI | | | | |
| CUMBERLAND COUNTY SHERIFF | | | | |
| CURRITUCK | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRIC | T 01 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE | SEAT 01 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 55 of 212 Dec 15, 2025 8:14 am

CURRITUCK BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| CURRITUCK | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 01 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 001 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 01 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 03 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 04 (UN | IEXPIRED) | | | |
| | | | | |

CURRITUCK BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY F | ILING DATE | ADDRESS | |
|--|---|---------|------------|---------------------|--------------------|
| CURRITUCK | | | | | |
| DISTRICT ATTORNEY DISTRICT 01 | | | | | |
| | | | | | |
| CURRITUCK COUNTY BOARD OF COMMISSIONE | RS AT-LARGE | | | | |
| CURRITUCK COUNTY BOARD OF COMMISSIONE | RS DISTRICT 03 | | | | |
| | | | | | |
| CURRITUCK COUNTY BOARD OF COMMISSIONE | RS DISTRICT 05 | | | | |
| CURRITUCK COUNTY CLERK OF SUPERIOR COL | JRT | | | | |
| CURRITUCK COUNTY SHERIFF | | | | | |
| CURRITUCK COUNTY BOARD OF EDUCATION AT | | | | | |
| BANKS, JASON EARL | Jason Banks | | 12/08/2025 | 101 EMPEROR'S ISLE | COINJOCK, NC 27923 |
| CURRITUCK COUNTY BOARD OF EDUCATION C | RAWFORD TWP | | | | |
| HARRISON, MELISSA ELIZABETH | Melissa Harrison | | 12/03/2025 | 281 N CURRITUCK RD | MOYOCK, NC 27958 |
| | CURRITUCK COUNTY BOARD OF EDUCATION POPLAR BRANCH TWP | | | | |
| PARKER, DANA SELLERS | Dana Parker | | 12/12/2025 | 106 HAMMOCK VIEW CT | AYDLETT, NC 27916 |
| DARE | | | | | |

Page 57 of 212 Dec 15, 2025 8:14 am

DARE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| DARE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 01 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 001 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 079 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 01 SEAT 02 | | | | |
| | | | | |

DARE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---------------------------------------|----------------|-------|-------------|---------|
| DARE | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 S | SEAT 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 S | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 S | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 S | | | | |
| DISTRICT ATTORNEY DISTRICT 01 | | | | |
| DARE COUNTY BOARD OF COMMISSIONER | S AT-LARGE | | | |
| DARE COUNTY BOARD OF COMMISSIONER | | | | |
| DARE COUNTY BOARD OF COMMISSIONER | S DISTRICT 02 | | | |
| DARE COUNTY BOARD OF EDUCATION DIS | STRICT 01 | | | |
| DARE COUNTY BOARD OF EDUCATION DIS | STRICT 02 | | | |
| | | | | |

DARE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| DARE | | | | |
| DARE COUNTY BOARD OF EDUCATION DISTRICT 03 | | | | |
| DARE COUNTY CLERK OF SUPERIOR COURT | | | | |
| DARE COUNTY REGISTER OF DEEDS | | | | |
| DARE COUNTY SHERIFF | | | | |
| DAVIDSON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 06 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 60 of 212 Dec 15, 2025 8:14 am

DAVIDSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|------------------------|-------|-------------|---------|
| DAVIDSON | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 30 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRIC | Т 080 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRIC | T 081 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SI | EAT 01 (DAVIDSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SI | EAT 02 (DAVIDSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SI | EAT 03 (DAVIE SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SI | EAT 04 (DAVIDSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SI | EAT 05 (DAVIE SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SI | EAT 06 (DAVIDSON SEAT) | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 61 of 212

DAVIDSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| DAVIDSON | | | | |
| DISTRICT ATTORNEY DISTRICT 33 | | | | |
| DAVIDSON COUNTY BOARD OF COMMISSIONE | RS | | | |
| DAVIDSON COUNTY CLERK OF SUPERIOR COU | JRT | | | |
| DAVIDSON COUNTY REGISTER OF DEEDS | | | | |
| DAVIDSON COUNTY SHERIFF | | | | |
| DAVIE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 06 | 3 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 62 of 212 Dec 15, 2025 8:14 am

DAVIE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|-----------------------|-------|-------------|---------|
| DAVIE | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 30 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | 077 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SEA | AT 01 (DAVIDSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SEA | AT 02 (DAVIDSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SEA | AT 03 (DAVIE SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SEA | AT 04 (DAVIDSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SEA | AT 05 (DAVIE SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 33 SEA | AT 06 (DAVIDSON SEAT) | | | |
| | | | | |

DAVIE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|---------------------------------------|-------|-------------|---------|
| DAVIE | | | | |
| DISTRICT ATTORNEY DISTRICT 33 | | | | |
| | | | | |
| DAVIE COUNTY BOARD OF COMMISSIONERS | | | | |
| DAVIE COUNTY BOARD OF EDUCATION | | | | |
| | | | | |
| DAVIE COUNTY CLERK OF SUPERIOR COURT | | | | |
| DAVIE COUNTY SHERIFF | | | | |
| DUPLIN | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 03 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |

DUPLIN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| DUPLIN | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 09 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 004 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 05 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 05 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 05 SEAT 02 | | | | |
| DISTRICT ATTORNEY DISTRICT 05 | | | | |
| DUPLIN COUNTY BOARD OF COMMISSIONERS DIS | TRICT 02 | | | |
| DUPLIN COUNTY BOARD OF COMMISSIONERS DIS | TRICT 03 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 65 of 212

DUPLIN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILIN | G DATE ADDRES | s |
|--|----------------|-------------|---------------|---|
| DUPLIN | | | | |
| DUPLIN COUNTY BOARD OF EDUCATION DIST | TRICT 02 | | | |
| DUPLIN COUNTY BOARD OF EDUCATION DIST | TRICT 03 | | | |
| DUPLIN COUNTY CLERK OF SUPERIOR COURT | т | | | |
| DUPLIN COUNTY SHERIFF | | | | |
| DURHAM | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 0 |) 4 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | EAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |

Dec 15, 2025 8:14 am

DURHAM BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| DURHAM | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 20 | | | | |
| NC STATE SENATE DISTRICT 22 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 002 | 2 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 029 | 9 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 030 | 0 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 031 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 16B SEA | AT 02 | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 16B SEA | AT 03 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 16 SEAT (| 01 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 67 of 212

DURHAM BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| DURHAM | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 16 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 16 SEAT 03 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 16 SEAT 04 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 16 SEAT 05 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 16 SEAT 06 | | | | |
| DISTRICT ATTORNEY DISTRICT 16 | | | | |
| DURHAM COUNTY CLERK OF SUPERIOR COURT | | | | |
| DURHAM COUNTY SHERIFF | | | | |
| CITY OF RALEIGH MAYOR | | | | |
| CITY OF RALEIGH CITY COUNCIL AT-LARGE | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 68 of 212

DURHAM BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| DURHAM | | | | |
| CITY OF RALEIGH CITY COUNCIL DISTRICT E | | | | |
| | | | | |
| EDGECOMBE | | | | |
| EDGECOMBE | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 0 | 1 | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | AT 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NO COURT OF ARREADS HUDGE SEAT OF | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 05 | | | | |
| | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 0 | 23 | | | |
| | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 69 of 212 Dec 15, 2025 8:14 am

EDGECOMBE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---------------------------------------|-----------------------------------|-------|-------------|---------|
| EDGECOMBE | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 08 | B SEAT 01 (EDGECOMBE-WILSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 S | SEAT 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 S | SEAT 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 S | SEAT 03 (UNEXPIRED) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 S | SEAT 06 (UNEXPIRED) | | | |
| DISTRICT ATTORNEY DISTRICT 08 | | | | |
| EDGECOMBE COUNTY BOARD OF COMMIS | SSIONERS DISTRICT 04 | | | |
| EDGECOMBE COUNTY BOARD OF COMMIS | SSIONERS DISTRICT 06 | | | |
| EDGECOMBE COUNTY BOARD OF COMMIS | SSIONERS DISTRICT 07 | | | |
| EDGECOMBE COUNTY CLERK OF SUPERIO | DR COURT | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 70 of 212

EDGECOMBE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| EDGECOMBE | | | | |
| EDGECOMBE COUNTY SHERIFF | | | | |
| | | | | |
| FORSYTH | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT (| 06 | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 10 | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SI | EAT 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 31 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 71 of 212 Dec 15, 2025 8:14 am

FORSYTH BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| FORSYTH | | | | |
| NC STATE SENATE DISTRICT 32 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 071 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 072 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 074 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 075 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 091 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 31 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 31 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 31 SEAT 03 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 31 SEAT 04 | | | | |
| | | | | |

FORSYTH BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| FORSYTH | | | | |
| DISTRICT ATTORNEY DISTRICT 31 | | | | |
| FORSYTH COUNTY BOARD OF COMMISSIONERS AT-LARGE | | | | |
| FORSYTH COUNTY BOARD OF COMMISSIONERS DISTRICT A | | | | |
| FORSYTH COUNTY BOARD OF COMMISSIONERS DISTRICT B | | | | |
| FORSYTH COUNTY BOARD OF EDUCATION AT-LARGE | | | | |
| FORSYTH COUNTY BOARD OF EDUCATION DISTRICT 01 | | | | |
| FORSYTH COUNTY BOARD OF EDUCATION DISTRICT 02 | | | | |
| FORSYTH COUNTY CLERK OF SUPERIOR COURT | | | | |
| FORSYTH COUNTY SHERIFF | | | | |
| TOWN OF RURAL HALL MAYOR | | | | |
| | | | | |

FORSYTH BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| FORSYTH | | | | |
| TOWN OF RURAL HALL TOWN COUNCIL | | | | |
| FRANKLIN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 13 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | r 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 11 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 007 | | | | |
| | | | | |

FRANKLIN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS | |
|---------------------------------------|------------------------|-------|-------------|---------|--|
| FRANKLIN | | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 S | SEAT 01 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 S | | | | | |
| DISTRICT ATTORNEY DISTRICT 11 | | | | | |
| FRANKLIN COUNTY BOARD OF COMMISSIO | ONERS AT-LARGE SEAT 06 | | | | |
| FRANKLIN COUNTY BOARD OF COMMISSIO | | | | | |
| FRANKLIN COUNTY BOARD OF COMMISSIO | | | | | |
| FRANKLIN COUNTY CLERK OF SUPERIOR C | COURT | | | | |
| FRANKLIN COUNTY SHERIFF | | | | | |
| FRANKLIN COUNTY BOARD OF EDUCATION | NAT-LARGE SEAT 07 | | | | |
| FRANKLIN COUNTY BOARD OF EDUCATION | I DISTRICT 01 | | | | |
| | | | | | |

FRANKLIN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| FRANKLIN | | | | |
| FRANKLIN COUNTY BOARD OF EDUCATION DISTRICT 03 | | | | |
| | | | | |
| FRANKLIN COUNTY BOARD OF EDUCATION DISTRICT 05 | | | | |
| | | | | |
| GASTON | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 14 | | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 43 | | | | |
| | | | | |

GASTON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| GASTON | | | | |
| NC STATE SENATE DISTRICT 44 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 108 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 109 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 110 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 38 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 38 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 38 SEAT 02 | | | | |
| DISTRICT ATTORNEY DISTRICT 38 | | | | |
| GASTON COUNTY BOARD OF COMMISSIONERS DALLAS TW | P | | | |
| GASTON COUNTY BOARD OF COMMISSIONERS GASTONIA T | WP | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 77 of 212

GASTON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| GASTON | | | | |
| GASTON COUNTY BOARD OF COMMISSIONERS RIVER | RBEND TWP | | | |
| GASTON COUNTY BOARD OF EDUCATION AT-LARGE | | | | |
| GASTON COUNTY BOARD OF EDUCATION DALLAS TO | WP | | | |
| GASTON COUNTY BOARD OF EDUCATION GASTONIA | TWP | | | |
| GASTON COUNTY BOARD OF EDUCATION RIVERBEN | D TWP | | | |
| GASTON COUNTY BOARD OF EDUCATION SOUTH PO | INT TWP | | | |
| GASTON COUNTY CLERK OF SUPERIOR COURT | | | | |
| GASTON COUNTY SHERIFF | | | | |
| GATES | | | | |
| US SENATE | | | | |

CONT_CAND_rpt_3.rpt Page 78 of 212 Dec 15, 2025 8:14 am

GATES BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| GATES | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 01 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 005 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 01 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 02 | | | | |
| | | | | |

GATES BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILING | DATE ADDRESS | |
|--|---------------------|--------------|--------------|------|
| GATES | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT | 03 | | | |
| | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT | 04 (UNEXPIRED) | | | |
| | | | | |
| DISTRICT ATTORNEY DISTRICT 01 | | | | |
| | | | | |
| GATES COUNTY BOARD OF COMMISSIONERS E | EURE DISTRICT | | | |
| | | | | |
| GATES COUNTY BOARD OF COMMISSIONERS G | GATES DISTRICT | | | |
| | | | | |
| GATES COUNTY BOARD OF COMMISSIONERS G | GATESVILLE DISTRICT | | | |
| GATES COUNTY CLERK OF SUPERIOR COURT | | | | |
| CATES GOORTT GEERR OF GOT ERROR GOORT | | | | |
| GATES COUNTY SHERIFF | | | | |
| | | | | |
| | | | | |
| GRAHAM | | | | |
| US SENATE | | | | |
| | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 80 of 212

GRAHAM BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| GRAHAM | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 50 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 120 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 03 | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 81 of 212

GRAHAM BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| GRAHAM | | | | |
| DISTRICT ATTORNEY DISTRICT 43 | | | | |
| GRAHAM COUNTY BOARD OF COMMISSIONERS | | | | |
| GRAHAM COUNTY BOARD OF EDUCATION | | | | |
| GRAHAM COUNTY CLERK OF SUPERIOR COURT | | | | |
| GRAHAM COUNTY REGISTER OF DEEDS | | | | |
| GRAHAM COUNTY SHERIFF | | | | |
| GRANVILLE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 13 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 82 of 212

GRANVILLE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| GRANVILLE | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 18 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 032 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 SEAT 01 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 SEAT 02 | | | | |
| DISTRICT ATTORNEY DISTRICT 11 | | | | |
| GRANVILLE COUNTY BOARD OF COMMISSIONERS DISTRI | CT 02 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 83 of 212

GRANVILLE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|------------------|-------|-------------|---------|
| GRANVILLE | | | | |
| GRANVILLE COUNTY BOARD OF COMMISSIO | NERS DISTRICT 06 | | | |
| | | | | |
| GRANVILLE COUNTY BOARD OF COMMISSIO | NERS DISTRICT 07 | | | |
| | | | | |
| GRANVILLE COUNTY CLERK OF SUPERIOR C | COURT | | | |
| | | | | |
| GRANVILLE COUNTY SHERIFF | | | | |
| | | | | |
| GREENE | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 03 | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | SEAT 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
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CONT_CAND_rpt_3.rpt Page 84 of 212 Dec 15, 2025 8:14 am

GREENE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| GREENE | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 04 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | 012 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 09 SEA | | | | |
| DISTRICT ATTORNEY DISTRICT 09 | | | | |
| GREENE COUNTY BOARD OF COMMISSIONE | RS DISTRICT 03 | | | |
| GREENE COUNTY BOARD OF COMMISSIONE | RS DISTRICT 04 | | | |
| GREENE COUNTY BOARD OF COMMISSIONE | | | | |
| GREENE COUNTY BOARD OF EDUCATION | | | | |
| GREENE COUNTY CLERK OF SUPERIOR COU | PRT | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 85 of 212

GREENE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| GREENE | | | | |
| GREENE COUNTY SHERIFF | | | | |
| | | | | |
| GUILFORD | | | | |
| GOILI GILD | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 05 | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 06 | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 09 | | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | Г 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NO COURT OF ARREAD A HIROS OF AT CO. | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
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GUILFORD BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|----------------|-------|-------------|---------|
| GUILFORD | | | | |
| NC STATE SENATE DISTRICT 26 | | | | |
| NC STATE SENATE DISTRICT 27 | | | | |
| NC STATE SENATE DISTRICT 28 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | 057 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | 058 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | 061 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | 062 | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 24A | SEAT 01 | | | |
| | | | | |

GUILFORD BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| GUILFORD | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 24D SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 24 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 24 SEAT 02 | | | | |
| DISTRICT ATTORNEY DISTRICT 24 | | | | |
| GUILFORD COUNTY BOARD OF COMMISSIONERS AT | -LARGE | | | |
| GUILFORD COUNTY BOARD OF COMMISSIONERS DIS | STRICT 01 | | | |
| GUILFORD COUNTY BOARD OF COMMISSIONERS DIS | | | | |
| GUILFORD COUNTY BOARD OF COMMISSIONERS DIS | | | | |
| GUILFORD COUNTY BOARD OF COMMISSIONERS DIS | STRICT 07 | | | |
| GUILFORD COUNTY BOARD OF EDUCATION AT-LARG | GE | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 88 of 212 Dec 15, 2025 8:14 am

GUILFORD BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| GUILFORD | | | | |
| GUILFORD COUNTY BOARD OF EDUCATION DIS | STRICT 02 | | | |
| GUILFORD COUNTY BOARD OF EDUCATION DIS | STRICT 04 | | | |
| GUILFORD COUNTY BOARD OF EDUCATION DIS | STRICT 06 | | | |
| GUILFORD COUNTY BOARD OF EDUCATION DIS | STRICT 08 | | | |
| GUILFORD COUNTY CLERK OF SUPERIOR COU | | | | |
| GUILFORD COUNTY SHERIFF | | | | |
| HALIFAX | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Dec 15, 2025 8:14 am

HALIFAX BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| HALIFAX | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 02 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 0: | 27 | | | |
| DISTRICT ATTORNEY DISTRICT 07 | | | | |
| HALIFAX COUNTY BOARD OF COMMISSIONERS | | | | |
| HALIFAX COUNTY CLERK OF SUPERIOR COUR | ग | | | |
| HALIFAX COUNTY SHERIFF | | | | |
| WELDON CITY SCHOOLS BOARD OF EDUCATION | ON | | | |
| | | | | |

HARNETT BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| HARNETT | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 13 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 12 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 006 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 053 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 12 SEAT 01 (JOHNSTO | ON SEAT) | | | |
| | | | | |

HARNETT BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| HARNETT | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 12 SEAT 02 (JOHNSTO | ON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 12 SEAT 03 | | | | |
| HARNETT COUNTY BOARD OF COMMISSIONERS DISTRICT 0 | 1 | | | |
| HARNETT COUNTY BOARD OF COMMISSIONERS DISTRICT 02 | 2 | | | |
| HARNETT COUNTY BOARD OF EDUCATION DISTRICT 01 | | | | |
| HARNETT COUNTY BOARD OF EDUCATION DISTRICT 03 | | | | |
| HARNETT COUNTY BOARD OF EDUCATION DISTRICT 05 | | | | |
| HARNETT COUNTY CLERK OF SUPERIOR COURT | | | | |
| HARNETT COUNTY SHERIFF | | | | |
| HAYWOOD | | | | |

CONT_CAND_rpt_3.rpt Page 92 of 212 Dec 15, 2025 8:14 am

HAYWOOD BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| HAYWOOD | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 47 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 50 | | | | |
| | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 118 | | | | |
| | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 43B SEAT 01 | | | | |
| | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 93 of 212

HAYWOOD BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| HAYWOOD | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 43 | | | | |
| HAYWOOD COUNTY BOARD OF COMMISSIONERS | | | | |
| HAYWOOD COUNTY CLERK OF SUPERIOR COURT | | | | |
| HAYWOOD COUNTY REGISTER OF DEEDS | | | | |
| HAYWOOD COUNTY SHERIFF | | | | |
| HAYWOOD COUNTY TAX COLLECTOR | | | | |
| HENDERSON | | | | |

HENDERSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| HENDERSON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 48 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 113 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 117 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 42 SEAT 05 | | | | |
| | | | | |

HENDERSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS | |
|--|-----------------|-------|-------------|------------------------|---------------------|
| HENDERSON | | | | | |
| DISTRICT ATTORNEY DISTRICT 42 | | | | | |
| | | | | | |
| HENDERSON COUNTY BOARD OF COMMISSION | ERS DISTRICT 01 | | | | |
| | | | | | |
| HENDERSON COUNTY BOARD OF COMMISSION | ERS DISTRICT 03 | | | | |
| | | | | | |
| HENDERSON COUNTY BOARD OF COMMISSION | ERS DISTRICT 04 | | | | |
| | | | | | |
| HENDERSON COUNTY BOARD OF EDUCATION | | | | | |
| | | | | | |
| HENDERSON COUNTY CLERK OF SUPERIOR CO | DURT | | | | |
| | | | | | |
| HENDERSON COUNTY REGISTER OF DEEDS | | | | | |
| | | | | | |
| HENDERSON COUNTY SHERIFF | | | | | |
| | | | | | |
| VILLAGE OF FLAT ROCK VILLAGE COUNCIL DIS | TRICT 01 | | | | |
| GERNI, JOHN PHILIP | John Gerni | | 12/01/2025 | 217 WINDING MEADOWS DR | FLAT ROCK, NC 28731 |
| VILLAGE OF FLAT ROCK VILLAGE COUNCIL DIS | TRICT 02 | | | | |
| BASS, ROGER DOUGLAS | Roger Bass | | 12/01/2025 | 54 OLMSTED LN | FLAT ROCK, NC 28731 |
| | | | | | |

CONT_CAND_rpt_3.rpt Page 96 of 212 Dec 15, 2025 8:14 am

HENDERSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS | |
|--|---------------------|-------|-------------|-------------------------|--------------------------|
| HENDERSON | | | | | |
| ILLAGE OF FLAT ROCK VILLAGE COUNCIL DISTRICT | 03 | | | | |
| JETER, BARBARA WARNOCK | Barbara W. Jeter | | 12/01/2025 | PO BOX 66 | FLAT ROCK, NC 28731 |
| OWN OF FLETCHER MAYOR | | | | | |
| OWN OF FLETCHER TOWN COUNCIL DISTRICT 01 | | | | | |
| OLSEN, JOHN BRANDON | John Brandon Olsen | | 12/01/2025 | 33 STONEY BROOK CT | FLETCHER, NC 28732 |
| MCKINNEY, AMBER KELLI | Amber McKinney | | 12/01/2025 | 76 BROWN STONE CT | FLETCHER, NC 28732 |
| OWN OF FLETCHER TOWN COUNCIL DISTRICT 04 | | | | | |
| LANCE, TREVOR CHENEY | Trevor C. Lance | | 12/01/2025 | 261 LANCE FOREST RD | FLETCHER, NC 28732 |
| EITY OF HENDERSONVILLE MAYOR | | | | | |
| SMITH, JERRY ANDREWS JR | Jerry Smith, Jr. | | 12/01/2025 | 1141 WOODMONT DR | HENDERSONVILLE, NC 28791 |
| HENSLEY, JENNIFER SEXTON | Jennifer Hensley | | 12/05/2025 | 804 5TH AVE W | HENDERSONVILLE, NC 28739 |
| EITY OF HENDERSONVILLE CITY COUNCIL | | | | | |
| BAXTER, MARGINA MAE | Gina Baxter | | 12/05/2025 | 606 HEBRON RD | HENDERSONVILLE, NC 28739 |
| LOWRANCE, MELINDA PILGRIM | Melinda P. Lowrance | | 12/10/2025 | 710 1ST AVE W | HENDERSONVILLE, NC 28739 |
| OWN OF LAUREL PARK TOWN COUNCIL | | | | | |
| BRIDGES, DEBRA | Deb Bridges | | 12/01/2025 | 9 CEDARBROOK DR | HENDERSONVILLE, NC 28739 |
| MORSE, MARK JOSEPH | Mark J. Morse | | 12/01/2025 | 411 SABINE DR | HENDERSONVILLE, NC 28739 |
| OWN OF MILLS RIVER TOWN COUNCIL DISTRICT 01 | | | | | |
| GOODE, SANDRA LYNN | Sandra Goode | | 12/02/2025 | 343 MT GILEAD CHURCH RD | MILLS RIVER, NC 28759 |

HENDERSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS | |
|--|-----------------|-------|-------------|------------------------|-----------------------|
| HENDERSON | | | | | |
| TOWN OF MILLS RIVER TOWN COUNCIL DISTRICT 02 | | | | | |
| CANTRELL, JAMES FRANKLIN | James Cantrell | | 12/02/2025 | 1578 JEFFRESS RD | MILLS RIVER, NC 28759 |
| TOWN OF MILLS RIVER TOWN COUNCIL DISTRICT 03 | | | | | |
| MCGUIRE, KATRINA KRASOWSKIS | Katrina McGuire | | 12/03/2025 | 568 GEORGE CHASTAIN RD | MILLS RIVER, NC 28759 |
| FRADY, JEREMY CECIL | Jerry Frady | | 12/05/2025 | 7966 BOYLSTON HWY | MILLS RIVER, NC 28759 |
| HERTFORD | | | | | |
| US SENATE | | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | | |
| NC STATE SENATE DISTRICT 01 | | | | | |
| | | | | | |

HERTFORD BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|-------------------------------------|-------------------|-------|-------------|---------|
| HERTFORD | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRIC | Т 005 | | | |
| DISTRICT ATTORNEY DISTRICT 07 | | | | |
| HERTFORD COUNTY BOARD OF COMMISSION | ONERS DISTRICT 01 | | | |
| HERTFORD COUNTY BOARD OF COMMISSION | ONERS DISTRICT 02 | | | |
| HERTFORD COUNTY CLERK OF SUPERIOR | COURT | | | |
| HERTFORD COUNTY SHERIFF | | | | |
| HOKE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRIC | Т 09 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE | SEAT 01 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 99 of 212 Dec 15, 2025 8:14 am

HOKE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------------|-------|-------------|---------|
| HOKE | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 24 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 04 | 18 | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 29 SEA | т 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 29 SEAT | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 29 SEAT | 02 (HOKE-MOORE SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 29 SEAT | 05 (HOKE SEAT) | | | |
| HOKE COUNTY BOARD OF COMMISSIONERS | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 100 of 212

HOKE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| HOKE | | | | |
| HOKE COUNTY CLERK OF SUPERIOR COURT | | | | |
| HOKE COUNTY SHERIFF | | | | |
| HYDE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 0 | 01 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | EAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 02 | | | | |
| | | | | |

HYDE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---------------------------------------|---------------------|-------|-------------|---------|
| HYDE | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRIC | CT 079 | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 02 | SEAT 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 S | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 S | | | | |
| DISTRICT ATTORNEY DISTRICT 02 | | | | |
| HYDE COUNTY BOARD OF COMMISSIONER | RS CURRITUCK TWP | | | |
| HYDE COUNTY BOARD OF COMMISSIONER | RS SWAN QUARTER TWP | | | |
| HYDE COUNTY BOARD OF EDUCATION AT- | -LARGE | | | |
| HYDE COUNTY BOARD OF EDUCATION OC | RACOKE DISTRICT | | | |
| HYDE COUNTY CLERK OF SUPERIOR COUR | RT | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 102 of 212

HYDE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILIN | G DATE ADDRESS | |
|---|----------------|-------------|----------------|------|
| HYDE | | | | |
| HYDE COUNTY REGISTER OF DEEDS | | | | |
| HYDE COUNTY SHERIFF | | | | |
| IREDELL | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 10 |) | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 37 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 103 of 212 Dec 15, 2025 8:14 am

IREDELL BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------------|-------|-------------|---------|
| IREDELL | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 08 | 4 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 08 | 9 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 09 | 5 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 32 SEAT | 01 (IREDELL SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 32 SEAT | 06 (UNEXPIRED) | | | |
| IREDELL COUNTY BOARD OF COMMISSIONERS | | | | |
| IREDELL COUNTY CLERK OF SUPERIOR COURT | | | | |
| IREDELL COUNTY REGISTER OF DEEDS | | | | |
| IREDELL COUNTY SHERIFF | | | | |
| IREDELL-STATESVILLE SCHOOLS BOARD OF E | DUCATION DISTRICT 01 | | | |
| | | | | |

IREDELL BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|-------------------------|-------|-------------|---------|
| IREDELL | | | | |
| IREDELL-STATESVILLE SCHOOLS BOARD O | F EDUCATION DISTRICT 03 | | | |
| IREDELL-STATESVILLE SCHOOLS BOARD O | F EDUCATION DISTRICT 05 | | | |
| IREDELL-STATESVILLE SCHOOLS BOARD O | F EDUCATION DISTRICT 07 | | | |
| JACKSON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | ⁻ 11 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | SEAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 105 of 212 Dec 15, 2025 8:14 am

JACKSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| JACKSON | | | | |
| NC STATE SENATE DISTRICT 50 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 119 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 43B SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 43 | | | | |
| JACKSON COUNTY BOARD OF COMMISSIONERS CHAIRMAN | N | | | |
| JACKSON COUNTY BOARD OF COMMISSIONERS DISTRICT | 01 | | | |
| JACKSON COUNTY BOARD OF COMMISSIONERS DISTRICT | 02 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 106 of 212

JACKSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| JACKSON | | | | |
| JACKSON COUNTY CLERK OF SUPERIOR COURT | • | | | |
| JACKSON COUNTY REGISTER OF DEEDS | | | | |
| JACKSON COUNTY SHERIFF | | | | |
| JACKSON COUNTY BOARD OF EDUCATION DISTI | | | | |
| JACKSON COUNTY BOARD OF EDUCATION DIST | | | | |
| JACKSON COUNTY BOARD OF EDUCATION DISTR | RICT 05 | | | |
| JOHNSTON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 13 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | 01 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 107 of 212 Dec 15, 2025 8:14 am

JOHNSTON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|--------------------|-------|-------------|---------|
| JOHNSTON | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 10 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 026 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 028 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 053 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 12 SEAT 0 | 11 (JOHNSTON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 12 SEAT 0 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 12 SEAT 0 | 3 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 108 of 212

JOHNSTON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| JOHNSTON | | | | |
| DISTRICT ATTORNEY DISTRICT 13 | | | | |
| JOHNSTON COUNTY BOARD OF COMMISSIONERS D | DISTRICT 03 | | | |
| JOHNSTON COUNTY BOARD OF COMMISSIONERS D | DISTRICT 05 | | | |
| JOHNSTON COUNTY BOARD OF COMMISSIONERS D | DISTRICT 07 | | | |
| JOHNSTON COUNTY BOARD OF EDUCATION DISTRI | ICT 01 | | | |
| JOHNSTON COUNTY BOARD OF EDUCATION DISTRI | CT 02 | | | |
| JOHNSTON COUNTY BOARD OF EDUCATION DISTRI | ICT 05 | | | |
| JOHNSTON COUNTY CLERK OF SUPERIOR COURT | | | | |
| JOHNSTON COUNTY REGISTER OF DEEDS | | | | |
| JOHNSTON COUNTY SHERIFF | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 109 of 212 Dec 15, 2025 8:14 am

JONES BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|---------------------|-------|-------------|---------|
| JONES | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 03 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 09 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 012 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 05 SEAT 01 (DUPLIN- | JONES-SAMPSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 05 SEAT 01 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 110 of 212

JONES BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| JONES | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 05 SEAT 02 | | | | |
| DISTRICT ATTORNEY DISTRICT 05 | | | | |
| JONES COUNTY BOARD OF COMMISSIONERS DISTRICT 01 | | | | |
| JONES COUNTY BOARD OF COMMISSIONERS DISTRICT 02 | | | | |
| JONES COUNTY BOARD OF COMMISSIONERS DISTRICT 03 | | | | |
| JONES COUNTY BOARD OF COMMISSIONERS DISTRICT 04 | | | | |
| JONES COUNTY BOARD OF COMMISSIONERS DISTRICT 05 | | | | |
| JONES COUNTY BOARD OF COMMISSIONERS DISTRICT 06 | | | | |
| JONES COUNTY BOARD OF COMMISSIONERS DISTRICT 07 | | | | |
| JONES COUNTY BOARD OF EDUCATION | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 111 of 212

JONES BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FIL | ING DATE AD | DDRESS |
|---|----------------|-----------|-------------|--------|
| JONES | | | | |
| JONES COUNTY CLERK OF SUPERIOR COURT | | | | |
| JONES COUNTY SHERIFF | | | | |
| LEE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 13 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | NT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 12 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 112 of 212 Dec 15, 2025 8:14 am

LEE BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------------|-------|-------------|---------|
| LEE | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 0 | 51 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 12 SEAT | T 01 (JOHNSTON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 12 SEAT | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 12 SEAT | | | | |
| LEE COUNTY BOARD OF COMMISSIONERS DIS | STRICT 01 | | | |
| LEE COUNTY BOARD OF COMMISSIONERS DIS | STRICT 02 | | | |
| LEE COUNTY BOARD OF COMMISSIONERS DIS | STRICT 03 | | | |
| LEE COUNTY BOARD OF COMMISSIONERS DIS | STRICT 04 | | | |
| LEE COUNTY BOARD OF EDUCATION | | | | |
| LEE COUNTY CLERK OF SUPERIOR COURT | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 113 of 212

LEE BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| LEE | | | | |
| LEE COUNTY SHERIFF | | | | |
| | | | | |
| LENOIR | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 03 | 3 | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | AT 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 03 | | | | |
| | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 0 | 12 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 114 of 212

LENOIR BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| LENOIR | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 09 SEAT 01 | | | | |
| DISTRICT ATTORNEY DISTRICT 09 | | | | |
| LENOIR COUNTY BOARD OF COMMISSIONERS DISTRICT 01 | | | | |
| LENOIR COUNTY BOARD OF COMMISSIONERS DISTRICT 02 | | | | |
| LENOIR COUNTY BOARD OF COMMISSIONERS DISTRICT 05 | | | | |
| LENOIR COUNTY BOARD OF EDUCATION DISTRICT 01 | | | | |
| LENOIR COUNTY BOARD OF EDUCATION DISTRICT 02 | | | | |
| LENOIR COUNTY BOARD OF EDUCATION DISTRICT 05 | | | | |
| LENOIR COUNTY CLERK OF SUPERIOR COURT | | | | |
| LENOIR COUNTY SHERIFF | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 115 of 212

LINCOLN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| LINCOLN | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 10 | | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 44 | | | | |
| | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 097 | | | | |
| | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 39 SEAT 01 | | | | |
| | | | | |
| DISTRICT ATTORNEY DISTRICT 39 | | | | |
| | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 116 of 212 Dec 15, 2025 8:14 am

LINCOLN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| LINCOLN | | | | |
| LINCOLN COUNTY BOARD OF COMMISSIONERS | | | | |
| LINCOLN COUNTY BOARD OF EDUCATION AT-LARG | E | | | |
| LINCOLN COUNTY BOARD OF EDUCATION DISTRICT | Г 02 | | | |
| LINCOLN COUNTY BOARD OF EDUCATION DISTRICT | г 05 | | | |
| LINCOLN COUNTY CLERK OF SUPERIOR COURT | | | | |
| LINCOLN COUNTY REGISTER OF DEEDS | | | | |
| LINCOLN COUNTY SHERIFF | | | | |
| CITY OF LINCOLNTON MAYOR | | | | |
| CITY OF LINCOLNTON CITY COUNCIL WARD ONE | | | | |
| CITY OF LINCOLNTON CITY COUNCIL WARD THREE | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 117 of 212

MACON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| MACON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 50 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 120 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 02 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 118 of 212

MACON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| MACON | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 43 | | | | |
| MACON COUNTY BOARD OF COMMISSIONERS DISTRICT 0 | | | | |
| MACON COUNTY BOARD OF COMMISSIONERS DISTRICT 02 | 2 | | | |
| MACON COUNTY CLERK OF SUPERIOR COURT | | | | |
| MACON COUNTY REGISTER OF DEEDS | | | | |
| MACON COUNTY SHERIFF | | | | |
| MADISON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 119 of 212

MADISON BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|---------------------------------------|-------|-------------|---------|
| MADISON | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 0 | 1 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 47 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 118 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 35 SEAT 01 | · · · · · · · · · · · · · · · · · · · | | | |
| NC DISTRICT COURT JUDGE DISTRICT 35 SEAT 01 | | | | |
| DISTRICT ATTORNEY DISTRICT 35 | | | | |
| MADISON COUNTY BOARD OF COMMISSIONERS | | | | |
| | | | | |

MADISON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| MADISON | | | | |
| MADISON COUNTY BOARD OF EDUCATION CH | AIR | | | |
| MADISON COUNTY BOARD OF EDUCATION DIS | STRICT 01 | | | |
| MADISON COUNTY BOARD OF EDUCATION DIS | STRICT 02 | | | |
| MADISON COUNTY CLERK OF SUPERIOR COU | RT | | | |
| MADISON COUNTY SHERIFF | | | | |
| MARTIN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 0 | 1 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE. | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 121 of 212 Dec 15, 2025 8:14 am

MARTIN BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|------------------|-------|-------------|---------|
| MARTIN | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 02 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 023 | 3 | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 02 SEAT | Г 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 SEAT (| 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 SEAT (| 02 | | | |
| DISTRICT ATTORNEY DISTRICT 02 | | | | |
| MARTIN COUNTY BOARD OF COMMISSIONERS V | WESTERN DISTRICT | | | |
| MARTIN COUNTY CLERK OF SUPERIOR COURT | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 122 of 212

MARTIN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILING DATE | ADDRESS |
|---|----------------|-------------------|---------|
| MARTIN | | | |
| MARTIN COUNTY SHERIFF | | | |
| | | | |
| | | | |
| MCDOWELL | | | |
| US SENATE | | | |
| | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 17 | 1 | | |
| | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | AT 01 | | |
| | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | |
| | | | |
| NO COURT OF ARREST OF MARCH | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | |
| | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | |
| | | | |
| NC STATE SENATE DISTRICT 46 | | | |
| | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 0 | 85 | | |
| | | | |
| | | | |

CONT_CAND_rpt_3.rpt Page 123 of 212 Dec 15, 2025 8:14 am

MCDOWELL BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|---------------------------|-------|-------------|---------|
| MCDOWELL | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 11 | 13 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 41 SEAT | Г 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 41 SEAT | T 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 41 SEAT | г 03 | | | |
| DISTRICT ATTORNEY DISTRICT 41 | | | | |
| MCDOWELL COUNTY BOARD OF COMMISSION | ERS | | | |
| MCDOWELL COUNTY BOARD OF EDUCATION O | | | | |
| MCDOWELL COUNTY BOARD OF EDUCATION N | MARION DISTRICT | | | |
| MCDOWELL COUNTY BOARD OF EDUCATION N | NEBO DISTRICT | | | |
| MCDOWELL COUNTY BOARD OF EDUCATION F | PLEASANT GARDENS DISTRICT | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 124 of 212 Dec 15, 2025 8:14 am

MCDOWELL BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| MCDOWELL | | | | |
| MCDOWELL COUNTY CLERK OF SUPERIOR CO | DURT | | | |
| MCDOWELL COUNTY SHERIFF | | | | |
| MECKLENBURG | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 08 | 8 | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 12 | 2 | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 14 | 4 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 125 of 212 Dec 15, 2025 8:14 am

MECKLENBURG BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| MECKLENBURG | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 37 | | | | |
| NC STATE SENATE DISTRICT 38 | | | | |
| NC STATE SENATE DISTRICT 39 | | | | |
| NC STATE SENATE DISTRICT 40 | | | | |
| NC STATE SENATE DISTRICT 41 | | | | |
| NC STATE SENATE DISTRICT 42 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 08 | 88 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 09 | 92 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 09 | 98 | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 126 of 212

MECKLENBURG BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| MECKLENBURG | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 099 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 100 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 101 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 102 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 103 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 104 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 105 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 106 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 107 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 112 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 127 of 212

MECKLENBURG BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| MECKLENBURG | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 26C SEAT 01 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 26F SEAT 01 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 26H SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 26 SEAT 13 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 26 SEAT 14 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 26 SEAT 15 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 26 SEAT 16 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 26 SEAT 17 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 26 SEAT 18 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 26 SEAT 19 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 128 of 212

MECKLENBURG BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---------------------------------------|------------------------|-------|-------------|---------|
| MECKLENBURG | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 26 S | SEAT 20 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 26 S | EAT 21 | | | |
| DISTRICT ATTORNEY DISTRICT 26 | | | | |
| MECKLENBURG COUNTY BOARD OF COMM | MISSIONERS AT-LARGE | | | |
| MECKLENBURG COUNTY BOARD OF COMM | MISSIONERS DISTRICT 01 | | | |
| MECKLENBURG COUNTY BOARD OF COMM | MISSIONERS DISTRICT 02 | | | |
| MECKLENBURG COUNTY BOARD OF COMM | MISSIONERS DISTRICT 03 | | | |
| MECKLENBURG COUNTY BOARD OF COMM | MISSIONERS DISTRICT 04 | | | |
| MECKLENBURG COUNTY BOARD OF COMM | MISSIONERS DISTRICT 05 | | | |
| MECKLENBURG COUNTY BOARD OF COMM | MISSIONERS DISTRICT 06 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 129 of 212 Dec 15, 2025 8:14 am

MECKLENBURG BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| MECKLENBURG | | | | |
| MECKLENBURG COUNTY CLERK OF SUPERIOR | R COURT | | | |
| MECKLENBURG COUNTY SHERIFF | | | | |
| MITCHELL | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | 1 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 47 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 130 of 212 Dec 15, 2025 8:14 am

MITCHELL BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| MITCHELL | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 08 | 35 | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 35 SEA | XT 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 35 SEAT | г о1 | | | |
| DISTRICT ATTORNEY DISTRICT 35 | | | | |
| MITCHELL COUNTY BOARD OF COMMISSIONER | RS | | | |
| MITCHELL COUNTY BOARD OF EDUCATION | | | | |
| MITCHELL COUNTY CLERK OF SUPERIOR COU | IRT | | | |
| MITCHELL COUNTY SHERIFF | | | | |
| MONTGOMERY | | | | |
| US SENATE | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 131 of 212

MONTGOMERY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|------------------------|-------|-------------|---------|
| MONTGOMERY | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 0 | 18 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | EAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 29 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 0 | 167 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 28 SEA | T 01 (STANLY SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 28 SEA | T 02 (STANLY SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 28 SEA | T 03 (MONTGOMERY SEAT) | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 132 of 212

MONTGOMERY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILING DATE | ADDRESS | |
|---------------------------------------|--------------------|-------------------|------------------|---------------------------|
| MONTGOMERY | | | | |
| DISTRICT ATTORNEY DISTRICT 28 | | | | |
| | | | | |
| MONTGOMERY COUNTY BOARD OF COMMISSION | NERS AT-LARGE | | | |
| | | | | |
| IONTGOMERY COUNTY CLERK OF SUPERIOR C | OURT | | | |
| | | | | |
| MONTGOMERY COUNTY SHERIFF | | | | |
| | | | | |
| MONTGOMERY COUNTY BOARD OF EDUCATION | DISTRICT 01 | | | |
| | | | | |
| MONTGOMERY COUNTY BOARD OF EDUCATION | DISTRICT 03 | | | |
| DOZIER, BRYAN ANTHONY | Bryan Dozier | 12/02/2025 | 614 BROUGHTON ST | TROY, NC 27371 |
| ONTGOMERY COUNTY BOARD OF EDUCATION | DISTRICT 06 | | | |
| BOURGEOIS, SLOAN ETHERIDGE | Sloan E. Bourgeois | 12/03/2025 | 428 MCCALLUM RD | CANDOR, NC 27229 |
| ONTGOMERY COUNTY BOARD OF EDUCATION | DISTRICT 07 | | | |
| SMITH, ANGELA EVANS | Angela E. Smith | 12/03/2025 | 1095 NC HWY 73 E | JACKSON SPRINGS, NC 27281 |
| /OORE | | | | |
| | | | | |
| JS SENATE | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 133 of 212 Dec 15, 2025 8:14 am

MOORE BOARD OF ELECTIONS

CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| MOORE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 09 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 21 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 051 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 052 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 078 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 29 SEAT (| 01 | | | |
| | | | | |

MOORE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|------------------------|-------|-------------|---------|
| MOORE | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 29 SEA | T 01 (HOKE-MOORE SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 29 SEA | T 02 (HOKE-MOORE SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 29 SEA | | | | |
| MOORE COUNTY BOARD OF COMMISSIONERS | DISTRICT I | | | |
| MOORE COUNTY BOARD OF COMMISSIONERS | DISTRICT III | | | |
| MOORE COUNTY BOARD OF COMMISSIONERS | DISTRICT V | | | |
| MOORE COUNTY CLERK OF SUPERIOR COURT | г | | | |
| MOORE COUNTY REGISTER OF DEEDS | | | | |
| MOORE COUNTY SHERIFF | | | | |
| MOORE COUNTY BOARD OF EDUCATION MEM | BER AT-LARGE | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 135 of 212 Dec 15, 2025 8:14 am

MOORE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILING | DATE ADDRESS | |
|--|----------------|--------------|--------------|------|
| MOORE | | | | |
| MOORE COUNTY BOARD OF EDUCATION DISTR | ICT III | | | |
| | | | | |
| NASH | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | T 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 11 | | | | |
| | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 024 | 4 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 136 of 212 Dec 15, 2025 8:14 am

NASH BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|--------------------|-------|-------------|---------|
| NASH | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRIC | T 025 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 SE | EAT 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 SE | EAT 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 SE | EAT 03 (UNEXPIRED) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 SE | EAT 06 (UNEXPIRED) | | | |
| DISTRICT ATTORNEY DISTRICT 08 | | | | |
| NASH COUNTY BOARD OF COMMISSIONERS | S DISTRICT 02 | | | |
| NASH COUNTY BOARD OF COMMISSIONERS | S DISTRICT 05 | | | |
| NASH COUNTY BOARD OF COMMISSIONERS | S DISTRICT 06 | | | |
| NASH COUNTY BOARD OF COMMISSIONERS | S DISTRICT 07 | | | |
| | | | | |

NASH BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILING DA | TE ADDRESS | |
|---|----------------|-----------------|------------|------|
| NASH | | | | |
| NASH COUNTY CLERK OF SUPERIOR COURT | | | | |
| NASH COUNTY SHERIFF | | | | |
| NEW HANOVER | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 07 | 7 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 07 | | | | |
| | | | | |

NEW HANOVER BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------------------|-------|-------------|---------|
| NEW HANOVER | | | | |
| NC STATE SENATE DISTRICT 08 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT (| 018 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT (| 019 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT (| 020 | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 06B S | SEAT 01 (NEW HANOVER SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 06 SEA | NT 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 06 SEA | AT 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 06 SEA | NT 03 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 06 SEA | NT 04 | | | |
| DISTRICT ATTORNEY DISTRICT 06 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 139 of 212 Dec 15, 2025 8:14 am

NEW HANOVER BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| NEW HANOVER | | | | |
| NEW HANOVER COUNTY BOARD OF COMMISS | SIONERS | | | |
| NEW HANOVER COUNTY BOARD OF EDUCATION | ON | | | |
| NEW HANOVER COUNTY CLERK OF SUPERIOR | R COURT | | | |
| NEW HANOVER COUNTY SHERIFF | | | | |
| NORTHAMPTON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 0 | 1 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | EAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 140 of 212 Dec 15, 2025 8:14 am

NORTHAMPTON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|----------------------|-------|-------------|---------|
| NORTHAMPTON | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 01 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | 027 | | | |
| DISTRICT ATTORNEY DISTRICT 07 | | | | |
| NORTHAMPTON COUNTY BOARD OF COMMIS | SSIONERS DISTRICT 03 | | | |
| NORTHAMPTON COUNTY BOARD OF COMMIS | SSIONERS DISTRICT 04 | | | |
| NORTHAMPTON COUNTY BOARD OF COMMIS | SSIONERS DISTRICT 05 | | | |
| NORTHAMPTON COUNTY CLERK OF SUPERIOR | | | | |
| NORTHAMPTON COUNTY SHERIFF | | | | |
| ONSLOW | | | | |

CONT_CAND_rpt_3.rpt Page 141 of 212 Dec 15, 2025 8:14 am

ONSLOW BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| ONSLOW | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 03 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | ı | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 06 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 014 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 015 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 142 of 212

ONSLOW BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ONSLOW | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 016 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 05 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 05 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 05 SEAT 02 | | | | |
| DISTRICT ATTORNEY DISTRICT 05 | | | | |
| ONSLOW COUNTY BOARD OF COMMISSIONERS | | | | |
| ONSLOW COUNTY BOARD OF EDUCATION | | | | |
| ONSLOW COUNTY CLERK OF SUPERIOR COURT | | | | |
| ONSLOW COUNTY SHERIFF | | | | |
| ORANGE | | | | |

CONT_CAND_rpt_3.rpt Page 143 of 212 Dec 15, 2025 8:14 am

ORANGE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ORANGE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 04 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 23 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 050 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 056 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 18 SEAT 01 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 144 of 212

ORANGE BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|-----------------|-------|-------------|---------|
| ORANGE | | | | |
| DISTRICT ATTORNEY DISTRICT 18 | | | | |
| ORANGE COUNTY BOARD OF COMMISSION | ERS AT-LARGE | | | |
| ORANGE COUNTY BOARD OF COMMISSION | | | | |
| ORANGE COUNTY BOARD OF COMMISSION | ERS DISTRICT 02 | | | |
| ORANGE COUNTY CLERK OF SUPERIOR CO | URT | | | |
| ORANGE COUNTY REGISTER OF DEEDS | | | | |
| ORANGE COUNTY SHERIFF | | | | |
| PAMLICO | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | T 01 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 145 of 212 Dec 15, 2025 8:14 am

PAMLICO BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| PAMLICO | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 02 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 079 | | | | |
| DISTRICT ATTORNEY DISTRICT 04 | | | | |
| PAMLICO COUNTY BOARD OF COMMISSIONERS A | NT-LARGE | | | |
| PAMLICO COUNTY BOARD OF COMMISSIONERS D | ISTRICT 03 | | | |
| PAMLICO COUNTY BOARD OF COMMISSIONERS D | DISTRICT 04 | | | |
| | | | | |

PAMLICO BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---------------------------------------|----------------|-------|-------------|---------|
| PAMLICO | | | | |
| PAMLICO COUNTY BOARD OF EDUCATION AT | T-LARGE | | | |
| PAMLICO COUNTY BOARD OF EDUCATION DI | ISTRICT 04 | | | |
| PAMLICO COUNTY CLERK OF SUPERIOR COU | JRT | | | |
| PAMLICO COUNTY SHERIFF | | | | |
| PASQUOTANK | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 01 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SI | EAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 147 of 212 Dec 15, 2025 8:14 am

PASQUOTANK BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| PASQUOTANK | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 01 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 005 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 01 SEAT (| 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 02 | 2 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 03 | 3 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 04 | 4 (UNEXPIRED) | | | |
| DISTRICT ATTORNEY DISTRICT 01 | | | | |
| PASQUOTANK COUNTY BOARD OF COMMISSIONI | ERS AT-LARGE | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 148 of 212

PASQUOTANK BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS | |
|---|-----------------------|-------|-------------|-------------------------|--------------------------|
| PASQUOTANK | | | | | |
| PASQUOTANK COUNTY BOARD OF COMMISSION | NERS NORTHERN OUTSIDE | | | | |
| | | | | | |
| PASQUOTANK COUNTY BOARD OF COMMISSION | NERS SOUTHERN INSIDE | | | | |
| | | | | | |
| PASQUOTANK COUNTY CLERK OF SUPERIOR CO | OURT | | | | |
| | | | | | |
| PASQUOTANK COUNTY SHERIFF | | | | | |
| | | | | | |
| PASQUOTANK COUNTY BOARD OF EDUCATION | INSIDE MEMBERS | | | | |
| COBB, ANGELA SPEAR | Angela Spear Cobb | | 12/10/2025 | 1006 WEST CHURCH STREET | ELIZABETH CITY, NC 27909 |
| PASQUOTANK COUNTY BOARD OF EDUCATION | OUTSIDE MEMBERS | | | | |
| WARDEN, SHARON JONES | Sharon J. Warden | | 12/09/2025 | 2613 WILLIS DR | ELIZABETH CITY, NC 27909 |
| PENDER | | | | | |
| US SENATE | | | | | |
| | | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 07 | | | | | |
| | | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | г 01 | | | | |
| | | | | | |
| | | | | | |

PENDER BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| PENDER | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 09 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 01 | 6 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 06 SEAT | 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 06 SEAT | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 06 SEAT | 03 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 06 SEAT | 04 | | | |
| DISTRICT ATTORNEY DISTRICT 06 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 150 of 212

PENDER BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|-------------------|-------|-------------|---------|
| PENDER | | | | |
| PENDER COUNTY BOARD OF COMMISSIONERS DISTRIC | CT 01 | | | |
| PENDER COUNTY BOARD OF COMMISSIONERS DISTRIC | CT 02 | | | |
| PENDER COUNTY BOARD OF COMMISSIONERS DISTRIC | CT 03 | | | |
| PENDER COUNTY BOARD OF COMMISSIONERS DISTRIC | CT 04 (UNEXPIRED) | | | |
| PENDER COUNTY BOARD OF EDUCATION DISTRICT 01 | | | | |
| PENDER COUNTY BOARD OF EDUCATION DISTRICT 02 | | | | |
| PENDER COUNTY BOARD OF EDUCATION DISTRICT 04 | | | | |
| PENDER COUNTY CLERK OF SUPERIOR COURT | | | | |
| PENDER COUNTY SHERIFF | | | | |
| PERQUIMANS | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 151 of 212

PERQUIMANS BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| PERQUIMANS | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 01 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 001 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 01 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SEAT 01 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 152 of 212

PERQUIMANS BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|-------------------|-------|-------------|---------|
| PERQUIMANS | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SE | AT 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SE. | AT 03 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 01 SE | AT 04 (UNEXPIRED) | | | |
| DISTRICT ATTORNEY DISTRICT 01 | | | | |
| PERQUIMANS COUNTY BOARD OF COMMISS | IONERS | | | |
| PERQUIMANS COUNTY CLERK OF SUPERIOR | ? COURT | | | |
| PERQUIMANS COUNTY SHERIFF | | | | |
| PERSON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 13 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 153 of 212 Dec 15, 2025 8:14 am

PERSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| PERSON | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT (| 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 23 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 002 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 SEAT 0 | и | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 SEAT 0 | 12 | | | |
| DISTRICT ATTORNEY DISTRICT 11 | | | | |
| PERSON COUNTY BOARD OF COMMISSIONERS | | | | |
| | | | | |

PERSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILI | NG DATE AD | DDRESS |
|---|----------------|------------|------------|--------|
| PERSON | | | | |
| PERSON COUNTY BOARD OF COMMISSIONERS | S (UNEXPIRED) | | | |
| PERSON COUNTY CLERK OF SUPERIOR COUR | т | | | |
| PERSON COUNTY SHERIFF | | | | |
| PITT | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 03 | 3 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 155 of 212 Dec 15, 2025 8:14 am

PITT BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| PITT | | | | |
| NC STATE SENATE DISTRICT 05 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 008 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 009 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 03 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 03 SEAT 02 | | | | |
| DISTRICT ATTORNEY DISTRICT 03 | | | | |
| PITT COUNTY BOARD OF COMMISSIONERS DISTRICT 01 | | | | |
| PITT COUNTY BOARD OF COMMISSIONERS DISTRICT 02 | | | | |
| PITT COUNTY BOARD OF COMMISSIONERS DISTRICT 03 | | | | |
| PITT COUNTY BOARD OF COMMISSIONERS DISTRICT 04 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 156 of 212

PITT BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| PITT | | | | |
| PITT COUNTY BOARD OF COMMISSIONERS DI | STRICT 05 | | | |
| PITT COUNTY BOARD OF COMMISSIONERS DI | STRICT 06 | | | |
| PITT COUNTY BOARD OF EDUCATION DISTRIC | CT 01 | | | |
| PITT COUNTY BOARD OF EDUCATION DISTRIC | CT 02 | | | |
| PITT COUNTY BOARD OF EDUCATION DISTRIC | CT 05 | | | |
| PITT COUNTY BOARD OF EDUCATION DISTRIC | CT 07 | | | |
| PITT COUNTY CLERK OF SUPERIOR COURT | | | | |
| PITT COUNTY SHERIFF | | | | |
| POLK | | | | |
| US SENATE | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 157 of 212

POLK BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| POLK | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 14 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | т 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 48 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 113 | ; | | | |
| NC DISTRICT COURT JUDGE DISTRICT 42 SEAT (| D5 | | | |
| DISTRICT ATTORNEY DISTRICT 42 | | | | |
| | | | | |

POLK BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| POLK | | | | |
| POLK COUNTY BOARD OF COMMISSIONERS | | | | |
| POLK COUNTY BOARD OF EDUCATION AT-LA | ARGE | | | |
| POLK COUNTY BOARD OF EDUCATION COLU | IMBUS TWP | | | |
| POLK COUNTY BOARD OF EDUCATION COOP | | | | |
| POLK COUNTY BOARD OF EDUCATION GREE | EN CREEK TWP | | | |
| POLK COUNTY CLERK OF SUPERIOR COURT | | | | |
| POLK COUNTY SHERIFF | | | | |
| RANDOLPH | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT (| 09 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 159 of 212 Dec 15, 2025 8:14 am

RANDOLPH BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| RANDOLPH | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 25 | | | | |
| NC STATE SENATE DISTRICT 29 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 054 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 070 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 078 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 37 SEAT 01 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 160 of 212

RANDOLPH BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| RANDOLPH | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 37 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 37 SEAT 03 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 37 SEAT 04 | | | | |
| RANDOLPH COUNTY BOARD OF COMMISSIONERS | B DISTRICT 02 | | | |
| RANDOLPH COUNTY BOARD OF COMMISSIONERS | G DISTRICT 03 | | | |
| RANDOLPH COUNTY BOARD OF COMMISSIONERS | G DISTRICT 04 | | | |
| RANDOLPH COUNTY CLERK OF SUPERIOR COUR | т | | | |
| RANDOLPH COUNTY REGISTER OF DEEDS | | | | |
| RANDOLPH COUNTY SHERIFF | | | | |
| ASHEBORO CITY SCHOOLS BOARD OF EDUCATION | DN . | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 161 of 212 Dec 15, 2025 8:14 am

RANDOLPH BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS | |
|--|-------------------------|-------|-------------|-----------------------|---------------------------|
| RANDOLPH | | | | | |
| RANDOLPH COUNTY SCHOOLS BOARD OF EDUCAT | TION | | | | |
| SMITH, HOLLIE JEAN | Hollie Smith | | 12/01/2025 | 1333 BRANSON MILL RD | PLEASANT GARDEN, NC 27313 |
| WHITAKER, SHANNON DAWN | Shannon Craven Whitaker | | 12/03/2025 | 4745 US HWY 64 E | FRANKLINVILLE, NC 27248 |
| BURGESS, FRED MICHAEL JR | Fred Burgess | | 12/04/2025 | 4247 CROOKED CREEK RD | CLIMAX, NC 27233 |
| LANIER, PHILLIP TANT | Phillip Lanier | | 12/05/2025 | 1974 WOOD BLUFF TRL | ASHEBORO, NC 27205 |
| WELCH, ERIC BRANDON | Eric Welch | | 12/11/2025 | 7412 COLONIAL CLUB DR | THOMASVILLE, NC 27360 |
| RICHMOND | | | | | |
| US SENATE | | | | | |
| | | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 08 | | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | | |
| NO STATE SENATE DISTRICT OF | | | | | |
| NC STATE SENATE DISTRICT 29 | | | | | |
| | | | | | |

RICHMOND BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|-----------------------|-------|-------------|---------|
| RICHMOND | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | 052 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 21 SE. | AT 01 (SCOTLAND SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 21 SE. | AT 03 (RICHMOND SEAT) | | | |
| DISTRICT ATTORNEY DISTRICT 21 | | | | |
| RICHMOND COUNTY BOARD OF COMMISSION | NERS | | | |
| RICHMOND COUNTY CLERK OF SUPERIOR C | OURT | | | |
| RICHMOND COUNTY SHERIFF | | | | |
| ROBESON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 07 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 163 of 212 Dec 15, 2025 8:14 am

ROBESON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ROBESON | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 08 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 24 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 046 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 047 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 20 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 20 SEAT 02 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 164 of 212

ROBESON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FI | LING DATE | ADDRESS |
|--|----------------|----------|-----------|---------|
| ROBESON | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 20 SEAT | 03 | | | |
| DISTRICT ATTORNEY DISTRICT 20 | | | | |
| ROBESON COUNTY BOARD OF COMMISSIONER | S DISTRICT 02 | | | |
| ROBESON COUNTY BOARD OF COMMISSIONER | S DISTRICT 04 | | | |
| ROBESON COUNTY BOARD OF COMMISSIONER | S DISTRICT 06 | | | |
| ROBESON COUNTY BOARD OF COMMISSIONER | S DISTRICT 08 | | | |
| ROBESON COUNTY CLERK OF SUPERIOR COUR | | | | |
| ROBESON COUNTY SHERIFF | | | | |
| ROCKINGHAM | | | | |
| US SENATE | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 165 of 212 Dec 15, 2025 8:14 am

ROCKINGHAM BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ROCKINGHAM | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 05 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 26 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 065 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 22 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 22 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 22 SEAT 03 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 166 of 212

ROCKINGHAM BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|----------------|-------|-------------|---------|
| ROCKINGHAM | | | | |
| DISTRICT ATTORNEY DISTRICT 22 | | | | |
| ROCKINGHAM COUNTY BOARD OF COMMISS | SIONERS | | | |
| ROCKINGHAM COUNTY BOARD OF EDUCATI | ON AT-LARGE | | | |
| ROCKINGHAM COUNTY CLERK OF SUPERIOR | R COURT | | | |
| ROCKINGHAM COUNTY SHERIFF | | | | |
| ROWAN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 06 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | SEAT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 167 of 212 Dec 15, 2025 8:14 am

ROWAN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| ROWAN | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 33 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 076 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 077 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 083 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 27 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 27 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 27 SEAT 03 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 27 SEAT 04 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 168 of 212

ROWAN BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|-----------------|-------|-------------|---------|
| ROWAN | | | | |
| DISTRICT ATTORNEY DISTRICT 27 | | | | |
| ROWAN COUNTY BOARD OF COMMISSIONERS | | | | |
| ROWAN COUNTY CLERK OF SUPERIOR COURT | | | | |
| ROWAN COUNTY REGISTER OF DEEDS | | | | |
| ROWAN COUNTY SHERIFF | | | | |
| ROWAN-SALISBURY BOARD OF EDUCATION SE | AT 01 (NORTH) | | | |
| ROWAN-SALISBURY BOARD OF EDUCATION SE. | AT 02 (SOUTH) | | | |
| ROWAN-SALISBURY BOARD OF EDUCATION SE. | AT 04 (WEST) | | | |
| ROWAN-SALISBURY BOARD OF EDUCATION SE. | AT 06 (SPECIAL) | | | |
| RUTHERFORD | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 169 of 212

RUTHERFORD BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| RUTHERFORD | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 14 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 48 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 111 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 113 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 41 SEAT 01 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 170 of 212

RUTHERFORD BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|---------------------|-------|-------------|---------|
| RUTHERFORD | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 41 SE | EAT 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 41 SE | AT 03 | | | |
| DISTRICT ATTORNEY DISTRICT 41 | | | | |
| RUTHERFORD COUNTY BOARD OF COMMISS | SIONERS DISTRICT 01 | | | |
| RUTHERFORD COUNTY BOARD OF COMMISS | SIONERS DISTRICT 04 | | | |
| RUTHERFORD COUNTY BOARD OF COMMISS | SIONERS DISTRICT 05 | | | |
| RUTHERFORD COUNTY BOARD OF EDUCATI | | | | |
| RUTHERFORD COUNTY BOARD OF EDUCATI | ION DISTRICT 02 | | | |
| RUTHERFORD COUNTY BOARD OF EDUCATI | ION DISTRICT 03 | | | |
| RUTHERFORD COUNTY CLERK OF SUPERIO | R COURT | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 171 of 212 Dec 15, 2025 8:14 am

RUTHERFORD BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--------------------------------------|----------------|-------|-------------|---------|
| RUTHERFORD | | | | |
| RUTHERFORD COUNTY SHERIFF | | | | |
| | | | | |
| SAMPSON | | | | |
| SAMPSON | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 03 | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT | 07 | | | |
| | | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE S | EAT 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 09 | | | | |
| | | | | |
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CONT_CAND_rpt_3.rpt Page 172 of 212 Dec 15, 2025 8:14 am

SAMPSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|-----------------------------------|-------|-------------|---------|
| SAMPSON | | | | |
| NC STATE SENATE DISTRICT 12 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 0 | 22 | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 05 SEA | AT 01 (DUPLIN-JONES-SAMPSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 05 SEA | т 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 05 SEA | т 02 | | | |
| DISTRICT ATTORNEY DISTRICT 05 | | | | |
| SAMPSON COUNTY BOARD OF COMMISSIONE | | | | |
| SAMPSON COUNTY BOARD OF COMMISSIONE | RS DISTRICT 03 | | | |
| SAMPSON COUNTY BOARD OF COMMISSIONE | RS DISTRICT 05 | | | |
| SAMPSON COUNTY CLERK OF SUPERIOR COU | JRT | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 173 of 212

SAMPSON BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| SAMPSON | | | | |
| SAMPSON COUNTY SHERIFF | | | | |
| SCOTLAND | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 08 | 3 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 24 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 04 | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 174 of 212 Dec 15, 2025 8:14 am

SCOTLAND BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILING D | ATE ADDRESS | |
|--|------------------------|----------------|-------------|------|
| SCOTLAND | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 21 SE | AT 01 (SCOTLAND SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 21 SE | AT 03 (RICHMOND SEAT) | | | |
| DISTRICT ATTORNEY DISTRICT 21 | | | | |
| SCOTLAND COUNTY BOARD OF COMMISSIO | NERS SPRING HILL TWP | | | |
| SCOTLAND COUNTY BOARD OF COMMISSIO | NERS STEWARTSVILLE TWP | | | |
| SCOTLAND COUNTY BOARD OF EDUCATION | AT-LARGE | | | |
| SCOTLAND COUNTY BOARD OF EDUCATION | STEWARTSVILLE TWP | | | |
| SCOTLAND COUNTY CLERK OF SUPERIOR C | COURT | | | |
| SCOTLAND COUNTY SHERIFF | | | | |
| STANLY | | | | |

CONT_CAND_rpt_3.rpt Page 175 of 212 Dec 15, 2025 8:14 am

STANLY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| STANLY | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 08 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 33 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 067 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 28 SEAT 01 (STANLY S | EEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 28 SEAT 02 (STANLY S | EEAT) | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 176 of 212

STANLY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------------|-------|-------------|---------|
| STANLY | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 28 SEAT (| 03 (MONTGOMERY SEAT) | | | |
| DISTRICT ATTORNEY DISTRICT 28 | | | | |
| STANLY COUNTY BOARD OF COMMISSIONERS A | AT-LARGE | | | |
| STANLY COUNTY BOARD OF COMMISSIONERS I | DISTRICT 01 | | | |
| STANLY COUNTY BOARD OF COMMISSIONERS I | DISTRICT 02 | | | |
| STANLY COUNTY BOARD OF COMMISSIONERS I | DISTRICT 03 | | | |
| STANLY COUNTY BOARD OF COMMISSIONERS I | DISTRICT 04 | | | |
| STANLY COUNTY BOARD OF EDUCATION AT-LA | RGE | | | |
| STANLY COUNTY BOARD OF EDUCATION DISTR | ICT 01 | | | |
| STANLY COUNTY CLERK OF SUPERIOR COURT | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 177 of 212

STANLY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| STANLY | | | | |
| STANLY COUNTY SHERIFF | | | | |
| | | | | |
| OTOMES | | | | |
| STOKES | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 05 | | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NG COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 31 | | | | |
| | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 091 | | | | |
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CONT_CAND_rpt_3.rpt Page 178 of 212 Dec 15, 2025 8:14 am

STOKES BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| STOKES | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 23 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 23 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 23 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 23 | | | | |
| STOKES COUNTY BOARD OF COMMISSIONERS | | | | |
| STOKES COUNTY BOARD OF EDUCATION | | | | |
| STOKES COUNTY CLERK OF SUPERIOR COURT | | | | |
| STOKES COUNTY SHERIFF | | | | |
| SURRY | | | | |
| US SENATE | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 179 of 212

SURRY BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| SURRY | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 05 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 36 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 090 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 23 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 23 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 23 SEAT 03 | | | | |
| | | | | |

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---------------------------------------|---------------------|-------|-------------|---------|
| SURRY | | | | |
| DISTRICT ATTORNEY DISTRICT 23 | | | | |
| SURRY COUNTY BOARD OF COMMISSIONERS | S CENTRAL DISTRICT | | | |
| SURRY COUNTY BOARD OF COMMISSIONERS | MOUNT AIRY DISTRICT | | | |
| SURRY COUNTY BOARD OF COMMISSIONERS | S SOUTH DISTRICT | | | |
| SURRY COUNTY CLERK OF SUPERIOR COURT | т | | | |
| SURRY COUNTY SHERIFF | | | | |
| SURRY COUNTY SCHOOLS BOARD OF EDUCA | | | | |
| SURRY COUNTY SCHOOLS BOARD OF EDUCA | ATION DISTRICT 03 | | | |
| SURRY COUNTY SCHOOLS BOARD OF EDUCA | ATION DISTRICT 04 | | | |
| ELKIN CITY SCHOOLS BOARD OF EDUCATION | N CITY DISTRICT | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 181 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY I | FILING DATE | ADDRESS |
|-------------------------------------|---------------------|---------|-------------|---------|
| SURRY | | | | |
| ELKIN CITY SCHOOLS BOARD OF EDUCATI | ION WEST DISTRICT | | | |
| MOUNT AIRY CITY SCHOOLS BOARD OF EL | | | | |
| MOUNT AIRY CITY SCHOOLS BOARD OF ED | DUCATION DISTRICT A | | | |
| MOUNT AIRY CITY SCHOOLS BOARD OF EE | DUCATION DISTRICT B | | | |
| CITY OF MOUNT AIRY MAYOR | | | | |
| CITY OF MOUNT AIRY COMMISSIONER NOR | RTH WARD | | | |
| CITY OF MOUNT AIRY COMMISSIONER SOU | JTH WARD | | | |
| SWAIN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRIC | TT 11 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 182 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY FILING | DATE ADDRESS | |
|--|----------------|--------------|--------------|------|
| SWAIN | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 50 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 11 | 19 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT | r 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT | T 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 43 SEAT | г 03 | | | |
| DISTRICT ATTORNEY DISTRICT 43 | | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 183 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| SWAIN | | | | |
| SWAIN COUNTY BOARD OF COMMISSIONERS C | CHAIRMAN | | | |
| SWAIN COUNTY BOARD OF COMMISSIONERS N | IEMBERS | | | |
| SWAIN COUNTY BOARD OF EDUCATION | | | | |
| SWAIN COUNTY CLERK OF SUPERIOR COURT | | | | |
| SWAIN COUNTY REGISTER OF DEEDS | | | | |
| SWAIN COUNTY SHERIFF | | | | |
| TRANSYLVANIA | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 11 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | AT 01 | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 184 of 212 Dec 15, 2025 8:14 am

TRANSYLVANIA BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| TRANSYLVANIA | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 50 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 11 | 9 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 42 SEAT | 05 | | | |
| DISTRICT ATTORNEY DISTRICT 42 | | | | |
| TRANSYLVANIA COUNTY BOARD OF COMMISSI | ONERS | | | |
| TRANSYLVANIA COUNTY BOARD OF EDUCATIO | ON . | | | |
| TRANSYLVANIA COUNTY CLERK OF SUPERIOR | COURT | | | |
| | | | | |

Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 185 of 212

TRANSYLVANIA BOARD OF ELECTIONS CANDIDATE LIST GROUPED BY CONTEST

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| TRANSYLVANIA | | | | |
| TRANSYLVANIA COUNTY SHERIFF | | | | |
| | | | | |
| TYRRELL | | | | |
| TIRRELL | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | | | | |
| | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
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| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
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| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| | | | | |
| NC STATE SENATE DISTRICT 01 | | | | |
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| | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 001 | | | | |
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CONT_CAND_rpt_3.rpt Page 186 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
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| TYRRELL | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 02 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 SEAT 02 | | | | |
| DISTRICT ATTORNEY DISTRICT 02 | | | | |
| TYRRELL COUNTY BOARD OF COMMISSIONERS | | | | |
| TYRRELL COUNTY CLERK OF SUPERIOR COURT | | | | |
| TYRRELL COUNTY SHERIFF | | | | |
| UNION | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 08 | | | | |
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CONT_CAND_rpt_3.rpt Page 187 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| UNION | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 29 | | | | |
| NC STATE SENATE DISTRICT 35 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 055 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 068 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 069 | | | | |
| DISTRICT ATTORNEY DISTRICT 30 | | | | |
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| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
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| UNION | | | | |
| UNION COUNTY BOARD OF COMMISSIONERS | | | | |
| UNION COUNTY BOARD OF EDUCATION AT-LARGE | | | | |
| UNION COUNTY BOARD OF EDUCATION DISTRICT 0 | | | | |
| UNION COUNTY BOARD OF EDUCATION DISTRICT 0 | D 4 | | | |
| UNION COUNTY BOARD OF EDUCATION DISTRICT 0 | D6 | | | |
| UNION COUNTY CLERK OF SUPERIOR COURT | | | | |
| UNION COUNTY SHERIFF | | | | |
| CITY OF MONROE MAYOR | | | | |
| CITY OF MONROE COUNCIL | | | | |
| VANCE | | | | |
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CONT_CAND_rpt_3.rpt Page 189 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| VANCE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 11 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 007 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 032 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 SEAT 01 | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 190 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| VANCE | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 11B SEAT 01 | | | | |
| DISTRICT ATTORNEY DISTRICT 11 | | | | |
| VANCE COUNTY BOARD OF COMMISSIONERS DISTI | RICT 03 | | | |
| VANCE COUNTY BOARD OF COMMISSIONERS DISTI | RICT 04 | | | |
| VANCE COUNTY BOARD OF COMMISSIONERS DISTI | RICT 07 | | | |
| VANCE COUNTY BOARD OF EDUCATION DISTRICT (| 01 | | | |
| VANCE COUNTY BOARD OF EDUCATION DISTRICT (| 02 | | | |
| VANCE COUNTY BOARD OF EDUCATION DISTRICT (| 06 | | | |
| VANCE COUNTY BOARD OF EDUCATION DISTRICT (| 07 | | | |
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CONT_CAND_rpt_3.rpt Page 191 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY FIL | LING DATE ADD | press |
|---|----------------|-----------|---------------|-------|
| VANCE | | | | |
| VANCE COUNTY CLERK OF SUPERIOR COURT | | | | |
| VANCE COUNTY REGISTER OF DEEDS | | | | |
| VANCE COUNTY SHERIFF | | | | |
| WAKE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 02 | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 04 | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 13 | : | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | NT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
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CONT_CAND_rpt_3.rpt Page 192 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
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| WAKE | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 13 | | | | |
| NC STATE SENATE DISTRICT 14 | | | | |
| NC STATE SENATE DISTRICT 15 | | | | |
| NC STATE SENATE DISTRICT 16 | | | | |
| NC STATE SENATE DISTRICT 17 | | | | |
| NC STATE SENATE DISTRICT 18 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 011 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 021 | · · · · · · · · · · · · · · · · · · · | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 193 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| WAKE | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 033 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 034 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 035 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 036 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 037 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 038 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 039 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 040 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 041 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 049 | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 194 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| WAKE | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 066 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 10B SEAT 01 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 10D SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 10A SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 10B SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 10D SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 10D SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 10D SEAT 03 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 10E SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 10E SEAT 02 | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 195 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| WAKE | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 10F SEAT 01 | | | | |
| DISTRICT ATTORNEY DISTRICT 10 | | | | |
| WAKE COUNTY BOARD OF COMMISSIONERS AT-LARG | SE | | | |
| WAKE COUNTY BOARD OF COMMISSIONERS DISTRICT | Г 01 | | | |
| WAKE COUNTY BOARD OF COMMISSIONERS DISTRICT | Г 02 | | | |
| WAKE COUNTY BOARD OF COMMISSIONERS DISTRICT | г 03 | | | |
| WAKE COUNTY BOARD OF COMMISSIONERS DISTRICT | Г 07 | | | |
| WAKE COUNTY CLERK OF SUPERIOR COURT | | | | |
| WAKE COUNTY SHERIFF | | | | |
| CITY OF RALEIGH MAYOR | | | | |
| | | | | |

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| WAKE | | | | |
| CITY OF RALEIGH CITY COUNCIL AT-LARGE | | | | |
| CITY OF RALEIGH CITY COUNCIL DISTRICT A | | | | |
| CITY OF RALEIGH CITY COUNCIL DISTRICT B | | | | |
| CITY OF RALEIGH CITY COUNCIL DISTRICT C | | | | |
| CITY OF RALEIGH CITY COUNCIL DISTRICT D | | | | |
| CITY OF RALEIGH CITY COUNCIL DISTRICT E | | | | |
| WARREN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | I | | | |
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CONT_CAND_rpt_3.rpt Page 197 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| WARREN | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 02 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 027 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 SEAT 01 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 11 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 11B SEAT 01 | | | | |
| DISTRICT ATTORNEY DISTRICT 11 | | | | |
| WARREN COUNTY BOARD OF COMMISSIONERS DISTR | RICT 02 | | | |
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| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| WARREN | | | | |
| WARREN COUNTY BOARD OF COMMISSIONERS | S DISTRICT 03 | | | |
| WARREN COUNTY BOARD OF COMMISSIONERS | B DISTRICT 04 | | | |
| WARREN COUNTY CLERK OF SUPERIOR COURT | г | | | |
| | | | | |
| WARREN COUNTY SHERIFF | | | | |
| WASHINGTON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 01 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | т 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
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CONT_CAND_rpt_3.rpt Page 199 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|-----------------|-------|-------------|---------|
| WASHINGTON | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 02 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 001 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 02 SEAT | 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 SEAT 0 | 1 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 02 SEAT 0 | 2 | | | |
| DISTRICT ATTORNEY DISTRICT 02 | | | | |
| WASHINGTON COUNTY BOARD OF COMMISSION | ERS AT-LARGE | | | |
| WASHINGTON COUNTY BOARD OF COMMISSION | ERS DISTRICT 02 | | | |
| WASHINGTON COUNTY BOARD OF COMMISSION | ERS DISTRICT 03 | | | |
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CONT_CAND_rpt_3.rpt Page 200 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| WASHINGTON | | | | |
| WASHINGTON COUNTY BOARD OF EDUCATION AT-LARGE | | | | |
| WASHINGTON COUNTY BOARD OF EDUCATION DISTRICT 0 | 1 | | | |
| WASHINGTON COUNTY BOARD OF EDUCATION DISTRICT 02 | 2 | | | |
| WASHINGTON COUNTY CLERK OF SUPERIOR COURT | | | | |
| WASHINGTON COUNTY SHERIFF | | | | |
| WATAUGA | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 05 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
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CONT_CAND_rpt_3.rpt Page 201 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS | |
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| WATAUGA | | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | | |
| NC STATE SENATE DISTRICT 47 | | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 087 | | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 093 | | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 35 SEAT 01 | | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 35 SEAT 01 | | | | | |
| DISTRICT ATTORNEY DISTRICT 35 | | | | | |
| WATAUGA COUNTY BOARD OF COMMISSIONERS DIS | STRICT 01 | | | | |
| WATAUGA COUNTY BOARD OF COMMISSIONERS DIS | STRICT 02 | | | | |
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| CANDIDATE NAME | NAME ON BALLOT | PARTY FILI | NG DATE ADI | DRESS |
|---|----------------|------------|-------------|-------|
| WATAUGA | | | | |
| WATAUGA COUNTY CLERK OF SUPERIOR COL | JRT | | | |
| WATAUGA COUNTY SHERIFF | | | | |
| WATAUGA COUNTY BOARD OF EDUCATION DI | ISTRICT 01 | | | |
| WATAUGA COUNTY BOARD OF EDUCATION DI | ISTRICT 04 | | | |
| WAYNE | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 03 | 3 | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | AT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 203 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
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| WAYNE | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 04 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | Г 004 | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT | Г 010 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 09 SE | EAT 01 | | | |
| DISTRICT ATTORNEY DISTRICT 09 | | | | |
| WAYNE COUNTY BOARD OF COMMISSIONER | RS AT-LARGE (UNEXPIRED) | | | |
| WAYNE COUNTY CLERK OF SUPERIOR COU | RT | | | |
| WAYNE COUNTY SHERIFF | | | | |
| WAYNE COUNTY BOARD OF EDUCATION DIS | STRICT 01 | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 204 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| WAYNE | | | | |
| WAYNE COUNTY BOARD OF EDUCATION DISTRIC | CT 04 | | | |
| WAYNE COUNTY BOARD OF EDUCATION DISTRIC | CT 05 | | | |
| WAYNE COUNTY BOARD OF EDUCATION DISTRIC | CT 06 | | | |
| WILKES | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 05 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT | r 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 205 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| WILKES | | | | |
| NC STATE SENATE DISTRICT 36 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 090 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 094 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 34 | | | | |
| WILKES COUNTY BOARD OF COMMISSIONERS | | | | |
| WILKES COUNTY CLERK OF SUPERIOR COURT | | | | |
| WILKES COUNTY SHERIFF | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 206 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|--------------------|-------|-------------|---------|
| WILSON | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 03 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 04 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 024 | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 08B SEAT 01 (EDGEC | COMBE-WILSON SEAT) | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 SEAT 01 | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 207 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
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| WILSON | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 SEA | Т 02 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 SEA | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 08 SEA | | | | |
| DISTRICT ATTORNEY DISTRICT 08 | | | | |
| WILSON COUNTY BOARD OF COMMISSIONER: | S DISTRICT 01 | | | |
| WILSON COUNTY BOARD OF COMMISSIONER: | S DISTRICT 02 | | | |
| WILSON COUNTY BOARD OF COMMISSIONER: | S DISTRICT 03 | | | |
| WILSON COUNTY BOARD OF COMMISSIONERS | S DISTRICT 04 | | | |
| WILSON COUNTY BOARD OF COMMISSIONERS | S DISTRICT 05 | | | |
| WILSON COUNTY BOARD OF COMMISSIONER: | S DISTRICT 06 | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 208 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| WILSON | | | | |
| WILSON COUNTY BOARD OF COMMISSIONERS | DISTRICT 07 | | | |
| WILSON COUNTY CLERK OF SUPERIOR COURT | | | | |
| WILSON COUNTY SHERIFF | | | | |
| YADKIN | | | | |
| US SENATE | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 10 | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SEA | NT 01 | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 209 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| YADKIN | | | | |
| NC STATE SENATE DISTRICT 36 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 077 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SEAT 01 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SEAT 02 | | | | |
| NC DISTRICT COURT JUDGE DISTRICT 34 SEAT 03 | | | | |
| DISTRICT ATTORNEY DISTRICT 34 | | | | |
| YADKIN COUNTY BOARD OF COMMISSIONERS | | | | |
| YADKIN COUNTY CLERK OF SUPERIOR COURT | | | | |
| YADKIN COUNTY CORONER | | | | |
| YADKIN COUNTY REGISTER OF DEEDS | | | | |
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Dec 15, 2025 8:14 am CONT_CAND_rpt_3.rpt Page 210 of 212

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|---|----------------|-------|-------------|---------|
| YADKIN | | | | |
| YADKIN COUNTY SHERIFF | | | | |
| | | | | |
| YANCEY | | | | |
| US SENATE | | | | |
| | | | | |
| US HOUSE OF REPRESENTATIVES DISTRICT 1 | 1 | | | |
| | | | | |
| NC SUPREME COURT ASSOCIATE JUSTICE SE | AT 01 | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 01 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 02 | | | | |
| | | | | |
| NC COURT OF APPEALS JUDGE SEAT 03 | | | | |
| NC STATE SENATE DISTRICT 47 | | | | |
| NO STATE SERVICE DISTRICT 47 | | | | |
| NC HOUSE OF REPRESENTATIVES DISTRICT 00 | 85 | | | |
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CONT_CAND_rpt_3.rpt Page 211 of 212 Dec 15, 2025 8:14 am

| CANDIDATE NAME | NAME ON BALLOT | PARTY | FILING DATE | ADDRESS |
|--|----------------|-------|-------------|---------|
| YANCEY | | | | |
| NC SUPERIOR COURT JUDGE DISTRICT 35 SEAT | 01 | | | |
| NC DISTRICT COURT JUDGE DISTRICT 35 SEAT 0 | | | | |
| DISTRICT ATTORNEY DISTRICT 35 | | | | |
| YANCEY COUNTY BOARD OF COMMISSIONERS | | | | |
| YANCEY COUNTY BOARD OF EDUCATION | | | | |
| YANCEY COUNTY CLERK OF SUPERIOR COURT | | | | |
| YANCEY COUNTY SHERIFF | | | | |
| | | | | |

CONT_CAND_rpt_3.rpt Page 212 of 212 Dec 15, 2025 8:14 am